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THE HOLY

BIBLE,

Containing the OLD and NEW

TESTAMENTS:

Newly Tranſlated out of the

Original Tongues:

And with the former

TRANSLATIONS

DILIGENTLY

COMPARED and REVISED,

By his Majeſty's Special Command.

Appointed to be Read in CHURCHES.

OXFORD:

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TO THE

Most High and Mighty Prince *JAMES*,

By the Grace of GOD, King of GREAT BRITAIN, FRANCE, and IRELAND, Defender of the Faith, &c.

The Translators of the BIBLE wish Grace, Mercy, and Peace, through Jesus Christ our Lord.

GREAT *and manifold were the Blessings (most dread Sovereign) which Almighty God, the Father of all Mercies, bestowed upon us the People of* England, *when first he sent Your Majesty's Royal Person to Rule and Reign over us. For whereas it was the Expectation of many, who wished not well unto our* Sion, *that upon the setting of that Bright* Occidental Star *Queen* Elizabeth, *of most happy Memory, some thick and palpable Clouds of Darkness would so have overshadowed this Land, that Men should have been in Doubt which Way they were to walk, and that it should hardly be known who was to direct the unsettled State: the Appearance of Your Majesty, as of the* Sun *in his Strength, instantly dispelled those supposed and surmised Mists, and gave unto all that were well-affected, exceeding Cause of Comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with Peace and Tranquillity at Home and Abroad.*

But amongst all our Joys, there was no one that more filled our Hearts, than the blessed Continuance of the Preaching of God's sacred Word amongst us; which is that inestimable Treasure, which excelleth all the Riches of the Earth, because the Fruit thereof extendeth itself, not only to the Time spent in this transitory World, but directeth and disposeth Men unto that eternal Happiness which is above in Heaven.

Then not to suffer this to fall to the Ground, but rather to take it up, and to continue it in that State, wherein the famous Predecessor of Your Highness did leave it: nay, to go forward with the Confidence and Resolution of a Man in maintaining the Truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the Hearts of all Your Majesty's Loyal and Religious People unto You, that Your very Name is Precious among them; their Eye doth behold You with Comfort, and they bless You in their Hearts, as that sanctified Person, who under God is the immediate Author of their true Happiness. And this their Contentment doth not diminish or decay, but every Day increaseth and taketh Strength, when they observe, that the Zeal of Your Majesty towards the House of God, doth not slack or go backward, but is more and more kindled, manifesting itself Abroad in the farthest Parts of Christendom, *by Writing in Defence of the Truth, (which hath given such a Blow unto that Man of Sin, as will not be Healed) and every Day at Home, by Religious and Learned Discourse, by frequenting the House of God, by hearing the Word Preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.*

There are infinite Arguments of this right Christian and Religious Affection in Your Majesty; but none is more Forcible to declare it to others, than the vehement and perpetuated Desire of the accomplishing and publishing of this Work, which now with all Humility we present unto Your Majesty. For when Your Highness had Once out of deep Judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the Labours, both in our own and other foreign Languages, of many worthy Men who went before us, there should be one more exact Translation of the Holy Scriptures into the English Tongue; *Your Majesty did never desist to Urge and to Excite those to whom it was Commended, that the Work might be Hastned, and that the Business might be Expedited in so decent a Manner, as a Matter of such Importance might justly Require.*

And now at last, by the Mercy of God, and the Continuance of our Labours, it being brought unto such a Conclusion, as that we have great Hope, that the Church of England *shall reap good Fruit thereby; we hold it our Duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the Principal Mover and Author of the Work: Humbly craving of Your most Sacred Majesty, that since Things of this Quality have ever been subject to the Censures of ill-meaning and discontented*

Persons, it may receive Approbation and Patronage from so Learned and Judicious a Prince as Your Highness is, whose Allowance and Acceptance of our Labours shall more Honour and Encourage us than all the Calumniations and hard Interpretations of other Men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor Instruments to make Gods holy Truth to be yet more and more known unto the People, whom they desire still to keep in Ignorance and Darkness: or if, on the other side, we shall be malign by self-conceited Brethren, who run their own ways, and give liking unto nothing but what is framed by themselves, and hammered on their Anvil; we may rest secure, supported within by the Truth and Innocency of a good Conscience, having walked the Ways of Simplicity and Integrity, as before the Lord; and sustained without by the powerful Protection of Your Majesty's Grace and Favour, which will ever give Countenance to Honest and Christian Endeavours, against bitter Censures, and uncharitable Imputations.

The Lord of Heaven and earth bless your Majesty with many and happy Days, that as his Heavenly Hand hath enriched Your Highness with many singular and extraordinary Graces; so you may be the Wonder of the World in this latter age, for Happiness and true Felicity, to the Honour of that Great GOD, and the Good of his Church, through Jesus Christ our Lord and only Saviour.

¶ The Names and Order of all the Books of the Old and New Testament, with the Number of their Chapters.

Genesis hath Chapters	50	II. Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hosea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Esther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joshua	24	Psalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Ecclesiastes	12	Nahum	3
I. Samuel	31	The Song of Solomon	8	Habakkuk	3
II. Samuel	24	Isaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

¶ The Books called Apocrypha.

I. Esdras hath Chapters	9	Wisdom	19	The Story of Susanna.	
II. Esdras	16	Ecclesiasticus	51	The Idol Bel and the Dragon.	
Tobit	14	Baruch with the Epistle of		The Prayer of Manasseh.	
Judith	16	Jeremiah	6	I. Maccabees	16
The rest of Esther	6	The Song of the 3 Children.		II. Maccabees	15

¶ The Books of the New Testament.

Matthew hath Chapters	28	Ephesians	6	To the Hebrews	13
Mark	16	Philippians	4	The Epistle of James	5
Luke	24	Colossians	4	I. Peter	5
John	21	I. Thessalonians	5	II. Peter	3
The Acts	28	II. Thessalonians	3	I. John	5
The Epistle to the Romans	16	I. Timothy	6	II. John	1
I. Corinthians	16	II. Timothy	4	III. John	1
II. Corinthians	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22

¶ The

¶ The First BOOK of *MOSES*, CALLED GENESIS.

	Year before the Common Year of CHRIST
	4004
Jul. Per.	0710
Cyc. Sun	0010
Dom. Letter	B
Cyc. Moon	0007
Indiction	0005
Creat. from Tisri	0001

CHAP. I.

1 *The creation of heaven and earth,* 3 *of the light,* 6 *of the firmament,* 9 *of the earth separated from the waters,* 11 *and made fruitful,* 14 *of the sun, moon, and stars,* 20 *of fish and fowl,* 24 *of beasts and cattle,* 26 *of man in the image of God.* 29 *Also the appointment of food.*

a John 1. 1.
b Psal. 33. 6. & 89. 11, 12. & 102. 25. & 136. 5. & 146. 6. Isai. 44. 24. Jer. 10. 12. & 51. 15. Zech. 12. 1. Acts 14. 15. & 17. 24. Hebr. 11. 3.
c Psal. 33. 6. Isai. 40. 13, 14. c 2 Cor. 4. 6.

IN b the beginning God created the heaven and the earth.

2 And the earth was without form and void, and darkness *was* upon the face of the deep: c and the Spirit of God moved upon the face of the waters.

3 And God said, d Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided † the light from the darkness.

† Heb. *between the light and between the darkness.*

5 And God called the light Day, and the darkness he called Night: † and the evening and the morning were the first day.

† Heb. *and the evening was, and the morning was, &c.*

6 ¶ And God said, e Let there be a † firmament in the midst of the waters, and let it divide the waters from the waters.

e Psal. 136. 5. Jer. 10. 12. & 51. 15.

7 And God made the firmament, and divided the waters which *were* under the firmament, from the waters which *were* f above the firmament: and it was so.

† Heb. *expansion.*

8 And God called the firmament Heaven: and the evening and the morning were the second day.

f Psal. 148. 4.

9 ¶ And God said, g Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

g Job 26. 10. & 38. 8. Psal. 33. 7. & 104. 9. & 136. 6. Prov. 8. 29. Jer. 5. 22.

10 And God called the dry land Earth, and the gathering together of the waters called he Seas: and God saw that *it was* good.

† Heb. *tender grass.*

11 And God said, Let the earth bring forth † grass, the herb yielding seed, *and* the fruit-tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself after his kind: and God saw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be h lights in the firmament of the heaven, to divide † the day from the night: and let them be for signs, and for seasons, and for days, and years.

h Deut. 4. 19. Psal. 136. 7.

† Heb. *between the day and between the night.*

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was so.

16 And God made two great lights; the greater light † to rule the day, and the lesser light to rule the night: *he made* i the stars also.

† Heb. *for the rule of the day, &c.*

17 And God set them in the firmament of the heaven, to give light upon the earth,

i Job 38. 7.

18 And to k rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

k Jer. 31. 35.

19 And the evening and the morning were the fourth day.

20 And God said, l Let the waters bring forth abundantly the ‖ moving creature that hath † life, and † fowl *that* may fly above the earth in the † open firmament of heaven.

l 2 Esdr. 6. 47.
‖ Or, *creeping.*
† Heb. *soul*
† Heb. *let fowl fly.*

21 And m God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God saw that *it was* good.

† Heb. *face of the firmament of heaven.*
m Psal. 104. 26.

22 And God blessed them, saying, n Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

n Chap. 8. 17. & 9. 1.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

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26 ¶ And God said, [o]Let us make man in our image, after our likeness: and [p] let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, [q] in the image of God created he him: [r] male and female created he them.

28 And God blessed them, and God said unto them, [s] Be fruitful and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that † moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb † bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed: [t] to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* † life, *I have given* every green herb for meat: and it was so.

31 And [u] God saw every thing that he had made, and behold, *it was* very good. And the evening and the morning were the sixth day.

CHAP. II.

1 *The first sabbath.* 4 *The manner of the creation.* 8 *The planting of the garden of Eden,* 10 *and the river thereof.* 17 *The tree of knowledge only forbidden.* 19, 20 *The naming of the creatures.* 21 *The making of woman, and institution of marriage.*

(2)

THus the heavens and the earth were finished, and [a] all the host of them.

2 [b] And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work, which God † created and made.

4 ¶ These *are* the generations of the heavens and of the earth, when they were created; in the day that the LORD God made the earth and the heavens,

5 And every plant of the field, before it was in the earth, and every herb of the field, before it grew: for the LORD God had not caused it to rain upon the earth, and there *was* not a man to till the ground.

6 But ‖ there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man † *of* the [c] dust of the ground, and breathed into his nostrils the breath of life; and [d] man became a living soul.

8 ¶ And the LORD God planted a garden [e] eastward in [f] Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food: [g] the tree of life also in the midst of the garden, [h] and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* [i] Pison: that *is* it which compasseth [k] the whole land of Havilah, where *there is* gold.

12 And the gold of that land *is* good: [l] there *is* bdellium and the onyx-stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of † Ethiopia.

14 And the name of the third river *is* [m] Hiddekel: that *is* it which goeth ‖ toward the east of Assyria. And the fourth river *is* Euphrates.

15 And the LORD God took ‖ the man, and put him into the garden of Eden, to dress it, and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden † thou mayest freely eat:

17 [n] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof, [o] † thou shalt surely die.

18 ¶ And the LORD God said, *It is* not good that the man should be alone: [p] I will make him an help † meet for him.

19 [q] And out of the ground the LORD God formed every beast of the field, and every fowl of the air, and [r] brought *them* unto ‖ Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam † gave names to all cattle, and to the fowl of the air, and to every beast of the field: but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh in stead thereof.

22 And the rib, which the LORD God had taken from man, † made he a woman, and brought her unto the man.

23 And

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[o] Chap. 5. 1. & 9. 6. Wisd. 2. 23. 1 Cor. 11. 7. Ephes. 4. 24. Col. 3. 10.
[p] Psal. 8. 6.
[q] 1 Cor. 11. 7.
[r] Chap. 5. 2. Mal. 2. 15. Matth. 19. 4. Mark 10. 6.
[s] Chap. 9. 1.
† Heb. *creepeth.*
† Heb. *feeding seed.*
[t] Chap. 9. 3. Psal. 104. 14, 15.
† Heb. *a living soul.*
[u] Ecclus 39. 16. 1 Tim. 4. 4.
[a] Psal. 33. 6.
[b] Exod. 20. 11. & 31. 17. Deut. 5. 14. Hebr. 4. 4.
† Heb. *created to make.*
‖ Or, *a mist which went up from, &c.*
† Heb. *dust of the ground.*
[c] Eccles 17. 1. 1 Cor. 15. 47.
[d] 1 Cor. 15. 45.
[e] Chap. 3. 24.
[f] Chap. 4. 16. 2 Kings 19. 12. Ezek. 27. 23.
[g] Chap. 3. 22. Rev. 22. 2.
[h] Ver. 17.
[i] Ecclus 24. 25.
[k] Chap. 25. 18.
[l] Numb. 11. 7.
† Heb. *Cush.*
[m] Dan. 10. 4.
‖ Or, *eastward to Assyria.*
‖ Or, *Adam.*
† Heb. *eating thou shalt eat.*
[n] Ver. 9.
[o] Chap. 3. 19.
† Heb. *dying thou shalt die.*
[p] Chap. 3. 12.
† Heb. *as before him.*
[q] Chap. 1. 20, 24.
[r] See Chap. 6. 20.
‖ Or, *the man.*
† Heb. *called.*
† Heb. *builded.*

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23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was [s] taken out of man.

24 [t] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 [u] And they were both naked, the man and his wife, and were not ashamed.

[s] 1 Cor. 11. 8.
[t] Chap. 31. 15. Matth. 19. 5. Mark 10. 7. 1 Cor. 6. 16. Ephes. 5. 31.
[u] Chap. 3. 7, 10, 11.

CHAP. III.

1 The serpent deceiveth Eve. 6 Mans shameful fall. 9 God arraigneth them. 14 The serpent is cursed. 15 The promised seed. 16 The punishment of mankind. 21 Their first clothing. 22 Their casting out of paradise.

(2)

NOW [a] the serpent was [b] more subtil than any beast of the field which the LORD God had made: and he said unto the woman, † Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 [c] But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 [d] And the serpent said unto the woman, Ye shall not surely die.

5 For God doth know, that in the day ye eat thereof, then your eyes shall be opened: and ye shall be as Gods, knowing good and evil.

6 And when the woman saw that the tree *was* good for food, and that it *was* † pleasant to the eyes, and a tree to be desired to make *one* wise; she took of the fruit thereof, [e] and did eat, and gave also unto her husband with her, and he did eat.

7 And the eyes of them both were opened, [f] and they knew that they *were* naked: and they sewed fig-leaves together, and made themselves ‖ aprons.

8 And they heard the voice of the LORD God walking in the garden in the † cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden: and I was afraid, [g] because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee, that thou shouldest not eat?

12 And the man said, [h] The woman, whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said [i] unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and [k] dust shalt thou eat all the days of thy life.

15 And I will put enmity between thee and the woman, and between [l] thy seed and [m] her seed: [n] it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children: [o] and thy desire *shall be* ‖ to thy husband, and he shall [p] rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, [q] and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it: [r] cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life.

18 Thorns also and thistles shall it † bring forth to thee: and [s] thou shalt eat the herb of the field.

19 [t] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and [u] unto dust shalt thou return.

20 And Adam called his wifes name † Eve, because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, [x] Behold, the man is become as one of us, to know good and evil. And now lest he put forth his hand, [y] and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man: and he placed [z] at the east of the garden of Eden, Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

[a] Rev. 12. 9. & 20. 2.
[b] Matth. 10. 16. 2 Cor. 11. 3.
† Heb. *Yea, because, &c.*
[c] Chap. 2. 17.
[d] 2 Cor. 11. 3. 1 Tim. 2. 14.
† Heb. *a desire.*
[e] Ecclus 25. 24. 1 Tim. 2. 14.
[f] Chap. 2. 25.
‖ Or, *things to gird about.*
† Heb. *wind.*
[g] Chap. 2. 25.
[h] Chap. 2. 18.
[i] Exod. 21. 29, 32.
[k] Isai. 65. 25. Mic. 7. 17.
[l] Matth. 3. 7. & 13. 38. & 23. 33. John 8. 44. Acts 13. 10. 1 John 3. 8.
[m] Psal. 132. 11. Isai. 7. 14. Mic. 5. 3. [n] Rom. 16. 20. Hebr. 2. 14. 1 John 5. 5. Rev. 12. 7, 17.
[o] Chap. 4. 7.
‖ Or, *subject to thy husband.*
[p] 1 Cor. 14. 34. 1 Tim. 2. 11, 12. Tit. 2. 5.
[q] Chap. 2. 17.
[r] Isai. 24. 5, 6. Rom. 8. 20.
† Heb. *cause to bud.*
[s] Psal. 104. 14.
[t] 2 Thes. 3. 10.
[u] Eccles. 12. 7.
† Heb. *Chavah.*
[x] Like Isai. 19. 12. & 47. 12, 13. Jer. 22. 23.
[y] Chap. 2. 9.
[z] Chap. 2. 8.

CHAP. IV.

(3)

1 The birth, trade, and religion of Cain and Abel. 8 The murder of Abel. 11 The curse of Cain. 17 Enoch the first city. 19 Lamech and his two wives. 25 The birth of Seth, 26 and Enos.

Before Christ 4003. 4 AND Adam knew Eve his wife: and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

† Heb. *Hebel.* 2 And she again bare his brother † Abel. And Abel was † a keeper of sheep, but Cain was a tiller of the ground.

† Heb. *a feeder.*

† Heb. *at the end of days.* 3 And † in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of the firstlings of his † flock, and of the fat thereof. And the LORD had [a] respect unto Abel, and to his offering:

† Heb. *sheep, or, goats.*

[a] Hebr. 11. 4.

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, [b] and his countenance fell.

[b] Chap. 31. 2.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

‖ Or, *have the excellency.*

7 If thou doest well, shalt thou not ‖ be accepted? and if thou doest not well, sin lieth at the door. And ‖ unto thee *shall be* his desire, and thou shalt rule over him.

‖ Or, *Subject unto thee,* Chap. 3. 16.

8 And Cain talked with Abel his brother: and it came to pass when they were in the field, that Cain rose up against Abel his brother, and [c] slew him.

cir. 3875.

[c] Wisd. 10. 3. Matth. 23. 35. 1 John 3. 12. Jude 11.

9 ¶ And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brothers keeper?

10 And he said, What hast thou done? the voice of thy brothers † blood [d] crieth unto me from the ground.

† Heb. *bloods.*

[d] Hebr. 12. 24. Rev. 6. 10.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brothers blood from thy hand.

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength. A fugitive and a vagabond shalt thou be in the earth.

‖ Or, *Mine iniquity is greater than that it may be forgiven.*

13 And Cain said unto the LORD, ‖ My punishment *is* greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth: and from thy face shall I be hid, and I shall be a fugitive and a vagabond in the earth, and it shall come to pass, [e] that every one that findeth me shall slay me.

[e] Chap. 9. 6.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him [f] seven-fold. And the LORD set a mark upon Cain, lest any finding him should kill him.

[f] Psal. 79. 12.

16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife, and she conceived and bare † Enoch: and he builded a city, and called the name of the city after the name of his son, Enoch.

Before Christ cir. 3875. † Heb. *Chanoch.*

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat † Lamech.

† Heb. *Lemech.*

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brothers name *was* Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-Cain, an † instructor of every artificer in brass and iron: and the sister of Tubal-Cain *was* Naamah.

† Heb. *whetter.*

‖ Or, *I would slay a man in my wound, &c.*

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice, ye wives of Lamech, hearken unto my speech: for ‖ I have slain a man to my wounding, and a young man ‖ to my hurt.

‖ Or, *in my hurt.*

[g] Chap. 5. 3. † Heb. *Sheth.*

24 If Cain shall be avenged seven-fold, truly Lamech seventy and seven-fold.

25 ¶ And Adam knew his wife again, and she bare a son, and [g] called his name † Seth: For God, *said she,* hath appointed me another seed in stead of Abel, whom Cain slew.

3874. [h] Chap. 5. 6. † Heb. *Enosh.*

26 And to Seth, [h] to him also there was born a son; and he called his name † Enos: then began men ‖ to call upon the name of the LORD.

3769. ‖ Or, *to call themselves by the name of the LORD.*

CHAP. V.

1 *The genealogy, age, and death of the patriarchs from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

4004. THIS *is* the [a] book of the generations of Adam: In the day that God created man, in the [b] likeness of God made he him:

[a] 1 Chron. 1. 1. Luke 3. 36.

2 [c] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

[b] Chap. 1. 26. Wisd. 2. 23. [c] Chap. 1. 27.

3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and [d] called his name Seth.

3874. [d] Chap. 4. 25.

4 [e] And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters.

[e] 1 Chron. 1. 1, &c.

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

6 ¶ And Seth lived an hundred and five years, and [f] begat Enos.

3769. [f] Chap. 4. 26.

7 And Seth lived after he begat Enos eight hun-

Before Chriſt 3769. hundred and ſeven years, and begat ſons and daughters.

8 And all the days of Seth were nine hundred and twelve years: and he died.

9 ¶ And Enos lived ninety years, and begat † Cainan.

3679. † Heb. *Kenan.* 10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat ſons and daughters.

11 And all the days of Enos were nine hundred and five years: and he died.

3609. † Gr. *Maleleel.* 12 ¶ And Cainan lived ſeventy years, and begat † Mahalaleel.

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat ſons and daughters.

14 And all the days of Cainan were nine hundred and ten years: and he died.

3544. † Heb. *Jared.* 15 ¶ And Mahalaleel lived ſixty and five years, and begat † Jared.

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat ſons and daughters.

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

3382. [g] Judge 14, 15. 18 ¶ And Jared lived an hundred ſixty and two years, and he begat [g] Enoch.

19 And Jared lived after he begat Enoch eight hundred years, and begat ſons and daughters.

20 And all the days of Jared were nine hundred ſixty and two years: and he died.

3317. † Gr. *Mathuſala.* [h] Chap. 6. 9. & 17. 1. & 24. 40. Pſal. 16. 8. & 116. 9. [i] Eccluſ 44. 16. Heb. 11. 5. 21 ¶ And Enoch lived ſixty and five years, and begat † Methuſelah.

22 And Enoch [h] walked with God after he begat Methuſelah three hundred years, and begat ſons and daughters.

23 And all the days of Enoch were three hundred ſixty and five years.

24 And [i] Enoch walked with God, and he *was* not: for God took him.

3130. † Heb. *Lamech.* 25 ¶ And Methuſelah lived an hundred eighty and ſeven years, and begat † Lamech.

26 And Methuſelah lived after he begat Lamech ſeven hundred eighty and two years, and begat ſons and daughters.

27 And all the days of Methuſelah were nine hundred ſixty and nine years: and he died.

2948. † Gr. *Noe,* Luke 3. 36. Hebr. 11. 7. [l] Pet. 3. 20. [k] Chap. 3. 17. & 4. 11. 28 ¶ And Lamech lived an hundred eighty and two years, and begat a ſon.

29 And he called his name † Noah, ſaying, This ſame ſhall comfort us concerning our work and toil of our hands, becauſe of the ground [k] which the LORD hath curſed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat ſons and daughters.

31 And all the days of Lamech were ſeven hundred ſeventy and ſeven years: and he died.

32 And Noah was five hundred years old: and Noah begat [l] Shem, Ham, [m] and Japheth.

Before Chriſt 2948. [l] Chap. 6. 10. 2353. 2448. [m] Chap. 10. 21.

CHAP. VI.

1 *The wickedneſs of the world, which provoked Gods wrath, and cauſed the flood.* 8 *Noah findeth grace.* 14 *The order, form, and end of the ark.*

AND it came to paſs, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the ſons of God ſaw the daughters of men, that they *were* fair; and they took them wives of all which they choſe.

3 And the LORD ſaid, [a] My ſpirit ſhall not always ſtrive with man, [b] for that he alſo *is* fleſh: yet his days ſhall be an hundred and twenty years.

[a] 1 Pet. 3. 19, 20. [b] Pſal. 78. 39. 2469.

4 There were giants in the earth in thoſe days; and alſo after that, when the ſons of God came in unto the daughters of men, and they bare *children* to them: the ſame *became* mighty men, which *were* of old, men of renown.

5 ¶ And GOD ſaw that the wickedneſs of man *was* great in the earth, and *that* ‖ every imagination of the thoughts of his [c] heart *was* only evil † continually.

‖ Or, *the whole imagination.* The Hebrew word ſignifieth not only *the imagination,* but alſo *the purpoſes and deſires.* [c] Chap. 8. 21. Matth. 15. 19. † Heb. *every day.*

6 And [d] it repented the LORD that he had made man on the earth, and it grieved him at his heart.

[d] See Numb. 23. 19. 1 Sam. 15. 11, 29. 2 Sam. 24. 16. Mal. 3. 6. James 1. 17.

7 And the LORD ſaid, I will deſtroy man whom I have created, from the face of the earth, † both man and beaſt, and the creeping thing, and the fowls of the air: for it repenteth me that I have made them.

† Heb. *from man unto beaſt.*

8 But Noah found grace in the eyes of the LORD.

2448.

9 ¶ Theſe *are* the generations of Noah: [e] Noah was a juſt man *and* ‖ perfect in his generations, *and* Noah walked with God.

[e] Chap. 7. 1. Ezek. 14. 14, 20. Eccluſ. 44. 17. Heb. 11. 7. 2 Pet. 2. 5. ‖ Or, *upright.*

10 And Noah begat three ſons, [f] Shem, Ham, and Japheth.

[f] Chap. 5. 32.

11 The earth alſo was corrupt before God; and the earth was filled with violence.

12 And God looked upon the earth, and behold, it was corrupt: for all fleſh had corrupted his way upon the earth.

13 And God ſaid unto Noah, The end of all fleſh is come before me; for the earth is filled with violence through them: and behold, I will deſtroy them ‖ with the earth.

‖ Or, *from the earth.*

14 ¶ Make thee an ark of gopher-wood: † rooms

Before Chriſt 2448. † Heb. nests.

† rooms ſhalt thou make in the ark, and ſhalt pitch it within and without with pitch.

15 And this *is the faſhion* which thou ſhalt make it *of:* the length of the ark *ſhall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window ſhalt thou make to the ark, and in a cubit ſhalt thou finiſh it above; and the door of the ark ſhalt thou ſet in the ſide thereof: *with* lower, ſecond, and third *ſtories* ſhalt thou make it.

17 And behold, I, even I do bring a flood of waters upon the earth to deſtroy all fleſh, wherein *is* the breath of life, from under heaven: *and* every thing that *is* in the earth ſhall die.

18 But with thee will I eſtabliſh my covenant: and [g] thou ſhalt come into the ark; thou, and thy ſons, and thy wife, and thy ſons wives with thee.

g 1 Pet. 3. 20. 2 Pet. 2. 5.

19 And of every living thing of all fleſh, two of every *ſort* ſhalt thou bring into the ark, to keep *them* alive with thee: they ſhall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind: two of every *ſort* [h] ſhall come unto thee to keep *them* alive.

h See Chap. 1. 19.

21 And take thou unto thee of all food that is eaten, and thou ſhalt gather *it* to thee; and it ſhall be for food for thee, and for them.

22 [i] Thus did Noah; [k] according to all that God commanded him, ſo did he.

i Hebr. 11. 7. k Chap. 7. 5, 9, 16.

CHAP. VII.

1 *Noah with his family and the living creatures enter into the ark.* 17 *The beginning, increaſe, and continuance of the flood.*

2349. a Matth. 24. 38. Luke 17. 26. 1 Pet. 3. 20. 2 Pet. 2. 5. b Chap. 6. 9. † Heb. ſeven ſeven.

AND the LORD ſaid unto Noah, [a] Come thou, and all thy houſe into the ark: for [b] thee have I ſeen righteous before me in this generation.

2 Of every clean beaſt thou ſhalt take to thee by † ſevens, the male and his female: and of beaſts that *are* not clean by two, the male and his female.

3 Of fowls alſo of the air by ſevens, the male and the female; to keep ſeed alive upon the face of all the earth.

4 For yet ſeven days, and I will cauſe it to rain upon the earth forty days and forty nights: and every living ſubſtance that I have made, will I † deſtroy from off the face of the earth.

† Heb. blot out.

5 [c] And Noah did according unto all that the LORD commanded him.

c Chap. 6. 22.

2349. 6 And Noah *was* ſix hundred years old, when the flood of waters was upon the earth.

7 ¶ [d] And Noah went in, and his ſons, and his wife, and his ſons wives with him, into the ark, becauſe of the waters of the flood. Before Chriſt 2349.

d 1 Pet. 3. 20.

8 Of clean beaſts, and of beaſts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to paſs ‖ after ſeven days, that the waters of the flood were upon the earth.

‖ Or, on the ſeventh day.

11 ¶ In the ſixth hundredth year of Noahs life, in the ſecond month, the ſeventeenth day of the month, the ſame day were all the fountains of the great deep broken up, and the ‖ windows of heaven were opened. 2349.

‖ Or, floodgates.

12 And the rain was upon the earth forty days and forty nights.

13 In the ſelf-ſame day entered Noah, and Shem, and Ham, and Japheth, the ſons of Noah, and Noahs wife, and the three wives of his ſons with them, into the ark:

14 They, and every beaſt after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every † ſort.

† Heb. wing.

15 And they went in unto Noah into the ark, two and two of all fleſh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all fleſh, as God had commanded him: and the LORD ſhut him in.

17 And the flood was forty days upon the earth: and the waters increaſed, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increaſed greatly upon the earth: and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 [e] And all fleſh died that moved upon the earth, both of fowl, and of cattle, and of beaſt, and of every creeping thing that creepeth upon the earth, and every man.

e Luke 17. 27. Wiſd. 10. 4.

22 All in whoſe noſtrils *was* † the breath of life, of all that *was* in the dry land, died.

† Heb. the breath of the ſpirit of life.

23 And every living ſubſtance was deſtroyed which was upon the face of the ground, both man, and cattle, and creeping things, and the fowl of the heaven; and they were deſtroyed from the earth: and [f] Noah only remained

f Wiſd. 10. 4. 2 Pet. 2. 5, & 3. 6.

remained *alive*, and they that *were* with him in the ark.

Before Christ 2349. 24 And the waters prevailed upon the earth an hundred and fifty days.

CHAP. VIII.

1 *The waters assuage.* 4 *The ark resteth on Ararat.* 7 *The raven and the dove.* 15 *Noah, being commanded,* 18 *goeth forth of the ark:* 20 *He buildeth an altar, and offereth sacrifice,* 21 *which God accepteth, and promiseth to curse the earth no more.*

AND God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters assuaged.

2 The fountains also of the deep, and the windows of heaven were stopped, and the rain from heaven was restrained.

3 And the waters returned from off the earth † continually: and after the end [a] of the hundred and fifty days the waters were abated.

† Heb. in going and returning. [a] Chap. 7. 24.

4 ¶ And the ark rested in the seventh month, on the seventeenth day of the month upon the mountains of Ararat.

† Heb. were in going and decreasing.

5 And the waters † decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

6 ¶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

7 And he sent forth a raven, which went forth † to and fro, until the waters were dried up from off the earth.

† Heb. in going forth and returning.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark: for the waters *were* on the face of the whole earth. Then he put forth his hand, and took her, and † pulled her in unto him into the ark.

† Heb. caused her to come.

10 And he stayed yet other seven days, and again he sent forth the dove out of the ark.

11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leaf pluckt off: So Noah knew that the waters were abated from off the earth.

[e] Luke 17. 27. Wisd. 10. 4.

12 And he stayed yet other seven days, and sent forth the dove; which returned not again unto him any more.

† Heb. the breath of the spirit of life.

348. 13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

[f] Wisd. 10. 4. 2 Pet. 2. 5. & 3. 6.

Before Christ 2348. 14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and [b] be fruitful, and multiply upon the earth.

[b] Chap. 1. 22. & 9. 1.

18 And Noah went forth, and his sons, and his wife, and his sons wives with him:

19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth after their † kinds, went forth out of the ark.

† Heb. families.

20 ¶ And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD smelled † a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for mans sake; ‖ for the [c] imagination of mans heart *is* evil from his youth: neither will I again smite any more every thing living, as I have done.

† Heb. a savour of rest. ‖ Or, though. [c] Chap. 6. 5. Matth. 15. 19.

22 † While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and [d] day and night shall not cease.

† Heb. As yet all the days of the earth. [d] Jer. 33. 20, 25.

CHAP. IX.

1 *God blesseth Noah.* 4 *Blood and murder are forbidden.* 8 *Gods covenant,* 13 *signified by the rain-bow.* 18 *Noah repleniseth the world,* 20 *planteth a vineyard,* 21 *is drunken, and mocked of his son,* 25 *curseth Canaan,* 26 *blesseth Shem,* 27 *prayeth for Japheth,* 29 *and dieth.*

AND God blessed Noah and his sons, and said unto them, [a] Be fruitful and multiply, and replenish the earth.

[a] Chap. 1. 28. & 8. 17.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 [b] Every moving thing that liveth shall be meat for you; even as the [c] green herb have I given you all things:

[b] 1 Tim. 4. 3. [c] Chap. 1. 29.

4 [d] But flesh with the life thereof, *which is* the blood thereof, shall you not eat.

[d] Lev. 17. 14. & 19. 26. Deut. 12. 23.

5 And surely your blood of your lives will I require: [e] at the hand of every beast will I require it; and [f] at the hand of man, at the

Acts 15. 20. [e] Exod. 21. 28. [f] Psal. 9. 12.

hand

Before Christ 2348.

hand of every mans brother will I require the life of man.

6 [e] Whoso sheddeth mans blood, by man shall his blood be shed: [h] for in the image of God made he man.

7 And you, [i] be ye fruitful, and multiply, bring forth abundantly in the earth, and multiply therein.

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, behold I establish my covenant with you, and with your seed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you, from all that go out of the ark, to every beast of the earth.

11 And [k] I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood: neither shall there any more be a flood to destroy the earth.

12 And God said, This *is* the token of the covenant which I make between me and you, and every living creature that *is* with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 [l] And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant which *is* between me, and you, and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

2347. 18 ¶ And the sons of Noah that went forth of the ark, were Shem, and Ham, and Japheth: [m] and Ham *is* the father of † Canaan.

19 These *are* the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began *to be* an husbandman, and he planted a vineyard.

21 And he drank of the wine, and was drunken, and he was uncovered within his tent.

22 And Ham the father of Canaan saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their fathers nakedness.

Before Christ 2347.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be ‖ his servant.

27 God shall ‖ enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

28 ¶ And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died. 1998.

CHAP. X.

1 *The generations of Noah.* 2 *The sons of Japheth.* 6 *The sons of Ham.* 8 *Nimrod the first monarch.* 21 *The sons of Shem.*

NOW these *are* the generations of the sons of Noah; Shem, Ham, and Japheth: and unto them were sons born after the flood.

2 [a] The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and ‖ Dodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ¶ [b] And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 [c] And the beginning of his kingdom was † Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land ‖ went forth Ashur, and builded Nineveh, and ‖ the city Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same *is* a great city.

13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim (out of whom came Philistim) [d] and Caphtorim.

15 ¶ And Canaan begat † Sidon his firstborn, and Heth,

16 And

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[e] Exod. 21. 12. Lev. 24. 17. Matth. 26. 52. Rev. 13. 10.
[h] Chap. 1. 27.
[i] Chap. 1. 28. & 8. 17.
[k] Isai. 54. 9.
[l] Ecclus 43. 11, 12.
[m] Chap. 10. 6.
‖ Heb. *Canaan.*

‖ Or, *servant to them.*
‖ Or, *persuade.*

[a] 1 Chr. 1. 5.

‖ Or, as some read it, *Rodanim.*

[b] 1 Chr. 1. 8.

cir. 2218.

[c] Mic. 5. 6.
† Gr. *Babylon.*

‖ Or, *he went out into Assyria.*
‖ Or, *the street of the city.*

[d] 1 Chr. 1. 11.
† Heb. *Tsidon.*

16 And the Jebusite, and the Emorite, and the Girgasite,
17 And the Hivite, and the Arkite, and the Sinite,
18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto † Gaza; as thou goest unto Sodom and Gomorrah, and Admah, and Zeboim, even unto Lasha.
20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.
21 ¶ Unto Shem also the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.
22 The [c] children of Shem; Elam, and Ashur, and † Arphaxad, and Lud, and Aram.
23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
24 And Arphaxad begat † [f] Salah; and Salah begat Eber.
25 [g] And unto Eber were born two sons: the name of one *was* Peleg, for in his days was the earth divided; and his brothers name *was* Joktan.
26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
27 And Hadoram, and Uzal, and Diklah,
28 And Obal, and Abimael, and Sheba,
29 And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.
30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.
31 These *are* the sons of Shem after their families, after their tongues, in their lands, after their nations.
32 These *are* the families of the sons of Noah, after their generations in their nations: and by these were the nations divided in the earth after the flood.

CHAP. XI.

1 *One language in the world.* 3 *The building of Babel.* 5 *The confusion of tongues.* 10 *The generations of Shem.* 27 *The generations of Terah the father of Abram.* 31 *Terah goeth from Ur to Haran.*

AND the whole earth was of one † language, and of one † speech.
2 And it came to pass as they journeyed ‖ from the east, that they found a plain in the land of Shinar; and they dwelt there.
3 And † they said one to another, Go to, let us make brick, and † burn them throughly. And they had brick for stone, and slime had they for morter.
4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven, and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
5 And the LORD came down to see the city and the tower which the children of men builded.
6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
7 Go to, [a] let us go down, and there confound their language, that they may not understand one anothers speech.
8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
9 Therefore is the name of it called ‖ Babel, [b] because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
10 ¶ [c] These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood.
11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
12 And Arphaxad lived five and thirty years, and begat Salah.
13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
14 And Salah lived thirty years, and begat Eber.
15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
16 [d] And Eber lived four and thirty years, and begat [e] Peleg.
17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
18 And Peleg lived thirty years, and begat Reu.
19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
20 And Reu lived two and thirty years, and begat [f] Serug.
21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And

Before Christ cir. 2218.
† Heb. *Azzah.*
[c] 1 Chro. 1. 17.
† Heb. *Arpachshad.*
† Heb. *Shelah.*
[f] Chap. 11. 12.
[g] 1 Chro. 1. 19.
2247.
Before Christ cir. 2247.
[a] Chap. 1. 26.
‖ That is, *confusion.*
[b] Wisd. 10. 5.
[c] Chap. 10. 22. 1 Chron. 1. 17.
2346.
2311.
2281.
[d] 1 Chro. 1. 19.
2247.
[e] Called Luke 3. 35, *Phalec.*
2217.
2185.
[f] Luke 3. 35. *Saruch.*

† Heb. *lip.*
† Heb. *words.*
‖ Or, *fastward*, as Chap. 13. 11.
† Heb. *they said every man to his neighbour.* † Heb. *burn them to a burning.*

Before Christ 2155. 22 And Serug lived thirty years, and begat Nahor.

23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

2126. 24 And Nahor lived nine and twenty years, and begat [g] Terah.

[g] Luke 3. 34, Thara.

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

2056. 26 And Terah lived seventy years, and [h] begat Abram, Nahor, and Haran.

[h] Josh. 24. 2. 1 Chron. 1. 26.

1996. 27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah, in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took them wives: the name of Abrams wife *was* Sarai; and the name of Nahors wife, [i] Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

[i] Chap. 22. 20.

30 But [k] Sarai was barren; she had no child.

[k] Chap. 16. 1, 2. & 18. 11, 12.

31 And Terah took Abram his son, and Lot the son of Haran his sons son, and Sarai his daughter in law, his son Abrams wife; and they went forth with them from [l] Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

[l] Neh. 9. 7. Judith 5. 7. Acts 7. 4.

cir. 1923. 32 And the days of Terah were two hundred and five years: and Terah died in Haran.

1921.

CHAP. XII.

(2) 1 *God calleth Abram, and blesseth him with a promise of Christ:* 4 *He departeth with Lot from Haran:* 6 *He journeyeth through Canaan,* 7 *which is promised him in a vision:* 10 *He is driven by a famine into Egypt:* 11 *Fear maketh him feign his wife to be his sister.* 14 *Pharaoh having taken her from him, by plagues is compelled to restore her.*

[a] Chap. 15. 7. Neh. 9. 7. Acts 7. 3. Hebr. 11. 8.

NOW the [a] LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy fathers house, unto a land that I will shew thee.

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.

[b] Chap. 27. 29. Exod. 23. 22. Numb. 24. 9.

3 [b] And I will bless them that bless thee, and curse him that curseth thee: [c] and in thee shall all families of the earth be blessed.

[c] Chap. 18. 18. & 22. 18. & 26. 4. Psal. 72. 17. Acts 3. 25. Gal. 3. 8.

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brothers son, and all their substance that they had gotten [d] in Haran; and they went forth to go into the land of Canaan, and into the land of Canaan they came.

Before Christ 1921.

[d] Chap. 11. 31.

6 ¶ And Abram passed through the land unto the place of Sichem, [e] unto the plain of Moreh. [f] And the Canaanite *was* then in the land.

[e] Deut. 11. 30. Judg. 7. 1.

[f] Chap. 10. 18. 19. & 13. 7.

7 And the LORD appeared unto Abram, and said, [g] Unto thy seed will I give this land: and there builded he an [h] altar unto the LORD, who appeared unto him.

[g] Chap. 13. 15. [h] Chap. 13. 4.

8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and [i] called upon the name of the LORD.

[i] Chap. 13. 4.

9 And Abram journeyed, † [k] going on still toward the south.

† Heb. *in going and journeying.* [k] Chap. 13. 3. [l] Psal. 105. 13.

10 ¶ And there was a famine in the land: and Abram [l] went down into Egypt to sojourn there; for the famine *was* grievous in the land.

11 And it came to pass when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now I know that thou *art* a fair woman to look upon.

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.

13 [m] Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

[m] Chap. 20. 13. See Chap. 26. 7.

14 ¶ And it came to pass that when Abram was come into Egypt, the Egyptians beheld the woman, that she *was* very fair.

cir. 1913.

15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaohs house.

16 And he [n] entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and men-servants, and maid-servants, and she-asses, and camels.

[n] Chap. 20. 14.

17 And the LORD [o] plagued Pharaoh and his house with great plagues, because of Sarai Abrams wife.

[o] Chap. 20. 18. 1 Chron. 16. 21. Psal. 105. 14.

18 And Pharaoh called Abram, and said, What *is* this *that* thou hast done unto me? Why didst thou not tell me that she *was* thy wife?

19 Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

CHAP.

CHAP. XIII.

1 *Abram and Lot return out of Egypt.* 7 *By disagreement they part asunder.* 10 *Lot goeth to wicked Sodom.* 14 *God reneweth the promise to Abram:* 18 *He removeth to Hebron, and there buildeth an altar.*

(2)

Before Christ cir. 1918.

AND Abram went up out of Egypt, he and his wife, and all that he had, and Lot with him, into the south.

2 And Abram *was* very rich in cattle, in silver, and in gold.

3 And he went on his journeys [a] from the south, even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

4 Unto the [b] place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

5 ¶ And Lot also which went with Abram had flocks, and herds, and tents.

6 And [c] the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

7 And there was a strife between the herdmen of Abrams cattle and the herdmen of Lots cattle: [d] And the Canaanite and the Perizzite dwelled then in the land.

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen: for we *be* † brethren.

9 [e] *Is* not the whole land before thee? Separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, [f] *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

13 But the men of Sodom [g] *were* wicked, and sinners before the LORD, exceedingly.

14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, northward, and southward, and eastward, and westward.

15 For all the land which thou seest, [h] to thee will I give it, and to thy seed for ever.

16 And [i] I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

17 Arise, walk through the land, in the length of it, and in the breadth of it: for I will give it unto thee.

18 Then Abram removed *his* tent, and came and [k] dwelt in the † plain of Mamre, [l] which *is* in Hebron, and built there an altar unto the LORD.

Before Christ cir. 1917.

[b] Chap. 12. 7. & 15. 18. & 17. 8. & 24. 7. & 26. 4. Deut. 34. 4. Acts 7. 5.

[i] Chap. 15. 5. & 22. 17. & 26. 4. & 28. 14. & 32. 12.

Exod. 32. 13. Numb. 23. 10. Deut. 1. 10. 1 Kings 4. 20. 1 Chron. 27. 23. Isai. 48. 19. Jer. 33. 22. Hebr. 11. 12. [k] Chap. 14. 13. † Heb. *plains.* [l] Chap. 35. 27. & 37. 14.

CHAP. XIV.

1 *The battel of four kings against five.* 12 *Lot is taken prisoner.* 14 *Abram rescueth him.* 18 *Melchizedek blesseth Abram.* 20 *Abram giveth him tithe.* 22 *The rest of the spoil, his partners having had their portions, he restoreth to the king of Sodom.*

AND it came to pass in the days of Amraphel king [a] of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

cir. 1926.

[a] Chap. 10. 10. & 11. 2.

2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela which is [b] Zoar.

[b] Chap. 19. 22.

3 All these were joined together in the vale of Siddim, [c] which is the salt-sea.

[c] Deut. 3. 17.

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote [d] the Rephaims [e] in Ashteroth Karnaim, and [f] the Zuzims in Ham, [g] and the Emims in ‖ Shaveh Kiriathaim,

cir. 1913.

[d] Chap. 15. 20. [e] Josh. 13. 12. [f] Deut. 2. 20. [g] Deut. 2. 10, 11. ‖ Or, *the plain of Kiriathaim.*

6 [h] And the Horites in their mount Seir, unto ‖ El-paran, which *is* by the wilderness.

7 And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt [i] in Hazezon-tamar.

[h] Deut. 2. 12, 22. ‖ Or, *the plain of Parar.* [i] 2 Chro. 20. 2.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar) and they joined battel with them in the vale of Siddim;

Numb. 12. 16. & 13. 3.

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar: four kings with five.

10 And the vale of Siddim *was full of* slime-pits; and the kings of Sodom and Gomorrah fled, and fell there: and they that remained fled to the mountain.

11 And

Before Christ cir. 1913.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot Abrams brothers son (who dwelt in Sodom) and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew; for [k] he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram.

14 And when Abram heard that his brother was taken captive, he ‖ armed his ‖ trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* [l] unto Dan.

15 And he divided himself against them, he and his servants by night, and [m] smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to meet him (after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him) at the valley of Shaveh, which is the [n] Kings dale.

18 And [o] Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

19 And he blessed him and said, Blessed *be* Abram of the most high God, [p] possessor of heaven and earth:

20 And blessed *be* the most high God, which hath delivered thine enemies into thy hand. And he gave him [q] tithes of all.

21 And the king of Sodom said unto Abram, Give me the † persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, [r] the possessor of heaven and earth,

23 That [s] I will not take from a thread even to a shoe-latchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAP. XV.

1 *God encourageth Abram.* 2 *Abram complaineth for want of an heir.* 4 *God promiseth him a son, and a multiplying of his seed.* 6 *Abram is justified by faith.* 7 *Canaan is promised again, and confirmed by a sign,* 12 *and a vision.*

AFter these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy [a] shield, *and* thy exceeding [b] great reward.

2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir.

4 And behold, the word of the LORD *came* unto him, saying, This shall not be thine heir, but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the [c] stars, if thou be able to number them: And he said unto him, [d] So shall thy seed be.

6 And he [e] believed in the LORD; and he [f] counted it to him for righteousness.

7 And he said unto him, I *am* the LORD that brought thee out of [g] Ur of the Chaldees, [h] to give thee this land to inherit it.

8 And he said, Lord GOD, [i] whereby shall I know that I shall inherit it?

9 And he said unto him, Take me an heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And [k] he took unto him all these, and divided them in the midst, and laid each piece one against another: but [l] the birds divided he not.

11 And when the fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and lo, an horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety [m] that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them, and [n] they shall afflict them four hundred years.

14 And also that nation whom they shall serve, will I judge: and afterward [o] shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; [p] thou shalt be buried in a good old age.

16 But [q] in the fourth generation they shall come hither again: for the iniquity [r] of the Amorites [s] *is* not yet full.

17 And it came to pass, that when the sun went down and it was dark, behold a smoaking furnace, and † a burning lamp that passed between those pieces.

18 In that same day the LORD [t] made a covenant with Abram, saying, [u] Unto thy seed have I given this land, from the river of

of Egypt unto the great river the river Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAP. XVI.

1 *Sarai being barren, giveth Hagar to Abram.* 6 *Hagar being afflicted for despising her mistress, runneth away.* 9 *An angel sendeth her back to submit herself,* 11 *and telleth her of her child.* 15 *Ishmael is born.*

NOW Sarai Abrahams wife bare him no children: and she had an handmaid, [a] an Egyptian, whose name *was* [b] Hagar.

2 [c] And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee [d] go in unto my maid; it may be that I may † obtain children by her: and Abram hearkened to the voice of Sarai.

3 And Sarai Abrams wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 ¶ And he went in unto Hagar, and she conceived: And when she saw that she had conceived, her mistress was despised in her eyes.

5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

6 But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her † as it pleaseth thee. And when Sarai † dealt hardly with her, she fled from her face.

7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, [e] by the fountain in the way to [f] Shur.

8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

10 And the angel of the LORD said unto her, [g] I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name ‖ Ishmael; because the LORD hath heard thy affliction.

12 [h] And he will be a wild man; his hand *will be* against every man, and every mans hand against him: [i] and he shall dwell in the presence of all his brethren.

13 And [k] she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

14 Wherefore the well was called [l] ‖ Beerlahai-roi; behold, *it is* [m] between Kadesh and Bered.

15 ¶ And [n] Hagar bare Abram a son: and Abram called his sons name, which Hagar bare, Ishmael.

16 ¶ And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

CHAP. XVII.

1 *God reneweth the covenant.* 5 *Abram his name is changed in token of a greater blessing.* 10 *Circumcision is instituted.* 15 *Sarai her name is changed, and she blessed.* 16 *Isaac is promised.* 23 *Abram and Ishmael are circumcised.*

AND when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, [a] I *am* the Almighty God; [b] walk before me, and be thou ‖ perfect.

2 And I will make my covenant between me and thee, and [c] will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of † many nations.

5 Neither shall thy name any more be called Abram; but [d] thy name shall be Abraham, [e] for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make [f] nations of thee; and kings shall come out of thee.

7 And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant; to be a God unto thee, and to thy seed after thee.

8 And [g] I will give unto thee, and to thy seed after thee, the land † [h] wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou and thy seed after thee, in their generations.

10 This *is* my covenant, which ye shall keep between me, and you, and thy seed after thee; [i] Every man-child among you shall be circumcised.

Before Christ 1913. Before Christ 1911. 1910. 1898.

[1] Chap. 25. 18.
[k] See Chap. 32. 30.
[l] Chap. 24. 62. & 25. 11.
‖ That is, *the well of him that liveth and seeth me.*
[m] Numb. 13. 26.
[n] Gal. 4. 22.
[a] Chap. 28. 3.
[b] Chap. 5. 22. & 48. 15.
[c] 1 Kings 2. 4. & 8. 25.
‖ Or, *upright*, or, *sincere.*
[c] Chap. 12. 2. & 13. 16.
† Heb. *multitude of nations.*
[d] Neh. 9. 7.
[e] Rom. 4. 17.
[f] Chap. 35. 11.
[g] Chap. 12. 7. & 13. 15.
† Heb. *of thy sojournings.*
[h] Chap. 23. 3.
[i] Acts 7. 8.

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Before Christ 1898.

11 And ye shall circumcise the flesh of your fore-skin, and it shall be [k] a token of the covenant betwixt me and you.

12 And † he that is eight days old [l] shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

13 He that is born in thy house, and he that is bought with thy money must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man-child whose flesh of his fore-skin is not circumcised, that soul shall be cut off from his people: he hath broken my covenant.

15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and † she shall be *a mother* [m] of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, [n] and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, [o] Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, [p] and will multiply him exceedingly: [q] twelve princes shall he beget, [r] and I will make him a great nation.

21 But my covenant will I establish with Isaac, [s] whom Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abrahams house; and circumcised the flesh of their fore-skin, in the self-same day, as God had said unto him.

1898. 24 And Abraham *was* ninety years old and nine when he was circumcised in the flesh of his fore-skin.

25 And Ishmael his son *was* thirteen years old when he was circumcised in the flesh of his fore-skin.

26 In the self-same day was Abraham circumcised, and Ishmael his son. Before Christ 1898.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAP. XVIII. (1)

1 Abraham entertaineth three angels. 9 Sarah is reproved for laughing at the strange promise. 17 The destruction of Sodom is revealed to Abraham. 23 Abraham maketh intercession for the men thereof.

AND the LORD appeared unto him in the plains of Mamre: and he sat in the tent-door in the heat of the day.

2 [a] And he lift up his eyes and looked, and lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent-door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

4 Let [b] a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree.

5 And [c] I will fetch a morsel of bread, and † comfort ye your hearts; after that you shall pass on: [d] for therefore † are ye come to your servant. And they said, So do as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, † Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

8 And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

9 ¶ And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I [e] will certainly return unto thee [f] according to the time of life; and lo, [g] Sarah thy wife shall have a son. And Sarah heard *it* in the tent-door, which *was* behind him.

11 Now [h] Abraham and Sarah *were* old, *and* well stricken in age: *and* it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, [i] After I am waxed old, shall I have pleasure, my [k] lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 [l] Is any thing too hard for the LORD?

[m] At

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[k] Acts 7. 8. Rom. 4. 11.
† Heb. *a son of eight days.*
[l] Lev. 12. 3. Luke 2. 21. John 7. 22. Phil. 3. 5.
† Heb. *she shall become nations.*
[m] Chap. 35. 11. Gal. 4. 31. 1 Pet. 3. 6.
[n] Chap. 18. 12.
[o] Chap. 18. 10. & 21. 2.
[p] Chap. 16. 10.
[q] Chap. 25. 12, 16.
[r] Chap. 21. 18.
[s] Chap. 21. 2.
[a] Heb. 13. 2.
[b] Chap. 43. 24.
[c] Judg. 6. 18. & 13. 15.
† Heb. *stay.*
[d] Chap. 19. 8. & 33. 10.
† Heb. *you have passed.*
† Heb. *Hasten.*
[e] Ver. 14.
[f] 2 Kings 4. 16.
[g] Chap. 17. 19. & 21. 2. Rom. 9. 9.
[h] Chap. 17. 17. Rom. 4. 19. Heb. 11. 11.
[i] Luke 1. 18.
[k] 1 Pet. 3. 6.
[l] Jer. 32. 17. Zech. 8. 6. Matth. 19. 26. Luke 1. 37.

Before Christ 1898.

[m] At the time appointed will I return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not: for she was afraid. And he said, Nay, but thou didst laugh.

16 ¶ And the men rose up from thence, and looked toward Sodom: and Abraham went with them [n] to bring them on the way.

17 And the LORD said, [o] Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be [p] blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because [q] the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 [r] I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

23 ¶ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

24 [s] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: [t] Shall not the Judge of all the earth do right?

26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am* [u] *but* dust and ashes.

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forties sake,

30 And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there. Before Christ 1898.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenties sake.

32 And he said, [x] Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for tens sake.

33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

CHAP. XIX.

1 Lot entertaineth two angels. 4 The vitious Sodomites are stricken with blindness. 12 Lot is sent for safety into the mountains: 18 He obtaineth leave to go into Zoar. 24 Sodom and Gomorrah are destroyed. 26 Lots wife is a pillar of salt. 30 Lot dwelleth in a cave. 31 The incestuous original of Moab and Ammon.

AND there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground; 1898.

2 And he said, Behold now my lords, [a] turn in, I pray you, into your servants house, and tarry all night, and [b] wash your feet, and ye shall rise up early, and go on your ways. And they said, [c] Nay, but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house: and he made them a feast, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter.

5 And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? [d] bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 [e] Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men

Before Christ 1898.

men do nothing; [f] for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, [g] and he will needs be a judge: Now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men [h] that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place.

13 For we will destroy this place: because the [i] cry of them is waxen great before the face of the LORD, and the LORD hath sent us to destroy it.

14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get ye out of this place; for the LORD will destroy this city: but he seemed as one that mocked unto his sons in law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters which † are here; lest thou be consumed in the ‖ iniquity of the city.

16 And [k] while he lingred, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; [l] look not behind thee, neither stay thou in all the plain: escape to the mountain, lest thou be consumed.

18 And Lot said unto them, Oh not so, my Lord.

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life: and I cannot escape to the mountain, lest some evil take me, and I die.

20 Behold, now, this city *is* near to flee unto, and it *is* a little one: Oh let me escape thither, (*is* it not a little one?) and my soul shall live.

21 And he said unto him, See, I have accepted † thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

22 Haste thee, escape thither; for [m] I cannot do any thing till thou be come thither: therefore [n] the name of the city was called Zoar.

23 ¶ The sun was † risen upon the earth when Lot entered into Zoar.

24 Then [o] the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven.

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became [p] a pillar of salt.

27 ¶ And Abraham gat up early in the morning, to the place where [q] he stood before the LORD.

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo, the smoke of the country went up as the smoke of a furnace.

29 ¶ And it came to pass when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 ¶ And the first-born said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth.

32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

33 And they made their father drink wine that night: and the first-born went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the first-born said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the first-born bare a son, and called 1897.

[f] See Chap. 18. 5.
[g] Exod. 2. 14.
[h] Wisd. 19. 17. See 2 Kings 6. 18. Acts 13. 11.
[i] Chap. 18. 20.
† Heb. *are found.*
‖ Or, *punishment.*
[k] Wisd. 10. 6.
[l] Ver. 26. Matth. 24. 16, 17, 18. Luke 9. 62. Phil. 3. 13, 14.
† Heb. *thy face.*
[m] See Chap. 31. 25, 26. Exod. 32. 10. Deut. 9. 14. Mark 6. 5.
[n] Chap. 13. 10, & 14. 2.
† Heb. *gone forth.*
[o] Deut. 29. 23. Isai. 13. 19. Jer. 50. 40. Ezek. 16. 49. Hos. 11. 8. Amos 4. 11. Zeph. 2. 9. Luke 17. 29. 2 Pet. 2. 6. Jude. 7.
[p] Wisd. 10. 7. Luke 17. 32.
[q] Chap. 18. 22.

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ed his name Moab: the same *is* the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi: the same *is* the father of the children of Ammon unto this day.

CHAP. XX.

1 *Abraham sojourneth at Gerar,* 2 *denieth his wife, and loseth her.* 3 *Abimelech is reproved for her in a dream:* 9 *He rebuketh Abraham,* 14 *restoreth Sarah,* 16 *and reproveth her:* 17 *He is healed by Abrahams prayer.*

cir. 1898.

AND Abraham journeyed from thence toward the south-country, and dwelled between [a] Kadesh and Shur, and sojourned in Gerar.

[a] Chap. 16. 7, 14.

2 And Abraham said of Sarah his wife, [b] She *is* my sister: And Abimelech king of Gerar sent, and took Sarah.

[b] Chap. 12. 13.

3 But [c] God came to [d] Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken: for she *is* † a mans wife.

[c] Psal. 105. 14. [d] Job 33. 14, 15.

† Heb. *married to an husband.*

4 But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation?

5 Said he not unto me, She *is* my sister? and she, even she herself, said, He *is* my brother: in the ‖ integrity of my heart, and innocency of my hands have I done this.

‖ Or, *simplicity,* or, *sincerity.*

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for [e] I also withheld thee from sinning [f] against me: therefore suffered I thee not to touch her.

[e] Chap. 31. 7. & 35. 5. Exod. 34. 24. 1 Sam. 25. 26. [f] Chap. 39. 9. Lev. 6. 2. Psal. 51. 4. [g] 1 Sam. 7. 5. [h] Kings 5. 11. Job 42. 8.

7 Now therefore restore the man *his* wife; [g] for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that [h] thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

[h] Chap. 26. 10.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, because I thought, Surely the fear of God *is* not in this place; and they will slay me for my wifes sake.

12 And yet indeed *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother: and she became my wife.

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13 And it came to pass, when God caused me to wander from my fathers house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; At every place whither we shall come, [i] say of me, He *is* my brother.

[i] Chap. 12. 13.

14 And Abimelech [k] took sheep, and oxen, and men-servants, and women-servants, and gave *them* unto Abraham, and restored him Sarah his wife.

[k] Chap. 12. 16.

15 And Abimelech said, Behold, my land *is* before thee: dwell † where it pleaseth thee.

† Heb. *as is good in thine eyes.*

16 And unto Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and with all *other:* thus she was reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid-servants; and they bare *children.*

18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abrahams wife.

CHAP. XXI.

1 *Isaac is born:* 4 *He is circumcised.* 6 *Sarahs joy.* 9 *Hagar and Ishmael are cast forth.* 15 *Hagar in distress:* 17 *The angel comforteth her.* 22 *Abimelechs covenant with Abraham at Beer-sheba.*

AND the LORD visited Sarah as he had said, and the LORD did unto Sarah [a] as he had spoken.

[a] Chap. 17. 19. & 18. 10, 14.

2 For Sarah [b] conceived, and bare Abraham a son in his old age, [c] at the set time of which God had spoken to him.

[b] Acts 7. 8. Gal. 4. 22. Hebr. 11. 11. [c] Chap. 17. 21.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, [d] Isaac.

[d] Chap 17. 19.

4 And Abraham circumcised his son Isaac, being eight days old, [e] as God had commanded him.

[e] Chap. 17. 10, 12.

5 And [f] Abraham was an hundred years old, when his son Isaac was born unto him.

cir. 1897. [f] Chap. 17. 1, 17.

6 ¶ And Sarah said, [g] God hath made me to laugh, *so that* all that hear will laugh with me.

[g] Isai. 54. 1. & 66. 10. Gal. 4. 27.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar [h] the

[h] Chap. 16. 1.

Before Christ cir. 1897. cir. 1892.

Egyptian, which she had borne unto Abraham, [i] mocking.

10 Wherefore she said unto Abraham, [k] Cast out this bond-woman, and her son: for the son of this bond-woman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abrahams sight, because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight, because of the lad, and because of thy bond-woman; in all that Sarah hath said unto thee, hearken unto her voice: for [l] in Isaac shall thy seed be called.

13 And also of the son of the bond-woman will I make [m] a nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar (putting *it* on her shoulder) and the child, and sent her away: and she departed and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went and sat her down over against *him*, a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice and wept.

17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Arise, lift up the lad, and hold him in thine hand: for [n] I will make him a great nation.

19 And [o] God opened her eyes, and she saw a well of water: and she went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad, and he grew, and dwelt in the wilderness, [p] and became an archer.

21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

22 ¶ And it came to pass at that time, that [q] Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God *is* with thee in all that thou doest.

23 Now therefore swear unto me here by God, † that thou wilt not deal falsly with me, nor with my son, nor with my sons son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

24 And Abraham said, I will swear.

25 And Abraham reproved Abimelech because of a well of water, which Abimelechs servants [r] had violently taken away.

26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it* but to day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech: and both of them made a covenant.

28 And Abraham set seven ew-lambs of the flock by themselves.

29 And Abimelech said unto Abraham, What mean these seven ew-lambs which thou hast set by themselves?

30 And he said, For *these* seven ew-lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

31 Wherefore he called that place ‖ Beer-sheba: because there they sware both of them.

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

33 ¶ And *Abraham* planted a ‖ grove in Beer-sheba, and called there on the name of the LORD, the everlasting God.

34 And Abraham sojourned in the Philistines land many days.

CHAP. XXII. (1)

1 *Abraham is tempted to offer Isaac:* 3 *He giveth proof of his faith and obedience.* 11 *The angel stayeth him.* 13 *Isaac is exchanged with a ram.* 14 *The place is called Jehovah-jireh.* 15 *Abraham is blessed again.* 20 *The generation of Nahor unto Rebekah.*

AND it came to pass after these things, that [a] God did tempt Abraham, and said unto him, Abraham. And he said, † Behold, *here* I *am*.

2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee [b] into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lift up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide you here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And

Before Christ cir. 1892.

[i] Gal. 4. 29.
[k] Gal. 4. 30.
See Chap. 25. 6. & 36. 6, 7.
[l] Rom. 9. 7. Hebr. 11. 18.
[m] Ver. 18. Chap. 16. 10. & 17. 20.
[n] Ver. 13.
[o] Numb. 22. 31. See 2 Kings 6. 17, 18, 20. Luke 24. 16, 31.
[p] Chap. 16. 12.
[q] Chap. 20. 2. & 26. 26.
† Heb. *if thou shalt lie unto me.*

Before Christ cir. 1892.

[r] See Chap. 16. 15, 18, 30. 21, 22.
‖ That is, *The well of the oath.*
cir. 1891.
‖ Or, *tree.*

1872.
[a] Heb. 11. 17.
† Heb. *Behold me.*
[b] 2 Chr. 3. 1.

6 And Abraham took the wood of the burnt-offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife: and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, † Here *am* I, my son. And he said, Behold, the fire and the wood: but where is the ‖ lamb for a burnt-offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.

9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order; and bound Isaac his son, and [c] laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the Angel of the LORD called unto him out of heaven, and said, Abraham, Abraham. And he said, Here *am* I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

13 And Abraham lifted up his eyes, and looked, and behold, behind *him* a ram caught in a thicket by his horns: And Abraham went and took the ram, and offered him up for a burnt-offering, in the stead of his son.

14 And Abraham called the name of that place ‖ Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

15 ¶ And the Angel of the LORD called unto Abraham out of heaven the second time,

16 And said, [d] By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son:*

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed [e] as the stars of the heaven, [f] and as the sand which *is* upon the sea † shore; and [g] thy seed shall possess the gate of his enemies;

18 [h] And in thy seed shall all the nations of the earth be blessed: because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up, and went together to Beer-sheba, and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, [i] Milcah, she hath also borne children unto thy brother Nahor;

21 [k] Huz his first-born, and Buz his brother, and Kemuel the father [l] of Aram, Before Christ 1872.

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And [m] Bethuel begat [n] Rebekah: these eight Milcah did bear to Nahor Abrahams brother.

24 And his concubine whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAP. XXIII.

1 *The age and death of Sarah.* 3 *The purchase of Machpelah,* 19 *where Sarah was buried.*

AND Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

2 And Sarah died in [a] Kirjath-arba; the same *is* Hebron in the land of Canaan: And Abraham came to mourn for Sarah, and to weep for her. 1860.

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 [b] I *am* a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us, my lord; thou *art* † a mighty prince amongst us; in the choice of our sepulchers bury thy dead: none of us shall withhold from thee his sepulcher, but that thou mayest bury thy dead.

7 And Abraham stood up and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and intreat for me to Ephron the son of Zohar:

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for † as much money as it is worth he shall give it me, for a possession of a burying-place amongst you.

10 And Ephron dwelt amongst the children of Heth. And Ephron the Hittite answered Abraham in the † audience of the children of Heth, *even* of all that went in at the gates of his city, saying,

11 [c] Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

[a] Josh. 14. 15. Judg. 1. 10.
[b] Chap. 17. 8. Hebr. 11. 13.
† Heb. *a prince of God.*
† Heb. *full money.*
† Heb. *ears.*
[c] See 2 Sam. 24. 21--24.
[k] Job 1. 1.
[l] Job 32. 2.
[m] Chap. 24. 15.
[n] Called, Rom. 9. 10, *Rebecca.*

Before Christ 1860.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred [d] shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

[d] Exod. 30. 15. Ezek. 45. 12.

16 And Abraham hearkened unto Ephron, and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

17 ¶ And [e] the field of Ephron which *was* in Machpelah, which *was* before Mamre, the field and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

[e] Chap. 25. 9. & 50. 13. Acts 7. 16.

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field and the cave that *is* therein were made sure unto Abraham, for a possession of a burying-place, by the sons of Heth.

CHAP. XXIV.

1 *Abraham sweareth his servant.* 10 *The servants journey:* 12 *His prayer:* 14 *His sign.* 15 *Rebekah meeteth him,* 18 *fulfilleth his sign,* 22 *receiveth jewels,* 23 *sheweth her kindred,* 25 *and inviteth him home.* 26 *The servant blesseth God.* 29 *Laban entertaineth him.* 34 *The servant sheweth his message.* 50 *Laban and Bethuel approve it.* 58 *Rebekah consenteth to go.* 62 *Isaac meeteth her.*

(2)

1857. † Heb. *gone into days.*

AND Abraham was old *and* † well stricken in age: and the LORD had blessed Abraham in all things.

[a] Chap. 15. 2.

2 And Abraham said [a] unto his eldest servant of his house, that ruled over all that he had, [b] Put, I pray thee, thy hand under my thigh:

[b] Chap. 47. 29. 1 Chron. 29. 24. Lam. 5. 6.

3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that [c] thou shalt not take a wife unto my son of the daughters of the Canaanites amongst whom I dwell:

[c] Chap. 26. 35. & 27. 46. & 28. 1. Exod 34. 16. Deut. 7. 3.

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Before Christ 1857.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou, that thou bring not my son thither again.

7 ¶ The LORD God of heaven which [d] took me from my fathers house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, [e] Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

[d] Chap. 12. 1, 7.

[e] Chap. 12. 7. & 13. 15. & 15. 18. & 26. 4. Exod. 32. 13. Deut. 34. 4. Acts 7. 5.

8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

10 ¶ And the servant took ten camels, of the camels of his master, and departed (‖ for all the goods of his master *were* in his hand:) and he arose and went to Mesopotamia, unto [f] the city of Nahor.

‖ Or, *and*

[f] Chap. 27. 43.

11 And he made his camels to kneel down without the city, by a well of water, at the time of the evening, *even* the time † [g] that women go out to draw *water*.

† Heb. *that women which draw water go forth.*

12 And he said, O LORD God of my master Abraham, I pray thee send me good speed this day, and shew kindness unto my master Abraham.

[g] Exod. 2. 16. 1 Sam. 9. 11.

13 Behold, [h] I stand *here* by the well of water, and [i] the daughters of the men of the city come out to draw water:

[h] Ver 43.

[i] Chap. 29. 9. Exod. 2. 16.

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and [k] thereby shall I know that thou hast shewed kindness unto my master.

[k] See Judg. 6. 17, 37. 1 Sam. 6. 7. & 14. 8. & 20. 7. 1 Mac. 5. 40.

15 ¶ And it came to pass, before he had done speaking, that behold, Rebekah came out, who was born to Bethuel son of [l] Milcah the wife of Nahor Abrahams brother, with her pitcher upon her shoulder.

[l] Chap. 11. 29 & 22. 23.

16 And the damsel *was* † very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

† Heb. *good of countenance.*

17 And

Before Chriſt 1857.

17 And the ſervant ran to meet her, and ſaid, Let me (I pray thee) drink a little water of thy pitcher.

18 And ſhe ſaid, Drink, my lord: and ſhe haſted, and let down her pitcher upon her hand, and gave him drink.

19 And when ſhe had done giving him drink, ſhe ſaid, I will draw *water* for thy camels alſo, until they have done drinking.

20 And ſhe haſted and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondering at her, held his peace, to wit, whether the LORD had made his journey proſperous, or not.

22 And it came to paſs as the camels had done drinking, that the man took a golden ‖ ear-ring of half a ſhekel weight, and two bracelets for her hands of ten *ſhekels* weight of gold;

‖ Or, *jewel for the forehead.*

23 And ſaid, Whoſe daughter *art* thou? tell me, I pray thee: is there room *in* thy fathers houſe for us to lodge in?

[m] Chap. 22. 23.

24 And ſhe ſaid unto him, [m] I *am* the daughter of Bethuel the ſon of Milcah, which ſhe bare unto Nahor.

25 She ſaid moreover unto him, We have both ſtraw and provender enough, and room to lodge in.

[n] Ver. 52. Exod. 4. 31.

26 And the man [n] bowed down his head, and worſhipped the LORD.

27 And he ſaid, Bleſſed *be* the LORD God of my maſter Abraham, who hath not left deſtitute my maſter of his mercy and his truth: I *being* in the way, the LORD led me to the houſe of my maſters brethren.

28 And the damſel ran, and told *them of* her mothers houſe theſe things.

29 ¶ And Rebekah had a brother, and his name *was* [o] Laban: and Laban ran out unto the man, unto the well.

[o] Chap. 29. 5.

30 And it came to paſs when he ſaw the ear-ring, and bracelets upon his ſiſters hands, and when he heard the words of Rebekah his ſiſter, ſaying, Thus ſpake the man unto me; that he came unto the man, and behold, he ſtood by the camels at the well.

31 And he ſaid, Come in, thou bleſſed of the LORD; wherefore ſtandeſt thou without? for I have prepared the houſe, and room for the camels.

32 ¶ And the man came into the houſe: and he ungirded his camels, and gave ſtraw and provender for the camels, and water to waſh his feet, and the mens feet that *were* with him.

33 And there was ſet *meat* before him to eat: but he ſaid, I will not eat until I have told mine errand. And he ſaid, Speak on. Before Chriſt 1857.

34 And he ſaid, I *am* Abrahams ſervant.

35 And the LORD hath bleſſed my maſter greatly, and he is become great: and he hath given him flocks, and herds, and ſilver, and gold, and men-ſervants, and maid-ſervants, and camels, and aſſes.

36 And Sarah my maſters wife bare a ſon to my maſter when ſhe was old: and [p] unto him hath he given all that he hath.

[p] Chap. 25. 5.

37 And my maſter made me ſwear, ſaying, Thou ſhalt not take a wife to my ſon of the daughters of the Canaanites, in whoſe land I dwell:

38 But thou ſhalt go unto my fathers houſe, and to my kindred, and take a wife unto my ſon.

39 And I ſaid unto my maſter, Peradventure the woman will not follow me.

40 And he ſaid unto me, The LORD [q] before whom I walk, will ſend his angel with thee, and proſper thy way; and thou ſhalt take a wife for my ſon of my kindred, and of my fathers houſe.

[q] Chap. 17. 1.

41 Then ſhalt thou be clear from *this* my oath, when thou comeſt to my kindred; and if they give not thee *one*, thou ſhalt be clear from my oath.

42 And I came this day unto the well, and ſaid, O LORD God of my maſter Abraham, if now thou do proſper my way which I go:

43 [r] Behold, I ſtand by the well of water; and it ſhall come to paſs, that when the virgin cometh forth to draw *water*, and I ſay to her, Give me, I pray thee, a little water of thy pitcher to drink;

[r] Ver. 13.

44 And ſhe ſay to me, Both drink thou, and I will alſo draw for thy camels: *let* the ſame *be* the woman whom the LORD hath appointed out for my maſters ſon.

45 And before I had done ſpeaking in mine heart, behold, Rebekah came forth with her pitcher on her ſhoulder; and ſhe went down unto the well, and drew *water*: and I ſaid unto her, Let me drink, I pray thee.

46 And ſhe made haſte, and let down her pitcher from her *ſhoulder*, and ſaid, Drink, and I will give thy camels drink alſo: ſo I drank, and ſhe made the camels drink alſo.

47 And I aſked her, and ſaid, Whoſe daughter *art* thou? And ſhe ſaid, The daughter of Bethuel, Nahors ſon, whom Milcah bare unto him: and I put the ear-ring upon her face, and the bracelets upon her hands.

48 And

Before Christ 1860.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred [d] shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron, and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

17 ¶ And [e] the field of Ephron which *was* in Machpelah, which *was* before Mamre, the field and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field and the cave that *is* therein were made sure unto Abraham, for a possession of a burying-place, by the sons of Heth.

CHAP. XXIV.

1 *Abraham sweareth his servant.* 10 *The servants journey:* 12 *His prayer:* 14 *His sign.* 15 *Rebekah meeteth him,* 18 *fulfilleth his sign,* 22 *receiveth jewels,* 23 *sheweth her kindred,* 25 *and inviteth him home.* 26 *The servant blesseth God.* 29 *Laban entertaineth him.* 34 *The servant sheweth his message.* 50 *Laban and Bethuel approve it.* 58 *Rebekah consenteth to go.* 62 *Isaac meeteth her.*

(2)

1857. † Heb. *gone into days.*

AND Abraham was old *and* † well stricken in age: and the LORD had blessed Abraham in all things.

2 And Abraham said [a] unto his eldest servant of his house, that ruled over all that he had, [b] Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that [c] thou shalt not take a wife unto my son of the daughters of the Canaanites amongst whom I dwell:

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Before Christ 1857.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou, that thou bring not my son thither again.

7 ¶ The LORD God of heaven which [d] took me from my fathers house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, [e] Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

10 ¶ And the servant took ten camels, of the camels of his master, and departed (‖ for all the goods of his master *were* in his hand:) and he arose and went to Mesopotamia, unto [f] the city of Nahor.

11 And he made his camels to kneel down without the city, by a well of water, at the time of the evening, *even* the time † [g] that women go out to draw *water*.

12 And he said, O LORD God of my master Abraham, I pray thee send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, [h] I stand *here* by the well of water, and [i] the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and [k] thereby shall I know that thou hast shewed kindness unto my master.

15 ¶ And it came to pass, before he had done speaking, that behold, Rebekah came out, who was born to Bethuel son of [l] Milcah the wife of Nahor Abrahams brother, with her pitcher upon her shoulder.

16 And the damsel *was* † very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

17 And

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[a] Chap. 15. 2.
[b] Chap. 47. 29. 1 Chron. 29. 24. Lam. 5. 6.
[c] Chap. 26. 35. & 27. 46. & 28. 1. Exod. 34. 16. Deut. 7. 3.
[d] Exod. 30. 15. Ezek. 45. 12.
[e] Chap. 25. 9. & 50. 13. Acts 7. 16.
[f] Chap. 27. 43.
[g] Exod. 2. 16. 1 Sam. 9. 11.
[h] Ver 43.
[i] Chap. 29. 9. Exod. 2. 16.
[k] See Judg. 6. 17, 37. 1 Sam. 6. 7. & 14. 8. & 20. 7. 1 Mac. 5. 40.
[l] Chap. 11. 29 & 22. 23.

‖ Or, *and*
† Heb. *that women which draw water go forth.*
† Heb. *good of countenance.*

Before Chriſt 1857.

17 And the ſervant ran to meet her, and ſaid, Let me (I pray thee) drink a little water of thy pitcher.

18 And ſhe ſaid, Drink, my lord: and ſhe haſted, and let down her pitcher upon her hand, and gave him drink.

19 And when ſhe had done giving him drink, ſhe ſaid, I will draw *water* for thy camels alſo, until they have done drinking.

20 And ſhe haſted and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondering at her, held his peace, to wit, whether the LORD had made his journey proſperous, or not.

22 And it came to paſs as the camels had done drinking, that the man took a golden ‖ ear-ring of half a ſhekel weight, and two bracelets for her hands of ten *ſhekels* weight of gold;

‖ Or, *jewel for the forehead.*

23 And ſaid, Whoſe daughter *art* thou? tell me, I pray thee: is there room *in* thy fathers houſe for us to lodge in?

[m] Chap. 22. 23.

24 And ſhe ſaid unto him, [m] I *am* the daughter of Bethuel the ſon of Milcah, which ſhe bare unto Nahor.

25 She ſaid moreover unto him, We have both ſtraw and provender enough, and room to lodge in.

[n] Ver. 52. Exod. 4. 31.

26 And the man [n] bowed down his head, and worſhipped the LORD.

27 And he ſaid, Bleſſed *be* the LORD God of my maſter Abraham, who hath not left deſtitute my maſter of his mercy and his truth: I *being* in the way, the LORD led me to the houſe of my maſters brethren.

28 And the damſel ran, and told *them of* her mothers houſe theſe things.

29 ¶ And Rebekah had a brother, and his name *was* [o] Laban: and Laban ran out unto the man, unto the well.

[o] Chap. 29. 5.

30 And it came to paſs when he ſaw the ear-ring, and bracelets upon his ſiſters hands, and when he heard the words of Rebekah his ſiſter, ſaying, Thus ſpake the man unto me; that he came unto the man, and behold, he ſtood by the camels at the well.

31 And he ſaid, Come in, thou bleſſed of the LORD; wherefore ſtandeſt thou without? for I have prepared the houſe, and room for the camels.

32 ¶ And the man came into the houſe: and he ungirded his camels, and gave ſtraw and provender for the camels, and water to waſh his feet, and the mens feet that *were* with him.

33 And there was ſet *meat* before him to eat: but he ſaid, I will not eat until I have told mine errand. And he ſaid, Speak on. Before Chriſt 1857.

34 And he ſaid, I *am* Abrahams ſervant.

35 And the LORD hath bleſſed my maſter greatly, and he is become great: and he hath given him flocks, and herds, and ſilver, and gold, and men-ſervants, and maid-ſervants, and camels, and aſſes.

36 And Sarah my maſters wife bare a ſon to my maſter when ſhe was old: and [p] unto him hath he given all that he hath.

[p] Chap. 25. 5.

37 And my maſter made me ſwear, ſaying, Thou ſhalt not take a wife to my ſon of the daughters of the Canaanites, in whoſe land I dwell:

38 But thou ſhalt go unto my fathers houſe, and to my kindred, and take a wife unto my ſon.

39 And I ſaid unto my maſter, Peradventure the woman will not follow me.

40 And he ſaid unto me, The LORD [q] before whom I walk, will ſend his angel with thee, and proſper thy way; and thou ſhalt take a wife for my ſon of my kindred, and of my fathers houſe.

[q] Chap. 17. 1.

41 Then ſhalt thou be clear from *this* my oath, when thou comeſt to my kindred; and if they give not thee *one*, thou ſhalt be clear from my oath.

42 And I came this day unto the well, and ſaid, O LORD God of my maſter Abraham, if now thou do proſper my way which I go:

43 [r] Behold, I ſtand by the well of water; and it ſhall come to paſs, that when the virgin cometh forth to draw *water*, and I ſay to her, Give me, I pray thee, a little water of thy pitcher to drink;

[r] Ver. 13.

44 And ſhe ſay to me, Both drink thou, and I will alſo draw for thy camels: *let* the ſame *be* the woman whom the LORD hath appointed out for my maſters ſon.

45 And before I had done ſpeaking in mine heart, behold, Rebekah came forth with her pitcher on her ſhoulder; and ſhe went down unto the well, and drew *water*: and I ſaid unto her, Let me drink, I pray thee.

46 And ſhe made haſte, and let down her pitcher from her *ſhoulder*, and ſaid, Drink, and I will give thy camels drink alſo: ſo I drank, and ſhe made the camels drink alſo.

47 And I aſked her, and ſaid, Whoſe daughter *art* thou? And ſhe ſaid, The daughter of Bethuel, Nahors ſon, whom Milcah bare unto him: and I put the ear-ring upon her face, and the bracelets upon her hands.

48 And

Before Chriſt 1857. 48 And I bowed down my head and worſhipped the LORD, and bleſſed the LORD God of my maſter Abraham, which had led me in the right way to take my maſters brothers daughter unto his ſon.

49 And now if you will deal kindly and truly with my maſter, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel anſwered, and ſaid, The thing proceedeth from the LORD: we cannot ſpeak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy maſters ſons wife, as the LORD hath ſpoken.

52 And it came to paſs that when Abra- [a] Ver. 26. hams ſervant heard their words, he [a] worſhipped the LORD, *bowing himſelf* to the earth.

† Heb. veſſels. 53 And the ſervant brought forth † jewels of ſilver, and jewels of gold, and raiment, and gave *them* to Rebekah: He gave alſo to her brother and to her mother precious things.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night: and they roſe up in the morning, and he ſaid, [t] Ver. 56, & 59. [t] Send me away unto my maſter.

55 And her brother and her mother ſaid, ‖ Or, *a full year, or ten months,* Judg. 14. 8. Let the damſel abide with us ‖ *a few* days, at the leaſt ten; after that ſhe ſhall go.

56 And he ſaid unto them, Hinder me not, ſeeing the LORD hath proſpered my way: ſend me away that I may go to my maſter.

57 And they ſaid, We will call the damſel, and enquire at her mouth.

58 And they called Rebekah, and ſaid unto her, Wilt thou go with this man? And ſhe ſaid, I will go.

59 And they ſent away Rebekah, their ſiſter, and [u] Chap. 35. 8. [u] her nurſe, and Abrahams ſervant, and his men.

60 And they bleſſed Rebekah, and ſaid unto her, Thou *art* our ſiſter, be thou *the mother* of thouſands of millions, and [x] Chap. 22. 17. [x] let thy ſeed poſſeſs the gate of thoſe which hate them.

61 ¶ And Rebekah aroſe and her damſels, and they rode upon the camels, and followed the man: and the ſervant took Rebekah, and went his way.

62 And Iſaac came from the way of the [y] Chap. 25. 11. & 25. 11. [y] well Lahai-roi; for he dwelt in the ſouth-country.

‖ Or, *to pray.* 63 And Iſaac went out ‖ to meditate in the field at the even-tide: and he lift up his eyes, and ſaw, and behold, the camels *were* coming.

64 And Rebekah lift up her eyes, and when [z] Joſh. 15. 18. ſhe ſaw Iſaac, [z] ſhe lighted off the camel.

65 For ſhe had ſaid unto the ſervant, Before Chriſt 1857. What man *is* this that walketh in the field to meet us? And the ſervant had ſaid, It *is* my maſter: therefore ſhe took a vail and covered herſelf.

66 And the ſervant told Iſaac all things that he had done.

67 And Iſaac brought her into his mother 1857. Sarahs tent, and took Rebekah, and ſhe became his wife; and he loved her: And Iſaac was comforted after his mothers *death*.

CHAP. XXV.

1 *The ſons of Abraham by Keturah.* 5 *The diviſion of his goods:* 7 *His age and death:* 9 *His burial.* 12 *The generations of Iſhmael:* 17 *His age and death.* 21 *Iſaac prayeth for Rebekah being barren.* 22 *The children ſtrive in her womb.* 24 *The birth of Eſau and Jacob:* 27 *Their difference.* 29 *Eſau ſelleth his birth-right.*

THen again Abraham took a wife, and cir. 1853. her name *was* Keturah.

2 And [a] ſhe bare him Zimran, and Jokſhan, [a] 1 Chr. 1. 32. and Medan, and Midian, and Iſhbak, and Shuah.

3 And Jokſhan begat Sheba, and Dedan. And the ſons of Dedan were Aſſhurim, and Letuſhim, an Leummim.

4 And the ſons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All theſe *were* the children of Keturah.

5 ¶ And [b] Abraham gave all that he had [b] Chap. 24. 36. unto Iſaac.

6 But unto the ſons of the concubines which Abraham had, Abraham gave gifts, and ſent them away from Iſaac his ſon (while he yet lived) eaſtward, unto the eaſt-country.

7 And theſe *are* the days of the years of 1822. Abrahams life which he lived, an hundred threeſcore and fifteen years.

8 Then Abraham gave up the ghoſt, and [c] died in a good old age, an old man, and full [c] Chap. 15. 15. & 49. 29. *of years*; and was gathered to his people.

9 And his ſons Iſaac and Iſhmael buried him in the cave of Machpelah, in the field of Ephron the ſon of Zohar the Hittite, which *is* before Mamre;

10 [d] The field which Abraham purchaſed [d] Chap. 23. 16. of the ſons of Heth: there was Abraham buried, and Sarah his wife.

11 ¶ And it came to paſs after the death of Abraham, that God bleſſed his ſon Iſaac: and Iſaac dwelt by the [e] well Lahai-roi. [e] Chap. 16. 14. & 24. 62.

12 ¶ Now theſe *are* the generations of Iſhmael Abrahams ſon, whom Hagar the Egyptian, Sarahs handmaid bare unto Abraham.

13 And

Before Christ cir. 1800.

13 And [f] these *are* the names of the sons of Ishmael, by their names according to their generations: The first-born of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

14 And Mishma, and Dumah, and Massa,

15 ‖ Hadar, and Tema, Jetur, Naphish, and Kedemah.

16 These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; [g] twelve princes according to their nations.

1773. 17 And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died, and was gathered unto his people.

18 [h] And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goest towards Assyria: *and* he † died [i] in the presence of all his brethren.

19 ¶ And these *are* the generations of Isaac Abrahams son: [k] Abraham begat Isaac.

20 And Isaac was forty years old when he took Rebekah to wife, [l] the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

1838. 21 And Isaac intreated the LORD for his wife because she *was* barren: and the LORD was intreated of him, and [m] Rebekah his wife conceived.

22 And the children struggled together within her: and she said, If *it be* so, why *am* I thus? [n] And she went to enquire of the LORD.

23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels: and [o] *the one* people shall be stronger than *the other* people; and [p] the elder shall serve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, [q] all over like an hairy garment: and they called his name Esau.

26 And after that came his brother out, and [r] his hand took hold on Esau's heel; and [s] his name was called Jacob: and Isaac *was* threescore years old when she bare them.

1837. 27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man dwelling in tents.

28 And Isaac loved Esau, because † he did eat of *his* venison: but Rebekah loved Jacob.

29 ¶ And Jacob sod pottage: and Esau came from the field, and he *was* faint.

30 And Esau said to Jacob, Feed me, I pray thee, † with that same red *pottage*; for I *am* faint: therefore was his name called Edom.

Before Christ 1837.

31 And Jacob said, Sell me this day thy birth-right.

32 And Esau said, Behold, I *am* † at the point to die: and what profit shall this birth-right do to me?

33 And Jacob said, Swear to me this day; and he sware unto him: and [t] he sold his birth-right unto Jacob.

34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birth-right.

CHAP. XXVI.

1 *Isaac because of famine went to Gerar:* 2 *God instructeth and blesseth him:* 7 *He is reproved by Abimelech for denying his wife:* 12 *He groweth rich:* 18 *He diggeth Esek, Setnah, and Reboboth.* 26 *Abimelech maketh a covenant with him at Beersheba.* 34 *Esau's wives.*

AND there was a famine in the land, besides [a] the first famine that was in the days of Abraham. And Isaac went unto [b] Abimelech king of the Philistines, unto Gerar. cir. 1804.

2 And the LORD appeared unto him, and said, Go not down into Egypt: dwell in the land which I shall tell thee of.

3 Sojourn in this land, and I will be with thee, and will bless thee: for unto thee and unto thy seed [c] I will give all these countries, and I will perform [d] the oath which I sware unto Abraham thy father.

4 And [e] I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries: and in thy seed shall all the nations of the earth be [f] blessed:

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar.

7 And the men of the place asked *him* of his wife; and [g] he said, She *is* my sister: for he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah, because she *was* fair to look upon.

8 And it came to pass when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And

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[f] 1 Chro. 1. 29.

‖ Or, *Hadad*, 1 Chro. 1. 30.

[g] Chap. 17. 20.

[h] 1 Sam. 15. 7.

† Heb. *fell*, Psal. 78. 55.

[i] Chap. 16. 12.

[k] Matth. 1. 2.

[l] Chap. 22. 23.

[m] Rom. 9. 10.

[n] 1 Sam. 9. 9.

[o] 2 Sam. 8. 14.

[p] Chap. 27. 29. Mal. 1. 3. Rom. 9. 12.

[q] Chap. 27. 11, 16, 23.

[r] Hos. 12. 3.

[s] Chap. 27. 36.

† Heb. *venison was in his mouth.*

Before Christ 1837.

† Heb. *with that red*, with that *red* pottage.

cir. 1805.

† Heb. *going to die.*

[t] Heb. 12. 16.

[a] Chap. 12. 10.

[b] Chap. 20. 2.

[c] Chap. 13. 15, & 15. 18.

[d] Chap. 22. 16.

[e] Chap. 15. 5.

[f] Chap. 12. 3. & 22. 18.

[g] Chap. 12. 13. & 20. 2, 13.

Before Christ cir. 1804.

10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and [h] thou shouldest have brought guiltiness upon us.

[h] Chap. 20. 9.

11 And Abimelech charged all *his* people, saying, He that toucheth this man or his wife, shall surely be put to death.

12 Then Isaac sowed in that land, and † received in the same year an hundred-fold, and the LORD blessed him.

† Heb. *found.*

13 And the man waxed great, and † went forward, and grew until he became very great.

† Heb. *went going.*

14 For he had possession of flocks, and possession of herds, and great store of ‖ servants. And the Philistines envied him.

‖ Or, *husbandry.*

15 For all the wells [i] which his fathers servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

[i] Chap. 21. 30.

16 And Abimelech said unto Isaac, Go from us: for [k] thou art much mightier than we.

[k] Exod. 1. 9.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaacs servants digged in the valley, and found there a well of † springing water.

† Heb. *living.*

20 And the herdmen of Gerar did strive with Isaacs herdmen, saying, The water *is* ours: and he called the name of the well ‖ Esek, because they strove with him.

‖ That is, *Contention.*

21 And they digged another well, and strove for that also: and he called the name of it ‖ Sitnah.

‖ That is, *Hatred.*

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it ‖ Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

‖ That is, *Room.*

23 And he went up from thence to Beersheba.

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abrahams sake.

25 And he [l] builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaacs servants digged a well.

[l] Chap. 12. 7. & 13. 18.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, [m] and Phichol the chief captain of his army.

Before Christ cir. 1804.

[m] Chap. 21. 22.

27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

28 And they said, † We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

† Heb. *Seeing we saw.*

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD.

† Heb. *If thou shalt, &c.*

30 And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaacs servants came and told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it ‖ Shebah: [n] therefore the name of the city *is* ‖ Beer-sheba unto this day.

‖ That is, *an oath.*
[n] Chap. 21. 31.
‖ That is, *the well of the oath.*

34 ¶ [o] And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

1796.
[o] Chap. 36. 2.
[p] Chap. 27. 46.

35 Which [p] were † a grief of mind unto Isaac and to Rebekah.

† Heb. *bitterness of spirit.*

CHAP. XXVII. (2)

1 *Isaac sendeth Esau for venison.* 6 *Rebekah instructeth Jacob to obtain the blessing.* 15 *Jacob under the person of Esau obtaineth it.* 30 *Esau bringeth venison.* 33 *Isaac trembleth.* 34 *Esau complaineth, and by importunity obtaineth a blessing:* 41 *He threateneth Jacob.* 42 *Rebekah disappointeth it.*

AND it came to pass that when Isaac was old, and [a] his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: And he said unto him, Behold, *here am* I.

cir. 1761.
[a] Chap. 48. 10.

2 And he said, Behold now, I am old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver, and thy bow, and go out to the field, and † take me *some* venison;

† Heb. *hunt.*

4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau

Before Chriſt cir. 1760. Eſau his ſon: And Eſau went to the field to hunt *for* veniſon, *and* to bring *it*.

6 ¶ And Rebekah ſpake unto Jacob her ſon, ſaying, Behold, I heard thy father ſpeak unto Eſau thy brother, ſaying,

7 Bring me veniſon, and make me ſavoury meat, that I may eat, and bleſs thee before the LORD before my death.

8 Now therefore, my ſon, obey my voice, according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them ſavoury meat for thy father, ſuch as he loveth.

10 And thou ſhalt bring *it* to thy father, that he may eat, and that he may bleſs thee before his death.

11 And Jacob ſaid to Rebekah his mother, Behold, Eſau my brother *is* a hairy man, and I *am* a ſmooth man.

12 My father peradventure will feel me, and I ſhall ſeem to him as a deceiver; and I ſhall bring a curſe upon me, and not a bleſſing.

13 And his mother ſaid unto him, Upon me *be* thy curſe, my ſon: only obey my voice, and go fetch me *them*.

14 And he went, and fetched, and brought *them* to his mother: and his mother made ſavoury meat, ſuch as his father loved.

† Heb. *Arabic.* 15 And Rebekah took † goodly raiment of her eldeſt ſon Eſau, which *were* with her in the houſe, and put them upon Jacob her younger ſon.

16 And ſhe put the ſkins of the kids of the goats upon his hands, and upon the ſmooth of his neck.

17 And ſhe gave the ſavoury meat, and the bread which ſhe had prepared, into the hand of her ſon Jacob.

18 ¶ And he came unto his father, and ſaid, My father: And he ſaid, Here *am* I; who *art* thou, my ſon?

19 And Jacob ſaid unto his father, I *am* Eſau thy firſt-born; I have done according as thou badeſt me: ariſe, I pray thee, ſit and eat of my veniſon, that thy ſoul may bleſs me.

20 And Iſaac ſaid unto his ſon, How *is it* that thou haſt found *it* ſo quickly, my ſon? And he ſaid, Becauſe the LORD thy God brought *it* † to me.

Heb. *before me.*

21 And Iſaac ſaid unto Jacob, Come near, I pray thee, that I may feel thee, my ſon, whether thou *be* my very ſon Eſau, or not.

22 And Jacob went near unto Iſaac his father, and he felt him; and ſaid, The voice *is* Jacobs voice, but the hands *are* the hands of Eſau.

23 And he diſcerned him not, becauſe his hands were hairy, as his brother Eſau's hands: So he bleſſed him. Before Chriſt cir. 1760.

24 And he ſaid, *Art* thou my very ſon Eſau? And he ſaid, I *am*.

25 And he ſaid, Bring *it* near to me, and I will eat of my ſons veniſon, that my ſoul may bleſs thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Iſaac ſaid unto him, Come near now, and kiſs me, my ſon.

27 And he came near, and kiſſed him: and he ſmelled the ſmell of his raiment, and bleſſed him, and ſaid, See, the ſmell of my ſon *is* as the ſmell of a field, which the LORD hath bleſſed.

28 Therefore [b] God give thee of the dew of heaven, and the fatneſs of the earth, and plenty of corn and wine. [b] Hebr. 11. 20.

29 [c] Let people ſerve thee, and nations bow down to thee; be lord over thy brethren, and [d] let thy mothers ſons bow down to thee: [e] Curſed *be* every one that curſeth thee, and bleſſed *be* he that bleſſeth thee. [c] Chap. 9. 25. & 25. 23. [d] Chap. 49. 8. [e] Chap. 12. 3. Numb. 24. 9.

30 ¶ And it came to paſs, as ſoon as Iſaac had made an end of bleſſing Jacob, and Jacob was yet ſcarce gone out from the preſence of Iſaac his father, that Eſau his brother came in from his hunting.

31 And he alſo had made ſavoury meat, and brought it unto his father; and ſaid unto his father, Let my father ariſe, and eat of his ſons veniſon, that thy ſoul may bleſs me.

32 And Iſaac his father ſaid unto him, Who *art* thou? And he ſaid, I *am* thy ſon, thy firſt-born Eſau.

33 And Iſaac † trembled very exceedingly, and ſaid, Who, where *is* he that hath † taken veniſon, and brought *it* me, and I have eaten of all before thou cameſt, and have bleſſed him? yea, [f] *and* he ſhall be bleſſed. † Heb. *trembled with a great trembling greatly.* † Heb. *hunted.* [f] Chap. 28. 3, 4.

34 And when Eſau heard the words of his father, [g] he cried with a great and exceeding bitter cry, and ſaid unto his father, Bleſs me, even me alſo, O my father. [g] Hebr. 12. 17.

35 And he ſaid, Thy brother came with ſubtilty, and hath taken away thy bleſſing.

36 And he ſaid, [h] Is not he rightly named ‖ Jacob? for he hath ſupplanted me theſe two times: [i] he took away my birth-right; and behold, now he hath taken away my bleſſing. And he ſaid, Haſt thou not reſerved a bleſſing for me? [h] Chap. 25. 26. ‖ That is, *a ſupplanter.* [i] Chap. 25. 33.

37 And Iſaac anſwered and ſaid unto Eſau, [k] Behold, I have made him thy lord, and all his brethren [k] Ful-filled, 2 Sam. 8. 14. Ver. 29.

Before Christ 1760.

brethren have I given to him for servants; and with corn and wine have I ‖ sustained him: and what shall I do now unto thee, my son?

‖ Or, *supported.*

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lift up his voice, [l] and wept.

[l] Hebr. 12. 17.

39 And Isaac his father answered, and said unto him, Behold, [m] thy dwelling shall be ‖ the fatness of the earth, and of the dew of heaven from above.

[m] Ver. 28. Hebr. 11. 20.

‖ Or, *of the fatness.*

40 And by thy sword shalt thou live, and [n] shalt serve thy brother: and [o] it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

[n] Chap. 25. 23. Obad. 18, 19, 20. [o] 2 Sam. 8. 14. 2 Kings 8. 20.

41 ¶ And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand, [p] then will I slay my brother Jacob.

[p] Obad. 10.

42 And these words of Esau her elder son were told to Rebekah: And she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, *purposing* to kill thee.

43 Now therefore, my son, obey my voice: and arise, flee thou to Laban my brother [q] to Haran.

[q] Chap. 21. 31.

44 And tarry with him a few days, until thy brothers fury turn away;

45 Until thy brothers anger turn away from thee, and he forget *that* which thou hast done to him: then I will send, and fetch thee from thence. Why should I be deprived also of you both in one day?

[r] Chap. 26. 35. & 28. 8.

46 And Rebekah said to Isaac, [r] I am weary of my life, because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

CHAP. XXVIII. (1)

1 Isaac blesseth Jacob, and sendeth him to Padan-aram. 9 Esau marrieth Mahalath the daughter of Ishmael. 12 The vision of Jacobs ladder. 18 The stone of Beth-el. 20 Jacobs vow.

1760. AND Isaac called Jacob, and blessed him, and charged him, and said unto him, [a] Thou shalt not take a wife of the daughters of Canaan.

[a] Chap. 24. 3. [b] Hos. 12. 12. [c] Chap. 25. 20. [d] Chap. 22. 22. [e] Chap. 24. 29. [f] Chap. 17. 1. † Heb. *an assembly of people.*

2 [b] Arise, go to [c] Padan-aram, to the house of [d] Bethuel thy mothers father; and take thee a wife from thence of the daughters of [e] Laban thy mothers brother.

3 [f] And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be † a multitude of people:

4 And give thee [g] the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land † [h] wherein thou art a stranger, which God gave unto Abraham.

Before Christ 1760.

[g] Chap. 12. 2. † Heb. *of thy sojournings.* [h] Chap. 17. 8.

5 And Isaac sent away Jacob, and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacobs and Esau's mother.

6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-aram;

8 And Esau seeing that the daughters of Canaan † pleased not Isaac his father:

† Heb. were evil *in the eyes, &c.* Gen. 1760.

9 Then went Esau unto Ishmael, and took unto the wives which he had, [i] Mahalath the daughter of Ishmael Abrahams son, [k] the sister of Nebajoth, to be his wife.

[i] Chap. 36. 3. She is called *Basemath.* [k] Chap. 25. 13.

10 ¶ And Jacob [l] went out from Beersheba, and went toward [m] Haran.

[l] Hos. 12. 12. [m] Called, Acts 7. 4. *Charran.*

11 And he lighted upon a certain place, and tarried there all night, because the sun was set: and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold a ladder set upon the earth, and the top of it reached to heaven: and behold, [n] the angels of God ascending and descending on it.

[n] John 1. 51. Hebr. 1. 14.

13 [o] And behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed.

[o] Chap. 35. 1. & 48. 3.

14 And [p] thy seed shall be as the dust of the earth; and thou shalt † spread abroad [q] to the west, and to the east, and to the north, and to the south: and in thee and [r] in thy seed shall all the families of the earth be blessed.

[p] Chap. 13. 16. † Heb. *break forth.* [q] Deut. 12. 20. [r] Chap. 12. 3. & 18. 18. & 22. 18. & 26. 4.

15 And behold, [s] I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land: for I will not leave thee, until I have done *that* which I have spoken to thee of.

[s] See Ver. 20, 21.

16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not.

17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows,

Before Christ 1760.

lows, and [t] set it up *for* a pillar, and poured oil upon the top of it.

19 And he called the name of [u] that place ‖ Beth-el: but the name of that city *was called* Luz at the first.

20 [x] And Jacob vowed a vow, saying, If [y] God will be with me, and will keep me in this way that I go, and will give me [z] bread to eat, and raiment to put on;

21 So that I come again to my fathers house in peace: then shall the LORD be my God.

22 And this stone which I have set *for* a pillar, [a] shall be Gods house: [b] and of all that thou shalt give me, I will surely give the tenth unto thee.

[t] Chap. 31. 13, 45. & 35. 14.
[u] Judg. 1. 23, 26. Hos. 4. 15.
‖ That is, *the house of God.*
[x] Chap. 31. 13.
[y] Ver. 15.
[z] 1 Tim. 6. 8.
[a] Chap. 35. 7, 14.
[b] Lev. 27. 30.

CHAP. XXIX.

1 *Jacob cometh to the well of Haran:* 9 *He taketh acquaintance of Rachel.* 13 *Laban entertaineth him.* 18 *Jacob covenanteth for Rachel:* 23 *He is deceived with Leah:* 28 *He marrieth also Rachel, and serveth for her seven years more.* 32 *Leah beareth Reuben,* 33 *Simeon,* 34 *Levi,* 35 *and Judah.*

THen Jacob † went on his journey, [a] and came into the land of the † people of the east.

† Heb. *lift up his feet.*
[a] Numb. 23. 7.
† Heb. *children.*

2 And he looked, and behold, a well in the field, and lo there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the wells mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the wells mouth, and watered the sheep, and put the stone again upon the wells mouth in his place.

4 And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we.

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him.*

† Heb. Is there *peace to him?*

6 And he said unto them, † *Is* he well? And they said, *He is* well: and behold, Rachel his daughter cometh with the sheep.

† Heb. *yet the day is great.*

7 And he said, Lo, † *it is* yet high day, neither *is it* time that the cattle should be gathered together: water ye the sheep, and go *and* feed *them.*

8 And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the wells mouth; then we water the sheep.

9 ¶ And while he yet spake with them, Rachel came with her fathers sheep: for she kept them.

10 And it came to pass when Jacob saw Rachel the daughter of Laban his mothers brother, and the sheep of Laban his mothers brother; that Jacob went near, and [b] rolled the stone from the wells mouth, and watered the flock of Laban his mothers brother.

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[b] Exod. 2. 17.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he *was* her fathers brother, and that he *was* Rebekahs son: and she ran and told her father.

13 And it came to pass, when Laban heard the † tidings of Jacob his sisters son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

† Heb. *hearing.*

14 And Laban said to him, [c] Surely thou *art* my bone and my flesh: and he abode with him † the space of a month.

[c] Chap. 2. 23.
† Heb. *a month of days.*

15 ¶ And Laban said unto Jacob, Because thou *art* my brother, shouldest thou therefore serve me for nought? tell me, what *shall* thy wages *be?*

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed, but Rachel was beautiful and well-favoured.

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, *It is* better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob [d] served seven years for Rachel: and they seemed unto him *but* a few days, for the love he had to her.

[d] Hos. 12. 12.

21 ¶ And Jacob said unto Laban, Give *me* my wife (for my days are fulfilled) that I may go in unto her.

1753.

22 And Laban gathered together all the men of the place, and made a feast.

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him: and he went in unto her.

24 And Laban gave unto his daughter Leah, Zilpah his maid, *for* an handmaid.

25 And it came to pass, that in the morning, behold it *was* Leah: and he said to Laban, What *is* this thou hast done unto me? did not I serve with thee for Rachel? Wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our † country, to give the younger before the first-born.

† Heb. *place.*

27 [e] Fulfil her week, and we will give thee this also, for the service which thou shalt serve with me yet seven other years.

[e] Judg. 14. 12.

28 And

Before Christ 1753.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

29 And Laban gave to Rachel his daughter Bilhah his handmaid, to be her maid.

30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

31 ¶ And when the LORD saw that Leah *was* hated, he opened her womb: but Rachel *was* barren.

cir. 1752. ‖ That is, *see a son.*

32 And Leah conceived and bare a son, and she called his name ‖ Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

‖ That is, *hearing.* cir. 1751. ‖ That is, *joined:* See Numb. 18. 2. cir. 1750. [f] Matth. 1. 2. ‖ That is, *praise.* cir. 1749. † Heb. *stood from bearing.*

33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I *was* hated, he hath therefore given me this *son* also: and she called his name ‖ Simeon.

34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have borne him three sons: therefore was his name called ‖ Levi.

35 And she conceived again, and bare a son; and she said, Now will I praise the LORD: therefore she called his name [f] ‖ Judah, and † left bearing.

CHAP. XXX.

1 *Rachel in grief for her barrenness giveth Bilhah her maid unto Jacob.* 5 *She beareth Dan and Naphtali.* 9 *Leah giveth Zilpah her maid, who beareth Gad and Asher.* 14 *Reuben findeth mandrakes, with which Leah buyeth her husband of Rachel.* 17 *Leah beareth Issachar, Zebulun, and Dinah.* 22 *Rachel beareth Joseph.* 25 *Jacob desireth to depart.* 27 *Laban stayeth him on a new covenant.* 37 *Jacobs policy whereby he became rich.*

AND when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children or else I die.

2 And Jacobs anger was kindled against Rachel; and he said, [a] *Am* I in Gods stead, who hath withheld from thee the fruit of the womb?

[a] 1 Sam. 1. 5.

3 And she said, Behold, my maid Bilhah, go in unto her; [b] and she shall bear upon my knees, [c] that I may also † have children by her.

[b] Chap. 50. 23. Job 3. 12. [c] Chap. 16. 2. † Heb. *be built by her.*

4 And she gave him Bilhah her handmaid [d] to wife: and Jacob went in unto her.

[d] Chap. 35. 22.

5 And Bilhah conceived, and bare Jacob a son.

6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name ‖ Dan.

‖ That is, *judging.*

7 And Bilhah Rachels maid conceived again, and bare Jacob a second son.

8 And Rachel said, With † great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name ‖ [e] Naphtali.

Before Christ cir. 1749. † Heb. *wrestlings of God.* ‖ That is, *my wrestling.* [e] Called, Matth. 4. 13, *Nephthalim.* ‖ That is, *a troop, or, company.*

9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

10 And Zilpah Leahs maid bare Jacob a son.

11 And Leah said, A troop cometh: and she called his name ‖ Gad.

12 And Zilpah Leahs maid bare Jacob a second son.

† Heb. *In my happiness.* ‖ That is, *happy.* cir. 1751.

13 And Leah said, † Happy am I, for the daughters will call me blessed: and she called his name ‖ Asher.

14 ¶ And Reuben went in the days of wheat-harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy sons mandrakes.

15 And she said unto her, *Is it* a small matter that thou hast taken my husband? and wouldest thou take away my sons mandrakes also? And Rachel said, Therefore he shall lie with thee to nighr for thy sons mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me, for surely I have hired thee with my sons mandrakes. And he lay with her that night.

17 And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

18 And Leah said, God hath given me mine hire, because I have given my maiden to my husband: and she called his name ‖ Issachar.

‖ That is, *an hire.* cir. 1750.

19 And Leah conceived again, and bare Jacob the sixth son.

20 And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have borne him six sons: and she called his name ‖ [f] Zebulun.

cir. 1749. ‖ That is, *dwelling.* [f] Called, Matth. 4. 13, *Zabulon.* cir. 1748. ‖ That is, *judgment.* 1745. [g] 1 Sam. 1. 6. Isai. 4. 1. Luke 1. 25. ‖ That is, *adding.* [h] Chap. 35. 17.

21 And afterwards she bare a daughter, and called her name ‖ Dinah.

22 ¶ And God remembered Rachel, and God hearkened to her, and opened her womb.

23 And she conceived and bare a son; and said, God hath taken away [g] my reproach.

24 And she called his name ‖ Joseph; and said, [h] The LORD shall add to me another son.

25 ¶ And it came to pass when Rachel had borne Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

26 Give *me* my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

27 And

27 And Laban ſaid unto him, I pray thee, if I have found favour in thine eyes, *tarry:* for [i] I have learned by experience, that the LORD hath bleſſed me for thy ſake.

28 And he ſaid, Appoint me thy wages, and I will give *it.*

29 And he ſaid unto him, Thou knoweſt how I have ſerved thee, and how thy cattle was with me.

30 For *it was* little which thou hadſt before I *came,* and it is *now* † increaſed unto a multitude; and the LORD hath bleſſed thee † ſince my coming: and now when ſhall I provide for mine own houſe alſo?

31 And he ſaid, What ſhall I give thee? And Jacob ſaid, Thou ſhalt not give me any thing; if thou wilt do this thing for me, I will again feed *and* keep thy flock:

32 I will paſs through all thy flock to day, removing from thence all the ſpeckled and ſpotted cattle, and all the brown cattle among the ſheep, and the ſpotted and ſpeckled among the goats: and *of ſuch* ſhall be my hire.

33 So ſhall my righteouſneſs anſwer for me † in time to come, when it ſhall come for my hire before thy face: every one that *is* not ſpeckled and ſpotted amongſt the goats, and brown amongſt the ſheep, that ſhall be accounted ſtolen with me.

34 And Laban ſaid, Behold, I would it might be according to thy word.

35 And he removed that day the he-goats, that were ring-ſtraked, and ſpotted, and all the ſhe-goats that were ſpeckled and ſpotted, *and* every one that had *ſome* white in it, and all the brown among the ſheep, and gave *them* into the hands of his ſons.

36 And he ſet three days journey betwixt himſelf and Jacob: and Jacob fed the reſt of Labans flocks.

37 ¶ And [k] Jacob took him rods of green poplar, and of the haſel and cheſnut-tree; and pilled white ſtrakes in them, and made the white appear which *was* in the rods.

38 And he ſet the rods which he had pilled before the flocks in the gutters in the watering-troughs, when the flocks came to drink; that they ſhould conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ring-ſtraked, ſpeckled, and ſpotted.

40 And Jacob did ſeparate the lambs, and ſet the faces of the flocks toward the ring-ſtraked, and all the brown in the flock of Laban: and he put his own flocks by themſelves; and put them not unto Labans cattle.

41 And it came to paſs whenſoever the ſtronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put *them* not in: ſo the feebler were Labans, and the ſtronger Jacobs.

43 And the man increaſed exceedingly, and had much cattle, and maid-ſervants, and men-ſervants, and camels, and aſſes.

CHAP. XXXI.

1 *Jacob upon diſpleaſure departeth ſecretly.* 19 *Rachel ſtealeth her fathers images.* 22 *Laban purſueth after him,* 26 *and complaineth of the wrong.* 34 *Rachels policy to hide the images.* 36 *Jacobs complaint of Laban.* 43 *The covenant of Laban and Jacob at Galeed.*

AND he heard the words of Labans ſons, ſaying, Jacob hath taken away all that *was* our fathers; and of *that* which *was* our fathers hath he gotten all this glory.

2 And Jacob beheld [a] the countenance of Laban, and behold it *was* not toward him † as before.

3 And the LORD ſaid unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob ſent and called Rachel and Leah to the field unto his flock,

5 And ſaid unto them, I ſee your fathers countenance, that it *is* not toward me as before: but the God of my father hath been with me.

6 And ye know that with all my power I have ſerved your father.

7 And your father hath deceived me, and [b] changed my wages [c] ten times: but God ſuffered him not to hurt me.

8 If he ſaid thus, The ſpeckled ſhall be thy wages; then all the cattle bare ſpeckled: and if he ſaid thus, The ring-ſtraked ſhall be thy hire; then bare all the cattle ring-ſtraked.

9 Thus God hath taken away the cattle of your father, and given *them* to me.

10 And it came to paſs at the time that the cattle conceived, that I lifted up mine eyes, and ſaw in a dream, and behold, the ‖ rams which leaped upon the cattle *were* ring-ſtraked, ſpeckled, and griſled.

11 And the angel of God ſpake unto me in a dream, *ſaying,* Jacob: And I ſaid, Here *am* I.

12 And he ſaid, Lift up now thine eyes and ſee, all the rams which leap upon the cattle *are*

Before Chriſt 1745. 1739.

[a] Chap. 4. 5. † Heb. *as yeſterday and the day before.*

[b] Ver. 41. [c] Numb. 14. 22. Neh. 4. 12. Job 19. 3. Zech. 8. 23.

‖ Or, *he-goats.*

Before Chriſt 1739.

are ring-ſtraked, ſpeckled, and griſled: for I have ſeen all that Laban doeth unto thee.

13 I *am* the God of Beth-el, [d] where thou anointedſt the pillar, *and* where thou vowedſt a vow unto me: now [e] ariſe, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah anſwered, and ſaid unto him, *Is there* yet any portion or inheritance for us in our fathers houſe?

15 Are we not counted of him ſtrangers? for [f] he hath ſold us, and hath quite devoured alſo our money.

16 For all the riches which God hath taken from our father, that *is* ours, and our childrens: now then whatſoever God hath ſaid unto thee, do.

1739. 17 ¶ Then Jacob roſe up, and ſet his ſons and his wives upon camels.

18 And he carried away all his cattle, and all his goods, which he had gotten, the cattle of his getting, which he had gotten in Padan-aram; for to go to Iſaac his father in the land of Canaan.

19 And Laban went to ſhear his ſheep: and Rachel had ſtolen the † images that *were* her fathers.

20 And Jacob ſtole away † unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled with all that he had, and he roſe up, and paſſed over the river, and ſet his face *toward* the mount Gilead.

22 And it was told Laban on the third day that Jacob was fled.

23 And he took his brethren with him, and purſued after him ſeven days journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian [g] in a dream by night, and ſaid unto him, Take heed that thou ſpeak not to Jacob † either good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban ſaid to Jacob, What haſt thou done, that thou haſt ſtolen away unawares to me, and carried away my daughters, as captives *taken* with the ſword?

27 Wherefore didſt thou flee away ſecretly, and † ſteal away from me? and didſt not tell me, that I might have ſent thee away with mirth, and with ſongs, with tabret, and with harp?

28 And haſt not ſuffered me to kiſs my ſons and my daughters? thou haſt now done fooliſhly in *ſo* doing.

29 It is in the power of my hand to do you hurt: but the God of your father ſpake unto me yeſternight, ſaying, Take thou heed that thou ſpeak not to Jacob either good or bad.

30 And now *though* thou wouldeſt needs be gone, becauſe thou ſore longedſt after thy fathers houſe; *yet* wherefore haſt thou ſtolen my gods?

31 And Jacob anſwered and ſaid to Laban, Becauſe I was afraid: for I ſaid, Peradventure thou wouldeſt take by force thy daughters from me.

32 With whomſoever thou findeſt thy gods, [h] let him not live: before our brethren diſcern thou what *is* thine with me, and take *it* to thee: for Jacob knew not that Rachel had ſtolen them.

33 And Laban went into Jacobs tent, and into Leahs tent, and into the two maid-ſervants tents; but he found *them* not. Then went he out of Leahs tent, and entered into Rachels tent.

34 Now Rachel had taken the images, and put them in the camels furniture, and ſat upon them: and Laban † ſearched all the tent, but found *them* not.

35 And ſhe ſaid to her father, Let it not diſpleaſe my lord that I cannot riſe up before thee; for the cuſtom of women *is* upon me: and he ſearched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob anſwered, and ſaid to Laban, What *is* my treſpaſs? what *is* my ſin that thou haſt ſo hotly purſued after me?

37 Whereas thou haſt ſearched all my ſtuff, what haſt thou found of all thy houſhold-ſtuff? ſet *it* here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years *have* I *been* with thee; thy ews and thy ſhe-goats have not caſt their young, and the rams of thy flock have I not eaten.

39 [i] That which was torn *of beaſts*, I brought not unto thee, I bare the loſs of it; of [k] my hand didſt thou require it, *whether* ſtolen by day, or ſtolen by night.

40 *Thus* I was, in the day the drought conſumed me, and the froſt by night; and my ſleep departed from mine eyes.

41 Thus have I been twenty years in thy houſe; I ſerved thee fourteen years for thy two daughters, and ſix years for thy cattle: and [l] thou haſt changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the fear of Iſaac had been with me, ſurely thou hadſt ſent me away now empty:

[d] Chap. 28. 18.
[e] Chap. 32. 9.
[f] Chap. 29. 15, 27.
† Heb. *teraphim*, Judg. 17. 5. 1 Sam. 19. 13.
† Heb. *the heart of Laban.*
[g] Job 33. 15.
† Heb. *from good to bad.*
† Heb. *haſt ſtolen me.*
[h] See Chap. 44. 9.
† Heb. *felt.*
[i] Exod. 22. 10, &c.
[k] Exod. 22. 12.
[l] Ver. 7.

Before Chriſt 1739. empty: God hath ſeen mine affliction and the labour of my hands, and rebuked *thee* yeſternight.

43 ¶ And Laban anſwered, and ſaid unto Jacob, *Theſe* daughters *are* my daughters, and *theſe* children *are* my children, and *theſe* cattle *are* my cattle, and all that thou ſeeſt *is* mine: and what can I do this day unto theſe my daughters, or unto their children which they have borne?

44 Now therefore come thou, let us make a covenant, I and thou; [m] and let it be for a witneſs between me and thee.

45 And Jacob [n] took a ſtone, and ſet it up *for* a pillar.

46 And Jacob ſaid unto his brethren, Gather ſtones; and they took ſtones, and made an heap: and they did eat there upon the heap.

47 And Laban called it ‖ Jegar-ſahadutha: but Jacob called it Galeed.

48 And Laban ſaid, This heap *is* a witneſs between me and thee this day. Therefore was the name of it called Galeed:

49 And [o] ‖ Mizpah; for he ſaid, The LORD watch between me and thee, when we are abſent one from another.

50 If thou ſhalt afflict my daughters, or if thou ſhalt take *other* wives beſides my daughters, no man *is* with us; See, God *is* witneſs betwixt me and thee.

51 And Laban ſaid to Jacob, Behold this heap, and behold *this* pillar, which I have caſt betwixt me and thee;

52 This heap *be* witneſs, and *this* pillar *be* witneſs, that I will not paſs over this heap to thee, and that thou ſhalt not paſs over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob ſware by the fear of his father Iſaac.

54 Then Jacob ‖ offered ſacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban roſe up, and kiſſed his ſons and his daughters, and bleſſed them: and Laban departed, and returned unto his place.

CHAP. XXXII.

1 *Jacobs viſion at Mahanaim:* 3 *His meſſage to Eſau:* 6 *He is afraid of Eſau's coming:* 9 *He prayeth for his deliverance:* 13 *He ſendeth a preſent to Eſau:* 24 *He wreſtleth with an angel at Peniel, where he is called Iſrael:* 31 *He halteth.*

AND Jacob went on his way, and the angels of God met him. Before Chriſt 1739.

2 And when Jacob ſaw them, he ſaid, This *is* Gods hoſt: and he called the name of that place ‖ Mahanaim.

3 And Jacob ſent meſſengers before him to Eſau his brother, [a] unto the land of Seir, [b] the † country of Edom.

4 And he commanded them, ſaying, Thus ſhall ye ſpeak unto my lord Eſau; Thy ſervant Jacob ſaith thus, I have ſojourned with Laban, and ſtayed there until now.

5 And I have oxen, and aſſes, flocks, and men-ſervants, and women-ſervants: and I have ſent to tell my lord, that I may find grace in thy ſight.

6 ¶ And the meſſengers returned to Jacob, ſaying, We came to thy brother Eſau, and alſo [c] he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and diſtreſſed: and he divided the people that *was* with him, and the flocks, and herds, and the camels into two bands;

8 And ſaid, If Eſau come to the one company and ſmite it, then the other company which is left ſhall eſcape.

9 ¶ And Jacob ſaid, O God of my father Abraham, and God of my father Iſaac, the LORD which ſaidſt unto me, [d] Return unto thy country, and to thy kindred, and I will deal well with thee:

10 † I am not worthy of the leaſt of all the mercies, and of all the truth, which thou haſt ſhewed unto thy ſervant; for with my ſtaff I paſſed over this Jordan, and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Eſau: for I fear him, leſt he will come and ſmite me, *and* [e] the mother † with the children.

12 And [f] thou ſaidſt, I will ſurely do thee good, and make thy ſeed as the ſand of the ſea, which cannot be numbered for multitude.

13 ¶ And he lodged there that ſame night; and took of that which came to his hand, a preſent for Eſau his brother;

14 Two hundred ſhe-goats, and twenty he-goats, two hundred ewes, and twenty rams,

15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty ſhe-aſſes, and ten foles.

16 And he delivered *them* into the hand of his ſervants, every drove by themſelves; and ſaid unto his ſervants, Paſs over before me, and put a ſpace betwixt drove and drove.

17 And

‖ That is, *two boſts, or, camps.*

[a] Chap. 33. 14, 16.
[b] Chap. 36. 6, 7, 8.
† Heb. *field.*

[c] Chap. 33. 1.

[d] Chap. 31. 13.

† Heb. *I am leſs than all,* &c.

[e] Hoſ. 10. 14.
† Heb. *upon.*
[f] Chap. 28. 13, 14.

[m] Joſh. 24. 27.
[n] Chap. 28. 18.
‖ That is, *the heap of witneſs.*
[o] Judg. 11. 29.
That is, *a beacon, or, watch-tower.*
Or, *and offered.*
[l] Exod. 12. 19, &c.
[k] Exod. 22. 21.
[s.] Ver. 1

17 And he commanded the foremost saying, When Esau my brother meeteth thee, and asketh thee saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee?

18 Then thou shalt say, They *be* thy servant Jacobs; it *is* a present sent unto my lord Esau: and behold also he *is* behind us.

19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall you speak unto Esau when you find him.

20 And say ye moreover, Behold, thy servant Jacob *is* behind us: For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept † of me.

† Heb. *my face.*

21 So went the present over before him: and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons, [g] and passed over the ford Jabbok.

[g] Deut. 3. 16.

† Heb. *caused to pass.*

23 And he took them, and † sent them over the brook, and sent over that he had.

† Heb. *ascending of the morning.*

24 ¶ And Jacob was left alone: and there wrestled a man with him until the † breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh: and [h] the hollow of Jacobs thigh was out of joint, as he wrestled with him.

[h] See Matth. 26. 41. 2 Cor. 12. 7.

26 And [i] he said, Let me go, for the day breaketh: and he said, [k] I will not let thee go, except thou bless me.

[i] See Luke 24. 28. [k] Hos. 12. 4.

27 And he said unto him, What *is* thy name? And he said, Jacob.

28 And he said, [l] Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

[l] Chap. 35. 10. 2 Kings 17. 34.

29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name: And he said, [m] Wherefore *is* it, *that* thou dost ask after my name? and he blessed him there.

[m] Judg. 13. 18.

30 And Jacob called the name of the place ‖ Peniel: for [n] I have seen God face to face, and my life is preserved.

‖ That is, *the face of God.* [n] Chap. 16. 13. Exod. 24. 11. & 33. 20. Deut. 5. 24. Judg. 6. 22. & 13. 22. Isai. 6. 5.

31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacobs thigh, in the sinew that shrank.

CHAP. XXXIII. (2)

1 *The kindness of Jacob and Esau at their meeting.* 17 *Jacob cometh to Succoth.* 18 *At Shalem he buyeth a field, and buildeth an altar called El-elohe-israel.*

Before Christ 1739.

AND Jacob lifted up his eyes, and looked, and behold, [a] Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

[a] Chap. 32. 6.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

5 And he lift up his eyes, and saw the women and the children; and said, Who *are* those † with thee? And he said, The children which God hath graciously given thy servant.

† Heb. *to thee.*

6 Then the handmaidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

8 And he said, † What meanest thou by all this drove, which I met? and he said, *These are* to find grace in the sight of my lord.

† Heb. *What to thee all this camp which I met?*

9 And Esau said, I have enough; my brother, † keep that thou hast unto thyself.

† Heb. *be that thine which is thine.*

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, [b] my blessing that is brought to thee; because God hath dealt graciously with me, and because I have † enough: and he urged him, and he took *it*.

[b] Judg. 1. 15. 1 Sam. 25. 27. 30. ch. 2 Kings 5. 15.

† Heb. *all to me.*

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me; and if men should overdrive them one day, all the flock will die.

† Heb. *according to the foot of the work, and according to the foot of the children.*

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according † as the cattle that goeth before me, and the children be able to endure, until I come unto my lord [c] unto Seir.

[c] Chap. 32. 3.

15 And

15 And Esau said, Let me now † leave with thee *some* of the folk that *are* with me: And he said, † What needeth it? [d] Let me find grace in the sight of my lord.

16 ¶ So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called ‖ Succoth.

18 ¶ And Jacob came to Shalem a city of ‖ Shechem, which *is* in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

19 And [e] he bought a parcel of a field, where he had spread his tent, at the hand of the children of ‖ Hamor Shechems father, for an hundred ‖ pieces of money.

20 And he erected there an altar, and [f] called it ‖ El-elohe-israel.

CHAP. XXXIV.

1 *Dinah is ravished by Shechem:* 4 *He sueth to marry her.* 13 *The sons of Jacob offer the condition of circumcision to the Shechemites.* 20 *Hamor and Shechem persuade them to accept it.* 25 *The sons of Jacob upon that advantage slay them,* 27 *and spoil their city.* 30 *Jacob reproveth Simeon and Levi.*

AND [a] Dinah the daughter of Leah, *which* she bare unto Jacob, went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and † defiled her.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake † kindly unto the damsel.

4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter, (now his sons were with his cattle in the field:) and Jacob held his peace until they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard *it*, and the men were grieved, and they were very wroth: because he [b] had wrought folly in Israel, in lying with Jacobs daughter; which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade you therein, and get you possessions therein.

11 And Shechem said unto her father, and unto her brethren, [c] Let me find grace in your eyes, and what ye shall say unto me I will give.

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, (because he had defiled Dinah their sister)

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised: for [d] that were a reproach unto us.

15 But in this will we consent unto you: If ye will be as we *be*, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem Hamors son.

19 And the young man deferred not to do the thing, because he had delight in Jacobs daughter: and he *was* more honourable than all the house of his father.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men *are* peaceable with us, therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent unto us, for to dwell with us, to be one people, if every male among us be circumcised, as they *are* circumcised.

23 *Shall* not their cattle, and their substance, and every beast of theirs *be* ours? only let us consent unto them, and they will dwell with us.

24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city: and every male was circumcised, all that went out of the gate of his city.

25 ¶ And

Before Christ cir. 1732.

[e] Chap. 33. 15.

[d] Josh. 5. 9.

Before Christ cir. 1732.

25 ¶ And it came to paſs on the third day, when they were ſore, that two of the ſons of Jacob, Simeon and Levi, Dinahs brethren, took each man his ſword, and came upon the city boldly, and [c] ſlew all the males.

[c] Chap. 49. 6.

26 And they ſlew Hamor and Shechem his ſon with the † edge of the ſword, and took Dinah out of Shechems houſe, and went out.

† Heb. *mouth.*

27 The ſons of Jacob came upon the ſlain, and ſpoiled the city, becauſe they had defiled their ſiſter.

28 They took their ſheep, and their oxen, and their aſſes, and that which *was* in the city, and that which *was* in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and ſpoiled even all that *was* in the houſe.

30 And Jacob ſaid to Simeon and Levi, [f] Ye have troubled me [g] to make me to ſtink among the inhabitants of the land, amongſt the Canaanites, and the Perizzites: [h] and I *being* few in number, they ſhall gather themſelves together againſt me, and ſlay me, and I ſhall be deſtroyed, I and my houſe.

[f] Chap. 49. 6.
[g] Exod. 5. 21.
[h] Deut. 4. 27. Pſal. 105. 12.

31 And they ſaid, Should he deal with our ſiſter, as with an harlot?

CHAP. XXXV.

1 *God ſendeth Jacob to Beth-el:* 2 *He purgeth his houſe of idols:* 6 *He buildeth an altar at Beth-el.* 8 *Deborah dieth at Allon-bachuth.* 9 *God bleſſeth Jacob at Beth-el.* 16 *Rachel travaileth of Benjamin, and dieth in the way to Edar.* 22 *Reuben lieth with Bilhah.* 23 *The ſons of Jacob.* 27 *Jacob cometh to Iſaac at Hebron.* 28 *The age, death, and burial of Iſaac.*

AND God ſaid unto Jacob, Ariſe, go up to Beth-el, and dwell there: and make there an altar unto God, [a] that appeared unto thee [b] when thou fleddeſt from the face of Eſau thy brother.

[a] Chap. 28. 13.
[b] Chap. 27. 43.

2 Then Jacob ſaid unto his houſhold, and to all that *were* with him, Put away [c] the ſtrange gods that *are* among you, and be clean, and [d] change your garments:

[c] Chap. 31. 19, 34. Joſh. 24. 2.
[d] Exod. 19. 10.

3 And let us ariſe, and go up to Beth-el; and I will make there an altar unto God, who anſwered me in the day of my diſtreſs, and was with me in the way which I went.

4 And they gave unto Jacob all the ſtrange gods which *were* in their hand, and *all their* ear-rings which *were* in their ears; and Jacob hid them under [e] the oak which *was* by Shechem.

[e] Joſh. 24. 26. Judg. 9. 6.
[f] Exod. 15. 16. & 23. 27. & 34. 24. Deut. 11. 25. Joſh. 2. 9. & 5. 1. 1 Sam. 14. 15. 2 Chron. 14. 14.

5 And they journeyed: and [f] the terror of God was upon the cities that *were* round about them, and they did not purſue after the ſons of Jacob.

6 ¶ So Jacob came to Luz, which *is* in the land of Canaan (that *is* Beth-el) he and all the people that *were* with him.

Before Christ cir. 1732.

7 And he built there an altar, and [g] called the place ‖ El-beth-el: becauſe there God appeared unto him, when he fled from the face of his brother.

[g] Chap. 28. 19.
‖ That is, *the God of Beth-el.*

8 But [h] Deborah Rebekahs nurſe died, and ſhe was buried beneath Beth-el, under an oak: and the name of it was called ‖ Allon-bachuth.

[h] Chap. 24. 59.
‖ That is, *the oak of weeping.*

9 ¶ And [i] God appeared unto Jacob again, when he came out of Padan-aram; and bleſſed him.

[i] Hoſea 12. 5.

10 And God ſaid unto him, Thy name *is* Jacob: thy name ſhall not be called any more Jacob, [k] but Iſrael ſhall be thy name; and he called his name Iſrael.

[k] Chap. 32. 28.

11 And God ſaid unto him, [l] I *am* God Almighty; be fruitful and multiply, [m] a nation and a company of nations ſhall be of thee: and kings ſhall come out of thy loins.

[l] Chap. 17. 1. & 48. 3.
[m] Chap. 17. 5, 6, 16. & 18. 3. & 48. 4.

12 And the land [n] which I gave Abraham and Iſaac, to thee I will give it, and to thy ſeed after thee will I give the land.

[n] Chap. 12. 7. & 13. 15. & 26. 3, 4.

13 And God went up from him, in the place where he talked with him.

14 And Jacob [o] ſet up a pillar in the place where he talked with him, *even* a pillar of ſtone: and he poured a drink-offering thereon, and he poured oil thereon.

[o] Chap. 28. 18.

15 And Jacob called the name of the place where God ſpake with him, [p] Beth-el.

[p] Chap. 28. 19.

16 ¶ And they journeyed from Beth-el: and there was but † a little way to come to Ephrath: and Rachel travailed, and ſhe had hard labour.

† Heb. *a little piece of ground.* 2 Kings 5. 19.

17 And it came to paſs when ſhe was in hard labour, that the midwife ſaid unto her, Fear not; thou ſhalt have this ſon alſo.

cir. 1731.
‖ That is, *the ſon of my ſorrow.*

18 And it came to paſs as her ſoul was in departing (for ſhe died) that ſhe called his name ‖ Benoni: but his father called him ‖ Benjamin.

‖ That is, *the ſon of the right hand.*

19 And [q] Rachel died, and was buried in the way to [r] Ephrath, which *is* Beth-lehem.

[q] Chap. 48. 7.
[r] Ruth 1. 2. & 4. 11. 1 Sam. 10. 2. 1 Mic. 4. 8.

20 And Jacob ſet a pillar upon her grave: that *is* the pillar of Rachels grave [s] unto this day.

[s] Chap. 49. 4. 1 Chron. 5. 1.

21 And Iſrael journeyed, and ſpread his tent beyond [t] the tower of Edar.

[t] See 2 Sam. 16. 22. & 20. 3. 1 Cor. 9. 1.

22 And it came to paſs when Iſrael dwelt in that land, that Reuben went and [u] lay with Bilhah his fathers concubine: and Iſrael heard *it*. Now the ſons of Jacob were twelve.

[u] Chap. 49. 4.
[x] Chap. 46. 8. Exod. 1. 2.

23 The ſons of Leah; [x] Reuben Jacobs firſt-

Before Christ cir. 1729. first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun.

24 The sons of Rachel; Joseph, and Benjamin.

25 And the sons of Bilhah, Rachels handmaid; Dan, and Naphtali.

26 And the sons of Zilpah, Leahs handmaid; Gad, and Asher. These *are* the sons of Jacob, which were born to him in Padan-aram.

27 ¶ And Jacob came unto Isaac his father unto [y] Mamre, unto the city of Arbah (which *is* Hebron) where Abraham and Isaac sojourned.

[y] Chap. 13. 18. & 23. 2.

28 And the days of Isaac were an hundred and fourscore years.

29 And Isaac gave up the ghost and died, and [z] was gathered unto his people, *being* old and full of days: and his sons Esau and Jacob [a] buried him.

1716. [z] Chap. 15. 15. & 25. 8. [a] Chap. 49. 31.

CHAP. XXXVI.

2 *Esau's three wives:* 6 *His removing to mount Seir:* 9 *His sons:* 15 *The dukes which descended of his sons.* 20 *The sons and dukes of Seir.* 24 *Anah findeth mules.* 31 *The kings of Edom.* 40 *The dukes that descended of Esau.*

NOw these *are* the generations of Esau, who *is* Edom.

cir. 1796. [a] Chap. 26. 34. [b] Ver. 25

2 [a] Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and [b] Aholibamah the daughter of Anah the daughter of Zibeon the Hivite:

cir. 1760. [c] Chap. 28. 9. [d] 1 Chro. 1. 35.

3 And [c] Bashemath Ishmaels daughter, sister of Nebajoth.

4 And [d] Adah bare to Esau, Eliphaz: and Bashemath bare Reuel.

5 And Aholibamah bare Jeush, and Jaalam, and Korah: These *are* the sons of Esau which were born unto him in the land of Canaan.

cir. 1740. † Heb. *souls.* [e] Chap. 13. 6, 11. [f] Chap. 17. 8. & 28. 4.

6 And Esau took his wives, and his sons, and his daughters, and all the † persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country, from the face of his brother Jacob.

7 [e] For their riches were more than that they might dwell together: and [f] the land wherein they were strangers, could not bear them, because of their cattle.

[g] Josh. 24. 4. † Heb. *Edom.*

8 Thus dwelt Esau in [g] mount Seir: Esau *is* Edom.

9 ¶ And these *are* the generations of Esau the father of † the Edomites in mount Seir.

[h] 1 Chro. 1. 35, &c.

10 These *are* the names of Esaus sons; [h] Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

11 And the sons of Eliphaz were, Teman, Omar, ‖ Zepho, and Gatam, and Kenaz. Before Christ cir. 1740. ‖ Or, *Zephi*, 1 Chron. 1. 36.

12 And Timnah was concubine to Eliphaz Esaus son; and she bare to Eliphaz Amalek: these *were* the sons of Adah Esaus wife.

13 And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esaus wife.

14 ¶ And these were the sons of Aholibamah, the daughter of Anah, the daughter of Zibeon Esaus wife: and she bare to Esau, Jeush, and Jaalam, and Korah.

15 ¶ These *were* dukes of the sons of Esau: the sons of Eliphaz the first-born *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, cir. 1725.

16 Duke Korah, duke Gatam, *and* duke Amalek: These *are* the dukes *that came* of Eliphaz, in the land of Edom: these *were* the sons of Adah.

17 ¶ And these *are* the sons of Reuel Esaus son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah. These *are* the dukes *that came* of Reuel, in the land of Edom: these *are* the sons of Bashemath Esaus wife.

18 ¶ And these *are* the sons of Aholibamah Esaus wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah, the daughter of Anah Esaus wife.

19 These *are* the sons of Esau (who *is* Edom) and these *are* their dukes.

cir. 1840. [i] 1 Chro. 1. 38. [k] Deut. 2. 22.

20 ¶ [i] These *are* the sons of Seir [k] the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

cir. 1840.

21 And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were Hori, and ‖ Heman: and Lotans sister *was* Timna. ‖ Or, *Hemam*, 1 Chro. 1. 39.

23 And the children of Shobal *were* these; ‖ Alvan, and Manahath, and Ebal, ‖ Shepho, and Onam. ‖ Or, *Alian*, 1 Chro. 1. 40.

24 And these *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah that found [l] the mules in the wilderness, as he fed the asses of Zibeon his father. ‖ Or, *Shephi*, 1 Chro. 1. 40. [l] See Lev. 19. 19.

25 And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah.

26 And these *are* the children of Dishon; ‖ Hemdan, and Eshban, and Ithran, and Cheran. ‖ Or, *Amram*, 1 Chro. 1. 41.

27 The children of Ezer *are* these; Bilhan, and Zaavan, and ‖ Achan. ‖ Or, *Jakan*, 1 Chro. 1. 42.

28 The children of Dishan *are* these; Uz, and Aran.

29 These *are* the dukes *that came* of the Horites; cir. 1780.

Before Chriſt cir. 1780.

Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Diſhon, duke Ezer, duke Diſhan: theſe *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

[m] 1 Chro. 1. 43.

31 ¶ And [m] theſe *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Iſrael.

cir. 1676.

32 And Bela the ſon of Beor reigned in Edom: and the name of his city *was* Dinhabah.

33 And Bela died, and Jobab the ſon of Zerah of Bozrah reigned in his ſtead.

34 And Jobab died, and Huſham of the land of Temani reigned in his ſtead.

35 And Huſham died, and Hadad the ſon of Bedad (who ſmote Midian in the field of Moab) reigned in his ſtead: and the name of his city *was* Avith.

36 And Hadad died, and Samlah of Maſrekah reigned in his ſtead.

37 And Samlah died, and Saul of Rehoboth *by* the river reigned in his ſtead.

38 And Saul died, and Baal-hanan the ſon of Achbor reigned in his ſtead.

39 And Baal-hanan the ſon of Achbor died, and [n] Hadar reigned in his ſtead: and the name of his city *was* Pau; and his wifes name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

[n] 1 Chr. 1. 50, *Hadad Pai.*

After his death was an Ariſtocracy, Exod. 15. 15. cir. 1496.

40 And theſe *are* the names of [o] the dukes *that came* of Eſau, according to their families, after their places, by their names; duke Timnah, duke ‖ Alvah, duke Jetheth,

[o] 1 Chro. 1. 51.

‖ Or, *Aliah.*

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: theſe *be* the dukes of Edom, according to their habitations, in the land of their poſſeſſion; he *is* Eſau the father of † the Edomites.

† Heb. *Edom.*

CHAP. XXXVII.

2 *Joſeph is hated of his brethren:* 5 *His two dreams:* 13 *Jacob ſendeth him to viſit his brethren:* 18 *His brethren conſpire his death:* 21 *Reuben ſaveth him:* 26 *They ſell him to the Iſhmeelites:* 31 *His father, deceived by the bloody coat, mourneth for him:* 36 *He is ſold to Potiphar in Egypt.*

† Heb. *of his fathers ſojournings.*

AND Jacob dwelt in the land † [a] wherein his father was a ſtranger, in the land of Canaan.

[a] Chap. 36. 7. Hebr. 22. 9.

2 Theſe *are* the generations of Jacob; Joſeph *being* ſeventeen years old, was feeding the flock with his brethren, and the lad *was* with the ſons of Bilhah, and with the ſons of Zilpah, his fathers wives: and Joſeph brought unto his father their evil report.

Before Chriſt 1729.

3 Now Iſrael loved Joſeph more than all his children, becauſe he *was* the ſon of his old age: and he made him a coat of *many* ‖ colours.

‖ Or, *pieces,* Judg. 5. 30. 2 Sam. 13. 18.

4 And when his brethren ſaw that their father loved him more than all his brethren, [b] they hated him, and could not ſpeak peaceably unto him.

[b] Chap. 49. 23.

5 ¶ And Joſeph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he ſaid unto them, Hear, I pray you, this dream which I have dreamed.

7 For [c] behold, we *were* binding ſheaves in the field, and lo, my ſheaf aroſe, and alſo ſtood upright; and behold, your ſheaves ſtood round about, and made obeiſance to my ſheaf.

[c] Chap. 42. 6, 9. & 43. 26. & 44. 14.

8 And his brethren ſaid unto him, Shalt thou indeed reign over us? or ſhalt thou indeed have dominion over us? and they hated him yet the more for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and ſaid, Behold, I have dreamed a dream more, and behold, [d] the ſun and the moon, and the eleven ſtars made obeiſance to me.

[d] Chap. 46. 29.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and ſaid unto him, What *is* this dream that thou haſt dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourſelves to thee to the earth?

11 And [e] his brethren envied him: but his father [f] obſerved the ſaying.

[e] Acts 7. 9.

[f] Dan. 7. 28. Luke 2. 19, 51. cir. 1729.

12 ¶ And his brethren went to feed their fathers flock in Shechem.

13 And Iſrael ſaid unto Joſeph, Do not thy brethren feed *the flock* in Shechem? Come, and I will ſend thee unto them. And he ſaid unto him, Here *am I.*

14 And he ſaid to him, Go, I pray thee, † ſee whether it be well with thy brethren, and well with the flocks; and bring me word again. So he ſent him out of the vale of Hebron, and he came to Shechem.

† Heb. *ſee the peace of thy brethren, &c.*

15 ¶ And a certain man found him, and behold, *he was* wandering in the field: and the man aſked him, ſaying, What ſeekeſt thou?

16 And he ſaid, I ſeek my brethren: tell me, I pray thee, where they feed *their flocks.*

17 And the man ſaid, They are departed hence: for I heard them ſay, Let us go to Dothan. And Joſeph went after his brethren, and found them in [g] Dothan.

[g] 2 Kings 6. 13.

18 And

Before Christ 1729.

18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

19 And they said one to another, Behold, this † dreamer cometh.

† Heb. *master of dreams.*

20 Come now therefore, and let us slay him, and cast him into some pit; and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And [h] Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

[h] Chap. 42. 22.

22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to pass when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of *many* ‖ colours that *was* on him.

‖ Or, *pieces.*

24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

[i] Amos 6. 6.

25 [i] And they sat down to eat bread: and they lift up their eyes and looked, and behold, a company of [k] Ishmeelites came from Gilead, with their camels bearing spicery, and [l] balm, and myrrh, going to carry *it* down to Egypt.

[k] See Ver. 28, 36.

[l] Jer. 8. 22.

26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother, and our flesh: and his brethren † were content.

† Heb. *hearkened.*

28 Then there passed by [m] Midianites merchant-men; and they drew and lift up Joseph out of the pit, [n] and sold Joseph to the Ishmeelites for [o] twenty *pieces* of silver: and they brought Joseph into Egypt.

[m] Judg. 8. 1. [n] Psal. 105. 17. Wisd. 10. 13. Acts 7. 9. [o] See Matth. 26. 9.

29 ¶ And Reuben returned unto the pit; and behold, Joseph *was* not in the pit: and he [p] rent his clothes.

[p] Job 1. 20.

30 And he returned unto his brethren, and said, The child *is* not; and I, whither shall I go?

31 And they took Josephs coat, and killed a kid of the goats, and dipped the coat in the blood.

32 And they sent the coat of *many* colours, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy sons coat or no.

33 And he knew it, and said, *It is* my sons coat; an [p] evil beast hath devoured him: Joseph is without doubt rent in pieces.

[p] Chap. 28. 20.

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

Before Christ cir. 1729.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For [r] I will go down into the grave unto my son, mourning: Thus his father wept for him.

[r] Chap. 42. 38. & 44. 29, 31.

36 And [s] the Midianites sold him into Egypt unto Potiphar, an † officer of Pharaohs, *and* † ‖ captain of the guard.

[s] Chap. 39. 1.

† Heb. *eunuch:* But the word doth signify not only *eunuchs*, but also *chamberlains*, *courtiers*, and *officers.* † Heb. *chief of the slaughter-men*, or, *executioners.* ‖ Or, *chief marshal.*

CHAP. XXXVIII.

1 *Judah begetteth Er, Onan, and Shelah.* 6 *Er marrieth Tamar.* 8 *The trespass of Onan.* 11 *Tamar stayeth for Shelah:* 13 *she deceiveth Judah;* 27 *she beareth twins, Pharez and Zarah.*

AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name *was* Hirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name *was* [a] Shuah; and he took her, and went in unto her.

[a] 1 Chro. 2. 3.

3 And she conceived, and bare a son; and he called his name Er.

4 [b] And she conceived again, and bare a son; and she called his name Onan.

[b] Numb. 26. 19.

5 And she yet again conceived, and bare a son; and called his name [c] Shelah: and he was at Chezib, when she bare him.

[c] Numb. 26. 20.

6 And Judah took a wife for Er his firstborn, whose name *was* Tamar.

7 And [d] Er, Judahs first-born was wicked in the sight of the LORD; and the LORD slew him.

[d] Numb. 26. 19.

8 And Judah said unto Onan, Go in unto [e] thy brothers wife, and marry her, and raise up seed to thy brother.

[e] Deut. 25. 5.

9 And Onan knew that the seed should not be his: and it came to pass when he went in unto his brothers wife, that he spilled *it* on the ground, lest that he should give seed to his brother.

10 And the thing which he did † displeased the LORD: wherefore he slew him also.

† Heb. *was evil in the eyes of the LORD.*

11 Then said Judah to Tamar his daughter in law, Remain a widow at thy fathers house, till Shelah my son be grown; (for he said, Lest peradventure he die also as his brethren *did:*) and Tamar went and dwelt in her fathers house.

12 ¶ And † in process of time, the daughter of Shuah Judahs wife died: and Judah was comforted, and went up unto his sheep-

† Heb. *the days were multiplied.*

shearers

Before Christ cir. 1729.

shearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, Behold, thy father in law goeth up [f] to Timnath to shear his sheep.

[f] Judg. 14. 1.

14 And she put her widows garments off from her, and covered her with a vail, and wrapped herself, and sat in † an open place, which *is* by the way to Timnath: for she saw that Shelah was grown, and she was not given unto him to wife.

† Heb. *the door of eyes*, or, *of Enajim.*

15 When Judah saw her, he thought her *to be* an harlot; because she had covered her face.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee, (for he knew not that she *was* his daughter in law) and she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, I will send *thee* † a kid from the flock: and she said, Wilt thou give *me* a pledge, till thou send *it*?

Heb. *a kid of the goats.*

18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that *is* in thine hand: and he gave *it* her, and came in unto her, and she conceived by him.

19 And she arose and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the womans hand: but he found her not.

21 Then he asked the men of that place, saying, Where *is* the harlot, that *was* ‖ openly by the way-side? And they said, There was no harlot in this *place*.

‖ Or, *in Enajim.*

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*.

23 And Judah said, Let her take *it* to her, lest we † be shamed: behold, I sent this kid, and thou hast not found her.

† Heb. *become a contempt.*

24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also behold, she *is* with child by whoredom: and Judah said, Bring her forth, [g] and let her be burnt.

[g] Lev. 21. 9.

25 When she *was* brought forth, she sent to her father in law, saying, By the man whose these *are*, *am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff.

26 And Judah acknowledged *them*, and said, She hath been more righteous than I; because that I gave her not to Shelah my son: and he knew her again no more.

27 ¶ And it came to pass in the time of her travail, that behold twins *were* in her womb.

Before Christ cir. 1720.

28 And it came to pass when she travailed, that *the one* put out *his* hand; and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

29 And it came to pass as he drew back his hand, that behold, his brother came out; and she said, ‖ How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called ‖ [h] Pharez.

‖ Or, *Wherefore hast thou made this breach against thee?* ‖ That is, *a breach.* [h] 1 Chron. 2. 4. Matth. 1. 3.

30 And afterward came out his brother that had the scarlet thread upon his hand; and his name was called Zarah.

CHAP. XXXIX.

1 *Joseph advanced in Potiphars house.* 7 *He resisteth his mistresses temptation:* 13 *He is falsly accused:* 19 *He is cast in prison.* 21 *God is with him there.*

AND Joseph was brought down to Egypt: and [a] Potiphar an officer of Pharaoh, captain of the guard, an Egyptian, [b] bought him of the hands of the Ishmeelites, which had brought him down thither.

[a] Chap. 37. 36. Psal. 105. 17. [b] Chap. 37. 28.

2 And [c] the LORD was with Joseph, and he was a prosperous man: and he was in the house of his master the Egyptian.

[c] Ver. 21. 1 Sam. 16. 18. & 18. 28. Acts 7. 9.

3 And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.

5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that [d] the LORD blessed the Egyptians house for Josephs sake: and the blessing of the LORD was upon all that he had, in the house, and in the field.

[d] Chap. 30. 27.

6 And he left all that he had in Josephs hand; and he knew not ought he had, save the bread which he did eat: and Joseph was *a* goodly *person*, and well-favoured.

† Heb. *amended kindness unto him.* [a] Exod. 1. 21. & 2. 3. & 23. 26. Psal. 106. 46. Prov. 16. 7. Dan. 1. 9.

7 ¶ And it came to pass after these things, that his masters wife cast her eyes upon Joseph; and she said, Lie with me.

8 But he refused, and said unto his masters wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand.

9 *There is* none greater in this house than I; neither hath he kept back any thing from me, but thee, because thou *art* his wife: how then can I do this great wickedness, and [e] sin against God?

[e] Chap. 20. 6. Lev. 6. Psal. 4.

10 And it came to pass as she spake to Joseph

seph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.

12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, Saying, See, he hath brought in an Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a † loud voice.

† Heb. *great.*

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her until his lord came home.

17 And she spake unto him according to these words, saying, The Hebrew servant which thou hast brought unto us, came in unto me to mock me.

18 And it came to pass, as I lift up my voice, and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which he spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

[f] Psal. 105. 18. [g] See Chap. 40. 15. & 41. 14.

20 And Josephs master took him, and [f] put him into the [g] prison, a place where the kings prisoners *were* bound: and he was there in the prison.

† Heb. *extended kindness unto him.* [h] Exod. 3. 21. & 11. 3. & 12. 36. Psal. 106. 46. Prov. 16. 7. Dan. 1. 9.

21 ¶ But the LORD was with Joseph, and † shewed him mercy, and [h] gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison committed to Josephs hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

23 The keeper of the prison looked not to any thing *that was* under his hand; because the LORD *was* with him: and *that* which he did, the LORD made *it* to prosper.

CHAP. XL.

1 *The butler and baker of Pharaoh in prison.* 4 *Joseph hath charge of them:* 5 *He interpreteth their dreams:* 20 *They come to pass according to his interpretation.* 23 *The ingratitude of the butler.*

AND it came to pass after these things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt. Before Christ cir. 1720.

2 And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

3 [a] And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound. [a] Chap. 39. 21, 23.

4 And the captain of the guard charged Joseph with them, and he served them; and they continued a season in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the butler and the baker of the king of Egypt, which *were* bound in the prison. 1718.

6 And Joseph came in unto them in the morning, and looked upon them, and behold they *were* sad.

7 And he asked Pharaohs officers that *were* with him in the ward of his lords house, saying, Wherefore † look ye *so* sadly to day? † Heb. are *your faces evil.*

8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, [b] *Do* not interpretations *belong* to God? tell me *them*, I pray you. [b] See Chap. 41. 16. Dan. 2. 11, 28.

9 And the chief butler told his dream to Joseph, and said unto him, In my dream, behold, a vine *was* before me.

10 And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; *and* the clusters thereof brought forth ripe grapes.

11 And Pharaohs cup *was* in my hand: and I took the grapes, and pressed them into Pharaohs cup, and I gave the cup into Pharaohs hand.

12 And Joseph said unto him, This *is* the interpretation of it: The three branches *are* three days.

13 Yet within three days shall Pharaoh [c] ‖ lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaohs cup into his hand, after the former manner when thou wast his butler. [c] 2 Kings 25. 27. Psal. 3. 3. Jer. 52. 31. ‖ Or, *reckon.*

14 But † think on me when it shall be well with thee, and shew kindness, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this house. † Heb. *remember me with thee.*

15 For indeed I was stolen away out of the land of the Hebrews: [d] and here also have I done nothing that they should put me into the dungeon. [d] Chap. 39. 20.

16 When

Before Christ 1718.

16 When the chief baker saw that the interpretation was good; he said unto Joseph, I also *was* in my dream, and behold, *I had* three ‖ white baskets on my head.

‖ Or, *full of holes.*

17 And in the uppermost basket *there was* of all manner of † bake-meats for Pharaoh; and the birds did eat them out of the basket upon my head.

† Heb. *meat of Pharaoh, the work of a baker*, or, *cook.*

18 And Joseph answered, and said, This *is* the interpretation thereof: The three baskets *are* three days.

19 Yet within three days shall Pharaoh ‖ lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

‖ Or, *reckon thee*, and take thy office *from thee.*

20 ¶ And it came to pass the third day, *which was* Pharaohs birth-day, that he [e] made a feast unto all his servants: and he ‖ lifted up the head of the chief butler, and of the chief baker among his servants.

[e] Mark 6. 21.

‖ Or, *reckoned.*

21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaohs hand:

22 But he hanged the chief baker: as Joseph had interpreted to them.

23 Yet did not the chief butler remember Joseph, but forgat him.

CHAP. XLI.

1 Pharaohs two dreams. 25 Joseph interpreteth them: 33 He giveth Pharaoh counsel. 38 Joseph is advanced: 50 He begetteth Manasseh and Ephraim. 54 The famine beginneth.

1715. AND it came to pass at the end of two full years, that Pharaoh dreamed, and behold, he stood by the river.

2 And behold, there came up out of the river seven well-favoured kine, and fat-fleshed; and they fed in a meadow.

3 And behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the *other* kine upon the brink of the river.

4 And the ill-favoured and lean-fleshed kine, did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

5 And he slept and dreamed the second time: and behold, seven ears of corn came up upon one stalk, † rank and good.

† Heb. *fat.*

6 And behold, seven thin ears and blasted with the east-wind sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears: and Pharaoh awoke, and behold, *it was* a dream.

8 And it came to pass in the morning, [a] that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise-men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

[a] Dan. 2. 1.

Before Christ 1715.

9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day.

10 Pharaoh was wroth with his servants, [b] and put me in ward in the captain of the guards house, *both* me, and the chief baker.

[b] Chap. 39. 20.

11 And we dreamed a dream in one night, I and he: we dreamed [c] each man according to the interpretation of his dream.

[c] Chap. 40. 5.

12 And *there was* there with us a young man an Hebrew, servant to the captain of the guard; and we told him, and he [d] interpreted to us our dreams: to each man according to his dream he did interpret.

[d] Chap. 40. 12, &c.

13 And it came to pass, as he interpreted to us, so it was: me he restored unto mine office, and him he hanged.

1715. 14 ¶ [e] Then Pharaoh sent and called Joseph, and they † brought him hastily out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

[e] Psal. 105. 20.

† Heb. *made him run.*

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* ‖ thou canst understand a dream to interpret it.

‖ Or, *when thou hearest a dream thou canst interpret it.*

16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river.

18 And behold, there came up out of the river seven kine, fat-fleshed, and well-favoured; and they fed in a meadow.

19 And behold, seven other kine came up after them, poor and very ill-favoured, and lean-fleshed, such as I never saw in all the land of Egypt for badness.

20 And the lean and the ill-favoured kine did eat up the first seven fat kine.

21 And when they had † eaten them up, it could not be known that they had eaten them; but they *were* still ill-favoured, as at the beginning. So I awoke.

† Heb *came to the inward parts of them.*

22 And I saw in my dream, and behold, seven ears came up in one stalk, full and good.

23 And behold, seven ears, ‖ withered, thin, *and* blasted with the east-wind, sprung up after them.

‖ Or, *small.*

24 And the thin ears devoured the seven good ears: and I told *this* unto the magicians; but

Before Christ 1715. but *there was* none that could declare *it* unto me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do.

26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one.

27 And the seven thin and ill-favoured kine that came up after them, *are* seven years; and the seven empty ears blasted with the east-wind, shall be [f] seven years of famine.

28 This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do, he sheweth unto Pharaoh.

29 Behold, there come seven years of great plenty, throughout all the land of Egypt.

30 And there shall arise after them seven years of famine, and all the plenty shall be forgotten in the land of Egypt: and the famine shall consume the land.

31 And the plenty shall not be known in the land, by reason of that famine following: for it *shall be* very † grievous.

32 And for that the dream was doubled unto Pharaoh twice; *it is* because the thing *is* ‖ established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint ‖ officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land, against the seven years of famine which shall be in the land of Egypt; that the land † perish not through the famine.

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man [g] in whom the spirit of God *is*?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*.

40 [h] Thou shalt be over my house, and according unto thy word shall all my people † be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh [i] took off his ring from his hand, and put it upon Joseph's hand, and arayed him in vestures of ‖ fine linen, [k] and put a gold chain about his neck. Before Christ 1715.

43 And he made him to ride in the second chariot which he had; [l] and they cried before him ‖ † Bow the knee: and he made him *ruler* over all the land of Egypt.

44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-phera ‖ priest of On: and Joseph went out over *all* the land of Egypt.

46 ¶ And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt: And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. cir. 1715.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field which *was* round about every city laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering: for *it was* without number.

50 [m] And unto Joseph were born two sons, before the years of famine came: which Asenath, the daughter of Poti-pherah ‖ priest of On, bare unto him.

51 And Joseph called the name of the first-born ‖ Manasseh: for God, *said he*, hath made me forget all my toil, and all my father's house. cir. 1712.

52 And the name of the second called he ‖ Ephraim: for God hath caused me to be fruitful in the land of my affliction. cir. 1711.

53 ¶ And the seven years of plenteousness that was in the land of Egypt, were ended.

54 [n] And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. 1708.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: And Joseph opened † all the store-houses, and sold unto the Egyptians; and the famine waxed sore in the land of Egyt.

57 [o] And

[f] 2 Kings 8. 1.

† Heb. *heavy.*

‖ Or, *prepared of God.*

‖ Or, *overseers.*

† Heb. *be not cut off.*

[g] Numb. 27. 18. Dan. 5. 11.

[h] Psal. 105. 21. 1 Mac. 2. 53. Acts 7. 10.

† Heb. *be armed, or, kiss.*

[i] Esth. 3. 10. & 8. 2, 8.

‖ Or, *silk.*

[k] Dan. 5. 7, 29.

[l] Esth. 6. 9.

‖ Or, *Tender father,* Chap. 45. 8.

† Heb. *Abrech.*

‖ Or, *prince.*

[m] Chap. 46. 20. & 48. 5.

‖ Or, *prince,* 2 Sam. 8. 18.

‖ That is, *forgetting.*

‖ That is, *fruitful.*

[n] Psal. 105. 16.

† Heb. *all wherein was.*

Before Chriſt 1708. [o] Deut. 9. 28.

57 [o] And all countries came into Egypt to Joſeph for to buy *corn*; becauſe that the famine was *ſo* ſore in all lands.

CHAP. XLII. (1)

1 *Jacob ſendeth his ten ſons to buy corn in Egypt:* 6 *They are impriſoned by Joſeph for ſpies:* 18 *They are ſet at liberty, on condition to bring Benjamin:* 21 *They have remorſe for Joſeph.* 24 *Simeon is kept for a pledge.* 25 *They return with corn, and their money:* 29 *Their relation to Jacob.* 36 *Jacob refuſeth to ſend Benjamin.*

1707. [a] Acts 7. 12.

NOw when [a] Jacob ſaw that there was corn in Egypt, Jacob ſaid unto his ſons, Why do ye look one upon another?

2 And he ſaid, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may [b] Chap. 43. 8. Pſal. 118. 17. Iſai. 38. 1. [b] live, and not die.

3 ¶ And Joſephs ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joſephs brother, Jacob ſent not with his brethren: for he ſaid, Leſt peradventure miſchief befal him.

5 And the ſons of Iſrael came to buy *corn* among thoſe that came: for the famine was in the land of Canaan.

6 And Joſeph *was* the governor over the land, *and* he *it was* that ſold to all the people of the land: and Joſephs brethren came, and [c] Chap. 37. 7. [c] bowed down themſelves before him, *with* their faces to the earth.

7 And Joſeph ſaw his brethren, and he knew them, but made himſelf ſtrange unto them, and ſpake † roughly unto them; and he ſaid unto them, Whence come ye? And they ſaid, From the land of Canaan to buy food. † Heb. *hard things with them.*

8 And Joſeph knew his brethren, but they knew not him.

9 And Joſeph [d] remembered the dreams which he dreamed of them, and ſaid unto them, Ye *are* ſpies; to ſee the nakedneſs of the land you are come. [d] Chap. 37. 5.

10 And they ſaid unto him, Nay, my lord, but to buy food are thy ſervants come.

11 We *are* all one mans ſons: we *are* true men, thy ſervants are no ſpies.

12 And he ſaid unto them, Nay, but to ſee the nakedneſs of the land you are come.

13 And they ſaid, Thy ſervants *are* twelve brethren, the ſons of one man in the land of Canaan; and behold, the youngeſt *is* this day with our father, and one [e] *is* not. [e] Lam. 5. 7.

See Chap. 44. 20. 14 And Joſeph ſaid unto them, That *is it* that I ſpake unto you, ſaying, Ye *are* ſpies.

15 Hereby ye ſhall be proved: [f] by the life of Pharaoh ye ſhall not go forth hence, except your youngeſt brother come hither. Before Chriſt 1707. [f] See 1 Sam. 1. 26. & 17. 55. Judith 11. 7.

16 Send one of you, and let him fetch your brother, and ye ſhall be † kept in priſon, that your words may be proved, whether *there be any* truth in you: or elſe by the life of Pharaoh ſurely ye *are* ſpies. † Heb. bound.

17 And he † put them all together into ward three days. † Heb. gathered.

18 And Joſeph ſaid unto them the third day, This do, and live: [g] *for* I fear God. [g] Neh. 5. 15.

19 If ye *be* true men, let one of your brethren be bound in the houſe of your priſon: go ye, carry corn for the famine of your houſes.

20 But [h] bring your youngeſt brother unto me; ſo ſhall your words be verified, and ye ſhall not die. And they did ſo. [h] Chap. 43. 5. & 44. 23.

21 ¶ And they ſaid one to another, We *are* verily guilty concerning our brother, in that we ſaw the anguiſh of his ſoul when he beſought us; and we would not hear: therefore is this diſtreſs come upon us.

22 And Reuben anſwered them, ſaying, [i] Spake I not unto you, ſaying, Do not ſin againſt the child; and ye would not hear? therefore behold alſo, his blood is required. [i] Chap. 37. 21.

23 And they knew not that Joſeph underſtood *them*; for † he ſpake unto them by an interpreter. † Heb. *an interpreter was between them.*

24 And he turned himſelf about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joſeph commanded to fill their ſacks with corn, and to reſtore every mans money into his ſack, and to give them proviſion for the way: and thus did he unto them.

26 And they laded their aſſes with the corn, and departed thence.

27 And as [k] one of them opened his ſack to give his aſs provender in the inn, he eſpied his money: for behold it *was* in his ſacks mouth. [k] See Chap. 43. 21.

28 And he ſaid unto his brethren, My money is reſtored; and lo, *it is* even in my ſack: and their heart † failed *them*, and they were afraid, ſaying one to another, What *is* this *that* God hath done unto us? † Heb. *went forth.*

29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befel unto them, ſaying,

30 The man *who is* the lord of the land ſpake † roughly to us, and took us for ſpies of the country. † Heb. *with us hard things.*

31 And

31 And we ſaid unto him, We *are* true men; we are no ſpies.

32 We *be* twelve brethren, ſons of our father: one *is* not, and the youngeſt *is* this day with our father in the land of Canaan.

33 And the man the lord of the country ſaid unto us, Hereby ſhall I know that ye *are* true men; leave one of your brethren *here* with me, and take *food for* the famine of your houſholds, and be gone.

34 And bring your youngeſt brother unto me: then ſhall I know that you *are* no ſpies, *but* that you *are* true men: *ſo* will I deliver you your brother, and ye ſhall traffick in the land.

35 ¶ And it came to paſs as they emptied their ſacks, that behold, every mans bundle of money *was* in his ſack: and when *both* they and their father ſaw the bundles of money, they were afraid.

36 And Jacob their father ſaid unto them, Me have ye bereaved *of my children:* Joſeph *is* not, and Simeon *is* not, and ye will take Benjamin *away:* all theſe things are againſt me.

37 And Reuben ſpake unto his father, ſaying, Slay my two ſons if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

38 And he ſaid, My ſon ſhall not go down with you: for his brother is dead, and he is left alone; [l] if miſchief befal him by the way in the which ye go, then ſhall ye [m] bring down my gray hairs with ſorrow to the grave.

[l] Chap. 44. 29. [m] Chap. 37. 35. & 44. 31.

CHAP. XLIII. (1.)

1 *Jacob is hardly perſwaded to ſend Benjamin.* 15 *Joſeph entertaineth his brethren:* 31 *He maketh them a feaſt.*

AND the famine *was* ſore in the land.

2 And it came to paſs when they had eaten up the corn which they had brought out of Egypt, their father ſaid unto them, Go again, buy us a little food.

3 And Judah ſpake unto him, ſaying, The man † did ſolemnly proteſt unto us, ſaying, Ye ſhall not ſee my face, except your [a] brother *be* with you.

† Heb. *proteſting proteſted.* [a] Chap. 44. 20. & 46. 23.

4 If thou wilt ſend our brother with us, we will go down and buy thee food.

5 But if thou wilt not ſend *him*, we will not go down: for the man ſaid unto us, Ye ſhall not ſee my face, except your brother *be* with you.

6 And Iſrael ſaid, Wherefore dealt ye *ſo* ill with me, *as* to tell the man whether ye had yet a brother?

† Heb. *went forth.*

† Heb. *with us hard things.*

7 And they ſaid, The man † aſked us ſtraitly of our ſtate, and of our kindred, ſaying, *Is* your father yet alive? have ye *another* brother? and we told him according to the † tenor of theſe words: † Could we certainly know that he would ſay, Bring your brother down?

† Heb. *asking asked us.*

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† Heb. *mouth.* † Heb. *Knowing could we know?*

8 And Judah ſaid unto Iſrael his father, Send the lad with me, and we will ariſe and go; that we may live and not die, both we, and thou, *and* alſo our little ones.

9 I will be ſurety for him; of my hand ſhalt thou require him: [b] If I bring him not unto thee, and ſet him before thee, then let me bear the blame for ever.

[b] Chap. 44. 32.

10 For except we had lingered, ſurely now we had returned ‖ this ſecond time.

‖ Or, *twice by this.*

11 And their father Iſrael ſaid unto them, If *it muſt be* ſo now, do this; take of the beſt fruits in the land in your veſſels, and carry down the man a preſent, a little balm, and a little hony, ſpices, and myrrh, nuts, and almonds.

12 And take double money in your hand: and the money that was brought again in the mouth of your ſacks, carry *it* again in your hand; peradventure it *was* an overſight.

13 Take alſo your brother, and ariſe, go again unto the man.

14 And God Almighty give you mercy before the man, that he may ſend away your other brother, and Benjamin: [c] ‖ If I be bereaved *of my children*, I am bereaved.

[c] Eſther 4. 16. ‖ Or, *and I, as I have been, &c.*

15 ¶ And the men took that preſent, and they took double money in their hand, and Benjamin; and roſe up, and went down to Egypt, and ſtood before Joſeph.

16 And when Joſeph ſaw Benjamin with them, he ſaid to the ruler of his houſe, Bring *theſe* men home, and † ſlay, and make ready: for *theſe* men ſhall † dine with me at noon.

† Heb. *kill a killing.* † Heb. *eat.*

17 And the man did as Joſeph bade: and the man brought the men into Joſephs houſe.

18 And the men were afraid, becauſe they were brought into Joſephs houſe, and they ſaid, Becauſe of the money that was returned in our ſacks at the firſt time, are we brought in; that he may † ſeek occaſion againſt us, and fall upon us, and take us for bond-men, and our aſſes.

† Heb. *roll himſelf upon us.*

19 And they came near to the ſteward of Joſephs houſe, and they communed with him at the door of the houſe,

[d] Chap. 42. 3.

20 And ſaid, O ſir, [d] † we came indeed down at the firſt time to buy food.

† Heb. *coming down we came down.*

21 And [e] it came to paſs when we came to the inn, that we opened our ſacks, and behold,

[e] Chap. 42. 27, 35.

Before Christ 1707. hold, *every* mans money *was* in the mouth of his sack, our money in full weight : and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food : we cannot tell who put our money in our sacks.

23 And he said, Peace *be* to you, fear not : your God, and the God of your father hath given you treasure in your sacks : † I had your money. And he brought Simeon out unto them.

† Heb. *your money came to me.*

24 And the man brought the men into Josephs house, and [f] gave *them* water, and they washed their feet, and he gave their asses provender.

[f] Chap. 18. 4. & 24. 32.

25 And they made ready the present against Joseph came at noon : for they heard that they should eat bread there.

26 ¶ And when Joseph came home, they brought him the present which *was* in their hand into the house, and [g] bowed themselves to him to the earth.

[g] Chap. 37. 7, 10.

27 And he asked them of *their* † welfare, and said, † *Is* your father well, the old man [h] of whom ye spake ? *Is* he yet alive ?

† Heb. *peace.* † Heb. Is there *peace to your father ?*

28 And they answered, Thy servant our father *is* in good health, he *is* yet alive : and they bowed down their heads, and made obeisance.

[h] Chap. 42. 11, 13.

29 And he lift up his eyes, and saw his brother Benjamin, his mothers son, and said, *Is* this your younger brother, [i] of whom ye spake unto me ? And he said, God be gracious unto thee, my son.

[i] Chap. 42. 13.

30 And Joseph made haste ; for his bowels did yern upon his brother : and he sought *where* to weep, and he entered into *his* chamber, and wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him by themselves : because the Egyptians might not eat bread with the Hebrews ; for that *is* [k] an abomination unto the Egyptians.

[k] Chap. 46. 34. Exod. 8. 26.

33 And they sat before him, the first-born according to his birth-right, and the youngest according to his youth : and the men marvelled one at another.

† Heb. *drank largely :* See Hag. 1. 6. John 2. 10.

34 And he took *and sent* messes unto them from before him : but Benjamins mess was five times so much as any of theirs. And they drank, and † were merry with him.

CHAP. XLIV. (1)

1 *Josephs policy to stay his brethren.* 14 *Judahs humble supplication to Joseph.*

AND he commanded † the steward of his house, saying, Fill the mens sacks with food, as much as they can carry, and put every mans money in his sacks mouth. Before Christ 1707. † Heb. him read was over his head.

2 And put my cup, the silver cup in the sacks mouth of the youngest, and his corn-money : and he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they and their asses.

4 *And* when they were gone out of the city, *and* not *yet* far off, Joseph said unto his steward, Up, follow after the men ; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good ?

5 *Is* not this *it*, in which my lord drinketh ? and whereby indeed he ‖ divineth ? ye have done evil in so doing. ‖ Or, *maketh trial.*

6 ¶ And he overtook them, and he spake unto them these same words.

7 And they said unto him, Wherefore saith my lord these words ? God forbid that thy servants should do according to this thing.

8 Behold, the money which we found in our sacks mouths, we brought again unto thee out of the land of Canaan : how then should we steal out of thy lords house silver or gold ?

9 With whom *soever* of thy servants it be found, *both* [a] let him die, and we also will be my lords bond-men. [a] Chap. 31. 32.

10 And he said, Now also *let* it *be* according unto your words : he with whom it is found shall be my servant ; and ye shall be blameless.

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And he searched, *and* began at the eldest, and left at the youngest : and the cup was found in Benjamins sack.

13 Then they rent their clothes, and laded every man his ass, and returned to the city.

14 ¶ And Judah and his brethren came to Josephs house (for he *was* yet there) and they fell before him on the ground.

15 And Joseph said unto them, What deed *is* this that ye have done ? wot ye not, that such a man as I can certainly ‖ divine ? ‖ Or, *make trial.*

16 And Judah said, What shall we say unto my lord ? what shall we speak ? or how shall we clear ourselves ? God hath found out the iniquity of thy servants : behold, we *are* my lords servants, both we, and *he* also with whom the cup is found.

17 And he said, God forbid that I should do

do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

18 ¶ Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lords ears, and let not thine anger burn against thy servant: for thou *art* even as Pharaoh.

19 My lord asked his servants, saying, Have ye a father, or a brother?

20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one: and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst unto thy servants, [b] Bring him down unto me, that I may set mine eyes upon him.

22 And we said unto my lord, The lad cannot leave his father: for if he should leave his father, *his father* would die.

23 And thou saidst unto thy servants, [c] Except your youngest brother come down with you, you shall see my face no more.

24 And it came to pass, when we came up unto thy servant my father, we told him the words of my lord.

25 And [d] our father said, Go again, *and* buy us a little food.

26 And we said, We cannot go down: if our youngest brother be with us, then will we go down; for we may not see the mans face, except our youngest brother *be* with us.

27 And thy servant my father said unto us, Ye know that [e] my wife bare me two *sons*.

28 And the one went out from me, and I said, [f] Surely he is torn in pieces; and I saw him not since.

29 And if ye take this also from me, and [g] mischief befal him, ye shall bring down my gray hairs with sorrow to the grave.

30 Now therefore when I come to thy servant my father, and the lad *be* not with us; (seeing that [h] his life is bound up in the lads life)

31 It shall come to pass, when he seeth that the lad *is* not *with us*, that he will die: and thy servant shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad unto my father, saying, [i] If I bring him not unto thee, then I shall bear the blame to my father for ever.

33 Now therefore, I pray thee, let thy servant abide in stead of the lad, a bond-man to my lord; and let the lad go up with his brethren.

34 For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall † come on my father.

† Heb. find my father.

CHAP. XLV.

1 *Joseph maketh himself known to his brethren:*
5 *He comforteth them in Gods providence:*
9 *He sendeth for his father.* 16 *Pharaoh confirmeth it.* 21 *Joseph furnisheth them for their journey, and exhorteth them to concord.*
25 *Jacob is revived with the news.*

THen Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me: and there stood no man with him, while Joseph made himself known unto his brethren.

2 And he † wept aloud: and the Egyptians and the house of Pharaoh heard.

† Heb. gave forth his voice in weeping.

3 And Joseph said unto his brethren, [a] I *am* Joseph; Doth my father yet live? and his brethren could not answer him: for they were ‖ troubled at his presence.

[a] Acts 7. 13.
‖ Or, terrified.

4 And Joseph said unto his brethren, Come near to me, I pray you; and they came near: and he said, I *am* Joseph your brother, [b] whom ye sold into Egypt.

[b] Chap. 37. 28.

5 Now therefore be not grieved, † nor angry with yourselves, that ye sold me hither: [c] for God did send me before you, to preserve life.

† Heb. neither let there be anger in your eyes.

6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest.

1706.
[c] Chap. 50. 20. Psal. 105. 16, 17.

7 And God sent me before you, † to preserve you a posterity in the earth, and to save your lives by a great deliverance.

See 2 Sam. 16. 10. Acts 4. 24.
† Heb. to put for you a remnant.

8 So now *it was* not you *that* sent me hither, but God: and he hath made me [d] a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

[d] Chap. 41. 43.

9 Haste you, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt; come down unto me, tarry not.

10 And [e] thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou and thy children, and thy childrens children, and thy flocks, and thy herds, and all that thou hast.

[e] Chap. 47. 1.

11 And there will I nourish thee (for yet *there are* five years of famine;) lest thou, and thy household, and all that thou hast come to poverty.

12 And

Before Christ 1706.

12 And behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you.

13 And you shall tell my father of all my glory in Egypt, and of all that you have seen; and ye shall haste, and [f] bring down my father hither.

[f] Acts 7. 14.

14 And he fell upon his brother Benjamins neck and wept; and Benjamin wept upon his neck.

15 Moreover, he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the fame thereof was heard in Pharaohs house, saying, Josephs brethren are come: and it † pleased Pharaoh well, and his servants.

† Heb. *was good in the eyes of Pharaoh.*

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan,

18 And take your father, and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat [g] the fat of the land.

[g] Chap. 27. 28.

19 Now thou art commanded, this do ye; take you waggons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

† Heb. *let not your eyes spare, &c.*

20 Also † regard not your stuff: for the good of all the land of Egypt *is* yours.

21 And the children of Israel did so: and Joseph gave them waggons, according to the † commandment of Pharaoh, and gave them provision for the way.

† Heb. *mouth.*

22 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment.

23 And to his father he sent after this *manner*; ten asses † laden with the good things of Egypt, and ten she-asses laden with corn and bread and meat for his father by the way.

† Heb. *carrying.*

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

1706. 25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph *is* yet alive, and he *is* governor over all the land of Egypt. [h] And † Jacobs heart fainted, for he believed them not.

[h] Job 29. 34. Psal. 126. 1. Luke 24. 41.

† Heb. *hit.*

27 And they told him all the words of Joseph which he had said unto them: and when he saw the waggons which Joseph had sent to carry him, the spirit of Jacob their father revived.

28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

Before Christ 1706.

CHAP. XLVI.

1 Jacob is comforted by God at Beer-sheba. 5 Thence he with his company goeth into Egypt. 8 The number of his family that went into Egypt. 28 Joseph meeteth Jacob: 31 He instructeth his brethren how to answer to Pharaoh.

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices [a] unto the God of his father Isaac. 1706.

[a] Chap. 26. 24. 25. & 28. 10.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob: And he said, Here *am* I.

3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.

4 I will go down with thee into Egypt; and I will also surely bring thee up *again*: and [b] Joseph shall put his hand upon thine eyes.

[b] Chap. 50. 1.

5 And [c] Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the waggons which Pharaoh had sent to carry him.

[c] Acts 7. 15.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, [d] Jacob, and all his seed with him:

[d] Josh. 24. 4. Psal. 105. 23. Isai. 52. 4.

7 His sons, and his sons sons with him, his daughters, and his sons daughters, and all his seed brought he with him into Egypt.

8 ¶ And [e] these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: [f] Reuben Jacobs firstborn.

[e] Exod. 1. 1. & 6. 14. [f] Numb. 26. 5. 1 Chron. 5. 1.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

[g] Exod. 6. 15. 1 Chron. 4. 24.

10 ¶ And [g] the sons of Simeon; ‖ Jemuel, and Jamin, and Ohad, and ‖ Jachin, and ‖ Zohar, and Shaul the son of a Canaanitish woman.

‖ Or, Nemuel. ‖ Or, Jarib. ‖ Or, Zerah. 1 Chron. 4. 24.

11 ¶ And the sons of [h] Levi; ‖ Gershon, Kohath, and Merari.

[h] 1 Chron. 6. 1. ‖ Or, Gershom.

12 ¶ And the sons of [i] Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: But [k] Er and Onan died in the land of Canaan. And [l] the sons of Pharez, were Hezron, and Hamul.

[i] 1 Chron. 2. 3. & 4. 21. [k] Chap. 38. 3. 10. [l] 1 Chron. 2. 5. [m] 1 Chron. 7. 1. ‖ Or, Puah, Jashub.

13 ¶ [m] And the sons of Issachar; Tola, and ‖ Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These

15 These *be* the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters, *were* thirty and three.

16 ¶ And the sons of Gad; [n] Ziphion, and Haggai, Shuni, and ‖ Ezbon, Eri, and ‖ Arodi, and Areli.

17 ¶ [o] And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: And the sons of Beriah; Heber, and Malchiel.

18 [p] These *are* the sons of Zilpah, [q] whom Laban gave to Leah his daughter: and these she bare unto Jacob, *even* sixteen souls.

19 ¶ The sons of Rachel [r] Jacobs wife; Joseph, and Benjamin.

20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, [s] which Asenath the daughter of Potipherah ‖ priest of On bare unto him.

21 ¶ [t] And the sons of Benjamin *were* Belah, and Becher, and Ashbel, Gera, and Naaman, [u] Ehi, and Rosh, [x] Muppim, and ‖ Huppim, and Ard.

22 These *are* the sons of Rachel, which were born to Jacob: all the souls *were* fourteen.

23 ¶ [y] And the sons of Dan; ‖ Hushim.

24 [z] And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 [a] These *are* the sons of Bilhah, [b] which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven.

26 [c] All the souls that came with Jacob into Egypt, which came out of his † loins, besides Jacobs sons wives, all the souls *were* threescore and six;

27 And the sons of Joseph which were borne him in Egypt, *were* two souls: [d] all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and presented himself unto him: and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, [e] Now let me die, since I have seen thy face, because thou *art* yet alive.

31 And Joseph said unto his brethren, and unto his fathers house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my fathers house, which *were* in the land of Canaan, are come unto me:

32 And the men *are* shepherds, for † their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass when Pharaoh shall call you, and [f] shall say, What *is* your occupation?

34 That ye shall say, Thy servants trade hath been about cattle, from our youth even until now, both we *and* also our fathers: that ye may dwell in the land of Goshen; for [g] every shepherd *is* an abomination unto the Egyptians.

CHAP. XLVII.

1 *Joseph presenteth five of his brethren,* 7 *and his father before Pharaoh:* 11 *He giveth them habitation and maintenance:* 13 *He getteth all the Egyptians money,* 16 *their cattle,* 18 *their lands to Pharaoh.* 22 *The priests land was not bought:* 23 *He letteth the land to them for a fifth part.* 28 *Jacobs age:* 29 *He sweareth Joseph to bury him with his fathers.*

THen Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and behold, they *are* in [a] the land of Goshen.

2 And he took some of his brethren, *even* five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, What *is* your occupation? And they said unto Pharaoh, [b] Thy servants *are* shepherds, both we *and* also our fathers.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come: for thy servants have no pasture for their flocks, for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of Egypt *is* before thee; in the best of the land make thy father and brethren to dwell, in the land of Goshen let them dwell: and if thou knowest any man of activity amongst them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, † How old *art* thou?

9 And Jacob said unto Pharaoh, [c] The days of the years of my pilgrimage *are* an hundred

Before Christ 1706.

† Heb. *they are men of cattle.*

[f] Chap. 47. 2, 3.

[g] Chap. 43. 32. Exod. 8. 26.

1706.

[a] Chap. 45. 10.

[b] Chap. 46. 34.

† Heb. *How many are the days of the years of thy life?*

[c] Hebr. 11. 9, 13.

Before Chriſt 1706. and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob bleſſed Pharaoh, and went out from before Pharaoh.

1706. 11 ¶ And Joſeph placed his father and his brethren, and gave them a poſſeſſion in the land of Egypt, in the beſt of the land, [d] in the land of Rameſes, as Pharaoh had commanded.

[d] Exod. 1. 11. & 12. 37.

12 And Joſeph nouriſhed his father, and his brethren, and all his fathers houſhold with bread, ‖ † according to *their* families.

‖ Or, as a little child is nouriſhed. † Heb. according to the little ones.

13 ¶ And *there was* no bread in all the land: for the famine *was* very ſore, ſo that the land of Egypt, and *all* the land of Canaan fainted by reaſon of the famine.

14 And Joſeph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joſeph brought the money into Pharaohs houſe.

1702. 15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joſeph, and ſaid, Give us bread: for why ſhould we die in thy preſence? for the money faileth.

16 And Joſeph ſaid, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joſeph: and Joſeph gave them bread *in exchange* for horſes, and for the flocks, and for the cattle of the herds, and for the aſſes; and he † fed them with bread, for all their cattle, for that year.

† Heb. led them.

18 When that year was ended, they came unto him the ſecond year, and ſaid unto him, We will not hide *it* from my lord, how that our money is ſpent, my lord alſo hath our herds of cattle; there is not ought left in the ſight of my lord, but our bodies, and our lands.

19 Wherefore ſhall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be ſervants unto Pharaoh: and give *us* ſeed, that we may live and not die, that the land be not deſolate.

20 And Joſeph bought all the land of Egypt 1701. for Pharaoh; for the Egyptians ſold every man his field, becauſe the famine prevailed over them: ſo the land became Pharaohs.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt, even to the *other* end thereof.

[e] Ezra 7. 24. ‖ Or, princes. 22 [e] Only the land of the ‖ prieſts bought he not: for the prieſts had a portion *aſſigned them* of Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they ſold not their lands. Before Chriſt 1701.

23 Then Joſeph ſaid unto the people, Behold, I have bought you this day, and your land for Pharaoh: lo, *here is* ſeed for you, and ye ſhall ſow the land.

24 And it ſhall come to paſs in the increaſe, that you ſhall give the fifth *part* unto Pharaoh, and four parts ſhall be your own, for ſeed of the field, and for your food, and for them of your houſholds, and for food for your little ones.

25 And they ſaid, Thou haſt ſaved our lives: let us find grace in the ſight of my lord, and we will be Pharaohs ſervants.

26 And Joſeph made it a law over the land of Egypt unto this day, *that* Pharaoh ſhould have the fifth *part*; except the land of the ‖ prieſts only, *which* became not Pharaohs. ‖ Or, princes.

27 ¶ And Iſrael dwelt in the land of Egypt, in the country of Goſhen; and they had poſſeſſions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt 1689. ſeventeen years: ſo † the whole age of Jacob was an hundred forty and ſeven years. † Heb. the days of the years of his life.

29 And the time drew nigh that Iſrael muſt die: and he called his ſon Joſeph, and ſaid unto him, If now I have found grace in thy ſight, [f] put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; [g] bury me not, I pray thee, in Egypt.

[f] Chap. 24. 2. [g] So Chap. 50. 25.

30 But I will lie with my fathers, and thou ſhalt carry me out of Egypt, and [h] bury me in their burying-place. And he ſaid, I will do as thou haſt ſaid.

[h] Chap. 49. 29. [i] Chap. 47. 31. [i] King 1. 47. Hebr. 11. 21.

31 And he ſaid, Swear unto me: And he ſware unto him. And [i] Iſrael bowed himſelf upon the beds head.

CHAP. XLVIII. (2)

1 *Joſeph with his ſons viſiteth his ſick father.* 2 *Jacob ſtrengtheneth himſelf to bleſs them:* 3 *He repeateth the promiſe:* 5 *He taketh Ephraim and Manaſſeh as his own:* 7 *He telleth Joſeph of his mothers grave:* 9 *He bleſſeth Ephraim and Manaſſeh:* 17 *He preferreth the younger before the elder:* 21 *He propheſieth their return to Canaan.*

AND it came to paſs after theſe things, 1689. that *one* told Joſeph, Behold, thy father *is* ſick: and he took with him his two ſons, Manaſſeh and Ephraim.

2 And *one* told Jacob and ſaid, Behold, thy ſon Joſeph cometh unto thee: and Iſrael ſtrengthened himſelf, and ſat upon the bed.

3 And

Before Christ 1689.

3 And Jacob ſaid unto Joſeph, God Almighty appeared unto me at [a] Luz in the land of Canaan, and bleſſed me,

4 And ſaid unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people, and will give this land to thy ſeed after thee, *for* an everlaſting poſſeſſion.

5 ¶ And now thy [b] two ſons, Ephraim and Manaſſeh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they ſhall be mine.

6 And thy iſſue which thou begetteſt after them, ſhall be thine, *and* ſhall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, [c] Rachel died by me in the land of Canaan, in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath, the ſame *is* Beth-lehem.

8 And Iſrael beheld Joſephs ſons, and ſaid, Who *are* theſe?

9 And Joſeph ſaid unto his father, They *are* my ſons, whom God hath given me in this *place*: And he ſaid, Bring them, I pray thee, unto me, and I will bleſs them.

10 (Now [d] the eyes of Iſrael were † dim for age, *ſo that* he could not ſee:) And he brought them near unto him; and he kiſſed them, and embraced them.

11 And Iſrael ſaid unto Joſeph, I had not thought to ſee thy face: and lo, God hath ſhewed me alſo thy ſeed.

12 And Joſeph brought them out from between his knees, and he bowed himſelf with his face to the earth.

13 And Joſeph took them both, Ephraim in his right hand towards Iſraels left hand, and Manaſſeh in his left hand towards Iſraels right hand, and brought *them* near unto him.

14 And Iſrael ſtretched out his right hand, and laid *it* upon Ephraims head, who *was* the younger, and his left hand upon Manaſſehs head: guiding his hands wittingly; for Manaſſeh *was* the firſt-born.

15 ¶ And [e] he bleſſed Joſeph, and ſaid, God, [f] before whom my fathers Abraham and Iſaac did walk, the God which fed me all my life long unto this day,

16 The angel [g] which redeemed me from all evil, bleſs the lads; and let my name be named on them, and the name of my fathers Abraham and Iſaac: and let them † grow into a multitude in the midſt of the earth.

17 And when Joſeph ſaw that his father laid his right hand upon the head of Ephraim, it diſpleaſed him: and he held up his fathers hand, to remove it from Ephraims head unto Manaſſehs head.

18 And Joſeph ſaid unto his father, Not ſo, my father: for this *is* the firſt-born; put thy right hand upon his head.

19 And his father refuſed, and ſaid, I know *it*, my ſon, I know *it*; he alſo ſhall become a people, and he alſo ſhall be great: but truly [h] his younger brother ſhall be greater than he, and his ſeed ſhall become a † multitude of nations.

20 And he bleſſed them that day, ſaying, [i] In thee ſhall Iſrael bleſs, ſaying, God make thee as Ephraim, and as Manaſſeh: and he ſet Ephraim before Manaſſeh.

21 And Iſrael ſaid unto Joſeph, Behold, I die; but God ſhall be with you, and bring you again unto the land of your fathers.

22 Moreover, [k] I have given to thee one portion above thy brethren, which I took out of the hand [l] of the Amorite with my ſword and with my bow.

CHAP. XLIX. (2)

1 *Jacob calleth his ſons to bleſs them.* 3 *Their bleſſing in particular:* 29 *He chargeth them about his burial:* 33 *He dieth.*

AND Jacob called unto his ſons, and ſaid, Gather yourſelves together, that I may tell you *that* which ſhall befal you [a] in the laſt days.

2 Gather yourſelves together, and hear, ye ſons of Jacob; and hearken unto Iſrael your father.

3 ¶ Reuben, thou *art* [b] my firſt-born, my might, [c] and the beginning of my ſtrength, the excellency of dignity, and the excellency of power.

4 Unſtable as water, † [d] thou ſhalt not excel, becauſe thou [e] wenteſt up to thy fathers bed: then defiledſt thou *it*; ‖ he went up to mycouch.

5 ¶ [f] Simeon and Levi *are* brethren: ‖ [g] inſtruments of cruelty *are in* their habitations.

6 O my ſoul, come not thou into their ſecret; unto their aſſembly, [h] mine honour, be not thou united: for [i] in their anger they ſlew a man, and in their ſelf-will they ‖ digged down a wall.

7 Curſed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: [k] I will divide them in Jacob, and ſcatter them in Iſrael.

8 ¶ [l] Judah, thou *art he* whom thy bre-

[a] Chap. 27. 1. † Heb. *heavy.* [b] Chap. 41. 50. & 46. 20. Joſh. 13. 7. & 14. 4. [c] Chap. 35. 19. [d] Chap. 27. 1. † Heb. *heavy.* [e] Chap. 27. 3. [f] Chap. 17. 1. & 24. 40. [g] Chap. 48. 15. & 31. 11, 13. † Heb. *to fiſhes to increaſe:* ſee Numb. 26. 54. [h] Pſal. 16. 9. [i] Chap. 34. 23. ‖ Or, *houghed oxen.* [k] Joſh. 19. 1. & 21. 5, 6, 7. 1 Chro. 4. 24, 39. [l] Chap. 29. 35.

[a] Deut. 4. 30. Numb. 24. 14. Iſai. 2. 2. & 38. 8, 16. Jer. 23. 20. Dan. 2. 29. Acts 2. 17. Hebr. 1. 2. [b] Chap. 29. 32. [c] Deut. 21. 17. Pſal. 78. 51. † Heb. *do not thou excel.* [d] 1 Chro. 5. 1. [e] Chap. 35. 22. [f] 1 Chro. 5. 1. ‖ Or, *my couch is gone.* [g] Chap. 29. 33, 34. ‖ Or, *their ſwords are weapons of violence.*

Before Chriſt 1689.

thren ſhall praiſe; [m] thy hand *ſhall be* in the neck of thine enemies: [n] thy fathers children ſhall bow down before thee.

9 Judah *is* a lions whelp; from the prey, my ſon, thou art gone up: [o] he ſtooped down, he couched as a lion, and as an old lion; who ſhall rouſe him up?

10 [p] The ſcepter ſhall not depart from Judah, nor [q] a law-giver from between his feet, [r] until Shiloh come, [s] and unto him *ſhall* the gathering of the people *be*.

11 Binding his foſe unto the vine, and his aſſes colt unto the choice vine; he waſhed his garments in wine, and his clothes in the blood of grapes.

12 His [t] eyes *ſhall be* red with wine, and his teeth white with milk.

13 ¶ [u] Zebulun ſhall dwell at the haven of the ſea: and he *ſhall be* for an haven of ſhips; and his border *ſhall be* unto Zidon.

14 ¶ Iſſachar *is* a ſtrong aſs, couching down between two burdens.

15 And he ſaw that reſt *was* good, and the land that *it was* pleaſant; and bowed [x] his ſhoulder to bear, and became a ſervant unto tribute.

16 ¶ [y] Dan ſhall judge his people, as one of the tribes of Iſrael.

17 [z] Dan ſhall be a ſerpent by the way, † an adder in the path; that biteth the horſe-heels, ſo that his rider ſhall fall backward.

18 [a] I have waited for thy ſalvation, O LORD.

19 ¶ [b] Gad, a troop ſhall overcome him: but he ſhall overcome at the laſt.

20 ¶ [c] Out of Aſher his bread *ſhall be* fat, and he ſhall yield royal dainties.

21 ¶ [d] Naphtali *is* a hind let looſe: he giveth goodly words.

22 ¶ Joſeph *is* a fruitful bough, *even* a fruitful bough by a well; *whoſe* † branches run over the wall.

23 The archers have ſorely grieved him, and ſhot *at him*, and hated him.

24 But his [e] bow abode in ſtrength, and the arms of his hands were made ſtrong, by the hands of [f] the mighty *God* of Jacob: from thence [g] *is* the ſhepherd, [h] the ſtone of Iſrael.

25 [i] *Even* by the God of thy father, who ſhall help thee, [k] and by the Almighty, [l] who ſhall bleſs thee with bleſſings of heaven above, bleſſings of the deep that lieth under, bleſſings of the breaſts, and of the womb.

26 The bleſſings of thy father have prevailed [m] above the bleſſings of my progenitors, unto the utmoſt bound of the everlaſting hills; they ſhall be on the head of Joſeph, [n] and on the crown of the head of him that was ſeparate from his brethren.

27 ¶ Benjamin ſhall ravin *as* a wolf: [o] in the morning he ſhall devour the prey, [p] and at night he ſhall divide the ſpoil.

28 ¶ All theſe *are* the twelve tribes of Iſrael: and this *is it* that their father ſpake unto them, and bleſſed them; every one according to his bleſſing he bleſſed them.

29 And he charged them, and ſaid unto them, I [q] am to be gathered unto my people: [r] bury me with my fathers, [s] in the cave that *is* in the field of Ephron the Hittite,

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, [t] which Abraham bought with the field of Ephron the Hittite, for a poſſeſſion of a burying-place.

31 ([u] There they buried Abraham and Sarah his wife; [x] there they buried Iſaac and Rebekah his wife; and there I buried Leah)

32 The purchaſe of the field and of the cave that *is* therein, *was* from the children of Heth.

33 And when Jacob had made an end of commanding his ſons, he gathered up his feet into the bed, and yielded up the ghoſt, and was gathered unto his people.

CHAP. L. (1)

1 The mourning for Jacob. 4 Joſeph getteth leave of Pharaoh to go to bury him. 7 The funeral. 15 Joſeph comforteth his brethren, who craved his pardon: 22 His age: 23 He ſeeth the third generation of his ſons: 24 He propheſieth unto his brethren of their return: 25 He taketh an oath of them for his bones: 26 He dieth, and is cheſted.

AND Joſeph [a] fell upon his fathers face, and wept upon him, and kiſſed him.

2 And Joſeph commanded his ſervants the phyſicians to [b] embalm his father: and the phyſicians embalmed Iſrael.

3 And forty days were fulfilled for him (for ſo are fulfilled the days of thoſe which are embalmed) and the Egyptians † mourned for him threeſcore and ten days.

4 And when the days of his mourning were paſt, Joſeph ſpake unto the houſe of Pharaoh, ſaying, If now I have found grace in your eyes, ſpeak, I pray you, in the ears of Pharaoh, ſaying,

5 [c] My father made me ſwear, ſaying, Lo, I die: in my grave [d] which I have digged for me, in the land of Canaan, there ſhalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And

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[m] Pſal. 18. 40.
[n] 1 Chro. 5. 2.
[o] Numb. 23. 24. & 24. 9.
[p] Numb. 24. 17. Jer. 30. 21. Zech. 10. 11.
[q] Pſal. 60. 7. & 108. 8. or, Numb. 21. 8.
[r] Ezek. 21. 27. Luke 1. 32.
[s] Iſai. 42. 4. Hag. 2. 7.
[t] Prov. 23. 29.
[u] Deut. 33. 18. Joſh. 19. 10, 11.
[x] 1 Sam. 10. 9.
[y] Deut. 33. 22.
[z] Judg. 18. 27.
† Heb. *an arrow-ſnake.*
[a] Pſal. 119. 166. Iſai. 25. 9.
[b] Deut. 33. 20. 1 Chro. 5. 18.
[c] Deut. 33. 24. Joſh. 19. 24.
[d] Deut. 33. 23.
† Heb. *daughters.*
[e] Job 29. 20.
[f] Pſal. 132. 2.
[g] Pſal. 80. 1.
[h] Iſai. 28. 16.
[i] Chap. 28. 13. & 35. 11.
[k] Chap. 17. 1.
[l] Deut. 33. 13.
[m] Deut. 33. 15. Hab. 3. 6.
[n] Deut. 33. 16.
[o] Deut. 33. 19.
[p] Numb. 23. 24. Ezek. 39. 10. Zech. 14. 1, 7.
[q] Chap. 15. 15. & 25. 8.
[r] Chap. 47. 30.
[s] Chap. 50. 13.
[t] Chap. 23. 16.
[u] Chap. 23. 19. & 25. 9.
[x] Chap. 35. 29.
[a] Chap. 46. 4.
[b] 2 Chro. 16. 14. John 19. 40.
† Heb. *wept.*
[c] Chap. 47. 29.
[d] 2 Chro. 16. 14. Iſai. 22. 16. Matth. 27. 60.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his fathers house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the threshing-floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very sore lamentation: [c] and he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called ‖ Abel-mizraim, which *is* beyond Jordan.

12 And his sons did unto him according as he commanded them.

13 For [f] his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah; which Abraham [g] bought with the field for a possession of a burying-place, of Ephron the Hittite, before Mamre.

14 ¶ And Joseph returned into Egypt, he and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Josephs brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they † sent messengers unto Joseph, saying, Thy father did command before he died, saying, Before Christ 1689. † Heb. *charged.*

17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and fell down before his face: and they said, Behold, we *be* thy servants.

19 And Joseph said unto them, [h] Fear not: [i] for *am* I in the place of God?

20 [k] But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake † kindly unto them. † Heb. *to their hearts.*

22 ¶ And Joseph dwelt in Egypt, he, and his fathers house: and Joseph lived an hundred and ten years. 1635.

23 And Joseph saw Ephraims children, [l] of the third *generation:* [m] the children also of Machir, the son of Manasseh, [n] were † brought up upon Josephs knees. † Heb. *born.*

24 And Joseph said unto his brethren, I die: and [o] God will surely visit you, and bring you out of this land, unto the land [p] which he sware to Abraham, to Isaac, and to Jacob.

25 And [q] Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt. 1635.

[h] Chap. 45. 5. [i] Rom. 12. 19. [k] Isai. 10. 7. [l] Job 42. 16. [m] Numb. 32. 39. [n] Chap. 30. 3. [o] Exod. 3. 16. Hebr. 11. 22. [p] Chap. 15. 14. & 26. 3. & 35. 12. & 46. 4. [q] Exod. 13. 19. Josh. 24. 32. Acts 7. 16.

[c] 1 Sam. 31. 13. Job 2. 13. ‖ That is, *the mourning of the Egyptians.* [f] Chap. 49. 30. Acts 7. 16. [g] Chap. 23. 16.

¶ The Second Book of *Moses*, called *EXODUS.*

CHAP. I. (2)

1 *The children of Israel after Josephs death do multiply.* 8 *The more they are oppressed by a new king, the more they multiply.* 15 *The godliness of the midwives in saving the men-children alive.* 22 *Pharaoh commandeth the male-children to be cast into the river.*

NOW [a] these *are* the names of the children of Israel, which came into Egypt, every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the † loins of Jacob, were [b] seventy souls: for Joseph was in Egypt *already.* † Heb. *thigh.* 1635.

6 And [c] Joseph died, and all his brethren, and all that generation.

7 ¶ [d] And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, [e] the people of the children of Israel *are* more and mightier than we.

10 Come on, [f] let us deal wisely with them: lest they multiply, and it come to pass, that

[b] Gen. 46. 27. Deut. 10. 22. [c] Gen. 50. 26. [d] Deut. 26. 5. Acts 7. 17. [e] Psal. 105. 24. [f] Acts 7. 19.

Before Christ 1635. when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land.

11 Therefore they did set over them taskmasters, [g] to afflict them with their burdens. And they built for Pharaoh treasure-cities, Pithom [h] and Raamses.

12 † But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour.

14 And they made their lives bitter with hard bondage, [i] in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

15 And the king of Egypt spake to the Hebrew midwives (of which the name of one *was* Shiphrah, and the name of the other Puah:

16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him, but if it *be* a daughter, then she shall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men-children alive?

19 And [k] the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women: for they *are* lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to pass, because the midwives feared God, [l] that he made them houses.

22 And Pharaoh charged all his people, saying, [m] Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAP. II. (2)

1 *Moses is born, 3 and in an ark cast into the flags: 5 He is found, and brought up by Pharaohs daughter: 11 He slayeth an Egyptian: 13 He reproveth an Hebrew: 15 He fleeth into Midian: 21 He marrieth Zipporah. 22 Gershom is born. 23 God respecteth the Israelites cry.*

AND there went [a] a man of the house of Levi, and took *to wife* a daughter of Levi. Before Christ 1571.

2 And the woman conceived, and bare a son: and when she saw him that he *was a* goodly *child*, she [b] hid him three months.

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags, by the rivers brink.

4 [c] And his sister stood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to wash herself at the river, and her maidens walked along by the rivers side: and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened *it*, she saw the child: and behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews children.

7 Then said his sister to Pharaohs daughter, Shall I go, and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaohs daughter said unto her, Go. And the maid went and called the childs mother.

9 And Pharaohs daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.

10 And the child grew, and she brought him unto Pharaohs daughter, and he became her son. And she called his name ‖ Moses: and she said, Because I drew him out of the water.

11 ¶ And it came to pass in those days, [d] when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

12 And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.

13 And [e] when he went out the second day, behold two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14 And he said, Who made thee † a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? and Moses feared, and said, Surely this thing is known.

15 Now when Pharaoh heard this thing, he sought to slay Moses. But [f] Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

16 [s] Now

1571. [a] Chap. 6. 20. Numb. 26. 59. 1 Chro. 23. 13.

1571. [b] Acts 7. 20. Hebr. 11. 23.

[c] Numb. 26. 59.

1571. ‖ That is, *drawn out.*

[d] Acts 7. 23. Hebr. 11. 24.

1531. [e] Acts 7. 26.

† Heb. *a man a prince.*

[f] Acts 7. 29.

[g] Gen. 15. 13.

[h] Gen. 47. 11.

† Heb. *And as they afflicted them, so they multiplied, &c.*

[i] Psal. 81. 6.

[k] See Josh. 2. 4, &c. 2 Sam. 17. 19, 20.

[l] See 1 Sam. 2. 35. 2 Sam. 7. 11, 27, 29. 1 Kings 2. 24. & 11. 38. Psal. 127. 1. cir. 1573

[m] Acts 7. 19.

Before Chriſt 1531.

16 [g] Now the ‖ prieſt of Midian had ſeven daughters: [h] and they came and drew *water*, and filled the troughs to water their fathers flock.

17 And the ſhepherds came and drove them away: but Moſes ſtood up and helped them, and watered their flock.

18 And when they came [i] to Reuel their father, he ſaid, How *is it that* you are come ſo ſoon to day?

19 And they ſaid, An Egyptian delivered us out of the hand of the ſhepherds, and alſo drew *water* enough for us, and watered the flock.

20 And he ſaid unto his daughters, And where *is* he? why *is* it *that* ye have left the man? Call him, that he may eat bread.

21 And Moſes was content to dwell with the man: and he gave Moſes Zipporah his daughter.

22 And ſhe bare *him* a ſon, and he called his name [k] Gerſhom: for he ſaid, I have been [l] a ſtranger in a ſtrange land.

23 ¶ And it came to paſs [m] in proceſs of time, that the king of Egypt died, and the children of Iſrael [n] ſighed by reaſon of the bondage, and they cried; and [o] their cry came up unto God, by reaſon of the bondage.

24 And God heard their groaning, and God remembered his [p] covenant with Abraham, with Iſaac, and with Jacob.

25 And God looked upon the children of Iſrael, and God †[q] had reſpect unto *them*.

CHAP. III.

1 *Moſes keepeth Jethro's flock:* 2 *God appeareth to him in a burning buſh:* 9 *He ſendeth him to deliver Iſrael.* 14 *The name of God:* 15 *His meſſage to Iſrael.*

1491. NOw Moſes kept the flock of Jethro his father in law, [a] the prieſt of Midian: and he led the flock to the back-ſide of the deſert, and came to [b] the mountain of God, *even* to Horeb.

2 And the angel of the LORD appeared unto him in a [c] flame of fire out of the midſt of a buſh: and he looked, and behold, the buſh burned with fire, and the buſh *was* not conſumed.

3 And Moſes ſaid, I will now turn aſide, and ſee this great ſight, why the buſh is not burnt.

4 And when the LORD ſaw that he turned aſide to ſee, God called unto him [d] out of the midſt of the buſh, and ſaid, Moſes, Moſes. And he ſaid, Here *am* I.

5 And he ſaid, Draw not nigh hither: [e] put off thy ſhoes from off thy feet, for the place whereon thou ſtandeſt *is* holy ground.

6 Moreover he ſaid, [f] I *am* the God of thy father, the God of Abraham, the God of Iſaac, and the God of Jacob. And Moſes hid his face: for [g] he was afraid to look upon God.

7 ¶ And the LORD ſaid, I have ſurely ſeen the affliction of my people which *are* in Egypt, and [h] have heard their cry, by reaſon of their taſk-maſters: for I know their ſorrows.

8 And [i] I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land, unto a good land and a large, unto a land flowing with milk and hony; unto the place of [k] the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites.

9 Now therefore behold, the cry of the children of Iſrael is come unto me: and I have alſo ſeen the oppreſſion wherewith the Egyptians oppreſs them.

10 [l] Come now therefore, and I will ſend thee unto Pharaoh, that thou mayeſt bring forth my people the children of Iſrael out of Egypt.

11 ¶ And Moſes ſaid unto God, [m] Who *am* I, that I ſhould go unto Pharaoh, and that I ſhould bring forth the children of Iſrael out of Egypt?

12 And he ſaid, [n] Certainly I will be with thee; and this *ſhall be* a token unto thee, that I have ſent thee: When thou haſt brought forth the people out of Egypt, ye ſhall ſerve God upon this mountain.

13 And Moſes ſaid unto God, Behold, *when* I come unto the children of Iſrael, and ſhall ſay unto them, The God of your fathers hath ſent me unto you; and they ſhall ſay to me, What *is* his name? What ſhall I ſay unto them?

14 And God ſaid unto Moſes, I AM THAT I AM: And he ſaid, Thus ſhalt thou ſay unto the children of Iſrael, [o] I AM hath ſent me unto you.

15 And God ſaid moreover unto Moſes, Thus ſhalt thou ſay unto the children of Iſrael, The LORD God of your fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath ſent me unto you: this *is* [p] my name for ever, and this *is* my memorial unto all generations.

16 Go, and [q] gather the elders of Iſrael together, and ſay unto them, The LORD God of your fathers, the God of Abraham, of Iſaac, and of Jacob, appeared unto me, ſaying, [r] I have ſurely viſited you, and *ſeen* that which is done to you in Egypt.

17 And I have ſaid, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites,

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[g] So 1 Kings 19. 13. Iſai. 6. 2, 5.
[h] Chap. 2. 23.
[i] Gen. 11. 5, 7, & 18. 21.
[k] Gen. 15. 18.
[l] Pſal. 105. 26.
[m] See Iſai. 6. 5, 8. Jer. 1. 6.
[n] Joſh. 1. 5.
[o] Chap. 6. 4. 2 Cor. 1. 20. Hebr. 13. 8. Rev. 1. 4.
[p] Pſal. 135. 13.
[q] Chap. 4. 29.
[r] Gen. 50. 24.

[g] Chap. 3. 1. ‖ Or, *prince*, as Gen. 41. 45.
[h] Gen. 24. 11.
[i] Numb. 10. 29.
[k] Chap. 18. 3.
[l] Hebr. 11. 13, 14.
[m] Chap. 7. 7. Acts 7. 30.
[n] Numb. 20. 16.
[o] Gen. 18. 20. Chap. 22. 23, 27. Deut. 24. 15. Jam. 5. 4.
[p] Gen. 15. 14. & 46. 4.
† Heb. *knew*.
[q] Chap. 3. 7.
[a] Chap. 2. 16.
[b] Chap. 18. 5. 1 Kings 19. 8.
[c] Deut 33. 16. Acts 7. 30.
[d] Deut. 33. 16. [e] Joſh. 5. 15. Acts 7. 33.
[f] Matth. 22. 32. Mark 12. 26. Luke 20. 37. Acts 7. 32.

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Amorites, and the Perizzites, and the Hivites, and the Jebuſites, unto a land flowing with milk and hony.

[a] Chap. 4. 31.

18 And [a] they ſhall hearken to thy voice: and thou ſhalt come, thou and the elders of Iſrael, unto the king of Egypt, and you ſhall ſay unto him, The LORD [b] God of the Hebrews hath met with us; and now let us go (we beſeech thee) three days journey into the wilderneſs, that we may ſacrifice to the LORD our God.

[b] Chap. 5. 3.

19 ¶ And I am ſure that the king of Egypt will not let you go, ‖ no, not by a mighty hand.

‖ Or, *but by ſtrong hand.*

20 And I will ſtretch out my hand, and ſmite Egypt with all my wonders which I will do in the midſt thereof: and after that he will let you go.

21 And I will give this people favour in the ſight of the Egyptians: and it ſhall come to paſs, that when ye go, ye ſhall not go empty:

[u] Gen. 15. 14. Chap. 11. 2. & 12. 35.

22 [u] But every woman ſhall borrow of her neighbour, and of her that ſojourneth in her houſe, jewels of ſilver, and jewels of gold, and raiment: and ye ſhall put *them* upon your ſons, and upon your daughters; and [x] ye ſhall ſpoil ‖ the Egyptians.

[x] Ezek. 39. 10.

‖ Or, *Egypt.*

CHAP. IV. (2)

1 Moſes rod is turned into a ſerpent: 6 His hand is leprous: 10 He is loth to be ſent: 14 Aaron is appointed to aſſiſt him. 18 Moſes departeth from Jethro. 21 Gods meſſage to Pharaoh. 24 Zipporah circumciſeth her ſon. 27 Aaron is ſent to meet Moſes. 31 The people believeth them.

AND Moſes anſwered, and ſaid, But behold, they will not believe me, nor hearken unto my voice: for they will ſay, The LORD hath not appeared unto thee.

2 And the LORD ſaid unto him, What *is* that in thine hand? And he ſaid, [a] A rod.

[a] Ver. 20.

3 And he ſaid, Caſt it on the ground; and he caſt it on the ground, and it became a ſerpent: And Moſes fled from before it.

4 And the LORD ſaid unto Moſes, Put forth thine hand and take it by the tail. And he put forth his hand and caught it, and it became a rod in his hand.

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD ſaid further more unto him, Put now thine hand into thy boſom; and he put his hand into his boſom: and when he took it out, behold his hand *was* leprous [b] as ſnow.

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[b] Numb. 12. 10. [z] Kings 5. 27.

7 And he ſaid, Put thine hand into thy boſom again: and he put his hand into his boſom again, and plucked it out of his boſom, and behold, it was turned again as his *other* fleſh.

8 And it ſhall come to paſs, if they will not believe thee, neither hearken to the voice of the firſt ſign, that they will believe the voice of the latter ſign.

9 And it ſhall come to paſs, if they will not believe alſo theſe two ſigns, neither hearken unto thy voice, that thou ſhalt take of the water of the river, and pour *it* upon the dry-land: and [c] the water which thou takeſt out of the river, † ſhall become blood upon the dry-land.

[c] Chap. 7. 19. † Heb. *ſhall be and ſhall be.*

10 ¶ And Moſes ſaid unto the LORD, O my Lord, I *am* not † eloquent, neither † heretofore, nor ſince thou haſt ſpoken unto thy ſervant: but [d] I *am* ſlow of ſpeech, and of a ſlow tongue.

† Heb. *a man of words.* † Heb. *ſince yeſterday, nor ſince the third day.* [d] Chap. 6. 12. [e] Pſal. 94. 9. [f] Iſai. 50. 4. Matth. 10. 19. Mark 13. 11. Luke 12. 11.

11 And the LORD ſaid unto him, [e] Who hath made mans mouth? or who maketh the dumb, or deaf, or the ſeeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be [f] with thy mouth, and teach thee what thou ſhalt ſay.

13 And he ſaid, O my lord, ſend I pray thee, by the hand *of him whom* thou ‖ wilt ſend.

‖ Or, *ſhoulder.*

14 And the anger of the LORD was kindled againſt Moſes, and he ſaid, *Is* not Aaron the Levite thy brother? I know that he can ſpeak well. And alſo behold, he cometh forth to meet thee: and when he ſeeth thee, he will be glad in his heart.

15 And [g] thou ſhalt ſpeak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye ſhall do.

[g] Chap. 7. 1, 2.

16 And he ſhall be thy ſpokeſman unto the people: and he ſhall be, *even* he ſhall be to thee in ſtead of a mouth, and [h] thou ſhalt be to him in ſtead of God.

[h] Chap. 7. 1. & 18. 19.

17 And thou ſhalt take this rod in thine hand, wherewith thou ſhalt do ſigns.

18 ¶ And Moſes went and returned to † Jethro his father in law, and ſaid unto him, Let me go, I pray thee, and return unto my brethren, which *are* in Egypt, and ſee whether they be yet alive. And Jethro ſaid to Moſes, Go in peace.

† Heb. *Jether.*

19 And the LORD ſaid unto Moſes in Midian, Go, return into Egypt: for [i] all the men are dead which ſought thy life.

[i] Chap. 2. 15, 23. Matth. 2. 20.

20 And Moſes took his wife, and his ſons, and

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and ſet them upon an aſs, and he returned to the land of Egypt. And Moſes took [k] the rod of God in his hand.

[k] Numb. 20. 8, 9.

21 And the LORD ſaid unto Moſes, When thou goeſt to return into Egypt, ſee *that* thou do all thoſe wonders before Pharaoh which I have put in thine hand: but [l] I will harden his heart, that he ſhall not let the people go.

[l] Chap. 7. 3, 13. & 9. 12. & 10. 1. & 14. 8. Deut. 2. 30. Joſh. 11. 20. Iſai. 63. 17. John 12. 40. Rom. 9. 18.

22 And thou ſhalt ſay unto Pharaoh, Thus ſaith the LORD, [m] Iſrael *is* my ſon, [n] *even* my firſt-born.

[m] Rom. 9. 4. [n] Jer. 31. 9. Jam. 1. 18.

23 And I ſay unto thee, Let my ſon go, that he may ſerve me: and if thou refuſe to let him go, behold, [o] I will ſlay thy ſon, *even* thy firſt-born.

[o] Chap. 11. 5. & 12. 29.

24 ¶ And it came to paſs by the way in the inn, that the LORD [p] met him, and ſought to kill him.

[p] Numb. 22. 22.

25 Then Zipporah took [q] a ſharp ‖ ſtone, and cut off the foreſkin of her ſon, and † caſt *it* at his *feet*, and ſaid, Surely a bloody huſband *art* thou to me.

[q] Joſh. 5. 2, 3. ‖ Or, *knife.* † Heb. *made* it *touch.*

26 So he let him go: then ſhe ſaid, A bloody huſband *thou art*, becauſe of the circumciſion.

27 ¶ And the LORD ſaid to Aaron, Go into the wilderneſs to meet Moſes. And he went and met him in [r] the mount of God, and kiſſed him.

[r] Chap. 3. 1.

28 And Moſes told Aaron all the words of the LORD, who had ſent him, and all the ſigns which he had commanded him.

29 ¶ And Moſes and Aaron went, and gathered together all the elders of the children of Iſrael.

30 And Aaron ſpake all the words which the LORD had ſpoken unto Moſes, and did the ſigns in the ſight of the people.

31 And the people believed: and when they heard that the LORD had viſited the children of Iſrael, and that he had looked upon their affliction, then [s] they bowed their heads and worſhipped.

[s] Chap. 12. 27.

CHAP. V. (2)

1 *Pharaoh chideth Moſes and Aaron for their meſſage:* 5 *He increaſeth the Iſraelites taſk:* 15 *He checketh their complaints.* 19 *They cry out upon Moſes and Aaron.* 22 *Moſes complaineth to God.*

AND afterward Moſes and Aaron went in, and told Pharaoh, Thus ſaith the LORD God of Iſrael, Let my people go, that they may hold a feaſt unto me in the wilderneſs.

[a] 2 King 18. 35. Job 21. 15. [b] Chap. 3. 18.

2 And Pharaoh ſaid, [a] Who *is* the LORD, that I ſhould obey his voice to let Iſrael go? I know not the LORD, neither will I let Iſrael go.

3 And they ſaid, [b] The God of the Hebrews hath met with us: let us go, we pray thee, three days journey into the deſert, and ſacrifice unto the LORD our God; leſt he fall upon us with peſtilence, or with the ſword.

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4 And the king of Egypt ſaid unto them, Wherefore do ye, Moſes and Aaron, let the people from their works? get you unto your burdens.

5 And Pharaoh ſaid, Behold, the people of the land now *are* many, and you make them reſt from their burdens.

6 And Pharaoh commanded the ſame day the taſk-maſters of the people, and their officers, ſaying,

7 Ye ſhall no more give the people ſtraw to make brick as heretofore: let them go and gather ſtraw for themſelves.

8 And the tale of the bricks which they did make heretofore, you ſhall lay upon them; you ſhall not diminiſh *ought* thereof: for they *be* idle; therefore they cry, ſaying, Let us go *and* ſacrifice to our God.

9 † Let there more work be laid upon the men, that they may labour therein: and let them not regard vain words.

† Heb. *Let the work be heavy upon the men.*

10 ¶ And the taſk-maſters of the people went out, and their officers, and they ſpake to the people, ſaying, Thus ſaith Pharaoh, I will not give you ſtraw.

11 Go ye, get you ſtraw where you can find it: yet not ought of your work ſhall be diminiſhed.

12 So the people were ſcattered abroad throughout all the land of Egypt, to gather ſtubble in ſtead of ſtraw.

13 And the taſk-maſters haſted *them*, ſaying, Fulfil your works, *your* † daily taſks, as when there was ſtraw.

† Heb. *a matter of a day in his day.*

14 And the officers of the children of Iſrael, which Pharaohs taſk-maſters had ſet over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your taſk in making brick, both yeſterday and to day, as heretofore?

15 ¶ Then the officers of the children of Iſrael came and cried unto Pharaoh, ſaying, Wherefore dealeſt thou thus with thy ſervants?

16 There is no ſtraw given unto thy ſervants, and they ſay to us, Make brick: and behold, thy ſervants *are* beaten; but the fault *is* in thine own people.

17 But he ſaid, Ye *are* idle, *ye are* idle: therefore ye ſay, Let us go, *and* do ſacrifice to the LORD.

18 Go therefore now *and* work: for there ſhall no ſtraw be given you, yet ſhall ye deliver the tale of bricks.

19 And

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19 And the officers of the children of Iſrael did ſee *that* they *were* in evil *caſe*, after it was ſaid, Ye ſhall not miniſh *ought* from your bricks of your daily taſk.

20 ¶ And they met Moſes and Aaron, who ſtood in the way as they came forth from Pharaoh.

c Chap. 6. 9.

21 c And they ſaid unto them, The LORD look upon you, and judge; becauſe you have made our ſavour † to be abhorred in the eyes of Pharaoh, and in the eyes of his ſervants, to put a ſword in their hands to ſlay us.

† Heb. *to ſtink*, Gen. 34. 30.

22 And Moſes returned unto the LORD, and ſaid, Lord, wherefore haſt thou *ſo* evil intreated this people? why *is* it *that* thou haſt ſent me?

† Heb. *delivering, thou haſt not delivered.*

23 For ſince I came to Pharaoh to ſpeak in thy name, he hath done evil to this people; † neither haſt thou delivered thy people at all.

CHAP. VI.

1 God reneweth his promiſe by his name JEHOVAH. 14 The genealogy of Reuben, 15 of Simeon, 16 of Levi, of whom came Moſes and Aaron.

THen the LORD ſaid unto Moſes, Now ſhalt thou ſee what I will do to Pharaoh: for a with a ſtrong hand ſhall he let them go, and with a ſtrong hand b ſhall he drive them out of his land.

a Chap. 3. 19.
b Chap. 11. 1. & 12. 33, 39.

2 And God ſpake unto Moſes, and ſaid unto him, I *am* the LORD:

3 And I appeared unto Abraham, unto Iſaac, and unto Jacob, by *the name of* c God Almighty, but by my name d JEHOVAH was I not known to them.

c Gen. 17. 1. & 35. 11. & 48. 3.
d Chap. 3. 14.

4 e And I have alſo eſtabliſhed my covenant with them, f to give them the land of Canaan, the land of their pilgrimage, wherein they were ſtrangers.

e Gen. 17. 4.
f Gen. 17. 8. & 28. 4.

5 And g I have alſo heard the groaning of the children of Iſrael, whom the Egyptians keep in bondage: and I have remembered my covenant.

g Chap. 2. 24.

6 Wherefore ſay unto the children of Iſrael, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage: and I will redeem you with a ſtretched out arm, and with great judgments.

h Chap. 5. 4, 5. Pſal. 81. 6.

7 And I will take you to me for a people, and I will be to you a God: and ye ſhall know that I *am* the LORD your God, which bringeth you out h from under the burdens of the Egyptians.

† Heb. *lift up my hand*: See Gen. 14. 22. Deut. 32. 40.

8 And I will bring you in unto the land concerning the which I did † i ſwear to give it, to Abraham, to Iſaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

i Gen. 15. 14. & 26. 3. & 35. 12.

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9 ¶ And Moſes ſpake ſo unto the children of Iſrael: k but they hearkened not unto Moſes, for † anguiſh of ſpirit, and for cruel bondage.

k Chap. 5. 21.
† Heb. *ſhortneſs*, or, *ſtrait-neſs.*

10 And the LORD ſpake unto Moſes, ſaying,

11 Go in, ſpeak unto Pharaoh king of Egypt, that he let the children of Iſrael go out of his land.

12 And Moſes ſpake before the LORD, ſaying, Behold, the children of Iſrael have not hearkened unto me; how then ſhall Pharaoh hear me, l who *am* of uncircumciſed lips?

l Ver. 30. Chap. 4. 10. Jer. 1. 6.

13 And the LORD ſpake unto Moſes, and unto Aaron, and gave them a charge unto the children of Iſrael, and unto Pharaoh king of Egypt; to bring the children of Iſrael out of the land of Egypt.

14 ¶ Theſe *be* the heads of their fathers houſes: m The ſons of Reuben the firſt-born of Iſrael; Hanoch, and Pallu, Hezron, and Carmi: theſe *be* the families of Reuben.

m Gen. 46. 9. 1 Chron. 5. 3.

15 n And the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the ſon of a Canaanitiſh woman: theſe *are* the families of Simeon.

n 1 Chron. 4. 24.

16 ¶ And theſe *are* the names of o the ſons of Levi, according to their generations; Gerſhon, and Kohath, and Merari: and the years of the life of Levi *were* an hundred thirty and ſeven years. 1619.

o Numb. 3. 17. 1 Chron. 6. 1, 16.

17 p The ſons of Gerſhon; Libni, and Shimi, according to their families.

p 1 Chron. 6. 17. & 23. 7.

18 And q the ſons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: And the years of the life of Kohath *were* an hundred thirty and three years.

q Numb. 26. 57. 1 Chron. 6. 2, 18.

19 And r the ſons of Merari; Mahali, and Muſhi: theſe *are* the families of Levi, according to their generations.

r 1 Chron. 6. 19. & 23. 21.

20 And s Amram took him Jochebed his fathers ſiſter to wife; and ſhe bare him Aaron and Moſes: and the years of the life of Amram *were* an hundred and thirty and ſeven years.

s Chap. 2. 1, 2. Numb. 26. 59.

21 ¶ And t the ſons of Izhar; Korah, and Nepheg, and Zichri.

t Numb. 16. 1. 1 Chron. 6. 37, 38.

22 And u the ſons of Uzziel; Miſhael, and Elzaphan, and Zithri.

u Lev. 10. 4. Numb. 3. 30.

23 And Aaron took him Eliſheba daughter of x Amminadab, ſiſter of Naaſhon, to wife; and ſhe bare him y Nadab, and Abihu, Eleazar, and Ithamar.

cir. 1530. x Ruth. 4. 19, 20. 1 Chron. 2. 10. y Numb. 3. 2. & 26. 60.

24 And the ſons of Korah; Aſſir, and Elkanah, and Abiaſaph: theſe *are* the families of the Korhites.

z Chron. 6. 3. & 24. 1.

25 And

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25 And Eleazar Aarons ſon took him *one* of the daughters of Putiel to wife; and [z] ſhe bare him Phinehas: theſe *are* the heads of the fathers of the Levites, according to their families.

26 Theſe *are* that Aaron and Moſes, to whom the LORD ſaid, Bring out the children of Iſrael from the land of Egypt, according to their armies.

1491. 27 Theſe *are* they which ſpake to Pharaoh king of Egypt, to bring out the children of Iſrael from Egypt: theſe *are* that Moſes and Aaron.

28 ¶ And it came to paſs on the day *when* the LORD ſpake unto Moſes in the land of Egypt,

29 That the LORD ſpake unto Moſes, ſaying, I *am* the LORD: ſpeak thou unto Pharaoh king of Egypt all that I ſay unto thee.

30 And Moſes ſaid before the LORD, Behold, [a] I *am* of uncircumciſed lips, and how ſhall Pharaoh hearken unto me?

[a] Ver. 12. Chap. 4. 10.

CHAP. VII. (2)

1 *Moſes is encouraged to go to Pharaoh:* 7 *His age:* 8 *His rod is turned into a ſerpent.* 11 *The ſorcerers do the like.* 13 *Pharaohs heart is hardened.* 14 *Gods meſſage to Pharaoh.* 19 *The river is turned into blood.*

[a] Chap. 4. 16. Jer. 1. 10.

AND the LORD ſaid unto Moſes, See, I have made thee [a] a god to Pharaoh: and Aaron thy brother ſhall be thy prophet.

2 Thou ſhalt ſpeak all that I command thee: and Aaron thy brother ſhall ſpeak unto Pharaoh, that he ſend the children of Iſrael out of his land.

[b] Chap. 4. 21.

3 And [b] I will harden Pharaohs heart, and multiply my ſigns and my wonders in the land of Egypt.

4 But Pharaoh ſhall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Iſrael, out of the land of Egypt, [c] Chap. 6. 6. [c] by great judgments.

5 And the Egyptians ſhall know, that I *am* the LORD, when I ſtretch forth mine hand upon Egypt, and bring out the children of Iſrael from among them.

6 And Moſes and Aaron did as the LORD commanded them, ſo did they.

1491. 7 And Moſes *was* fourſcore years old, and Aaron fourſcore and three years old, when they ſpake unto Pharaoh.

8 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

9 When Pharaoh ſhall ſpeak unto you, ſaying, Shew a miracle for you: then thou ſhalt ſay unto Aaron, [d] Take thy rod and caſt *it* before Pharaoh, *and* it ſhall become a ſerpent. [d] Chap. 4. 2, 17.

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10 ¶ And Moſes and Aaron went in unto Pharaoh, and they did ſo as the LORD had commanded: and Aaron caſt down his rod before Pharaoh, and before his ſervants, and it became a ſerpent.

[e] Gen. 41. 8. [f] 2 Tim. 3. 8.

11 Then Pharaoh alſo [e] called the wiſemen, and [f] the ſorcerers: now the magicians of Egypt, they alſo did in like manner with their inchantments.

12 For they caſt down every man his rod, and they became ſerpents: but Aarons rod ſwallowed up their rods.

[g] Chap. 4. 21.

13 And he hardened Pharaohs heart, that he hearkened not unto them; [g] as the LORD had ſaid.

[h] Chap. 8. 15. & 10. 1, 20, 27.

14 ¶ And the LORD ſaid unto Moſes, [h] Pharaohs heart *is* hardened, he refuſeth to let the people go.

15 Get thee unto Pharaoh in the morning, lo, he goeth out unto the water, and thou ſhalt ſtand by the rivers brink, againſt he come, and the rod which was turned to a ſerpent ſhalt thou take in thine hand.

[i] Chap. 3. 12, 18. & 5. 1, 3.

16 And thou ſhalt ſay unto him, The LORD God of the Hebrews hath ſent me unto thee, ſaying, Let my people go, [i] that they may ſerve me in the wilderneſs: and behold, hitherto thou wouldeſt not hear.

[k] Chap. 4. 9.

17 Thus ſaith the LORD, In this thou ſhalt know that I *am* the LORD: [k] behold, I will ſmite with the rod that *is* in mine hand, upon the waters which *are* in the river, and they ſhall be turned [l] to blood.

[l] Rev. 16. 6.

18 And the fiſh that *is* in the river ſhall die, and the river ſhall ſtink; and the Egyptians ſhall lothe to drink of the water of the river.

† Heb. *gathering of their waters.*

19 ¶ And the LORD ſpake unto Moſes, Say unto Aaron, Take thy rod, and ſtretch out thine hand upon the waters of Egypt, upon their ſtreams, upon their rivers, and upon their ponds, and upon all their † pools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *veſſels of* wood, and in *veſſels of* ſtone.

[m] Chap. 17. 5.

20 And Moſes and Aaron did ſo, as the LORD commanded: and he [m] lift up the rod and ſmote the waters that *were* in the river, in the ſight of Pharaoh, and in the ſight of his ſervants: and all the [n] waters that *were* in the river, were turned to blood.

[n] Pſal. 78. 44. & 105. 29.

21 And the fiſh that *was* in the river, died: and the river ſtank, and the Egyptians could not drink of the water of the river: and there was blood throughout all the land of Egypt.

[o] Wiſd. 17. 7.

22 [o] And the magicians of Egypt did ſo with their inchantments: and Pharaohs heart

was

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was hardened, neither did he hearken unto them; [p] as the LORD had said.

[p] Ver. 3.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink: for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAP. VIII. (2)

1 *Frogs are sent.* 8 *Pharaoh sueth to Moses,* 12 *and Moses by prayer removeth them away.* 16 *The dust is turned into lice, which the magicians could not do.* 20 *The swarms of flies.* 25 *Pharaoh inclineth to let the people go,* 32 *but yet is hardened.*

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

2 And if thou refuse to let *them* go, behold, I will smite all thy borders with [a] frogs.

[a] Rev. 16. 13.

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy ‖ kneading-troughs.

‖ Or, *dough.*

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and [b] the frogs came up, and covered the land of Egypt.

[b] Psal. 78. 45. & 105. 30.

7 [c] And the magicians did so with their inchantments, and brought up frogs upon the land of Egypt.

[c] Wisd. 17. 7.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, [d] Intreat the LORD, that he may take away the frogs from me, and from my people: and I will let the people go, that they may do sacrifice unto the LORD.

[d] Chap. 9. 28. & 10. 17. Numb. 21. 7. 1 Kings 13. 6. Acts 8. 24.

9 And Moses said unto Pharaoh, ‖ Glory over me: ‖ when shall I intreat for thee, and for thy servants, and for thy people, † to destroy the frogs from thee, and thy houses, *that* they may remain in the river only?

‖ Or, *Have this honour over me, &c.* ‖ Or, *against when.* † Heb. *to cut off.*

10 And he said, ‖ To morrow. And he said, *Be it* according to thy word: that thou mayest know, that *there is* none like unto the LORD our God.

‖ Or, *Against to morrow.*

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

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12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD, because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses: and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land stank.

15 But when Pharaoh saw that there was respite, [e] he hardened his heart, and hearkened not unto them; as the LORD had said.

[e] Chap. 7. 14.

16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and [f] it became lice in man and in beast: all the dust of the land became lice throughout all the land of Egypt.

[f] Psal. 105. 31.

18 And the magicians did so with their inchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, This *is* [g] the finger of God: and Pharaohs heart was hardened, and he hearkened not unto them; as the LORD had said.

[g] 1 Sam. 6. 3, 9. Psal. 8. 3. Matth. 12. 28. Luke 11. 20.

20 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, (lo, he cometh forth to the water) and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

21 Else if thou wilt not let my people go, behold, I will send ‖ swarms *of flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms *of flies*, and also the ground whereon they *are*.

‖ Or, a mixture of noisom beasts, &c.

22 And [h] I will sever in that day the land of Goshen, in which my people dwell, that no swarms *of flies* shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth.

[h] Chap. 9. 4, 26. & 10. 23. & 11. 7.

23 And I will put † a division between my people, and thy people: ‖ to morrow shall this sign be.

† Heb. *a redemption.* ‖ Or, *by to morrow.*

24 And the LORD did so: and [i] there came a grievous swarm *of flies* into the house of Pharaoh, and *into* his servants houses, and into all the land of Egypt: the land was ‖ corrupted by reason of the swarm *of flies*.

[i] Psal. 78. 45 & 105. 31. Wisd. 16. 9. ‖ Or, *destroyed.*

25 ¶ And

25 ¶ And Pharaoh called for Moses, and for Aaron, and said, Go ye, sacrifice to your God in the land.

26 And Moses said, It is not meet so to do; for we shall sacrifice [k] the abomination of the Egyptians to the LORD our God: Lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

27 We will go [l] three days journey into the wilderness, and sacrifice to the LORD our God, as [m] he shall command us.

28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God, in the wilderness; only you shall not go very far away: [n] intreat for me.

29 And Moses said, Behold, I go out from thee, and I will intreat the LORD, that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and intreated the LORD.

31 And the LORD did according to the word of Moses; and he removed the swarms *of flies* from Pharaoh, from his servants, and from his people: there remained not one.

32 And Pharaoh [o] hardened his heart at this time also, neither would he let the people go.

CHAP. IX.

1 *The murrain of beasts.* 8 *The plague of boils, and blains.* 13 *The message about the hail.* 22 *The plague of hail.* 27 *Pharaoh sueth to Moses,* 35 *but yet is hardened.*

THen the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 For if thou refuse to let *them* go, and wilt hold them still,

3 Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain.

4 And [a] the LORD shall sever between the cattle of Israel, and the cattle of Egypt: and there shall nothing die of all *that is* the childrens of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and [b] all the cattle of Egypt died: but of the cattle of the children of Israel died not one. Before Christ

7 And Pharaoh sent, and behold, there was not one of the cattle of the Israelites dead. And [c] the heart of Pharaoh was hardened, and he did not let the people go. 1491.

8 ¶ And the LORD said unto Moses, and unto Aaron, Take to you handfuls of Ashes of the furnace, and let Moses sprinkle it towards the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be [d] a boil breaking forth *with* blains, upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh, and Moses sprinkled it up toward heaven: and it became [e] a boil breaking forth *with* blains, upon man, and upon beast.

11 And the magicians could not stand before Moses, because of the boil: for the boil was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; [f] as the LORD had spoken unto Moses.

13 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people: that thou mayest know that *there is* none like me in all the earth.

15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for [g] this *cause* have I † raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth.

17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

18 Behold, to morrow about this time, I will cause it to rain a very grievous hail, such as hath not been in Egypt, since the foundation thereof, even until now.

19 Send therefore now, *and* gather thy cattle, and all that thou hast in the field: *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD amongst

[k] Gen. 43. 32. & 46. 34.
[l] Chap. 3. 18.
[m] Chap. 3. 18.
[n] Ver. 8. Chap. 9. 28. 1 Kings 13. 6.
[o] Ver. 15. Chap. 4. 21.
[a] Chap. 8. 22.
[b] Psal. 78. 50.
[c] Chap. 7. 14.
[d] Rev. 16. 2.
[e] Deut. 28. 27.
[f] Chap. 4. 21.
[g] Rom. 9. 17.

† Heb. *made thee stand.*

amongst the servants of Pharaoh, made his servants and his cattle flee into the houses.

21 And he that † regarded not the word of the LORD, left his servants and his cattle in the field.

22 ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be [b] hail in all the land of Egypt; upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod toward heaven, and [i] the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt, since it became a nation.

25 And the hail smote throughout all the land of Egypt, all that *was* in the field, both man and beast: and the hail smote every herb of the field, and brake every tree of the field.

26 [k] Only in the land of Goshen, where the children of Israel *were*, was there no hail.

27 ¶ And Pharaoh sent and called for Moses and Aaron, and said unto them, I have sinned *this* time: the LORD *is* righteous, and I and my people *are* wicked.

28 [l] Intreat the LORD (for it is enough) that there be no *more* † mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD: *and* the thunder shall cease, neither shall there be any more hail; that thou mayest know, how that the [m] earth *is* the LORDS.

30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.

31 And the flax and the barley was smitten: for the barley *was* in the ear, and the flax *was* bolled.

32 [n] But the wheat and the rie were not smitten: for they *were* † not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw, that the rain, and the hail, and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

35 And [o] the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken † by Moses.

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† Heb. *let not his heart err.*

[b] Rev. 11. 21.

[i] Psal. 78. 47. & 105. 32.

[k] Chap. 8. 22. & 10. 23. & 11. 7. & 12. 13.

[l] Chap. 8. 8, 28. & 10. 17. Acts 8. 24.

† Heb. *voices of God.*

[m] Psal. 24. 1.

[n] Ruth. 1. 22. & 2. 23.

† Heb. *hidden*, or, *dark.*

[o] Chap. 4. 21.

† Heb. *by the hand of Moses.*

CHAP. X.

1 *God threateneth to send locusts.* 7 *Pharaoh moved by his servants, inclineth to let the Israelites go.* 12 *The plague of the locusts.* 16 *Pharaoh sueth to Moses.* 21 *The plague of darkness.* 24 *Pharaoh sueth again unto Moses,* 27 *but yet is hardened.*

AND the LORD said unto Moses, Go in unto Pharaoh: [a] for I have hardened his heart, and the heart of his servants; that I might shew these my signs before him:

2 And that [b] thou mayest tell in the ears of thy son, and of thy sons son, what things I have wrought in Egypt, and my signs which I have done amongst them; that ye may know how that I *am* the LORD.

3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? Let my people go, that they may serve me.

4 Else if thou refuse to let my people go, behold, to morrow will I bring the [c] locusts into thy coast.

5 And they shall cover the † face of the earth, that one cannot be able to see the earth: and [d] they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field.

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers fathers have seen, since the day that they were upon the earth, unto this day. And he turned himself, and went out from Pharaoh.

7 And Pharaohs servants said unto him, How long shall this man be a snare unto us? Let the men go, that they may serve the LORD their God: Knowest thou not yet, that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* † who *are* they that shall go?

9 And Moses said, We will go with our young, and with our old, with our sons, and with our daughters; with our flocks, and with our herds will we go: for we *must hold* a feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look *to it*, for evil *is* before you.

11 Not so: go now ye *that are* men, and serve the LORD, for that you did desire. And they were driven out from Pharaohs presence.

12 ¶ And

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[a] Chap. 4. 21. & 7. 14.

[b] Psal. 78. 5, &c.

[c] Heb. 10. 9.

† Heb. 9[c].

[d] Joel 1. 4.

† Heb. *who, and who, &c.*

12 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the land of Egypt for the locuſts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.

13 And Moſes ſtretched forth his rod over the land of Egypt, and the LORD brought an eaſt-wind upon the land all that day, and all *that* night: *and* when it was morning, the eaſt-wind brought the locuſts.

14 And [e] the locuſts went up over all the land of Egypt, and reſted in all the coaſts of Egypt: very grievous *were they*; [f] before them there were no ſuch locuſts as they, neither after them ſhall be ſuch.

15 For they covered the face of the whole earth, ſo that the land was darkened, and they did eat every herb of the land, and all the fruit of the trees, which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 ¶ Then Pharaoh †called for Moſes and Aaron in haſte; and he ſaid, I have ſinned againſt the LORD your God, and againſt you.

17 Now therefore forgive, I pray thee, my ſin only this once, and [g] intreat the LORD your God, that he may take away from me this death only.

18 And he went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty ſtrong weſt-wind, which took away the locuſts, and †caſt them [h] into the Red ſea: there remained not one locuſt in all the coaſts of Egypt.

20 But the LORD [i] hardened Pharaohs heart, ſo that he would not let the children of Iſrael go.

21 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand towards heaven, that there may be darkneſs over the land of Egypt, †even darkneſs *which* may be felt.

22 And Moſes ſtretched forth his hand toward heaven: and there was [k] a thick darkneſs in all the land of Egypt three days.

23 They ſaw not one another, neither roſe any from his place for three days: [l] but all the children of Iſrael had light in their dwellings.

24 ¶ And Pharaoh called unto Moſes, and ſaid, Go ye, ſerve the LORD; only let your flocks and your herds be ſtayed: let your little ones alſo go with you.

25 And Moſes ſaid, Thou muſt give †us alſo ſacrifices, and burnt-offerings, that we may ſacrifice unto the LORD our God.

26 Our catt'e alſo ſhall go with us; there ſhall not an hoof be left behind: for thereof muſt we take to ſerve the LORD our God; and we know not with what we muſt ſerve the LORD, until we come thither. Before Chriſt 1491

27 ¶ But the LORD [m] hardened Pharaohs heart, and he would not let them go. [m] Chap. 14. 4, 8.

28 And Pharaoh ſaid unto him, Get thee from me, take heed to thyſelf, ſee my face no more: for in *that* day thou ſeeſt my face thou ſhalt die.

29 And Moſes ſaid, Thou haſt ſpoken well, [n] I will ſee thy face again no more. [n] Hebr. 11. 27.

CHAP. XI.

1 *Gods meſſage to the Iſraelites to borrow jewels of their neighbours.* 4 *Moſes threateneth Pharaoh with the death of the firſt-born.*

AND the LORD ſaid unto Moſes, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: [a] when he ſhall let *you* go, he ſhall ſurely thruſt you out hence altogether. [a] Chap. 12. 31, 33, 39.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, [b] jewels of ſilver, and jewels of gold. [b] Chap. 3. 22. & 12. 35.

3 [c] And the LORD gave the people favour in the ſight of the Egyptians. Moreover, the man [d] Moſes *was* very great in the land of Egypt, in the ſight of Pharaohs ſervants, and in the ſight of the people. [c] Chap. 12. 36. [d] Eccluſ 45. 1.

4 And Moſes ſaid, Thus ſaith the LORD, [e] About midnight will I go out into the midſt of Egypt. [e] Chap. 12. 29.

5 And [f] all the firſt-born in the land of Egypt ſhall die, from the firſt-born of Pharaoh, that ſitteth upon his throne, even unto the firſt-born of the maid-ſervant that *is* behind the mill; and all the firſt-born of beaſts. [f] Chap. 12. 12.

6 And there ſhall be a great cry throughout all the land of Egypt, ſuch as there was none like it, nor ſhall be like it any more.

7 [g] But againſt any of the children of Iſrael [h] ſhall not a dog move his tongue, againſt man or beaſt: that ye may know how that the LORD doth put a difference between the Egyptians and Iſrael. [g] Chap. 8. 22. [h] Joſh. 10. 21. [i] Chap. 11. 31, 33. † Heb. *that is at thy feet:* So Judg. 4. 10. & 8. 5.

8 And [i] all theſe thy ſervants ſhall come down unto me, and bow down themſelves unto me, ſaying, Get thee out, and all the people † that follow thee; and after that I will go out: and he went out from Pharaoh in † a great anger. 1 Kings 20. 10. 2 Kings 3. 9. † Heb. *heat of anger.*

9 And [k] the LORD ſaid unto Moſes, Pharaoh ſhall not hearken unto you; that [l] my wonders may be multiplied in the land of Egypt. [k] Chap. 3. 19. & 10. 1. [l] Chap. 7. 3.

Before Chriſt 1491. 10 And Moſes and Aaron did all theſe wonders before Pharaoh: [m] and the LORD hardened Pharaohs heart, ſo that he would not let the children of Iſrael go out of his land.

[m] Chap. 10. 20, 27.

CHAP. XII.

1 *The beginning of the year is changed.* 3 *The paſſover is inſtituted.* 11 *The rite of the paſſover.* 15 *Unleavened bread.* 29 *The firſt-born are ſlain.* 31 *The Iſraelites are driven out of the land.* 37 *They come to Succoth.* 43 *The ordinance of the paſſover.*

AND the LORD ſpake unto Moſes and Aaron in the land of Egypt, ſaying,

2 This month *ſhall be* unto you the beginning of months: it *ſhall be* the firſt month of the year to you.

3 ¶ Speak ye unto all the congregation of Iſrael, ſaying, In the tenth *day* of this month they ſhall take to them every man a ‖ lamb, according to the houſe of *their* fathers, a lamb for an houſe.

‖ Or, kid.

4 And if the houſhold be too little for the lamb, let him and his neighbour next unto his houſe, take *it* according to the number of the ſouls; every man according to his eating, ſhall make your count for the lamb.

[a] Lev. 22. 20, 21. Mal. 1. 8. Hebr. 9. 14. 1 Pet. 1. 19.

5 Your lamb ſhall be [a] without blemiſh, a male † of the firſt year: ye ſhall take *it* out from the ſheep or from the goats.

† Heb. *ſon of a year.*

6 And ye ſhall keep it up until the fourteenth day of the ſame month: and [b] the whole aſſembly of the congregation of Iſrael ſhall kill it † in the evening.

[b] Lev. 23. 5. Numb. 9. 3. & 28. 16. Deut. 16. 1.

† Heb. *between the two evenings,* Chap. 16. 2.

7 And they ſhall take of the blood, and ſtrike *it* on the two ſide-poſts, and on the upper door-poſt of the houſes, wherein they ſhall eat it.

8 And they ſhall eat the fleſh in that night; roſt with fire, and [c] unleavened bread, *and* with bitter *herbs* they ſhall eat it.

[c] 1 Cor. 5. 8.

9 Eat not of it raw, nor fodden at all with water, but roſt with fire: his head with his legs, and with the purtenance thereof.

[d] Chap. 23. 18. & 34. 25.

10 [d] And ye ſhall let nothing of it remain until the morning: and that which remaineth of it until the morning, ye ſhall burn with fire.

11 ¶ And thus ſhall ye eat it; *with* your loins girded, your ſhoes on your feet, and your ſtaff in your hand: and ye ſhall eat it in haſte; [e] it *is* the LORDS paſſover.

[e] Deut. 16. 5.

12 For I will paſs through the land of Egypt this night, and will ſmite all the firſt-born in the land of Egypt, both man and beaſt: and [f] againſt all the ‖ gods of Egypt I will execute judgment; I *am* the LORD.

[f] Numb. 33. 4. ‖ Or, *princes.*

13 And the blood ſhall be to you for a token upon the houſes where you *are:* and when I ſee the blood, I will paſs over you, and the plague ſhall not be upon you † to deſtroy *you,* when I ſmite the land of Egypt.

† Heb. *for a deſtruction.*

14 And this day ſhall be unto you for a memorial; and you ſhall keep it a feaſt to the LORD, throughout your generations: you ſhall keep it a feaſt by an ordinance for ever.

[g] Chap. 13. 6, & 23. 15 & 34. 18, 25.

15 [g] Seven days ſhall ye eat unleavened bread, even the firſt day ye ſhall put away leaven out of your houſes: for whoſoever eateth leavened bread, from the firſt day until the ſeventh day, [h] that ſoul ſhall be cut off from Iſrael.

[h] Gen. 17. 14.

16 And in the firſt day *there ſhall be* an holy convocation, and in the ſeventh day there ſhall be an holy convocation to you: no manner of work ſhall be done in them, ſave *that* which every † man muſt eat, that only may be done of you.

† Heb. *ſoul.*

17 And ye ſhall obſerve *the feaſt of* unleavened bread; for in this ſelf-ſame day have I brought your armies out of the land of Egypt: therefore ſhall ye obſerve this day in your generations, by an ordinance for ever.

[i] Lev. 23. 5. Numb. 28. 16.

18 ¶ [i] In the firſt *month,* on the fourteenth day of the month at even ye ſhall eat unleavened bread, until the one and twentieth day of the month at even.

[k] Exod. 23. 15 & 34. 18. Deut. 16. 3. [l] Numb. 9. 13.

19 [k] Seven days ſhall there be no leaven found in your houſes: for whoſoever eateth that which is leavened, [l] even that ſoul ſhall be cut off from the congregation of Iſrael, whether he be a ſtranger or born in the land.

20 Ye ſhall eat nothing leavened: in all your habitations ſhall ye eat unleavened bread.

21 ¶ Then Moſes called for all the elders of Iſrael, and ſaid unto them, Draw out and take you a ‖ lamb, according to your families, and kill the paſſover.

‖ Or, kid.

[m] Heb. 11. 28.

22 [m] And ye ſhall take a bunch of hyſſop, and dip *it* in the blood that *is* in the baſon, and ſtrike the lintel, and the two ſide-poſts, with the blood that *is* in the baſon: and none of you ſhall go out at the door of his houſe until the morning.

23 For the LORD will paſs through to ſmite the Egyptians, and when he ſeeth the blood upon the lintel, and on the two ſide-poſts, the LORD will paſs over the door, and [n] will not ſuffer [o] the deſtroyer to come in unto your houſes to ſmite *you.*

[n] Ezek. 9. 6. Rev. 7. 3 & 9. 4. [o] 1 Cor. 10. 10. Heb. 11. 28.

24 And ye ſhall obſerve this thing for an ordinance to thee, and to thy ſons for ever.

25 And it ſhall come to paſs, when ye be come to the land, which the LORD will give you,

you, according as he hath promised, that ye shall keep this service.

26 [p] And it shall come to pass, when your children shall say unto you, What mean you by this service?

27 That ye shall say, It *is* the sacrifice of the LORDS passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people [q] bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

29 ¶ [r] And it came to pass that at midnight [s] the LORD smote all the first-born in the land of Egypt, [t] from the first-born of Pharaoh, that sat on his throne, unto the first-born of the captive that *was* in the † dungeon; and all the first-born of cattle.

30 And Pharaoh rose up in the night, he and all his servants, and all the Egyptians; and there was a great cry in Egypt: for *there was* not a house where *there was* not one dead.

31 ¶ And [u] he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from amongst my people, [x] both you and the children of Israel: and go, serve the LORD, as ye have said.

32 [y] Also take your flocks, and your herds, as ye have said, and be gone: and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste: for they said, We *be* all dead *men*.

34 And the people took their dough before it was leavened, their ‖ kneading-troughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians [z] jewels of silver, and jewels of gold, and raiment.

36 [a] And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*: and [b] they spoiled the Egyptians.

37 ¶ And [c] the children of Israel journeyed from [d] Rameses to Succoth, about [e] six hundred thousand on foot *that were* men, besides children.

38 And † a mixed multitude went up also with them; and flocks and herds, *even* very much cattle.

39 And they baked unleavened cakes of the dough, which they brought forth out of Egypt, for it was not leavened: because [f] they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. Before Christ 1491.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* [g] four hundred and thirty years.

41 And it came to pass, at the end of the four hundred and thirty years, even the self-same day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It *is* † [h] a night to be much observed unto the LORD, for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel, in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: there shall no stranger eat thereof.

44 But every mans servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner, and an hired servant shall not eat thereof.

46 In one house shall it be eaten, thou shalt not carry forth ought of the flesh abroad out of the house: [i] neither shall ye break a bone thereof.

47 All the congregation of Israel shall † keep it.

48 And [k] when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

51 And it came to pass the self-same day, *that* the LORD did bring the children of Israel out of the land of Egypt, [l] by their armies.

CHAP. XIII.

1 The first-born are sanctified to God. 3 The memorial of the passover is commanded. 11 The first-lings of beasts are set apart. 17 The Israelites go out of Egypt, and carry Josephs bones with them. 20 They come to Etham. 21 God guideth them by a pillar of a cloud, and a pillar of fire.

AND the LORD spake unto Moses, saying,

2 [a] Sanctify unto me all the first-born, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine.

3 ¶ And

[p] Chap. 12. 26.
[q] Chap. 4. 31.
[r] Chap. 11. 4. & 12. 29.
[s] Numb. 8. 17. & 33. 4. Psal. 78. 51. & 105. 36. & 135. 8. & 136. 10.
[t] Chap. 11. 5. & 12. 29. Psal. 105. 36.
† Heb. *house of the pit.*
[u] Chap. 12. 31.
[x] Exod. 23. 15. & 34. 18. Deut. 16. 1. Numb. 9. 13.
[y] Chap. 12. 32.
‖ Or, *bags.*
[z] Chap. 11. 2. & 12. 35.
[a] Chap. 3. 21.
[b] Gen. 15. 14. Exod. 3. 22. Psal. 105. 37.
[c] Numb. 33. 3, 5.
[d] Gen. 47. 11. Exod. 1. 11. & 12. 37. Numb. 33. 3, 5.
[e] Ezek. 9. 6. Rev. 7. 4. & 9. 4. & 20. 8.
† Or, *a great company.*
[f] Deut. 16. 3. Heb. 11. 24.
[g] Gen. 15. 13. Acts 7. 6. Gal. 3. 17.
† Heb. *a night of observations.*
[h] See Deut. 16. 6.
[i] Numb. 9. 12. John 19. 36.
† Heb. *do it.*
[k] Numb. 9. 14.
[l] Chap. 6. 26.
[a] Chap. 22. 29. & 34. 19. Lev. 27. 26. Numb. 3. 13. & 8. 16, 17. & 18. 15. Luke 2. 23.

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3 ¶ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of † bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

† Heb. *servants.*

[b] Chap. 23. 15. & 34. 18. Deut. 16. 1.

4 [b] This day came ye out, in the month Abib.

5 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and hony, [c] that thou shalt keep this service in this month.

[c] Chap. 12. 25, 26.

[d] Chap. 12. 15, 16.

6 [d] Seven days shalt thou eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.

7 Unleavened bread shall be eaten seven days: and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 ¶ And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me, when I came forth out of Egypt.

[e] See Ver. 16. Numb. 15. 38. Deut. 6. 8 & 11. 18. Prov. 1. 9. Isai. 49. 16. Jer. 22. 24. Matth. 23. 5.

9 And it shall be for [e] a sign unto thee upon thine hand, and for a memorial between thine eyes; that the LORDS law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

10 Thou shalt therefore keep this ordinance in his season from year to year.

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

[f] Chap. 22. 29 & 34. 19. Lev. 27. 26. Numb. 8. 17. Deut. 15. 19. Ezek. 44. 30.

† Heb. *cause to pass over.*

12 [f] That thou shalt † set apart unto the LORD all that openeth the matrix: and every firstling that cometh of a beast, which thou hast, the males *shall be* the LORDS.

[g] Numb. 18. 15, 16.

‖ Or, *kid*

13 And [g] every firstling of an ass thou shalt redeem with a ‖ lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the first-born of man amongst thy children [h] shalt thou redeem.

[h] Numb. 3. 47. & 18. 16.

† Heb. *to morrow.*

14 ¶ And it shall be when thy son asketh thee † in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage.

15 And it came to pass when Pharaoh would hardly let us go, that the LORD slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the first-born of my children I redeem.

16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near: for God said, Lest peradventure the people repent when they see war, and [i] they return to Egypt.

[i] Deut. 17. 16.

18 But God [k] led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up ‖ harnessed out of the land of Egypt.

[k] Chap. 14. 2.

‖ Or, *by five in a rank.*

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, [l] God will surely visit you; and ye shall carry up my bones away hence with you.

[l] Gen. 50. 25. Josh. 24. 32. Acts 7. 16.

20 ¶ And [m] they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

[m] Numb. 33. 6.

[n] Chap. 40. 38. Numb. 9. 15 & 10. 34 & 14. 14. Deut. 1. 33. Neh. 9. 12, 19. Psal. 78. 14. & 99. 7. & 105. 39. 1 Cor. 10. 1.

21 And [n] the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light: to go by day and night.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAP. XIV. (2)

1 *God instructeth the Israelites in their journey.* 5 *Pharaoh pursueth after them.* 10 *The Israelites murmur.* 13 *Moses comforteth them.* 15 *God instructeth Moses.* 19 *The cloud removeth behind the camp.* 21 *The Israelites pass through the Red sea,* 23 *which droweneth the Egyptians.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, [a] that they turn and encamp before [b] Pi-hahiroth, between [c] Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

[a] Chap. 13. 18.

[b] Numb. 33. 7.

[c] Jer. 46. 14.

3 For Pharaoh will say of the children of Israel, They *are* entangled in the land, the wilderness hath shut them in.

4 And [d] I will harden Pharaohs heart, that he shall follow after them, and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I *am* the LORD. And they did so.

[d] Chap. 4. 21.

5 ¶ And it was told the king of Egypt, that the people fled: and [e] the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

[e] Psal. 105. 25.

6 And

6 And he made ready his chariot, and took his people with him.

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and [f] the children of Israel went out with an high hand.

9 But the [g] Egyptians pursued after them (all the horses *and* chariots of Pharaoh, and his horsemen, and his army) and overtook them encamping by the sea, beside Pi-hahiroth before Baal-zephon.

10 ¶ And when Pharaoh drew nigh, the children of Israel lift up their eyes, and behold, the Egyptians marched after them, and they were sore afraid: and the children of Israel cried out unto the LORD.

11 [h] And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 [i] *Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, than that we should die in the wilderness.

13 ¶ And Moses said unto the people, [k] Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: ‖ for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14 [l] The LORD shall fight for you, and ye shall hold your peace.

15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? Speak unto the children of Israel, that they go forward.

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the mids of the sea.

17 And I, behold I will harden the hearts of the Egyptians and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 ¶ And the angel of God, [m] which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them.

20 And it came between the camp of the Egyptians, and the camp of Israel; and [n] it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea, and the LORD caused the sea to go *back* by a strong east-wind all that night, and [o] made the sea dry land, and the waters were [p] divided.

22 And [q] the children of Israel went into the midst of the sea upon the dry ground: and the waters *were* a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaohs horses, his chariots, and his horsemen.

24 And it came to pass that in the morning watch [r] the LORD looked unto the host of the Egyptians, through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot-wheels ‖ that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them, against the Egyptians.

26 ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared, and the Egyptians fled against it: and the LORD † overthrew the Egyptians in the midst of the sea.

28 And [s] the waters returned and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them: there remained not so much as [t] one of them.

29 But [u] the children of Israel walked upon dry land in the midst of the sea: and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians: and Israel saw the Egyptians dead upon the sea-shore.

31 And Israel saw that great † work which the LORD did upon the Egyptians: and the people feared the LORD, and [x] believed the LORD, and his servant Moses.

CHAP. XV.

1 *Moses song.* 22 *The people want water.* 23 *The waters at Marah are bitter.* 25 *A tree sweeteneth them.* 27 *At Elim are twelve wells, and seventy palm-trees.*

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[f] Numb. 33. 3.
[g] Josh. 24. 6. 1 Mac. 4. 9.
[h] Psal. 106. 7.
[i] Chap. 16. 3. & 17. 3.
[k] 2 Chro. 20. 15, 17.
‖ Or, *for whereas you have seen the Egyptians to day, &c.*
[l] Neh. 4. 20.
[m] Chap. 13. 21. & 23. 20.
[n] Chap. 13. 18. Numb. 33. 7. c Jer. 44. 3.
[o] Psal. 66. 6.
[p] Josh. 3. 15. & 4. 23. Neh. 9. 11. Psal. 74. 13. & 106. 9. & 114. 3.
[q] Numb. 33. 8. Psal. 78. 13. 1 Cor. 10. 1. Hebr. 11. 29.
[r] See Psal. 77. 17, &c.
‖ Or, *and made them to go heavily.*
† Heb. *shook off,* Deut. 11. 4. Psal. 78. 53.
[s] Hab. 3. 8, 13.
[t] Psal. 106. 11.
[u] Psal. 77. 20.
† Heb. *hand.*
[x] Psal. 106. 12.

Before Christ 1491.

THen sang [a] Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

[a] Wisd. 10. 20.

2 The LORD *is* my strength and [b] song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my fathers God, and I will exalt him.

[b] Deut. 10. 21. Psal. 18. 2. & 22. 3. & 109. 1. & 118. 14. Isai. 12. 2.

3 The LORD *is* a man of war: the LORD *is* his name.

4 Pharaohs chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

5 The depths have covered them: [c] they sank into the bottom as a stone.

[c] Neh. 9. 11.

6 [d] Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

[d] Psal. 118. 15, 16.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* consumed them [e] as stubble.

[e] Isai. 5. 24. & 47. 14.

8 And [f] with the blast of thy nostrils the waters were gathered together: [g] the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

[f] Chap. 14. 21. Job 4. 9. 2 Thes. 2 8. [g] Psal. 78. 13.

9 [h] The enemy said, I will pursue, I will overtake, I will divide the spoil: my lust shall be satisfied upon them, I will draw my sword, my hand shall ‖ destroy them.

[h] Judg. 5. 30. ‖ Or, *re-possess.*

10 Thou didst blow with thy wind, the sea covered them: [i] they sank as lead in the mighty waters.

[i] Ver. 5. [k] 2 Sam. 7. 22. 1 Kings 8. 23. Psal. 86. 8. & 89. 6. Jer. 10. 6. & 49. 19.

11 [k] Who *is* like unto thee, O LORD, amongst the ‖ gods? who *is* like thee, glorious in holiness, fearful *in* praises, doing wonders?

‖ Or, *mighty ones.*

12 Thou stretchedst out thy right hand, the earth swallowed them.

[l] Numb. 14. 14. Deut. 2. 25. Josh. 2. 9. [m] Gen. 36. 40. [n] Deut. 2. 4. [o] Numb. 23. 3. Hab. 3. 6. [p] Josh. 5. 1. [q] Deut. 2. 25. & 11. 25. Josh. 2. 9. [r] Chap. 29. 5. Deut. 32. 9. 2 Sam. 7. 23. Tit. 2. 14. 1 Pet. 2. 9. [s] Psal. 44. 2. & 80. 8.

13 Thou in thy mercy hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

14 [l] The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina.

15 [m] Then [n] the dukes of Edom shall be amazed, [o] the mighty men of Moab, trembling shall take hold upon them: [p] all the inhabitants of Canaan shall melt away.

16 [q] Fear and dread shall fall upon them, by the greatness of thine arm they shall be *as* still as a stone; till thy people pass over, O LORD, till the people pass over, [r] *which* thou hast purchased.

17 Thou shalt bring them in, and [s] plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in: *in* the sanctuary, O LORD, *which* thy hands have established.

Before Christ 1491.

18 [t] The LORD shall reign for ever and ever.

[t] Psal. 146. 10. Isai. 57. 15.

19 For the horse of Pharaoh went in with his chariots, and with his horse-men into the sea, and the LORD brought again the waters of the sea upon them: but the children of Israel went on dry-land in the mids of the sea.

20 ¶ And Miriam [u] the propheteſs, the sister of Aaron, [x] took a timbrel in her hand; and all the women went out after her, [y] with timbrels, and with dances.

[u] 1 Sam. 10. 5. [x] 1 Sam. 18. 6. [y] Judg. 11. 34. & 21. 21. 2 Sam. 6. 16. Psal. 68. 11, 25.

21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of [z] Shur: and they went three days in the wilderness, and found no water.

[z] Gen. 16. 7. & 25. 18.

23 ¶ And when they came to [a] Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called ‖ Marah.

[a] Numb. 33. 8. ‖ That is, *bitterness.*

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD, and the LORD shewed him a [b] tree, [c] *which* when he had cast into the waters, the waters were made sweet: there he [d] made for them a statute and an ordinance, and there [e] he proved them,

[b] Ecclus 38. 5. [c] See 2 Kings 4. 41. [d] See Josh. 24. 25. [e] Chap. 16. 4.

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes; [f] I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD [g] that healeth thee.

[f] Deut. 7. 15. [g] Chap. 23. 25. Psal. 103. 3. & 147. 3.

27 ¶ [h] And they came to Elim, where *were* twelve wells of water, and threescore and ten palm-trees: and they encamped there by the waters.

[h] Numb. 33. 9.

CHAP. XVI. (2)

1 The Israelites come to Sin. 2 They murmur for want of bread. 4 God promiseth them bread from heaven. 11 Quails are sent, 14 and manna. 16 The ordering of manna. 25 It was not to be found on the sabbath. 32 An omer of it is preserved.

AND they took their journey from Elim, and all the congregation of the children of Israel came unto [a] the wilderness of Sin, which *is* between Elim, and Sinai, on the fifteenth day of the second month, after their departing out of the land of Egypt.

[a] Numb. 33. 11. 1491.

2 And

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2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, [b] when we sat by the flesh-pots, *and* when we did eat bread to the full: for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the LORD unto Moses, Behold, I will rain [c] bread from heaven for you; and the people shall go out and gather † a certain rate every day, that I may [d] prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day, they shall prepare *that* which they bring in; and [e] it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, [f] At even, then ye shall know that the LORD hath brought you out from the land of Egypt.

7 And in the morning, then ye shall see [g] the glory of the LORD; for that he heareth your murmurings against the LORD: And what *are* we, that ye murmur against us?

8 And Moses said, *This shall be* when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: And what *are* we? your murmurings *are* not against us, but [h] against the LORD.

9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD [i] appeared in the cloud.

11 ¶ And the LORD spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel; speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread: and ye shall know that I *am* the LORD your God.

13 And it came to pass, that at even [k] the quails came up, and covered the camp: and in the morning the dew lay round about the host.

14 And when [l] the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.

15 And when the children of Israel saw *it*, they said one to another, ‖ It *is* manna: for they wist not what it *was*. And Moses said unto them, [m] This *is* the bread which the LORD hath given you to eat.

16 ¶ This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating: an omer † for every man, *according to* the number of your † persons, take ye every man for *them* which *are* in his tents.

17 And the children of Israel did so, and † gathered, some more, some less.

18 And when they did mete *it* with an omer, [n] he that gathered much, had nothing over, and he that gathered little, had no lack: they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses, but some of them left of it until the morning, and it bred worms and stank: And Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 ¶ And it came to pass *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

23 And he said unto them, This *is that* which the LORD hath said, To morrow *is* [o] the rest of the holy sabbath unto the LORD: bake *that* which ye will bake, *to day*, and seethe that ye will seethe; and that which remaineth over, lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day *which is* the sabbath, in it there shall be none.

27 ¶ And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day.

b Numb. 11. 4, 5.
c Psal. 78. 24, 25. & 105. 40. John 6. 31, 32. 1 Cor. 10. 3.
† Heb. *the portion of a day in his day*, Prov. 30. 8.
d Matth. 6. 11.
e Chap. 15. 25. Deut. 8. 2, 16.
f See Lev. 23. 32.
g See Ver. 13.
h See Ver. 10.
i See 1 Sam. 8. 7. Luke 10. 16. Rom. 13. 2.
k Chap. 23. 15. Psal. 105. 3. & 147. 4.
l Numb. 11. 7. Neh. 9. 15. Psal. 78. 24. & 105. 40. Wisd. 16. 20.
m Numb. 11. 31. Psal. 105. 40.
n 2 Cor. 8. 15.
o Gen. 2. 3.

‖ Or, *What is this?* or, *It is a portion.*
† Heb. *by the poll*, or, *head.*
† Heb. *souls.*

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30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and [p] it *was* like coriander-seed, white; and the taste of it *was* like wafers *made* with hony.

32 ¶ And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

33 And Moses said unto Aaron, [q] Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35 And the children of Israel did eat manna [r] forty years, [s] until they came to a land inhabited: they did eat manna, until they came unto the borders of the land of Canaan.

36 Now an omer *is* the tenth *part* of an ephah.

CHAP. XVII.

1 *The people murmur for water at Rephidim.* 5 *God sendeth them for water to the rock in Horeb.* 8 *Amalek is overcome by the holding up of Moses hands.* 15 *Moses buildeth the altar* JEHOVAH-nissi.

AND [a] all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

2 [b] Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide you with me? Wherefore do ye [c] tempt the LORD?

3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children, and our cattle with thirst?

4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel: and thy rod wherewith [d] thou smotest the river, take in thine hand, and go.

6 [e] Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place [f] ‖ Massah, and ‖ Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

8 ¶ [g] Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto [h] Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill, with [i] the rod of God in mine hand.

10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur, went up to the top of the hill.

11 And it came to pass when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 But Moses hands *were* heavy, and they took a stone and put *it* under him, and he sat thereon: and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And the LORD said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for [k] I will utterly put out the remembrance of Amalek from under heaven.

15 And Moses built an altar, and called the name of it ‖ JEHOVAH-nissi.

16 For he said, ‖ Because † the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. XVIII.

1 *Jethro bringeth to Moses his wife and two sons.* 7 *Moses entertaineth him.* 13 *Jethro's counsel is accepted.* 27 *Jethro departeth.*

WHen [a] Jethro the priest of Midian, Moses father in law, heard of all that God had done for Moses, and for Israel his people, *and* that the LORD had brought Israel out of Egypt:

2 Then Jethro, Moses father in law, [b] took Zipporah Moses wife, after he had sent her back,

3 And her two sons, of which the [c] name of the one *was* ‖ Gershom (for he said, I have been an alien in a strange land)

4 And the name of the other *was* ‖ Eliezer (for the God of my father, *said he*, *was* mine help, and delivered me from the sword of Pharaoh)

5 And Jethro, Moses father in law, came with his sons and his wife unto Moses into the

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[p] Numb. 11. 7.

[q] 1 Kings 8. 9. Hebr. 9. 4.

[r] Numb. 33. 38. Deut. 8. 2, 3.

[s] Josh. 5. 12. Neh. 9. 15.

[a] Chap. 16. 1. Numb. 33. 12, 13.

[b] Numb. 20. 3, 4.

[c] Psal. 78. 41. 1 Cor. 10. 9.

[d] Chap. 7. 20.

[e] Numb. 20. 9. Psal. 78. 15. & 105. 41. & 114. 8. Wisd. 11. 4. 1 Cor. 10. 4.

[f] ‖ That is, tentation, ‖ That is, chiding, or, strife.

[g] Numb. 24. 20. Deut. 25. 17. 1 Sam. 15. 2. Wisd. 11. 3.

[h] Called Jesus, Acts 7. 45.

[i] Chap. 4. 20.

[k] Numb. 24. 20. 1 Sam. 15. 3, 7. & 30. 17. 2 Sam. 8. 12. Ezra 9. 14.

‖ That is, the LORD my banner: See Judg. 6. 24.

† Or, Because the hand of Amalek is against the throne of the LORD, therefore, &c. † Heb. the hand upon the throne of the LORD.

[a] Chap. 2. 16. & 3. 1.

[b] Chap. 4. 26, 25.

[c] Chap. 2. 22. ‖ That is, a stranger there. ‖ That is, my God is an help.

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the wilderneſs, where he encamped at [d] the mount of God.

6 And he ſaid unto Moſes, I thy father in law Jethro am come unto thee, and thy wife, and her two ſons with her.

7 ¶ And Moſes went out to meet his father in law, and did obeiſance, and kiſſed him, and they aſked each other of *their* † welfare: and they came into the tent.

8 And Moſes told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Iſraels ſake, *and* all the travel that had † come upon them by the way, and *how* the LORD delivered them.

9 And Jethro rejoiced for all the goodneſs which the LORD had done to Iſrael: whom he had delivered out of the hand of the Egyptians.

10 And Jethro ſaid, Bleſſed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* greater than all gods: [e] for in the thing wherein they dealt proudly, *he was* above them.

12 And Jethro Moſes father in law, took a burnt-offering and ſacrifices for God: and Aaron came, and all the elders of Iſrael to eat bread with Moſes father in law before God.

13 ¶ And it came to paſs on the morrow, that Moſes ſat to judge the people: and the people ſtood by Moſes from the morning unto the evening.

14 And when Moſes father in law ſaw all that he did to the people, he ſaid, What *is* this thing that thou doeſt to the people? Why ſitteſt thou thyſelf alone, and all the people ſtand by thee from morning unto even?

15 And Moſes ſaid unto his father in law, Becauſe [f] the people come unto me to enquire of God.

16 When they have a matter, they come unto me, and I judge between † one and another, and I do make *them* know the ſtatutes of God and his laws.

17 And Moſes father in law ſaid unto him, The thing that thou doeſt *is* not good.

18 † Thou wilt ſurely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; [g] thou art not able to perform it thyſelf alone.

19 Hearken now unto my voice, I will give thee counſel, and God ſhall be with thee: Be thou for the people to God-ward, that thou mayeſt bring the cauſes unto God:

20 And thou ſhalt teach them ordinances and laws, and ſhalt ſhew them the way wherein they muſt walk, and the work that they muſt do.

21 Moreover thou ſhalt provide out of all the people, [h] able men, ſuch as fear God, men of truth, hating covetouſneſs; and place *ſuch* over them, *to be* rulers of thouſands, *and* rulers of hundreds, rulers of fifties, and rulers of tens.

22 And let them judge the people at all ſeaſons: [i] and it ſhall be *that* every great matter they ſhall bring unto thee, but every ſmall matter they ſhall judge: So ſhall it be eaſier for thyſelf, and they ſhall bear *the burden* with thee.

23 If thou ſhalt do this thing, and God command thee *ſo*, then thou ſhalt be able to endure, and all this people ſhall alſo go to their place in peace.

24 So Moſes hearkened to the voice of his father in law, and did all that he had ſaid.

25 And [k] Moſes choſe able men out of all Iſrael, and made them heads over the people, rulers of thouſands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all ſeaſons: the hard cauſes they brought unto Moſes, but every ſmall matter they judged themſelves.

27 ¶ And Moſes let his father in law depart; and [l] he went his way into his own land.

CHAP. XIX.

1 The people come to Sinai. 3 Gods meſſage by Moſes unto the people out of the mount. 8 The peoples anſwer returned again. 10 The people are prepared againſt the third day. 12 The mountain muſt not be touched. 16 The fearful preſence of God upon the mount.

IN the third month, when the children of Iſrael were gone forth out of the land of Egypt, the ſame day [a] came they *into* the wilderneſs of Sinai.

2 For they were departed [b] from Rephidim, and were come *to* the deſert of Sinai, and had pitched in the wilderneſs, and there Iſrael camped before the mount.

3 And [c] Moſes went up unto God, and the LORD called unto him out of the mountain, ſaying, Thus ſhalt thou ſay to the houſe of Jacob, and tell the children of Iſrael;

4 [d] Ye have ſeen what I did unto the Egyptians, and *how* [e] I bare you on eagles wings, and brought you unto myſelf.

5 Now [f] therefore, if ye will obey my voice indeed, and keep my covenant, then ye

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[d] Chap. 3. 1.

† Heb. peace.

† Heb. found them.

[e] Chap. 9. 10, 16, 32. & 5. 7. & 14. 18.

[f] Lev. 24. 12. Numb. 15. 34.

† Heb. a man and his fellow.

[g] Heb. Fading thou wilt fade. Numb. 11. 14. Deut. 1. 9.

[h] Deut. 1. 16. & 16. 18. 2 Chron. 19. 7, 9.

[i] Deut. 1. 17. & 17. 8.

[k] Deut. 1. 15.

[l] Numb. 10. 29---32.

[a] Numb. 33. 15.

[b] Chap. 17. 1, 8.

[c] Acts 7. 38.

[d] Deut. 29. 2.

[e] Deut. 32. 11. Iſai. 63. 9. Rev. 12. 14.

[f] Deut. 5. 2.

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[g] ye shall be a peculiar treasure unto me above all people: for [h] all the earth *is* mine.

6 And ye shall be unto me a [i] kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

7 ¶ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And [k] all the people answered together, and said, All that the LORD hath spoken, we will do. And Moses returned the words of the people unto the LORD.

9 And the LORD said unto Moses, Lo, I come unto thee [l] in a thick cloud, [m] that the people may hear when I speak with thee, and [n] believe thee for ever. And Moses told the words of the people unto the LORD.

10 ¶ And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them [o] wash their clothes,

11 And be ready against the third day: for the third day the LORD [p] will come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye* go *not* up into the mount, or touch the border of it: [q] whosoever toucheth the mount, shall be surely put to death.

13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the ‖ trumpet soundeth long, they shall come up to the mount.

14 ¶ And Moses went down from the mount unto the people, and sanctified the people, [r] and they washed their clothes.

15 And he said unto the people, Be ready against the third day: [s] come not at *your* wives.

16 And it came to pass on the third day in the morning, that there were [t] thunders and lightenings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp, trembled.

17 And [u] Moses brought forth the people out of the camp to meet with God, and they stood at the nether part of the mount.

18 And [x] mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: [y] and the smoke thereof ascended as the smoke of a furnace, and [z] the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, [a] Moses spake, and [b] God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount, and Moses went up.

21 And the LORD said unto Moses, Go down, † charge the people, lest they break through unto the LORD [c] to gaze, and many of them perish.

22 And let the priests also which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up thou, and Aaron with thee: but let not the priests and the people break through, to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX. (1)

1 *The ten commandments.* 18 *The people are afraid.* 20 *Moses comforteth them.* 22 *Idolatry is forbidden.* 24 *Of what sort the altar should be.*

AND God spake all these words, saying, [a]

2 [a] I *am* the LORD thy God, which have brought thee out of the land of Egypt, [b] out of the house of † bondage.

3 Thou shalt have no other gods before me.

4 [c] Thou shalt not make unto thee any graven image, or any likeness *of any thing*, that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth.

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* [d] a jealous God, [e] visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me:

6 And [f] shewing mercy unto thousands of them that love me, and keep my commandments.

7 [g] Thou shalt not take the name of the LORD thy God in vain: for the LORD [h] will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath-day, to keep it holy.

9 [i] Six days shalt thou labour, and do all thy work.

10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, [k] nor thy stranger that *is* within thy gates.

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† Heb. *consess.*

[c] See 1 Sam. 6. 19.

[a] Lev. 26. 1. Deut. 5. 6. Psal. 81. 10. Hos. 13. 4.

[b] Chap. 13. 3.

† Heb. *servants.*

[c] Lev. 26. 1. Deut. 4. 15. Psal. 97. 7.

[d] Chap. 34. 14. Deut. 6. 15. Josh. 24. 19. Nah. 1. 2.

[e] Chap. 34. 7. Lev. 20. 5. & 26. 39, 40. Numb. 14. 18, 33. 1 Kings 21. 29. Job 5. 4. & 21. 19. Psal. 79. 8. & 109. 14. Isai. 14. 20, 21. & 65. 6, 7. Jer. 2. 9. & 32. 18.

[f] Deut. 7. 9. Psal. 89. 34.

[g] Chap. 23. 1. Lev. 19. 12. Deut. 5. 11. Psal. 15. 3. Matth. 5. 33.

[h] Mic. 6. 11.

[i] Chap. 23. 12. & 31. 14. & 34. 21. Lev. 23. 3. Ezek. 20. 12. Luke 13. 14.

[k] Neh. 13. 16.

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11 For [l]*in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath-day, and hallowed it.

12 ¶ [m] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 [n] Thou shalt not kill.

14 [o] Thou shalt not commit adultery.

15 Thou shalt not steal.

16 [p] Thou shalt not bear false witness against thy neighbour.

17 [q] Thou shalt not covet thy neighbours house, [r] thou shalt not covet thy neighbours wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that *is* thy neighbours.

18 ¶ And [s] all the people [t] saw the thunderings, and the lightenings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

19 And they said unto Moses, [u] Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: [x] for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto [y] the thick darkness where God *was*.

22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you [z] from heaven.

23 Ye shall not make [a] with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, [b] thy sheep, and thine oxen: In all places where I record my name, I will come unto thee, and I will bless thee.

25 And [c] if thou wilt make me an altar of stone, thou shalt not † build it of hewen stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAP. XXI.

1 *Laws for men-servants.* 5 *For the servant whose ear is bored.* 7 *For women-servants.* 12 *For man-slaughter.* 16 *For stealers of men.* 17 *For cursers of parents.* 18 *For smiters.* 22 *For a hurt by chance.* 28 *For an ox that goreth.* 33 *For him that is an occasion of harm.*

NOW these *are* the judgments which thou shalt [a] set before them.

2 [b] If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in † by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have borne him sons or daughters; the wife and her children shall be her masters, and he shall go out by himself.

5 [c] And if the servant † shall plainly say, I love my master, my wife, and my children, I will not go out free:

6 Then his master shall bring him [d] unto the judges; he shall also bring him to the door, or unto the door-post: and his master shall bore his ear through with an aul; and he shall serve him for ever.

7 ¶ And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

8 If she † please not her master, who hath betrothed her to himself, then shall he let her be redeemed: To sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another *wife*; her food, her raiment, [e] and her duty of marriage shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

12 ¶ [f] He that smiteth a man, so that he die, shall be surely put to death.

13 And if a man lie not in wait, but God deliver *him* into his hand; then [g] I will appoint thee a place whither he shall flee.

14 But if a man come presumptuously upon his neighbour, to slay him with guile; [h] thou shall take him from mine altar that he may die.

15 ¶ And he that smiteth his father, or his mother, shall be surely put to death.

16 ¶ And [i] he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

17 ¶ And [k] he that ‖ curseth his father, or his mother, shall surely be put to death.

18 ¶ And if men strive together, and one smite

[l] Gen. 2. 2. [m] Chap. 23. 26. Lev. 19. 3. Deut. 5. 16. Jer. 35. 7. Matth. 15. 4. Ephes. 6. 2. [n] Matth. 5. 21. Rom. 13. 9. [o] Matth. 5. 27. [p] Deut. 19. 16. [q] Acts 20. 33. Rom. 7. 7. [r] Job 31. 9. [s] Hebr. 12. 18. [t] Rev. 1. 12. [u] Deut. 5. 24. & 18. 16. Gal. 3. 19, 20. Hebr. 12. 19. [x] Deut. 13. 3. [y] Chap. 19. 16. Deut. 5. 5. 1 Kings 8. 12. [z] Deut. 4. 36. Neh. 9. 13. [a] See 1 Sam. 5. 4, 5. 2 Kings 17. 33. Ezek. 20. 39. & 43. 8. Zeph. 1. 3, 5. 2 Cor. 6. 14, 15, 16. [b] Lev. 1. 2. [c] Deut. 27. 5. Josh. 8. 31. 1 Mac. 4. 47.

† Heb. *build them with hewing.*

[a] Chap. 24. 3, 4. Deut. 4. 14. [b] Lev. 25. 39. Deut. 15. 12. Jer. 34. 14.

† Heb. *with his body.*

[c] Deut. 15. 16.

† Heb. *saying shall say.*

[d] Chap. 22. 28.

† Heb. *be evil in the eyes of, &c.*

[e] 1 Cor. 7. 5. [f] Gen. 9. 6. Lev. 24. 17. Matth. 26. 52. [g] Numb. 35. 11. Deut. 19. 3. Josh. 20. 2. [h] 1 Kings 2. 28. 2 Kings 11. 15. [i] Deut. 24. 7. [k] Lev. 20. 9. Prov. 20. 20. Matth. 15. 4. Mark 7. 10.

‖ Or, *revileth.*

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smite ‖ another with a stone, or with *his* fist, and he die not, but keepeth *his* bed:

19 If he rise again, and walk abroad upon his staff, then shall he that smote *him*, be quit: only he shall pay *for* † the loss of his time, and shall cause *him* to be throughly healed.

20 ¶ And if a man smite his servant, or his maid with a rod, and he die under his hand; he shall be surely † punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for [l] he *is* his money.

22 ¶ If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the womans husband will lay upon him; and he shall pay as the judges *determine*.

23 And if *any* mischief follow, then thou shalt give life for life,

24 [m] Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eyes sake.

27 And if he smite out his man-servants tooth, or his maid-servants tooth; he shall let him go free for his tooths sake.

28 ¶ If an ox gore a man or a woman, that they die: then [n] the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for [o] the ransom of his life, whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a man-servant, or maid-servant; he shall give unto their master [p] thirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

35 ¶ And if one mans ox hurt anothers that he die, then they shall sell the live ox, and divide the money of it, and the dead *ox* also they shall divide. Before Christ 1491.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox, and the dead shall be his own.

CHAP. XXII.

1 *Of theft.* 5 *Of damage.* 7 *Of trespasses.* 14 *Of borrowing.* 16 *Of fornication.* 18 *Of witchcraft.* 19 *Of beastiality.* 20 *Of idolatry.* 21 *Of strangers, widows, and fatherless.* 25 *Of usury.* 26 *Of pledges.* 28 *Of reverence to magistrates.* 29 *Of the first-fruits.*

IF a man shall steal an ox or a ‖ sheep, and kill it, or sell it; he shall restore five oxen for an ox, and [a] four sheep for a sheep.

2 ¶ If a thief be found breaking up, and be smitten that he die, *there shall* no blood *be shed* for him.

3 If the sun be risen upon him, *there shall be* blood *shed* for him: *for* he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another mans field: of the best of his own field, and of the best of his own vineyard shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field be consumed *therewith*; he that kindled the fire shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the mans house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbours goods.

9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which *another* challengeth to be his: the cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast to keep; and it die, or be hurt, or driven away, no man seeing *it:*

11 *Then*

‖ Or, *his neighbour.*
† Heb. *his ceasing.*
† Heb. *avenged.*
[l] Lev. 25. 46.
[m] Lev. 24. 20. Deut. 19. 21. Matth. 5. 38.
[n] Gen. 9. 5.
[o] Numb. 35. 31.
[p] See Matth. 26. 15. Phil. 2. 7.
‖ Or, *goat.*
[a] 2 Sam. 12. 6. Luke 19. 8. See Prov. 6. 31.

11 *Then* shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbours goods: and the owner of it shall accept *thereof*, and he shall not make *it* good.

12 And [b] if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces; *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

14 ¶ And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it; he shall surely make *it* good.

15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire.

16 ¶ And [c] if a man entice a maid that is not betrothed, and lie with her; he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall † pay money according to the dowry of virgins.

18 ¶ [d] Thou shalt not suffer a witch to live.

19 ¶ [e] Whosoever lieth with a beast, shall surely be put to death.

20 ¶ [f] He that sacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed.

21 ¶ [g] Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 ¶ [h] Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me: I will surely hear their cry;

24 And my wrath shall wax hot, and I will kill you with the sword; and [i] your wives shall be widows, and your children fatherless.

25 ¶ [k] If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 [l] If thou at all take thy neighbours raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? And it shall come to pass, when he crieth unto me, that I will hear: for I *am* gracious.

28 ¶ [m] Thou shalt not revile the ‖ gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay *to offer* † the first of thy ripe fruits, and of thy † liquors: [n] the firstborn of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, *and* with thy sheep: [o] seven days it shall be with his dam; on the eighth day thou shalt give it me.

31 ¶ And ye shall be holy men unto me: [p] neither shall ye eat *any* flesh *that is* torn of beasts in the field: ye shall cast it to the dogs.

CHAP. XXIII.

1 *Of slander and false witness.* 3, 6 *Of justice.* 4 *Of charitableness.* 10 *Of the year of rest.* 12 *Of the sabbath.* 13 *Of idolatry.* 14 *Of the three feasts.* 18 *Of the blood and the fat of the sacrifice.* 20 *An angel is promised, with a blessing, if they obey him.*

THOU [a] shalt not ‖ raise a false report: put not thine hand with the wicked to be an unrighteous witness.

2 ¶ [b] Thou shalt not follow a multitude to *do* evil; neither shalt thou † speak in a cause, to decline after many, to wrest *judgment:*

3 ¶ [c] Neither shalt thou countenance a poor man in his cause.

4 ¶ [d] If thou meet thine enemies ox or his ass going astray, thou shalt surely bring it back to him again.

5 [e] If thou see the ass of him that hateth thee, lying under his burden, ‖ and wouldest forbear to help him; thou shalt surely help with him.

6 Thou shalt not wrest the judgment of thy poor in his cause.

7 Keep thee far from a false matter: and the innocent and righteous slay thou not: for [f] I will not justify the wicked.

8 ¶ And [g] thou shalt take no gift: for the gift blindeth † the wise, and perverteth the words of the righteous.

9 ¶ Also [h] thou shalt not oppress a stranger: for ye know the † heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And [i] six years thou shalt sow thy land, and shalt gather in the fruits thereof:

11 But the seventh *year* thou shalt let it rest, and lie still; that the poor of thy people may eat: and what they leave, the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy ‖ oliveyard.

12 [k] Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger may be refreshed.

13 And in all *things* that I have said unto you, be circumspect: and [l] make no mention

[l] Numb. 32, 38. Deut. 12. 3. Josh. 23. 7. Psal. 16. 4. Hos. 2. 17. Zech. 13. 2.

of

Before Christ 1491.

[b] Gen. 31. 39.

[a] Deut. 22. 28. † Heb. weigh. [d] Lev. 19. 26, 31. & 20. 27. Deut. 18. 10, 11. 1 Sam. 28. 9. [e] Lev. 18. 23. & 20. 15. [f] Deut. 13. 1, 6, 13, 14, 15. & 17. 2. 2 Mac. 2. 24. [g] Exod. 22. 9. Lev. 19. 34. & 25. 35. [h] Deut. 10. 18. & 24. 17. & 27. 19. Mal. 3. 5. Zech. 7. 10. James 1. 27. [i] Psal. 109. 9. [k] Lev. 25. 35, 36, 37. Deut. 23. 19. Neh. 5. 7. Psal. 15. 5. Ezek. 18. 8, 17. [l] Deut. 24. 6, 10, 13. Job 24. 3, 9. Prov. 20. 16. & 22. 27. Amos 2. 8. [m] Eccles. 10. 20. Acts 23. 5. Jude 8. ‖ Or, judges, Psal. 82. 6. † Heb. thy fat. [n] Heb. open. [o] Chap. 22. 2, 12. Lev. 22. 19. Deut. 15. 19.

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[o] Lev. 22. 27.

[p] Lev. 22. 8. Ezek. 44. 31.

[a] Psal. 15. 3. ‖ Or, receive. [b] Lev. 19. 15. Deut. 1. 17. † Heb. answer. [c] Psal. 72. 2. [d] Deut. 22. 4 Job 31. 29. Prov. 24. 17. & 25. 21. Matth. 5. 44. Rom. 12. 20. [e] Deut. 22. 4. ‖ Or, wilt thou cease to help him? or, and wouldst cease to leave thy business for him; thou shalt surely leave it to join with him. [f] Chap. 34. 7. [g] Deut. 16. 19. Prov. 17. 8. 21. Eccles. 20. 29. † Heb. the seeing. [h] Chap. 22. 21. Deut. 10. 19. & 24. 14, 17. & 27. 19. † Heb. soul. [i] Lev. 25. 3. ‖ Or, olive-trees. [k] Chap. 20. 8. Deut. 5. 13. Luke 13. 14.

Before Chriſt 1491.

of the names of other gods, neither let it be heard out of thy mouth.

14 ¶ [m] Three times thou ſhalt keep a feaſt unto me in the year.

15 [n] Thou ſhalt keep the feaſt of unleavened bread: thou ſhalt eat unleavened bread ſeven days, as I commanded thee in the time appointed of the month Abib: for in it thou cameſt out from Egypt: [o] and none ſhall appear before me empty:

16 [p] And the feaſt of harveſt, the firſt-fruits of thy labours, which thou haſt ſown in the field: and the feaſt of in-gathering, *which is* in the end of the year, when thou haſt gathered in thy labours out of the field.

17 [q] Three times in the year all thy males ſhall appear before the LORD God.

18 [r] Thou ſhalt not offer the blood of my ſacrifice with leavened bread, neither ſhall the fat of my ‖ ſacrifice remain until the morning.

19 [s] The firſt of the firſt-fruits of thy land thou ſhalt bring into the houſe of the LORD thy God. [t] Thou ſhalt not ſeethe a kid in his mothers milk.

20 ¶ [u] Behold, I ſend an Angel before thee to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not: for he will not pardon your tranſgreſſions: for my name *is* in him.

22 But if thou ſhalt indeed obey his voice, and do all that I ſpeak; then [x] I will be an enemy unto thine enemies, and ‖ an adverſary unto thine adverſaries.

23 [y] For mine Angel ſhall go before thee, and [z] bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, *and* the Hivites, and the Jebuſites: I will cut them off.

24 Thou ſhalt not bow down to their gods, nor ſerve them, [a] nor do after their works: [b] but thou ſhalt utterly overthrow them, and quite break down their images.

25 And ye ſhall ſerve the LORD your God, and [c] he ſhall bleſs thy bread, and thy water: and [d] I will take ſickneſs away from the midſt of thee.

26 ¶ [e] There ſhall nothing caſt their young, nor be barren in thy land: the number of thy days I will fulfil.

27 I will ſend my fear before thee, and will deſtroy all the people to whom thou ſhalt come, and I will make all thine enemies turn their † backs unto thee.

28 And [f] I will ſend hornets before thee, which ſhall drive out the Hivite, the Canaanite, and the Hittite from before thee.

29 [g] I will not drive them out from before thee in one year; leſt the land become deſolate, and the beaſt of the field multiply againſt thee.

30 By little and little I will drive them out from before thee, until thou be increaſed, and inherit the land.

31 And [h] I will ſet thy bounds from the Red ſea even unto the ſea of the Philiſtines, and from the deſert unto the river: for I will deliver the inhabitants of the land into your hand; and thou ſhalt drive them out before thee.

32 [i] Thou ſhalt make no covenant with them, nor with their gods.

33 They ſhall not dwell in thy land, leſt they make thee ſin againſt me: for if thou ſerve their gods, [k] it will ſurely be a ſnare unto thee.

CHAP. XXIV.

1 *Moſes is called up into the mountain.* 3 *The people promiſe obedience.* 4 *Moſes buildeth an altar, and twelve pillars:* 6 *He ſprinkleth the blood of the covenant.* 9 *The glory of God appeareth.* 14 *Aaron and Hur have the charge of the people.* 15 *Moſes goeth into the mountain, where he continueth forty days and forty nights.*

AND he ſaid unto Moſes, Come up unto the LORD, thou and Aaron, Nadab and Abihu, [a] and ſeventy of the elders of Iſrael: and worſhip ye afar off.

2 And Moſes alone ſhall come near the LORD: but they ſhall not come nigh, neither ſhall the people go up with him.

3 ¶ And Moſes came and told the people all the words of the LORD, and all the judgments: and all the people anſwered with one voice, and ſaid, [b] All the words which the LORD hath ſaid, will we do.

4 And Moſes wrote all the words of the LORD, and roſe up early in the morning, and builded an altar under the hill, and twelve pillars according to the twelve tribes of Iſrael.

5 And he ſent young men of the children of Iſrael, which offered burnt-offerings, and ſacrificed peace-offerings of oxen unto the LORD.

6 And Moſes took half of the blood, and put *it* in baſons; and half of the blood he ſprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they ſaid, [c] All that the LORD hath ſaid, will we do, and be obedient.

8 And

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[m] Chap. 34. 23. Lev. 23. 5. Deut. 16. 16.
[n] Chap. 2. 15. & 13. 3. & 34. 18.
[o] Chap. 34. 20. Deut. 16. 16. Eccluſ 35. 4.
[p] Deut. 26. 13.
[q] Chap. 34. 23. Deut. 16. 16.
[r] Chap. 34. 25. Lev. 2. 11. Deut. 16. 4.
‖ Or, *feaſt.*
[s] Chap. 22. 29. & 34. 26. Numb. 18. 13.
[t] Deut. 14. 21.
[u] Chap. 14. 19. & 33. 2, 14. Numb. 20. 16. Joſh. 5. 13. & 6. 2. Iſai. 63. 9.
[x] Gen. 12. 3. Deut. 30. 7. Jer. 30. 20.
‖ Or, *I will afflict them that afflict thee.*
[y] Ver. 20. Chap. 33. 2.
[z] Joſh. 24. 11.
[a] Lev. 18. 3. Deut. 12. 31.
[b] Chap. 34. 13. Numb. 33. 52. Deut. 7. 5, 25. & 12. 3.
[c] Deut. 28. 5, 8.
[d] Chap. 15. 26. Deut. 7. 15.
[e] Deut. 7. 14.
† Heb. *neck.*
[f] Deut. 7. 20. Joſh. 24. 12. Wiſd. 12. 8.
[g] Deut. 7. 22.
[h] Gen. 15. 18. Numb. 34. 3. Deut. 11. 24. Joſh. 1. 4. 1 Kings 4. 21, 24. Pſal. 72. 8.
[i] Chap. 34. 15. Deut. 7. 2.
[k] Chap. 34. 12. Deut. 7. 16. Joſh. 23. 13. Judg. 2. 3. 1 Sam. 18. 21. Pſal. 106. 36.
[a] Chap. 1. 5.
[b] Ver. 7. Chap. 19. 8. Deut. 5. 27.
[c] Ver. 3.

8 And Moſes took the blood, and ſprinkled *it* on the people, and ſaid, Behold [d] the blood of the covenant, which the LORD hath made with you concerning all theſe words.

9 ¶ Then went up Moſes and Aaron, Nadab and Abihu, and ſeventy of the elders of Iſrael.

10 And they ſaw the God of Iſrael: and *there was* under his feet, as it were a paved work of a [e] ſapphire-ſtone, and as it were the body of heaven in *his* clearneſs.

11 And upon the nobles of the children of Iſrael he laid not his hand: alſo [f] they ſaw God, and did eat and drink.

12 ¶ And the LORD ſaid unto Moſes, Come up to me into the mount, and be there: and I will give thee [g] tables of ſtone, and a law, and commandments which I have written; that thou mayeſt teach them.

13 And Moſes roſe up, and [h] his miniſter Joſhua: and Moſes went up into the mount of God.

14 And he ſaid unto the elders, Tarry ye here for us, until we come again unto you: and behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moſes went up into the mount, and [i] a cloud covered the mount.

16 And [k] the glory of the LORD abode upon mount Sinai, and the cloud covered it ſix days: and the ſeventh day he called unto Moſes out of the midſt of the cloud.

17 And the ſight of the glory of the LORD *was* like [l] devouring fire on the top of the mount, in the eyes of the children of Iſrael.

18 And Moſes went into the midſt of the cloud, and gat him up into the mount: and [m] Moſes was in the mount forty days, and forty nights.

CHAP. XXV.

1 *What the Iſraelites muſt offer for the making of the tabernacle.* 10 *The form of the ark.* 17 *The mercy-ſeat with the cherubims.* 23 *The table with the furniture thereof.* 31 *The candleſtick with the inſtruments thereof.*

AND the LORD ſpake unto Moſes, ſaying, 2 Speak unto the children of Iſrael, that they † bring me an ‖ offering: [a] of every man that giveth it willingly with his heart, ye ſhall take my offering.

3 And this *is* the offering which ye ſhall take of them; gold, and ſilver, and braſs,

4 And blue, and purple, and ſcarlet, and ‖ fine linen, and goats *hair*,

5 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,

6 [b] Oil for the light, [c] ſpices for anointing oil, and for [d] ſweet incenſe,

7 Onyx-ſtones, and ſtones to be ſet in the [e] ephod, and in the [f] breaſt-plate.

8 And let them make me a ſanctuary; that [g] I may dwell amongſt them.

9 According to all that I ſhew thee, *after* the pattern of the tabernacle, and the pattern of all the inſtruments thereof, even ſo ſhall ye make *it*.

10 ¶ [h] And they ſhall make an ark *of* ſhittim-wood: two cubits and a half *ſhall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou ſhalt overlay it with pure gold, within and without ſhalt thou overlay it: and ſhalt make upon it a crown of gold round about.

12 And thou ſhalt caſt four rings of gold for it, and put *them* in the four corners thereof; and two rings *ſhall be* in the one ſide of it, and two rings in the other ſide of it.

13 And thou ſhalt make ſtaves *of* ſhittim-wood, and overlay them with gold.

14 And thou ſhalt put the ſtaves into the rings, by the ſides of the ark, that the ark may be borne with them.

15 [i] The ſtaves ſhall be in the rings of the ark: they ſhall not be taken from it.

16 And thou ſhalt put into the ark [k] the teſtimony which I ſhall give thee.

17 And [l] thou ſhalt make a mercy-ſeat *of* pure gold: two cubits and a half *ſhall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou ſhalt make two cherubims *of* gold: *of* beaten work ſhalt thou make them in the two ends of the mercy-ſeat.

19 And make one cherub on the one end, and the other cherub on the other end: *even* ‖ of the mercy-ſeat ſhall ye make the cherubims on the two ends thereof.

20 And [m] the cherubims ſhall ſtretch forth *their* wings on high, covering the mercy-ſeat with their wings, and their faces *ſhall look* one to another: toward the mercy-ſeat ſhall the faces of the cherubims be.

21 [n] And thou ſhalt put the mercy-ſeat above upon the ark, and in the ark thou ſhalt put the teſtimony that I ſhall give thee.

22 And [o] there I will meet with thee, and I will commune with thee, from above the mercy-ſeat, from [p] between the two cherubims which *are* upon the ark of the teſtimony, of all *things* which I will give thee in commandment unto the children of Iſrael.

23 ¶ Thou

Before Chriſt 1491.

[d] Hebr. 9. 20. & 13. 20. 1 Pet. 1. 2.

[e] Ezek. 1. 26. & 10. 1.

[f] Chap. 33. 20. Gen. 16. 13. & 32. 30. Deut. 4. 33. Judg. 13. 23.

[g] Chap. 31. 18. & 32. 16.

[h] Chap. 32. 7.

[i] Chap. 19. 9, 16. [k] Numb. 14. 10.

[l] Deut. 4. 36. Hebr. 12. 29.

[m] Chap. 34. 28. Deut. 9. 9.

1491.

† Heb. take for me.

‖ Or, heave offering.

[a] Chap. 35. 5. 1 Chro. 29. 3, 5, 14. Ezra 2. 68. & 3. 5. Neh. 7. 70. Or, 69.

[b] Chap. 27. 20.

[c] Chap. 30. 23.

[d] Chap. 30. 34.

[e] Chap. 28. 4, 6.

[f] Chap. 28. 15.

[g] Chap. 29. 45.

1 Kings 6. 13. 2 Cor. 6. 16. Hebr. 3. 6. Rev. 21. 3.

[h] Chap. 37. 1. Hebr. 9. 4.

[i] 1 Kings 8. 8.

[k] Chap. 16. 34. & 31. 18. Deut. 10. 2. 1 Kings 8. 9. Hebr. 9. 4.

[l] Chap. 37. 6.

‖ Or, *of the* matter *of the mercy-ſeat.*

[m] 1 Kings 8. 7. 1 Chro. 28. 18. Hebr. 9. 5.

[n] Chap. 26. 34.

[o] Chap. 29. 42. & 30. 36. Lev. 16. 2. Numb. 17. 4.

[p] Numb. 7. 89.

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23 ¶ [q] Thou shalt also make a table *of* shittim-wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves *of* shittim-wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make [r] the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, ‖ to cover withal: *of* pure gold shalt thou make them.

30 And thou shalt set upon the table [s] shew-bread before me alway.

31 ¶ [t] And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers shall be of the same.

32 And six branches shall come out of the sides of it: three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side.

33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

37 And thou shalt make the seven lamps thereof: and [u] they shall ‖ light the lamps thereof, that they may [x] give light over against † it.

38 And the tongs thereof, and the snuffdishes thereof *shall be of* pure gold.

39 *Of* a talent of pure gold shall he make it, with all these vessels.

40 And [y] look that thou make *them* after their pattern, † which was shewed thee in the mount. Before Christ 1491.

26. 30. Numb. 8. 4. 1 Chron. 28. 11, 19. Acts 7. 44. Hebr. 8. 5. † Heb. *which thou wast caused to see.*

CHAP. XXVI.

1 *The ten curtains of the tabernacle.* 7 *The eleven curtains of goats hair.* 14 *The covering of rams skins.* 15 *The boards of the tabernacle with their sockets and bars.* 31 *The vail for the ark.* 36 *The hanging for the door.*

MOreover, [a] thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims † of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain, four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another: and *other* five curtains *shall be* coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain, from the selvedge in the coupling: and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 ¶ And [b] thou shalt make curtains *of* goats *hair* to be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain, four cubits: and the eleven curtains *shall be all* of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the ‖ tent together that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half-curtain that remaineth,

[q] Chap. 37. 10. [r] Kings 7. 48. [s] Chron. 4. 8.

[r] Numb. 4. 7.

‖ Or, *to pour out withal.*

[s] Lev. 24. 5. [t] Chap. 37. 17. [r] Kings 7. 49. Zech. 4. 2. Rev. 1. 12. & 4. 5.

[u] Chap. 27. 21. & 30. 8. Lev. 24. 3, 4.

‖ Or, *cause to afford.*

[x] Numb. 8. 2.

[y] Heb. *see face thou.*

[a] Chap. 36. 8.

† Heb. *the work of a cunning weaver.*

may, or, embroiderer.

[b] Chap. 36. 14.

‖ Or, *covering.*

maineth, shall hang over the back-side of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side † of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle, on this side, and on that side, to cover it.

14 And [c] thou shalt make a covering for the tent, *of* rams skins died red, and a covering above *of* badgers skins.

15 ¶ And thou shalt make boards for the tabernacle *of* shittim-wood, standing up.

16 Ten cubits *shall be* the length of a board, and a cubit and an half *shall be* the breadth of one board.

17 Two † tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side, southward.

19 And thou shalt make forty sockets of silver, under the twenty boards: two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the tabernacle on the north side *there shall be* twenty boards,

21 And their forty sockets *of* silver: two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward, thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be † coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets: two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars *of* shittim-wood: five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle for the two sides westward.

28 And the middle bar in the mids of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle [d] according to the fashion thereof, which was shewed thee in the mount. Before Christ 1491.

31 ¶ And [e] thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made.

32 And thou shalt hang it upon four pillars of shittim-*wood*, overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail, the ark of the testimony: and the vail shall divide unto you, between [f] the holy *place* and the most holy.

34 And thou shalt put the mercy-seat upon the ark of the testimony, in the most holy *place*.

35 And [g] thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

36 And [h] thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needle-work.

37 And thou shalt make for the hanging, five pillars *of* shittim-*wood*, and [i] overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

[d] Chap. 25. 9, 40. & 27. 8. Acts 7. 44. Hebr. 8. 5.
[e] Chap. 36. 35. 2 Chro. 3. 14. Matth. 27. 51. Hebr. 9. 3.
[f] Hebr. 9. 2, 3.
[g] Hebr. 9. 2.
[h] Chap. 36. 37.
[i] Chap. 36. 38.

CHAP. XXVII.

1 *The altar of burnt-offering, with the vessels thereof.* 9 *The court of the tabernacle enclosed with hangings and pillars.* 18 *The measure of the court.* 20 *The oil for the lamp.*

AND thou shalt make [a] an altar *of* shittim-wood, five cubits long, and five cubits broad: the altar shall be four-square, and the height thereof *shall be* three cubits.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and [b] thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his flesh-hooks, and his fire-pans: all the vessels thereof thou shalt make *of* brass.

4 And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

[a] Chap. 38. 1. Ezek. 43. 13.
[b] See Numb. 16. 38.

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6 And thou ſhalt make ſtaves for the altar, ſtaves *of* ſhittim-wood, and overlay them with braſs.

7 And the ſtaves ſhall be put into the rings, and the ſtaves ſhall be upon the two ſides of the altar to bear it.

8 Hollow with boards ſhalt thou make it: [c] as † it was ſhewed thee in the mount, ſo ſhall they make *it*.

9 ¶ And [d] thou ſhalt make the court of the tabernacle for the ſouth ſide, ſouth ward: *there ſhall be* hangings for the court *of* fine twined linen of an hundred cubits long for one ſide.

10 And the twenty pillars thereof, and their twenty ſockets *ſhall be of* braſs: the hooks of the pillars, and their fillets *ſhall be of* ſilver.

11 And likewiſe for the north ſide in length, *there ſhall be* hangings of an hundred *cubits* long, and his twenty pillars, and their twenty ſockets *of* braſs: the hooks of the pillars, and their fillets *of* ſilver.

12 ¶ And *for* the breadth of the court on the weſt ſide, *ſhall be* hangings of fifty cubits: their pillars ten, and their ſockets ten.

13 And the breadth of the court on the eaſt ſide, eaſtward, *ſhall be* fifty cubits.

14 The hangings of one ſide *of the gate ſhall be* fifteen cubits: their pillars three, and their ſockets three.

15 And on the other ſide *ſhall be* hangings, fifteen *cubits:* their pillars three, and their ſockets three.

16 ¶ And for the gate of the court, *ſhall be* an hanging of twenty cubits, *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work: *and* their pillars *ſhall be* four, and their ſockets four.

17 All the pillars round about the court *ſhall be* filleted with ſilver: their hooks *ſhall be of* ſilver, and their ſockets *of* braſs.

18 ¶ The length of the court *ſhall be* an hundred cubits, and the breadth † fifty every where, and the height five cubits *of* fine twined linen, and their ſockets *of* braſs.

19 All the veſſels of the tabernacle in all the ſervice thereof, and all the pins thereof, and all the pins of the court *ſhall be of* braſs.

20 ¶ And [e] thou ſhalt command the children of Iſrael, that they bring thee pure oil-olive beaten, for the light, to cauſe the lamp † to burn always.

21 In the tabernacle of the congregation [f] without the vail, which *is* before the teſtimony, [g] Aaron and his ſons ſhall order it from evening to morning before the LORD: *It ſhall be* a ſtatute for ever unto their generations, on the behalf of the children of Iſrael.

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CHAP. XXVIII.

1 *Aaron and his ſons are ſet apart for the prieſts office.* 2 *Holy garments are appointed.* 6 *The ephod.* 15 *The breaſt-plate with twelve precious ſtones.* 30 *The Urim and Thummim.* 31 *The robe of the ephod, with pomegranates and bells.* 36 *The plate of the mitre.* 39 *The embroidered coat.* 40 *The garments for Aarons ſons.*

AND take thou unto thee [a] Aaron thy brother, and his ſons with him, from among the children of Iſrael, that he may miniſter unto me in the prieſts office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aarons ſons.

2 And [b] thou ſhalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And [c] thou ſhalt ſpeak unto all *that are* wiſe-hearted, [d] whom I have filled with the ſpirit of wiſdom, that they may make Aarons garments to conſecrate him, that he may miniſter unto me in the prieſts office.

4 And theſe *are* the garments which they ſhall make; a breaſt-plate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they ſhall make holy garments for Aaron thy brother, and his ſons, that he may miniſter unto me in the prieſts office.

5 And they ſhall take gold, and blue, and purple, and ſcarlet, and fine linen.

6 ¶ And they ſhall make the ephod *of* gold, *of* blue, and *of* purple, *of* ſcarlet, and fine twined linen, with cunning work.

7 It ſhall have the two ſhoulder-pieces thereof joined at the two edges thereof; and *ſo* it ſhall be joined together.

8 And the ‖ curious girdle of the ephod which *is* upon it, ſhall be of the ſame, according to the work thereof; *even of* gold, *of* blue, and purple, and ſcarlet, and fine twined linen.

9 And thou ſhalt take two onyx-ſtones, and grave on them the names of the children of Iſrael:

10 Six of their names on one ſtone, and *the other* ſix names of the reſt on the other ſtone, according to their birth.

11 [e] With the work of an engraver in ſtone, *like* the engravings of a ſignet, ſhalt thou engrave the two ſtones, with the names of the children of Iſrael: thou ſhalt make them to be ſet in ouches of gold.

12 And thou ſhalt put the two ſtones upon the ſhoulders of the ephod, *for* ſtones of memorial unto the children of Iſrael. And Aaron

[c] Chap. 25. 40. & 26. 30. † Heb. *be ſhewed.* [d] Chap. 38. 9.

† Heb. *fifty by fifty.*

[e] Lev. 24. 2. † Heb. *to aſcend up.* [f] Chap. 26. 31, 33. [g] Chap. 30. 8. 1 Sam. 3. 3. 2 Chro. 13. 11.

[a] Heb. 5. 4, 5.

[b] Chap. 29. 5, 8. 39. 2.

[c] Chap. 36. 1. [d] Chap. 31. 3, 6. 35. 30.

‖ Or, *embroidered.*

[e] With. 18. 24.

ron shall bear their names before the LORD, and upon his two shoulders for a memorial.

13 ¶ And thou shalt make ouches *of* gold;

14 And two chains *of* pure gold at the ends: *of* wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

15 ¶ And [f] thou shalt make the breast-plate of judgment, with cunning work after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen shalt thou make it.

16 Four-square it shall be *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof.

17 [g] And thou shalt † set in it settings of stones, *even* four rows of stones: *the first* row *shall be* a ‖ sardius, a topaz, and a carbuncle: *this shall be* the first row.

18 And the second row *shall be* an emerald, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their † enclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names; *like* the engravings of a signet, every one with his name shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the breast-plate chains at the ends, *of* wreathen work, *of* pure gold.

23 And thou shalt make upon the breast-plate two rings of gold, and shalt put the two rings on the two ends of the breast-plate.

24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breast-plate.

25 And *the other* two ends of the two wreathen *chains*, thou shalt fasten in the two ouches, and put *them* on the shoulder-pieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breast-plate, in the border thereof, which *is* in the side of the ephod inward.

27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod, underneath towards the fore-part thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breast-plate by the rings thereof, unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breast-plate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breast-plate of judgment, upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually. Before Christ 1491.

30 ¶ And [h] thou shalt put in the breast-plate of judgment the Urim and the Thummim; and they shall be upon Aarons heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart, before the LORD continually.

31 ¶ And [i] thou shalt make the robe of the ephod all *of* blue.

32 And there shall be an hole in the top of it, in the mids thereof: it shall have a binding of woven work, round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 ¶ And *beneath* upon the ‖ hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet round about the hem thereof; and bells of gold between them round about.

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 [k] And it shall be upon Aaron, to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out; that he die not.

36 ¶ And [l] thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre: upon the fore front of the mitre it shall be.

38 And it shall be upon Aarons forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts: and it shall be always upon his forehead, that they may be accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needle-work.

40 ¶ [m] And for Aarons sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them for glory, and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him: and shalt [n] anoint them, and † consecrate them, and sanctify them, that they may minister unto me in the priests office.

42 And thou shalt make them linen

[h] Lev. 8. 8. Numb. 27. 21. Deut. 33. 8. 1 Sam. 28. 6. Ezra 2. 63. Nehem. 7. 65.

[i] Chap. 39. 22.

‖ Or, *skirts.*

[k] Ecclus 45. 9.

[l] Chap. 39. 30.

[m] Chap. 28. 8, 9. & 39. 28, 41. Ezek. 44. 18.

[n] Chap. 29. 7. & 30. 30. & 40. 15. Lev. 10. 7.

† Heb. *fill their hand.*

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breeches to cover † their nakedneſs: from the loins even unto the thighs they ſhall † reach.

† Heb. *fleſh of their nakedneſs.*

43 And they ſhall be upon Aaron, and upon his ſons, when they come in unto the tabernacle of the congregation, or when they come near ° unto the altar to miniſter in the holy *place*; that they bear not iniquity, and die. *It ſhall be* a ſtatute for ever unto him, and his ſeed after him.

† Heb. *be.*

° Chap. 20. 26.

CHAP. XXIX.

1 *The facrifice and ceremonies of conſecrating the prieſts.* 38 *The continual burnt-offering.* 45 *Gods promiſe to dwell among the children of Iſrael.*

AND this *is* the thing that thou ſhalt do unto them to hallow them, to miniſter unto me in the prieſt's office: [a] Take one young bullock, and two rams without blemiſh,

[a] Lev. 9. 2.

2 And [b] unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour ſhalt thou make them.

[b] Lev. 6. 20.

3 And thou ſhalt put them into one baſket, and bring them in the baſket, with the bullock and the two rams.

4 And Aaron and his ſons thou ſhalt bring unto the door of the tabernacle of the congregation, [c] and ſhalt waſh them with water.

[c] Lev. 8. 6.

5 [d] And thou ſhalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breaſt-plate, and gird him with [e] the curious girdle of the ephod.

[d] Chap. 28. 2.

[e] Chap. 28. 8.

6 [f] And thou ſhalt put the mitre upon his head, and put the holy crown upon the mitre.

[f] Lev. 8. 9.

7 Then ſhalt thou take the anointing [g] oil, and pour *it* upon his head, and anoint him.

[g] Chap. 30. 25.

8 And thou ſhalt bring his ſons, and put coats upon them.

9 And thou ſhalt gird them with girdles (Aaron and his ſons) and † put the bonnets on them: and the prieſts office ſhall be theirs for a perpetual ſtatute: and thou ſhalt † [h] conſecrate Aaron and his ſons.

† Heb. *bind.*

† Heb. *fill the hand of.*

[h] Chap. 28. 41.

10 And thou ſhalt cauſe a bullock to be brought before the tabernacle of the congregation: and [i] Aaron and his ſons ſhall put their hands upon the head of the bullock.

[i] Lev. 1. 4. & 8. 14.

11 And thou ſhalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

[k] Chap. 27. 2. & 30. 2.

[l] Lev. 3. 3.

12 And thou ſhalt take of the blood of the bullock, and put *it* upon [k] the horns of the altar with thy finger, and pour all the blood beſide the bottom of the altar.

‖ It ſeemeth by Anatomy, and the Hebrew Doctors to be *the midriff.*

13 And [l] thou ſhalt take all the fat that covereth the inwards, and ‖ the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

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14 But [m] the fleſh of the bullock, and his ſkin, and his dung ſhalt thou burn with fire without the camp: it *is* a ſin-offering.

[m] Lev. 4. 11, 12, 21. Heb. 13. 11.

15 ¶ [n] Thou ſhalt alſo take one ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

[n] Lev. 8. 18.

16 And thou ſhalt ſlay the ram, and thou ſhalt take his blood, and ſprinkle *it* round about upon the altar.

17 And thou ſhalt cut the ram in pieces, and waſh the inwards of him, and his legs, and put *them* unto his pieces, and ‖ unto his head.

‖ Or, upon.

18 And thou ſhalt burn the whole ram upon the altar: it *is* a burnt-offering unto the LORD: it *is* a ſweet ſavour, an offering made by fire unto the LORD.

19 ¶ [o] And thou ſhalt take the other ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

[o] Ver. 1. Lev. 8. 22.

20 Then ſhalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his ſons, and upon the thumb of their right hand, and upon the great toe of their right foot, and ſprinkle the blood upon the altar round about.

21 And thou ſhalt take of the blood that *is* upon the altar, and of [p] the anointing oil, and ſprinkle *it* upon Aaron, and upon his garments, and upon his ſons, and upon the garments of his ſons with him: and [q] he ſhall be hallowed, and his garments, and his ſons, and his ſons garments with him.

[p] Chap. 30. 25, 31.

[q] Heb. 9. 22.

22 And thou ſhalt take of the ram the fat, and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right ſhoulder; for it *is* a ram of conſecration:

23 [r] And one loaf of bread, and one cake of oiled bread, and one wafer out of the baſket of the unleavened bread, that *is* before the LORD.

[r] Lev. 8. 26.

24 And thou ſhalt put all in the hands of Aaron, and in the hands of his ſons; and ſhalt † wave them *for* a wave-offering before the LORD.

† Heb. *ſhake* or *and ſtir.*

25 [s] And thou ſhalt receive them of their hands, and burn *them upon* the altar for a burnt-offering, for a ſweet ſavour before the LORD: it *is* an offering made by fire unto the LORD.

[s] Lev. 8. 28.

26 And thou ſhalt take [t] the breaſt of the ram of Aarons conſecrations, and wave it *for* a wave-offering before the LORD: and [u] it ſhall be thy part.

[t] Lev. 8. 29.

[u] Pſal. 99. 6.

27 And

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27 And thou shalt sanctify [x] the breast of the wave-offering, and the shoulder of the heave-offering, which is waved, and which is heaved up of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which *is* for his sons.

[x] Lev. 7. 34. Numb. 18. 18. Deut. 18. 3.

28 And it shall be Aarons and his sons by a statute for ever, from the children of Israel: for it *is* an heave-offering: and [y] it shall be an heave-offering from the children of Israel of the sacrifice of their peace-offerings, *even* their heave-offering unto the LORD.

[y] Lev. 7. 34.

29 ¶ And the holy garments of Aaron shall be his sons after him, [z] to be anointed therein, and to be consecrated in them.

[z] Numb. 18. 8. & 35. 25.

30 *And* † [a] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy *place*.

† Heb. *he of his sons.*

[a] Numb. 20. 28.

31 ¶ And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the [b] bread that *is* in the basket, *by* the door of the tabernacle of the congregation.

[b] Lev. 8. 31. Matth. 12. 4.

33 And they shall eat those things, wherewith the atonement was made, to consecrate *and* to sanctify them: but a stranger shall not eat *thereof*, because they *are* holy.

34 And if ought of the flesh of the consecrations, or of the bread remain unto the morning; then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all *things* which I have commanded thee: [c] seven days shalt thou consecrate them.

[c] Exod. 40. 12. Lev. 8. 33, 34.

36 And thou shalt offer every day a bullock *for* a sin-offering, for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, [d] and thou shalt anoint it to sanctify it.

[d] Chap. 30. 29. & 40. 10.

37 Seven days thou shalt make an atonement for the altar, and sanctify it: [e] and it shall be an altar most holy: [f] whatsoever toucheth the altar shall be holy.

[e] Chap. 40. 10.
[f] Chap. 30. 29. Matth. 23. 19.

38 ¶ Now this *is that* which thou shalt offer upon the altar; [g] two lambs of the first year, [h] day by day continually.

[g] N umb 28. 3.
[h] See Dan. 9. 27. & 12. 11.

39 The one lamb thou shalt offer in the morning: and the other lamb thou shalt offer at even.

40 And with the one lamb a tenth-deal of flour mingled with the fourth part of an hin of beaten oil: and the fourth part of an hin of wine *for* a drink-offering.

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering made by fire unto the LORD.

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42 *This shall be* [i] a continual burnt-offering throughout your generations, *at* the door of the tabernacle of the congregation, before the LORD: [k] where I will meet you, to speak there unto thee.

[i] Chap. 30. 8.
[k] Chap. 30. 36. Numb. 17. 4.

43 And there I will meet with the children of Israel, and ‖ *the tabernacle* shall be sanctified by my glory.

‖ Or, Israel.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priests office.

45 ¶ And [l] I will dwell amongst the children of Israel, and will be their God.

[l] Exod. 25. 8. Lev. 26. 12. Zech. 2. 10. 2 Cor. 6. 16. Rev. 21. 3.

46 And they shall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell amongst them: I *am* the LORD their God.

CHAP. XXX.

1 The altar of incense. 11 The ransom of souls. 17 The brazen laver. 22 The holy anointing oil. 34 The composition of the perfume.

AND thou shalt make [a] an altar [b] to burn incense upon: *of* shittim-wood shalt thou make it.

[a] Chap. 37. 25.
[b] See Ver. 10. Lev. 4. 7, 13.

2 A cubit *shall be* the length thereof, and a cubit the breadth thereof (four-square shall it be) and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same.

3 And thou shalt overlay it with pure gold, the † top thereof, and the † sides thereof round about, and the horns thereof: and thou shalt make unto it a crown of gold round about.

† Heb. *roof.*
† Heb. *walls.*

4 And two golden rings shalt thou make to it under the crown of it, by the two † corners thereof, upon the two sides of it shalt thou make *it*: and they shall be for places for the staves to bear it withal.

† Heb. *ribs.*

5 And thou shalt make the staves *of* shittim-wood, and overlay them with gold.

6 And thou shalt put it before the vail, that *is* by the ark of the testimony; before the mercy-seat, that *is* over the testimony, where I will meet with thee.

† Heb. *incense of spices.*

7 And Aaron shall burn thereon † sweet incense every morning: when [c] he dresseth the lamps he shall burn incense upon it.

[c] Chap. 27. 20.
‖ Or, *setteth up.*

8 And when Aaron ‖ † lighteth the lamps † at even, he shall burn incense upon it; a perpetual incense before the LORD, throughout your generations.

† Heb. *causeth to ascend.*
† Heb. *between the two evens.*

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9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat-offering; neither shall ye pour drink-offering thereon.

[d] Lev. 16. 14. & 23. 27.

10 And [d] Aaron shall make an atonement upon the horns of it once in a year, with the blood of the sin-offering of atonements: once in the year shall he make atonement upon it, throughout your generations: it *is* most holy unto the LORD.

11 And the LORD spake unto Moses, saying,

[e] Chap. 38. 25. Numb. 1. 2, 5. & 26. 2.

12 [e] When thou takest the sum of the children of Israel, after † their number; then shall they give every man a ransom for his soul unto the LORD, when thou numberest them: that there be no plague amongst them, when *thou* numberest them.

† Heb. *them that are to be numbered:* See Numb. 31. 50.

[f] Matth. 17. 24. [g] Lev. 27. 25. Numb. 3. 47. Ezek. 45. 12.

13 This they shall give, every one that passeth among them that are numbered; [f] half a shekel after the shekel of the sanctuary ([g] a shekel *is* twenty gerahs) an half-shekel *shall be* the offering of the LORD.

14 Every one that passeth among them that are numbered from twenty years old and above, shall give an offering unto the LORD.

† Heb. *multiply.* † Heb. *diminish.*

15 The rich shall not † give more, and the poor shall not † give less than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls.

[h] Chap. 38. 25.

16 And thou shalt take the atonement-money of the children of Israel, and [h] shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶ And the LORD spake unto Moses, saying,

[i] Chap. 38. 8.

18 [i] Thou shalt also make a laver *of* brass, and his foot *also of* brass, to wash *withal:* and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

[k] Psal. 26. 6. Isai. 52. 11. Hebr. 10. 22.

19 For Aaron and his sons [k] shall wash their hands and their feet thereat.

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not: or when they come near to the altar to minister, to burn offering made by fire unto the LORD.

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

22 ¶ Moreover the LORD spake unto Moses, saying,

23 Take thou also unto thee principal spices, of pure myrrh five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,

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24 And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of oil-olive an [l] hin.

[l] Chap. 29. 40.

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the ‖ apothecary: it shall be an holy anointing oil.

‖ Or, *perfumer.*

[m] Chap. 40. 9. Lev. 8. 10. Numb. 7. 1.

26 [m] And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt-offering with all his vessels, and the laver and his foot.

29 And thou shalt sanctify them, that they may be most holy: [n] whatsoever toucheth them, shall be holy.

[n] Chap. 29. 37.

[o] Chap. 29. 7, &c.

30 [o] And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priests office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me, throughout your generations.

32 Upon mans flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you.

33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, [p] shall even be cut off from his people.

[p] Gen. 17. 14.

34 ¶ And the LORD said unto Moses, [q] Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight.*

[q] Chap. 25. 6.

35 And thou shalt make it a perfume, a confection after the art of the apothecary, † tempered together, pure *and* holy.

† Heb. *salted.*

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, [r] where I will meet with thee: it shall be unto you most holy.

[r] Chap. 29. 37, 42. Lev. 16. 2.

37 And *as for* the perfume which thou shalt make, you shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAP. XXXI. (2)

1 *Bezaleel and Aholiab are called, and made meet for the work of the tabernacle.* 12 *The obser-*

observation of the sabbath is again commanded. 18 *Moses receiveth the two tables.*

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2 [a] See, I have called by name, Bezaleel the [b] son of Uri, the son of Hur, of the tribe of Judah:
3 And have [c] filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,
4 To devise cunning works, to work in gold, and in silver, and in brass,
5 And in cutting of stones to set *them*, and in carving of timber, to work in all manner of workmanship.
6 And I, behold, I have given with him, Aholiab the son of Ahisamach of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom; that they may make all that I have commanded thee:
7 The tabernacle of the congregation, and the ark of the testimony, and the mercy-seat that *is* thereupon, and all the † furniture of the tabernacle,
8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,
9 And the altar of burnt-offering with all his furniture, and the laver and his foot,
10 And [d] the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priests office,
11 [e] And the anointing oil, and sweet incense for the holy *place*: according to all that I have commanded thee, shall they do.
12 ¶ And the LORD spake unto Moses, saying,
13 Speak thou also unto the children of Israel, saying, [f] Verily my sabbaths ye shall keep: for it *is* a sign between me and you, throughout your generations; that *ye* may know that I *am* the LORD, that doth sanctify you.
14 [g] Ye shall keep the sabbath therefore: for it *is* holy unto you. Every one that defileth it, shall surely be put to death: for [h] whosoever doeth *any* work therein, that soul shall be cut off from amongst his people.
15 Six days may work be done, but in the seventh *is* the sabbath of rest, † holy to the LORD: whosoever doeth *any* work in the sabbath-day, he shall surely be put to death.
16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.
17 It *is* a sign between me and the children of Israel for ever: for [i] *in* six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed.
18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, [k] two tables of testimony, tables of stone, written with the finger of God.

CHAP. XXXII.

1 *The people in the absence of Moses, cause Aaron to make a calf.* 7 *God is angred thereby.* 11 *At the intreaty of Moses he is appeased.* 15 *Moses cometh down with the tables:* 19 *He breaketh them:* 20 *He destroyeth the calf.* 22 *Aarons excuse for himself.* 25 *Moses causeth the idolaters to be slain:* 30 *He prayeth for the people.*

AND when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, [a] Up, make us gods which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
2 And Aaron said unto them, Break off the golden ear-rings which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.
3 And all the people brake off the golden ear-rings which *were* in their ears, and brought *them* unto Aaron.
4 [b] And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, [c] These *be* thy gods, O Israel, which brought thee up out of the land of Egypt.
5 And when Aaron saw *it*, he built an altar before it, and Aaron made proclamation, and said, To morrow *is* a feast to the LORD.
6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings: and the [d] people sat down to eat and to drink, and rose up to play.
7 ¶ And the LORD said unto Moses, [e] Go, get thee down: [f] for thy people which thou broughtest out of the land of Egypt, [g] have corrupted *themselves*.
8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, [h] These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.
9 And the LORD said unto Moses, [i] I have seen

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ſeen this people, and behold, it *is* a ſtiff-necked people.

10 Now therefore let me alone, that my wrath may wax hot againſt them, and that I may conſume them: and [k] I will make of thee a great nation.

[k] Numb. 14. 12.

11 [l] And Moſes beſought † the LORD his God, and ſaid, LORD, why doth thy wrath wax hot againſt thy people, which thou haſt brought forth out of the land of Egypt, with great power and with a mighty hand?

[l] Deut. 9. 18. Pſal. 106. 23. † Heb. *the face of the* LORD.

12 [m] Wherefore ſhould the Egyptians ſpeak and ſay, For miſchief did he bring them out, to ſlay them in the mountains, and to conſume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil againſt thy people.

[m] Numb. 14. 13. Deut. 9. 28. & 32. 27.

13 Remember Abraham, Iſaac, and Iſrael thy ſervants, to whom thou ſweareſt by thine own ſelf, and ſaidſt unto them, [n] I will multiply your ſeed as the ſtars of heaven, and all this land that I have ſpoken of, will I give unto your ſeed, and they ſhall inherit *it* for ever.

[n] Gen. 22. 7. & 13. 15. & 15. 7, 18. & 26. 4. & 28. 13. & 48. 16.

14 And the LORD repented of the evil which he thought to do unto his people.

15 ¶ And Moſes turned, and went down from the mount, and the two tables of the teſtimony *were* in his hand: the tables *were* written on both their ſides; on the one ſide and on the other *were* they written.

16 And the [o] tables *were* the work of God, and the writing *was* the writing of God graven upon the tables.

[o] Chap. 32. 18.

17 And when Joſhua heard the noiſe of the people as they ſhouted, he ſaid unto Moſes, *There is* a noiſe of war in the camp.

18 And he ſaid, *It is* not the voice of *them that* ſhout for maſtery, neither *is it* the voice of *them that* cry for † being overcome: *but* the noiſe of *them that* ſing, do I hear.

† Heb. *weakneſs.*

19 ¶ And it came to paſs as ſoon as he came nigh unto the camp, that he ſaw the calf, and the dancing: and Moſes anger waxed hot, and he caſt the tables out of his hands, and brake them beneath the mount.

20 [p] And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and ſtrawed *it* upon the water, and made the children of Iſrael drink *of it*.

[p] Deut. 9. 21.

21 And Moſes ſaid unto Aaron, What did this people unto thee, that thou haſt brought ſo great a ſin upon them?

22 And Aaron ſaid, Let not the anger of my lord wax hot: thou knoweſt the people that they *are ſet* on miſchief.

23 For they ſaid unto me, Make us gods which ſhall go before us: for *as for* this Moſes, the man that brought us up out of the land of Egypt, we wot not what is become of him.

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24 And I ſaid unto them, Whoſoever hath any gold, let them break *it* off: So they gave *it* me: then I caſt it into the fire, and there came out this calf.

25 ¶ And when Moſes ſaw that the people *were* [q] naked (for Aaron [r] had made them naked unto *their* ſhame amongſt † their enemies)

[q] Chap. 33. 4, 5. [r] 2 Chron. 28. 19. † Heb. *thoſe that roſe up againſt them.*

26 Then Moſes ſtood in the gate of the camp, and ſaid, Who *is* on the LORDS ſide? *let him come* unto me. And all the ſons of Levi gathered themſelves together unto him.

27 And he ſaid unto them, Thus ſaith the LORD God of Iſrael, Put every man his ſword by his ſide, *and* go in and out from gate to gate throughout the camp, and [s] ſlay every man his brother, and every man his companion, and every man his neighbour.

[s] Numb. 25. 5. Deut. 33. 9.

28 And the children of Levi did according to the word of Moſes: and there fell of the people that day about three thouſand men.

[t] Deut. 33. 9, 10.

29 [t] ‖ For Moſes had ſaid, † Conſecrate yourſelves to day to the LORD, even every man upon his ſon, and upon his brother; that he may beſtow upon you a bleſſing this day.

‖ Or, *And Moſes ſaid, Conſecrate yourſelves to day to the* LORD, *becauſe every man hath been againſt his ſon, and againſt his brother, &c.* † Heb. *Fill your hands.*

30 ¶ And it came to paſs on the morrow, that Moſes ſaid unto the people, Ye have ſinned a great ſin: and now I will go up unto the LORD; [u] peradventure I ſhall make an atonement for your ſin.

[u] 2 Sam. 16. 12. Amos 5. 15.

31 And Moſes returned unto the LORD, and ſaid, Oh, this people have ſinned a great ſin, and have made them gods of gold.

32 Yet now, if thou wilt, forgive their ſin: and if not, [x] blot me, I pray thee, [y] out of thy book which thou haſt written.

[x] Pſal. 69. 28. Rom. 9. 3. [y] Pſal. 56. 8. & 139. 16. Dan. 12. 1. Phil. 4. 3. Rev. 3. 5. & 13. 8. & 20. 12.

33 And the LORD ſaid unto Moſes, [z] Whoſoever hath ſinned againſt me, him will I blot out of my book.

[z] Lev. 23. 30. Ezek. 18. 4.

34 Therefore now go, lead the people unto *the place* of which I have ſpoken unto thee: [a] Behold, mine angel ſhall go before thee: Nevertheleſs, [b] in the day when I viſit, I will viſit their ſin upon them.

[a] Chap. 33. 2, 14, &c. [b] Numb. 20. 16. Deut. 32. 35.

35 And the LORD plagued the people, becauſe they made the calf, which Aaron made.

CHAP. XXXIII. (2)

1 *The Lord refuſeth to go, as he had promiſed, with the people.* 4 *The people mourn thereat.* 7 *The tabernacle is removed out of the camp.* 9 *The Lord talketh familiarly with Moſes.* 12 *Moſes deſireth to ſee the glory of God.*

And

AND the LORD ſaid unto Moſes, Depart, *and* go up hence, thou, [a] and the people which thou haſt brought up out of the land of Egypt, unto the land which I ſware unto Abraham, to Iſaac, and to Jacob, ſaying, [b] Unto thy ſeed will I give it:

2 [c] And I will ſend an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebuſite:

3 Unto a land flowing with milk and honey: for I will not go up in the midſt of thee, for thou *art* a [d] ſtiff-necked people: leſt [e] I conſume thee in the way.

4 ¶ And when the people heard theſe evil tidings, they mourned: [f] and no man did put on him his ornaments.

5 For the LORD had ſaid unto Moſes, Say unto the children of Iſrael, Ye *are* a ſtiff-necked people: I will come up into the midſt of thee in a moment and conſume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Iſrael ſtript themſelves of their ornaments, by the mount Horeb.

7 And Moſes took the tabernacle, and pitched it without the camp, afar off from the camp, [g] and called it the Tabernacle of the congregation. And it came to paſs, *that* every one which ſought the LORD, went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to paſs, when Moſes went out unto the tabernacle, *that* all the people roſe up, and ſtood every man at his tent-door, and looked after Moſes, until he was gone into the tabernacle.

9 And it came to paſs, as Moſes entered into the tabernacle, the cloudy pillar deſcended, and ſtood at the door of the tabernacle, and *the LORD* talked with Moſes.

10 And all the people ſaw the cloudy pillar ſtand at the tabernacle-door: and all the people roſe up and worſhipped, every man in his tent-door.

11 And [h] the LORD ſpake unto Moſes face to face, as a man ſpeaketh unto his friend. And he turned again into the camp; but his ſervant Joſhua, the ſon of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moſes ſaid unto the LORD, See, thou ſayeſt unto me, Bring up this people: and thou haſt not let me know whom thou wilt ſend with me. Yet thou haſt ſaid, [i] I know thee by name, and thou haſt alſo found grace in my ſight.

13 Now therefore, I pray thee, if I have found grace in thy ſight, ſhew me now thy way that I may know thee, that I may find grace in thy ſight: and conſider that this nation *is* thy people. Before Chriſt 1491.

14 And he ſaid, [k] My preſence ſhall go *with thee*, and I will give thee reſt.

15 And he ſaid unto him, [l] If thy preſence go not *with me*, carry us not up hence.

16 For wherein ſhall it be known here, that I and thy people have found grace in thy ſight? *Is it* not in that thou goeſt with us? So [m] ſhall we be ſeparated I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD ſaid unto Moſes, I will do this thing alſo that thou haſt ſpoken: for thou haſt found grace in my ſight, and I know thee by name.

18 And he ſaid, I beſeech thee, ſhew me thy glory.

19 And he ſaid, [n] I will make all my goodneſs paſs before thee, and I will proclaim the name of the LORD before thee; [o] and will be gracious to whom I will be gracious, and will ſhew mercy on whom I will ſhew mercy.

20 And he ſaid, Thou canſt not ſee my face: for [p] there ſhall no man ſee me, and live.

21 And the LORD ſaid, Behold, *there is* a place by me, and thou ſhalt ſtand upon a rock.

22 And it ſhall come to paſs, while my glory paſſeth by, that I will put thee in a clift of the rock; and will cover thee with my hand while I paſs by.

23 And I will take away mine hand, and thou ſhalt ſee my back-parts: but my face ſhall not be ſeen.

CHAP. XXXIV.

1 *The tables are renewed.* 5 *The name of the LORD proclaimed.* 8 *Moſes entreateth God to go with them.* 10 *God maketh a covenant with them, repeating certain duties of the firſt table.* 28 *Moſes after forty days in the mount, cometh down with the tables:* 29 *His face ſhineth, and he covereth it with a vail.*

AND the LORD ſaid unto Moſes, [a] Hew thee two tables of ſtone like unto the firſt: and I will write upon *theſe* tables the words that were in the firſt tables which thou brakeſt.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and preſent thyſelf there to me, [b] in the top of the mount.

3 And no man ſhall [c] come up with thee, neither let any man be ſeen throughout all the mount: neither let the flocks nor herds feed before that mount.

4 ¶ And

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4 ¶ And he hewed two tables of ſtone, like unto the firſt; and Moſes roſe up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of ſtone.

5 And the LORD deſcended in the cloud, and ſtood with him there, and [d] proclaimed the name of the LORD.

6 And the LORD paſſed by before him, and proclaimed, The LORD, The LORD [e] God, merciful and gracious, long-ſuffering, and abundant in goodneſs and truth,

7 [f] Keeping mercy for thouſands, forgiving iniquity and tranſgreſſion and ſin, and [g] that will by no means clear *the guilty*; viſiting the iniquity of the fathers upon the children, and upon the childrens children, unto the third and to the fourth *generation*.

8 And Moſes made haſte, and bowed his head toward the earth, and worſhipped.

9 And he ſaid, If now I have found grace in thy ſight, O Lord, [h] let my Lord, I pray thee, go amongſt us (for it *is* a ſtiff-necked people) and pardon our iniquity and our ſin, and take us for thine inheritance.

10 ¶ And he ſaid, Behold, [i] I make a covenant: before all thy people I will do marvels, ſuch as have not been done in all the earth, nor in any nation: and all the people amongſt which thou *art*, ſhall ſee the work of the LORD: for it *is* a terrible thing that I will do with thee.

11 Obſerve thou that which I command thee this day: Behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebuſite.

12 [k] Take heed to thyſelf, leſt thou make a covenant with the inhabitants of the land whither thou goeſt, leſt it be for a ſnare in the midſt of thee.

13 But ye ſhall deſtroy their altars, [l] break their † images, and [m] cut down their groves.

14 For thou ſhalt worſhip no other god: for the LORD whoſe name *is* Jealous, *is* a [n] jealous God:

15 Leſt thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do ſacrifice unto their gods, and *one* call thee, and thou eat of his ſacrifice,

16 And thou take of [o] their daughters unto thy ſons, and their daughters [p] go a whoring after their gods, and make thy ſons go a whoring after their gods.

17 [q] Thou ſhalt make thee no molten gods.

18 ¶ The feaſt of [r] unleavened bread ſhalt thou keep: Seven days ſhalt thou eat unleavened bread, as I commanded thee in the time of the month Abib: for in the [s] month Abib thou cameſt out from Egypt.

19 [t] All that openeth the matrix *is* mine: and every firſtling among thy cattle, *whether* ox or ſheep, *that is male*.

20 But [u] the firſtling of an aſs thou ſhalt redeem with a ‖ lamb: and if thou redeem *him* not, then ſhalt thou break his neck. All the firſt-born of thy ſons thou ſhalt redeem: and none ſhall appear before me [x] empty.

21 ¶ [y] Six days thou ſhalt work, but on the ſeventh day thou ſhalt reſt: in earing-time and in harveſt thou ſhalt reſt.

22 ¶ [z] And thou ſhalt obſerve the feaſt of weeks, of the firſt-fruits of wheat-harveſt, and the feaſt of in-gathering at the † years end.

23 ¶ [a] Thrice in the year ſhall all your men-children appear before the Lord GOD, the God of Iſrael.

24 For I will caſt out the nations before thee, and enlarge thy borders: [b] neither ſhall any man deſire thy land, when thou ſhalt go up to appear before the LORD thy God, thrice in the year.

25 [c] Thou ſhalt not offer the blood of my ſacrifice with leaven, [d] neither ſhall the ſacrifice of the feaſt of paſſover be left unto the morning.

26 [e] The firſt of the firſt-fruits of thy land thou ſhalt bring unto the houſe of the LORD thy God. Thou ſhalt not ſeethe a [f] kid in his mothers milk.

27 And the LORD ſaid unto Moſes, Write thou [g] theſe words: for after the tenour of theſe words I have made a covenant with thee and with Iſrael.

28 [h] And he was there with the LORD forty days, and forty nights; he did neither eat bread nor drink water: and [i] he wrote upon the tables the words of the covenant, the ten † commandments.

29 ¶ And it came to paſs when Moſes came down from mount Sinai (with the two tables of teſtimony in Moſes hand, when he came down from the mount) that Moſes wiſt not that [k] the ſkin of his face ſhone, while he talked with him.

30 And when Aaron and all the children of Iſrael ſaw Moſes, behold, the ſkin of his face ſhone, and they were afraid to come nigh him.

31 And Moſes called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moſes talked with them.

32 And afterward all the children of Iſrael came nigh: and he gave them in commandment

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[d] Chap. 33. 19.
[e] Numb. 14. 18.
[f] Chap. 20. 6. Deut. 5. 10. Pſal. 86. 15. Jer. 32. 18.
[g] Chap. 23. 7, 21. Joſh. 24. 19. Job 10. 14. Mic. 6. 11. Nah. 1. 3.
[h] Chap. 33. 15.
[i] Deut. 5. 2.
[k] Chap. 23. 32. Deut. 7. 2.
[l] Chap. 23. 24. Deut. 12. 3.
† Heb. *ſtatues.*
[m] Judg. 6. 25.
[n] Kings 18. 4. & 23. 14. 2 Chron. 31. 1. & 34. 3.
[o] Chap. 20. 5. 1 Kings 11. 2. Neh. 13. 25.
[p] Numb. 25. 1, 2.
[q] Chap. 32. 8.
[r] Chap. 12. 15. & 23. 15.
[s] Chap. 13. 4.
[t] Chap. 13. 2, 12. & 22. 29. Ezek. 44. 30. Luke 2. 23.
[u] Numb. 18. 15.
‖ Or, *kid.*
[x] Chap. 23. 15. Deut. 16. 16. 1 Sam. 9. 7, 8. 2 Sam. 24. 24.
[y] Chap. 23. 12. Deut. 5. 12. Luke 13. 14.
[z] Chap. 23. 16.
† Heb. *revolution of the year.*
[a] Chap. 23. 14, 17. Deut. 16. 16.
[b] See Gen. 35. 5. 2 Chron. 17. 10. Acts 18. 10.
[c] Chap. 23. 18.
[d] Chap. 12. 10.
[e] Chap. 23. 19. Deut. 26. 2.
[f] Chap. 23. 19. Deut. 14. 21.
[g] Deut. 4. 13.
[h] Chap. 24. 18. Deut. 9. 9, 18.
[i] Chap. 31. 18. & 34. 1. Deut. 4. 13. & 10. 2, 4.
† Heb. *words.*
[k] 2 Cor. 3. 7, 13.

ment all that the LORD had ſpoken with him in mount Sinai.

33 And *till* Moſes had done ſpeaking with them, he put [i]a vail on his face.

34 But when Moſes went in before the LORD to ſpeak with him, he took the vail off, until he came out. And he came out and ſpake unto the children of Iſrael, *that* which he was commanded.

35 And the children of Iſrael ſaw the face of Moſes, that the ſkin of Moſes face ſhone: and Moſes put the vail upon his face again until he went in to ſpeak with him.

CHAP. XXXV.

1 *The ſabbath.* 4 *The free gifts for the tabernacle.* 20 *The readineſs of the people to offer.* 30 *Bezaleel and Aholiab are called to the work.*

AND Moſes gathered all the congregation of the children of Iſrael together, and ſaid unto them, Theſe *are* the words which the LORD hath commanded that ye ſhould do them.

2 [a] Six days ſhall work be done, but on the ſeventh day there ſhall be to you †an holy day, a ſabbath of reſt to the LORD: whoſoever doeth work therein, ſhall be put to death.

3 [b] Ye ſhall kindle no fire throughout your habitations upon the ſabbath-day.

4 ¶ And Moſes ſpake unto all the congregation of the children of Iſrael, ſaying, This *is* the thing which the LORD commanded, ſaying,

5 Take ye from amongſt you an offering unto the LORD: [c] Whoſoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and ſilver, and braſs,

6 And blue, and purple, and ſcarlet, and fine linen, and goats *hair*,

7 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,

8 And oil for the light, [d] and ſpices for anointing oil and for the ſweet incenſe,

9 And Onyx-ſtones, and ſtones to be ſet, for the ephod, and for the breaſt-plate.

10 And [e] every wiſe-hearted among you, ſhall come and make all that the LORD hath commanded;

11 [f] The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his ſockets,

12 The ark and the ſtaves thereof, *with* the mercy-ſeat, and the vail of the covering,

13 The table and his ſtaves, and all his veſſels, [g] and the ſhew-bread,

14 The candleſtick alſo for the light, and his furniture, and his lamps, with the oil for the light, Before Chriſt

15 [h] And the incenſe-altar, and his ſtaves, and the anointing oil, and the ſweet incenſe, and the hanging for the door at the entering in of the tabernacle, 1491. [h] Chap. 30. 1.

16 [i] The altar of burnt-offering with his braſen grate, his ſtaves, and all his veſſels, the laver and his foot, [i] Chap. 27. 1.

17 The hangings of the court, his pillars, and their ſockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The clothes of ſervice, to do ſervice in the holy *place*, the holy garments for Aaron the prieſt, and the garments of his ſons to miniſter in the prieſts office.

20 ¶ And all the congregation of the children of Iſrael departed from the preſence of Moſes.

21 And they came, every one whoſe heart ſtirred him up, and every one whom his ſpirit made willing, *and* they brought the LORDS offering to the work of the tabernacle of the congregation, and for all his ſervice, and for the holy garments.

22 And they came both men and women, as many as were willing-hearted, *and* brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And every man with whom was found blue, and purple, and ſcarlet, and fine linnen, and goats *hair*, and red ſkins of rams, and badgers ſkins, brought *them*.

24 Every one that did offer an offering of ſilver and braſs, brought the LORDS offering: and every man with whom was found ſhittim-wood for any work of the ſervice, brought *it*.

25 And all the women that were wiſe-hearted, did ſpin with their hands, and brought that which they had ſpun, *both* of blue, and of purple, *and* of ſcarlet, and of fine linen.

26 And all the women whoſe heart ſtirred them up in wiſdom, ſpun goats *hair*.

27 And the rulers brought onyx-ſtones, and ſtones to be ſet, for the ephod, and for the breaſt-plate:

28 And [k] ſpice, and oil for the light, and for the anointing oil, and for the ſweet incenſe. [k] Chap. 30. 23.

29 The children of Iſrael brought a willing offering unto the LORD, every man and woman, whoſe heart made them willing to bring for all manner of work, which the LORD had commanded to be made, by the hand of Moſes.

30 ¶ And

Before Christ 1491. [1] Chap. 31. 2.

30 ¶ And Moses said unto the children of Israel, See [1] the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones to set *them*, and in carving of wood to make any manner of cunning work.

34 And he hath put in his heart that he may teach, *both* he and Aholiab the son of Ahisamach of the tribe of Dan.

35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

CHAP. XXXVI.

1 *The offerings are delivered to the workmen.* 5 *The liberality of the people is restrained.* 8 *The curtains of cherubims.* 14 *The curtains of goats hair.* 19 *The covering of skins.* 20 *The boards with their sockets.* 31 *The bars.* 35 *The vail.* 37 *The hanging for the door.*

1490. THen wrought Bezaleel and Aholiab, and every wise-hearted man, in whom the LORD put wisdom and understanding, to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it.

3 And they received of Moses all the offering which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free-offerings every morning.

4 And all the wise men that wrought all the work of the sanctuary, came every man from his work which they made.

5 ¶ And they spake unto Moses, saying, The people bring much more than enough for the service of the work which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. Before Christ 1490.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 ¶ [a] And every wise-hearted man, among them that wrought the work of the tabernacle, made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them. [a] Chap. 26. 1, 4.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain, from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

12 [b] Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another. [b] Chap. 26. 10.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches. So it became one tabernacle.

14 ¶ And he made curtains *of* goats *hair*, for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain, which coupleth the second.

18 And he made fifty taches *of* brass to couple the tent together, that it might be one.

19 And he made a covering for the tent, *of* rams skins died red, and a covering *of* badgers skins above *that*.

20 ¶ And he made boards for the tabernacle, *of* shittim-wood, standing up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle: twenty boards for the south-side, southward.

24 And forty sockets of silver he made under the twenty boards: two sockets under one board

board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle *which is* toward the north-corner, he made twenty boards,

26 And their forty sockets of silver: two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward, he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were † coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards, and their sockets *were* sixteen sockets of silver, † under every board two sockets.

31 ¶ And he made [c] bars *of* shittim-wood: five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made [d] a vail *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim-*wood*, and overlaid them with gold: their hooks *were of* gold, and he cast for them four sockets of silver.

37 ¶ And he made an [e] hanging for the tabernacle-door *of* blue, and purple, and scarlet, and fine twined linen, † of needle-work,

38 And the five pillars of it with their hooks: and he overlaid their chapiters, and their fillets with gold: but their five sockets *were of* brass.

CHAP. XXXVII.

1 *The ark.* 6 *The mercy-seat with cherubims.* 10 *The table with his vessels.* 17 *The candlestick with his lamps and instruments.* 25 *The altar of incense.* 29 *The anointing oil, and sweet incense.*

AND Bezaleel made [a] the ark *of* shittim-wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about. Before Christ 1490.

3 And he cast for it four rings of gold, *to be set* by the four corners of it: even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves *of* shittim-wood, and overlaid them with gold.

5 And he put the staves into the rings, by the sides of the ark, to bear the ark.

6 ¶ And he made the [b] mercy-seat *of* pure gold: two cubits and an half *was* the length thereof, and one cubit and an half the breadth thereof.

7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy-seat:

8 One cherub ‖ on the end on this side, and another cherub ‖ on the *other* end on that side: out of the mercy-seat made he the cherubims on the two ends thereof.

9 And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy-seat, with their faces one to another; *even* to the mercy-seat-ward were the faces of the cherubims.

10 ¶ And he made [c] the table *of* shittim-wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an hand-breadth, round about: and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over against the border were the rings, the places for the staves, to bear the table.

15 And he made the staves *of* shittim-wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which *were* upon the table, his [d] dishes, and his spoons, and his bowls, and his covers ‖ to cover withal, *of* pure gold.

17 ¶ And he made the [e] candlestick *of* pure gold: *of* beaten work made he the candlestick, his shaft, and his branch, his bowls, his knops, and his flowers were of the same.

18 And six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof.

19 Three

Before Christ 1490.

[b] Chap. 25. 17.

‖ Or, *out of*, &c.

‖ Or, *out of*, &c.

[c] Chap. 25. 23.

[d] Chap. 25. 29.

‖ Or, *to pour out with*, &c.

[e] Chap. 25. 31.

Before Chriſt 1490.

19 Three bowls made after the faſhion of almonds, in one branch, a knop and a flower; and three bowls made like almonds, in another branch, a knop and a flower: ſo throughout the ſix branches, going out of the candleſtick.

20 And in the candleſtick *were* four bowls made like almonds, his knops and his flowers.

21 And a knop under two branches of the ſame, and a knop under two branches of the ſame, and a knop under two branches of the ſame, according to the ſix branches going out of it.

22 Their knops and their branches were of the ſame: all of it *was* one beaten work *of* pure gold.

23 And he made his ſeven lamps, and his ſnuffers, and his ſnuff-diſhes, *of* pure gold.

24 *Of* a talent of pure gold made he it, and all the veſſels thereof.

[f] Chap. 30. 1.

25 ¶ [f] And he made the incenſe-altar *of* ſhittim-wood: the length of it *was* a cubit, and the breadth of it a cubit (*it was* four-ſquare) and two cubits *was* the height of it; the horns thereof were of the ſame.

26 And he overlaid it with pure gold, *both* the top of it, and the ſides thereof round about, and the horns of it: alſo he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two ſides thereof, to be places for the ſtaves to bear it withal.

28 And he made the ſtaves *of* ſhittim-wood, and overlaid them with gold.

[g] Chap. 30. 23, 35.

29 ¶ And he made [g] the holy anointing oil, and the pure incenſe of ſweet ſpices, according to the work of the apothecary.

CHAP. XXXVIII.

1 The altar of burnt-offering. 8 The laver of braſs. 9 The court. 21 The ſum of that the people offered.

[a] Chap. 27. 1.

AND [a] he made the altar of burnt-offering *of* ſhittim-wood: five cubits *was* the length thereof, and five cubits the breadth thereof (*it was* four-ſquare) and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it: the horns thereof were of the ſame, and he overlaid it with braſs.

3 And he made all the veſſels of the altar, the pots, and the ſhovels, and the baſons, *and* the fleſh-hooks, and the fire-pans: all the veſſels thereof made he *of* braſs.

4 And he made for the altar a brazen grate of net-work, under the compaſs thereof, beneath unto the midſt of it.

5 And he caſt four rings for the four ends of the grate of braſs, *to be* places for the ſtaves. Before Chriſt 1490.

6 And he made the ſtaves *of* ſhittim-wood, and overlaid them with braſs.

7 And he put the ſtaves into the rings on the ſides of the altar to bear it withal; he made the altar hollow with boards.

[b] Chap. 30. 17. ‖ Or, *brazen glaſſes.* † Heb. *aſſembling by troops,* as 1 Sam. 2. 22.

8 ¶ And he made [b] the laver *of* braſs, and the foot of it, *of* braſs, of the ‖ looking-glaſſes *of the women* † aſſembling, which aſſembled at the door of the tabernacle of the congregation.

[c] Chap. 27. 9.

9 ¶ And he made [c] the court: on the ſouth ſide ſouthward, the hangings of the court *were of* fine twined linen, an hundred cubits.

10 Their pillars *were* twenty, and their brazen ſockets twenty: the hooks of the pillars, and their fillets *were of* ſilver.

11 And for the north ſide, *the hangings were* an hundred cubits, their pillars *were* twenty, and their ſockets of braſs twenty: the hooks of the pillars, and their fillets *of* ſilver.

12 And for the weſt ſide *were* hangings of fifty cubits, their pillars ten, and their ſockets ten: the hooks of the pillars, and their fillets, *of* ſilver.

13 And for the eaſt ſide eaſtward fifty cubits.

14 The hangings of the one ſide *of the gate were* fifteen cubits, their pillars three, and their ſockets three.

15 And for the other ſide of the court-gate, on this hand and that hand, *were* hangings of fifteen cubits, their pillars three, and their ſockets three.

16 All the hangings of the court round about, *were* of fine twined linen.

17 And the ſockets for the pillars *were of* braſs; the hooks of the pillars, and their fillets, *of* ſilver; and the overlaying of their chapiters *of* ſilver; and all the pillars of the court *were* filleted with ſilver.

18 And the hanging for the gate of the court *was* needle-work, *of* blue, and purple, and ſcarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, anſwerable to the hangings of the court.

19 And their pillars *were* four, and their ſockets *of* braſs four, their hooks *of* ſilver, and the overlaying of their chapiters, and their fillets, *of* ſilver.

[d] Chap. 27. 19.

20 And all the [d] pins of the tabernacle, and of the court round about, *were of* braſs.

21 ¶ This is the ſum of the tabernacle, *even* of the tabernacle of teſtimony, as it was counted,

counted, according to the commandment of Moses, *for* the service of the Levites, by the hand of Ithamar, son to Aaron the priest. Before Christ 1490.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work, in all the work of the holy *place*, even the gold of the offering was twenty and nine talents, and seven hundred and thirty shekels, after [c] the shekel of the sanctuary.

[c] Chap. 30. 13.

25 And the silver of them that were numbered of the congregation, *was* an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary.

[f] Chap. 30. 15. † Heb. *a poll.*

26 [f] A bekah for † every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for [g] six hundred thousand and three thousand and five hundred and fifty *men*.

[g] Numb. 1. 46.

27 And of the hundred talents of silver were cast [h] the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

[h] Chap. 26. 19, 21, 25, 32.

28 And of the thousand seven hundred seventy and five *shekels*, he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court-gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

1 *The clothes of service and holy garments.* 2 *The ephod.* 8 *The breast-plate.* 22 *The robe of the ephod.* 27 *The coats, mitre, and girdle of fine linen.* 30 *The plate of the holy crown.* 32 *All is viewed and approved by Moses.*

AND of the blue, and purple, and scarlet, they made clothes of service, to do service in the holy *place*, and [a] made the holy garments for Aaron; [b] as the LORD commanded Moses. Before Christ 1490.

[a] Chap. 35. 19. & 39. 1.

2 And he made the ephod, *of* gold, blue, and purple, and scarlet, and fine twined linen.

[b] Chap. 28. 4.

3 And they did beat the gold into thin plates, and cut *it into* wiers; to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

4 They made shoulder-pieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod that *was* upon it, *was* of the same, according to the work thereof; *of* gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 ¶ [c] And they wrought onyx-stones inclosed in ouches of gold, graven as signets are graven, with the names of the children of Israel.

[c] Chap. 28. 9.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a [d] memorial to the children of Israel; as the LORD commanded Moses.

[d] Chap. 28. 12.

8 ¶ And he made the breast-plate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and scarlet, and fine twined linen.

9 It was four-square, they made the breast-plate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 [e] And they set in it four rows of stones: *the first* row *was* a ‖ sardius, a topaz, and a carbuncle: this *was* the first row.

[e] Chap. 28. 17, &c. ‖ Or, *ruby.*

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breast-plate chains, at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches *of* gold, and two gold rings: and put the two rings in the two ends of the breast-plate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breast-plate.

18 And

Before Chriſt 1490.

18 And the two ends of the two wreathen chains they faſtened in the two ouches, and put them on the ſhoulder-pieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breaſt-plate upon the border of it, which *was* on the ſide of the ephod inward.

20 And they made two *other* golden rings, and put them on the two ſides of the ephod underneath, toward the forepart of it, over againſt the *other* coupling thereof, above the curious girdle of the ephod:

21 And they did bind the breaſt-plate by his rings unto the rings of the ephod, with a lace of blue, that it might be above the curious girdle of the ephod, and that the breaſt-plate might not be looſed from the ephod; as the LORD commanded Moſes.

22 ¶ And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* a hole in the midſt of the robe, as the hole of an habergeon, *with* a band round about the hole, that it ſhould not rent.

24 And they made upon the hems of the robe, pomegranates *of* blue, and purple, and ſcarlet, *and* twined *linen*.

[f] Chap. 28. 33. 25 And they made [f] bells *of* pure gold, and put the bells between the pomegranates, upon the hem of the robe, round about between the pomegranates.

26 A bell and a pomegranate, a bell and a pomegranate round about the hem of the robe to miniſter *in*; as the LORD commanded Moſes.

27 ¶ And they made coats *of* fine linen, *of* woven work, for Aaron and for his ſons.

[a] Ezek. 44. 18. [b] Chap. 28. 42. 28 [a] And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and [b] linen breeches *of* fine twined linen,

29 And a girdle *of* fine twined linen, and blue, and purple, and ſcarlet, *of* needle-work; as the LORD commanded Moſes.

30 ¶ And they made the plate of the holy crown *of* pure gold, and wrote upon it a writing, *like to* the engravings of a ſignet,

[i] Chap. 28. 36. [i] HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to faſten *it* on high upon the mitre; as the LORD commanded Moſes.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finiſhed: and the children of Iſrael did according to all that the LORD commanded Moſes, ſo did they.

33 ¶ And they brought the tabernacle unto Moſes, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his ſockets, Before Chriſt 1490.

34 And the covering of rams ſkins died red, and the covering of badgers ſkins, and the vail of the covering,

35 The ark of the teſtimony, and the ſtaves thereof, and the mercy-ſeat,

36 The table, *and* all the veſſels thereof, and the ſhew-bread,

37 The pure candleſtick, *with* the lamps thereof, *even with* the lamps to be ſet in order, and all the veſſels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and † the ſweet incenſe, and the hanging for the tabernacle-door, † Heb. *the incenſe of ſweet ſpices.*

39 The brazen altar, and his grate of braſs, his ſtaves, and all his veſſels, the laver, and his foot,

40 The hangings of the court, his pillars, and his ſockets, and the hanging for the court-gate, his cords, and his pins, and all the veſſels of the ſervice of the tabernacle, for the tent of the congregation,

41 The clothes of ſervice to do ſervice in the holy *place*, and the holy garments for Aaron the prieſt, and his ſons garments to miniſter in the prieſts office.

42 According to all that the LORD commanded Moſes, ſo the children of Iſrael made all the work.

43 And Moſes did look upon all the work, and behold, they had done it as the LORD had commanded, even ſo had they done it: And Moſes bleſſed them.

CHAP. XL.

1 *The tabernacle is commanded to be reared,* 9 *and anointed.* 13 *Aaron and his ſons to be ſanctified.* 16 *Moſes performeth all things accordingly.* 34 *A cloud covereth the tabernacle.*

AND the LORD ſpake unto Moſes, ſaying,

2 On the firſt day of the firſt month ſhalt thou ſet up the tabernacle of the tent of the congregation:

3 And thou ſhalt put therein the ark of the teſtimony, and cover the ark with the vail.

[a] Chap. 26. 35. † Heb. *the order thereof.* 4 And [a] thou ſhalt bring in the table, and ſet in order † the things that are to be ſet in order upon it, and thou ſhalt bring in the candleſtick, and light the lamps thereof.

5 And thou ſhalt ſet the altar of gold for the incenſe before the ark of the teſtimony, and put the hanging of the door to the tabernacle.

6 And

6 And thou ſhalt ſet the altar of the burnt-offering, before the door of the tabernacle of the tent of the congregation.

7 And [b] thou ſhalt ſet the laver between the tent of the congregation and the altar, and ſhalt put water therein.

8 And thou ſhalt ſet up the court round about, and hang up the hanging at the court-gate.

9 And thou ſhalt take the anointing oil, and [c] anoint the tabernacle and all that *is* therein, and ſhalt hallow it, and all the veſſels thereof: and it ſhall be holy.

10 And thou ſhalt anoint the altar of the burnt-offering, and all his veſſels, and ſanctify the altar: and [d] it ſhall be an altar † moſt holy.

11 And thou ſhalt anoint the laver and his foot, and ſanctify it.

12 [e] And thou ſhalt bring Aaron and his ſons unto the door of the tabernacle of the congregation, and waſh them with water.

13 And thou ſhalt put upon Aaron the holy garments, [f] and anoint him, and ſanctify him; that he may miniſter unto me in the prieſts office.

14 And thou ſhalt bring his ſons, and clothe them with coats:

15 And thou ſhalt anoint them, as thou didſt anoint their father, that they may miniſter unto me in the prieſts office: for their anointing ſhall ſurely be an everlaſting prieſthood throughout their generations.

16 Thus did Moſes: according to all that the LORD commanded him, ſo did he.

17 ¶ And it came to paſs in the firſt month in the ſecond year, on the firſt *day* of the month, *that* the [g] tabernacle was reared up.

18 And Moſes reared up the tabernacle, and faſtened his ſockets, and ſet up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he ſpread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moſes.

20 ¶ And he took and put [h] the teſtimony into the ark, and ſet the ſtaves on the ark, and put the mercy-ſeat above upon the ark.

21 And he brought the ark into the tabernacle, and [i] ſet up the vail of the covering, and covered the ark of the teſtimony; as the LORD commanded Moſes.

22 ¶ [k] And he put the table in the tent of the congregation, upon the ſide of the tabernacle northward, without the vail. Before Chriſt 1490.

23 And he ſet the bread in order upon it, before the LORD; as the LORD had commanded Moſes.

24 ¶ And he put the candleſtick in the tent of the congregation over againſt the table, on the ſide of the tabernacle ſouthward.

25 And he lighted the lamps before the LORD, as the LORD commanded Moſes.

26 ¶ And he put the golden altar in the tent of the congregation, before the vail.

27 [l] And he burnt ſweet incenſe thereon, as the LORD commanded Moſes.

28 ¶ And he ſet up the hanging at the door of the tabernacle.

29 And he put the altar of burnt-offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering, and the [m] meat-offering; as the [m] LORD commanded Moſes.

30 ¶ And he ſet the laver between the tent of the congregation and the altar, and put water there, to waſh *withal.*

31 And Moſes, and Aaron and his ſons, waſhed their hands and their feet thereat.

32 When they went into the tent of the congregation, and when they came near unto the altar, they waſhed; [n] as the LORD commanded Moſes.

33 And he reared up the court round about the tabernacle and the altar, and ſet up the hanging of the court-gate: ſo Moſes finiſhed the work.

34 ¶ [o] Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moſes was not able to enter into the tent of the congregation, becauſe the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 [p] And when the cloud was taken up from over the tabernacle, the children of Iſrael † went onward in all their journeys:

37 But if the cloud were not taken up then they journeyed not, till the day that it was taken up.

38 For [q] the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the ſight of all the houſe of Iſrael, throughout all their journeys.

[b] Chap. 30. 18.
[c] Chap. 30. 26.
[d] Heb. in. ſe of eſt ſſ.
[e] Heb. Moſes's Aaron's ſons. Lev. 8. 33.
[f] Chap. 29. 41.
[g] Numb. 9. 1.
[h] Chap. 25. 16. † Heb. the order thereof.
[i] Chap. 26. 36.
[k] Chap. 26. 35.
[l] Chap. 30. 7.
[m] Chap. 30. 9.
[n] Chap. 30. 19.
[o] Lev. 16. 2. Numb. 9. 15. 1 Kings 8. 10. 2 Chron. 5. 13. & 7. 2. Iſai. 6. 4. Rev. 15. 8.
[p] Numb. 10. 11.
† Heb. *journeyed.*
[q] Chap. 13. 21.

CHAP. I.

1 *The burnt-offerings,* 3 *of the herd,* 10 *of the flocks,* 14 *of the fowls.*

Before Chriſt 1490. AND the LORD called unto Moſes, and ſpake unto him out of the tabernacle of the congregation, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, [a] If any man of you bring an offering unto the LORD, ye ſhall bring your offering of the cattle, *even* of the herd, and of the flock.

[a] Chap. 22. 18.

3 If his offering *be* a burnt-ſacrifice of the herd, let him offer a male without blemiſh: he ſhall offer it of his own voluntary will, at the door of the tabernacle of the congregation before the LORD.

4 [b] And he ſhall put his hand upon the head of the burnt-offering: and it ſhall be accepted for him to make atonement for him.

[b] Chap. 4. 15. & 3. 2, 8, 13. & 8. 14, 22. & 16. 21. Exod. 29. 10, 15.

5 And he ſhall kill the bullock before the LORD: [c] and the prieſts Aarons ſons ſhall bring the blood, [d] and ſprinkle the blood round about upon the altar, that *is* by the door of the tabernacle of the congregation.

[c] 2 Chr. 35. 11. [d] Chap. 3. 8.

6 And he ſhall flay the burnt-offering, and cut it into his pieces.

7 And the ſons of Aaron the prieſt ſhall put fire upon the altar, and lay the wood in order upon the fire.

8 And the prieſts Aarons ſons ſhall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar.

9 But his inwards and his legs ſhall he waſh in water: and the prieſt ſhall burn all on the altar, *to be* a burnt-ſacrifice, an offering made by fire of a ſweet ſavour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely* of the ſheep, or of the goats, for a burnt-ſacrifice; he ſhall bring it a male without blemiſh.

11 And he ſhall kill it on the ſide of the altar northward before the LORD: and the prieſts Aarons ſons ſhall ſprinkle his blood round about upon the altar.

12 And he ſhall cut it into his pieces, with his head and his fat: and the prieſts ſhall lay them in order on the wood that *is* on the fire which *is* upon the altar.

13 But he ſhall waſh the inwards, and the legs with water: and the prieſt ſhall bring *it* all, and burn *it* upon the altar: it *is* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD. Before Chriſt 1490.

14 ¶ And if the burnt-ſacrifice for his offering to the LORD *be* of fowls, then he ſhall bring his offering of [e] turtle-doves, or of young pigeons.

[e] Chap. 5. 7.

15 And the prieſt ſhall bring it unto the altar, and ‖ wring off his head, and burn *it* on the altar: and the blood thereof ſhall be wrung out at the ſide of the altar.

‖ Or, *pinch off the head with the nail.*

16 And he ſhall pluck away his crop with ‖ his feathers, and caſt it beſide the altar on the eaſt part, by the place of the aſhes.

‖ Or, *the filth thereof.*

17 And he ſhall cleave it, with the wings thereof, *but* [f] ſhall not divide *it* aſunder: and the prieſt ſhall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

[f] Gen. 15. 10.

CHAP. II.

1 *The meat-offering of flour with oil and incenſe,* 4 *either baken in the oven,* 5 *or on a plate,* 7 *or in a frying-pan:* 12 *or of the firſt-fruits in the ear.* 13 *The ſalt of the meat-offering.*

AND when any will offer [a] a meat-offering unto the LORD, his offering ſhall be *of* fine flour; and he ſhall pour oil upon it, and put frankincenſe thereon.

[a] Chap. 6. 14. & 9. 17. Numb. 15. 4.

2 And he ſhall bring it to Aarons ſons the prieſts: and he ſhall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincenſe thereof; and the prieſt ſhall burn [b] the memorial of it upon the altar, *to be* an offering made by fire, of a ſweet ſavour unto the LORD.

[b] Ver. 9. Chap. 5. 12. & 6. 15. & 24. 7. Iſai. 66. 3. Eccluſ. 45. 16.

3 And [c] the remnant of the meat-offering *ſhall be* Aarons and his ſons: [d] *it is* a thing moſt holy of the offerings of the LORD made by fire.

[c] Chap. 6. 16. & 10. 12. Eccluſ. 51. [d] Exod. 29. 37. Numb. 18. 9.

4 ¶ And if thou bring an oblation of a meat-offering baken in the oven, *it ſhall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers [e] anointed with oil.

[e] Exod. 29. 2.

5 ¶ And if thy oblation *be* a meat-offering *baken* ‖ in a pan, it ſhall be *of* fine flour unleavened, mingled with oil.

‖ Or, *on a plate, or ſlice.*

6 Thou ſhalt part it in pieces, and pour oil thereon: it *is* a meat-offering.

7 ¶ And if thy oblation *be* a meat-offering *baken* in the frying-pan, it ſhall be made *of* fine flour with oil.

8 And thou ſhalt bring the meat-offering, that

that is made of these things, unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat-offering [f] a memorial thereof, and shall burn *it* upon the altar: *it is* an [g] offering made by fire of a sweet savour unto the LORD.

10 And that which is left of the meat-offering, *shall be* Aarons and his sons: *it is* a thing most holy, of the offerings of the LORD made by fire.

11 No meat-offering, which ye shall bring unto the LORD, shall be made with [h] leaven: for ye shall burn no leaven, nor any hony, in any offering of the LORD made by fire.

12 ¶ [i] As for the oblation of the first-fruits, ye shall offer them unto the LORD: but they shall not † be burnt on the altar for a sweet savour.

13 And every oblation of thy meat-offering [k] shalt thou season with salt; neither shalt thou suffer [l] the salt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou shalt offer salt.

14 And if thou offer a meat-offering of thy first-fruits unto the LORD, thou shalt offer for the meat-offering of thy first-fruits, green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou shalt put oil upon it, and lay frankincense thereon: it *is* a meat-offering.

16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 *The peace-offering of the herd: 6 of the flock, 7 either a lamb, 12 or a goat.*

AND if his oblation *be* a [a] sacrifice of peace-offering, if he offer *it* of the herd, whether *it be* a male or female; he shall offer it without blemish before the LORD.

2 And [b] he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aarons sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD; [c] the ‖ fat that covereth the inwards, and all the fat that *is* upon the inwards.

4 And the two kindeys, and the fat that *is* on them, which *is* by the flanks, and the ‖ caul above the liver, with the kidneys, it shall he take away.

5 And Aarons sons [d] shall burn it on the altar upon the burnt-sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire of a sweet savour unto the LORD. Before Christ 1490. [d] Chap. 6. 12.

6 ¶ And if his offering for a sacrifice of peace-offering unto the LORD, be *of* the flock, male or female; he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aarons sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD: the fat thereof *and* the whole rump, it shall he take off hard by the backbone: and the fat that covereth the inwards, and all the fat that *is* upon the inwards.

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: *it is* [e] the food of the offering made by fire unto the LORD. [e] See Chap. 21. 6, 8, 17, 21, 22. & 22. 25. Ezek. 44. 7. Mal. 1. 7, 12.

12 ¶ And if his offering *be* a goat, then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away. [f] Chap. 7. 23, 25. [g] Gen. 9. 4.

16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire, for a sweet savour. [f] All the fat *is* the LORDS. Chap. 7. 23, 26. & 17. 10, 14. Deut. 12. 16. 1 Sam. 14. 33. Ezek. 44. 7.

17 *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor [g] blood.

CHAP. IV.

1 *The sin-offering of ignorance, 3 for the priest, 13 for the congregation, 22 for the ruler, 27 for any of the people.*

AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, saying, [a] If a soul shall sin through ignorance [a] Numb. 15. 22.

Before Christ 1490

against any of the commandments of the LORD (*concerning things* which ought not to be done) and shall do against any of them:

[b] Chap. 8. 12.

3 [b] If the priest that is anointed, do sin according to the sin of the people: then let him bring for his sin which he hath sinned,

[c] Chap. 9. 2.

[c] a young bullock without blemish unto the LORD for a sin-offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation, before the LORD;

[d] Chap. 1. 4.

[d] and shall lay his hand upon the bullocks head, and kill the bullock before the LORD.

[e] Chap. 16. 14. Numb. 19. 4.

5 And the priest that is anointed [e] shall take of the bullocks blood, and bring it to the tabernacle of the congregation.

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour

[f] Chap. 3. 9.

[f] all the blood of the bullock at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin-offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

[g] Chap. 3. 3.

10 [g] As it was taken off from the bullock of the sacrifice of peace-offerings: and the priest shall burn them upon the altar of the burnt offering.

[h] Exod. 29. 14. Numb. 19. 5.

11 [h] And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth † without the camp, unto a clean place, [i] where the ashes are poured out, and [k] burn him on the wood with fire: † where the ashes are poured out, shall he be burnt.

† Heb. *to without the camp.*
[i] Chap. 6. 11.
[k] Heb. 13. 11.
† Heb. *at the pouring out of the ashes.*

13 ¶ And [l] if the whole congregation of Israel sin through ignorance, [m] and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD, *concerning things* which should not be done, and are guilty:

[l] Numb. 15. 24.
[m] Chap. 5. 2, 3, 4.

14 When they sin which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Before Christ 1490.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed, shall bring of the bullocks blood to the tabernacle of the congregation.

17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the blood upon the horns of the altar, which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock as he did [n] with the bullock for a sin-offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

[n] Ver. 5.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin-offering for the congregation.

22 ¶ When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God, *concerning things* which should not be done, and is guilty;

23 Or if his sin, wherein he hath sinned, come to his knowledge: he shall bring his offering, a kid of the goats, a male without blemish.

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a sin-offering.

25 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

26 And he shall burn all his fat upon the altar, as [o] the fat of the sacrifice of peace-offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

[o] Chap. 3. 5.

[p] Numb. 15. 27.
† Heb. *any soul.*
† Heb. *people of the land.*

27 ¶ And [p] if † any one of the † common people sin through ignorance, while he doeth *somewhat against* any of the commandments

of

of the LORD, *concerning things* which ought not to be done, and be guilty;

28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And [q] he shall take away all the fat thereof, [r] as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn *it* upon the altar, for a [s] sweet savour unto the LORD: and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin-offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering, in the place where they kill the burnt-offering.

34 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace-offerings: and the priest shall burn them upon the altar, [t] according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

1 *He that sinneth in concealing his knowledge,* 2 *in touching an unclean thing,* 4 *or in making an oath:* 6 *His trespass-offering, of the flock,* 7 *of fowls,* 11 *or of flour.* 14 *The trespass-offering in sacrilege,* 17 *and in sins of ignorance.*

AND if a soul sin, [a] and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity.

2 Or [b] if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch [c] the uncleanness of man, whatsoever unleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

4 Or if a soul swear, pronouncing with *his* lips [d] to do evil, or [e] to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

5 And it shall be when he shall be guilty in one of these *things*, that he shall [f] confess that he hath sinned in that *thing*.

6 And he shall bring his trespass-offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin-offering: and the priest shall make an atonement for him concerning his sin.

7 And [g] if † he be not able to bring a lamb, then he shall bring for his trespass which he hath committed, two [h] turtle-doves, or two young pigeons, unto the LORD; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin-offering first, and [i] ring off his head from his neck, but shall not divide *it* asunder.

9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and [k] the rest of the blood shall be wrung out at the bottom of the altar: it *is* a sin-offering.

10 And he shall offer the second *for* a burnt-offering, according to the ‖ [l] manner: and the priest shall make an atonement for him, for his sin which he hath sinned, and it shall be forgiven him.

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons; then he that sinned, shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering, [m] he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a sin-offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, [n] *even* a memorial thereof, and burn *it* on the altar, [o] according to the offerings made by fire unto the LORD: it *is* a sin-offering.

13 And the priest shall make an atonement for him, as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [p] *the remnant* shall be the priests, as a meat-offering.

14 ¶ And the LORD spake unto Moses, saying,

15 [q] If

Before Christ 1490.

[c] Chap. 12, & 15, & 15.

[a] See 1 Sam. 25. 22. Acts 23. 12.

[e] See Mark 6. 23.

[f] Numb. 5. 7.

[g] Chap. 12. 8. & 14. 21.

† Heb. *his hand cannot reach to the sufficiency of a lamb.*

[h] Chap. 1. 14.

[i] Chap. 1. 15.

[k] Chap. 4. 7, 18, 30, 34.

‖ Or, *ordinance.*

[l] Chap. 1. 14.

[m] Numb. 5. 15.

[n] Chap. 2. 2.

[o] Chap. 4. 35.

[p] Chap. 2. 3.

[q] If

Before Chriſt 1490

15 [q] If a ſoul commit a treſpaſs, and ſin through ignorance, in the holy things of the LORD; then he ſhall bring for his treſpaſs unto the LORD, a ram without blemiſh out of the flocks, with thy eſtimation by ſhekels of ſilver, after [r] the ſhekel of the ſanctuary, for a treſpaſs-offering.

16 And he ſhall make amends for the harm that he hath done in the holy thing, and [s] ſhall add the fifth part thereto, and give it unto the prieſt: and the prieſt ſhall make an atonement for him with the ram of the treſpaſs-offering, and it ſhall be forgiven him.

17 ¶ And if a [t] ſoul ſin, and commit any of theſe things which are forbidden to be done by the commandments of the LORD; [u] though he wiſt *it* not, yet is he guilty, and ſhall bear his iniquity.

18 And he ſhall bring a ram without blemiſh out of the flock, with thy eſtimation, for a treſpaſs-offering, unto the prieſt: and the prieſt ſhall make an atonement for him concerning his ignorance wherein he erred and wiſt *it* not; and it ſhall be forgiven him.

19 It *is* a treſpaſs-offering: he hath certainly treſpaſſed againſt the LORD.

CHAP. VI.

1 *The treſpaſs-offering for ſins done wittingly.* 8 *The law of the burnt-offering,* 14 *and of the meat-offering.* 19 *The offering at the conſecration of a prieſt.* 24 *The law of the ſin-offering.*

AND the LORD ſpake unto Moſes, ſaying,

2 If a ſoul ſin, and commit a treſpaſs againſt the LORD, and lie unto his neighbour in that which was delivered him to keep, or in ‖ † fellowſhip, or in a thing taken away by violence, or hath deceived his neighbour;

3 Or have found that which was loſt, and lieth concerning it, and [a] ſweareth falſly; in any of all theſe that a man doeth, ſinning therein:

4 Then it ſhall be, becauſe he hath ſinned and is guilty, that he ſhall reſtore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the loſt thing which he found,

5 Or all that about which he hath ſworn falſly; he ſhall even [b] reſtore it in the principal, and ſhall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, ‖ † in the day of his treſpaſs-offering.

6 And he ſhall bring his treſpaſs-offering unto the LORD, a ram without blemiſh out of the [c] flock, with thy eſtimation, for a treſpaſs-offering, unto the prieſt.

7 And the prieſt ſhall make an atonement for him before the LORD: and it ſhall be forgiven him, for any thing of all that he had done, in treſpaſſing therein.

8 ¶ And the LORD ſpake unto Moſes, ſaying,

9 Command Aaron and his ſons, ſaying, This *is* the law of the burnt-offering: (It *is* the burnt-offering, ‖ becauſe of the burning upon the altar all night unto the morning, and the fire of the altar ſhall be burning in it)

10 [d] And the prieſt ſhall put on his linen garment, and his linen breeches ſhall he put upon his fleſh, and take up the aſhes which the fire hath conſumed with the burnt-offering on the altar, and he ſhall put them [e] beſide the altar.

11 And he ſhall put off his garments, and put on other garments, and carry forth the aſhes without the camp, [f] unto a clean place.

12 And the fire upon the altar ſhall be burning in it, it ſhall not be put out: and the prieſt ſhall burn wood on it every morning, and lay the burnt-offering in order upon it, and he ſhall burn thereon [g] the fat of the peace-offerings.

13 The fire ſhall ever be burning upon the altar: it ſhall never go out.

14 ¶ [h] And this *is* the law of the meat-offering: the ſons of Aaron ſhall offer it before the LORD, before the altar.

15 And he ſhall take of it his handful, of the flour of the meat-offering, and of the oil thereof, and all the frankincenſe which *is* upon the meat-offering, and ſhall burn *it* upon the altar, *for* a ſweet ſavour, *even* the [i] memorial of it unto the LORD.

16 And [k] the remainder thereof ſhall Aaron and his ſons eat: with unleavened bread ſhall it be eaten in the holy place: [l] in the court of the tabernacle of the congregation they ſhall eat it.

17 It ſhall not be baken with leaven: [m] I have given it *unto them for* their portion of my offerings made by fire: [n] it *is* moſt holy, as *is* the ſin-offering, and as the treſpaſs-offering.

18 All the males among the children of Aaron ſhall eat of it: *It ſhall be* a ſtatute for ever in your generations concerning the offerings of the LORD made by fire: [o] every one that toucheth them ſhall be holy.

19 ¶ And the LORD ſpake unto Moſes, ſaying,

20 [p] This *is* the offering of Aaron, and of his ſons, which they ſhall offer unto the LORD, in the day when he is anointed; the tenth

part

[q] Chap. 22. 14.
[r] Exod. 30. 13.
[s] Chap. 22. 14. & 27. 13, 15, 27. Numb. 5. 7.
[t] Chap. 4. 2.
[u] Luke 12. 48.
‖ Or, *in dealing.*
† Heb. *putting of the hand.*
[a] Numb. 5. 6.
[b] Chap. 5. 16.
‖ Or, *in the day of his being found guilty.*
† Heb. *in the day of his treſpaſs.*
[c] Chap. 5. 15.
‖ Or, *for the burning.*
[d] Chap. 16. 4. Exod. 28. 40, 41, 42.
[e] Chap. 1. 16.
[f] Chap. 4. 12.
[g] Chap. 3. 3, 9, 14.
[h] Chap. 2. 1. Numb. 15. 4.
[i] Chap. 2. 2, 9.
[k] Chap. 2. 3.
[l] Chap. 10. 12.
[m] Numb. 18. 9, 10.
[n] Chap. 2. 3. Exod. 29. 37.
[o] Chap. 22. 4, 5, 6. Exod. 29. 37.
[p] Exod. 29. 2.

part of an [q] ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil, *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat-offering shalt thou offer *for* a sweet savour unto the LORD.

22 And the priest of his sons [r] that is anointed in his stead, shall offer it: *It is* a statute for ever unto the LORD, [s] it shall be wholly burnt.

23 For every meat-offering for the priest shall be wholly burnt: it shall not be eaten.

24 ¶ And the LORD spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, [t] This *is* the law of the sin-offering: [u] In the place where the burnt-offering is killed, shall the sin-offering be killed before the LORD: [x] it *is* most holy.

26 [y] The priest that offereth it for sin, shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled, in the holy place.

28 But the earthen vessel wherein it is sodden [z] shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it *is* most holy.

30 [a] And no sin-offering whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be burnt in the fire.

CHAP. VII.

1 *The law of the trespass-offering,* 11 *and of the peace-offerings,* 12 *whether it be for a thanksgiving,* 16 *or a vow, or a free-will-offering.* 22 *The fat,* 26 *and the blood are forbidden.* 28 *The priests portion in the peace-offerings.*

LIkewise [a] this *is* the law of the trespass-offering: [b] it *is* most holy.

2 [c] In the place where they kill the burnt-offering, shall they kill the trespass-offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it, [d] all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away. Before Christ 1490.

5 And the priest shall burn them upon the altar, *for* an offering made by fire unto the LORD: it *is* a trespass-offering.

6 [e] Every male among the priests shall eat thereof: it shall be eaten in the holy place: [f] it *is* most holy.

7 As the sin-offering *is*, so *is* [g] the trespass-offering: *there is* one law for them: the priest that maketh atonement therewith, shall have *it*.

8 And the priest that offereth any mans burnt-offering, *even* the priest shall have to himself the skin of the burnt-offering which he hath offered.

9 And [h] all the meat-offering that is baken in the oven, and all that is dressed in the frying-pan, and ‖ in the pan, shall be the priests that offereth it.

10 And every meat-offering mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

11 And [i] this *is* the law of the sacrifice of peace-offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers [k] anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer *for* his offering, leavened bread, with the sacrifice of thanksgiving of his peace-offerings.

14 And of it he shall offer one out of the whole oblation, *for* an heave-offering unto the LORD, *and* it shall be the priests that sprinkleth the blood of the peace-offerings.

15 And the flesh of the sacrifice of his peace-offerings for thanksgiving, shall be eaten the same day that it is offered: he shall not leave any of it until the morning.

16 But [l] if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten.

17 But the remainder of the flesh of the sacrifice on the third day, shall be burnt with fire.

18 And if *any* of the flesh of the sacrifice of his peace-offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it, shall bear his iniquity.

[e] Numb. 18. 9, 10.
[f] Chap. 2. 3.
[g] Chap. 6. 26.
[h] Chap. 2. 3, 10. Numb. 18. 9.
‖ Or, *on the flat plate*, or, *slice*.
[i] Chap. 3. 1. & 22. 18, 21.
[k] Chap. 2. 4. Numb. 6. 15.
[l] Chap. 19. 6, 7, 8.

Before Christ 1490.

19 And the flesh that toucheth any unclean *thing*, shall not be eaten, it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth *of* the flesh of the sacrifice of peace-offerings, that *pertain* unto the LORD, [m] having his uncleanness upon him, even that soul [n] shall be cut off from his people.

[m] Chap. 15. 3.
[n] Gen. 17. 14.

21 Moreover, the soul that shall touch any unclean *thing*, *as* [o] the uncleanness of man, or *any* [p] unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace-offerings which *pertain* unto the LORD, even that soul shall be cut off from his people.

[o] Chap. 12, & 13, & 15.
[p] Chap. 11. 24, 28.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, [q] Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

[q] Chap. 3. 17.

24 And the fat of the † beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

† Heb. *carcase.*

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it*, shall be cut off from his people.

26 [r] Moreover, ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.

[r] Gen. 9. 4. Chap. 3. 17. & 17. 14.

27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace-offerings unto the LORD, shall bring his oblation unto the LORD of the sacrifice of his peace-offerings.

30 [s] His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that [t] the breast may be waved *for* a wave-offering before the LORD.

[s] Chap. 3. 3, 4, 9, 14.
[t] Exod. 29. 24, 27.

31 And the priests shall burn the fat upon the altar: but the breast shall be Aarons and his sons.

32 And the right shoulder shall ye give unto the priest *for* an heave-offering, of the sacrifices of your peace-offerings.

33 He among the sons of Aaron that offereth the blood of the peace-offerings, and the fat, shall have the right shoulder for *his* part.

[u] Exod. 29. 28. Chap. 10. 14. Numb. 18. 18. Deut. 18. 3.

34 For [u] the wave-breast, and the heave-shoulder have I taken of the children of Israel, from off the sacrifices of their peace-offerings, and have given them unto Aaron the priest, and unto his sons, by a statute for ever, from among the children of Israel.

Before Christ 1490.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priests office:

36 Which the LORD commanded to be given them of the children of Israel, [x] in the day that he anointed them, *by* a statute for ever, throughout their generations.

[x] Exod. 40. 13, 15. Chap. 8. 12, 30.

37 This *is* the law of the burnt-offering, of the meat-offering, and of the sin-offering, and of the trespass-offering, and of the consecrations, and of the sacrifice of the peace-offerings:

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAP. VIII.

1 *Moses consecrateth Aaron and his sons.* 14 *Their sin-offering.* 18 *Their burnt-offering.* 22 *The ram of consecrations.* 31 *The place and time of their consecration.*

AND the LORD spake unto Moses, saying,

2 [a] Take Aaron and his sons with him, and [b] the garments, and [c] the anointing oil, and a bullock for the sin-offering, and two rams, and a basket of unleavened bread.

[a] Exod. 29. 1.
[b] Exod. 28. 2, 4.
[c] Exod. 30. 24.

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him, and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, [d] This *is* the thing which the LORD commanded to be done.

[d] Exod. 29. 4.

6 And Moses brought Aaron and his sons, [e] and washed them with water.

[e] Exod. 29. 4.

7 [f] And he put upon him the [g] coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

[f] Exod. 29. 5.
[g] Exod. 28. 4.

8 And he put the breast-plate upon him: also he [h] put in the breast-plate the Urim and Thummim.

[h] Exod. 28. 30.

9 [i] And he put the miter upon his head; also upon the miter, *even* upon his forefront did he put the golden plate, the holy crown; as the LORD [k] commanded Moses.

[i] Exod. 29. 6.
[k] Exod. 28. 37, &c.

10 [l] And

10 [l] And Moses took the anointing oil, and anointed the tabernacle, and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar, and all his vessels, both the laver and his foot, to sanctify them.

12 And he [m] poured of the anointing oil upon Aarons head, and anointed him to sanctify him.

13 [n] And Moses brought Aarons sons, and put coats upon them, and girded them with girdles, and † put bonnets upon them; as the LORD commanded Moses.

14 [o] And he brought the bullock for the sin-offering: and Aaron and his sons [p] laid their hands upon the head of the bullock for the sin-offering.

15 And he slew *it*, and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and [q] purified the altar; and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock and his hide, his flesh and his dung, he burnt with fire without the camp; as the LORD [r] commanded Moses.

18 ¶ [s] And he brought the ram for the burnt-offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it*, and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces, and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt-sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; [t] as the LORD commanded Moses.

22 ¶ And [u] he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it*, and Moses took of the blood of it, and put *it* upon the tip of Aarons right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aarons sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys and their fat, and the right shoulder. Before Christ 1490.

26 [x] And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder.

27 And he put all [y] upon Aarons hands, and upon his sons hands, and waved them *for* a wave-offering before the LORD.

28 And Moses took them from off their hands, and burnt *them* on the altar, upon the burnt-offering: they *were* consecrations for a sweet savour: [z] it *is* an offering made by fire unto the LORD.

29 And Moses took the breast and waved it *for* a wave-offering before the LORD: *for* of the ram of consecration it was Moses [a] part; as the LORD commanded Moses.

30 And [b] Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons garments with him: and sanctified Aaron, *and* his garments, and his sons, and his sons garments with him.

31 ¶ And Moses said unto Aaron, and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there [c] eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh and of the bread, shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for [d] seven days shall he consecrate you.

34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night, seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAP. IX.

1 *The first offerings of Aaron for himself and the people.* 8 *The sin-offering,* 12 *and the burnt-offering for himself.* 15 *The offerings for the people.* 23 *Moses and Aaron bless the people.* 24 *Fire cometh from the Lord upon the altar.*

And

[l] Exod. 29. 7. & 30. 30.
[m] Chap. 21. 10, 12. Psal. 133. 2. Ecclus 45. 15.
[n] Exod. 29. 8.
† Heb. *bound.*
[o] Exod. 29. 10.
[p] Chap. 1. 4.
[q] Exod. 29. 36.
[r] Chap. 4. 11. Exod. 29. 14.
[s] Exod. 29. 15.
[t] Exod. 29. 18.
[u] Exod. 29. 19, 31.
[x] Exod. 29. 23.
[y] Exod. 29. 24, &c.
[z] Exod. 29. 25.
[a] Exod. 29. 26.
[b] Exod. 29. 21 & 30. 30.
[c] Exod. 29. 31.
[d] Exod. 29. 30, 35. Ezek. 43. 25.

Before Christ 1490.

AND [a] it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, [b] Take thee a young calf for a sin-offering, [c] and a ram for a burnt-offering without blemish, and offer *them* before the LORD.

3 And unto the children of Israel thou shalt speak, saying, [d] Take ye a kid of the goats for a sin-offering; and a calf, and a lamb, *both* of the first year, without blemish for a burnt-offering;

4 Also a bullock and a ram, for peace-offerings, to sacrifice before the LORD; and a meat-offering mingled with oil: for [e] to day the LORD will appear unto you.

5 ¶ And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded, that ye should do: and the glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and [f] offer thy sin-offering, and thy burnt-offering, and make an atonement for thyself and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin-offering, which *was* for himself.

9 [g] And the sons of Aaron brought the blood unto him: and he dipt his finger in the blood, and [h] put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar.

10 [i] But the fat and the kidneys, and the caul *above* the liver of the sin-offering he burnt upon the altar; [k] as the LORD commanded Moses.

11 [l] And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt-offering; and Aarons sons presented unto him the blood [m] which he sprinkled round about upon the altar.

13 [n] And they presented the burnt-offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 [o] And he did wash the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 ¶ And he brought the peoples offering, and took the goat which *was* the sin-offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt-offering, and offered it [p] according to the ‖ manner.

17 And he brought [q] the meat-offering, and † took an handful thereof, and burnt *it* upon the altar, [r] beside the burnt-sacrifice of the morning.

18 He slew also the bullock and the ram, *for* [s] a sacrifice of peace-offerings, which *was* for the people: and Aarons sons presented unto him the blood (which he sprinkled upon the altar round about)

19 And the fat of the bullock, and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver.

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved [t] *for* a wave-offering before the LORD; as Moses commanded.

22 And Aaron lift up his hand towards the people, and [u] blessed them; and came down from offering of the sin-offering, and the burnt-offering, and peace-offerings.

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

24 And [x] there came a fire out from before the LORD, and consumed upon the altar the burnt-offering, and the fat: *which* when all the people saw, they shouted, and fell on their faces.

CHAP. X.

1 *Nadab and Abihu, for offering of strange fire, are burnt by fire.* 6 *Aaron and his sons are forbidden to mourn for them.* 8 *The priests are forbidden wine when they are to go into the tabernacle.* 12 *The law of eating the holy things.* 16 *Aarons excuse for transgressing thereof.*

AND [a] Nadab and Abihu the sons of Aaron, [b] took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

2 And there went out fire from the LORD and devoured them, and they died before the LORD.

3 Then Moses said unto Aaron, This *is it* that the LORD spake, saying, I will be sanctified in them, [c] that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of [d] Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So

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[a] Ezek. 43. 27.
[b] Chap. 4. 3. & 8. 14. Exod. 29. 1.
[c] Chap. 8. 18.
[d] Chap. 4. 23. Ezra 6. 17.
[e] Ver. 23. Exod. 29. 43.
[f] Hebr. 5. 3. & 7. 27. & 9. 7.
[g] Chap. 8. 15.
[h] See Chap. 4. 7.
[i] Chap. 3. 16.
[k] Chap. 4. 8.
[l] Chap. 4. 11. & 8. 17.
[m] Chap. 8. 19.
[n] Chap. 8. 20.
[o] Chap. 8. 21.
[p] Chap. 1. 3, 10.
‖ Or, ordinance,
[q] Chap. 2. 1, 2.
† Heb. filled his hand out of it.
[r] Exod. 29. 38.
[s] Chap. 3. 1.
[t] Exod. 29. 24, 28. Chap. 7. 31, 32, 33, 34.
[u] Numb. 6. 23. Deut. 21. 5.
[x] Gen. 4. 4. Judg. 6. 21. 1 Kings 18. 38. 2 Chron. 7. 1. 2 Mac. 2, 10, 11.
[a] Numb. 3. 3, 4. & 26. 61. 1 Chron. 24. 2.
[b] Chap. 16. 12.
[c] Exod. 19. 22. & 29. 43. Isai. 52. 11.
[d] Exod. 6. 18, 22. Numb. 3. 19.

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5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar his sons, [e] Uncover not your heads, neither rend your clothes; lest you die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

[e] Chap. 13. 45. & 21. 1, 10. Numb. 6. 6. Deut. 33. 9. Ezek. 24. 16.

7 And ye shall not go out from the door of the tabernacle of the congregation, lest you die: [f] for the anointing oil of the LORD *is* upon you. And they did according to the word of Moses.

[f] Exod. 28. 41.

8 ¶ And the LORD spake unto Aaron, saying,

9 [g] Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation; lest ye die: *It shall be* a statute for ever throughout your generations:

[g] Ezek. 44. 21. 1 Tim. 3. 3. Tit. 1. 7.

10 And that ye may [h] put difference between holy and unholy, and between unclean and clean:

[h] Jer. 15. 19. Ezek. 22. 26. & 44. 23.

11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 ¶ And Moses spake unto Aaron, and unto Eleazar and unto Ithamar his sons that were left, Take [i] the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for [k] it *is* most holy.

[i] Exod. 29. 2. Chap. 8. 2.

[k] Chap. 21. 22.

13 And ye shall eat it in the holy place, because it *is* thy due and thy sons due of the sacrifices of the LORD made by fire: for [l] so I am commanded.

[l] Chap. 6. 3. & 6. 16.

14 And [m] the wave-breast, and heave-shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *they be* thy due, and thy sons due, *which* are given out of the sacrifices of peace-offerings of the children of Israel.

[m] Exod. 29. 24. Chap. 7. 31, 34.

15 [n] The heave-shoulder, and the wave-breast shall they bring, with the offerings made by fire of the fat, to wave *it for* a wave-offering before the LORD; and it shall be thine, and thy sons with thee, by a statute for ever; as the LORD hath commanded.

[n] Chap. 7. 29, 30.

16 ¶ And Moses diligently sought [o] the goat of the sin-offering, and behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron, *which were* left *alive*, saying,

[o] Chap. 9. 3.

17 [p] Wherefore have ye not eaten the sin-offering in the holy place, seeing it *is* most holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

[p] Chap. 6. 26, 29.

18 Behold, the blood of it was not brought in, within the holy *place:* ye should indeed have eaten it in the holy *place*, [q] as I commanded.

[q] Chap. 6. 26.

19 And Aaron said unto Moses, Behold, [r] this day have they offered their sin-offering, and their burnt-offering before the LORD; and such things have befallen me: and *if* I had eaten the sin-offering to day, should it have been accepted in the sight of the LORD?

[r] Chap. 9. 8, 12.

20 And when Moses heard *that*, he was content.

CHAP. XI.

1 *What beasts may,* 4 *and what may not be eaten.* 9 *What fishes.* 13 *What fowls.* 29 *The creeping things which are unclean.*

AND the LORD spake unto Moses, and to Aaron, saying unto them,

2 Speak unto the children of Israel, saying, [a] These *are* the beasts which ye shall eat among all the beasts that *are* on the earth.

[a] Deut. 14. 4. Acts 10. 12, 14.

3 Whatsoever parteth the hoof, and is cloven-footed, *and* cheweth the cud among the beasts, that shall ye eat.

4 Nevertheless, these shall ye not eat, of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

5 And the coney, because he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

7 And [b] the swine, though he divide the hoof, and be cloven-footed; yet he cheweth not the cud: [c] he *is* unclean to you.

[b] 2 Mac. 6. 18. & 7. 1.

[c] Isai. 65. 4. & 66. 3, 17.

8 Of their flesh shall ye not eat, and their carcase shall ye not touch: [d] they *are* unclean to you.

[d] See Acts 10. 14, 15. & 15. 29. Rom. 14. 14, 17. 1 Cor. 8. 8. Col. 2. 21.

9 ¶ These shall ye eat, of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers; them shall ye eat.

10 And all that have not fins nor scales in the seas, and in the rivers, of all that move in the waters, and of any living thing, which *is* in the waters; they *shall be* an abomination unto you.

11 They shall be even an abomination unto you: ye shall not eat of their flesh, but you shall have their carcases in abomination.

12 Whatsoever hath no fins nor scales in the

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13 ¶ And theſe *are they which* ye ſhall have in abomination among the fowls, they ſhall not be eaten, they *are* an abomination: the eagle, and the oſſifrage, and the oſpray,

14 And the vulture, and the kite after his kind:

15 Every raven after his kind:

16 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the ſwan, and the pelican, and the gier-eagle,

19 And the ſtork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon *all* four, *ſhall be* an abomination unto you.

21 Yet theſe may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth:

[e] Matth. 3. 4. Mark 1. 6. 22 *Even* theſe of them ye may eat: [e] the locuſt after his kind, and the bald-locuſt after his kind, and the beetle after his kind, and the graſhopper after his kind.

23 But all *other* flying creeping things, which have four feet, *ſhall be* an abonination unto you.

24 And for theſe ye ſhall be unclean: whoſoever toucheth the carcaſe of them, ſhall be unclean until the even.

[f] Chap. 14. 8, 27. & 28. 40. Numb. 19. 10, 22. & 31. 24. 25 And whoſoever beareth *ought* of the carcaſe of them, [f] ſhall waſh his clothes, and be unclean until the even.

26 *The carcaſes* of every beaſt which divideth the hoof, and *is* not cloven-footed, nor cheweth the cud, *are* unclean unto you: every one that toucheth them ſhall be unclean.

27 And whatſoever goeth upon his paws, among all manner of beaſts, that go on *all* four, thoſe *are* unclean unto you: whoſo toucheth their carcaſe, ſhall be unclean until the even.

28 And he that beareth the carcaſe of them, ſhall waſh his clothes, and be unclean until the even: they *are* unclean unto you.

29 ¶ Theſe alſo *ſhall be* unclean unto you among the creeping things that creep upon the earth: the weaſel, and [g] the mouſe, and the tortoiſe after his kind,

[g] Iſai. 66. 17. 30 And the ferret, and the chameleon, and the lizard, and the ſnail, and the mole.

31 Theſe *are* unclean to you among all that creep: whoſoever doth touch them when they be dead, ſhall be unclean until the even. Before Christ 1490.

32 And upon whatſoever *any* of them, when they are dead, doth fall, it ſhall be unclean; whether *it be* any veſſel of wood, or raiment, or ſkin, or ſack, whatſoever veſſel *it be*, wherein *any* work is done, it muſt be put into water, and it ſhall be unclean until the even; ſo it ſhall be cleanſed.

33 And every earthen veſſel, whereinto *any* of them falleth, whatſoever *is* in it ſhall be unclean; and [h] ye ſhall break it.

[h] Chap. 6. 28. & 15. 12.

34 Of all meat which may be eaten, *that* on which *ſuch* water cometh, ſhall be unclean: and all drink that may be drunk in every *ſuch* veſſel, ſhall be unclean.

35 And every *thing*, whereupon *any part* of their carcaſe falleth, ſhall be unclean; *whether it be* oven, or ranges for pots, they ſhall be broken down: *for* they *are* unclean, and ſhall be unclean unto you.

36 Nevertheleſs, a fountain or pit, †*wherein there is* plenty of water, ſhall be clean: but that which toucheth their carcaſe, ſhall be unclean.

† Heb *a gathering together of waters.*

37 And if *any part* of their carcaſe fall upon any ſowing-ſeed which is to be ſown; it *ſhall be* clean.

38 But if *any* water be put upon the ſeed, and *any part* of their carcaſe fall thereon; it *ſhall be* unclean unto you.

39 And if any beaſt of which ye may eat, die; he that toucheth the carcaſe thereof, ſhall be unclean until the even.

[i] Chap. 17. 15. & 22. 8. Deut. 14. 21. Ezek. 4. 14. & 44. 31. 40 And [i] he that eateth of the carcaſe of it, ſhall waſh his clothes, and be unclean until the even: he alſo that beareth the carcaſe of it, ſhall waſh his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth, *ſhall be* an abomination: it ſhall not be eaten.

42 Whatſoever goeth upon the belly, and whatſoever goeth upon *all* four, or whatſoever † hath more feet among all creeping things that creep upon the earth; them ye ſhall not eat, for they *are* an abomination.

† Heb. *doth multiply feet.*

[k] Chap. 20. 25. † Heb. *ſouls.* 43 [k] Ye ſhall not make your†ſelves abominable with any creeping thing that creepeth, neither ſhall ye make yourſelves unclean with them, that ye ſhould be defiled thereby.

[l] Chap. 19. 2. & 20. 7. 1 Theſſ. 4. 7. 1 Pet. 1. 15, 16. 44 For I *am* the LORD your God: ye ſhall therefore ſanctify yourſelves, and [l] ye ſhall be holy; for I *am* holy: neither ſhall ye defile yourſelves with any manner of creeping thing that creepeth upon the earth.

45 For I *am* the LORD that bringeth you up

up out of the land of Egypt, to be your God: ye shall therefore be holy, for I *am* holy.

46 This *is* the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To make a difference between the unclean and the clean, and between the beast that may be eaten, and the beast that may not be eaten.

CHAP. XII.

1 *The purification of a woman after child-birth:*
6 *Her offerings for her purifying.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a [a] woman have conceived seed, and borne a man-child: then [b] she shall be unclean seven days; [c] according to the days of the separation for her infirmity shall she be unclean.

3 And in the [d] eighth day, the flesh of his foreskin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days: she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid-child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter; she shall bring a lamb, † of the first year for a burnt-offering, and a young pigeon, or a turtle-dove for a sin-offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before the LORD, and make an atonement for her, and she shall be cleansed from the issue of her blood. This *is* the law for her that hath borne a male or a female.

8 [e] And if † she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt-offering, and the other for a sin-offering: and the priest shall make an atonement for her, and she shall be clean.

CHAP. XIII.

The laws and tokens whereby the priest is to be guided in discerning the leprosy.

AND the LORD spake unto Moses and Aaron, saying,

2 When a man shall have in the skin of his flesh, a ‖ rising, a scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosy; [a] then he shall be brought unto Aaron the priest, or unto one of his sons the priests.

3 And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh; it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* the plague, seven days.

5 And the priest shall look on him the seventh day: and behold, *if* the plague in his sight be at a stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more.

6 And the priest shall look on him again the seventh day: and behold, *if* the plague *be* somewhat dark, and the plague spread not in the skin; the priest shall pronounce him clean: it *is but* a scab: and he shall wash his clothes, and be clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing; he shall be seen of the priest again.

8 And *if* the priest see, that behold the scab spreadeth in the skin; then the priest shall pronounce him unclean: it *is* a leprosy.

9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest:

10 And the priest shall see *him:* and behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* † quick raw flesh in the rising;

11 It *is* an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague, from his head even to his foot, wheresoever the priest looketh;

13 Then the priest shall consider: and behold, *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosy.

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[a] Deut. 17. 8. & 24. 8.

† Heb. *the quickning of living flesh.*

[a] Chap. 15. 19. [b] Luke 2. 22. [c] Chap. 15. 19.

[d] Gen. 17. 12. Luke 1. 59. & 2. 21. John 7. 22.

† Heb. *a son of his year.*

† Heb. *doth multiply sect.*

[e] Chap. 5. 7. Luke 2. 24.

† Heb. *her hand find not sufficiency of.*

‖ Or, *swelling.*

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16 Or if the raw fleſh turn again, and be changed unto white; he ſhall come unto the prieſt:

17 And the prieſt ſhall ſee him: and behold, *if* the plague be turned into white; then the prieſt ſhall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The fleſh alſo, in which, *even* in the ſkin thereof, was a bile, and is healed,

19 And in the place of the bile there be a white riſing, or a bright ſpot white, and ſomewhat reddiſh, and it be ſhewed to the prieſt;

20 And if when the prieſt ſeeth it, behold, it *be* in ſight lower than the ſkin, and the hair thereof be turned white; the prieſt ſhall pronounce him unclean: it *is* a plague of leproſy broken out of the bile.

21 But if the prieſt look on it, and behold, *there be* no white hairs therein, and *if* it *be* not lower than the ſkin, but *be* ſomewhat dark; then the prieſt ſhall ſhut him up ſeven days.

22 And if it ſpread much abroad in the ſkin, then the prieſt ſhall pronounce him unclean; it *is* a plague.

23 But if the bright ſpot ſtay in his place, *and* ſpread not, it *is* a burning bile; and the prieſt ſhall pronounce him clean.

24 ¶ Or if there be *any* fleſh in the ſkin whereof *there is* † a hot burning, and the quick *fleſh* that burneth have a white bright ſpot, ſomewhat reddiſh, or white;

† Heb. *a burning of fire.*

25 Then the prieſt ſhall look upon it: and behold, *if* the hair in the bright ſpot be turned white, and it *be in* ſight deeper than the ſkin; it *is* a leproſy broken out of the burning: wherefore the prieſt ſhall pronounce him unclean: it *is* the plague of leproſy.

26 But if the prieſt look on it, and behold, *there be* no white hair on the bright ſpot, and it *be* no lower than the *other* ſkin, but *be* ſomewhat dark; then the prieſt ſhall ſhut him up ſeven days.

27 And the prieſt ſhall look upon him the ſeventh day: *and* if it be ſpread much abroad in the ſkin, then the prieſt ſhall pronounce him unclean: it *is* the plague of leproſy.

28 And if the bright ſpot ſtay in his place, *and* ſpread not in the ſkin, but it *be* ſomewhat dark; it *is* a riſing of the burning, and the prieſt ſhall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or woman hath a plague upon the head or the beard;

30 Then the prieſt ſhall ſee the plague: and behold, if it *be* in ſight deeper than the ſkin, and *there be* in it a yellow thin hair; then the prieſt ſhall pronounce him unclean: it *is* a dry ſcall, *even* a leproſy upon the head or beard.

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31 And if the prieſt look on the plague of the ſcall, and behold, it *be* not in ſight deeper than the ſkin, and *that there is* no black hair in it; then the prieſt ſhall ſhut up *him that hath* the plague of the ſcall, ſeven days.

32 And in the ſeventh day the prieſt ſhall look on the plague: and behold, *if* the ſcall ſpread not, and there be in it no yellow hair, and the ſcall *be* not in ſight deeper than the ſkin;

33 He ſhall be ſhaven, but the ſcall ſhall he not ſhave: and the prieſt ſhall ſhut up *him that hath* the ſcall, ſeven days more.

34 And in the ſeventh day the prieſt ſhall look on the ſcall: and behold, *if* the ſcall be not ſpread in the ſkin, nor *be* in ſight deeper than the ſkin; then the prieſt ſhall pronounce him clean: and he ſhall waſh his clothes, and be clean.

35 But if the ſcall ſpread much in the ſkin after his cleanſing;

36 Then the prieſt ſhall look on him: and behold, if the ſcall be ſpread in the ſkin, the prieſt ſhall not ſeek for yellow hair; he *is* unclean.

37 But if the ſcall be in his ſight at a ſtay, and *that* there is black hair grown up therein; the ſcall is healed, he *is* clean: and the prieſt ſhall pronounce him clean.

38 ¶ If a man alſo or a woman have in the ſkin of their fleſh bright ſpots, *even* white bright ſpots;

39 Then the prieſt ſhall look: and behold, *if* the bright ſpots in the ſkin of their fleſh *be* darkiſh white; it *is* a freckled ſpot *that* groweth in the ſkin; he *is* clean.

40 And the man whoſe † hair is fallen off his head, he *is* bald: *yet is* he clean.

† Heb. *head is pilled.*

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead-bald: *yet is* he clean.

42 And if there be in the bald head, or bald forehead, a white reddiſh ſore; it *is* a leproſy ſprung up in his bald head, or his bald forehead.

43 Then the prieſt ſhall look upon it: and behold, *if* the riſing of the ſore *be* white reddiſh in his bald head, or in his bald forehead, as the leproſy appeareth in the ſkin of the fleſh;

44 He *is* a leprous man, he *is* unclean: the prieſt ſhall pronounce him utterly unclean, his plague *is* in his head.

45 And

45 And the leper in whom the plague *is*, [b] his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46 All the days wherein the plague *shall be* in him, he shall be defiled; he *is* unclean: he shall dwell alone, [c] without the camp *shall* his habitation *be*.

47 ¶ The garment also that the plague of leprosy *is* in, *whether it be* a woollen garment, or a linen garment,

48 Whether *it be* in the warp, or woof, of linen or of woollen, whether in a skin, or in any † thing made of skin:

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any † thing of skin; it *is* a plague of leprosy, and shall be shewed unto the priest.

50 And the priest shall look upon the plague, and shut up *it that hath* the plague, seven days.

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* a fretting leprosy; it *is* unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire.

53 And if the priest shall look and behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more.

55 And the priest shall look on the plague after that it is washed: and behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean, thou shalt burn it in the fire; it *is* fret inward, † *whether* it *be* bare within or without.

56 And if the priest look, and behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading *plague*: thou shalt burn that wherein the plague *is*, with fire.

58 And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. Before Christ 1490.

59 This *is* the law of the plague of leprosy in a garment of woollen or linen, either in the warp or woof or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

1 *The rites and sacrifices in cleansing of the leper.* 33 *The signs of leprosy in an house.* 48 *The cleansing of that house.*

AND the LORD spake unto Moses, saying,

2 This shall be the law of the leper, in the day of his cleansing: he [a] shall be brought unto the priest:

3 And the priest shall go forth out of the camp: and the priest shall look, and behold, *if* the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed, two ‖ birds alive, *and* clean, and [b] cedar-wood, and [c] scarlet, and [d] hyssop.

5 And the priest shall command that one of the birds be killed in an earthen vessel, over running water.

6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird, in the blood of the bird *that was* killed over the running water.

7 And he shall sprinkle upon him that is to be cleansed from the leprosy, seven times, and shall pronounce him clean, and shall let the living bird loose † into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, [e] and wash himself in water, that he may be clean: and after that he shall come into the camp, and [f] shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eye-brows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eight day he shall take two he-lambs without blemish, and one ew-lamb † of the first year, without blemish, and three tenth-deals of fine flour *for* [g] a meat offering, mingled with oil, and one log of oil.

11 And the priest that maketh *him* clean, shall present the man that is to be made clean, and those things before the LORD, *at* the door of the tabernacle of the congregation:

12 And

[a] Matth. 8. 2, 4. Mark 1. 40. 44. Luke 5. 12, 14. & 17. 14.

‖ Or, *sparrows.*

[b] Numb. 19. 6.

[c] Hebr. 9. 19.

[d] Psal. 51. 7.

† Heb. *upon the face of the field.*

[e] Chap. 11. 25.

[f] Numb. 12. 15.

† Heb. *the daughter of her year.*

[g] Chap. 2. 1. Numb. 15. 4, 15.

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12 And the prieſt ſhall take one he-lamb, and [h]offer him for a treſpaſs-offering, and the log of oil, and [i]wave them *for* a wave-offering before the LORD.

13 And he ſhall ſlay the lamb, [k]in the place where he ſhall kill the ſin-offering and the burnt-offering, in the holy place; for [l]as the ſin-offering *is* the prieſts, *ſo is* the treſpaſs-offering: [m]it *is* moſt holy.

14 And the prieſt ſhall take *ſome* of the blood of the treſpaſs-offering, and the prieſt ſhall put *it* [n]upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the prieſt ſhall take *ſome* of the log of oil, and pour *it* into the palm of his own left hand:

16 And the prieſt ſhall dip his right finger in the oil that *is* in his left hand, and ſhall ſprinkle of the oil with his finger, ſeven times before the LORD.

17 And of the reſt of the oil that is in his hand, ſhall the prieſt put upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the treſpaſs-offering.

18 And the remnant of the oil that *is* in the prieſts hand, he ſhall pour upon the head of him that is to be cleanſed: and the prieſt ſhall make an atonement for him before the LORD.

19 And the prieſt ſhall offer [o]the ſin-offering, and make an atonement for him that is to be cleanſed from his uncleanneſs, and afterward he ſhall kill the burnt-offering.

20 And the prieſt ſhall offer the burnt-offering, and the meat-offering upon the altar: and the prieſt ſhall make an atonement for him, and he ſhall be clean.

21 And [p]if he *be* poor, and † cannot get ſo much; then he ſhall take one lamb *for* a treſpaſs-offering † to be waved, to make an atonement for him, and one tenth-deal of fine flour mingled with oil, for a meat-offering, and a log of oil:

22 And two turtle-doves, or two young pigeons, ſuch as he is able to get; and the one ſhall be a ſin-offering, and the other a burnt-offering.

23 And he ſhall bring them on the eighth day, for his cleanſing, unto the prieſt, unto the door of the tabernacle of the congregation before the LORD.

24 And the prieſt ſhall take the lamb of the treſpaſs-offering, and the log of oil, and the prieſt ſhall wave them *for* a wave-offering before the LORD.

25 And he ſhall kill the lamb of the treſpaſs-offering, and the prieſt ſhall take *ſome* of the blood of the treſpaſs-offering, and put *it* upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the prieſt ſhall pour of the oil into the palm of his own left hand.

27 And the prieſt ſhall ſprinkle with his right finger *ſome* of the oil that *is* in his left hand ſeven times before the LORD.

28 And the prieſt ſhall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot; upon the place of the blood of the treſpaſs-offering.

29 And the reſt of the oil that *is* in the prieſts hand, he ſhall put upon the head of him that is to be cleanſed, to make an atonement for him before the LORD.

30 And he ſhall offer the one of the turtle-doves, or of the young pigeons, ſuch as he can get:

31 *Even* ſuch as he is able to get, the one *for* a ſin-offering, and the other for a burnt-offering, with the meat-offering. And the prieſt ſhall make an atonement for him that is to be cleanſed, before the LORD.

32 This *is* the law *of him* in whom *is* the plague of leproſy, whoſe hand is not able to get [q]*that which pertaineth* to his cleanſing.

33 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

34 When ye be come into the land of Canaan, which I give to you for a poſſeſſion, and I put the plague of leproſy in a houſe of the land of your poſſeſſion;

35 And he that owneth the houſe ſhall come and tell the prieſt, ſaying, It ſeemeth to me *there is* as it were a plague in the houſe:

36 Then the prieſt ſhall command that they ‖empty the houſe, before the prieſt go *into it* to ſee the plague; that all that *is* in the houſe be not made unclean: and afterward the prieſt ſhall go in to ſee the houſe.

37 And he ſhall look on the plague, and behold, *if* the plague *be* in the walls of the houſe, with hollow ſtrakes, greeniſh or reddiſh, which in ſight *are* lower than the wall;

38 Then the prieſt ſhall go out of the houſe to the door of the houſe, and ſhut up the houſe ſeven days.

39 And

[h] Chap. 4. 2.
[i] Exod. 29. 24.
[k] Exod. 29. 11. Chap. 3. 8. & 4. 4, 24.
[l] Chap. 7. 7.
[m] Chap. 2. 3. & 21. 22.
[n] Exod. 29. 20. Chap. 8. 23.
[o] Chap. 5. 1.
[p] Chap. 5. 7.
† Heb. *his hand reach not.*
† Heb. *for a waving.*
[q] Ver. 11.
‖ Or, prepare.

39 And the priest shall come again the seventh day, and shall look: and behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones, in which the plague *is*, and they shall cast them into an unclean place without the city.

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off, without the city into an unclean place.

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other morter, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

44 Then the priest shall come and look, and behold, *if* the plague be spread in the house, it *is* a fretting leprosy in the house: it *is* unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house: and he shall carry *them* forth out of the city into an unclean place.

46 Moreover, he that goeth into the house all the while that it is shut up, shall be unclean until the even.

47 And he that lieth in the house, shall wash his clothes: and he that eateth in the house, shall wash his clothes.

48 And if the priest † shall come in, and look *upon it*, and behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

49 And [r] he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

50 And he shall kill the one of the birds in an earthen vessel, over running water.

51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times.

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

54 This *is* the law for all manner plague of leprosy, and [s] scall, Before Christ 1490. [s] Chap. 13. 30.

55 And for the leprosy of a garment, and of an house,

56 And for a rising, and for a scab, and for a bright spot: † Heb. *in the day of the unclean, and in the day of the clean.*

57 To teach † when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

CHAP. XV.

1 *The uncleanness of men in their issues.* 13 *The cleansing of them.* 19 *The uncleanness of women in their issues.* 28 *Their cleansing.*

AND the LORD spake unto Moses, and to Aaron, saying,

2 Speak unto the children of Israel, and say unto them, [a] When any man hath a ‖ running issue out of his flesh, because of his issue he *is* unclean. [a] Numb. 5. 2. ‖ Or, *running of the reins.*

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed whereon he lieth that hath the issue, is unclean: and every † thing whereon he sitteth, shall be unclean. † Heb. *vessel.*

5 And whosoever toucheth his bed, shall wash his clothes, [b] and bathe *himself* in water, and be unclean until the even. [b] Chap. 11. 25.

6 And he that sitteth on *any* thing whereon he sat that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon, that hath the issue, shall be unclean.

10 And whosoever toucheth any thing that was under him, shall be unclean until the even: and he that beareth *any of* those things, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue (and hath not rinsed his hands in water) he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the [c] vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water. [c] Chap. 6. 28. & 11. 32, 33.

13 And when he that hath an issue, is cleans-

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ed of his iſſue; then [d] he ſhall number to himſelf ſeven days for his cleanſing, and waſh his clothes, and bathe his fleſh in running water, and ſhall be clean.

[d] Chap. 14. 10.

14 And on the eighth day he ſhall take to him [e] two turtle-doves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the prieſt.

[e] Chap. 14. 22.

15 And the prieſt ſhall offer them, the one *for* a ſin-offering, and the other *for* a burnt-offering; and the prieſt ſhall make an atonement for him before the LORD, for his iſſue.

16 And [f] if any mans ſeed of copulation go out from him, then he ſhall waſh all his fleſh in water, and be unclean until the even.

[f] Deut. 23. 10.

17 And every garment, and every ſkin whereon is the ſeed of copulation, ſhall be waſhed with water, and be unclean until the even.

18 The woman alſo with whom man ſhall lie with ſeed of copulation, they ſhall *both* bathe *themſelves* in water, and be unclean until the even.

19 ¶ And [g] if a woman have an iſſue, *and* her iſſue in her fleſh be blood, ſhe ſhall be † put apart ſeven days: and whoſoever toucheth her, ſhall be unclean until the even.

[g] Chap. 12. 2.

† Heb. *in her ſeparation.*

20 And every thing that ſhe lieth upon in her ſeparation, ſhall be unclean: every thing alſo that ſhe ſitteth upon, ſhall be unclean.

21 And whoſoever toucheth her bed, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean until the even.

22 And whoſoever toucheth any thing that ſhe ſat upon, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean until the even.

23 And if it *be* on *her* bed, or on any thing whereon ſhe ſitteth, when he toucheth it; he ſhall be unclean until the even.

[h] See Chap. 20. 18.

24 And [h] if any man lie with her at all, and her flowers be upon him, he ſhall be unclean ſeven days; and all the bed whereon he lieth, ſhall be unclean.

[i] Matth. 9. 20.

25 And if [i] a woman have an iſſue of her blood many days out of the time of her ſeparation, or if it run beyond the time of her ſeparation; all the days of the iſſue of her uncleanneſs ſhall be as the days of her ſeparation: ſhe *ſhall be* unclean.

26 Every bed whereon ſhe lieth all the days of her iſſue, ſhall be unto her as the bed of her ſeparation; and whatſoever ſhe ſitteth upon ſhall be unclean, as the uncleanneſs of her ſeparation.

27 And whoſoever toucheth thoſe things ſhall be unclean, and ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean until the even.

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28 But if ſhe be cleanſed of her iſſue, then ſhe ſhall number to herſelf ſeven days, and after that ſhe ſhall be clean.

29 And on the eighth day ſhe ſhall take unto her two turtles, or two young pigeons, and bring them unto the prieſt, to the door of the tabernacle of the congregation.

30 And the prieſt ſhall offer the one *for* a ſin-offering, and the other *for* a burnt-offering; and the prieſt ſhall make an atonement for her before the LORD, for the iſſue of her uncleanneſs.

31 Thus ſhall ye ſeparate the children of Iſrael from their uncleanneſs; that they die not in their uncleanneſs, when they defile my tabernacle that *is* among them.

32 This *is* the law of him that hath an iſſue, and *of him* whoſe ſeed goeth from him, and is defiled therewith:

33 And of her that is ſick of her flowers, and of him that hath an iſſue, of the man, and of the woman, and of him that lieth with her which is unclean.

CHAP. XVI.

1 *How the high prieſt muſt enter into the holy place.* 11 *The ſin-offering for himſelf.* 15 *The ſin-offering for the people.* 20 *The ſcape-goat.* 29 *The yearly feaſt of the expiations.*

AND the LORD ſpake unto Moſes, after [a] the death of the two ſons of Aaron, when they offered before the LORD, and died:

[a] Chap. 10. 1.

2 And the LORD ſaid unto Moſes, Speak unto Aaron thy brother, that he [b] come not at all times into the holy *place* within the vail, before the mercy-ſeat, which *is* upon the ark; that he die not: for [c] I will appear in the cloud upon the mercy-ſeat.

[b] Exod. 30. 10. Chap. 23. 27. Heb. [c] Exod. 40. 35. 1 King. 8. 12.

3 Thus ſhall Aaron come into the holy *place:* [d] with a young bullock for a ſin-offering, and a ram for a burnt-offering.

[d] Chap. 4. 3.

4 He ſhall put on [e] the holy linen coat, and he ſhall have the linen breeches upon his fleſh, and ſhall be girded with the linen girdle, and with the linen mitre ſhall he be attired: theſe *are* holy garments; therefore [f] ſhall he waſh his fleſh in water, and *ſo* put them on.

[e] Exod. 28. 39. & Chap. 10. [f] Exod. 30. 20.

5 And he ſhall take of the congregation of the children of Iſrael, two kids of the goats for a ſin-offering, and one ram for a burnt-offering.

6 And Aaron ſhall offer his bullock of the ſin-offering, which *is* for himſelf, and [g] make an atonement for himſelf, and for his houſe.

[g] Heb. 7. 27. & 9. 7.

7 And

7 And he ſhall take the two goats, and preſent them before the LORD, at the door of the tabernacle of the congregation.

8 And Aaron ſhall caſt lots upon the two goats; one lot for the LORD, and the other lot for the † ſcape-goat.

9 And Aaron ſhall bring the goat upon which the LORDS lot † fell, and offer him *for* a ſin-offering.

10 But the goat on which the lot fell to be the ſcape-goat, ſhall be preſented alive before the LORD, to make an atonement with him, *and* to let him go for a ſcape-goat into the wilderneſs.

11 And Aaron ſhall bring the bullock of the ſin-offering, which *is* for himſelf, and ſhall make an atonement for himſelf, and for his houſe, and ſhall kill the bullock of the ſin-offering which *is* for himſelf.

12 And he ſhall take [h] a cenſer-full of burning coals of fire from off the altar before the LORD, and his hands-full of [i] ſweet incenſe beaten ſmall, and bring *it* within the vail.

13 And he ſhall put the incenſe upon the fire before the LORD, that the cloud of the incenſe may cover the mercy-ſeat that *is* upon the teſtimony, that he die not.

14 And [k] he ſhall take of the blood of the bullock, and [l] ſprinkle *it* with his finger upon the mercy-ſeat eaſtward: and before the mercy-ſeat ſhall he ſprinkle of the blood with his finger ſeven times.

15 ¶ Then ſhall he kill the goat of the ſin-offering that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and ſprinkle it upon the mercy-ſeat, and before the mercy-ſeat.

16 And he ſhall [m] make an atonement for the holy *place*, becauſe of the uncleanneſs of the children of Iſrael, and becauſe of their tranſgreſſions in all their ſins: and ſo ſhall he do for the tabernacle of the congregation that † remaineth among them, in the midſt of their uncleanneſs.

17 [n] And there ſhall be no man in the tabernacle of the congregation, when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himſelf, and for his houſhold, and for all the congregation of Iſrael.

18 And he ſhall go out unto the altar that *is* before the LORD, and make an atonement for it; and ſhall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

19 And he ſhall ſprinkle of the blood upon it with his finger ſeven times, and cleanſe it, and hallow it from the uncleanneſs of the children of Iſrael. Before Chriſt 1490.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he ſhall bring the live goat:

21 And Aaron ſhall lay both his hands upon the head of the live goat, and confeſs over him all the iniquities of the children of Iſrael, and all their tranſgreſſions in all their ſins, putting them upon the head of the goat, and ſhall ſend *him* away by the hand of † a fit man into the wilderneſs. † Heb. *a man of opportunity.*

22 And the goat ſhall bear upon him all their iniquities, unto a land † not inhabited: and he ſhall let go the goat in the wilderneſs. † Heb. *of ſeparation.*

23 And Aaron ſhall come into the tabernacle of the congregation, and ſhall put off the linen garments, which he put on when he went into the holy *place*, and ſhall leave them there.

24 And he ſhall waſh his fleſh with water in the holy place, and put on his garments, and come forth, and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himſelf, and for the people.

25 And [o] the fat of the ſin-offering ſhall he burn upon the altar. [o] Chap. 4. 10.

26 And he that let go the goat for the ſcape-goat, ſhall waſh his clothes, [p] and bathe his fleſh in water, and afterward come into the camp. [p] Chap. 15. 5.

27 [q] And the bullock *for* the ſin-offering, and the goat *for* the ſin-offering, whoſe blood was brought in to make atonement in the holy *place*, ſhall *one* carry forth without the camp, and they ſhall burn in the fire their ſkins, and their fleſh, and their dung. [q] Chap. 4. 12, 21. & 6. 30. Hebr. 13. 11.

28 And he that burneth them ſhall waſh his clothes, and bathe his fleſh in water, and afterward he ſhall come into the camp.

29 ¶ And *this* ſhall be a ſtatute for ever unto you: *that* [r] in the ſeventh month, on the tenth *day* of the month, ye ſhall afflict your ſouls, and do no work at all, *whether it be* one of your own country, or a ſtranger that ſojourneth among you. [r] Exod. 30. 10. Chap. 23. 27. Numb. 29. 7.

30 For on that day ſhall *the prieſt* make an atonement for you to cleanſe you, *that* ye may be clean from all your ſins before the LORD.

31 It *ſhall be* a ſabbath of reſt unto you, and ye ſhall afflict your ſouls by a ſtatute for ever.

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32 [s] And the prieſt whom he ſhall anoint, and whom he ſhall † conſecrate to miniſter in the prieſts office in his fathers ſtead, ſhall make the atonement, and ſhall put on the linen clothes, *even* the holy garments.

33 And he ſhall make an atonement for the holy ſanctuary, and he ſhall make an atonement for the tabernacle of the congregation, and for the altar: and he ſhall make an atonement for the prieſts, and for all the people of the congregation.

34 And this ſhall be an everlaſting ſtatute unto you, to make an atonement for the children of Iſrael, for all their ſins, [t] once a year. And he did as the LORD commanded Moſes.

[s] Chap. 4. 3, 5, 16.
† Heb. *fill his hand.*
[t] Exod. 30. 10. Hebr. 9. 7.

CHAP. XVII.

1 *The blood of all ſlain beaſts muſt be offered to the Lord, at the door of the tabernacle.* 7 *They muſt not offer to devils.* 10 *All eating of blood is forbidden,* 15 *and all that dieth alone, or is torn.*

AND the LORD ſpake unto Moſes, ſaying, 2 Speak unto Aaron, and unto his ſons, and unto all the children of Iſrael, and ſay unto them, This *is* the thing which the LORD hath commanded, ſaying,

3 What man ſoever *there be* of the houſe of Iſrael, [a] that killeth an ox, or lamb, or goat in the camp, or that killeth *it* out of the camp,

4 [b] And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood ſhall be imputed unto that man, he hath ſhed blood; and that man ſhall be cut off from among his people:

5 To the end that the children of Iſrael may bring their ſacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation unto the prieſt, and offer them *for* peace-offerings unto the LORD.

6 And the prieſt ſhall ſprinkle the blood upon the altar of the LORD, at the door of the tabernacle of the congregation, and burn the fat for a [c] ſweet ſavour unto the LORD.

7 And they ſhall no more offer their ſacrifices [d] unto devils, after whom they [e] have gone a whoring: This ſhall be a ſtatute for ever unto them throughout their generations.

8 ¶ And thou ſhalt ſay unto them, Whatſoever man *there be* of the houſe of Iſrael, or of the ſtrangers which ſojourn among you, that offereth a burnt-offering or ſacrifice,

[a] See Deut. 12. 5, 15, 21.
[b] Deut. 12. 13.
[c] Exod. 29. 18. Chap. 4. 31.
[d] Deut. 32. 17. 2 Chr. 11. 15. Iſai. 13. 21. 1 Cor. 10. 20. Rev. 9. 20.
[e] Ezek. 23. 8.

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man ſhall be cut off from among his people.

10 ¶ [f] And whatſoever man *there be* of the houſe of Iſrael, or of the ſtrangers that ſojourn among you, that eateth any manner of blood; [g] I will even ſet my face againſt that ſoul that eateth blood, and will cut him off from among his people.

11 For the life of the fleſh *is* in the blood, and I have given it to you upon the altar, to make an atonement for your ſouls: for [h] it *is* the blood *that* maketh an atonement for the ſoul.

12 Therefore I ſaid unto the children of Iſrael, No ſoul of you ſhall eat blood, neither ſhall any ſtranger that ſojourneth among you, eat blood.

13 And whatſoever man *there be* of the children of Iſrael, or of the ſtrangers that ſojourn among you, † which [i] hunteth and catcheth any beaſt or fowl that may be eaten; he ſhall even pour out the blood thereof, and cover it with duſt.

14 [k] For *it is* the life of all fleſh, the blood of it *is* for the life thereof: therefore I ſaid unto the children of Iſrael, Ye ſhall eat the blood of no manner of fleſh: for the life of all fleſh *is* the blood thereof: whoſoever eateth it, ſhall be cut off.

15 [l] And every ſoul that eateth † that which died *of itſelf*, or that which was torn *with beaſts* (*whether it be* one of your own country, or a ſtranger) [m] he ſhall both waſh his clothes, [n] and bathe *himſelf* in water, and be unclean until the even: then ſhall he be clean.

16 But if he waſh *them* not, nor bathe his fleſh; then he ſhall bear his iniquity.

[f] Gen. 9. 4. Chap. 7. 26. & 19. 26. Deut. 12. 16, 23. & 15. 23. 1 Sam. 14. 33. Ezek. 44. 7.
[g] Jer. 44. 11.
[h] Hebr. 9. 22.
† Heb. *that hunteth any hunting.*
[i] Chap. 7. 26.
[k] Gen. 9. 4. Deut. 12. 23.
[l] Exod. 22. 31. Chap. 22. 8. Ezek. 44. 31.
† Heb. *a carcaſe.*
[m] Chap. 11. 25.
[n] Chap. 15. 5.

CHAP. XVIII.

1 *Unlawful marriages.* 19 *Unlawful luſts.*

AND the LORD ſpake unto Moſes, ſaying, 2 Speak unto the children of Iſrael, and ſay unto them, I *am* the LORD your God.

3 After the doings of the land of Egypt wherein ye dwelt, ſhall ye not do: and [a] after the doings of the land of Canaan whither I bring you, ſhall ye not do: neither ſhall ye walk in their ordinances.

4 Ye ſhall do my judgments, and keep mine ordinances to walk therein: I *am* the LORD your God.

5 Ye ſhall therefore keep my ſtatutes and my judgments: [b] which if a man do, he ſhall live in them: I *am* the LORD.

6 ¶ None of you ſhall approach to any

[a] Chap. 20. 23.
[b] Ezek. 20. 11, 13. Luke 10. 28. Rom. 10. 5. Gal. 3. 12.

that is † near of kin to him, to uncover *their* nakedness: I *am* the LORD.

7 [c] The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother, thou shalt not uncover her nakedness.

8 [d] The nakedness of thy fathers wife shalt thou not uncover: it *is* thy fathers nakedness.

9 [e] The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy sons daughter, or of thy daughters daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.

11 The nakedness of thy fathers wifes daughter, begotten of thy father, (she *is* thy sister) thou shalt not uncover her nakedness.

12 [f] Thou shalt not uncover the nakedness of thy fathers sister: she *is* thy fathers near kinswoman.

13 Thou shalt not uncover the nakedness of thy mothers sister: for she *is* thy mothers near kinswoman.

14 [g] Thou shalt not uncover the nakedness of thy fathers brother, thou shalt not approach to his wife: she *is* thine aunt.

15 [h] Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy sons wife, thou shalt not uncover her nakedness.

16 [i] Thou shalt not uncover the nakedness of thy brothers wife: it *is* thy brothers nakedness.

17 [k] Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her sons daughter, or her daughters daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness.

18 Neither shalt thou take ‖ a wife to her sister, to vex *her*, to uncover her nakedness besides the other in her life-*time*.

19 [l] Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20 Moreover, [m] thou shalt not lie carnally with thy neighbours wife, to defile thyself with her.

21 And thou shalt not let any of thy seed [n] pass through *the fire* to [o] Molech, neither shalt thou profane the name of thy God: I *am* the LORD.

22 [p] Thou shalt not lie with mankind, as with womankind: it *is* abomination.

23 [q] Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion. Before Christ 1490.

24 Defile not yourselves in any of these things: for in all these the nations are defiled which I cast out before you.

25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

26 [r] Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you: [r] Chap. 20. 22.

27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled)

28 That [s] the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you. [s] Jer. 9. 19. Ezek. 36. 13, 17.

29 For whosoever shall commit any of these abominations, even the souls that commit *them*, shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, [t] that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God. [t] Ver. 3. Chap. 20. 23.

CHAP. XIX.

A repetition of sundry laws.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, [a] Ye shall be holy: for I the LORD your God *am* holy. [a] Chap. 11. 44. & 20. 7, 26. 1 Pet. 1. 16.

3 ¶ [b] Ye shall fear every man his mother and his father, and [c] keep my sabbaths: I *am* the LORD your God. [b] Exod. 20. 12. [c] Exod. 20. 8. & 31. 13.

4 [d] Turn ye not unto idols, [e] nor make to yourselves molten gods: I *am* the LORD your God. [d] Exod. 20. 4. [e] Exod. 34. 17. Deut. 27. 15.

5 ¶ And [f] if ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it, at your own will. [f] Chap. 7. 16.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 ¶ And [g] when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. [g] Chap. 23. 22. Deut. 24. 19. Ruth 2. 15, 16.

Before Christ 1490.

10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God.

11 ¶ [h] Ye shall not steal, neither deal falsly, neither lie one to another.

12 ¶ And ye shall not [i] swear by my name falsly, neither shalt thou profane the name of thy God: I *am* the LORD.

13 ¶ [k] Thou shalt not defraud thy neighbour, neither rob *him:* [l] the wages of him that is hired, shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the deaf, [m] nor put a stumbling-block before the blind, but shalt fear thy God: I *am* the LORD.

15 ¶ Ye shall do no unrighteousness in judgment; thou shalt not [n] respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

16 ¶ [o] Thou shalt not go up and down *as* a tale-bearer among thy people; neither shalt thou stand against the blood of thy neighbour: I *am* the LORD.

17 ¶ [p] Thou shalt not hate thy brother in thine heart: [q] thou shalt in any wise rebuke thy neighbour, ‖ and not suffer sin upon him.

18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, [r] but thou shalt love thy neighbour as thyself: I *am* the LORD.

19 ¶ Ye shall keep my statutes: Thou shalt not let thy cattle gender with a diverse kind: [s] Thou shall not sow thy field with mingled seed: [t] neither shall a garment mingled of linen and woollen come upon thee.

20 ¶ And whosoever lieth carnally with a woman that *is* a bond-maid ‖ † betrothed to an husband, and not at all redeemed, nor freedom given her; ‖ † she shall be scourged: they shall not be put to death, because she was not free.

21 And [u] he shall bring his trespass-offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass-offering.

22 And the priest shall make an atonement for him with the ram of the trespass-offering before the LORD, for his sin which he hath done: and the sin which he hath done, shall be forgiven him.

23 ¶ And when ye shall come into the land, and shall have planted all manner of trees for food; then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be † holy to praise the LORD *withal.*

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

26 ¶ [x] Ye shall not eat *any thing* with the blood: [y] neither shall ye use inchantment, nor observe times.

27 [z] Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not [a] make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

29 ¶ [b] Do not † prostitute thy daughter to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

30 ¶ [c] Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.

31 ¶ [d] Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ [e] Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

33 ¶ And [f] if a stranger sojourn with thee in your land, ye shall not ‖ vex him.

34 [g] *But* the stranger that dwelleth with you shall be unto you as one born amongst you, and [h] thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

35 ¶ Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure.

36 [i] Just balances, just † weights, a just ephah, and a just hin shall ye have: I *am* the LORD your God, which brought you out of the land of Egypt.

37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAP. XX.

1 *Of him that giveth of his seed to Molech.* 4 *Of him that favoureth such an one.* 6 *Of going to wizards.* 7 *Of sanctification.* 9 *Of him that curseth his parents.* 10 *Of adultery.* 11, 14, 17, 19 *Of incest.* 13 *Of sodomy.* 15 *Of beastiality.* 18 *Of uncleanness.* 22 *Obedience is required with holiness.* 27 *Wizards must be put to death.*

AND the LORD spake unto Moses, saying, 2 [a] Again, thou shalt say to the children of Israel, [b] Whosoever *he be* of the children

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[h] Exod. 20. 15. & 22. 1, 7, 10. Chap. 6. 2. [i] Exod. 20. 7. Chap. 6. 3. Deut. 5. 11. Matth. 5. 34. Jam. 5. 12. [k] Ecclus 10. 6. [l] Deut. 24. 14, 15. Mal. 3. 5. Tob. 4. 14. Jam. 5. 4. [m] Deut. 27. 18 [n] Exod. 23. 3. Deut. 1. 17. & 16. 19. & 27. 19. Prov. 24. 23. Jam. 2. 9. [o] Exod. 23. 1. Psal. 15. 3. & 50. 20. Prov. 11. 13. & 20. 19. [p] 1 John 2. 11. & 3. 15. [q] Ecclus 19. 13. Matth. 18. 15. Luke 17. 3. Gal. 6. 1. Ephes. 5. 11. 1 Tim. 5. 20. ‖ Or, *that thou bear not sin for him:* See Rom. 1. 32. 1 Cor 5. 2. Ephes. 5. 11. 1 Tim. 5. 22. 2 John 10, 11. [r] Prov. 20. 22. Matth. 5. 43. & 22. 39. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8. [s] Deut 22. 9, 10. [t] Deut. 22. 11. ‖ Or, *abused by any.* † Heb. *reproached by, or, for man.* ‖ Or, *there.* † Heb. *there shall be a scourging.* [u] Chap. 5. 15.

[x] Chap. 17. 10, &c. Deut. 12. 23. [y] Deut. 18. 10. 1 Sam. 15. 23. [z] Chap. 21. 5. Jer. 9. 26. & 49. 32. [a] Deut. 14. 1. Jer. 16. 6. & 48. 37. [b] Deut. 23. 17. † Heb. *profane.* [c] Chap. 26. 2. [d] Chap. 20. 6, 27. Deut. 18. 10. Isai. 8. 19. Acts 16. 16. [e] 1 Tim. 5. 1. [f] Exod. 22. 21. & 23. 9. ‖ Or, *oppress.* [g] Exod. 23. 9. [h] Deut. 10. 19. [i] Deut. 25. 13. Prov. 11. 1. & 16. 11. & 20. 10. † Heb. *stones.* [a] Chap. 18. 21. [b] Deut. 18. 10. [c] Kings 17. 17. & 23. 10. Jer. 32. 35.

children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones.

3 And [c] I will set my face against that man, and will cut him off from among his people: because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

5 Then [d] I will set my face against that man, and [e] against his family, and will cut him off, and all that [f] go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And [g] the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ¶ [h] Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.

8 And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you.

9 ¶ [i] For every one that curseth his father or his mother, shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him.

10 ¶ And [k] the man that committeth adultery with *another* mans wife, *even he* that committeth adultery with his neighbours wife, the adulterer and the adulteress shall surely be put to death.

11 [l] And the man that lieth with his fathers wife, hath uncovered his fathers nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

12 [m] And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

13 [n] If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

14 [o] And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 [p] And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman and the beast: they shall surely be put to death; their blood *shall be* upon them. Before Christ 1490.

17 [q] And if a man shall take his sister, his fathers daughter, or his mothers daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sisters nakedness, he shall bear his iniquity. [q] Chap. 18. 9. Deut. 27. 22.

18 [r] And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath † discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. [r] Chap. 18. 19. See Chap. 15. 24. † Heb. *made naked.*

19 [s] And thou shalt not uncover the nakedness of thy mothers sister, nor of thy fathers sister: for he uncovereth his near kin: they shall bear their iniquity. [s] Chap. 18. 12, 13.

20 [t] And if a man shall lie with his uncles wife, he hath uncovered his uncles nakedness: they shall bear their sin, they shall die childless. [t] Chap. 18. 14.

21 [u] And if a man shall take his brothers wife, it *is* † an unclean thing: he hath uncovered his brothers nakedness, they shall be childless. [u] Chap. 18. 16. † Heb. *a separation.*

22 ¶ Ye shall therefore keep all my [x] statutes, and all my judgments, and do them: that the land whither I bring you to dwell therein, [y] spue you not out. [x] Chap. 18. 26. [y] Chap. 18. 25, 28.

23 [z] And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and [a] therefore I abhorred them. [z] Chap. 18. 3, 30. [a] Chap. 18. 27.

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and hony: I *am* the LORD your God, which have separated you from *other* people. Deut. 9. 5.

25 [b] Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that ‖ creepeth on the ground, which I have separated from you as unclean. [b] Chap. 11. 2. Deut. 14. 4. ‖ Or, *moveth.*

26 And ye shall be holy unto me: [c] for I the LORD *am* holy, and have severed you from *other* people, that ye should be mine. [c] Ver. 7. Chap. 19. 2. 1 Pet. 1. 16.

27. ¶ [d] A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them. [d] Exod. 22. 18. Chap. 19. 31. Deut. 18. 10, 11. 1 Sam. 28. 7, 8.

CHAP. XXI.

1 *Of the priests mourning.* 6 *Of their holiness.*

8 *Of their eſtimation.* 7, 13 *Of their marriages.* 16 *The prieſts that have blemiſhes muſt not miniſter in the ſanctuary.*

Before Chriſt 1490. AND the LORD ſaid unto Moſes, Speak unto the prieſts the ſons of Aaron, and ſay unto them, [a] There ſhall none be defiled for the dead among his people.

[a] Ezek. 44. 25.

2 But for his kin, that is near unto him, *that is*, for his mother, and for his father, and for his ſon, and for his daughter, and for his brother,

3 And for his ſiſter a virgin, that is nigh unto him, which hath had no huſband: for her may he be defiled.

‖ Or, *being an huſband among his people, he ſhall not defile himſelf* for his wife. &c. See Ezek. 24. 16, 17.

4 *But* ‖ he ſhall not defile himſelf, *being* a chief man among his people, to profane himſelf.

[b] Chap. 19. 27, 28. Deut. 14. 1. Ezek. 44. 20.

5 [b] They ſhall not make baldneſs upon their head, neither ſhall they ſhave off the corner of their beard, nor make any cuttings in their fleſh.

[c] See Chap. 3. 11. [d] Ezek. 44. 22.

6 They ſhall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* [c] the bread of their God they do offer: therefore they ſhall be holy.

7 [d] They ſhall not take a wife *that is* a whore, or profane; neither ſhall they take a woman put away from her huſband: for he *is* holy unto his God.

8 Thou ſhalt ſanctify him therefore, for he offereth the bread of thy God: he ſhall be holy unto thee: for I the LORD which ſanctify you, *am* holy.

[e] Gen. 38. 24.

9 ¶ [e] And the daughter of any prieſt, if ſhe profane herſelf by playing the whore, ſhe profaneth her father: ſhe ſhall be burnt with fire.

[f] Exod. 30. 30. [g] Exod. 28. 2. Chap. 16. 32. [h] Chap. 10. 6.

10 And *he that is* the high prieſt among his brethren, upon whoſe head [f] the anointing oil was poured, and [g] that is conſecrated to put on the garments, [h] ſhall not uncover his head, nor rent his clothes:

11 Neither ſhall he go in to any dead body, nor defile himſelf for his father, or for his mother:

[i] Chap. 10. 7.

12 [i] Neither ſhall he go out of the ſanctuary, nor profane the ſanctuary of his God; for [k] the crown of the anointing oil of his God *is* upon him: I *am* the LORD.

[k] Exod. 28. 36. [l] Ezek. 44. 22.

13 And [l] he ſhall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, *or* an harlot, theſe ſhall he not take: but he ſhall take a virgin of his own people to wife.

15 Neither ſhall he profane his ſeed among his people: for I the LORD do ſanctify him. Before Chriſt 1490.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

17 Speak unto Aaron, ſaying, Whoſoever *he be* of thy ſeed in their generations, that hath *any* blemiſh, let him not approach to offer the ‖ bread of his God: ‖ Or, *food.*

18 For whatſoever man *he be* that hath a blemiſh, he ſhall not approach: a blind man, or a lame, or he that hath a flat noſe, or any thing [m] ſuperfluous,

[m] Chap. 22. 23.

19 Or a man that is broken-footed, or broken-handed,

20 Or crook-backt, or ‖ a dwarf, or that hath a blemiſh in his eye, or be ſcurvy, or ſcabbed, or hath his ſtones broken: ‖ Or, *too ſhort.*

21 No man that hath a blemiſh of the ſeed of Aaron the prieſt, ſhall come nigh to offer the offerings of the LORD made by fire; he hath a blemiſh, he ſhall not come nigh to offer the bread of his God.

22 He ſhall eat the bread of his God, *both* of the moſt holy, and of the holy.

23 Only he ſhall not go in unto the vail, nor come nigh unto the altar, becauſe he hath a blemiſh; that he profane not my ſanctuaries: for I the LORD do ſanctify them.

24 And Moſes told *it* unto Aaron, and to his ſons, and unto all the children of Iſrael.

CHAP. XXII.

1 *The prieſts in their uncleanneſs muſt abſtain from the holy things.* 6 *How they ſhall be cleanſed.* 10 *Who of the prieſts houſe may eat of the holy things.* 17 *The ſacrifices muſt be without blemiſh.* 26 *The age of the ſacrifice.* 29 *The law of eating the ſacrifice of thankſgiving.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto Aaron, and to his ſons, that they ſeparate themſelves from the holy things of the children of Iſrael, and that they profane not my holy name, *in thoſe things* which they hallow unto me: I *am* the LORD.

3 Say unto them, Whoſoever *he be* of all your ſeed among your generations, that goeth unto the holy things, which the children of Iſrael hallow unto the LORD, having his uncleanneſs upon him, that ſoul ſhall be cut off from my preſence: I *am* the LORD.

[a] Chap. 15. 2. † Heb. *running of the reins.* [b] Chap. 14. 2. & 15. 13. [c] Numb. 19. 11. [d] Chap. 15. 16.

4 What man ſoever of the ſeed of Aaron *is* a leper, or hath [a] a † running iſſue; he ſhall not eat of the holy things, [b] until he be clean. And [c] whoſo toucheth any thing *that is* unclean *by* the dead, or [d] a man whoſe ſeed goeth from him;

5 Or

5 Or [e] whosoever toucheth any creeping thing, whereby he may be made unclean, or [f] a man of whom he may take uncleanness, whatsoever uncleanness he hath:

6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things, because it *is* his food.

8 [g] That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD.

9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

10 [h] There shall no stranger eat *of* the holy thing: a sojourner of the priest, or an hired servant shall not eat *of* the holy thing.

11 But if the priest buy *any* soul † with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

12 If the priests daughter also be *married* unto † a stranger, she may not eat of an offering of the holy things.

13 But if the priests daughter be a widow, or divorced, and have no child, and is returned unto her fathers house, [i] as in her youth, she shall eat of her fathers meat; but there shall no stranger eat thereof.

14 ¶ And if a man eat *of* the holy thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest, with the holy thing.

15 And they shall not profane the holy things of the children of Israel which they offer unto the LORD:

16 Or ‖ suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, [k] Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his free-will-offerings, which they will offer unto the LORD for a burnt-offering:

19 [l] *Ye shall offer* at your own will a male without blemish of the beeves, of the sheep, or of the goats.

20 [m] *But* whatsoever hath a blemish, *that* shall ye not offer: for it shall not be acceptable for you.

21 And [n] whosoever offereth a sacrifice of peace-offerings unto the LORD, to accomplish *his* vow, or a free-will-offering in beeves, or ‖ sheep, it shall be perfect, to be accepted: there shall be no blemish therein.

22 [o] Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

23 Either a bullock, or a ‖ lamb that hath any thing [p] superfluous or lacking in his parts, that mayest thou offer *for* a free-will-offering; but for a vow it shall not be accepted.

24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall you make *any* offering *thereof* in your land.

25 Neither from a strangers hand shall ye offer the bread of your God of any of these; because their corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

26 ¶ And the LORD spake unto Moses, saying,

27 [q] When a bullock, or a sheep, or a goat is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth, it shall be accepted for an offering made by fire unto the LORD.

28 And *whether it be* cow or ‖ ew, ye shall not kill it [r] and her young both in one day.

29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer *it* at your own will.

30 On the same day it shall be eaten up, ye shall leave [s] none of it until the morrow: I *am* the LORD.

31 Therefore shall ye keep my commandments, and do them: I *am* the LORD.

32 Neither shall ye profane my holy name, but [t] I will be hallowed among the children of Israel: I *am* the LORD which hallow you,

33 That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAP. XXIII.

1 *The feasts of the Lord.* 3 *The sabbath.* 4 *The passover.* 9 *The sheaf of first-fruits.* 15 *The feast of pentecost.* 22 *Gleanings to be left for the poor.* 23 *The feast of trumpets.* 26 *The day of atonement.* 33 *The feast of tabernacles.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

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3 [a] Six days shall work be done, but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein:* it *is* the sabbath of the LORD in all your dwellings.

4 ¶ These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 [b] In the fourteenth *day* of the first month at even, *is* the LORDS passover.

6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation, ye shall do no servile work *therein.*

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [c] When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a ‖ † sheaf of the first-fruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And he shall offer that day when ye wave the sheaf, an he-lamb without blemish, of the first year, for a burnt-offering unto the LORD.

13 And the meat-offering thereof *shall be* two tenth-deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink-offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the self-same day that ye have brought an offering unto your God: *It shall be* a statute for ever throughout your generations, in all your dwellings.

15 ¶ And [d] ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave-offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath, shall ye number fifty days, and ye shall offer a new meat-offering unto the LORD.

17 Ye shall bring out of your habitations two wave-loaves, of two tenth-deals: they shall be of fine flour, they shall be baken with leaven, *they are* [e] the first-fruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish, of the first year, and one young bullock and two rams: they shall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire of sweet savour unto the LORD.

19 Then ye shall sacrifice [f] one kid of the goats, for a sin-offering, and two lambs of the first year, for a sacrifice of [g] peace-offerings.

20 And the priest shall wave them with the bread of the first-fruits, *for* a wave-offering before the LORD, with the two lambs: [h] they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the self-same day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: It shall be* a statute for ever in all your dwellings throughout your generations.

22 ¶ And [i] when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, [k] neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the [l] seventh month, in the first *day* of the month shall ye have a sabbath, [m] a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work *therein*; but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

27 [n] Also on the tenth *day* of this seventh month, *there shall be* a day of atonement, it shall be an holy convocation unto you, and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, [p] he shall be cut off from among his people.

30 And whatsoever soul *it be* that doeth any work in that same day, [p] the same soul will I destroy from among his people.

31 Ye shall do no manner of work: *It shall be* a statute for ever throughout your generations in all your dwellings.

32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls in the ninth *day* of the month at even: from even unto even shall ye † celebrate your sabbath.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak

[a] Exod. 20. 9. & 23. 12. & 31. 15. & 34. 21. Lev. 23. 3. Deut. 5. 12. Luke 13. 14.
[b] Exod. 12. 18. & 23. 3. & 34. 18. Numb. 9. 2. & 28. 16. Deut. 16. 1.
[c] Exod. 23. 16. & 34. 22. Numb. 28. 26. Deut. 18. 9. Josh. 3. 15.
‖ Or. *handful.*
† Heb. *omer.*
[d] Chap. 25. 8. Deut. 16. 9.
[e] Exod. 23. 16. 19. & 22. 29. & 34. 26. Numb. 15. 17. & 28. 26. Deut. 26. 1.
[f] Chap. 4. 2.
[g] Chap. 3. 1.
[h] Numb. 18. 12. Deut. 18. 4.
[i] Chap. 19. 9.
[k] Deut. 24. 19.
[l] Numb. 29. 1.
[m] Chap. 25. 9.
[n] Chap. 16. 30. Numb. 29. 7.
[o] Gen. 17. 14.
[p] Chap. 20. 3, 5, 6.
† Heb. *rest.*

34 Speak unto the children of Israel, saying, [q] The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein.*

36 Seven days ye shall offer an offering made by fire unto the LORD: [r] on the eighth day shall be an holy convocation unto you, and ye shall offer an offering made by fire unto the LORD: it *is* a † [s] solemn assembly, *and* ye shall do no servile work *therein.*

37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a sacrifice, and drink-offerings, every thing upon his day:

38 Besides the sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your free-will-offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

40 And [t] ye shall take you on the first day the † boughs of goodly trees, branches of palm-trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year: *It shall be* a statute for ever in your generations, ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

CHAP. XXIV. (2)

1 *The oil for the lamps.* 5 *The shew-bread.* 10 *Shelomiths son blasphemeth.* 13 *The law of blasphemy:* 17 *Of murder:* 18 *Of damage.* 23 *The blasphemer is stoned.*

AND the LORD spake unto Moses, saying,

2 [a] Command the children of Israel, that they bring unto thee pure oil-olive beaten, for the light, † to cause the lamps to burn continually.

3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning, before the LORD continually: *It shall be* a statute for ever in your generations.

4 He shall order the lamps upon [b] the pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, and bake twelve [c] cakes thereof: two tenth-deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

9 And [d] it shall be Aarons and his sons, and they shall eat it in the holy place: for it *is* most holy unto him, of the offerings of the LORD made by fire, by a perpetual statute.

10 ¶ And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel; and this son of the Israelitish *woman*, and a man of Israel strove together in the camp;

11 And the Israelitish womans son blasphemed the Name *of the LORD*, and cursed: and they brought him unto Moses (and his mothers name *was* Shelomith, the daughter of Dibri, of the tribe of Dan)

12 And they [e] put him in ward, † that the mind of the LORD might be shewed them.

13 And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed, without the camp, and let all that heard *him*, [f] lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God, shall bear his sin.

16 And [g] he that blasphemeth the Name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the Name *of the LORD*, shall be put to death.

17 ¶ [h] And he that † killeth any man, shall surely be put to death.

18 And he that killeth a beast, shall make it good; † beast for beast.

19 And if a man cause a blemish in his neighbour; as [i] he hath done, so shall it be done unto him:

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again.*

21 [k] And

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[b] Exod. 31. 8.

[c] Exod. 25. 30.

[d] Exod. 29. 33. Chap. 8. 31. 1 Sam. 21. 6. Matth. 12. 4.

[e] Numb. 15. 34. † Heb. *to expound unto them according to the mouth of the LORD.*

[f] Deut. 13. 9. & 17. 7.

[g] 1 Kings 21. 10, 13.

[h] Exod. 21. 12. Numb. 35. 31. Deut. 19. 21. † Heb. *smiteth the life of a man.*

† Heb. *life for life.*

[i] Exod. 21. 24. Deut. 19. 21. Matth. 5. 38.

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21 [k] And he that killeth a beaſt, he ſhall reſtore it: and he that killeth a man, he ſhall be put to death.

22 Ye ſhall have [l] one manner of law, as well for the ſtranger, as for one of your own country: for I *am* the LORD your God.

23 ¶ And Moſes ſpake unto the children of Iſrael, that they ſhould bring forth him that had curſed, out of the camp, and ſtone him with ſtones: and the children of Iſrael did as the LORD commanded Moſes.

[k] Exod. 21. 33.
[l] Exod. 12. 49.

CHAP. XXV.

1 *The ſabbath of the ſeventh year.* 8 *The jubile in the fiftieth year.* 14 *Of oppreſſion.* 18 *A bleſſing of obedience.* 23 *The redemption of land,* 29 *of houſes.* 35 *Compaſſion of the poor.* 39 *The uſage of bond-men.* 47 *The redemption of ſervants.*

1491. AND the LORD ſpake unto Moſes, in mount Sinai, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When ye come into the land which I give you, then ſhall the land † keep [a] a ſabbath unto the LORD.

† Heb. *reſt.*
[a] Exod. 23. 10. See Chap. 26. 34.

3 Six years thou ſhalt ſow thy field, and ſix years thou ſhalt prune thy vineyard, and gather in the fruit thereof.

4 But in the ſeventh year ſhall be a ſabbath of reſt unto the land, a ſabbath for the LORD: thou ſhalt neither ſow thy field, nor prune thy vineyard.

[b] 2 Kings 19. 29.

5 [b] That which groweth of its own accord of thy harveſt, thou ſhalt not reap, neither gather the grapes † of thy vine undreſſed: *for* it is a year of reſt unto the land.

† Heb. *of thy ſeparation.*

6 And the ſabbath of the land ſhall be meat for you; for thee, and for thy ſervant, and for thy maid, and for thy hired ſervant, and for thy ſtranger that ſojourneth with thee,

7 And for thy cattle, and for the beaſt that *are* in thy land, ſhall all the increaſe thereof be meat.

8 ¶ And thou ſhalt number ſeven ſabbaths of years unto thee, ſeven times ſeven years, and the ſpace of the ſeven ſabbaths of years ſhall be unto thee forty and nine years.

† Heb. *cauſe of ſound.*
[c] Chap. 23. 24, 27.

9 Then ſhalt thou cauſe the trumpet † of the jubile to ſound, on the tenth *day* of the ſeventh month; [c] in the day of atonement ſhall ye make the trumpet ſound throughout all your land.

10 And ye ſhall hallow the fiftieth year, and proclaim liberty throughout *all* the land, unto all the inhabitants thereof: it ſhall be a jubile unto you, and ye ſhall return every man unto his poſſeſſion, and ye ſhall return every man unto his family.

11 A jubile ſhall that fiftieth year be unto you: ye ſhall not ſow, neither reap that which groweth of itſelf in it, nor gather *the grapes* in it of thy vine undreſſed. Before Chriſt 1491.

12 For it *is* the jubile, it ſhall be holy unto you: ye ſhall eat the increaſe thereof out of the field.

13 In the year of this jubile ye ſhall return every man unto his poſſeſſion.

14 And if thou ſell ought unto thy neighbour, or buyeſt *ought* of thy neighbours hand; ye ſhall not oppreſs one another.

15 According to the number of years after the jubile, thou ſhalt buy of thy neighbour, *and* according unto the number of years of the fruits he ſhall ſell unto thee:

16 According to the multitude of years thou ſhalt increaſe the price thereof, and according to the fewneſs of years thou ſhalt diminiſh the price of it: for *according* to the number *of the years* of the fruits doth he ſell unto thee.

17 Ye ſhall not therefore oppreſs one another; but thou ſhalt fear thy God: for I *am* the LORD your God.

18 ¶ Wherefore ye ſhall do my ſtatutes, and keep my judgments, and do them; and ye ſhall dwell in the land in ſafety.

19 And the land ſhall yield her fruit, and [d] ye ſhall eat your fill, and dwell therein in ſafety.

[d] Chap. 26. 5.

20 And if ye ſhall ſay, What ſhall we eat the ſeventh year? behold, we ſhall not ſow, nor gather in our increaſe:

21 Then I will command my bleſſing upon you in the ſixth year, and it ſhall bring forth fruit for three years.

22 And ye ſhall ſow the eighth year, and eat *yet* of old fruit, until the ninth year; until her fruits come in, ye ſhall eat *of* the old *ſtore.*

‖ Or, *to be quite cut off.*
† Heb. *for cutting off.*
[e] Pſal. 119. 19. 1 Pet. 2. 11.

23 ¶ The land ſhall not be ſold ‖ † for ever: for the land *is* mine, for ye *are* [e] ſtrangers and ſojourners with me.

24 And in all the land of your poſſeſſion, ye ſhall grant a redemption for the land.

[f] Ruth 2. 20. & 4. 6.
[g] See Ruth. 1. 2, 9, 12. Jer. 32. 7.
† Heb. *his hand hath attained and found ſufficiency.*

25 ¶ [f] If thy brother be waxen poor, and hath ſold away *ſome* of his poſſeſſion, and if [g] any of his kin come to redeem it, then ſhall he redeem that which his brother ſold.

26 And if the man have none to redeem it, and † himſelf be able to redeem it:

27 Then let him count the years of the ſale thereof, and reſtore the overplus unto the man to whom he ſold it; that he may return unto his poſſeſſion.

28 But

28 But if he be not able to reſtore *it* to him, then that which is ſold, ſhall remain in the hand of him that hath bought it, until the year of jubile: and in the jubile it ſhall go out, and he ſhall return unto his poſſeſſion.

29 And if a man ſell a dwelling-houſe in a walled city, then he may redeem it within a whole year after it is ſold: *within* a full year may he redeem it.

30 And if it be not redeemed within the ſpace of a full year; then the houſe that *is* in the walled city, ſhall be eſtabliſhed for ever to him that bought it, throughout his generations: it ſhall not go out in the jubile.

31 But the houſes of the villages which have no walls round about them, ſhall be counted as the fields of the country: † they may be redeemed, and they ſhall go out in the jubile.

32 Notwithſtanding, [h] the cities of the Levites, *and* the houſes of the cities of their poſſeſſion, may the Levites redeem at any time.

33 And if ‖ a man purchaſe of the Levites, then the houſe that was ſold, and the city of his poſſeſſion ſhall go out in the *year of* jubile: for the houſes of the cities of the Levites *are* their poſſeſſion among the children of Iſrael.

34 But the field of the ſuburbs of their cities may not be ſold, for it *is* their perpetual poſſeſſion.

35 ¶ And if thy brother be waxen poor, and † fallen in decay with thee; then thou ſhalt † relieve him: *yea, though he be* a ſtranger, or a ſojourner; that he may live with thee.

36 [i] Take thou no uſury of him, or increaſe: but [k] fear thy God; that thy brother may live with thee.

37 Thou ſhalt not give him thy money upon uſury, nor lend him thy victuals for increaſe.

38 I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

39 ¶ And [l] if thy brother *that dwelleth* by thee be waxen poor, and be ſold unto thee; thou ſhalt not † compel him to ſerve as a bond-ſervant:

40 *But* as an hired ſervant, *and* as a ſojourner, he ſhall be with thee, *and* ſhall ſerve thee unto the year of jubile.

41 And *then* ſhall he depart from thee, *both* he and his children with him, and ſhall return unto his own family, and unto the poſſeſſion of his fathers ſhall he return.

42 For they *are* my ſervants, which I brought forth out of the land of Egypt: they ſhall not be ſold † as bond-men. Before Chriſt 1491.

43 [m] Thou ſhalt not rule over him with rigour, but ſhalt fear thy God. † Heb. *with the ſale of a bond-man.*

44 Both thy bond-men, and thy bond-maids, which thou ſhalt have, *ſhall be* of the heathen that are round about you; of them ſhall ye buy bond-men and bond-maids. [m] Epheſ. 6. 9. Col. 4. 1.

45 Moreover, of the children of the ſtrangers that do ſojourn among you, of them ſhall ye buy, and of their families that *are* with you, which they begat in your land: and they ſhall be your poſſeſſion.

46 And ye ſhall take them as an inheritance for your children after you, to inherit *them for* a poſſeſſion, † they ſhall be your bond-men for ever: but over your brethren the children of Iſrael, ye ſhall not rule one over another with rigour. † Heb. *ye ſhall ſerve your ſelves with them.*

47 ¶ And if a ſojourner or ſtranger † wax rich by thee, and thy brother *that dwelleth* by him wax poor, and ſell himſelf unto the ſtranger *or* ſojourner by thee, or to the ſtock of the ſtrangers family: † Heb. *his hand obtain,* &c.

48 After that he is ſold, he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncles ſon may redeem him, or *any* that is nigh of kin unto him, of his family, may redeem him; or if he be able, he may redeem himſelf.

50 And he ſhall reckon with him that bought him, from the year that he was ſold to him, unto the year of jubile: and the price of his ſale ſhall be according unto the number of years, according to the time of an hired ſervant ſhall it be with him.

51 If *there be* yet many years *behind*; according unto them he ſhall give again the price of his redemption, out of the money that he was bought for.

52 And if there remain but few years unto the year of jubile, then he ſhall count with him, *and* according unto his years ſhall he give him again the price of his redemption.

53 *And* as a yearly hired ſervant ſhall he be with him: and *the other* ſhall not rule with rigour over him in thy ſight.

54 And if he be not redeemed ‖ in theſe *years*, then he ſhall go out in the year of jubile, *both* he, and his children with him. ‖ Or, *by theſe means.*

55 For unto me the children of Iſrael *are* ſervants, they *are* my ſervants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

CHAP. XXVI.

1 *Of idolatry.* 2 *Religiouſneſs.* 3 *A bleſſing*

to them that keep the commandments. 14 *A curſe to thoſe that break them.* 40 *God promiſeth to remember them that repent.*

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YE ſhall make you [a] no idols nor graven image, neither rear you up a ‖ ſtanding image, neither ſhall ye ſet up *any* ‖ †image of ſtone in your land, to bow down unto it: for I *am* the LORD your God.

2 [b] Ye ſhall keep my ſabbaths, and reverence my ſanctuary: I *am* the LORD.

3 ¶ [c] If ye walk in my ſtatutes, and keep my commandments, and do them;

4 Then I will give you rain in due ſeaſon, and the land ſhall yield her increaſe, and the trees of the field ſhall yield their fruit.

5 And [d] your threſhing ſhall reach unto the vintage, and the vintage ſhall reach unto the ſowing-time: and [e] ye ſhall eat your bread to the full, and [f] dwell in your land ſafely.

6 And I will give peace in the land, and [g] ye ſhall lie down, and none ſhall make *you* afraid: and I will †rid evil beaſts out of the land, neither ſhall the ſword go through your land.

7 And ye ſhall chaſe your enemies, and they ſhall fall before you by the ſword.

8 And [h] five of you ſhall chaſe an hundred, and an hundred of you ſhall put ten thouſand to flight: and your enemies ſhall fall before you by the ſword.

9 For I will have reſpect unto you, and make you fruitful, and multiply you, and eſtabliſh my covenant with you.

10 And ye ſhall eat old ſtore, and bring forth the old becauſe of the new.

11 [i] And I will ſet my tabernacle amongſt you: and my ſoul ſhall not abhor you.

12 [k] And I will walk among you, and will be your God, and ye ſhall be my people.

13 I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye ſhould not be their bond-men, and I have broken the bands of your yoke, and made you go upright.

14 ¶ [l] But if ye will not hearken unto me, and will not do all theſe commandments;

15 And if ye ſhall deſpiſe my ſtatutes, or if your ſoul abhor my judgments, ſo that ye will not do all my commandments, *but* that ye break my covenant:

16 I alſo will do this unto you, I will even appoint † over you terror, conſumption, and the burning-ague; that ſhall conſume the eyes, and cauſe ſorrow of heart: and [m] ye ſhall ſow your ſeed in vain, for your enemies ſhall eat it.

17 And [n] I will ſet my face againſt you, and ye ſhall be ſlain before your enemies: they that hate you ſhall reign over you, and [o] ye ſhall flee when none purſueth you.

18 And if ye will not yet for all this hearken unto me, then I will puniſh you [p] ſeven times more for your ſins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as braſs:

20 And your ſtrength ſhall be ſpent in vain: for your land ſhall not yield her increaſe, neither ſhall the trees of the land yield their fruits.

21 ¶ And if ye walk ‖ contrary unto me, and will not hearken unto me; I will bring ſeven times more plagues upon you, according to your ſins.

22 [q] I will alſo ſend wild beaſts among you, which ſhall rob you of your children, and deſtroy your cattle, and make you few in number, and [r] your *high*-ways ſhall be deſolate.

23 And if ye will not be reformed by me by theſe things, but will walk contrary unto me:

24 [s] Then will I alſo walk contrary unto you, and will puniſh you yet ſeven times for your ſins.

25 And I will bring a ſword upon you, that ſhall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will ſend the peſtilence among you; and ye ſhall be delivered into the hand of the enemy.

26 [t] *And* when I have broken the ſtaff of your bread, ten women ſhall bake your bread in one oven, and they ſhall deliver *you* your bread again by weight: and [u] ye ſhall eat and not be ſatisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me:

28 Then I will walk contrary unto you alſo in fury; and I, even I, will chaſtiſe you ſeven times for your ſins.

29 [x] And ye ſhall eat the fleſh of your ſons, and the fleſh of your daughters ſhall ye eat.

30 And I will deſtroy your high places, and [y] cut down your images, and caſt your carcaſes upon the carcaſes of your idols, and my ſoul ſhall abhor you.

31 And I will make your cities waſte, and [z] bring your ſanctuaries unto deſolation, and I will not ſmell the ſavour of your ſweet odours.

32 And I will bring the land into deſolation: and your enemies which dwell therein ſhall be aſtoniſhed at it.

33 And

Before Chriſt 1491.
[a] Exod. 20. 4. Deut. 5. 8. & 16. 12. & 27. 15. Pſal. 97. 7.
‖ Or, *pillar.*
‖ Or, *figured ſtone.*
† Heb. *a ſtone of picture.*
[b] Chap. 19. 30.
[c] Deut. 28. 1.
[d] Amos 9. 13.
[e] Chap. 25. 19.
[f] Job 11. 18.
[g] Job 11. 19. Iſai. 35. 9. Ezek. 34. 25.
† Heb. *cauſe to ceaſe.*
[h] Deut. 32. 30. Joſh. 23. 10.
[i] Ezek. 37. 26.
[k] 2 Cor. 6. 16.
[l] Deut. 28. 15. Lam. 2. 17. Mal. 2. 2.
† Heb. *upon you.*
[m] Deut. 28. 33. Job 31. 8. Jer. 5. 17. & 12. 13.
[n] Chap. 17. 10.
[o] Pſal. 53. 5. Prov. 28. 1.
[p] 1 Sam. 2. 5. Pſal. 119. 164. Prov. 24. 16.
‖ Or, *at all adventure with me,* and ſo ver. 24.
[q] Deut. 32. 24. Ezek. 5. 17.
[r] Judg. 5. 6. 2 Chron. 15. 5. Iſai. 33. 8. Lam. 1. 4.
[s] 2 Sam. 22. 27. Pſal. 18. 26.
[t] Iſai. 3. 1. Ezek. 4. 16. & 5. 16. & 14. 13.
[u] Mic. 6. 14. Hag. 1. 6.
[x] Deut. 28. 53. Ezek. 5. 10. Bar. 2. 3.
[y] 2 Chron. 34. 7. Iſai. 27. 9. Ezek. 6. 4, 5, 13.
[z] Pſal. 74. 7. Lam. 1. 10. Ezek. 9. 6. & 21. 7.

33 And [a] I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 [b] Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate, it shall rest: because it did not rest in your [c] sabbaths when ye dwelt upon it.

36 And upon them that are left *alive* of you, I will send a faintness into their hearts in the lands of their enemies; and [d] the sound of a † shaken leaf shall chase them; and they shall flee, as fleeing from a sword: and they shall fall, when none pursueth.

37 And [e] they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you, [f] shall pine away in their iniquity in your enemies lands; and also in the iniquities of their fathers shall they pine away with them.

40 [g] If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their [h] uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity; because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, [i] I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt, in the sight of the heathen, that I might be their God: I *am* the LORD.

46 These *are* the statutes, and judgments, and laws, [k] which the LORD made between him and the children of Israel, in mount Sinai, by the hand of Moses. Before Christ 1491. [k] Chap. 27. 34.

CHAP. XXVII. 1491.

1 *He that maketh a singular vow must be the Lords.* 2 *The estimation of the person.* 9 *Of a beast given by vow.* 14 *Of a house.* 16 *Of a field, and the redemption thereof.* 28 *No devoted thing may be redeemed.* 32 *The tithe may not be changed.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD, by thy estimation.

3 And thy estimation shall be, of the male from twenty years old, even unto sixty years old; even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

4 And if it *be* a female, then thy estimation shall be thirty shekels.

5 And if *it be* from five years old, even unto twenty years old; then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if *it be* from a month old, even unto five years old; then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

7 And if *it be* from sixty years old and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation; then he shall present himself before the priest, and the priest shall value him: according to his ability that vowed, shall the priest value him.

9 And if *it be* a beast whereof men bring an offering unto the LORD; all that *any man* giveth of such unto the LORD, shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast; then it, and the exchange thereof shall be holy.

11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD; then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: †as thou valuest it *who art* the priest, so shall it be. † Heb. *according to thy estimation, O priest, &c.*

13 But

Before Christ 1491.

13 But if he will at all redeem it, then he shall add a fifth *part* thereof unto thy estimation.

14 ¶ And when a man shall sanctify his house *to be* holy unto the LORD; then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it, will redeem his house, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the LORD *some part* of a field of his possession; then thy estimation shall be according to the seed thereof: ‖ an homer of barley-seed *shall be valued* at fifty shekels of silver.

‖ Or, the land of an homer, &c.

17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubile; then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

19 And if he that sanctified the field, will in any wise redeem it; then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man; it shall not be redeemed any more.

21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted: the possession thereof shall be the priests.

22 And if *a man* sanctify unto the LORD a field which he hath bought, which *is* not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, *even* unto the year of the jubile: and he shall give thine estimation in that day, *as* a holy thing unto the LORD.

24 In the year of the jubile, the field shall return unto him of whom it was bought, *even* to him to whom the possession of the land *did belong*. Before Christ 1491.

25 And all thy estimations shall be according to the shekel of the sanctuary: [a] twenty gerahs shall be the shekel. [a] Exod. 30. 13. Numb. 3. 47. Ezek. 45. 12.

26 ¶ Only the † [b] firstling of the beasts, which should be the LORDS firstling, no man shall sanctify it; whether *it be* ox, or sheep: it *is* the LORDS. † Heb. *first-born*, &c. [b] Exod. 13. 2, 12.

27 And if *it be* of an unclean beast, then he shall redeem *it* according to thine estimation, and shall add a fifth *part* of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 [c] Notwithstanding, no devoted thing that a man shall devote unto the LORD, of all that he hath, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy unto the LORD. [c] Josh. 6. 19.

29 [d] None devoted, which shall be devoted of men, shall be redeemed: *but* shall surely be put to death. [d] Numb. 21. 2, 3.

30 And [e] all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORDS: *it is* holy unto the LORD. [e] Gen. 28. 22. Numb. 18. 21, 24. 2 Chron. 31. 5, 6, 12.

31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth *part* thereof. Mal. 3. 8, 10.

32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever [f] passeth under the rod; the tenth shall be holy unto the LORD. [f] See Jer. 33. 13. Ezek. 20. 37.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

34 [g] These *are* the commandments which the LORD commanded Moses, for the children of Israel, in mount Sinai. [g] Chap. 26. 46.

¶ The

¶ The fourth Book of *Moſes*, called *NUMBERS*.

CHAP. I.

1 *God commandeth Moſes to number the people.* 5 *The princes of the tribes.* 17 *The number of every tribe.* 47 *The Levites are exempted for the ſervice of the Lord.*

AND the LORD ſpake unto Moſes in the wilderneſs of Sinai, in the tabernacle of the congregation, on the firſt *day* of the ſecond month, in the ſecond year after they were come out of the land of Egypt, ſaying,

2 [a] Take ye the ſum of all the congregation of the children of Iſrael, after their families, by the houſe of their fathers, with the number of *their* names, every male by their poll:

3 From twenty years old and upward, all that are able to go forth to war in Iſrael; thou and Aaron ſhall number them by their armies.

4 And with you there ſhall be a man of every tribe; every one head of the houſe of his fathers.

5 ¶ And theſe *are* the names of the men that ſhall ſtand with you: Of *the tribe of* Reuben; Elizur the ſon of Shedeur.

6 Of Simeon; Shelumiel the ſon of Zuriſhaddai.

7 Of Judah; Nahſhon the ſon of Amminadab.

8 Of Iſſachar; Nethaneel the ſon of Zuar.

9 Of Zebulun; Eliab the ſon of Helon.

10 Of the children of Joſeph: of Ephraim, Eliſhama the ſon of Ammihud; of Manaſſeh, Gamaliel the ſon of Pedahzur.

11 Of Benjamin; Abidan the ſon of Gideoni.

12 Of Dan; Ahiezer the ſon of Ammiſhaddai.

13 Of Aſher; Pagiel the ſon of Ocran.

14 Of Gad; Eliaſaph the ſon of [b] Deuel.

15 Of Naphtali; Ahira the ſon of Enan.

16 [c] Theſe *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thouſands in Iſrael.

17 ¶ And Moſes and Aaron took theſe men, which are expreſſed by *their* names.

18 And they aſſembled all the congregation together on the firſt *day* of the ſecond month, and they declared their pedigrees after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, by their poll. Before Chriſt 1490.

19 As the LORD commanded Moſes, ſo he numbered them in the wilderneſs of Sinai.

20 And the children of Reuben Iſraels eldeſt ſon, by their generations, after their families, by the houſe of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go forth to war;

21 Thoſe that were numbered of them, *even* of the tribe of Reuben, *were* forty and ſix thouſand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the houſe of their fathers, thoſe that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Thoſe that were numbered of them, *even* of the tribe of Simeon, *were* fifty and nine thouſand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Thoſe that were numbered of them, *even* of the tribe of Gad, *were* forty and five thouſand ſix hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Thoſe that were numbered of them, *even* of the tribe of Judah, *were* threeſcore and fourteen thouſand and ſix hundred.

28 ¶ Of the children of Iſſachar, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Thoſe that were numbered of them, *even* of the tribe of Iſſachar, *were* fifty and four thouſand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and

Before Christ 1490. upward, all that were able to go forth to war;

31 Thoſe that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and ſeven thouſand and four hundred.

32 ¶ Of the children of Joſeph, *namely*, of the children of Ephraim, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Thoſe that were numbered of them, *even* of the tribe of Ephraim, *were* forty thouſand and five hundred.

34 ¶ Of the children of Manaſſeh, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Thoſe that were numbered of them, *even* of the tribe of Manaſſeh, *were* thirty and two thouſand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Thoſe that were numbered of them, *even* of the tribe of Benjamin, *were* thirty and five thouſand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the houſe of their fathers, according to the number of the names from twenty years old and upward, all that were able to go forth to war;

39 Thoſe that were numbered of them, *even* of the tribe of Dan, *were* threeſcore and two thouſand and ſeven hundred.

40 ¶ Of the children of Aſher, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Thoſe that were numbered of them, *even* of the tribe of Aſher, *were* forty and one thouſand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Thoſe that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thouſand and four hundred.

44 Theſe *are* thoſe that were numbered, which Moſes and Aaron numbered, and the princes of Iſrael, *being* twelve men: each one was for the houſe of his fathers.

45 So were all thoſe that were numbered of the children of Iſrael, by the houſe of their fathers, from twenty years old and upward, all that were able to go forth to war in Iſrael;

46 Even all they that were numbered, were [d] ſix hundred thouſand and three thouſand and five hundred and fifty.

47 ¶ But [e] the Levites, after the tribe of their fathers, were not numbered among them.

48 For the LORD had ſpoken unto Moſes, ſaying,

49 [f] Only thou ſhalt not number the tribe of Levi, neither take the ſum of them among the children of Iſrael:

50 But thou ſhalt appoint the Levites over the tabernacle of teſtimony, and over all the veſſels thereof, and over all things that *belong* to it: they ſhall bear the tabernacle, and all the veſſels thereof, and they ſhall miniſter unto it, and ſhall encamp round about the tabernacle.

51 And when the tabernacle ſetteth forward, the Levites ſhall take it down: and when the tabernacle is to be pitched, the Levites ſhall ſet it up: [g] and the ſtranger that cometh nigh, ſhall be put to death.

52 And the children of Iſrael ſhall pitch their tents every man by his own camp, and every man by his own ſtandard, throughout their hoſts.

53 But the Levites ſhall pitch round about the tabernacle of teſtimony; that there be no wrath upon the congregation of the children of Iſrael: and the Levites ſhall keep the charge of the tabernacle of teſtimony.

54 And the children of Iſrael did according to all that the LORD commanded Moſes, ſo did they.

CHAP II.

The order of the tribes in their tents.

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Every man of the children of Iſrael ſhall pitch by his own ſtandard, with the enſign of their fathers houſe: † far off about the tabernacle of the congregation ſhall they pitch.

3 ¶ And on the eaſt ſide toward the riſing of the ſun, ſhall they of the ſtandard of the camp of Judah pitch, throughout their armies:

Before Christ 1490.

[d] Exod. 38. 26.

[e] See Exod. 12. 37. Chap. 26. 51.

[f] See Chap. 3. & 4. & 26. 57. 1 Chron. 6. & 23. 6. Chap. 26. 62.

[g] Chap. 3. 10. & 18. 22.

† Heb. over-against it.

mies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah.

4 And his host, and those that were numbered of them, *were* threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him, *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah, *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies: these shall first set forth.

10 ¶ On the south side *shall be* the standard of the camp of Reuben, according to their armies: and the captain of the children of Reuben, *shall be* Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

12 And those which pitch by him, *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zurishaddai.

13 And his host and those that were numbered of them, *were* fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad, *shall be* Eliasaph the son of ‖ Reuel.

15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben, *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies: and they shall set forth in the second rank.

17 ¶ Then the tabernacle of the congregation shall set forward with the camp of the Levites, in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west side *shall be* the standard of the camp of Ephraim, according to their armies: and the captain of the sons of Ephraim, *shall be* Elishama the son of Ammihud. Before Christ 1490.

19 And his host, and those that were numbered of them, *were* forty thousand, and five hundred.

20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh, *shall be* Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain of the sons of Benjamin, *shall be* Abidan the son of Gideoni.

23 And his host and those that were numbered of them, *were* thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim, *were* an hundred thousand and eight thousand and an hundred, throughout their armies: and they shall go forward in the third rank.

25 ¶ The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

27 And those that encamp by him, *shall be* the tribe of Asher: and the captain of the children of Asher, *shall be* Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali, *shall be* Ahira the son of Enan.

30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan, *were* an hundred thousand and fifty and seven thousand and six hundred: they shall go hindmost with their standards.

32 ¶ These *are* those which were numbered of the children of Israel, by the house of their fathers; [a] all those that were numbered of the camps throughout their hosts, *were* six hundred thousand and three thousand and five hundred and fifty. [a] Exod. 38. 26. Chap. 1. 46.

33 But [b] the Levites were not numbered among the children of Israel; as the LORD commanded Moses. [b] Chap. 1. 47.

Before Christ 1490. 34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAP. III.

1 *The sons of Aaron.* 5 *The Levites are given to the priests, for the service of the tabernacle,* 11 *instead of the first-born.* 14 *The Levites are numbered by their families.* 21 *The families, number, and charge of the Gershonites,* 27 *of the Kohathites,* 33 *of the Merarites.* 38 *The place and charge of Moses and Aaron.* 40 *The first-born are freed by the Levites.* 44 *The overplus are redeemed.*

1491. THese also *are* the generations of Aaron and Moses, in the day *that* the LORD spake with Moses in mount Sinai.

2 And these *are* the names of the sons of Aaron; Nadab the [a] first-born, and Abihu, Eleazar, and Ithamar.

[a] Exod. 6. 23.

3 These *are* the names of the sons of Aaron, the priests which were anointed, † whom he consecrated to minister in the priests office.

† Heb. *whose hand he filled.*

1490. 4 [b] And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priests office, in the sight of Aaron their father.

[b] Lev. 10. 1. Chap. 26. 61. [c] Chron. 24. 2.

5 ¶ And the LORD spake unto Moses, saying,

6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do [c] the service of the tabernacle.

[c] See Chap. 1. 50.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

[d] Chap. 18. 19.

9 And [d] thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priests office: [e] and the stranger that cometh nigh shall be put to death.

[e] Ver. 38. Chap. 1. 51. & 16. 40.

11 ¶ And the LORD spake unto Moses, saying,

12 And I, behold, [f] I have taken the Levites from among the children of Israel, in stead of all the first-born that openeth the matrix among the children of Israel: therefore the Levites shall be mine,

[f] Chap. 8. 16. & 18. 6.

13 Because [g] all the first-born *are* mine; [h] *for* on the day that I smote all the first-born in the land of Egypt, I hallowed unto me all the first-born in Israel, both man and beast, mine they shall be: I *am* the LORD.

[g] Exod. 13. 2. Lev. 27. 26. Chap. 18. 16. Luke 2. 23. [h] Exod. 13. 12, 15.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi, after the house of their fathers, by their families: [i] every male from a month old and upward, shalt thou number them.

[i] Chap. 26. 62.

16 And Moses numbered them according to the † word of the LORD, as he was commanded.

† Heb. *mouth.*

17 [k] And these were the sons of Levi, by their names; Gershon, and Kohath, and Merari.

[k] Gen. 46. 11. Exod. 6. 16. Chap. 26. 57. [l] Chron. 6. 1. & 23. 6.

18 And these *are* the names of the sons of Gershon by their families; Libni, and Shimei.

19 And the sons of Kohath by their families; [l] Amram, and Izehar, Hebron, and Uzziel.

[l] Exod. 6. 18.

20 And the sons of Merari by their families; Mahli, and Mushi: these *are* the families of the Levites, according to the house of their fathers.

21 Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, *even* those that were numbered of them, *were* seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites, *shall be* Eliasaph the son of Lael.

25 And [m] the charge of the sons of Gershon, in the tabernacle of the congregation *shall be* [n] the tabernacle, and [o] the tent, [p] the covering thereof, and [q] the hanging for the door of the tabernacle of the congregation:

[m] Chap. 4. 24. [n] Exod. 26. 1. [o] Exod. 26. 7. [p] Exod. 26. 14. [q] Exod. 26. 36.

26 And [r] the hangings of the court, and [s] the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and [t] the cords of it, for all the service thereof.

[r] Exod. 27. 9. [s] Exod. 27. 16. [t] Exod. 35. 18.

27 ¶ [u] And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites.

[u] Chap. 4. 1. & 26. 58.

28 In the number of all the males, from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

29 The

29 The families of the ſons of Kohath ſhall pitch on the ſide of the tabernacle ſouthward.

30 And the chief of the houſe of the father of the families of the Kohathites, *ſhall be* Elizaphan the ſon of Uzziel.

31 And [x] their charge *ſhall be* [y] the ark, and [z] the table, and [a] the candleſtick, and [b] the altars, and the veſſels of the ſanctuary wherewith they miniſter, and [c] the hanging, and all the ſervice thereof.

32 And Eleazar the ſon of Aaron the prieſt *ſhall be* chief over the chief of the Levites, *and have* the overſight of them that keep the charge of the ſanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Muſhites: theſe *are* the families of Merari.

34 And thoſe that were numbered of them, according to the number of all the males from a month old and upward, *were* ſix thouſand and two hundred.

35 And the chief of the houſe of the father of the families of Merari, *was* Zuriel the ſon of Abihail: *theſe* ſhall pitch on the ſide of the tabernacle northward.

36 And † [d] *under* the cuſtody and charge of the ſons of Merari, *ſhall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the ſockets thereof, and all the veſſels thereof, and all that ſerveth thereto,

37 And the pillars of the court round about, and their ſockets, and their pins, and their cords.

38 ¶ But thoſe that encamp before the tabernacle toward the eaſt, *even* before the tabernacle of the congregation eaſtward *ſhall be* Moſes and Aaron, and his ſons, keeping the charge of the ſanctuary, for the charge of the children of Iſrael; and [c] the ſtranger that cometh nigh, ſhall be put to death.

39 [f] All that were numbered of the Levites, which Moſes and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thouſand.

40 ¶ And the LORD ſaid unto Moſes, Number all the firſt-born of the males of the children of Iſrael, from a month old and upward, and take the number of their names.

41 And thou ſhalt take the Levites for me (I *am* the LORD) in ſtead of all the firſt-born among the children of Iſrael; and the cattle of the Levites, in ſtead of all the firſtlings among the cattle of the children of Iſrael.

42 And Moſes numbered, as the LORD commanded him, all the firſt-born among the children of Iſrael. Before Chriſt 1490.

43 And all the firſt-born males, by the number of names, from a month old and upward, of thoſe that were numbered of them, were twenty and two thouſand two hundred and threeſcore and thirteen.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Take the Levites in ſtead of all the firſt-born among the children of Iſrael, and the cattle of the Levites in ſtead of their cattle, and the Levites ſhall be mine: I *am* the LORD.

46 And for thoſe that are to be redeemed of the two hundred and threeſcore and thirteen, of the firſt-born of the children of Iſrael, which are more than the Levites;

47 Thou ſhalt even take five ſhekels apiece by the poll, after the ſhekel of the ſanctuary ſhalt thou take *them:* [e] the ſhekel *is* twenty gerahs. [e] Exod. 30. 13. Lev. 27. 25.

48 And thou ſhalt give the money wherewith the odd number of them is to be redeemed, unto Aaron and to his ſons. Chap. 18. 16. Ezek. 45. 12.

49 And Moſes took the redemption-money of them that were over and above them that were redeemed by the Levites.

50 Of the firſt-born of the children of Iſrael took he the money; a thouſand three hundred and threeſcore and five *ſhekels*, after the ſhekel of the ſanctuary.

51 And Moſes gave the money of them that were redeemed, unto Aaron, and to his ſons, according to the word of the LORD, as the LORD commanded Moſes.

CHAP. IV.

1 *The age and time of the Levites ſervice.* 4 *The carriage of the Kohathites, when the prieſts have taken down the tabernacle.* 16 *The charge of Eleazar.* 17 *The office of the prieſts.* 21 *The carriage of the Gerſhonites.* 29 *The carriage of the Merarites.* 34 *The number of the Kohathites,* 38 *of the Gerſhonites,* 42 *and of the Merarites.*

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Take the ſum of the ſons of Kohath from among the ſons of Levi, after their families, by the houſe of their fathers;

3 [a] From thirty years old and upward, even until fifty years old, all that enter into the hoſt, to do the work in the tabernacle of the congregation. [a] See Chap. 8. 24.

4 This *ſhall be* the ſervice of the ſons of Kohath in the tabernacle of the congregation, *about* the moſt holy things.

5 ¶ And

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5 ¶ And when the camp ſetteth forward, Aaron ſhall come and his ſons, and they ſhall take down [b] the covering vail, and cover the ark of teſtimony with it:

[b] Exod. 26. 31.

6 And ſhall put thereon the covering of badgers ſkins, and ſhall ſpread over *it* a cloth wholly of blue, and ſhall put in [c] the ſtaves thereof.

[c] Exod. 25. 13.

7 And upon the [d] table of ſhew-bread they ſhall ſpread a cloth of blue, and put thereon the diſhes, and the ſpoons, and the bowls, and covers to ‖ cover withal: and the continual bread ſhall be thereon.

[d] Exod. 25. 30.

‖ Or, *pour out withal.*

8 And they ſhall ſpread upon them a cloth of ſcarlet, and cover the ſame with a covering of badgers ſkins, and ſhall put in the ſtaves thereof.

9 And they ſhall take a cloth of blue, and cover the [e] candleſtick of the light, [f] and his lamps, and his tongs, and his ſnuff-diſhes, and all the oil-veſſels thereof, wherewith they miniſter unto it.

[e] Exod. 25. 31.
[f] Exod. 25. 37, 38.

10 And they ſhall put it and all the veſſels thereof within a covering of badgers ſkins, and ſhall put *it* upon a bar.

11 And upon the golden altar they ſhall ſpread a cloth of blue, and cover it with a covering of badgers ſkins, and ſhall put to the ſtaves thereof.

12 And they ſhall take all the inſtruments of miniſtry, wherewith they miniſter in the ſanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers ſkins, and ſhall put *them* on a bar.

13 And they ſhall take away the aſhes from the altar, and ſpread a purple cloth thereon:

14 And they ſhall put upon it all the veſſels thereof, wherewith they miniſter about it, *even* the cenſers, the fleſh-hooks, and the ſhovels, and the ‖ baſons, all the veſſels of the altar; and they ſhall ſpread upon it a covering of badgers ſkins, and put to the ſtaves of it.

‖ Or, *bowls.*

15 And when Aaron and his ſons have made an end of covering the ſanctuary, and all the veſſels of the ſanctuary, as the camp is to ſet forward; after that, the ſons of Kohath ſhall come to bear *it*: [g] but they ſhall not touch *any* holy thing, leſt they die. [h] Theſe *things are* the burden of the ſons of Kohath, in the tabernacle of the congregation.

[g] 2 Sam. 6. 6
[h] Chap. 3. 31.

16 ¶ And to the office of Eleazar the ſon of Aaron the prieſt, *pertaineth* [i] the oil for the light, and the [k] ſweet incenſe, and [l] the daily meat-offering, and the [m] anointing oil, *and* the overſight of all the tabernacle, and of all that therein *is*, in the ſanctuary, and in the veſſels thereof.

[i] Exod. 25. 6
[k] Exod. 30. 34.
[l] Exod. 29. 40.
[m] Exod. 30. 23.

17 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

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18 Cut ye not off the tribe of the families of the Kohathites, from among the Levites.

19 But thus do unto them, that they may live and not die, when they approach unto the moſt holy things; Aaron and his ſons ſhall go in, and appoint them every one to his ſervice, and to his burden.

20 [n] But they ſhall not go in to ſee when the holy things are covered, leſt they die.

[n] See Exod. 19. 21. 1 Sam. 6. 19.

21 ¶ And the LORD ſpake unto Moſes, ſaying,

22 Take alſo the ſum of the ſons of Gerſhon, throughout the houſes of their fathers by their families;

23 From thirty years old and upward, until fifty years old, ſhalt thou number them; all that enter in † to perform the ſervice, to do the work in the tabernacle of the congregation.

† Heb. *to war warfare.*

24 This *is* the ſervice of the families of the Gerſhonites, to ſerve, and for ‖ burdens.

‖ Or, *carriage.*

25 And [o] they ſhall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers ſkins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

[o] Chap. 3. 25.

26 And the hangings of the court, and the hanging for the door of the gate of the court which *is* by the tabernacle, and by the altar round about, and their cords, and all the inſtruments of their ſervice, and all that is made for them: ſo ſhall they ſerve.

27 At the † appointment of Aaron and his ſons, ſhall be all the ſervice of the ſons of the Gerſhonites, in all their burdens, and in all their ſervice: and ye ſhall appoint unto them in charge all their burdens.

† Heb. *mouth.*

28 This *is* the ſervice of the families of the ſons of Gerſhon, in the tabernacle of the congregation: and their charge *ſhall be* under the hand of Ithamar the ſon of Aaron the prieſt.

29 ¶ As for the ſons of Merari, thou ſhalt number them after their families, by the houſe of their fathers;

30 From thirty years old and upward, even unto fifty years old ſhalt thou number them, every one that entereth into the † ſervice, to do the work of the tabernacle of the congregation.

† Heb. *warfare.*

31 And [p] this *is* the charge of their burden, according to all their ſervice in the tabernacle of the congregation; [q] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and ſockets thereof,

[p] Chap. 3. 36.
[q] Chap. 26. 15.

32 And

32 And the pillars of the court round about, and their ſockets, and their pins, and their cords with all their inſtruments, and with all their ſervice: and by name ye ſhall reckon the inſtruments of the charge of their burden.

33 This *is* the ſervice of the families of the ſons of Merari, according to all their ſervice in the tabernacle of the congregation, under the hand of Ithamar the ſon of Aaron the prieſt.

34 ¶ And Moſes and Aaron and the chief of the congregation numbered the ſons of the Kohathites, after their families, and after the houſe of their fathers;

35 From thirty years old and upward, even unto fifty years old, every one that entereth in to the ſervice for the work in the tabernacle of the congregation:

36 And thoſe that were numbered of them by their families, were two thouſand ſeven hundred and fifty.

37 Theſe *were* they that were numbered of the families of the Kohathites, all that might do ſervice in the tabernacle of the congregation; which Moſes and Aaron did number, according to the commandment of the LORD by the hand of Moſes.

38 And thoſe that were numbered of the ſons of Gerſhon, throughout their families, and by the houſe of their fathers;

39 From thirty years old and upward, even unto fifty years old, every one that entereth in to the ſervice, for the work in the tabernacle of the congregation:

40 Even thoſe that were numbered of them, throughout their families, by the houſes of their fathers, were two thouſand and ſix hundred and thirty.

41 Theſe *are* they that were numbered of the families of the ſons of Gerſhon, of all that might do ſervice in the tabernacle of the congregation, whom Moſes and Aaron did number, according to the commandment of the LORD.

42 ¶ And thoſe that were numbered of the families of the ſons of Merari, throughout their families, by the houſe of their fathers;

43 From thirty years old and upward, even unto fifty years old, every one that entereth in to the ſervice, for the work in the tabernacle of the congregation:

44 Even thoſe that were numbered of them after their families, were three thouſand and two hundred.

45 Theſe *be* thoſe that were numbered of the families of the ſons of Merari, whom Moſes and Aaron numbered, according to the word of the LORD by the hand of Moſes.

46 All thoſe that were numbered of the Levites, whom Moſes and Aaron and the chief of Iſrael numbered, after their families, and after the houſe of their fathers; Before Chriſt 1490.

47 From thirty years old and upward, even unto fifty years old, every one that came to do the ſervice of the miniſtry, and the ſervice of the burden in the tabernacle of the congregation;

48 Even thoſe that were numbered of them were eight thouſand and five hundred and fourſcore.

49 According to the commandment of the LORD, they were numbered by the hand of Moſes, every one according to his ſervice, and according to his burden: thus were they numbered of him, as the LORD commanded Moſes.

CHAP. V.

1 *The unclean are removed out of the camp.*
5 *Reſtitution is to be made in treſpaſſes.*
11 *The trial of jealouſy.*

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, that they put out of the camp every [a] leper, and every one that hath an [b] iſſue, and whoſoever is defiled by the [c] dead.

[a] Lev. 13. 3, 46. & Chap. 12, 14. [b] Lev. 15. 2. [c] Lev. 21. 1. Chap. 9. 6, 10. & 19. 11. & 31. 19.

3 Both male and female ſhall ye put out, without the camp ſhall ye put them; that they defile not their camps in the midſt whereof I dwell.

4 And the children of Iſrael did ſo, and put them out without the camp: as the LORD ſpake unto Moſes, ſo did the children of Iſrael.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

6 Speak unto the children of Iſrael, [d] When a man or woman ſhall commit any ſin that men commit, to do a treſpaſs againſt the LORD, and that perſon be guilty;

[d] Lev. 6. 2, 3.

7 [e] Then they ſhall confeſs their ſin which they have done: and he ſhall recompenſe his treſpaſs [f] with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* againſt whom he hath treſpaſſed.

[e] Lev. 26. 40. Joſh 7. 19. [f] Lev. 6. 5.

8 But if the man have no kinſman to recompenſe the treſpaſs unto, let the treſpaſs be recompenſed unto the LORD, *even* to the prieſt: beſide [g] the ram of the atonement, whereby an atonement ſhall be made for him.

[g] Lev. 6. 6. & 7. 8.

9 And every ‖ [h] offering of all the holy things of the children of Iſrael, which they bring unto the prieſt, ſhall be his.

‖ Or, *heave-offering.* [h] Exod. 29. 28. Lev. 6. 18, 26 & 7. 6, 32. Chap. 18. 8. Deut. 18. 3.

10 And every mans hallowed things ſhall be his: whatſoever any man giveth the prieſt, it ſhall be [i] his.

[i] Lev. 10. 13.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 Speak unto the children of Iſrael, and ſay

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say unto them, If any mans wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner*;

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley-meal; he shall pour no oil upon it, nor put frankincense thereon, for it *is* an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD.

17 And the priest shall take holy water in an earthen vessel, and of the dust that is in the floor of the tabernacle the priest shall take, and put *it* into the water.

18 And the priest shall set the woman before the LORD, and uncover the womans head, and put the offering of memorial in her hands, which *is* the jealousy-offering: and the priest shall have in his hand the bitter water that causeth the curse.

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lien with thee, and if thou hast not gone aside to uncleanness ‖ † *with another* in stead of thy husband, be thou free from this bitter water that causeth the curse:

‖ Or, being *in the power of thy husband.* † Heb. *under thy husband.*

20 But if thou hast gone aside *to another* in stead of thy husband, and if thou be defiled, and some man hath lien with thee besides thine husband:

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to † rot, and thy belly to swell;

† Heb. *fall.*

22 And this water that causeth the curse shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to rot: And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, *and become* bitter.

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25 Then the priest shall take the jealousy-offering out of the womans hand, and shall wave the offering before the LORD, and offer it upon the altar.

26 And the priest shall take an handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, *that* if she be defiled, and have done trespass against her husband; that the water that causeth the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall rot: and the woman [k] shall be a curse among her people.

[k] Deut. 28. 37. Psal. 9. 16. Jer. 24. & 29. 22. & 42. 18. Zech. 8. 13.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This *is* the law of jealousies, when a wife goeth aside *to another* in stead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 22 *The form of blessing the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall ‖ separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

‖ Or, make themselves Nazarites.

3 He shall separate *himself* from wine, and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes or dried.

4 All the days of his ‖ separation shall he eat nothing that is made of the † vine-tree, from the kernels even to the husk.

‖ Or, Nazaritism. † Heb. wine of the vine.

5 All the days of the vow of his separation, there shall no [a] razor come upon his head: until the days be fulfilled in the which he separateth *himself* unto the LORD, he shall be holy; *and* shall let the locks of the hair of his head grow.

[a] Judg. 13. 5. 1 Sam. 1. 11.

6 All the days that he separateth *himself* unto the LORD, [b] he shall come at no dead body.

[b] Lev. 19. 28. Chap. 19. 11. & Lev. 21. 1. & 22. 4.

7 [c] He shall not make himself unclean for his

his father, or for his mother, for his brother, or for his sister, when they die: because the † consecration of his God *is* upon his head.

8 All the days of his separation he *is* holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head [d] in the day of his cleansing, on the seventh day shall he shave it.

10 And [e] on the eighth day he shall bring two turtles, or two young pigeons to the priest, to the door of the tabernacle of the congregation.

11 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year [f] for a trespass-offering: but the days that were before shall † be lost, because his separation was defiled.

13 ¶ And this *is* the law of the Nazarite: When the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation.

14 And he shall offer his offering unto the LORD, one he-lamb of the first year without blemish, for a burnt-offering, and one ewe-lamb of the first year without blemish, [g] for a sin-offering, and one ram without blemish, [h] for peace-offerings,

15 And a basket of unleavened bread, [i] cakes of fine flour mingled with oil, and wafers of unleavened bread [k] anointed with oil, and their meat-offering, and their drink-offerings.

16 And the priest shall bring *them* before the LORD, and shall offer his sin-offering, and his burnt-offering.

17 And he shall offer the ram *for* a sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat-offering, and his drink-offering.

18 [l] And the Nazarite shall shave the head of his separation, at the door of the tabernacle of the congregation; and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace-offerings.

19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer; and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven.

20 And the priest shall wave them [m] *for a* wave-offering before the LORD; this *is* holy for the priest, with the wave-breast, and heave-shoulder: and after that the Nazarite may drink wine.

21 This *is* the law of the Nazarite, who hath vowed, *and of* his offering unto the LORD for his separation, besides *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise [n] ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 [o] The LORD lift up his countenance upon thee, and give thee peace.

27 And they shall put my name upon the children of Israel, and I will bless them.

CHAP. VII.

1 *The offering of the princes at the dedication of the tabernacle.* 10 *Their several offerings at the dedication of the altar.* 89 *God speaketh to Moses from the mercy-seat.*

AND it came to pass on the day that Moses had fully [a] set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

2 That [b] the princes of Israel, heads of the house of their fathers (who *were* the princes of the tribes, † and were over them that were numbered) offered:

3 And they brought their offering before the LORD, six covered waggons, and twelve oxen; a waggon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the waggons and the oxen, and gave them unto the Levites.

7 Two waggons and four oxen, [c] he gave unto the sons of Gershon, according to their service.

8 [d] And four waggons and eight oxen he gave unto the sons of Merari, according unto their service, [e] under the hand of Ithamar the son of Aaron the priest.

9 But

Before Christ 1490.
† Heb. *separation.*
d 1 Chro. 23. 14.
e Lev. 5. 7. & 14. 22. & 15. 14, 29.
f Lev. 5. 6.
† Heb. *fall.*
g Lev. 4. 2, 27, 32.
h Lev. 3. 6.
i Lev. 2. 4.
k Exod. 29. 2.
l Acts 21. 24.
Before Christ 1490.
m Exod. 29. 27, 28.
n Lev. 9. 22.
o Psal. 4. 6.
a Exod. 40. 18. Lev. 8. 10.
b Chap. 1. 4, &c.
† Heb. *who stood.*
c Chap. 4. 25.
d Chap. 4. 31.
e Chap. 4. 28, 33.

Before Christ 1490.

9 But unto the ſons of Kohath he gave none: becauſe [f] the ſervice of the ſanctuary belonging unto them, [g] *was that* they ſhould bear upon their ſhoulders.

10 ¶ And the princes offered for [h] dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD ſaid unto Moſes, They ſhall offer the offering, each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the firſt day, was Nahſhon the ſon of Amminadab, of the tribe of Judah.

13 And his offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after [i] the ſhekel of the ſanctuary, both of them *were* full of fine flour mingled with oil, for a [k] meat-offering:

14 One ſpoon of ten *ſhekels* of gold, full of incenſe:

15 [l] One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

16 One kid of the goats for a [m] ſin-offering:

17 And for [n] a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nahſhon the ſon of Amminadab.

18 ¶ On the ſecond day Nethaneel the ſon of Zuar, prince of Iſſachar, did offer.

19 He offered *for* his offering one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

20 One ſpoon of gold of ten *ſhekels*, full of incenſe:

21 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:

22 One kid of the goats for a ſin-offering:

23 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nethaneel the ſon of Zuar.

24 ¶ On the third day Eliab the ſon of Helon, prince of the children of Zebulun, *did offer*.

25 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

26 One golden ſpoon of ten *ſhekels*, full of incenſe:

27 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering: Before Christ 1490.

28 One kid of the goats for a ſin-offering:

29 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliab the ſon of Helon.

30 ¶ On the fourth day Elizur the ſon of Shedeur, prince of the children of Reuben, *did offer*.

31 His offering *was* one ſilver charger, of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

32 One golden ſpoon of ten *ſhekels*, full of incenſe:

33 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:

34 One kid of the goats for a ſin-offering:

35 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Elizur the ſon of Shedeur.

36 ¶ On the fifth day Shelumiel the ſon of Zuriſhaddai, prince of the children of Simeon, *did offer*.

37 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels, after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

38 One golden ſpoon of ten *ſhekels*, full of incenſe:

39 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

40 One kid of the goats for a ſin-offering:

41 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Shelumiel the ſon of Zuriſhaddai.

42 ¶ On the ſixth day Eliaſaph the ſon of Deuel prince of the children of Gad, *offered*.

43 His offering *was* one ſilver charger, of the weight of an hundred and thirty *ſhekels*, a ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oil for a meat-offering:

44 One golden ſpoon of ten *ſhekels*, full of incenſe:

45 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

46 One kid of the goats for a ſin-offering:

47 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of

[f] Chap. 4. 15.
[g] Chap. 4. 6, 8, 10, 12, 14.
[h] 2 Sam. 6. 6, 13. See Deut. 20. 5. 1 Kings 8. 63. Ezra 6. 16. Neh. 12. 27. Pſal. 30. title.
[i] Exod. 30. 13.
[k] Lev. 2. 1.
[l] Lev. 1. 2.
[m] Lev. 4. 23.
[n] Lev. 3. 1.

Before Christ 1490. of the first year. This *was* the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered.*

49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

50 One golden spoon of ten *shekels*, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

52 One kid of the goats for a sin-offering:

53 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh.

55 His offering *was* one silver charger of an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

56 One golden spoon of ten *shekels*, full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

58 One kid of the goats for a sin-offering:

59 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Gamaliel the son of Pedahzur.

60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered.*

61 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, a silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

62 One golden spoon of ten *shekels*, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

64 One kid of the goats for a sin-offering:

65 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered.* Before Christ 1490.

67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a meat-offering:

68 One golden spoon of ten *shekels*, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

70 One kid of the goats for a sin-offering:

71 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered.*

73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

74 One golden spoon of ten *shekels*, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

76 One kid of the goats for a sin-offering:

77 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered.*

79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

80 One golden spoon of ten *shekels*, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

82 One kid of the goats for a sin-offering:

83 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahira the son of Enan.

84 This *was* the dedication of the altar (in the day when it was anointed) by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each

Before Christ 1490.

85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels*, after the shekel of the sanctuary.

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels*.

87 All the oxen for the burnt-offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat-offering: and the kids of the goats for sin-offering, twelve.

88 And all the oxen for the sacrifice of the peace-offerings, *were* twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

89 And when Moses was gone into the tabernacle of the congregation, to speak with ‖ That is, God. him; then he heard ° the voice of one speaking unto him from off the mercy-seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

° Exod. 25. 22.

CHAP. VIII.

1 *How the lamps are to be lighted.* 5 *The consecration of the Levites.* 23 *The age and time of their service.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou [a] lightest the lamps, the seven lamps shall give light over against the candlestick.

[a] Exod. 25. 37. & 40. 25.

3 And Aaron did so; he lighted the lamps thereof, over against the candlestick; as the LORD commanded Moses.

4 [b] And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* [c] beaten work: [d] according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

[b] Exod. 25. 31.
[c] Exod. 25. 18.
[d] Exod. 25. 40.

5 ¶ And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle [e] water of purifying upon them, and † let them shave all their flesh, [f] and let them wash their clothes, and *so* make themselves clean.

[e] Chap. 19. 9, 17, 18.
† Heb. *let them cause a razor to pass over, &c.*
[f] Lev. 11. 25.

8 Then let them take a young bullock with [g] his meat-offering, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin-offering.

[g] Lev. 2. 2.

9 And thou shalt bring the Levites before the tabernacle of the congregation; and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before the LORD, and the children of Israel shall put their hands upon the Levites:

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11 And Aaron shall † offer the Levites before the LORD, *for* an † offering of the children of Israel; that † they may execute the service of the LORD.

† Heb. *wave.*
† Heb. *wave-offering.*
† Heb. *they may be to execute, &c.*

12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin-offering, and the other *for* a burnt-offering unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be [h] mine.

[h] Chap. 3. 45.

15 And after that shall the Levites go in, to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.

16 For they *are* wholly given unto me from among the children of Israel; [i] in stead of such as open every womb, *even instead of* the first-born of all the children of Israel, have I taken them unto me.

[i] Chap. 3. 12, 45.

17 [k] For all the first-born of the children of Israel *are* mine, *both* man and beast: on the day that I smote every first-born in the land of Egypt, I sanctified them for myself.

[k] Exod. 13. 2, 12, 15. Chap. 3. 13. Luke 2. 23.

18 And I have taken the Levites for all the first-born of the children of Israel.

19 And [l] I have given the Levites *as* † a gift to Aaron, and to his sons, from among the children of Israel; to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: [m] that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

[l] Chap. 3. 9.
† Heb. *given.*
[m] Chap. 16. 46. 2 Chron. 26. 16.

20 And Moses and Aaron, and all the congregation of the children of Israel did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

21 And the Levites were purified, and they washed their clothes: and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.

22 And after that went the Levites in, to do their service in the tabernacle of the congregation before Aaron, and before his sons: [a] as the LORD had commanded Moses concerning the Levites, so did they unto them.

[a] Chap. 4. 4.

23 ¶ And

23 ¶ And the LORD spake unto Moses, saying,

24 This *is it* that *belongeth* unto the Levites: from twenty and five years old and upward, they shall go in † to wait upon the service of the tabernacle of the congregation:

† Heb. to war the warfare of, &c.

25 And from the age of fifty years they shall † cease waiting upon the service *thereof*, and shall serve no more:

† Heb. return from the warfare of the service.

26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAP. IX.

1 *The passover is commanded again.* 6 *A second passover allowed for them that were unclean or absent.* 15 *The cloud guideth the removings and encampings of the Israelites.*

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

[a] Exod. 12. 1, &c. Lev. 23. 5. Chap. 28. 16. Deut. 16. 2.

2 Let the children of Israel also keep [a] the passover at his appointed season.

† Heb. between the two evenings.

3 In the fourteenth day of this month † at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof shall ye keep it.

4 And Moses spake unto the children of Israel, that they should keep the passover.

5 And they kept the passover on the fourteenth day of the first month at even, in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

[b] Chap. 5. 3. & 19. 11.

6 ¶ And there were certain men, who were [b] defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses, and before Aaron on that day.

7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.

[c] 2 Chro. 30. 2, 15.

11 [c] The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*.

12 [d] They shall leave none of it unto the morning, [e] nor break any bone of it: according to all the ordinances of the passover, they shall keep it. Before Christ 1490.

[d] Exod. 12. 10.
[e] Exod. 12. 46. John 19. 36.

13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover; even the same soul shall be cut off from his people, because he brought not the offering of the LORD in his appointed season: that man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD, according to the ordinance of the passover, and according to the manner thereof, so shall he do: [f] ye shall have one ordinance, both for the stranger, and for him that was born in the land.

[f] Exod. 12. 49.

15 ¶ And [g] on the day that the tabernacle was reared up, the cloud covered the tabernacle, *namely*, the tent of the testimony: and [h] at even there was upon the tabernacle as it were the appearance of fire, until the morning.

[g] Exod. 40. 34. 1490.
[h] Exod. 13. 21. & 40. 38.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle; then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: [i] as long as the cloud abode upon the tabernacle they rested in the tents.

[i] 1 Cor. 10. 1.

19 And when the cloud † tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

† Heb. prolonged.

20 And *so* it was when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *so* it was when the cloud † abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

† Heb. was.

22 Or *whether it were* two days, or a month, or a year that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel [k] abode in their tents, and journeyed not: but when it was taken up, they journeyed.

[k] Exod. 40. 36, 37.

23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept

Before Christ 1490. kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

CHAP. X. (2)

1 *The use of the silver trumpets.* 11 *The Israelites remove from Sinai to Paran.* 14 *The order of their march.* 29 *Hobab is intreated by Moses not to leave them.* 33 *The blessing of Moses at the removing and resting of the ark.*

AND the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of an whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

[a] Joel 2. 15. 3 And when [a] they shall blow with them, all the assembly shall assemble themselves to thee, at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes *which are* heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east-parts shall go forward.

6 When you blow an alarm the second time, then the camps that lie on the south side, shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together; you shall blow, but you shall not sound an alarm.

[b] 1 Chro. 15. 24. 2 Chron. 13. 12. 1 Mac. 16. 8. 8 [b] And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

[c] Chap. 31. 6. Josh. 6. 5. 2 Chron. 13. 14. 9 And [c] if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

[d] Chap. 29. 1. Lev. 23. 24. 1 Chron. 15. 24. 2 Chron. 5. 12. & 7. 6. & 29. 26. Ezra 3. 10. Neh. 12. 35. Psal. 81. 3. 10 Also [d] in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

11 ¶ And it came to pass on the twentieth *day* of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

[e] Exod. 40. 36. Chap. 2. 9, 16, 24, 31. 12 And the children of Israel took [e] their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

13 And they first took their journey, according to the commandment of the LORD by the hand of Moses.

Before Christ 1490. 14 ¶ [f] In the first *place* went the standard of the camp of the children of Judah according to their armies: and over his host *was* [g] Nahshon the son of Amminadab.

[f] Chap. 2. 3. [g] Chap. 1. 7. 15 And over the host of the tribe of the children of Issachar, *was* Nethaneel the son of Zuar.

16 And over the host of the tribe of the children of Zebulun, *was* Eliab the son of Helon.

[h] Chap. 1. 51. 17 And [h] the tabernacle was taken down; and the sons of Gershon, and the sons of Merari set forward, [i] bearing the tabernacle.

[i] Chap. 4. 24, 31. [k] Chap. 2. 10. 18 ¶ And [k] the standard of the camp of Reuben set forward according to their armies: and over his host *was* Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon, *was* Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad, *was* Eliasaph the son of Deuel.

[l] Chap. 4. 4. & 7. 9. 21 And the Kohathites set forward, bearing the [l] sanctuary; and ‖ *the other* did set up the tabernacle against they came.

‖ That is, the Gershonites and the Merarites: See Ver. 17.

[m] Chap. 2. 18. 22 ¶ And [m] the standard of the camp of the children of Ephraim set forward according to their armies: and over his host *was* Elishama the son of Ammihud.

23 And over the host of the tribe of the children of Manasseh, *was* Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin, *was* Abidan the son of Gideoni.

[n] Chap. 2. 25. Josh. 6. 9. 25 ¶ And [n] the standard of the camp of the children of Dan set forward, *which was* the rereward of all the camps throughout their hosts: and over his host *was* Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher, *was* Pagiel the son of Ocran.

27 And over the host of the tribe of the children of Naphtali, *was* Ahira the son of Enan.

† Heb. *Thus.* 28 † Thus *were* the journeyings of the children of Israel, according to their armies, when they set forward.

29 ¶ And Moses said unto Hobab the son of Raguel the Midianite, Moses father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and ° we will do thee good: for the LORD hath spoken good concerning Israel.

° Judg. 1. 16. 30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he said, Leave us not, I pray thee; forasmuch

foraſmuch as thou knoweſt how we are to encamp in the wilderneſs, and thou mayeſt be to us in ſtead of eyes.

32 And it ſhall be, if thou go with us, yea, it ſhall be, that what goodneſs the LORD ſhall do unto us, the ſame will we do unto thee.

33 ¶ And they departed from [p] the mount of the LORD three days journey: and the ark of the covenant of the LORD went before them in the three days journey, [q] to ſearch out a reſting-place for them.

34 And [r] the cloud of the LORD *was* upon them by day, when they went out of the camp.

35 And it came to paſs when the ark ſet forward, that Moſes ſaid, [s] Riſe up, LORD, and let thine enemies be ſcattered; and let them that hate thee, flee before thee.

36 And when it reſted, he ſaid, Return, O LORD, unto the † many thouſands of Iſrael.

CHAP. XI.

1 *They burning at Taberah quenched by Moſes prayer.* 4 *The people luſt for fleſh, and lothe manna.* 10 *Moſes complaineth of his charge.* 16 *God divideth his burden unto ſeventy elders.* 31 *Quails are given in wrath at Kibroth-hattaavah.*

AND [a] *when* the people ‖ complained, † it diſpleaſed the LORD: and the LORD heard *it*; and his anger was kindled; and the fire of the LORD burnt [b] among them, and conſumed *them that were* in the uttermoſt parts of the camp.

2 And the people cried unto Moſes; and when Moſes prayed unto the LORD, the fire † was quenched.

3 And he called the name of the place ‖ Taberah: becauſe the fire of the LORD burnt among them.

4 ¶ And the [c] mixt multitude that *was* among them, † fell a luſting: and the children of Iſrael alſo † wept again, and ſaid, [d] Who ſhall give us fleſh to eat?

5 [e] We remember the fiſh which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

6 But now our ſoul *is* dried away; *there is* nothing at all, beſides this manna, before our eyes.

7 And [f] the manna *was* as coriander-ſeed, and the † colour thereof as the colour of [g] bdellium.

8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and the taſte of it was as the taſte of freſh oil.

9 And when the dew fell upon the camp in the night, the manna fell upon it. Before Chriſt 1490.

10 ¶ Then Moſes heard the people weep throughout their families, every man in the door of his tent: and [h] the anger of the LORD was kindled greatly; Moſes alſo was diſpleaſed. [h] Pſal. 78. 21.

11 [i] And Moſes ſaid unto the LORD, Wherefore haſt thou afflicted thy ſervant? and wherefore have I not found favour in thy ſight, that thou layeſt the burden of all this people upon me? [i] Deut. 1. 12.

12 Have I conceived all this people? have I begotten them, that thou ſhouldeſt ſay unto me, Carry them in thy boſom (as a nurſing-father beareth the ſucking child) unto the land which thou ſwareſt unto their fathers?

13 Whence ſhould I have fleſh to give unto all this people? for they weep unto me, ſaying, Give us fleſh that we may eat.

14 [k] I am not able to bear all this people alone, becauſe *it is* too heavy for me. [k] Exod. 18. 18.

15 And if thou deal thus with me, [l] kill me, I pray thee, out of hand, if I have found favour in thy ſight; and let me not ſee my wretchedneſs. [l] See 1 Kings 19. 4. Jonah 4. 3.

16 ¶ And the LORD ſaid unto Moſes, Gather unto me [m] ſeventy men of the elders of Iſrael, whom thou knoweſt to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may ſtand there with thee. [m] See Exod. 4. 9.

17 And I will come down and talk with thee there: and [n] I will take of the ſpirit which *is* upon thee, and will put *it* upon them; and they ſhall bear the burden of the people with thee, that thou bear *it* not thyſelf alone. [n] Neh. 9. 20.

18 And ſay thou unto the people, Sanctify yourſelves againſt to morrow, and ye ſhall eat fleſh (for you have wept in the ears of the LORD, ſaying, Who ſhall give us fleſh to eat? for *it was* well with us in Egypt) therefore the LORD will give you fleſh, and ye ſhall eat.

19 Ye ſhall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

20 [o] *But* even a † whole month, until it come out at your noſtrils, and it be lothſome unto you: becauſe that ye have deſpiſed the LORD which *is* among you, and have wept before him, ſaying, [p] Why came we forth out of Egypt? [o] Pſal. 78. 29. & 106. 15. † Heb. *month of days.* [p] Chap. 21. 5.

21 And Moſes ſaid, [q] The people amongſt whom I *am*, *are* ſix hundred thouſand footmen; and thou haſt ſaid, I will give them fleſh, that they may eat a whole month. [q] Exod. 12. 37. & 38. 26. Chap. 1. 46.

22 [r] Shall the flocks and the herds be ſlain for them, to ſuffice them? or ſhall all the fiſh [r] See John 6. 7.

of

Before Christ 1490.

of the sea be gathered together for them, to suffice them?

Num. 50. 2. & 59. 1.

23 And the LORD said unto Moses, [a] Is the LORDS hand waxed short? thou shalt see now whether my word shall come to pass unto thee, or not.

24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass *that* [t] when the spirit rested upon them, [u] they prophesied, and did not cease.

t See 2 Kings 2. 15.
u See 1 Sam. 10. 5, 10.

26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them (and they *were* of them that were written, but [x] went not out unto the tabernacle) and they prophesied in the camp.

x See 1 Sam. 20. 26. Jer. 36. 5.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

28 And Joshua the son of Nun, the servant of Moses, *one* of his young men answered and said, [y] My lord Moses, forbid them.

y See Luke 9. 49. John 3. 26.

29 And Moses said unto him, Envieſt thou for my sake? [z] would God that all the LORDS people were prophets, *and* that the LORD would put his spirit upon them.

z 1 Cor. 14. 1.

30 And Moses gat him into the camp, he and the elders of Israel.

31 ¶ And there went forth a [a] wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, † as it were a days journey on this side, and as it were a days journey on the other side, round about the camp, and as it were two cubits *high*, upon the face of the earth.

a Exod. 16. 13. Psal. 78. 26. & 105. 40.
† Heb. *as it were the way of a day.*

32 And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least, gathered ten homers: and they spread *them* all abroad for themselves round about the camp.

b Psal. 78. 30, 31.

33 And while the [b] flesh *was* yet between their teeth, ere it was chewed; the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

‖ That is, *The graves of lust.*
c Chap. 33. 17.
† Heb. *they were in, &c.*

34 And he called the name of that place, ‖ Kibroth-hattaavah: because there they buried the people that lusted.

35 [c] *And* the people journeyed from Kibroth-hattaavah unto Hazeroth: and † abode at Hazeroth.

CHAP. XII.

1 *God rebuketh the sedition of Miriam and Aaron.* 10 *Miriams leprosy is healed at the prayer of Moses.* 14 *God commandeth her to be shut out of the host.*

Before Christ 1490.

AND Miriam and Aaron spake against Moses, because of the ‖ Ethiopian woman, whom he had married: for [a] he had † married an Ethiopian woman.

‖ Or, *Cushite.*
a Exod. 2. 21.
† Heb. *taken.*

2 And they said, Hath the LORD indeed spoken only by Moses? [b] hath he not spoken also by us? And the LORD heard *it.*

b Exod. 15. 20. Mic. 6. 4.

3 (Now the man Moses *was* [c] very meek, above all the men which *were* upon the face of the earth)

c Eccles. 45. 4.

4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, *I* the LORD will make myself known unto him [d] in a vision, *and* will speak unto him [e] in a dream.

d Gen. 15. 1. & 46. 2. Job 33. 15. Ezek. 1. 1. Dan. 8. 1. & 10. 1. 16, 17.
e Gen. 31. 10, 11. 1 Kings 3. 5.

7 My servant Moses *is* not so, [f] who *is* faithful in all mine house.

f Heb. 3. 2.

8 With him will I speak [g] mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

g Exod. 33. 11. Deut. 34. 10.

9 And the anger of the LORD was kindled against them, and he departed.

10 And the cloud departed from off the tabernacle, and [h] behold, Miriam *became* [i] leprous, *white* as snow: and Aaron looked upon Miriam, and behold, *she was* leprous.

h Deut. 24. 9.
i 2 Kings 5. 27.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as one dead; of whom the flesh is half consumed, when he cometh out of his mothers womb.

13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

14 ¶ And the LORD said unto Moses, [k] If her father had but spit in her face, should she not be ashamed seven days? let her be [l] shut out from the camp seven days, and after that let her be received in *again.*

k See Heb. 12. 9.
l Lev. 13. 46. Chap. 5. 2.

15 [m] And Miriam was shut out from the

m Deut. 24. 9.

camp ſeven days: and the people journeyed not, till Miriam was brought in *again.*

16 And afterward the people removed from [n] Hazeroth, and pitched in the wilderneſs of Paran.

CHAP. XIII.

1 *The names of the men who were ſent to ſearch the land:* 17 *Their inſtructions:* 21 *Their acts:* 26 *Their relation.*

AND the LORD ſpake unto Moſes, ſaying,
2 [a] Send thou men, that they may ſearch the land of Canaan, which I give unto the children of Iſrael: of every tribe of their fathers ſhall ye ſend a man, every one a ruler among them.

3 And Moſes by the commandment of the LORD, ſent them [b] from the wilderneſs of Paran: all thoſe men *were* heads of the children of Iſrael.

4 And theſe *were* their names: Of the tribe of Reuben, Shammua the ſon of Zaccur.

5 Of the tribe of Simeon, Shaphat the ſon of Hori.

6 [c] Of the tribe of Judah, Caleb the ſon of Jephunneh.

7 Of the tribe of Iſſachar, Igal the ſon of Joſeph.

8 Of the tribe of Ephraim, Oſhea the ſon of Nun.

9 Of the tribe of Benjamin, Palti the ſon of Raphu.

10 Of the tribe of Zebulun, Gaddiel the ſon of Sodi.

11 Of the tribe of Joſeph, *namely,* of the tribe of Manaſſeh, Gaddi the ſon of Suſi.

12 Of the tribe of Dan, Ammiel the ſon of Gemalli.

13 Of the tribe of Aſher, Sethur the ſon of Michael.

14 Of the tribe of Naphtali, Nahbi the ſon of Vophſi.

15 Of the tribe of Gad, Geuel the ſon of Machi.

16 Theſe *are* the names of the men which Moſes ſent to ſpy out the land. And Moſes called Oſhea the ſon of Nun Jehoſhua.

17 ¶ And Moſes ſent them to ſpy out the land of Canaan, and ſaid unto them, Get you up this *way* ſouthward, and go up into the mountain:

18 And ſee the land what it *is,* and the people that dwelleth therein, whether they *be* ſtrong or weak, few or many;

19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in ſtrong holds;

20 And what the land *is,* whether it *be* fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land (now the time *was* the time of the firſt-ripe grapes.) Before Chriſt 1490.

21 ¶ So they went up, and ſearched the land, from the wilderneſs of Zin, unto Rehob, as men come to Hamath.

22 And they aſcended by the ſouth, and came unto Hebron; where [d] Ahiman, Sheſhai, and Talmai, the children of Anak *were* ([e] now Hebron was built ſeven years before Zoan in Egypt.)

23 [f] And they came unto the ‖ brook of Eſhcol, and cut down from thence a branch with one cluſter of grapes, and they bare it between two upon a ſtaff; and *they brought* of the pomegranates, and of the figs.

24 The place was called the ‖ brook ‖ Eſhcol, becauſe of the cluſter of grapes which the children of Iſrael cut down from thence.

25 And they returned from ſearching of the land after forty days.

26 ¶ And they went and came to Moſes, and to Aaron, and to all the congregation of the children of Iſrael unto the wilderneſs of Paran, to [g] Kadeſh; and brought back word unto them, and unto all the congregation, and ſhewed them the fruit of the land.

27 And they told him, and ſaid, We came unto the land whither thou ſenteſt us, and ſurely it floweth with [h] milk and hony; [i] and this *is* the fruit of it.

28 Nevertheleſs, [k] the people *be* ſtrong that dwell in the land, and [l] the cities *are* walled, *and* very great: and moreover, we ſaw the children of Anak there.

29 [m] The Amalekites dwell in the land of the ſouth: and the Hittites, and the Jebuſites, and the Amorites dwell in the mountains: and the Canaanites dwell by the ſea, and by the coaſt of Jordan.

30 And [n] Caleb ſtilled the people before Moſes, and ſaid, Let us go up at once, and poſſeſs it; for we are well able to overcome it.

31 But the men that went up with him, ſaid, We be not able to go up againſt the people, for they *are* ſtronger than we.

32 And they brought up an evil report of the land which they had ſearched, unto the children of Iſrael, ſaying, The land through which we have gone to ſearch it, *is* a land that eateth up the inhabitants thereof; and [o] all the people that we ſaw in it, *are* † men of a great ſtature.

[a] Deut. 1. 22.
[b] Chap. 10. 12. & 12. 16. Deut. 1. 19.
[c] 1 Chron. 2. 3, 5.
[d] Joſh. 11. 21, 22. & 15. 13. Judg. 1. 10.
[e] Joſh. 21. 11.
[f] Deut. 1. 24.
‖ Or, *valley.*
‖ Or, *valley.* ‖ That is, *a cluſter of grapes.*
[g] Chap. 20. 1, 16. & 32. 8. & 33. 36. Deut. 1. 19. Joſh. 14. 6.
[h] Exod. 3. 8. & 33. 3.
[i] Deut. 1. 25.
[k] Deut. 2. 10, 21. 1. 28.
[l] Deut. 1. 28.
[m] Judg. 6. 3.
[n] See Chap. 14. 6, 30.
[o] Amos 2. 9.
† Heb. *men of ſtatures.*

Before Chriſt 1490. [p] Deut. 2. 10. & 9. 2.

33 And there we ſaw the giants [p] the ſons of Anak, *which come* of the giants: and we were in our own ſight as graſhoppers, and ſo we were in their ſight.

CHAP. XIV.

1 *The people murmur at the news.* 6 *Joſhua and Caleb labour to ſtill them.* 11 *God threateneth them.* 13 *Moſes perſwadeth God, and obtaineth pardon.* 26 *The murmurers are deprived of entering into the land.* 36 *The men who raiſed the evil report, die by a plague.* 40 *The people that would invade the land againſt the will of God, are ſmitten.*

AND all the congregation lifted up their voice, and cried; and the people wept that night.

2 And all the children of Iſrael murmured againſt Moſes, and againſt Aaron: and the whole congregation ſaid unto them, Would God that we had died in the land of Egypt, or

[a] See Ver. 28, 29.

[a] would God we had died in this wilderneſs.

3 And wherefore hath the LORD brought us unto this land, to fall by the ſword, that our wives and our children ſhould be a prey? were it not better for us to return into Egypt?

4 And they ſaid one to another, Let us

[b] See Deut 17. 16.

make a captain, and [b] let us return into Egypt.

5 Then [c] Moſes and Aaron fell on their

[c] Chap. 16. 4.

faces before all the aſſembly of the congregation of the children of Iſrael.

6 ¶ And Joſhua the ſon of Nun, and Caleb the ſon of Jephunneh, *which were* of them that ſearched the land, rent their clothes.

7 And they ſpake unto all the company of

[d] Chap. 13. 27.

the children of Iſrael, ſaying, [d] The land which we paſſed through to ſearch it, *is* an exceeding good land.

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and hony.

9 Only rebel not ye againſt the LORD,

[e] Deut. 20. 3. † Heb. *ſhadow.*

[e] neither fear ye the people of the land; for they *are* bread for us: their † defence is departed from them, and the LORD *is* with us: fear them not.

10 But all the congregation bade ſtone

[f] Exod. 21. 16, 17. & 40. 34. Lev. 9. 23. Chap. 16. 19 42. & 20. 6.

them with ſtones: and [f] the glory of the LORD appeared in the tabernacle of the congregation before all the children of Iſrael.

11 ¶ And the LORD ſaid unto Moſes, How long will this people provoke me? and how long will it be ere they believe me, for all the ſigns which I have ſhewed among them?

12 I will ſmite them with the peſtilence,

[g] Exod. 32. 10.

and diſinherit them, and [g] will make of thee a greater nation, and mightier than they.

13 ¶ And [h] Moſes ſaid unto the LORD, Then the Egyptians ſhall hear *it* (for thou broughteſt up this people in thy might from among them)

14 And they will tell *it* to the inhabitants of this land: [i] *for* they have heard that thou LORD *art* among this people, that thou LORD art ſeen face to face, and *that* [k] thy cloud ſtandeth over them, and *that* thou goeſt before them, by day-time in a pillar of a cloud, and in a pillar of fire by night.

15 Now *if* thou ſhalt kill *all* this people, as one man; then the nations which have heard the fame of thee, will ſpeak, ſaying,

16 Becauſe the LORD was not [l] able to

[l] Deut. 9. 28.

bring this people into the land which he ſware unto them, therefore he hath ſlain them in the wilderneſs.

17 And now, I beſeech thee, let the power of my Lord be great, according as thou haſt ſpoken, ſaying,

18 The LORD *is* [m] long-ſuffering, and of great mercy, forgiving iniquity and tranſgreſſion, and by no means clearing *the guilty*, [n] viſiting the iniquity of the fathers upon the children, unto the third and fourth *generation.*

19 Pardon, I beſeech thee, the iniquity of this people, according unto the greatneſs of thy mercy, and as thou haſt forgiven this people, from Egypt, even ‖until now.

‖ Or, *hitherto*

20 And the LORD ſaid, I have pardoned according to thy word:

21 But *as* truly *as* I live, all the earth ſhall be filled with the glory of the LORD.

22 [o] Becauſe all thoſe men which have ſeen my glory, and my miracles which I did in Egypt and in the wilderneſs, and have tempted me now theſe ten times, and have not hearkened to my voice;

23 [p] † Surely they ſhall not ſee the land which I ſware unto their fathers, neither ſhall any of them that provoked me, ſee it:

24 But my ſervant [q] Caleb, becauſe he had another ſpirit with him, and [r] hath followed me fully; him will I bring into the land, whereinto he went; and his ſeed ſhall poſſeſs it.

25 (Now the Amalekites, and the Canaanites, dwelt in the valley) To morrow turn you, [s] and get you into the wilderneſs, by the way of the Red ſea.

26 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

27 How long *ſhall I bear with* this evil congregation which murmur againſt me? I have heard the murmurings of the children of Iſrael, which they murmur againſt me.

28 Say

28 Say unto them, [t] *As truly as* I live, ſaith the LORD, [u] as ye have ſpoken in mine ears, ſo will I do to you:

29 Your carcaſes ſhall fall in this wilderneſs; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured againſt me,

30 Doubtleſs ye ſhall not come into the land *concerning* which I † ſware to make you dwell therein, ſave Caleb the ſon of Jephunneh, and Joſhua the ſon of Nun.

31 But your little ones, which ye ſaid ſhould be a prey, them will I bring in, and they ſhall know the land which ye have deſpiſed.

32 But *as for* you, your carcaſes they ſhall fall in this wilderneſs.

33 And your children ſhall ‖ wander in the wilderneſs [x] forty years, and bear your whoredoms, until your carcaſes be waſted in the wilderneſs.

34 [y] After the number of the days in which ye ſearched the land, *even* [z] forty days (each day for a year) ſhall ye bear your iniquities, *even* forty years, and ye ſhall know ‖ my breach of promiſe.

35 I the LORD have ſaid, I will ſurely do it unto all this evil congregation, that are gathered together againſt me: in this wilderneſs they ſhall be conſumed, and there they ſhall die.

36 And the men which Moſes ſent to ſearch the land, who returned and made all the congregation to murmur againſt him, by bringing up a ſlander upon the land;

37 Even thoſe men that did bring up the evil report upon the land, [a] died by the plague before the LORD.

38 [b] But Joſhua the ſon of Nun, and Caleb the ſon of Jephunneh, *which were* of the men that went to ſearch the land, lived *ſtill.*

39 And Moſes told theſe ſayings unto all the children of Iſrael: and the people mourned greatly.

40 ¶ And they roſe up early in the morning, and gat them up into the top of the mountain, ſaying, Lo, we [c] *be here*, and will go up unto the place which the LORD hath promiſed: for we have ſinned.

41 And Moſes ſaid, Wherefore now do you tranſgreſs [d] the commandment of the LORD? but it ſhall not proſper.

42 [e] Go not up, for the LORD *is* not among you; that ye be not ſmitten before your enemies.

43 For the Amalekites, and the Canaanites *are* there before you, and ye ſhall fall by the ſword: becauſe ye are turned away from the LORD; therefore the LORD will not be with you. Before Chriſt 1490.

44 But they preſumed to go up unto the hill-top: nevertheleſs, the ark of the covenant of the LORD, and Moſes departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and ſmote them, and [f] diſcomfited them, *even* unto [g] Hormah.

[f] Deut. 1. 44.
[g] Chap. 21. 3. Judg. 1. 17.

CHAP. XV.

1 *The law of the meat-offering, and the drink-offering.* 13, 29 *The ſtranger is under the ſame law.* 17 *The law of the firſt of the dough for an heave-offering.* 22 *The ſacrifice for ſins of ignorance.* 30 *The puniſhment of preſumption.* 32 *He that violated the ſabbath is ſtoned.* 37 *The law of fringes.*

AND the LORD ſpake unto Moſes, ſaying,

2 [a] Speak unto the children of Iſrael, and ſay unto them, When ye be come into the land of your habitations which I give unto you,

[a] Lev. 23. 10.

3 And will make an offering by fire unto the LORD, a burnt-offering or a ſacrifice, [b] in † performing a vow, or in a free-will-offering, or [c] in your ſolemn feaſts, to make a [d] ſweet ſavour unto the LORD, of the herd or of the flock:

[b] Lev. 7. 16. & 22. 18, 21.
† Heb. *ſeparating.*
[c] Lev. 23. 8, 12, 36. Chap. 28. 16, 27. & 29. 2, 8, 13. Deut. 16. 10.
[d] Exod. 29. 18.

4 Then [e] ſhall he that offereth his offering unto the LORD, bring [f] a meat-offering of a tenth-deal of flour mingled [g] with the fourth *part* of an hin of oil.

[e] Lev. 2. 1 & 6. 14.
[f] Exod. 29. 40. Lev. 23. 13.
[g] Lev. 14. 10.

5 And the fourth *part* of an hin of wine for a drink-offering ſhalt thou prepare, with the burnt-offering or ſacrifice, for one lamb.

6 Or for a ram, thou ſhalt prepare *for* a meat-offering, two tenth-deals of flour mingled with the third *part* of an hin of oil.

7 And for a drink-offering, thou ſhalt offer the third *part* of an hin of wine, *for* a ſweet ſavour unto the LORD.

8 And when thou prepareſt a bullock *for* a burnt-offering, or *for* a ſacrifice in performing a vow, or [h] peace-offerings unto the LORD:

[h] Lev. 7. 11.

9 Then ſhall he bring with a bullock a meat-offering of three tenth-deals of flour mingled with half an hin of oil.

10 And thou ſhalt bring for a drink-offering half an hin of wine, *for* an offering made by fire [i] of a ſweet ſavour unto the LORD.

[i] Ecclus 50. 15.

11 Thus ſhall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Before Chriſt 1490.

12 According to the number that ye ſhall prepare, ſo ſhall ye do to every one according to their number.

13 All that are born of the country, ſhall do theſe things after this manner, in offering an offering made by fire of a ſweet ſavour unto the LORD.

14 And if a ſtranger ſojourn with you, or whoſoever *be* among you in your generations, and will offer an offering made by fire of a ſweet ſavour unto the LORD: as ye do, ſo he ſhall do.

15 [k] One ordinance *ſhall be both* for you of the congregation, and alſo for the ſtranger that ſojourneth *with you*, an ordinance for ever in your generations: as ye *are*, ſo ſhall the ſtranger be before the LORD.

k Exod. 12. 49. Chap. 9. 14.

16 One law, and one manner ſhall be for you, and for the ſtranger that ſojourneth with you.

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Speak unto the children of Iſrael, and ſay unto them, When ye come into the land whither I bring you,

19 Then it ſhall be, that when ye eat of the bread of the land, ye ſhall offer up an heave-offering unto the LORD.

20 Ye ſhall offer up a cake of the firſt of your dough, *for* an heave-offering: as *ye do* [l] the heave-offering of the threſhing-floor, ſo ſhall ye heave it.

l Lev. 2. 14. & 23. 10, 16.

21 Of the firſt of your dough ye ſhall give unto the LORD, an heave-offering in your generations.

22 ¶ And [m] if ye have erred, and not obſerved all theſe commandments which the LORD hath ſpoken unto Moſes,

m Lev. 4. 2.

23 *Even* all that the LORD hath commanded you by the hand of Moſes, from the day that the LORD commanded *Moſes*, and henceforward among your generations:

24 Then it ſhall be, if *ought* be committed by ignorance † without the knowledge of the congregation; that all the congregation ſhall offer one young bullock for a burnt-offering, for a ſweet ſavour unto the LORD, with his meat-offering, and his drink-offering, according to the ‖ manner, and one kid of the goats for a ſin-offering.

† Heb. *from the eyes.*

‖ Or, *ordinance.*

25 And the prieſt ſhall make an atonement for all the congregation of the children of Iſrael, and it ſhall be forgiven them, for it *is* ignorance: and they ſhall bring their offering, a ſacrifice made by fire unto the LORD, and their ſin-offering before the LORD, for their ignorance.

26 And it ſhall be forgiven all the congregation of the children of Iſrael, and the ſtranger that ſojourneth among them; ſeeing all the people *were* in ignorance. Before Chriſt 1490.

27 ¶ And [n] if any ſoul ſin through ignorance, then he ſhall bring a ſhe-goat of the firſt year for a ſin-offering. n Lev. 4. 27.

28 And the prieſt ſhall make an atonement for the ſoul that ſinneth ignorantly, when he ſinneth by ignorance before the LORD, to make an atonement for him; and it ſhall be forgiven him.

29 You ſhall have one law for him that † ſinneth through ignorance, *both for* him that is born amongſt the children of Iſrael, and for the ſtranger that ſojourneth among them. † Heb. *doth.*

30 ¶ [o] But the ſoul that doeth *ought* † preſumptuouſly (*whether he be* born in the land, or a ſtranger) the ſame reproacheth the LORD; and that ſoul ſhall be cut off from among his people. o Deut. 17. 12. † Heb. *with an high hand.*

31 Becauſe he hath deſpiſed the word of the LORD, and hath broken his commandment; that ſoul ſhall utterly be cut off: his iniquity *ſhall be* upon him.

32 ¶ And while the children of Iſrael were in the wilderneſs [p] they found a man that gathered ſticks upon the ſabbath-day. p Exod. 35. 2, 3.

33 And they that found him gathering ſticks, brought him unto Moſes and Aaron, and unto all the congregation.

34 And they put him [q] in ward, becauſe it was not declared what ſhould be done to him. q Lev. 24. 12.

35 And the LORD ſaid unto Moſes, [r] The man ſhall be ſurely put to death: all the congregation ſhall ſtone him with ſtones without the camp. r Exod. 31. 14.

36 And all the congregation brought him without the camp, and ſtoned him with ſtones, and he died; as the LORD commanded Moſes.

37 ¶ And the LORD ſpake unto Moſes, ſaying,

38 Speak unto the children of Iſrael, and bid [s] them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue. s Deut. 22. 12. Matth. 23. 5.

39 And it ſhall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them: and that ye [t] ſeek not after your own heart, and your own eyes, after which ye uſe [u] to go a whoring: t See Deut. 29. 19. Job 31. 7. Ezek. 6. 9.

40 That ye may remember, and do all my commandments, and be holy unto your God. u Pſal. 73. 27. Jam. 4. 4.

41 I *am* the LORD your God, which brought

Before Christ 1490. brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI. (1)

1 *The rebellion of Korah, Dathan and Abiram.* 23 *Moses separateth the people from the rebels tents.* 31 *The earth swalloweth up Korah, and a fire consumeth others.* 36 *The censers are reserved to holy use.* 41 *Fourteen thousand and seven hundred are slain by a plague for murmuring against Moses and Aaron.* 46 *Aaron by incense stayeth the plague.*

NOW [a] Korah the son of Izhar, the son of Kohath, the son of Levi; and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took *men.*

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, [b] famous in the congregation, men of renown.

3 And [c] they gathered themselves together against Moses and against Aaron, and said unto them, † *Ye take* too much upon you, seeing all the congregation *are* holy every one of them, and the LORD *is* among them: wherefore then lift you up yourselves above the congregation of the LORD?

4 And when Moses heard *it*, [d] he fell upon his face:

5 And he spake unto Korah, and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him* whom he hath chosen, will he cause to come near unto him.

6 This do; Take you censers, Korah and all his company;

7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

9 *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself, to do the service of the tabernacle of the LORD, and to stand before the congregation, to minister unto them?

10 And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause *both* thou, and all thy company *are* gathered together against the LORD: and what *is* Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram the sons of Eliab: which said, We will not come up. Before Christ cir. 1471.

13 *Is it* a small thing that thou hast brought us up out of a land that floweth with milk and hony, to kill us in the wilderness, except thou make thyself altogether a prince over us?

14 Moreover, thou hast not brought us into [e] a land that floweth with milk and hony, or given us inheritance of fields and vineyards: wilt thou † put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the LORD, [f] Respect not thou their offering: [g] I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou and they, and Aaron to morrow:

17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also and Aaron each *of you* his censer.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them, unto the door of the tabernacle of the congregation: and [h] the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses, and unto Aaron, saying,

21 [i] Separate yourselves from among this congregation, that I may consume them in a moment.

22 And they fell upon their faces, and said, O God, [k] the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, [l] Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram on every side: and Dathan, and Abiram came out, and stood in

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[f] Gen. 4. 4, 5.
[g] 1 Sam. 12. 3. Acts 20. 33. 2 Cor. 7. 2.
[h] Exod. 16. 7, 10. Lev. 9. 6, 23. Chap. 14. 10.
[i] See Gen. 19. 17. 22. Jer. 51. 6. Rev. 18. 4.
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Before Chriſt 1490.

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t See Deut. 8. 19. Job 31. 7. Ezek. 6. 9.

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[a] Chap. 26. 9. & 27. 3. Ecclus 45. 18. Jude 11.
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[l] Isai. 52. 11. 2 Cor. 6. 17. Rev. 18. 4.

Before Chriſt cir. 1471. the door of their tents, and their wives, and their ſons, and their little children.

28 And Moſes ſaid, Hereby ye ſhall know that the LORD hath ſent me to do all theſe works: for *I have* not *done them* of mine own mind.

† Heb. as every man dieth. 29 If theſe men die † the common death of all men, or if they be viſited after the viſitation of all men; *then* the LORD hath not ſent me.

† Heb. create a creature. 30 But if the LORD † make a new thing, and the earth open her mouth, and ſwallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye ſhall underſtand that theſe men have provoked the LORD.

m Chap. 26. 10. & 27. 3. Deut. 11. 6. Pſal. 106. 17. 31 ¶ [m] And it came to paſs as he had made an end of ſpeaking all theſe words, that the ground clave aſunder that *was* under them:

32 And the earth opened her mouth, and ſwallowed them up, and their houſes, and [n] all the men that *appertained* unto Korah, and all *their* goods.

n See Ver. 17. & Chap. 26. 11. 1 Chron. 6. 22, 37. 33 They, and all that *appertained* to them, went down alive into the pit, and the earth cloſed upon them: and they periſhed from among the congregation.

34 And all Iſrael that *were* round about them, fled at the cry of them: for they ſaid, Leſt the earth ſwallow us up *alſo*.

35 And there came out a fire from the LORD, and conſumed the two hundred and fifty men that offered incenſe.

36 ¶ And the LORD ſpake unto Moſes, ſaying,

37 Speak unto Eleazar the ſon of Aaron the prieſt, that he take up the cenſers out of the burning, and ſcatter thou the fire yonder; for

o See Lev. 27. 28. [o] they are hallowed.

38 The cenſers of theſe ſinners againſt their own ſouls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are

p Chap. 26. 10. hallowed: [p] and they ſhall be a ſign unto the children of Iſrael.

39 And Eleazar the prieſt took the brazen cenſers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of

q Chap. 3. 10. Iſrael, [q] that no ſtranger, which *is* not of the ſeed of Aaron, come near to offer incenſe before the LORD; that he be not as Korah, and as his company: as the LORD ſaid to him by the hand of Moſes.

41 ¶ But on the morrow, all the congregation of the children of Iſrael murmured againſt Moſes and againſt Aaron, ſaying, Ye have killed the people of the LORD. Before Chriſt cir. 1471.

42 And it came to paſs when the congregation was gathered againſt Moſes and againſt Aaron, that they looked toward the tabernacle of the congregation: and behold the cloud covered it, and the glory of the LORD appeared.

43 And Moſes and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Get you up from among this congregation, that I may conſume them as in a moment: and r they fell upon their faces. r Chap. 20. 6.

46 ¶ And Moſes ſaid unto Aaron, Take a cenſer, and put fire therein from off the altar, and put on incenſe, and go quickly unto the congregation, and make an atonement for them: s for there is wrath gone out from the s Chap. 8. 19. LORD; the plague is begun.

47 And Aaron took as Moſes commanded, and ran into the midſt of the congregation; and behold, the plague was begun among the people: and he put on incenſe, and made an atonement for the people.

48 And he ſtood between the dead and the living, and the plague was ſtayed.

49 Now they that died in the plague, were fourteen thouſand and ſeven hundred, beſides them that died about the matter of Korah.

50 And Aaron returned unto Moſes, unto the door of the tabernacle of the congregation: and the plague was ſtayed.

CHAP. XVII.

1 *Aarons rod among all the rods of the tribes only flouriſheth.* 10 *It is left for a monument againſt the rebels.*

AND the LORD ſpake unto Moſes, ſaying, 2 Speak unto the children of Iſrael, and take of every one of them a rod, according to the houſe of *their* fathers, of all their princes, according to the houſe of their fathers, twelve rods: write thou every mans name upon his rod.

3 And thou ſhalt write Aarons name upon the rod of Levi: for one rod *ſhall be* for the head of the houſe of their fathers.

4 And thou ſhalt lay them up in the tabernacle of the congregation, before the teſtimony, t where I will meet with you. t Exod. 25. 22.

5 And it ſhall come to paſs, *that* the mans rod u whom I ſhall chooſe, ſhall bloſſom: and u Chap. 16. 5. I will make to ceaſe from me the murmurings of the children of Iſrael, whereby they murmur againſt you.

6 ¶ And

6 ¶ And Moſes ſpake unto the children of Iſrael, and every one of their princes gave him † a rod apiece, for each prince one, according to their fathers houſes, *even* twelve rods: and the rod of Aaron *was* among their rods.

7 And Moſes laid up the rods before the LORD, in the tabernacle of witneſs.

8 And it came to paſs that on the morrow Moſes went into the tabernacle of witneſs; and behold, the rod of Aaron for the houſe of Levi was budded, and brought forth buds, and bloomed bloſſoms, and yielded almonds.

9 And Moſes brought out all the rods from before the LORD unto all the children of Iſrael: and they looked, and took every man his rod.

10 ¶ And the LORD ſaid unto Moſes, Bring [c] Aarons rod again, before the teſtimony, to be kept for a token againſt the † rebels; and thou ſhalt quite take away their murmurings from me, that they die not.

11 And Moſes did *ſo:* as the LORD commanded him, ſo did he.

12 And the children of Iſrael ſpake unto Moſes, ſaying, Behold, we die, we periſh, we all periſh.

13 Whoſoever cometh any thing near unto the tabernacle of the LORD, ſhall die: Shall we be conſumed with dying?

CHAP. XVIII.

1 *The charge of the prieſts and Levites.* 9 *The prieſts portion.* 21 *The Levites portion.* 25 *The heave-offering to the prieſts out of the Levites portion.*

AND the LORD ſaid unto Aaron, Thou and thy ſons and thy fathers houſe with thee ſhall bear the iniquity of the ſanctuary: and thou and thy ſons with thee ſhall bear the iniquity of your prieſthood.

2 And thy brethren alſo of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be [a] joined unto thee, and [b] miniſter unto thee: but thou and thy ſons with thee, *ſhall miniſter* before the tabernacle of witneſs.

3 And they ſhall keep thy charge, and [c] the charge of all the tabernacle: only they ſhall not come nigh the veſſels of the ſanctuary and the altar, that neither they, nor you alſo die.

4 And they ſhall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the ſervice of the tabernacle: [d] and a ſtranger ſhall not come nigh unto you.

5 And ye ſhall keep [e] the charge of the ſanctuary, and the charge of the altar; [f] that there be no wrath any more upon the children of Iſrael.

6 And I, behold, I have [g] taken your brethren the Levites from among the children of Iſrael: [h] to you *they are* given *as* a gift for the LORD, to do the ſervice of the tabernacle of the congregation.

7 Therefore thou and thy ſons with thee, ſhall keep your prieſts office for every thing of the altar, and within the vail, and ye ſhall ſerve: I have given your prieſts office *unto you, as* a ſervice of gift: and the ſtranger that cometh nigh, ſhall be put to death.

8 ¶ And the LORD ſpake unto Aaron, Behold, [i] I alſo have given thee the charge of mine heave-offerings, of all the hallowed things of the children of Iſrael; unto thee have I given them, [k] by reaſon of the anointing, and to thy ſons by an ordinance for ever.

9 This ſhall be thine of the moſt holy things, *reſerved* from the fire: every oblation of theirs, every [l] meat-offering of theirs, and every [m] ſin-offering of theirs, and every [n] treſpaſs-offering of theirs, which they ſhall render unto me, *ſhall be* moſt holy for thee and for thy ſons.

10 In the moſt holy *place* ſhalt thou eat it; [o] every male ſhall eat it: it ſhall be holy unto thee.

11 And this *is* thine; [p] the heave-offering of their gift, with all the wave-offerings of the children of Iſrael: I have given them unto [q] thee, and to thy ſons, and to thy daughters with thee, by a ſtatute for ever: [r] every one that is clean in thy houſe ſhall eat of it.

12 [s] All the † beſt of the oil, and all the beſt of the wine, and of the wheat, [t] the firſt-fruits of them which they ſhall offer unto the LORD, them have I given thee.

13 *And* whatſoever is firſt ripe in the land, [u] which they ſhall bring unto the LORD, ſhall be thine; every one that is clean in thine houſe, ſhall eat *of* it.

14 [x] Every thing devoted in Iſrael ſhall be thine.

15 Every thing that openeth [y] the matrix in all fleſh, which they bring unto the LORD, *whether it be* of men or beaſts, ſhall be thine: nevertheleſs [z] the firſt-born of man ſhalt thou ſurely redeem, and the firſtling of unclean beaſts ſhalt thou redeem.

16 And thoſe that are to be redeemed from a month old ſhalt thou redeem [a] according to thine eſtimation, for the money of five ſhekels, after the ſhekel of the ſanctuary, [b] which *is* twenty gerahs.

17 But the firſtling of a cow, or the firſtling of a ſheep, or the firſtling of a goat thou ſhalt

Before Christ cir. 1471. shalt not redeem, they *are* holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as [c] Exod. 29. 26, 28. the [c] wave-breast and as the right shoulder are thine.

19 All the heave-offerings of the holy things, which the children of Israel offer unto the LORD have I given thee, and thy sons, and thy daughters with thee, by a statute for [d] Lev. 2. 13. [2] Chron. 13. 5. ever: [d] it *is* a covenant of salt for ever before the LORD, unto thee and to thy seed with thee.

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: [e] I *am* thy part, and thine inheritance among the children of Israel. [e] Deut. 10. 9. & 12. 12. & 18. 2. Josh. 13. 14, 33. Ezek. 44. 28.

21 And behold, [f] I have given the children of Levi all the tenth in Israel, for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation. [f] Lev. 27. 30.

22 [g] Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, † and die. [g] Chap. 1. 51. † Heb. *to die.*

23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *It shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 But the tithes of the children of Israel, which they offer *as* an heave-offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, [h] Among the children of Israel they shall have no inheritance. [h] Deut. 10. 9. & 14. 27, 29. & 18. 1.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave-offering of it for the LORD, *even* a tenth *part* of the tithe.

27 And *this* your heave-offering shall be reckoned unto you, as though *it were* the corn of the threshing-floor, and as the fulness of the wine-press.

28 Thus you also shall offer an heave-offering unto the LORD, of all your tithes which ye receive of the children of Israel: and ye shall give thereof the LORDS heave-offering to Aaron the priest.

29 Out of all your gifts ye shall offer every heave-offering of the LORD, of all the † best thereof, *even* the hallowed part thereof out of it. † Heb. *fat.*

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites, as the increase of the threshing-floor, and as the increase of the wine-press. Before Christ cir. 1471.

31 And ye shall eat it in every place, ye and your households: for it *is* [i] your reward for your service in the tabernacle of the congregation. [i] 1 Tim. 5. 18.

32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

CHAP. XIX.

1 *The water of separation made of the ashes of a red heifer.* 11 *The law for the use of it in purification of the unclean.*

AND the LORD spake unto Moses, and unto Aaron, saying,

2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein *is* no blemish, [a] *and* upon which never came yoke. [a] 1 Sam. 6. 7.

3 And ye shall give her unto Eleazar the priest, that he may bring her [b] forth without the camp, and *one* shall slay her before his face. [b] Heb. 13. 11.

4 And Eleazar the priest shall take of her blood with his finger, and [c] sprinkle of her blood directly before the tabernacle of the congregation seven times. [c] Heb. 9. 13.

5 And *one* shall burn the heifer in his sight; [d] her skin and her flesh, and her blood with her dung shall he burn. [d] Exod. 29. 14. Lev. 4. 11, 12.

6 And the priest shall take cedar-wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer.

7 [e] Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. [e] Lev. 11. 25, & 15. 5.

8 And he that burneth her, shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man *that is* clean shall gather up [f] the ashes of the heifer, and lay *them* up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel, for a water of separation: it *is* a purification for sin. [f] Heb. 9. 13.

10 And he that gathereth the ashes of the heifer, shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. [g] Lev. 21. 1. Chap. 5. 2. & 31. 19. Lamb. 4. 14. Hag. 2. 13.

11 ¶ [g] He that toucheth the dead body of any † man, shall be unclean seven days. † Heb. *soul of man.*

12 [h] He

12 [h] He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, [i]defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him.

14 This *is* the law, when a man dieth in a tent; all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

15 And every [k] open vessel which hath no covering bound upon it, *is* unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean *person* they shall take of the † ashes of the burnt heifer of purification for sin, and † running water shall be put thereto in a vessel:

18 And a clean person shall take [l] hyssop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation: because he hath defiled the sanctuary of the LORD, the water of separation hath not been sprinkled upon him, he *is* unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes, and he that toucheth the water of separation shall be unclean until even.

22 And whatsoever the unclean *person* toucheth, shall be unclean: and the soul that toucheth *it*, shall be unclean until even.

CHAP. XX.

1 The children of Israel come to Zin, where Miriam dieth. 2 They murmur for want of water. 7 Moses smiting the rock, bringeth forth water at Meribah. 14 Moses at Kadesh desireth passage through Edom, which is denied him. 22 At mount Hor Aaron resigneth his place to Eleazar, and dieth.

[a] THEN came the children of Israel, *even* the whole congregation, into the desert of Zin, in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. Before Christ 1453. [a] Chap. 33. 36.

2 And there was no water for the congregation: and they gathered themselves together against Moses, and against Aaron.

3 And the people [b] chode with Moses, and spake, saying, Would God that we had died [c] when our brethren died before the LORD. [b] Exod. 17. 2. [c] Chap. 11. 1, 33. & 14. 37. & 16. 32, 35, 46.

4 And [d] why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? [d] Exod. 17. 3.

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or vines, or of pomegranates, neither *is* there any water to drink.

6 And Moses and Aaron went from the presence of the assembly, unto the door of the tabernacle of the congregation, and [e] they fell upon their faces: and [f] the glory of the LORD appeared unto them. [e] Chap. 14. 5. & 16. 4. [f] Chap. 14. 10.

7 ¶ And the LORD spake unto Moses, saying,

8 [g] Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes, and it shall give forth his water, and [h] thou shalt bring forth to them water out of the rock: so thou shalt give the congregation, and their beasts drink. [g] Exod. 17. 5. [h] Neh. 9. 15. Psal. 78. 15, 16. & 105. 41. & 114. 8. Isai. 43. 20. & 48. 21.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, [i] Hear now, ye rebels; must we fetch you water out of this rock? [i] Psal. 106. 33.

11 And Moses lift up his hand, and with his rod he smote the rock twice: and [k] the water came out abundantly, and the congregation drank, and their beasts *also*. [k] Exod. 17. 6. [1] Cor. 10. 4.

12 ¶ And the LORD spake unto Moses and Aaron, Because [l] ye believed me not, to sanctify me in the eyes of the children of Israel; therefore ye shall not bring this congregation into the land which I have given them. [l] Chap. 27. 14. Deut. 1. 37. & 3. 26. & 32. 51. [m] Deut. 33. 8. Psal. 95. 8. & 106. 32, &c.

13 [m] This *is* the water of ‖ Meribah, because the children of Israel strove with the LORD: and he was sanctified in them. ‖ That is, *strife*: See Exod. 17. 7.

14 ¶ And Moses sent messengers from Kadesh, unto the king of Edom, [n] Thus saith thy brother Israel, Thou knowest all the travel that hath † befallen us: [n] Deut. 2. 4, &c. & 23. 7. Obad. 10, 12. † Heb. *found us.*

15 How our fathers went down into Egypt, and

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and we have dwelt in Egypt a long time: and the Egyptians vexed us, and our fathers.

16 And [o] when we cried unto the LORD, he heard our voice, and [p] ſent an angel, and hath brought us forth out of Egypt: and behold, we *are* in Kadeſh, a city in the uttermoſt of thy border.

17 Let us paſs, I pray thee, through thy country: we will not paſs through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the kings *high*-way, we will not turn to the right hand nor to the left, until we have paſſed thy borders.

18 And Edom ſaid unto him, Thou ſhalt not paſs by me, leſt I come out againſt thee with the ſword.

19 And the children of Iſrael ſaid unto him, We will go by the high-way: and if I and my cattle drink of thy water, [q] then will I pay for it: I will only (without *doing* any thing *elſe*) go through on my feet.

20 And he ſaid, Thou ſhalt not go through. And Edom came out againſt him with much people, and with a ſtrong hand.

21 Thus Edom [r] refuſed to give Iſrael paſſage through his border: wherefore Iſrael [s] turned away from him.

22 ¶ And the children of Iſrael, *even* the whole congregation journeyed from [t] Kadeſh, [u] and came unto mount Hor.

23 And the LORD ſpake unto Moſes and Aaron in mount Hor, by the coaſt of the land of Edom, ſaying,

24 Aaron ſhall be gathered unto his people: for he ſhall not enter into the land which I have given unto the children of Iſrael, becauſe ye rebelled againſt my † word at the water of Meribah.

25 [x] Take Aaron and Eleazar his ſon, and bring them up unto mount Hor:

26 And ſtrip Aaron of his garments, and put them upon Eleazar his ſon: and Aaron ſhall be gathered *unto his people*, and ſhall die there.

27 And Moſes did as the LORD commanded: and they went up into mount Hor, in the ſight of all the congregation.

28 [y] And Moſes ſtripped Aaron of his garments, and put them upon Eleazar his ſon; and [z] Aaron died there in the top of the mount: and Moſes and Eleazar came down from the mount.

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29 And when all the congregation ſaw that Aaron was dead, they mourned for Aaron [a] thirty days, *even* all the houſe of Iſrael.

CHAP. XXI.

1 *Iſrael with ſome loſs deſtroy the Canaanites at Hormah.* 4 *The people murmuring are plagued with fiery ſerpents.* 7 *They repenting are healed by a brazen ſerpent.* 10 *Sundry journeys of the Iſraelites.* 21 *Sihon is overcome,* 33 *and Og.*

AND *when* [a] king Arad the Canaanite, which dwelt in the ſouth, heard tell that Iſrael came by the way of the ſpies; then he fought againſt Iſrael, and took *ſome* of them priſoners.

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2 And Iſrael vowed a vow unto the LORD, and ſaid, If thou wilt indeed deliver this people into my hand, then I will utterly deſtroy their cities.

3 And the LORD hearkened to the voice of Iſrael, and delivered up the Canaanites: and they utterly deſtroyed them and their cities: and he called the name of the place ‖ Hormah.

4 ¶ And [b] they journeyed from mount Hor, by the way of the Red ſea, to compaſs the land of Edom: and the ſoul of the people was much ‖ † diſcouraged becauſe of the way.

5 And the people ſpake againſt God, and againſt Moſes, Wherefore have ye brought us up out of Egypt, to die in the wilderneſs? for *there is* no bread, neither *is there any* water, and [c] our ſoul lotheth this light bread.

6 And [d] the LORD ſent [e] fiery ſerpents among the people; and they bit the people, and much people of Iſrael died.

7 ¶ Therefore the people came to Moſes, and ſaid, We have ſinned, for we have ſpoken againſt the LORD, and againſt thee; [f] pray unto the LORD that he take away the ſerpents from us: and Moſes prayed for the people.

8 And the LORD ſaid unto Moſes, Make thee a fiery ſerpent, and ſet it upon a pole: and it ſhall come to paſs, that every one that is bitten, when he looketh upon it, ſhall live.

9 And [g] Moſes made a ſerpent of braſs, and put it upon a pole, and it came to paſs, that if a ſerpent had bitten any man, when he beheld the ſerpent of braſs, he lived.

10 ¶ And the children of Iſrael ſet forward and [h] pitched in Oboth.

11 And they journeyed from Oboth, and [i] pitched at ‖ Ije-abarim, in the wilderneſs which *is* before Moab, toward the ſun-riſing.

12 ¶ [k] From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other ſide of Arnon, which *is* in the wilderneſs that cometh out of the coaſts of the Amorites: for [l] Arnon *is* the border of Moab, between Moab and the Amorites.

14 Wherefore it is ſaid in the book of the wars of the LORD, ‖ What he did in the Red ſea, and in the brooks of Arnon,

15 And

[o] Exod. 2. 23. & 3. 7.
[p] Exod. 14. 19. & 23. 20.
[q] Deut. 2. 6, 28.
[r] See Deut. 2. 29.
[s] Deut. 2. 4, 5. Judg. 11. 18.
[t] Chap. 33. 37.
[u] Chap. 21. 4.
† Heb. *mouth.*
[x] Chap. 33. 38. Deut. 32. 50.
[y] Exod. 29. 29, 30.
[z] Deut. 10. 6. & 32. 50.
[a] So Deut. 34. 8.
[b] Chap. 20. 22, & 33. 41.
‖ † Or, *grieved.* Heb. *ſhortned*
[c] Chap. 11. 6.
[d] Wiſd. 16. 1, &c. 1 Cor. 10. 9.
[e] Deut. 8. 15.
[f] Exod. 8, 8, 28. 1 Kings 13. 6. Acts 8. 24.
[g] 2 Kings 18. 4. John 3. 14.
[h] Chap. 33. 43.
[i] Chap. 33. 44.
‖ Or, *heaps of Abarim.*
[k] Deut. 2. 13.
[l] Judg. 11. 18.
‖ Or, *Vaheb in Suphah.*

15 And at the stream of the brooks that goeth down to the dwelling of Ar, [m] and † lieth upon the border of Moab.

16 And from thence *they went* [n] to Beer: that *is* the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

17 ¶ Then Israel sang this song, † Spring up, O well, ‖ sing ye unto it:

18 The princes digged the well, the nobles of the people digged it, by *the direction of* the law-giver, with their staves. And from the wilderness *they went* to Mattanah:

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth *in* the valley that *is* in the † country of Moab, to the top of ‖ Pisgah, which looketh ° toward ‖ Jeshimon.

21 ¶ And [p] Israel sent messengers unto Sihon king of the Amorites, saying,

22 [q] Let me pass through thy land; we will not turn into the fields, or into the vineyards, we will not drink *of* the waters of the well: *but* we will go along by the kings *high*-way, until we be past thy borders.

23 [r] And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: [s] and he came to Jahaz, and fought against Israel.

24 And [t] Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* strong.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the † villages thereof.

26 For Heshbon *was* the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that speak in proverbs, say, Come into Heshbon, let the city of Sihon be built and prepared.

28 For there is [u] a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, *and* the lords of the high places of Arnon.

29 Wo to thee, Moab; thou art undone, O people of [x] Chemosh: he hath given his sons that escaped, and his daughters into captivity unto Sihon king of the Amorites.

30 We have shot at them; Heshbon is perished [y] even unto Dibon, and we have laid them waste even unto Nophah, which *reacheth* unto Medeba.

31 ¶ Thus Israel dwelt in the land of the Amorites. Before Christ

32 And Moses sent to spie out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there. 1452.

33 ¶ [z] And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battel [a] at Edrei. [z] Deut. 3. 1. & 29. 7. [a] Josh. 13. 12.

34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and [b] thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. [b] Psal. 135. 10, 11. & 136. 20.

35 So they smote him and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAP. XXII. (1)

1 *Balaks first message for Balaam is refused:* 15 *His second message obtaineth him.* 22 *An angel would have slain him, if his ass had not saved him.* 36 *Balak entertaineth him.*

AND [a] the children of Israel set forward, and pitched in the plains of Moab, on this side Jordan by Jericho. [a] Chap. 33. 48.

2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And [b] Moab was sore afraid of the people, because they *were* many: and Moab was distressed, because of the children of Israel. [b] Exod. 15. 15.

4 And Moab said unto [c] the elders of Midian, Now shall this company lick up all *that are* round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time. [c] Chap. 31. 8. Josh. 13. 21.

5 [d] He sent messengers therefore unto Balaam the son of Beor, to [e] Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the † face of the earth, and they abide over against me. [d] Deut. 23. 4. Josh 13. 22. & 24. 9 Neh. 13. 1, 2. Mic. 6. 5. 2 Pet. 2. 15. Jude 11. Rev. 2. 14. [e] See Chap. 23. 7. Deut. 23. 4. † Heb. eye.

6 Come now therefore, I pray thee, [f] curse me this people, for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest, *is* blessed, and he whom thou curseth, is cursed. [f] Chap. 23. 7.

7 And the elders of Moab, and the elders of Midian departed, with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, Lodge here this night, and I will bring you word again as the LORD shall speak unto me: And the princes of Moab abode with Balaam.

9 And

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9 And God came unto Balaam, and ſaid, What men *are* theſe with thee?

10 And Balaam ſaid unto God, Balak the ſon of Zippor, king of Moab, hath ſent unto me, *ſaying*,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: Come now, curſe me them; peradventure † I ſhall be able to overcome them, and drive them out.

† Heb. *I ſhall prevail in fighting againſt him.*

12 And God ſaid unto Balaam, Thou ſhalt not go with them, thou ſhalt not curſe the people: for they *are* bleſſed.

13 And Balaam roſe up in the morning, and ſaid unto the princes of Balak, Get you into your land: for the LORD refuſeth to give me leave to go with you.

14 And the princes of Moab roſe up, and they went unto Balak, and ſaid, Balaam refuſeth to come with us.

15 ¶ And Balak ſent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and ſaid to him, Thus ſaith Balak the ſon of Zippor, † Let nothing, I pray thee, hinder thee from coming unto me:

† Heb. *Be not thou letted from, &c.*

17 For I will promote thee unto very great honour, and I will do whatſoever thou ſayeſt unto me: Come therefore, I pray thee, curſe me this people.

18 And Balaam anſwered and ſaid unto the ſervants of Balak, [g] If Balak would give me his houſe-full of ſilver and gold, [h] I cannot go beyond the word of the LORD my God, to do leſs or more.

[g] Chap. 24. 13. [h] 1 Kings 22. 14. 2 Chron. 18. 13.

19 Now therefore, I pray you, tarry ye alſo here this night, that I may know what the LORD will ſay unto me more.

20 And God came unto Balaam at night, and ſaid unto him, If the men come to call thee, riſe up, *and* go with them; but [i] yet the word which I ſhall ſay unto thee, that ſhalt thou do.

[i] Ver. 35. Chap. 23. 12, 26.

21 And Balaam roſe up in the morning and ſaddled his aſs, and went with the princes of Moab.

22 ¶ And Gods anger was kindled, becauſe he went: and the angel of the LORD ſtood in the way for an adverſary againſt him: Now he was riding upon his aſs, and his two ſervants *were* with him.

[k] See 2 Kings 6. 17. Dan. 10. 7. Acts 22. 9. 2 Pet. 2. 16. Jude 11.

23 And [k] the aſs ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and the aſs turned aſide out of the way, and went into the field: and Balaam ſmote the aſs to turn her into the way.

24 But the angel of the LORD ſtood in a path of the vineyards, a wall *being* on this ſide, and a wall on that ſide.

25 And when the aſs ſaw the angel of the LORD, ſhe thruſt herſelf unto the wall, and cruſht Balaams foot againſt the wall: and he ſmote her again.

26 And the angel of the LORD went further and ſtood in a narrow place, where *was* no way to turn either to the right hand or to the left.

27 And when the aſs ſaw the angel of the LORD, ſhe fell down under Balaam: and Balaams anger was kindled, and he ſmote the aſs with a ſtaff.

28 And the LORD opened the mouth of the aſs, and ſhe ſaid unto Balaam, What have I done unto thee, that thou haſt ſmitten me theſe three times?

29 And Balaam ſaid unto the aſs, Becauſe thou haſt mocked me: I would there were a ſword in mine hand, for now would I kill thee.

30 [l] And the aſs ſaid unto Balaam, *Am* not I thine aſs, † upon which thou haſt ridden ‖ ever ſince I *was* thine, unto this day? was I ever wont to do ſo unto thee? And he ſaid, Nay.

[l] 2 Pet. 2. 16. † Heb. *upon which thou haſt ridden.* ‖ Or, *ever ſince thou waſt.*

31 Then the LORD [m] opened the eyes of Balaam, and he ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and he bowed down his head, and ‖ fell flat on his face.

[m] See Gen. 21. 19. Luke 24. 16, 31. ‖ Or, *bowed himſelf.*

32 And the angel of the LORD ſaid unto him, Wherefore haſt thou ſmitten thine aſs theſe three times? behold, I went out † to withſtand thee, becauſe *thy* way is perverſe before me.

† Heb. *to be an adverſary unto thee.*

33 And the aſs ſaw me, and turned from me theſe three times: unleſs ſhe had turned from me, ſurely now alſo I had ſlain thee, and ſaved her alive.

34 And Balaam ſaid unto the angel of the LORD, I have ſinned; for I knew not that thou ſtoodeſt in the way againſt me: now therefore if it † diſpleaſe thee, I will get me back again.

† Heb. *be evil in thine eyes.*

35 And the angel of the LORD ſaid unto Balaam, Go with the men: but only the word that I ſhall ſpeak unto thee, that thou ſhalt ſpeak: So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him, unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmoſt coaſt.

37 And Balak ſaid unto Balaam, Did I not earneſtly ſend unto thee to call thee? Wherefore cameſt thou not unto me? Am I not able indeed to promote thee to honour?

38 And Balaam ſaid unto Balak, Lo, I am come

come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto ‖ Kirjath-huzoth.

‖ Or, city of streets.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost *part* of the people.

CHAP. XXIII. (1)

1,13,28 *Balaks sacrifice.* 7, 18 *Balaams parable.*

AND Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen, and seven rams.

2 And Balak did as Balaam had spoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

3 And Balaam said unto Balak, Stand by thy burnt-offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me, I will tell thee. And ‖ he went to an high place.

‖ Or, he went solitary.

4 And God met Balaam; and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD put a word in Balaams mouth, and said, Return unto Balak, and thus thou shalt speak.

6 And he returned unto him, and lo, he stood by his burnt-sacrifice, he, and all the princes of Moab.

7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, [a] Come, curse me Jacob, and come, defy Israel.

[a] Chap. 22. 6, 11, 17.

8 How shall I curse, whom God hath not cursed? or how shall I defy, *whom* the LORD hath not defied?

9 For from the top of the rocks I see him, and from the hills I behold him: lo, [b] the people shall dwell alone, and shall not be reckoned among the nations.

[b] Deut. 33. 28.

10 [c] Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let † me die [d] the death of the righteous, and let my last end be like his.

[c] Gen. 13. 16.

† Heb. my soul, or, my life.

[d] Psal. 116. 15.

11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and behold, thou hast blessed *them* altogether.

12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. Before Christ 1452.

14 ¶ And he brought him into the field of Zophim, to the top of ‖ Pisgah, and built seven altars, and offered a bullock and a ram on *every* altar.

‖ Or, the hill.

15 And he said unto Balak, Stand here by thy burnt-offering, while I meet *the* LORD yonder.

16 And the LORD met Balaam, and [e] put a word in his mouth, and said, Go again unto Balak, and say thus.

[e] Chap. 22. 35.

17 And when he came to him, behold, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

19 [f] God *is* not a man, that he should lie, neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

[f] 1 Sam. 15. 29. Mal. 3. 6. Rom. 11. 29. James 1. 17. Tit. 1. 2.

20 Behold, I have received *commandment* to bless; and he hath blessed, and I cannot reverse it.

21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God *is* with him, [g] and the shout of a king *is* among them.

[g] Psal. 89. 15.

22 [h] God brought them out of Egypt; he hath as it were the strength of an unicorn.

[h] Chap. 24. 8. Deut. 33. 17.

23 Surely *there is* no enchantment ‖ against Jacob, neither *is there* any divination against Israel: according to this time it shall be said of Jacob, and of Israel, What hath God wrought!

‖ Or, in.

24 Behold, the people shall rise up [i] as a great lion, and lift up himself as a young lion: [k] he shall not lie down until he eat *of* the prey, and drink the blood of the slain.

[i] Gen. 49. 9.

[k] Gen. 49. 27.

25 ¶ And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, saying, [l] All that the LORD speaketh, that I must do?

[l] 1 Kings 22. 14.

27 ¶ And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God, that thou mayest curse me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh [m] toward Jeshimon.

[m] Chap. 21. 20.

29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks, and seven rams.

30. And

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30 And Balak did as Balaam had ſaid, and offered a bullock and a ram on *every* altar.

CHAP. XXIV. (1)

1 *Balaam leaving divinations, propheſieth the happineſs of Iſrael.* 10 *Balak in anger diſmiſſeth him:* 15 *He propheſieth of the Star of Jacob, and the deſtruction of ſome nations.*

AND when Balaam ſaw that it pleaſed the LORD to bleſs Iſrael, he went not as at [a] other times, † to ſeek for enchantments, but he ſet his face toward the wilderneſs.

2 And Balaam lift up his eyes, and he ſaw Iſrael abiding *in his tents*, according to their tribes, and the ſpirit of God came upon him.

3 [b] And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man † whoſe eyes are open, hath ſaid:

4 He hath ſaid, which heard the words of God, which ſaw the viſion of the Almighty, [c] falling *into a trance*, but having his eyes open:

5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Iſrael!

6 As the valleys are they ſpread forth, as gardens by the rivers ſide, as the trees of lign-aloes [d] which the LORD hath planted, *and* as cedar-trees beſide the waters.

7 He ſhall pour the water out of his buckets, and his ſeed *ſhall be* in many waters, and his king ſhall be higher than Agag, and his kingdom ſhall be exalted.

8 [e] God brought him forth out of Egypt, he hath as it were the ſtrength of an unicorn: he ſhall eat up the nations his enemies, and ſhall break their bones, and pierce *them* through with his arrows.

9 [f] He couched, he lay down as a lion, and as a great lion: who ſhall ſtir him up? [g] Bleſſed *is* he that bleſſeth thee, and curſed *is* he that curſeth thee.

10 ¶ And Balaks anger was kindled againſt Balaam, and he [h] ſmote his hands together: and Balak ſaid unto Balaam, I called thee to curſe mine enemies, and behold, thou haſt altogether bleſſed *them* theſe three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour, but lo, the LORD hath kept thee back from honour.

12 And Balaam ſaid unto Balak, Spake I not alſo to thy meſſengers which thou ſenteſt unto me, ſaying,

13 [i] If Balak would give me his houſe-full of ſilver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD ſaith, that will I ſpeak?

14 And now behold, I go unto my people: come *therefore, and* [k] I will advertiſe thee, what this people ſhall do to thy people [l] in the latter days.

15 ¶ And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man whoſe eyes are open, hath ſaid:

16 He hath ſaid, which heard the words of God, and knew the knowledge of the moſt High, *which* ſaw the viſion of the Almighty, falling *into a trance*, but having his eyes open:

17 I ſhall ſee him, but not now: I ſhall behold him, but not nigh: there ſhall come [m] a Star out of Jacob, and [n] a ſcepter ſhall riſe out of Iſrael, and ſhall ‖ ſmite the corners of Moab, and deſtroy all the children of Sheth.

18 And [o] Edom ſhall be a poſſeſſion, Seir alſo ſhall be a poſſeſſion for his enemies, and Iſrael ſhall do valiantly.

19 Out of Jacob ſhall come he that ſhall have dominion, and ſhall deſtroy him that remaineth of the city.

20 And when he looked on Amalek, he took up his parable, and ſaid, Amalek *was* ‖ the firſt of the nations, but his latter end ‖ *ſhall be* that he periſh for ever.

21 And he looked on the Kenites; and took up his parable, and ſaid, Strong is thy dwelling-place, and thou putteſt thy neſt in a rock.

22 Nevertheleſs, † the Kenite ſhall be waſted ‖ until Aſſhur ſhall carry thee away captive.

23 And he took up his parable and ſaid, Alas, who ſhall live when God doeth this!

24 And ſhips *ſhall come* from the coaſt of [p] Chittim, and ſhall afflict Aſſhur, and ſhall afflict [q] Eber, and he alſo ſhall periſh for ever.

25 And Balaam roſe up, and went and [r] returned to his place: and Balak alſo went his way.

CHAP. XXV.

1 *Iſrael at Shittim commit whoredom and idolatry.* 6 *Phinehas killeth Zimri and Cozbi.* 10 *God therefore giveth him an everlaſting prieſthood.* 16 *The Midianites are to be vexed.*

AND Iſrael abode in [a] Shittim, and [b] the people begun to commit whoredom with the daughters of Moab.

2 And [c] they called the people unto [d] the ſacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Iſrael joined himſelf unto Baal-peor: and the anger of the LORD was kindled againſt Iſrael.

4 And the LORD ſaid unto Moſes, [e] Take all the heads of the people, and hang them up before the LORD againſt the ſun, that the fierce

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[a] Chap. 23. 3, 15. † Heb. *to the meeting of enchantments.*

[b] Chap. 23. 7, 18. † Heb. *who had his eyes ſhut*, but now open.

[c] See 1 Sam. 19. 24. Ezek. 1. 28. Dan. 8. 18. & 10. 16. Rev. 1. 17.

[d] Pſal. 104. 16.

[e] Chap. 23. 22.

[f] Gen. 49. 9.

[g] Gen. 12. 3. & 27. 29.

[h] Ezek. 21. 14, 17. & 22. 13.

[i] Chap. 22. 18.

[k] Mic. 6. 5. Rev. 2. 14.

[l] Gen. 49. 1.

[m] Matt. 2. 2. Rev. 22. 16.

[n] Pſal. 110. 2. ‖ Or, *ſmite through the princes of Moab*, 2 Sam. 8. 2.

[o] 2 Sam. 8. 14. Pſal. 60. 8, 9, 12. ‖ Or, *the firſt of the nations that warred againſt Iſrael*, Exod. 17. ‖ Or, *ſhall be even to deſtruction*, 1 Sam. 15. † Heb. *Kain.* ‖ Or, *how long ſhall it be ere Aſſur carry thee away captive?*

[p] Gen. 10. 4. Dan. 11. 30.

[q] Gen. 10. 21.

[r] See Chap. 31. 8.

[a] Chap. 30. 16. & 33. 49.

[b] 1 Cor. 10. 6.

[c] Joſh. 22. 17. Pſal. 106. 28. Hoſ. 9. 10.

[d] Exod. 34. 15. 1 Cor. 10. 20.

[e] Deut. 4. 3. Joſh. 22. 17.

fierce anger of the LORD may be turned away from Israel.

5 And Moses said unto [f] the judges of Israel, [g] Slay ye every one his men, that were joined unto Baal-peor.

6 ¶ And behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who *were* weeping before the door of the tabernacle of the congregation.

7 And [h] when Phinehas [i] the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from amongst the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly: So the plague was stayed from the children of Israel.

9 And [k] those that died in the plague, were twenty and four thousand.

10 ¶ And the LORD spake unto Moses, saying,

11 [l] Phinehas the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel (while he was zealous † for my sake among them) that I consumed not the children of Israel in my jealousy.

12 Wherefore say, [m] Behold, I give unto him my covenant of peace.

13 And he shall have it, and [n] his seed after him, *even* the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

14 Now the name of the Israelite that was slain, *even* that was slain with the Midianitish woman *was* Zimri the son of Salu, a prince of a † chief house among the Simeonites.

15 and the name of the Midianitish woman that was slain, *was* Cozbi the daughter of [o] Zur; he *was* head over a people, *and* of a chief house in Midian.

16 ¶ And the LORD spake unto Moses, saying,

17 [p] Vex the Midianites, and smite them:

18 For they vex you with their wiles, wherewith they have beguiled you, in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian their sister, which was slain in the day of the plague, for Peors sake.

CHAP. XXVI.

1 *The sum of all Israel is taken in the plains of Moab.* 52 *The law of dividing among them the inheritance of the land.* 57 *The families and number of the Levites.* 63 *None were left of them which were numbered at Sinai, but Caleb and Joshua.*

AND it came to pass after the plague, that the LORD spake unto Moses, and unto Eleazar the son of Aaron the priest, saying, Before Christ 1452.

2 [a] Take the sum of all the congregation of the children of Israel, [b] from twenty years old and upward, throughout their fathers house, all that are able to go to war in Israel. [a] Exod. 30. 12. & 38. 25, 26. Chap. 1. 2. [b] Chap. 1. 3.

3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan *near* Jericho, saying,

4 *Take the sum of the people*, from twenty years old and upward; as the LORD [c] commanded Moses and the children of Israel, which went forth out of the land of Egypt. [c] Chap. 1. 1.

5 ¶ [d] Reuben the eldest son of Israel: the children of Reuben; Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites: [d] Gen. 46. 8. Exod. 6. 14. 1 Chron. 5. 1.

6 Of Hesron, the family of the Hesronites: of Carmi, the family of the Carmites.

7 These *are* the families of the Reubenites: and they that were numbered of them, were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram *which were* [e] famous in the congregation, who strove against Moses, and against Aaron in the company of Korah, when they strove against the LORD: [e] Chap. 16. 2.

10 And the earth opened her mouth, and swallowed them up together with Korah when that company died, what time the fire devoured two hundred and fifty men: [f] and they became a sign. [f] Chap. 16. 38. See 2 Pet. 2. 6.

11 Notwithstanding the children of Korah died not.

12 ¶ The sons of Simeon after their families: of [g] Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of [h] Jachin, the family of the Jachinites: [g] Gen. 46. 10, *Jemuel.* [h] 1 Chro. 4. 24, *Jarib.*

13 Of [i] Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites. [i] Gen. 46. 10, *Zohar.*

14 These *are* the families of the Simeonites, twenty and two thousand and two hundred.

15 ¶ The children of Gad after their families: of [k] Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites: [k] Gen. 46. 16, *Ziphion.*

16 Of ‖ Ozni, the family of the Oznites: of Eri, the family of the Erites: ‖ Or, *Ezbon.* Gen. 46. 16.

17 Of

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17 Of [1] Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 These *are* the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

19 ¶ [m] The sons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan.

20 And [n] the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites:

21 And the sons of Pharez were; of Hesron, the family of the Hesronites: of Hamul, the family of the Hamulites.

22 These *are* the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

23 ¶ [o] Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of ‖ Pua, the family of the Punites:

24 Of ‖ Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These *are* the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

26 ¶ [p] Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 These *are* the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

28 ¶ [q] The sons of Joseph after their families, *were* Manasseh and Ephraim.

29 Of the sons of Manasseh: of [r] Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites.

30 These *are* the sons of Gilead: of [s] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites.

33 ¶ And [t] Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad, *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 These *are* the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

35 ¶ These *are* the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of [u] Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these *are* the sons of Shuthelah: of Eran, the family of the Eranites.

37 These *are* the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These *are* the sons of Joseph after their families.

38 ¶ [x] The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of [y] Ahiram, the family of the Ahiramites:

39 Of [z] Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were [a] Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 These *are* the sons of Benjamin after their families: and they that were numbered of them, *were* forty and five thousand and six hundred.

42 ¶ [b] These *are* the sons of Dan after their families: of ‖ Shuham, the family of the Shuhamites. These *are* the families of Dan after their families.

43 All the families of the Shuhamites according to those that were numbered of them, *were* threescore and four thousand and four hundred.

44 ¶ [c] Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher *was* Sarah.

47 These *are* the families of the sons of Asher according to those that were numbered of them; *who were* fifty and three thousand and four hundred.

48 [d] Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of [e] Shillem, the family of the Shillemites.

50 These *are* the families of Naphtali according to their families: and they that were numbered of them, *were* forty and five thousand and four hundred.

51 [f] These *were* the numbered of the children

[1] Gen. 46. 16, *Arodi.*
[m] Gen. 38. 2, &c. & 46. 12.
[n] 1 Chr. 2. 3.
[o] Gen. 46. 13. 1 Chron. 7. 1.
‖ Or, *Phuvah.* ‖ Or, *Job.*
[p] Gen. 46. 14.
[q] Gen. 46. 20.
[r] Josh. 17. 1.
[s] Called *Abiezer*, Josh. 17. 2. Judg. 6. 11, 24, 34.
[t] Chap. 27. 1. & 36. 11.
[u] 1 Chr. 7. 20, *Bered.*
[x] 1 Chr. 7. 6.
[y] Gen. 46. 21, *Ehi.* 1 Chron. 8. 1, *Ahoah.*
[z] Gen. 46. 21, *Muppim and Huppim.* 1 Chr. 8. 3, *Addar.*
[a] Gen. 46. 21, *Mappim and Huppim.* 1 Chr. 8. 3, *Addar.*
[b] Gen. 46. 23. ‖ Or, *Hushim.*
[c] Gen. 46. 17. 1 Chron. 7. 30.
[d] Gen. 46. 24. 1 Chron. 7. 13.
[e] 1 Chr. 7. 13, *Shallum.*
[f] See Chap. 26.

dren of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the LORD spake unto Moses, saying,

53 Unto these the land shall be divided for an inheritance, according to the number of names.

54 [g] To many thou shalt † give the more inheritance, and to few thou shalt † give the less inheritance: to every one shall his inheritance be given, according to those that were numbered of him.

55 Notwithstanding, the land shall be [h] divided by lot: according to the names of the tribes of their fathers they shall inherit.

56 According to the lot shall the possession thereof be divided, between many and few.

57 ¶ [i] And these *are* they that were numbered of the Levites, after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites: and Kohath begat Amram.

59 And the name of Amrams wife *was* [k] Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

60 And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

61 And [l] Nadab and Abihu died, when they offered strange fire before the LORD.

62 [m] And those that were numbered of them, were twenty and three thousand, all males, from a month old and upward: [n] for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

63 ¶ These *are* they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan *near* Jericho.

64 [o] But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

65 For the LORD had said of them, [p] They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

CHAP. XXVII.

1 *The daughters of Zelophehad sue for an inheritance.* 6 *The law of inheritances.* 12 *Moses being told of his death, sueth for a successor.* 18 *Joshua is appointed to succeed him.*

THEN came the daughters of [a] Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. Before Christ 1452. [a] Chap. 26. 33. & 36. 1, 11. Josh. 17. 3.

2 And they stood before Moses, and before Eleazar the priest, and before the princes, and all the congregation, by the door of the tabernacle of the congregation, saying,

3 Our father [b] died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD [c] in the company of Korah; but died in his own sin, and had no sons. [b] Chap. 14. 35. & 26. 64, 65. [c] Chap. 16. 1, 2.

4 Why should the name of our father be † done away from among his family, because he hath no son? [d] Give unto us *therefore* a possession among the brethren of our father. † Heb. *diminished.* [d] Josh. 17. 4.

5 And Moses brought their cause before the LORD.

6 ¶ And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: [e] thou shalt surely give them a possession of an inheritance among their fathers brethren; and thou shalt cause the inheritance of their father to pass unto them. [e] Chap. 36. 2.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if he have no brethren, then ye shall give his inheritance unto his fathers brethren.

11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

12 ¶ And the LORD said unto Moses, [f] Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel. [f] Chap. 33. 47. Deut. 3. 27. & 32. 49. & 34. 1.

13 And when thou hast seen it, thou also shalt be gathered unto thy people, as [g] Aaron thy brother was gathered. [g] Chap. 20. 24, 28. & 31. 2. Deut. 10. 6.

14 For ye [h] rebelled against my commandment (in the desert of Zin, in the strife of the congregation) to sanctify me at the water [h] Chap. 20. 12, 24. Deut. 1. 37. Psal. 106. 32.

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before their eyes: that *is* the [i] water of Meribah in Kadesh in the wilderness of Zin.

15 ¶ And Moses spake unto the LORD, saying,

16 Let the LORD, [k] the God of the spirits of all flesh, set a man over the congregation,

17 [l] Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not [m] as sheep which have no shepherd.

18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man [n] in whom *is* the spirit, and [o] lay thine hand upon him.

19 And set him before Eleazar the priest, and before all the congregation: and give him a charge in their sight.

20 And [p] thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient.

21 And [q] he shall stand before Eleazar the priest, who shall ask *counsel* for him, [r] after the judgment of Urim before the LORD: [s] at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took Joshua and set him before Eleazar the priest, and before all the congregation.

23 And he laid his hands upon him, [t] and gave him a charge, as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

1 *Offerings are to be observed.* 3 *The continual burnt-offering.* 9 *The offering on the sabbath,* 11 *on the new-moons,* 16 *at the passover,* 26 *in the day of first-fruits.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, *and* [a] my bread for my sacrifices made by fire, *for* † a sweet savour unto me shall ye observe to offer unto me in their due season.

3 And thou shalt say unto them, [b] This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot † day by day, *for* a continual burnt-offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer † at even;

5 And [c] a tenth *part* of an ephah of flour for a [d] meat-offering, mingled with the fourth *part* of an [e] hin of beaten oil.

6 *It is* a continual burnt-offering, [f] which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink-offering thereof *shall be* the fourth *part* of an hin for the one lamb: [g] in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink-offering.

8 And the other lamb shalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof thou shalt offer *it*, a sacrifice made by fire of a sweet savour unto the LORD.

9 ¶ And on the sabbath-day, two lambs of the first year without spot, and two tenth-deals of flour *for* a meat-offering, mingled with oil, and the drink-offering thereof.

10 *This is* the burnt-offering of every sabbath, besides the continual burnt-offering, and his drink-offering.

11 ¶ And [h] in the beginnings of your months ye shall offer a burnt-offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot,

12 And three tenth-deals of flour *for* a meat-offering mingled with oil, for one bullock, and two tenth-deals of flour *for* a meat-offering mingled with oil, for one ram,

13 And a several tenth-deal of flour mingled with oil, *for* a meat-offering, unto one lamb, *for* a burnt-offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink-offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt-offering of every month throughout the months of the year.

15 And one kid of the goats for a sin-offering unto the LORD shall be offered, besides the continual burnt-offering, and his drink-offering.

16 [i] And in the fourteenth day of the first month *is* the passover of the LORD.

17 And in the fifteenth day of this month *is* the feast: seven days shall unleavened bread be eaten.

18 In the [k] first day *shall be* an holy convocation; ye shall do no manner of servile work *therein.*

19 But ye shall offer a sacrifice made by fire *for* a burnt-offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: [l] they shall be unto you without blemish.

20 And

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[i] Exod. 17. 7.
[k] Chap. 16. 22. Hebr. 12. 9.
[l] 2 Chro. 1. 10.
[m] 1 Kings 22. 17. Zech. 10. 2. Matth. 9. 36. Mark 6. 34.
[n] Gen. 41. 38. Judg. 3. 10. & 11. 29. 1 Sam. 16. 13, 18.
[o] Deut. 34. 9.
[p] See Chap 11. 17, 28. 1 Sam. 10. 6, 9. 2 Kings 2. 15.
[q] See Josh. 9. 14. Judg. 1. 1. & 20. 18. 1 Sam. 23. 9. & 30. 7.
[r] Exod. 28. 30.
[s] Josh. 9. 14. 1 Sam. 22. 10.
[t] Deut. 3. 28.

[a] Lev. 3. 11. & 21. 6, 8. Mal. 1. 7, 12.
† Heb. *a savour of my rest.*
[b] Exod. 29. 38.
† Heb. *in a day.*
† Heb. *between the two evenings.*
[c] Exod. 16. 36. Chap. 15. 4.

[d] Lev. 2. 1.
[e] Exod. 29. 40.
[f] See Amos 5. 25.
[g] Exod. 29. 40.

[h] 1 Sam. 20. 5.

[i] Exod. 12. 18. Lev. 23. 5. Chap. 9. 3. Deut. 16. 1.
[k] Exod. 12. 16. Lev. 23. 7.
[l] Ver. 2. Chap. 29. 2.

20 And their meat-offering *shall be of* flour mingled with oil: three tenth-deals shall ye offer for a bullock, and two tenth-deals for a ram,

21 A several tenth-deal shalt thou offer for every lamb, throughout the seven lambs:

22 And one goat *for* a sin-offering, to make an atonement for you.

23 Ye shall offer these beside the burnt-offering in the morning, which *is* for a continual burnt-offering.

24 After this manner ye shall offer daily throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt-offering, and his drink-offering.

25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 ¶ Also [m] in the day of the first-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work.

27 But ye shall offer the burnt-offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year:

28 And their meat-offering of flour mingled with oil, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A several tenth-deal unto one lamb, throughout the seven lambs:

30 *And* one kid of the goats, to make an atonement for you.

31 Ye shall offer *them* besides the continual burnt-offering, and his meat-offering ([n] they shall be unto you without blemish) and their drink-offerings.

CHAP. XXIX.

1 *The offering at the feast of trumpets,* 7 *at the day of afflicting their souls,* 13 *and on the eight days of the feast of tabernacles.*

AND in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: [a] it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt-offering for a sweet savour unto the LORD, one young bullock, one ram, *and* seven lambs of the first year without blemish:

3 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals for a bullock, *and* two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the seven lambs:

5 And one kid of the goats *for* a sin-offering, to make an atonement for you:

6 Besides [b] the burnt-offering of the month, and his meat-offering, and [c] the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 ¶ And [d] ye shall have on the tenth *day* of this seventh month an holy convocation: and ye shall afflict your souls: ye shall not do any work *therein.*

8 But ye shall offer a burnt-offering unto the LORD *for* a sweet savour, one young bullock, one ram, *and* seven lambs of the first year, [e] they shall be unto you without blemish:

9 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals to a bullock, *and* two tenth-deals to one ram,

10 A several tenth-deal for one lamb, throughout the seven lambs:

11 One kid of the goats *for* a sin-offering, besides [f] the sin-offering of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

12 ¶ And [g] on the fifteenth day of the seventh month, ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days.

13 And [h] ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year, they shall be without blemish:

14 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a several tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a sin-offering, besides the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat-offering, and their drink-offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, [i] after the manner:

19 And one kid of the goats *for* a sin-offering, besides the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for

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[c] Chap. 28. 3.

[d] Lev. 16. 29. & 23. 27.

[e] Chap. 28. 19.

[f] Lev. 16. 3, 5.

[g] Lev. 23. 33.

[h] Ezra 3. 4.

[i] Ver. 3, 4, 9, 10. & Chap. 28. 7, 14.

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before their eyes: that *is* the [i] water of Meribah in Kadesh in the wilderness of Zin.

15 ¶ And Moses spake unto the LORD, saying,

16 Let the LORD, [k] the God of the spirits of all flesh, set a man over the congregation,

17 [l] Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not [m] as sheep which have no shepherd.

18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man [n] in whom *is* the spirit, and [o] lay thine hand upon him.

19 And set him before Eleazar the priest, and before all the congregation: and give him a charge in their sight.

20 And [p] thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient.

21 And [q] he shall stand before Eleazar the priest, who shall ask *counsel* for him, [r] after the judgment of Urim before the LORD: [s] at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took Joshua and set him before Eleazar the priest, and before all the congregation.

23 And he laid his hands upon him, [t] and gave him a charge, as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

1 *Offerings are to be observed.* 3 *The continual burnt-offering.* 9 *The offering on the sabbath,* 11 *on the new-moons,* 16 *at the passover,* 26 *in the day of first-fruits.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, *and* [a] my bread for my sacrifices made by fire, *for* † a sweet savour unto me shall ye observe to offer unto me in their due season.

3 And thou shalt say unto them, [b] This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot † day by day, *for* a continual burnt-offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer † at even;

5 And [c] a tenth *part* of an ephah of flour for a [d] meat-offering, mingled with the fourth *part* of an [e] hin of beaten oil.

6 *It is* a continual burnt-offering, [f] which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink-offering thereof *shall be* the fourth *part* of an hin for the one lamb: [g] in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink-offering.

8 And the other lamb shalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof thou shalt offer *it*, a sacrifice made by fire of a sweet savour unto the LORD.

9 ¶ And on the sabbath-day, two lambs of the first year without spot, and two tenth-deals of flour *for* a meat-offering, mingled with oil, and the drink-offering thereof.

10 *This is* the burnt-offering of every sabbath, besides the continual burnt-offering, and his drink-offering.

11 ¶ And [h] in the beginnings of your months ye shall offer a burnt-offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot,

12 And three tenth-deals of flour *for* a meat-offering mingled with oil, for one bullock, and two tenth-deals of flour *for* a meat-offering mingled with oil, for one ram,

13 And a several tenth-deal of flour mingled with oil, *for* a meat-offering, unto one lamb, *for* a burnt-offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink-offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt-offering of every month throughout the months of the year.

15 And one kid of the goats for a sin-offering unto the LORD shall be offered, besides the continual burnt-offering, and his drink-offering.

16 [i] And in the fourteenth day of the first month *is* the passover of the LORD.

17 And in the fifteenth day of this month *is* the feast: seven days shall unleavened bread be eaten.

18 In the [k] first day *shall be* an holy convocation; ye shall do no manner of servile work *therein.*

19 But ye shall offer a sacrifice made by fire *for* a burnt-offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: [l] they shall be unto you without blemish.

20 And

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[i] Exod. 17. 7.
[k] Chap. 16. 22. Hebr. 12. 9.
[l] 2 Chro. 1. 10.
[m] 1 Kings 22. 17. Zech. 10. 2. Matth. 9. 36. Mark 6. 34.
[n] Gen. 41. 38. Judg. 3. 10. & 11. 29. 1 Sam. 16. 13, 18.
[o] Deut. 34. 9.
[p] See Chap 11. 17, 28. 1 Sam. 10. 6, 9. 2 Kings 2. 15.
[q] See Josh. 9. 14. Judg. 1. 1. & 20. 18. 1 Sam. 23. 9. & 30. 7.
[r] Exod. 28. 30.
[s] Josh. 9. 14. 1 Sam. 22. 10.
[t] Deut. 3. 28.

[a] Lev 3. 11. & 21. 6, 8. Mal. 1. 7, 12.
† Heb. *a savour of my rest.*
[b] Exod. 29. 38.
† Heb. *in a day.*
† Heb. *between the two evenings.*
[c] Exod. 16. 36. Chap. 15. 4.

[d] Lev. 2. 1.
[e] Exod. 29. 40.
[f] See Amos 5. 25.
[g] Exod. 29. 40.

[h] 1 Sam. 20. 5.

[i] Exod. 12. 18. Lev. 23. 5. Chap. 9. 3. Deut. 16. 1.
[k] Exod. 12. 16. Lev. 23. 7.
[l] Ver. 31. Chap. 29. 4.

20 And their meat-offering *shall be of* flour mingled with oil: three tenth-deals shall ye offer for a bullock, and two tenth-deals for a ram,

21 A several tenth-deal shalt thou offer for every lamb, throughout the seven lambs:

22 And one goat *for* a sin-offering, to make an atonement for you.

23 Ye shall offer these beside the burnt-offering in the morning, which *is* for a continual burnt-offering.

24 After this manner ye shall offer daily throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt-offering, and his drink-offering.

25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 ¶ Also [m] in the day of the first-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work.

27 But ye shall offer the burnt-offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year:

28 And their meat-offering of flour mingled with oil, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A several tenth-deal unto one lamb, throughout the seven lambs:

30 *And* one kid of the goats, to make an atonement for you.

31 Ye shall offer *them* besides the continual burnt-offering, and his meat-offering ([n] they shall be unto you without blemish) and their drink-offerings.

CHAP. XXIX.

1 *The offering at the feast of trumpets, 7 at the day of afflicting their souls, 13 and on the eight days of the feast of tabernacles.*

AND in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: [a] it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt-offering for a sweet savour unto the LORD, one young bullock, one ram, *and* seven lambs of the first year without blemish:

3 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals for a bullock, *and* two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the seven lambs:

5 And one kid of the goats *for* a sin-offering, to make an atonement for you:

6 Besides [b] the burnt-offering of the month, and his meat-offering, and [c] the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 ¶ And [d] ye shall have on the tenth *day* of this seventh month an holy convocation: and ye shall afflict your souls: ye shall not do any work *therein*.

8 But ye shall offer a burnt-offering unto the LORD *for* a sweet savour, one young bullock, one ram, *and* seven lambs of the first year, [e] they shall be unto you without blemish:

9 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals to a bullock, *and* two tenth-deals to one ram,

10 A several tenth-deal for one lamb, throughout the seven lambs:

11 One kid of the goats *for* a sin-offering, besides [f] the sin-offering of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

12 ¶ And [g] on the fifteenth day of the seventh month, ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days.

13 And [h] ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year, they shall be without blemish:

14 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a several tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a sin-offering, besides the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat-offering, and their drink-offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, [i] after the manner:

19 And one kid of the goats *for* a sin-offering, besides the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for

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[c] Chap. 23. 3.

[d] Lev. 16. 29. & 23. 27.

[e] Chap. 28. 19.

[f] Lev. 16. 3, 5.

[g] Lev. 23. 33.

[h] Ezra 3. 4.

[i] Ver. 3, 4, 9, 10. & Chap. 28. 7, 14.

[m] Exod. 23. 16. & 34. 22. Lev. 23. 15. Deut. 16. 9, 10.

[n] Ver. 19.

[a] Lev. 23. 24.

[b] Exod. 12. 16. Lev. 23. 8. Chap. 28. 18. Deut. 16. 8.

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for the lambs, *ſhall be* according to their number, [k] after the manner:

[k] Ver. 18.

22 And one goat *for* a ſin-offering, beſides the continual burnt-offering, and his meat-offering, and his drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

24 Their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

25 And one kid of the goats *for* a ſin-offering, beſides the continual burnt-offering, his meat-offering, and his drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the firſt year without ſpot:

27 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

28 And one goat *for* a ſin-offering, beſides the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the ſixth day eight bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

31 And one goat *for* a ſin-offering, beſides the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the ſeventh day ſeven bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

33 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

34 And one goat *for* a ſin-offering, beſides the continual burnt-offering, his meat-offering, and his drink-offering.

35 ¶ On the eighth day ye ſhall have a [l] ſolemn aſſembly: ye ſhall do no ſervile work *therein.*

[l] Lev. 23. 36.

36 But ye ſhall offer a burnt-offering, a ſacrifice made by fire, of a ſweet ſavour unto the LORD; one bullock, one ram, ſeven lambs of the firſt year without blemiſh:

37 Their meat-offering, and their drink-offerings, for the bullock, for the ram, and for the lambs, *ſhall be* according to their number, after the manner:

38 And one goat *for* a ſin-offering, beſides the continual burnt-offering, and his meat-offering, and his drink-offering.

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39 Theſe *things* ye ſhall ‖ do unto the LORD in your ſet feaſts, beſides your [m] vows, and your free-will-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings.

‖ Or, offer.

[m] Lev. 7. 11, 16.

40 And Moſes told the children of Iſrael, according to all that the LORD commanded Moſes.

CHAP. XXX.

1 *Vows are not to be broken.* 3 *The exception of a maids vow,* 6 *of a wives,* 9 *of a widows, or her that is divorced.*

AND Moſes ſpake unto the heads of the tribes, concerning the children of Iſrael, ſaying, This *is* the thing which the LORD hath commanded.

[a] Deut. 23. 21. Eccleſ. 5. 4.

2 [a] If a man vow a vow unto the LORD, or ſwear an oath to bind his ſoul with a bond; he ſhall not † break his word, he ſhall do according to all that proceedeth out of his mouth.

† Heb. *profane.*

3 If a woman alſo vow a vow unto the LORD, and bind *herſelf* by a bond, *being* in her fathers houſe in her youth;

4 And her father hear her vow, and her bond wherewith ſhe hath bound her ſoul, and her father ſhall hold his peace at her: then all her vows ſhall ſtand, and every bond wherewith ſhe hath bound her ſoul, ſhall ſtand.

5 But if her father diſallow her in the day that he heareth; not any of her vows or of her bonds wherewith ſhe hath bound her ſoul, ſhall ſtand: and the LORD ſhall forgive her, becauſe her father diſallowed her.

6 And if ſhe had at all an huſband when † ſhe vowed, or uttered ought out of her lips, wherewith ſhe bound her ſoul;

† Heb. *her vows were upon her.*

7 And her huſband heard *it*, and held his peace at her in the day that he heard *it*: then her vows ſhall ſtand, and her bonds wherewith ſhe bound her ſoul, ſhall ſtand.

8 But if her huſband diſallow her on the day that he heard *it*; then he ſhall make her vow which ſhe vowed, and that which ſhe uttered with her lips, wherewith ſhe bound her ſoul, of none effect: and the LORD ſhall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their ſouls, ſhall ſtand againſt her.

10 And if ſhe vowed in her huſbands houſe, or bound her ſoul by a bond with an oath;

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11 And her huſband heard *it*, and held his peace at her, *and* diſallowed her not: then all her vows ſhall ſtand, and every bond wherewith ſhe bound her ſoul, ſhall ſtand.

12 But if her huſband hath utterly made them void on the day he heard *them*; *then* whatſoever proceeded out of her lips concerning her vows, or concerning the bond of her ſoul, ſhall not ſtand: her huſband hath made them void, and the LORD ſhall forgive her.

13 Every vow, and every binding oath to afflict the ſoul, her huſband may eſtabliſh it, or her huſband may make it void.

14 But if her huſband altogether hold his peace at her, from day to day; then he eſtabliſheth all her vows, or all her bonds which *are* upon her: he confirmeth them, becauſe he held his peace at her, in the day that he heard *them*.

15 But if he ſhall any ways make them void after that he hath heard *them*; then he ſhall bear her iniquity.

16 Theſe *are* the ſtatutes which the LORD commanded Moſes, between a man and his wife, between the father and his daughter *being yet* in her youth in her father's houſe.

CHAP. XXXI.

1 *The Midianites are ſpoiled, and Balaam ſlain.* 13 *Moſes is wroth with the officers, for ſaving the women alive.* 19 *How the ſoldiers with their captives and ſpoil, are to be purified.* 25 *The proportion whereby the prey is to be divided.* 48 *The voluntary oblation unto the treaſury of the Lord.*

[a] Chap. 25. 17. [b] Chap. 27. 13.

AND the LORD ſpake unto Moſes, ſaying, 2 [a] Avenge the children of Iſrael of the Midianites: afterward ſhalt thou [b] be gathered unto thy people.

3 And Moſes ſpake unto the people, ſaying, Arm ſome of yourſelves unto the war, and let them go againſt the Midianites, and avenge the LORD of Midian.

† Heb. *A thouſand of a tribe, a thouſand of a tribe.*

4 † Of every tribe a thouſand, throughout all the tribes of Iſrael, ſhall ye ſend to the war.

5 So there were delivered out of the thouſands of Iſrael, a thouſand of *every* tribe, twelve thouſand armed for war.

[c] Chap. 10. 9. [d] Deut. 20. 13. Judg. 21. 11. 1 Sam. 27. 9. 1 Kings 11. 15, 16. [e] See Judg. 6. 1, 2, 33.

6 And Moſes ſent them to the war, a thouſand of *every* tribe, them and Phinehas the ſon of Eleazar the prieſt, to the war, with the holy inſtruments, and [c] the trumpets to blow, in his hand.

7 And they warred againſt the Midianites, as the LORD commanded Moſes; and [d] they ſlew [e] all the males.

8 And they ſlew the kings of Midian, beſide the reſt of them that were ſlain; *namely*, [f] Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: [g] Balaam alſo the ſon of Beor they ſlew with the ſword.

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[f] Joſh. 13. 21. [g] Joſh. 13. 22.

9 And the children of Iſrael took *all* the women of Midian captives, and their little ones, and took the ſpoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly caſtles with fire.

11 And [h] they took all the ſpoil, and all the prey, *both* of men and of beaſts.

[h] Deut. 20. 14.

12 And they brought the captives, and the prey, and the ſpoil unto Moſes and Eleazar the prieſt, and unto the congregation of the children of Iſrael, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.

13 ¶ And Moſes, and Eleazar the prieſt, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moſes was wroth with the officers of the hoſt, *with* the captains over thouſands, and captains over hundreds, which came from the † battel.

† Heb. *hoſt of war.*

15 And Moſes ſaid unto them, Have ye ſaved [i] all the women alive?

[i] See Deut. 20. 13.

16 Behold, [k] theſe cauſed the children of Iſrael, through the [l] counſel of Balaam, to commit treſpaſs againſt the LORD in the matter of Peor, and [m] there was a plague among the congregation of the LORD.

[l] 1 Sam. 15. 3. [k] Chap. 25. 2. [l] Chap. 24. 14. 2 Pet. 2. 15. [m] Chap. 25. 9.

17 Now therefore [n] kill every male among the little ones, and kill every woman that hath known man by lying with † him.

[n] Judg. 21. 11. † Heb. *a male.*

18 But all the women-children that have not known a man by lying with him, keep alive for yourſelves.

[o] Chap. 5. 2. [p] Chap. 19. 11, &c.

19 And [o] do ye abide without the camp ſeven days: whoſoever hath killed any perſon, and [p] whoſoever hath touched any ſlain, purify *both* yourſelves and your captives, on the third day, and on the ſeventh day.

† Heb *inſtrumenti*, or, *veſſel of ſkins.*

20 And purify all *your* raiment, and all † that is made of ſkins, and all work of goats *hair*, and all things made of wood.

21 ¶ And Eleazar the prieſt ſaid unto the men of war which went to the battel, This *is* the ordinance of the law which the LORD commanded Moſes;

22 Only the gold, and the ſilver, the braſs, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye ſhall make *it* go through the fire, and it ſhall be clean: nevertheleſs it ſhall be purified [q] with

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[q] with the water of separation: and all that abideth not the fire, ye shall make go through the water.

[q] Chap. 19. 9, 17.

24 [r] And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

[r] Lev. 11. 25.

25 ¶ And the LORD spake unto Moses, saying,

26 Take the sum of the prey † that was taken, *both* of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

† Heb. *of the captivity.*

27 And [s] divide the prey into two parts; between them that took the war upon them, who went out to battel, and between all the congregation.

[s] Josh. 22. 8. 1 Sam. 30. 24.

28 And levy a tribute unto the LORD of the men of war, which went out to battel: [t] one soul of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep.

[t] See Ver. 30, 47. & Chap. 18. 26.

29 Take *it* of their half, and give *it* unto Eleazar the priest, *for* an heave-offering of the LORD.

30 And of the children of Israels half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the ‖ flocks, of all manner of beasts, and give them unto the Levites, [u] which keep the charge of the tabernacle of the LORD.

‖ Or, *goats.*

[u] Chap. 3. 7, 8, 25, 31, 36.

31 And Moses and Eleazar the priest did as the LORD commanded Moses.

32 And the booty *being* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

33 And threescore and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

36 And the half *which was* the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep;

37 And the LORDS tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves *were* thirty and six thousand, of which the LORDS tribute *was* threescore and twelve.

39 And the asses *were* thirty thousand and five hundred, of which the LORDS tribute *was* threescore and one.

40 And the persons *were* sixteen thousand, of which the LORDS tribute *was* thirty and two persons.

41 And Moses gave the tribute *which was* the LORDS heave-offering, unto Eleazar the priest, [x] as the LORD commanded Moses.

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[x] See Chap. 18, 8, 19.

42 And of the children of Israels half, which Moses divided from the men that warred,

43 (Now the half *that pertained unto* the congregation, was three hundred thousand and thirty thousand *and* seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons)

47 Even of the children of Israels half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

48 ¶ And the officers which *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of the men of war which *are* under our † charge, and there lacketh not one man of us.

† Heb. *hand.*

50 We have therefore brought an oblation for the LORD, what every man hath † gotten, of jewels of gold, chains, and bracelets, rings, ear-rings, and tablets, to make an atonement for our souls before the LORD.

† Heb. *found.*

51 And Moses and Eleazar the priest took the gold of them, *even* all wrought jewels.

52 And all the gold of the † offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

† Heb. *heave-offering.*

53 (*For* [y] the man of war had taken spoil, every man for himself)

[y] Deut. 20. 14.

54 And Moses and Eleazar the priest took the gold of the captains of thousands, and of hundreds, and brought it into the tabernacle of the congregation, *for* a memorial for the children of Israel before the LORD.

CHAP. XXXII.

1 *The Reubenites and Gadites sue for their inheritance on that side Jordan.* 6 *Moses reproveth them.* 16 *They offer him conditions to his content.* 33 *Moses assigneth them the land.* 39 *They conquer it.*

NOW the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of [a] Jazer, and the land of Gilead, that behold, the place *was* a place for cattle;

[a] Chap. 21. 32. Josh. 13. 25. 2 Sam. 24. 5.

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2 The children of Gad, and the children of Reuben came and ſpake unto Moſes, and to Eleazar the prieſt, and unto the princes of the congregation, ſaying,

3 Ataroth, and Dibon, and Jazer, and [b] Nimrah, and Heſhbon, and Elealeh, and [c] Shebam, and Nebo, and [d] Beon;

4 *Even* the country [e] which the LORD ſmote before the congregation of Iſrael, *is* a land for cattle, and thy ſervants have cattle.

5 Wherefore, ſaid they, if we have found grace in thy ſight, let this land be given unto thy ſervants for a poſſeſſion, *and* bring us not over Jordan.

6 ¶ And Moſes ſaid unto the children of Gad, and to the children of Reuben, Shall your brethren go to war, and ſhall ye ſit here?

7 And wherefore † diſcourage ye the heart of the children of Iſrael from going over into the land which the LORD hath given them?

8 Thus did your fathers, [f] when I ſent them from Kadeſh-barnea [g] to ſee the land.

9 For [h] when they went up unto the valley of Eſhcol, and ſaw the land, they diſcouraged the heart of the children of Iſrael, that they ſhould not go into the land which the LORD had given them.

10 [i] And the LORDS anger was kindled the ſame time, and he ſware, ſaying,

11 Surely none of the men that came up out of Egypt, [k] from twenty years old and upward, ſhall ſee the land which I ſware unto Abraham, unto Iſaac, and unto Jacob; becauſe [l] they have not † wholly followed me:

12 Save Caleb the ſon of Jephunneh the Kenezite, and Joſhua the ſon of Nun: for they have wholly followed the LORD.

13 And the LORDS anger was kindled againſt Iſrael, and he made them wander in the wilderneſs forty years, until all the generation that had done evil in the ſight of the LORD was conſumed.

14 And behold, ye are riſen up in your fathers ſtead, an increaſe of ſinful men, to augment yet the fierce anger of the LORD toward Iſrael.

15 For if ye turn away from after him, he will yet again leave them in the wilderneſs, and ye ſhall deſtroy all this people.

16 ¶ And they came near unto him, and ſaid, We will build ſheep-folds here for our cattle, and cities for our little ones.

17 But [m] we ourſelves will go ready armed before the children of Iſrael, until we have brought them unto their place: and our little ones ſhall dwell in the fenced cities, becauſe of the inhabitants of the land.

18 [n] We will not return unto our houſes, until the children of Iſrael have inherited every man his inheritance:

19 For we will not inherit with them on yonder ſide Jordan, or forward; becauſe our inheritance is fallen to us on this ſide Jordan eaſtward.

20 ¶ And [o] Moſes ſaid unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

22 And [p] the land be ſubdued before the LORD: then afterward ye ſhall return, and be guiltleſs before the LORD, and before Iſrael; and [q] this land ſhall be your poſſeſſion before the LORD.

23 But if ye will not do ſo, behold, ye have ſinned againſt the LORD: and be ſure your ſin will find you out.

24 Build ye cities for your little ones, and folds for your ſheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad, and the children of Reuben ſpake unto Moſes, ſaying, Thy ſervants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattle, ſhall be there in the cities of Gilead.

27 [r] But thy ſervants will paſs over, every man armed for war, before the LORD to battel, as my lord ſaith.

28 So [s] concerning them Moſes commanded Eleazar the prieſt, and Joſhua the ſon of Nun, and the chief fathers of the tribes of the children of Iſrael:

29 And Moſes ſaid unto them, If the children of Gad, and the children of Reuben will paſs with you over Jordan, every man armed to battel before the LORD, and the land ſhall be ſubdued before you; then ye ſhall give them the land of Gilead for a poſſeſſion:

30 But if they will not paſs over with you armed, they ſhall have poſſeſſions among you in the land of Canaan.

31 And the children of Gad, and the children of Reuben, anſwered ſaying, As the LORD hath ſaid unto thy ſervants, ſo will we do.

32 We will paſs over armed before the LORD into the land of Canaan, that the poſſeſſion of our inheritance on this ſide Jordan *may be* ours.

33 And [t] Moſes gave unto them, *even* to the children of Gad, and to the children of

b Ver. 36, *Beth-nimrah.*
c Ver. 38, *Shibmah.*
d Ver. 38, *Baal-meon.*
e Chap. 21. 24, 34.
† Heb. *break.*
f Chap. 13. 3, 26.
g Deut. 1. 22.
h Chap. 13. 24.
i Chap. 14. 21.
k Chap. 14. 28, 29. Deut. 1. 35.
l Chap. 14. 24, 30.
† Heb. *fulfilled after me.*
m Joſh. 4. 13.
n Joſh. 22. 2.
o Deut. 3. 18. Joſh. 1. 13.
p Deut. 3. 20.
q Deut. 3. 12, 15, 16. Joſh. 1. 15. & 13. 8.
r Joſh. 4. 12.
s Joſh. 1. 13.
t Deut. 3. 12. Joſh 13. 8. & 22. 4.

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Reuben, and unto half the tribe of Manasseh the son of Joseph, [a] the kingdom of Sihon, king of the Amorites, and the kingdom of Og king of Bashan, the land with the cities thereof, in the coasts, *even* the cities of the country round about.

[a] Chap. 21. 24, 33.

34 ¶ And the children of Gad built [x] Dibon, and Ataroth, [y] and Aroer,

[x] Chap. 32. 45, 46.
[y] Deut. 2. 36.

35 And Atroth, Shophan, and [z] Jaazer, and Jogbehah,

[z] Ver. 1, 3. *Jazer.*

36 And [a] Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.

[a] Ver. 3. *Nimrah.*

37 And the children of Reuben, [b] built Heshbon, and Elealeh, and Kirjathaim,

[b] Chap. 21. 27.

38 And Nebo, and Baal-meon ([c] their names being changed) and Shibmah: and † gave other names unto the cities which they builded.

[c] See Ver. 3. Josh. 13. 7.
† Heb. *they called by names the names of the cities.*

39 And the children of [d] Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which *was* in it.

[d] Gen. 50. 23.

40 And Moses [e] gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

[e] Deut. 3. 12, 13, 15.

41 And [f] Jair the son of Manasseh went and took the small towns thereof, and called them [g] Havoth-jair.

[f] Deut. 3. 14. Josh. 13. 30.
[g] 1 Chron. 2. 21, 22.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

[e] Judg. 10. 4. 1 Kings 4. 13.

CHAP. XXXIII.

1 *Two and forty journeys of the Israelites.* 50 *The Canaanites are to be destroyed.*

THese *are* the journeys of the children of Israel, which went forth out of the land of Egypt, with their armies, under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys, by the commandment of the LORD: and these *are* their journeys according to their goings out.

[a] Exod. 12. 37. 1491.

3 And they [a] departed from Rameses in the first month, on the fifteenth day of the first month: on the morrow after the passover, the children of Israel went out [b] with an high hand in the sight of all the Egyptians.

[b] Exod. 14. 8.

4 (For the Egyptians buried all *their* firstborn [c] which the LORD had smitten among them: [d] upon their gods also the LORD executed judgments)

[c] Exod. 12. 29.
[d] Exod. 12. 12. & 18. 11. Isai. 19. 1. Rev. 12. 8.

5 [e] And the children of Israel removed from Rameses, and pitched in Succoth.

[e] Exod. 12. 37.

6 And they departed from [f] Succoth, and pitched in Etham, which *is* in the edge of the wilderness.

[f] Exod. 13. 20.

7 And [g] they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.

[g] Exod. 14. 2, 9.

Before Christ 1452.

8 And they departed from before Pi-hahiroth, and [h] passed through the midst of the sea into the wilderness, and went three days journey in the wilderness of Etham, and pitched in Marah.

[h] Exod. 14. 22. & 15. 22, 23.

9 And they removed from Marah, and [i] came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm-trees; and they pitched there.

[i] Exod. 15. 27.

10 And they removed from Elim, and encamped by the Red sea.

11 And they removed from the Red sea, and encamped in the [k] wilderness of Sin.

[k] Exod. 16. 1.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at [l] Rephidim, where was no water for the people to drink.

[l] Exod. 17. 1. & 19. 1.

15 And they departed from Rephidim, and pitched in the [m] wilderness of Sinai.

1490.
[m] Exod. 16. 1. & 19. 1, 2.

16 And they removed from the desert of Sinai, and pitched [n] at ‖ Kibroth-hattaavah.

[n] Chap. 11. 34.
‖ That is, *the graves of lust.*

17 And they departed from Kibroth-hattaavah, and [o] encamed at Hazeroth.

[o] Chap. 11. 35.

18 And they departed from Hazeroth, and pitched in [p] Rithmah.

[p] Chap. 12. 16. 1 Mac. 5. 9.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

Dathema.

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Hashmonah.

30 And they departed from Hashmonah, and [q] encamped at Moseroth.

[q] Deut. 10. 6.

31 And they departed from Moseroth, and pitched in Bene-jaakan.

32 And

32 And they removed from [v]Bene-jaakan, and [w]encamped at Hor-hagidgad.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, [t]and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the [u]wilderness of Zin, which *is* Kadesh.

37 And they removed from [x]Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And [y]Aaron the priest went up into mount Hor, at the commandment of the LORD, and died there in the fortieth year, after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

39 And Aaron *was* an hundred and twenty and three years old, when he died in mount Hor.

40 And [z]king Arad the Canaanite (which dwelt in the south, in the land of Canaan) heard of the coming of the children of Israel.

41 And they departed from mount [a]Hor, and pitched in Zalmonah.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and [b]pitched in Oboth.

44 And [c]they departed from Oboth, and pitched in ‖[d]Ije-abarim, in the border of Moab.

45 And they departed from Iim, and pitched [e]in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-[f]diblathaim.

47 And they removed from Almon-diblathaim, [g]and pitched in the mountains of Abarim before Nebo.

48 And they departed from the mountains of Abarim, and [h]pitched in the plains of Moab, by Jordan *near* Jericho.

49 And they pitched by Jordan from Beth-jesimoth, *even* unto ‖[i]Abel-shittim, in the plains of Moab.

50 ¶ And the LORD spake unto Moses, in the plains of Moab, by Jordan *near* Jericho, saying,

51 Speak unto the children of Israel, and say unto them, [k]When ye are passed over Jordan, into the land of Canaan;

52 [l]Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places.

53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it. Before Christ 1452.

54 And [m]ye shall divide the land by lot, for an inheritance among your families, *and* to the more ye shall † give the more inheritance, and to the fewer ye shall † give the less inheritance: every mans *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers, ye shall inherit. † Heb. *multiply his inheritance.* † Heb. *diminish his inheritance.*

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them, *shall be* [n]pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover, it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

CHAP. XXXIV.

1 *The borders of the land.* 16 *The names of the men which shall divide the land.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into the land of Canaan (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof)

3 Then [a]your south-quarter shall be from the wilderness of Zin, along by the coast of Edom, and your south-border shall be the outmost coast of [b]the salt-sea eastward.

4 And your border shall turn from the south [c]to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south [d]to Kadesh-barnea, and shall go on to [e]Hazar-addar, and pass on to Azmon.

5 And the border shall fetch a compass from Azmon [f]unto the river of Egypt, and the goings out of it shall be at the sea.

6 And *as for* the western border, you shall even have the great sea for a border: This shall be your west-border.

7 And this shall be your north-border; from the great sea, you shall point out for you [g]mount Hor.

8 From mount Hor ye shall point out *your border* [h]unto the entrance of Hamath: and the goings forth of the border shall be to Zedad.

9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at Hazar-enan: this shall be your north-border.

10 And ye shall point out your east-border from Hazar-enan to Shepham.

11 And the coast shall go down from Shepham [i]to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the

[a] Josh. 15. 1.
[b] Gen. 14. 3.
[c] See Josh. 15. 3.
[d] Chap. 13. 26.
[e] See Josh. 15. 3.
[f] Gen. 15. 18. Josh. 15. 4, 47. 1 Kings 8. 65. Isai. 27. 12.
[g] Chap. 33. 37.
[h] Chap. 13. 21. 2 Kings 14. 25.
[i] 2 Kings 23. 33. Jer. 39. 5, 6.

Before Christ 1452. † Heb. shoulder. k Deut. 3. 17. Josh. 11. 2. & 19. 35.

the † side of the sea [k] of Chinnereth eastward.

12 And the border shall go down to Jordan, and the goings out of it shall be at the salt-sea: This shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half-tribe.

l Chap. 32. 33. Josh. 14. 2, 3.

14 [l] For the tribe of the children of Reuben, according to the house of their fathers, and the tribe of the children of Gad, according to the house of their fathers, have received *their inheritance*, and half the tribe of Manasseh have received their inheritance.

15 The two tribes and the half-tribe have received their inheritance on this side Jordan *near* Jericho, eastward, toward the sun-rising.

16 ¶ And the LORD spake unto Moses, saying,

m Josh. 14. 1. & 19. 51.

17 These *are* the names of the men which shall divide the land unto you: [m] Eleazar the priest, and Joshua the son of Nun.

18 And ye shall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men *are* these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAP. XXXV. (2)

1 *Eight and forty cities for the Levites with their suburbs, and measure thereof.* 6 *Six of them are to be cities of refuge.* 9 *The laws of murder.* 31 *No satisfaction for murder.*

Before Christ 1451.

AND the LORD spake unto Moses in the plains of Moab, by Jordan *near* Jericho, saying,

a Josh. 14. 3, 4. & 21. 2.

2 [a] Command the children of Israel, that they give unto the Levites of the inheritance of their possession, cities to dwell in: and ye shall give *also* unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in, and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities which ye shall give unto the Levites, *shall reach* from the wall of the city and outward, a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits: and the city *shall be* in the midst: this shall be to them the suburbs of the cities.

b Deut. 4. 41. Josh. 20. 2. & 21. 3, 21. † Heb. above them ye shall give.

6 And among the cities which ye shall give unto the Levites, *there shall be* [b] six cities for refuge, which ye shall appoint for the man-slayer, that he may flee thither: and † to them ye shall add forty and two cities.

7 *So* all the cities which ye shall give to the Levites, *shall be* forty and eight cities: them *shall ye give* with their suburbs.

c Chap. 26. 54.

8 And the cities which ye shall give, *shall be* of the possession of the children of Israel: [c] from *them that have* many, ye shall give many; but from *them that have* few, ye shall give few: every one shall give of his cities unto the Levites, according to his inheritance which † he inheriteth.

† Heb. they inherit.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [d] When ye be come over Jordan, into the land of Canaan:

d Deut. 19. 2. Josh 20. e Exod. 21. 13.

11 Then [e] ye shall appoint you cities, to be cities of refuge for you; that the slayer may flee thither which killeth any person † at unawares.

† Heb. by error.

f Deut. 19. 6. Josh. 20. 5.

12 [f] And they shall be unto you cities for refuge from the avenger; that the man-slayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give, six cities shall ye have for refuge.

g Deut. 4. 41. Josh. 20. 8.

14 [g] Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.

15 These six cities shall be a refuge, *both* for the

the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares, may flee thither.

16 [b] And if he smite him with an instrument of iron (so that he die) he *is* a murderer: the murderer shall surely be put to death.

17 And if he smite him † with throwing a stone (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

18 Or *if* he smite him with an hand-weapon of wood (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meeteth him he shall slay him.

20 But [i] if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly [k] without enmity, or have cast upon him any thing without laying of wait;

23 Or with any stone wherewith a man may die, seeing *him* not, and cast *it* upon him that he die, and *was* not his enemy, neither sought his harm:

24 Then the congregation shall judge between the slayer, and the revenger of blood, according to these judgments.

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, [l] which was anointed with the holy oil.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; † he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge, until the death of the high priest: but after the death of the high priest, the slayer shall return into the land of his possession.

29 So these *things* shall be for a statute of judgment unto you, throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the [m] mouth of witnesses: but one witness shall not testify against any person, *to cause him* to die. Before Christ 1451.

31 Moreover, ye shall take no satisfaction for the life of a murderer, which *is* † guilty of death: but he shall be surely put to death.

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not pollute the land wherein ye *are:* for blood [n] it defileth the land: and † the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

CHAP. XXXVI.

1 *The inconvenience of the inheritance of daughters,* 5 *is remedied by marrying in their own tribes,* 7 *lest the inheritance should be removed from the tribe.* 10 *The daughters of Zelophehad marry their fathers brothers sons.*

AND the chief fathers of the families of the [a] children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes the chief fathers of the children of Israel:

2 And they said, [b] The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and [c] my lord was commanded by the LORD to give the inheritance of Zelophehad our brother, unto his daughters.

3 And if they be married to any of the sons of the *other* tribes of the children of Israel; then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe † whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when [d] the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moses commanded the children of Israel, according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them † marry to whom they

[b] Exod. 21. 12, 14. Numb. 35. 16, 17, 18, 21.
† Heb. with a stone of the hand.
[i] Deut. 19. 11.
[k] Deut. 4. 41. Josh. 20. 2, & 21. 3, 21.
† Heb. above them ye shall give.
[l] Exod. 29. 7. Lev. 4. 3. & 21. 10.
† Heb. by error.
[m] Deut. 17. 6. & 19. 15. Matth. 18. 16. 2 Cor. 13. 1. Hebr. 10. 28.
† Heb. faulty to die.
[n] Mic. 4. 11.
† Heb. there can be no expiation for the land.
[a] Chap. 26. 29.
[b] Chap. 26. 55. & 27. 1. & 33. 54. Josh. 17. 3.
[c] Chap. 27. 1, 7. Josh. 17. 3, 4.
† Heb. unto whom they shall be.
[d] Lev. 25. 10.
† Heb. be wives to.

Before Christ 1451.

they think best; [c] only to the family of the tribe of their father shall they marry:

[c] Tob. 1. 9.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall † keep himself to the inheritance of the tribe of his fathers.

† Heb. cleave to the, &c.

[f] 1 Chr. 23. 22.

8 And [f] every daughter that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 Even as the LORD commanded Moses, so did the daughters of Zelophehad.

11 [g] For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers sons.

[g] Chap. 27. 1.

12 *And* they were married † into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

† Heb. to some that were of the families.

13 These *are* the commandments and the judgments which the LORD commanded by the hand of Moses, unto the children of Israel in the plains of Moab, by Jordan *near* Jericho.

¶ The Fifth Book of *Moses*, called *DEUTERONOMY*.

CHAP. I.

1 *Moses speech in the end of the fortieth year, briefly rehearsing the story* 6 *of Gods promise,* 9 *of giving them officers,* 19 *of sending the spies to search the land,* 34 *of Gods anger for their incredulity,* 41 *and disobedience.*

Before Christ 1451.

THESE *be* the words which Moses spake unto all Israel, [a] on this side Jordan in the wilderness, in the plain over against ‖ the Red *sea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

[a] Josh. 9. 1, 10. & 22. 4, 7.

‖ Or, *Zuph.*

2 (*There are* eleven days *journey* from Horeb by the way of mount Seir, [b] unto Kadeshbarnea)

[b] Numb. 13. 26.

3 And it came to pass [c] in the fortieth year, in the eleventh month, on the first *day* of the month, *that* Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

[c] Numb. 33. 38.

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4 [d] After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth [e] in Edrei.

[d] Numb. 21. 24, 33.

[e] Numb. 21. 33. Josh. 13. 12.

5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

1490.

6 The LORD our God spake unto us [f] in Horeb, saying, Ye have dwelt long [g] enough in this mount:

[f] Exod. 3. 1.

[g] See Exod. 19. 1. Numb. 10. 11.

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto † all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea-side, to the land of the Canaanites, and unto Lebanon, unto the great river the river Euphrates.

† Heb. all his neighbours.

8 Behold, I have † set the land before you: go in and possess the land which the LORD sware unto your fathers, [h] Abraham, Isaac, and Jacob, to give unto them, and to their seed after them.

† Heb. given.

[h] Gen. 12. 7. & 15. 18. & 17. 7, 8. & 26. 4. & 28. 13.

9 ¶ And [i] I spake unto you at that time, saying, I am not able to bear you myself alone:

[i] Exod. 18. 18. Numb. 11. 14.

10 The LORD your God hath multiplied you, and behold, [k] you *are* this day as the stars of heaven for multitude.

[k] Gen. 15. 5.

11 ([l] The LORD God of your fathers make you a thousand times so many more as ye *are*, and bless you [m] as he hath promised you)

[l] 2 Sam. 24. 3.

[m] Gen. 15. 5. & 22. 17. & 26. 4. Exod. 32. 13.

12 How can I myself alone bear your cumbrance, and your burden, and your strife?

13 † Take ye wise men and understanding, and known among your tribes, and I will make them rulers over you.

† Heb. Give.

14 And ye answered me, and said, The thing which thou hast spoken, *is* good *for us* to do.

15 So I took the chief of your tribes, wise men, and known, [n] and † made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

[n] Exod. 18. 21. † Heb. gave.

16 And I charged your judges at that time, saying, Hear *the causes* between your brethren, and [o] judge righteously between *every* man and his [p] brother, and the stranger *that is* with him.

[o] John 7. 24. [p] Lev. 24. 22. [q] Lev. 19. 15. Chap. 16. 19. 1 Sam. 16. 7. Prov. 24. 23. Jam. 2. 1.

17 [q] Ye shall not † respect persons in judgment, *but* you shall hear the small as well as the great; you shall not be afraid of the face of man, for [r] the judgment *is* Gods: and the cause that is too hard for you, bring *it* unto me, and I will hear it.

† Heb. acknowledge faces. [r] 2 Chr. 19. 6.

18 And

18 And I commanded you at that time all the things which ye ſhould do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderneſs, which you ſaw by the way of the mountain of the Amorites, as the LORD our God commanded us; and [s] we came to Kadeſh-barnea.

20 And I ſaid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath ſet the land before thee: go up *and* poſſeſs *it*, as the LORD God of thy fathers hath ſaid unto thee; [t] fear not, neither be diſcouraged.

22 ¶ And ye came near unto me every one of you, and ſaid, We will ſend men before us, and they ſhall ſearch us out the land, and bring us word again by what way we muſt go up, and into what cities we ſhall come.

23 And the ſaying pleaſed me well: and [u] I took twelve men of you, one of a tribe.

24 And [x] they turned and went up into the mountain, and came unto the valley of Eſhcol, and ſearched it out.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and ſaid, [y] *It is* a good land which the LORD our God doth give us.

26 [z] Notwithſtanding, ye would not go up, but rebelled againſt the commandment of the LORD your God.

27 And ye murmured in your tents, and ſaid, Becauſe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to deſtroy us.

28 Whither ſhall we go up? our brethren have † diſcouraged our heart, ſaying, [a] The people *is* greater and taller than we, [b] the cities *are* great and walled up to heaven, and moreover we have ſeen the ſons of the [c] Anakims there.

29 Then I ſaid unto you, Dread not, neither be afraid of them.

30 [d] The LORD your God which goeth before you, he ſhall fight for you, according to all that he did for you in Egypt before your eyes:

31 And in the wilderneſs, where thou haſt ſeen how that the LORD thy God [e] bare thee as a man doth bear his ſon, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

33 [f] Who went in the way before you [g] to ſearch you out a place to pitch your tents *in*, in fire by night to ſhew you by what way ye ſhould go, and in a cloud by day. Before Chriſt 1451.

34 And the LORD heard the voice of your words, and was wroth, [h] and ſware, ſaying, [h] Chap. 2. 14, 15.

35 [i] Surely there ſhall not one of theſe men of this evil generation ſee that good land, which I ſware to give unto your fathers; 1490. [i] Numb. 14. 22, 23. Pſal. 95. 11.

36 [k] Save Caleb the ſon of Jephunneh, he ſhall ſee it, and to him will I give the land that he hath trodden upon, and to his children, becauſe [l] he hath † wholly followed the LORD. [k] Joſh. 14. 9. [l] Numb. 14. 24. † Heb. *fulfilled* to go *after*.

37 [m] Alſo the LORD was angry with me for your ſakes, ſaying, Thou alſo ſhalt not go in thither. [m] Numb. 20. 12. & 27. 14.

38 *But* Joſhua the ſon of Nun, which ſtandeth before thee, he ſhall go in thither. Encourage him: for he ſhall cauſe Iſrael to inherit it. Chap. 3. 26. & 4. 21. & 34. 4.

39 [n] Moreover, your little ones which ye ſaid ſhould be a prey, and your children which in that day [o] had no knowledge between good and evil, they ſhall go in thither, and unto them will I give it, and they ſhall poſſeſs it. [n] Numb. 14. 31. [o] Iſai. 7. 15, 16. Rom. 9. 11.

40 [p] But *as for* you, turn ye, and take your journey into the wilderneſs, by the way of the Red ſea. [p] Numb. 14. 25.

41 Then ye anſwered and ſaid unto me, [q] We have ſinned againſt the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill. [q] Numb. 14. 40.

42 And the LORD ſaid unto me, Say unto them, [r] Go not up, neither fight, for I *am* not among you; leſt ye be ſmitten before your enemies. [r] Numb. 14. 42.

43 So I ſpake unto you, and ye would not hear, but rebelled againſt the commandment of the LORD, and † went preſumptuouſly up into the hill. † Heb. *you were preſumptuous, and went up.*

44 [s] And the Amorites which dwelt in that mountain, came out againſt you, and chaſed you [t] as bees do, and deſtroyed you in Seir, *even* unto Hormah. [s] Numb. 14. 45. [t] Pſal. 118. 12.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 [u] So ye abode in Kadeſh many days, according unto the days that ye abode *there*. [u] Numb. 13. 25.

CHAP. II.

1 *The ſtory is continued, that they were not to meddle with the Edomites,* 9 *nor with the Moabites,* 17 *nor with the Ammonites.* 24 *But Sihon the Amorite was ſubdued by them.*

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THen we turned, and took our journey into the wilderneſs, by the way of the Red ſea, [a] as the LORD ſpake unto me: and we compaſſed mount Seir many days.

[a] Numb. 14. 25. Chap. 1. 40.

2 And the LORD ſpake unto me, ſaying,

3 Ye have compaſſed this mountain [b] long enough: turn you northward.

[b] See Ver. 7, 14.

4 And command thou the people, ſaying, [c] Ye *are* to paſs through the coaſt of your brethren the children of Eſau, which dwell in Seir, and they ſhall be afraid of you: take ye good heed unto yourſelves therefore.

[c] Numb. 20. 14.

5 Meddle not with them; for I will not give you of their land, † no not ſo much as a foot-breadth, [d] becauſe I have given mount Seir unto Eſau *for* a poſſeſſion.

† Heb. *even to the treading of the ſole of the foot.*

[d] Gen. 36. 8. Joſh. 24. 4.

6 Ye ſhall buy meat of them for money, that ye may eat; and ye ſhall alſo buy water of them for money, that ye may drink.

7 For the LORD thy God hath bleſſed thee in all the works of thy hand: he knoweth thy walking through this great wilderneſs: [e] theſe forty years the LORD thy God *hath been* with thee, thou haſt lacked nothing.

[e] Chap. 8. 2.

8 [f] And when we paſſed by from our brethren the children of Eſau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and paſſed by the way of the wilderneſs of Moab.

[f] Judg. 11. 18.

9 And the LORD ſaid unto me, ‖ Diſtreſs not the Moabites, neither contend with them in battel: for I will not give thee of their land *for* a poſſeſſion, becauſe I have given [g] Ar unto [h] the children of Lot *for* a poſſeſſion.

‖ Or, *Uſe no hoſtility againſt Moab.*

[g] Numb. 21. 28.
[h] Gen. 19. 37.

10 [i] The Emims dwelt therein in times paſt, a people great, and many, and tall as [k] the Anakims;

[i] Gen. 14. 5.
[k] Numb. 13. 23, 34.

11 Which alſo were accounted giants, as the Anakims, but the Moabites call them Emims.

12 [l] The Horims alſo dwelt in Seir beforetime, but the children of Eſau † ſucceeded them when they had deſtroyed them from before them, and dwelt in their ‖ ſtead, as Iſrael did unto the land of his poſſeſſion, which the LORD gave unto them.

[l] Gen. 14. 6. & 36. 20.
† Heb. *inherited them.*
‖ Or, *room.*

13 Now riſe up, *ſaid I*, and get you over [m] the ‖ brook Zered: and we went over the brook Zered.

[m] Numb. 21. 12.
‖ Or, *valley.*

14 And the ſpace in which we came [n] from Kadeſh-barnea, until we were come over the brook Zered, *was* thirty and eight years; until all the generation of the men of war were waſted out from among the hoſt, [o] as the LORD ſware unto them.

[n] Numb. 13. 26.
[o] Chap. 2. 14, 15.

15 For indeed the hand of the LORD was againſt them, to deſtroy them from among the hoſt, until they were conſumed.

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16 ¶ So it came to paſs when all the men of war were conſumed and dead from among the people,

17 That the LORD ſpake unto me, ſaying,

18 Thou art to paſs over through Ar, the coaſt of Moab, this day.

19 And *when* thou comeſt nigh over againſt the children of Ammon, diſtreſs them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* poſſeſſion, becauſe I have given it unto [p] the children of Lot *for* a poſſeſſion.

[p] Gen. 19. 38.

20 (That alſo was accounted a land of giants, giants dwelt therein in old time, and the Ammonites call them [q] Zamzummims,

[q] Gen. 14. 5. Zuzims.

21 A people great, and many, and tall as the Anakims; but the LORD deſtroyed them before them, and they ſucceeded them, and dwelt in their ſtead:

22 As he did to the children of Eſau [r] which dwelt in Seir, when he deſtroyed [s] the Horims from before them, and they ſucceeded them, and dwelt in their ſtead even unto this day:

[r] Gen. 32. 3.
[s] Gen. 14. 6. & 36. 20—30.

23 And [t] the Avims which dwelt in Hazerim, *even* unto [u] Azzah, [x] the Caphtorims which came forth out of Caphtor, deſtroyed them, and dwelt in their ſtead.)

[t] Joſh. 13. 3.
[u] Jer. 25. 20.
[x] Gen. 10. 14. Amos 9. 7.

24 ¶ Riſe ye up, take your journey, and [y] paſs over the river Arnon: behold, I have given into thy hand Sihon the Amorite king of Heſhbon, and his land: † begin to poſſeſs *it*, and contend with him in battel.

[y] Numb. 21. 13, 14. Judg. 11. 18, 21.
† Heb. *begin, poſſeſs.*

25 [z] This day will I begin to put the dread of thee, and the fear of thee upon the nations *that are* under the whole heaven, who ſhall hear report of thee, and ſhall tremble, and be in anguiſh becauſe of thee.

[z] Exod. 15. 14.

26 ¶ And I ſent meſſengers out of the wilderneſs of Kedemoth, unto Sihon king of Heſhbon, [a] with words of peace, ſaying,

[a] Chap. 20. 10.

27 [b] Let me paſs through thy land: I will go along by the high-way, I will neither turn unto the right hand nor to the left.

[b] Numb. 21. 21, 22. Judg. 11. 19.

28 Thou ſhalt ſell me meat for money, that I may eat; and give me water for money, that I may drink: only I will paſs through on my feet:

29 ([c] As the children of Eſau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) until I ſhall paſs over Jordan, into the land which the LORD our God giveth us.

[c] See Chap. 23. 3, 4 Judg. 11. 17, 18.

30 [d] But

30 [d] But Sihon king of Heshbon would not let us pass by him: for [e] the LORD thy God [f] hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

32 [g] Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And [h] the LORD our God delivered him before us, and [i] we smote him, and his sons, and all his people.

34 And we took all his cities at that time, and [k] utterly destroyed † the men, and the women, and the little ones of every city, we left none to remain:

35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36 [l] From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us.

37 Only unto the land of the children of Ammon thou camest not, *nor* unto any place of the river [m] Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

CHAP. III. (2)

1 *The story of the conquest of Og king of Bashan.* 11 *The bigness of his bed.* 12 *The distribution of those lands to the two tribes and half.* 23 *Moses prayer to enter into the land:* 26 *He is permitted to see it.*

THen we turned, and went up the way to Bashan: and [a] Og the king of Bashan came out against us, he and all his people, to battel [b] at Edrei.

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land into thy hand, and thou shalt do unto him as thou didst unto [c] Sihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands [d] Og also the king of Bashan, and all his people: and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, [e] all the region of Argob, the kingdom of Og in Bashan.

5 All these cities *were* fenced with high walls, gates and bars, besides unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king [f] of Heshbon, utterly destroying the men, women, and children of every city. Before Christ 1451. [f] Chap. 2. 24.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites, the land that *was* on this side Jordan, from the river of Arnon unto mount Hermon:

9 (*Which* [g] Hermon the Sidonians call Sirion: and the Amorites call it [h] Shenir) [g] Chap. 4. 48. [h] 1 Chro. 5. 23.

10 [i] All the cities of the plain, and all Gilead, and [k] all Bashan, unto Salchah, and Edrei, cities of the kingdom of Og in Bashan: [i] Chap. 4. 49. [k] Josh. 12. 5. & 13. 11.

11 [l] For only Og king of Bashan remained of the remnant of giants; behold, his bed-stead *was* a bed-stead of iron: *is* it not in [m] Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man. [l] Amos 2. 9. [m] 2 Sam. 12. 26. Jer. 49. 2. Ezek. 21. 25.

12 And this land *which* we possessed at that time, [n] from Aroer, which *is* by the river Arnon, and half mount Gilead, and [o] the cities thereof, gave I unto the Reubenites, and to the Gadites. [n] Chap. 2. 36. [o] Numb. 32. 33. Josh. 13. 8, &c.

13 And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 [p] Jair the son of Manasseh took all the country of Argob, [q] unto the coasts of Geshuri, and [r] Maachathi; and called them after his own name, Bashan-[s]havoth-jair, unto this day. [p] 1 Chro. 2. 22. [q] Josh. 13. 13. [r] 2 Sam. 10. 6. [s] Numb. 32. 41.

15 [t] And I gave Gilead unto Machir. [t] Numb. 32. 39.

16 And unto the Reubenites, [u] and unto the Gadites, I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, [x] *which is* the border of the children of Ammon: [u] 2 Sam. 24. 5. [x] Numb. 21. 24. Josh. 12. 2.

17 The plain also, and Jordan, and the coast *thereof*, from [y] Chinnereth [z] even unto the sea of the plain, [a] *even* the salt-sea, ‖ under Ashdoth-pisgah eastward. [y] Numb. 34. 11. [z] Chap. 4. 49. & 33. 23. [a] Gen. 14. 3. ‖ Or, *under the springs of Pisgah*, or, *the hill.*

18 ¶ And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: [b] ye shall pass over armed before your brethren the children of Israel, all *that are* † meet for the war. [b] Numb. 32. 20. † Heb. *sons of power.*

19 But your wives, and your little ones, and your cattle (*for* I know that ye have much cattle) shall abide in your cities which I have given you;

20 Until the LORD have given rest unto your

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your brethren, as well as unto you, and *until* they alſo poſſeſs the land which the LORD your God hath given them beyond Jordan: and *then* ſhall ye [c] return every man unto his poſſeſſion which I have given you.

[c] Joſh. 22. 4.

[d] Numb. 27. 18.

21 ¶ And [d] I commanded Joſhua at that time, ſaying, Thine eyes have ſeen all that the LORD your God hath done unto theſe two kings: ſo ſhall the LORD do unto all the kingdoms whither thou paſſeſt.

22 Ye ſhall not fear them: for the LORD your God he ſhall fight for you.

[e] See 2 Cor. 12. 8, 9.

23 And [e] I beſought the LORD at that time, ſaying,

24 O Lord GOD, thou haſt begun to ſhew thy ſervant thy greatneſs, and thy mighty hand: for [f] what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

[f] Pſal. 71. 19. & 86. 8. & 89. 6.

25 I pray thee let me go over, and ſee the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

[g] Numb. 20. 12. & 27. 14. Chap. 1. 37. & 31. 2. & 32. 51, 52. & 34. 4. Pſal. 106. 32.

26 But the LORD [g] was wroth with me for your ſakes, and would not hear me: and the LORD ſaid unto me, Let it ſuffice thee, ſpeak no more unto me of this matter.

[h] Numb. 27. 12.

27 [h] Get thee up into the top of ‖ Piſgah, and lift up thine eyes weſtward, and northward, and ſouthward, and eaſtward, and behold *it* with thine eyes: for thou ſhalt not go over this Jordan.

‖ Or, *the hill.*

[i] Numb. 27. 18.

28 But [i] charge Joſhua, and encourage him, and ſtrengthen him: for he ſhall go over before this people, and he ſhall cauſe them to inherit the land which thou ſhalt ſee.

[k] Chap. 34. 6.

29 So we abode in [k] the valley over againſt Beth-peor.

CHAP. IV. (1)

1 *An exhortation to obedience.* 41 *Moſes appointeth the three cities of refuge on that ſide Jordan.*

[a] Lev. 19. 37. & 20. 8. & 22. 31.

NOW therefore hearken, O Iſrael, unto [a] the ſtatutes, and unto the judgments which I teach you, for to do *them*, that ye may live, and go in and poſſeſs the land which the LORD God of your fathers giveth you.

[b] Chap. 12. 32. Joſh. 1. 7. Prov. 30. 6. Eccleſ. 12. 13. Rev. 22. 18, 19.

2 [b] Ye ſhall not add unto the word which I command you, neither ſhall you diminiſh *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

[c] Numb. 25 4, &c. Joſh. 22. 17.

3 Your eyes have ſeen what the LORD did becauſe of [c] Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath deſtroyed them from among you.

4 But ye that did cleave unto the LORD your God, *are* alive every one of you this day. Before Chriſt 1451.

5 Behold, I have taught you ſtatutes and judgments, even as the LORD my God commanded me, that ye ſhould do ſo in the land whither ye go to poſſeſs it.

6 Keep therefore and do *them*, for this *is* [d] your wiſdom and your underſtanding in the ſight of the nations, which ſhall hear all theſe ſtatutes, and ſay, Surely this great nation *is* a wiſe and underſtanding people.

[d] Job 28. 28. Pſal. 111. 10. Prov. 1. 7.

7 For [e] what nation *is there ſo* great, who *hath* [f] God ſo nigh unto them, as the LORD our God *is* in all *things* that we call upon him for?

[e] 2 Sam. 7. 23. [f] Pſal. 65. 1. & 145. 18. & 148. 14. Iſai. 55. 6.

8 And what nation *is there ſo* great, that hath ſtatutes and judgments *ſo* righteous, as all this law which I ſet before you this day?

9 Only take heed to thyſelf, and keep thy ſoul diligently, leſt thou forget the things which thine eyes have ſeen, and leſt they depart from thy heart all the days of thy life: but [g] teach them thy ſons, and thy ſons ſons:

[g] Gen. 18. 19. Chap. 6. 7. & 11. 19. Pſal. 78. 5, 6.

10 *Specially* [h] the day that thou ſtoodeſt before the LORD thy God in Horeb, when the LORD ſaid unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they ſhall live upon the earth, and *that* they may teach their children.

[h] Exod. 19. 9, 16. & 20. 18. Hebr. 12. 18.

11 And ye came near and ſtood under the mountain, and the [i] mountain burnt with fire unto the † midſt of heaven, with darkneſs, clouds, and thick darkneſs.

[i] Exod. 19. 18. † Heb. *heart.*

12 And the LORD ſpake unto you out of the midſt of the fire: ye heard the voice of the words, but ſaw no ſimilitude, [k] † only *ye heard* a voice.

[k] Exod. 20. 22, 23. † Heb. *ſave a voice.*

13 [l] And he declared unto you his covenant, which he commanded you to perform, *even* [m] ten commandments, and [n] he wrote them upon two tables of ſtone.

[l] Chap. 9. 9, 11. [m] Exod. 34. 28. [n] Exod. 24. 12.

14 ¶ And [o] the LORD commanded me at that time, to teach you ſtatutes and judgments, that ye might do them in the land whither ye go over to poſſeſs it.

[o] Exod. 21. 1, & Chap. 22. & Chap. 25.

15 Take ye therefore good heed unto yourſelves (for ye ſaw no manner of ſimilitude on the day *that* the LORD ſpake unto you in Horeb, out of the midſt of the fire)

16 Leſt ye corrupt *yourſelves*, and [p] make you a graven image, the ſimilitude of any figure, the likeneſs of male or female,

[p] Exod. 20. 4, 5.

17 The likeneſs of any beaſt that *is* on the earth, the likeneſs of any winged fowl that flieth in the air,

18 The

18 The likeneſs of [q] any thing that creepeth on the ground, the likeneſs of any fiſh that *is* in the waters beneath the earth:

19 And leſt thou [r] lift up thine eyes unto heaven, and when thou ſeeſt the ſun, and the moon, and the ſtars, *even* [s] all the hoſt of heaven, ſhouldeſt be driven to worſhip them, and ſerve them, which the LORD thy God hath ‖ divided unto all nations under the whole heaven.

20 But the LORD hath taken you, and [t] brought you forth out of the iron furnace, *even* out of Egypt, [u] to be unto him a people of inheritance, as *ye are* this day.

21 Furthermore, [x] the LORD was angry with me for your ſakes, and ſware that I ſhould not go over Jordan, and that I ſhould not go in unto that good land which the LORD thy God giveth thee *for* an inheritance.

22 But [y] I muſt die in this land, I muſt not go over Jordan: but ye ſhall go over and poſſeſs that good land.

23 Take heed unto yourſelves, leſt ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeneſs of any *thing* [z] which the LORD thy God hath forbidden thee.

24 For [a] the LORD thy God *is* a conſuming fire, *even* [b] a jealous God.

25 ¶ When thou ſhalt beget children, and childrens children, and ſhalt have remained long in the land, and ſhall corrupt *yourſelves*, and make a graven image, *or* the likeneſs of any *thing*, and ſhall do evil in the ſight of the LORD thy God, to provoke him to anger:

26 [c] I call heaven and earth to witneſs againſt you this day, that ye ſhall ſoon utterly periſh from off the land whereunto you go over Jordan to poſſeſs it: ye ſhall not prolong *your* days upon it, but ſhall utterly be deſtroyed.

27 And the LORD [d] ſhall ſcatter you among the nations, and ye ſhall be left few in number among the heathen, whither the LORD ſhall lead you.

28 And [e] there ye ſhall ſerve gods, the work of mens hands, wood and ſtone, [f] which neither ſee, nor hear, nor eat, nor ſmell.

29 [g] But if from thence thou ſhalt ſeek the LORD thy God, thou ſhalt find *him*, if thou ſeek him with all thy heart and with all thy ſoul.

30 When thou art in tribulation, and all theſe things † are come upon thee, [h] *even* in the latter days, if thou turn to the LORD thy God, and ſhalt be obedient unto his voice:

31 (For the LORD thy God *is* a merciful God) he will not forſake thee, neither deſtroy thee, nor forget the covenant of thy fathers which he ſware unto them. Before Chriſt 1451.

32 For aſk now of the days that are paſt, which were before thee, ſince the day that God created man upon the earth, and *aſk* [i] from the one ſide of heaven unto the other, whether there hath been *any ſuch thing* as this great thing *is*, or hath been heard like it?

33 [k] Did *ever* people hear the voice of God ſpeaking out of the midſt of the fire, as thou haſt heard, and live?

34 Or hath God aſſayed to go *and* take him a nation from the midſt of *another* nation, [l] by temptations, by ſigns, and by wonders, and by war, and by a mighty hand, and by a ſtretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was ſhewed, that thou mighteſt know that the LORD he *is* God; [m] *there is* none elſe beſides him.

36 [n] Out of heaven he made thee to hear his voice, that he might inſtruct thee: and upon earth he ſhewed thee his great fire, and thou heardeſt his words out of the midſt of the fire.

37 And becauſe he loved thy fathers, therefore he choſe their ſeed after them, and [o] brought thee out in his ſight with his mighty power out of Egypt:

38 To drive out nations from before thee, greater and mightier than thou *art*, to bring thee in to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and conſider *it* in thine heart, that [p] the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none elſe.

40 Thou ſhalt keep therefore his ſtatutes, and his commandments which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayeſt prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moſes [q] ſevered three cities on this ſide Jordan, toward the ſun-riſing:

42 [r] That the ſlayer might flee thither, which ſhould kill his neighbour unawares, and hated him not in times paſt; and that fleeing unto one of theſe cities, he might live:

43 *Namely*, [s] Bezer in the wilderneſs, in the plain-country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Baſhan, of the Manaſſites.

44 ¶ And this *is* the law which Moſes ſet before the children of Iſrael:

[q] Numb. 35. 6, 14.
[r] Chap. 19. 4.
[s] Joſh. 20. 8.

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45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt;

[s] Chap. 3. 29.

46 On this side Jordan [s] in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel [u] smote, after they were come forth out of Egypt:

[u] Numb. 21. 24. Chap. 1. 4.

47 And they possessed his land, and the land [x] of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan, toward the sun-rising;

[x] Numb. 21. 33. Chap. 3. 3.

48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* [y] Hermon,

[y] Chap. 3. 9. Psal. 133. 3.

49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the [z] springs of Pisgah.

[z] Chap. 3. 17.

CHAP. V. (1)

1 *The covenant in Horeb.* 6 *The ten commandments.* 22 *At the peoples request Moses receiveth the law from God.*

AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and † keep and do them.

† Heb. *keep to do them.*

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2 [a] The LORD our God made a covenant with us in Horeb.

[a] Exod. 19. 5.

3 The LORD [b] made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

[b] See Matth. 13. 17. Hebr. 8. 9.

4 [c] The LORD talked with you face to face in the mount, out of the midst of the fire,

[c] Exod. 19. 9, 19. Chap. 34. 10.

5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for [d] ye were afraid by reason of the fire, and went not up into the mount) saying,

[d] Exod. 19. 16. & 20. 18.

6 ¶ [e] I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of † bondage.

[e] Exod. 20. 2, &c. Lev. 26. 1. Chap. 6. 4. Psal. 81. 10.

† Heb. *servants.*

7 Thou shalt have none other gods before me.

8 Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth.

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, [f] visiting the iniquity of the fathers upon the children, unto the third and fourth *generation* of them that hate me,

[f] Exod. 34. 7.

10 [g] And shewing mercy unto thousands, of them that love me and keep my commandments.

[g] Jer. 32. 18.

11 [h] Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.

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[h] Lev. 19. 12. Matth. 5. 33.

12 Keep the sabbath-day to sanctify it, as the LORD thy God hath commanded thee.

13 [i] Six days thou shalt labour, and do all thy work:

[i] Exod. 23. 12 & 35. 2. Ezek. 20. 12.

14 But the seventh day *is* the [k] sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy man-servant and thy maid-servant may rest as well as thou.

[k] Gen. 2. 2. Exod. 16. 29. 31. Heb. 4. 4.

15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence, through a mighty hand, and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath-day.

16 ¶ [l] Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

[l] Lev. 19. 3. Chap. 27. 16. Ephes. 6. 2, 3. Col. 3. 20.

17 [m] Thou shalt not kill.

[m] Matth. 5. 21.

18 [n] Neither shalt thou commit adultery.

[n] Luke 18. 20.

19 [o] Neither shalt thou steal.

[o] Rom. 13. 9.

20 Neither shalt thou bear false witness against thy neighbour.

21 [p] Neither shalt thou desire thy neighbours wife, neither shalt thou covet thy neighbours house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or any *thing* that *is* thy neighbours.

[p] Rom. 7. 7.

22 ¶ These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and he added no more; and [q] he wrote them in two tables of stone, and delivered them unto me.

[q] Exod. 24. 12.

23 [r] And it came to pass when ye heard the voice out of the midst of the darkness (for the mountain did burn with fire) that ye came near unto me, *even* all the heads of your tribes, and your elders.

[r] Exod. 20. 19.

24 And ye said, Behold, the LORD our God hath shewed us his glory, and his greatness, and [s] we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he [t] liveth.

[s] Exod. 19. 19. [t] Chap. 4. 33. Judg. 13. 22.

25 Now therefore why should we die? for this great fire will consume us. If we † hear the voice of the LORD our God any more, then we shall die.

† Heb. *add to hear.*

26 For

26 For who *is there of* all flesh that hath heard the voice of the living God, speaking out of the midst of the fire (as we *have*) and lived?

27 Go thou near, and hear all that the LORD our God shall say; and [u] speak thou unto us all that the LORD our God shall speak unto thee, and we will hear *it*, and do *it*.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: [x] they have well said all that they have spoken.

29 [y] O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever.

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments which thou shalt teach them, that they may do *them* in the land which I give them to possess it.

32 Ye shall observe to do therefore as the LORD your God hath commanded you: [z] you shall not turn aside to the right hand or to the left.

33 You shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye shall possess.

CHAP. VI. (1)

1 *The end of the law is obedience:* 3 *An exhortation thereto.*

NOW these *are* the commandments, the statutes, and the judgments which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye † go to possess it:

2 That thou mightest fear the LORD thy God, to keep all his statutes, and his commandments which I command thee; thou, and thy son, and thy sons son, all the days of thy life, and that thy days may be prolonged.

3 ¶ Hear therefore, O Israel, and observe to do *it*, that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in [a] the land that floweth with milk and hony.

4 [b] Hear, O Israel, The LORD our God *is* one LORD.

5 And [c] thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

6 And [d] these words which I command thee this day, shall be in thine heart. Before Christ 1451.

7 And [e] thou shalt † teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 [f] And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 [g] And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee, great and goodly cities [h] which thou buildedst not,

11 And houses full of all good *things* which thou filledst not, and wells digged which thou diggedst not, vineyards and olive-trees which thou plantedst not, [i] when thou shalt have eaten and be full;

12 *Then* beware lest thou forget the LORD which brought thee forth out of the land of Egypt, from the house of † bondage.

13 Thou shalt [k] fear the LORD thy God, and serve him, and [l] shalt swear by his name.

14 Ye shall not go after other gods, of the gods of the people which *are* round about you:

15 (For the LORD thy God *is* a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 ¶ [m] Ye shall not tempt the LORD your God, [n] as ye tempted *him* in Massah.

17 You shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes which he hath commanded thee.

18 And thou shalt do *that which is* right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers;

19 [o] To cast out all thine enemies from before thee, as the LORD hath spoken.

20 *And* when thy son asketh thee † in time to come, saying, What *mean* the testimonies, and the statutes, and the judgments which the LORD our God hath commanded you?

21 Then thou shalt say unto thy son, We were Pharaohs bond-men in Egypt, and the LORD brought us out of Egypt, [p] with a mighty hand.

22 And the LORD shewed signs and wonders,

[a] Exod. 3. 8. & 13. 5. & 33. 3. Lev. 20. 24. Numb. 13. 27. & 14. 8. Deut. 11. 9. & 26. 9. & 27. 3. Jer. 11. 5. & 32. 22. Ezek. 20. 6. 15.
[b] Mark 12. 29. John 17. 3. 1 Cor. 8. 4. 6.
[c] Chap. 10. 12. Matth. 22. 37. Mark 12. 30. Luke 10. 27.
[d] Chap. 11. 18. Psal. 37. 31. & 40. 8. & 119. 98. Isai. 51. 7.
[e] Chap. 4. 9. & 11. 19. Psal. 78. 4.
[f] Exod. 13. 9, 16. Chap. 11. 18. Prov. 3. 3. & 6. 21. & 7. 3.
[g] Chap. 11. 20. Isai 57. 8.
[h] Psal. 105. 44.
[i] Chap. 8. 10, &c.
[k] Chap. 10. 12, 20. & 13. 4. Matth. 4. 10. Luke 4. 8.
[l] Psal. 63. 11. Isai. 45. 23. & 65. 16. Jer. 4. 2. & 5. 7. & 12. 16.
[m] Matth. 4. 7. Luke 4. 12.
[n] Exod. 17. 2. Numb. 20. 3, 4. & 21. 4.
[o] Numb. 33. 52.
[p] Exod. 3. 19. & 13. 3.

† Heb. *whet*, or, *sharpen*.
† Heb. *bond-men*, or, *servants*.
† Heb. *to morrow*.

Before Christ 1451.

ders, great and † sore, upon Egypt, upon Pharaoh and upon all his household, before our eyes:

† Heb. evil.

23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as *it is* at this day.

q Rom. 10. 5.

25 And q it shall be our righteousness, if we observe to do all these commandments, before the LORD our God, as he hath commanded us.

CHAP. VII. (2)

1 *All communion with the nations is forbidden,* 4 *for fear of idolatry,* 6 *for the holiness of the people,* 9 *for the nature of God in his mercy and justice,* 17 *for the assuredness of victory which God will give over them.*

a Chap. 31. 3.

WHen the a LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, b the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

b Gen. 15. 19.

2 And when the LORD thy God shall deliver them before thee: thou shalt smite them, *and* c utterly destroy them, d thou shalt make no covenant with them, nor shew mercy unto them:

c Lev. 27. 21, 28. Numb. 33. 52. Josh. 6. 17. & 8. 24. & 10. 28, 40. & 11. 11, 12. d Exod. 23. 32. & 34. 12, 15, 16. See Chap. 20. 10. Josh. 2. 14. & 9. 18. Judg. 1. 24. e 1 Kings 11. 2. f Exod. 23. 24. & 34. 13. Chap. 12. 3. † Heb. *statues or, pillars.*

3 e Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them, ye shall f destroy their altars, and break down their † images, and cut down their groves, and burn their graven images with fire.

g Chap. 14. 2. & 26. 19. Psal. 50. 5. Jer. 2. 3. h Exod. 19. 5. Amos 3. 2. 1 Pet. 2. 9. i Chap. 10. 15.

6 g For thou *art* a holy people unto the LORD thy God: h the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people (for ye *were* the fewest of all people)

8 But i because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bond-men, from the hand of Pharaoh king of Egypt.

Before Christ 1451.

9 Know therefore that the LORD thy God, he *is* God, k the faithful God, l which keepeth covenant and mercy with them that love him, and keep his commandments, to a thousand generations;

k Isai. 49. 7. 1 Cor. 1. 9. & 10. 13. 2 Cor. 1. 18. 1 Thes. 5. 24. 2 Thes. 3. 3. 2 Tim. 2. 13. Heb. 10. 11. 1 John 1. 9. l Exod. 20. 6.

10 And m repayeth them that hate him, to their face to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

m Nah. 1. 2.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

n Lev. 26. 3. Chap. 28. 1. † Heb. because.

12 ¶ n Wherefore it shall come to pass, † if ye hearken to these judgments, and keep and do them; that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers.

13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: o there shall not be male or female barren among you, or among your cattle.

o Exod. 23. 26, &c.

15 And the LORD will take away from thee all sickness, and will put none of the p evil diseases of Egypt, (which thou knowest) upon thee; but will lay them upon all *them* that hate thee.

p Exod. 9. 14. & 15. 26. Chap. 28, 60.

16 And thou shalt consume all the people which the LORD thy God shall deliver thee, thine eye shall have no pity upon them: neither shalt thou serve their gods, for that *will be* q a snare unto thee.

q Exod. 23. 33. Chap. 12. 30.

17 If thou shalt say in thine heart, these nations *are* more than I, how can I dispossess them?

18 Thou shalt not be afraid of them: *but* shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 r The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

r Chap. 4. 34. & 29. 3.

20 s Moreover, the LORD thy God will send the hornet among them, until they that are left and hide themselves from thee, be destroyed.

s Exod. 23. 28. Josh. 24. 12.

21 Thou

21 Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and terrible.

22 And the LORD thy God will † put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But the LORD thy God shall deliver them † unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

24 And [t] he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of their gods [u] shall ye burn with fire: thou [x] shalt not desire the silver or gold *that is* on them, nor take *it* unto thee, lest thou be [y] snared therein: for it *is* an abomination to the LORD thy God.

26 Neither shalt thou bring an abomination into thy house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it, [z] for it *is* a cursed thing.

CHAP. VIII. (1)

An exhortation to obedience in regard of Gods dealing with them.

ALL the commandments which I command thee this day, shall ye observe to do, that ye may live, and multiply, and go in and possess the land, which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee [a] these forty years in the wilderness, to humble thee, *and* [b] to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and [c] suffered thee to hunger, and [d] fed thee with manna (which thou knewest not, neither did thy fathers know) that he might make thee know that man doth [e] not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

4 [f] Thy raiment waxed not old upon thee, neither did thy foot swell these forty years.

5 [g] Thou shalt also consider in thine heart, that as a man chasteneth his son, *so* the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, [h] a land of brooks of water, of fountains, and depths that spring out of valleys and hills,

8 A land of wheat, and barley, and vines, and fig-trees, and pomegranates, a land † of oil-olive, and hony,

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it, a land [i] whose stones *are* iron, and out of whose hills thou mayest dig brass.

10 [k] When thou hast eaten and art full, then thou shalt bless the LORD thy God, for the good land which he hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 [l] Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein*;

13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied:

14 Then thine heart be lifted up, and thou forget the LORD thy God (which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, [m] *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; [n] who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with [o] manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end)

17 [p] And thou say in thine heart, My power and the might of my hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day, that ye shall surely perish.

20 As the nations which the LORD destroyeth before your face, so shall ye perish: because ye would not be obedient unto the voice of the LORD your God.

CHAP. IX. (2)

Moses dissuadeth them from the opinion of their own righteousness, by rehearsing their several rebellions.

Before Christ 1451.

† Heb. of olive-tree of oil.

[i] Chap. 33. 25.

[k] Chap. 6. 11, 12.

[l] Chap. 28. 47. & 32. 15. Prov. 30. 9. Hos. 13. 6.

[m] Numb. 21. 6. Hos. 13. 5.

[n] Numb. 20. 11. Psal. 78. 15. & 114. 8.

[o] Exod. 16. 15.

[p] Chap. 9. 4.

Before Chriſt 1451. HEar, O Iſrael: Thou *art* to paſs over Jordan this day, to go in to poſſeſs nations greater and mightier than thyſelf, cities great and [a] fenced up to heaven,

[a] Chap. 1. 28.

[b] Numb. 13. 22, 28, 29.

2 A people great and tall, [b] the children of the Anakims, whom thou knoweſt, and *of whom* thou haſt heard *ſay*, Who can ſtand before the children of Anak!

3 Underſtand therefore this day, that the LORD thy God *is* he which goeth over before thee *as* a [c] conſuming fire: he ſhall deſtroy them, and he ſhall bring them down before thy face: ſo ſhalt thou drive them out, and deſtroy them quickly, as the LORD hath ſaid unto thee.

[c] Chap. 4. 24. Hebr. 12. 29.

4 Speak not thou in thine heart, after that the LORD thy God hath caſt them out from before thee, ſaying, [d] For my righteouſneſs the LORD hath brought me in to poſſeſs this land: but [e] for the wickedneſs of theſe nations the LORD doth drive them out from before thee.

[d] Chap. 8. 17. Rom. 11. 6, 20. 1 Cor. 4. 4, 7.

[e] Gen. 15. 16.

5 [f] Not for thy righteouſneſs, or for the uprightneſs of thine heart doſt thou go to poſſeſs their land: but for the wickedneſs of theſe nations the LORD thy God doth drive them out from before thee, and that he may perform [g] the word which the LORD ſware unto thy fathers, Abraham, Iſaac, and Jacob.

[f] Tit. 3. 4.

[g] Gen. 12. 7 & 13. 15. & 15. 7. & 17. 8 & 26. 4. & 28. 13.

6 Underſtand therefore, that the LORD thy God giveth thee not this good land to poſſeſs it, for thy righteouſneſs; for thou *art* [h] a ſtiff-necked people.

[h] Exod. 32. 9. & 33. 3 & 34. 9.

7 ¶ Remember, *and* forget not how thou provokedſt the LORD thy God to wrath in the wilderneſs: [i] from the day that thou didſt depart out of the land of Egypt, until ye came unto this place, ye have been rebellious againſt the LORD.

[i] Exod. 14. 11. & 16. 2. & 17. 2. Numb. 11. 4. & 20. 2. & 25. 2.

8 Alſo [k] in Horeb ye provoked the LORD to wrath, ſo that the LORD was angry with you, to have deſtroyed you.

[k] Exod. 32. 4. Pſal. 106. 19.

1491. 9 [l] When I was gone up into the mount, to receive the tables of ſtone, *even* the tables of the covenant which the LORD made with you, then [m] I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

[l] Exod. 24. 12, 15.

[m] Exod. 24. 18. & 34. 28.

[n] Exod. 31. 18.

10 [n] And the LORD delivered unto me two tables of ſtone written with the finger of God, and on them *was written* according to all the words which the LORD ſpake with you in the mount, out of the midſt of fire, [o] in the day of the aſſembly.

[o] Exod. 19. 17. & 20. 1.

11 And it came to paſs at the end of forty days and forty nights, *that* the LORD gave me the two tables of ſtone, *even* the tables of the covenant.

12 And the LORD ſaid unto me, [p] Ariſe, get thee down quickly from hence; for thy people which thou haſt brought forth out of Egypt, have corrupted *themſelves*: they are quickly turned aſide out of the way which I commanded them; they have made them a molten image. Before Chriſt 1451.

[p] Exod. 32. 7.

13 Furthermore, the LORD ſpake unto me, ſaying, I have ſeen this people, and behold, [q] it *is* a ſtiff-necked people.

[q] Ver. 6. Chap. 10. 16. & 31. 27. 2 Kings 17. 14.

14 Let me alone, that I may deſtroy them, and [r] blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

[r] Chap. 29. 20. Pſal. 9. 5. & 109. 13.

15 So I turned, and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands.

16 And [s] I looked, and behold, ye had ſinned againſt the LORD your God, *and* had made you a molten calf: ye had turned aſide quickly out of the way which the LORD had commanded you.

[s] Exod. 32. 19.

17 And I took the two tables, and caſt them out of my two hands, and brake them before your eyes.

18 And I [t] fell down before the LORD, as at the firſt, forty days and forty nights; I did neither eat bread, nor drink water, becauſe of all your ſins which ye ſinned, in doing wickedly in the ſight of the LORD, to provoke him to anger.

[t] Exod. 34. 28. Pſal. 106. 23.

19 (For I was afraid of the anger, and hot diſpleaſure wherewith the LORD was wroth againſt you to deſtroy you) But the LORD hearkened unto me at that time alſo.

20 And the LORD was very angry with Aaron to have deſtroyed him: and I prayed for Aaron alſo the ſame time.

21 And [u] I took your ſin, the calf which ye had made, and burnt it with fire, and ſtamped it, *and* ground *it* very ſmall, *even* until it was as ſmall as duſt: and I caſt the duſt thereof into the brook that deſcended out of the mount.

[u] Exod. 32. 20. Pſal. 106.

22 And at [x] Taberah, and at [y] Maſſah, and at [z] Kibroth-hattaavah, ye provoked the LORD to wrath.

[x] Numb. 11. 1, 3. & [y] Exod. 17. 7. [z] Numb. 11. 4, 34.

23 Likewiſe [a] when the LORD ſent you from Kadeſh-barnea, ſaying, Go up and poſſeſs the land which I have given you; then you rebelled againſt the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. 1490.

[a] Numb. 13. 3. & 14. 1.

24 [b] You have been rebellious againſt the LORD, from the day that I knew you.

[b] Chap. 31. 27.

25 [c] Thus I fell down before the LORD forty

[c] Ver. 18.

ty days and forty nights, as I fell down *at the first*; because the LORD had said he would destroy you.

26 [d] I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people, and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

27 Remember thy servants, Abraham, Isaac and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

28 Lest [e] the land whence thou broughtest us out, say, [f] Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

29 [g] Yet they *are* thy people, and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

CHAP. X. (1)

1 *Gods mercy in restoring the two tables,* 6 *in continuing the priesthood,* 8 *in separating the tribe of Levi,* 10 *in hearkening unto Moses his suit for the people.* 12 *An exhortation unto obedience.*

AT that time the LORD said unto me, [a] Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

3 And I made an ark *of* [b] shittim-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And [c] he wrote on the tables, according to the first writing, the ten †commandments, which the LORD spake unto you in the mount, out of the midst of the fire, in the day of the assembly: and the LORD gave them unto me.

5 And I turned myself and came down from the mount, and put the tables in the ark which I had made, and there they be, as the LORD commanded me.

6 ¶ And [d] the children of Israel took their journey from Beeroth of the children of Jaakan, to [e] Mosera: [f] there Aaron died, and there he was buried; and Eleazar his son ministred in the priests office in his stead.

7 [g] From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time [h] the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, [i] to stand before the LORD to minister unto him, and [k] to bless in his name, unto this day.

9 [l] Wherefore Levi hath no part nor inheritance with his brethren: the LORD *is* his inheritance, according as the LORD thy God promised him.

10 And [m] I stayed in the mount, according to the ‖ first time, forty days and forty nights, and [n] the LORD hearkened unto me at that time also, *and* the LORD would not destroy thee.

11 [o] And the LORD said unto me, Arise, † take *thy* journey before the people, that they may go in, and possess the land which I sware unto their fathers to give unto them.

12 ¶ And now Israel, [p] what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and [q] to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes which I command thee this day for thy good?

14 Behold, [r] the heaven, and the heaven of heavens *is* the LORDS thy God, [s] the earth *also* with all that therein *is*.

15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

16 Circumcise therefore [t] the foreskin of your heart, and be no more stiff-necked.

17 For the LORD your God *is* God of gods, and [u] Lord of lords, a great God, a mighty, and a terrible, which [x] regardeth not persons, nor taketh reward.

18 [y] He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 [z] Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 [a] Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou [b] cleave, [c] and swear by his name.

21 [d] He *is* thy praise, and he *is* thy God that hath done for thee these great and terrible things which thine eyes have seen.

22 Thy fathers went down into Egypt [e] with threescore and ten persons; and now the LORD thy God hath made thee [f] as the stars of heaven for multitude.

Jer. 17. 14. [e] Gen. 46. 27. Exod. 1. 5. Acts 7. 14. [f] Gen. 15. 5.

CHAP. XI. (1)

1 *An exhortation to obedience,* 2 *by their own experience of Gods great works,* 8 *by promise*

Before Christ 1451.
[i] Chap. 18. 5.
[k] Lev. 9. 22. Numb. 6. 24.
[l] Numb. 18. 20. Chap. 18. 1. Ezek. 44. 28.
1491.
[m] Exod. 34. 28. Chap. 9. 18, 25.
‖ Or, *former days.*
[n] Exod. 32. 32, 33. & 33. 17. Chap. 9. 19.
[o] Exod. 32. 34. & 33. 1.
† Heb. *go in journey.*
[p] Mic. 6. 8.
[q] Chap. 6. 5. Matth. 22. 37.
[r] Exod. 19. 5. Psal. 115. 16. & 148. 4.
[s] Gen. 14. 19. Psal. 24. 1.
[t] See Lev. 26. 41. Chap. 30. 6. Jer. 4. 4. Rom. 2. 28, 29. Col. 2. 11.
[u] Rev. 17. 14. & 19. 16.
[x] 2 Chro. 19. 7. Job 34. 19. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.
[y] Psal. 68. 5. & 146. 9.
[z] Lev. 19. 33. 34. Gal. 2. 6.
[a] Chap. 6. 13. Matth. 4. 10. Luke 4. 8.
[b] Chap. 13. 4.
[c] Psal. 63. 11.
[d] Exod. 15. 2. Psal. 22. 3.

of Gods great bleſſings. 16 *and by threatenings.* 18 *A careful ſtudy is required in Gods words.* 26 *The bleſſing and curſe is ſet before them.*

Before Chriſt 1451. THerefore thou ſhalt love the LORD thy God, and keep his charge, and his ſtatutes, and his judgments, and his commandments alway.

2 And know you this day: for *I ſpeak* not with your children which have not known, and which have not ſeen the chaſtiſement of the LORD your God, his greatneſs, his mighty hand, and his ſtretched out arm;

3 And his miracles, and his acts, which he did in the midſt of Egypt, unto Pharaoh the king of Egypt, and unto all his land;

4 And what he did unto the army of Egypt, unto their horſes, and to their chariots, [a] how he made the water of the Red ſea to overflow them as they purſued after you, and *how* the LORD hath deſtroyed them unto this day;

5 And what he did unto you in the wilderneſs, until ye came into this place;

6 And [b] what he did unto Dathan and Abiram, the ſons of Eliab, the ſon of Reuben: how the earth opened her mouth and ſwallowed them up, and their houſholds, and their tents, and all the ‖ ſubſtance that † *was* in their poſſeſſion in the midſt of all Iſrael.

7 But your eyes have ſeen all the great acts of the LORD which he did.

8 Therefore ſhall ye keep all the commandments which I command you this day, that ye may be ſtrong, and go in and poſſeſs the land whither ye go to poſſeſs it:

9 And that ye may prolong *your* days in the land which the LORD ſware unto your fathers to give unto them, and to their ſeed, a land that floweth with milk and hony.

10 ¶ For the land whither thou goeſt in to poſſeſs it, *is* not as the land of Egypt, from whence ye came out, where thou ſowedſt thy ſeed, and wateredſt *it* with thy foot, as a garden of herbs:

11 But the land whither ye go to poſſeſs it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven:

12 A land which the LORD thy God † careth for: [c] the eyes of the LORD thy God *are* always upon it, from the beginning of the year, even unto the end of the year.

13 ¶ And it ſhall come to paſs, if you ſhall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to ſerve him with all your heart and with all your ſoul;

14 That I will give *you* the rain of your land in his due ſeaſon, [d] the firſt rain and the latter rain, that thou mayeſt gather in thy corn, and thy wine, and thine oil.

15 And I will † ſend graſs in thy fields, for thy cattle, that thou mayeſt eat and be full.

16 Take heed to yourſelves, [e] that your heart be not deceived, and ye turn aſide, and [f] ſerve other gods, and worſhip them:

17 And *then* the LORDS wrath be kindled againſt you, and he [g] ſhut up the heaven that there be no rain, and that the land yield not her fruit, and *leſt* ye periſh quickly from off the good land which the LORD giveth you.

18 ¶ Therefore [h] ſhall ye lay up theſe my words in your heart, and in your ſoul, and [i] bind them for a ſign upon your hand, that they may be as frontlets between your eyes.

19 [k] And ye ſhall teach them your children, ſpeaking of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, when thou lieſt down, and when thou riſeſt up.

20 And thou ſhalt write them upon the door-poſts of thine houſe, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD ſware unto your fathers to give them, [l] as the days of heaven upon the earth.

22 ¶ For if ye ſhall diligently keep all theſe commandments which I command you to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all theſe nations from before you, and ye ſhall poſſeſs greater nations and mightier than yourſelves.

24 [m] Every place whereon the ſoles of your feet ſhall tread ſhall be yours: [n] from the wilderneſs, and Lebanon, from the river, the river Euphrates, even unto the uttermoſt ſea, ſhall your coaſt be.

25 There ſhall no man be able to ſtand before you: *for* the LORD your God ſhall lay the fear of you, and the dread of you upon all the land that ye ſhall tread upon, [o] as he hath ſaid unto you.

26 ¶ [p] Behold, I ſet before you this day a bleſſing and a curſe:

27 [q] A bleſſing, if ye obey the commandments of the LORD your God which I command you this day:

28 And a [r] curſe, if ye will not obey the commandments of the LORD your God, but turn aſide out of the way which I command you this day, to go after other gods which ye have not known.

29 And

[a] Exod. 14. 27.
[b] Numb. 16. 31. & 27. 3. Pſal. 106. 17.
‖ Or, *living ſubſtance which followed them*
† Heb. *was at their feet.*
† Heb. *ſeeketh.*
[c] 1 Kings 9. 3.
Before Chriſt 1451.
[d] Joel 2. 23.
Jam. 5. 7.
† Heb. *graſs.*
[e] Chap. 29. 18.
[f] Chap. 8. 19.
[g] 1 Kings 8. 35.
[h] Chap. 6. 6.
[i] Chap. 6. 8.
[k] Chap. 4. 9. 10. & 6. 7.
[l] Pſal. 72. 5. & 89. 29. 36.
[m] Joſh. 1. 3. & 14. 9.
[n] Gen. 15. 18. Exod. 23. 31. Numb. 34. 3.
[o] Exod. 23. 27.
[p] Chap. 30. 15.
[q] Chap. 28. 2.
[r] Chap. 28. 15.

29 And it shall come to pass when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put [s] the blessing upon mount Gerizim, and the curse upon mount Ebal.

30 *Are* they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champian over against Gilgal, [t] beside the plains of Moreh?

31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it and dwell therein.

32 And ye shall observe [u] to do all the statutes and judgments which I set before you this day.

CHAP. XII.

1 *Monuments of idolatry are to be destroyed.* 5 *The place of Gods service is to be kept.* 16, 23 *Blood is forbidden.* 17, 20, 26 *Holy things must be eaten in the holy place.* 19 *The Levite is not to be forsaken.* 29 *Idolatry is not to be enquired after.*

THese *are* the statutes and judgments which ye shall observe to do in the land which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 [a] Ye shall utterly destroy all the places wherein the nations which ye shall ‖ possess served their gods, upon the high mountains, and upon the hills, and under every green tree.

3 And [b] you shall † overthrow their altars, and break their pillars, and burn their groves with fire, and you shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall [c] choose out of all your tribes, to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come:

6 And [d] thither ye shall bring your burnt-offerings, and your sacrifices, and your [e] tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firstlings of your herds, and of your flocks.

7 And [f] there ye shall eat before the LORD your God, and ye shall rejoice in all that you put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

8 Ye shall not do after all *the things* that we do here this day, every man whatsoever *is* right in his own eyes.

9 For ye are not as yet come to the rest, and to the inheritance which the LORD your God giveth you. Before Christ 1451.

10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety:

11 Then there shall be [g] a place which the LORD your God shall choose to cause his name to dwell there, thither shall ye bring all that I command you; your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all † your choice vows which ye vow unto the LORD.

12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that *is* within your gates; forasmuch as [h] he hath no part nor inheritance with you.

13 Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest.

14 [i] But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

15 Notwithstanding, thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: [k] the unclean and the clean may eat thereof, as of the roe-buck, and as of the hart.

16 [l] Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 ¶ Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds, or of thy flock, nor any of thy vows which thou vowest, nor thy free-will-offerings, or heave-offering of thine hand:

18 [m] But thou must eat them before the LORD thy God, in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

19 [n] Take heed to thyself that thou forsake not the Levite † as long as thou livest upon thy earth.

20 ¶ When the LORD thy God shall enlarge thy border, [o] as he hath promised thee, and thou shalt say, I will eat flesh, (because thy

[s] Ver. 5, 14, 18, 21, 26. & Chap. 14. 23. & Chap. 15. 20. & 16. 2, &c. & 17. 8, & 18. 6. & 23. 16. & 26. 2. & 31. 11. Josh 18. 1. 1 Kings 8. 29. Psal. 78. 68.

† Heb. *the choice of your vows.*

[h] Chap. 10. 9.

[i] Ver. 11.

[k] Ver. 22.

[l] Gen. 9. 4. Lev. 7. 26. & 17. 10. Chap. 15. 23. & Ver. 23.

[m] Ver. 11. & Chap. 14. 22.

[n] Chap. 14. 27. Ecclus 7. 31.

† Heb. *all thy days.*

[o] Gen. 15. 18. & 28. 14. Chap. 11. 24. & 19. 8.

Before Chriſt 1451.

thy ſoul longeth to eat fleſh) thou mayeſt eat fleſh whatſoever thy ſoul luſteth after.

21 If the place which the LORD thy God hath choſen to put his name there, be too far from thee; then thou ſhalt kill of thy herd, and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou ſhalt eat in thy gates whatſoever thy ſoul luſteth after.

p Ver. 15. 22 p Even as the roe-buck and the hart is eaten, ſo thou ſhalt eat them: the unclean and the clean ſhall eat *of* them alike.

q Ver. 16. † Heb. *be ſtrong.* r Gen. 9. 4. Lev. 17. 11, 14. 23 q Only † be ſure that thou eat not the blood: r for the blood *is* the life, and thou mayeſt not eat the life with the fleſh.

24 Thou ſhalt not eat it; thou ſhalt pour it upon the earth as water.

s Chap. 13. 18. 25 Thou ſhalt not eat it, that it may go well with thee, and with thy children after thee, s when thou ſhalt do *that which is* right in the ſight of the LORD.

26 Only thy holy things which thou haſt, and thy vows, thou ſhalt take, and go unto the place which the LORD ſhall chooſe:

t Lev. 1. 5, 9, 13. 27 And t thou ſhalt offer thy burnt-offerings, the fleſh and the blood, upon the altar of the LORD thy God: and the blood of thy ſacrifices ſhall be poured out upon the altar of the LORD thy God, and thou ſhalt eat the fleſh.

28 Obſerve and hear all theſe words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doeſt *that which is* good and right in the ſight of the LORD thy God.

† Heb. *inherite ſt*, or, *poſſeſſeſt them.* u Chap. 7. 16. † Heb. *after them.* † Heb. *abomination of this.* x Lev. 18. 21. & 20. 2. Chap. 18. 10. Jer. 32. 35. y Chap. 4. 2. & 13. 18. Joſh. 1. 7. Prov. 30. 6. Rev. 22. 18. 29 ¶ When the LORD thy God ſhall cut off the nations from before thee, whither thou goeſt to poſſeſs them, and thou † ſucceedeſt them, and dwelleſt in their land:

30 Take heed to thyſelf u that thou be not ſnared † by following them, after that they be deſtroyed from before thee, and that thou enquire not after their gods, ſaying, How did theſe nations ſerve their gods? even ſo will I do likewiſe.

31 Thou ſhalt not do ſo unto the LORD thy God: for every † abomination to the LORD which he hateth, have they done unto their gods: for x even their ſons and their daughters they have burnt in the fire to their gods.

32 What thing ſoever I command you, obſerve to do it: y thou ſhalt not add thereto, nor diminiſh from it.

CHAP. XIII.

1 Enticers to idolatry, 6 how near ſoever unto thee, 9 are to be ſtoned to death. 12 Idolatrous cities are not to be ſpared.

IF there ariſe among you a prophet, or a dreamer of dreams, a and giveth thee a ſign or a wonder,

Before Chriſt 1451. a Matth. 24. 24.

2 And b the ſign or the wonder come to paſs, whereof he ſpake unto thee, ſaying, Let us go after other gods (which thou haſt not known) and let us ſerve them;

b See Chap. 18. 22. Jer. 28. 9. Matth. 7. 22.

3 Thou ſhalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God c proveth you, to know whether you love the LORD your God with all your heart and with all your ſoul.

c Chap. 8. 2. See Matth. 24. 24. 1 Cor. 11. 19. 2 Theſ. 2. 11. Rev. 13. 14.

4 Ye ſhall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and you ſhall ſerve him, and d cleave unto him.

d Chap. 10. 20. e Chap. 18. 20. Jer. 14. 15. Zech. 13. 3. † Heb. *ſpoken revolt againſt the LORD.* f Chap. 22. 21, 24. 24. 1 Cor. 5. 13.

5 And e that prophet, or that dreamer of dreams ſhall be put to death (becauſe he hath † ſpoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the houſe of bondage, to thruſt thee out of the way which the LORD thy God commanded thee to walk in) f ſo ſhalt thou put the evil away from the midſt of thee.

g Chap. 17. 2. h See Gen. 16. 5. Chap. 28. 54. Prov. 5. 20. Mic. 7. 5.

6 ¶ g If thy brother the ſon of thy mother, or thy ſon, or thy daughter, or h the wife of thy boſom, or thy friend, which *is* as thine own ſoul, entice thee ſecretly, ſaying, Let us go and ſerve other gods (which thou haſt not known, thou, nor thy fathers;

7 *Namely*, of the gods of the people which *are* round about you, nigh unto thee, or far off from thee, from the *one* end of the earth even unto the *other* end of the earth)

8 Thou ſhalt not conſent unto him, nor hearken unto him; neither ſhall thine eye pity him, neither ſhalt thou ſpare, neither ſhalt thou conceal him.

i Chap. 17. 7. k Acts 7. 58. 9 But i thou ſhalt ſurely kill him; k thine hand ſhall be firſt upon him to put him to death, and afterwards the hand of all the people.

† Heb. *bondmen.* l Chap. 17. 13. m Joſh. 22. 12. &c. Judg. 20. 1, 2. ‖ Or, *naughty men*: See Judg. 19. 22. 1 Sam. 2. 12. & 25. 25. 2 Cor. 6. 15. n 1 John 2. 19. Jude 19. 10 And thou ſhalt ſtone him with ſtones, that he die: becauſe he hath ſought to thruſt thee away from the LORD thy God, which brought thee out of the land of Egypt, from the houſe of † bondage.

11 And l all Iſrael ſhall hear, and fear, and ſhall do no more any ſuch wickedneſs as this is among you.

12 ¶ m If thou ſhalt hear *ſay* in one of thy cities, which the LORD thy God hath given thee to dwell there, ſaying,

13 *Certain* men, ‖ the children of Belial, n are gone out from among you, and have withdrawn the inhabitants of their city, ſaying, Let

Let us go and serve other gods (which ye have not known)

14 Then shalt thou enquire and make search, and ask diligently: and behold, *if it be* truth, *and* the thing certain, *that* such abomination is wrought among you:

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, [o] destroying it utterly, and all that *is* therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever, it shall not be built again.

17 And [p] there shall cleave nought of the ‖ cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, [q] to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAP. XIV.

1 *Gods children are not to disfigure themselves in mourning.* 3 *What may, and what may not be eaten,* 4 *of beasts,* 9 *of fishes,* 11 *of fowls.* 21 *That which dieth of itself, may not be eaten.* 22 *Tithes of divine service.* 23 *Tithes and firstlings of rejoicing before the Lord.* 28 *The third years tithe of alms and charity.*

YE *are* the children of the LORD your God: [a] ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 [b] For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

3 ¶ Thou shalt not eat any abominable thing.

4 [c] These *are* the beasts which ye shall eat: the ox, the sheep, and the goat,

5 The hart, and the roe-buck, and the fallow-deer, and the wild goat, and the ‖ † pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud amongst the beasts; that ye shall eat.

7 Nevertheless, these ye shall not eat, of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the cony: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you. Before Christ

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, [d] nor touch their dead carcase. 1451.

9 ¶ [e] These ye shall eat of all that *are* in the waters: all that have fins and scales, shall ye eat:

10 And whatsoever hath not fins and scales, ye may not eat: it *is* unclean unto you.

11 ¶ *Of* all clean birds ye shall eat.

12 But these *are they* of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the [f] bat.

19 And [g] every creeping thing that flieth *is* unclean unto you: they shall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it, or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. [h] Thou shalt not seethe a kid in his mothers milk.

22 [i] Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 [k] And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and [l] the firstlings of thy herds, and of thy flocks: that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it, *or* if the place be too far from thee which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose.

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul † desireth: and thou shalt

[f] Lev. 11. 19.
[g] See Lev. 11. 21.
[h] Exod. 23. 19. & 34. 26.
[i] Chap. 12. 6, 17.
[k] Chap. 12. 5.
[l] Chap. 15. 19, 20.
† Heb. asketh of thee.

Before Chriſt 1451.

ſhalt eat there before the LORD thy God, and thou ſhalt rejoice, thou and thine houſhold.

27 And [m] the Levite that *is* within thy gates, thou ſhalt not forſake him: for [n] he hath no part nor inheritance with thee.

28 ¶ [o] At the end of three years thou ſhalt bring forth all the tithe of thine increaſe the ſame year, and ſhalt lay *it* up within thy gates.

29 [p] And the Levite (becauſe [q] he hath no part nor inheritance with thee) and the ſtranger, and the fatherleſs, and the widow, which *are* within thy gates, ſhall come, and ſhall eat, and be ſatisfied; that [r] the LORD thy God may bleſs thee in all the work of thine hand which thou doeſt.

CHAP. XV. (2)

1 *The ſeventh year a year of releaſe for the poor.* 7 *It muſt be no let of lending or giving.* 12 *An Hebrew ſervant,* 16 *except he will not depart, muſt in the ſeventh year go forth free and well furniſhed.* 19 *All firſtling males of the cattle are to be ſanctified unto the Lord.*

AT the end of [a] *every* ſeven years thou ſhalt make a releaſe.

2 And this *is* the manner of the releaſe: Every † creditor that lendeth *ought* unto his neighbour, ſhall releaſe *it*, he ſhall not exact *it* of his neighbour, or of his brother, becauſe it is called the LORDS releaſe.

3 [b] Of a foreigner thou mayeſt exact *it again:* but *that* which is thine with thy brother, thine hand ſhall releaſe:

4 ‖ Save when there ſhall be no poor among you: for the LORD ſhall greatly bleſs thee in the land which the LORD thy God giveth thee *for* an inheritance to poſſeſs it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to obſerve to do all theſe commandments which I command thee this day.

6 For the LORD thy God bleſſeth thee, as he promiſed thee, and [c] thou ſhalt lend unto many nations, but thou ſhalt not borrow; and thou ſhalt reign over many nations, but they ſhall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou ſhalt not harden thy heart, nor ſhut thine hand from thy poor brother:

8 [d] But thou ſhalt open thine hand wide unto him, and ſhalt ſurely lend him ſufficient for his need, *in that* which he wanteth.

9 Beware that there be not a † thought in thy † wicked heart, ſaying, The ſeventh year, the year of releaſe is at hand: and thine [e] eye be evil againſt thy poor brother, and thou giveſt him nought, and he cry unto the LORD againſt thee, and it be ſin unto thee.

10 Thou ſhalt ſurely give him, and thine heart ſhall not be grieved when thou giveſt unto him: becauſe that for this thing the LORD thy God ſhall bleſs thee in all thy works, and in all that thou putteſt thine hand unto.

11 For [f] the poor ſhall never ceaſe out of the land: therefore I command thee, ſaying, Thou ſhalt open thine hand wide unto thy brother, to thy poor and to thy needy, in thy land.

12 ¶ *And* [g] if thy brother an Hebrew man or an Hebrew woman be ſold unto thee, and ſerve thee ſix years; then in the ſeventh year thou ſhalt let him go free from thee.

13 And when thou ſendeſt him out free from thee, thou ſhalt not let him go away empty:

14 Thou ſhalt furniſh him liberally out of thy flock, and out of thy floor, and out of thy wine-preſs: *of that* wherewith the LORD thy God hath bleſſed thee, thou ſhalt give unto him.

15 And thou ſhalt remember that thou waſt a bond-man in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it ſhall be if he ſay unto thee, I will not go away from thee (becauſe he loveth thee and thine houſe, becauſe he is well with thee)

17 [h] Then thou ſhalt take an aul, and thruſt *it* through his ear unto the door, and he ſhall be thy ſervant for ever: and alſo unto thy maid-ſervant thou ſhalt do likewiſe.

18 It ſhall not ſeem hard unto thee when thou ſendeſt him away free from thee; for he hath been worth [i] a double hired ſervant *to thee,* in ſerving thee ſix years: and the LORD thy God ſhall bleſs thee in all that thou doeſt.

19 ¶ [k] All the firſtling males that come of thy herd, and of thy flock, thou ſhalt ſanctify unto the LORD thy God: thou ſhalt do no work with the firſtling of thy bullock, nor ſhear the firſtling of thy ſheep.

20 [l] Thou ſhalt eat it before the LORD thy God year by year, in the place which the LORD ſhall chooſe, thou and thy houſhold.

21 [m] And if there be *any* blemiſh therein, *as if it be* lame, or blind, *or have* any ill blemiſh, thou ſhalt not ſacrifice it unto the LORD thy God.

22 Thou ſhalt eat it within thy gates: [n] the unclean and the clean *perſon ſhall eat it* alike, as the roe-buck, and as the hart.

23 [o] Only

[m] Chap. 12. 19.
[n] Numb. 18. 20. Chap. 18. 1.
[o] Chap. 26. 12. Amos 4. 4.
[p] Chap. 26. 12.
[q] Ver. 27.
[r] See Mal. 3. 10.
[a] Exod. 21. 2. & 23. 10. Lev. 25. 2, 4. Chap. 31. 10. Jer. 34. 14.
† Heb. *maſter of the lending of his hand.*
[b] See Chap. 23. 20.
‖ Or, *To the end that there be no poor among you.*
[c] Chap. 28. 12, 44.
[d] Matth. 5. 42. Luke 6. 34, 35.
† Heb. *word.*
† Heb. *Belial.*
[e] Chap. 28. 54, 56. Prov. 23. 6. & 28. 22. Matth. 20. 15.
[f] Matth. 26. 11. John 12. 8.
[g] Exod. 21. 2. Jer. 34. 14.
[h] Exod. 21. 6.
[i] See Iſai. 16. 14. & 21. 16.
[k] Exod. 13. 2. & 34. 19. Lev. 27. 26. Numb. 3. 13.
[l] Chap. 12. 7, 17. & 14. 23. & 16. 11, 14.
[m] Lev. 22. 20. Chap. 17. 1. Eccluſ. 35. 12.
[n] Chap. 12. 15.

23 [o] Only thou ſhalt not eat the blood thereof: thou ſhalt pour it upon the ground as water.

CHAP. XVI.

1 *The feaſt of the paſſover,* 9 *of weeks,* 13 *of tabernacles.* 16 *Every male muſt offer, as he is able, at theſe three feaſts.* 18 *Of judges and juſtice.* 21 *Groves and images are forbidden.*

OBſerve the [a] month of Abib, and keep the paſſover unto the LORD thy God: for [b] in the month of Abib the LORD thy God brought thee forth out of Egypt [c] by night.

2 Thou ſhalt therefore ſacrifice the paſſover unto the LORD thy God, of the flock and [d] the herd, in the [e] place which the LORD ſhall chooſe to place his name there.

3 [f] Thou ſhalt eat no leavened bread with it: ſeven days ſhalt thou eat unleavened bread therewith, *even* the bread of affliction: (for thou cameſt forth out of the land of Egypt in haſte) that thou mayeſt remember the day when thou cameſt forth out of the land of Egypt, all the days of thy life.

4 [g] And there ſhall be no leavened bread ſeen with thee in all thy coaſt ſeven days, [h] neither ſhall there *any thing* of the fleſh which thou ſacrificedſt the firſt day at even, remain all night until the morning.

5 Thou mayeſt not ‖ ſacrifice the paſſover within any of thy gates, which the LORD thy God giveth thee.

6 But at the place which the LORD thy God ſhall chooſe to place his name in, there thou ſhalt ſacrifice the paſſover [i] at even, at the going down of the ſun, at the ſeaſon that thou cameſt forth out of Egypt.

7 And thou ſhalt roaſt and eat *it* in the place which the LORD thy God ſhall chooſe: and thou ſhalt turn in the morning, and go unto thy tents.

8 Six days thou ſhalt eat unleavened bread, and on the ſeventh day *ſhall be* a † ſolemn aſſembly to the LORD thy God: thou ſhalt do no work *therein.*

9 ¶ [k] Seven weeks ſhalt thou number unto thee: begin to number the ſeven weeks from *ſuch time as* thou beginneſt *to put* the ſickle to the corn.

10 And thou ſhalt keep the feaſt of weeks unto the LORD thy God with ‖ a tribute of a free-will-offering of thine hand, which thou ſhalt give *unto the LORD thy God,* according as the LORD thy God hath bleſſed thee.

11 And thou ſhalt rejoice before the LORD thy God, thou, and thy ſon, and thy daughter, and thy man-ſervant, and thy maid-ſervant, and the Levite that *is* within thy gates, and the ſtranger, and the fatherleſs, and the widow, that *are* among you, in the place which the LORD thy God hath choſen to place his name there. Before Chriſt 1451.

12 And thou ſhalt remember that thou waſt a bond-man in Egypt: and thou ſhalt obſerve and do theſe ſtatutes.

13 ¶ [l] Thou ſhalt obſerve the feaſt of tabernacles ſeven days, after that thou haſt gathered in thy † corn, and thy wine.

14 And [m] thou ſhalt rejoice in thy feaſt, thou, and thy ſon, and thy daughter, and thy man-ſervant, and thy maid-ſervant, and the Levite, the ſtranger, and the fatherleſs, and the widow, that *are* within thy gates.

15 Seven days ſhalt thou keep a ſolemn feaſt unto the LORD thy God, in the place which the LORD ſhall chooſe: becauſe the LORD thy God ſhall bleſs thee in all thy increaſe, and in all the works of thine hands, therefore thou ſhalt ſurely rejoice.

16 ¶ [n] Three times in a year ſhall all thy males appear before the LORD thy God, in the place which he ſhall chooſe: in the feaſt of unleavened bread, and in the feaſt of weeks, and in the feaſt of tabernacles: and [o] they ſhall not appear before the LORD empty.

17 Every man *ſhall give* † as he is able, according to the bleſſing of the LORD thy God which he hath given thee.

18 ¶ [p] Judges and officers ſhalt thou make thee in all thy gates which the LORD thy God giveth thee throughout thy tribes: and they ſhall judge the people with juſt judgment.

19 Thou ſhalt not wreſt judgment, thou ſhalt not reſpect perſons, [q] neither take a gift: for a gift doth blind the eyes of the wiſe, and pervert the ‖ words of the righteous.

20 † That which is altogether juſt ſhalt thou follow, that thou mayeſt live, and inherit the land which the LORD thy God giveth thee.

21 ¶ [r] Thou ſhalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou ſhalt make thee.

22 [s] Neither ſhalt thou ſet thee up *any* ‖ image, which the LORD thy God hateth.

CHAP. XVII.

1 *The things ſacrificed muſt be ſound.* 2 *Idolaters muſt be ſlain.* 8 *Hard controverſies are to be determined by the prieſts and judges.* 12 *The contemner of that determination muſt die.* 14 *The election,* 16 *and duty of a king.*

Thou,

[a] Exod. 23. 15. & 34. 18. Deut. 16. 1.
[b] Exod. 13. 4. & 23. 15. & 34. 18. Deut. 16. 6. Exod. 12. 42.
[c] Deut. 16. 1. Exod. 12. 29. Numb. 33. 3.
[d] 2 Chron. 35. 7.
[e] Deut. 12. 5. & 14. 23. & 16. 2. & 26. 2.
[f] Exod. 12. 8. & 23. 18. & 34. 25. Deut. 16. 3.
[g] Exod. 12. 15. & 13. 7.
[h] Exod. 12. 10. & 23. 18. & 34. 25.
[i] Exod. 12. 6. Lev. 23. 5. Numb. 9. 3. & 28. 16.
[k] Lev. 23. 15. Deut. 16. 9.
[l] Exod. 23. 16. Lev. 23. 34. Numb. 29. 12.
† Heb. *floor, and thy wine-preſs.*
[m] Neh. 8. 9, &c.
[n] Exod. 23. 14, 17. & 34. 23.
[o] Exod. 23. 15. & 34. 20. Ecclus 35. 4.
† Heb. *according to the gift of his hand.*
[p] Chap. 1. 16. 1 Chron. 23. 4. & 26. 29. 2 Chron. 19. 8.
[q] Exod. 23. 8. Lev. 19. 15. Prov. 17. 8, 23. Eccleſ. 7. 7. Ecclus 20. 29.
‖ Or, *matters.*
† Heb. *Juſtice, juſtice.*
[r] Exod. 34. 13.
[s] Lev. 26. 1.
‖ Or, *ſtatue,* or, *pillar.*

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THou [a] shalt not sacrifice unto the LORD thy God *any* bullock, or ‖ sheep, wherein is blemish, *or* any evil-favouredness: for that *is* an abomination unto the LORD thy God.

2 ¶ [b] If there be found among you within any of thy gates which the LORD thy God giveth thee, man or woman that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either [c] the sun, or moon, or any of the host of heaven, [d] which I have not commanded;

4 And it be told thee, and thou hast heard *of it*, and enquired diligently, and behold *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman (which have committed that wicked thing) unto thy gates, *even* that man or that woman, and [e] shalt stone them with stones, till they die.

6 [f] At the mouth of two witnesses, or three witnesses, shall he that is worthy of death, be put to death; *but* at the mouth of one witness he shall not be put to death.

7 [g] The hands of the witnesses shall be first upon him to put him to death, and afterwards the hands of all the people: so [h] thou shalt put the evil away from among you.

8 ¶ [i] If there arise a matter too hard for thee in judgment, [k] between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within thy gates: then shalt thou arise, [l] and get thee up into the place which the LORD thy God shall choose;

9 And [m] thou shalt come unto the priests the Levites, and [n] unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment.

10 And thou shalt do according to the sentence which they of that place (which the LORD shall choose) shall shew thee, and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand nor to the left.

12 And [o] the man that will do presumptuously, † and will not hearken unto the priest ([p] that standeth to minister there before the LORD thy God) or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 [q] And all the people shall hear, and fear, and do no more presumptuously.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwelt therein, and shalt say, [r] I will set a king over me, like as all the nations that *are* about me:

15 Thou shalt in any wise set *him* king over thee [s] whom the LORD thy God shall choose: *one* [t] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

16 But he shall not multiply [u] horses to himself, nor cause the people [x] to return to Egypt, to the end that he should multiply horses: forasmuch as [y] the LORD hath said unto you, [z] Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that [a] his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 [b] And it shall be when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of [c] *that which is* before the priests the Levites.

19 And [d] it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment to the right hand or to the left: to the end that he may prolong *his* days in his kingdom; he, and his children in the midst of Israel.

CHAP. XVIII.

1 *The Lord is the priests and Levites inheritance.* 3 *The priests due.* 6 *The Levites portion.* 9 *The abominations of the nations are to be avoided.* 15 *Christ the Prophet is to be heard.* 20 *The presumptuous prophet is to die.*

THE priests the Levites, *and* all the tribe of Levi, [a] shall have no part nor inheritance with Israel: they [b] shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

3 ¶ And this shall be the priests due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and [c] they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 [d] The

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[a] Chap. 15. 21. Mal. 1. 8.
‖ Or, goat.
[b] Chap. 13. 6.
[c] Chap. 4. 19. Job 31. 26.
[d] Jer. 7. 22, 23.
[e] Lev. 24. 7, 14. Josh. 7. 25.
[f] Numb. 35. 30. Chap. 19. 15. Matth. 18. 16. John 8. 17. 2 Cor. 13. 1. 1 Tim. 5. 19. Hebr. 10. 28.
[g] Chap. 13. 9. Acts 7. 58.
[h] Chap. 13. 5. & 19. 19.
[i] 2 Chro. 19. 10. Hag. 2. 11. Mal. 2. 7.
[k] See Exod. 21. 13, 20, 22, 28. & 22. 2. Numb. 35. 11, 16, 19. Chap. 19. 4, 10.
[l] Chap. 12. 5. & 19. 17. Psal. 122. 5.
[m] See Jer. 18. 18.
[n] Chap. 19. 17.
[o] Numb. 15. 30. Ezra 10. 8. Hos. 4. 4.
† Heb. *not to hearken.*
[p] Chap. 18. 5, 7.
[q] Chap. 13. 11.
[r] 1 Sam. 8. 5.
[s] See 1 Sam. 15. & 24. & 12. 2 Chron. 22. 10.
[t] Jer. 30. 21. 1 Kings 4. 28. & 10. 28. Isai. 31. 1. Ezek. 17. 15.
[u] Ezek. 23. 17. Numb. 14. 4. 2 Chron. 8. 6. Hos. 14. 3. Mic. 5. 10.
[x] See Jer. 42. 19. & 43. 7. 1 Kings 22. 2. 2 Kings 11. 12. 2 Chron. 11. 4.
[y] Chap. 17. 16. See 2 Kings 6. 23.
[z] Exod. 14. 13. 1 John 2. 18.
[a] Josh. 23. 12.
[b] Chap. 31. 26. Josh. 8. 32.
[c] 2 Kings 22. 8.
[d] Josh. 1. 8.

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[a] Numb. 18. 20. Chap. 10. 9. 1 Chron. 9. 14.
[b] 1 Cor. 9. 13.
[c] Lev. 7. 30. 34.

4 [d] The first-fruit *also* of thy corn, of thy wine, and of thy oil, and the first of the fleece of thy sheep shalt thou give him.

5 For [e] the LORD thy God hath chosen him out of all thy tribes, [f] to stand to minister in the name of the LORD, him and his sons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind [g] unto the place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites *do*, which stand there before the LORD.

8 They shall have like portions to eat, besides † that which cometh of the sale of his patrimony.

9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you *any one* that maketh his son or his daughter [h] to pass through the fire, [i] *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,

11 [k] Or a charmer, or a consulter with familiar spirits, or a wizard, or a [l] necromancer.

12 For all that do these things *are* an abomination unto the LORD: and because of these abominations, the LORD thy God doth drive them out from before thee.

13 Thou shalt be ‖ perfect with the LORD thy God.

14 For these nations which thou shalt ‖ possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

15 ¶ [m] The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken.

16 According to all that thou desiredst of the LORD thy God in Horeb, [n] in the day of the assembly, saying, [o] Let me not hear again the voice of the LORD my God; neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, [p] They have well *spoken that* which they have spoken.

18 [q] I will raise them up a Prophet from among their brethren, like unto thee, and [r] will put my words in his mouth, [s] and he shall speak unto them all that I shall command him.

19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him. Before Christ 1451.

20 But [t] the prophet which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, [u] even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 [x] When a prophet speaketh in the name of the LORD, [y] if the thing follow not nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

CHAP. XIX.

1 *The cities of refuge.* 4 *The privilege thereof for the man-slayer.* 14 *The land-mark is not to be removed.* 15 *Two witnesses at the least.* 16 *The punishment of a false witness.*

WHen the LORD thy God [a] hath cut off the nations, whose land the LORD thy God giveth thee, and thou † succeedest them, and dwellest in their cities, and in their houses;

2 [b] Thou shalt separate three cities for thee in the midst of thy land which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land (which the LORD thy God giveth thee to inherit) into three parts, that every slayer may flee thither.

4 ¶ And [c] this *is* the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not † in time past,

5 As when *a man* goeth into the wood with his neighbour, to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the † head slippeth from the † helve, and † lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

6 [d] Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and † slay him, whereas he *was* not worthy of death, in as much as he hated him not † in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God [e] enlarge thy coast (as he hath sworn unto thy fathers) and give thee all the land which he promised to give unto thy fathers;

[t] Chap. 13. 5. Jer. 14. 14. Zech. 13. 3.
[u] Acts 3. 23.
[x] Jer. 28. 9.
[y] See Chap. 13. 2.
[a] Chap. 12. 29.
† Heb. *inherit-est*, or, *possessest*.
[b] Exod. 21. 13. Numb. 35. 10. Josh. 20. 2.
[c] Chap. 4. 42.
† Heb. *from yesterday the third day.*
† Heb. *iron.*
† Heb. *wood.*
† Heb. *findeth.*
[d] Numb. 35. 12.
† Heb. *smite him in life.*
† Heb. *from yesterday the third day.*
[e] Gen. 15. 18. Chap. 12. 20.

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9 (If thou ſhalt keep all theſe commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways) [f] then ſhalt thou add three cities more for thee, beſides theſe three:

10 That innocent blood be not ſhed in thy land which the LORD thy God giveth thee *for* an inheritance, and *ſo* blood be upon thee.

11 ¶ But [g] if any man hate his neighbour, and lie in wait for him, and riſe up againſt him, and ſmite him † mortally that he die, and fleeth into one of theſe cities:

12 Then the elders of his city ſhall ſend and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye ſhall not pity him, [h] but thou ſhalt put away *the guilt of* innocent blood from Iſrael, that it may go well with thee.

14 ¶ [i] Thou ſhalt not remove thy neighbours *land*-mark, which they of old time have ſet in thine inheritance which thou ſhalt inherit, in the land that the LORD thy God giveth thee to poſſeſs it.

15 ¶ [k] One witneſs ſhall not riſe up againſt a man for any iniquity, or for any ſin, in any ſin that he ſinneth: at the mouth of two witneſſes, or at the mouth of three witneſſes ſhall the matter be eſtabliſhed.

16 ¶ If a falſe witneſs riſe up againſt any man to teſtify againſt him ‖ *that which is* wrong:

17 Then both the men between whom the controverſy *is*, ſhall ſtand before the LORD, [l] before the prieſts, and the judges which ſhall be in thoſe days.

18 And the judges ſhall make diligent inquiſition: and behold, *if* the witneſs *be* a falſe witneſs, *and* hath teſtified falſly againſt his brother:

19 [m] Then ſhall ye do unto him, as he had thought to have done unto his brother: ſo [n] ſhalt thou put the evil away from among you.

20 [o] And thoſe which remain ſhall hear, and fear, and ſhall henceforth commit no more any ſuch evil among you.

21 And thine eye ſhall not pity, *but* [p] life *ſhall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. XX.

1 The prieſts exhortation to encourage the people to battel. 5 The officers proclamation who are to be diſmiſſed from the war. 10 How to uſe the cities that accept or refuſe the proclamation of peace. 16 What cities muſt be devoted. 19 Trees of mans meat muſt not be deſtroyed in the ſiege.

WHen thou goeſt out to battel againſt thine enemies, and ſeeſt [a] horſes and chariots, *and* a people more than thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.

2 And it ſhall be when ye are come nigh unto the battel, that the prieſt ſhall approach and ſpeak unto the people,

3 And ſhall ſay unto them, Hear, O Iſrael, you approach this day unto battel againſt your enemies: let not your hearts † faint, fear not and do not † tremble, neither be ye terrified becauſe of them.

4 For the LORD your God *is* he that goeth with you, to fight for you againſt your enemies, to ſave you.

5 ¶ And the officers ſhall ſpeak unto the people, ſaying, What man *is there* that hath built a new houſe, and hath not [b] dedicated it? let him go and return to his houſe, leſt he die in the battel, and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* † eaten of it? let him *alſo* go and return unto his houſe, leſt he die in the battel, and another man eat of it.

7 [c] And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his houſe, leſt he die in battel, and another man take her.

8 And the officers ſhall ſpeak further unto the people, and they ſhall ſay, [d] What man *is there that is* fearful and faint-hearted? let him go and return unto his houſe, leſt his brethrens heart † faint as well as his heart.

9 And it ſhall be when the officers have made an end of ſpeaking unto the people, that they ſhall make captains of the armies † to lead the people.

10 ¶ When thou comeſt nigh unto a city to fight againſt it, [e] then proclaim peace unto it.

11 And it ſhall be, if it make thee anſwer of peace, and open unto thee, then it ſhall be *that* all the people *that is* found therein, ſhall be tributaries unto thee, and they ſhall ſerve thee.

12 And if it will make no peace with thee, but will make war againſt thee, then thou ſhalt beſiege it.

13 And when the LORD thy God hath delivered it into thine hands, [f] thou ſhalt ſmite every male thereof with the edge of the ſword.

14 But the women, and the little ones, and [g] the cattle, and all that is in the city, *even* all the ſpoil thereof ſhalt thou † take unto thyſelf: and thou ſhalt eat the ſpoil of thine enemies, which the LORD thy God hath given thee.

15 Thus ſhalt thou do unto all the cities *which*

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[f] Joſh. 20. 7.

[g] Exod. 21. 12, &c. Numb. 35. 16, 24. Chap. 27. 24.

† Heb. *in life.*

[h] Numb. 35. 33, 34.

[i] Chap. 27. 17. Prov. 22. 28. Hoſ. 5. 10.

[k] Numb. 35. 30. Chap. 17. 6. Matth. 18. 16. John 8. 17. 2 Cor. 13. 1. 1 Tim. 5. 19. Hebr. 10. 28.

‖ Or, *falling away.*

[l] Chap. 17. 9.

[m] Prov. 19. 5, 9. Dan. 13. 62.

[n] Chap. 13. 5. & 17. 7. & 21. 21. & 22. 21, 24. & 24. 7.

[o] Chap. 21. 21.

[p] Exod. 21. 23. Lev. 24. 20. Matth. 5. 38.

[a] See Pſal. 20. 7. Iſai. 31. 1.

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† Heb. *be tender.* † Heb. *make haſte.*

[b] See Neh. 12. 27. Pſal. 30. title.

† Heb. *made it common.* See Lev. 19. 23. Chap. 28. 30. [c] Chap. 24. 5. 1 Sam. 18. 27. 2 Sam. 3. 14.

[d] Judg. 7. 3.

† Heb. *melt.*

† Heb. *to lead the people of the people.*

[e] 2 Sam. 20. 18.

[f] Numb. 31. 7.

[g] Joſh. 8. 2.

† Heb. *ſpoil.*

which are very far off from thee, which *are* not of the cities of theſe nations.

16 But [h] of the cities of theſe people which the LORD thy God doth give thee *for* an inheritance, thou ſhalt ſave alive nothing that breatheth:

17 But thou ſhalt utterly deſtroy them, *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebuſites, as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations, which they have done unto their gods, ſo ſhould ye ſin againſt the LORD your God.

19 ¶ When thou ſhalt beſiege a city a long time, in making war againſt it to take it, thou ſhalt not deſtroy the trees thereof by forcing an ax againſt them: for thou mayeſt eat of them, and thou ſhalt not cut them down (‖ for the tree of the field *is* mans *life*) † to employ *them* in the ſiege.

20 Only the trees which thou knoweſt that they *be* not trees for meat, thou ſhalt deſtroy and cut them down; and thou ſhalt build bulwarks againſt the city that maketh war with thee, until † it be ſubdued.

CHAP. XXI.

1 *The expiation of an uncertain murder.* 10 *The uſage of a captive taken to wife.* 15 *The firſt-born is not to be diſinherited upon private affection.* 18 *A ſtubborn ſon is to be ſtoned to death.* 22 *The malefactor muſt not hang all night on a tree.*

IF *one* be found ſlain in the land which the LORD thy God giveth thee to poſſeſs it, lying in the field, *and* it be not known who hath ſlain him:

2 Then thy elders and thy judges ſhall come forth, and they ſhall meaſure unto the cities which *are* round about him that is ſlain.

3 And it ſhall be *that* the city *which is* next unto the ſlain man, even the elders of that city ſhall take an heifer which hath not been wrought with, *and* which hath not drawn in the yoke.

4 And the elders of that city ſhall bring down the heifer unto a rough valley, which is neither eared nor ſown, and ſhall ſtrike off the heifers neck there in the valley.

5 And the prieſts the ſons of Levi ſhall come near (for [a] them the LORD thy God hath choſen to miniſter unto him, and to bleſs in the name of the LORD) and [b] by their † word ſhall every controverſy and every ſtroke be *tried*.

6 And all the elders of that city *that are* next unto the ſlain *man*, [c] ſhall waſh their hands over the heifer that is beheaded in the valley. Before Chriſt 1451.

7 And they ſhall anſwer and ſay, Our hands have not ſhed this blood, neither have our eyes ſeen *it*.

8 Be merciful, O LORD, unto thy people Iſrael, whom thou haſt redeemed, [d] and lay not innocent blood † unto thy people of Iſraels charge. And the blood ſhall be forgiven them.

9 So ſhalt thou put away the *guilt of* innocent blood from among you, when thou ſhalt do *that which is* right in the ſight of the LORD.

10 ¶ When thou goeſt forth to war againſt thine enemies, and the LORD thy God hath delivered them into thine hands, and thou haſt taken them captive,

11 And ſeeſt among the captives a beautiful woman, and haſt a deſire unto her, that thou wouldeſt have her to thy wife:

12 Then thou ſhalt bring her home to thine houſe, and ſhe ſhall ſhave her head, and ‖ † pare her nails.

13 And ſhe ſhall put the raiment of her captivity from off her, and ſhall remain in thine houſe, and [e] bewail her father and her mother a full month: and after that, thou ſhalt go in unto her, and be her huſband, and ſhe ſhall be thy wife.

14 And it ſhall be if thou have no delight in her, then thou ſhalt let her go whither ſhe will, but thou ſhalt not ſell her at all for money, thou ſhalt not make merchandiſe of her, [f] becauſe thou haſt humbled her.

15 ¶ If a man have two wives, one beloved, [g] and another hated, and they have borne him children, *both* the beloved and the hated; and *if* the firſt-born ſon be hers that was hated:

16 Then it ſhall be, [h] when he maketh his ſons to inherit *that* which he hath, *that* he may not make the ſon of the beloved, firſt-born, before the ſon of the hated, *which is indeed* the firſt-born:

17 But he ſhall acknowledge the ſon of the hated *for* the firſt-born, [i] by giving him a double portion of all † that he hath: for he *is* [k] the beginning of his ſtrength, the right of the firſt-born *is* his.

18 ¶ If a man have a ſtubborn and rebellious ſon, which will not obey the voice of his father, or the voice of his mother, and *that* when they have chaſtened him, will not hearken unto them:

19 Then ſhall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place:

20 And they ſhall ſay unto the elders of his city, This our ſon *is* ſtubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

[a] Jonah 1. 14. † Heb. *in the midſt.*

‖ Or, *ſuffer to grow.* † Heb. *make*, or, *dreſs.*

[e] See Pſal. 45. 10.

[f] Judg. 19. 24.

[g] Gen. 29. 33.

[h] 2 Chr. 11. 19, 22.

[i] See 1 Chr. 5. 1. † Heb. *that is found with him.*

[k] Gen. 49. 3.

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21 And all the men of his city shall stone him with stones, that he die: [l] so shalt thou put evil away from among you, and all Israel shall hear, and fear.

22 ¶ And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 [m] His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day (for [n] he that is hanged, *is* † accursed of God) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

[l] Chap. 13. 5. & 19. 19, 20. & 21. 21, 24.
[m] Josh. 8. 29. & 10. 26.
[n] Gal. 3. 13.
† Heb. *the curse of God*: See Numb. 25. 4. Josh. 10. 26. 2 Sam. 21. 6.

CHAP. XXII.

1 *Of humanity toward brethren.* 5 *The sex is to be distinguished by apparel.* 6 *The dam is not to be taken with her young ones.* 8 *The house must have battlements.* 9 *Confusion is to be avoided.* 12 *Fringes upon the vesture.* 13 *The punishment of him that slandereth his wife.* 20, 22 *Of adultery.* 25 *Of rape,* 28 *and of fornication.* 30 *Incest.*

[a] Exod. 23. 4.

THou [a] shalt not see thy brothers ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass, and so shalt thou do with his raiment, and with all lost thing of thy brothers, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

[b] Exod. 23. 5.

4 ¶ [b] Thou shalt not see thy brothers ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift *them* up again.

5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a womans garment: for all that do so *are* abomination unto the LORD thy God.

6 ¶ If a birds nest chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young.

7 *But* thou shalt in any wise let the dam go, and take the young to thee, that it may be well with thee, and *that* thou mayest prolong *thy* days.

8 ¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

9 ¶ [c] Thou shalt not sow thy vineyard with divers seeds: lest the † fruit of thy seed which thou hast sown, and the fruit of thy vineyard be defiled.

10 ¶ [d] Thou shalt not plow with an ox and an ass together.

11 ¶ [e] Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together.

12 ¶ Thou shalt make thee [f] fringes upon the four † quarters of thy vesture, wherewith thou covereſt *thyself*.

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occasion of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth *the tokens of* the damsels virginity, unto the elders of the city in the gate.

16 And the damsels father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occasions of speech *against her*, saying, I found not thy daughter a maid; and yet these *are the tokens of* my daughters virginity: and they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him.

19 And they shall amerce him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife, he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her fathers house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her fathers house: [g] so shalt thou put evil away from among you.

22 ¶ [h] If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

23 ¶ If a damsel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her:

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because

[c] Lev. 19. 19.
† Heb. *fulness of thy seed.*
[d] See 2 Cor. 6. 14.
[e] Lev. 19. 19.
[f] Numb. 15. 38. Matth. 23. 5.
† Heb. *wings.*
[g] Chap. 13. 5.
[h] Lev. 20. 10. John 8. 5.

because she cried not, *being* in the city; and the man, [i] because he hath humbled his neighbours wife: [k] so thou shalt put away evil from among you.

25 ¶ But if a man find a betrothed damsel in the field, and the man ‖ force her, and lie with her: then the man only that lay with her, shall die.

26 But unto the damsel thou shalt do nothing, *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter.

27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.

28 ¶ [l] If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found:

29 Then the man that lay with her, shall give unto the damsels father fifty *shekels* of silver, and she shall be his wife, because he hath humbled her, he may not put her away all his days.

30 ¶ [m] A man shall not take his fathers wife, nor [n] discover his fathers skirt.

CHAP. XXIII.

1 *Who may or may not enter into the congregation.* 9 *Uncleanness to be avoided in the host.* 15 *Of the fugitive servant.* 17 *Of filthiness.* 18 *Of abominable sacrifices.* 19 *Of usury.* 21 *Of vows.* 24 *Of trespasses.*

HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD: even to his tenth generation shall he not enter into the congregation of the LORD.

3 [a] An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

4 [b] Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and [c] because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

5 Nevertheless, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

6 [d] Thou shalt not seek their peace, nor their † prosperity all thy days for ever.

7 ¶ Thou shalt not abhor an Edomite, for he *is* thy brother: thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

8 The children that are begotten of them, shall enter into the congregation of the LORD, in their third generation. Before Christ 1451.

9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 ¶ [e] If there be among you any man that is not clean, by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp. [e] Lev. 15. 16.

11 But it shall be when evening † cometh on, [f] he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*. † Heb. *turneth toward.* [f] Lev. 15. 5.

12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad.

13 And thou shalt have a paddle upon thy weapon: and it shall be when thou † wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee. † Heb. *fittest down.*

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee: therefore shall thy camp be holy, that he see no † unclean thing in thee, and turn away from thee. † Heb. *nakedness of any thing.*

15 ¶ [g] Thou shalt not deliver unto his master, the servant which is escaped from his master unto thee. [g] 1 Sam. 30. 15.

16 He shall dwell with thee, *even* among you, [h] in that place which he shall choose, in one of thy gates where it † liketh him best: thou shalt not oppress him. [h] Chap. 12. 5. † Heb. *is good for him.*

17 ¶ There shall be no ‖ whore [i] of the daughters of Israel, nor a sodomite of the sons of Israel. ‖ Or, *sodomites.* [i] Lev. 19. 29. See Prov. 2. 16.

18 Thou shalt not bring the hire of a whore, or the price of a dog into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

19 ¶ [k] Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury. [k] Exod. 22. 25. Lev. 25. 36. Neh. 5. 2, 7. Psal. 15. 5. Luke 6. 34, 35.

20 [l] Unto a stranger thou mayest lend upon usury, but unto thy brother thou shalt not lend upon usury; that the LORD thy God may bless thee in all that thou settest thine hand to, in the land whither thou goest to possess it. [l] See Lev. 19. 34. & Chap. 15. 3.

21 ¶ [m] When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. [m] Numb. 30. 2. Eccles. 5. 4.

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips, thou

Before Christ 1451. shalt keep and perform; *even* a free-will-offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

24 ¶ When thou comest into thy neighbours vineyard, then thou mayest eat grapes thy fill, at thine own pleasure; but thou shalt not put *any* in thy vessel.

25 When thou comest into the standing-corn of thy neighbours, [n] then thou mayest pluck the ears with thine hand: but thou shalt not move a sickle unto thy neighbours standing-corn.

[n] Matth. 12. 1. Mark 2. 23. Luke 6. 1.

CHAP. XXIV.

1 *Of divorce.* 5 *A new married man goeth not to war.* 6, 10 *Of pledges.* 7 *Of man-stealers.* 8 *Of leprosy.* 14 *The hire is to be given.* 16 *Of justice.* 19 *Of charity.*

WHen a [a] man hath taken a wife and married her, and it come to pass that she find no favour in his eyes, because he hath found † some uncleanness in her: then let him write her a bill of † divorcement, and give *it* in her hand, and send her out of his house.

[a] Matth. 5. 31. & 19. 7. Mark 10. 4.

† Heb. *matter of nakedness.*

† Heb. *cutting off.*

2 And when she is departed out of his house, she may go and be another mans *wife.*

3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her *to be* his wife;

[b] Jer. 3. 1.

4 [b] Her former husband which sent her away may not take her again to be his wife, after that she is defiled: for that *is* abomination before the LORD, and thou shalt not cause the land to sin, which the LORD thy God giveth thee *for* an inheritance.

[c] Chap. 20. 7.

† Heb. *not any thing shall pass upon him.*

5 ¶ [c] When a man hath taken a new wife, he shall not go out to war, † neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 ¶ No man shall take the nether or the upper millstone to pledge: for he taketh *a mans* life to pledge.

[d] Exod. 21. 16.

7 ¶ [d] If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die, [e] and thou shalt put evil away from among you.

[e] Chap. 19. 19.

[f] Lev. 13. 2. & 14. 2.

8 ¶ Take heed, in [f] the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do.

1490. 9 Remember what the LORD thy God did [g] unto Miriam by the way, after that ye were come forth out of Egypt. Before Christ

[g] Numb. 12. 10.

10 ¶ When thou dost † lend thy brother 1451. any thing, thou shalt not go into his house to fetch his pledge.

† Heb. *lend the loan of any thing to, &c.*

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee:

12 And if the man *be* poor, thou shalt not sleep with his pledge.

13 [h] In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and [i] bless thee: and [k] it shall be righteousness unto thee before the LORD thy God.

[h] Exod. 22. 26. [i] Job 31. 20. [k] Chap. 6. 25. Psal. 106. 31. & 112. 9. Dan. 4. 27.

14 ¶ Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates.

15 At his day [l] thou shalt give *him* his hire, neither shall the sun go down upon it, for he *is* poor, and † setteth his heart upon it: [m] lest he cry against thee unto the LORD, and it be sin unto thee.

[l] Lev. 19. 13. Jer. 22. 13. Tob. 4. 14. James 5. 4.

† Heb. *lifteth his soul unto it.*

16 [n] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

[m] James 5. 4. [n] 2 Kings 14. 6. 2 Chron. 25. 4. Jer. 31. 29, 30. Ezek. 18. 20.

17 ¶ [o] Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless, [p] nor take the widows raiment to pledge.

[o] Exod. 22. 21, 22. Prov. 22. 22. Isai. 1. 23. Jer. 5. 28. & 22. 3. Ezek. 22. 29. Zech. 7. 10.

18 But [q] thou shalt remember that thou wast a bond-man in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

[p] Exod. 22. 26. [q] Ver. 22.

19 ¶ [r] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

[r] Lev. 19. 9. & 23. 22.

20 When thou beatest thine olive-tree, † thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

† Heb. *thou shalt not fetch it after thee.*

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* † afterward: it shall be for the stranger, for the fatherless, and for the widow.

† Heb. *after thee.*

22 And [s] thou shalt remember that thou wast a bond-man in the land of Egypt: therefore I command thee to do this thing.

[s] Ver. 18.

CHAP XXV.

1 *Stripes must not exceed forty.* 4 *The ox is not to be muzzled.* 5 *Of raising seed unto a brother.* 11 *Of the immodest woman.* 13 *Of unjust*

unjust weights. 17 *The memory of Amalek is to be blotted out.*

Before Christ 1451. IF there be a controversy between men, and they come unto judgment, that *the judges* may judge them, then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, [a] and to be beaten before his face, according to his fault, by a certain number.

3 [b] Forty stripes he may give him, *and* not exceed: lest *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

4 ¶ [c] Thou shalt not muzzle the ox when he † treadeth out *the corn.*

5 [d] If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry without unto a stranger: her ‖ husbands brother shall go in unto her, and take her to him to wife, and perform the duty of an husbands brother unto her.

6 And it shall be, *that* the first-born which she beareth, shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel.

7 And if the man like not to take his ‖ brothers wife, then let his brothers wife go up to the gate unto the elders, and say, [e] My husbands brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husbands brother.

8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her:

9 Then shall his brothers wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brothers house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, thine eye shall not pity *her.*

13 ¶ [f] Thou shalt not have in thy bag † divers weights, a great and a small.

14 Thou shalt not have in thine house † divers measures, a great and a small.

15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. Before Christ

16 For [g] all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God. 1451. [g] Prov. 11. 1.

17 ¶ [h] Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt: [h] Exod. 17. 8.

18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God.

19 Therefore it shall be, [i] when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it.* [i] 1 Sam. 15. 3.

CHAP. XXVI.

1 *The confession of him that offereth the basket of first-fruits.* 12 *The prayer of him that giveth his third years tithes.* 16 *The covenant between God and the people.*

AND it shall be when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein:

2 [a] That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put *it* in a basket, and shalt go unto the place which the LORD thy God shall choose, to place his name there. [a] Exod. 23. 19. & 34. 26. Chap. 16. 10.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, [b] A Syrian ready to perish *was* my father, and [c] he went down into Egypt, and sojourned there with a few, and became there a nation great, mighty, and populous. [b] Hos. 12. 12. [c] Gen. 46. 1.

6 And [d] the Egyptians evil intreated us, and afflicted us, and laid upon us hard bondage. [d] Exod. 1. 11.

7 And [e] when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression. [e] Exod. 2. 23.

8 And [f] the LORD brought us forth out of Egypt with a mighty hand, and with an [f] Exod. 12 37.

[a] Matth. 10. 17.
[b] 2 Cor. 11. 24.
[c] Prov. 12. 10. 1 Cor. 9. 9. 1 Tim. 5. 18.
† Heb. *thresheth.*
[d] Matth. 22. 24. Mark 12. 19. Luke 20. 28.
‖ Or, *next kinsman*, Gen. 38. 8. Ruth. 1. 12, 13.
‖ Or, *next kinsmans wife.*
[e] Ruth. 4. 7.
[f] Lev. 19. 35, 36. Prov. 11. 1. Ezek. 45. 10.
† Heb. *a stone and a stone.*
† Heb. *an ephah and an ephah.*

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9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and hony.

10 And now behold, I have brought the firſt-fruits of the land, which thou, O LORD, haſt given me: and thou ſhalt ſet it before the LORD thy God, and worſhip before the LORD thy God.

11 And thou ſhalt rejoice in every good *thing* which the LORD thy God hath given unto thee, and unto thine houſe, thou, and the Levite, and the ſtranger that *is* among you.

12 ¶ When thou haſt made an end of tithing all the tithes of thine increaſe, the third year, *which is* [g] the year of tithing, and haſt given *it* unto the Levite, the ſtranger, the fatherleſs, and the widow, that they may eat within thy gates, and be filled:

[g] Chap. 14. 28.

13 Then thou ſhalt ſay before the LORD thy God, I have brought away the hallowed things out of *mine* houſe, and alſo have given them unto the Levite, and unto the ſtranger, to the fatherleſs, and to the widow, according to all thy commandments which thou haſt commanded me: I have not tranſgreſſed thy commandments, neither have I forgotten *them*.

[h] Hoſ. 9. 4.

14 [h] I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *uſe*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of the LORD my God, *and* have done according to all that thou haſt commanded me.

[i] Iſai. 63. 15. Zech. 2. 13.

15 [i] Look down from thy holy habitation, from heaven, and bleſs thy people Iſrael, and the land which thou haſt given us, as thou ſwareſt unto our fathers, a land that floweth with milk and hony.

16 ¶ This day the LORD thy God hath commanded thee to do theſe ſtatutes and judgments: thou ſhalt therefore keep and do them with all thine heart, and with all thy ſoul.

17 Thou haſt avouched the LORD this day to be thy God, and to walk in his ways, and to keep his ſtatutes, and his commandments, and his judgments, and to hearken unto his voice.

[k] Exod. 19. 5. Chap. 7. 6. & 14. 2.

18 And [k] the LORD hath avouched thee this day to be his peculiar people, as he hath promiſed thee, and that *thou* ſhouldeſt keep all his commandments:

[l] Chap. 4. 7, 8. & 28. 1.

19 And to make thee [l] high above all nations which he hath made, in praiſe, and in name, and in honour, and that thou mayeſt be an holy people unto the LORD thy God, as he hath ſpoken.

CHAP. XXVII.

1 *The people are commanded to write the law upon ſtones;* 5 *and to build an altar of whole ſtones.*
11 *The tribes divided on Gerizzim and Ebal.*
14 *The curſes pronounced on mount Ebal.*

AND Moſes with the elders of Iſrael, Before Chriſt commanded the people, ſaying, Keep 1451. all the commandments which I command you this day.

2 And it ſhall be on the day [a] when you ſhall paſs over Jordan unto the land which the LORD thy God giveth thee, that [b] thou ſhalt ſet thee up great ſtones, and plaiſter them with plaiſter.

[a] Joſh. 4. 1. [b] Joſh. 8. 32.

3 And thou ſhalt write upon them all the words of this law, when thou art paſſed over, that thou mayeſt go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and hony: as the LORD God of thy fathers hath promiſed thee.

4 Therefore it ſhall be when ye be gone over Jordan, *that* ye ſhall ſet up theſe ſtones, which I command you this day, [c] in mount Ebal, and thou ſhalt plaiſter them with plaiſter.

[c] Joſh. 8. 30.

5 And there ſhalt thou build an altar unto the LORD thy God, an altar of ſtones: [d] thou ſhalt not lift up *any* iron *tool* upon them.

[d] Exod. 20. 25. Joſh. 8. 31.

6 Thou ſhalt build the altar of the LORD thy God of whole ſtones: and thou ſhalt offer burnt-offerings thereon unto the LORD thy God.

7 And thou ſhalt offer peace-offerings, and ſhalt eat there, and rejoice before the LORD thy God.

8 And thou ſhalt write upon the ſtones all the words of this law, very plainly.

9 ¶ And Moſes, and the prieſts the Levites ſpake unto all Iſrael, ſaying, Take heed, and hearken, O Iſrael, this day thou art become the people of the LORD thy God.

10 Thou ſhalt therefore obey the voice of the LORD thy God, and do his commandments and his ſtatutes which I command thee this day.

11 ¶ And Moſes charged the people the ſame day, ſaying,

12 Theſe ſhall ſtand [e] upon mount Gerizzim to bleſs the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Iſſachar, and Joſeph, and Benjamin.

[e] Judg. 9. 7.

13 And [f] theſe ſhall ſtand upon mount Ebal † to curſe; Reuben, Gad, and Aſher, and Zebulun, Dan, and Naphtali.

[f] Chap. 11. 29. Joſh. 8. 33. † Heb. *for a curſing.*

14 ¶ And [g] the Levites ſhall ſpeak, and ſay unto all the men of Iſrael with a loud voice,

[g] Joſh. 8. 33. Dan. 9. 11.

15 [h] Curſed

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15 [h] Cursed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in *a* secret *place:* and all the people shall answer and say, [i] Amen.

16 [k] Cursed *be* he that setteth light by his father or his mother: and all the people shall say, Amen.

17 [l] Cursed *be* he that removeth his neighbours land-mark: and all the people shall say, Amen.

18 [m] Cursed *be* he that maketh the blind to wander out of the way: and all the people shall say, Amen.

19 [n] Cursed *be* he that perverteth the judgment of the stranger, fatherless, and widow: and all the people shall say, Amen.

20 [o] Cursed *be* he that lieth with his fathers wife; because he uncovereth his fathers skirt: and all the people shall say, Amen.

21 [p] Cursed *be* he that lieth with any manner of beast: and all the people shall say, Amen.

22 [q] Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother: and all the people shall say, Amen.

23 [r] Cursed *be* he that lieth with his mother in law: and all the people shall say, Amen.

24 [s] Cursed *be* he that smiteth his neighbour secretly: and all the people shall say, Amen.

25 [t] Cursed *be* he that taketh reward to slay an innocent person: and all the people shall say, Amen.

26 [u] Cursed *be* he that confirmeth not *all* the words of this law to do them: and all the people shall say, Amen.

[h] Exod. 20. 4, 23. & 34. 17. Lev. 19. 4. & 26. 1. Chap. 4. 16, 23. & 5. 8.
[i] See Jer. 11. 5. 1 Cor. 14. 16.
[k] Exod. 20. 12. & 21. 17. Lev. 19. 3.
[l] Chap. 19. 14. Prov. 22. 28.
[m] Lev. 19. 14.
[n] Exod. 22. 21, 22. Chap. 10. 18.
[o] Lev. 18. 8. Chap. 22. 30.
[p] Lev. 18. 23.
[q] Lev. 18. 9.
[r] Lev. 18. 17. & 20. 14.
[s] Exod. 20. 13. & 21. 12, 14. Lev. 24. 17. Numb. 35. 31. Chap. 19. 11.
[t] Exod. 23. 8. Chap. 10. 17. & 16. 19. Ezek. 22. 12.
[u] Jer. 11. 3. Gal. 3. 10.

CHAP. XXVIII.

1 *The blessings for obedience.* 15 *The curses for disobedience.*

AND it shall come to pass, [a] if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day; that the LORD thy God [b] will set thee on high above all nations of the earth.

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field.

4 Blessed *shall be* [c] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

[a] Lev. 26. 3.
[b] Chap. 26. 19.
[c] Gen. 49. 25. Psal. 127. 3.

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5 Blessed *shall be* thy basket and thy ‖ store.

6 [d] Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out.

‖ Or, *dough*, or, *kneading-troughs.*
[d] Psal. 121. 8.

7 The LORD shall cause thine enemies that rise up against thee [e] to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

[e] Ver. 25.

8 The LORD shall command the blessing upon thee in thy ‖ store-houses, and in all that thou settest thine hand unto: and he shall bless thee in the land which the LORD thy God giveth thee.

‖ Or, *barns.*

9 [f] The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

[f] Exod. 19. 5, 6. Chap. 7. 6.

10 And all people of the earth shall see that thou art called by the name of the LORD, and they shall be afraid of thee.

11 And [g] the LORD shall make thee plenteous ‖ in goods, in the fruit of thy † body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

[g] Chap. 30. 9, &c.
‖ Or, *for good.*
† Heb. *belly.*

12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and [h] thou shalt lend unto many nations, and thou shalt not borrow.

[h] Chap. 15. 6.

13 And the LORD shall make thee [i] the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath: if that thou hearken unto the commandments of the LORD thy God, which I command thee this day to observe and to do *them:*

[i] Isai. 9. 14, 15.

14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to serve them.

15 ¶ But it shall come to pass, [k] if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

[k] Lev. 26. 14. Lam. 2. 17. Dan. 9. 11, 13. Mal. 2. 2. Bar. 1. 20.

16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field.

17 Cursed *shall be* thy basket and thy store.

18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out.

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20 The LORD ſhall ſend upon thee curſing, vexation, and rebuke, in all that thou ſetteſt thine hand unto, † for to do; until thou be deſtroyed, and until thou periſh quickly; becauſe of the wickedneſs of thy doings whereby thou haſt forſaken me.

† Heb. *which thou wouldſt do.*

21 The LORD ſhall make the peſtilence cleave unto thee, until he have conſumed thee from off the land, whither thou goeſt to poſſeſs it.

22 [l] The LORD ſhall ſmite thee with a conſumption, and with a fever, and with an inflammation, and with an extreme burning, and with the ‖ ſword, and with [m] blaſting, and with mildew: and they ſhall purſue thee until thou periſh.

[l] Lev. 26. 16.

‖ Or, *drought.*

[m] Amos 4. 9.

23 And [n] thy heaven that *is* over thy head ſhall be braſs, and the earth that *is* under thee *ſhall be* iron.

[n] Lev. 26. 19.

24 The LORD ſhall make the rain of thy land powder and duſt: from heaven ſhall it come down upon thee, until thou be deſtroyed.

25 [o] The LORD ſhall cauſe thee to be ſmitten before thine enemies: thou ſhalt go out one way againſt them, and flee ſeven ways before them; and [p] ſhalt be † removed into all the kingdoms of the earth.

[o] Ver. 7. Chap. 32. 30. Iſai. 30. 17.

[p] Jer. 15. 4. & 24. 9. Ezek. 23. 46.

† Heb. *for a removing.*

26 And [q] thy carcaſe ſhall be meat unto all fowls of the air, and unto the beaſts of the earth, and no man ſhall fray *them* away.

[q] Pſal. 79. 2. Jer. 7. 33. & 16. 4. & 34. 20.

27 The LORD will ſmite thee with [r] the botch of Egypt, and with [s] the emerods, and with the ſcab, and with the itch, whereof thou canſt not be healed.

[r] Exod. 9. 9. & 15. 26.

[s] 1 Sam. 5. 6. Pſal. 78. 66.

28 The LORD ſhall ſmite thee with madneſs, and blindneſs, and aſtoniſhment of heart.

[t] Job 5. 14. Iſai. 59. 10.

29 And thou ſhalt [t] grope at noon-days, as the blind gropeth in darkneſs, and thou ſhalt not proſper in thy ways: and thou ſhalt be only oppreſſed, and ſpoiled evermore, and no man ſhall ſave *thee.*

[u] Jer. 8. 10.

[z] Job 31. 8. Jer. 12. 13. Amos 5. 11. Zeph. 1. 13.

[y] Chap. 20. 6.

† Heb. *profane,* or, *uſe it as common meat:* as Chap. 20. 7.

30 [u] Thou ſhalt betroth a wife, and another man ſhall lie with her: [x] thou ſhalt build an houſe, and thou ſhalt not dwell therein: [y] thou ſhalt plant a vineyard, and ſhalt not † gather the grapes thereof.

31 Thine ox *ſhall be* ſlain before thine eyes, and thou ſhalt not eat thereof: thine aſs *ſhall be* violently taken away from before thy face, and † ſhall not be reſtored to thee: thy ſheep *ſhall be* given unto thine enemies, and thou ſhalt have none to reſcue *them.*

† Heb. *ſhall not return to thee.*

32 Thy ſons and thy daughters *ſhall be* given unto another people, and thine eyes ſhall look, and fail *with longing* for them all the day long: and *there ſhall be* no might in thine hand.

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33 [z] The fruit of thy land, and all thy labours, ſhall a nation which thou knoweſt not eat up; and thou ſhalt be only oppreſſed and cruſhed alway:

[z] Lev. 26. 16. Jer. 5. 17.

34 So that thou ſhalt be mad, [a] for the ſight of thine eyes which thou ſhalt ſee.

[a] Ver. 67.

35 The LORD ſhall ſmite thee in the knees, and in the legs, with a ſore botch that cannot be healed, from the ſole of thy foot unto the top of thy head.

36 The LORD ſhall bring thee, and [b] thy king which thou ſhalt ſet over thee, unto a nation which neither thou, nor thy fathers have known; and [c] there ſhalt thou ſerve other gods, wood and ſtone.

[b] 2 Kings 17. 4, 5. & 24. 12. & 25. 7. 2 Chron. 33. 11.

[c] Chap. 4. 28. Jer. 16. 13.

37 And thou ſhalt become [d] an aſtoniſhment, a proverb, [e] and a by-word, among all nations whither the LORD ſhall lead thee.

[d] 1 Kings 9. 7. Jer. 24. 9. & 25. 9. Zech. 8. 13.

[e] Pſal. 44. 14.

38 [f] Thou ſhalt carry much ſeed out into the field, and ſhalt gather *but* little in: for the locuſt ſhall conſume it.

[f] Mic. 6. 15. Hag. 1. 6.

39 Thou ſhalt plant vineyards and dreſs *them,* but ſhalt neither drink *of* the wine, nor gather *the grapes:* for the worms ſhall eat them.

40 Thou ſhalt have olive-trees throughout all thy coaſts, but thou ſhalt not anoint thyſelf with the oil: for thine olive ſhall caſt *his fruit.*

41 Thou ſhalt beget ſons and daughters, but † thou ſhalt not enjoy them: for they ſhall go into captivity.

† Heb. *they ſhall not be thine.*

42 All thy trees and fruit of thy land ſhall the locuſt ‖ conſume.

‖ Or, *poſſeſs.*

43 The ſtranger that *is* within thee ſhall get up above thee very high; and thou ſhalt come down very low.

44 He ſhall lend to thee, and thou ſhalt not lend to him: [g] he ſhall be the head, and thou ſhalt be the tail.

[g] Ver. 13. Lam. 1. 5.

45 Moreover, all theſe curſes ſhall come upon thee, and ſhall purſue thee, and overtake thee, till thou be deſtroyed: becauſe thou hearkenedſt not unto the voice of the LORD thy God, to keep his commandments and his ſtatutes which he commanded thee.

46 And they ſhall be upon thee for a ſign and for a wonder, and upon thy ſeed for ever.

47 Becauſe thou ſervedſt not the LORD thy God with joyfulneſs, and with gladneſs of heart, [h] for the abundance of all *things:*

[h] Chap. 32. 15.

48 Therefore ſhalt thou ſerve thine enemies which the LORD ſhall ſend againſt thee, in hunger, and in thirſt, and in nakedneſs, and in want of all *things:* and he [i] ſhall put a yoke of iron upon thy neck, until he have deſtroyed thee.

[i] Jer. 28. 14.

49 [k] The

49 [k] The LORD ſhall bring a nation againſt thee from far, from the end of the earth, [l] *as ſwift* as the eagle flieth, a nation whoſe tongue thou ſhalt not † underſtand:

50 A nation † of fierce countenance, [m] which ſhall not regard the perſon of the old, nor ſhew favour to the young.

51 And he ſhall eat the fruit of thy cattle, and the fruit of thy land, until thou be deſtroyed: which *alſo* ſhall not leave thee *either* corn, wine, or oil, *or* the increaſe of thy kine, or flocks of thy ſheep, until he have deſtroyed thee.

52 And he ſhall beſiege thee in all thy gates, until thy high and fenced walls come down, wherein thou truſtedſt, throughout all thy land: and he ſhall beſiege thee in all thy gates, throughout all thy land which the LORD thy God hath given thee.

53 And [n] thou ſhalt eat the fruit of thine own † body, the fleſh of thy ſons and of thy daughters (which the LORD thy God hath given thee) in the ſiege and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee:

54 *So that* the man *that is* tender among you and very delicate, his eye ſhall be evil toward his brother, and toward [o] the wife of his boſom, and towards the remnant of his children which he ſhall leave:

55 So that he will not give to any of them of the fleſh of his children whom he ſhall eat: becauſe he hath nothing left him in the ſiege, and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to ſet the ſole of her foot upon the ground for delicateneſs and tenderneſs, her eye ſhall be evil towards the huſband of her boſom, and towards her ſon, and towards her daughter,

57 And towards her † young one that cometh out from between her feet, and towards her children which ſhe ſhall bear: for ſhe ſhall eat them for want of all *things* ſecretly in the ſiege and ſtraitneſs wherewith thine enemy ſhall diſtreſs thee in thy gates.

58 If thou wilt not obſerve to do all the words of this law *that are* written in this book, that thou mayeſt fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy ſeed, *even* great plagues, and of long continuance, and ſore ſickneſſes, and of long continuance.

60 Moreover, he will bring upon thee all [p] the diſeaſes of Egypt, which thou waſt afraid of; and they ſhall cleave unto thee.

61 Alſo every ſickneſs, and every plague which *is* not written in the book of this law, them will the LORD † bring upon thee, until thou be deſtroyed. Before Chriſt 1451. † Heb. *cauſe to aſcend.*

62 And ye [q] ſhall be left few in number, whereas ye were [r] as the ſtars of heaven for multitude: becauſe thou wouldeſt not obey the voice of the LORD thy God. [q] Chap. 4. 27. [r] Chap. 10. 22.

63 And it ſhall come to paſs, *that* as the LORD rejoiced over you to do you good, and to multiply you: ſo the LORD [s] will rejoice over you to deſtroy you, and to bring you to nought; and ye ſhall be plucked from off the land whither thou goeſt to poſſeſs it. [s] Prov. 1. 26. Iſai. 1. 24.

64 And the LORD [t] ſhall ſcatter thee among all people, from the one end of the earth even unto the other; and there thou ſhalt ſerve other gods, which neither thou nor thy fathers have known, *even* wood and ſtone. [t] Lev. 26. 33. Neh. 1. 8. Jer. 16. 13.

65 And [u] among theſe nations ſhalt thou find no eaſe, neither ſhall the ſole of thy foot have reſt: but the LORD ſhall give thee there a trembling heart, and failing of eyes, and ſorrow of mind. [u] Amos 9. 4.

66 And thy life ſhall hang in doubt before thee, and thou ſhalt fear day and night, and ſhalt have none aſſurance of thy life.

67 [x] In the morning thou ſhalt ſay, Would God it were even: and at even thou ſhalt ſay, Would God it were morning, for the fear of thine heart wherewith thou ſhalt fear, and [y] for the ſight of thine eyes which thou ſhalt ſee. [x] Job 7. 4. [y] ver. 34.

68 And the LORD [z] ſhall bring thee into Egypt again with ſhips, by the way whereof I ſpake unto thee, [a] Thou ſhalt ſee it no more again: and there ye ſhall be ſold unto your enemies for bond-men and bond-women, and no man ſhall buy *you*. [z] Jer. 44. 7. Hoſ. 8. 13. & 9. 3. [a] Chap. 17. 16.

CHAP. XXIX. (2)

2 *Moſes exhorteth them to obedience, by the memory of the works they have ſeen.* 10 *All are preſented before the Lord to enter into his covenant.* 18 *The great wrath on him that flattereth himſelf in his wickedneſs.* 29 *Secret things belong unto God.*

THeſe *are* the words of the covenant which the LORD commanded Moſes to make with the children of Iſrael, in the land of Moab, beſides [a] the covenant which he made with them in Horeb. [a] Chap. 5. 2, 3.

2 ¶ And Moſes called unto all Iſrael, and ſaid unto them, [b] Ye have ſeen all that the LORD did before your eyes in the land of Egypt, unto Pharaoh, and unto all his ſervants, and unto all his land; [b] Exod. 19. 4.

3 [c] The:

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3 [c]The great temptations which thine eyes have ſeen, the ſigns and thoſe great miracles:

4 Yet [d]the LORD hath not given you an heart to perceive, and eyes to ſee, and ears to hear, unto this day.

5 [e]And I have led you forty years in the wilderneſs: [f]your clothes are not waxen old upon you, and thy ſhoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have you drunk wine, or ſtrong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, [g]Sihon the king of Heſhbon, and Og the king of Baſhan, came out againſt us unto battel, and we ſmote them.

8 And we took their land, and [h]gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of Manaſſeh.

9 [i]Keep therefore the words of this covenant and do them, that ye may proſper in all that ye do.

10 ¶ Ye ſtand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Iſrael,

11 Your little ones, your wives, and thy ſtranger that *is* in thy camp, from [k]the hewer of thy wood, unto the drawer of thy water:

12 That thou ſhouldeſt † enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

13 That he may eſtabliſh thee to day for a people unto himſelf, and *that* he may be unto thee a God, as he hath ſaid unto thee, and as he hath ſworn unto thy fathers, to Abraham, to Iſaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with *him* that ſtandeth here with us this day before the LORD our God, [l]and alſo with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt, and how we came through the nations which ye paſſed by.

17 And ye have ſeen their abominations, and their † idols, wood and ſtone, ſilver and gold, which *were* among them)

18 Leſt there ſhould be among you man, or woman, or family, or tribe [m]whoſe heart turneth away this day from the LORD our God, to go *and* ſerve the gods of theſe nations; [n]leſt there ſhould be among you a root that beareth ‖ † gall and wormwood,

19 And it come to paſs when he heareth the words of this curſe, that he bleſs himſelf in his heart, ſaying, I ſhall have peace, though I walk [o]in the ‖ imagination of mine heart, [p]to add † drunkenneſs to thirſt:

20 [q]The LORD will not ſpare him, but then the anger of the LORD, and his jealouſy ſhall ſmoke againſt that man, and all the curſes *that are* written in this book ſhall lie upon him, and the LORD [r]ſhall blot out his name from under heaven.

21 And the LORD [s]ſhall ſeparate him unto evil, out of all the tribes of Iſrael, according to all the curſes of the covenant, *that* † *are* written in this book of the law:

22 So that the generation to come of your children that ſhall riſe up after you, and the ſtranger that ſhall come from a far land, ſhall ſay, when they ſee the plagues of that land, and the ſickneſſes † which the LORD hath laid upon it;

23 *And that* the whole land thereof *is* brimſtone, [t]and ſalt, *and* burning, *that* it is not ſown, nor beareth, nor any graſs groweth therein, [u]like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger and in his wrath:

24 Even all nations ſhall ſay, [x]Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

25 Then men ſhall ſay, Becauſe they have forſaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt.

26 For they went and ſerved other gods, and worſhipped them, gods whom they knew not, and ‖ *whom* he had not † given unto them.

27 And the anger of the LORD was kindled againſt this land, to bring upon it all the curſes *that are* written in this book.

28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and caſt them into another land, as *it is* this day.

29 The ſecret *things belong* unto the LORD our God: but thoſe *things which are* revealed *belong* unto us, and to our children for ever, that we may do all the words of this law.

CHAP. XXX. (1)

1 *Great mercies promiſed unto the penitent.* 11 *The commandment is manifeſt.* 15 *Death and life are ſet before them.*

[a]AND it ſhall come to paſs when [b]all theſe things are come upon thee, the bleſſing and the curſe which I have ſet before thee, and thou ſhalt call *them* to mind among all

[c] Chap. 4. 34. & 7. 19.
[d] See Iſai. 63. 17. John 8. 43. Epheſ. 4. 18. 2 Theſ. 2. 11, 12.
[e] Chap. 1. 3.
[f] Chap. 8. 4.
[g] Numb. 21. 24, 33. Chap. 2. 32. & 3. 1.
[h] Numb. 32. 33. Chap. 3. 12, 13.
[i] Chap. 4. 6. Joſh. 1. 7. 1 Kings 2. 3.
[k] See Joſh. 9. 21, 23, 27.
† Heb. paſs.
[l] See Acts 2. 39. 1 Cor. 7. 14.
† Heb. dungy gods.
[m] Chap. 11. 16.
[n] Hebr. 12. 15.
‖ Or, a poiſonful herb.
† Heb. venom.
[o] Numb. 15. 39.
‖ Or, ſtubbornneſs.
[p] Iſai. 30. 1.
† Heb. the drunken to the thirſty.
[q] Ezek. 14. 7, 8.
[r] Chap. 9. 14.
[s] Matth. 24. 51.
† Heb. is written.
† Heb. wherewith the LORD hath made it ſick.
[t] Jer. 17. 6. Zeph. 2. 9.
[u] Gen. 19. 24, 25.
[x] 1 Kings 9. 8. Jer. 22. 8.
‖ Or, who had not given to them any portion.
† Heb. divided.
[a] Lev. 26. 40.
[b] Chap. 28.

all the nations whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul:

3 [c] That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and [d] gather thee from all the nations whither the LORD thy God hath scattered thee.

4 [e] If *any* of thine be driven out unto the outmost *parts* of heaven from thence will the LORD thy God gather thee, and from thence will he fetch thee.

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it: and he will do thee good, and multiply thee above thy fathers.

6 And [f] the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments, which I command thee this day.

9 [g] And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again [h] rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God to keep his commandments and his statutes *which are* written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart and with all thy soul.

11 ¶ For this commandment which I command thee this day, [i] it *is* not hidden from thee, neither *is* it far off.

12 [k] It *is* not in heaven that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart that thou mayest do it.

15 ¶ See [l] I have set before thee this day life and good, and death and evil:

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. Before Christ 1451.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them:

18 I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it.

19 [m] I call heaven and earth to record this day against you, *that* [n] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him (for he *is* thy life, and the length of thy days) that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAP. XXXI. (2)

1 *Moses encourageth the people:* 7 *He encourageth Joshua:* 9 *He delivereth the law unto the priests, to read it in the seventh year to the people.* 14 *God giveth a charge to Joshua,* 19 *and a song to testify against the people.* 24 *Moses delivereth the book of the law to the Levites to keep:* 28 *He maketh a protestation to the elders.*

AND Moses went and spake these words unto all Israel.

2 And he said unto them, [a] I *am* an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, [b] Thou shalt not go over this Jordan.

3 The LORD thy God, he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt possess them: *and* Joshua, he shall go over before thee, [c] as the LORD hath said.

4 And the LORD shall do unto them, [d] as he did to Sihon, and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

5 And [e] the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee, [f] he will not fail thee nor forsake thee.

7 ¶ And

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c Psal. 106. 45. & 136. 1. Jer. 32. 37.
d Psal. 147. 2.
e Chap. 28. 64. Neh. 1. 9.
f Chap. 10. 16. Jer. 32. 39. Ezek. 11. 19. & 36. 26.
g Chap. 28. 11.
h Jer. 32. 41.
i Psal. 19. 8.
k Rom. 10. 6, &c.
l Ver. 19. Chap. 11. 26.
m Chap. 4. 26.
n Ver. 15.
a Chap. 34. 7.
b Numb. 20. 12. & 27. 13. Chap. 3. 27.
c Numb. 27. 22. Chap. 3. 28.
d Numb. 21. 24, 33.
e Chap. 7. 2.
f Josh. 1. 5. Hebr. 13. 5.

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7 ¶ And Moſes called unto Joſhua, and ſaid unto him in the ſight of all Iſrael, Be ſtrong and of a good courage: for thou muſt go with this people unto the land which the LORD hath ſworn unto their fathers to give them; and thou ſhalt cauſe them to inherit it.

[e] Exod. 13. 21, 22. & 33. 14. [h] Joſh. 1. 9.

8 And the LORD, [e] he *it is* that doth go before thee, he will be with thee, he will not fail thee neither forſake thee: [h] fear not, neither be diſmayed.

[i] Chap. 17. 18.

9 ¶ And Moſes wrote this law, [i] and delivered it unto the prieſts the ſons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Iſrael.

10 And Moſes commanded them, ſaying, At the end of *every* ſeven years, in the ſolemnity of the [k] year of releaſe, in the feaſt of tabernacles,

[k] Chap. 15. 1.

11 When all Iſrael is come to appear before the LORD thy God, in the place which he ſhall chooſe: [l] thou ſhalt read this law before all Iſrael in their hearing.

[l] Joſh. 8. 34, 35. Neh. 8. 1, 2, 5, &c.

12 Gather the people together, men, and women, and children, and thy ſtranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and obſerve to do all the words of this law:

13 And *that* their children which have not known *any thing*, may hear and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to poſſeſs it.

14 ¶ And the LORD ſaid unto Moſes, Behold, thy days approach that thou muſt die: call Joſhua, and preſent yourſelves in the tabernacle of the congregation, that [m] I may give him a charge. And Moſes and Joſhua went, and preſented themſelves in the tabernacle of the congregation.

[m] Numb. 27. 19.

[n] Exod. 33. 9.

15 And [n] the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud ſtood over the door of the tabernacle.

† Heb. *lie down*, 2 Sam. 7. 12.

16 ¶ And the LORD ſaid unto Moſes, Behold, thou ſhalt † ſleep with thy fathers, and this people will riſe up, and go a whoring after the gods of the ſtrangers of the land whither they go *to be* amongſt them, and will forſake me, and break my covenant which I have made with them.

[o] Chap. 32. 20. Pſal. 104. 29. † Heb. *find them.* [p] Judg. 6. 13.

17 Then my anger ſhall be kindled againſt them in that day, and I will forſake them, and I will [o] hide my face from them, and they ſhall be devoured, and many evils and troubles ſhall † befal them, ſo that they will ſay in that day, [p] Are not theſe evils come upon us, becauſe our God *is* not amongſt us?

18 And I will ſurely hide my face in that day, for all the evils which they ſhall have wrought, in that they are turned unto other gods.

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19 Now therefore write ye this ſong for you, and teach it the children of Iſrael: put it in their mouths, that this ſong may be a witneſs for me againſt the children of Iſrael.

20 For when I ſhall have brought them into the land which I ſware unto their fathers, that floweth with milk and hony; and they ſhall have eaten and filled themſelves, and waxen fat; then will they turn unto other gods, and ſerve them, and provoke me, and break my covenant.

[q] Chap. 32. 15.

21 And it ſhall come to paſs when many evils and troubles are befallen them, that this ſong ſhall teſtify † againſt them as a witneſs: for it ſhall not be forgotten out of the mouths of their ſeed: for I know their imagination [r] which they † go about, even now before I have brought them into the land which I ſware.

† Heb. *before.* [r] Amos 5. 25, 26. † Heb. *do.*

22 ¶ Moſes therefore wrote this ſong the ſame day, and taught it the children of Iſrael.

23 And he gave Joſhua the ſon of Nun a charge, and ſaid, [s] Be ſtrong and of a good courage: for thou ſhalt bring the children of Iſrael into the land which I ſware unto them: and I will be with thee.

[s] Joſh. 1. 6.

24 ¶ And it came to paſs when Moſes had made an end of writing the words of this law in a book, until they were finiſhed;

25 That Moſes commanded the Levites which bare the ark of the covenant of the LORD, ſaying,

26 Take this book of the law, [t] and put it in the ſide of the ark of the covenant of the LORD your God, that it may be there for a witneſs againſt thee.

[t] See 2 Kings 22. 8.

27 [u] For I know thy rebellion, and thy ſtiff neck: behold, while I am yet alive with you this day, ye have been rebellious againſt the LORD; and how much more after my death?

[u] Chap. 9. 24. & 32. 20.

28 Gather unto me all the elders of your tribes, and your officers, that I may ſpeak theſe words in their ears, [x] and call heaven and earth to record againſt them.

[x] Chap. 32. 1.

29 [y] For I know that after my death ye will utterly corrupt *yourſelves*, and turn aſide from the way which I have commanded you: and evil will befal you [z] in the latter days, becauſe ye will do evil in the ſight of the LORD, to provoke him to anger through the work of your hands.

[y] Chap. 31. 5. [z] Gen. 49. 1.

30 And Moſes ſpake in the ears of all the congregation of Iſrael the words of this ſong, until they were ended.

CHAP.

CHAP. XXXII.

1 *Moses song, which setteth forth Gods mercy, and vengeance:* 46 *He exhorteth them to set their hearts upon it.* 48 *God sendeth him up to mount Nebo to see the land, and die.*

GIve [a] ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain: my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass.

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

4 *He is* [c] the rock, [d] his work *is* perfect: for all his ways *are* judgment: [e] a God of truth, and without iniquity, just and right *is* he.

5 † [f] They have corrupted themselves, ‖ their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation.

6 Do ye thus requite the LORD, O foolish people and unwise? *is* not he thy father *that* hath bought thee? hath he not made thee, and established thee?

7 ¶ Remember the days of old, consider the years of † many generations: ask thy father, and he will shew thee, thy elders, and they will tell thee.

8 When the most High [g] divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For [h] the LORDS portion *is* his people: Jacob *is* the † lot of his inheritance.

10 He found him [i] in a desert land, and in the waste howling wilderness: he ‖ led him about, he instructed him, he [k] kept him as the apple of his eye.

11 [l] As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;

12 *So* the LORD alone did lead him, and *there was* no strange god with him.

13 [m] He made him ride on the high places of the earth, that he might eat the increase of the fields, and he made him to suck [n] honey out of the rock, and oil out of the flinty rock.

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, [o] with the fat of kidneys of wheat, and thou didst drink the pure blood of the grape.

15 ¶ But [p] Jeshurun waxed fat, and kicked: [q] thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation.

16 They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger.

17 [r] They sacrificed unto devils, ‖ not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

18 Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee.

19 [s] And when the LORD saw *it*, he ‖ abhorred *them*, [t] because of the provoking of his sons, and of his daughters.

20 And he said, [u] I will hide my face from them, I will see what their end *shall be:* for they *are* a very froward generation, [x] children in whom *is* no faith.

21 They have moved me to jealousy with *that which is* not God, they have provoked me to anger [y] with their vanities: and [z] I will move them to jealousy with *those which are* not a people, I will provoke them to anger with a foolish nation.

22 For [a] a fire is kindled in my anger, and ‖ shall burn unto the lowest hell, and ‖ shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will [b] heap mischiefs upon them, [c] I will spend mine arrows upon them.

24 *They shall be* burnt with hunger, and devoured with † burning heat, and with bitter destruction: I will also send [d] the teeth of beasts upon them, with the poison of serpents of the dust.

25 [e] The sword without, and terror † within shall † destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries [f] should behave themselves strangely, *and* lest they should say, ‖ Our hand *is* high, and the LORD hath not done all this.

28 For they *are* a nation void of counsel, neither *is there any* understanding in them.

29 [g] O that they were wise, *that* they understood this, [h] *that* they would consider their latter end!

30 How should [i] one chase a thousand, and two put ten thousand to flight, except their

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a Deut. 32. 1. Isai. 1. 2. Mic. 1. 2.
b Job 29. 22. Prov. 7. 2. Ezek. 20. 11. Exod. 19. 4.
c Chap. 32. 15. 18. 30. 31. Sam. 22. 3. 2 Sam. 23. 3. Psal. 18. 2. & 62. 2. & 92. 15. & 144. 1. Isai. 26. 4. & 44. 8.
d Job 34. 10.
e Psal. 33. 4. Dan. 4. 37. Rev. 15. 3. & 16. 7.
f Deut. 9. 12. & 31. 29. Judg. 2. 19. Isai. 1. 4. Hos. 9. 9.
† Heb. *before.*
‖ Heb. *hath corrupted himself.*
g Chap. 32. 8. Acts 17. 26.
h Exod. 19. 5. Deut. 4. 20. & 7. 6. & 14. 2. & 26. 18. Psal. 33. 12. & 135. 4. Jer. 10. 16. & 51. 19. Zech. 2. 12.
i Deut. 8. 15. Jer. 2. 6. Hos. 13. 5.
k Psal. 17. 8. Prov. 7. 2. Zech. 2. 8. Exod. 19. 4.
l Exod. 19. 4. Isai. 31. 5. & 46. 4. & 63. 9.
m Deut. 33. 29. Isai. 58. 14. Ezek. 36. 2. Hab. 3. 19.
n Psal. 81. 16. & 147. 14.
o Gen. 27. 28.
p Deut. 33. 5. & 26. Isai. 44. 2. Neh. 9. 25.
q Deut. 31. 20. Jer. 5. 7. & 50. 11.
r Lev. 17. 7. Psal. 106. 37. 1 Cor. 10. 20. Rev. 9. 20.
‖ Or, which were *not God.*
s Judg. 2. 14.
‖ Or, *despised.*
t Isai. 1. 2.
u Chap. 31. 17.
x Isai. 30. 9.
y 1 Sam. 12. 21. 1 Kings 16. 13, 26. Psal. 31. 6. Jer. 8. 19. & 10. 8.
z Hos. 1. 10. Rom. 10. 19.
a Jer. 15. 14. Lam. 4. 11.
‖ Or, *hath burned.*
‖ Or, *hath consumed.*
b Isai. 26. 15.
c Psal. 7. 12, 13. Ezek. 5. 16.
† Heb. *burning coals:* Hab. 3. 5.
d Lev. 26. 22.
e Lam. 1. 20. Ezek. 7. 15. 2 Cor. 7. 5.
† Heb. *from the chambers.*
† Heb. *bereave.*
f Jer. 19. 4.
‖ Or, *Our high hand, and not the LORD hath done all this.*
g Psal. 81. 8.
h Isai. 47. 7. Lam. 1. 9. Lev. 26. 8. Josh. 23. 10.
i 2 Chr. 14. 24. Isai. 30. 17.

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their Rock [k] had ſold them, and the LORD had ſhut them up?

31 For their rock *is* not as our Rock, [l] even our enemies themſelves *being* judges.

32 For their vine ‖ *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their cluſters *are* bitter.

33 Their wine *is* the poiſon of dragons, and the cruel venom of aſps.

34 *Is* not this [m] laid up in ſtore with me, *and* ſealed up among my treaſures?

35 To me *belongeth* [n] vengeance, and recompence, their foot ſhall ſlide in *due* time: for [o] the day of their calamity *is* at hand, and the things that ſhall come upon them make haſte.

36 [p] For the LORD ſhall judge his people, [q] and repent himſelf for his ſervants; when he ſeeth that *their* † power is gone, and [r] *there is* none ſhut up, or left.

37 And he ſhall ſay, [s] Where *are* their gods, *their* rock in whom they truſted,

38 Which did eat the fat of their ſacrifices, *and* drank the wine of their drink-offerings? let them riſe up and help you, *and* be † your protection.

39 See now that [t] I, *even* I *am* he, and [u] *there is* no god with me: [x] I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

40 [y] For I lift up my hand to heaven, and ſay, I live for ever.

41 [z] If I whet my glittering ſword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with blood (and my ſword ſhall devour fleſh) *and that* with the blood of the ſlain, and of the captives, from the beginning of [a] revenges upon the enemy.

43 ‖ [b] Rejoice, O ye nations, *with* his people: for he will avenge the blood of his ſervants, and will render vengeance to his adverſaries, and will be merciful unto his land, *and* to his people.

44 ¶ And Moſes came and ſpake all the words of this ſong in the ears of the people, he, and ‖ Hoſhea the ſon of Nun.

45 And Moſes made an end of ſpeaking all theſe words to all Iſrael.

46 And he ſaid unto them, [c] Set your hearts unto all the words which I teſtify among you this day; which ye ſhall command your children to obſerve to do, all the words of this law.

47 For it *is* not a vain thing for you: [d] becauſe it *is* your life; and through this thing ye ſhall prolong *your* days in the land whither ye go over Jordan to poſſeſs it.

48 [e] And the LORD ſpake unto Moſes that ſelf-ſame day, ſaying,

49 [f] Get thee up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over againſt Jericho; and behold the land of Canaan which I give unto the children of Iſrael for a poſſeſſion.

50 And die in the mount whither thou goeſt up, and be gathered unto thy people; as [g] Aaron thy brother died in mount Hor, and was gathered unto his people:

51 Becauſe [h] ye treſpaſſed againſt me among the children of Iſrael, at the waters of ‖ Meribah-Kadeſh, in the wilderneſs of Zin; becauſe ye [i] ſanctified me not in the midſt of the children of Iſrael.

52 [k] Yet thou ſhalt ſee the land before *thee*, but thou ſhalt not go thither unto the land which I give the children of Iſrael.

CHAP. XXXIII.

1 The majeſty of God. 6 The bleſſings of the twelve tribes. 26 The excellency of Iſrael.

AND this *is* the bleſſing wherewith Moſes [a] the man of God bleſſed the children of Iſrael before his death.

2 And he ſaid, [b] The LORD came from Sinai, and roſe up from Seir unto them; he ſhined forth from mount Paran, and he came with [c] ten thouſands of ſaints: from his right hand *went* † a fiery law for them.

3 Yea, [d] he loved the people; [e] all his ſaints *are* in thy hand: and they ſat down at thy feet; *every one* ſhall receive of thy words.

4 Moſes commanded us a law: [f] *even* the inheritance of the congregation of Jacob.

5 And he was [g] king in [h] Jeſhurun, when the heads of the people *and* the tribes of Iſrael were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is the bleſſing* of Judah: and he ſaid, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be ſufficient for him, and be thou an help *to him* from his enemies.

8 ¶ And of Levi he ſaid, [i] *Let* thy Thummim and thy Urim *be* with thy holy one, [k] whom thou didſt prove at Maſſah, *and with* whom thou didſt ſtrive at the waters of Meribah;

9 Who ſaid unto his father, and to his mother, I have not ſeen him, [l] neither did he ac-

knowledge

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[k] Pſal. 44. 12. Iſai. 50. 1. & 52. 3.
[l] 1 Sam. 4. 8. Jer. 40. 3.
‖ Or, is worſe than the wine of Sodom, &c.
[m] Job 14. 17. Jer. 2. 22. Hoſ. 13. 12. Rom. 2. 5.
[n] Pſal. 94. 1. Eccluſ 28. 1. Rom. 12. 19. Hebr. 10. 30. 2 Pet. 2. 3.
[o] Pſal. 135. 14.
[p] Judg. 2. 18. Pſal. 106. 45. Jer. 31. 20. 2 Mac. 7. 6.
† Heb. *hand.*
[q] 1 Kings 24. 10. & 21. 21. 2 Kings 9. 8. & 14. 26.
[r] Judg. 20. 14. Jer. 2. 28.
† Heb. *an biding for you.*
[s] Pſal. 102. 27. Iſai. 41. 4. & 48. 12.
[t] Chap. 4. 35. Iſai. 45. 5, 18, 22.
[u] 1 Sam. 2. 6. 2 Kings 5. 7. Job 5. 18. Pſal. 68. 20. Hoſ. 6. 1. Tob. 13. 2. Wiſd. 16. 13.
[x] Gen. 24. 22. 2 Iſai. 27. 1. & 34. 5. & 66. 16. Ezek. 21. 14, 20.
[y] Job 13. 24. Jer. 30. 14. Lam. 2. 5.
‖ Or, *Praiſe his people, ye nations: or, Sing ye.*
[z] Rom. 15. 10.
‖ Or, *Joſhua.*
[a] Chap. 6. 6. & 11. 18.
[b] Pſal. 67. title.
[c] Numb. 27. 12.
[d] Chap. 30. 19.
[e] Numb. 27. 12.
[f] Numb. 33. 47. Chap. 34. 1.
[g] Numb. 20. 25, 28. & 33. 38.
[h] Numb. 20. 13, 24. 27. 14.
‖ Or, *ſtrife at Kadeſh.*
[i] See Lev. 10. 3.
[k] Numb. 34. 4.
[a] Pſal. 90. title.
[b] Exod. 19. 18. Judg. 5. 4. Hab. 3. 3.
[c] See Pſal. 68. 17. Dan. 7. 10. Acts 7. 53. Gal. 3. 19. Hebr. 2. 2. Rev. 5. 11. & 9. 16.
† Heb. *a fire of law.*
[d] Exod. 19. 5.
[e] Chap. 7. 6. Pſal. 50. 5.
[f] Pſal. 119. 111.
[g] See Gen. 36. 31. & Judg. 9. 4. & 17. 6.
[h] Chap. 32. 15.
[i] Exod. 28. 30.
[k] Numb. 20. 13.
[l] Exod. 32. 26.

knowledge his brethren, nor knew his own children: for [m] they have obſerved thy word, and kept thy covenant.

10 ‖ They ſhall teach Jacob thy judgments, and Iſrael thy law: ‖ they ſhall put incenſe † before thee, and whole burnt-ſacrifice upon thine altar.

11 Bleſs, LORD, his ſubſtance, and accept the work of his hands: ſmite through the loins of them that riſe againſt him, and of them that hate him, that they riſe not again.

12 ¶ *And* of Benjamin he ſaid, The beloved of the LORD ſhall dwell in ſafety by him; *and the LORD* ſhall cover him all the day long, and he ſhall dwell between his ſhoulders.

13 ¶ And of Joſeph he ſaid, [n] Bleſſed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits *brought forth* by the ſun, and for the precious things † put forth by the † moon,

15 And for the chief things of [o] the ancient mountains, and for the precious things [p] of the laſting hills,

16 And for the precious things of the earth, and fulneſs thereof, and for the good will of [q] him that dwelt in the buſh: let *the bleſſing* come upon the head of Joſeph, and upon the top of the head of him that [r] was ſeparated from his brethren.

17 His glory *is like* the firſtling of his bullock, and his horns *are like* the horns of † unicorns: with them [s] he ſhall puſh the people together, to the ends of the earth: and [t] they *are* the ten thouſands of Ephraim, and they *are* the thouſands of Manaſſeh.

18 ¶ And of Zebulun he ſaid, [u] Rejoice, Zebulun in thy going out; and Iſſachar in thy tents.

19 They ſhall call the people unto the mountain, there [x] they ſhall offer ſacrifices of righteouſneſs: for they ſhall ſuck *of* the abundance of the ſeas, and *of* treaſures hid in the ſand.

20 ¶ And of Gad he ſaid, Bleſſed *be* he that [y] enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And [z] he provided the firſt part for himſelf, becauſe there, *in* a portion of the law-giver *was he* † ſeated; and [a] he came with the heads of the people, he executed the juſtice of the LORD, and his judgments with Iſrael.

22 ¶ And of Dan he ſaid, Dan *is* a lions whelp: he ſhall leap from Baſhan.

23 ¶ And of Naphtali he ſaid, O Naphtali, [b] ſatisfied with favour, and full with the bleſſing of the LORD: [c] poſſeſs thou the weſt and the ſouth. Before Chriſt 1451.

24 ¶ And of Aſher he ſaid, [d] *Let* Aſher *be* bleſſed with children; let him be acceptable to his brethren, and let him [e] dip his foot in oyl.

25 ‖ Thy ſhoes *ſhall be* iron and braſs; and as thy days, *ſo ſhall* thy ſtrength *be*.

26 ¶ *There is* none like unto the God of [f] Jeſhurun, [g] *who* rideth upon the heaven in thy help, and in his excellency on the ſky.

27 The eternal God *is thy* refuge, and underneath *are* the everlaſting arms: and he ſhall thruſt out the enemy from before thee, and ſhall ſay, Deſtroy *them*.

28 [h] Iſrael then ſhall dwell in ſafety alone: the fountain of Jacob *ſhall be* upon a land of corn and wine, alſo his heavens ſhall drop down dew.

29 Happy *art* thou, O Iſrael: who *is* like unto thee, O people ſaved by the LORD, the ſhield of thy help, and who *is* the ſword of thy excellency! and [i] thine enemies ‖ ſhall be found liars unto thee, and [k] thou ſhalt tread upon their high places.

CHAP. XXXIV.

1 *Moſes from mount Nebo viewеth the land:* 5 *He dieth there:* 6 *His burial:* 7 *His age.* 8 *Thirty days mourning for him.* 9 *Joſhua ſucceedeth him.* 10 *The praiſe of Moſes.*

AND Moſes went up from the plains of Moab, [a] unto the mountain of Nebo, to the top of ‖ Piſgah, that *is* over againſt Jericho: and the LORD ſhewed him [b] all the land of Gilead, [c] unto Dan,

2 And all Naphtali, and the land of Ephraim, and Manaſſeh, and all the land of Judah, [d] unto the utmoſt ſea,

3 And the ſouth, and the plain of the valley of Jericho, [e] the city of palm-trees, unto Zoar.

4 And the LORD ſaid unto him, [f] This *is* the land which I ſware unto Abraham, unto Iſaac, and unto Jacob, ſaying, I will give it unto thy ſeed: [g] I have cauſed thee to ſee *it* with thine eyes, but thou ſhalt not go over thither.

5 ¶ [h] So Moſes the ſervant of the LORD died there in the land of Moab, according to the word of the LORD.

6 ¶ And he buried him in a valley in the land of Moab, over againſt Beth-peor: but [i] no man knoweth of his ſepulcher unto this day.

7 ¶ [k] And Moſes *was* an hundred and twenty years old when he died: [l] his eye was not dim, nor his † natural force † abated.

8 ¶ And the children of Iſrael wept for Moſes

[m] Numb. 23. 47. & 27. 12. Chap. 32. 49.
[n] Gen. 49. 21.
[o] See Joſh. 19. 32, &c.
[p] Gen. 49. 20.
[q] See Job 29. 6.
[r] Or, Under *thy ſhoes* ſhall be *iron*.
[s] Chap. 32. 15.
[t] Pſal. 68. 4, 33. Hab. 3. 8.
[u] Numb. 23. 9. Jer. 23. 6. & 33. 16.
[x] 1 Sam. 22. 45. Pſal. 18. 44. & 66. 3. & 81. 15.
[y] Or, *ſhall be ſubdued*.
[z] Chap. 32. 13.

[a] Numb. 23. 47. & 27. 12. Chap. 32. 49.
‖ Or, *the hill*.
[b] Chap. 3. 27.
[c] 2 Mac. 2. 4.
[d] Gen. 14. 14.
[e] Chap. 11. 24. Judg. 1. 16. & 3. 13.
[f] 2 Chron. 28. 15.
[g] Gen. 12. 7. & 13. 15. & 15. 18. & 26. 3. & 28. 13.
[h] Chap. 32. 52.
[i] Chap. 32. 50.
[k] Chap. 31. 2.
[l] See Joſh. 14. 10, 11.

† Heb. *moiſture*.
† Heb. *fled*.

1451.

Before Christ 1451. Moses in the plains of Moab [m] thirty days: so the days of weeping *and* mourning for Moses were ended.

9 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for [n] Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

10 ¶ And there arose not a prophet since in Israel like unto Moses, [o] whom the LORD knew face to face:

11 In all [p] the signs and the wonders which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

[m] See Gen. 50. 3, 10. Numb. 20. 29.
[n] Numb. 27. 18, 23.
[o] Exod. 33. 11. Numb. 12. 6, 8. Chap. 5. 4.
[p] Chap. 4. 14. & 7. 19.

¶ The Book of JOSHUA.

CHAP. I.

1 *The Lord appointeth Joshua to succeed Moses.* 3 *The borders of the promised land.* 5, 9 *God promiseth to assist Joshua:* 8 *He giveth him instructions:* 10 *He prepareth the people to pass over Jordan.* 12 *Joshua putteth the two tribes and half in mind of their promise to Moses.* 16 *They promise him fealty.*

Before Christ 1451. NOW after the death of Moses the servant of the LORD, it came to pass, that the LORD spake unto Joshua the son of Nun, Moses [a] minister, saying,

2 [b] Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel.

3 [c] Every place that the sole of your foot shall tread upon, that I have given unto you, as I said unto Moses.

4 [d] From the wilderness and this Lebanon, even unto the great river the river Euphrates, all the land of the Hittites, and unto the great sea, toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life: [e] as I was with Moses, *so* I will be with thee: [f] I will not fail thee, nor forsake thee.

6 [g] Be strong and of a good courage: for ‖ unto this people shalt thou divide for an inheritance the land which I sware unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, [h] which Moses my servant commanded thee: [i] turn not from it to the right hand or to the left, that thou mayest ‖ prosper whithersoever thou goest.

8 [k] This book of the law shall not depart out of thy mouth, but [l] thou shalt meditate therein day and night, that thou mayest observe to do according to all *that is* written therein: for then thou shalt make thy way prosperous, and then thou shalt ‖ have good success.

9 [m] Have not I commanded thee? Be strong and of a good courage, be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest.

10 ¶ Then Joshua commanded the officers of the people, saying,

11 Pass through the host, and command the people, saying, Prepare you victuals; for [n] within three days ye shall pass over this Jordan, to go in to possess the land which the LORD your God giveth you to possess it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

13 Remember [o] the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land:

14 Your wives, your little ones, and your cattle shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren † armed, all the mighty men of valour, and help them:

15 Until the LORD have given your brethren rest, as *he hath given* you, and they also have possessed the land which the LORD your God giveth them: [p] then ye shall return unto the land of your possession, and enjoy it, which Moses the LORDS servant gave you on this side Jordan toward the sun-rising.

16 ¶ And they answered Joshua, saying, All that thou commandest us, we will do, and whithersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

18 Whosoever *he be* that doth rebel against thy commandment, and will not hearken unto thy words, in all that thou commandest him,

[a] Deut. 1. 38.
[b] Deut. 34. 5.
[c] Deut. 11. 24. Chap. 14. 9.
[d] Exod. 23. 31. Numb. 34. 3.
[e] Exod. 3. 12.
[f] Deut. 31. 6, 8. Hebr. 13. 5.
[g] Deut. 31. 23.
‖ Or, *thou shalt cause this people to inherit the land, &c.*
[h] Deut. 31. 7.
[i] Deut. 5. 32. & 28. 14.
‖ Or, *do wisely.*
[k] Deut. 17. 18, 19.
[l] Psal. 1. 2.
[m] Have not I commanded thee? Be strong and of a good courage, be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest. ‖ Or, *do wisely.* Deut. 31. 7, 8.
[n] Chap. 3. 2.
[o] Numb. 32. 20, 28. Chap. 22. 4.
† Heb. *marshalled by five:* as Exod. 13. 18.
[p] Chap. 22. 4, &c.

him, he shall be put to death: only be strong and of a good courage.

CHAP. II. (2)

1 *Rahab receiveth and concealeth the two spies sent from Shittim.* 8 *The covenant between her and them.* 23 *Their return and relation.*

AND Joshua the son of Nun ‖ sent [a] out of Shittim two men, to spy secretly, saying, Go view the land, even Jericho: and they went, and [b] came into an harlots house, named [c] Rahab, and † lodged there.

2 And it was told the king of Jericho, saying, Behold there came men in hither to night of the children of Israel, to search out the country.

3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they *were:*

5 And it came to pass *about the time* of shutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: pursue after them quickly, for ye shall overtake them.

6 But [d] she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to Jordan, unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

8 ¶ And before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, I know that the LORD hath given you the land, and that [e] your terror is fallen upon us, and that all the inhabitants of the land † faint because of you.

10 For we have heard how the LORD [f] dried up the water of the Red sea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites that *were* on the other side Jordan, [g] Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had heard *these things*, [h] our hearts did melt, neither † did there remain any more courage in any man, because of you: for [i] the LORD your God, he *is* God in heaven above, and in earth beneath.

12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto [k] my fathers house; and give me a true token:

13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death. Before Christ 1451.

14 And the men answered her, Our life † for yours, if ye utter not this our business. And it shall be when the LORD † hath given us the land, that [l] we will deal kindly and truly with thee. † Heb. *in stead of you to die.* [l] Judges 1. 24.

15 Then she let them down by a cord through the window: for her house *was* upon the town-wall, and she dwelt upon the wall.

16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

17 And the men said unto her, We *will be* blameless of this thine oath which thou hast made us swear.

18 Behold, *when* we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt † bring thy father, and thy mother, and thy brethren, and all thy fathers household home unto thee. † Heb. *gather.*

19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and we *will be* guiltless: and whosoever shall be with thee in the house, [m] his blood *shall be* on our head, if *any* hand be upon him. [m] Matth. 27. 25.

20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

21 And she said, According unto your words, so *be* it. And she sent them away, and they departed: and she bound the scarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned. And the pursuers sought *them* throughout all the way, but found *them* not.

23 ¶ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all *things* that befel them;

24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do † faint because of us. † Heb. *melt.*

CHAP. III. (2)

1 *Joshua cometh to Jordan.* 2 *The officers instruct the people for the passage.* 7 *The Lord encourageth Joshua.* 9 *Joshua encourageth the people.* 14 *The waters of Jordan are divided.*

AND

Before Christ 1451.

AND Joshua rose early in the morning, and they removed [a] from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

[a] Chap. 2. 1.

2 And it came to pass [b] after three days, that the officers went through the host;

[b] Chap. 1. 10, 11.

3 And they commanded the people, saying, [c] When ye see the ark of the covenant of the LORD your God, [d] and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

[c] See Numb. 10. 33.
[d] Deut. 31. 25.

4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed *this* way † heretofore.

† Heb. *since yesterday, and the third day.*

5 And Joshua said unto the people, [e] Sanctify yourselves: for to morrow the LORD will do wonders among you.

[e] Exod. 19. 10, 14, 15. Lev. 20. 7. Numb. 11. 18. Chap. 7. 13. 1 Sam. 16. 5. Joel 2. 16.

6 And Joshua spake unto the priests, saying, [f] Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

[f] Numb. 4. 15.

7 ¶ And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that [g] as I was with Moses, *so* I will be with thee.

[g] Chap. 1. 5.

8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that the living God *is* among you, and *that* he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

[h] Ver. 13. Mic. 4. 13. Zech. 4. 14. & 6. 5.

11 Behold, the ark of the covenant of [h] the Lord of all the earth, passeth over before you into Jordan.

12 Now therefore take ye twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above: and they [i] shall stand upon an heap.

[i] Psal. 114. 3.

14 ¶ And it came to pass when the people removed from their tents, to pass over Jordan, and the priests bearing the [k] ark of the covenant before the people;

[k] Acts 7. 45.

15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water (for [l] Jordan overfloweth all his banks [m] all the time of harvest)

Before Christ 1451.

[l] 1 Chro. 12. 15. Jer. 12. 5. & 49. 19. Eccius 24. 26.
[m] Chap. 4. 19. & 5. 10, 12. [n] 1 Kings 4. 12. & 7. 46. [o] Deut. 3. 17. [p] Numb. 34. 3.

16 That the waters which came down from above, stood *and* rose up upon an heap very far from the city Adam, that *is* beside [n] Zaretan: and those that came down [o] toward the sea of the plain, *even* [p] the salt-sea, failed, *and* were cut off: and the people passed over right against Jericho.

17 And the priests that bare the ark of the covenant of the LORD, stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

CHAP. IV. (2)

1 Twelve men are appointed to take twelve stones for a memorial out of Jordan. 9 Twelve other stones set up in the midst of Jordan. 10, 19 The people pass over. 14 God magnifieth Joshua. 20 The twelve stones are pitched in Gilgal.

AND it came to pass when all the people were clean passed [a] over Jordan, that the LORD spake unto [b] Joshua, saying,

[a] Deut. 27. 2. [b] Chap. 3. 12.

2 Take you twelve men out of the people, out of every tribe a man,

3 And command you them, saying, Take you hence out of the midst of Jordan, out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in [c] the lodging-place where you shall lodge this night.

[c] Ver. 19, 20.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man.

5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a sign among you, *that* when your children ask *their fathers* † in time to come, saying, What *mean* you by these stones?

† Heb. *to morrow.*

7 Then ye shall answer them, That [d] the waters of Jordan were cut off before the ark of the covenant of the LORD, when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

[d] Chap. 3. 13, 16.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes

tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 ¶ For the priests which bare the ark, stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

11 And it came to pass when all the people were clean passed over, that the ark of the LORD passed over, and the priests in the presence of the people.

12 And [c] the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About forty thousand ‖ prepared for war, passed over before the LORD unto battel, to the plains of Jericho.

14 ¶ On that day the LORD [f] magnified Joshua in the sight of all Israel, and they feared him, as they feared Moses, all the days of his life.

15 And the LORD spake unto Joshua, saying,

16 Command the priests that bear [g] the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass when the priests, that bare the ark of the covenant of the LORD, were come up out of the mids of Jordan, *and* the soles of the priests feet were † lift up unto the dry land, that the waters of Jordan returned unto their place, [h] and † flowed over all his banks, as *they did* before.

19 ¶ And the people came up out of Jordan on the tenth *day* of the first month, and encamped [i] in Gilgal, in the east-border of Jericho.

20 ¶ And those twelve stones which they took out of Jordan, did Joshua pitch in Gilgal.

21 And he spake unto the children of Israel, saying, When your children shall ask their fathers † in time to come, saying, What *mean* these stones?

22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, [k] which he dried up from before us, until we were gone over:

24 That all the people of the earth might know the hand of the LORD, that it *is* mighty: that ye might fear the LORD your God † for ever.

CHAP. V.

1 *The Canaanites are afraid.* 2 *Joshua reneweth circumcision.* 10 *The passover is kept at Gilgal.* 12 *Manna ceaseth.* 13 *An angel appeareth to Joshua.*

AND it came to pass when all the kings of the Amorites, which *were* on the side of Jordan westward, and all the kings of the Canaanites, [a] which *were* by the sea, [b] heard that the LORD had dried up the waters of Jordan from before the children of Israel until we were passed over, that their heart melted; neither was there spirit in them any more, because of the children of Israel.

2 ¶ At that time the LORD said unto Joshua, Make thee ‖ [c] sharp knives, and circumcise again the children of Israel the second time.

3 And Joshua made him sharp knives, and circumcised the children of Israel at ‖ the hill of the fore-skins.

4 And this *is* the cause why Joshua did circumcise: All the people that came out of Egypt, *that were* males, *even* all the men of war died in the wilderness by the way, after they came out of Egypt.

5 Now all the people that came out, were circumcised; but all the people *that were* born in the wilderness by the way, as they came forth out of Egypt, *them* they had not circumcised.

6 For the children of Israel walked forty years in the wilderness, till all the people *that were* men of war which came out of Egypt were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that [d] he would not shew them the land which the LORD sware unto their fathers that he would give us, a land that floweth with milk and hony.

7 And their children, *whom* he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

8 And it came to pass † when they had done circumcising all the people, that they abode in their places in the camp, [e] till they were whole.

9 And the LORD said unto Joshua, This day have

[c] Numb. 32. 20, 27, 29.
‖ Or, *ready armed.*
[f] Chap. 3. 7.
[g] Exod. 25. 16, 22.
† Heb. *plucked up.*
[h] Chap. 3. 15.
† Heb. *went.*
[i] Chap. 5. 9.
† Heb. *to morrow.*
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[k] Exod. 14. 21.
† Heb. *all days.*
[a] Numb. 13. 29.
[b] Exod. 15. 14.
‖ Or, *knives of flints.*
[c] Exod. 4. 25, 31.
‖ Or, *Gibeah-haaraloth.*
[d] Numb. 14. 23.
† Heb. *when the people had made an end to be circumcised.*
[e] See Gen. 34. 25.

Before Christ 1451. have I rolled away [f] the reproach of Egypt from off you: wherefore the name of the place is called ‖ [g] Gilgal unto this day.

[f] Numb. 14. 31. See Lev. 13. 3.

10 ¶ And the children of Israel encamped in Gilgal, and kept the passover [h] on the fourteenth day of the month at even, in the plains of Jericho.

[h] Chap. 24. 14. Ezek. 20. 7. & 23. 3, 8.

11 And they did eat of the old corn of the land on the morrow after the passover unleavened cakes, and parched *corn* in the selfsame day.

1 Mac. 4. 58.

‖ That is, *rolling.*

[g] Chap. 4. 19.

12 ¶ And [i] the manna ceased on the morrow after they had eaten of the old corn of the land, neither had the children of Israel manna any more, but they did eat of the fruit of the land of Canaan that year.

[h] Exod. 12. 6.

[i] Exod. 16. 35.

13 ¶ And it came to pass when Joshua was by Jericho, that he lift up his eyes and looked, and behold, there stood [k] a man over against him, with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us or for our adversaries?

[k] Exod. 23. 23. Zech. 1. 8.

14 And he said, Nay, but *as* ‖ captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant!

‖ Or, *prince.* See Exod. 23. 20. Dan. 10. 13, 21. & 12. 1. Rev. 12. 7. & 19. 11, 14.

15 And the captain of the LORDS host said unto Joshua, [l] Loose thy shoe from off thy foot, for the place whereon thou standest *is* holy: and Joshua did so.

[l] Exod. 3. 5. Acts 7. 33.

CHAP. VI.

1 Jericho is shut up. 2 God instructeth Joshua how to besiege it. 12 The city is compassed. 17 It must be accursed. 20 The walls fall down. 22 Rahab is saved. 26 The builder of Jericho is cursed.

† Heb. *did shut up, and was shut up.*

NOW Jericho † was straitly shut up because of the children of Israel: none went out, and none came in.

2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.

3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once: thus shalt thou do six days.

4 And seven priests shall bear before the ark seven [a] trumpets of rams horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

[a] See Judg. 7. 16, 22.

5 And it shall come to pass that when they make a long *blast* with the rams horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout: and the wall of the city shall fall down † flat, and the people shall ascend up every man straight before him.

† Heb. *under it.*

6 ¶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams horns before the ark of the LORD.

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7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

8 ¶ And it came to pass when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams horns, passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the priests that blew with the trumpets, [b] and the † rere-ward came after the ark, *the priests* going on, and blowing with the trumpets.

[b] Numb. 10. 25. † Heb. *gathering host.*

10 And Joshua had commanded the people, saying, Ye shall not shout, nor † make any noise with your voice, neither shall *any* word proceed out of your mouth, until the day I bid you shout, then shall ye shout.

† Heb. *make your voice to be heard.*

11 So the ark of the LORD compassed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶ And Joshua rose early in the morning, [c] and the priests took up the ark of the LORD.

[c] Deut. 31. 25.

13 And seven priests bearing seven trumpets of rams horns before the ark of the LORD, went on continually, and blew with the trumpets: and the armed men went before them, but the rere-ward came after the ark of the LORD, *the priests* going on, and blowing with the trumpets.

14 And the second day they compassed the city once, and returned into the camp: so they did six days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner, seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout, for the LORD hath given you the city.

17 ¶ And the city shall be ‖ accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because [d] she hid the messengers that we sent.

‖ Or, devoted, Mic. 4. 13.

[d] Chap. 2. 4.

18 And you, [e] in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed when ye take of the accursed thing, and make the camp of Israel a curse, [f] and trouble it.

[e] Deut. 7. 26. & 13. 17.

[f] Chap. 7. 25.

19 But

19 But all the silver and gold, and vessels of brass and iron, *are* † consecrated unto the LORD: they shall come into the treasury of the LORD.

20 So the people shouted when *the priests* blew with the trumpets: and it came to pass when the people heard the sound of the trumpet, and the people shouted with a great shout, that [g] the wall fell down † flat, so that the people went up into the city, every man straight before him, and they took the city.

21 And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 But Joshua had said unto the two men that had spied out the country, Go into the harlots house, and bring out thence the woman, and all that she hath, [h] as ye sware unto her.

23 And the young men that were spies, went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had: and they brought out all her † kindred, and left them without the camp of Israel.

24 And they burnt the city with fire, and all that *was* therein: only the silver and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

25 And Joshua saved Rahab the harlot alive, and her fathers household, and all that she had; and she dwelleth in Israel *even* unto this day: because she hid the messengers which Joshua sent to spy out Jericho.

26 ¶ And Joshua adjured *them* at that time, saying, [i] Cursed *be* the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his first-born, and in his youngest *son* shall he set up the gates of it.

27 So the LORD was with Joshua, and his fame was *noised* throughout all the country.

CHAP. VII.

1 *The Israelites are smitten at Ai.* 6 *Joshua's complaint.* 10 *God instructeth him what to do.* 16 *Achan is taken by the lot:* 19 *His confession:* 22 *He and all he had are destroyed in the valley of Achor.*

BUT the children of Israel committed a trespass in the accursed thing: for [a] ‖ Achan the son of Carmi, the son of ‖ Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

2 And Joshua sent men from Jericho to Ai, which *is* beside Beth-aven, on the east side of Beth-el, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. Before Christ 1451.

3 And they returned to Joshua, and said unto him, Let not all the people go up: but let † about two or three thousand men go up and smite Ai, *and* make not all the people to labour thither; for they *are but* few.

† Heb. *about* 2000 *men, or about* 3000 *men.*

4 So there went up thither of the people about three thousand men, and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them ‖ in the going down: wherefore [b] the hearts of the people melted, and became as water.

‖ Or. *in Morad.*

[b] Chap. 2. 9, 11. Psal. 22. 14.

6 ¶ And Joshua rent his clothes, and fell to the earth upon his face, before the ark of the LORD, until the even-tide, he and the elders of Israel, and [c] put dust upon their heads.

[c] 1 Sam. 4. 12. 2 Sam. 13. 19. Neh. 9. 1. Job 2. 12.

7 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan.

8 O Lord, what shall I say, when Israel turneth their † backs before their enemies!

† Heb. *necks.*

9 For the Canaanites, and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and [d] what wilt thou do unto thy great name?

[d] See Exod. 32. 12. Numb. 14. 13.

10 ¶ And the LORD said unto Joshua, Get thee up, wherefore † liest thou thus upon thy face?

† Heb. *fallest.*

11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: [e] for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put *it* even amongst their own stuff.

[e] Chap. 6. 17.

12 Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from amongst you.

13 Up, sanctify the people, and say, [f] Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

[f] Chap. 3. 5.

14 In the morning therefore ye shall be

Before Christ 1451. brought according to your tribes: and it shall be *that* the tribe which the LORD taketh, shall come according to the families *thereof*; and the family which the LORD shall take, shall come by households; and the household which the LORD shall take, shall come man by man.

15 And it shall be, *that* he that is taken with the accursed thing, shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he [g] hath wrought ‖ folly in Israel.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, [h] give, I pray thee, glory to the LORD God of Israel, [i] and make confession unto him; and tell me now what thou hast done, hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done.

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a † wedge of gold of fifty shekels weight, then I coveted them, and took them, and behold, they *are* hid in the earth in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran unto the tent, and behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and † laid them out before the LORD.

24 And Joshua and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto [k] the valley of Achor.

25 And Joshua said, [l] Why hast thou troubled us? the LORD shall trouble thee this day. [m] And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they [n] raised over him a great heap of stones unto this day: So the LORD turned from the fierceness of his anger: wherefore the name of that place was called, [o] The valley of ‖ Achor, unto this day.

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CHAP. VIII. 2

1 *God encourageth Joshua.* 3 *The stratagem whereby Ai was taken.* 29 *The king thereof is hanged.* 30 *Joshua buildeth an altar,* 32 *writeth the law on stones,* 33 *propoundeth blessings and cursings.*

AND the LORD said unto Joshua, [a] Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land.

2 And thou shalt do to Ai, and her king, as thou didst unto [b] Jericho and her king: only [c] the spoil thereof, and the cattel thereof shall ye take for a prey unto yourselves: lay thee an ambush for the city, behind it.

3 ¶ So Joshua arose and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, [d] ye shall lie in wait against the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it shall come to pass when they come out against us, as at the first, that we will flee before them.

6 (For they will come out after us) till we have † drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

9 ¶ Joshua therefore sent them forth; and they went to lie in ambush, and abode between Beth-el and Ai, on the west-side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north-side of Ai: now *there was* a valley between them and Ai.

12 And he took about five thousand men, and

[g] Gen. 34. 7. Judg. 20. 6.
‖ Or, *wickedness.*
[h] See 1 Sam. 6. 5. Jer. 13. 16. John 9. 24.
[i] Numb. 5. 6.
† Heb. *tongue.*
† Heb. *poured.*
[k] Ver. 26.
[l] Chap. 6. 18. Gal. 5. 12.
[m] Deut. 17. 25.
[n] Chap. 8. 29. 2 Sam. 18. 17. Lam. 3. 53.
[o] Isai. 65. 10. Hos. 2. 15.
‖ That is, *trouble.*
[a] Deut. 1. 21. & 7. 18.
[b] Chap. 6. 21.
[c] Deut. 20. 14.
[d] Judg. 20. 29.
† Heb. *pulled.*

and set them to lie in ambush between Beth-el and Ai, on the west side ‖ of the city. Before Christ 1451.

13 And when they had set the people, *even* all the host that *was* on the north of the city, and †their liers in wait on the west of the city: Joshua went that night into the midst of the valley.

14 ¶ And it came to pass when the king of Ai saw *it*, that they hasted and rose up early, and the men of the city went out against Israel to battel, he and all his people, at a time appointed, before the plain; but he wist not that *there were* liers in ambush against him, behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

16 And all the people that *were* in Ai, were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that *is* in thy hand, toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that *he had* in his hand, toward the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted, and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven, and they had no † power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them, so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they [e] let none of them remain, or escape.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai, in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai. Before Christ 1451.

26 For Joshua drew not his hand back wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 [f] Only the cattle and the spoil of that city, Israel took for a prey unto themselves, according unto the word of the LORD, which he [g] commanded Joshua.

28 And Joshua burnt Ai, and made it an heap for ever, *even* a desolation unto this day.

29 And the king of Ai he hanged on a tree until even-tide: [h] and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entring of the gate of the city, and [i] raise thereon a great heap of stones *that remaineth* unto this day.

30 ¶ Then Joshua built an altar unto the LORD God of Israel [k] in mount Ebal,

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the [l] book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and sacrificed peace-offerings.

32 And [m] he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark, and on that side, before the priests the Levites, [n] which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizzim, and half of them over against mount Ebal: [o] as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

34 And afterward he read all the words of the law, the blessings and cursings, according to all *that is* written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, [p] with the women, and the little ones, and the strangers that † were conversant among them.

CHAP. IX. (2)

1 *The kings combine against Israel.* 3 *The Gibeonites by craft obtain a league,* 16 *for which they are condemned to perpetual bondage.*

AND it came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the

‖ Or, *of Ai.*
† Heb. *their lying in wait.*
† Heb. *hand.*
[e] Deut. 7. 2.
[f] Numb. 31. 22, 26.
[g] Ver. 2.
[h] Deut. 21. 23. Chap. 10. 26.
[i] Chap. 7. 26.
[k] Deut. 27. 4.
[l] Exod. 20. 25. Deut. 27. 5.
[m] Deut. 27. 2, 8.
[n] Deut. 31. 25.
[o] Deut. 11. 29. & 27. 12.
[p] Deut. 31. 12.
† Heb. *walked.*

Before Christ 1451. brought according to your tribes: and it shall be *that* the tribe which the LORD taketh, shall come according to the families *thereof*; and the family which the LORD shall take, shall come by households; and the household which the LORD shall take, shall come man by man.

15 And it shall be, *that* he that is taken with the accursed thing, shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he [e] hath wrought ‖ folly in Israel.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, [h] give, I pray thee, glory to the LORD God of Israel, [i] and make confession unto him; and tell me now what thou hast done, hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done.

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a † wedge of gold of fifty shekels weight, then I coveted them, and took them, and behold, they *are* hid in the earth in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran unto the tent, and behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and † laid them out before the LORD.

24 And Joshua and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto [k] the valley of Achor.

25 And Joshua said, [l] Why hast thou troubled us? the LORD shall trouble thee this day. [m] And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they [n] raised over him a great heap of stones unto this day: So the LORD turned from the fierceness of his anger: wherefore the name of that place was called, [o] The valley of ‖ Achor, unto this day.

Before Christ 1451.

CHAP. VIII.

1 *God encourageth Joshua.* 3 *The stratagem whereby Ai was taken.* 29 *The king thereof is hanged.* 30 *Joshua buildeth an altar,* 32 *writeth the law on stones,* 33 *propoundeth blessings and cursings.*

AND the LORD said unto Joshua, [a] Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land.

2 And thou shalt do to Ai, and her king, as thou didst unto [b] Jericho and her king: only [c] the spoil thereof, and the cattel thereof shall ye take for a prey unto yourselves: lay thee an ambush for the city, behind it.

3 ¶ So Joshua arose and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, [d] ye shall lie in wait against the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it shall come to pass when they come out against us, as at the first, that we will flee before them.

6 (For they will come out after us) till we have † drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

9 ¶ Joshua therefore sent them forth; and they went to lie in ambush, and abode between Beth-el and Ai, on the west-side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north-side of Ai: now *there was* a valley between them and Ai.

12 And he took about five thousand men, and

e Gen. 34. 7. Judg. 20. 6. ‖ Or, wickedness.

h See 1 Sam. 6. 5. Jer. 13. 16. John 9. 24. i Numb. 5. 6.

† Heb. tongue.

† Heb. poured.

k Ver. 26. l Chap. 6. 18. Gal. 5. 12. m Deut. 17. 25. n Chap. 8. 29. 2 Sam. 18. 17. Lam. 3. 53.

Hos. 2. 15. ‖ That is, trouble.

a Deut. 1. 21. & 7. 18.

b Chap. 6. 21. c Deut. 20. 14.

d Judg. 20. 29.

† Heb. pulled.

and ſet them to lie in ambuſh between Beth-el and Ai, on the weſt ſide ‖ of the city. Before Chriſt 1451.

13 And when they had ſet the people, *even* all the hoſt that *was* on the north of the city, and †their liers in wait on the weſt of the city: Joſhua went that night into the midſt of the valley.

14 ¶ And it came to paſs when the king of Ai ſaw *it*, that they haſted and roſe up early, and the men of the city went out againſt Iſrael to battel, he and all his people, at a time appointed, before the plain; but he wiſt not that *there were* liers in ambuſh againſt him, behind the city.

15 And Joſhua and all Iſrael made as if they were beaten before them, and fled by the way of the wilderneſs.

16 And all the people that *were* in Ai, were called together to purſue after them: and they purſued after Joſhua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Iſrael: and they left the city open, and purſued after Iſrael.

18 And the LORD ſaid unto Joſhua, Stretch out the ſpear that *is* in thy hand, toward Ai; for I will give it into thine hand. And Joſhua ſtretched out the ſpear that *he had* in his hand, toward the city.

19 And the ambuſh aroſe quickly out of their place, and they ran as ſoon as he had ſtretched out his hand: and they entered into the city, and took it, and haſted, and ſet the city on fire.

20 And when the men of Ai looked behind them, they ſaw, and behold, the ſmoke of the city aſcended up to heaven, and they had no † power to flee this way or that way: and the people that fled to the wilderneſs turned back upon the purſuers.

21 And when Joſhua and all Iſrael ſaw that the ambuſh had taken the city, and that the ſmoke of the city aſcended, then they turned again, and ſlew the men of Ai.

22 And the other iſſued out of the city againſt them, ſo they were in the midſt of Iſrael, ſome on this ſide, and ſome on that ſide: and they ſmote them, ſo that they [e] let none of them remain, or eſcape.

23 And the king of Ai they took alive, and brought him to Joſhua.

24 And it came to paſs, when Iſrael had made an end of ſlaying all the inhabitants of Ai, in the field, in the wilderneſs wherein they chaſed them, and when they were all fallen on the edge of the ſword, until they were conſumed, that all the Iſraelites returned unto Ai, and ſmote it with the edge of the ſword.

25 And *ſo* it was, *that* all that fell that day, both of men and women, *were* twelve thouſand, *even* all the men of Ai. Before Chriſt 1451.

26 For Joſhua drew not his hand back wherewith he ſtretched out the ſpear, until he had utterly deſtroyed all the inhabitants of Ai.

27 [f] Only the cattle and the ſpoil of that city, Iſrael took for a prey unto themſelves, according unto the word of the LORD, which he [g] commanded Joſhua.

28 And Joſhua burnt Ai, and made it an heap for ever, *even* a deſolation unto this day.

29 And the king of Ai he hanged on a tree until even-tide: [h] and as ſoon as the ſun was down, Joſhua commanded that they ſhould take his carcaſe down from the tree, and caſt it at the entring of the gate of the city, and [i] raiſe thereon a great heap of ſtones *that remaineth* unto this day.

30 ¶ Then Joſhua built an altar unto the LORD God of Iſrael [k] in mount Ebal,

31 As Moſes the ſervant of the LORD commanded the children of Iſrael, as it is written in the [l] book of the law of Moſes, an altar of whole ſtones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and ſacrificed peace-offerings.

32 And [m] he wrote there upon the ſtones a copy of the law of Moſes, which he wrote in the preſence of the children of Iſrael.

33 And all Iſrael, and their elders, and officers, and their judges, ſtood on this ſide the ark, and on that ſide, before the prieſts the Levites, [n] which bare the ark of the covenant of the LORD, as well the ſtranger, as he that was born among them; half of them over againſt mount Gerizzim, and half of them over againſt mount Ebal: [o] as Moſes the ſervant of the LORD had commanded before, that they ſhould bleſs the people of Iſrael.

34 And afterward he read all the words of the law, the bleſſings and curſings, according to all *that is* written in the book of the law.

35 There was not a word of all that Moſes commanded, which Joſhua read not before all the congregation of Iſrael, [p] with the women, and the little ones, and the ſtrangers that † were converſant among them.

CHAP. IX.

1 *The kings combine againſt Iſrael.* 3 *The Gibeonites by craft obtain a league,* 16 *for which they are condemned to perpetual bondage.*

AND it came to paſs, when all the kings which *were* on this ſide Jordan, in the hills, and in the valleys, and in all the coaſts of the great ſea over againſt Lebanon, the

‖ Or, *of Ai.*
† Heb. *their lying in wait.*
[e] Deut. 2. 2.
† Heb. *hand.*
[f] Numb. 31. 22, 26.
[g] Ver. 2.
[h] Deut. 21. 23. Chap. 10. 26.
[i] Chap. 7. 26.
[k] Deut. 27. 4.
[l] Exod. 20. 25. Deut. 27. 5.
[m] Deut. 27. 2, 8.
[n] Deut. 31. 25.
[o] Deut. 11. 29. & 27. 12.
[p] Deut. 31. 12.
† Heb. *walked.*

Before Christ 1451. Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite heard *thereof*;

2 That they gathered themselves together to fight with Joshua, and with Israel, with one † accord.

† Heb. mouth.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine-bottles, old, and rent, and bound up,

5 And old shoes, and clouted upon their feet, and old garments upon them, and all the bread of their provision was dry *and* mouldy.

6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us, and [a] how shall we make a league with you?

[a] Exod. 23, 32.

8 And they said unto Joshua, We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

9 And they said unto him, From a very far country thy servants are come, because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

[b] Numb. 21, 24, 33.

10 And [b] all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

11 Wherefore our elders and all the inhabitants of our country, spake to us, saying, Take victuals † with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us.

† Heb. in your hand.

12 This our bread we took hot *for* our provision out of our houses, on the day we came forth to go unto you; but now behold, it is dry, and it is mouldy:

13 And these bottles of wine which we filled, *were* new, and behold, they be rent: and these our garments and our shoes are become old, by reason of the very long journey.

‖ Or, *they received the men by reason of their victuals.*

14 And ‖ the men took of their victuals, [c] and asked not *counsel* at the mouth of the LORD.

[c] Numb. 27, 21.

15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

Before Christ 1451. 16 And it came to pass at the end of three days, after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day: now their cities *were* Gibeon, [d] and Chephirah, and Beeroth, and Kirjath-jearim.

[d] Chap. 18. 25, 26. Ezra 2. 25.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel: and all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest [e] wrath be upon us, because of the oath which we sware unto them.

[e] See 2 Sam. 21. 1, 6.

21 And the princes said unto them, Let them live, (but let them be [f] hewers of wood, and drawers of water unto all the congregation) as the princes had [g] promised them.

[f] Deut. 29. 11.

[g] Ver. 15.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We *are* very far from you; when ye dwell among us?

23 Now therefore ye *are* cursed, and there shall † none of you be freed from being bondmen, and hewers of wood, and drawers of water for the house of my God.

† Heb. not be cut off from you.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God [h] commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

[h] Deut. 7. 1, 2.

25 And now behold, we *are* in thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood, and drawers of water for the congregation, and for the altar of the LORD, even unto this day, [i] in the place which he should choose.

[i] Deut. 12. 5.

CHAP. X. (2)

1 *Five kings war against Gibeon:* 6 *Joshua rescueth it.* 10 *God fighteth against them with hailstones.* 12 *The sun and moon stand still at the word of Joshua.* 16 *The five kings are mured in a cave.* 22 *They are brought forth,*

24 *scorn-*

24 *scornfully used,* 26 *and hanged.* 28 *Seven kings more are conquered.* 43 *Joshua returneth to Gilgal.*

Before Christ 1451. NOW it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it, ([a]as he had done to Jericho and her king, so he had done to [b]Ai and her king) and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon *was* a great city, as one of the † royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.

3 Wherefore Adoni-zedek king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua, and with the children of Israel.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent unto Joshua, to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains, are gathered together against us.

7 So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

10 And the LORD [c]discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up [d]to Beth-horon, and smote them to Azekah, and unto Makkedah.

11 And it came to pass as they fled from before Israel, *and* were in the going down to Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* more which died with hailstones, than *they* whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, [e]Sun, † stand thou still upon Gibeon, and thou moon, in the valley of Ajalon. Before Christ 1451.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [f]*Is* not this written in the book of ‖ Jasher? so the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

15 ¶ [g]And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them.

19 And stay you not, *but* pursue after your enemies, and † smite the hindmost of them, suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to pass when Joshua and the children of Israel had made an end of slaying them with a very great slaughter till they were consumed, that the rest *which* remained of them, entered into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: [h]none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

24 And it came to pass when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war, which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And

[a] Chap. 6. 15.
[b] Chap. 8. 3.
† Heb. *cities of the kingdom.*
[c] 1 Sam. 7. 10, 12. Psal. 18. 14. Isai. 28. 21.
[d] Chap. 16. 3, 5.
[e] Isai. 28. 21. Hab. 3. 11. Ecclus 46. 4.
† Heb. *be silent.*
[f] 2 Sam. 1. 18, 19.
‖ Or, *the upright.*
[g] Verse 43.
† Heb. *cut off the tail.*
[h] Exod. 11. 7.

Before Christ 1451.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees [i] until the evening.

[i] Chap. 8. 29.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they [k] took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the caves mouth, *which remain* until this very day.

[k] Deut. 21. 23. Chap. 8. 29.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that *were* therein, he let none remain: and he did to the king of Makkedah, [l] as he did unto the king of Jericho.

[l] Chap. 6. 21.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

30 And the LORD delivered it also, and the king thereof, into the hand of Israel, and he smote it with the edge of the sword, and all the souls that *were* therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it.

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer, came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish, Joshua passed unto Eglon, and all Israel with him, and they encamped against it, and fought against it.

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto [m] Hebron, and they fought against it.

[m] See Chap. 14. 12 & 15. 13.

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein: he left none remaining (according to all that he had done to Eglon) but destroyed it utterly, and all the souls that *were* therein.

38 ¶ And Joshua returned, and all Israel with him to [n] Debir, and fought against it.

[n] Chap. 15. 15.

39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein, he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof, as he had done also to Libnah, and to her king.

Before Christ 1451.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel [o] commanded.

[o] Deut. 20. 16, 17.

41 And Joshua smote them from Kadeshbarnea, even unto Gaza, [p] and all the country of Goshen, even unto Gibeon.

[p] Chap. 11. 16.

42 And all these kings, and their land did Joshua take at one time: because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

1 *Divers kings overcome at the waters of Merom.* 10 *Hazor is taken and burnt.* 16 *All the country taken by Joshua.* 21 *The Anakims cut off.*

1450. AND it came to pass, when Jabin king of Hazor had heard *those things*, that he sent to Jobab king of Madon, and to the king [a] of Shimron, and to the king of Achshaph,

[a] Chap. 19. 15.

2 And to the kings that *were* on the north of the mountains, and of the plains, south of Cinneroth, and in the valley, and in the borders [b] of Dor, on the west;

[b] Chap. 17. 11. Judg. 1. 27. 1 Kings 4. 11.

3 *And to* the Canaanite on the east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, [c] and *to* the Hivite under Hermon, [d] in the land of Mizpeh.

[c] Judg. 3. 3. [d] Gen. 31. 48.

4 And they went out, they and all their hosts with them, much people, even as the sand that *is* upon the sea-shore in multitude, with horses and chariots very many.

5 And when all these kings were † met together, they came and pitched together at the waters of Merom, to fight against Israel.

† Heb. *assembled by appointment.*

6 ¶ And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt [e] hough their horses, and burn their chariots with fire.

[e] 2 Sam. 8. 4.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and they fell upon them.

‖ Or, *Zidon-rabbah.* [f] Chap. 13. 6.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto ‖ great Zidon, and unto [f] ‖ † Mizrephoth-

‖ Or, *salt-pits.* † Heb. *burnings of waters.*

rephoth-maim, and unto the valley of Mizpeh eastward, and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor before-time was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them:* there was not † any left to breathe; and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them did Joshua take, and smote them with the edge of the sword, *and* he utterly destroyed them, [g] as Moses the servant of the LORD commanded.

13 But *as for* the cities that stood still † in their strength, Israel burned none of them, save Hazor only; *that* did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves: but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ [h] As the LORD commanded Moses his servant, so [i] did Moses command Joshua, and so did Joshua: † he left nothing undone of all that the LORD commanded Moses.

16 [k] So Joshua took all that land, the hills, and all the south-country, [l] and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same:

17 [m] *Even* from ‖ the mount Halak, that goeth up to Seir, even unto Baal-gad, in the valley of Lebanon, under mount Hermon: and all their kings he took, and smote them, and slew them.

18 ‖ Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save [n] the Hivites the inhabitants of Gibeon; all *other* they took in battel.

20 For [o] it was of the LORD to harden their hearts, that they should come against Israel in battel, that he might destroy them utterly, *and* that they might have no favour, but that he might destroy them, [p] as the LORD commanded Moses.

21 ¶ And at that time came Joshua and cut off [q] the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed *them* utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, [r] and in Ashdod, there remained. Before Christ 1450.

23 So Joshua took the whole land, according to all that the LORD said unto Moses, and Joshua gave it for an inheritance unto Israel, [s] according to their divisions by their tribes. [t] And the land rested from war.

CHAP. XII.

Ver. 18.

1 *The two kings whose countries Moses took and disposed of.* 7 *The one and thirty kings on the other side Jordan which Joshua smote.*

NOW these *are* the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan, toward the rising of the sun: from the river Arnon, [a] unto mount Hermon, and all the plain on the east.

2 [b] Sihon king of the Amorites, who dwelt in Heshbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead even unto the river Jabbok, *which is* the border of the children of Ammon:

3 And [c] from the plain to the sea of Cinneroth on the east, and unto the sea of the plain, *even* the salt-sea on the east, [d] the way to Beth-jeshimoth: and from ‖ the south, under ‖ [e] Ashdoth-pisgah.

4 And the coast of Og king of Bashan, *which was* of [f] the remnant of the giants [g] that dwelt at Ashtaroth, and at Edrei,

5 And reigned in mount Hermon, [h] and in Salcah, and in all Bashan, [i] unto the border of the Geshurites, and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

6 [k] Them did Moses the servant of the LORD, and the children of Israel smite, and [l] Moses the servant of the LORD gave it *for* a possession unto the Reubenites, and Gadites, and the half-tribe of Manasseh.

7 ¶ And these *are* the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon, even unto [m] the mount Halak, that goeth up to Seir, which Joshua gave unto the tribes of Israel *for* a possession, according to their divisions:

8 [n] In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south-country: the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites.

9 ¶ [o] The king of Jericho, one: [p] the king of Ai, which *is* beside Beth-el, one: 1451.

10 [q] The

[g] Deut. 3. 9.
[h] Numb. 21. 24. Deut. 2. 36. & 3. 6, 16.
[i] Deut. 3. 17. & 4. 49.
[k] Deut. 3. 11.
[l] Chap. 13. 12.
[m] Deut. 1. 4.
[n] Deut. 3. 10.
[o] Deut. 3. 14.
[p] Numb. 21. 24, 33.
[q] Numb. 32. 29, 33. Deut. 3. 12. Chap. 13. 8.
[r] Chap. 15. 46.
[s] Numb. 26. 53.
[t] Chap. 14. 15. & 21. 43. & 22. 4. & 23. 1.
[a] Deut. 3. 9.
[b] Numb. 21. 24. Deut. 2. 36. & 3. 6, 16.
[c] Deut. 3. 17.
[d] Chap. 13. 20.
‖ Or, *Teman.*
‖ Or, *the springs of Pisgah,* or, *the hill.*
[e] Deut. 3. 17. & 4. 49.
[f] Deut. 3. 11. Chap. 13. 12.
[g] Deut. 1. 4.
[h] Deut. 3. 10.
[i] Deut. 3. 14.
[k] Numb. 21. 24, 33.
[l] Numb. 32. 29, 33. Deut. 3. 12. Chap. 13. 8.
[m] Chap. 10. 40. & 11. 17.
[n] Chap. 11. 16.
[o] Chap. 6. 2.
[p] Chap. 8. 29.

10 [q] The king of Jerusalem, one: the king of Hebron, one:
11 The king of Jarmuth, one: [r] the king of Lachish, one:
12 The king of Eglon, one: [s] the king of Gezer, one:
13 [t] The king of Debir, one: the king of Geder, one:
14 The king of Hormah, one: the king of Arad, one:
15 [u] The king of Libnah, one: the king of Adullam, one:
16 [x] The king of Makkedah, one: [y] the king of Beth-el, one:
17 The king of Tappuah, one: [z] the king of Hepher, one:
18 The king of Aphek, one: the king of ‖ Lasharon, one:
19 The king of Madon, one: [a] the king of Hazor, one:
20 The king [b] of Shimron-meron, one: the king of Achshaph, one:
21 The king of Taanach, one: the king of Megiddo, one:
22 [c] The king of Kedesh, one: the king of Jokneam of Carmel, one:
23 The king of Dor in the coast of Dor, one: the king of [d] the nations of Gilgal, one:
24 The king of Tirzah, one: all the kings thirty and one.

CHAP. XIII.

2 *The bounds of the land not yet conquered.* 8 *The inheritance of the two tribes and half.* 14, 33 *The Lord and his sacrifices, are the inheritance of Levi.* 15 *The bounds of the inheritance of Reuben.* 22 *Balaam slain.* 24 *The bounds of the inheritance of Gad,* 29 *And of the half-tribe of Manasseh.*

NOW Joshua [a] was old *and* stricken in years; *and* the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land † to be possessed.
2 [b] This *is* the land that yet remaineth: [c] all the borders of the Philistines, and all Geshuri.
3 [d] From Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: [e] five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also [f] the Avites.
4 From the south, all the land of the Canaanites, and ‖ Mearah that *is* beside the Sidonians, [g] unto Aphek, to the borders of [h] the Amorites:
5 And the land of [i] the Giblites, and all Lebanon toward the sun-rising, from Baal-gad under mount Hermon, unto the entering into Hamath.
6 All the inhabitants of the hill-country from Lebanon unto [k] Misrephoth-maim, *and* all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.
7 Now therefore divide this land for an inheritance unto the nine tribes, and the half-tribe of Manasseh,
8 With whom the Reubenites, and the Gadites have received their inheritance, [l] which Moses gave them, beyond Jordan eastward, *even* as Moses the servant of the LORD gave them:
9 From Aroer, that *is* upon the bank of the river Arnon, and the city that *is* in the midst of the river, [m] and all the plain of Medeba unto Dibon:
10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon:
11 [n] And Gilead, and the border of the Geshurites, and Maachathites, and all mount Hermon, and all Bashan unto Salcah:
12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of [o] the remnant of the giants: for these did Moses smite, and cast them out.
13 Nevertheless, the children of Israel expelled [p] not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.
14 [q] Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire, *are* their inheritance, [r] as he said unto them.
15 ¶ And Moses gave unto the tribe of the children of Reuben, *inheritance* according to their families:
16 And their coast was [s] from Aroer that *is* on the bank of the river Arnon, [t] and the city that *is* in the midst of the river, [u] and all the plain by Medeba:
17 Heshbon and all her cities that *are* in the plain; Dibon, and ‖ Bamoth-baal, and Beth-baal-meon,
18 [x] And Jahaza, and Kedemoth, and Mephaath,
19 [y] And Kirjathaim, and Sibmah, and Zareth-shahar, in the mount of the valley,
20 And Beth-peor, and [z] ‖ Ashdoth-pisgah, and Beth-jeshimoth,
21 [a] And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which

Before Christ 1451.
[q] Chap. 10. 23.
[r] Chap. 10. 32.
[s] Chap. 10. 33.
[t] Chap. 10. 38.
[u] Chap. 10. 29.
[x] Chap. 10. 28.
[y] Chap. 8. 17.
[z] 1 Kings 4. 10.
‖ Or, *Sharon.*
[a] Chap. 11. 10.
1450.
[b] Chap. 11. 1. & 19. 15.
[c] Chap. 19. 37.
[d] Gen. 14. 1, 2. Isai. 9. 1.
1445.
[a] See Chap. 14. 10. & 23. 1.
† Heb. *to possess it.*
[b] Judg. 3. 3.
[c] Joel 3. 4. [d] Jer. 2. 18.
[e] Judg. 3. 3. 1 Sam. 6. 16. Zeph. 2. 5.
[f] Deut. 2. 23.
‖ Or, *the cave.*
[g] Chap. 19. 30.
[h] See Judg. 1. 34. [i] 1 Kings 5. 18. Psal. 83. 7. Ezek. 27. 9.
Before Christ 1445.
[k] Chap. 11. 8.
[l] Numb. 32. 33. Deut. 3. 12, 13. Chap. 22. 4.
[m] Numb. 21. 30.
[n] Chap. 12. 5.
[o] Deut. 3. 11. Chap. 12. 4.
[p] Ver. 13.
[q] Chap. 14. 3, 4.
[r] Ver. 33.
[s] Chap. 12. 2. [t] Numb. 21. 28. [u] Numb. 21. 30.
‖ Or, *the high places of Baal, and house of Baal-meon:* See Numb. 32. 38.
[x] Numb. 21. 23. [y] Numb. 32. 37. [z] Deut. 3. 17. Chap. 12. 3.
‖ Or, *springs of Pisgah, or, the hill.*
[a] Deut. 3. 10.

which reigned in Heſhbon, [b] whom Moſes ſmote [c] with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.

22 ¶ [d] Balaam alſo the ſon of Beor the ‖ ſooth-ſayer did the children of Iſrael ſlay with the ſword, among them that were ſlain by them.

23 And the border of the children of Reuben, was Jordan and the border *thereof*. This *was* the inheritance of the children of Reuben after their families, the cities, and the villages thereof.

24 And Moſes gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad according to their families:

25 [e] And their coaſt was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah:

26 And from Heſhbon unto Ramath-mizpeh, and Betonim: and from Mahanaim unto the border of Debir:

27 And in the valley, [f] Beth-aram, and Beth-nimrah, [g] and Succoth, and Zaphon, the reſt of the kingdom of Sihon king of Heſhbon, Jordan and *his* border, *even* unto the edge [h] of the ſea of Cinnereth, on the other ſide Jordan eaſtward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moſes gave *inheritance* unto the half-tribe of Manaſſeh: and *this* was *the poſſeſſion* of the half-tribe of the children of Manaſſeh, by their families.

30 And their coaſt was from Mahanaim, all Baſhan, all the kingdom of Og king of Baſhan, and [i] all the towns of Jair, which *are* in Baſhan, threeſcore cities:

31 And half Gilead, and Aſhtaroth, and Edrei, cities of the kingdom of Og in Baſhan, *were pertaining* unto the children of Machir the ſon of Maneſſeh, *even* to the one half of the [k] children of Machir by their families.

32 Theſe *are the countries* which Moſes did diſtribute for inheritance in the plains of Moab, on the other ſide Jordan by Jericho eaſtward.

33 [l] But unto the tribe of Levi Moſes gave not *any* inheritance: the LORD God of Iſrael *was* their inheritance, [m] as he ſaid unto them.

CHAP. XIV.

1 *The nine tribes and an half are to have their inheritance by lot.* 6 *Caleb by priviledge obtaineth Hebron.*

AND theſe *are the countries* which the children of Iſrael inherited in the land of Canaan, [a] which Eleazar the prieſt, and Joſhua the ſon of Nun, and the heads of the fathers of the tribes of the children of Iſrael diſtributed for inheritance unto them. Before Chriſt cir. 1444. [a] Numb. 34. 17.

2 [b] By lot *was* their inheritance, as the LORD commanded by the hand of Moſes, for the nine tribes, and *for* the half-tribe. [b] Numb. 26. 55. & 33 54. & 34. 13.

3 For Moſes had given the inheritance of two tribes, and an half-tribe, on the other ſide Jordan: but unto the Levites he gave none inheritance among them.

4 For [c] the children of Joſeph were two tribes, Manaſſeh and Ephraim: therefore they gave no part unto the Levites in the land, ſave cities to dwell *in*, with their ſuburbs for their cattle, and for their ſubſtance. [c] Gen. 48. 5. 1 Chron. 5. 1, 2.

5 [d] As the LORD commanded Moſes, ſo the children of Iſrael did, and they divided the land. [d] Numb. 35. 2. Chap. 21. 2.

6 ¶ Then the children of Judah came unto Joſhua in Gilgal: and Caleb the ſon of Jephunneh the [e] Kenezite, ſaid unto him, Thou knoweſt [f] the thing that the LORD ſaid unto Moſes the man of God, concerning me and thee, [g] in Kadeſh-barnea. [e] Numb. 32. 12. & Chap. 15. 17. [f] Numb. 14. 24. [g] Numb. 13. 26.

7 Forty years old *was* I when Moſes the ſervant of the LORD [h] ſent me from Kadeſh-barnea, to eſpy out the land; and I brought him word again, as *it was* in mine heart. [h] Numb. 13. 7. & 14. 6.

8 Nevertheleſs, [i] my brethren that went up with me, made the heart of the people melt: but I wholly [k] followed the LORD my God. [i] Numb. 13. 31, 32. [k] Numb. 14. 24.

9 And Moſes ſware on that day, ſaying, [l] Surely the land [m] whereon thy feet have trodden, ſhall be thine inheritance, and thy children's for ever: becauſe thou haſt wholly followed the LORD my God. [l] Deut. 11. 24. Chap. 1. 3. [m] See Numb. 13. 22.

10 And now behold, the LORD hath kept me alive, [n] as he ſaid, theſe forty and five years, even ſince the LORD ſpake this word unto Moſes, while *the children of* Iſrael † wandered in the wilderneſs: and now lo, I *am* this day fourſcore and five years old. [n] Numb. 14. 30. † Heb. *walked.*

1444.

11 [o] As yet I *am as* ſtrong this day, as *I was* in the day that Moſes ſent me: as my ſtrength *was* then, even ſo *is* my ſtrength now, for war, both to go out and to come in. [o] Ecclus 46. 9. See Deut. 34. 7.

12 Now therefore give me this mountain, whereof the LORD ſpake in that day, (for thou heardeſt in that day how [p] the Anakims *were* there, and *that* the cities *were* great *and* fenced) if ſo be the LORD *will be* with me, then I ſhall be able to drive them out, as the LORD ſaid. [p] Numb. 13. 28, 33.

13 And

Before Christ 1444.

13 And Joshua blessed him, [q] and gave unto Caleb the son of Jephunneh, Hebron for an inheritance.

14 [r] Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite, unto this day: because that he wholly followed the LORD God of Israel.

15 And [s] the name of Hebron before *was* Kirjath-arba, *which Arba was* a great man among the Anakims. [t] And the land had rest from war.

[q] Chap. 10. 37. & 11. 21. & 15. 13. Judg. 1. 20. See Chap. 21. 11, 12. 1 Chron. 6. 55, 56. [r] Chap. 21. 12. 1 Mac. 2. 56. [s] Gen. 23. 2. Chap. 15. 13. [t] Chap. 11. 23.

CHAP. XV.

1 *The borders of the lot of Judah.* 13 *Caleb's portion and conquest.* 16 *Othniel for his valour, hath Achsah Caleb's daughter to wife.* 18 *She obtaineth a blessing of her father.* 21 *The cities of Judah.* 63 *The Jebusites not conquered.*

THIS then was the lot of the tribe of the children of Judah by their families, [a] *even* to the border of Edom; the [b] wilderness of Zin southward, *was* the uttermost part of the south-coast.

[a] Numb. 34. 3. [b] Numb. 33. 36.

2 And their south-border was from the shore of the salt-sea, from the † bay that looketh southward.

† Heb. *tongue.*

3 And it went out to the south-side [c] to ‖ Maaleh-acrabbim, and passed along to Zin, and ascended upon the south-side unto Kadesh-barnea: and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa.

[c] Numb. 34. 4. ‖ Or, *the going up to Acrabbim.*

4 *From thence* it passed toward Azmon, and went out unto the river of Egypt, and the goings out of that coast were at the sea: this shall be your south-coast.

5 And the east-border *was* the salt-sea, *even* unto the end of Jordan: and *their* border in the north-quarter, *was* from the bay of the sea, at the uttermost part of Jordan.

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah, and the border went up [d] to the stone of Bohan the son of Reuben.

[d] Chap. 18. 17.

7 And the border went up toward Debir from the valley of Achor, and so northward looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south-side of the river: and the border passed towards the waters of En-shemesh, and the goings out thereof were at [e] En-rogel.

[e] 2 Sam. 17. 17. 1 Kings 1. 9.

8 And the border went up [f] by the valley of the son of Hinnom, unto the south-side of the Jebusite, the same *is* Jerusalem: and the border went up to the top of the mountain, that *lieth* before the valley of Hinnom, westward, which *is* at the end [g] of the valley of the giants northward.

[f] Jer. 19. 6. [g] Chap. 18. 16.

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron, and the border was drawn [h] to Baalah, which *is* Kirjath-jearim.

Before Christ 1444. [h] 1 Chron. 13. 6.

10 And the border compassed from Balah westward unto mount Seir, and passed along unto the side of mount Jearim (which *is* Chesalon) on the north-side, and went down to Beth-shemesh, and passed on to Timnah.

11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west-border *was* [i] to the great sea, and the coast *thereof:* this *is* the coast of the children of Judah round about, according to their families.

[i] Ver. 47. Numb. 34. 6, 7.

13 ¶ [k] And unto Caleb the son of Jephunneh, he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, *even* [l] ‖ the city of Arba the father of Anak, which *city is* Hebron.

[k] Chap. 14. 13. [l] Chap. 14. 15. ‖ Or, Kirjath-arba.

14 And Caleb drove thence [m] the three sons of Anak, [n] Sheshai, and Ahiman, and Talmai, the children of Anak.

[m] Judg. 1. 10, 20. [n] Numb. 13. 22.

15 And [o] he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher.

[o] Chap. 10. 38. Judg. 1. 11.

16 ¶ And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

17 And [p] Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

[p] Judg. 1. 13. & 3. 9.

18 And it came to pass, as she came *unto him,* that she moved him to ask of her father a field: and [q] she lighted off *her* ass; and Caleb said unto her, What wouldest thou?

[q] See Gen. 24. 64. 1 Sam. 25. 23.

19 Who answered, Give me a blessing; for thou hast given me a south-land, give me also springs of water: and he gave her the upper springs, and the nether springs.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah, toward the coast of Edom southward, were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Aman,

26 Aman, and Shema, and Moladah,
27 And Hazar-gaddah, and Heshmon, and Beth-palet,
28 And Hazar-shual, and Beer-sheba, and Bizjothjah,
29 Baalah, and Iim, and Azem,
30 And Eltolad, and Chesil, and Hormah,
31 And Ziklag, and Madmannah, and Sansannah,
32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages.
33 *And* in the valley, Eshtaol, and Zoreah, and Ashnah,
34 And Zanoah, and En-gannim, Tappuah, and Enam,
35 Jarmuth, and Adullam, Socoh, and Azekah,
36 And Sharaim, and Adithaim, and Gederah, ‖ and Gederothaim: fourteen cities with their villages.
37 Zenan, and Hadashah, and Migdal-gad,
38 And Dilean, and Mizpeh, [r] and Joktheel,
39 Lachish, and Bozkath, and Eglon,
40 And Cabbon, and Lahmas, and Kithlish,
41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: sixteen cities with their villages.
42 Libnah, and Ether, and Ashan,
43 And Jiphtah, and Ashnah, and Nezib,
44 And Keilah, and Achzib, and Mareshah: nine cities with their villages.
45 Ekron, with her towns, and her villages.
46 From Ekron even unto the sea, all that *lay* † near Ashdod, with their villages.
47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border *thereof*.
48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,
49 And Dannah, and Kirjath-sannah, which *is* Debir,
50 And Anab, and Eshtemoh, and Anim,
51 [s] And Goshen, and Holon, and Giloh: eleven cities with their villages.
52 Arab, and Dumah, and Eshean,
53 And ‖ Janum, and Beth-tappuah, and Aphekah,
54 And Humtah, and [t] Kirjath-arba (which *is* Hebron) and Zior: nine cities with their villages.
55 Maon, Carmel, and Ziph, and Juttah,
56 And Jezreel, and Jokdeam, and Zanoah, Before Christ
57 Cain, Gibeah, and Timnah: ten cities with their villages. 1444.
58 Halhul, Beth-zur, and Gedor,
59 And Maarath, and Beth-anoth, and Eltekon: six cities with their villages.
60 Kirjath-baal (which *is* Kirjath-jearim) and Rabbah: two cities with their villages.
61 ¶ In the wilderness, Beth-arabah, Middin, and Secacah,
62 And Nibshan, and the city of Salt, and En-gedi: six cities with their villages.
63 As for the Jebusites the inhabitants of Jerusalem, [u] the children of Judah could not drive them out: [x] but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

[u] See Judg. 1. 8. 2 Sam. 5. 7.
[x] Judg. 1. 21.

CHAP. XVI.

1 *The general borders of the sons of Joseph.*
5 *The border of the inheritance of Ephraim.*
10 *The Canaanites not conquered.*

AND the lot of the children of Joseph † fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Beth-el,

† Heb. *went forth.*

2 And goeth out from Beth-el to [a] Luz, and passeth along unto the borders of Archi to Ataroth,

[a] Judg. 1. 26.

3 And goeth down westward to the coast of Japhleti, [b] unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.

[b] Chap. 18. 13. 2 Chron. 8. 5.

4 [c] So the children of Joseph, Manasseh and Ephraim, took their inheritance.

[c] Chap. 17. 14.

5 ¶ And the border of the children of Ephraim, according to their families was *thus*: even the border of their inheritance on the east-side, was Ataroth-adder, [d] unto Beth-horon the upper.

[d] 2 Chro. 8. 5.

6 And the border went out toward the sea, to Michmethah on the north-side, and the border went about eastward unto Taanath-shilo, and passed by it on the east to Janohah:

7 And it went down from Janohah, to Ataroth [e] and to Naarath, and came to Jericho, and went out at Jordan.

[e] 1 Chro. 7. 28.

8 The border went out from Tappuah westward unto the river Kanah: and the goings out thereof were at the sea. This *is* the inheritance of the tribe of the children of Ephraim by their families.

9 And [f] the separate cities for the children of

[f] Chap. 17. 9.

Before Christ 1444. of Ephraim *were* among the inheritance of the children of Manasseh, all the cities with their villages.

g Judg. 1. 29. See 1 Kings 9. 16. 10 g And they drove not out the Canaanites that dwell in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

CHAP. XVII.

1 The lot of Manasseh: 7 His coast. 12 The Canaanites not driven out. 14 The children of Joseph obtain another lot.

THere was also a lot for the tribe of Manasseh; (for he *was* the a first-born of Joseph) *to wit*, for b Machir the first-born of Manasseh the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

a Gen. 41. 51. & 46. 20. b Gen. 50. 23. Numb. 26. 29. & 32. 39, 40. 1 Chron. 7. 14.

2 There was also *a lot* for c the rest of the children of Manasseh by their families; d for the children of ‖ Abiezer, and for the children of Helek, e and for the children of Asriel, and for the children of Shechem, f and for the children of Hepher, and for the children of Shemida: these *were* the male-children of Manasseh the son of Joseph by their families.

c Numb. 26. 29. d 1 Chro. 7. 18. ‖ Numb. 26. 30, *Jezer.* e Numb. 26. 31. f Numb. 26. 32.

3 ¶ But g Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these *are* the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

g Numb. 26. 33. & 27. 1. & 36. 2.

4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren: therefore according to the commandment of the LORD, he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which *were* on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manassehs sons had the land of Gilead.

7 ¶ And the coast of Manasseh was from Asher to Michmethah, that *lieth* before Shechem, and the border went along on the right hand, unto the inhabitants of En-tappuah.

8 *Now* Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh *belonged* to the children of Ephraim.

9 And the coast descended unto the ‖ river Kanah, southward of the river: h these cities of Ephraim *are* among the cities of Manasseh: the coast of Manasseh also *was* on the north-side of the river, and the out-goings of it were at the sea.

‖ Or, *brook of reeds.* h Chap. 16. 9.

Before Christ 1444. 10 Southward *it was* Ephraims, and northward *it was* Manassehs, and the sea is his border, and they met together in Asher on the north, and in Issachar on the east.

11 i And Manasseh had in Issachar and in Asher, Beth-shean and her towns, and Ibleam and her towns, *and* the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countries.

i 1 Chro. 7. 29.

12 Yet k the children of Manasseh could not drive out *the inhabitants of* those cities, but the Canaanites would dwell in that land.

k Judg. 1. 27.

13 Yet it came to pass when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

14 l And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* one lot and one portion to inherit, seeing I *am* a great people, forasmuch as the LORD hath blessed me hitherto?

l Chap. 16. 4.

15 And Joshua answered them, If thou *be* a great people, *then* get thee up to the wood-*country*, and cut down for thyself there in the land of the Perizzites, and of the ‖ giants, if mount Ephraim be too narrow for thee.

‖ Or, *Rephaims.*

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley, have m chariots of iron, *both they* who *are* of Beth-shean and her towns, and *they* who *are* a of the valley of Jezreel.

m Judg. 4. 3. a Chap. 19. 18. 1 Kings 4. 12.

17 And Joshua spake unto the house of Joseph, *even* to Ephraim, and to Manasseh, saying, Thou *art* a great people, and hast great power: thou shalt not have one lot *only*.

18 But the mountain shall be thine, for it *is* a wood: and thou shalt cut it down: and the out-goings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, *and* though they *be* strong.

CHAP. XVIII.

1 The tabernacle is set up at Shiloh. 2 The remainder of the land is described, and divided into seven parts. 10 Joshua divideth it by lot. 11 The lot and border of Benjamin. 21 Their cities.

AND the whole congregation of the children of Israel assembled together a at Shiloh, and set up the tabernacle of the congregation there, and the land was subdued before them.

a Chap. 19. 51. 21. 2. 22. 9.

2 And

2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Israel, How long *are* you slack to go to possess the land which the LORD God of your fathers hath given you?

4 Give out from among you three men, for *each* tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them, and they shall come *again* to me.

5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land *into* seven parts, and bring *the description* hither to me, that I may cast lots for you here before the LORD our God.

7 But the Levites have no part among you, for the priesthood of the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go, and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

9 And the men went, and passed through the land, and described it by cities, into seven parts, in a book, and came *again* to Joshua to the host at Shiloh.

10 ¶ And Joshua cast lots for them in Shiloh, before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah, and the children of Joseph.

12 And their border on the north-side was from Jordan, and the border went up to the side of Jericho, on the north-side, and went up through the mountains westward, and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz, ([b] which *is* Beth-el) southward, and the border descended to Ataroth-adar, near the hill that *lieth* on the south-side [c] of the nether Beth-horon.

14 And the border was drawn *thence*, and compassed the corner of the sea southward, from the hill that *lieth* before Beth-horon southward: and the goings out thereof were at Kirjath-baal (which *is* Kirjath-jearim) a city of the children of Judah: this *was* the west-quarter. Before Christ 1444.

15 And the south-quarter *was* from the end of Kirjath-jearim, and the border went out on the west, and went out to the well of waters of Nephtoah.

16 And the border came down to the end of the mountain that *lieth* before the valley of the son of Hinnom, *and* which *is* in the valley of the giants on the north, and descended to the valley of Hinnom, [d] to the side of Jebusi on the south, and descended to [e] En-rogel, [d] Chap. 15. 8. [e] Chap. 15. 7.

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to [f] the stone of Bohan the son of Reuben, [f] Chap. 15. 6.

18 And passed along toward the side over against ‖ Arabah northward, and went down unto Arabah. ‖ Or, *the plain.*

19 And the border passed along to the side of Beth-hoglah northward: and the outgoings of the border were at the north-† bay of the salt-sea, at the south-end of Jordan: This *was* the south-coast. † Heb. *tongue.*

20 And Jordan was the border of it on the east-side. This *was* the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba: twelve cities with their villages.

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebusi, (which *is* Jerusalem) Gibeath, *and* Kirjath: fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

1 *The lot of Simeon,* 10 *of Zebulun,* 17 *of Issachar,* 24 *of Asher,* 32 *of Naphtali,* 40 *of Dan.* 49 *The children of Israel give an inheritance to Joshua.*

Before Chriſt 1444. AND the ſecond lot came forth to Simeon, *even* for the tribe of the children of Simeon, according to their families: and their inheritance was within the inheritance of the children of Judah.

[a] 1 Chro. 4. 28. 2 And [a] they had in their inheritance, Beerſheba, and Sheba, and Moladah,

3 And Hazar-ſhual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-markaboth, and Hazar-ſuſah,

6 And Beth-lebaoth, and Sharuhen: thirteen cities and their villages.

7 Ain, Remmon, and Ether, and Aſhan: four cities and their villages.

8 And all the villages that *were* round about theſe cities, to Baalath-beer, Ramath of the ſouth. This *is* the inheritance of the tribe of the children of Simeon, according to their families.

9 Out of the portion of the children of Judah, *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance was unto Sarid.

[b] Gen. 49. 13. 11 [b] And their border went up toward the ſea, and Maralah, and reached to Dabbaſheth, and

[c] Chap. 12. 22. reached to the river that *is* [c] before Jokneam,

12 And turned from Sarid eaſtward, toward the ſun-riſing, unto the border of Chiſloth-tabor, and then goeth out to Daberath, and goeth up to Japhiah,

13 And from thence paſſeth on along on the eaſt to Gittah-hepher, to Ittah-kazin, and

‖ Or, *which is drawn.* goeth out to Remmon-‖methoar to Neah.

14 And the border compaſſeth it on the north-ſide to Hannathon: and the out-goings thereof are in the valley of Jiphthah-el.

15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.

16 This *is* the inheritance of the children of Zebulun according to their families, theſe cities with their villages.

17 ¶ *And* the fourth lot came out to Iſſachar, for the children of Iſſachar, according to their families.

18 And their border was *toward* Jezreel, and Cheſulloth, and Shunem,

19 And Hapharaim, and Shihon, and Anaharath,

20 And Rabbith, and Kiſhion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez. Before Chriſt 1444.

22 And the coaſt reacheth to Tabor, and Shahazimah, and Beth-ſhemeſh, and the out-goings of their border were at Jordan: ſixteen cities with their villages.

23 This *is* the inheritance of the tribe of the children of Iſſachar, according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Aſher, according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achſhaph,

26 And Alammelech, and Amad, and Miſheal; and reacheth to Carmel weſtward, and to Shihor-libnath,

27 And turneth toward the ſun-riſing to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north-ſide of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, [d] *even* unto great Zidon: [d] Judg. 31.

29 And *then* the coaſt turneth to Ramah, and to the ſtrong city † Tyre, and the coaſt † Heb. Tzur. turneth to Hoſah: and the out-goings thereof are at the ſea from the coaſt to [e] Achzib. [e] Gen. 38. 5. Judg. 31. Mica.

30 Ummah alſo, and Aphek, and Rehob: twenty and two cities with their villages.

31 This *is* the inheritance of the tribe of the children of Aſher, according to their families, theſe cities with their villages.

32 ¶ The ſixth lot came out to the children of Naphtali: *even* for the children of Naphtali, according to their families.

33 And their coaſt was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel unto Lakum: and the out-goings thereof were at Jordan.

34 And *then* [f] the coaſt turneth weſtward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the ſouth-ſide, and reacheth to Aſher on the weſt-ſide, and to Judah upon Jordan toward the ſun-riſing. [f] Deut. 33. 34.

35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,

36 And Adamah, and Ramah, and Hazor,

37 And Kedeſh, and Edrei, and En-hazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-ſhemeſh: nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

40 ¶ *And*

40 ¶ *And* the ſeventh lot came out for the tribe of the children of Dan, according to their families.

41 And the coaſt of their inheritance was Zorah, and Eſhtaol, and Ir-ſhemeſh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border ‖ before ‖ Japho.

47 And [g] the coaſt of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight againſt Leſhem, and took it, and ſmote it with the edge of the ſword, and poſſeſſed it, and dwelt therein, and called Leſhem, [h] Dan, after the name of Dan their father.

48 This *is* the inheritance of the tribe of the children of Dan according to their families, theſe cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coaſts, the children of Iſrael gave an inheritance to Joſhua the ſon of Nun, among them:

50 According to the word of the LORD, they gave him the city which he aſked, *even* [i] Timnath-[k]ſerah in mount Ephraim: and he built the city, and dwelt therein.

51 [l] Theſe *are* the inheritances which Eleazar the prieſt, and Joſhua the ſon of Nun, and the heads of the fathers of the tribes of the children of Iſrael, divided for an inheritance by lot, [m] in Shiloh before the LORD at the door of the tabernacle of the congregation: ſo they made an end of dividing the country.

CHAP. XX.

1 *God commandeth,* 7 *and the children of Iſrael appoint the ſix cities of refuge.*

THE LORD alſo ſpake unto Joſhua, ſaying,

2 Speak to the children of Iſrael, ſaying, [a] Appoint out for you cities of refuge, whereof I ſpake unto you by the hand of Moſes:

3 That the ſlayer that killeth *any* perſon unawares *and* unwittingly, may flee thither: and they ſhall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of thoſe cities, ſhall ſtand at the entering of the gate of the city, and ſhall declare his cauſe in the ears of the elders of that city; they ſhall take him into the city unto them, and give him a place that he may dwell among them.

5 [b] And if the avenger of blood purſue after him, then they ſhall not deliver the ſlayer up into his hand: becauſe he ſmote his neighbour unwittingly, and hated him not beforetime. Before Chriſt 1444.

6 And he ſhall dwell in that city, until he ſtand before the congregation for judgment, *and* [c] until the death of the high prieſt that ſhall be in thoſe days: then ſhall the ſlayer return and come unto his own city, and unto his own houſe, unto the city from whence he fled.

7 ¶ And they † appointed Kedeſh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba (which *is* Hebron) in the mountain of Judah.

8 And on the other ſide Jordan by Jericho eaſtward, they aſſigned [d] Bezer in the wilderneſs upon the plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Baſhan out of the tribe of Manaſſeh.

9 Theſe were the cities appointed for all the children of Iſrael, and for the ſtranger that ſojourneth among them, that whoſoever killeth *any* perſon at unawares, might flee thither, and not die by the hand of the avenger of blood, until he ſtood before the congregation.

CHAP. XXI.

1 *Eight and forty cities given by lot out of the other tribes unto the Levites.* 43 *God gave the land, and reſt to the Iſraelites, according to his promiſe.*

THEN came near the heads of the fathers of the Levites unto Eleazar the prieſt, and unto Joſhua the ſon of Nun, and unto the heads of the fathers of the tribes of the children of Iſrael.

2 And they ſpake unto them at [a] Shiloh in the land of Canaan, ſaying, [b] The LORD commanded by the hand of Moſes, to give us cities to dwell in, with the ſuburbs thereof for our cattle.

3 And the children of Iſrael gave unto the Levites out of their inheritance at the commandment of the LORD, theſe cities and their ſuburbs.

4 And the lot came out for the families of the Kohathites: and [e] the children of Aaron the prieſt, *which were* of the Levites, [d] had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And [e] the reſt of the children of Kohath *had* by lot, out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manaſſeh, ten cities.

6 And [f] the children of Gerſhon *had* by lot out of the families of the tribe of Iſſachar, and out of the tribe of Aſher, and out of the tribe of Naphtali, and out of the half-tribe of Manaſſeh in Baſhan, thirteen cities.

† Heb. *ſanctified.*

[a] Chap. 18. 1. [b] Numb. 35. 2.

[c] Ver. 8, 19. [d] See Chap. 24. 33.

[e] Ver. 20, &c.

[f] Ver. 27, &c.

Before Christ 1444.

7 [e] The children of Merari by their families, *had* out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

[e] Ver. 34, &c.

8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are *here* † mentioned by name,

† Heb. *called.*

10 Which the children of Aaron *being* of the families of the Kohathites, *who were* of the children of Levi, had: (for theirs was the first lot)

‖ Or, *Kirjath-arba,* Gen. 23. 2.

11 And they gave them ‖ the city of Arba the father of [h] Anak (which *city is* Hebron) in the hill-*country* of Judah, with the suburbs thereof round about it.

[h] Chap. 15. 13, 14.

[i] Chap. 14. 14. 1 Chron. 6. 56.

12 But [i] the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh, for his possession.

[k] 1 Chron. 6. 57.

13 ¶ Thus [k] they gave to the children of Aaron the priest, [l] Hebron with her suburbs, *to be* a city of refuge for the slayer, [m] and Libnah with her suburbs,

[l] Chap. 15. 54.

[m] Chap. 15. 42.

14 And [n] Jattir with her suburbs, [o] and Eshtemoa with her suburbs,

[n] Chap. 15. 48.

[o] Chap. 15. 20.

15 And [p] Holon with her suburbs, [q] and Debir with her suburbs,

[p] 1 Chron. 6. 58, *Hilen,* Chap. 15. 51.

16 And [r] Ain with her suburbs, [s] and Juttah with her suburbs, *and* [t] Beth-shemesh with her suburbs: nine cities out of those two tribes.

[q] Chap. 15. 49.

[r] 1 Chron. 6. 59, *Ashan,* Chap. 15. 7.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

[s] Chap. 15. 54.

18 Anathoth with her suburbs, and [u] Almon with her suburbs: four cities.

[t] Chap. 15. 10.

19 All the cities of the children of Aaron, the priests, *were* thirteen cities with their suburbs.

[u] 1 Chron. 6. 60, *Alemeth.*

20 ¶ And the families of the children of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them Shechem with her suburbs in mount Ephraim, *to be* a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs: four cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

24 Aijalon with her suburbs, Gath-rimmon with her suburbs: four cities.

25 And out of the half-tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs: two cities.

26 All the cities *were* ten with their suburbs, for the families of the children of Kohath that remained.

Before Christ 1444.

27 ¶ And unto the children of Gershon of the families of the Levites, out of the *other* half-tribe of Manasseh, *they gave* Golan in Bashan with her suburbs, *to be* a city of refuge for the slayer: and Beesh-terah with her suburbs: two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarmuth with her suburbs, En-gannim with her suburbs: four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs: four cities.

32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, *to be* a city of refuge for the slayer: and Hammoth-dor with her suburbs, and Kartan with her suburbs: three cities.

33 All the cities of the Gershonites, according to their families, *were* thirteen cities with their suburbs.

34 ¶ And unto the families of the children of Merari the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

35 Dimnah with her suburbs, Nahalal with her suburbs: four cities.

36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephaath with her suburbs: four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, *to be* a city of refuge for the slayer: and Mahanaim with her suburbs,

39 Heshbon with her suburbs, Jazer with her suburbs: four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot, twelve cities.

41 All the cities of the Levites within the possession of the children of Israel, *were* forty and eight cities with their suburbs.

42 These cities were every one with their suburbs round about them: thus *were* all these cities.

43 ¶ And the LORD gave unto Israel all the land which he sware to give unto their fathers: and they possessed it, and dwelt therein.

44 [x] And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

[x] Chap. 11. 23.

45 [y] There

[y]

45 [y] There failed not ought of any good thing which the LORD had spoken unto the house of Israel: all came to pass.

CHAP. XXII.

1 The two tribes and half with a blessing are sent home. 10 They build the altar of testimony, in their journey. 11 The Israelites are offended thereat. 21 They give them good satisfaction.

THen Joshua called the Reubenites, and the Gadites, and the half-tribe of Manasseh,

2 And said unto them, Ye have kept [a] all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you.

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get ye unto your tents, *and* unto the land of your possession, [b] which Moses the servant of the LORD gave you on the other side Jordan.

5 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, [c] to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

6 So Joshua blessed them, and sent them away: and they went unto their tents.

7 ¶ Now to the *one* half of the tribe of Manasseh Moses had given *possession* in Bashan: but unto the *other* half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: [d] divide the spoil of your enemies with your brethren.

9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, returned, and departed from the children of Israel out of Shiloh, which *is* in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

10 ¶ And when they came unto the borders of Jordan, that *are* in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh built there an altar by Jordan, a great altar to see to.

11 ¶ And the children of Israel heard say, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel. Before Christ 1444.

12 And when the children of Israel heard *of it*, the whole congregation of the children of Israel gathered themselves together at Shiloh, [e] to go up to war against them.

13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh into the land of Gilead, [f] Phinehas the son of Eleazar the priest,

14 And with him ten princes, of each † chief house a prince, throughout all the tribes of Israel, and each one *was* an head of the house of *their* fathers, among the thousands of Israel.

15 And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass *is* this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

17 *Is* the iniquity [g] of Peor too little for us, from which we are not cleansed until this day, (although there was a plague in the congregation of the LORD)

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

19 Notwithstanding if the land of your possession *be* unclean, *then* pass ye over unto the land of the possession of the LORD, wherein the LORDS tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar, beside the altar of the LORD our God.

20 [h] Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, answered and said unto the heads of the thousands of Israel,

22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know,

Before Christ 1444. if *it be* in rebellion, or if in transgression against the LORD, (save us not this day)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering, or meat-offering, or if to offer peace-offerings thereon, let the LORD himself require *it*;

24 And if we have not *rather* done it for fear of *this* thing, saying, † In time to come your children might speak unto our children, saying, What have you to do with the LORD God of Israel?

† Heb. To morrow.

25 For the LORD hath made Jordan a border between us and you; ye children of Reuben, and children of Gad, ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice:

[i] Gen. 31. 48. Chap. 24. 27. Ver. 34.

27 But *that* it *may be* [i] a witness between us and you, and our generations after us, that we might do the service of the LORD before him with our burnt-offerings, and with our sacrifices, and with our peace-offerings, that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, that it shall be, when they should *so* say to us, or to our generations in time to come, that we may say *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for sacrifices, but it *is* a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt-offerings, for meat-offerings, or for sacrifices, besides the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation, and heads of the thousands of Israel which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manasseh spake, † it pleased them.

† Heb. it was good in their eyes.

31 And Phinehas the son of Eleazar the priest, said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD *is* among us, because ye have not committed this trespass against the LORD: † now ye have delivered the children of Israel out of the hand of the LORD.

† Heb. then.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

Before Christ 1444.

33 And the thing pleased the children of Israel, and the children of Israel blessed God, and did not intend to go up against them in battel, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben, and the children of Gad, called the altar ‖ *Ed:* for it *shall be* a witness between us, that the LORD *is* God.

‖ That is a witness: So Chap. 24. 27.

CHAP. XXIII. (1)

1 Joshua's exhortation before his death, 3 by former benefits, 5 by promises, 11 and by threatenings.

AND it came to pass, a long time after that the LORD [a] had given rest unto Israel from all their enemies round about, that Joshua waxed old *and* † stricken in age.

[a] Chap. 21. 43. & 22. 4.

† Heb. come into days.

2 And Joshua called for all Israel, *and* for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old *and* stricken in age:

3 And ye have seen all that the LORD your God hath done unto all these nations, because of you; for the [b] LORD your God *is* he that hath fought for you.

[b] Exod. 14. 14.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea † westward.

† Heb. at the sun-set.

5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight, and ye shall possess their land, [c] as the LORD your God hath promised unto you.

[c] Numb. 33. 53. [d] Deut. 5. 32. & 28. 14. [e] Exod. 23. 13. Numb. 32. 38. Psal. 16. 4. Jer. 5. 7. Zeph. 1. 5.

6 Be ye therefore very couragious to keep and to do all that is written in the book of the law of Moses, [d] that ye turn not aside therefrom, to the right hand or to the left,

7 That ye come not among these nations, these that remain amongst you, neither [e] make mention of the name of their gods, nor cause to swear *by them*, neither serve them, nor bow yourselves unto them:

‖ Or, For if ye will cleave, &c.

8 ‖ But [f] cleave unto the LORD your God, as ye have done unto this day.

[f] Deut. 11. 22.

‖ Or, Then the LORD will drive.

9 ‖ For the LORD hath driven out from before you, great nations and strong: but *as for* you, no man hath been able to stand before you unto this day.

[g] Lev. 26. 8. Deut. 32. 30. See Judg. 3. 31. & 15. 15. 2 Sam. 23. 8. [h] Exod. 14. 14. & 23. 27.

10 [g] One man of you shall chase a thousand: for the LORD your God, he *it is* that fighteth for you, [h] as he hath promised you.

11 Take good heed therefore unto your-† selves, that ye love the LORD your God.

† Heb. souls.

12 Else

12 Elſe if ye do in any wiſe go back, and cleave unto the remnant of theſe nations, *even* theſe that remain among you, and ſhall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty, that [i] the LORD your God will no more drive out *any of* theſe nations from before you; [k] but they ſhall be ſnares and traps unto you, and ſcourges in your ſides, and thorns in your eyes, until ye periſh from off this good land which the LORD your God hath given you.

14 And behold, this day [l] I *am* going the way of all the earth, and ye know in all your hearts and in all your ſouls, that [m] not one thing hath failed of all the good things which the LORD your God ſpake concerning you; all are come to paſs unto you, *and* not one thing hath failed thereof.

15 Therefore it ſhall come to paſs, *that* as all good things are come upon you, which the LORD your God promiſed you: ſo ſhall the LORD bring upon you [n] all evil things, until he have deſtroyed you from off this good land which the LORD your God hath given you.

16 When ye have tranſgreſſed the covenant of the LORD your God, which he commanded you, and have gone and ſerved other gods, and bowed yourſelves to them: then ſhall the anger of the LORD be kindled againſt you, and ye ſhall periſh quickly from off the good land which he hath given unto you.

CHAP. XXIV. (1)

1 *Joſhua aſſembleth the tribes at Shechem.* 2 *A brief hiſtory of Gods benefits from Terah.* 14 *He reneweth a covenant between them and God.* 26 *A ſtone the witneſs of the covenant.* 29 *Joſhua's age, death and burial.* 32 *Joſephs bones are buried.* 33 *Eleazar dieth.*

AND Joſhua gathered all the tribes of Iſrael to Shechem, and called for the elders of Iſrael, and for their heads, and for their judges, and for their officers, and they preſented themſelves before God.

2 And Joſhua ſaid unto all the people, Thus ſaith the LORD God of Iſrael, [a] Your fathers dwelt on the other ſide of the flood in old time, *even* Terah the father of Abraham, and the father of Nachor: and [b] they ſerved other gods.

3 And [c] I took your father Abraham from the other ſide of the flood, and led him throughout all the land of Canaan, and multiplied his ſeed, and [d] gave him Iſaac.

4 And I gave unto Iſaac, [e] Jacob and Eſau: and I gave unto [f] Eſau mount Seir, to poſſeſs it; [g] but Jacob and his children went down into Egypt.

5 [h] I ſent Moſes alſo and Aaron, and I plagued Egypt, according to that which I did amongſt them: and afterward I brought you out. Before Chriſt cir. 1427.

6 And I [i] brought your fathers out of Egypt: and [k] you came unto the ſea, and the Egyptians purſued after your fathers with chariots and horſemen unto [l] the Red ſea.

7 And when they cried unto the LORD, he put darkneſs between you and the Egyptians, and brought the ſea upon them, and covered them; and your eyes have ſeen what I have done in Egypt: and ye dwelt in the wilderneſs a long ſeaſon.

8 And I brought you into the land of the Amorites, which dwelt on the other ſide Jordan; [m] and they fought with you: and I gave them into your hand, that ye might poſſeſs their land, and I deſtroyed them from before you.

9 Then [n] Balak the ſon of Zippor king of Moab, aroſe and warred againſt Iſrael, and [o] ſent and called Balaam the ſon of Beor to curſe you:

10 But I would not hearken unto Balaam, [p] therefore he bleſſed you ſtill: ſo I delivered you out of his hand.

11 And [q] ye went over Jordan, and came unto Jericho: and [r] the men of Jericho fought againſt you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgaſhites, the Hivites, and the Jebuſites, and I delivered them into your hand.

12 And [s] I ſent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites: *but* [t] not with thy ſword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and [u] cities which ye built not, and ye dwell in them: of the vineyards and olive-yards which ye planted not, do ye eat.

14 ¶ Now therefore, fear the LORD, and ſerve him in ſincerity and in truth, and put away the gods which your fathers ſerved on the other ſide of the flood, and [x] in Egypt: and ſerve ye the LORD.

15 And if it ſeem evil unto you to ſerve the LORD, [y] chooſe you this day whom you will ſerve, whether the gods which your fathers ſerved, that *were* on the other ſide of the flood, or the gods of the Amorites, in whoſe land ye dwell: but as for me and my houſe, we will ſerve the LORD.

16 And the people anſwered and ſaid, God forbid that we ſhould forſake the LORD, to ſerve other gods.

17 For the LORD our God, he *it is* that

Before Christ cir. 1427. brought us up, and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed.

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we also serve the LORD, for he *is* our God.

19 And Joshua said unto the people, Ye cannot serve the LORD; for he *is* an holy God: he *is* a jealous God, [z] he will not forgive your transgressions, nor your sins.

[z] Exod. 23. 21.

20 If ye forsake the LORD, and serve strange gods, [a] then he will turn and do you hurt, and consume you, after that he hath done you good.

[a] Chap. 23. 15.

21 And the people said unto Joshua, Nay, but we will serve the LORD.

22 And Joshua said unto the people, Ye *are* witnesses against yourselves, that [b] ye have chosen you the LORD, to serve him. And they said, *We are* witnesses.

[b] Psal. 119. 173.

23 Now therefore put away *(said he)* the strange gods which *are* among you, and incline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

25 So Joshua [c] made a covenant with the people that day, and set them a statute, and an ordinance [d] in Shechem.

[c] See Exod. 15. 25.

[d] Ver. 26.

26 ¶ And Joshua wrote these words in the book of the law of God, and took [e] a great stone, and set it up there [f] under an oak, that *was* by the sanctuary of the LORD.

[e] See Judg. 9. 6.

[f] Gen. 35. 4.

27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for [g] it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

[g] See Deut. 32. 1.

28 So [h] Joshua let the people depart, every man unto his inheritance.

[h] Judg. 2. 9.

29 ¶ [i] And it came to pass after these things, that Joshua the son of Nun the servant of the LORD died, *being* an hundred and ten years old.

[i] Judg. 2. 8.

30 And they buried him in the border of his inheritance in [k] Timnath-serah, which *is* in mount Ephraim, on the north-side of the hill of Gaash.

[k] Chap. 19. 50. Judg. 2. 9.

31 And [l] Israel served the LORD all the days of Joshua, and all the days of the elders that † overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

[l] Judg. 2. 7.

† Heb. prolonged their days after Joshua.

32 ¶ And [m] the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of [n] the sons of Hamor the father of Shechem, for an hundred ‖ pieces of silver; and it became the inheritance of the children of Joseph.

[m] Gen. 50. 25. Exod. 13. 19.

[n] Gen. 33. 19.

‖ Or, lambs.

33 And Eleazar the son of Aaron died, and they buried him in a hill *that pertained to* [o] Phinehas his son, which was given him in mount Ephraim.

cir. 1427.

[o] Judg. 20. 28.

¶ The Book of *JUDGES.*

CHAP. I.

1 *The acts of Judah and Simeon.* 4 *Adoni-bezek justly requited.* 8 *Jerusalem taken.* 10 *Hebron taken.* 11 *Othniel hath Achsah to wife for taking of Debir.* 16 *The Kenites dwell in Judah.* 17 *Hormah, Gaza, Askelon and Ekron taken.* 21 *The acts of Benjamin.* 22 *Of the house of Joseph, who take Beth-el.* 27 *Of Manasseh.* 30 *Of Zebulun.* 31 *Of Asher.* 33 *Of Naphtali.* 34 *Of Dan.*

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NOW after the death of Joshua, it came to pass, that the children of Israel [a] asked the LORD, saying, Who shall go up for us against the Canaanites first to fight against them?

[a] Numb. 27. 21. Chap. 20. 18.

2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites, and I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites, and the Perizzites.

6 But Adoni-bezek fled, and they pursued after him, and caught him, and cut off his thumbs and his great toes.

† Heb. *the thumbs of their hands and of their feet.*

7 And Adoni-bezek said, Threescore and ten kings, having † their thumbs and their great toes cut off, ‖ gathered *their meat* under my table: as I have done, so God hath requited

‖ Or, *gleaned.*

quited me. And they brought him to Jerusalem, and there he died.

8 (Now [b] the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.)

9 ¶ [c] And afterward the children of Judah went down to fight against the Canaanites that dwelt in the mountain, and in the south, and in the ‖ valley.

10 And Judah went against the Canaanites that dwelt in Hebron, (now the name of Hebron before *was* [d] Kirjath-arba) and they slew Sheshai, and Ahiman, and Talmai.

11 [e] And from thence he went against the inhabitants of Debir: (and the name of Debir before *was* Kirjath-sepher)

12 [f] And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

13 And Othniel the son of Kenaz [g] Calebs younger brother took it: and he gave him Achsah his daughter to wife.

14 And it came to pass when she came *to him*, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?

15 And she said unto him, [h] Give me a blessing: for thou hast given me a south-land, give me also springs of water. And Caleb gave her the upper springs, and the nether springs.

16 ¶ [i] And the children of the Kenite, Moses father in law, went up out [k] of the city of palm-trees, with the children of Judah into the wilderness of Judah, which *lieth* in the south of [l] Arad, and they went and dwelt among the people.

17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it: (and the name of the city was called [m] Hormah)

18 Also Judah took [n] Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

19 And the LORD was with Judah, and ‖ he drave out *the inhabitants of* the mountain, but could not drive out the inhabitants of the valley, because they had [o] chariots of iron.

20 [p] And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem: but the Jebusites dwell [q] with the children of Benjamin in Jerusalem [r] unto this day.

22 ¶ And the house of Joseph, they also went up against Beth-el: and the LORD *was* with them. Before Christ cir. 1425.

23 And the house of Joseph sent to descry Beth-el: (now the name of the city before *was* [s] Luz) [s] Gen. 28. 19.

24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and [t] we will shew thee mercy. [t] Josh. 2. 12, 14.

25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword: but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which *is* the name thereof unto this day.

27 ¶ [u] Neither did Manasseh drive out *the inhabitants of* Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land. [u] Josh. 17. 11, 12, 13.

28 And it came to pass when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 ¶ [x] Neither did Ephraim drive out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in Gezer among them. [x] Josh. 16. 10. 1 Kings 9. 16.

30 ¶ Neither did Zebulun drive out [y] the inhabitants of Kitron, nor the inhabitants of Nahalol: but the Canaanites dwelt among them, and became tributaries. [y] Josh. 19. 15.

31 ¶ [z] Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor Achzib, nor Helbah, nor Aphik, nor of Rehob: [z] Josh. 19. 30.

32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.

34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley.

35 But the Amorites would dwell in mount Heres [a] in Aijalon, and in Shaalbim: yet the hand of the house of Joseph † prevailed, so that they became tributaries. [a] Josh. 19. 42. † Heb. *was heavy.*

36 And the coast of the Amorites *was* [b] from

Before Christ cir. 1425.

[a] from ‖ the going up to Akrabbim, from the rock, and upward.

[a] Numb. 34. 4. ‖ Or, *Maaleh-akrabbim.*

CHAP. II.

1 *An angel rebuketh the people at Bochim.* 6 *The wickedneſs of the new generation after Joſhua.* 14 *Gods anger and pity towards them.* 20 *The Canaanites are left to prove Iſrael.*

‖ Or, *meſſenger.* [a] Ver. 5.

AND an ‖ angel of the LORD came up from Gilgal [a] to Bochim, and ſaid, I made you to go up out of Egypt, and have brought you unto the land which I ſware unto your fathers; and [b] I ſaid, I will never break my covenant with you.

[b] Gen. 17. 7.

[c] Deut. 7. 2. [d] Deut. 12. 3.

2 And [c] ye ſhall make no league with the inhabitants of this land, [d] you ſhall throw down their altars: but ye have not obeyed my voice; why have ye done this?

[e] Joſh. 23. 13. [f] Chap. 3. 7. [g] Exod. 23. 33. & 34. 12. Deut. 7. 16.

3 Wherefore I alſo ſaid, I will not drive them out from before you: but they ſhall be [e] *as thorns* in your ſides, and [f] their gods ſhall be a [g] ſnare unto you.

‖ That is, *weepers.*

4 And it came to paſs, when the angel of the LORD ſpake theſe words unto all the children of Iſrael, that the people lift up their voice, and wept.

5 And they called the name of that place ‖ Bochim: and they ſacrified there unto the LORD.

[h] Joſh. 22. 6. & 24. 28.

6 ¶ And when [h] Joſhua had let the people go, the children of Iſrael went every man unto his inheritance to poſſeſs the land.

cir. 1444. [i] Joſh. 24. 31. † Heb. *prolonged days after Joſhua.*

7 [i] And the people ſerved the LORD all the days of Joſhua, and all the days of the elders that † out-lived Joſhua, who had ſeen all the great works of the LORD, that he did for Iſrael.

[k] Joſh. 24. 29. cir. 1426.

8 And [k] Joſhua the ſon of Nun, the ſervant of the LORD died, *being* an hundred and ten years old.

[l] Joſh. 24. 30. [m] Joſh. 19. 50. & 24. 30. *Timnath-ſerah.*

9 [l] And they buried him in the border of his inheritance in [m] Timnath-heres, in the mount of Ephraim, on the north-ſide of the hill Gaaſh.

10 And alſo all that generation were gathered unto their fathers: and there aroſe another generation after them, which knew not the LORD, nor yet the works which he had done for Iſrael.

11 ¶ And the children of Iſrael did evil in the ſight of the LORD, and ſerved Baalim:

cir. 1406.

12 And they forſook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themſelves unto them, and provoked the LORD to anger.

[n] Chap. 3. 7. & 10. 6.

13 And they forſook the LORD, [n] and ſerved Baal and Aſhtaroth.

14 ¶ And the anger of the LORD was hot againſt Iſrael, and he delivered them into the hands of ſpoilers that ſpoiled them, and [o] he ſold them into the hands of their enemies round about, ſo that they could not any longer ſtand before their enemies.

Before Chriſt cir. 1406. [o] Pſal. 44. 12. Iſai. 50. 1.

15 Whitherſoever they went out, the hand of the LORD was againſt them for evil, as the LORD had ſaid, and [p] as the LORD had ſworn unto them: and they were greatly diſtreſſed.

[p] Lev. 26. Deut. 28.

16 ¶ Nevertheleſs, [q] the LORD raiſed up judges, which † delivered them out of the hand of thoſe that ſpoiled them.

[q] Chap. 3. 9, 10, 15. † Heb. *ſaved.*

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themſelves unto them: they turned quickly out of the way, which their fathers walked in, obeying the commandments of the LORD; *but* they did not ſo.

18 And when the LORD raiſed them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies, all the days of the judge: ([r] for it repented the LORD, becauſe of their groanings, by reaſon of them that oppreſſed them, and vexed them)

[r] See Gen. 6. 6. Deut. 32. 36.

19 And it came to paſs, [s] when the judge was dead, *that* they returned, and ‖ corrupted *themſelves* more than their fathers, in following other gods, to ſerve them, and to bow down unto them: † they ceaſed not from their own doings, nor from their ſtubborn way.

[s] Chap. 3. 11. & 4. 1. & 8. 33. ‖ Or, *were more corrupt.* † Heb. *they let nothing fall of their.*

20 ¶ And the anger of the LORD was hot againſt Iſrael; and he ſaid, Becauſe that this people hath tranſgreſſed my covenant which I commanded their fathers, and have not hearkened unto my voice:

[t] Joſh. 23. 13.

21 [t] I alſo will not henceforth drive out any from before them, of the nations which Joſhua left when he died:

[u] Chap. 3. 4.

22 [u] That through them I may prove Iſrael, whether they will keep the way of the LORD, to walk therein, as their fathers did keep *it*, or not.

‖ Or, *ſuffered.*

23 Therefore the LORD ‖ left thoſe nations, without driving them out haſtily, neither delivered he them into the hand of Joſhua.

CHAP. III.

1 *The nations which were left to prove Iſrael.* 5 *By communion with them they commit idolatry.* 8 *Othniel delivereth them from Chuſhan-riſhathaim,* 12 *Ehud from Eglon,* 31 *Shamgar from the Philiſtines.*

NOW theſe *are* the nations which the LORD left, to prove Iſrael by them, (*even* as many *of Iſrael* as had not known all the wars of Canaan;

2 Only

2 Only that the generations of the children of Israel might know to teach them war, at the least such as before knew nothing thereof)

3 *Namely*, [a] five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon, unto the entering in of Hamath.

4 [b] And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

5 ¶ And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

6 And [c] they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

7 [d] And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, [e] and served Baalim, and [f] the groves.

8 ¶ Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of [g] Chushan-rishathaim king of † Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

9 And when the children of Israel cried unto the LORD, the LORD raised up a † deliverer to the children of Israel, who delivered them, *even* [h] Othniel the son of Kenaz, Calebs younger brother.

10 And [i] the spirit of the LORD † came upon him, and he judged Israel, and went out to war; and the LORD delivered Chushan-rishathaim king of † Mesopotamia into his hand: and his hand prevailed against Chushan-rishathaim.

11 And the land had rest forty years: and Othniel the son of Kenaz died.

12 ¶ [k] And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened [l] Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

13 And he gathered unto him the children of Ammon, and [m] Amalek, and went and smote Israel, and possessed [n] the city of palm-trees.

14 So the children of Israel served Eglon the king of Moab eighteen years.

15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, ‖ a Benjamite, a man † left-handed: and by him the children of Israel sent a present unto Eglon the king of Moab.

16 But Ehud made him a dagger (which had two edges) of a cubit length, and he did gird it under his raiment, upon his right thigh. Before Christ cir. 1336.

17 And he brought the present unto Eglon king of Moab: and Eglon *was* a very fat man.

18 And when he had made an end to offer the present, he sent away the people that bare the present.

19 But he himself turned again [o] from the ‖ quarries that *were* by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him, went out from him.

20 And Ehud came unto him, and he was sitting in † a summer-parlour, which he had for himself alone: and Ehud said, I have a message from God unto thee. And he arose out of *his* seat.

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly.

22 And the haft also went in after the blade: and the fat closed upon the blade, so that he could not draw the dagger out of his belly, and ‖ the dirt came out.

23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

24 When he was gone out, his servants came; and when they saw, that behold, the doors of the parlour *were* locked, they said, Surely he ‖ covereth his feet in his summer-chamber.

25 And they tarried till they were ashamed: and behold, he opened not the doors of the parlour, therefore they took a key, and opened *them:* and behold, their lord *was* fallen down dead on the earth.

26 And Ehud escaped while they tarried: and passed beyond the quarries, and escaped unto Seirath.

27 And it came to pass when he was come, that [p] he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan towards Moab, and suffered not a man to pass over.

29 ¶ And they slew of Moab at that time about ten thousand men, all † lusty, and all men of valour; and there escaped not a man.

30 So Moab was subdued that day under the hand of Israel: and the land had rest fourscore years.

31 ¶ And after him was [q] Shamgar the son

[o] Josh. 4. 20. ‖ Or, *graven images.*

† Heb. *a parlour of cooling:* See Amos 3. 15.

‖ Or, *it came out at the fundament.*

‖ Or, *doeth his easement.*

[p] Chap. 5. 14. & 6. 34.

† Heb. *fat.*

[q] Chap. 5. 6, 8. 1 Sam. 13. 19, 22. It seems to concern only the country next to the Philistines.

Before Christ cir. 1306.

son of Anath, which slew of the Philistines six hundred men with an ox-goad, and he also delivered [r] Israel.

[r] So part is called Israel. Chap. 4. 1, 3, &c. & 10. 7, 17. & 11. 4, &c. 1 Sam. 4. 1.

CHAP. IV. (2)

1 *Deborah and Barak deliver Israel from Jabin and Sisera.* 18 *Jael killeth Sisera.*

cir. 1316. [a] Chap. 2. 19.

AND [a] the children of Israel again did evil in the sight of the LORD when Ehud was dead.

[b] Chap. 2. 14. [c] Josh. 19. 36. [d] 1 Sam. 12. 9. Psal. 83. 9.

2 And the LORD [b] sold them into the hand of Jabin king of Canaan, that reigned [c] in Hazor; the captain of whose host *was* [d] Sisera, which dwelt in Harosheth of the Gentiles.

It seems to concern only North-Israel. [e] Chap. 1. 19. [f] Chap. 5. 8.

3 And the children of Israel cried unto the LORD: for he had nine hundred [e] chariots of iron; and twenty years [f] he mightily oppressed the children of Israel.

[g] Gen. 35. 8.

4 ¶ And Deborah a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 [g] And she dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

cir. 1296. [h] Hebr. 11. 32. [i] Josh. 19. 36.

6 And she sent and called [h] Barak the son of Abinoam, out [i] of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying*, Go, and draw toward mount Tabor, and take with thee ten thousand men, of the children of Naphtali, and of the children of Zebulun?

[k] Psal. 83. 9, 10. Chap. 5. 21.

7 And I will draw unto thee, to the [k] river Kishon, Sisera the captain of Jabins army, with his chariots, and his multitude; and I will deliver him into thine hand.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.

9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called Zebulun and Naphtali, to Kedesh, and he went up with ten thousand men [l] at his feet: and Deborah went up with him.

[l] See 2 Kings 20. 10.

[m] Chap. 1. 16. [n] Numb. 10. 29.

11 Now Heber [m] the Kenite, *which was* of the children of [n] Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, [o] which *is* by Kedesh.

[o] Ver. 6.

† Heb. *gathered by cry, or, proclamation.*

12 And they shewed Sisera, that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera † gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles, unto the river of Kishon.

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14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: [p] is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

[p] 2 Sam. 5. 24. Psal. 68. 7.

15 And [q] the LORD discomfited Sisera, and all *his* chariots, and all *his* host with the edge of the sword, before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.

[q] Psal. 83. 9, 10.

16 But Barak pursued after the chariots, and after the host unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword, *and* there was not † a man left.

† Heb. *unto one.*

17 Howbeit, Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor, and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn into me, fear not: and when he had turned in unto her, into the tent, she covered him with a ‖ mantle.

‖ Or, *rug, or, blanket.*

19 And he said unto her, Give me, I pray thee, a little water to drink, for I am thirsty: and she opened [r] a bottle of milk, and gave him drink, and covered him.

[r] Chap. 5. 25.

20 Again he said unto her, Stand in the door of the tent, and it shall be when any man doth come and enquire of thee and say, Is there any man here? that thou shalt say, No.

21 Then Jael Hebers wife, took a nail of the tent, and † took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: (for he was fast a sleep and weary) so he died.

† Heb. *put.*

22 And behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.

23 So God subdued on that day, Jabin the king of Canaan, before the children of Israel.

24 And the hand of the children of Israel † prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

† Heb. *going went and was hard.*

CHAP. V. (1)

The Song of Deborah and Barak.

cir. 1296.

THEN sang Deborah and Barak the son of Abinoam, on that day, saying,

2 Praise ye the LORD for the avenging of Israel,

Israel, [a] when the people willingly offered themselves.

3 Hear, O ye kings, give ear, O ye princes; I, *even* I will sing unto the LORD, I will sing *praise* to the LORD God of Israel.

4 LORD, [b] when thou wentest out of Seir, when thou marchedst out of the field of Edom, [c] the earth trembled, and the heavens dropped, the clouds also dropped water.

5 [d] The mountains † melted from before the LORD, *even* [e] that Sinai from before the LORD God of Israel.

6 In the days of [f] Shamgar the son of Anath, in the days of [g] Jael, [h] the high-ways were unoccupied, and the † travellers walked through † by-ways.

7 *The inhabitants* of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose [i] a mother in Israel.

8 They chose new gods; then *was* war in the gates: [k] was there a shield or spear seen among forty thousand in Israel?

9 My heart *is* toward the governors of Israel, that offered themselves willingly among the people: Bless ye the LORD.

10 ‖ Speak ye [l] that ride on white asses, ye that sit in judgment, and walk by the way.

11 *They that are delivered* from the noise of archers in the places of drawing water; there shall they rehearse the † righteous acts of the LORD, *even* the righteous acts *towards the inhabitants* of his villages in Israel: then shall the people of the LORD go down to the gates.

12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 [m] Out of Ephraim *was there* a root of them [n] against Amalek; after thee, Benjamin, among thy people: out of Machir came down governors, and out of Zebulun they that † handle the pen of the writer.

15 And the princes of Issachar *were* with Deborah: even Issachar, and also [o] Barak, he was sent on † foot into the valley: ‖ for the divisions of Reuben *there were* great † thoughts of heart.

16 Why abodest thou [p] among the sheepfolds, to hear the bleatings of the flocks? ‖ for the divisions of Reuben *there were* great searchings of heart.

17 Gilead abode beyond Jordan: and why did Dan remain in ships? [q] Asher continued on the sea-‖shore, and abode in his ‖ breaches.

18 [r] Zebulun and Naphtali *were* a people *that* † jeoparded their lives unto the death, in the high places of the field.

19 The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo, [s] they took no gain of money.

20 They fought from heaven, [t] the stars in their † courses fought against Sisera.

21 The river of Kishon swept them away, that ancient river, the river Kishon: O my soul, thou hast trodden down strength.

22 Then were the horse-hoofs broken, by the means of the ‖ prancings, the prancings of their mighty ones.

23 Curse ye Meroz, (said the angel of the LORD) curse ye bitterly the inhabitants thereof: [u] because they came not to the help of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall [x] Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

25 [y] He asked water, *and* she gave *him* milk, she brought forth butter in a lordly dish.

26 She put her hand to the nail, and her right hand to the workmens hammer: and † with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

27 † At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell; where he bowed, there he fell down † dead.

28 The mother of Sisera looked out at a window, and cried through the lattess, Why *is* his chariot so long in coming? why tarry the wheels of his chariots?

29 Her wise ladies answered her, yea, she returned † answer to herself,

30 [z] Have they not sped? have they *not* divided the prey, † to every man a damsel *or* two? to Sisera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle-work on both sides, *meet* for the necks of *them that take* the spoil?

31 So let all thine enemies perish, O LORD: but *let* them that love him, *be* [a] as the sun when he goeth forth in his might. And the land had rest forty years.

CHAP. VI. (1)

1 *The Israelites for their sin are oppressed by Midian.* 8 *A prophet rebuketh them.* 11 *An angel sendeth Gideon for their deliverance.* 17 *Gideons present is consumed with fire.* 24 *Gideon destroyeth Baals altar, and offereth a sacrifice upon*

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[a] Josh. 19. 29.

‖ Or, *port.*

‖ Or, *creeks.*

[r] Chap. 4. 10.

† Heb. *exposed to reproach.*

[s] Chap. 4. 16. Psal. 44. 12.

[t] Chap. 4. 15.

† Heb. *paths.*

‖ Or, *tramplings*, or, *plungings.*

[u] Chap. 21 9, 10. Neh. 3. 5.

[x] Chap. 4. 17.

[y] Chap. 4. 19.

† Heb. *she hammered.*

† Heb. *Between.*

† Heb. *destroyed.*

† Heb. *her words.*

[z] Exod. 15. 9.

† Heb. *to the head of a man.*

[a] 2 Sam. 23. 4.

upon the altar Jehovah-shalom. 28 *Joash defendeth his son, and calleth him Jerubbaal.* 33 *Gideons army.* 36 *Gideons signs.*

Before Christ cir. 1256.

AND the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand [a] of Midian seven years.

[a] Hab. 3. 7.

† Heb. was strong.

2 And the hand of Midian † prevailed against Israel: *and* because of the Midianites

[b] 1 Sam. 23. 6.

the children of Israel made them [b] the dens which *are* in the mountains, and caves, and strong holds.

3 And *so* it was when Israel had sown, that the Midianites came up, and the Amalekites,

[c] Chap. 7. 12. & 8. 10.

[c] and the children of the east, even they came up against them:

4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for

‖ Or, goat.

Israel, neither ‖ sheep, nor ox, nor ass.

5 For they came up with their cattle, and their tents, and they came as grashoppers for multitude, *for* both they and their camels were without number: and they entered into the land to destroy it.

6 And Israel was greatly impoverished, because of the Midianites; and the children of Israel cried unto the LORD.

cir. 1249.

7 ¶ And it came to pass when the children of Israel cried unto the LORD, because of the Midianites;

† Heb. a man a prophet.

8 That the LORD sent † a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage,

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

[d] 2 Kings 17. 35, 38. Jer. 10. 2.

10 And I said unto you, I *am* the LORD your God, [d] fear not the gods of the Amorites in whose land ye dwell: but ye have not obeyed my voice.

[e] Josh. 17. 2.

[f] Hebr. 11. 32, called Gideon.

† Heb. to cause it to flee.

11 ¶ And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the [e] Abi-ezrite: and his son [f] Gideon threshed wheat by the winepress, † to hide *it* from the Midianites.

12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

13 And Gideon said unto him, Oh my lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

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14 And the LORD looked upon him, and said, [g] Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

[g] 1 Sam. 12. 11. Hebr. 11. 32.

15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, [h] † my family *is* poor in Manasseh, and I *am* the least in my fathers house.

[h] See 1 Sam. 9. 21.

† Heb. my thousand is the meanest: Exod. 16. 21, 25. Micah 5. 2.

16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites, as one man.

17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

18 Depart not hence, I pray thee, until I come unto thee, and [i] bring forth my ‖ present, and set *it* before thee. And he said, I will tarry until thou come again.

[i] Chap. 13. 15.

‖ Or, meat-offering.

19 And Gideon went in, and made ready † a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

† Heb. a kid of the goats.

20 And the angel of God said unto him, Take the flesh, and the unleavened cakes, and lay *them* upon this rock, and [k] pour out the broth. And he did so.

[k] See 1 Kings 18. 33, 34.

21 ¶ Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh, and the unleavened cakes: and [l] there rose up fire out of the rock, and consumed the flesh, and the unleavened cakes: then the angel of the LORD departed out of his sight.

[l] Lev. 9. 24.

22 And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD: [m] for because I have seen an angel of the LORD face to face.

[m] Gen. 16. 13. & 32. 30. Exod. 33. 20. Chap. 13. 22.

23 And the LORD said unto him, Peace *be* unto thee, fear not, thou shalt not die.

‖ That is, *the* LORD send peace: See Exod. 17. 15. Jer. 16. 16. Ezek. 6. 13.

24 Then Gideon built an altar there unto the LORD, and called it ‖ Jehovah-shalom: unto this day it *is* yet [n] in Ophrah of the Abi-ezrites.

[n] Chap. 8. 32.

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy fathers young bullock, ‖ even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and [o] cut down the grove that *is* by it:

‖ Or, a young bullock of the second *year*.

[o] Exod. 34. 13. Deut. 7. 5.

26 And build an altar unto the LORD thy God upon the top of this † rock, ‖ in the ordered place, and take the second bullock, and offer

† Heb. strong place.

‖ Or, *in an ordered manner*.

offer a burnt-sacrifice with the wood of the grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and *so* it was, because he feared his fathers household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that *was* by it, and the second bullock was offered upon the altar *that was* built.

29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that *was* by it.

31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death, whilst *it is yet* morning: if he *be* a god, let him plead for himself, because *one* hath cast down his altar.

32 Therefore on that day he called him [r] Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 ¶ Then all the Midianites and the Amalekites, and the children of the east were gathered together, and went over, [s] and pitched in the valley of Jezreel.

34 But [t] the spirit of the LORD † came upon Gideon, and he [u] blew a trumpet, and Abiezer † was gathered after him.

35 And he sent messengers throughout all Manasseh, who also was gathered after him, and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali, and they came up to meet them.

36 ¶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37 Behold, I will put a fleece of wool in the floor: *and* if the dew be on the fleece only, and *it be* dry upon all the earth *beside*, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl-full of water.

39 And Gideon said unto God, [x] Let not thine anger be hot against me, and I will speak but this once: Let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. Before Christ cir. 1249.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAP. VII. (1)

1 *Gideons army of two and thirty thousand is brought to three hundred:* 9 *He is encouraged by the dream and interpretation of the barley-cake:* 16 *His stratagem of trumpets and lamps in pitchers.* 24 *The Ephraimites take Oreb and Zeeb.*

THen [a] Jerubbaal (who *is* Gideon) and all the people that *were* with him, rose up early and pitched beside the well of Harod: so that the host of the Midianites were on the north-side of them by the hill of Moreh, in the valley. [a] Chap. 6. 32.

2 And the LORD said unto Gideon, The people that *are* with thee, *are* too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, [b] Whosoever *is* fearful and afraid, let him return and depart early from mount Gilead: and there returned of the people twenty and two thousand, and there remained ten thousand. [b] Deut. 20. 8. 1 Mac. 3. 56.

4 And the LORD said unto Gideon, The people *are* yet too many: bring them down unto the water, and I will try them for thee there: and it shall be, *that* of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the LORD said unto Gideon, By the three hundred men that lapped, will I save you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all *the rest of* Israel, every man unto his tent, and retained those

Before Chriſt cir. 1249

thoſe three hundred men: and the hoſt of Midian was beneath him in the valley.

9 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Ariſe, get thee down unto the hoſt, for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy ſervant down to the hoſt.

11 And thou ſhalt hear what they ſay, and afterwards ſhall thine hands be ſtrengthened to go down unto the hoſt. Then went he down with Phurah his ſervant, unto the outſide of the ‖ armed men that *were* in the hoſt.

‖ Or, *ranks by five.*

12 And the Midianites, and the Amalekites, and [c] all the children of the eaſt, lay along in the valley like graſhoppers for multitude; and their camels *were* without number, as the ſand by the ſea-ſide for multitude.

[c] Chap. 6. 5, 33. & 8. 10.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and ſaid, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the hoſt of Midian, and came unto a tent, and ſmote it that it fell, and overturned it, that the tent lay along.

14 And his fellow anſwered, and ſaid, This *is* nothing elſe ſave the ſword of Gideon the ſon of Joaſh, a man of Iſrael: *for* into his hand hath God delivered Midian, and all the hoſt.

15 ¶ And it was *ſo*, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worſhipped, and returned into the hoſt of Iſrael, and ſaid, Ariſe, for the LORD hath delivered into your hand the hoſt of Midian.

† Heb. *the breaking thereof.*

16 And he divided the three hundred men *into* three companies, and he put † a trumpet in every mans hand, with empty pitchers, and ‖ lamps within the pitchers.

† Heb. *trumpets in the hand of all of them.*

‖ Or, *fire-brands*, or, *torches.*

17 And he ſaid unto them, Look on me, and do likewiſe: and behold, when I come to the outſide of the camp, it ſhall be *that* as I do, ſo ſhall ye do.

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets alſo on every ſide of all the camp, and ſay, *The ſword* of the LORD, and of Gideon.

19 ¶ So Gideon and the hundred men that *were* with him, came unto the outſide of the camp, in the beginning of the middle watch; and they had but newly ſet the watch, and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal:* and they cried, The ſword of the LORD, and of Gideon.

Before Chriſt cir. 1249

21 And they ſtood every man in his place, round about the camp: and all the hoſt ran, and cried, and fled.

22 And the three hundred [d] blew the trumpets, and [e] the LORD ſet [f] every mans ſword againſt his fellow, even throughout all the hoſt: and the hoſt fled to Beth-ſhittah, ‖ in Zererath, *and* to the † border of Abel-meholah, unto Tabbath.

[d] Judg. 7. 16, 19, 20. See 2 Chron. 20. 21. [e] Pſal. 83. 9. Iſai. 9. 4. [f] 1 Sam. 14. 20. 2 Chron. 20. 23.

‖ Or, *toward.* † Heb. *lip.*

23 And the men of Iſrael gathered themſelves together out of Naphtali, and out of Aſher, and out of all Manaſſeh, and purſued after the Midianites.

24 ¶ And Gideon ſent meſſengers throughout all mount Ephraim, ſaying, Come down againſt the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themſelves together, and took the waters unto [g] Beth-barah and Jordan.

[g] Judg. 7. 24.

25 And they took [h] two princes of the Midianites, Oreb and Zeeb; and they ſlew Oreb upon the rock Oreb, and Zeeb they ſlew at the wine-preſs of Zeeb, and purſued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other ſide Jordan.

[h] Pſal. 83. 11. Iſai. 10. 26.

CHAP. VIII.

1 *Gideon pacifieth the Ephraimites.* 4 *Succoth and Penuel refuſe to relieve Gideons army.* 10 *Zebah and Zalmunna are taken.* 13 *Succoth and Penuel are deſtroyed.* 17 *Gideon revengeth his brethrens death on Zebah and Zalmunna:* 22 *He refuſeth government:* 24 *His ephod cauſe of idolatry.* 28 *Midian ſubdued.* 29 *Gideons children and death.* 33 *The Iſraelites idolatry, and ingratitude.*

AND [a] the men of Ephraim ſaid unto him, † Why haſt thou ſerved us thus, that thou calledſt us not when thou wenteſt to fight with the Midianites? and they did chide with him † ſharply.

[a] See Chap. 12. 1. 2 Sam. 19. 41.

† Heb. *What thing is this thou haſt done unto us?*

† Heb. *ſtrongly.*

2 And he ſaid unto them, What have I done now in compariſon of you? *Is* not the gleaning of the grapes of Ephraim, better than the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in compariſon of you? Then their † anger was abated toward him, when he had ſaid that.

† Heb. *ſpirit.*

4 ¶ And Gideon came to Jordan, *and* paſſed over, he, and the three hundred men that *were* with him, faint, yet purſuing *them.*

5 And he ſaid unto the men of Succoth, Give,

Give, I pray you, loaves of bread unto the people that follow me, for they *be* faint, and I am purſuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth ſaid, *Are* the hands of Zebah and Zalmunna now in thine hand, that [b] we ſhould give bread unto thine army?

7 And Gideon ſaid, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will † tear your fleſh with the thorns of the wilderneſs, and with briers.

8 And he went up thence [c] to Penuel, and ſpake unto them likewiſe: and the men of Penuel anſwered him, as the men of Succoth had anſwered *him*.

9 And he ſpake alſo unto the men of Penuel, ſaying, When I come again in peace, I will break down this tower.

10 ¶ Now Zebah and Zalmunna *were* in Karkor, and their hoſts with them, about fifteen thouſand *men*, all that were left of all the hoſts of the children of the eaſt: for there fell ‖ an hundred and twenty thouſand men that drew ſword.

11 ¶ And Gideon went up by the way of them that dwelt in tents, on the eaſt of [d] Nobah, and Jogbehah, and ſmote the hoſt: for the hoſt was ſecure.

12 And when Zebah and Zalmunna fled, he purſued after them, and [e] took the two kings of Midian, Zebah and Zalmunna, and † diſcomfited all the hoſt.

13 ¶ And Gideon the ſon of Joaſh returned from battel before the ſun *was up*,

14 And caught a young man of the men of Succoth, and enquired of him: and he † deſcribed unto him the princes of Succoth, and the elders thereof, *even* threeſcore and ſeventeen men.

15 And he came unto the men of Succoth, and ſaid, Behold, Zebah and Zalmunna, with whom ye did upbraid me, ſaying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we ſhould give bread unto thy men *that are* weary?

16 And he took the elders of the city, and thorns of the wilderneſs, and briers, and with them he † taught the men of Succoth.

17 And he beat down the tower of [f] Penuel, and ſlew the men of the city.

18 ¶ Then ſaid he unto Zebah and Zalmunna, What manner of men *were they* whom ye ſlew at Tabor? And they anſwered, As thou *art*, ſo *were* they, each one † reſembled the children of a king.

19 And he ſaid, They *were* my brethren, *even* the ſons of my mother: *as* the LORD liveth, if ye had ſaved them alive, I would not ſlay you. Before Chriſt cir. 1249.

20 And he ſaid unto Jether his firſt-born, Up, *and* ſlay them: but the youth drew not his ſword: for he feared, becauſe he *was* yet a youth.

21 Then Zebah and Zalmunna ſaid, Riſe thou, and fall upon us: for as the man *is*, *ſo is* his ſtrength. And Gideon aroſe, and ſlew Zebah and Zalmunna, and took away the ‖ ornaments that *were* on their camels necks. ‖ Or, *ornaments like the moon.*

22 ¶ Then the men of Iſrael ſaid unto Gideon, Rule thou over us, both thou, and thy ſon, and thy ſons ſon alſo: for thou haſt delivered us from the hand of Midian.

23 And Gideon ſaid unto them, I will not rule over you, neither ſhall my ſon rule over you: [g] the LORD ſhall rule over you. [g] 1 Sam. 8. 7. & 10. 19. & 12. 12.

24 And Gideon ſaid unto them, I would deſire a requeſt of you, that you would give me every man the ear-rings of his prey: (for they had golden ear-rings, [h] becauſe they *were* Iſhmaelites) [h] Gen. 25. 13.

25 And they anſwered, We will willingly give *them*. And they ſpread a garment, and did caſt therein, every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requeſted, was a thouſand and ſeven hundred *ſhekels* of gold, beſides ornaments, and ‖ collars, and purple raiment that *was* on the kings of Midian, and beſides the chains that *were* about their camels necks. ‖ Or, *ſweet jewels.*

27 And Gideon [i] made an ephod thereof, and put it in his city, *even* [k] in Ophrah; and all Iſrael went thither a whoring after it: which thing became a ſnare unto Gideon, and to his houſe. [i] Chap. 17. 5. [k] Chap. 6. 24.

28 ¶ Thus was Midian ſubdued before the children of Iſrael, ſo that they lifted up their heads no more: and the country was in quietneſs forty years in the days of Gideon.

29 ¶ And Jerubbaal the ſon of Joaſh went and dwelt in his own houſe.

30 And Gideon had threeſcore and ten ſons † of his body begotten: for he had many wives. † Heb. *going out of his thigh.*

31 And his concubine that *was* in Shechem, ſhe alſo bare him a ſon, whoſe name he † called Abimelech. † Heb. *ſet.*

32 ¶ And Gideon the ſon of Joaſh died in a good old age, and was buried in the ſepulcher of Joaſh his father, [l] in Ophrah of the Abi-ezrites. cir. 1209. [l] Chap. 6. 24.

33 And it came to paſs as ſoon as Gideon was dead, that the children of Iſrael turned again,

Before Chriſt cir. 1209.
m Chap. 9. 46.

again, and went a whoring after Baalim, [m] and made Baal-berith their god.

34 And the children of Iſrael remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every ſide:

35 Neither ſhewed they kindneſs to the houſe of Jerubbaal, *namely* Gideon, according to all the goodneſs which he had ſhewed unto Iſrael.

CHAP. IX. (2)

1 *Abimelech by conſpiracy with the Shechemites, and murder of his brethren, is made king.* 7 *Jotham by a parable rebuketh them, and foretelleth their ruin.* 22 *Gaal conſpireth with the Shechemites againſt him.* 30 *Zebul revealeth it.* 34 *Abimelech overcometh them, and ſoweth the city with ſalt:* 46 *He burneth the hold of the god Berith.* 50 *At Thebez he is ſlain by a piece of a milſtone.* 56 *Jothams curſe is fulfilled.*

cir. 1209.
a Chap. 8. 31.

AND Abimelech the ſon of Jerubbaal went to Shechem, unto [a] his mothers brethren, and communed with them, and with all the family of the houſe of his mothers father, ſaying,

2 Speak, I pray you, in the ears of all the men of Shechem, † Whether *is* better for you, either that all the ſons of Jerubbaal (*which are* threeſcore and ten perſons) reign over you, or that one reign over you? remember alſo that I *am* your bone and your fleſh.

† Heb. *What is good? whether, &c.*

3 And his mothers brethren ſpake of him in the ears of all the men of Shechem all theſe words: and their hearts inclined † to follow Abimelech; for they ſaid, He *is* our brother.

† Heb. *after.*

4 And they gave him threeſcore and ten *pieces* of ſilver, out of the houſe of Baal-berith: wherewith Abimelech hired [b] vain and light perſons, which followed him.

b Chap. 11. 3.
c Chap. 6. 24.

5 And he went unto his fathers houſe [c] at Ophrah, and ſlew his brethren the ſons of Jerubbaal, *being* threeſcore and ten perſons, upon one ſtone: notwithſtanding, yet Jotham the youngeſt ſon of Jerubbaal was left; for he hid himſelf.

6 And all the men of Shechem gathered together, and all the houſe of Millo, and went, and made Abimelech king, ‖ by the plain of the pillar that *was* in Shechem.

‖ Or, *by the oak of the pillar:* See Joſh. 24. 26.

7 ¶ And when they told *it* to Jotham, he went and ſtood in the top of [d] mount Gerizim, and lift up his voice and cried, and ſaid unto them, Hearken unto me, you men of Shechem, that God may hearken unto you.

d Deut. 11. 27.

e See 2 Kings 14. 9.

8 [e] The trees went forth *on a time* to anoint a king over them, and they ſaid unto the olive-tree, Reign thou over us.

9 But the olive-tree ſaid unto them, Should I leave my fatneſs [f] wherewith by me they honour God and man, and † go to be promoted over the trees?

Before Chriſt cir. 1209.
f Pſal. 104. 15.
† Heb. *go up and down for other trees.*

10 And the trees ſaid to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree ſaid unto them, Should I forſake my ſweetneſs, and my good fruit, and go to be promoted over the trees?

12 Then ſaid the trees unto the vine, Come thou, *and* reign over us.

13 And the vine ſaid unto them, Should I leave my wine, [g] which cheereth God and man, and go to be promoted over the trees?

g Pſal. 104. 15.

14 Then ſaid all the trees unto the ‖ bramble, Come thou, *and* reign over us.

‖ Or, *thiſtle.*

15 And the bramble ſaid unto the trees, If in truth ye anoint me king over you, *then* come *and* put your truſt in my ſhadow: and if not, [h] let fire come out of the bramble, and devour the cedars of Lebanon.

h Ezek. 19. 14.

16 Now therefore, if ye have done truly and ſincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his houſe, and have done unto him according to the deſerving of his hands:

17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

† Heb. *caſt his life.*

18 And ye are riſen up againſt my fathers houſe this day, and have ſlain his ſons, threeſcore and ten perſons, upon one ſtone, and have made Abimelech the ſon of his maid-ſervant, king over the men of Shechem, becauſe he *is* your brother)

19 If ye then have dealt truly and ſincerely with Jerubbaal, and with his houſe this day, *then* rejoice ye in Abimelech, and let him alſo rejoice in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the houſe of Millo: and let fire come out from the men of Shechem, and from the houſe of Millo, and devour Abimelech.

21 And Jotham ran away and fled, and went [i] to Beer, and dwelt there, for fear of Abimelech his brother.

i 2 Sam. 20. 14.

22 ¶ When Abimelech had reigned three years over Iſrael,

cir. 1206.

23 Then [k] God ſent an evil ſpirit between Abimelech and the men of Shechem: and the men of Shechem dealt treacherouſly with Abimelech:

k 1 Sam. 16. 14. See 1 Kings 22. 22. 2 Chron. 18. 19. &c.

24 That the cruelty *done* to the threeſcore and ten ſons of Jerubbaal might come, and their blood be laid upon Abimelech their brother

ther which ſlew them, and upon the men of Shechem which † aided him in the killing of his brethren.

25 And the men of Shechem ſet liars in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the ſon of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made ‖ merry, and went into the houſe of their god, and did eat and drink, and curſed Abimelech.

28 And Gaal the ſon of Ebed ſaid, Who *is* Abimelech, and who *is* Shechem, that we ſhould ſerve him? *is* not *he* the ſon of Jerubbaal, and Zebul his officer? ſerve the men of Hamor the father of Shechem: for why ſhould we ſerve him?

29 And would to God this people were under my hand; then would I remove Abimelech. And he ſaid to Abimelech, Increaſe thine army, and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the ſon of Ebed, his anger was ‖ kindled.

31 And he ſent meſſengers unto Abimelech † privily, ſaying, Behold, Gaal the ſon of Ebed, and his brethren be come to Shechem; and behold, they fortify the city againſt thee.

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field.

33 And it ſhall be, *that* in the morning as ſoon as the ſun is up, thou ſhalt riſe early, and ſet upon the city: and behold, *when* he and the people that *is* with him come out againſt thee, then mayeſt thou do to them † as thou ſhalt find occaſion.

34 ¶ And Abimelech roſe up, and all the people that *were* with him, by night, and they laid wait againſt Shechem in four companies.

35 And Gaal the ſon of Ebed went out, and ſtood in the entering of the gate of the city: and Abimelech roſe up, and the people that *were* with him from lying in wait.

36 And when Gaal ſaw the people, he ſaid to Zebul, Behold, there come people down from the top of the mountains. And Zebul ſaid unto him, Thou ſeeſt the ſhadow of the mountains as *if they were* men.

37 And Gaal ſpake again, and ſaid, See there come people down by the † middle of the land, and another company come along by the plain of ‖ Meonenim.

38 Then ſaid Zebul unto him, Where *is* now thy mouth, wherewith thou ſaidſt, Who *is* Abimelech, that we ſhould ſerve him? *is* not this the people that thou haſt deſpiſed? go out, I pray now, and fight with them. Before Chriſt cir. 1206.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chaſed him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entering of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thruſt out Gaal and his brethren, that they ſhould not dwell in Shechem.

42 And it came to paſs on the morrow, that the people went out into the field, and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people *were* come forth out of the city, and he roſe up againſt them, and ſmote them.

44 And Abimelech, and the company that *was* with him, ruſhed forward, and ſtood in the entering of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and ſlew them.

45 And Abimelech fought againſt the city all that day, and he took the city, and ſlew the people that *was* therein, and [l] beat down the city, and ſowed it with ſalt.

46 ¶ And when all the men of the tower of Shechem heard *that*, they entered into an hold of the houſe [m] of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his ſhoulder, and ſaid unto the people that *were* with him, What ye have ſeen † me do, make haſte, *and* do as I *have done*.

49 And all the people likewiſe cut down every man his bough, and followed Abimelech, and put *them* to the hold, and ſet the hold on fire upon them: ſo that all the men of the tower of Shechem died alſo, about a thouſand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped againſt Thebez, and took it.

51 But there was a ſtrong tower within the city, and thither fled all the men and women, and all they of the city, and ſhut *it* to them, and gat them up to the top of the tower.

52 And

[l] Deut. 29. 23. 1 Kings 12. 25.

[m] Chap. 8. 33.

† Heb. *I have done.*

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52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

[n] 2 Sam. 11. 21.

53 And a certain woman [n] cast a piece of a milstone upon Abimelechs head, and all to brake his scull.

[o] So 1 Sam. 31. 4.

54 Then [o] he called hastily unto the young man his armour-bearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendered the wickedness of Abimelech which he did unto his father, in slaying his seventy brethren.

57 And all the evil of the men of Shechem, did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

CHAP. X.

1 *Tola judgeth Israel in Shamir.* 3 *Jair, whose thirty sons had thirty cities.* 7 *The Philistines and Ammonites oppress Israel.* 10 *In their misery, God sendeth them to their false gods.* 15 *Upon their repentance he pitieth them.*

cir. 1206. ‖ Or, *deliver.* † Heb. *save.*

AND after Abimelech, there arose to ‖ † defend Israel, Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

cir. 1183.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

[a] Chap. 5. 10. & 12. 14. [b] Deut. 3. 14. ‖ Or, *the villages of Jair,* Numb. 32. 41.

4 And he had thirty sons that [a] rode on thirty ass-colts, and they had thirty cities, [b] which are called ‖ Havoth-jair unto this day, which *are* in the land of Gilead.

5 And Jair died, and was buried in Camon.

cir. 1161. [c] Chap. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 13. 1. [d] Chap. 2. 13.

6 And [c] the children of Israel did evil again in the sight of the LORD, and served Baalim, and [d] Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

cir. 1161. [e] Chap. 2. 14. 1 Sam. 12. 9. † Heb. *crushed.*

7 ¶ And the anger of the LORD was hot against Israel, and he [e] sold them into the hands of the Philistines, and into the hands of the children of Ammon.

8 And that year they vexed and † oppressed the children of Israel: eighteen years, all the children of Israel that *were* on the other side Jordan, in the land of the Amorites, which *is* in Gilead.

Before Christ cir. 1161.

9 Moreover, the children of Ammon passed over Jordan, to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

[f] 1 Sam. 12. 10.

10 ¶ [f] And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And the LORD said unto the children of Israel, *Did* not *I deliver you* from the Egyptians, and from the Amorites, [g] from the children of Ammon, [h] and from the Philistines?

[g] Chap. 3. 13, 13. [h] Chap. 3. 31. [i] Chap. 5. 19. [k] Chap. 6. 3.

12 [i] The Zidonians also, [k] and the Amalekites, and the Maonites did oppress you, and ye cried to me, and I delivered you out of their hand.

[l] Deut. 32. 15. Jer. 2. 13.

13 [l] Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

[m] Deut. 32. 37, 38. Jer. 2. 28.

14 Go and [m] cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

† Heb. *is good in thine eye.*

15 ¶ And the children of Israel said unto the LORD, We have sinned, do thou unto us whatsoever † seemeth good unto thee, deliver us only, we pray thee, this day.

† Heb. *gods of strangers.* [n] Isai. 63. 9. † Heb. *was shortened.* † Heb. *cried together.* [o] Chap. 11. 11.

16 And they put away the † strange gods from among them, and served the LORD: and [n] his soul † was grieved for the misery of Israel.

17 Then the children of Ammon were † gathered together, and encamped in Gilead: and the children of Israel assembled themselves together, and encamped in [o] Mizpeh.

[p] Chap. 11. 8, 11.

18 And the people *and* princes of Gilead said one to another, What man *is he* that will begin to fight against the children of Ammon? he shall [p] be head over all the inhabitants of Gilead.

CHAP. XI.

1 *The covenant between Jephthah and the Gileadites that he should be their head.* 12 *The treaty of peace between him and the Ammonites is in vain.* 29 *Jephthah's vow:* 32 *His conquest of the Ammonites:* 34 *He performeth his vow on his daughter.*

[a] Heb. 11. 32, called *Jephthae.* † Heb. *a woman an harlot.*

NOW [a] Jephthah the Gileadite was a mighty man of valour, and he *was* the son of † an harlot: and Gilead begat Jephthah.

2 And Gileads wife bare him sons, and his wifes sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our fathers house, for thou *art* the son of a strange woman.

† Heb. *from the face.*

3 Then Jephthah fled † from his brethren, and dwelt in the land of Tob: and there were

gathered

gathered [b] vain men to Jephthah, and went out with him.

4 ¶ And it came to pass † in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, [c] Did not ye hate me, and expel me out of my fathers house? and why are ye come unto me now when ye are in distress?

8 [d] And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me; shall I be your head?

10 And the elders of Gilead said unto Jephthah, The LORD † be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words [e] before the LORD in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

13 And the king of the children of Ammon answered unto the messengers of Jephthah, [f] Because Israel took away my land when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those *lands* again peaceably.

14 And Jephthah sent messengers again unto the king of the children of Ammon:

15 And said unto him, Thus saith Jephthah, [g] Israel took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and [h] walked through the wilderness, unto the Red sea, and [i] came to Kadesh;

17 Then [k] Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: [l] but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab; but he would not *consent*: and Israel abode in Kadesh.

18 Then they went along through the wilderness, and [m] compassed the land of Edom, and the land of Moab, and [n] came by the east side of the land of Moab, and pitched on the other side of Arnon, [o] but came not within the border of Moab: for Arnon *was* the border of Moab.

19 And [p] Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, [q] Let us pass, we pray thee, through thy land unto my place.

20 [r] But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed [s] all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt not thou possess that [t] which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

25 [u] And now *art* thou any thing better than Balak the son of Zippor king of Moab? did he ever strive against Israel, or did he ever fight against them,

26 While Israel dwelt in [x] Heshbon and her towns, and in Aroer and her towns, and in all the cities that *be* along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 ¶ Then [y] the spirit of the LORD came upon ‖ Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead, he passed over *unto* the children of Ammon.

30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

31 Then

Before Christ cir. 1161. Chap. 4. Sam. 12. 2. † Heb. after days.

[a] Gen. 26. 27.

[d] Chap. 10. 18.

† Heb. *be the hearer between us.*

[e] Chap. 10. 17. & 20. 1. 1 Sam. 10. 17. cir. 1143.

[f] Numb. 21. 13.

[g] Deut. 2. 9, 19.

[h] Numb. 14. 25. [i] Numb. 20. 1. [k] Numb. 20. 14. [l] Numb. 20. 18, 21.

Before Christ cir. 1143.

[m] Numb. 21. 4. Deut. 2. 1—8. [n] Numb. 21. 11. [o] Numb. 21. 13. & 22. 36. [p] Deut. 2. 26. [q] Numb. 21. 22. [r] Numb. 21. 23. Deut. 2. 32. [s] Deut. 2. 36. [t] Numb. 21. 29. [u] Numb. 22. 2. Deut. 23. 4. Josh. 24. 9. [x] Numb. 21. 25. cir. 1152.

[y] Chap. 3. 10. ‖ Jephthah seems to have been Judge only of North-east *Israel.*

Before Christ cir. 1143.

31 Then it shall be, that † whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD, ‖ [z] and I will offer it up for a burnt-offering.

† Heb. *that which cometh forth, which shall come forth.*

‖ Or, *or I will offer it,* &c.

[z] Psal. 66. 13.

32 ¶ So Jephthah passed over unto the children of Ammon to fight against them, and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to [a] Minnith, *even* twenty cities, and unto ‖ the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

[a] Ezek. 27. 17.

‖ Or, *Abel.*

34 ¶ And Jephthah came to Mizpeh unto his house, and behold, [b] his daughter came out to meet him with timbrels and with dances, and she *was his* only child: ‖ † beside her he had neither son nor daughter.

[b] Exod. 15. 20. 1 Sam. 18. 6. Psal. 68. 25. Jer. 31. 4.

‖ Or, *he had not of his own, either son or daughter.*

† Heb. *of himself.*

35 And it came to pass when he saw her, that he rent his clothes, and said, Alas, my daughter, thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And she said unto him, My father, *if* thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: Let me alone two months, that I may † go up and down upon the mountains, and bewail my virginity, I and my fellows.

† Heb. *go and go down.*

38 And he said, Go. And he sent her away *for* two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months that she returned unto her father, who did with her *according* to his vow which he had vowed: and she knew no man. And it was a ‖ custom in Israel,

‖ Or, *ordinance.*

40 *That* the daughters of Israel went † yearly ‖ to lament the daughter of Jephthah the Gileadite four days in a year.

† Heb. *from year to year.*

‖ Or, *to talk with.*

CHAP. XII.

1 *The Ephraimites quarrelling with Jephthah, and discerned by Shibboleth, are slain by the Gileadites.* 7 *Jephthah dieth.* 8 *Ibzan, who had thirty sons, and thirty daughters,* 11 *and Elon,* 13 *and Abdon, who had forty sons, and thirty nephews, judged Israel.*

AND [a] the men of Ephraim † gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

Before Christ cir. 1143.

[a] See Chap. 8. 1.

† Heb. *were called.*

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered *me* not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [b] *are* fugitives of Ephraim, among the Ephraimites, *and* among the Manassites.

[b] Psal. 78. 9.

5 And the Gileadites took the [c] passages of Jordan before the Ephraimites: and it was *so,* that when those Ephraimites which were escaped, said, Let me go over; that the men of Gilead said unto him, *Art* thou an Ephraimite? If he said, Nay:

[c] Josh. 2. 11.

6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce *it* right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites, forty and two thousand.

7 And Jephthah judged Israel six years: then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead.

cir. 1136

8 ¶ And after him ‖ Ibzan of Beth-lehem judged Israel.

cir. 1130.

‖ He seems to have been only a civil Judge to do Justice in North-east Israel.

9 And he had thirty sons, and thirty daughters, *whom* he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him, ‖ Elon a Zebulonite judged Israel, and he judged Israel ten years.

cir. 1130.

‖ A civil Judge in North-east Israel.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 ¶ And after him, ‖ Abdon the son of Hillel a Pirathonite judged Israel.

cir. 1122.

‖ A civil Judge also in North-east Israel.

14 And he had forty sons, and thirty † nephews, that [d] rode on threescore and ten ass-colts: and he judged Israel eight years.

† Heb. *sons sons.*

[d] Chap. 5. 10. & 10. 4.

15 And Abdon the son of Hillel the Pirathonite

thonite died, and was buried in Pirathon in the land of Ephraim, [e] in the mount of the Amalekites.

CHAP. XIII.

1 *Iſrael is in the hand of the Philiſtines.* 2 *An angel appeareth to Manoah's wife.* 8 *The angel appeareth to Manoah.* 15 *Manoahs ſacrifice, whereby the angel is diſcovered.* 24 *Samſon is born.*

AND the children of Iſrael † [a] did evil again in the ſight of the LORD, ‖ and the LORD delivered them into the hand of the Philiſtines forty years.

2 ¶ [b] And there was a certain man of Zorah, of the family of the Danites, whoſe name *was* Manoah, and his wife *was* barren and bare not.

3 And the angel of the LORD appeared unto the woman, and ſaid unto her, Behold now, thou *art* barren and beareſt not: but thou ſhalt conceive and bear a ſon.

4 Now therefore beware, I pray thee, and [c] drink not wine, nor ſtrong drink, and eat not any unclean *thing*.

5 For lo, thou ſhalt conceive and bear a ſon, and [d] no razor ſhall come on his head: for the child ſhall be a Nazarite unto God from the womb: and he ſhall begin to deliver Iſrael out of the hand of the Philiſtines.

6 ¶ Then the woman came and told her huſband, ſaying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I aſked him not whence he *was*, neither told he me his name.

7 But he ſaid unto me, Behold, thou ſhalt conceive and bear a ſon; and now drink no wine, nor ſtrong drink, neither eat any unclean *thing*: for the child ſhall be a Nazarite to God, from the womb to the day of his death.

8 ¶ Then Manoah intreated the LORD, and ſaid, O my Lord, let the man of God which thou didſt ſend, come again unto us, and teach us what we ſhall do unto the child that ſhall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as ſhe ſat in the field: but Manoah her huſband *was* not with her.

10 And the woman made haſte, and ran, and ſhewed her huſband, and ſaid unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manoah aroſe, and went after his wife, and came to the man, and ſaid unto him, *Art* thou the man that ſpakeſt unto the woman? And he ſaid, I *am*.

12 And Manoah ſaid, Now let thy words come to paſs: † How ſhall we order the child, and ‖ † *how* ſhall we do unto him? Before Chriſt 1161.

13 And the angel of the LORD ſaid unto Manoah, Of all that I ſaid unto the woman, let her beware.

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine or ſtrong drink, nor eat any unclean *thing*: all that I commanded her, let her obſerve.

15 ¶ And Manoah ſaid unto the angel of the LORD, I pray thee, [e] let us detain thee, until we ſhall have made ready a kid † for thee.

16 And the angel of the LORD ſaid unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt-offering, thou muſt offer it unto the LORD: for Manoah knew not that he *was* an angel of the LORD.

17 And Manoah ſaid unto the angel of the LORD, What *is* thy name, that when thy ſayings come to paſs, we may do thee honour?

18 And the angel of the LORD ſaid unto him, [f] Why aſkeſt thou thus after my name, ſeeing it *is* ‖ ſecret?

19 So Manoah took a kid, with a meat-offering, [g] and offered *it* upon a rock unto the LORD: and *the angel* did wonderouſly, and Manoah and his wife looked on.

20 For it came to paſs, when the flame went up toward heaven from off the altar, that the angel of the LORD aſcended in the flame of the altar: and Manoah and his wife looked on *it*, and fell on their faces to the ground.

21 (But the angel of the LORD did no more appear to Manoah and to his wife.) Then Manoah knew that he *was* an angel of the LORD.

22 And Manoah ſaid unto his wife, [h] We ſhall ſurely die, becauſe we have ſeen God.

23 But his wife ſaid unto him, If the LORD were pleaſed to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have ſhewed us all theſe *things*, nor would as at this time have told us *ſuch things* as theſe.

24 ¶ And the woman bare a ſon, and called his name [i] Samſon: and the child grew, and the LORD bleſſed him.

25 [k] And the ſpirit of the LORD began to move him at times in † the camp of Dan, [l] between Zorah and Eſhtaol.

CHAP. XIV.

1 *Samſon deſireth a wife of the Philiſtines.* 5 *In his journey he killeth a lion.* 8 *In a ſecond jour-*

e Gen. 18. 5. Chap. 6. 18.
† Heb. before thee.
f Gen. 32. 29.
‖ Or, wonderful, Iſai. 9. 6.
g Chap. 6. 19, 20.
h Gen. 32. 30. Exod. 33. 20. Deut. 5. 26. Chap. 6. 22.
i Hebr. 11. 32.
k Chap. 3. 10. 1 Sam. 11. 6.
† Heb. *Mahaneh-dan*, as Chap. 18. 12.
l Joſh. 15. 33.

a See Chap. 3, 27. 5. 14.
† Heb. were called.
Heb. added to commit, &c.
1161.
b Chap. 6. 11. & 7. & 1. & 1. & 6.
This ſeems a partial Captivity.
b Joſh. 19. 41.
b Pſal. 78. 9.
c Numb. 6. 2, 3.
c Joſh. 21. 11.
d Numb. 6. 5.
d Sam. 1. 11.
cir. 1150.
cir. 1150.
‖ He ſeems to have been only a civil Judge to do Juſtice in North-eaſt Iſrael.
cir. 1150.
‖ A civil Judge in North-eaſt Iſrael.
cir. 1120.
‖ A civil Judge alſo in North-eaſt Iſrael.
† Heb. ſons ſon.
a Chap. 10. & 12.

ney he findeth hony in the carcaſe. 10 *Samſons marriage-feaſt:* 12 *His riddle by his wife is made known:* 19 *He ſpoileth thirty Philiſtines:* 20 *His wife is married to another.*

Before Chriſt cir. 1141.

AND Samſon went down [a] to Timnath, and ſaw a woman in Timnath of the daughters of the Philiſtines.

[a] Gen. 38. 13.

2 And he came up and told his father and his mother, and ſaid, I have ſeen a woman in Timnath of the daughters of the Philiſtines: now therefore get her for me to wife.

3 Then his father and his mother ſaid unto him, *Is there* never a woman among the daughters of thy brethren, or among all my people, that thou goeſt to take a wife of the uncircumciſed Philiſtines? And Samſon ſaid unto his father, Get her for me, for † ſhe pleaſeth me well.

† Heb. *ſhe is right in mine eyes.*

4 But his father and his mother [b] knew not that it *was* of the LORD, that he ſought an occaſion againſt the Philiſtines: for at that time the Philiſtines had dominion over Iſrael.

[b] 1 Kings 12. 15. 2 Chron. 10. 15. & 22. 7. & 25. 20.

5 Then went Samſon down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared † againſt him.

† Heb. *in meeting him.*

6 And [c] the ſpirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

[c] Chap. 3. 10. & 13. 25. 1 Sam. 11. 6.

7 And he went down, and talked with the woman, and ſhe pleaſed Samſon well.

8 ¶ And after a time, he returned to take her, and he turned aſide to ſee the carcaſe of the lion: and behold, *there was* a ſwarm of bees, and hony in the carcaſe of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the hony out of the carcaſe of the lion.

10 ¶ So his father went down unto the woman, and Samſon made there a feaſt: for ſo uſed the young men to do.

11 And it came to paſs when they ſaw him, that they brought thirty companions to be with him.

12 ¶ And Samſon ſaid unto them, I will now [d] put forth a riddle unto you: if you can certainly declare it me [e] within the ſeven days of the feaſt, and find *it* out, then I will give you thirty ‖ ſheets, and thirty change of garments.

[d] 1 Kings 10. 1. [e] Gen. 29. 27.

‖ Or, *ſhirts.*

13 But if ye cannot declare *it* me, then ſhall ye give me thirty ſheets, and thirty change of garments. And they ſaid unto him, Put forth thy riddle, that we may hear it.

Before Chriſt cir. 1141.

14 And he ſaid unto them, Out of the eater came forth meat, and out of the ſtrong came forth ſweetneſs. And they could not in three days expound the riddle.

15 And it came to paſs on the ſeventh day, that they ſaid unto Samſons wife, Entice thy huſband, that he may declare unto us the riddle, [f] leſt we burn thee and thy fathers houſe with fire: have ye called us † to take that we have? *is it* not *ſo?*

[f] Chap. 15. 6. † Heb. *to poſſeſs us, or, to impoveriſh us.*

16 And Samſons wife wept before him, and ſaid, Thou doſt but hate me, and loveſt me not: thou haſt put forth a riddle unto the children of my people, and haſt not told *it* me. And he ſaid unto her, Behold, I have not told *it* my father nor my mother, and ſhall I tell *it* thee?

17 And ſhe wept before him ‖ the ſeven days, while their feaſt laſted: and it came to paſs on the ſeventh day, that he told her, becauſe ſhe lay ſore upon him: and ſhe told the riddle to the children of her people.

‖ Or, *the reſt of the ſeven days, &c.*

18 And the men of the city ſaid unto him on the ſeventh day before the ſun went down, What *is* ſweeter than hony? and what *is* ſtronger than a lion? And he ſaid unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And the ſpirit of the LORD came upon him, and he went down to Aſhkelon, and ſlew thirty men of them, and took their ‖ ſpoil, and gave change of garments unto them which expounded the riddle: and his anger was kindled, and he went up to his fathers houſe.

‖ Or, *apparel.*

20 But Samſons wife was *given* to his companion, whom he had uſed as his friend.

CHAP. XV. (2)

1 *Samſon is denied his wife:* 3 *He burneth the Philiſtines corn with foxes and fire-brands:* 6 *His wife and her father are burnt by the Philiſtines.* 7 *Samſon ſmiteth them hip and thigh:* 9 *He is bound by the men of Judah, and delivered to the Philiſtines:* 14 *He killeth them with a jaw-bone.* 18 *God maketh the fountain En-hakkore for him in Lehi.*

BUT it came to paſs within a while after, cir. 1140. in the time of wheat-harveſt, that Samſon viſited his wife with a kid, and he ſaid, I will go in to my wife into the chamber. But her father would not ſuffer him to go in.

2 And her father ſaid, I verily thought that thou hadſt utterly [a] hated her, therefore I gave her to thy companion: *is* not her young-

[a] Chap. 14. 19.

ger

ger ſiſter fairer than ſhe? † take her, I pray thee, in ſtead of her.

3 ¶ And Samſon ſaid concerning them, ‖ Now ſhall I be more blameleſs than the Philiſtines, though I do them a diſpleaſure.

4 And Samſon went and caught three hundred foxes, and took ‖ fire-brands, and turned tail to tail, and put a fire-brand in the midſt between two tails.

5 And when he had ſet the brands on fire, he let *them* go into the ſtanding-corn of the Philiſtines, and burnt up both the ſhocks, and alſo the ſtanding-corn with the vineyards *and* olives.

6 ¶ Then the Philiſtines ſaid, Who hath done this? And they anſwered, Samſon the ſon in law of the Timnite, becauſe he had taken his wife, and given her to his companion. [b] And the Philiſtines came up, and burnt her and her father with fire.

7 ¶ And Samſon ſaid unto them, Though ye have done this, yet will I be avenged of you, and after that I will ceaſe.

8 And he ſmote them hip and thigh with a great ſlaughter; and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philiſtines went up, and pitched in Judah, and ſpread themſelves [c] in Lehi.

10 And the men of Judah ſaid, Why are ye come up againſt us? And they anſwered, To bind Samſon are we come up, to do to him, as he hath done to us.

11 Then three thouſand men of Judah, † went to the top of the rock Etam, and ſaid to Samſon, Knoweſt thou not that the Philiſtines *are* rulers over us? what *is* this *that* thou haſt done unto us? And he ſaid unto them, As they did unto me, ſo have I done unto them.

12 And they ſaid unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philiſtines. And Samſon ſaid unto them, Swear unto me, that ye will not fall upon me yourſelves.

13 And they ſpake unto him, ſaying, No: but we will bind thee faſt, and deliver thee into their hand: but ſurely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ *And* when he came unto Lehi, the Philiſtines ſhouted againſt him: and the ſpirit of the LORD came mightily upon him, and the cords that *were* upon his arms, became as flax that was burnt with fire, and his bands † looſed from off his hands.

15 And he found a † new jaw-bone of an aſs, and put forth his hand and took it, and ſlew a thouſand men therewith.

16 And Samſon ſaid, With the jaw-bone of an aſs, † heaps upon heaps, with the jaw of an aſs have I ſlain a thouſand men. Before Chriſt cir. 1140. † Heb. *an heap, two heaps.*

17 And it came to paſs when he had made an end of ſpeaking, that he caſt away the jaw-bone out of his hand, and called that place ‖ Ramath-lehi. ‖ That is, *the lifting up of the jaw bone,* or, *caſting away of the jaw-bone.*

18 ¶ And he was ſore athirſt, and called on the LORD, and ſaid, Thou haſt given this great deliverance into the hand of thy ſervant: and now ſhall I die for thirſt, and fall into the hand of the uncircumciſed? ‖ Or, *Lebi.*

19 But God clave an hollow place that *was* in ‖ the jaw, and there came water thereout; and when he had drunk, his ſpirit came again, and he revived: wherefore he called the name thereof ‖ En-hakkore, which *is* in Lehi unto this day. ‖ That is, *the well of him that called,* or, *cried.* ‖ He ſeems to have judged South-weſt Iſrael, during twenty years of their ſervitude of the Philiſtines.

20 ‖ And he judged Iſrael [d] in the days of the Philiſtines twenty years. [d] Chap. 13. 1.

CHAP. XVI. (2)

1 Samſon at Gaza eſcapeth, and carrieth away the gates of the city. 4 Delilah corrupted by the Philiſtines, enticeth Samſon. 6 Thrice ſhe is deceived. 15 At laſt ſhe overcometh him. 21 The Philiſtines take him, and put out his eyes. 22 His ſtrength renewing, he pulleth down the houſe upon the Philiſtines, and dieth.

THen went Samſon to Gaza, and ſaw there † an harlot, and went in unto her. cir. 1120. † Heb. *a woman an harlot.*

2 *And it was told* the Gazites, ſaying, Samſon is come hither. And they compaſſed *him* in, and laid wait for him all night in the gate of the city, and were † quiet all the night, ſaying, In the morning when it is day, we ſhall kill him. † Heb. *ſilent.*

3 And Samſon lay till midnight, and aroſe at midnight, and took the doors of the gate of the city, and the two poſts, and went away with them, † bar and all, and put *them* upon his ſhoulders, and carried them up to the top of an hill that *is* before Hebron. † Heb. *with the bar.*

4 ¶ And it came to paſs afterward, that he loved a woman ‖ in the valley of Sorek, whoſe name *was* Delilah. ‖ Or, *by the brook.*

5 And the lords of the Philiſtines came up unto her, and ſaid unto her, Entice him, and ſee wherein his great ſtrength *lieth*, and by what *means* we may prevail againſt him, that we may bind him to ‖ afflict him: and we will give thee every one of us eleven hundred *pieces* of ſilver. ‖ Or, *humble.*

6 And Delilah ſaid to Samſon, Tell me, I pray thee, wherein thy great ſtrength *lieth*, and wherewith thou mighteſt be bound to afflict thee.

7 And

Before Chriſt cir. 1120.

7 And Samſon ſaid unto her, If they bind me with ſeven ‖ † green withs, that were never dried, then ſhall I be weak, and be as † another man.

‖ Or, *new cords.* † Heb. *moiſt.* † Heb. *one.*

8 Then the lords of the Philiſtines brought up to her ſeven green withs, which had not been dried, and ſhe bound him with them.

9 (Now *there were* men lying in wait, abiding with her in the chamber) And ſhe ſaid unto him, The Philiſtines *be* upon thee, Samſon. And he brake the withs, as a thread of tow is broken when it † toucheth the fire: ſo his ſtrength was not known.

† Heb. *ſmelleth.*

10 And Delilah ſaid unto Samſon, Behold, thou haſt mocked me, and told me lies: now tell me, I pray thee, wherewith thou mighteſt be bound.

11 And he ſaid unto her, If they bind me faſt with new ropes † that never were occupied, then ſhall I be weak, and be as another man.

† Heb. *wherewith work hath not been done.*

12 Delilah therefore took new ropes, and bound him therewith, and ſaid unto him, The Philiſtines *be* upon thee, Samſon. (And *there were* liers in wait abiding in the chamber) And he brake them from off his arms like a thread.

13 And Delilah ſaid unto Samſon, Hitherto thou haſt mocked me, and told me lies: tell me wherewith thou mighteſt be bound. And he ſaid unto her, If thou weaveſt the ſeven locks of my head with the web.

14 And ſhe faſtened *it* with the pin, and ſaid unto him, The Philiſtines *be* upon thee, Samſon. And he awaked out of his ſleep, and went away with the pin of the beam, and with the web.

15 ¶ And ſhe ſaid unto him, How canſt thou ſay, I love thee, when thine heart *is* not with me? Thou haſt mocked me theſe three times, and haſt not told me wherein thy great ſtrength *lieth.*

16 And it came to paſs, when ſhe preſſed him daily with her words, and urged him, *ſo* that his ſoul was † vexed unto death;

† Heb. *ſhortened.*

17 That he told her all his heart, and ſaid unto her, [a] There hath not come a razor upon mine head; for I *have been* a Nazarite unto God from my mothers womb: if I be ſhaven, then my ſtrength will go from me, and I ſhall become weak, and be like any *other* man.

[a] Numb. 6. 5.

18 And when Delilah ſaw that he had told her all his heart, ſhe ſent and called for the lords of the Philiſtines, ſaying, Come up this once, for he hath ſhewed me all his heart. Then the lords of the Philiſtines came up unto her, and brought money in their hand.

19 And ſhe made him ſleep upon her knees, and ſhe called for a man, and ſhe cauſed him to ſhave off the ſeven locks of his head, and ſhe began to afflict him, and his ſtrength went from him.

Before Chriſt cir. 1120.

20 And ſhe ſaid, The Philiſtines *be* upon thee, Samſon. And he awoke out of his ſleep, and ſaid, I will go out as at other times before, and ſhake myſelf. And he wiſt not that the LORD was departed from him.

21 ¶ But the Philiſtines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of braſs, and he did grind in the priſon-houſe.

† Heb. *bored.*

22 Howbeit the hair of his head began to grow again, ‖ after he was ſhaven.

‖ Or, *as ſoon as he was ſhaven.*

23 Then the lords of the Philiſtines gathered them together, for to offer a great ſacrifice unto Dagon their god, and to rejoice: for they ſaid, Our god hath delivered Samſon our enemy into our hand.

24 And when the people ſaw him, they praiſed their god: for they ſaid, Our god hath delivered into our hands our enemy, and the deſtroyer of our country, † which ſlew many of us.

† Heb. *and who multiplied our ſlain.*

25 And it came to paſs when their hearts were merry, that they ſaid, Call for Samſon, that he may make us ſport. And they called for Samſon out of the priſon-houſe; and he made † them ſport: and they ſet him between the pillars.

† Heb. *before them.*

26 And Samſon ſaid unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the houſe ſtandeth, that I may lean upon them.

27 Now the houſe was full of men and women; and all the lords of the Philiſtines *were* there: and *there were* upon the roof about three thouſand men and women, that beheld while Samſon made ſport.

28 And Samſon called unto the LORD, and ſaid, O Lord GOD, remember me, I pray thee, and ſtrengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philiſtines for my two eyes.

29 And Samſon took hold of the two middle pillars, upon which the houſe ſtood, and ‖ on which it was borne up, of the one with his right hand, and of the other with his left.

‖ Or, *he leaned with them.* † Heb. *my ſoul.*

30 And Samſon ſaid, Let † me die with the Philiſtines: and he bowed himſelf with *all his* might; and the houſe fell upon the lords, and upon all the people that *were* therein: ſo the dead which he ſlew at his death, were more than *they* which he ſlew in his life.

31 Then

31 Then his brethren, and all the house of his father, came down and took him, and brought *him* up, [b] and buried him between Zorah and Eshtaol, in the burying-place of Manoah his father: and he judged Israel twenty years.

CHAP. XVII.

1 *Of the money that Micah first stole, then restored, his mother maketh images,* 5 *and he ornaments for them:* 7 *He hireth a Levite to be his priest.*

AND there was a man of mount Ephraim, whose name *was* Micah.

2 And he said unto his mother, The eleven hundred *shekels* of silver, that were taken from thee, about which thou cursedst, and spakest of also in mine ears; behold, the silver *is* with me, I took it. And his mother said, Blessed *be thou* of the LORD, my son.

3 And when he had restored the eleven hundred *shekels* of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD, from my hand, for my son, to make a graven image, and a molten image: now therefore I will restore it unto thee.

4 Yet he restored the money unto his mother, and his mother took two hundred *shekels* of silver, and gave them to the founder, who made thereof a graven image, and a molten image: and they were in the house of Micah.

5 And the man Micah had an house of gods, and made an [a] ephod, and [b] teraphim, and † consecrated one of his sons, who became his priest.

6 [c] In those days *there was* no king in Israel, [d] *but* every man did *that which was* right in his own eyes.

7 ¶ And there was a young man out of [e] Beth-lehem-judah, of the family of Judah, who *was* a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to sojourn where he could find *a place:* and he came to mount Ephraim to the house of Micah, † as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I *am* a Levite of Beth-lehem-judah, and I go to sojourn where I may find *a place.*

10 And Micah said unto him, Dwell with me, [f] and be unto me a father and a priest, and I will give thee ten *shekels* of silver by the year, and ‖ † a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man, and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite, and the young man [g] became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to *my* priest. Before Christ cir. 1406.

CHAP. XVIII.

1 *The Danites send five men to seek out an inheritance.* 3 *At the house of Micah they consult with Jonathan, and are encouraged in their way.* 7 *They search Laish, and bring back news of good hope.* 11 *Six hundred men are sent to surprise it.* 14 *In the way they rob Micah of his priest and his consecrate things.* 27 *They win Laish, and call it Dan.* 30 *They set up idolatry, wherein Jonathan inherited the priesthood.*

IN [a] those days *there was* no king in Israel: and in those days [b] the tribe of the Danites sought them an inheritance to dwell in: for unto that day *all their* inheritance had not fallen unto them among the tribes of Israel. cir. 1406. [a] Chap. 17. 6. & 21. 25. [b] Josh. 19. 47.

2 And the children of Dan sent of their family, five men from their coasts, † men of valour, [c] from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there. † Heb. *sons.* [c] Chap. 13. 25.

3 When they *were* by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this *place?* and what hast thou here?

4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, Go in peace: before the LORD *is* your way, wherein ye go.

7 ¶ Then the five men departed, and came to [d] Laish, and saw the people that *were* therein, [e] how they dwelt careless, after the manner of the Zidonians, quiet and secure, and *there was* no † magistrate in the land, that might put *them* to shame in *any* thing: and they *were* far from the Zidonians, and had no business with *any* man. [d] Josh. 19. 47. called *Leshem.* [e] Ver. 27, 28. † Heb. *possessor,* or, *heir of restraint.*

8 And they came unto their brethren to Zorah, and Eshtaol: and their brethren said unto them, What *say* ye?

9 And they said, Arise, that we may go up against them: for we have seen the land, and behold, it *is* very good: and *are* ye still? be not slothful to go, *and* to enter to possess the land.

10 When ye go, ye shall come unto a people:

Before Christ cir. 1406.

ple secure, and to a large land: for God hath given it into your hands: a place where *there is* no want of any thing that *is* in the earth.

11 ¶ And there went from thence of the family of the Danites out of Zorah, and out of Eshtaol, six hundred men, † appointed with weapons of war.

† Heb. girded.

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place [f] Mahaneh-dan, unto this day: behold, *it is* behind Kirjath-jearim.

f Chap. 13. 25.

13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

14 ¶ Then answered the five men that went to spy out the country of Laish, and said unto their brethren, [g] Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

g Chap. 17. 5.

15 And they turned thitherward, and came to the house of the young man the Levite, *even* unto the house of Micah, and † saluted him.

† Heb. asked him of peace.

16 And the six hundred men appointed with their weapons of war, which *were* of the children of Dan, stood by the entering of the gate.

17 And the five men that went to spy out the land, went up, *and* came in thither, *and* took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate, with the six hundred men *that were* appointed with weapons of war.

18 And these went into Micahs house, and fetched the carved image, the ephod, and the teraphim, and the molten image: then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, [h] and be to us a father, and a priest: *is it* better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

h Chap. 17. 10.

20 And the priests heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones, and the cattle, and the carriage before them.

22 ¶ *And* when they were a good way from the house of Micah, the men that *were* in the houses near to Micahs house, were gathered together, and overtook the children of Dan.

† Heb. that thou art gathered together.

23 And they cried unto the children of Dan: and they turned their faces, and said unto Micah, What aileth thee, † that thou comest with such a company?

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what *is* this *that* ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest † angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

† Heb. bitter of soul.

26 And the children of Dan went their way: and when Micah saw that they *were* too strong for him, he turned and went back unto his house.

27 And they took *the things* which Micah had made, and the priest which he had, and came unto Laish, unto [i] a people *that were* at quiet, and secure: and they smote them with the edge of the sword, and burnt the city with fire.

i Verse 7, 10.

28 And *there was* no deliverer, because it *was* far from Zidon, and they had no business with *any* man; and it *was* in the valley that *lieth* [k] by Beth-rehob: and they built a city, and dwelt therein.

k Numb. 13. 21.

29 And [l] they called the name of the city [m] Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city *was* Laish at the first.

l Josh. 19. 47. m Gen. 14. 14. Chap. 20. 1.

30 ¶ And the children of Dan set up the graven image: and Jonathan the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan, [n] until the day of the captivity of the land.

n Chap. 13. 1. 1 Sam. 4. 2, 3.

31 And they set them up Micahs graven image, which he made, [o] all the time that the house of God was in Shiloh.

o Josh. 18. 1. Chap. 19. 18. & 21. 12.

CHAP. XIX.

1 *A Levite goeth to Beth-lehem to fetch home his wife.* 16 *An old man entertaineth him at Gibeah.* 22 *The Gibeathites abuse his concubine to death.* 29 *He divideth her into twelve pieces, to send them to the twelve tribes.*

Before Christ cir. 1406.

AND it came to pass in those days, [a] when *there was* no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him † a concubine out of Beth-lehem-judah.

a Chap. 17. 6. & 18. 1. & 21. 25.

† Heb. a woman a concubine, Or, a wife a concubine.

2 And his concubine played the whore against him, and went away from him unto her fathers house to Beth-lehem-judah, and was there ‖ † four whole months.

‖ Or, a year and four months. † Heb. days four months.

3 And her husband arose, and went after her to speak † friendly unto her, *and* to bring her again, having his servant with him, and a couple of asses: and she brought him into her fathers house, and when the father of the damsel saw him, he rejoiced to meet him.

† Heb. to her heart.

4 And his father in law, the damsels father, retained

retained him, and he abode with him three days: so they did eat and drink, and lodged there.

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsels father said unto his son in law, † Comfort thine heart with a morsel of bread, and afterward go your way.

6 And they sat down, and did eat and drink both of them together: for the damsels father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsels father said, Comfort thine heart, I pray thee. And they tarried † until after noon, and they did eat both of them.

9 And when the man rose up to depart, he and his concubine, and his servant; his father in law, the damsels father said unto him, Behold, now the day † draweth towards evening, I pray you tarry all night: behold, † the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go † home.

10 But the man would not tarry that night, but he rose up and departed, and came † over [b] against Jebus (which *is* Jerusalem) and *there were* with him two asses saddled, his concubine also *was* with him.

11 *And* when they *were* by Jebus, the day was far spent, and the servant said unto his master, Come, I pray thee, and let us turn in unto this city of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over [c] to Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

14 And they passed on and went their way, and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aside thither, to go in *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that took them into his house to lodging.

16 ¶ And behold, there came an old man from his work out of the field at even, which *was* also of mount Ephraim; and he sojourned in Gibeah, but the men of the place *were* Benjamites.

17 And when he had lift up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou? Before Christ cir. 1406.

18 And he said unto him, We *are* passing from Beth-lehem-judah, toward the side of mount Ephraim, from thence *am* I: and I went to Beth-lehem-judah, [d] but I *am now* going to the house of the LORD, and there *is* no man that † receiveth me to house. [d] Chap. 18. 31. † Heb. gathereth.

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me and for thy handmaid, and for the young man *which is* with thy servants: *there is* no want of any thing.

20 And the old man said, Peace *be* with thee; howsoever, *let* all thy wants *lie* upon me; [e] only lodge not in the street. [e] Gen. 19. 2.

21 So he brought him into his house, and gave provender unto the asses: [f] and they washed their feet, and did eat and drink. [f] John 13. 5.

22 ¶ *Now* as they were making their hearts merry, behold, [g] the men of the city, certain [h] sons of Belial, beset the house round about, *and* beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. [g] Gen. 19. 4. [h] Hos. 9. 9. & 10. 9.

23 And [i] the man, the master of the house went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into mine house, do not this folly. [i] Gen. 19. 6.

24 [k] Behold, *here is* my daughter a maiden, and his concubine, them I will bring out now, [l] and humble ye them, and do with them what seemeth good unto you: but unto this man do not † so vile a thing. [k] Gen. 19. 7, 8. [l] Deut. 21. 14. † Heb. the matter of this folly.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the mans house, where her lord *was*, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and behold, the woman his concubine was fallen down at the door of the house, and her hands *were* upon the threshold.

28 And he said unto her, Up, and let us be going: but none answered. Then the man took her *up* upon an ass, and the man rose up, and gat him unto his place.

29 ¶ And

Before Christ cir. 1406.

29 ¶ And when he was come into his house, he took a knife, and laid hold on his concubine, and [m] divided her, *together* with her bones, into twelve pieces, and sent her into all the coasts of Israel.

[m] See 1 Sam. 11. 7.

30 And it was so, that all that saw it, said, There was no such deed done nor seen, from the day that the children of Israel came up out of the land of Egypt, unto this day: consider of it, take advice, and speak *your minds*.

CHAP. XX.

1 *The Levite in a general assembly declareth his wrong.* 8 *The decree of the assembly.* 12 *The Benjamites being cited, make head against the Israelites.* 18 *The Israelites in two battels lose forty thousand.* 26 *They destroy by a stratagem all the Benjamites, except six hundred.*

[a] Deut. 13. 12. Chap. 21. 5. [b] Chap. 18. 29. 1 Sam. 3. 20. 2 Sam. 3. 10. & 24. 2. [c] 1 Sam. 7. 5. & 10. 17.

THen all the children of Israel went out, and the congregation was gathered together, as one man, from [b] Dan even to Beersheba, with the land of Gilead, unto the LORD [c] in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell *us*, how was this wickedness?

† Heb. *the man the Levite.* [d] Chap. 19. 12.

4 And † the Levite the husband of the woman that was slain, answered and said, [d] I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

5 And the men of Gibeah rose against me, and beset the house round about upon me by night, *and* thought to have slain me: *and* my concubine have they † forced, that she is dead.

† Heb. *humbled.*

6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they [e] have committed lewdness and folly in Israel.

[e] Josh. 7. 15.

7 Behold, ye *are* all children of Israel, give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any *of us* go to his tent, neither will we any *of us* turn into his house.

9 But now, this *shall be* the thing which we will do to Gibeah, *we will go up* by lot against it:

10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered against the city, † knit together as one man.

Before Christ cir. 1406. † Heb. *fellowed.* [f] Josh. 18.

12 ¶ [f] And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you?

13 Now therefore deliver *us* the men, [g] the children of Belial, which *are* in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

[g] Deut. 13. 13. Chap. 19. 22.

14 But the children of Benjamin gathered themselves together out of the cities, unto Gibeah, to go out to battel against the children of Israel.

15 And the children of Benjamin were numbered at that time out of the cities, twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

16 Among all this people *there were* seven hundred chosen men [h] left-handed, every one could sling stones at an hair-*breadth*, and not miss.

[h] Chap. 3. 15. 1 Chron. 12. 2.

17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword; all these *were* men of war.

18 ¶ And the children of Israel arose, and went up to the house of God, and [i] asked counsel of God, and said, Which of us shall go up first to the battel against the children of Benjamin? And the LORD said, Judah *shall go up* first.

[i] Chap. 1. 1.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battel against Benjamin, and the men of Israel put themselves in aray to fight against them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day, twenty and two thousand men.

22 And the people the men of Israel encouraged themselves, and set their battel again in aray in the place where they put themselves in aray the first day.

23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battel against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And Benjamin went forth against them out

out of Gibeah the ſecond day, and deſtroyed down to the ground of the children of Iſrael again, eighteen thouſand men; all theſe drew the ſword.

26 ¶ Then all the children of Iſrael, and all the people went up, and came unto the houſe of God, and wept, and ſat there before the LORD, and faſted that day until even, and offered burnt-offerings, and peace-offerings before the LORD.

27 And the children of Iſrael enquired of the LORD, (for the ark of the covenant of God *was* there in thoſe days,

28 [k] And Phinehas the ſon of Eleazar, the ſon of Aaron, ſtood before it in thoſe days) ſaying, Shall I yet again go out to battel againſt the children of Benjamin my brother, or ſhall I ceaſe? And the LORD ſaid, Go up; for to morrow I will deliver them into thine hand.

29 And Iſrael [l] ſet liers in wait round about Gibeah.

30 And the children of Iſrael went up againſt the children of Benjamin on the third day, and put themſelves in aray againſt Gibeah, as at other times.

31 And the children of Benjamin went out againſt the people, *and* were drawn away from the city, and they began † to ſmite of the people, *and* kill as at other times, in the high-ways, of which one goeth up to ‖ the houſe of God, and the other to Gibeah in the field, about thirty men of Iſrael.

32 And the children of Benjamin ſaid, They *are* ſmitten down before us as at the firſt. But the children of Iſrael ſaid, Let us flee, and draw them from the city, unto the high-ways.

33 And all the men of Iſrael roſe up out of their place, and put themſelves in aray at Baal-tamar: and the liers in wait of Iſrael came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came againſt Gibeah ten thouſand choſen men out of all Iſrael, and the battel was ſore: but they knew not that evil *was* near them.

35 And the LORD ſmote Benjamin before Iſrael: and the children of Iſrael deſtroyed of the Benjamites that day, twenty and five thouſand and an hundred men; all theſe drew the ſword.

36 So the children of Benjamin ſaw that they were ſmitten: for the men of Iſrael gave place to the Benjamites, becauſe they truſted unto the liers in wait which they had ſet beſide Gibeah.

37 And the liers in wait haſted, and ruſhed upon Gibeah, and the liers in wait ‖ drew *themſelves* along, and ſmote all the city with the edge of the ſword. Before Chriſt cir. 1406.

38 Now there was an appointed ‖ ſign between the men of Iſrael † and the liers in wait, that they ſhould make a great † flame with ſmoke to riſe up out of the city.

39 And when the men of Iſrael retired in the battel, Benjamin began † to ſmite *and* kill of the men of Iſrael about thirty perſons; for they ſaid, Surely they are ſmitten down before us, as *in* the firſt battel.

40 But when the flame began to ariſe up out of the city, with a pillar of ſmoke, the Benjamites looked behind them, and behold, † the flame of the city aſcended up to heaven.

41 And when the men of Iſrael turned again, the men of Benjamin were amazed: for they ſaw that evil † was come upon them.

42 Therefore they turned *their backs* before the men of Iſrael, unto the way of the wilderneſs, but the battel overtook them: and them which *came* out of the cities, they deſtroyed in the midſt of them.

43 *Thus* they encloſed the Benjamites round about, *and* chaſed them, *and* trode them down ‖ with eaſe † over againſt Gibeah toward the ſun-riſing.

44 And there fell of Benjamin eighteen thouſand men; all theſe *were* men of valour.

45 And they turned and fled toward the wilderneſs unto the rock of Rimmon: and they gleaned of them in the high-ways five thouſand men, and purſued hard after them unto Gidom, and ſlew two thouſand men of them.

46 So that all which fell that day of Benjamin, were twenty and five thouſand men that drew the ſword; all theſe *were* men of valour.

47 [m] But ſix hundred men turned and fled to the wilderneſs unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Iſrael turned again upon the children of Benjamin, and ſmote them with the edge of the ſword, as well the men of *every* city, as the beaſt, and all that † came to hand: alſo they ſet on fire all the cities that † they came to.

‖ Or, *made a long* ſound with the trumpets.
‖ Or, *time.*
† Heb. *with.*
† Heb. *elevation.*
† Heb. *to ſmite the wounded.*
† Heb. *the whole conſumption.*
† Heb. *touched them.*
‖ Or, *from Menuchab, &c.*
† Heb. *unto over againſt.*
[m] Chap. 21. 13.
† Heb. *was found.*
† Heb. *were found.*

CHAP. XXI.

1 *The people bewail the deſolation of Benjamin.* 8 *By the deſtruction of Jabeſh-gilead, they provide them four hundred wives.* 16 *They adviſe them to ſurpriſe the virgins that danced at Shiloh.*

NOW [a] the men of Iſrael had ſworn in Mizpeh, ſaying, There ſhall not any of us give his daughter unto Benjamin to wife.

[a] Chap. 20. 1.

Before Christ cir. 1406.

2 And the people came to the house of God, and abode there till even before God, and lift up their voices, and wept sore:

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt-offerings, and peace-offerings.

5 And the children of Israel said, Who *is there* among all the tribes of Israel, that came not up with the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day:

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD, that we will not give them of our daughters to wives?

8 ¶ And they said, What one *is there* of the tribes of Israel, that came not up to Mizpeh to the LORD? and behold, there came none to the camp from Jabesh-gilead to the assembly.

9 For the people were numbered, and behold, *there were* none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, [b] Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

Judg. 5. 23. 1 Sam. 11. 7.

11 And this *is* the thing that ye shall do, [c] Ye shall utterly destroy every male, and every woman that † hath lien by man.

[c] Numb. 31. 17. † Heb. *knoweth the lying with man.*

12 And they found among the inhabitants of Jabesh-gilead, four hundred † young virgins that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan.

† Heb. *young women virgins.*

13 And the whole congregation sent *some* † to speak to the children of Benjamin that *were* in the rock Rimmon, and to ‖ call peaceably unto them.

† Heb. *and spake and called.* ‖ Or, *proclaim peace.*

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

16 ¶ Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

18 Howbeit, we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed *be* he that giveth a wife to Benjamin.

19 Then they said, Behold, *there is* a feast of the LORD in Shiloh † yearly *in a place* which *is* on the north-side of Beth-el, ‖ on the east-side of the high-way that goeth up from Beth-el to Shechem, and on the south of Lebonah.

† Heb. *from year to year.* ‖ Or, *towards the sun-rising.* ‖ Or, *Gravity*

20 Therefore they commanded the children of Benjamin, saying, Go, and lie in wait in the vineyards:

21 And see, and behold, if the daughters of Shiloh come out [d] to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

[d] See Exod. 15. 20.

22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, ‖ Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that* you should be guilty.

‖ Or, *Gravity us in them.*

23 And the children of Benjamin did so, and took *them* wives according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

24 And the children of Israel departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance.

25 [e] In those days *there was* no king in Israel: every man did *that which was* right in his own eyes.

[e] Chap. 17. 6. & 18. 1. & 19. 1.

¶ The

CHAP. I.

1 *Elimelech driven by famine into Moab, dieth there.* 4 *Mahlon and Chilion, having married wives of Moab, die also.* 6 *Naomi returning homeward,* 8 *diſſwadeth her two daughters in law from going with her.* 14 *Orpah leaveth her, but Ruth with great conſtancy accompanieth her.* 19 *They two come to Bethlehem, where they are gladly received.*

NOW it came to paſs in the days when the judges † ruled, that there was [a] a famine in the land: and a certain man of Beth-lehem-judah went to ſojourn in the country of Moab, he and his wife, and his two ſons.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two ſons Mahlon and Chilion, [b] Ephrathites of Beth-lehem-judah: and they came [c] into the country of Moab, and † continued there.

3 And Elimelech Naomi's huſband died, and ſhe was left, and her two ſons.

4 And they took them wives of the women of Moab: the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died alſo both of them; and the woman was left of her two ſons, and her huſband.

6 ¶ Then ſhe aroſe with her daughters in law, that ſhe might return from the country of Moab: for ſhe had heard in the country of Moab, how that the LORD had viſited his people, in giving them bread.

7 Wherefore ſhe went forth out of the place where ſhe was, and her two daughters in law with her: and they went on the way to return unto the land of Judah.

8 And Naomi ſaid unto her two daughters in law, [d] Go, return each to her mothers houſe: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that you may find reſt, each *of you* in the houſe of her huſband. Then ſhe kiſſed them: and they lift up their voice and wept.

10 And they ſaid unto her, Surely we will return with thee unto thy people.

11 And Naomi ſaid, Turn again, my daughters: why will ye go with me? *are* there yet *any more* ſons in my womb, [e] that they may be your huſbands?

12 Turn again, my daughters, go *your way*, for I am too old to have an huſband: if I ſhould ſay, I have hope, ‖ *if* I ſhould have an huſband alſo to night, and ſhould alſo bear ſons:

13 Would ye † tarry for them till they were grown? would ye ſtay for them from having huſbands? nay, my daughters: for † it grieveth me much for your ſakes, that [f] the hand of the LORD is gone out againſt me.

14 And they lift up their voice, and wept again: and Orpah kiſſed her mother in law, but Ruth clave unto her.

15 And ſhe ſaid, Behold, thy ſiſter in law is gone back unto her people, and unto her gods: [g] return thou after thy ſiſter in law.

16 And Ruth ſaid, ‖ Intreat me not to leave thee, *or* to return from following after thee: for whither thou goeſt, I will go; and where thou lodgeſt, I will lodge: [h] thy people *ſhall be* my people, and thy God my God:

17 Where thou dieſt, will I die, and there will I be buried: [i] the LORD do ſo to me, and more alſo, *if ought* but death part thee and me.

18 When ſhe ſaw that ſhe † was ſtedfaſtly minded to go with her, then ſhe left ſpeaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to paſs when they were come to Beth-lehem, that all the city was moved about them, and they ſaid, *Is* this Naomi?

20 And ſhe ſaid unto them, Call me not ‖ Naomi, call me ‖ Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, ſeeing the LORD hath teſtified againſt me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabiteſs her daughter in law with her, which returned out of the country of Moab: and they came to Beth-lehem [k] in the beginning of barley-harveſt.

CHAP. II.

1 *Ruth gleaneth in the fields of Boaz.* 4 *Boaz taking knowledge of her,* 8 *ſheweth her great favour.* 18 *That which ſhe got, ſhe carrieth to Naomi.*

AND Naomi had a kinſman of her huſbands, a mighty man of wealth, of the family of Elimelech; and his name *was* [a] ‖ Boaz.

2 And Ruth the Moabiteſs ſaid unto Naomi,

Before Chriſt cir. 1312.

[c] Deut. 25. 5.

‖ Or, if *I were with an huſband.*

† Heb. *hope.*

† Heb. *I have much bitterneſs.*

[f] Job 19. 21.

[g] See Joſh 24. 15, 19. 1 Kings 2. 2. Luke 24. 28.

‖ Or, *Be not againſt me.*

[h] Chap. 2. 11, 12.

[i] 1 Sam. 3. 17. & 25. 22. 2 Sam. 19. 13. 2 Kings 6. 31.

† Heb. *ſtrengthned herſelf.*

‖ That is, *pleaſant.*

‖ That is, *bitter.*

[k] Exod. 9. 31, 32. Chap. 2. 23.

[a] Chap. 4. 21.

‖ Called *Booz,* Matth. 1. 5.

Before Chriſt cir. 1312. Let me now go to the field, and glean ears of corn after *him*, in whoſe ſight I ſhall find grace. And ſhe ſaid unto her, Go, my daughter.

3 And ſhe went, and came, and gleaned in the field after the reapers: and her † hap was to light on a part of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

† Heb. *hap happened.*

4 ¶ And behold, Boaz came from Bethlehem, and ſaid unto the reapers, [b] The LORD *be* with you: and they anſwered him, The LORD bleſs thee.

[b] Pſal. 129. 7, 8.

5 Then ſaid Boaz unto his ſervant that was ſet over the reapers, Whoſe damſel *is* this?

6 And the ſervant that was ſet over the reapers, anſwered and ſaid, It *is* the Moabitiſh damſel that came back with Naomi out of the country of Moab:

7 And ſhe ſaid, I pray you, let me glean, and gather after the reapers amongſt the ſheaves: ſo ſhe came, and hath continued even from the morning until now, that ſhe tarried a little in the houſe.

8 Then ſaid Boaz unto Ruth, Heareſt thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here faſt by my maidens.

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men, that they ſhall not touch thee? and when thou art athirſt, go unto the veſſels, and drink of *that* which the young men have drawn.

10 Then ſhe fell on her face, and bowed herſelf to the ground, and ſaid unto him, Why have I found grace in thine eyes, that thou ſhouldeſt take knowledge of me, ſeeing I *am* a ſtranger?

11 And Boaz anſwered and ſaid unto her, It hath fully been ſhewed me, all that thou haſt done unto thy mother in law ſince the death of thine huſband: and *how* thou haſt left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou kneweſt not heretofore.

12 The LORD recompenſe thy work, and a full reward be given thee of the LORD God of Iſrael, [c] under whoſe wings thou art come to truſt.

[c] Chap. 1. 16. Pſal. 17. 8. & 36. 7.

13 Then ſhe ſaid, ‖ Let me find favour in thy ſight, my lord, for that thou haſt comforted me, and for that thou haſt ſpoken † friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

‖ Or, *I find favour.* † Heb. *to the heart.*

14 And Boaz ſaid unto her, At meal-time come thou hither, and eat of the bread, and dip thy morſel in the vinegar. And ſhe ſat beſide the reapers: and he reached her parched *corn*, and ſhe did eat and was ſufficed, and left.

Before Chriſt cir. 1312.

15 And when ſhe was riſen up to glean, Boaz commanded his young men, ſaying, Let her glean even among the ſheaves, and † reproach her not.

† Heb. *ſhame her not.*

16 And let fall alſo *ſome* of the handfuls of purpoſe for her, and leave *them* that ſhe may glean *them*, and rebuke her not.

17 So ſhe gleaned in the field until even, and beat out that ſhe had gleaned: and it was about an ephah of barley.

18 ¶ And ſhe took *it* up, and went into the city: and her mother in law ſaw what ſhe had gleaned: and ſhe brought forth, and gave to her that ſhe had reſerved, after ſhe was ſufficed.

19 And her mother in law ſaid unto her, Where haſt thou gleaned to day? and where wroughteſt thou? bleſſed be he that did take knowledge of thee. And ſhe ſhewed her mother in law with whom ſhe had wrought, and ſaid, The mans name with whom I wrought to day, *is* Boaz.

20 And Naomi ſaid unto her daughter in law, [d] Bleſſed *be* he of the LORD, who hath not left off his kindneſs to the living and to the dead. And Naomi ſaid unto her, The man *is* near of kin unto us, [e] ‖ one of our next kinſmen.

[d] Chap. 3. 10. 2 Sam. 2. 5.

[e] Chap. 4. 6. ‖ Or, *one that hath right to redeem.* See Lev. 25. 25.

21 And Ruth the Moabiteſs ſaid, He ſaid unto me alſo, Thou ſhalt keep faſt by my young men, until they have ended all my harveſt.

22 And Naomi ſaid unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they ‖ meet thee not in any other field.

‖ Or, *fall upon thee.*

23 So ſhe kept faſt by the maidens of Boaz to glean, unto the end of barley-harveſt, and of wheat-harveſt; and dwelt with her mother in law.

CHAP. III.

1 *By Naomi her inſtruction,* 5 *Ruth lieth at Boaz his feet.* 8 *Boaz acknowledgeth the right of a kinſman:* 14 *He ſendeth her away with ſix meaſures of barley.*

THen Naomi her mother in law ſaid unto her, My daughter, ſhall I not ſeek reſt for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whoſe maidens thou waſt? Behold, he winnoweth barley to night in the threſhing-floor.

3 Waſh thyſelf therefore, [a] and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thyſelf known unto the man, until he ſhall have done eating and drinking.

[a] 2 Sam. 14. 2.

4 And it ſhall be when he lieth down, that thou

thou ſhalt mark the place where he ſhall lie, and thou ſhalt go in, and ‖ uncover his feet, and lay thee down; and he will tell thee what thou ſhalt do.

5 And ſhe ſaid unto her, All that thou ſayeſt unto me, I will do.

6 ¶ And ſhe went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and ſhe came ſoftly, and uncovered his feet, and laid her down.

8 ¶ And it came to paſs at midnight, that the man was afraid, and ‖ turned himſelf: and behold, a woman lay at his feet.

9 And he ſaid, Who *art* thou? And ſhe anſwered, I *am* Ruth thine handmaid: [b] ſpread therefore thy ſkirt over thine handmaid, for thou *art* ‖ a near kinſman.

10 And he ſaid, [c] Bleſſed *be* thou of the LORD, my daughter: *for* thou haſt ſhewed more kindneſs in the latter end, than at the beginning, inaſmuch as thou followedſt not young men, whether poor or rich.

11 And now, my daughter, fear not, I will do to thee all that thou requireſt: for all the † city of my people doth know, that thou *art* a virtuous woman.

12 And now it is true, that I *am thy* near kinſman: howbeit there is a kinſman nearer than I.

13 Tarry this night, and it ſhall be in the morning, *that* if he will perform unto thee the part of a kinſman, well, let him do the kinſmans part; but if he will not do the part of a kinſman to thee, then will I do the part of a kinſman to thee, *as* the LORD liveth: lie down until the morning.

14 ¶ And ſhe lay at his feet until the morning: and ſhe roſe up before one could know another. And he ſaid, Let it not be known that a woman came into the floor.

15 Alſo he ſaid, Bring the ‖ vail that *thou haſt* upon thee, and hold it. And when ſhe held it, he meaſured ſix *meaſures* of barley, and laid *it* on her: and ſhe went into the city.

16 And when ſhe came to her mother in law, ſhe ſaid, Who *art* thou, my daughter? And ſhe told her all that the man had done to her.

17 And ſhe ſaid, Theſe ſix *meaſures* of barley gave he me; for he ſaid to me, Go not empty unto thy mother in law.

18 Then ſaid ſhe, Sit ſtill, my daughter, until thou know how the matter will fall: for the man will not be in reſt, until he have finiſhed the thing this day.

CHAP. IV.

1 *Boaz calleth into judgment the next kinſman.* 6 *He refuſeth the redemption according to the manner in Iſrael.* 9 *Boaz buyeth the inheritance:* 10 *He marrieth Ruth.* 13 *She beareth Obed the grandfather of David.* 18 *The generation of Pharez.*

THen went Boaz up to the gate, and ſat him down there: and behold, the kinſman of whom Boaz ſpake, came by; unto whom he ſaid, Ho, ſuch a one, turn aſide, ſit down here. And he turned aſide, and ſat down. Before Chriſt cir. 1312.

2 And he took ten men of the elders of the city, and ſaid, Sit ye down here. And they ſat down.

3 And he ſaid unto the kinſman, Naomi that is come again out of the country of Moab ſelleth a parcel of land, which *was* our brother Elimelechs.

4 And † I thought to advertiſe thee, ſaying, Buy *it* before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, *redeem it*: but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* beſides thee, and I *am* after thee. And he ſaid, I will redeem *it*. † Heb. *I ſaid I will reveal in thine ear.*

5 Then ſaid Boaz, What day thou buyeſt the field of the hand of Naomi, thou muſt buy *it* alſo of Ruth the Moabiteſs, the wife of the dead, [a] to raiſe up the name of the dead upon his inheritance. [a] Deut. 25. 5.

6 ¶ [b] And the kinſman ſaid, I cannot redeem *it* for myſelf, leſt I mar mine own inheritance: redeem thou my right to thyſelf, for I cannot redeem *it*. [b] Chap. 2. 20.

7 [c] Now this *was the manner* in former time in Iſrael, concerning redeeming, and concerning changing, for to confirm all things: a man plucked off his ſhoe, and gave *it* to his neighbour: and this *was* a teſtimony in Iſrael. [c] Deut. 25. 7, 9.

8 Therefore the kinſman ſaid unto Boaz, Buy *it* for thee: ſo he drew off his ſhoe.

9 ¶ And Boaz ſaid unto the elders, and *unto* all the people, Ye *are* witneſſes this day, that I have bought all that *was* Elimelechs, and all that *was* Chilions, and Mahlons, of the hand of Naomi.

10 Moreover, Ruth the Moabiteſs, the wife of Mahlon, have I purchaſed to be my wife, to raiſe up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witneſſes this day.

11 And all the people that *were* in the gate, and the elders ſaid, *We are* witneſſes: The LORD make the woman that is come into thine

Before Christ cir. 1312.

house, like Rachel and like Leah, which two did build the house of Israel: and ‖ do thou worthily in [d] Ephratah, and † be famous in Beth-lehem.

12 And let thy house be like the house of Pharez, ([e] whom Tamar bare unto Judah) of the seed which the LORD shall give thee of this young woman.

13 ¶ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed *be* the LORD which hath not † left thee this day without a ‖ kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of *thy* life, and † a nourisher of † thine old age: for thy daughter in law which loveth thee, which is [f] better to thee than seven sons, hath borne him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi, and they called his name Obed: he *is* the father of Jesse, the father of David.

18 ¶ Now these *are* the generations of Pharez: [g] Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat [h] Nahshon, and Nahshon begat [i] ‖ Salmon,

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat David.

Before Christ cir. 1312.
‖ Or, *get thee riches*, or, *power*.
[e] Gen. 35. 16, 19.
† Heb. *proclaim thy name*.
[e] Gen. 38. 29. 1 Chron. 2. 4. Matth. 1. 3.
† Heb. *caused to cease unto thee*.
‖ Or, *redeemer*.
† Heb. *to nourish*.
† Heb. *thy gray hairs*.
[f] Cant. 8. 10.
[g] 1 Chron. 2. 4, &c. Matth. 1. 3.
[h] Numb. 1. 7. 1 Chron. 2. 10. Matth. 1. 4. Luke 3. 32.
[i] Or, Salmah.

¶ The First Book of *SAMUEL*, otherwise called, The First Book of the *KINGS*.

CHAP. I.

1 *Elkanah a Levite, having two wives, worshippeth yearly at Shiloh: 4 he cherisheth Hannah, though barren, and provoked by Peninnah.* 9 *Hannah in grief, prayeth for a child.* 12 *Eli first rebuking her, afterwards blesseth her.* 19 *Hannah having borne Samuel, stayeth at home till he be weaned.* 24 *She presenteth him, according to her vow, to the LORD.*

Before Christ cir. 1171.

NOW there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name *was* [a] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, [b] an Ephrathite:

2 And he had two wives, the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city [c] † yearly, to worship and to sacrifice unto the LORD of hosts in Shiloh; and the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions.

5 But unto Hannah he gave ‖ a worthy portion: for he loved Hannah, [d] but the LORD had shut up her womb;

6 And her adversary also † [e] provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And *as* he did so year by year, ‖ † when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I [f] better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of the temple of the LORD)

10 And she *was* † in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid † a man-child, then I will give him unto the LORD all the days of his life, and [g] there shall no razor come upon his head.

12 And it came to pass as she † continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart, only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman † of a sorrowful spirit: I have drunk neither wine nor strong drink, but have [h] poured out my soul before the LORD.

16 Count

[a] 1 Chr. 6. 27, 34.
[b] Ruth. 1. 2.
[c] Exod. 23. 14. Deut. 16. 16.
† Heb. *from year to year*.
‖ Or, *a double portion*.
[d] Gen. 30. 2.
† Heb. *angered her*.
[e] Job 24. 21.
‖ Or, *from the time that*, &c.
† Heb. *from her going up*.
[f] Ruth 4. 15.
† Heb. *bitter of soul*.
† Heb. *fed of men*.
[g] Numb. 6. 5. Judg. 13. 5.
† Heb. *multiplied to pray*.
† Heb. *hard of spirit*.
[h] Psal. 62. 8, & 142. 2.

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my ‖ complaint and grief have I spoken hitherto.

17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife, and the LORD remembered her.

20 Wherefore it came to pass, † when the time was come about, after Hannah had conceived, that she bare a son, and called his name ‖ Samuel, *saying*, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 [i] And Elkanah her husband said unto her, Do what seemeth thee good, tarry until thou have weaned him, only the LORD establish his word: so the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, Oh my lord, [k] *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have ‖ lent him to the LORD as long as he liveth, ‖ he shall be lent to the LORD. And he worshipped the LORD there.

CHAP. II.

1 *Hannahs song in thankfulness.* 12 *The sin of Eli's sons.* 18 *Samuels ministry.* 20 *By Eli's blessing, Hannah is more fruitful.* 22 *Eli reproveth his sons.* 27 *A prophecy against Eli's house.*

AND Hannah prayed, and said, [a] My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies: because I rejoice in thy salvation. Before Christ

2 [b] *There is* none holy as the LORD: for *there is* none beside thee: neither *is there* any rock like our God. cir. 1165. [b] Deut. 3. 24. & 32. 4. Psal. 86. 8. & 89. 6, 8.

3 Talk no more so exceeding proudly, [c] let *not* † arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed. [c] Mal. 3. 13. Jude 15. † Heb. hard.

4 The bows of the mighty men *are* broken, and they that stumbled, are girt with strength.

5 [d] *They that were* full, have hired out themselves for bread; and *they that were* hungry, ceased: so that the barren hath borne seven; and [e] she that hath many children, is waxed feeble. [d] Psal. 34. 10. Luke 1. 53. [e] Isai. 54. 1. Jer. 15. 9.

6 [f] The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up. [f] Deut. 32. 39. Job 5. 18. Hos. 6. 1.

7 The LORD maketh poor, and maketh rich: [g] he bringeth low, and lifteth up. Tob. 13. 2. Wisd. 16. 13.

8 [h] He raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghil, [i] to set *them* among princes, and to make them inherit the throne of glory: for [k] the pillars of the earth *are* the LORDS, and he hath set the world upon them. [g] Psal. 75. 7. [h] Psal. 113. 7, 8. Dan. 4. 17. Luke 1. 52. [i] Job 36. 7. [k] Psal. 24. 2. & 104. 5. Hebr. 1. 3.

9 [l] He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. [l] Psal. 91. 11.

10 The adversaries of the LORD shall be broken to pieces: [m] out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth, and he shall give strength unto his king, and [n] exalt the horn of his anointed. [m] Chap. 7. 10. Psal. 18. 13. [n] Psal. 89. 24.

11 And Elkanah went to Ramah to his house; [o] and the child did minister unto the LORD before Eli the priest. [o] Chap. 3. 1.

12 ¶ Now the sons of Eli *were* sons of Belial, [p] they knew not the LORD. [p] Jer. 22. 16.

13 And the priests custom with the people *was*, *that* when any man offered sacrifice, the priests servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand:

14 And he struck *it* into [q] the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up, the priest took for himself: so they did in Shiloh, unto all the Israelites that came thither. [q] See 1 Esdr. 1. 12.

15 Also before they burnt the fat, the priests servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat † presently, and *then* † Heb. as on the day.

Before Christ cir. 1165.

then take *as much* as thy soul desireth: then he would answer him, *Nay*, but thou shalt give *it me* now: and if not, I will take *it* by force.

17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

18 ¶ But Samuel ministered before the LORD, *being* a child, [r] girded with a linen ephod.

[r] Exod. 28. 4.

19 Moreover, his mother made him a little coat, and brought *it* to him from year to year, when she came up with her husband, to offer the yearly sacrifice.

20 ¶ And Eli blessed Elkanah, and his wife, and said, The LORD give thee seed of this woman, for the ‖ loan which is lent to the LORD. And they went unto their own home.

‖ Or, *petition which she asked*, &c.

21 And the LORD visited Hannah, so that she conceived and bare three sons, and two daughters: and the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel, and how they lay with [s] the women that † assembled at the door of the tabernacle of the congregation.

[s] See Exod. 38. 8.

† Heb. *assembled by troops.*

23 And he said unto them, Why do ye such things? for ‖ I hear of your evil dealings, by all this people.

‖ Or, *I bear evil words of you.*

24 Nay, my sons: for *it is* no good report that I hear; ye make the LORDS people ‖ to transgress.

‖ Or, *to try out.*

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, [t] because the LORD would slay them.

[t] Josh. 11. 20.

26 (And the child Samuel grew on, and was [u] in favour both with the LORD, and also with men.)

[u] Prov. 3. 4. Luke 2. 52. Acts 2. 47. Rom. 14. 18.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, [x] Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaohs house?

[x] Exod. 4. 14, 27.

28 And did I choose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and [y] did I give unto the house of thy father all the offerings made by fire of the children of Israel?

[y] Lev. 2. 3, 10. & 6. 16. & 7. 7, 8. & 10. 14. Numb. 5. 9, 10. & 18. 8.

29 Wherefore kick ye at my sacrifice, and at mine offering which I have commanded *in my* habitation, and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, [z] I said indeed, *that* thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me, I will honour, and [a] they that despise me, shall be lightly esteemed.

[z] Exod. 29. 9.

[a] Psal. 18. 26. Mal. 2. 9.

31 Behold, [b] the days come that I will cut off thine arm, and the arm of thy fathers house, that there shall not be an old man in thine house.

[b] 1 Kings 2. 27. Ezek. 10.

32 And thou shalt see ‖ an enemy *in my* habitation, in all *the wealth* which *God* shall give Israel: and there shall not be [c] an old man in thine house for ever.

‖ Or, *the affliction of the tabernacle, or, all the wealth which God would have given Israel.*

[c] See Zech. 8. 4. † Heb. *men.*

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die † in the flower of their age.

[c] Chap. 4. 11. [c] 1 Kings 2. 35. 1 Chron. 29. 22. Ezek. 44. 15. [c] 1 Kings 2. 27.

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas: [d] in one day they shall die both of them.

† Heb. *Turn.*

35 And [e] I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart, and in my mind: and I will build him a sure house, and he shall walk before mine Anointed for ever.

‖ Or, *somewhat about which to pray.*

36 [f] And it shall come to pass, *that* every one that is left in thine house, shall come *and* crouch to him for a piece of silver, and a morsel of bread, and shall say, † Put me (I pray thee) into ‖ one of the priests offices, that I may eat a piece of bread.

CHAP. III. (1)

1 *How the word of the Lord was first revealed to Samuel.* 11 *God telleth Samuel the destruction of Eli's house.* 15 *Samuel, though loth, telleth Eli the vision.* 19 *Samuel groweth in credit.*

AND [a] the child Samuel ministered unto the LORD before Eli: and [b] the word of the LORD was precious in those days; *there was* no open vision.

[a] Chap. 2. 11. [b] Psal. 74. 9. Amos 8. 11. cir. 1144.

2 And it came to pass at that time, when Eli was laid down in his place, [c] and his eyes began to wax dim, *that* he could not see;

[c] Chap. 4. 15. [d] Exod. 27. 20. Lev. 24. 3.

3 And ere [d] the lamp of God went out [e] in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep:*

[e] Chap. 1. 9.

4 That the LORD called Samuel, and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I, for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said,

Here

Here *am* I, for thou didſt call me. And he anſwered, I called not, my ſon; lie down again.

7 ‖ Now Samuel [f] did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he aroſe, and went to Eli, and ſaid, Here *am* I, for thou didſt call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli ſaid unto Samuel, Go, lie down: and it ſhall be, if he call thee, that thou ſhalt ſay, Speak, LORD, for thy ſervant heareth. So Samuel went and lay down in his place.

10 And the LORD came and ſtood and called as at other times, Samuel, Samuel. Then Samuel anſwered, Speak, for thy ſervant heareth.

11 ¶ And the LORD ſaid to Samuel, Behold, I will do a thing in Iſrael, at which both the ears of [g] every one that heareth it, ſhall tingle.

12 In that day, I will perform againſt Eli, [h] all *things* which I have ſpoken concerning his houſe: † when I begin, I will alſo make an end.

13 ‖ [i] For I have told him, that I will judge his houſe for ever, for the iniquity which he knoweth: becauſe his ſons made themſelves ‖ vile, and he † reſtrained them not.

14 And therefore I have ſworn unto the houſe of Eli, that the iniquity of Eli's houſe ſhall not be purged with ſacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the houſe of the LORD: and Samuel feared to ſhew Eli the viſion.

16 Then Eli called Samuel, and ſaid, Samuel my ſon. And he anſwered, Here *am* I.

17 And he ſaid, What *is* the thing that *the LORD* hath ſaid unto thee? I pray thee hide *it* not from me: [k] God do ſo to thee, and † more alſo, if thou hide *any* ‖ thing from me, of all the things that he ſaid unto thee.

18 And Samuel told him † every whit, and hid nothing from him. And he ſaid, It *is* the LORD: let him do what ſeemeth him good.

19 ¶ And Samuel grew, and the LORD was with him, [l] and did let none of his words fall to the ground.

20 And all Iſrael [m] from Dan even to Beerſheba knew that Samuel *was* ‖ eſtabliſhed *to be* a prophet of the LORD.

21 And the LORD appeared again in Shiloh: for the LORD revealed himſelf to Samuel in Shiloh, by the word of the LORD.

CHAP. IV.

1 *The Iſraelites are overcome by the Philiſtines at Eben-ezer.* 3 *They fetch the ark, to the terror of the Philiſtines.* 10 *They are ſmitten again, the ark taken, Hophni and Phinehas are ſlain.* 12 *Eli at the news, falling backward, breaketh his neck.* 19 *Phinehas wife diſcouraged in her travail with I-chabod, dieth.*

AND the word of Samuel ‖ † came to all Iſrael. Now Iſrael went out againſt the Philiſtines to battel, and pitched beſide [a] Eben-ezer: and the Philiſtines pitched in Aphek.

2 And the Philiſtines put themſelves in aray againſt Iſrael: and *when* † they joined battel, Iſrael was ſmitten before the Philiſtines: and they ſlew of † the army in the field about four thouſand men.

3 ¶ And when the people were come into the camp, the elders of Iſrael ſaid, Wherefore hath the LORD ſmitten us to day before the Philiſtines? Let us † fetch the ark of the covenant of the LORD out of Shiloh unto us, that when it cometh among us, it may ſave us out of the hand of our enemies.

4 So the people ſent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hoſts, [b] which dwelleth *between* [c] the cherubims: and the two ſons of Eli, Hophni and Phinehas, *were* there, with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Iſrael ſhouted with a great ſhout, ſo that the earth rang again.

6 And when the Philiſtines heard the noiſe of the ſhout, they ſaid, What *meaneth* the noiſe of this great ſhout in the camp of the Hebrews? And they underſtood that the ark of the LORD was come into the camp.

7 And the Philiſtines were afraid, for they ſaid, God is come into the camp. And they ſaid, Wo unto us; for there hath not been ſuch a thing † heretofore.

8 Wo unto us: who ſhall deliver us out of the hand of theſe mighty Gods? theſe *are* the Gods that ſmote the Egyptians with all the plagues in the wilderneſs.

9 Be ſtrong, and quit yourſelves like men, O ye Philiſtines, that ye be not ſervants unto the Hebrews, [d] as they have been to you: † quit yourſelves like men, and fight.

10 ¶ And the Philiſtines fought, and [e] Iſrael was ſmitten, and they fled every man into his tent: and there was a very great ſlaughter, for there fell of Iſrael thirty thouſand footmen.

Before Chriſt cir 1141.

‖ Or, came to paſs.

† Heb. was.

[a] Chap. 7. 12.

† Heb. the battel was ſpread.

† Heb. the army.

† Heb. take unto us.

[b] 2 Sam. 6. 2. Pſal. 80. 1. & 99. 1

[c] Exod. 25. 18, 22.

† Heb. yeſterday, or, the third day.

[d] Judg. 13. 1.

† Heb. be men.

[e] Pſal. 78. 9.

Before Christ cir. 1141.

11 [e] And [f] the ark of God was taken; and [g] the two sons of Eli, Hophni and Phinehas, † were slain.

12 ¶ And there ran a man of Benjamin out of the army, and [h] came to Shiloh the same day with his clothes rent, and [i] with earth upon his head.

13 And when he came, lo, Eli sat upon [k] a seat by the way-side, watching: for his heart trembled for the ark of God. And when the man came into the city and told *it*, all the city cried out.

14 And when Eli heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told Eli.

15 Now Eli *was* ninety and eight years old; and [l] his eyes † were dim, that he could not see.

16 And the man said unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he said, What † is there done, my son?

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to pass when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. ‖ And he had judged Israel forty years.

19 ¶ And his daughter in law Phinehas wife was with child *near* ‖ to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law, and her husband were dead, she bowed herself and travailed; for her pains † came upon her.

20 And about the time of her death, the women that stood by her, said unto her, Fear not, for thou hast borne a son. But she answered not, † neither did she regard *it*.

21 And she named the child ‖ [m] Ichabod, saying, [n] The glory is departed from Israel: (because the ark of God was taken, and because of her father in law and her husband)

22 And she said, The glory is departed from Israel: for the ark of God is taken.

CHAP. V.

1 *The Philistines having brought the ark into Ashdod, set it in the house of Dagon.* 3 *Dagon is smitten down and cut in pieces, and they of Ashdod smitten with emerods.* 8 *So God dealeth with them of Gath, when it was brought thither:* 10 *And so with them of Ekron, when it was brought thither.*

AND the Philistines took the ark of God, and brought it [a] from Eben-ezer unto Ashdod. Before Christ cir. 1141.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon *was* fallen upon his face to the earth, before the ark of the LORD: and they took Dagon, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground, before the ark of the LORD: and the head of Dagon, and both the palms of his hands *were* cut off upon the threshold, only ‖ *the stump of* Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagons house, [b] tread on the threshold of Dagon in Ashdod unto this day.

6 But the hand of the LORD was heavy upon them of Ashdod, and he [c] destroyed them, and smote them with [d] emerods, *even* Ashdod and the coasts thereof.

7 And when the men of Ashdod saw that *it was* so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about *thither*.

9 And it was *so*, that after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city both small and great, and they had emerods in their secret parts.

10 Therefore they sent the ark of God to Ekron: and it came to pass as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to † us, to slay us and our people.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay † us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And

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[e] Chap. 2. 34.
† Heb. *died.*
[f] Psal. 78. 61.
[g] Chap. 2. 34.
[h] 2 Sam. 1. 2.
[i] Josh. 7. 6. 2 Sam. 13. 19. & 15. 32. Neh. 9. 1. Job 2. 12.
[k] Chap. 1. 9.
[l] Chap. 3. 2.
† Heb. *stood.*
† Heb. *is the thing.*
cir. 1141.
‖ He seems to have been a judge to do justice only, and that in south-west Israel.
‖ Or, *to cry out.*
† Heb. *were turned.*
† Heb. *set not her heart.*
‖ That is, *where is the glory?* or, *there is no glory.*
[m] Chap. 14. 3.
[n] Psal. 26. 8. & 78. 61.

[a] Chap. 4. 1. & 7. 12.
‖ Or, *the fish part.*
[b] See Zeph. 1. 9.
[c] Chap. 6. 5.
[d] Psal. 78. 66.
† Heb. *me, to slay me and my.*
† Heb. *me not, and my.*

12 And the men that died not, were smitten with the emerods: and the cry of the city went up to heaven.

CHAP. VI.

1 *After seven months the Philistines take counsel how to send back the ark.* 10 *They bring it on a new cart with an offering unto Beth-shemesh.* 19 *The people are smitten for looking into the ark.* 21 *They send to them of Kirjath-jearim to fetch it.*

AND the ark of the LORD was in the country of the Philistines seven months. Before Christ cir. 1140.

2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass-offering: then ye shall be healed, and it shall be known to you, why his hand is not removed from you.

4 Then said they, What *shall be* the trespass-offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [a] *according to* the number of the lords of the Philistines: for one plague *was* on † you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that [b] mar the land, and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye harden your hearts [c] as the Egyptians and Pharaoh hardened their hearts? when he had wrought ‖ wonderfully among them, [d] did they not let † the people go, and they departed?

7 Now therefore make [e] a new cart, and take two milch-kine, [f] on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart, and put the jewels of gold which ye return him *for* a trespass-offering, in a coffer by the side thereof, and send it away, that it may go.

9 And see, if it goeth up by the way of his own coast to Beth-shemesh, *then* ‖ he hath done us this great evil: but if not, then we shall know that *it is* not his hand *that* smote us; it *was* a chance *that* happened to us.

10 ¶ And the men did so: and took two milch-kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold, and the images of their emerods.

12 And the kine took the straight way to the way of Beth-shemesh, *and* went along the high-way, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

13 And *they of* Beth-shemesh *were* reaping their wheat-harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see *it*.

14 And the cart came into the field of Joshua a Beth-shemite, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Beth-shemesh offered burnt-offerings, and sacrificed sacrifices the same day unto the LORD.

16 [g] And when the five lords of the Philistines had seen *it*, they returned to Ekron the same day. [g] Josh. 13. 3.

17 And these *are* the golden emerods which the Philistines returned *for* a trespass-offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one.

18 And the golden mice, *according to* the number of all the cities of the Philistines, *belonging* to the five lords, *both* of fenced cities, and of country-villages, even unto the ‖ great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day, in the field of Joshua the Beth-shemite. ‖ Or, *great stone.*

19 ¶ And [h] he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten *many* of the people with a great slaughter. [h] See Exod. 19. 21. Numb. 4. 5, 15, 20.

20 And the men of Beth-shemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

1 *They of Kirjath-jearim bring the ark into the house of Abinadab, and sanctify Eleazar his son to keep it.* 2 *After twenty years,* 3 *the Israelites by Samuels means, solemnly repent at Mizpeh.* 9 *While Samuel prayeth and sacrificeth,* the

(2) *the Lord discomfiteth the Philistines by thunder, at Eben-ezer.* 13 *The Philistines are subdued.* 15 *Samuel peaceably and religiously judgeth Israel.*

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AND the men of [a] Kirjath-jearim came, and fetched up the ark of the LORD, and brought it into the house of [b] Abinadab in the hill, and sanctified Eleazar his son, to keep the ark of the LORD.

[a] Psal. 132. 6.
[b] 2 Sam. 6. 4.

2 And it came to pass while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

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3 ¶ And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, *then* [c] put away the strange gods, and [d] Ashtaroth from among you, and prepare your hearts unto the LORD, and [e] serve him only: and he will deliver you out of the hand of the Philistines.

[c] Josh. 24. 14, 23.
[d] Judg. 2. 13.
[e] Deut. 6. 13. & 10. 20. Matth. 4. 10. Luke 4. 8.

4 Then the children of Israel did put away [f] Baalim, and Ashtaroth, and served the LORD only.

[f] Judg. 2. 11.

5 And Samuel said, [g] Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

[g] Judg. 20. 1. 1 Kings 25. 23.

6 And they gathered together to Mizpeh, [h] and drew water, and poured *it* out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

[h] 2 Sam. 14. 14.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel: and when the children of Israel heard *it*, they were afraid of the Philistines.

8 And the children of Israel said to Samuel, † Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

† Heb. *Be not silent from us from crying.*

9 ¶ And Samuel took a sucking lamb, and offered *it for* a burnt-offering wholly unto the LORD; and [i] Samuel cried unto the LORD for Israel, and the LORD ‖ heard him.

[i] Psal. 99. 6.
‖ Or, *answered.*

10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battel against Israel: [k] but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them, and they were smitten before Israel.

[k] See Josh. 10. 10. Judg. 4. 15. & 5. 20. Ecclus 46. 17.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they came* under Beth-car.

12 Then Samuel took a stone, and set *it* between Mizpeh and Shen, and called the name of it ‖ Eben-ezer, saying, Hitherto hath the LORD helped us.

‖ That is, *The stone of help*: Chap. 4. 1.

13 ¶ So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines, all the days of Samuel.

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14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron, even unto Gath, and the coasts thereof did Israel deliver out of the hands of the Philistines: and there was peace between Israel and the Amorites.

15 And Samuel judged Israel all the days of his life.

16 And he went from year to year † in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

† Heb. *and he circuited.*

17 And [l] his return *was* to Ramah; for there *was* his house: and there he judged Israel, and there he built an altar unto the LORD.

[l] Chap. 8. 4.

CHAP. VIII. (2)

1 *By occasion of the ill government of Samuels sons, the Israelites ask a king.* 6 *Samuel praying in grief is comforted by God:* 10 *He telleth the manner of a king.* 19 *God willeth Samuel to yield unto the importunity of the people.*

AND it came to pass when Samuel was old, cir. 1095 that he made his sons judges over Israel.

2 Now the name of his first-born was ‖ Joel, and the name of his second, Abiah: *they were* judges in Beer-sheba.

‖ 1 Chron. 6. 28.

3 And his sons walked not in his ways, but turned aside after lucre, and [a] took bribes, and perverted judgment.

[a] Deut. 16. 19.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now [b] make us a king to judge us like all the nations.

[b] Hos. 13. 10. Acts 13. 21.

6 ¶ But the thing † displeased Samuel, when they said, Give us a king to judge us: and Samuel prayed unto the LORD.

† Heb. *was evil in the eyes of Samuel.*

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for [c] they have not rejected thee, but [d] they have rejected me, that I should not reign over them.

[c] See Exod. 16. 8.
[d] Chap. 10. 19. & 12. 17, 19. Hos. 13. 10, 11.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods: so do they also unto thee.

‖ Or, *obey.*
‖ Or, *notwithstanding when thou hast solemnly protested against them, then thou shalt shew, &c.*

9 Now therefore ‖ hearken unto their voice: ‖ howbeit, yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

10 ¶ And Samuel told all the words of the

LORD

LORD unto the people, that asked of him a king.

11 And he said, [e] This will be the manner of the king that shall reign over you: [f] He will take your sons, and appoint *them* for himself, for his chariots, and *to be* his horsemen, and *some* shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties, and *will set them* to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers.

14 And [g] he will take your fields, and your vineyards, and your olive-yards, *even* the best *of them*, and give *them* to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his † officers, and to his servants.

16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put *them* to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day, because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

19 ¶ Nevertheless, the people refused to obey the voice of Samuel; and they said, Nay, but we will have a king over us:

20 That we also may be like all the nations, and that our king may judge us, and go out before us, and fight our battels.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAP. IX. (2)

1 Saul despairing to find his fathers asses, 6 by the counsel of his servant, 11 and direction of young maidens, 15 according to Gods revelation, 18 cometh to Samuel. 19 Samuel entertaineth Saul at the feast. 25 Samuel after secret communication, bringeth Saul on his way.

NOW there was a man of Benjamin, whose name *was* [a] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, ‖ a Benjamite, a mighty man of ‖ power.

2 And he had a son whose name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Israel a goodlier person than he: [b] from his shoulders and upward *he was* higher than any of the people.

3 And the asses of Kish, Sauls father, were lost; and Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses. Before Christ 1095.

4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found *them* not: then they passed through the land of Shalim, and *there they were* not: and he passed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul said to his servant that *was* with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; [c] all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go. [c] Chap. 3. 19.

7 Then said Saul to his servant, But behold, *if* we go, [d] what shall we bring the man? for the bread † is spent in our vessels, and *there is* not a present to bring to the man of God: what † have we? [d] See Judg. 13. 17. 1 Kings 14. 3. 2 Kings 4. 42. & 8. 8. † Heb. *is gone out of*, &c. † Heb. is *with us*. † Heb. *there is found in my hand.*

8 And the servant answered Saul again, and said, Behold, † I have here at hand the fourth part of a shekel of silver: *that* will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man [e] went to enquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet, was beforetime called [f] a Seer.) [e] Gen. 25. 22. [f] 2 Sam. 24. 11. 2 Kings 17. 13. Amos 7. 12.

10 Then said Saul to his servant, † Well said; come, let us go: so they went unto the city where the man of God *was*. † Heb. *Thy word is good.*

11 ¶ *And* as they went up † the hill to the city, [g] they found young maidens going out to draw water, and said unto them, Is the seer here? † Heb. *in the ascent of the city.*

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to day to the city; for [h] *there is* a ‖ sacrifice of the people to day in the high place. [g] Gen. 24. 11. [h] Chap. 16. 2. ‖ Or, *feast.*

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice, *and* afterwards they eat that be bidden. Now therefore get you up, for about † this time ye shall find him. † Heb. *to day.*

14 And they went up into the city: *and* when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 ¶ [i] Now

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15 ¶ [i] Now the LORD had † told Samuel in his ear a day before Saul came, saying,

16 To morrow about this time I will send thee a man out of the land of Benjamin, [k] and thou shalt anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, Behold, the man whom I spake to thee of: this same shall † reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seers house *is*.

19 And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place, for ye shall eat with me to day; and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for thine asses that were lost † three days ago, set not thy mind on them, for they are found: and on whom *is* all the desire of Israel? *is it* not on thee, and on all thy fathers house?

21 And Saul answered and said, *Am* not I [l] a Benjamite of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou † so to me?

22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which *were* about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up the shoulder, and *that* which *was* upon it, and set *it* before Saul: and *Samuel* said, Behold, that which is ‖ left, set *it* before thee, *and* eat; for unto this time hath it been kept for thee, *since* I said, I have invited the people: so Saul did eat with Samuel that day.

25 ¶ And when they were come down from the high place into the city, *Samuel* communed with Saul upon the top of the house.

26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on) but stand thou still † a while, that I may shew thee the word of God.

CHAP. X. 2

1 *Samuel anointeth Saul:* 2 *He confirmeth him by prediction of three signs.* 9 *Sauls heart is changed, and he prophesieth:* 14 *He concealeth the matter of the kingdom from his uncle.* 17 *Saul is chosen at Mizpeh by lot.* 26 *The different affections of his subjects.*

THen [a] Samuel took a vial of oil, and poured *it* upon his head, [b] and kissed him, and said, *Is it* not because [c] the LORD hath anointed thee *to be* captain over [d] his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by [e] Rachels sepulcher in the border of Benjamin, [f] at Zelzah: and they will say unto thee, The asses which thou wentest to seek are found: and lo, thy father hath left † the care of the asses, and sorroweth for you, saying, What shall I do for my son?

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

4 And they will † salute thee, and give thee two *loaves* of bread, which thou shalt receive of their hands.

5 After that, thou shalt come to the hill of God, [g] where *is* the garrison of the Philistines: and it shall come to pass when thou art come thither to the city, that thou shalt meet a company of prophets coming down [h] from the high place, with a psaltery, and a tabret, and a pipe, and a harp before them, [i] and they shall prophesy.

6 And the spirit of the LORD will come upon thee, and [k] thou shalt prophesy with them, and shalt be turned into another man.

7 And † let it be when these signs are come unto thee, † *that* thou do as occasion shall serve thee, for God *is* with thee.

8 And thou shalt go down before me to Gilgal, and behold, I will come down unto thee, to offer burnt-offerings, *and* to sacrifice sacrifices of peace-offerings: [l] seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

9 ¶ And it was *so*, that when he had turned his † back to go from Samuel, God † gave him another heart: and all those signs came to pass that day.

10 And when they came thither to the hill, behold, a company of prophets met him, and the

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i Chap. 15. 1. Acts 13. 21.
† Heb. *revealed the ear of Samuel.*
k Chap. 10. 1.
† Heb. *restrain in.*
† Heb. *to day three days.*
l Psal 68. 27.
† Heb. *according to this word.*
‖ Or, *reserved.*

a Chap. 9. 16.
b Psal. 2. 12.
c Acts 20. 28.
d Deut. 32. 9.
e Gen. 35. 19. & 48. 7. Josh. 18. 28.
f Heb. *the house.*
† Heb. *ask the peace of* 2 Judg. 18. 15.
g Chap. 13. 3.
h Chap. 9. 12.
i Exod. 15. 20. 2 Kings 3. 15.
k Numb. 11. 25.
† Heb. *it shall come to pass that when these signs, &c.*
† Heb. *for then as there is land for the.*
l Chap. 13. 8.
† Heb. *shoulder.*
† Heb. *turned.*

the spirit of God came upon him, and he prophesied among them.

11 And it came to pass when all that knew him beforetime, saw, that behold, he prophesied among the prophets, then the people said † one to another, What *is* this *that* is come unto the son of Kish? [m] *Is* Saul also among the prophets?

12 And one † of the same place answered and said, But who *is* their father? Therefore it became a proverb, *Is* Saul also among the prophets?

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Sauls uncle said unto him, and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that *they were* no where, we came to Samuel.

15 And Sauls uncle said, Tell me, I pray thee, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 ¶ And Samuel called the people together [n] unto the LORD [o] to Mizpeh;

18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, *and* of them that oppressed you.

19 [p] And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations: and ye have said unto him, *Nay*, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

20 And when Samuel had caused all the tribes of Israel to come near, [q] the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

22 Therefore they enquired of the LORD further, if the man should yet come thither: and the LORD answered, Behold, he hath hid himself among the stuff.

23 And they ran and fetched him thence: and when he stood among the people, [r] he was higher than any of the people, from his shoulders and upward.

24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that *there is* none like him among all the people? And all the people shouted, and said, [s] † God save the king.

25 Then Samuel told the people [t] the manner of the kingdom, and wrote *it* in a book, and laid *it* up before the LORD: and Samuel sent all the people away, every man to his house.

26 ¶ And Saul also went home [u] to Gibeah, and there went with him a band of men, whose hearts God had touched.

27 [x] But the children of Belial said, How shall this man save us? And they despised him, [y] and brought him no presents: but ‖ he held his peace.

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[s] 1 Kings 1. 25.
† Heb. *Let the king live.*
[t] See Deut. 17. 14, &c.
[u] Chap. 8. 11.
[x] Chap. 11. 12.
[y] 1 Kings 4. 21. & 10. 25. 2 Chron. 17. 5.

Psal. 72. 10. Matth. 2. 10. ‖ Or, *he was as though he had been deaf.*

CHAP. XI.

1 *Nahash offereth them of Jabesh-gilead a reproachful condition.* 4 *They send messengers, and are delivered by Saul.* 12 *Saul thereby is confirmed, and his kingdom renewed.*

THEN [a] Nahash the Ammonite came up, and encamped against [b] Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

[a] Chap. 12. 12.
[b] Judg. 12. 8.

2 And Nahash the Ammonite answered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* a reproach upon all Israel.

3 And the elders of Jabesh said unto him, † Give us seven days respit, that we may send messengers unto all the coasts of Israel: and then if *there be* no man to save us, we will come out to thee.

† Heb. *Forbear us.*

4 ¶ Then came the messengers [c] to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lift up their voices, and wept.

[c] Chap. 10. 26. & 15. 34.

5 And behold, Saul came after the herd out of the field, and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

6 [d] And the spirit of God came upon Saul, when he heard those tidings, and his anger was kindled greatly.

[d] Judg. 3. 10. & 6. 34. & 11. 29. & 13. 25. & 14. 6.

7 And he took a yoke of oxen, and [e] hewed them in pieces, and sent *them* throughout all the coasts of Israel by the hands of messengers, saying, [f] Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen: and the fear of the LORD fell on the people, and they came out † with one consent.

[e] Judg. 19. 29.
[f] Judg. 21. 8, 10.
† Heb. *as one man,* Judg. 20. 1.

8 And when he numbered them in Bezek, the children [g] of Israel were three hundred thousand, and the men of Judah thirty thousand.

[g] 2 Sam. 2. 9.

9 And they said unto the messengers that came,

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came, Thus ſhall ye ſay unto the men of Jabeſh-gilead, To morrow by *that time* the ſun be hot, ye ſhall have ‖ help. And the meſſengers came and ſhewed *it* to the men of Jabeſh, and they were glad.

‖ Or, *deliverance.*

10 Therefore the men of Jabeſh ſaid, To morrow we will come out unto you, and ye ſhall do with us all that ſeemeth good unto you.

[h] See Chap. 31. 11.

11 And it was *ſo* on the morrow, that [h] Saul put the people in three companies, and they came into the midſt of the hoſt in the morning watch, and ſlew the Ammonites, until the heat of the day: and it came to paſs, that they which remained were ſcattered, ſo that two of them were not left together.

12 And the people ſaid unto Samuel, [i] Who *is* he that ſaid, Shall Saul reign over us? [k] bring the men, that we may put them to death.

[i] Chap. 10. 27.
[k] See Luke 19. 27.

13 And Saul ſaid, [l] There ſhall not a man be put to death this day: for to day the LORD hath wrought ſalvation in Iſrael.

[l] 2 Sam. 19. 22.

1095. 14 Then ſaid Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal, and there they made Saul king [m] before the LORD in Gilgal: and there they ſacrificed ſacrifices of peace-offerings before the LORD: and there Saul and all the men of Iſrael rejoiced greatly.

[m] Chap. 10. 17.

CHAP. XII. (1)

1 *Samuel teſtifieth his integrity:* 6 *He reproveth the people of ingratitude:* 16 *He terrifieth them with thunder in harveſt-time:* 20 *He comforteth them in Gods mercy.*

AND Samuel ſaid unto all Iſrael, Behold, I have hearkened unto your voice in all that ye ſaid unto me, and have made a king over you.

2 And now behold, the king walketh before you: [a] and I am old, and gray-headed, and behold, my ſons *are* with you: and I have walked before you from my child-hood unto this day.

[a] Chap. 8. 1, 5.

[b] Eccluſ 46. 19.
[c] Numb. 16. 15. Acts 20. 33. 1 Theſſ. 2. 5.
† Heb. *ranſom.*
‖ Or, *that I ſhould hide mine eyes at him.*

3 Behold, [b] here I *am*, witneſs againſt me before the LORD, and before his anointed: [c] whoſe ox have I taken? or whoſe aſs have I taken? or whom have I defrauded? whom have I oppreſſed? or of whoſe hand have I received *any* † bribe ‖ to blind mine eyes therewith? and I will reſtore it you.

4 And they ſaid, Thou haſt not defrauded us, nor oppreſſed us, neither haſt thou taken ought of any mans hand.

5 And he ſaid unto them, The LORD *is* witneſs againſt you, and his anointed *is* witneſs this day, that ye have not found ought in my hand. And they anſwered, *He is* witneſs.

Before Chriſt 1095.

6 ¶ And Samuel ſaid unto the people, *It is* the LORD that ‖ advanced Moſes and Aaron, and that brought your fathers up out of the land of Egypt.

‖ Or, *made.*

7 Now therefore ſtand ſtill, that I may reaſon with you before the LORD, of all the † righteous acts of the LORD, which he did † to you and to your fathers.

† Heb. *righteouſneſſes.*
† Heb. *with.*

8 [d] When Jacob was come into Egypt, and your fathers [e] cried unto the LORD, then the LORD [f] ſent Moſes and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

[d] Gen. 46. 6.
[e] Exod. 2. 23.
[f] Exod. 3. 10.

9 And when they forgat the LORD their God, [g] he ſold them into the hand of Siſera, captain of the hoſt of Hazor, and into the hand of [h] the Philiſtines, and into the hand of the king [i] of Moab, and they fought againſt them.

[g] Judg. 4. 2.
[h] Judg. 10. 7.
[i] Judg. 3. 12.

10 And they cried unto the LORD, and ſaid, [k] We have ſinned, becauſe we have forſaken the LORD, [l] and have ſerved Baalim and Aſhtaroth: but now deliver us out of the hand of our enemies, and we will ſerve thee.

[k] Judg. 10. 10.
[l] Judg. 2. 13.

11 And the LORD ſent [m] Jerubbaal, and Bedan, and [n] Jephthah, and [o] Samuel, and delivered you out of the hand of your enemies on every ſide, and ye dwelled ſafe.

[m] Judg. 6. 14.
[n] Judg. 11. 1.
[o] Chap. 7. 13.

12 And when ye ſaw that Nahaſh the king of the children of Ammon came againſt you, [p] ye ſaid unto me, Nay, but a king ſhall reign over us; when [q] the LORD your God *was* your king.

[p] Chap. 8. 5.
[q] Judg. 8. 23.

13 Now therefore, behold the king [r] whom ye have choſen, *and* whom ye have deſired: and behold, the LORD hath ſet a king over you.

[r] Chap. 10. 19.

14 If ye will fear the LORD, and ſerve him, and obey his voice, and not rebel againſt the † commandment of the LORD, then ſhall both ye, and alſo the king that reigneth over you, † continue following the LORD your God.

† Heb. *mouth.*
† Heb. *be after.*

15 But if ye will not obey the voice of the LORD, but rebel againſt the commandment of the LORD, then ſhall the hand of the LORD be againſt you, as *it was* againſt your fathers.

16 ¶ Now therefore ſtand and ſee this great thing which the LORD will do before your eyes.

17 *Is it* not wheat-harveſt to day? [s] I will call unto the LORD, and he ſhall ſend thunder and rain: that ye may perceive and ſee that your wickedneſs *is* great, which ye have done in the ſight of the LORD, in aſking you a king.

[s] Prov. 26. 1.

18 So Samuel called unto the LORD, and the LORD ſent thunder and rain that day: and [t] all the people greatly feared the LORD and Samuel.

[t] See Ezra 9.

19 And

19 And all the people ſaid unto Samuel, Pray for thy ſervants unto the LORD thy God, that we die not: for we have added unto all our ſins, *this* evil, to aſk us a king.

20 ¶ And Samuel ſaid unto the people, Fear not: (ye have done all this wickedneſs: yet turn not aſide from following the LORD, but ſerve the LORD with all your heart;

21 And turn ye not aſide: [u] for then *ſhould ye go* after vain *things*, which cannot profit nor deliver, for they *are* vain)

22 For the LORD will not forſake his people, for his great names ſake: becauſe it hath pleaſed the LORD to make you his people.

23 Moreover, as for me, God forbid that I ſhould ſin againſt the LORD, † in ceaſing to pray for you: but I will teach you the good and the right way.

24 Only fear the LORD, and ſerve him in truth with all your heart: for conſider ‖ how great *things* he hath done for you.

25 But if ye ſhall ſtill do wickedly, ye ſhall be conſumed, both ye and your king.

CHAP. XIII.

1 *Sauls ſelected band:* 3 *He calleth the Hebrews to Gilgal againſt the Philiſtines, whoſe garriſon Jonathan had ſmitten.* 5 *The Philiſtines great hoſt.* 6 *The diſtreſs of the Iſraelites.* 8 *Saul weary of ſtaying for Samuel, ſacrificeth.* 11 *Samuel reproveth him.* 17 *The three ſpoiling bands of the Philiſtines.* 19 *The policy of the Philiſtines, to ſuffer no ſmith in Iſrael.*

SAul † reigned one year, and when he had reigned two years over Iſrael,

2 Saul choſe him three thouſand *men* of Iſrael; *whereof* two thouſand were with Saul in Michmaſh and in mount Beth-el, and a thouſand were with Jonathan in Gibeah of Benjamin: and the reſt of the people he ſent every man to his tent.

3 And Jonathan ſmote [a] the garriſon of the Philiſtines that *was* in ‖ Geba, and the Philiſtines heard *of it:* and Saul blew the trumpet throughout all the land, ſaying, Let the Hebrews hear.

4 And all Iſrael heard ſay, *that* Saul had ſmitten a garriſon of the Philiſtines, and *that* Iſrael alſo † was had in abomination with the Philiſtines: and the people were called together after Saul to Gilgal.

5 ¶ And the Philiſtines gathered themſelves together, to fight with Iſrael, thirty thouſand chariots, and ſix thouſand horſemen, and people as the ſand which *is* on the ſea-ſhore in multitude: and they came up, and pitched in Michmaſh, eaſtward from Beth-aven.

6 When the men of Iſrael ſaw that they were in a ſtrait, (for the people were diſtreſſed) then the people [b] did hide themſelves in caves, and in thickets, and in rocks, and in high places, and in pits. Before Chriſt 1093. [b] Judg. 6. 2.

7 And *ſome of* the Hebrews went over Jordan to the land of Gad and Gilead: as for Saul, he *was* yet in Gilgal, and all the people † followed him trembling. † Heb. *trembled after him.*

8 ¶ [c] And he tarried ſeven days, according to the ſet time that Samuel *had appointed:* but Samuel came not to Gilgal, and the people were ſcattered from him. [c] Chap. 10. 8.

9 And Saul ſaid, Bring hither a burnt-offering to me, and peace-offerings. And he offered the burnt-offering.

10 And it came to paſs, that as ſoon as he had made an end of offering the burnt-offering, behold, Samuel came, and Saul went out to meet him, that he might † ſalute him. † Heb. *bleſs him.*

11 ¶ And Samuel ſaid, What haſt thou done? And Saul ſaid, Becauſe I ſaw that the people were ſcattered from me, and *that* thou cameſt not within the days appointed, and *that* the Philiſtines gathered themſelves together to Michmaſh:

12 Therefore ſaid I, The Philiſtines will come down now upon me to Gilgal, and I have not † made ſupplication unto the LORD: I forced myſelf therefore, and offered a burnt-offering. † Heb. *intreated the face.*

13 And Samuel ſaid to Saul, Thou haſt done fooliſhly: [d] thou haſt not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have eſtabliſhed thy kingdom upon Iſrael for ever. [d] Chap. 15. 11.

14 [e] But now thy kingdom ſhall not continue: [f] the LORD hath ſought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, becauſe thou haſt not kept *that* which the LORD commanded thee. [e] Chap. 15. 28. [f] Pſal. 89. 20. Acts 13. 22.

15 And Samuel aroſe, and gat him up from Gilgal, unto Gibeah of Benjamin: and Saul numbered the people *that were* † preſent with him, [g] about ſix hundred men. † Heb. *found.* [g] Chap. 14. 2.

16 And Saul and Jonathan his ſon, and the people *that were* preſent with them, abode in † Gibeah of Benjamin: but the Philiſtines encamped in Michmaſh. † Heb. *Gebah.*

17 ¶ And the ſpoilers came out of the camp of the Philiſtines, in three companies: one company turned unto the way *that leadeth to* [h] Ophrah, unto the land of Shual. [h] Joſh. 18. 23.

18 And another company turned the way *to* Beth-

Before Chriſt 1093. Beth-horon: and another company turned *to* the way of the border, that looketh to the valley of Zeboim toward the wilderneſs.

19 ¶ Now [i] there was no ſmith found throughout all the land of Iſrael: (for the Philiſtines ſaid, Leſt the Hebrews make *them* ſwords or ſpears)

20 But all the Iſraelites went down to the Philiſtines, to ſharpen every man his ſhare, and his coulter, and his ax, and his mattock.

21 Yet they had † a file for the mattocks, and for the coulters, and for the forks, and for the axes, and † to ſharpen the goads.

22 So it came to paſs in the day of battel, that [k] there was neither ſword nor ſpear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his ſon was there found.

23 [l] And the ‖ garriſon of the Philiſtines went out to the paſſage of Michmaſh.

CHAP. XIV.

1 *Jonathan, unwitting to his father, the prieſt, or the people, goeth and miraculouſly ſmiteth the Philiſtines garriſon.* 15 *A divine terror maketh them beat themſelves.* 17 *Saul not ſtaying the prieſts anſwer, ſetteth on them.* 21 *The captivated Hebrews, and the hidden Iſraelites join againſt them.* 24 *Sauls unadviſed adjuration hindereth the victory:* 32 *He reſtraineth the people from eating blood:* 35 *He buildeth an altar.* 36 *Jonathan taken by lot, is ſaved by the people.* 47 *Sauls ſtrength and family.*

cir. 1087. NOW ‖ it came to paſs upon a day, that Jonathan the ſon of Saul ſaid unto the young man that bare his armour, Come, and let us go over to the Philiſtines garriſon, that *is* on the other ſide: but he told not his father.

2 And Saul tarried in the uttermoſt part of Gibeah, under a pomegranate-tree, which *is* in Migron: and the people that *were* with him *were* [a] about ſix hundred men;

3 And [b] Ahiah the ſon of Ahitub, [c] I-chabods brother, the ſon of Phinehas, the ſon of Eli, the LORDS prieſt in Shiloh, wearing an ephod: and the people knew not that Jonathat was gone.

4 ¶ And between the paſſages, by which Jonathan ſought to go over [d] unto the Philiſtines garriſon, *there was* a ſharp rock on the one ſide, and a ſharp rock on the other ſide: and the name of the one *was* Bozez, and the name of the other Seneh.

5 The † forefront of the one *was* ſituate northward over againſt Michmaſh, and the other ſouthward over againſt Gibeah.

6 And Jonathan ſaid to the young man that bare his armour, Come, and let us go over unto the garriſon of theſe uncircumciſed; it may be that the LORD will work for us: for *there is* no reſtraint to the LORD, [e] to ſave by many or by few.

7 And his armour-bearer ſaid unto him, Do all that *is* in thine heart: turn thee, behold, I *am* with thee according to thy heart.

8 Then ſaid Jonathan, Behold, we will paſs over unto *theſe* men, and we will diſcover ourſelves unto them.

9 If they ſay thus unto us, † Tarry until we come to you; then we will ſtand ſtill in our place, and will not go up unto them.

10 But if they ſay thus, Come up unto us; then we will go up: for [f] the LORD hath delivered them into our hand; and [g] this *ſhall be* a ſign unto us.

11 And both of them diſcovered themſelves unto the garriſon of the Philiſtines: and the Philiſtines ſaid, Behold, the Hebrews come forth out of the holes, where they had hid themſelves.

12 And the men of the garriſon anſwered Jonathan and his armour-bearer, and ſaid, Come up to us, and we will ſhew you a thing. And Jonathan ſaid unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Iſrael.

13 And Jonathan climbed up upon his hands, and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer ſlew after him.

14 And that firſt ſlaughter which Jonathan and his armour-bearer made, was about twenty men, within as it were ‖ an half-acre of land, *which* a yoke *of oxen might plow.*

15 And there was trembling in the hoſt, in the field, and among all the people: the garriſon, and [h] the ſpoilers, they alſo trembled, and the earth quaked: ſo it was † [i] a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down *one another.*

17 Then ſaid Saul unto the people that *were* with him, Number now, and ſee who is gone from us. And when they had numbered, behold, Jonathan and his armour-bearer *were* not *there.*

18 And Saul ſaid unto Ahiah, Bring hither the ark of God: (for the ark of God was at that time with the children of Iſrael.)

19 ¶ And it came to paſs while Saul talked unto the prieſt, that the ‖ noiſe that *was* in the

[i] See 2 Kings 24. 14. Jer. 24. 1.

† Heb. *a file with mouths.*

† Heb. *to ſet.*

[k] So Judg. 5. 8.

[l] Chap. 14. 4.

‖ Or, *ſtanding camp.*

‖ Or, *there was a day.*

[a] Chap. 13. 15.

[b] Chap. 22. 9, 11, 2 called *Abimelech.*

[c] Chap. 4. 21.

[d] Chap. 13. 23.

† Heb. *tooth.*

[e] Judg. 7. 4. 2 Chron. 14. 11. 1 Mac. 3. 18.

† Heb. *Be ſtill.*

[f] 1 Mac. 4. 30.

[g] See Gen. 24. 14.

‖ Or, *half a furrow of an acre of land.*

[h] Chap. 13. 17.

† Heb. *a trembling of God.*

[i] Gen. 35. 5.

‖ Or, *tumult.*

the hoſt of the Philiſtines went on, and increaſed: and Saul ſaid unto the prieſt, Withdraw thine hand.

20 And Saul and all the people that *were* with him, † aſſembled themſelves, and they came to the battel: and behold, [k] every mans ſword was againſt his fellow, *and there was* a very great diſcomfiture.

21 Moreover, the Hebrews *that* were with the Philiſtines before that time, which went up with them into the camp *from the country* round about, even they alſo *turned* to be with the Iſraelites, that *were* with Saul and Jonathan.

22 Likewiſe all the men of Iſrael which [l] had hid themſelves in mount Ephraim, *when* they heard that the Philiſtines fled, even they alſo followed hard after them in the battel.

23 So the LORD ſaved Iſrael that day: and the battel paſſed over unto Beth-aven.

24 ¶ And the men of Iſrael were diſtreſſed that day: for Saul had adjured the people, ſaying, Curſed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies: ſo none of the people taſted *any* food.

25 [m] And all *they of* the land came to a wood, and there was hony upon the ground.

26 And when the people were come into the wood, behold the hony dropped, but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipt it in an honycomb, and put his hand to his mouth; and his eyes were enlightened.

28 Then anſwered one of the people, and ſaid, Thy father ſtraitly charged the people with an oath, ſaying, Curſed *be* the man that eateth *any* food this day. And the people were ‖ faint.

29 Then ſaid Jonathan, My father hath troubled the land: ſee, I pray you, how mine eyes have been enlightened, becauſe I taſted a little of this hony:

30 How much more, if haply the people had eaten freely to day of the ſpoil of their enemies which they found? for had there not been now a much greater ſlaughter among the Philiſtines?

31 And they ſmote the Philiſtines that day from Michmaſh to Aijalon: and the people were very faint.

32 And the people flew upon the ſpoil, and took ſheep, and oxen, and calves, and ſlew *them* on the ground: and the people did eat *them* [n] with the blood.

33 ¶ Then they told Saul, ſaying, Behold the people ſin againſt the LORD, in that they eat with the blood. And he ſaid, Ye have ‖ tranſgreſſed: roll a great ſtone unto me this day.

34 And Saul ſaid, Diſperſe yourſelves among the people, and ſay unto them, Bring me hither every man his ox, and every man his ſheep, and ſlay *them* here, and eat; and ſin not againſt the LORD in eating with the blood. And all the people brought every man his ox † with him that night, and ſlew *them* there.

35 And Saul built an altar unto the LORD: † the ſame was the firſt altar that he built unto the LORD.

36 ¶ And Saul ſaid, Let us go down after the Philiſtines by night, and ſpoil them until the morning light, and let us not leave a man of them. And they ſaid, Do whatſoever ſeemeth good unto thee. Then ſaid the prieſt, Let us draw near hither unto God.

37 And Saul aſked counſel of God, Shall I go down after the Philiſtines? wilt thou deliver them into the hand of Iſrael? But [o] he anſwered him not that day.

38 And Saul ſaid, [p] Draw ye near hither all the † chief of the people: and know and ſee wherein this ſin hath been this day.

39 For *as* the LORD liveth, which ſaveth Iſrael, though it be in Jonathan my ſon, he ſhall ſurely die. But *there was* not a man among all the people that anſwered him.

40 Then ſaid he unto all Iſrael, Be ye on one ſide, and I and Jonathan my ſon will be on the other ſide. And the people ſaid unto Saul, Do what ſeemeth good unto thee.

41 Therefore Saul ſaid unto the LORD God of Iſrael, ‖ Give a perfect *lot*. And Saul and Jonathan were taken: but the people † eſcaped.

42 And Saul ſaid, Caſt *lots* between me and Jonathan my ſon. And Jonathan was taken.

43 Then Saul ſaid to Jonathan, Tell me what thou haſt done. And Jonathan told him, and ſaid, I did but taſte a little hony with the end of the rod that *was* in mine hand, *and* lo, I muſt die.

44 And Saul anſwered, [q] God do ſo, and more alſo: for thou ſhalt ſurely die, Jonathan.

45 And the people ſaid unto Saul, Shall Jonathan die, who hath wrought this great ſalvation in Iſrael? God forbid: [r] *as* the LORD liveth, there ſhall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people reſcued Jonathan, that he died not.

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‖ Or, *dealt treacherouſly.*

† Heb. *in his hand.*

† Heb. *that altar he began to build unto the* LORD.

o Chap. 28. 6.

p Joſh. 7. 14. Chap. 10. 19.

† Heb. *corners,* Judg. 20. 2.

‖ Or, *Shew the innocent.*

† Heb. *went forth.*

q Ruth 1. 17.

r 2 Sam. 14. 11. 1 Kings 1. 52.

Before Chriſt cir. 1087.

46 Then Saul went up from following the Philiſtines: and the Philiſtines went to their own place.

47 ¶ So Saul took the kingdom over Iſrael, and fought againſt all his enemies on every ſide, againſt Moab, and againſt the children of [s] Ammon, and againſt Edom, and againſt the kings of Zobah, and againſt the Philiſtines: and whitherſoever he turned himſelf, he vexed *them*.

[s] Chap. 11. 11.

48 And he ‖ gathered an hoſt, and [t] ſmote the Amalekites, and delivered Iſrael out of the hands of them that ſpoiled them.

‖ Or, *wrought mightily.*
[t] Chap. 15. 3.

49 Now [u] the ſons of Saul were Jonathan, and Iſhui, and Melchi-ſhua: and the names of his two daughters *were theſe*; the name of the firſt-born Merab, and the name of the younger Michal:

[u] Chap. 31. 2. 1 Chron. 8. 33.

50 And the name of Sauls wife *was* Ahinoam, the daughter of Ahimaaz: and the name of the captain of his hoſt *was* † Abner the ſon of Ner, Sauls uncle.

† Heb. *Abiner.*

51 And Kiſh *was* the father of Saul; and Ner the father of Abner *was* the ſon of [x] Abiel.

[x] Chap. 9. 1.

52 And there was ſore war againſt the Philiſtines all the days of Saul: and when Saul ſaw any ſtrong man, or any valiant man, [y] he took him unto him.

[y] Chap. 8. 11.

CHAP. XV. (2)

1 *Samuel ſendeth Saul to deſtroy Amalek.* 6 *Saul favoureth the Kenites:* 8 *He ſpareth Agag and the beſt of the ſpoil.* 10 *Samuel denounceth unto Saul, commending and excuſing himſelf, Gods rejection of him for his diſobedience.* 24 *Sauls humiliation.* 32 *Samuel killeth Agag.* 34 *Samuel and Saul part.*

cir. 1079.

SAmuel alſo ſaid unto Saul, [a] The LORD ſent me to anoint thee *to be* king over his people, over Iſrael: now therefore hearken thou unto the voice of the words of the LORD.

[a] Chap. 9. 16.

2 Thus ſaith the LORD of hoſts, I remember *that* which Amalek did to Iſrael, [b] how he laid *wait* for him in the way when he came up from Egypt.

[b] Exod. 17. 8, 14. Numb. 24. 20. Deut. 25. 17.

3 Now go, and ſmite Amalek, and utterly deſtroy all that they have, and ſpare them not; but ſlay both man and woman, infant and ſuckling, ox and ſheep, camel and aſs.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thouſand footmen, and ten thouſand men of Judah.

5 And Saul came to a city of Amalek, and ‖ laid wait in the valley.

‖ Or, *fought.*

6 ¶ And Saul ſaid unto [c] the Kenites, Go, depart, get you down from among the Amalekites, leſt I deſtroy you with them: for [d] ye ſhewed kindneſs to all the children of Iſrael when they came up out of Egypt. So the Kenites departed from among the Amalekites.

[c] Numb. 24. 21. Judg. 1. 16.

Before Chriſt cir. 1079.
[d] Exod. 18. 10, 19. Numb. 10. 29. Chap. 14. 48. [f] Gen. 25. 7. & 16. 7. & 18.

7 [e] And Saul ſmote the Amalekites from Havilah, *until* thou comeſt to [f] Shur, that *is* over againſt Egypt.

[e] See 1 Kings 20. 34. [g] See Chap. 30. 2.

8 And [g] he took Agag the king of the Amalekites alive, and [h] utterly deſtroyed all the people with the edge of the ſword.

[h] See Chap. 30. 2.

9 But Saul and the people ſpared Agag, and the beſt of the ſheep, and of the oxen, and ‖ of the fatlings, and the lambs, and all *that was* good, and would not utterly deſtroy them: but every thing *that was* vile and refuſe, that they deſtroyed utterly.

‖ Or, *of the ſecond ſort.*

10 ¶ Then came the word of the LORD unto Samuel, ſaying,

11 [i] It repenteth me that I have ſet up Saul *to be* king: for he is turned back from following me, [k] and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

[i] 2 Sam. 24. 16. [k] Chap. 13. 13.

12 And when Samuel roſe early to meet Saul in the morning, it was told Samuel, ſaying, Saul came to [l] Carmel, and behold, he ſet him up a place, and is gone about, and paſſed on, and gone down to Gilgal.

[l] Joſh. 15. 55.

13 And Samuel came to Saul; and Saul ſaid unto him, Bleſſed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel ſaid, What *meaneth* then this bleating of the ſheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul ſaid, They have brought them from the Amalekites: for the people ſpared the beſt of the ſheep and of the oxen, to ſacrifice unto the LORD thy God, and the reſt we have utterly deſtroyed.

16 Then Samuel ſaid unto Saul, Stay, and I will tell thee what the LORD hath ſaid to me this night. And he ſaid unto him, Say on.

17 And Samuel ſaid, [m] When thou *waſt* little in thine own ſight, *waſt* thou not *made* the head of the tribes of Iſrael, and the LORD anointed thee king over Iſrael?

[m] Chap. 9. 21.

18 And the LORD ſent thee on a journey, and ſaid, Go, and utterly deſtroy the ſinners the Amalekites, and fight againſt them until † they be conſumed.

† Heb. *they be conſumed.*

19 Wherefore then didſt thou not obey the voice of the LORD, but didſt fly upon the ſpoil, and didſt evil in the ſight of the LORD?

20 And Saul ſaid unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD ſent me, and have brought

brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

22 And Samuel said, [a] Hath the LORD *as great* delight in burnt-offerings and sacrifices, as in obeying the voice of the LORD? Behold, [o] to obey *is* better than sacrifice; *and* to hearken, than the fat of rams.

23 For rebellion *is as* the sin of † witchcraft, and stubbornness *is as* iniquity and idolatry: because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.

24 ¶ [p] And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, [q] he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, [r] The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is* better than thou.

29 And also the ‖ strength of Israel [s] will not lie, not repent: for he *is* not a man that he should repent.

30 Then he said, I have sinned; *yet* honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul, and Saul worshipped the LORD.

32 ¶ Then said Samuel, Bring you hither to me Agag the king of the Amalekites: and Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, [t] As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 ¶ Then Samuel went to Ramah, and Saul went up to his house to [u] Gibeah of Saul.

35 And [x] Samuel came no more to see Saul until the day of his death: nevertheless, Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

CHAP. XVI.

1 Samuel sent by God under pretence of a sacrifice, cometh to Beth-lehem: 6 His humane judgment is reproved: 11 He anointeth David. 19 Saul sendeth for David to quiet his evil spirit.

AND the LORD said unto Samuel, [a] How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons. Before Christ cir. 1063. [a] Chap. 15. 35.

2 And Samuel said, How can I go? If Saul hear *it*, he will kill me. And the LORD said, Take an heifer † with thee, and say, [b] I am come to sacrifice to the LORD. † Heb. *in thine hand.* [b] Chap. 9. 12. & 20. 29.

3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to Beth-lehem: and the elders of the town trembled at his † coming, and said, [c] Comest thou peaceably? † Heb. *meeting.* [c] 1 Kings 2. 13.

5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify your selves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass when they were come, that he looked on [d] Eliab, and said, Surely the LORDS anointed *is* before him. [d] Chap. 17. 13, called *Elihu*, 1 Chr. 27. 18.

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the † outward appearance, but the LORD looketh on the [e] heart. † Heb. *eyes.* [e] 1 Chr. 28. 9. Psal. 7. 9. Jer. 11. 20. & 17. 10. & 20. 12.

8 Then Jesse called [f] Abinadab, and made him pass before Samuel: and he said, Neither hath the LORD chosen this.

9 Then Jesse made ‖ Shammah to pass by: and he said, Neither hath the LORD chosen this. [f] Chap. 17. 13. ‖ *Shimmeah*, 2 Sam. 13. 3, *Shimma*, 1 Chr. 2. 13.

10 Again, Jesse made seven of his sons to pass before Samuel: and Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and behold, he keepeth the sheep. And Samuel said unto Jesse, [g] Send and fetch him: for we will not sit † down till he come hither. [g] 2 Sam. 7. 8. Psal. 78. 70. † Heb. *round.*

12 And he sent, and brought him in: Now he *was* ruddy, *and* withal † of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he. † Heb. *fair of eyes.*

13 Then Samuel took the horn of oil, and [h] anointed him in the midst of his brethren: [h] Psal. 89. 20.

Before Chriſt cir. 1063. and [i] the ſpirit of the LORD came upon David, from that day forward: ſo Samuel roſe up and went to Ramah.

[i] See Numb. 27. 18. Judg. 13. 25. & 14. 6.

14 ¶ [k] But the ſpirit of the LORD departed from Saul, and [l] an evil ſpirit from the LORD ‖ troubled him.

Chap. 10. 6, 10. cir. 1065.

15 And Sauls ſervants ſaid unto him, Behold now, an evil ſpirit from God troubleth thee.

[k] Chap. 11. 6.

16 Let our lord now command thy ſervants *which are* before thee, to ſeek out a man *who is* a cunning player on an harp: and it ſhall come to paſs when the evil ſpirit from God is upon thee, that he ſhall play with his hand, and thou ſhalt be well.

[l] Judg. 9. 23. Chap. 18. 10. & 19. 9.

17 And Saul ſaid unto his ſervants, Provide me now a man that can play well, and bring *him* to me.

‖ Or, *terrified.*

18 Then anſwered one of the ſervants, and ſaid, Behold, I have ſeen a ſon of Jeſſe the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in ‖ matters, and a comely perſon, and the LORD *is* with him.

‖ Or, *ſpeech.*

19 ¶ Wherefore Saul ſent meſſengers unto Jeſſe, and ſaid, Send me David thy ſon, [m] which *is* with the ſheep.

[m] Chap. 17. 15.

20 And Jeſſe took an aſs *laden* with bread, and a bottle of wine, and a kid, and ſent *them* by David his ſon unto Saul.

21 And David came to Saul, and ſtood before him; and he loved him greatly, and he became his armour-bearer.

22 And Saul ſent to Jeſſe, ſaying, Let David, I pray thee, ſtand before me: for he hath found favour in my ſight.

[n] Ver. 14.

23 And it came to paſs, when [n] the *evil* ſpirit from God was upon Saul, that David took an harp, and played with his hand: ſo Saul was refreſhed, and was well, and the evil ſpirit departed from him.

CHAP. XVII. (1)

1 *The armies of the Iſraelites and Philiſtines being ready to battel,* 4 *Goliath cometh proudly forth to challenge a combat.* 12 *David ſent by his father to viſit his brethren, taketh the challenge.* 28 *Eliab chideth him:* 30 *He is brought to Saul:* 32 *He ſheweth the reaſon of his confidence.* 38 *Without armour, armed by faith, he ſlayeth the giant.* 55 *Saul taketh notice of David.*

[o] Joſh. 15. 35. ‖ Or, *the coaſt of Dammim,* called *Paſ-dammim,* 1 Chro. 11. 13.

NOW the Philiſtines gathered together their armies to battel, and were gathered together at [o] Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in ‖ Ephes-dammim.

2 And Saul and the men of Iſrael were gathered together, and pitched by the valley of Elah, and † ſet the battel in aray againſt the Philiſtines.

Before Chriſt cir. 1063. † Heb. ranged the battel.

3 And the Philiſtines ſtood on a mountain on the one ſide, and Iſrael ſtood on a mountain on the other ſide: and *there was* a valley between them.

4 ¶ And there went out a champion out of the camp of the Philiſtines, named Goliath, of Gath, whoſe height *was* ſix cubits and a ſpan.

5 And *he had* an helmet of braſs upon his head, and he *was* † armed with a coat of mail: and the weight of the coat *was* five thouſand ſhekels of braſs.

† Heb. clothed.

6 And *he had* greaves of braſs upon his legs, and a ‖ target of braſs between his ſhoulders.

‖ Or, *arga.*

7 And the ſtaff of his ſpear *was* like a weavers beam, and his ſpears head *weighed* ſix hundred ſhekels of iron: and one bearing a ſhield, went before him.

8 And he ſtood and cried unto the armies of Iſrael, and ſaid unto them, Why are ye come out to ſet *your* battel in aray? *am* not I a Philiſtine, and you ſervants to Saul? chooſe you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your ſervants: but if I prevail againſt him, and kill him, then ſhall ye be our ſervants, and ſerve us.

10 And the Philiſtine ſaid, I defy the armies of Iſrael this day; give me a man, that we may fight together.

11 When Saul and all Iſrael heard thoſe words of the Philiſtine, they were diſmayed, and greatly afraid.

12 ¶ Now David *was* [b] the ſon of that [c] Ephrathite of Beth-lehem-judah, whoſe name *was* Jeſſe, and he had [d] eight ſons: and the man went among men *for* an old man in the days of Saul.

[b] Chap. 16. 1. [c] Gen. 35. 19. [d] Chap. 16. 10. See 1 Chron. 2. 13, 14, 15.

13 And the three eldeſt ſons of Jeſſe went, *and* followed Saul to the battel: and the names of his three ſons that went to the battel, *were* Eliab the firſt-born, and next unto him, Abinadab, and the third, Shammah.

14 And David *was* the youngeſt: and the three eldeſt followed Saul.

15 But David went, and returned from Saul, [e] to feed his fathers ſheep at Beth-lehem.

[e] Chap. 16. 19.

16 And the Philiſtine drew near, morning and evening, and preſented himſelf forty days.

17 And Jeſſe ſaid unto David his ſon, Take now for thy brethren an ephah of this parched *corn*, and theſe ten loaves, and run to the camp to thy brethren.

18 And carry theſe ten † cheeſes unto the

† Heb. cheeſes of the milk.

† captain

† captain of *their* thousand, and look how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of Israel *were* in the valley of Elah, fighting with the Philistines.

20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the ‖ trench, as the host was going forth to the ‖ fight, and shouted for the battel.

21 For Israel and the Philistines had put the battel in aray, army against army.

22 And David left † his carriage in the hand of the keeper of the carriage, and ran into the army, and came and † saluted his brethren.

23 And as he talked with them, behold, there came up the champion (the Philistine of Gath, Goliath by name) out of the armies of the Philistines, and spake according to the same words: and David heard *them*.

24 And all the men of Israel, when they saw the man, fled † from him, and were sore afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be *that* the man who killeth him, the king will enrich him with great riches, and [f] will give him his daughter, and make his fathers house free in Israel.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who *is* this uncircumcised Philistine, that he should defy the armies of the living God?

27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

28 ¶ And Eliab his eldest brother heard when he spake unto the men; and Eliabs anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down, that thou mightest see the battel.

29 And David said, What have I now done? *Is there* not a cause?

30 ¶ And he turned from him towards another, and spake after the same † manner: and the people answered him again after the former manner.

31 And when the words were heard which David spake, they rehearsed *them* before Saul: and he † sent for him.

32 ¶ And David said to Saul, Let no mans heart fail because of him; thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine, to fight with him: for thou *art but* a youth, and he a man of war from his youth. Before Christ cir. 1063.

34 And David said unto Saul, Thy servant kept his fathers sheep, and there came a lion, and a bear, and took a ‖ lamb out of the flock: ‖ Or, *kid.*

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

38 ¶ And Saul † armed David with his armour, and he put an helmet of brass upon his head, also he armed him with a coat of mail. † Heb. *clothed David with his clothes.*

39 And David girded his sword upon his armour, and he assayed to go, for he had not proved *it:* and David said unto Saul, I cannot go with these: for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the ‖ brook, and put them in a shepherds † bag which he had, even in a scrip, and his sling *was* in his hand, and he drew near to the Philistine. ‖ Or, *valley.* † Heb. *vessel.*

41 And the Philistine came on and drew near unto David, and the man that bare the shield *went* before him.

42 And when the Philistine looked about and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philistine said unto David, [g] *Am* I a dog, that thou comest to me with staves? and the Philistine cursed David by his gods. [g] Chap. 24. 14. 2 Sam. 3. 8. & 9. 8. & 16. 9. 2 Kings 8. 13.

44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will the LORD † deliver thee into mine hand, and I will smite thee, and take thine head from thee, and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild † Heb. *shut thee up.*

Before Christ cir. 1063.

beasts of the earth; that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battel *is* the LORDS, and he will give you into our hands.

48 And it came to pass when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

[b] Ecclus 47. 4. 1 Mac. 4. 30.

50 So [b] David prevailed over the Philistine with a sling and with a stone, and smote the Philistine and slew him; but *there was* no sword in the hand of David.

51 Therefore David ran and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron: and the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

55 ¶ And when Saul saw David go forth against the Philistine, he said unto Abner the captain of the host, Abner, whose son *is* this youth? And Abner said, *As* thy soul liveth, O king, I cannot tell.

56 And the king said, Enquire thou whose son the stripling *is*.

57 And as David returned from the slaughter of the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand.

58 And Saul said to him, Whose son *art* thou, *thou* young man? And David answered, *I am* the son of thy servant Jesse the Bethlehemite.

CHAP. XVIII. (2)

1 *Jonathan loveth David.* 5 *Saul envieth his praise,* 10 *seeketh to kill him in his fury,* 12 *feareth him for his good success,* 17 *offereth him his daughters for a snare.* 22 *David perswaded to be the kings son in law, giveth two hundred foreskins of the Philistines for Michals dowry.* 28 *Sauls hatred, and Davids glory increaseth.*

Before Christ cir. 1063.

AND it came to pass when he had made an end of speaking unto Saul, that [a] the soul of Jonathan was knit with the soul of David, [b] and Jonathan loved him as his own soul.

[a] Gen. 44. 30.
[b] Chap. 20. 17.

2 And Saul took him that day, [c] and would let him go no more home to his fathers house.

[c] Chap. 17. 15.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stript himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever Saul sent him, *and* ‖ behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Sauls servants.

‖ Or, prospered.

6 And it came to pass as they came when David was returned from the slaughter of the ‖ Philistine, that [d] the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with † instruments of musick.

‖ Or, Philistine.
[d] Exod. 15. 20.
† Heb. three-stringed instruments.

7 And the women answered *one another* as they played, and said, [e] Saul hath slain his thousands, and David his ten thousands.

[e] Chap. 21. 11. 29. 5. Eccles. 47. 6.

8 And Saul was very wroth, and the saying † displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed *but* thousands: and *what* can he have more but the kingdom?

† Heb. was very evil in his eyes.

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that [f] the evil spirit from God came upon Saul, [g] and he prophesied in the midst of the house: and David played with his hand, as at other times: [h] and *there was* a javelin in Sauls hand.

[f] Chap. 16. 14.
[g] Chap. 19. 24.
[h] Chap. 19. 9.

11 And Saul cast the javelin; for he said, I will smite David even to the wall *with it*: and David avoided out of his presence twice.

12 ¶ And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and [i] he went out and came in before the people.

[i] Ver. 16. 1 Sam. 29. 2.

14 And David ‖ behaved himself wisely in all his ways; and the LORD *was* with him.

‖ Or, prospered.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But

16 But all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold, my elder daughter Merab, her will I give thee to wife: only be thou † valiant for me, and fight the LORDS battels: for Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

18 And David said unto Saul, Who *am* I? and what *is* my life, *or* my fathers family in Israel, that I should be son in law to the king?

19 But it came to pass at the time when Merab Sauls daughter should have been given to David, that she was given unto [k] Adriel the Meholathite to wife.

20 And Michal Sauls daughter loved David: and they told Saul, and the thing † pleased him.

21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt [l] this day be my son in law, in *the one of* the twain.

22 ¶ And Saul commanded his servants, *saying*, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the kings son in law.

23 And Sauls servants spake those words in the ears of David: and David said, Seemeth it to you *a* light *thing* to be a kings son in law, seeing that I *am* a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, † On this manner spake David.

25 And Saul said, Thus shall ye say to David, The king desireth not any dowry; but an hundred foreskins of the Philistines, to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the kings son in law: and the days were not † expired.

27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and [m] David brought their foreskins, and they gave them in full tale to the king, that he might be the kings son in law: and Saul gave him Michal his daughter to wife.

28 ¶ And Saul saw and knew that the LORD *was* with David, and *that* Michal Sauls daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became Davids enemy continually.

30 Then the princes of the Philistines went forth: and it came to pass after they went forth, *that* David behaved himself more wisely than all the servants of Saul, so that his name was much † set by. Before Christ cir. 1063. † Heb. *precious.*

CHAP. XIX.

1 *Jonathan discloseth his fathers purpose to kill David:* 4 *He perswadeth his father to reconciliation.* 8 *By reason of Davids good success in a new war, Sauls malicious rage breaketh out against him.* 12 *Michal deceiveth her father with an image in Davids bed.* 18 *David cometh to Samuel in Naioth.* 20 *Sauls messengers sent to take David,* 22 *and Saul himself, prophesy.*

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David.

2 But Jonathan Sauls son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret *place*, and hide thyself:

3 And I will go out and stand beside my father in the field where thou *art*, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶ And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David: because he hath not sinned against thee, and because his works *have been* to thee-ward very good.

5 For he did put his [a] life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest *it*, and didst rejoice: [b] wherefore then wilt thou sin against innocent blood, to slay David without a cause? [a] Judg. 9. 17. & 12. 3. Chap. 28. 21. Psal. 119. 109. [b] Chap. 20. 32.

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, *As* the LORD liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those things: and Jonathan brought David to Saul, and he was in his presence, as † in times past. † Heb. *yesterday third day.*

8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from † him. cir. 1062. † Heb. *his face.*

9 And [c] the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with *his* hand. [c] Chap. 16. 14. & 18. 10.

10 And Saul sought to smite David even to the wall with the javelin; but he slipt away

out of Sauls presence, and he smote the javelin into the wall: and David fled, and escaped that night.

Before Christ cir. 1062.

[d] Psal. 59, title.

11 [d] Saul also sent messengers unto Davids house, to watch him, and to slay him in the morning: and Michal Davids wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

12 ¶ So Michal let David down through a window: and he went and fled, and escaped.

13 And Michal took an image, and laid *it* in the bed, and put a pillow of goats *hair* for his bolster, and covered *it* with a cloth.

14 And when Saul sent messengers to take David, she said, He *is* sick.

15 And Saul sent the messengers *again* to see David, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, *there was* an image in the bed, with a pillow of goats *hair* for his bolster.

17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

18 ¶ So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him: and he and Samuel went and dwelt in Naioth.

19 And it was told Saul, saying, Behold, David *is* at Naioth in Ramah.

[e] See John 7. 32, 45, &c. 1 Cor. 14. 3, 24, 25.

[f] Chap. 10. 5.

[g] Numb. 11. 25.

20 And [e] Saul sent messengers to take David: [f] and when they saw the company of the prophets prophesying, and Samuel standing *as* appointed over them, the spirit of God was upon the messengers of Saul, and they also [g] prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise: and Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great well that *is* in Sechu: and he asked and said, Where *are* Samuel and David? And *one* said, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on and prophesied, until he came to Naioth in Ramah:

[h] Isai. 20. 2.

† Heb. *fell*, Numb. 24. 4.

[i] Mic. 1. 8.

[k] Chap. 10. 11.

24 [h] And he stript off his clothes also, and prophesied before Samuel in like manner, and † lay down [i] naked all that day, and all that night. Wherefore they say, [k] *Is* Saul also among the prophets?

CHAP. XX. (2)

1 *David consulteth with Jonathan for his safety.*
11 *Jonathan and David renew their covenant by oath.* 18 *Jonathans token to David.* 24 *Saul missing David, seeketh to kill Jonathan.* 35 *Jonathan lovingly taketh his leave of David.*

AND David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what *is* mine iniquity? and what *is* my sin before thy father, that he seeketh my life?

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2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will † shew it me: and why should my father hide this thing from me? it *is* not *so*.

† Heb. uncover mine ear.

3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death.

4 Then said Jonathan unto David, ‖ Whatsoever thy soul † desireth, I will even do *it* for thee.

‖ Or, Say what is thy mind, and I will do it, &c. † Heb. *requireth*, or, *asketh*.

5 And David said unto Jonathan, Behold, to morrow *is* the new-moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third *day* at even.

6 If thy father at all miss me, then say, David earnestly asked *leave* of me, that he might run [a] to Beth-lehem his city: for *there is* a yearly ‖ sacrifice there for all the family.

[a] Chap. 16. 4.

‖ Or, feast.

7 [b] If he say thus, *It is* well; thy servant shall have peace: but if he be very wroth, *then* be sure that evil is determined by him.

[b] See Gen. 44. 13.

8 Therefore thou shalt deal kindly with thy servant; for [c] thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

[c] Chap. 18. 3. & 23. 18.

9 And Jonathan said, Far be it from thee: for if I knew certainly, that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what *if* thy father answer thee roughly?

11 ¶ And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD God of Israel, when I have † sounded my father, about

† Heb. *searched*.

about to morrow any time, *or* the third *day*, and behold, *if there be* good toward David, and I then ſend not unto thee, and † ſhew it thee;

13 [d] The LORD do ſo and much more to Jonathan: but if it pleaſe my father *to do* thee evil, then I will ſhew it thee, and ſend thee away, that thou mayeſt go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou ſhalt not only while yet I live, ſhew me the kindneſs of the LORD, that I die not:

15 But *alſo* [e] thou ſhalt not cut off thy kindneſs from my houſe for ever: no not when the LORD hath cut off the enemies of David, every one from the face of the earth.

16 So Jonathan † made *a covenant* with the houſe of David, *ſaying*, [f] Let the LORD even require *it* at the hand of Davids enemies.

17 And Jonathan cauſed David to ſwear again, ‖ becauſe he loved him: [g] for he loved him as he loved his own ſoul.

18 Then Jonathan ſaid to David, [h] To morrow *is* the new-moon: and thou ſhalt be miſſed, becauſe thy ſeat will be † empty.

19 And *when* thou haſt ſtayed three days, *then* thou ſhalt go down ‖ † quickly, and come to [i] the place where thou didſt hide thyſelf, † when the buſineſs was *in hand*, and ſhalt remain by the ſtone ‖ Ezel.

20 And I will ſhoot three arrows on the ſide *thereof*, as though I ſhot at a mark.

21 And behold, I will ſend a lad, *ſaying*, Go, find out the arrows. If I expreſly ſay unto the lad, Behold, the arrows *are* on this ſide of thee, take them; then come thou: for *there is* peace to thee, and † no hurt; *as* the LORD liveth.

22 But if I ſay thus unto the young man, Behold, the arrows *are* beyond thee: go thy way, for the LORD hath ſent thee away.

23 And *as touching* [k] the matter which thou and I have ſpoken of, behold, the LORD *be* between thee and me for ever.

24 ¶ So David hid himſelf in the field: and when the new-moon was come, the king ſat him down to eat meat.

25 And the king ſat upon his ſeat, as at other times, *even* upon a ſeat by the wall: and Jonathan aroſe, and Abner ſat by Sauls ſide, and Davids place was empty.

26 Nevertheleſs, Saul ſpake not any thing that day: for he thought, Something hath befallen him, he *is* not clean; ſurely he *is* not clean.

27 And it came to paſs on the morrow, *which was* the ſecond *day* of the month, that Davids place was empty: and Saul ſaid unto Jonathan his ſon, Wherefore cometh not the ſon of Jeſſe to meat, neither yeſterday nor to day?

28 And Jonathan anſwered Saul, David earneſtly aſked *leave* of me, *to go* to Beth-lehem:

29 And he ſaid, Let me go, I pray thee, for our family hath a ſacrifice in the city, and my brother, he hath commanded me *to be there*; and now if I have found favour in thine eyes, let me get away, I pray thee, and ſee my brethren: Therefore he cometh not unto the kings table.

30 Then Sauls anger was kindled againſt Jonathan, and he ſaid unto him, ‖ † Thou ſon of the perverſe rebellious *woman*, do not I know that thou haſt choſen the ſon of Jeſſe to thine own confuſion, and unto the confuſion of thy mothers nakedneſs?

31 For as long as the ſon of Jeſſe liveth upon the ground, thou ſhalt not be eſtabliſhed, nor thy kingdom: wherefore now ſend and fetch him unto me, for he † ſhall ſurely die.

32 And Jonathan anſwered Saul his father, and ſaid unto him, Wherefore ſhall he be ſlain? what hath he done?

33 And Saul caſt a javelin at him to ſmite him: whereby Jonathan knew that it was determined of his father to ſlay David.

34 So Jonathan aroſe from the table in fierce anger, and did eat no meat the ſecond day of the month: for he was grieved for David, becauſe his father had done him ſhame.

35 ¶ And it came to paſs in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he ſaid unto his lad, Run, find out now the arrows which I ſhoot. *And* as the lad ran, he ſhot an arrow † beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had ſhot, Jonathan cried after the lad, and ſaid, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make ſpeed, haſte, ſtay not. And Jonathans lad gathered up the arrows, and came to his maſter.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his † artillery unto † his lad, and ſaid unto him, Go, carry *them* to the city.

41 ¶ *And* as ſoon as the lad was gone, David aroſe out of *a place* toward the ſouth, and fell on his face to the ground, and bowed himſelf

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‖ Or, *Thou perverſe rebel.* † Heb. *Son of perverſe rebellion.*

† Heb. *is the ſon of death.*

† Heb. *to paſs over him.*

† Heb. *inſtruments.* † Heb. *that was his.*

himself three times: and they kissed one another, and wept one with another, until David exceeded.

42 And Jonathan said to David, Go in peace, ‖ forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

‖ Or, the LORD be witness of that *which*, &c. See Ver. 23.

CHAP. XXI.

1 *David at Nob obtaineth of Ahimelech hallowed bread.* 7 *Doeg was present.* 8 *David taketh Goliaths sword.* 10 *David at Gath feigneth himself mad.*

THen came David to Nob, to [a] Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why *art* thou alone, and no man with thee?

[a] Called also *Abiathar*, Mark 2. 26.

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed *my* servants to such and such a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is † present.

† Heb. *found.*

4 And the priest answered David, and said, *There is* no common bread under mine hand, but there is [b] hallowed bread; [c] if the young men have kept themselves at least from women.

[b] Exod. 25. 30. Lev. 24. 5. Matth. 12. 4.
[c] Exod. 19. 15. Zech. 7. 3.

5 And David answered the priest, and said unto him, Of a truth, women *have been* kept from us about these three days, since I came out, and the vessels of the young men are holy, and *the bread is* in a manner common, ‖ yea, though it were sanctified this day [d] in the vessel.

‖ Or, *especially when this day there is* other *sanctified in the vessel.*
[d] Lev. 8. 26.

6 So the priest [e] gave him hallowed *bread*; for there was no bread there, but the shewbread [f] that was taken from before the LORD, to put hot bread in the day when it was taken away.

[e] Mark 2. 25. Luke 6. 3.
[f] Lev. 24. 8, 9.

7 Now a certain man of the servants of Saul *was* there that day, detained before the LORD; and his name *was* [g] Doeg an Edomite, the chiefest of the herd-men that *belonged* to Saul.

[g] Psal. 52. title.

8 ¶ And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword, nor my weapons with me, because the kings business required haste.

9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in [h] the valley of Elah, [i] behold, it *is here* wrapt in a cloth behind the ephod: if thou wilt take that, take *it*: for *there is* no other save that, here. And David said, *There is* none like that, give it me.

[h] Chap. 17. 2, 19.
[i] Chap. 21. 10.

10 ¶ And David arose, and fled that day for fear of Saul, and went to ‖ Achish the king of Gath.

‖ Or, *Abimelech*, Psal. 34. title.

11 And [k] the servants of Achish said unto him, *Is* not this David the king of the land? did they not sing one to another of him in dances, saying, [l] Saul hath slain his thousands, and David his ten thousands?

[k] Psal. 56. title.
[l] Chap. 18. 7. & 29. 5. Eccles. 47. 6.

12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

13 And [m] he changed his behaviour before them, and feigned himself mad in their hands, and ‖ scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

[m] Psal. 34. title
‖ Or, *made marks.*

14 Then said Achish unto his servants, Lo, you see the man ‖ is mad: wherefore *then* have ye brought him to me?

‖ Or, *playeth the madman.*

15 Have I need of mad-men, that ye have brought this *fellow* to play the mad-man in my presence? shall this *fellow* come into my house?

CHAP. XXII.

1 *Companies resort unto David at Adullam.* 3 *At Mizpeh he commendeth his parents unto the king of Moab.* 5 *Admonished by Gad, he cometh to Hareth.* 6 *Saul going to pursue him, complaineth of his servants unfaithfulness.* 9 *Doeg accuseth Ahimelech.* 11 *Saul commandeth to kill the priests.* 17 *The footmen refusing, Doeg executeth it.* 20 *Abiathar escaping, bringeth David the news.*

DAvid therefore departed thence, and [a] escaped [b] to the cave Adullam: and when his brethren, and all his fathers house heard *it*, they went down thither to him.

[a] Psal. 57. title, & 142. title.
[b] 2 Sam. 23. 13.

2 [c] And every one *that was* in distress, and every one that † *was* in debt, and every one *that was* † discontented, gathered themselves unto him, and he became a captain over them: and there were with him about four hundred men.

[c] Judg. 11. 3.
† Heb. *had a creditor.*
† Heb. *bitter of soul.*

3 ¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

[d] 2 Sam. 24. 11. 1 Chron. 21. 9. 2 Chron. 29. 25.

5 ¶ And the prophet [d] Gad said unto David,

vid, Abide not in the hold, depart, and get thee into the land of Judah. Then David departed, and came into the foreſt of Harath.

6 ¶ When Saul heard that David was diſcovered, and the men that *were* with him, (now Saul abode in Gibeah under a ‖ tree in Ramah, having his ſpear in his hand, and all his ſervants *were* ſtanding about him)

7 Then Saul ſaid unto his ſervants that ſtood about him, Hear now, ye Benjamites, Will the ſon of Jeſſe give every one of you fields, and vineyards, *and* make you all captains of thouſands, and captains of hundreds:

8 That all of you have conſpired againſt me, and *there is* none that † ſheweth me that my ſon hath made a league with the ſon of Jeſſe, and *there is* none of you that is ſorry for me, or ſheweth unto me that my ſon hath ſtirred up my ſervant againſt me, to lie in wait, as at this day?

9 ¶ Then anſwered [e] Doeg the Edomite, (which was ſet over the ſervants of Saul) and ſaid, I ſaw the ſon of Jeſſe coming to Nob, to Ahimelech the ſon of [f] Ahitub.

10 [g] And he enquired of the LORD for him: and [h] gave him victuals, and gave him the ſword of Goliath the Philiſtine.

11 Then the king ſent to call Ahimelech the prieſt the ſon of Ahitub, and all his fathers houſe, the prieſts that *were* in Nob: and they came all of them to the king.

12 And Saul ſaid, Hear now, thou ſon of Ahitub: and he anſwered, † Here I *am*, my lord.

13 And Saul ſaid unto him, Why have ye conſpired againſt me, thou and the ſon of Jeſſe, in that thou haſt given him bread, and a ſword, and haſt enquired of God for him, that he ſhould riſe againſt me, to lie in wait, as at this day?

14 Then Ahimelech anſwered the king, and ſaid, And who *is ſo* faithful among all thy ſervants, as David, which is the kings ſon in law, and goeth at thy bidding, and is honourable in thine houſe?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his ſervant, *nor* to all the houſe of my father: for thy ſervant knew nothing of all this, † leſs or more.

16 And the king ſaid, Thou ſhalt ſurely die, Ahimelech, thou, and all thy fathers houſe.

17 ¶ And the king ſaid unto the ‖ † footmen that ſtood about him, Turn and ſlay the prieſts of the LORD; becauſe their hand alſo *is* with David, and becauſe they knew when he fled, and did not ſhew it to me. But the ſervants of the king would not put forth their hand to fall upon the prieſts of the LORD. Before Chriſt cir. 1062.

18 And the king ſaid to Doeg, Turn thou and fall upon the prieſts. And Doeg the Edomite turned, and he fell upon the prieſts, and [i] ſlew on that day fourſcore and five perſons that did wear a linen ephod. [i] See Chap. 2. 31.

19 [k] And Nob, the city of the prieſts, ſmote he with the edge of the ſword, both men and women, children and ſucklings, and oxen, and aſſes, and ſheep, with the edge of the ſword. [k] Ver. 9, 11.

20 ¶ [l] And one of the ſons of Ahimelech the ſon of Ahitub, named Abiathar, eſcaped and fled after David. [l] Chap. 23. 6.

21 And Abiathar ſhewed David, that Saul had ſlain the LORDS prieſts.

22 And David ſaid unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would ſurely tell Saul: I have occaſioned *the death* of all the perſons of thy fathers houſe.

23 Abide thou with me, fear not: for he that ſeeketh my life, ſeeketh thy life: but with me thou *ſhalt be* in ſafeguard.

CHAP. XXIII. (2)

1 *David enquiring of the Lord by Abiathar, reſcueth Keilah.* 7 *God ſhewing him the coming of Saul, and the treachery of the Keilites, he eſcapeth from Keilah.* 14 *In Ziph Jonathan cometh and comforteth him.* 19 *The Ziphites diſcover him to Saul.* 25 *At Maon he is reſcued from Saul by the invaſion of the Philiſtines:* 29 *He dwelleth at En-gedi.*

THen they told David, ſaying, Behold, the Philiſtines fight againſt [a] Keilah, and they rob the threſhing-floors. [a] Joſh. 15. 44.

2 Therefore David enquired of the LORD, ſaying, Shall I go and ſmite theſe Philiſtines? And the LORD ſaid unto David, Go, and ſmite the Philiſtines, and ſave Keilah.

3 And Davids men ſaid unto him, Behold we be afraid here in Judah: how much more then if we come to Keilah againſt the armies of the Philiſtines?

4 [b] Then David enquired of the LORD yet again. And the LORD anſwered him and ſaid, Ariſe, go down to Keilah; for I will deliver the Philiſtines into thine hand. [b] Ver. 6, 9.

5 So David and his men went to Keilah, and fought with the Philiſtines, and brought away their cattle, and ſmote them with a great ſlaughter: ſo David ſaved the inhabitants of Keilah.

6 And it came to paſs when Abiathar the ſon of Ahimelech [c] fled to David to Keilah, *that* he came down *with* an ephod in his hand. [c] Chap. 22. 20.

7 ¶ And

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7 ¶ And it was told Saul that David was come to Keilah: and Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly [d] practised mischief against him; and [d] he said to Abiathar the priest, Bring hither the ephod.

[d] Numb. 27. 21. Chap. 30. 7.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah † deliver me and my men into the hand of Saul? And the LORD said, They will deliver *thee* up.

† Heb. *shut up.*

[e] Chap. 22. 2. & 25. 13.

13 ¶ Then David and his men, [e] *which were* about six hundred, arose and departed out of Keilah, and went whithersoever they could go: and it was told Saul that David was escaped from Keilah, and he forbare to go forth.

14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of [f] Ziph: And Saul sought him every day, but God delivered him not into his hand.

[f] Josh. 15. 55.

15 And David saw that Saul was come out to seek his life: and David *was* in the wilderness of Ziph in a wood.

16 And Jonathan Sauls son arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee, and thou shalt be king over Israel, and I shall be next unto thee; and [g] that also Saul my father knoweth.

[g] Chap. 24. 20.

18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

[h] See Chap. 26. 1. Psal. 54. title.

19 ¶ Then [h] came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which *is* † on the south of ‖ Jeshimon?

† Heb. *on the right hand.* ‖ Or, *the wilderness.*

20 Now therefore, O king, come down according to all the desire of thy soul to come down, and our part *shall be* to deliver him into the kings hand.

21 And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me.

22 Go, I pray you, prepare yet, and know and see his place where his † haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtilly.

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23 See therefore and take knowledge of all the lurking-places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men *were* in the wilderness [i] of Maon, in the plain on the south of Jeshimon.

[i] Josh. 15. 55. Chap. 25. 2.

25 Saul also and his men went to seek *him*; and they told David: wherefore he came down ‖ into a rock, and abode in the wilderness of Maon: and when Saul heard *that*, he pursued after David in the wilderness of Maon.

‖ Or, *from the rock.*

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: [k] and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

[k] Psal. 31. 22.

27 ¶ [l] But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have † invaded the land.

[l] See 2 Kings 19. 9. † Heb. *spread themselves upon, &c.*

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place ‖ Sela-hamma-lekoth.

‖ That is, *the rock of divisions.*

29 ¶ And David went up from thence, and dwelt in strong holds at En-gedi.

CHAP. XXIV. (2)

1 *David in a cave at En-gedi, having cut off Sauls skirt, spareth his life:* 8 *He sheweth thereby his innocency.* 16 *Saul acknowledging his fault, taketh an oath of David, and departeth.*

AND it came to pass [a] when Saul was returned from † following the Philistines, that it was told him, saying, Behold, David *is* in the wilderness of En-gedi.

[a] Chap. 23. 28. † Heb. *after.*

2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

3 And he came to the sheep-cotes by the way, where *was* a cave, and [b] Saul went in to cover his feet: and [c] David and his men remained in the sides of the cave.

[b] Psal. 141. 6. [c] Psal. 57. title, and 142. title.

4 And the men of David said unto him, Behold, the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of † Sauls robe privily.

† Heb. *the robe which was Saul.*

5 And

5 And it came to paſs afterward, that [a] Davids heart ſmote him, becauſe he had cut off Sauls ſkirt.

6 And he ſaid unto his men, [e] The LORD forbid, that I ſhould do this thing unto my maſter the LORDS anointed, to ſtretch forth mine hand againſt him, ſeeing he *is* the anointed of the LORD.

7 So David † ſtayed his ſervants with theſe words, and ſuffered them not to riſe againſt Saul: but Saul roſe up out of the cave, and went on *his* way.

8 David alſo aroſe afterward, and went out of the cave, and cried after Saul, ſaying, My lord the king. And when Saul looked behind him, David ſtooped with his face to the earth, and bowed himſelf.

9 ¶ And David ſaid to Saul, [f] Wherefore heareſt thou mens words, ſaying, Behold, David ſeeketh thy hurt?

10 Behold, this day thine eyes have ſeen, how that the LORD had delivered thee to day into mine hand in the cave: and *ſome* bade *me* kill thee, but *mine eye* ſpared thee, and I ſaid, I will not put forth mine hand againſt my lord; for he *is* the LORDS anointed.

11 Moreover, my father, ſee, yea, ſee the ſkirt of thy robe in my hand: for in that I cut off the ſkirt of thy robe, and killed thee not; know thou and ſee, that *there is* neither evil nor tranſgreſſion in mine hand, and I have not ſinned againſt thee; yet thou hunteſt my ſoul to take it.

12 [g] The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand ſhall not be upon thee.

13 As ſaith the proverb of the ancients, Wickedneſs proceedeth from the wicked: but mine hand ſhall not be upon thee.

14 After whom is the king of Iſrael come out? after whom doſt thou purſue? [h] after a dead dog, after [i] a flea.

15 The LORD therefore be judge, and judge between me and thee, and ſee, and plead my cauſe, and † deliver me out of thine hand.

16 ¶ And it came to paſs when David had made an end of ſpeaking theſe words unto Saul, that Saul ſaid, *Is* this thy voice, my ſon David? and Saul lift up his voice and wept.

17 [k] And he ſaid to David, Thou *art* more righteous than I: for thou haſt rewarded me good, whereas I have rewarded thee evil.

18 And thou haſt ſhewed this day how that thou haſt dealt well with me: foraſmuch as when the LORD had † delivered me into thine hand, thou killedſt me not.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou haſt done unto me this day. Before Chriſt cir. 1061.

20 And now behold, [l] I know well that thou ſhalt ſurely be king, and that the kingdom of Iſrael ſhall be eſtabliſhed in thine hand. [l] Chap. 23. 17.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my ſeed after me, and that thou wilt not deſtroy my name out of my fathers houſe.

22 And David ſware unto Saul: and Saul went home; but David and his men gat them up unto [m] the hold. [m] Chap. 23. 29.

CHAP. XXV.

1 *Samuel dieth.* 2 *David in Paran ſendeth to Nabal:* 10 *Provoked by Nabals churliſhneſs, he mindeth to deſtroy him.* 14 *Abigail underſtanding thereof,* 18 *taketh a preſent,* 23 *and by her wiſdom,* 32 *pacifieth David.* 36 *Nabal hearing thereof, dieth.* 39 *David taketh Abigail and Ahinoam to be his wives.* 44 *Michal is given to Phalti.*

AND [a] Samuel died, and all the Iſraelites were gathered together, and lamented him, and buried him in his houſe at Ramah. And David aroſe and went down [b] to the wilderneſs of Paran. cir. 1060. [a] Chap. 28. 3. Eccluſ 46. 13, 20. [b] Gen. 21. 21.

2 And *there was* a man [c] in Maon, whoſe ‖ poſſeſſions *were* in [d] Carmel, and the man *was* very great, and he had three thouſand ſheep, and a thouſand goats: and he was ſhearing his ſheep in Carmel. Pſal. 120. 5. [c] Chap. 23. 24. ‖ Or, *buſineſs.* [d] Joſh. 15. 55.

3 Now the name of the man *was* Nabal, and the name of his wife, Abigail: and ſhe *was* a woman of good underſtanding, and of a beautiful countenance; but the man *was* churliſh and evil in his doings, and he *was* of the houſe of Caleb.

4 ¶ And David heard in the wilderneſs, that Nabal did ſhear his ſheep.

5 And David ſent out ten young men, and David ſaid unto the young men, Get you up to Carmel, and go to Nabal, and † greet him in my name. † Heb. *aſk him in my name of peace.*

6 And thus ſhall ye ſay to him that liveth *in proſperity,* Peace *be* both to thee, and peace *be* to thine houſe, and peace *be* unto all that thou haſt.

7 And now I have heard that thou haſt ſhearers: now thy ſhepherds which were with us, we † hurt them not, neither was there ought miſſing unto them, all the while they were in Carmel. † Heb. *ſhamed.*

8 Aſk thy young men, and they will ſhew thee:

Before Chriſt cir. 1060.

thee: wherefore let the young men find favour in thine eyes: (for we come in a good day) give, I pray thee, whatſoever cometh to thine hand, unto thy ſervants, and to thy ſon David.

9 And when Davids young men came, they ſpake to Nabal according to all thoſe words in the name of David, and † ceaſed.

† Heb. *reſted.*

10 ¶ And Nabal anſwered Davids ſervants, and ſaid, Who *is* David? and who *is* the ſon of Jeſſe? there be many ſervants now a days that break away every man from his maſter.

[e] Judg. 8. 6.

11 [e] Shall I then take my bread and my water, and my † fleſh that I have killed for my ſhearers, and give *it* unto men, whom I know not whence they *be?*

† Heb. *ſlaughter.*

12 So Davids young men turned their way, and went again, and came and told him all thoſe ſayings.

13 And David ſaid unto his men, Gird you on every man his ſword. And they girded on every man his ſword, and David alſo girded on his ſword: and there went up after David about four hundred men, and two hundred abode by the ſtuff.

14 ¶ But one of the young men told Abigail Nabals wife, ſaying, Behold, David ſent meſſengers out of the wilderneſs to ſalute our maſter; and he † railed on them.

† Heb. *flew upon them.*

15 But the men *were* very good unto us, and we were not † hurt, neither miſſed we any thing as long as we were converſant with them, when we were in the fields.

† Heb. *ſhamed.*

16 They were a wall unto us both by night and day, all the while we were with them keeping the ſheep.

17 Now therefore know and conſider what thou wilt do: for evil is determined againſt our maſter, and againſt all his houſhold: for he *is ſuch* a ſon of Belial, that *a man* cannot ſpeak to him.

18 ¶ Then Abigail made haſte, and took two hundred loaves, and two bottles of wine, and five ſheep ready dreſſed, and five meaſures of parched *corn*, and an hundred ‖ cluſters of raiſins, and two hundred cakes of figs, and laid *them* on aſſes.

‖ Or, *lumps.*

19 And ſhe ſaid unto her ſervants, Go on before me, behold, I come after you: but ſhe told not her huſband Nabal.

20 And it was *ſo, as* ſhe rode on the aſs, that ſhe came down by the covert of the hill, and behold, David and his men came down againſt her, and ſhe met them.

21 (Now David had ſaid, Surely in vain have I kept all that this *fellow* hath in the wilderneſs, ſo that nothing was miſſed of all that *pertained* unto him: and he hath requited me evil for good.

Before Chriſt cir. 1060.

22 [f] So and more alſo do God unto the enemies of David, if I [g] leave of all that *pertain* to him by the morning light, [h] any that piſſeth againſt the wall.)

[f] Ruth 1. 17. Chap. 14. 44. 17. [g] Ver. 34. [h] 1 King. 14. 10. 21. 21. 2 King. 9. 8. [i] Joſh. 15. 18. Judg. 1. 14.

23 And when Abigail ſaw David, ſhe haſted, and [i] lighted off the aſs, and fell before David on her face, and bowed herſelf to the ground,

24 And fell at his feet, and ſaid, Upon me, my lord, *upon* me *let this* iniquity *be*, and let thine handmaid, I pray thee, ſpeak in thine † audience, and hear the words of thine handmaid.

† Heb. *ears.*

25 Let not my lord, I pray thee, † regard this man of Belial, *even* Nabal: for as his name *is*, ſo *is* he; Nabal *is* his name, and folly *is* with him: but I thine handmaid ſaw not the young men of my lord, whom thou didſt ſend.

† Heb. *lay it not on his heart.*

26 Now therefore, my lord, *as* the LORD liveth, and *as* thy ſoul liveth, ſeeing the LORD hath withholden thee from coming to *ſhed* blood, and from † avenging thyſelf with thine own hand: now let thine enemies, and they that ſeek evil to my lord, be as Nabal.

† Heb. *ſaving thyſelf.*

27 And now [k] this ‖ bleſſing which thine handmaid hath brought unto my lord, let it even be given unto the young men that † follow my lord.

[k] Gen. 33. 11. ‖ Or, *preſent.* † Heb. *walk at the feet of, &c.*

28 I pray thee, forgive the treſpaſs of thine handmaid: for the LORD will certainly make my lord a ſure houſe: becauſe my lord fighteth the battels of the LORD, and evil hath not been found in thee *all* thy days.

29 Yet a man is riſen to purſue thee, and to ſeek thy ſoul: but the ſoul of my lord ſhall be bound in the bundle of life with the LORD thy God; and the ſouls of thine enemies, them ſhall he [l] ſling out, † *as out* of the middle of a ſling.

[l] Jer. 10. 18. † Heb. *in the midſt of the bag of a ſling.*

30 And it ſhall come to paſs when the LORD ſhall have done to my lord according to all the good that he hath ſpoken concerning thee, and ſhall have appointed thee ruler over Iſrael;

31 That this ſhall be † no grief unto thee, nor offence of heart unto my lord, either that thou haſt ſhed blood cauſleſs, or that my lord hath avenged himſelf: but when the LORD ſhall have dealt well with my lord, then remember thine handmaid.

† Heb. *no ſtumbling, or, ſtone of offence.*

32 ¶ And David ſaid to Abigail, Bleſſed *be* the LORD God of Iſrael, which ſent thee this day to meet me:

33 And bleſſed *be* thy advice, and bleſſed *be*

be thou, which hast kept me this day from coming to *shed* blood, and from avenging myself with mine own hand.

34 For in very deed, *as* the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had [m] not been left unto Nabal, by the morning light, any that pisseth against the wall.

35 So David received of her hand *that* which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

36 ¶ And Abigail came to Nabal; and behold, [n] he held a feast in his house, like the feast of a king; and Nabals heart *was* merry within him, for he *was* very drunken: wherefore she told him nothing, less or more, until the morning light.

37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became *as* a stone.

38 And it came to pass about ten days *after*, that the LORD smote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he said, Blessed *be* the LORD that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed herself on *her* face to the earth, and said, Behold, *let* thine handmaid *be* a servant to wash the feet of the servants of my lord.

42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went † after her; and she went after the messengers of David, and became his wife.

43 David also took Ahinoam [o] of Jezreel, [p] and they were also both of them his wives.

44 ¶ But Saul had given [q] Michal his daughter, Davids wife, to ‖ Phalti the son of Laish, which *was* of Gallim.

CHAP. XXVI. (2)

1 *Saul by the discovery of the Ziphites, cometh to Hachilah against David.* 4 *David coming into the trench, stayeth Abishai from killing Saul, but taketh his spear and cruse.* 13 *David reproveth Abner,* 18 *and exhorteth Saul.* 21 *Saul acknowledgeth his sin.*

Before Christ cir. 1060.

AND the Ziphites came unto Saul to Gibeah, saying, [a] Doth not David hide himself in the hill of Hachilah *which is* before Jeshimon?

[a] Chap. 23. 19. Psal. 54. title.

2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeshimon by the way: but David abode in the wilderness, and he saw that Saul came after him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come in very deed.

5 ¶ And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and [b] Abner the son of Ner, the captain of his host: and Saul lay in the ‖ trench, and the people pitched round about him.

[b] Chap. 14. 50. & 17. 55.

‖ Or, *midst of his carriages.*

6 Then answered David and said to Ahimelech the Hittite, and to Abishai [c] the son of Zeruiah brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

[c] 1 Chro. 2. 16.

7 So David and Abishai came to the people by night, and behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

8 Then said Abishai to David, God hath † delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear, even to the earth at once, and I will not *smite* him the second time.

† Heb. *shut up.*

9 And David said to Abishai, Destroy him not: [d] for who can stretch forth his hand against the LORDS anointed, and be guiltless?

[d] 2 Sam. 1. 16.

10 David said furthermore, *As* the LORD liveth, the LORD shall smite him, or his day shall come to die, or he shall descend into battel, and perish.

11 [e] The LORD forbid that I should stretch forth mine hand against the LORDS anointed: but I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

[e] Chap. 24. 6, 10.

12 So David took the spear and the cruse of water from Sauls bolster, and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep, because a deep sleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other side, and stood on the top of an hill afar off, (a great space *being* between them)

14 And

Before Christ cir. 1060.

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who *art* thou *that* criest to the king?

15 And David said to Abner, *Art* not thou a valiant man? and who *is* like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 The thing *is* not good that thou hast done: *as* the LORD liveth, ye *are* † worthy to die, because ye have not kept your master the LORDS anointed: and now see where the kings spear *is*, and the cruse of water, that *was* at his bolster.

† Heb. *the sons of death.*

17 And Saul knew Davids voice, and said, *Is* this thy voice, my son David? And David said, *It is* my voice, my lord, O king.

18 And he said, Wherefore doth my lord thus pursue after his servant? [f] for what have I done? or what evil *is* in mine hand?

[f] Chap. 24. 9.

19 Now therefore, I pray thee, let my lord the king hear the words of his servant: If the LORD have stirred thee up against me, let him † accept an offering: but if *they be* the children of men, cursed *be* they before the LORD; [g] for they have driven me out this day from † abiding in the inheritance of the LORD, saying, Go serve other gods.

† Heb. *smell.*

[g] Deut. 4. 28.

† Heb. *cleaving.*

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek [h] a flea, as when one doth hunt a partridge in the mountains.

[h] Chap. 24. 15.

21 ¶ Then said Saul, I have sinned: return, my son David, for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the kings spear, and let one of the young men come over and fetch it.

23 The LORD render to every man his righteousness, and his faithfulness: for the LORD delivered thee into *my* hand to day, but I would not stretch forth mine hand against the LORDS anointed.

24 And behold, as thy life was much set by this day in mine eyes; so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

1 *Saul hearing David to be in Gath, seeketh no more for him.* 5 *David beggeth Ziklag of Achish:* 8 *He invading other countries, persuadeth Achish he fought against Judah.*

AND David said in his heart, I shall now † perish one day by the hand of Saul: *there is* nothing better for me, than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

Before Christ cir. 1058.

† Heb. *be consumed.*

2 And David arose, [a] and he passed over with the six hundred men that *were* with him, unto Achish the son of Maoch king of Gath.

[a] Chap. 25. 13.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David [b] with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess Nabals wife.

[b] Chap. 25. 43.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 ¶ And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him Ziklag that day: wherefore [c] Ziklag pertaineth unto the kings of Judah unto this day.

[c] See Josh. 15. 31. & 19. 5.

7 And † the time that David dwelt in the country of the Philistines, was † a full year and four months.

† Heb. *the number of days.* † Heb. *a year of days:* See Chap. 29. 3, till 1056.

8 ¶ And David and his men went up and invaded [d] the Geshurites, [e] and the ‖ Gezrites, and the Amalekites: for those *nations were* of old the inhabitants of the land, [f] as thou goest to Shur, even unto the land of Egypt.

[d] Josh. 13. 2.

[e] Josh. 16. 10.

‖ Or, *Gerzites.*

[f] Gen. 25. 18.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

10 And Achish said, ‖ Whither have ye made a rode to day? And David said, Against the south of Judah, and against the south of [g] the Jerahmeelites, and against the south of [h] the Kenites.

‖ Or, *Did you not make a rode, &c.*

[g] See 1 Chro. 2. 9, 25.

[h] Judg. 1. 16.

11 And David saved neither man nor woman alive, to bring *tidings* to Gath, saying, Lest they should tell on us, saying, So did David, and so *will be* his manner, all the while he dwelleth in the country of the Philistines.

12 And Achish believed David, saying, He hath made his people Israel † utterly to abhor him; therefore he shall be my servant for ever.

† Heb. *to stink.*

CHAP.

CHAP. XXVIII. (2)

1 *Achish putteth confidence in David.* 3 *Saul having destroyed the witches,* 4 *and now in his fear forsaken of God,* 7 *seeketh to a witch.* 9 *The witch encouraged by Saul, raiseth up Samuel.* 15 *Saul, hearing his ruin, fainteth.* 21 *The woman with his servants refresh him with meat.*

AND [a] it came to pass in those days that the Philistines gathered their armies together for warfare, to fight with Israel: and Achish said unto David, Know thou assuredly, that thou shalt go out with me to battel, thou and thy men. Before Christ cir. 1058. 1056.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now [b] Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city: and Saul had put away [c] those that had familiar spirits, and the wizards, out of the land. Lev. 19. & 20. Deut. 18.

4 ¶ And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, [d] the LORD answered him not, neither by dreams, nor [e] by Urim, nor by prophets. Chap. 14. 37. & 28. 15.

7 ¶ Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her and enquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at En-dor.

8 And [f] Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he said, I pray thee divine unto me by the familiar spirit, and bring me *him* up whom I shall name unto thee. 1 Chron. 10. 13.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the LORD, saying, *As* the LORD liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? and he said, Bring me up Samuel.

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou *art* Saul.

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

14 And he said unto her, † What form *is* he of? And she said, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* [g] Samuel, and he stooped with *his* face to the ground, and bowed himself. † Heb. *What is his form?* g Eccles. 46. 17.

15 ¶ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither † by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. † Heb. *by the hand of prophets.*

16 [h] Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? h Eccles. 46. 20.

17 And the LORD hath done ‖ to him, [i] as he spake by † me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David: ‖ Or, *for himself.* i Chap. 15. 28. † Heb. *mine hand.*

18 [k] Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. k Chap. 15. 9.

19 [l] Moreover, the LORD will also deliver Israel, with thee, into the hand of the Philistines: and to morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Israel into the hand of the Philistines. l 1 Chron. 10. 13.

20 Then Saul † fell straightway all along on the earth, and was sore afraid, because of the words of Samuel, and there was no strength in him: for he had eaten no bread all the day, nor all the night. † Heb. *made haste and fell with the fulness of his stature.*

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have [m] put my life in my hand, and have hearkened unto thy words which thou spakest unto me. m Job 13. 14.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

23 But he refused, and said, I will not eat: but his servants, together with the woman, compelled him, and he hearkened unto their

Before Christ cir. 1056.

voice: so he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house, and she hasted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof.

25 And she brought *it* before Saul, and before his servants, and they did eat: then they rose up, and went away that night.

CHAP. XXIX.

1 *David marching with the Philistines,* 3 *is disallowed by their princes.* 6 *Achish dismisseth him, with commendations of his fidelity.*

[a] Chap. 28. 1. [b] Chap. 4. 1.

NOW [a] the Philistines gathered together all their armies [b] to Aphek: and the Israelites pitched by a fountain which *is* in Jezreel.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rere-ward with Achish.

3 Then said the princes of the Philistines, What *do* these Hebrews *here?* And Achish said unto the princes of the Philistines, *Is* not this David the servant of Saul the king of Israel, which hath been with me [c] these days or these years, and I have found no fault in him since he fell *unto me*, unto this day?

[c] See Chap. 27. 7.

4 And the princes of the Philistines were wroth with him, and the princes of the Philistines said unto him, [d] Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battel, lest [e] in the battel he be an adversary to us: for wherewith should he reconcile himself unto his master? *should it* not *be* with the heads of these men?

[d] 2 Chron. 22. 19. [e] As Chap. 14. 21.

5 *Is* not this David, of whom they sang one to another in dances, saying, [f] Saul slew his thousands, and David his ten thousands?

[f] Chap. 18. 7. & 21. 11.

6 ¶ Then Achish called David, and said unto him, Surely, *as* the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host, *is* good in my sight: for I have not found evil in thee, since the day of thy coming unto me unto this day: nevertheless, † the lords favour thee not.

† Heb. *thou art not good in the eyes of the lords.*

7 Wherefore now return, and go in peace, that thou † displease not the lords of the Philistines.

† Heb. *do not evil in the eyes of the lords.*

8 ¶ And David said unto Achish, But what have I done? and what hast thou found in thy servant, so long as I have been † with thee unto this day, that I may not go fight against the enemies of my lord the king?

† Heb. *before thee.*

9 And Achish answered and said to David, I know that thou *art* good in my sight, as an angel of God: notwithstanding, the princes of the Philistines have said, He shall not go up with us to the battel. Before Christ cir. 1056.

10 Wherefore now rise up early in the morning, with thy masters servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines; [g] and the Philistines went up to Jezreel. [g] 1 Sam. 4. 4

CHAP. XXX.

1 *The Amalekites spoil Ziklag.* 7 *David asking counsel is encouraged by God to pursue them.* 11 *By the means of a revived Egyptian, he is brought to the enemies, and recovereth all the spoil.* 22 *Davids law to divide the spoil equally between them that fight, and them that keep the stuff:* 26 *He sendeth presents to his friends.*

AND it came to pass when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south and Ziklag, and smitten Ziklag, and burnt it with fire:

2 And had taken the women captives, that *were* therein; they slew not any, either great or small, but carried *them* away, and went on their way.

3 ¶ So David and his men came to the city, and behold *it was* burnt with fire, and their wives, and their sons, and their daughters were taken captives.

4 Then David and the people that *were* with him, lift up their voice and wept, until they had no more power to weep.

5 And Davids [a] two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. [a] Chap. 25. 43.

6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was † grieved, every man for his sons, and for his daughters: but David encouraged himself in the LORD his God. † Heb. *bitter.*

7 [b] And David said to Abiathar the priest Ahimelechs son, I pray thee, bring me hither the ephod: and Abiathar brought thither the ephod to David. [b] Chap. 23. 6, 9.

8 And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? and he answered him, Pursue; for thou shalt surely overtake *them*, and without fail recover *all*.

9 So David went, he and the six hundred men that *were* with him, and came to the brook Besor, where those that were left behind, stayed.

10 But

10 But David pursued, he and four hundred men: (for two hundred abode behind, which were so faint, that they could not go over the brook Besor.)

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat, and they made him drink water.

12 And they gave him a piece of a cake of figs, and two clusters *of raisins:* and [c] when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And David said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I *am* a young man of Egypt, servant to an Amalekite, and my master left me, because three days agone I fell sick.

14 We made an invasion *upon* the south [d] of the Cherethites, and upon *the coast* which *belongeth* to Judah, and upon the south of [e] Caleb, and we burnt Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight, even unto the evening of † the next day: and there escaped not a man of them, save four hundred young men which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them: David recovered all.

20 And David took all the flocks, and the herds: *which* they drave before those *other* cattle, and said, This *is* Davids spoil.

21 ¶ And David came to the two hundred men which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that *were* with him; and when David came near to the people, he ‖ saluted them.

22 Then answered all the wicked men, and *men* of Belial, of † those that went with David, and said, Because they went not with us, we will not give them *ought* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart. Before Christ 1056. † Heb. *men.*

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us, into our hand.

24 For who will hearken unto you in this matter? but [f] as his part *is* that goeth down to the battel, so *shall* his part *be* that tarrieth by the stuff: they shall part alike. [f] See Numb. 31. 27. Josh. 22. 8. 2 Mac. 8. 28.

25 And it was *so* from that day † forward, that he made it a statute and an ordinance for Israel, unto this day. † Heb. *and forward.*

26 ¶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, *even* to his friends, (saying, Behold a † present for you, of the spoil of the enemies of the LORD) † Heb. *blessing.*

27 To *them* which *were* in Beth-el, and to *them* which *were* in [g] south-Ramoth, and to *them* which *were* in [h] Jattir, [g] Josh. 19. 8. [h] Josh. 15. 48.

28 And to *them* which *were* in [i] Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in [k] Eshtemoa, [i] Josh. 13. 16. [k] Josh. 15. 50.

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of [l] the Jerahmeelites, and to *them* which *were* in the cities of the Kenites, [l] Chap. 27. 10.

30 And to *them* which *were* in Hormah, and to *them* which *were* in Chor-ashan, and to *them* which *were* in Athach,

31 And to *them* which *were* in Hebron, and to all the places where David himself and his men were want to haunt.

CHAP. XXXI.

1 *Saul having lost his army, and his sons slain, he and his armour-bearer kill themselves.* 7 *The Philistines possess the forsaken towns of the Israelites.* 8 *They triumph over the dead carcases.* 11 *They of Jabesh-gilead, recovering the bodies by night, burn them at Jabesh, and mournfully bury their bones.*

NOW [a] the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down ‖ slain in mount Gilboa. [a] 1 Chron. 10. 1. ‖ Or, *wounded.*

2 And the Philistines followed hard upon Saul, and upon his sons; and the Philistines slew [b] Jonathan, and Abinadab, and Malchishua, Sauls sons. [b] Chap. 14. 49. 1 Chron. 8. 33.

Before Christ 1056.

3 And [c] the battel went sore against Saul, and the † archers † hit him, and he was sore wounded of the archers.

4 [d] Then said Saul unto his armour-bearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and ‖ abuse me. But his armour-bearer would not; [e] for he was sore afraid: therefore Saul took a sword, and fell upon it.

5 And when his armour-bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armour-bearer, and all his men that same day together.

7 ¶ And when the men of Israel that *were* on the other side of the valley, and *they* that *were* on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish *it* in the house of their idols, and among the people.

10 [f] And they put his armour in the house of [g] Ashtaroth: and [h] they fastened his body to the wall of [i] Beth-shan.

11 ¶ [k] And when the inhabitants of Jabesh-gilead heard ‖ of that which the Philistines had done to Saul:

12 [l] All the valiant men arose, and went all night, and took the body of Saul, and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and [m] burnt them there.

13 And they took their bones, and [n] buried *them* under a tree at Jabesh, [o] and fasted seven days.

c See 2 Sam. 1. 7, &c.
† Heb. *shooters. men with bows.*
† Heb. *found him.*
d So Judg. 9. 54.
‖ Or, *mock me.*
e 2 Sam. 1. 14.
f Chap. 21. 9.
g Judg. 2. 13.
h 1 Sam. 31. 12.
i Josh. 17. 11.
k Judg. 21. 8, &c.
‖ Or, *concerning him.*
l See Chap. 21. 1-11. 2 Sam. 2. 4-7.
m Jer. 34. 5. Amos 6. 10.
n 2 Sam. 21. 12, &c.
o Gen. 50. 10.

¶ The Second Book of *SAMUEL*, otherwise called, The Second Book of the *KINGS*.

CHAP. I.

1 *The Amalekite, who brought tidings of the overthrow, and accused himself of Sauls death, is slain.* 17 *David lamenteth Saul and Jonathan with a song.*

Before Christ 1056.

NOW it came to pass after the death of Saul, when David was returned from [a] the slaughter of the Amalekites, and David had abode two days in Ziklag:

2 It came even to pass on the third day, that behold, [b] a man came out of the camp from Saul, [c] with his clothes rent, and earth upon his head: and *so* it was, when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

4 And David said unto him, † How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battel, and many of the people also are fallen and dead, and Saul and Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him, said, As I happened by chance upon mount Gilboa, behold, [d] Saul leaned upon his spear: and lo, the chariots and horsemen followed hard after him.

7 And when he looked behind him, he saw me, and called unto me: and I answered, † Here *am* I.

8 And he said unto me, Who *art* thou? And I answered him, I *am* an Amalekite.

9 He said unto me again, Stand, I pray thee, upon me, and slay me: for ‖ anguish is come upon me, because my life *is* yet whole in me.

10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and [e] rent them, and likewise all the men that *were* with him.

12 And they mourned and wept, and fasted until even, for Saul and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

14 And

a 1 Sam. 30. 17, 26.
b Chap. 4. 10.
c 1 Sam. 4. 12.
† Heb. *What was, &c.*
d See 1 Sam. 31. 3, 4.
† Heb. *Behold me.*
‖ Or, *my coat of mail, or, my embroidered coat directly me, that my, &c.*
e Chap. 3. 31. & 13. 31.

14 And David said unto him, [f] How wast thou not afraid to stretch forth thine hand to destroy the LORDS anointed?

15 And [g] David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died.

16 And David said unto him, [h] Thy blood *be* upon thy head: for thy mouth hath testified against thee, saying, I have slain the LORDS anointed.

17 ¶ And David lamented with this lamentation over Saul and over Jonathan his son,

18 ([i] Also he bade them teach the children of Judah *the use of* the bow: behold *it is* written [k] in the book ‖ of Jasher)

19 The beauty of Israel is slain upon thy high places: [l] how are the mighty fallen!

20 [m] Tell *it* not in Gath, publish *it* not in the streets of Askelon: lest [n] the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

21 Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had* not *been* anointed with oil.

22 From the blood of the slain, from the fat of the mighty, [o] the bow of Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan *were* lovely and ‖ pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with *other* delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battel! O Jonathan, *thou wast* slain in thine high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

27 How are the mighty fallen, and the weapons of war perished!

CHAP. II. (2)

1 *David by Gods direction, with his company, goeth up to Hebron, where he is made king of Judah:* 5 *He commendeth them of Jabesh-gilead, for their kindness to Saul.* 8 *Abner maketh Ish-bosheth king of Israel.* 12 *A mortal skirmish between twelve of Abners, and twelve of Joabs men.* 18 *Asahel is slain.* 25 *At Abners motion Joab soundeth a retreat.* 32 *Asahels burial.*

AND it came to pass after this that David [a] enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. Before Christ 1056. [a] Judg. 1. 1. 1 Sam. 23. 2, 4, 9. & 30. 7, 8.

2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabals wife the Carmelite.

3 And his men that *were* with him, did David bring up, every man with his household: and they dwelt in the cities of Hebron.

4 [b] And the men of Judah came, and there they anointed David king over the house of Judah: and they told David, saying, *That* [c] the men of Jabesh-gilead *were they* that buried Saul. 1055. [b] 1 Mac. 2. 57. [c] 1 Sam. 31. 13.

5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto them, [d] Blessed *be* ye of the LORD, that ye have shewed this kindness unto your lord, *even* unto Saul, and have buried him. [d] Ruth. 2. 20. & 3. 10.

6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthened, and † be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them. † Heb. *be ye the sons of valour.*

8 ¶ But Abner the son of Ner, captain of † Sauls host, took ‖ Ish-bosheth the son of Saul, and brought him over to Mahanaim. † Heb. *the host which was Sauls.* ‖ Or, *Esh-baal*, 1 Chron. 8. 33. & 9. 39.

9 And he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10 Ish-bosheth Sauls son *was* forty years old when he began to reign over Israel, and reigned two years: but the house of Judah followed David. 1055.

11 (And [e] the † time that David was king in Hebron over the house of Judah, was seven years, and six months.) [e] Chap. 5. 5. 1 Kings 2. 11. † Heb. *number of days.*

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim, to Gibeon.

13 And Joab the son of Zeruiah, and the servants of David went out, and met † together by [f] the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool. cir. 1053. † Heb. *them together.* [f] Jer. 41. 12.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

15 Then there arose and went over by number twelve of Benjamin, which *pertained* to

Before Christ 1053.

Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every one his fellow by the head, and *thrust* his sword in his fellows side; so they fell down together: wherefore that place was called ‖ Helkath-hazzurim, which *is* in Gibeon.

‖ That is, *The field of strong men.*

17 And there was a very sore battel that day: and Abner was beaten, and the men of Israel, before the servants of David.

18 ¶ And there were [a] three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel *was* [b] *as* light † of foot † [i] as a wild roe.

[a] 1 Chron. 2. 16.

[b] 1 Chro. 12. 8.

† Heb. *of his feet.*

† Heb. *as one of the roes that is in the field.*

[i] Psal. 18. 33.

19 And Asahel pursued after Abner, and in going he turned not to the right hand nor to the left, † from following Abner.

† Heb. *from after Abner.*

20 Then Abner looked behind him, and said, *Art* thou Asahel? And he answered, I *am.*

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his ‖ armour. But Asahel would not turn aside from following of him.

‖ Or, *spoil.*

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him [k] under the fifth *rib*, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, *that* as many as came to the place where Asahel fell down and died, stood still.

[k] Chap. 3. 27. & 4. 6. & 20. 10.

24 Joab also and Abishai, pursued after Abner: and the sun went down when they were come to the hill of Ammah, that *lieth* before Giah by the way of the wilderness of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then ere thou bid the people return from following their brethren?

27 And Joab said, *As* God liveth, unless [l] thou hadst spoken, surely then † in the morning the people had ‖ gone up every one from following his brother.

[l] Ver. 14.

† Heb. *from the morning.*

‖ Or, *gone away.*

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of Davids servants nineteen men, and Asahel. Before Christ etc. 1053.

31 But the servants of David had smitten of Benjamin and of Abners men, *so that* three hundred and threescore men died.

32 And they took up Asahel, and buried him in the sepulcher of his father, which *was* in Beth-lehem: and Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III. (2)

1 *During the war David still waxeth stronger.* 2 *Six sons were born to him in Hebron.* 6 *Abner displeased with Ish-bosheth,* 12 *revolteth to David.* 13 *David requireth a condition to bring him his wife Michal.* 17 *Abner having communed with the Israelites, is feasted by David, and dismissed.* 22 *Joab returning from battel, is displeased with the king, and killeth Abner.* 28 *David curseth Joab,* 31 *and mourneth for Abner.*

NOW there was long war between the house of Saul, and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

2 ¶ And [a] unto David were sons born in Hebron: and his first-born was Amnon, [b] of Ahinoam the Jezreelitess.

[a] 1 Chron. 3. 1. [b] 1 Sam. 25. 43.

3 And his second, ‖ Chileab, of Abigail the wife of Nabal the Carmelite: and the third, Absalom the son of Maacah, the daughter of Talmai king [c] of Geshur:

‖ Or, *Daniel.* 1 Chron. 3. 1.

[c] 1 Sam. 27. 8.

4 And the fourth, Adonijah the son of Haggith: and the fifth, Shephatiah the son of Abital:

5 And the sixth, Ithream, by Eglah Davids wife: these were born to David in Hebron.

6 ¶ And it came to pass while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name *was* [d] Rizpah, the daughter of Aiah: and *Ish-bosheth* said to Abner, Wherefore hast thou gone in unto my fathers concubine?

[d] Chap. 21. 10.

8 Then was Abner very wroth for the words of Ish-bosheth, and said, *Am* I [e] a dogs head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

[e] Deut. 23. 18. 1 Sam. 24. 14. Chap. 9. 8. & 16. 9.

9 [f] So do God to Abner, and more also, except as the LORD hath sworn to David, even so I do to him:

[f] Ruth 1. 17. 1 Kings 19. 2.

10 To

10 To tranſlate the kingdom from the houſe of Saul, and to ſet up the throne of David over Iſrael, and over Judah, [g] from Dan even to Beer-ſheba.

11 And he could not anſwer Abner a word again, becauſe he feared him.

12 ¶ And Abner ſent meſſengers to David on his behalf, ſaying, Whoſe *is* the land? ſaying *alſo*, Make thy league with me, and behold, my hand *ſhall be* with thee, to bring about all Iſrael unto thee.

13 ¶ And he ſaid, Well, I will make a league with thee: but one thing I require of thee, † that is, Thou ſhalt not ſee my face, except thou firſt bring Michal Sauls daughter, when thou comeſt to ſee my face.

14 And David ſent meſſengers to Iſh-boſheth Sauls ſon, ſaying, Deliver *me* my wife Michal, which I eſpouſed to me [h] for an hundred foreſkins of the Philiſtines.

15 And Iſh-boſheth ſent, and took her from *her* huſband, *even* from [i] Phaltiel the ſon of Laiſh.

16 And her huſband went with her † along weeping behind her to Bahurim: then ſaid Abner unto him, Go, return. And he returned.

17 ¶ And Abner had communication with the elders of Iſrael, ſaying, Ye ſought for David † in times paſt *to be* king over you.

18 Now then do *it*; for the LORD hath ſpoken of David, ſaying, By the hand of my ſervant David I will ſave my people Iſrael out of the hand of the Philiſtines, and out of the hand of all their enemies.

19 And Abner alſo ſpake in the ears of Benjamin: and Abner went alſo to ſpeak in the ears of David in Hebron, all that ſeemed good to Iſrael, and that ſeemed good to the whole houſe of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him: and David made Abner, and the men that *were* with him, a feaſt.

21 And Abner ſaid unto David, I will ariſe and go, and will gather all Iſrael unto my lord the king, that they may make a league with thee, and that thou mayeſt reign over all that thine heart deſireth. And David ſent Abner away; and he went in peace.

22 ¶ And behold, the ſervants of David and Joab came from *purſuing* a troop, and brought in a great ſpoil with them: (but Abner *was* not with David in Hebron, for he had ſent him away, and he was gone in peace)

23 When Joab and all the hoſt that *was* with him, were come, they told Joab, ſaying, Abner the ſon of Ner came to the king, and he hath ſent him away, and he is gone in peace.

24 Then Joab came to the king, and ſaid, What haſt thou done? behold, Abner came unto thee, why *is* it *that* thou haſt ſent him away, and he is quite gone?

25 Thou knoweſt Abner the ſon of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that thou doeſt.

26 And when Joab was come out from David, he ſent meſſengers after Abner, which brought him again from the well of Sirah; but David knew *it* not.

27 And when Abner was returned to Hebron, Joab [k] took him aſide in the gate to ſpeak with him ‖ quietly: and ſmote him there [l] under the fifth *rib*, that he died, for the blood of [m] Aſahel his brother.

28 ¶ And afterward when David heard *it*, he ſaid, I and my kingdom *are* guiltleſs before the LORD for ever, from the † blood of Abner the ſon of Ner:

29 Let it reſt on the head of Joab, and on all his fathers houſe, and let there not † fail from the houſe of Joab one that hath an iſſue, or that is a leper, or that leaneth on a ſtaff, or that falleth on the ſword, or that lacketh bread.

30 So Joab and Abiſhai his brother ſlew Abner, becauſe he had ſlain their brother [n] Aſahel at Gibeon in the battel.

31 ¶ And David ſaid to Joab, and to all the people that *were* with him, [o] Rent your clothes, and [p] gird you with ſackcloth, and mourn before Abner. And king David *himſelf* followed the † bier.

32 And they buried Abner in Hebron: and the king lift up his voice, and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and ſaid, Died Abner as a fool dieth?

34 Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before † wicked men, *ſo* felleſt thou. And all the people wept again over him.

35 And when all the people came to cauſe David to eat meat while it was yet day, David ſware, ſaying, So do God to me, and more alſo, if I taſte bread or ought elſe, till the ſun be down.

36 And all the people took notice *of it*, and it † pleaſed them: as whatſoever the king did, pleaſed all the people.

37 For all the people, and all Iſrael underſtood that day, that it was not of the king to ſlay Abner the ſon of Ner.

38 And

Before Chriſt 1048.

[k] 1 Kings 2. 5.
‖ Or, peaceably.
[l] Chap. 4. 6.
[m] Chap. 2. 23.
† Heb. bloods.
† Heb. be cut off.
[n] Chap. 2. 23.
[o] Joſh. 7. 6.
[p] Gen. 37. 34.
† Heb. bed.
† Heb. children of iniquity.
† Heb. was good in their eyes.

Before Christ 1048.

38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

39 And I *am* this day † weak, though anointed king; and these men the sons of Zeruiah [g] *be* too hard for me: [r] the LORD shall reward the doer of evil according to his wickedness.

† Heb. *tender.*
[g] Chap. 19. 7.
[r] See Chap. 19. 13.
1 Kings 2. 5, 6, 33, 34. Psal. 62. 12.

CHAP. IV.

1 The Israelites being troubled at the death of Abner, 2 Baanah and Rechab slay Ish-bosheth, and bring his head to Hebron. 9 David causeth them to be slain, and Ish-bosheths head to be buried.

AND when Sauls son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

2 And Sauls son had two men *that were* captains of bands: the name of the one *was* Baanah, and the name of the † other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for [a] Beeroth also was reckoned to Benjamin;

3 And the Beerothites fled to [b] Gittaim, and were sojourners there until this day)

4 And [c] Jonathan, Sauls son, had a son *that was* lame of *his* feet, *and* was five years old when the tidings came of Saul and Jonathan [d] out of Jezreel, and his nurse took him up, and fled: and it came to pass as she made haste to flee, that he fell, and became lame; and his name *was* ‖ Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, *as though* they would have fetched wheat; and they smote him [e] under the fifth *rib*; and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bed-chamber, and they smote him and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul, thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

9 ¶ And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, *As* the LORD liveth, who hath redeemed my soul out of all adversity,

† Heb. *second.*
[a] Josh. 18. 25.
[b] Neh. 11. 33.
[c] Chap. 9. 3.
[d] 1 Sam. 29. 1, 11.
‖ Or, *Merib-baal*, 1 Chron. 8. 34. & 9. 40.
[e] Chap. 2. 23.

10 When [f] one told me, saying, Behold, Saul is dead, († thinking to have brought good tidings) I took hold of him, and slew him in Ziklag, ‖ who *thought* that I would have given him a reward for his tidings:

11 How much more, when wicked men have slain a righteous person in his own house, upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron: but they took the head of Ish-bosheth, and buried *it* in the [g] sepulcher of Abner, in Hebron.

[f] Chap. 1. 2, &c.
† Heb. *thinking to bring.*
‖ Or, *was the reward for his tidings.*
[g] Chap. 3. 32.

CHAP. V.

1 The tribes come to Hebron to anoint David over Israel. 4 Davids age: 6 He taketh Zion from the Jebusites, dwelleth in it. 11 Hiram sendeth to David. 13 Eleven sons are born to him in Jerusalem. 17 David directed by God, smiteth the Philistines at Baal-perazim, 22 and again, at the mulberry-trees.

THEN [a] came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, [b] we *are* thy bone and thy flesh.

2 Also in time past when Saul was king over us, [c] thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, [d] Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

3 [e] So all the elders of Israel came to the king to Hebron, [f] and king David made a league with them in Hebron [g] before the LORD: and they anointed David king over Israel.

4 ¶ David *was* thirty years old when he began to reign, [h] *and* he reigned forty years.

5 In Hebron he reigned over Judah [i] seven years, and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

6 ¶ And the king and his men went [k] to Jerusalem, unto [l] the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: ‖ thinking David cannot come in hither.

7 Nevertheless, David took the strong hold of Zion: [m] the same *is* the city of David.

8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame, and the blind, *that are* hated of Davids soul, [n] *he shall be chief and*

[a] 1 Chron. 11. 1.
[b] Gen. 29. 14.
[c] 1 Sam. 18. 13.
[d] 1 Sam. 16. 1, 13. Psal. 78. 71.
[e] See Chap. 7. 7.
[f] 1 Chron. 11. 3.
[g] 1 Kings 11. 17.
[h] Judg. 11. 11. 2 Sam. 23. 18.
[i] 1 Chron. 26. 31. & 29. 27.
[k] Chap. 2. 11. 1 Chron. 3. 4.
[l] Judg. 1. 21. Josh. 15. 63. Judg. 19. 11, 12.
‖ Or, *saying, David shall not, &c.*
[m] Ver. 9. 1 Kings 2. 10. & 8. 1.
[n] 1 Chron. 11. 6.

cap-

captain and chief. ‖ wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fort, and called it [o] The city of David; and David built round about, from Millo and inward.

10 And David † went on, and grew great, and the LORD God of hosts *was* with him.

11 ¶ And [p] Hiram king of Tyre, sent messengers to David, and cedar-trees, and carpenters, and † masons: and they built David an house.

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israels sake.

13 ¶ And [q] David took *him* more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

14 And [r] these *be* the names of those that were born unto him in Jerusalem; ‖ Shammuah, and Shobab, and Nathan, and Solomon,

15 Ibhar also, and ‖ Elishua, and Nepheg, and Japhia,

16 And Elishama, and ‖ Eliada, and Eliphalet.

17 ¶ [s] But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard *of it*, [t] and went down to the hold.

18 The Philistines also came and spread themselves in [u] the valley of Rephaim.

19 And David [x] enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

20 And David came to [y] Baal-perazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place, ‖ Baal-perazim.

21 And there they left their images, and David and his men [z] ‖ burnt them.

22 ¶ And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 And when [a] David enquired of the LORD, he said, Thou shalt not go up: *but* fetch a compass behind them, and come upon them over against the mulberry-trees.

24 And let it be when thou hearest the sound of a going in the tops of the mulberry-trees, that then thou shalt bestir thyself: for then [b] shall the LORD go out before thee, to smite the host of the Philistines.

25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba, until thou come to Gazer. Before Christ cir. 1043.

CHAP. VI. (2)

1 *David fetcheth the ark from Kirjath-jearim on a new cart.* 6 *Uzzah is smitten at Perez-uzzah.* 11 *God blesseth Obed-edom for the ark.* 12 *David bringeth the ark into Zion with sacrifices, danceth before it, for which Michal despiseth him:* 17 *He placeth it in a tabernacle with great joy and feasting.* 20 *Michal reproving David for his religious joy, is childless to her death.*

AGain, David gathered together all *the* chosen *men* of Israel, thirty thousand. cir. 1042.

2 And [a] David arose, and went with all the people that *were* with him, from ‖ Baale of Judah, to bring up from thence the ark of God, ‖ whose name is called by the name of the LORD of hosts [b] that dwelleth *between* the cherubims.

3 And they † set the ark of God [c] upon a new cart, and brought it out of the house of Abinadab that *was* in ‖ Gibeah: and Uzzah and Ahio the sons of Abinadab, drave the new cart.

4 And they brought it out of [d] the house of Abinadab which *was* at Gibeah, † accompanying the ark of God; and Ahio went before the ark.

5 And David, and all the house of Israel played before the LORD on all manner of *instruments made of* fir-wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And when they came to [e] Nachons threshing-floor, Uzzah [f] put forth *his hand* to the ark of God, and took hold of it, for the oxen ‖ shook *it*.

7 And the anger of the LORD was kindled against Uzzah, and [g] God smote him there for *his* ‖ error, and there he died by the ark of God.

8 And David was displeased, because the LORD had † made a breach upon Uzzah: and he called the name of the place, ‖ Perez-uzzah to this day.

9 And [h] David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom [i] the Gittite.

11 [k] And the ark of the LORD continued in the house of Obed-edom the Gittite, three months:

[a] 1 Chro. 13. 5, 6.
‖ Or, *Baalah*, that is, *Kirjath-jearim*, Josh. 15. 9, 60.
‖ Or, *at which the name* even *the name of the LORD of hosts was called upon.*
[b] 1 Sam. 4. 4. Psal. 68. 4.
† Heb. *made to ride.*
[c] See Numb. 7. 9. 1 Sam. 6. 7.
‖ Or, *the hill.*
[d] 1 Sam. 7. 1.
† Heb. *with.*
[e] 1 Chro. 13. 9, he is called *Chidon.*
[f] See Numb. 4. 15.
‖ Or, *stumbled.*
[g] 1 Sam. 6. 19.
‖ Or, *rashness.*
† Heb. *broken.*
‖ That is, *The breach of Uzzah.*
[h] See Luke 5. 8, 9.
[i] Josh. 19. 45.
[k] 1 Chro. 13. 14.

Before Christ cir. 1042.

months: and the LORD blessed Obed-edom, and all his household.

12 ¶ And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that *pertaineth* unto him, because of the ark of God. [l] So David went and brought up the ark of God from the house of Obed-edom, into the city of David, with gladness.

[l] 1 Chro. 15. 25.

13 And it was *so*, that when they that bare the ark of the LORD, had gone six paces, he sacrificed [m] oxen and fatlings.

[m] See 1 Chron. 15. 26.

14 And David [n] danced before the LORD with all *his* might, and David *was* girded with a linen ephod.

[n] See Exod. 15. 20.

15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

16 And [o] as the ark of the LORD came into the city of David, Michal Sauls daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

[o] 1 Chro. 15. 29.

17 ¶ And [p] they brought in the ark of the LORD, and set it in [q] his place, in the midst of the tabernacle that David had † pitched for it: and David offered burnt-offerings, and peace-offerings before the LORD.

[p] 1 Chro. 16. 1.
[q] 1 Chro. 15. 1.
† Heb. *stretched.*

18 And as soon as David had made an end of offering burnt-offerings, and peace-offerings, [r] he blessed the people in the name of the LORD of hosts.

[r] 1 Kings 8. 55. 1 Chron. 16. 2.

19 [s] And he dealt among all the people, *even* among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece *of flesh*, and a flagon *of wine:* so all the people departed every one to his house.

[s] 1 Chron. 16. 3.

cir. 1042.

20 ¶ [t] Then David returned to bless his household: and Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows ‖ shamelessly uncovereth himself!

[t] Psal. 30, title.

‖ Or, *openly.*

21 And David said unto Michal, *It was* before the LORD, [u] which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

[u] 1 Sam. 13. 14.

‖ Or, *of the handmaids* of my servants.

22 And I will yet be more vile than thus, and will be base in mine own sight: and ‖ of the maid-servants which thou hast spoken of, of them shall I be had in honour.

[x] See 1 Sam. 15. 35. Isai. 22. 14. Matth 1. 25.

23 Therefore Michal the daughter of Saul had no child [x] until the day of her death.

CHAP. VII. (1)

1 *Nathan first approving the purpose of David to build God an house,* 4 *after by the word of God forbiddeth him:* 12 *He promiseth him benefits and blessings in his seed.* 18 *Davids prayer and thanksgiving.*

Before Christ 1042.

AND it came to pass, [a] when the king sat in his house, and the LORD had given him rest round about from all his enemies;

[a] 1 Chron. 17. 1.

2 That the king said unto Nathan the prophet, See now, I dwell in [b] an house of cedar, [c] but the ark of God dwelleth within curtains.

[b] Chap. 5. 11.
[c] See Acts 7. 46.

3 And Nathan said to the king, Go, do all that *is* in thine heart: for the LORD *is* with thee.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell † my servant David, Thus saith the LORD, [d] Shalt thou build me an house for me to dwell in?

† Heb. *to my servant to David.*
[d] See 1 Kings 5. 3. 1 Chron. 22. 8. & 28. 3.

6 Whereas I have not dwelt in *any* house, [e] since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

[e] 1 Kings 8. 16.

7 In all *the places* wherein I have walked with all the children of Israel, spake I a word with ‖ any of the tribes of Israel, whom I commanded [f] to feed my people Israel, saying, Why build ye not me an house of cedar?

‖ 1 Chron. 17. 6. *any of the judges.*
[f] Chap. 5. 2.

8 Now therefore, so shalt thou say unto my servant David, Thus saith the LORD of hosts, [g] I took thee from the sheep-cote, † from following the sheep, to be ruler over my people, over Israel.

[g] 1 Sam. 16. 11, 12. Psal. 78. 70.
† Heb. *from after.*

9 And [h] I was with thee whithersoever thou wentest, [i] and have cut off all thine enemies † out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

[h] Chap. 5. 6, 14.
[i] Psal. 89. 23.
† Heb. *from thy face.*

10 (Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more: [k] neither shall the children of wickedness afflict them any more, as beforetime,

[k] Psal. 89. 22.

11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies.) Also the LORD telleth thee, [l] that he will make thee an house.

[l] Exod. 1. 21.

12 ¶ And [m] when thy days be fulfilled, and thou [n] shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

[m] 1 Kings 8. 20.
[n] Deut. 31. 16. Acts 13. 36.

13 [o] He shall build an house for my name, and I will establish the throne of his kingdom for ever.

[o] 1 Kings 5. 5. & 8. 20. 1 Chron. 22. 10. & 28. 6.

14 [p] I

14 [p] I will be his father, and he ſhall be my ſon: [q] if he commit iniquity, I will chaſten him with the rod of men, and with the ſtripes of the children of men:

15 But my mercy ſhall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And [r] thine houſe, and thy kingdom ſhall be eſtabliſhed for ever before thee: thy throne ſhall be eſtabliſhed for ever.

17 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

18 ¶ Then went king David in, and ſat before the LORD, and he ſaid, Who *am* I, O Lord GOD? and what *is* my houſe, that thou haſt brought me hitherto?

19 And this was yet a ſmall thing in thy ſight, O Lord GOD; but thou haſt ſpoken alſo of thy ſervants houſe for a great while to come; [s] and *is* this the † manner of man, O Lord GOD?

20 And what can David ſay more unto thee? for thou, Lord GOD, knoweſt thy ſervant.

21 For thy words ſake, and according to thine own heart haſt thou done all theſe great things, to make thy ſervant know *them.*

22 Wherefore thou art great, O LORD God: for [t] *there is* none like thee, neither *is there any* God beſides thee, according to all that we have heard with our ears.

23 And [u] what one nation in the earth *is* like thy people, *even* like Iſrael, whom God went to redeem for a people to himſelf, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people which thou redeemedſt to thee from Egypt, *from* the nations and their gods?

24 For thou haſt confirmed to thyſelf thy people Iſrael *to be* a people unto thee for ever: [x] and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, eſtabliſh *it* for ever, and do as thou haſt ſaid.

26 And let thy name be magnified for ever, ſaying, The LORD of hoſts *is* the God over Iſrael: and let the houſe of thy ſervant David be eſtabliſhed before thee.

27 For thou, O LORD of hoſts, God of Iſrael, haſt † revealed to thy ſervant, ſaying, I will build thee an houſe: therefore hath thy ſervant found in his heart to pray this prayer unto thee.

28 And now, O Lord GOD, thou *art* that God, and [y] thy words be true, and thou haſt promiſed this goodneſs unto thy ſervant.

29 Therefore now † let it pleaſe thee to bleſs the houſe of thy ſervant, that it may continue for ever before thee: for thou, O Lord GOD, haſt ſpoken *it*, and with thy bleſſing let the houſe of thy ſervant be bleſſed for ever.

Before Chriſt 1042.

† Heb. *be thou pleaſed and bleſs.*

CHAP. VIII.

1 *David ſubdueth the Philiſtines and the Moabites:* 3 *He ſmiteth Hadadezer, and the Syrians.* 9 *Toi ſendeth Joram with preſents to bleſs him.* 11 *The preſents and the ſpoil David dedicateth to God:* 14 *He putteth garriſons in Edom.* 16 *Davids officers.*

AND [a] after this it came to paſs, that David ſmote the Philiſtines, and ſubdued them: and David took ‖ Metheg-ammah out of the hand of the Philiſtines.

cir. 1040. [a] 1 Chro. 18. 1, &c.

‖ Or, *The bridle of Ammah.*

2 And [b] he ſmote Moab, and meaſured them with a line, caſting them down to the ground: even with two lines meaſured he, to put to death; and with one full line, to keep alive: and *ſo* the Moabites [c] became Davids ſervants, *and* brought gifts.

[b] Numb. 24. 17.

[c] Ver. 6, & 14.

3 ¶ David ſmote alſo ‖ Hadadezer the ſon of Rehob, king of [d] Zobah, as he went to recover [e] his border at the river Euphrates.

‖ Or, *Hadarezer,* 1 Chron. 18. 3.

[d] Pſal. 60, title.

[e] See Gen. 15. 18.

4 And David took ‖ from him a thouſand ‖ *chariots*, and ſeven hundred horſemen, and twenty thouſand footmen: and David [f] houghed all the chariot-*horſes*, but reſerved of them *for* an hundred chariots.

‖ Or, *of his.*

‖ As 1 Chron. 18. 4.

[f] Joſh. 11. 6.

5 [g] And when the Syrians of Damaſcus came to ſuccour Hadadezer king of Zobah, David ſlew of the Syrians two and twenty thouſand men.

[g] 1 Kings 11. 23, 24, 25.

6 Then David put garriſons in Syria of Damaſcus: and the Syrians [h] became ſervants to David, *and* brought gifts: [i] and the LORD preſerved David whitherſoever he went.

[h] Ver. 2.

[i] Ver. 14.

7 And David took [k] the ſhields of gold that were on the ſervants of Hadadezer, and brought them to Jeruſalem.

[k] See 1 Kings 10. 16.

‖ Or, *Tibhath.*

8 And from ‖ Betah, and from ‖ Berothai, cities of Hadadezer, king David took exceeding much braſs.

‖ Or, *Chun,* 1 Chron. 18. 8.

9 ¶ When ‖ Toi king of Hamath heard that David had ſmitten all the hoſt of Hadadezer,

‖ *Tou,* 1 Chron. 18. 9.

[l] 1 Chro. 18. 10, *Hadoram.*

10 Then Toi ſent [l] Joram his ſon unto king David to † ſalute him, and to bleſs him, becauſe he had fought againſt Hadadezer, and ſmitten him: (for Hadadezer † had wars with Toi) and *Joram* † brought with him veſſels of ſilver, and veſſels of gold, and veſſels of braſs;

† Heb. *aſk him of peace.*

† Heb. *was a man of wars with.*

† Heb. *in his hand were.*

11 Which alſo king David [m] did dedicate unto the LORD, with the ſilver and gold that he had dedicate of all nations which he ſubdued:

[m] 1 Chro. 18. 11. & 26. 26.

12 Of

Before Christ cir. 1040.

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer son of Rehob, king of Zobah.

† Heb. *his smiting.*

13 And David gat *him* a name when he returned from † smiting of the Syrians in [n] the valley of salt, [o] ‖ *being* eighteen thousand *men.*

[n] 2 Kings 14. 7.

[o] See 1 Chron. 18. 12. Psal. 60, title.

‖ Or, *slaying.*

14 ¶ And he put garrisons in Edom; throughout all Edom put he garrisons, and [p] all they of Edom became Davids servants: [q] and the LORD preserved David whithersoever he went.

[p] Numb. 24. 18. Gen. 27. 37, 40.

[q] Ver. 6.

15 And David reigned over all Israel, and David executed judgment and justice unto all his people.

[r] 1 Chro. 18. 15.

[s] Chap. 5. 8. & 20. 23.

[t] 1 Kings 4. 3.

16 [r] And Joab the son of Zeruiah *was* [s] over the host; and [t] Jehoshaphat the son of Ahilud *was* ‖ recorder;

‖ Or, *remembrancer*, or, *writer of chronicles.*

17 And [u] Zadok the son of Ahitub, and Ahimelech the son of Abiathar, *were* the priests; and Seraiah *was* the ‖ scribe;

[u] 1 Chro. 24. 3.

‖ Or, *secretary.*

18 [x] And Benaiah the son of Jehoiada *was over* both the [y] Cherethites and the Pelethites; and Davids sons were ‖ chief rulers.

[x] 1 Chro. 18. 17.

[y] 1 Sam. 30. 14.

‖ Or, *princes.*

CHAP. IX. (2)

1 David by Ziba sendeth for Mephibosheth. 7 For Jonathans sake he entertaineth him at his table, and restoreth him all that was Sauls: 9 He maketh Ziba his farmer.

AND David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathans sake?

2 And *there was* of the house of Saul, a servant whose name *was* [a] Ziba: and when they had called him unto David, the king said unto him, *Art* thou Ziba? And he said, Thy servant *is he.*

[a] Chap. 16. 1. & 19. 17, 29.

3 And the king said, *Is* there not yet any of the house of Saul, that I may shew [b] the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, *which is* [c] lame on *his* feet.

[b] 1 Sam. 20. 14.

[c] Chap. 4. 4.

4 And the king said unto him, Where *is* he? And Ziba said unto the king, Behold, he *is* in the house of [d] Machir, the son of Ammiel, in Lo-debar.

[d] Chap. 17. 27.

5 ¶ Then king David sent, and fet him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when Mephibosheth the son of Jonathan the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant.

7 ¶ And David said unto him, Fear not; for I will surely shew thee kindness, for Jonathan thy fathers sake, and will restore thee all the land of Saul thy father, and thou shalt eat bread at my table continually.

Before Christ cir. 1040.

8 And he bowed himself, and said, What *is* thy servant, that thou shouldest look upon such a dead [e] dog as I *am?*

[e] 1 Sam. 24. 14.

9 ¶ Then the king called to Ziba Sauls servant, and said unto him, [f] I have given unto thy masters son all that pertained to Saul, and to all his house.

[f] See Chap. 16. 4.

10 Thou therefore and thy sons and thy servants shall till the land for him, and thou shalt bring in *the fruits*, that thy masters son may have food to eat: but Mephibosheth thy masters son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, *said the king*, he shall eat at my table, as one of the kings sons.

12 And Mephibosheth had a young son, [g] whose name *was* Micha: and all that dwelt in the house of Ziba, *were* servants unto Mephibosheth.

[g] 1 Chro. 8. 34.

13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the kings table; and [h] was lame on both his feet.

[h] Ver. 3.

CHAP. X.

1 Davids messengers sent to comfort Hanun the son of Nahash, are villanously intreated. 6 The Ammonites strengthened by the Syrians, are overcome by Joab and Abishai. 15 Shobach making a new supply of the Syrians at Helam, is slain by David.

AND it came to pass after this, that the [a] king of the children of Ammon died, and Hanun his son reigned in his stead.

cir. 1035.

[a] 1 Chro. 19. 1.

2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants, for his father. And Davids servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, † Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David *rather* sent his servants unto thee, to search the city, and to spy it out, and to overthrow *it?*

cir. 1037.

† Heb. *In thine eyes doth David?*

4 Wherefore Hanun took Davids servants, and shaved off the one half of their beards, and cut off their garments in the middle, [b] *even* to their buttocks, and sent them away.

[b] Isai. 20. 4. & 47. 2.

5 When they told *it* unto David, he sent to meet them, because the men were greatly ashamed:

ashamed: and the king said, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired [c] the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob, twelve thousand men.

7 And when David heard of *it*, he sent Joab, and all the host of the mighty men.

8 And the children of Ammon came out, and put the battel in aray at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ish-tob, and Maacah *were* by themselves in the field.

9 When Joab saw that the front of the battel was against him before and behind, he chose of all the choice *men* of Israel, and put *them* in aray against the Syrians.

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put *them* in aray against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battel against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city: so Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that *were* beyond the river: and they came to Helam; and ‖ Shobach the captain of the host of Hadarezer *went* before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam: and the Syrians set themselves in aray against David, and fought with him.

18 And the Syrians fled before Israel, and David slew *the men of* seven hundred chariots of the Syrians, and forty thousand [d] horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more. Before Christ cir. 1036.

CHAP. XI.

1 *While Joab besieged Rabbah, David committeth adultery with Bath-sheba.* 6 *Uriah sent for by David to cover the adultery, would not go home neither sober nor drunken:* 14 *He carrieth to Joab the letter of his death.* 18 *Joab sendeth the news thereof to David.* 26 *David taketh Bath-sheba to wife.*

AND it came to pass, *that* † after the year was expired, at the time when kings go forth *to battel*, that [a] David sent Joab and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah: but David tarried still at Jerusalem. cir. 1035. † Heb. *at the return of the year,* [a] 1 Kings 20. 22, 26. 2 Chron. 36. 10. [a] 1 Chro. 20. 1.

2 ¶ And it came to pass in an eveningtide, that David arose from off his bed, [b] and walked upon the roof of the kings house: and from the roof he saw a woman washing herself, and the woman *was* very beautiful to look upon. [b] Deut. 22. 8.

3 And David sent and enquired after the woman: and *one* said, *Is* not this ‖ Bath-sheba the daughter of ‖ Eliam, the wife [c] of Uriah the Hittite? ‖ Or, *Bath-shua,* 1 Chron. 3. 5.

4 And David sent messengers, and took her; and she came in unto him, and [d] he lay with her, (‖ for she was [e] purified from her uncleanness) and she returned unto her house. ‖ Or, *Ammiel.* [c] Chap. 23. 39. [d] Psal. 51. title.

5 And the woman conceived, and sent and told David, and said, I *am* with child. ‖ Or, *and when she had purified herself, &c. she returned.*

6 ¶ And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David. [e] Lev. 15. 19. & 18. 19.

7 And when Uriah was come unto him, David demanded *of him* † how Joab did, and how the people did, and how the war prospered. † Heb. *of the peace of, &c.*

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the kings house, and there † followed him a mess *of meat* from the king. † Heb. *went out after him.*

9 But Uriah slept at the door of the kings house, with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from *thy* journey? why *then* didst thou not go down unto thine house?

11 And Uriah said unto David, The ark, and

Before Chriſt cir. 1035.

and Iſrael, and Judah abide in tents, and [f] my lord Joab, and the ſervants of my lord are encamped in the open fields; ſhall I then go into mine houſe, to eat and to drink, and to lie with my wife? *as* thou liveſt, and *as* thy ſoul liveth, I will not do this thing.

[f] Chap. 20. 6.

12 And David ſaid to Uriah, Tarry here to day alſo, and to morrow I will let thee depart. So Uriah abode in Jeruſalem, that day and the morrow.

13 And when David had called him, he did eat and drink before him, and he made him drunk: and at even he went out to lie on his bed with the ſervants of his lord, but went not down to his houſe.

14 ¶ And it came to paſs in the morning, that David wrote a letter to Joab, and ſent *it* by the hand of Uriah.

15 And he wrote in the letter, ſaying, Set ye Uriah in the forefront of the † hotteſt battel, and retire ye † from him, that he may be ſmitten, and die.

† Heb. *ſtrong.* † Heb. *from after him.*

16 And it came to paſs when Joab obſerved the city, that he aſſigned Uriah unto a place where he knew that valiant men *were.*

17 And the men of the city went out, and fought with Joab: and there fell *ſome* of the people of the ſervants of David, and Uriah the Hittite died alſo.

18 ¶ Then Joab ſent, and told David all the things concerning the war:

19 And charged the meſſenger, ſaying, When thou haſt made an end of telling the matters of the war unto the king,

20 And if ſo be that the kings wrath ariſe, and he ſay unto thee, Wherefore approached ye ſo nigh unto the city when ye did fight? knew ye not that they would ſhoot from the wall?

[e] Judg. 9. 53.

21 Who ſmote [g] Abimelech the ſon of Jerubbeſheth? did not a woman caſt a piece of a milſtone upon him from the wall that he died in Thebez? why went ye nigh the wall? then ſay thou, Thy ſervant Uriah the Hittite is dead alſo.

22 ¶ So the meſſenger went, and came and ſhewed David all that Joab had ſent him for.

23 And the meſſenger ſaid unto David, Surely the men prevailed againſt us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

24 And the ſhooters ſhot from off the wall upon thy ſervants, and *ſome* of the kings ſervants be dead, and thy ſervant Uriah the Hittite is dead alſo.

25 Then David ſaid unto the meſſenger, Thus ſhalt thou ſay unto Joab, Let not this thing † diſpleaſe thee: for the ſword devoureth † one as well as another: make thy battel more ſtrong againſt the city, and overthrow it; and encourage thou him.

Before Chriſt cir. 1035. † Heb. *be evil in thine eyes.* † Heb. *ſo and ſuch.*

26 ¶ And when the wife of Uriah heard that Uriah her huſband was dead, ſhe mourned for her huſband.

27 And when the mourning was paſt, David ſent, and fet her to his houſe, and ſhe became his wife, and bare him a ſon: but the thing that David had done, † diſpleaſed the LORD.

† Heb. *was evil in the eyes of.*

CHAP. XII.

1 *Nathans parable of the ew-lamb, cauſeth David to be his own judge.* 7 *David, reproved by Nathan, confeſſeth his ſin, and is pardoned.* 15 *David mourneth and prayeth for the child, while it lived.* 24 *Solomon is born, and named Jedidiah.* 26 *David taketh Rabbah, and tortureth the people thereof.*

AND the LORD ſent Nathan unto David: and [a] he came unto him, and [b] ſaid unto him, There were two men in one city; the one rich, and the other poor.

1034. [a] Pſal. 51. title. [b] See Chap. 14. 5, &c. 1 Kings 20. 35-41.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing ſave one little ew-lamb, which he had bought and nouriſhed up: and it grew up together with him, and with his children; it did eat of his own † meat, and drank of his own cup, and lay in his boſom, and was unto him as a daughter.

† Heb. *morſel.*

4 And there came a traveller unto the rich man, and he ſpared to take of his own flock, and of his own herd, to dreſs for the wayfaring man that was come unto him, but took the poor mans lamb, and dreſſed it for the man that was come to him.

5 And Davids anger was greatly kindled againſt the man, and he ſaid to Nathan, *As* the LORD liveth, the man that hath done this *thing* ‖ ſhall ſurely die.

‖ Or, *is worthy to die.*

6 And he ſhall reſtore the lamb [c] four-fold, becauſe he did this thing, and becauſe he had no pity.

[c] Exod. 22. 1.

7 ¶ And Nathan ſaid to David, Thou *art* the man. Thus ſaith the LORD God of Iſrael, I [d] anointed thee king over Iſrael, and I delivered thee out of the hand of Saul:

[d] 1 Sam. 16. 13.

8 And I gave thee thy maſters houſe, and thy maſters wives into thy boſom, and gave thee the houſe of Iſrael and of Judah; and if *that had been* too little, I would moreover have given unto thee ſuch and ſuch things.

9 Wherefore haſt thou deſpiſed the commandment of the LORD, to do evil in his ſight?

ſight? thou haſt killed Uriah the Hittite with the ſword, and haſt taken his wife *to be* thy wife, and haſt ſlain him with the ſword of the children of Ammon.

10 Now therefore the ſword ſhall never depart from thine houſe; becauſe thou haſt deſpiſed me, and haſt taken the wife of Uriah the Hittite to be thy wife.

11 Thus ſaith the LORD, Behold, I will raiſe up evil againſt thee out of thine own houſe, and I will [e] take thy wives before thine eyes, and give *them* unto thy neighbour, and he ſhall lie with thy wives in the ſight of this ſun.

12 For thou didſt *it* ſecretly: [f] but I will do this thing before all Iſrael, and before the ſun.

13 [g] And David ſaid unto Nathan, [h] I have ſinned againſt the LORD. And Nathan ſaid unto David, [i] The LORD alſo hath put away thy ſin; thou ſhalt not die.

14 Howbeit, becauſe by this deed thou haſt given great occaſion to the enemies of the LORD [k] to blaſpheme, the child alſo *that is* born unto thee, ſhall ſurely die.

15 ¶ And Nathan departed unto his houſe: and the LORD ſtruck the child that Uriahs wife bare unto David, and it was very ſick.

16 David therefore beſought God for the child, and David † faſted, and went in, and [l] lay all night upon the earth.

17 And the elders of his houſe aroſe, *and went* to him, to raiſe him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to paſs on the ſeventh day, that the child died: and the ſervants of David feared to tell him that the child was dead: for they ſaid, Behold, while the child was yet alive, we ſpake unto him, and he would not hearken unto our voice: how will he then † vex himſelf, if we tell him that the child is dead?

19 But when David ſaw that his ſervants whiſpered, David perceived that the child was dead: therefore David ſaid unto his ſervants, Is the child dead? And they ſaid, He is dead.

20 Then David aroſe from the earth, and waſhed, and anointed *himſelf*, and changed his apparel, and came into the houſe of the LORD, and worſhipped: then he came to his own houſe, and when he required, they ſet bread before him, and he did eat.

21 Then ſaid his ſervants unto him, What thing *is* this that thou haſt done? thou didſt faſt and weep for the child *while it was* alive, but when the child was dead, thou didſt riſe and eat bread.

22 And he ſaid, While the child was yet alive, I faſted and wept: [m] for I ſaid, Who can tell *whether* God will be gracious to me, that the child may live? Before Chriſt 1034.

23 But now he is dead, wherefore ſhould I faſt? can I bring him back again? I ſhall go to him, but [n] he ſhall not return to me.

24 ¶ And David comforted Bath-ſheba his wife, and went in unto her, and lay with her: and [o] ſhe bare a ſon, and [p] he called his name Solomon; and the LORD loved him. 1033.

25 And he ſent by the hand of Nathan the prophet; and he called his name ‖ Jedidiah, becauſe of the LORD.

26 ¶ And [q] Joab fought againſt [r] Rabbah of the children of Ammon, and took the royal city.

27 And Joab ſent meſſengers to David, and ſaid, I have fought againſt Rabbah, and have taken the city of waters.

28 Now therefore gather the reſt of the people together, and encamp againſt the city, and take it: leſt I take the city, and † it be called after my name.

29 And David gathered all the people together, and went to Rabbah, and fought againſt it, and took it.

30 [s] And he took their kings crown from off his head, (the weight whereof *was* a talent of gold with the precious ſtones) and it was *ſet* on Davids head: and he brought forth the ſpoil of the city † in great abundance.

31 And he brought forth the people that *were* therein, and put *them* under ſaws, and under harrows of iron, and under axes of iron, and made them paſs through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jeruſalem.

CHAP. XIII.

1 *Amnon loving Tamar, by Jonadabs counſel feigning himſelf ſick, raviſheth her:* 15 *He hateth her, and ſhamefully turneth her away.* 19 *Abſalom entertaineth her, and concealeth his purpoſe.* 23 *At a ſheep-ſhearing, among all the kings ſons, he killeth Amnon.* 30 *David grieving at the news, is comforted by Jonadab.* 37 *Abſalom fleeth to Talmai at Geſhur.*

AND it came to paſs after this, [a] that Abſalom the ſon of David had a fair ſiſter, whoſe name *was* Tamar, and Amnon the ſon of David loved her. cir. 1030. [a] Chap. 3. 2, 3.

2 And Amnon was ſo vexed, that he fell ſick for his ſiſter Tamar; for ſhe *was* a virgin: and † Amnon thought it hard for him to do any thing to her.

3 But

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[e] Deut. 28. 30. Chap. 16. 22.
[f] Chap. 16. 22.
[g] See 2 Sam. 24. 14. 1 Pſal. 51. & Eccleſ. 7. 11.
[h] 1 Pſal. 51. title, [i] See Chap. 12. 5, &c. 1 Kings 20. 31—41.
[k] 2 Sam. 12. 14.
[l] Heb. laid a night.
[m] See Iſai. 38. 1. Jon. 3. 9.
[n] Job 7. 8, 9, 10.
[o] Matth. 1. 6.
[p] 1 Chr. 22. 9.
‖ That is, *Beloved of the Lord.*
[q] 1 Chr. 20. 1.
[r] Deut. 3. 11.
† Heb. *my name be called upon it.*
[s] 1 Chr. 20. 2.
† Heb. *very great.*
† Heb. *it was marvellous*, or, *hidden in the eyes of Amnon.*

Before Chriſt cir. 1032.

3 But Amnon had a friend, whoſe name *was* Jonadab, [b] the ſon of Shimeah, Davids brother : and Jonadab *was* a very ſubtil man.

[b] See 1 Sam. 16. 9.

4 And he ſaid unto him, Why *art* thou, *being* the kings ſon, † lean † from day to day? wilt thou not tell me? And Amnon ſaid unto him, I love Tamar, my brother Abſaloms ſiſter.

† Heb. *thin.*

† Heb. *morning by morning.*

5 And Jonadab ſaid unto him, Lay thee down on thy bed, and make thy ſelf ſick : and when thy father cometh to ſee thee, ſay unto him, I pray thee, let my ſiſter Tamar come, and give me meat, and dreſs the meat in my ſight, that I may ſee *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himſelf ſick : and when the king was come to ſee him, Amnon ſaid unto the king, I pray thee, let Tamar my ſiſter come, and make me a couple of cakes in my ſight, that I may eat at her hand.

7 Then David ſent home to Tamar, ſaying, Go now to thy brother Amnons houſe, and dreſs him meat.

8 So Tamar went to her brother Amnons houſe, (and he was laid down) and ſhe took ‖ flour, and kneaded *it*, and made cakes in his ſight, and did bake the cakes.

‖ Or, *paſte.*

9 And ſhe took a pan, and poured *them* out before him, but he refuſed to eat. And Amnon ſaid, Have out all men from me: and they went out every man from him.

10 And Amnon ſaid unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which ſhe had made, and brought *them* into the chamber to Amnon her brother.

11 And when ſhe had brought *them* unto him to eat, he took hold of her, and ſaid unto her, Come lie with me, my ſiſter.

12 And ſhe anſwered him, Nay, my brother, do not † force me: for [c] † no ſuch thing ought to be done in Iſrael; do not thou this folly.

† Heb. *humble me.*

[c] Lev. 18. 9.

† Heb. *it ought not ſo to be done.*

13 And I, whither ſhall I cauſe my ſhame to go? and as for thee, thou ſhalt be as one of the fools in Iſrael : now therefore, I pray thee, ſpeak unto the king; for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her voice: but being ſtronger than ſhe, forced her, and lay with her.

† Heb. *with great hatred greatly.*

15 ¶ Then Amnon hated her † exceedingly, ſo that the hatred wherewith he hated her, *was* greater than the love wherewith he had loved her: and Amnon ſaid unto her, Ariſe, be gone.

16 And ſhe ſaid unto him, *There is* no cauſe; this evil in ſending me away, *is* greater than the other that thou didſt unto me: but he would not hearken unto her.

Before Chriſt cir. 1032.

17 Then he called his ſervant that miniſtered unto him, and ſaid, Put now this *woman* out from me, and bolt the door after her.

18 [d] And *ſhe had* a garment of divers colours upon her : for with ſuch robes were the kings daughters *that were* virgins, apparelled. Then his ſervant brought her out, and bolted the door after her.

[d] Pſal. 45. 14.

19 ¶ And Tamar put [e] aſhes on her head, and rent her garment of divers colours that *was* on her, and [f] laid her hand on her head, and went on crying.

[e] Joſh. 7. 6. Job 2. 12. [f] Jer. 2. 37.

20 And Abſalom her brother ſaid unto her, Hath † Amnon thy brother been with thee? but hold now thy peace, my ſiſter : he *is* thy brother, † regard not this thing. So Tamar remained † deſolate in her brother Abſaloms houſe.

† Heb. Amnon.

† Heb. ſet not thine heart.

† Heb. and deſolate.

21 ¶ But when king David heard of all theſe things, he was very wroth.

22 And Abſalom ſpake unto his brother Amnon, neither good nor bad: for Abſalom hated Amnon, becauſe he had forced his ſiſter Tamar.

23 ¶ And it came to paſs after two full years, that Abſalom [g] had ſheep-ſhearers in Baal-hazor, which *is* beſide Ephraim : and Abſalom invited all the kings ſons.

[g] See Gen. 38. 13. 1 Sam. 25. 4, 36.

24 And Abſalom came to the king, and ſaid, Behold now, thy ſervant hath ſheep-ſhearers, let the king, I beſeech thee, and his ſervants, go with thy ſervant.

25 And the king ſaid to Abſalom, Nay, my ſon, let us not all now go, leſt we be chargeable unto thee. And he preſſed him : howbeit he would not go, but bleſſed him.

26 Then ſaid Abſalom, If not, I pray thee, let my brother Amnon go with us. And the king ſaid unto him, Why ſhould he go with thee?

27 But Abſalom preſſed him, that he let Amnon and all the kings ſons go with him.

28 ¶ Now Abſalom had commanded his ſervants, ſaying, Mark ye now when Amnons heart is merry with wine, and when I ſay unto you, Smite Amnon, then kill him, fear not : ‖ have not I commanded you? be courageous, and be † valiant.

‖ Or, will you not, ſeeing I have commanded you?

† Heb. ſons of valour.

29 And the ſervants of Abſalom did unto Amnon, as Abſalom had commanded : then all the kings ſons aroſe, and every man † gat him up upon his mule, and fled.

† Heb. rode.

30 ¶ And it came to paſs while they were in the way, that tidings came to David, ſaying,

ing, Absalom hath slain all the kings sons, and there is not one of them left.

31 Then the king arose, and [b] tare his garments, and [i] lay on the earth; and all his servants stood by with their clothes rent.

32 And Jonadab the son of Shimeah Davids brother, answered and said, Let not my lord suppose *that* they have slain all the young men the kings sons; for Amnon only is dead: for by the † appointment of Absalom this hath been ‖ determined, from the day that he forced his sister Tamar.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the kings sons are dead: for Amnon only is dead.

34 But Absalom fled. And the young man that kept the watch, lift up his eyes, and looked, and behold, there came much people by the way of the hill-side behind him.

35 And Jonadab said unto the king, Behold, the kings sons come: † as thy servant said, so it is.

36 And it came to pass as soon as he had made an end of speaking, that behold, the kings sons came, and lift up their voice and wept: and the king also and all his servants wept † very sore.

37 ¶ But Absalom fled, [k] and went to Talmai the son of ‖ Ammihud king of Geshur: and *David* mourned for his son every day.

38 So Absalom fled, and went to Geshur, and was there three years.

39 And *the soul of* king David ‖ longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

CHAP. XIV.

1 *Joab, suborning a widow of Tekoah, by a parable to incline the kings heart to fetch home Absalom, bringeth him to Jerusalem.* 25 *Absaloms beauty, hair, and children.* 28 *After two years, Absalom by Joab is brought into the kings presence.*

NOW Joab the son of Zeruiah perceived that the kings heart *was* toward Absalom.

2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her, I pray thee feign thyself to be a mourner, [l] and put on now mourning-apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and speak on this manner unto him: so Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, †Help, O king. Before Christ 1027. † Heb. Save.

5 And the king said unto her, What aileth thee? And she answered, [b] I *am* indeed a widow woman, and mine husband is dead. [b] See Chap. 12. 1.

6 And thy handmaid had two sons, and they two strove together in the field, and *there was* † none to part them, but the one smote the other, and slew him. † Heb. no deliverer between them.

7 And behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew, and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband *neither* name nor remainder † upon the earth. † Heb. upon the face of the earth.

8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity *be* on me, and on my fathers house: and the king and his throne *be* guiltless.

10 And the king said, Whosoever saith *ought* unto thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the LORD thy God, † that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [c] *As* the LORD liveth, there shall not one hair of thy son fall to the earth. † Heb. that the revenger of blood do not multiply to destroy. [c] 1 Sam. 14. 45. Acts 27. 34.

12 Then the woman said, Let thine handmaid, I pray thee, speak *one* word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing, as one which is faulty, in that the king doth not fetch home again his banished.

14 For we must needs die, and *are* as water spilt on the ground, which cannot be gathered up again: ‖ neither doth God respect *any* person, yet doth he devise means, that his banished be not expelled from him. ‖ Or, because God hath not taken away his life, he hath also devised means, &c.

15 Now therefore that I am come to speak of this thing unto my lord the king, *it is* because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man *that*

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would deſtroy me and my ſon together out of the inheritance of God:

17 Then thine handmaid ſaid, The word of my lord the king ſhall now be † comfortable: [d] for as an angel of God, ſo *is* my lord the king † to diſcern good and bad: therefore the LORD thy God will be with thee.

† Heb. *for reſt.*
[d] Ver 20. Chap. 19. 27.
† Heb. *to hear.*

18 Then the king anſwered and ſaid unto the woman, Hide not from me, I pray thee, the thing that I ſhall aſk thee. And the woman ſaid, Let my lord the king now ſpeak.

19 And the king ſaid, *Is not* the hand of Joab with thee in all this? And the woman anſwered and ſaid, *As* thy ſoul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath ſpoken: for thy ſervant Joab he bade me, and he put all theſe words in the mouth of thine handmaid:

20 To fetch about this form of ſpeech hath thy ſervant Joab done this thing: and my lord *is* wiſe, [e] according to the wiſdom of an angel of God, to know all *things* that *are* in the earth.

[e] Ver. 17. Chap. 19. 27.

21 ¶ And the king ſaid unto Joab, Behold now, I have done this thing: go therefore, bring the young man Abſalom again.

22 And Joab fell to the ground on his face, and bowed himſelf, and † thanked the king: and Joab ſaid, To day thy ſervant knoweth that I have found grace in thy ſight, my lord, O king, in that the king hath fulfilled the requeſt of ‖ his ſervant.

† Heb. *bleſſed.*
‖ Or, *thy.*

23 So Joab aroſe [f] and went to Geſhur, and brought Abſalom to Jeruſalem.

[f] Chap. 13. 37.

24 And the king ſaid, Let him turn to his own houſe, and let him not ſee my face. So Abſalom returned to his own houſe, and ſaw not the kings face.

25 ¶ † But in all Iſrael there was none to be ſo much praiſed as Abſalom, for his beauty: from the ſole of his foot even to the crown of his head, there was no blemiſh in him.

† Heb. *And as Abſalom there was not a beautiful man in all Iſrael to praiſe greatly.*

26 And when he polled his head, (for it was at every years end that he polled *it*: becauſe *the hair* was heavy on him, therefore he polled it) he weighed the hair of his head at two hundred ſhekels after the kings weight.

27 And [g] unto Abſalom there were born three ſons and one daughter, whoſe name *was* Tamar: ſhe was a woman of a fair countenance.

[g] See Chap. 18. 18.

28 ¶ So Abſalom dwelt two full years in Jeruſalem, and ſaw not the kings face.

29 Therefore Abſalom ſent for Joab, to have ſent him to the king, but he would not come to him: and when he ſent again the ſecond time, he would not come.

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30 Therefore he ſaid unto his ſervants, See, Joabs field is † near mine, and he hath barley there; go and ſet it on fire: and Abſaloms ſervants ſet the field on fire.

† Heb. *near my place.*

31 Then Joab aroſe and came to Abſalom unto *his* houſe, and ſaid unto him, Wherefore have thy ſervants ſet my field on fire?

32 And Abſalom anſwered Joab, Behold, I ſent unto thee, ſaying, Come hither, that I may ſend thee to the king, to ſay, Wherefore am I come from Geſhur? *it had been* good for me *to have been* there ſtill: now therefore let me ſee the kings face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Abſalom, he came to the king, and bowed himſelf on his face to the ground before the king: and the king kiſſed Abſalom. 1025

CHAP. XV. (2)

1 *Abſalom by fair ſpeeches and courteſies, ſtealeth the hearts of Iſrael.* 7 *Under pretence of a vow, he obtaineth leave to go to Hebron:* 10 *He maketh there a great conſpiracy.* 13 *David upon the news fleeth from Jeruſalem.* 19 *Ittai would not leave him.* 24 *Zadok and Abiathar are ſent back with the ark.* 30 *David and his company go up mount Olivet weeping.* 31 *He curſeth Ahithophels counſel.* 32 *Huſhai is ſent back with inſtructions.*

AND it came to paſs after this, that Abſalom [a] prepared him chariots, and horſes, and fifty men to run before him. 1027 [a] 1 K. 1. 5.

2 And Abſalom roſe up early, and ſtood beſide the way of the gate: and it was *ſo*, that when any man that had a controverſy † came to the king for judgment, then Abſalom called unto him, and ſaid, Of what city *art* thou? And he ſaid, Thy ſervant *is* of one of the tribes of Iſrael. † Heb. *is coming.*

3 And Abſalom ſaid unto him, See, thy matters *are* good and right, but ‖ *there is* no man *deputed* of the king to hear thee. ‖ Or, *none to hear thee from the king.*

4 Abſalom ſaid moreover, Oh that I were made judge in the land, that every man which hath any ſuit or cauſe, might come unto me, and I would do him juſtice. *downward.*

5 And it was *ſo*, that when any man came nigh *to him* to do him obeiſance, he put forth his hand, and took him and kiſſed him.

6 And on this manner did Abſalom to all Iſrael that came to the king for judgment: ſo Abſalom ſtole the hearts of the men of Iſrael.

7 ¶ And

7 ¶ And it came to pass after forty years, that Absalom said unto the king, I pray thee let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 [b] For thy servant vowed a vow [c] while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* [d] called, and they went in their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, Davids counsellor, from his city, *even* from Giloh, while he offered sacrifices: and the conspiracy was strong; for the people increased continually with Absalom.

13 ¶ And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

14 And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us flee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us suddenly, and † bring evil upon us, and smite the city with the edge of the sword.

15 And the kings servants said unto the king, Behold, thy servants *are ready to do* whatsoever my lord the king shall † appoint.

16 And [e] the king went forth, and all his household † after him: and the king left ten women, *which were* concubines, to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; [f] and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

19 ¶ Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou *art* a stranger, and also an exile.

20 Whereas thou camest *but* yesterday, should I this day † make the go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth *be* with thee.

21 And Ittai answered the king, and said, *As* the LORD liveth, and *as* my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

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22 And David said to Ittai, Go, and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook ‖ Kidron, and all the people passed over, toward the way of the wilderness.

‖ Called, John 18. 1, Cedron.

24 ¶ And lo, Zadok also, and all the Levites *were* with him bearing the ark of the covenant of God, and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me *both* it, and his habitation.

26 But if he thus say, I have no delight in thee: behold, *here am* I, let him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art not* thou a [g] seer? return into the city in peace, and [h] your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

[g] 1 Sam. 9. 9.
[h] See Chap. 17. 17.

28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem; and they tarried there.

30 ¶ And David went up by the ascent of *mount* Olivet, † and wept as he went up, and [i] had his head covered, and he went bare-foot: and all the people that *was* with him, [k] covered every man his head, and they went up, [l] weeping as they went up.

† Heb. *going up and weeping.*
[i] Chap. 19. 4. Esther 6. 12.
[k] Jer. 14. 3, 4.
[l] Psal. 126. 6.

31 ¶ [m] And *one* told David, saying, Ahithophel *is* among the conspirators with Absalom. And David said, O LORD, I pray thee, [n] turn the counsel of Ahithophel into foolishness.

[m] Psal. 3, title. Psal. 55. 12, &c.
[n] Chap. 17. 14, 23.

32 ¶ And it came to pass, that *when* David was come to the top *of the mount*, where he worshipped God, behold, Hushai the Archite came to meet him, [o] with his coat rent, and earth upon his head:

[o] Chap. 1. 2.

33 Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me.

34 But if thou return to the city, and say unto

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unto Abſalom, [p] I will be thy ſervant, O king; *as* I *have been* thy fathers ſervant hitherto, ſo *will* I now alſo *be* thy ſervant: then mayeſt thou for me defeat the counſel of Ahithophel.

[p] Chap. 16. 19.

35 And *haſt thou* not there with thee Zadok and Abiathar the prieſts? therefore it ſhall be, *that* what thing ſoever thou ſhalt hear out of the kings houſe, [q] thou ſhalt tell *it* to Zadok and Abiathar the prieſts.

[q] Chap. 17. 15, 16.

36 Behold, *they have* there [r] with them their two ſons, Ahimaaz Zadoks *ſon*, and Jonathan Abiathars *ſon*: and by them ye ſhall ſend unto me every thing that ye can hear.

[r] Ver. 27.

37 So Huſhai [s] Davids friend came into the city, and Abſalom came into Jeruſalem.

[s] Chap. 16. 16. 1 Chron. 27. 33.

CHAP. XVI.

1 *Ziba by preſents and falſe ſuggeſtions, obtaineth his maſters inheritance.* 5 *At Bahurim Shimei curſeth David.* 9 *David with patience abſtaineth and reſtraineth others from revenge.* 15 *Huſhai inſinuateth himſelf into Abſaloms counſel.* 20 *Ahithophels counſel.*

AND [a] when David was a little paſt the top *of the hill*, behold, [b] Ziba the ſervant of Mephibosheth met him with a couple of aſſes ſaddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raiſins, and an hundred of ſummer-fruits, and a bottle of wine.

[a] Chap. 15. 30, 32. [b] Chap. 9. 2.

2 And the king ſaid unto Ziba, What meaneſt thou by theſe? And Ziba ſaid, The aſſes *be* for the kings houſhold to ride on, and the bread and ſummer-fruit for the young men to eat, and the wine, [c] that ſuch as be faint in the wilderneſs may drink.

[c] Chap. 15. 23.

3 And the king ſaid, And where *is* thy maſters ſon? [d] And Ziba ſaid unto the king, Behold, he abideth at Jeruſalem: for he ſaid, To day ſhall the houſe of Iſrael reſtore me the kingdom of my father.

[d] Chap. 19. 27.

4 Then ſaid the king to Ziba, Behold, thine *are* all that *pertained* unto Mephibosheth. And Ziba ſaid, † I humbly beſeech thee *that* I may find grace in thy ſight, my lord, O king.

† Heb. *I do obeiſance.*

5 ¶ And when king David came to Bahurim, behold, [e] thence came out a man of the family of the houſe of Saul, whoſe name *was* Shimei the ſon of Gera: ‖ he came forth, and curſed ſtill as he came.

[e] 1 Kings 2. 8. ‖ Or, *he ſtill came forth and curſed.*

6 And he caſt ſtones at David, and at all the ſervants of king David: and all the people, and all the mighty men *were* on his right hand, and on his left.

7 And thus ſaid Shimei when he curſed, Come out, come out, thou † bloody man, and thou man of Belial:

† Heb. *man of bloods.*

8 The LORD hath returned upon thee all the blood of the houſe of Saul, in whoſe ſtead thou haſt reigned, and the LORD hath delivered the kingdom into the hand of Abſalom thy ſon: and † behold, thou *art taken* in thy miſchief, becauſe thou *art* a bloody man.

† Heb. *behold thou in thy evil.*

9 ¶ Then ſaid Abiſhai the ſon of Zeruiah unto the king, Why ſhould this [f] dead dog curſe my lord the king? let me go over, I pray thee, and take off his head.

[f] 1 Sam. 24. 14. 2 Sam. 3. 8.

10 And the king ſaid, [g] What have I to do with you, ye ſons of Zeruiah? ſo let him curſe, becauſe [h] the LORD hath ſaid unto him, Curſe David. Who ſhall then ſay, Wherefore haſt thou done ſo?

[g] Chap. 19. 22. [h] See 2 Kings 18. 25. Lam. 3. 38.

11 And David ſaid to Abiſhai, and to all his ſervants, Behold, my ſon, which came forth of my bowels, ſeeketh my life: how much more now *may* this Benjamite *do it?* let him alone, and let him curſe: for the LORD hath bidden him.

12 It may be that the LORD will look on mine ‖ † affliction, and that the LORD will requite me good for his curſing this day.

‖ Or, *tears.* † Heb. *eye.*

13 And as David and his men went by the way, Shimei went along on the hills ſide over againſt him, and curſed as he went, and threw ſtones at him, and † caſt duſt.

† Heb. *duſted him with duſt.*

14 And the king, and all the people that *were* with him, came weary, and refreſhed themſelves there.

15 ¶ And Abſalom and all the people the men of Iſrael, came to Jeruſalem, and Ahithophel with him.

16 And it came to paſs when Huſhai the Archite, [i] Davids friend, was come unto Abſalom, that Huſhai ſaid unto Abſalom, † God ſave the king, God ſave the king.

[i] Chap. 15. 37. † Heb. *Let the king live.*

17 And Abſalom ſaid to Huſhai, *Is* this thy kindneſs to thy friend? why wenteſt thou not with thy friend?

18 And Huſhai ſaid unto Abſalom, Nay, but whom the LORD and this people and all the men of Iſrael chooſe, his will I be, and with him will I abide.

19 And again, [k] whom ſhould I ſerve? *ſhould I* not *ſerve* in the preſence of his ſon? as I have ſerved in thy fathers preſence, ſo will I be in thy preſence.

[k] Chap. 15. 34.

20 ¶ Then ſaid Abſalom to Ahithophel, Give counſel among you what we ſhall do.

21 And Ahithophel ſaid unto Abſalom, Go in unto thy fathers concubines, which he hath left to keep the houſe, and all Iſrael ſhall hear that thou art abhorred of thy father,

ther, then shall the hands of all that *are* with thee be strong.

22 So they spread Absalom a tent upon the top of the house, and Absalom went in unto his fathers concubines, [l] in the sight of all Israel.

23 And the counsel of Ahithophel which he counselled in those days, *was* as if a man had enquired at the † oracle of God: so *was* all the counsel of Ahithophel, [m] both with David and with Absalom.

CHAP. XVII. (2)

1 *Ahithophels counsel is overthrown by Hushai's, according to Gods appointment.* 15 *Secret intelligence is sent unto David.* 23 *Ahithophel hangeth himself.* 25 *Amasa is made captain.* 27 *David at Mahanaim is furnished with provision.*

MOreover, Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night.

2 And I will come upon him while he *is* weary and weak-handed, and will make him afraid: and all the people that *are* with him shall flee, and I will smite the king only.

3 And I will bring back all the people unto thee: the man whom thou seekest, *is* as if all returned: *so* all the people shall be in peace.

4 And the saying † pleased Absalom well, and all the elders of Israel.

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise † what he saith.

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do *after* his † saying? if not; speak thou.

7 And Hushai said unto Absalom, The counsel that Ahithophel hath † given, *is* not good at this time.

8 For (said Hushai) thou knowest thy father and his men, that they *be* mighty men, and they *be* † chafed in their minds, as [a] a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be † overthrown at the first, that whosoever heareth it, will say, There is a slaughter among the people that follow Absalom.

10 And he also *that is* valiant, whose heart *is* as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father *is* a mighty man, and *they* which *be* with him *are* valiant men.

11 Therefore I counsel, that all Israel be generally gathered unto thee, [b] from Dan even to Beer-sheba, as the sand that *is* by the sea for multitude, and † that thou go to battel in thine own person.

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that *are* with him, there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better than the counsel of Ahithophel: for [c] the LORD had † appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

15 ¶ [d] Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him.

17 [e] Now Jonathan and Ahimaaz stayed by [f] En-rogel, (for they might not be seen to come into the city) and a wench went and told them: and they went and told king David.

18 Nevertheless, a lad saw them, and told Absalom: but they went both of them away quickly, and came to a mans house [g] in Bahurim, which had a well in his court, whither they went down.

19 And [h] the woman took and spread a covering over the wells mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absaloms servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And [i] the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.

21 And it came to pass after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that *were* with him, and they passed over

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b Judges 20. 1.

† Heb. *that thy face*, or, *presence go*, &c.

c Chap. 15. 31.

† Heb. *commanded.*

d Chap. 15. 35.

e Chap. 15. 27, 36.

f Josh. 2. 4, &c.

g Chap. 16. 5.

h See Josh. 2. 4, &c.

i See Exod. 2. 19.

Before Christ 1023. Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not † followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and † put his household in order, and hanged himself, and died, and was buried in the sepulcher of his father.

† Heb. *done.*

† Heb. *gave charge concerning his house.*

24 Then David came to Mahanaim: and Absalom passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host in stead of Joab: which Amasa *was* a mans son, whose name *was* ‖ Ithra an Israelite, that went in to [k] † Abigail the daughter of Nahash, sister to Zeruiah, Joabs mother.

‖ Or, *Jether an Ishmeelite.*

[k] 1 Chro. 2. 16, 17.

† Heb. *Abigal.*

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and [l] Machir the son of Ammiel of Lo-debar, and [m] Barzillai the Gileadite of Rogelim,

[l] Chap. 9. 5.

[m] Chap. 19. 31, 32. 1 Kings 2. 7.

28 Brought beds, and ‖ basons, and earthen vessels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulse*,

‖ Or, *cups.*

29 And hony, and butter, and sheep, and cheese of kine for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty [n] in the wilderness.

[n] Chap. 16. 2.

CHAP. XVIII. (2)

1 *David viewing the armies in their march, giveth them charge of Absalom.* 6 *The Israelites are sore smitten in the wood of Ephraim.* 9 *Absalom hanging in an oak, is slain by Joab, and cast into a pit.* 18 *Absaloms place.* 19 *Ahimaaz and Cushi bring tidings to David.* 33 *David mourneth for Absalom.*

AND David numbered the people that *were* with him, and set captains of thousands, and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah Joabs brother, [a] and a third part under the hand of Ittai the Gittite: and the king said unto the people, I will surely go forth with you myself also.

[a] Chap. 15. 19.

3 [b] But the people answered, Thou shalt not go forth: for if we flee away, they will not † care for us; neither if half of us die, will they care for us: but now *thou art* † worth ten thousand of us: therefore now *it is* better that thou † succour us out of the city.

[b] Chap. 21. 17.

† Heb. *set their heart on us.*

† Heb. *as ten thousand of us.*

† Heb. *be to succour.*

4 And the king said unto them, What seemeth you best, I will do. And the king stood by the gate-side, and all the people came out by hundreds, and by thousands.

Before Christ 1023.

5 And the king commanded Joab, and Abishai, and Ittai, saying, *Deal* gently for my sake with the young man, *even* with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battel was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*.

8 For the battel was there scattered over the face of all the country: and the wood † devoured more people that day, than the sword devoured.

† Heb. *multiplied to devour.*

9 ¶ And Absalom met the servants of David; and Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And behold, thou sawest *him*, and why didst thou not smite him there to the ground, and I would have given thee ten *shekels* of silver, and a girdle?

12 And the man said unto Joab, Though I should † receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the kings son: for in our hearing the king charged thee, and Abishai, and Ittai, saying, † Beware that none *touch* the young man Absalom.

† Heb. *weigh.*

† Heb. *Beware ye that none touch him, &c.*

13 Otherwise, I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against *me:*

14 Then said Joab, I may not tarry thus † with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he *was* yet alive in the † midst of the oak.

† Heb. *before thee.*

† Heb. *heart.*

15 And ten young men that bare Joabs armour, compassed about, and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people

people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and [c] laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 ¶ Now Absalom in his life-time had taken and reared up for himself a pillar which *is* in [d] the kings dale: for he said, [e] I have no son to keep my name in remembrance: and he called the pillar after his own name, and it is called unto this day, Absaloms place.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath † avenged him of his enemies.

20 And Joab said unto him, Thou shalt not † bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the kings son is dead.

21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But † howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ‖ ready?

23 But howsoever *(said he)* let me run. And he said unto him, run. Then Ahimaaz ran by the way of the plain, and over-ran Cushi.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man running alone.

25 And the watchman cried, and told the king. And the king said, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running, and the watchman called unto the porter, and said, Behold, *another* man running alone. And the king said, He also bringeth tidings.

27 And the watchman said, † Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He *is* a good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, ‖ † All is well. And he fell down to the earth upon his face before the king, and said, Blessed, *be* the LORD thy God, which hath † delivered up the men that lift up their hand against my lord the king.

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the kings servant, and *me* thy servant, I saw a great tumult, but I knew not what *it was*. Before Christ 1023.

30 And the king said *unto him*, Turn aside, *and* stand here. And he turned aside, and stood still.

31 And behold, Cushi came, and Cushi said, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee. † Heb. *Tidings is brought.*

32 And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do *thee* hurt, be as that young man *is*.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, [f] O my son Absalom, my son, my son Absalom: would God I had died for thee, O Absalom, my son, my son. [f] Chap. 19. 4.

CHAP. XIX. (2)

1 Joab causeth the king to cease his mourning. 9 The Israelites are earnest to bring the king back. 11 David sendeth to the priests to incite them of Judah. 18 Shimei is pardoned. 24 Mephibosheth excused. 32 Barzillai dismissed, Chimham his son is taken into the kings family. 41 The Israelites expostulate with Judah for bringing home the king without them.

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the † victory that day was *turned* into mourning unto all the people: for the people heard say that day, how the king was grieved for his son. † Heb. *salvation, or, deliverance.*

3 And the people gat them by stealth that day [a] into the city, as people being ashamed steal away when they flee in battel. [a] Ver. 32.

4 But the king [b] covered his face, and the king cried with a loud voice, [c] O my son Absalom, O Absalom, my son, my son. [b] Chap. 15. 30. [c] Chap. 18. 33.

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines:

6 † In that thou lovest thine enemies, and hatest thy friends; for thou hast declared this day, † that thou regardest neither princes, nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. † Heb. *By loving, &c.* † Heb. *that princes or servants are not to thee.*

7 Now therefore arise, go forth, and speak

Before Christ 1023. speak † comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worse unto thee than all the evil that befel thee from thy youth until now.

† Heb. *to the heart of thy servants.*

8 Then the king rose, and sat in the gate: and they told unto all the people, saying, Behold, the king doth sit in the gate: and all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines, and now he is fled out of the land for Absalom.

10 And Absalom whom we anointed over us, is dead in battel: now therefore why † speak ye not a word of bringing the king back?

† Heb. are ye *silent?*

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? (seeing the speech of all Israel is come to the king, *even* to his house)

12 Ye *are* my brethren, ye *are* my bones and my flesh: wherefore then are ye the last to bring back the king?

[d] Chap. 17. 25. [e] Ruth. 1. 17.

13 [d] And say ye to Amasa, *Art* thou not of my bone, and of my flesh? [e] God do so to me and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, [f] even as *the heart of* one man, so that they sent *this word* unto the king, Return thou and all thy servants.

[f] Judg. 20. 1.

15 So the king returned, and came to Jordan: and Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

[g] Chap. 16. 5. [z] Kings 2. 8.

16 ¶ And [g] Shimei the son of Gera, a Benjamite, which *was* of Bahurim, hasted and came down with the men of Judah, to meet king David.

[h] Chap. 16. 1, 2.

17 And *there were* a thousand men of Benjamin with him, and [h] Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him, and they went over Jordan before the king.

† Heb. *the good in his eyes.*

18 And there went over a ferry-boat to carry over the kings household, and to do † what he thought good: and Shimei the son of Gera fell down before the king as he was come over Jordan;

19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember [i] that which thy servant did perversly the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

Before Christ 1023. [i] Chap. 16. 5.

20 For thy servant doth know that I have sinned: therefore behold, I am come the first this day of all the house of Joseph, to go down to meet my lord the king.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORDS anointed?

22 And David said, [k] What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? [l] shall there any man be put to death this day in Israel? for do not I know, that I *am* this day king over Israel?

[k] Chap. 16. 10. [l] 1 Kings 11. 25.

23 Therefore [m] the king said unto Shimei, Thou shalt not die: and the king sware unto him.

[m] 1 Kings 2. 8, 9.

24 ¶ And [n] Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed, until the day he came *again* in peace.

[n] Chap. 9. 6.

25 And it came to pass when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me; for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king, because thy servant *is* lame.

27 And [o] he hath slandered thy servant unto my lord the king; [p] but my lord the king *is* as an angel of God: do therefore *what is* good in thine eyes.

[o] Chap. 16. 3. [p] Chap. 14. 17, 20.

28 For all *of* my fathers house, were but † dead men before my lord the king: [q] yet didst thou set thy servant among them that did eat at thine own table: what right therefore have I yet to cry any more unto the king?

† Heb. men of death. [q] Chap. 9. 7, 13.

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And [r] Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

[r] Chap. 19. 31, &c.

32 Now

32 Now Barzillai was a very aged man, *even* fourscore years old, and [s] he had provided the king of sustenance while he lay at Mahanaim: for he *was* a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, †How long have I to live, that I should go up with the king unto Jerusalem?

35 I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father, and of my mother: but behold thy servant Chimham, let him go over with my lord the king, and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt † require of me, *that* will I do for thee.

39 And all the people went over Jordan: and when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and † Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah, stolen thee away, and have brought the king and his household, and all Davids men with him over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the kings *cost?* or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David than ye: why then did ye † despise us, that our advice should not be first had in bringing back our king? And [t] the words of the men of Judah were fiercer than the words of the men of Israel.

CHAP. XX.

1 *By occasion of the quarrel, Sheba maketh a party in Israel.* 3 *Davids ten concubines are shut up in perpetual prison.* 4 *Amasa made captain over Judah, is slain by Joab.* 14 *Joab pursueth Sheba unto Abel.* 16 *A wise woman saveth the city by Sheba's head.* 23 *Davids officers.*

AND there happened to be there a man of Belial, whose name *was* Sheba the son of Bichri, a Benjamite, and he blew a trumpet, and said, [a] We have no part in David, neither have we inheritance in the son of Jesse: [b] Every man to his tents, O Israel. Before Christ cir. 1022.

2 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem, and the king took the ten women *his* [c] concubines, whom he had left to keep the house, and put them in † ward, and fed them, but went not in unto them: so they were † shut up unto the day of their death, † living in widowhood.

4 ¶ Then said the king to Amasa, [d] † Assemble me the men of Judah within three days, and be thou here present.

5 So Amasa went to assemble *the men of* Judah; but he tarried longer than the set time which he had appointed him.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than *did* Absalom: take thou [e] thy lords servants, and pursue after him, lest he get him fenced cities, and † escape us.

7 And there went out after him Joabs men, and the [f] Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them: and Joabs garment that he had put on, was girded unto him, and upon it a girdle *with* a sword fastened upon his loins in the sheath thereof, and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in health, my brother? [g] And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that *was* in Joabs hand: so [h] he smote him therewith [i] in the fifth *rib*, and shed out his bowels to the ground, and † struck him not again, and he died: so Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And

[a] Chap. 19. 43.
[b] 1 Kings 12. 16. 2 Chron. 10. 16.
[c] Chap. 15. 16. & 16. 21, 22.
[d] Chap. 19. 13.
[e] Chap. 11. 11.
[f] Chap. 8. 18.
[g] Matt. 26. 49.
[h] 1 Kings 2. 5.
[i] Chap. 2. 23.

[s] 4 Heb. How many days are the years of my life?
† Heb. choose.
† Heb. Chimham.
† Heb. set us at light.
[t] See Judg. 8. 1. & 12. 1.
† Heb. a house of ward.
† Heb. bound.
† Heb. in widowhood of life.
† Heb. Call.
† Heb. deliver himself from our eyes.
† Heb. doubled not his stroke.

Before Christ cir. 1022.

11 And one of Joabs men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amasa wallowed in blood in the mids of the highway: and when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him, stood still.

13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and ‖ it stood in the trench: and all the people that *were* with Joab, † battered the wall, to throw it down.

‖ Or, *it stood against the outmost wall,* † Heb. *marred to throw down.*

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, *Art* thou Joab? And he answered, I *am he.* Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

‖ Or, *They plainly spake in the beginning, saying, Surely they will ask of Abel, and so make an end:* See Deut. 20. 11.

18 Then she spake, saying, ‖ They were wont to speak in old time, saying, They shall surely ask *counsel* at Abel: and so they ended *the matter.*

19 I *am one of them that are* peaceable *and* faithful in Israel: thou seekest to destroy a city, and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter *is* not so: but a man of mount Ephraim (Sheba the son of Bichri † by name) hath lift up his hand against the king, *even* against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

† Heb. *by his name.*

22 Then the woman went unto all the people [k] in her wisdom, and they cut off the head of Sheba the son of Bichri, and cast *it* out to Joab: and he blew a trumpet, and they † retired from the city, every man to his tent: and Joab returned to Jerusalem unto the king.

[k] Eccles. 9. 14.

† Heb. *were scattered.*

23 ¶ Now [l] Joab *was* over all the host of Israel: and Benaiah the son of Jehoiada *was* over the Cherethites, and over the Pelethites:

[l] Chap. 8. 16.

Before Christ cir. 1020.

24 And Adoram *was* over the tribute: and [m] Jehoshaphat the son of Ahilud *was* ‖ recorder:

[m] Chap. 8. 16. 1 Kings 4. 3.

‖ Or, *remembrancer.*

25 And Sheva *was* scribe: and Zadok and Abiathar *were* the priests:

26 [n] And Ira also the Jairite was ‖ a chief ruler about David.

[n] Chap. 23. 38.

‖ Or, *a prince.*

CHAP. XXI.

1 *The three years famine for the Gibeonites, cease, by hanging seven of Sauls sons.* 10 *Rizpahs kindness unto the dead.* 12 *David burieth the bones of Saul and Jonathan in his fathers sepulcher.* 15 *Four battels against the Philistines, wherein four valiants of David slay four giants.*

THen there was a famine in the days of David, three years, year after year; and David † enquired of the LORD. And the LORD answered, *It is* for Saul, and for *his* bloody house, because he slew the Gibeonites.

1021.

† Heb. *sought the face, &c.* See Numb. 27. 21.

2 And the king called the Gibeonites, and said unto them, (now the Gibeonites *were* not of the children of Israel, but [a] of the remnant of the Amorites, and the children of Israel had sworn unto them: and Saul sought to slay them, in his zeal to the children of Israel and Judah)

[a] Josh. 9. 3, 15, 17.

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

4 And the Gibeonites said unto him, ‖ We will have no silver nor gold of Saul, nor of his house, neither for us shalt thou kill any man in Israel. And he said, What you shall say, *that* will I do for you.

‖ Or, *It is not silver or gold that we have to do with Saul or his house, neither pertains it to us to kill, &c.*

5 And they answered the king, The man that consumed us, and that ‖ devised against us, *that* we should be destroyed from remaining in any of the coasts of Israel,

‖ Or, *cut us off.*

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in [b] Gibeah of Saul, [c] ‖ *whom* the LORD did choose. And the king said, I will give *them.*

[b] 1 Sam. 10. 26. & 11. 4.

[c] 1 Sam. 10. 24.

7 But the king spared Mephibosheth the son of Jonathan the son of Saul, because of [d] the LORDS oath that *was* between them, between David and Jonathan the son of Saul.

‖ Or, *chosen of the LORD.*

[d] 1 Sam. 18. 3. & 20. 8, 15, 42. & 23. 18.

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni, and Mephibosheth, and the five sons of ‖ Michal the daughter of Saul, whom she † brought up for Adriel the son of Barzillai the Meholathite.

‖ Or, *Michals sister.* † Heb. *bare to Adriel.*

1019.

9 And

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* ſeven together, and were put to death in the days of harveſt, in the firſt *days*, in the beginning of barley-harveſt.

10 ¶ And [c] Rizpah the daughter of Aiah took ſackcloth, and ſpread it for her upon the rock, from the beginning of harveſt until water dropped upon them out of heaven, and ſuffered neither the birds of the air to reſt on them by day, nor the beaſts of the field by night.

11 And it was told David what Rizpah the daughter of Aiah the concubine of Saul had done.

12 ¶ And David went and took the bones of Saul, and the bones of Jonathan his ſon, from the men of Jabeſh-gilead, which had ſtolen them from the ſtreet of Beth-ſhan, where the [f] Philiſtines had hanged them, when the Philiſtines had ſlain Saul in Gilboa.

13 And he brought up from thence the bones of Saul, and the bones of Jonathan his ſon; and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his ſon buried they in the country of Benjamin in Zelah, in the ſepulcher of Kiſh his father; and they performed all that the king commanded: and after that, God was intreated for the land.

15 ¶ Moreover, the Philiſtines had yet war again with Iſrael, and David went down, and his ſervants with him, and fought againſt the Philiſtines; and David waxed faint.

16 And Iſhbi-benob, which *was* of the ſons of ‖ the giant, (the weight of whoſe † ſpear *weighed* three hundred *ſhekels* of braſs in weight) he being girded with a new *ſword*, thought to have ſlain David.

17 But Abiſhai the ſon of Zeruiah ſuccoured him, and ſmote the Philiſtine, and killed him. Then the men of David ſware unto him, ſaying, [g] Thou ſhalt go no more out with us to battel, that thou quench not the [h] † light of Iſrael.

18 [i] And it came to paſs after this, that there was again a battel with the Philiſtines at Gob: then [k] Sibbechai the Huſhathite ſlew ‖ Saph, which *was* of the ſons of ‖ the giant.

19 And there was again a battel in Gob with the Philiſtines, where Elhanan the ſon of ‖ Jaare-oregim a Beth-lehemite, ſlew [l] *the brother of* Goliath the Gittite, the ſtaff of whoſe ſpear *was* like a weavers beam.

20 And there was yet a battel in Gath, where was a man of *great* ſtature, that had on every hand ſix fingers, and on every foot ſix toes, four and twenty in number; and he alſo was born to ‖ the giant. Before Chriſt 1018.

21 And when he ‖ defied Iſrael, Jonathan the ſon of [m] Shimea the brother of David ſlew him.

22 Theſe four were born to the giant in Gath, and fell by the hand of David, and by the hand of his ſervants.

CHAP. XXII. (1)

A pſalm of thankſgiving for Gods powerful deliverance, and manifold bleſſings.

AND David ſpake unto the LORD the words of this ſong, in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul.

2 And he ſaid, [a] The LORD *is* my rock and my fortreſs, and my deliverer,

3 The God of my rock, [b] in him will I truſt: *he is* my ſhield, and the horn of my ſalvation, my high tower, and my refuge, my ſaviour; thou ſaveſt me from violence.

4 I will call on the LORD, *who is* worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

5 When the ‖ waves of death compaſſed me: the floods of † ungodly men made me afraid.

6 The ‖ ſorrows of hell compaſſed me about: the ſnares of death prevented me.

7 In my diſtreſs I called upon the LORD, and cried to my God, and he did hear my voice out of his temple, and my cry *did enter* into his ears.

8 Then the earth ſhook and trembled: [c] the foundations of heaven moved and ſhook becauſe he was wroth.

9 There went up a ſmoke † out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it.

10 He bowed the heavens alſo and came down: and darkneſs *was* under his feet.

11 And he rode upon a cherub, and did fly: and he was ſeen upon the wings of the wind.

12 And he made darkneſs pavilions round about him, † dark waters, *and* thick clouds of the ſkies.

13 Through the brightneſs before him were coals of fire kindled.

14 The LORD thundered from heaven, and the moſt High uttered his voice.

15 And he ſent out arrows and ſcattered them; lightning, and diſcomfited them.

16 And the channels of the ſea appeared, the foundations of the world were diſcovered, at the rebuking of the LORD, at the blaſt of the breath of his noſtrils.

17 He

[a] Deut. 32. 4. Pſal. 18. 2, &c.
[b] Hebr. 2. 13.
‖ Or, *pangs.*
† Heb. *Belial.*
‖ Or, *cords.*
[c] Job. 26. 11.
† Heb. *by.*
† Heb. *binding of waters.*
[m] 1 Sam. 16. 9, *Shammah.*
‖ Or, *Rapha.*
‖ Or, *reproached.*
1 Sam. 17. 10, 25, 26.

Before Christ 1018.

17 He sent from above, he took me: he drew me out of ‖ many waters.

‖ Or, *great.*

18 He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.

19 They prevented me in the day of my calamity: but the LORD was my stay.

20 He brought me forth also into a large place: he delivered me, because he delighted in me.

21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his judgments *were* before me: and *as for* his statutes, I did not depart from them.

† Heb. *to him.*

24 I was also upright † before him, and have kept myself from mine iniquity.

25 Therefore the LORD hath recompensed me according to my righteousness: according

† Heb. *before his eyes.*

to my cleanness † in his eye-sight.

26 With the merciful thou wilt shew thyself merciful, *and* with the upright man thou wilt shew thyself upright.

27 With the pure thou wilt shew thy-

[c] Lev. 26. 24, 27, 28.

self pure: and [c] with the froward thou wilt

‖ Or, *wrestle.* Psal. 18. 26.

‖ shew thyself unsavoury.

28 And the afflicted people thou wilt save: but thine eyes *are* upon the haughty, *that* thou mayest bring *them* down.

‖ Or, *candle.*

29 For thou *art* my ‖ lamp, O LORD: and the LORD will lighten my darkness.

‖ Or, *broken a troop.*

30 For by thee I have ‖ run through a troop: by my God have I leaped over a wall.

[e] Deut. 32. 4. Dan. 4. 37. Rev. 15. 3.

31 *As for* God, [e] his way *is* perfect; [f] the word of the LORD *is* ‖ tried: he *is* a buckler

[f] Psal. 12. 6. & 119. 140. Prov. 30. 5.

‖ Or, *refined.*

to all them that trust in him.

32 For [g] who *is* God, save the LORD? and who *is* a rock, save our God?

[g] 1 Sam. 2. 2. Isai. 45. 5, 6.

33 God *is* my strength *and* power: and he † maketh my way perfect.

† Heb. *riddeth,* or, *looseth.*

34 He † maketh my feet like hinds *feet:* and setteth me upon my high places.

† Heb. *equalleth.*

35 He teacheth my hands † to war: so that a bow of steel is broken by mine arms.

† Heb. *for the war.*

36 Thou hast also given me the shield of thy salvation: and thy gentleness hath † made me great.

† Heb. *multiplied me.*

37 Thou hast enlarged my steps under me: so that my † feet did not slip.

† Heb. *ankles.*

38 I have pursued mine enemies, and destroyed them: and turned not again until I had consumed them.

39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

Before Christ 1018.

40 For thou hast girded me with strength to battel: them that rose up against me, hast thou † subdued under me.

† Heb. *caused to bow.*

41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

42 They looked, but *there was* none to save: *even* unto the LORD, but he answered them not.

43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, *and* did spread them abroad.

44 Thou also hast delivered me from the strivings of my people, thou hast kept me *to be* head of the heathen: a people *which* I knew not, shall serve me.

45 † Strangers shall ‖ † submit themselves unto me: as soon as they hear, they shall be obedient unto me.

† Heb. *Sons of the stranger.*

‖ Or, *yield feigned obedience.*

46 Strangers shall fade away, and they shall be afraid out of their close places.

† Heb. *lie:* See Deut. 33. 29.

47 The LORD liveth, and blessed *be* my rock: and exalted be the God of the rock of my salvation.

48 It *is* God that † avengeth me, and that bringeth down the people under me,

† Heb. *giveth avengements for me.*

49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

50 Therefore I will give thanks unto thee, O LORD, among [h] the heathen, and I will sing praises unto thy name.

[h] Rom. 15. 9.

51 *He is* the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and [i] to his seed for evermore.

[i] Chap. 7. 12.

CHAP. XXIII.

1 *David in his last words professeth his faith in Gods promises to be beyond sense or experience.* 6 *The different state of the wicked.* 8 *A catalogue of Davids mighty men.*

NOW these *be* the last words of David: David the son of Jesse said, [a] and the man *who was* raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

[a] Psal. 89. 20.

2 The spirit of the LORD spake by me, and his word *was* in my tongue.

[b] Deut. 32. 4. Chap. 22. 2, 32.

3 The God of Israel said, [b] the Rock of Israel spake to me, ‖ He that ruleth over men *must be* just, ruling in the fear of God:

‖ Or, *Be thou ruler, &c.* [c] Judg. 5. 31. Psal. 89. 36. Prov. 4. 18. Hos. 6. 3.

4 And [c] *he shall be* as the light of the morning, *when* the sun riseth, *even* a morning without clouds; *as* the tender grass *springing*

springing out of the earth by clear shining after rain.

5 Although my house *be* not so with God; [d] yet he hath made with me an everlasting covenant, ordered in all *things* and sure: for *this is* all my salvation, and all *my* desire, although he make *it* not to grow.

6 ¶ But *the sons* of Belial *shall be* all of them as thorns thrust away, because they cannot be taken with hands.

7 But the man *that* shall touch them, must be † fenced with iron, and the staff of a spear, and they shall be utterly burnt with fire in the *same* place.

8 ¶ These *be* the names of the mighty men whom David had; ‖ The Tachmonite that sat in the seat, chief among the captains, (the same *was* Adino the Eznite) ‖ *he lift up his spear* against eight hundred, † whom he slew at one time.

9 And after him *was* [e] Eleazar the son of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philistines *that* were there gathered together to battel, and the men of Israel were gone away.

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

11 And after him *was* [f] Shammah the son of Agee the Hararite: and the Philistines were gathered together ‖ into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

12 But he stood in the midst of the ground and defended it, and slew the Philistines: and the LORD wrought a great victory.

13 And [g] ‖ three of the thirty chief went down and came to David in the harvest-time, unto [h] the cave of Adullam: and the troop of the Philistines pitched in [i] the valley of Rephaim.

14 And David *was* then in an hold, and the garrison of the Philistines *was* then in Beth-lehem.

15 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

17 And he said, Be it far from me, O LORD, that I should do this: *is not this* the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. Before Christ 1018.

18 And [k] Abishai the brother of Joab, the son of Zeruiah, was chief among three; and he lift up his spear against three hundred, † *and* slew *them*, and had the name among three. [k] 1 Chro. 11. 20. † Heb. *slain.*

19 Was he not most honourable of three? therefore he was their captain: howbeit, he attained not unto the *first* three.

20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, † who had done many acts, [l] he slew two † lion-like men of Moab: he went down also and slew a lion in the midst of a pit in time of snow. † Heb. *great of acts.* [l] Exod. 15. 15. 1 Chron. 11. 22.

21 And he slew an Egyptian, † a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptians hand, and slew him with his own spear. † Heb. *lions of God.* † Heb. *a man of countenance*, or, *sight*: called, 1 Chron. 11. 23, *a man of great stature.*

22 These *things* did Benaiah the son of Jehoiada, and had the name among three mighty men.

23 He was ‖ more honourable than the thirty, but he attained not to the *first* three, and David set him over his ‖ † guard. ‖ Or, *honourable among the thirty.* ‖ Or, *council.*

24 [m] Asahel the brother of Joab *was* one of the thirty; Elhanan the son of Dodo of Beth-lehem, † Heb. *at his command.* [m] Chap. 2. 18.

25 Shammah the Harodite, Elika the Harodite,

26 Helez the [n] Paltite, Ira the son of Ikkesh the Tekoite, [n] 1 Chro. 11. 27.

27 Abiezer the Anethothite, Mebunnai the Hushathite,

28 Zalmon the Ahohite, Meharai the Netophathite,

29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the ‖ brooks of Gaash, ‖ Or, *vallies.*

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the sons of Jashen, Jonathan,

33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal

Before Christ 1018.

36 Igal the ſon of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the ſon of Zeruiah,

[a] Chap. 20. 26.

38 [a] Ira an Ithrite, Gareb an Ithrite,

39 Uriah the Hittite: thirty and ſeven in all.

CHAP. XXIV.

1 *David tempted by Satan, forceth Joab to number the people.* 5 *The captains in nine months and twenty days, bring the muſter of thirteen hundred thouſand fighting men.* 10 *David having three plagues propounded by Gad, repenteth, and chooſeth the three days peſtilence.* 15 *After the death of threeſcore and ten thouſand, David by repentance preventeth the deſtruction of Jeruſalem.* 18 *David by Gads direction purchaſeth Araunahs threſhing floor; where having ſacrificed, the plague ſtayeth.*

1017. AND again the anger of the LORD was kindled againſt Iſrael, and ‖ he moved David againſt them, to ſay, [a] Go number Iſrael and Judah.

‖ *Satan:* See 1 Chron. 21. 1.

[a] 1 Chro. 27. 23, 24.

2 For the king ſaid to Joab the captain of the hoſt, which *was* with him, ‖ Go now through all the tribes of Iſrael, [b] from Dan even to Beer-ſheba, and number ye the people, that I may know the number of the people.

‖ Or, *Compaſs.*

[b] Judg. 20. 1.

3 And Joab ſaid unto the king, Now the LORD thy God add unto the people (how many ſoever they be) an hundred-fold, and that the eyes of my lord the king may ſee *it:* but why doth my lord the king delight in this thing?

4 Notwithſtanding, the kings word prevailed againſt Joab, and againſt the captains of the hoſt: and Joab and the captains of the hoſt went out from the preſence of the king, to number the people of Iſrael.

5 ¶ And they paſſed over Jordan, and pitched in Aroer, on the right ſide of the city that *lieth* in the midſt of the ‖ river of Gad, and toward Jazer.

‖ Or, *valley.*

6 Then they came to Gilead, and to the ‖ land of Tahtim-hodſhi; and they came to Dan-jaan, and about to Zidon,

‖ Or, *nether-land newly inhabited.*

7 And came to the ſtrong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the ſouth of Judah, *even* to Beer-ſheba.

8 So when they had gone through all the land, they came to Jeruſalem at the end of nine months and twenty days.

9 And Joab gave up the ſum of the number of the people unto the king: and there were in Iſrael eight hundred thouſand valiant men that drew the ſword; and the men of Judah *were* five hundred thouſand men.

Before Christ 1017.

10 ¶ And [c] Davids heart ſmote him after that he had numbered the people: and David ſaid unto the LORD, I have ſinned greatly in that I have done: and now I beſeech thee, O LORD, take away the iniquity of thy ſervant; for I have done very fooliſhly.

[c] 1 Sam. 24. 5.

11 For when David was up in the morning, the word of the LORD came unto the prophet [d] Gad, Davids [e] ſeer, ſaying,

[d] 1 Sam. 22. 5.

12 Go and ſay unto David, Thus ſaith the LORD, I offer thee three *things*; chooſe thee one of them, that I may *do it* unto thee.

[e] 1 Sam. 9. 9. 2 Chron. 29. 25.

13 So Gad came to David, and told him, and ſaid unto him, Shall [f] ſeven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they purſue thee? or that there be three days peſtilence in thy land? now adviſe, and ſee what anſwer I ſhall return to him that ſent me.

[f] See 1 Chron. 21. 12.

14 And David ſaid unto Gad, I am in a great ſtrait: let us fall now into the hand of the LORD, (for his mercies *are* ‖ great) and [g] let me not fall into the hand of man.

‖ Or, *many.*

[g] See Iſai. 47. 6. Zech. 1. 15.

15 So [h] the LORD ſent a peſtilence upon Iſrael, from the morning even to the time appointed: and there died of the people from Dan even to Beer-ſheba, ſeventy thouſand men.

[h] 1 Chron. 27. 24.

16 [i] And when the angel ſtretched out his hand upon Jeruſalem to deſtroy it, [k] the LORD repented him of the evil, and ſaid to the angel that deſtroyed the people, It is enough: ſtay now thine hand. And the angel of the LORD was by the threſhing-place of [l] Araunah the Jebuſite.

[i] Exod. 12. 23.
[k] Gen. 6. 6. 1 Sam. 15. 11.
[l] 1 Chron. 21. Ornan: See Ver. 18.

17 And David ſpake unto the LORD when he ſaw the angel that ſmote the people, and ſaid, Lo, I have ſinned, and I have done wickedly: but theſe ſheep, what have they done? let thine hand, I pray thee, be againſt me, and againſt my fathers houſe.

18 ¶ And Gad came that day to David, and ſaid unto him, Go up, rear an altar unto the LORD, in the threſhing-floor of † Araunah the Jebuſite.

† Heb. *Aravnah.*

19 And David, according to the ſaying of Gad, went up as the LORD commanded.

20 And Araunah looked, and ſaw the king and his ſervants coming on toward him: and

Araunah

Araunah went out and bowed himself before the king on his face upon the ground.

21 And Araunah said, Wherefore is my lord the king come to his servant? [m] And David said, To buy the threshing-floor of thee to build an altar unto the LORD, that the plague may be stayed from the people.

22 And Araunah said unto David, Let my lord the king take and offer up what *seemeth* good unto him: [n] behold, *here be* oxen for burnt-sacrifice, and threshing-instruments, and *other* instruments of the oxen for wood.

23 All these *things* did Araunah, *as* a king, give unto the king: and Araunah said unto the king, The LORD thy God accept thee.

24 And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt-offerings unto the LORD my God, of that which doth cost me nothing. So [o] David bought the threshing-floor and the oxen, for fifty shekels of silver.

25 And David built there an altar unto the LORD, and offered burnt-offerings, and peace offerings: so the LORD was intreated for the land, and the plague was stayed from Israel.

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[o] See 1 Chron. 21. 25.

¶ The First Book of the *KINGS*, commonly called, The Third Book of the *KINGS*.

CHAP. I.

1 *Abishag cherisheth David in his extreme age.* 5 *Adonijah, Davids darling, usurpeth the kingdom.* 11 *By the counsel of Nathan,* 15 *Bath-sheba moveth the king,* 22 *and Nathan secondeth her.* 28 *David reneweth his oath to Bath-sheba.* 32 *Solomon by Davids appointment, being anointed king by Zadok and Nathan, the people triumph.* 41 *Jonathan bringing these news, Adonijahs guests flee.* 50 *Adonijah fleeing to the horns of the altar, upon his good behaviour is dismissed by Solomon.*

NOW king David was old, *and* † stricken in years; and they covered him with clothes, but he gat no heat.

2 Wherefore his servants said unto him, † Let there be sought for my lord the king † a young virgin, and let her stand before the king, and let her † cherish him, and let her lie in thy bosom, that my lord the king may get heat.

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

4 And the damsel *was* very fair, and cherished the king, and ministered to him: but the king knew her not.

5 ¶ Then [a] Adonijah the son of Haggith exalted himself, saying, I will † be king: and [b] he prepared him chariots and horse-men, and fifty men to run before him.

6 And his father had not displeased him † at any time, in saying, Why hast thou done so? and he also *was a* very goodly *man*; and [c] *his mother* bare him after Absalom.

7 And † he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and [d] they † following Adonijah, helped *him*.

8 But Zadok the priest, and Benaiah the son of Johoiada, and Nathan the prophet, and [e] Shimei, and Rei, and [f] the mighty men which *belonged* to David, were not with Adonijah.

9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which *is* by ‖ En-rogel, and called all his brethren the kings sons, and all the men of Judah the kings servants.

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother he called not.

11 ¶ Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of [g] Haggith doth reign, and David our lord knoweth *it* not?

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13 Go, and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, [h] Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkest there with the king, I will also come in after thee, and † confirm thy words.

15 ¶ And Bath-sheba went in unto the king, into the chamber: and the king was very

[c] 2 Sam. 3. 3, 4. 1 Chron. 3. 2.

† Heb. *his words were with Joab.*

[d] Chap. 2. 22, 28.

† Heb. *helped after Adonijah.*

[e] Chap. 4. 18.

[f] 2 Sam. 23. 8.

‖ Or, *the well Rogel,* 2 Sam. 17. 17.

[g] 2 Sam. 3. 4.

[h] 1 Chron. 22. 9.

† Heb. *fill up.*

Before Chriſt cir. 1015. very old; and Abiſhag the Shunammite miniſtered unto the king.

16 And Bath-ſheba bowed, and did obeiſance unto the king: and the king ſaid, † What wouldeſt thou?

† Heb. *What to thee?*

17 And ſhe ſaid unto him, My lord, thou ſwareſt by the LORD thy God unto thine handmaid, *ſaying*, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne:

18 And now behold, Adonijah reigneth; and now my lord the king, thou knoweſt *it* not.

19 And he hath ſlain oxen, and fat cattle, and ſheep in abundance, and hath called all the ſons of the king, and Abiathar the prieſt, and Joab the captain of the hoſt: but Solomon thy ſervant hath he not called.

20 And thou, my lord, O king, the eyes of all Iſrael *are* upon thee, that thou ſhouldeſt tell them who ſhall ſit on the throne of my lord the king after him.

21 Otherwiſe it ſhall come to paſs, when my lord the king ſhall ſleep with his fathers, that I and my ſon Solomon ſhall be counted

† Heb. *ſinners.*

† offenders.

22 ¶ And lo, while ſhe yet talked with the king, Nathan the prophet alſo came in.

23 And they told the king, ſaying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himſelf before the king with his face to the ground.

24 And Nathan ſaid, My lord, O king, haſt thou ſaid, Adonijah ſhall reign after me, and he ſhall ſit upon my throne?

25 For he is gone down this day, and hath ſlain oxen, and fat cattle, and ſheep in abundance, and hath called all the kings ſons, and the captains of the hoſt, and Abiathar the prieſt; and behold, they eat and drink before him, and ſay, [i] † God ſave king Adonijah.

[i] 1 Sam. 10. 24.

† Heb. *Let king Adonijah live.*

26 But me, *even* me thy ſervant, and Zadok the prieſt, and Benaiah the ſon of Jehoiada, and thy ſervant Solomon hath he not called.

27 Is this thing done by my lord the king, and thou haſt not ſhewed *it* unto thy ſervant, who ſhould ſit on the throne of my lord the king after him?

28 ¶ Then king David anſwered and ſaid, Call me Bath-ſheba: and ſhe came † into the kings preſence, and ſtood before the king.

† Heb. *before the king.*

29 And the king ſware, and ſaid, *As* the LORD liveth, that hath redeemed my ſoul out of all diſtreſs,

30 Even as I ſware unto thee by the LORD God of Iſrael, ſaying, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne in my ſtead; even ſo will I certainly do this day.

Before Chriſt cir. 1015.

31 Then Bath-ſheba bowed with *her* face to the earth, and did reverence to the king, and ſaid, [k] Let my lord king David live for ever.

[k] Dan. 2. 4.

32 ¶ And king David ſaid, Call me Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada. And they came before the king.

33 The king alſo ſaid unto them, Take with you the ſervants of your lord, and cauſe Solomon my ſon to ride upon † mine own mule, and bring him down [l] to Gihon.

† Heb. *which belongeth to me:* See Eſth. 6. 9.

[l] 1 Chron. 29. 30.

34 And let Zadok the prieſt, and Nathan the prophet, anoint him there king over Iſrael: and blow ye with the trumpet, and ſay, God ſave king Solomon.

35 Then ye ſhall come up after him, that he may come and ſit upon my throne; for he ſhall be king in my ſtead: and I have appointed him to be ruler over Iſrael, and over Judah.

36 And Benaiah the ſon of Jehoiada anſwered the king, and ſaid, Amen: the LORD God of my lord the king ſay ſo *too*.

37 As the LORD hath been with my lord the king, even ſo be he with Solomon, and make his throne greater than the throne of my lord king David.

38 So Zadok the prieſt, and Nathan the prophet, [m] and Benaiah the ſon of Jehoiada, and the Cherethites, and the Pelethites, went down, and cauſed Solomon to ride upon king Davids mule, and brought him to Gihon.

[m] 2 Sam. 8. 18.

39 And Zadok the prieſt took an horn of [n] oil out of the tabernacle, and anointed Solomon: and they blew the trumpet, [o] and all the people ſaid, God ſave king Solomon.

[n] Exod. 30. 25, 31. 32.

[o] 1 Sam. 10. 24.

40 And all the people came up after him, and the people piped with ‖ pipes, and rejoiced with great joy, ſo that the earth rent with the ſound of them.

‖ Or, *flutes.*

41 ¶ And Adonijah and all the gueſts that *were* with him, heard *it* as they had made an end of eating: and when Joab heard the ſound of the trumpet, he ſaid, Wherefore *is* this noiſe of the city being in an uproar?

42 And while he yet ſpake, behold, Jonathan the ſon of Abiathar the prieſt came, and Adonijah ſaid unto him, Come in, for [p] thou *art* a valiant man, and bringeſt good tidings.

[p] 2 Sam. 18. 27.

43 And Jonathan anſwered and ſaid to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath ſent with him Zadok the prieſt, and Nathan the prophet, and Benaiah

Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the kings mule.

45 And Zadok the priest, and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again: this *is* the noise that ye have heard.

46 And also Solomon sitteth on the throne of the kingdom.

47 And moreover, the kings servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne: [q] and the king bowed himself upon the bed.

48 And also thus said the king, Blessed *be* the LORD God of Israel, which hath given *one* to sit on my throne this day, mine eyes even seeing *it*.

49 And all the guests that *were* with Adonijah, were afraid, and rose up, and went every man his way.

50 ¶ And Adonijah feared because of Solomon, and arose, and went, and [r] caught hold on the horns of the altar.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day, that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, [s] there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar; and he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

CHAP. II. (2)

1 *David having given a charge to Solomon,* 3 *of religiousness,* 5 *of Joab,* 7 *of Barzillai,* 8 *of Shimei,* 10 *dieth.* 12 *Solomon succeedeth.* 13 *Adonijah, moving Bath-sheba to sue unto Solomon for Abishag, is put to death.* 26 *Abiathar having his life given him, is deprived of the priesthood.* 28 *Joab fleeing to the horns of the altar, is there slain.* 35 *Benaiah is put in Joabs room, and Zadok in Abiathars.* 36 *Shimei confined to Jerusalem, by occasion of going thence to Gath, is put to death.*

NOW the days of David drew nigh, that he should die; and he charged Solomon his son, saying,

2 [a] I go the way of all the earth: be thou strong therefore, and shew thyself a man.

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest [b] ‖ prosper in all that thou doest, and whithersoever thou turnest thyself: Before Christ 1015.

4 That the LORD may continue his word which he spake concerning me, saying, [c] If thy children take heed to their way, to walk before me in truth, with all their heart and with all their soul, [d] there shall not † fail thee (said he) a man on the throne of Israel.

5 Moreover, thou knowest also what Joab the son of Zeruiah [e] did to me, *and* what he did to the two captains of the hosts of Israel, unto [f] Abner the son of Ner, and unto [g] Amasa the son of Jether, whom he slew, and † shed the blood of war in peace, and put the blood of war upon his girdle that *was* about his loins, and in his shoes that *were* on his feet.

6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

7 But shew kindness unto the sons of [h] Barzillai the Gileadite, and let them be of those that eat at thy table: for so [i] they came to me when I fled because of Absalom thy brother.

8 And behold, *thou hast* with thee [k] Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a † grievous curse, in the day when I went to Mahanaim: but [l] he came down to meet me at Jordan, and I sware to him by the LORD, saying, [m] I will not put thee to death with the sword.

9 Now therefore hold him not guiltless: for thou *art* a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

10 So [n] David slept with his fathers, and was buried in [o] the city of David.

11 And the days that David [p] reigned over Israel, *were* forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12 ¶ [q] Then sat Solomon upon the throne of David his father, and his kingdom was established greatly.

13 ¶ And Adonijah the son of Haggith came to Bath-sheba the mother of Solomon, and she said, [r] Comest thou peaceably? And he said, Peaceably. 1014.

14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

15 And he said, Thou knowest that the king-

[b] Deut. 29. 9. Josh. 1. 7. 1 Chron. 22. 13.
‖ Or, *do wisely.*
[c] Psal. 132. 12.
[d] 2 Sam. 7. 12.
† Heb. *be cut off from thee from the throne.*
[e] 2 Sam. 18. 5, 12, 14. & 19. 6.
[f] 2 Sam. 3. 27.
[g] 2 Sam. 20. 10.
† Heb. *put.*
[h] 2 Sam. 19. 31.
[i] 2 Sam. 17. 27.
[k] 2 Sam. 16. 5.
† Heb. *strong.*
[l] 2 Sam. 19. 18.
[m] 2 Sam. 19. 23.
[n] Acts 2. 29. & 13. 36.
[o] 2 Sam. 5. 7.
[p] 2 Sam. 5. 4. 1 Chron. 29. 26, 27.
[q] 1 Chro. 29. 23. 2 Chron. 1. 1.
[r] 1 Sam. 16. 4.

Before Chriſt 1014. kingdom was mine, and *that* all Iſrael ſet their faces on me, that I ſhould reign: howbeit the kingdom is turned about, and is become my brothers: for [s] it was his from the LORD.

[s] 1 Chro. 22. 9. & 28. 5.

16 And now I aſk one petition of thee, † deny me not. And ſhe ſaid unto him, Say on.

† Heb. *turn not away my face.*

17 And he ſaid, Speak, I pray thee, unto Solomon the king (for he will not ſay thee nay) that he give me Abiſhag the Shunammite to wife.

18 And Bath-ſheba ſaid, Well, I will ſpeak for thee unto the king.

19 ¶ Bath-ſheba therefore went unto king Solomon, to ſpeak unto him for Adonijah: and the king roſe up to meet her, and bowed himſelf unto her, and ſat down on his throne, and cauſed a ſeat to be ſet for the kings mother; [t] and ſhe ſat on his right hand.

[t] See Pſal. 45. 9.

20 Then ſhe ſaid, I deſire one ſmall petition of thee, *I pray thee* ſay me not nay. And the king ſaid unto her, Aſk on, my mother, for I will not ſay thee nay.

21 And ſhe ſaid, Let Abiſhag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon anſwered and ſaid unto his mother, And why doſt thou aſk Abiſhag the Shunammite for Adonijah? aſk for him the kingdom alſo; (for he *is* mine elder brother) even for him, and for Abiathar the prieſt, and for Joab the ſon of Zeruiah.

23 Then king Solomon ſware by the LORD, ſaying, [u] God do ſo to me, and more alſo, if Adonijah have not ſpoken this word againſt his own life.

[u] Ruth 1. 17.

24 Now therefore, *as* the LORD liveth, which hath eſtabliſhed me, and ſet me on the throne of David my father, and who hath made me an houſe, as he [x] promiſed, Adonijah ſhall be put to death this day.

[x] 2 Sam. 7. 12, 13.

1014. 25 And king Solomon ſent by the hand of Benaiah the ſon of Jehoiada, and he fell upon him that he died.

26 ¶ And unto Abiathar the prieſt ſaid the king, [y] Get thee to Anathoth, unto thine own fields, for thou *art* † worthy of death: but I will not at this time put thee to death, [z] becauſe thou bareſt the ark of the Lord GOD before David my father, and becauſe [a] thou haſt been afflicted in all wherein my father was afflicted.

[y] Joſh. 21. 18. † Heb. *a man of death.* [z] 1 Sam. 23. 6. 2 Sam. 15. 24. [a] 1 Sam. 22. 20. 2 Sam. 15. 24.

27 So Solomon thruſt out Abiathar from being prieſt unto the LORD; that he might [b] fulfil the word of the LORD, which he ſpake concerning the houſe of Eli in Shiloh.

[b] 1 Sam. 2. 31, 35.

28 ¶ Then tidings came to Joab, (for Joab had turned after Adonijah, though he turned not after Abſalom) and Joab fled unto the tabernacle of the LORD, and [c] caught hold on the horns of the altar.

Before Chriſt 1014.

[c] Chap. 1. 50.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD, and behold, *he is* by the altar: then Solomon ſent Benaiah the ſon of Jehoiada, ſaying, Go fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and ſaid unto him, Thus ſaith the king, Come forth. And he ſaid, Nay, but I will die here. And Benaiah brought the king word again, ſaying, Thus ſaid Joab, and thus he anſwered me.

31 And the king ſaid unto him, [d] Do as he hath ſaid, and fall upon him, and bury him; [e] that thou mayeſt take away the innocent blood which Joab ſhed, from me, and from the houſe of my father.

[d] Exod. 21. 14. [e] Deut. 19. 13. & 21. 8.

32 And the LORD [f] ſhall return his blood upon his own head, who fell upon two men more righteous [g] and better than he, and ſlew them with the ſword, my father David not knowing *thereof*, *to wit*, [h] Abner the ſon of Ner, captain of the hoſt of Iſrael, and [i] Amaſa the ſon of Jether, captain of the hoſt of Judah.

[f] Pſal. 7. 16. [g] 2 Chro. 21. 13. [h] 2 Sam. 3. 27. [i] 2 Sam. 20. 10.

33 Their blood ſhall therefore return upon the head of Joab, and [k] upon the head of his ſeed for ever: but upon David, and upon his ſeed, and upon his houſe, and upon his throne ſhall there be peace for ever from the LORD.

[k] 2 Sam. 3. 29.

34 So Benaiah the ſon of Jehoiada went up, and fell upon him, and ſlew him; and he was buried in his own houſe in the wilderneſs.

35 ¶ And the king put Benaiah the ſon of Jehoiada in his room over the hoſt; and [l] Zadok the prieſt did the king put in the room of Abiathar.

[l] 1 Sam. 2. 35. See 1 Chro. 6. 50-53. & 24. 3.

36 ¶ And the king ſent and called for [m] Shimei, and ſaid unto him, Build thee an houſe in Jeruſalem, and dwell there, and go not forth thence any whither.

[m] 2 Sam. 16. 5.

37 For it ſhall be, *that* on the day thou goeſt out, and paſſeſt over [n] the brook Kidron, thou ſhalt know for certain, that thou ſhalt ſurely die: thy blood ſhall be upon thine own head.

[n] 2 Sam. 15. 23.

38 And Shimei ſaid unto the king, The ſaying *is* good: as my lord the king hath ſaid, ſo will thy ſervant do. And Shimei dwelt in Jeruſalem many days.

39 And it came to paſs at the end of three years, that two of the ſervants of Shimei ran away unto Achiſh ſon of Maachah king of Gath:

Gath: and they told Shimei, ſaying, Behold, thy ſervants *be* in Gath.

40 And Shimei aroſe and ſaddled his aſs, and went to Gath to Achiſh to ſeek his ſervants: and Shimei went and brought his ſervants from Gath.

41 And it was told Solomon that Shimei had gone from Jeruſalem to Gath, and was come again.

42 And the king ſent and called for Shimei, and ſaid unto him, Did I not make thee to ſwear by the LORD, and proteſted unto thee, ſaying, Know for a certain, *that* on the day thou goeſt out, and walkeſt abroad any whither, that thou ſhalt ſurely die? and thou ſaidſt unto me, The word *that* I have heard, *is* good.

43 Why then haſt thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king ſaid moreover to Shimei, Thou knoweſt [c] all the wickedneſs which thine heart is privy to, that thou didſt to David my father: therefore the LORD ſhall return thy wickedneſs upon thine own head;

45 And king Solomon *ſhall be* bleſſed, and the throne of David ſhall be eſtabliſhed before the LORD for ever.

46 So the king commanded Benaiah the ſon of Jehoiada, which went out and fell upon him, that he died: and the [p] kingdom was eſtabliſhed in the hand of Solomon.

CHAP. III.

1 *Solomon marrieth Pharaohs daughter.* 2 *High places being in uſe, Solomon ſacrificeth at Gibeon.* 5 *Solomon at Gibeon, in the choice which God gave him, preferring wiſdom, obtaineth wiſdom, riches, and honour.* 16 *Solomons judgment between the two harlots, maketh him renowned.*

AND [a] Solomon made affinity with Pharaoh king of Egypt, and took Pharaohs daughter and brought her into the city of David, until he had made an end of building his own houſe, and the houſe of the LORD, and [b] the wall of Jeruſalem round about.

2 Only the people ſacrificed in high places, becauſe there was no houſe built unto the name of the LORD, until thoſe days.

3 And Solomon loved the LORD, walking in the ſtatutes of David his father: only he ſacrificed and burnt incenſe in high places.

4 And [c] the king went to Gibeon to ſacrifice there; [d] for that *was* the great high place: a thouſand burnt-offerings did Solomon offer upon that altar.

5 ¶ [e] In Gibeon the LORD appeared to Solomon in a dream by night: and God ſaid, Aſk what I ſhall give thee. Before Chriſt 1014.

6 And Solomon ſaid, Thou haſt ſhewed unto thy ſervant David my father great ‖ mercy, according as he walked before thee in truth and in righteouſneſs, and in uprightneſs of heart with thee, and thou haſt kept for him this great kindneſs, that thou haſt given him a ſon to ſit on his throne, as *it is* this day. ‖ Or, *bounty.*

7 And now, O LORD my God, thou haſt made thy ſervant king in ſtead of David my father: [f] and I *am but* a little child: I know not *how* [g] to go out or come in. [f] 1 Chron. 29. 1. [g] Numb. 27. 17.

8 And thy ſervant *is* in the midſt of thy people which thou haſt choſen, a great people, that cannot be numbered nor counted for multitude.

9 [h] Give therefore thy ſervant an † underſtanding heart, to judge thy people, that I may diſcern between good and bad: for who is able to judge this thy ſo great a people? [h] 2 Chro. 1. 10. † Heb. *hearing.*

10 And the ſpeech pleaſed the LORD, that Solomon had aſked this thing.

11 And God ſaid unto him, Becauſe thou haſt aſked this thing, and haſt not aſked for thyſelf † long life, neither haſt aſked riches for thyſelf, nor haſt aſked the life of thine enemies, but haſt aſked for thyſelf underſtanding † to diſcern judgment; † Heb. *many days.* † Heb. *to hear.*

12 Behold, I have done according to thy words: [i] lo, I have given thee a wiſe and an underſtanding heart, ſo that there was none like thee before thee, neither after thee ſhall any ariſe like unto thee. [i] Eccleſ. 1. 16.

13 And I have alſo [k] given thee that which thou haſt not aſked, both riches, and honour: ſo that there ‖ ſhall not be any among the kings like unto thee, all thy days. [k] Wiſd. 7. 11. Matth. 6. 33. Epheſ. 3. 20. ‖ Or, *hath not been.*

14 And if thou wilt walk in my ways, to keep my ſtatutes and my commandments, [l] as thy father David did walk, then I will lengthen thy days. [l] Chap. 15. 5.

15 And Solomon awoke, and behold, *it was* a dream: and he came to Jeruſalem, and ſtood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feaſt to all his ſervants.

16 ¶ Then came there two women *that were* harlots, unto the king, and ſtood before him.

17 And the one woman ſaid, O my lord, I and this woman dwell in one houſe, and I was delivered of a child, with her in the houſe.

18 And it came to paſs the third day after that I was delivered, that this woman was de-

Before Chriſt 1014.

livered alſo: and we *were* together; *there was* no ſtranger with us in the houſe, ſave we two in the houſe.

19 And this womans child died in the night; becauſe ſhe overlaid it.

20 And ſhe aroſe at midnight, and took my ſon from beſide me, while thine handmaid ſlept, and laid it in her boſom, and laid her dead child in my boſom.

21 And when I roſe in the morning to give my child ſuck, behold, it was dead: but when I had conſidered it in the morning, behold, it was not my ſon, which I did bear.

22 And the other woman ſaid, Nay; but the living *is* my ſon, and the dead *is* thy ſon: and this ſaid, No; but the dead *is* thy ſon, and the living *is* my ſon. Thus they ſpake before the king.

23 Then ſaid the king, The one ſaith, This *is* my ſon that liveth, and thy ſon *is* the dead: and the other ſaith, Nay; but thy ſon *is* the dead, and my ſon *is* the living.

24 And the king ſaid, Bring me a ſword. And they brought a ſword before the king.

25 And the king ſaid, Divide the living child in two, and give half to the one, and half to the other.

[m] Hoſ. 11. 8. † Heb. *were hot.*

26 Then ſpake the woman whoſe the living child *was*, unto the king, (for [m] her bowels † yearned upon her ſon) and ſhe ſaid, O my lord, give her the living child, and in no wiſe ſlay it: but the other ſaid, Let it be neither mine nor thine, *but* divide *it*.

27 Then the king anſwered and ſaid, Give her the living child, and in no wiſe ſlay it: ſhe *is* the mother thereof.

28 And all Iſrael heard of the judgment which the king had judged, and they feared the king: for they ſaw that the wiſdom of God *was* † in him, to do judgment.

† Heb. *in the midſt of him.*

CHAP. IV.

1 *Solomons princes:* 7 *His twelve officers for proviſion.* 20, 24 *The peace and largeneſs of his kingdom:* 22 *His daily proviſion:* 26 *His ſtables:* 29 *His wiſdom.*

SO king Solomon was king over all Iſrael.

2 And theſe *were* the princes which he had, Azariah the ſon of Zadok, ‖ the prieſt:

‖ Or, *the chief officer.*

3 Elihoreph and Ahiah, the ſons of Shiſha, ‖ ſcribes: [a] Jehoſhaphat the ſon of Ahilud, the ‖ recorder.

‖ Or, *ſecretaries.* [a] 2 Sam. 8. 16. & 20. 24. ‖ Or, *remembrancer.*

4 And Benaiah the ſon of Jehoiada *was* over the hoſt: and Zadok and Abiathar *were* the prieſts.

5 And Azariah the ſon of Nathan *was* over the officers: and Zabud the ſon of Nathan *was* principal officer, *and* the kings friend.

6 And Ahiſhar *was* over the houſhold: and [b] Adoniram the ſon of Abda *was* over the ‖ tribute.

[b] 5. 14. ‖ Or, *levy.*

7 ¶ And Solomon had twelve officers over all Iſrael, which provided victuals for the king and his houſhold: each man his month in a year made proviſion.

8 And theſe *are* their names: ‖ The ſon of Hur in mount Ephraim.

‖ Or, *Ben-hur.*

9 ‖ The ſon of Dekar, in Makaz, and in Shaalbim, and Beth-ſhemeſh, and Elon-beth-hanan.

‖ Or, *Ben-dekar.*

10 ‖ The ſon of Heſed in Aruboth: to him *pertained* Sochoh, and all the land of Hepher.

‖ Or, *Ben-heſed.*

11 ‖ The ſon of Abinadab, in all the region of Dor, which had Taphath the daughter of Solomon to wife.

‖ Or, *Ben-abinadab.*

12 Baana the ſon of Ahilud, *to him pertained* Taanach and Megiddo, and all Beth-ſhean, which *is* by Zartanah beneath Jezreel, from Beth-ſhean to Abel-meholah, *even* unto *the place that is* beyond Jokneam.

13 ‖ The ſon of Geber, in Ramoth-gilead: to him *pertained* [c] the towns of Jair the ſon of Manaſſeh, which *are* in Gilead: to him *alſo pertained* [d] the region of Argob, which *is* in Baſhan, threeſcore great cities with walls, and brazen bars.

‖ Or, *Ben-geber.* [c] Num. 32. 41. [d] Deut. 3. 4.

14 Ahinadab the ſon of Iddo *had* ‖ Mahanaim.

‖ Or, *to Ben-adbinadab.*

15 Ahimaaz *was* in Naphtali; he alſo took Baſmath the daughter of Solomon to wife.

16 Baanah the ſon of Huſhai *was* in Aſher and in Aloth.

17 Jehoſhaphat the ſon of Paruah, in Iſſachar.

18 Shimei the ſon of Elah, in Benjamin.

19 Geber the ſon of Uri *was* in the country of Gilead, *in* the country of Sihon king of the Amorites, and of Og king of Baſhan; and *he was* the only officer which *was* in the land.

20 ¶ Judah and Iſrael *were* many, as the ſand which *is* by the ſea in multitude, eating and drinking, and making merry.

21 And [e] Solomon reigned over all kingdoms, from the river unto the land of the Philiſtines, and unto the border of Egypt: they brought preſents, and ſerved Solomon all the days of his life.

[e] Pſal. 72. 8. Eccl. 4. 7.

22 ¶ And Solomons † proviſion for one day, was thirty † meaſures of fine flour, and threeſcore meaſures of meal,

† Heb. *bread.* † Heb. *cors.*

23 Ten fat oxen, and twenty oxen out of the paſtures, and an hundred ſheep, beſide harts,

harts, and roe-bucks, and fallow-deer, and fatted fowl.

24 For he had dominion over all *the region* on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

25 And Judah and Israel dwelt † safely, [f] every man under his vine, and under his fig-tree, [g] from Dan even to Beer-sheba, all the days of Solomon.

26 ¶ And [h] Solomon had forty thousand stalls of [i] horses for his chariots, and twelve thousand horsemen.

27 And those officers provided victual for king Solomon, and for all that came unto king Solomons table, every man in his month: they lacked nothing.

28 Barley also and straw for the horses and ‖ dromedaries brought they unto the place where *the officers* were, every man according to his charge.

29 ¶ And [k] God gave Solomon wisdom and understanding, exceeding much, and largeness of heart, even as the sand that *is* on the sea-shore.

30 And Solomons wisdom excelled the wisdom of all the children [l] of the east-country, and all [m] the wisdom of Egypt.

31 For he was wiser than all men; [n] than Ethan the Ezrahite, ° and Heman, and Chalcol, and Darda the sons of Mahol: and his fame was in all nations round about.

32 And [p] he spake three thousand proverbs: and his songs were a thousand and five.

33 And he spake of trees, from the cedar-tree that *is* in Lebanon, even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP. V.

1 *Hiram sending to congratulate Solomon, is certified of his purpose to build the temple, and desired to furnish him with timber thereto.* 7 *Hiram blessing God for Solomon, and requesting food for his family, furnisheth him with trees.* 13 *The number of Solomons workmen and labourers.*

AND [a] Hiram king of Tyre sent his servants unto Solomon; (for he had heard that they had anointed him king in the room of his father) [b] for Hiram was ever a lover of David.

2 And [c] Solomon sent to Hiram, saying,

3 Thou knowest how that David my father could not build an house unto the name of the LORD his God, [d] for the wars which were about him on every side, until the LORD put them under the soles of his feet. Before Christ 1014. [d] 1 Chro. 22. 8. & 28. 3.

4 But now the LORD my God hath given me rest on every side, *so that there is* neither adversary, nor evil occurrent.

5 And behold, I † purpose to build an house unto the name of the LORD my God, [e] as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. † Heb. *say.* [e] 2 Sam. 7. 13. 1 Chron. 17. 12. & 22. 10.

6 Now therefore command thou, that they hew me cedar-trees out of Lebanon, and my servants shall be with thy servants: and unto thee will I give hire for thy servants, according to all that thou shalt † appoint: for thou knowest that *there is* not among us any that can skill to hew timber, like unto the Sidonians. † Heb. *say.*

7 ¶ And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed *be* the LORD this day, which hath given unto David a wise son over this great people.

8 And Hiram sent to Solomon, saying, I have † considered the things which thou sentest to me for: *and* I will do all thy desire concerning timber of cedar, and concerning timber of fir. † Heb. *heard.*

9 My servants shall bring *them* down from Lebanon unto the sea: and I will convey them by sea in flotes, unto [f] the place that thou shalt † appoint me, and will cause them to be discharged there, and thou shalt receive *them:* and thou shalt accomplish my desire, [g] in giving food for my household. [f] 2 Chro. 2. 16. † Heb. *send.* [g] See Ezra 3. 7.

10 So Hiram gave Solomon cedar-trees, and fir-trees, *according to* all his desire. Ezek. 27. 17. Acts 12. 20.

11 [h] And Solomon gave Hiram twenty thousand † measures of wheat *for* food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year. [h] See 2 Chron. 2. 10. † Heb. *cors.*

12 And the LORD gave Solomon wisdom, [i] as he promised him: and there was peace between Hiram and Solomon, and they two made a league together. [i] Chap. 3. 12.

13 ¶ And king Solomon raised a † levy out of all Israel; and the levy was thirty thousand men. † Heb. *tribute of men.*

14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, *and* two months at home: and [k] Adoniram *was* over the levy. [k] Chap. 4. 6.

15 And Solomon had threescore and ten

Before Christ 1014. thousand that bare burdens, and fourscore thousand hewers in the mountains:

16 Besides the chief of Solomons officers which *were* over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great stones, costly stones, *and* hewed stones, to lay the foundation of the house.

18 And Solomons builders, and Hirams builders did hew *them*, and the ‖ stone-squarers: so they prepared timber and stones to build the house.

‖ Or, *Giblites*: as Ezek. 27. 9.

CHAP. VI.

1 *The building of Solomons temple.* 5 *The chambers thereof.* 11 *Gods promise unto it.* 15 *The cieling and adorning of it.* 23 *The cherubims.* 31 *The doors.* 36 *The court.* 37 *The time of building of it.*

[a] 2 Chro. 3. 1, 2.

AND [a] it came to pass in the four hundred and fourscore year after the children of Israel were come out of the land of

1012. Egypt, in the fourth year of Solomons reign over Israel, in the month Zif, which *is* the

[b] Acts 7. 47. † Heb. *built.* second month, that [b] he † began to build the house of the LORD.

[c] See Ezek. 41. 1, &c. 2 And [c] the house which king Solomon built for the LORD, the length thereof *was* threescore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits *was* the length thereof, according to the breadth of the house; *and* ten cubits *was* the breadth thereof, before the

[d] See Ezek. 40. 16. & 41. 16. house.

‖ Or, *windows broad within and narrow without*: or, *skewed and closed.* 4 And for the house he made [d] ‖ windows of narrow lights.

‖ Or, *upon*, or, *joining to.* [e] See Ezek. 41. 6. † Heb. *floors.* [f] Ver. 16, 19, 20, 21, 31. † Heb. *ribs.* † Heb. *narrowings*, or, *rebatements.* 5 ¶ And ‖ against the wall of the house he built [e] † chambers round about, *against* the walls of the house round about, *both* of the temple, [f] and of the oracle: and he made † chambers round about.

6 The nethermost chamber *was* five cubits broad, and the middle *was* six cubits broad, and the third *was* seven cubits broad: for without *in the wall* of the house he made † narrowed rests round about, that *the beams* should not be fastened in the walls of the house.

[g] See Deut. 27. 5, 6. † Heb. *stoneider.* 7 And [g] the house when it was in building, was built of stone, made ready before it was brought thither: so that there was neither hammer, nor ax, *nor* any tool of iron heard in the house, while it was in building.

8 The door for the middle chamber *was* in the right † side of the house: and they went up with winding stairs into the middle *chamber*, and out of the middle into the third.

9 [h] So he built the house and finished it; and covered the house ‖ with beams and boards of cedar.

Before Christ 1005. [h] Ver. 14. ‖ Or, *the roof with beams and the cieling with boards.*

10 And *then* he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 ¶ And the word of the LORD came to Solomon, saying,

12 *Concerning* this house which thou art in building, [i] if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them: then will I perform my word with thee, [k] which I spake unto David thy father.

[i] 1 Chron. 2. 4. & 6. 26. [k] 2 Sam. 7. 13. 1 Chron. 22. 10. Ezek. 43. 9.

13 And [l] I will dwell among the children of Israel, and will not forsake my people Israel.

[l] Exod. 25. 8.

14 So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar, ‖ both the floor of the house, and the walls of the cieling: *and* he covered *them* on the inside with wood, and covered the floor of the house with planks of fir.

‖ Or, *from the floor of the house unto the walls, and so Ver. 16.*

16 And he built twenty cubits on the sides of the house, both the floor, and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the most holy *place.*

17 And the house, that *is*, the temple before it, was forty cubits *long*.

18 And the cedar of the house within *was* carved with ‖ knops, and † open flowers: all *was* cedar, there was no stone seen.

‖ Or, *gourds.* † Heb. *openings of flowers.*

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

20 And the oracle in the forepart *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with † pure gold, and *so* covered the altar *which was of* cedar.

† Heb. *first gold.*

21 So Solomon overlaid the house within with pure gold: and he made a partition, by the chains of gold before the oracle, and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that *was* by the oracle he overlaid with gold.

23 ¶ And within the oracle he made two cherubims *of* ‖ † olive-tree, *each* ten cubits high.

‖ Or, *oily.* † Heb. *tree of oil.*

24 And five cubits *was* the one wing of the cherub, and five cubits the other wing of

the

the cherub: from the uttermoſt part of the one wing unto the uttermoſt part of the other, *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubims *were* of one meaſure, and one ſize.

26 The height of the one cherub *was* ten cubits, and ſo *was it* of the other cherub.

27 And he ſet the cherubims within the inner houſe; and [m] ‖ they ſtretched forth the wings of the cherubims, ſo that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall: and their wings touched one another in the midſt of the houſe.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the houſe round about with carved figures of cherubims, and palm-trees, and † open flowers, within and without.

30 And the floor of the houſe he overlaid with gold, within and without.

31 ¶ And for the entering of the oracle he made doors *of* olive-tree: the lintel *and* ſide-poſts *were* ‖ a fifth part *of the wall.*

32 The ‖ two doors alſo *were of* olive-tree; and he carved upon them carvings of cherubims, and palm-trees, and † open flowers, and overlaid *them* with gold, and ſpread gold upon the cherubims, and upon the palm-trees.

33 So alſo made he for the door of the temple, poſts *of* olive-tree ‖ a fourth part *of the wall.*

34 And the two doors *were of* fir-tree: the [n] two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

35 And he carved *thereon* cherubims, and palm-trees, and open flowers: and covered *them* with gold, fitted upon the carved work.

36 ¶ And he built the inner court with three rows of hewed ſtone, and a row of cedar-beams.

37 ¶ [o] In the fourth year was the foundation of the houſe of the LORD laid, in the month Zif.

38 And in the eleventh year, in the month Bul, (which *is* the eighth month) was the houſe finiſhed ‖ throughout all the parts thereof, and according to all the faſhion of it: So was he [p] ſeven years in building it.

CHAP. VII.

1 *The building of Solomons houſe,* 2 *of the houſe of Lebanon,* 6 *of the porch of pillars,* 7 *of the porch of judgment,* 8 *of the houſe for Pharaohs daughter.* 13 *Hirams work of the two pillars,* 23 *of the molten ſea,* 27 *of the ten baſes,* 38 *of the ten lavers,* 40 *and all the veſſels.*

BUT Solomon was building his own houſe [a] thirteen years, and he finiſhed all his houſe. Before Chriſt till 992. [a] Chap. 9. 10. 2 Chron. 8. 1.

2 ¶ He built alſo the houſe of the foreſt of Lebanon; the length thereof *was* a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar-pillars, with cedar-beams upon the pillars.

3 And *it was* covered with cedar above upon the † beams, that *lay* on forty five pillars, fifteen in a row. † Heb. *ribs.*

4 And *there were* windows in three rows, and † light *was* againſt light *in* three ranks. † Heb. *ſight againſt ſight.*

5 And all the ‖ doors and poſts *were* ſquare, with the windows: and light *was* againſt light in three ranks. ‖ Or, *ſpaces and pillars were ſquare in proſpect*

6 ¶ And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* ‖ before them: and the *other* pillars and the thick beam *were* ‖ before them. ‖ Or, *according to them.*

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar † from one ſide of the floor to the other. ‖ Or, *according to them.* † Heb. *from floor to floor.*

8 ¶ And his houſe where he dwelt, *had* another court within the porch, *which* was of the like work. Solomon made alſo an houſe for Pharaohs daughter, ([b] whom he had taken *to wife)* like unto this porch. [b] Chap. 3. 1.

9 All theſe *were of* coſtly ſtones, according to the meaſures of hewed ſtones, ſawed with ſaws, within and without, even from the foundation unto the coping, and *ſo* on the outſide toward the great court.

10 And the foundation *was of* coſtly ſtones, *even* great ſtones; ſtones of ten cubits, and ſtones of eight cubits.

11 And above *were* coſtly ſtones (after the meaſures of hewed ſtones) and cedars.

12 And the great court round about, *was* with three rows of hewed ſtones, and a row of cedar-beams, both for the inner court of the houſe of the LORD, [c] and for the porch of the houſe. [c] John 10. 23.

13 ¶ And king Solomon ſent and fet [d] Hiram out of Tyre. [d] 2 Chro. 4. 11, *Huram.* See Ver. 40.

14 [e] He *was* † a widows ſon of the tribe of Naphtali, and his father *was* a man of Tyre, a worker in braſs: and [f] he was filled with wiſdom and underſtanding, and cunning to work all works in braſs; and he came to king Solomon, and wrought all his work. [e] 2 Chro. 2. 14. † Heb. *the ſon of a widow woman.* [f] Exod. 31. 3.

Before Chriſt 1005.

15 For he † caſt [g] two pillars of braſs, of eighteen cubits high apiece: and a line of twelve cubits did compaſs either of them about.

† Heb. *faſhioned.*

16 And he made two chapiters *of* molten braſs, to ſet upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

[g] 2 Kings 25. 17. 2 Chron. 3. 15. & 4. 12. Jer. 52. 21.

17 *And* nets of checker-work, and wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; ſeven for the one chapiter, and ſeven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that *were* upon the top, with pomegranates: and ſo did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars, *were* of lily-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had pomegranates* alſo above, over againſt the belly which *was* by the net-work: and the pomegranates *were* [h] two hundred, in rows round about upon the other chapiter.

[h] See 2 Chron. 3. 16. & 4. 13. Jer. 52. 23.

21 [i] And he ſet up the pillars in [k] the porch of the temple: and he ſet up the right pillar, and called the name thereof ‖ Jachin: and he ſet up the left pillar, and called the name thereof ‖ Boaz.

[i] 2 Chro. 3. 17. [k] Chap. 6. 3. ‖ That is, *He ſhall eſtabliſh.* ‖ That is, *In it is ſtrength.*

22 And upon the top of the pillars *was* lily-work: ſo was the work of the pillars finiſhed.

23 ¶ And he made [l] a molten ſea, ten cubits † from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compaſs it round about.

[l] Jer. 52. 17. † Heb. *from his brim to his brim.*

24 And under the brim of it round about *there were* knops compaſſing it, ten in a cubit, [m] compaſſing the ſea round about: the knops *were* caſt in two rows, when it was caſt.

[m] 2 Chr. 4. 3.

25 It ſtood upon [n] twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

[n] Jer. 52. 20.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained [o] two thouſand baths.

[o] See 2 Chron. 4. 5.

27 ¶ And he made ten baſes of braſs; four cubits *was* the length of one baſe, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the baſes *was* on this *manner:* They had borders, and the borders *were* between the ledges: Before Chriſt 1005

29 And on the borders that *were* between the ledges *were* lions, oxen and cherubims: and upon the ledges *there was* a baſe above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every baſe had four brazen wheels, and plates of braſs: and the four corners thereof had underſetters: under the laver *were* underſetters molten, at the ſide of every addition.

31 And the mouth of it within the chapiter and above *was* a cubit: but the mouth thereof *was* round *after* the work of the baſe, a cubit and an half: and alſo upon the mouth of it *were* gravings with their borders, four-ſquare, not round.

32 And under the borders *were* four wheels: and the axle-trees of the wheels *were* † joined to the baſe, and the height of a wheel *was* a cubit and half a cubit.

† Heb. *in the baſe.*

33 And the work of the wheels *was* like the work of a chariot-wheel: their axle-trees, and their naves, and their fellows, and their ſpokes *were* all molten.

34 And *there were* four underſetters to the four corners of one baſe: *and* the underſetters *were* of the very baſe itſelf.

35 And in the top of the baſe *was there* a round compaſs of half a cubit high: and on the top of the baſe, the ledges thereof, and the borders thereof, *were* of the ſame.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the † proportion of every one, and additions round about.

† Heb. *naked-neſs.*

37 After this *manner* he made the ten baſes: all of them had one caſting, one meaſure, *and* one ſize.

38 ¶ Then [p] made he ten lavers of braſs: one laver contained forty baths: *and* every laver was four cubits: *and* upon every one of the ten baſes, one laver.

[p] 2 Chr. 4. 6.

39 And he put five baſes on the right † ſide of the houſe, and five on the left ſide of the houſe: and he ſet the ſea on the right ſide of the houſe eaſtward over againſt the ſouth.

† Heb. *ſhoulder.*

40 ¶ And † Hiram made the lavers and the ſhovels, and the baſons: ſo Hiram made an end of doing all the work that he made king Solomon for the houſe of the LORD.

† Heb. *Hiram.* See Ver. 13.

41 The two pillars, and the *two* bowls of the chapiters that *were* on the top of the two pillars: and the two [q] net-works, to cover the

[q] Ver. 18.

two

two bowls of the chapiters which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapiters that *were* † upon the pillars:

43 And the ten bases, and ten lavers on the bases:

44 And one sea, and twelve oxen under the sea:

45 And the pots, and the shovels, and the basons: and all these vessels which Hiram made to king Solomon, for the house of the LORD, *were of* † bright brass.

46 In the plain of Jordan did the king cast them † in the clay-ground, between Succoth and Zarthan.

47 And Solomon left all the vessels *unweighed*, † because they were exceeding many: neither was the weight of the brass † found out.

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: the altar of gold, and the table of gold, whereupon [r] the shew-bread *was*,

49 And the candlesticks of pure gold, five on the right *side*, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

50 And the bowls, and the snuffers, and the basons, and the spoons, and the † censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most holy *place*, *and* for the doors of the house, *to wit*, of the temple.

51 So was ended all the work that king Solomon made for the house of the LORD: and Solomon brought in the † things, [s] which David his father had dedicated; *even* the silver, and the gold, and the vessels did he put among the treasures of the house of the LORD.

CHAP. VIII. (1)

1 *The feast of the dedication of the temple.* 12, 54 *Solomons blessing.* 22 *Solomons prayer:* 62 *His sacrifice of peace-offerings.*

THen [a] Solomon assembled the elders of Israel, and all the heads of the tribes, the † chief of the fathers of the children of Israel, unto king Solomon, in Jerusalem, [b] that they might bring up the ark of the covenant of the LORD, [c] out of the city of David, which *is* Zion.

2 And all the men of Israel assembled themselves unto king Solomon, at the feast in the month Ethanim, which *is* the seventh month.

3 And all the elders of Israel came, [d] and the priests took up the ark.

4 And they brought up the ark of the LORD, [e] and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep, and oxen that could not be told nor numbered for multitude.

6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house to the most holy *place*, *even* under the wings of the cherubims.

7 For the cherubims spread forth *their* two wings over the place of the ark, and the cherubims covered the ark, and the staves thereof above.

8 And they drew out the staves, that the † ends of the staves were seen out in the ‖ holy *place* before the oracle, and they were not seen without: and there they are unto this day.

9 [f] *There was* nothing in the ark [g] save the two tables of stone, which Moses put there at Horeb, ‖ [h] when the LORD made *a covenant* with the children of Israel, when they came out of the land of Egypt.

10 And it came to pass when the priests were come out of the holy place, that the cloud [i] filled the house of the LORD,

11 So that the priests could not stand to minister, because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ¶ [k] Then spake Solomon, The LORD said that he would dwell [l] in the thick darkness.

13 [m] I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood)

15 And he said, Blessed *be* the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 [n] Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that [o] my name might be therein; but I chose [p] David to be over my people Israel.

17 And [q] it was in the heart of David my father, to build an house for the name of the LORD God of Israel.

18 [r] And the LORD said unto David my father, Whereas it was in thine heart to build

Before Christ 1004.

[a] Chap. 3. 4. 2 Chron. 1. 3.

† Heb. *heads.*

‖ Or, *ark*: as 2 Chr. 5. 9.

[f] Exod. 25. 21. Deut. 10. 2.

[g] Deut. 10. 5. Hebr. 9. 4.

‖ Or, *where.*

[h] Exod. 34. 27, 28. Deut. 4. 13.

Verse 21.

[i] Exod. 40. 34, 35. 2 Chron. 5. 13, 14. & 7. 2.

[k] 2 Chr. 6. 1.

[l] Lev. 16. 2. Psal. 18. 11. & 97. 2.

[m] Psal. 132. 14.

[n] 2 Sam. 7. 6. 2 Chron. 6. 5.

[o] Ver. 29.

[p] 2 Sam. 7. 8.

[q] 2 Sam. 7. 2. 1 Chron. 17. 1.

[r] 2 Chr. 6. 8, 9.

am

Before Chriſt 1005.

15 For he † caſt [g] two pillars of braſs, of eighteen cubits high apiece: and a line of twelve cubits did compaſs either of them about.

16 And he made two chapiters *of* molten braſs, to ſet upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of checker-work, and wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; ſeven for the one chapiter, and ſeven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that *were* upon the top, with pomegranates: and ſo did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars, *were* of lily-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had pomegranates* alſo above, over againſt the belly which *was* by the net-work: and the pomegranates *were* [h] two hundred, in rows round about upon the other chapiter.

21 [i] And he ſet up the pillars in [k] the porch of the temple: and he ſet up the right pillar, and called the name thereof ‖ Jachin: and he ſet up the left pillar, and called the name thereof ‖ Boaz.

22 And upon the top of the pillars *was* lily-work: ſo was the work of the pillars finiſhed.

23 ¶ And he made [l] a molten ſea, ten cubits † from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compaſs it round about.

24 And under the brim of it round about *there were* knops compaſſing it, ten in a cubit, [m] compaſſing the ſea round about: the knops *were* caſt in two rows, when it was caſt.

25 It ſtood upon [n] twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained [o] two thouſand baths.

27 ¶ And he made ten baſes of braſs; four cubits *was* the length of one baſe, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the baſes *was* on this *manner:* They had borders, and the borders *were* between the ledges: Before Chriſt 1005.

29 And on the borders that *were* between the ledges *were* lions, oxen and cherubims: and upon the ledges *there was* a baſe above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every baſe had four brazen wheels, and plates of braſs: and the four corners thereof had underſetters: under the laver *were* underſetters molten, at the ſide of every addition.

31 And the mouth of it within the chapiter and above *was* a cubit: but the mouth thereof *was* round *after* the work of the baſe, a cubit and an half: and alſo upon the mouth of it *were* gravings with their borders, four-ſquare, not round.

32 And under the borders *were* four wheels: and the axle-trees of the wheels *were* † joined to the baſe, and the height of a wheel *was* a cubit and half a cubit.

33 And the work of the wheels *was* like the work of a chariot-wheel: their axle-trees, and their naves, and their fellows, and their ſpokes *were* all molten.

34 And *there were* four underſetters to the four corners of one baſe: *and* the underſetters *were* of the very baſe itſelf.

35 And in the top of the baſe *was there* a round compaſs of half a cubit high: and on the top of the baſe, the ledges thereof, and the borders thereof, *were* of the ſame.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the † proportion of every one, and additions round about.

37 After this *manner* he made the ten baſes: all of them had one caſting, one meaſure, *and* one ſize.

38 ¶ Then [p] made he ten lavers of braſs: one laver contained forty baths: *and* every laver was four cubits: *and* upon every one of the ten baſes, one laver.

39 And he put five baſes on the right † ſide of the houſe, and five on the left ſide of the houſe: and he ſet the ſea on the right ſide of the houſe eaſtward over againſt the ſouth.

40 ¶ And † Hiram made the lavers and the ſhovels, and the baſons: ſo Hiram made an end of doing all the work that he made king Solomon for the houſe of the LORD.

41 The two pillars, and the *two* bowls of the chapiters that *were* on the top of the two pillars: and the two [q] net-works, to cover the

two

[g] 2 Kings 25. 17. 2 Chron. 3. 15. & 4. 12. Jer. 52. 21.

[h] See 2 Chron. 3. 16. & 4. 13. Jer. 52. 23.

[i] 2 Chro. 3. 17.

[k] Chap. 6. 3.

‖ That is, *He ſhall eſtabliſh.*

‖ That is, *In it is ſtrength.*

[l] Jer. 52. 17.

[m] 2 Chr. 4. 3.

[n] Jer. 52. 20.

[o] See 2 Chron. 4. 5.

[p] 2 Chr. 4. 6.

[q] Ver. 18.

† Heb. *faſhioned.*

† Heb. *from his brim to his brim.*

† Heb. *In the baſe.*

† Heb. *ſhoulder.*

† Heb. *Hiram.* See Ver. 13.

two bowls of the chapiters which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapiters that *were* † upon the pillars:

43 And the ten bases, and ten lavers on the bases:

44 And one sea, and twelve oxen under the sea:

45 And the pots, and the shovels, and the basons: and all these vessels which Hiram made to king Solomon, for the house of the LORD, *were of* † bright brass.

46 In the plain of Jordan did the king cast them † in the clay-ground, between Succoth and Zarthan.

47 And Solomon left all the vessels *unweighed*, † because they were exceeding many: neither was the weight of the brass † found out.

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: the altar of gold, and the table of gold, whereupon [r] the shew-bread *was*,

49 And the candlesticks of pure gold, five on the right *side*, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

50 And the bowls, and the snuffers, and the basons, and the spoons, and the † censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most holy *place*, *and* for the doors of the house, *to wit*, of the temple.

51 So was ended all the work that king Solomon made for the house of the LORD: and Solomon brought in the † things, [s] which David his father had dedicated; *even* the silver, and the gold, and the vessels did he put among the treasures of the house of the LORD.

CHAP. VIII. (1)

1 *The feast of the dedication of the temple.* 12, 54 *Solomons blessing.* 22 *Solomons prayer:* 62 *His sacrifice of peace-offerings.*

THen [a] Solomon assembled the elders of Israel, and all the heads of the tribes, the † chief of the fathers of the children of Israel, unto king Solomon, in Jerusalem, [b] that they might bring up the ark of the covenant of the LORD, [c] out of the city of David, which *is* Zion.

2 And all the men of Israel assembled themselves unto king Solomon, at the feast in the 1004. month Ethanim, which *is* the seventh month.

3 And all the elders of Israel came, [d] and the priests took up the ark.

4 And they brought up the ark of the LORD, [e] and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep, and oxen that could not be told nor numbered for multitude.

6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house to the most holy *place*, *even* under the wings of the cherubims.

7 For the cherubims spread forth *their* two wings over the place of the ark, and the cherubims covered the ark, and the staves thereof above.

8 And they drew out the staves, that the † ends of the staves were seen out in the ‖ holy *place* before the oracle, and they were not seen without: and there they are unto this day.

9 [f] *There was* nothing in the ark [g] save the two tables of stone, which Moses put there at Horeb, ‖ [h] when the LORD made *a covenant* with the children of Israel, when they came out of the land of Egypt.

10 And it came to pass when the priests were come out of the holy place, that the cloud [i] filled the house of the LORD,

11 So that the priests could not stand to minister, because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ¶ [k] Then spake Solomon, The LORD said that he would dwell [l] in the thick darkness.

13 [m] I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood)

15 And he said, Blessed *be* the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 [n] Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that [o] my name might be therein; but I chose [p] David to be over my people Israel.

17 And [q] it was in the heart of David my father, to build an house for the name of the LORD God of Israel.

18 [r] And the LORD said unto David my father, Whereas it was in thine heart to build

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[e] Chap. 3. 4. 2 Chron. 1. 3.

† Heb. *heads.*

‖ Or, *ark*: as 2 Chr. 5. 9.

[f] Exod. 25. 21. Deut. 10. 2.

[g] Deut. 10. 5. Hebr. 9. 4.

‖ Or, *where.*

[h] Exod. 34. 27, 28. Deut. 4. 13. Verse 21.

[i] Exod. 40. 34, 35. 2 Chron. 5. 13, 14. & 7. 2.

[k] 2 Chr. 6. 1.

[l] Lev. 16. 2. Psal. 18. 11. & 97. 2.

[m] Psal. 132. 14.

[n] 2 Sam. 7. 6. 2 Chron. 6. 5.

[o] Ver. 29.

[p] 2 Sam. 7. 8.

[q] 2 Sam. 7. 2. 1 Chron. 17. 1.

[r] 2 Chr. 6. 8, 9.

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an house unto my name, thou didst well that it was in thine heart:

19 Nevertheless, thou shalt not build the house, but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

21 And I have set there a place for the ark, wherein *is* [s] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

[s] Ver. 9.

22 ¶ And Solomon stood before [t] the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

[t] 2 Chro. 6. 12.

23 And he said, [u] LORD God of Israel, [x] *there is* no God like thee, in heaven above, or on earth beneath, [y] who keepest covenant and mercy with thy servants, that walk before thee with all their heart:

[u] 2 Mac. 2. 8. [x] Exod. 15. 11. 2 Sam. 7. 22. [y] Dan. 9. 4.

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, [z] † There shall not fail thee a man in my sight to sit on the throne of Israel; † so that thy children take heed to their way, that they walk before me as thou hast walked before me:

[z] Chap. 2. 4. 2 Sam. 7. 12, 16. † Heb. *There shall not be cut off unto thee a man from my sight.* † Heb. *only if.*

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

27 But [a] will God indeed dwell on the earth? behold, the heaven, and heaven of heavens cannot contain thee, how much less this house that I have builded?

[a] 2 Chr. 2. 6. Isai. 66. 1. Jer 23. 24. Acts 7. 49.

28 Yet have thou respect unto the prayer of thy servant and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

29 That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, [b] My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make ‖ towards this place.

[b] Deut. 12. 11. ‖ Or, *in this place.*

30 [c] And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray ‖ towards this place: and hear thou in heaven thy dwelling-place, and when thou hearest, forgive.

[c] 2 Chr. 20. 9. ‖ Or, *in this place.*

31 ¶ If any man trespass against his neighbour, † and [d] an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

Before Christ cir. 1004. † Heb. *and he come and lay the oath before thine altar.* [d] Lev. 5. 1. Exod. 22. 11.

32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head, and justifying the righteous, to give him according to his righteousness.

33 ¶ [e] When thy people Israel be smitten down before the enemy, because they have sinned against thee, and [f] shall turn again to thee, and confess thy name, and pray, and make supplication unto thee ‖ in this house:

[e] Lev. 26. 17. Deut. 28. 25. [f] Lev. 26. 40. ‖ Or, *toward.*

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land, which thou gavest unto their fathers.

35 ¶ [g] When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray towards this place, and confess thy name, and turn from their sin, when thou afflictest them:

[g] Lev. 26. 19. Deut. 11. 17.

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land which thou hast given to thy people for an inheritance.

37 ¶ [h] If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpillar; if their enemy besiege them in the land of their ‖ cities, whatsoever plague, whatsoever sickness *there be*;

[h] Lev. 26. 16, 26. Deut. 28. 21, 22, 38, 42. ‖ Or, *gates.*

38 What prayer and supplication soever be *made* by any man, *or* by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands towards this house:

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only knowest the hearts of all the children of men)

40 [i] That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

[i] Psal. 130. 4.

41 ¶ Moreover, concerning a stranger that *is* not of thy people Israel, but cometh out of a far country, for thy names sake;

42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm) when he shall come and pray towards this house:

43 Hear thou in heaven thy dwelling-place, and do according to all that the stranger

ger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Israel, and that they may know that † this house which I have builded, is called by thy name.

44 ¶ If thy people go out to battel against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD † toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

45 Then hear thou in heaven their prayer and their supplication, and maintain their ‖ cause.

46 If they sin against thee, (k for *there is* no man that sinneth not) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives, l unto the land of the enemy, far or near;

47 *Yet* if they shall † bethink themselves, in the land whither they were carried captives, and repent, and make supplication unto thee, in the land of them that carried them captives, m saying, We have sinned, and have done perversly, we have committed wickedness;

48 And *so* return unto thee with all their heart and with all their soul, in the land of their enemies, which led them away captive, and n pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their ‖ cause,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

51 For they *be* thy people and thine inheritance, which thou broughtest forth out of Egypt, o from the mids of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth, *to be* thine inheritance, p as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees, with his hands spread up to heaven.

55 And he stood, q and blessed all the congregation of Israel, with a loud voice, saying, Before Christ

56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: r there hath not † failed one word of all his good promise, which he promised by the hand of Moses his servant. 1004. q 2 Sam. 6. 18. r Deut. 12. 10. Josh. 21. 45. † Heb. *fallen.*

57 The LORD our God be with us, as he was with our fathers: s let him not leave us, nor forsake us: s Josh. 1. 5.

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel † at all times, as the matter shall require: † Heb. *the thing of a day in his day.*

60 That all the people of the earth may know that t the LORD *is* God, *and that there is* none else. t Deut. 4. 35, 39.

61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

62 ¶ And u the king, and all Israel with him, offered sacrifice before the LORD. u 2 Chron. 7. 4.

63 And Solomon offered a sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep: so the king and all the children of Israel dedicated the house of the LORD

64 x The same day did the king hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings: because y the brazen altar that *was* before the LORD, *was* too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings. x 2 Chron. 7. 7. y 2 Chron. 4. 1.

65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath, unto the river of Egypt, before the LORD our God, z seven days and seven days, *even* fourteen days. z 2 Chron. 7. 8.

66 a On the eighth day he sent the people away: and they ‖ blessed the king, and went unto their tents joyful and glad of heart, for all the goodness that the LORD had done for David his servant, and for Israel his people. a 2 Chron. 7. 9, 10. ‖ Or, *thanked.*

CHAP. IX. (2)

1 *Gods covenant in a vision with Solomon.* 10 *The mutual presents of Solomon and Hiram.* 15 *In Solomons works the Gentiles were his bond-men,*

the

(2) *the Israelites honourable servants.* 24 *Pharaohs daughter removeth to her house.* 25 *Solomons yearly solemn sacrifice:* 26 *His navy fetcheth gold from Ophir.*

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[a] 2 Chron. 7. 11.

[b] Chap. 7. 1. 2 Chron. 8. 6.

[c] Chap. 3. 5.

[d] Chap. 8. 29.

[e] Deut. 11. 12.

[f] 2 Sam. 7. 12, 16. Chap. 2. 4. & 6. 12.

[g] 2 Chron. 22. 10. Psal. 132. 12.

[h] 2 Sam. 7. 14. Psal. 89. 30, &c.

[h] Jer. 7. 14.

[i] Deut. 28. 37. Psal. 44. 14.

[k] 2 Chron. 7. 21.

[l] Deut. 29. 24. Jer. 22. 8.

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[m] Chap. 6. 37, 38. & 7. 1. 2 Chron. 8. 1.

[n] 2 Chron. 8. 2.

AND [a] it came to pass when Solomon had finished the building of the house of the LORD, and the kings house, and [b] all Solomons desire which he was pleased to do,

2 That the LORD appeared to Solomon the second time, [c] as he had appeared unto him at Gibeon.

3 And the LORD said unto him, I have heard thy prayer and thy supplication that thou hast made before me: I have hallowed this house which thou hast built, [d] to put my name there for ever, [e] and mine eyes and mine heart shall be there perpetually.

4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, *and* wilt keep my statutes and my judgments:

5 Then I will establish the throne of thy kingdom upon Israel for ever, [f] as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

6 [g] *But* if you shall at all turn from following me, you or your children, and will not keep my commandments *and* my statutes, which I have set before you, but go and serve other gods, and worship them:

7 Then will I cut off Israel out of the land which I have given them; and this house which I have hallowed [h] for my name, will I cast out of my sight, [i] and Israel shall be a proverb, and a by-word among all people:

8 And [k] at this house, *which* is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, [l] Why hath the LORD done thus unto this land, and to this house?

9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

10 ¶ And [m] it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the kings house,

11 [n] (*Now* Hiram the king of Tyre had furnished Solomon with cedar-trees, and fir-trees, and with gold, according to all his desire) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to see the cities which Solomon had given him, and they † pleased him not.

13 And he said, What cities *are* these which thou hast given me, my brother? [o] And he called them the land of ‖ Cabul unto this day.

14 And Hiram sent to the king sixscore talents of gold.

15 ¶ And this *is* the reason of [p] the levy which king Solomon raised, for to build the house of the LORD, and his own house, and [q] Millo, and the wall of Jerusalem, and [r] Hazor, and [s] Megiddo, and [t] Gezer.

16 *For* Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, [u] and slain the Canaanites that dwelt in the city, and given it *for* a present unto his daughter Solomons wife.

17 And Solomon built Gezer, and [x] Beth-horon the nether,

18 And [y] Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for [z] his chariots, and cities for his horsemen, and † that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which *were* not of the children of Israel,

21 Their children [a] that were left after them in the land, [b] whom the children of Israel also were not able utterly to destroy, [c] upon those did Solomon levy a tribute of [d] bond-service unto this day.

22 But of the children of Israel did Solomon [e] make no bond-men: but they *were* men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These *were* the chief of the officers that *were* over Solomons work, [f] five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But [g] Pharaohs daughter came up out of the city of David, unto [h] her house which *Solomon* had built for her: [i] then did he build [k] Millo.

25 ¶ And three times in a year did Solomon offer burnt-offerings, and peace-offerings upon the altar which he built unto the LORD, and he burnt incense † upon the altar that *was* before the LORD: so he finished the house.

26 ¶ And [l] king Solomon made a navy of ships in [m] Ezion-geber, which *is* beside Eloth,

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† Heb. were right in his eyes.

[o] Josh. 19. 27.

‖ That is, displeasing, or dirty.

[p] Chap. 5. 13.

[q] Ver. 24.

[r] Josh. 19. 36.

[s] Josh. 17. 11. cir. 1 Chron. 7. 29.

[t] Josh. 16. 10. Judg. 1. 29. cir. 1 Chron. 6. 67.

[u] Josh. 10. 33.

[x] Josh. 16. 5. & 21. 22.

[y] Josh. 19. 44. 2 Chron. 8. 5, 6.

[z] Chap. 4. 26.

† Heb. the desire of Solomon which he desired.

[a] Judg. 1. 21, 27.

[b] Josh. 15. 63. & 17. 12.

[c] Judg. 1. 28.

[d] See Ezra 2. 55, 58. Neh. 7. 60.

[e] Lev. 25. 39.

[f] 2 Chron. 8. 10.

[g] Chap. 3. 1. 2 Chron. 8. 11.

[h] Chap. 7. 8.

[i] 2 Sam. 5. 9.

[k] Chap. 11. 27. 2 Chron. 32. 5.

† Heb. upon it.

[l] 2 Chron. 8. 17.

[m] Num. 33. 35. Deut. 2. 8.

Eloth, on the † shore of the Red sea, in the land of Edom.

27 [n] And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came to Ophir, and fet from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X. (2)

1 *The queen of Sheba admireth the wisdom of Solomon.* 14 *Solomons gold:* 16 *His targets.* 18 *The throne of ivory.* 21 *His vessels:* 24 *His presents:* 26 *His chariots and horse:* 28 *His tribute.*

AND when the [a] queen of Sheba heard of the fame of Solomon, concerning the name of the LORD, she came [b] to prove him with hard questions.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her † questions: there was not *any* thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomons wisdom, and the house that he had built,

5 And the meat of his table, and the sitting of his servants, and the † attendance of his ministers and their apparel, and his ‖ cupbearers, [c] and his ascent by which he went up unto the house of the LORD: there was no more spirit in her.

6 And she said to the king, It was a true † report that I heard in mine own land, of thy ‖ acts, and of thy wisdom.

7 Howbeit, I believed not the words, until I came, and mine eyes had seen *it:* and behold, the half was not told me: † thy wisdom and prosperity exceedeth the fame which I heard.

8 Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, *and* that hear thy wisdom.

9 Blessed be the LORD thy God which delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices, as these, which the queen of Sheba gave to king Solomon.

11 [d] And the navy also of Hiram that brought gold from Ophir, brought in from Ophir great plenty of ‖ almug-trees, and precious stones.

12 [e] And the king made of the almug-trees, ‖ † pillars for the house of the LORD, and for the kings house, harps also and psalteries for singers: there came no such [f] almug-trees, nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire whatsoever she asked, besides *that* which Solomon gave her † of his royal bounty: so she turned and went to her own country, she and her servants.

14 ¶ Now the weight of gold that came to Solomon in one year, was six hundred threescore and six talents of gold,

15 Besides *that he had* of the merchantmen, and of the traffick of the spice-merchants, and of all the kings of Arabia, and of the ‖ governors of the country.

16 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of gold went to one target.

17 And *he made* [g] three hundred shields *of* beaten gold; three pound of gold went to one shield: and the king put them in the [h] house of the forest of Lebanon.

18 ¶ [i] Moreover, the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne *was* round † behind: and *there were* † stays on either side on the place of the seat, and two lions stood beside the stays.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not † the like made in any kingdom.

21 ¶ And all king Solomons drinking-vessels *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* pure gold, ‖ none *were of* silver; it was nothing accounted of in the days of Solomon.

22 For the king had at sea a navy of Tharshish, with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold and silver, ‖ ivory, and apes, and peacocks.

23 So [k] king Solomon exceeded all the kings of the earth, for riches and for wisdom.

24 ¶ And all the earth † sought to Solomon, to hear his wisdom, which God had put in his heart.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

26 ¶ [l] And

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[d] Chap. 9. 27. ‖ 2 Chro. 2. 8. & 9. 10, 11, *algum-trees.*

[e] 2 Chro. 9. 11. ‖ Or, *rails.* † Heb. *a prop.*

[f] 2 Chro. 9. 10. † Heb. *according to the hand of king Solomon.*

‖ Or, *captains.*

[g] Chap. 14. 26.

[h] Chap. 7. 2. [i] 2 Chro. 9. 17.

† Heb. *on the hinder part thereof.*

† Heb. *hands.*

† Heb. *so.*

‖ Or, *there was no silver in them.*

‖ Or, *elephants teeth.*

[k] Chap. 3. 12, 13.

† Heb. *sought the face of.*

26 ¶ [l] And Solomon [m] gathered together chariots, and horſemen: and he had a thouſand and four hundred chariots, and twelve thouſand horſemen, whom he beſtowed in the cities for chariots, and with the king at Jeruſalem.

27 And the king † made ſilver *to be* in Jeruſalem as ſtones, and cedars made he *to be* as the ſycomore-trees, that *are* in the vale, for abundance.

28 ¶ [n] † And Solomon had horſes brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for ſix hundred *ſhekels* of ſilver, and an horſe for an hundred and fifty: [o] and ſo for all the kings of the Hittites, and for the kings of Syria, did they bring *them* out † by their means.

CHAP. XI. (2)

1 *Solomons wives and concubines.* 4 *In his old age they draw him to idolatry.* 9 *God threateneth him.* 14 *Solomons adverſaries were Hadad, who was entertained in Egypt;* 23 *Rezon, who reigned in Damaſcus;* 26 *and Jeroboam, to whom Ahijah propheſied.* 41 *Solomons acts, reign, and death:* 43 *Rehoboam ſucceedeth him.*

BUT [a] king Solomon loved [b] many ſtrange women, (‖ together with the daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites:

2 Of the nations *concerning* which the LORD ſaid unto the children of Iſrael, [c] Ye ſhall not go in to them, neither ſhall they come in unto you, *for* ſurely they will turn away your heart after their gods: Solomon clave unto theſe in love.

3 And he had ſeven hundred wives, princeſſes, and three hundred concubines: and his wives turned away his heart.

4 For it came to paſs when Solomon was old, [d] *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father.

5 For Solomon went after [e] Aſhtoreth the goddeſs of the Zidonians, [f] and after ‖ Milcom the abomination of the Ammonites.

6 And Solomon did evil in the ſight of the LORD, and † went not fully after the LORD, as *did* David his father.

7 [g] Then did Solomon build an high place for [h] Chemoſh, the abomination of Moab, in [i] the hill that *is* before Jeruſalem; and for Molech, the abomination of the children of Ammon.

8 And likewiſe did he for all his ſtrange wives, which burnt incenſe, and ſacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, becauſe his heart was turned from the LORD God of Iſrael, [k] which had appeared unto him twice,

10 And [l] had commanded him concerning this thing, that he ſhould not go after other gods: but he kept not *that* which the LORD commanded.

11 Wherefore the LORD ſaid unto Solomon, Foraſmuch as this † is done of thee, and thou haſt not kept my covenant and my ſtatutes which I have commanded thee, [m] I will ſurely rend the kingdom from thee, and will give it to thy ſervant.

12 Notwithſtanding in thy days I will not do it, for David thy fathers ſake: *but* I will rend it out of the hand of thy ſon.

13 Howbeit, I will not rend away all the kingdom: *but* will give one tribe to thy ſon, for David my ſervants ſake, and for Jeruſalems ſake which I have choſen.

14 ¶ And the LORD ſtirred up an adverſary unto Solomon, Hadad the Edomite; he *was* of the kings ſeed in Edom.

15 [n] For it came to paſs when David was in Edom, and Joab the captain of the hoſt was gone up to bury the ſlain, [o] after he had ſmitten every male in Edom:

16 (For ſix months did Joab remain there with all Iſrael, until he had cut off every male in Edom)

17 That Hadad fled, he and certain Edomites of his fathers ſervants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they aroſe out of Midian, and came to Paran, and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, which gave him an houſe, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the ſight of Pharaoh, ſo that he gave him to wife the ſiſter of his own wife, the ſiſter of Tahpenes the queen.

20 And the ſiſter of Tahpenes bare him Genubath his ſon, whom Tahpenes weaned in Pharaohs houſe: and Genubath was in Pharaohs houſhold among the ſons of Pharaoh.

21 [p] And when Hadad heard in Egypt that David ſlept with his fathers, and that Joab the captain of the hoſt was dead, Hadad ſaid to Pharaoh, † Let me depart, that I may go to mine own country.

22 Then Pharaoh ſaid unto him, But what haſt thou lacked with me, that, behold, thou ſeekeſt

Before Chriſt cir. 992.
[l] Chap. 4. 26. [2] Chron. 1. 14. & 9. 25.
[m] Deut. 17. 16.
† Heb. *gave.*
[n] Deut. 17. 16. [1] Chron. 1. 16. & 9. 28.
† Heb. *And the going forth of the horſes which* was *Solomons.*
[o] Joſh. 1. 4. [2] Kings 7. 6.
† Heb. *by their hand.*

[a] Neh. 13. 26.
[b] Deut. 17. 17. Eccluſ 47. 19.
‖ Or, *beſides.*
[c] Exod. 34. 16. Deut. 7. 3.

cir. 984.
[d] Deut. 17. 17.

[e] Judg. 2. 13.
[f] [2] Kings 23. 13.
‖ Called *Molech,* Ver. 7, 33.
† Heb. *fulfilled not after.*
[g] Numb. 33. 52.
[h] Numb. 21. 29. Judg. 11. 24.
[i] [2] Kings 23. 13.

Before Chriſt cir. 9[illegible].
[k] Chap. 3. 5. & 9. 2.
[l] Chap. 6. 12.
† Heb. *is commanded thee.*
[m] Ver. 31. Chap. 12. 15.

[n] [2] Sam. 8. 14. [1] Chron. 18. 12.
[o] Numb. 24. 19. Deut. 13.

[p] [1] Kings 2. 35.
† Heb. *Send me away.*

seekest to go to thine own country? And he answered, † Nothing: howbeit let me go in any wise.

23 ¶ And God stirred him up *another* adversary, Rezon, the son of Eliadah, which fled from his lord Hadadezer king of Zobah.

24 And he gathered men unto him, and became captain over a band, [q] when David slew them *of Zobah*: and they went to Damascus and dwelt therein, and reigned in Damascus.

25 And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad *did*: and he abhorred Israel, and reigned over Syria.

26 ¶ And [r] Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomons servant, (whose mothers name *was* Zeruah, a widow woman) even he lift up *his* hand against the king.

27 And this *was* the cause that he lift up *his* hand against the king: [s] Solomon built Millo, *and* † repaired the breaches of the city of David his father.

28 And the man Jeroboam *was* a mighty man of valour: and Solomon seeing the young man that he † was industrious, he made him ruler over all the † charge of the house of Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way: and he had clad himself with a new garment; and they two *were* alone in the field.

30 And Ahijah caught the new garment that *was* on him, and [t] rent it *in* twelve pieces.

31 And he said to Jeroboam, Take thee ten pieces: for [u] thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he shall have one tribe for my servant Davids sake, and for Jerusalems sake, the city which I have chosen out of all the tribes of Israel)

33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and *to keep* my statutes and my judgments, as *did* David his father.

34 Howbeit, I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my servants sake, whom I chose, because he kept my commandments and my statutes:

35 But [x] I will take the kingdom out of his sons hand, and will give it unto thee, *even* ten tribes. Before Christ cir. 980.

36 And unto his son will I give one tribe, that [y] David my servant may have a † light alway before me in Jerusalem, the city which I have chosen me to put my name there. [y] 1 Kings 15. 4. 2 Kings 8. 19. Psal. 132. 17. † Heb. *lamp*, or, *candle*.

37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

39 And I will for this afflict the seed of David, but not for ever.

40 Solomon sought therefore to kill Jeroboam: and Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon. cir. 980.

41 ¶ And [z] the rest of the ‖ acts of Solomon, and all that he did, and his wisdom, *are* they not written in the book of the acts of Solomon? [z] 2 Chr. 9. 29. ‖ Or, *words*, or, *things*.

42 And the † time that Solomon reigned in Jerusalem, over all Israel, *was* [a] forty years. † Heb. *days*. [a] 2 Chr. 9. 30.

43 And Solomon slept with his fathers, and was buried in the city of David his father: and [b] Rehoboam his son reigned in his stead. 975. [b] Matth. 1. 7, called *Roboam*.

CHAP. XII. (2)

1 *The Israelites assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him.* 6 *Rehoboam refusing the old mens counsel, by the advice of young men, answereth them roughly.* 16 *Ten tribes revolting, kill Adoram, and make Rehoboam to flee.* 21 *Rehoboam raising an army, is forbidden by Shemaiah.* 25 *Jeroboam strengtheneth himself by cities,* 26 *and by the idolatry of the two calves.*

AND [a] Rehoboam went to Shechem: for all Israel were come to Shechem to make him king. [a] 2 Chr. 10. 1.

2 And it came to pass when Jeroboam the son of Nebat, who was yet in [b] Egypt, heard *of it*, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt) [b] Chap. 11. 40.

3 That they sent and called him: and Jeroboam, and all the congregation of Israel came, and spake unto Rehoboam, saying,

4 Thy father made our [c] yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. [c] Chap. 4. 7.

5 And

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5 And he ſaid unto them, Depart yet *for* three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam conſulted with the old men that ſtood before Solomon his father, while he yet lived, and ſaid, How do you adviſe, that I may anſwer this people?

7 And they ſpake unto him, ſaying, If thou wilt be a ſervant unto this people this day, and wilt ſerve them, and anſwer them, and ſpeak good words to them, then they will be thy ſervants for ever.

8 But he forſook the counſel of the old men, which they had given him, and conſulted with the young men that were grown up with him, *and* which ſtood before him:

9 And he ſaid unto them, What counſel give ye, that we may anſwer this people, who have ſpoken to me, ſaying, Make the yoke which thy father did put upon us, lighter?

10 And the young men that were grown up with him, ſpake unto him, ſaying, Thus ſhalt thou ſpeak unto this people that ſpake unto thee, ſaying, Thy father made our yoke heavy, but make thou *it* lighter unto us; thus ſhalt thou ſay unto them, My little *finger* ſhall be thicker than my fathers loins.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chaſtiſed you with whips, but I will chaſtiſe you with ſcorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, ſaying, Come to me again the third day.

† Heb. *hardly.*

13 And the king anſwered the people † roughly, and forſook the old mens counſel that they gave him;

14 And ſpake to them after the counſel of the young men, ſaying, My father made your yoke heavy, and I will add to your yoke; my father *alſo* chaſtiſed you with whips, but I will chaſtiſe you with ſcorpions.

15 Wherefore the king hearkened not unto the people; for [d] the cauſe was from the LORD, that he might perform his ſaying, which the LORD [e] ſpake by Ahijah the Shilonite unto Jeroboam the ſon of Nebat.

[d] Ver. 24. Judg. 14. 4. 2 Chron. 10. 15. & 22. 7. & 25. 20.

[e] Chap. 11. 11, 31.

16 ¶ So when all Iſrael ſaw that the king hearkened not unto them, the people anſwered the king, ſaying, [f] What portion have we in David? neither *have we* inheritance in the ſon of Jeſſe: to your tents, O Iſrael: now ſee to thine own houſe, David. So Iſrael departed unto their tents.

[f] 2 Sam. 20. 1.

17 But [g] *as for* the children of Iſrael which dwelt in the cities of Judah, Rehoboam reigned over them.

[g] Chap. 11. 32.

18 Then king Rehoboam [h] ſent Adoram, who *was* over the tribute; and all Iſrael ſtoned him with ſtones, that he died: therefore king Rehoboam † made ſpeed to get him up to his chariot, to flee to Jeruſalem.

[h] Chap. 4. 6.

† Heb. *ſtrengthened himſelf.*

19 So [i] Iſrael ‖ rebelled againſt the houſe of David unto this day.

[i] 2 Kings 17. 21.

‖ Or, *fell away.*

20 And it came to paſs when all Iſrael heard that Jeroboam was come again, that they ſent and called him unto the congregation, and made him king over all Iſrael: there was none that followed the houſe of David, but the tribe of Judah [k] only.

[k] Chap. 11. 13, 32. & 2 Chron. 11. 1.

21 ¶ And [l] when Rehoboam was come to Jeruſalem, he aſſembled all the houſe of Judah, with the tribe of Benjamin, an hundred and fourſcore thouſand choſen men, which were warriors, to fight againſt the houſe of Iſrael, to bring the kingdom again to Rehoboam the ſon of Solomon.

[l] 2 Chron. 11. 1.

22 But [m] the word of God came unto Shemaiah the man of God, ſaying,

[m] 2 Chron. 11. 2.

23 Speak unto Rehoboam the ſon of Solomon king of Judah, and unto all the houſe of Judah and Benjamin, and to the remnant of the people, ſaying,

24 Thus ſaith the LORD, Ye ſhall not go up, nor fight againſt your brethren the children of Iſrael: return every man to his houſe, [n] for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

[n] Ver. 2.

25 ¶ Then Jeroboam [o] built Shechem in mount Ephraim, and dwelt therein, and went out from thence, and built [p] Penuel.

[o] See Judg. 9. 45.

[p] Judg. 8. 17.

26 And Jeroboam ſaid in his heart, Now ſhall the kingdom return to the houſe of David:

27 If this people go up to do ſacrifice in the houſe of the LORD at Jeruſalem, then ſhall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they ſhall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counſel, and [q] made two calves *of* gold, and ſaid unto them, It is too much for you to go up to Jeruſalem: [r] behold thy gods, O Iſrael, which brought thee up out of the land of Egypt.

[q] 2 Kings 17. 16.

[r] Exod. 32. 4, 8.

29 And he ſet the one in [s] Beth-el, and the other put he in Dan.

[s] Hoſ. 4. 15.

30 And this thing became a ſin: for the people

people went *to worship* before the one, *even* unto Dan.

31 And he made an house of high places, [t] and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto [u] the feast that *is* in Judah, and he ‖ offered upon the altar, (so did he in Beth-el) ‖ sacrificing unto the calves that he had made: [x] and he placed in Beth-el the priests of the high places which he had made.

33 So he ‖ offered upon the altar which he had made in Beth-el, the fifteenth day of the eighth month, *even* in the month which he had devised of his own heart: and ordained a feast unto the children of Israel, and he offered upon the altar, † and burnt incense.

to burn incense.

CHAP. XIII. (1)

1 *Jeroboams hand that offered violence to him that prophesied against his altar at Beth-el, withereth,* 6 *and at the prayer of the prophet is restored.* 7 *The prophet refusing the kings entertainment, departeth from Beth-el.* 11 *An old prophet seducing him, bringeth him back:* 20 *He is reproved by God,* 23 *slain by a lion,* 26 *buried by the old prophet,* 31 *who confirmeth his prophecy.* 33 *Jeroboams obstinacy.*

AND behold, there came a man of God out of Judah, by the word of the LORD unto Beth-el: [a] and Jeroboam stood by the altar ‖ to burn incense.

2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD, Behold, a child shall be born unto the house of David, [b] Josiah by name, and upon thee shall he offer the priests of the high places that burn incense upon thee, and mens bones shall be burnt upon thee.

3 And he gave a sign the same day, saying, This *is* the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that *are* upon it shall be poured out.

4 And it came to pass when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, [c] Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought † the LORD, and the kings hand was restored him again, and became as *it was* before.

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[c] Exod. 8. 8. & 9. 28. & 10. 17. Numb. 21. 7. Acts 8. 24.

† Heb. *the face of the* LORD.

7 And the king said unto the man of God, Come home with me, and refresh thyself, and [d] I will give thee a reward.

[d] 1 Sam. 9. 7.

8 And the man of God said unto the king, [e] If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread, nor drink water in this place:

[e] So Numb. 22. 18. & 24. 13.

9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el, and his † sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

† Heb. *son.*

12 And their father said unto them, What way went he? for his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass, and he rode thereon,

14 And went after the man of God, and found him sitting under an oak; and he said unto him, *Art* thou the man of God, that camest from Judah? And he said, I *am*.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread, nor drink water with thee in this place.

17 For † it was said to me [f] by the word of the LORD, Thou shalt eat no bread, nor drink water there, nor turn again to go by the way that thou camest.

† Heb. *a word was.*

[f] Chap. 20. 35. 1 Thes. 4. 15.

18 He said unto him, I *am* a prophet also as thou *art*, and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread, and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 ¶ And it came to pass as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, saying, Thus saith the

Before Christ 975. LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread, and drunk water in the place of the which *the LORD* did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulcher of thy fathers.

23 ¶ And it came to pass after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit*, for the prophet whom he had brought back.

[g] Chap. 20. 36. 24 And when he was gone, [g] a lion met him by the way, and slew him: and his carcase *was* cast in the way, and the ass stood by it, the lion also stood by the carcase.

25 And behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way, heard *thereof*, he said, It *is* the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath † Heb. *broken.* † torn him, and slain him according to the word of the LORD, which he spake unto him.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled *him*.

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the † Heb. *broken.* carcase, nor † torn the ass.

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn, and to bury him.

30 And he laid his carcase in his own grave, and they mourned over him, *saying*, Alas, my brother.

31 And it came to pass after he had buried him, that he spake to his sons, saying, When [h] 2 Kings 23. 18. [i] 2 Kings 23. 16— 19. [k] See Chap. 16. 24. I am dead, then bury me in the sepulcher wherein the man of God *is* buried, [h] lay my bones beside his bones.

32 [i] For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high [l] 1 Chap. 12. 31. 2 Chron. 11. 15. & 13. 9. cir. 974. places which *are* in the cities of [k] Samaria, shall surely come to pass.

[m] Chap. 12. 31, 32. † Heb. *returned and made.* † Heb. *filled his hand.* [n] Chap. 13. 33. 33 ¶ [l] After this thing, Jeroboam returned not from his evil way, but [m] † made again of the lowest of the people priests of the high places: whosoever would, he † consecrated him, and he became *one* of the priests [n] of the high places.

34 And this thing became sin unto the house of Jeroboam, even to cut *it* off, and to destroy *it* from off the face of the earth.

CHAP. XIV.

1 *Abijah being sick, Jeroboam sendeth his wife disguised with presents to the prophet Ahijah at Shiloh.* 5 *Ahijah forewarned by God, denounceth Gods judgment.* 17 *Abijah dieth, and is buried.* 19 *Nadab succeedeth Jeroboam.* 21 *Rehoboams wicked reign.* 25 *Shishak spoileth Jerusalem.* 29 *Abijam succeedeth Reboboam.*

AT that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh; behold, there *is* Ahijah the prophet, which told me that [a] I should *be* king over this people.

[a] Chap. 11. 31. [b] See 1 Sam. 9. 7. † Heb. *in thine hand.* ‖ Or, *cakes.* ‖ Or, *bottle.* 3 [b] And take † with thee ten loaves, and ‖ cracknels, and a ‖ cruse of honey, and go to him: he shall tell thee what shall become of the child.

[c] Chap. 11. 29. † Heb. *stood.* † Heb. *his eyes were heavy.* 4 And Jeroboams wife did so, and arose, [c] and went to Shiloh, and came to the house of Ahijah: but Ahijah could not see, for his eyes † were set by reason of his age.

5 ¶ And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son, for he *is* sick: thus and thus shalt thou say unto her: for it shall be when she cometh in, that she shall feign herself *to be* another *woman*.

† Heb. *burdened.* 6 And it was *so*, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam, why feignest thou thyself *to be* another? for I *am* sent to thee with † heavy *tidings*.

7 Go, tell Jeroboam, thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

8 And rent the kingdom away from the house of David, and gave it thee; and *yet* thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do *that* only *which was* right in mine eyes,

[d] 2 Chron. 11. 15. [e] Neh. 9. 26. Ezek. 23. 35. [f] Chap. 15. 29. & 21. 21. 2 Kings 9. 8. 9 But hast done evil above all that were before thee: [d] for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and [e] hast cast me behind thy back:

10 Therefore behold, [f] I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam [g] him that pisseth against the wall,

wall, [h] *and* him that is ſhut up and left in Iſrael, and will take away the remnant of the houſe of Jeroboam, as a man taketh away dung, till it be all gone.

11 Him that dieth of Jeroboam in the city, ſhall the dogs eat: and him that dieth in the field, ſhall the fowls of the air eat: for the LORD hath ſpoken *it*.

12 Ariſe thou therefore, get thee to thine own houſe: *and* [i] when thy feet enter into the city, the child ſhall die.

13 And all Iſrael ſhall mourn for him, and bury him: for he only of Jeroboam ſhall come to the grave, becauſe in him [k] there is found *ſome* good thing toward the LORD God of Iſrael, in the houſe of Jeroboam.

14 [l] Moreover, the LORD ſhall raiſe him up a king over Iſrael, who ſhall cut off the houſe of Jeroboam that day: but what? even now.

15 For the LORD ſhall ſmite Iſrael, as a reed is ſhaken in the water, and he ſhall [m] root up Iſrael out of this good land, which he gave to their fathers, and ſhall ſcatter them beyond the river, [n] becauſe they have made their groves, provoking the LORD to anger.

16 And he ſhall give Iſrael up, becauſe of the ſins of Jeroboam, [o] who did ſin, and who made Iſrael to ſin.

17 ¶ And Jeroboams wife aroſe, and departed, and came to [p] Tirzah: *and* [q] when ſhe came to the threſhold of the door, the child died,

18 And they buried him, and all Iſrael mourned for him, [r] according to the word of the LORD, which he ſpake by the hand of his ſervant Ahijah the prophet.

19 And the reſt of the acts of Jeroboam, how he warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

20 And the days which Jeroboam reigned, *were* two and twenty years: and he † ſlept with his fathers, and Nadab his ſon reigned in his ſtead.

21 ¶ And Rehoboam the ſon of Solomon reigned in Judah: [s] Rehoboam *was* forty and one years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, the city which the LORD did chooſe out of all the tribes of Iſrael, to put his name there: and his mothers name *was* Naamah an Ammoniteſs.

22 [t] And Judah did evil in the ſight of the LORD, and they provoked him to jealouſy with their ſins which they had committed, above all that their fathers had done.

23 For they alſo built them high places, and ‖ images, [a] and groves on every high hill, and under every green tree.

24 [x] And there were alſo Sodomites in the land, *and* they did according to all the abominations of the nations which the LORD caſt out before the children of Iſrael.

25 ¶ [y] And it came to paſs in the fifth year of king Rehoboam, *that* Shiſhak king of Egypt came up againſt Jeruſalem:

26 And he took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he even took away all; and he took away all the ſhields of gold [z] which Solomon had made.

27 And king Rehoboam made in their ſtead brazen ſhields, and committed *them* unto the hands of the chief of the † guard, which kept the door of the kings houſe.

28 And it was *ſo*, when the king went into the houſe of the LORD, that the guard bare them, and brought them back into the guard-chamber.

29 ¶ [a] Now the reſt of the acts of Rehoboam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all *their* days.

31 And Rehoboam ſlept with his fathers, and was buried with his fathers in the city of David: and his mothers name *was* Naamah an Ammoniteſs. And [b] Abijam his ſon reigned in his ſtead.

CHAP. XV.

1 *Abijams wicked reign:* 7 *Aſa ſucceedeth him.*
9 *Aſa's good reign.* 16 *The war between Baaſha and him, cauſeth him to make a league with Ben-hadad.* 24 *Jehoſhaphat ſucceedeth Aſa.* 25 *Nadabs wicked reign.* 27 *Baaſha conſpiring againſt him, executeth Abijahs prophecy.* 31 *Nadabs acts and death.* 33 *Baaſha's wicked reign.*

NOW in the eighteenth year of king [a] Jeroboam the ſon of Nebat, reigned Abijam over Judah.

2 [b] Three years reigned he in Jeruſalem: [c] and his mothers name *was* Maachah, the daughter of [d] Abiſhalom.

3 And he walked in all the ſins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheleſs, for Davids ſake did the LORD his God [e] give him a ‖ lamp in Jeruſalem, to ſet up his ſon after him, and to eſtabliſh Jeruſalem:

Before Chriſt 971.
‖ Or, *ſtanding images*, or, *ſtatues*.
[u] 2 Kings 17. 10.
971.
[x] Chap. 15. 12. & 22. 46. 2 Kings 23. 7.
[y] Chap. 11, 40. 2 Chron. 12. 2.
[z] Chap. 10. 16.
† Heb. *runners*.
[a] 2 Chron. 12. 15.
958.
[b] 2 Chron. 12. 16. *Abijah*.
958.
[a] 2 Chron. 13. 1.
[b] 2 Chron. 11. 22.
[c] 2 Chron. 13. 2.
[d] 2 Chron. 11. 21. *Abſalom*.
[e] 2 Chron. 21. 7.
‖ Or, *candle*, Chap. 11. 36.

Before Christ cir. 958.

5 Because David did *that which was* right in the eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his life, [f] save only in the matter of Uriah the Hittite.

6 [g] And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he did, *are* they not written in the [h] book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

955. 8 And Abijam slept with his fathers, and they buried him in the city of David: and [i] Asa his son reigned in his stead.

9 ¶ And in the twentieth year of Jeroboam king of Israel, reigned Asa over Judah.

10 And forty and one years reigned he in Jerusalem: and his ‖ mothers name *was* Maachah, the daughter of Abishalom.

‖ That is, *grandmother.*

11 And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.

cir. 951. 12 [k] And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

cir. 951. 13 And also [l] Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa † destroyed her idol, and burnt *it* by the brook Kidron.

† Heb. *cut off.*

14 [m] But the high places were not removed: nevertheless, Asa his heart was perfect with the LORD all his days.

† Heb. *holy.*

15 And he brought in the † things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver and gold, and vessels.

16 ¶ And there was war between Asa and Baasha king of Israel all their days.

17 And [n] Baasha king of Israel went up against Judah, and built Ramah, [o] that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the kings house, and delivered them into the hand of his servants: and king Asa sent them to [p] Ben-hadad the son of Tabrimon, the son of Hezion king of Syria, that dwelt at Damascus, saying,

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may † depart from me.

† Heb. *go up.*

20 So Ben-hadad hearkened unto king Asa, and sent the captains of the hosts, which he had, against the cities of Israel, and smote [q] Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 [r] Then king Asa made a proclamation throughout all Judah, (none *was* † exempted) and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded, and king Asa built with them Geba of Benjamin, and Mizpah.

† Heb. *free.*

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheless, [s] in the time of his old age he was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: [t] and [u] Jehoshaphat his son reigned in his stead.

25 ¶ And Nadab the son of Jeroboam † began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

† Heb. *reigned.*

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 ¶ [x] And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at [y] Gibbethon, which *belongeth* to the Philistines, (for Nadab and all Israel laid siege to Gibbethon)

28 Even in the third year of Asa king of Judah, did Baasha slay him, and reigned in his stead.

29 And it came to pass when he reigned, *that* he smote all the house of Jeroboam, he left not to Jeroboam any that breathed, until he had destroyed him, according unto [z] the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

30 [a] Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 ¶ Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

32 And there was war between Asa and Baasha king of Israel all their days.

33 In the third year of Asa king of Judah, began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

34 And he did evil in the sight of the LORD,

LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAP. XVI.

1, 7 *Jehu's prophecy against Baasha.* 6 *Elah succeedeth him.* 8 *Zimri conspiring against Elah, succeedeth him.* 11 *Zimri executeth Jehu's prophecy.* 15 *Omri made king by the soldiers, forceth Zimri desperately to burn himself.* 21 *The kingdom being divided, Omri prevaileth against Tibni.* 23 *Omri buildeth Samaria:* 25 *His wicked reign.* 27 *Ahab succeedeth him.* 29 *Ahabs most wicked reign.* 34 *Joshua's curse upon Hiel the builder of Jericho.*

THen the word of the LORD came to [a] Jehu the son of Hanani, against Baasha, saying,

2 [b] Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins:

3 Behold, I will [c] take away the posterity of Baasha, and the posterity of his house: and will make thy house like [d] the house of Jeroboam the son of Nebat.

4 [e] Him that dieth of Baasha in the city, shall the dogs eat: and him that dieth of his in the fields, shall the fowls of the air eat.

5 Now the rest of the acts of Baasha and what he did, and his might, [f] *are* they not written in the book of the chronicles of the kings of Israel?

6 So Baasha slept with his fathers, and was buried in Tirzah, and Elah his son reigned in his stead.

7 And also by the hand of the prophet Jehu the son of Hanani, came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam, and because [g] he killed him.

8 ¶ In the twenty and sixth year of Asa king of Judah, began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 [h] And his servant Zimri (captain of half *his* chariots) conspired against him as he was in Tirzah, drinking himself drunk in the house of Arza † steward of *his* house in Tirzah.

10 And Zimri went in and smote him, and killed him in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

11 ¶ And it came to pass when he began to reign, as soon as he sat on his throne, *that* he slew all the house of Baasha: he left him [k] not one that pisseth against a wall, ‖ neither of his kinsfolks, nor of his friends. Before Christ 929.

12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha † [l] by Jehu the prophet;

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger [m] with their vanities.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

15 ¶ In the twenty and seventh year of Asa king of Judah, did Zimri reign seven days in Tirzah: and the people *were* encamped [n] against Gibbethon, which *belonged* to the Philistines. 929.

16 And the people *that were* encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri the captain of the host, king over Israel that day in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass when Zimri saw that the city was taken, that he went into the palace of the kings house, and burnt the kings house over him with fire, and died; 929.

19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri, prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and one year of Asa king of Judah, began Omri to reign over Israel twelve years: six years reigned he in Tirzah. 925.

24 And he bought the hill Samaria of Shemer, for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, † [o] Samaria.

25 ¶ But

[a] 1 Sam. 25. 22.
‖ Or, both his kinsmen and his friends.
† Heb. by the hand of.
[l] Ver. 1.
[m] Deut. 32. 21. 1 Sam. 12. 21. 1 Cor. 8. 4. & 10. 19.
[n] Chap. 15. 27.
† Heb. Shomeron.
[o] See Chap. 13. 32.

Before Christ 925. 25 ¶ But [p] Omri wrought evil in the eyes of the LORD, and did worſe than all that *were* before him.

[p] Mic. 6. 16. 26 For he walked in all the way of Jeroboam the ſon of Nebat, and in his ſin wherewith he made Iſrael to ſin, to provoke the LORD God of Iſrael to anger with their [q] vanities.

[q] Ver. 13. 27 Now the reſt of the acts of Omri, which he did, and his might that he ſhewed, *are* they not written in the book of the chronicles of the kings of Iſrael?

28 So Omri ſlept with his fathers, and was buried in Samaria, and Ahab his ſon reigned in his ſtead.

918. 29 ¶ And in the thirty and eighth year of Aſa king of Judah, began Ahab the ſon of Omri to reign over Iſrael; and Ahab the ſon of Omri reigned over Iſrael in Samaria, twenty and two years.

30 And Ahab the ſon of Omri did evil in the ſight of the LORD, above all that *were* before him.

† Heb. *was it a light thing, &c.* [r] Deut. 7. 3. [s] Chap. 21. 25, 26. 2 Kings 17. 16. 31 And it came to paſs, † as if it had been a light thing for him to walk in the ſins of Jeroboam the ſon of Nebat; [r] that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, [s] and went and ſerved Baal, and worſhipped him.

[t] 2 Kings 13. 6. & 17. 16. & 21. 3. 32 And he reared up an altar for Baal, in the houſe of Baal, which he had built in Samaria.

33 [t] And Ahab made a grove; and Ahab did more to provoke the LORD God of Iſrael to anger, than all the kings of Iſrael that were before him.

[u] Joſh. 6. 26. 34 ¶ In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his firſt-born, and ſet up the gates thereof in his youngeſt *ſon* Segub, [u] according to the word of the LORD, which he ſpake by Joſhua the ſon of Nun.

CHAP. XVII. (1)

1 Elijah having propheſied againſt Ahab, is ſent to Cherith, where the ravens feed him: 8 He is ſent to the widow of Zarephath: 17 He raiſeth the widows ſon. 24 The woman believeth him.

Before Chriſt cir. 910. † Heb. *Elijabu*, Luke 1. 17. & 4. 25, he is called *Elias*. [a] 2 Kings 3. 14. [b] Ecclus 48. 3. James 5. 17. [c] Luke 4. 25. AND † Elijah the Tiſhbite, *who was* of the inhabitants of Gilead, ſaid unto Ahab, [a] *As* the LORD God of Iſrael liveth, before whom I ſtand, [b] there ſhall not be dew nor rain [c] theſe years, but according to my word.

2 And the word of the LORD came unto him, ſaying,

3 Get thee hence, and turn thee eaſtward, and hide thyſelf by the brook Cherith, that *is* before Jordan.

4 And it ſhall be, *that* thou ſhalt drink of the brook, and I have commanded the ravens to feed thee there.

Before Chriſt cir. 910. 5 So he went, and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and fleſh in the morning, and bread and fleſh in the evening: and he drank of the brook.

† Heb. *at the end of days.* 7 And it came to paſs † after a while, that the brook dried up, becauſe there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, ſaying,

[d] Obad. 20. Luke 26, and Sarepta. 9 Ariſe, get thee to [d] Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to ſuſtain thee.

10 So he aroſe, and went to Zarephath: and when he came to the gate of the city, behold, the widow woman *was* there gathering of ſticks: and he called to her, and ſaid, Fetch me, I pray thee, a little water in a veſſel, that I may drink.

11 And as ſhe was going to fetch *it*, he called to her, and ſaid, Bring me, I pray thee, a morſel of bread in thine hand.

12 And ſhe ſaid, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruſe: and behold, I *am* gathering two ſticks, that I may go in, and dreſs it for me and my ſon, that we may eat it, and die.

13 And Elijah ſaid unto her, Fear not; go *and* do as thou haſt ſaid: but make me thereof a little cake firſt, and bring *it* unto me, and after make for thee and for thy ſon.

† Heb. *grant.* 14 For thus ſaith the LORD God of Iſrael, The barrel of meal ſhall not waſte, neither ſhall the cruſe of oil fail, until the day *that* the LORD † ſendeth rain upon the earth.

‖ Or, *a full year.* 15 And ſhe went, and did according to the ſaying of Elijah: and ſhe, and he, and her houſe did eat ‖ *many* days.

† Heb. *by the hand.* 16 *And* the barrel of meal waſted not, neither did the cruſe of oil fail, according to the word of the LORD, which he ſpake † by Elijah.

17 ¶ And it came to paſs after theſe things, *that* the ſon of the woman, the miſtreſs of the houſe, fell ſick, and his ſickneſs was ſo ſore, that there was no breath left in him.

[e] See Luke 18 And ſhe ſaid unto Elijah, [e] What have I to do with thee, O thou man of God? art thou

thou come unto me to call my sin to remembrance, and to slay my son?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow, with whom I sojourn, by slaying her son?

21 [f] And he † stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this childs soul come † into him again.

22 And the LORD heard the voice of Elijah, and the soul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, and *that* the word of the LORD in thy mouth, *is* truth.

CHAP. XVIII.

1 *In the extremity of famine Elijah sent to Ahab, meeteth good Obadiah.* 9 *Obadiah bringeth Ahab to Elijah.* 17 *Elijah reproving Ahab, by fire from heaven convinceth Baals prophets.* 41 *Elijah by prayer obtaining rain, followeth Ahab to Jezreel.*

AND it came to pass *after* many days, that the word of the LORD came to Elijah in the third year, saying, Go shew thyself unto Ahab; and I will send rain upon the earth.

2 And Elijah went to shew himself unto Ahab: and *there was* a sore famine in Samaria.

3 And Ahab called † Obadiah which *was* † the governor of *his* house: (now Obadiah feared the LORD greatly:

4 For it was *so*, when † Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, † that we lose not all the beasts.

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, *Art* thou that my lord Elijah? Before Christ cir. 906.

8 And he answered him, I *am*: go tell thy lord, Behold, Elijah *is here*.

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, *He is* not *there*; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*.

12 And it shall come to pass, *as soon as* I am gone from thee, that [a] the spirit of the LORD shall carry thee whither I know not; and *so* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

[a] 2 Kings 2. 16. Ezek. 3. 12, 14. Matth. 4. 1. Acts 8. 39.

13 Was it not told my lord, what I did when Jezebel slew the prophets of the LORD? how I hid an hundred men of the LORDS prophets, by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*: and he shall slay me.

15 And Elijah said, *As* the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 ¶ And it came to pass when Ahab saw Elijah, that Ahab said unto him, [b] *Art* thou he that troubleth Israel?

[b] Chap. 21. 20. Acts 16. 20.

18 And he answered, I have not troubled Israel, but thou and thy fathers house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

19 Now therefore send, *and* gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, [c] and the prophets of the groves four hundred, which eat at Jezebels table.

[c] Chap. 16. 33.

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, How long halt ye between two ‖ opinions? if the LORD *be* God, follow him: but if Baal, [d] *then* follow him. And the people answered him not a word.

‖ Or, *thoughts.* [d] See Josh. 24. 15.

22 Then said Elijah unto the people, [e] I, *even* I only remain a prophet of the LORD; but Baals prophets *are* four hundred and fifty men.

[e] Chap. 19. 10, 14.

Before Christ cir. 906.

23 Let them therefore give us two bullocks, and let them chooſe one bullock for themſelves, and cut it in pieces, and lay *it* on wood, and put no fire *under:* and I will dreſs the other bullock, and lay *it* on wood, and put no fire *under:*

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that anſwereth by fire, let him be God. And all the people anſwered and ſaid, † It is well ſpoken.

† Heb. *The word is good.*

25 And Elijah ſaid unto the prophets of Baal, Chooſe you one bullock for yourſelves, and dreſs *it* firſt; for ye *are* many: and call on the name of your gods, but put no fire *under.*

26 And they took the bullock which was given them, and they dreſſed *it,* and called on the name of Baal from morning even until noon, ſaying, O Baal, ‖ hear us. But *there was* no voice, nor any that ‖ anſwered. And they ‖ leapt upon the altar which was made.

‖ Or, *anſwer.* ‖ Or, *heard.* ‖ Or, *leaped up and down at the altar.*

27 And it came to paſs at noon, that Elijah mocked them, and ſaid, Cry † aloud: for he *is* a god, either ‖ he is talking, or he † is purſuing, or he is in a journey, *or* peradventure he ſleepeth, and muſt be awaked.

† Heb. *with a great voice.* ‖ Or, *be meditateth.* † Heb. *hath a purſuit.*

28 And they cried aloud, and cut themſelves after their manner with knives and lancets, till † the blood guſhed out upon them.

† Heb. *poured out blood upon them.*

29 And it came to paſs, when mid-day was paſt, [f] and they propheſied until the *time* of the † offering of the *evening* ſacrifice; that *there was* neither voice, nor any to anſwer, nor any † that regarded.

[f] 1 Cor. 11. 3, 5. † Heb. *aſcending.* † Heb. *attention.*

30 And Elijah ſaid unto all the people, Come near unto me. And all the people came near unto him: [g] and he repaired the altar of the LORD *that was* broken down.

[g] Chap. 19. 10.

31 And Elijah took twelve ſtones, according to the number of the tribes of the ſons of Jacob, unto whom the word of the LORD came, ſaying, [h] Iſrael ſhall be thy name.

[h] Gen. 32. 28. 2 Kings 17. 34.

32 And with the ſtones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two meaſures of ſeed.

33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and ſaid, Fill four barrels with water, and [i] pour *it* on the burnt-ſacrifice, and on the wood.

[i] See Judg. 6. 20.

34 And he ſaid, Do *it* the ſecond time: And they did *it* the ſecond time. And he ſaid, Do *it* the third time: And they did *it* the third time.

† Heb. *went.*

35 And the water † ran round about the altar, and he filled the trench alſo with water.

Before Chriſt cir. 906.

36 And it came to paſs at the time of the offering of the *evening* ſacrifice, that Elijah the prophet came near and ſaid, LORD [k] God of Abraham, Iſaac, and of Iſrael, let it be known this day, that thou *art* God in Iſrael, and *that* I *am* thy ſervant, and *that* I have done all theſe things at thy word.

[k] Exod. 3. 6.

37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou haſt turned their heart back again.

38 Then [l] the fire of the LORD fell, and conſumed the burnt-ſacrifice, and the wood, and the ſtones, and the duſt, and licked up the water that *was* in the trench.

[l] Lev. 9. 24. Judg. 6. 21. 2 Chron. 7. 1.

39 And when all the people ſaw *it,* they fell on their faces: and they ſaid, The LORD, he *is* the God; the LORD, he *is* the God.

40 And Elijah ſaid unto them, ‖ [m] Take the prophets of Baal, let not one of them eſcape: and they took them, and Elijah brought them down to the brook Kiſhon, and ſlew them there.

‖ Or, *apprehend.* [m] 2 Kings 10. 25.

41 ¶ And Elijah ſaid unto Ahab, Get thee up, eat and drink, for *there is* ‖ a ſound of abundance of rain.

‖ Or, *a ſound of a multitude of rain.*

42 So Ahab went up to eat and to drink, and Elijah went up to the top of Carmel; [n] and he caſt himſelf down upon the earth, and put his face between his knees,

[n] James 5. 17, 18.

43 And ſaid to his ſervant, Go up now, look toward the ſea. And he went up, and looked, and ſaid, *There is* nothing. And he ſaid, Go again ſeven times.

44 And it came to paſs at the ſeventh time, that he ſaid, Behold, there ariſeth a little cloud out of the ſea, like a mans hand. And he ſaid, Go up, ſay unto Ahab, † Prepare *thy chariot,* and get thee down, that the rain ſtop thee not.

† Heb. *Tie, or Bind.*

45 And it came to paſs in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode and went to Jezreel.

46 And the hand of the LORD was on Elijah; and he [o] girded up his loins, and ran before Ahab, † to the enterance of Jezreel.

[o] 2 Kings 4. 29. † Heb. *till thou come to Jezreel.*

CHAP. XIX. (1)

1 *Elijah threatened by Jezebel, fleeth to Beer-ſheba.* 4 *In the wilderneſs being weary of his life, he is comforted by an angel.* 9 *At Horeb God appeareth unto him, ſending him to anoint Hazael, Jehu, and Eliſha.* 19 *Eliſha taking leave of his friends, followeth Elijah.*

AND

AND Ahab told Jezebel all that Elijah had done, and withal, how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, [a] So let the gods do *to me*, and more also, if I make not thy life as the life of one of them, by to morrow about this time.

3 And when he saw *that*, he arose, and went for his life, and came to Beer-sheba, which *belongeth* to Judah, and left his servant there.

4 ¶ But he himself went a days journey into the wilderness, and came and sat down under a juniper-tree: and he [b] requested † for himself that he might die, and said, It is enough, now, O LORD, take away my life: for I *am* not better than my fathers.

5 And as he lay and slept under a juniper-tree, behold then, an angel touched him, and said unto him, Arise *and* eat.

6 And he looked, and behold, *there was* a cake baken on the coals, and a cruse of water at his † head: and he did eat and drink, and laid him down again.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise *and* eat, because the journey *is* too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat [c] forty days and forty nights, unto [d] Horeb the mount of God.

9 ¶ And he came thither unto a cave, and lodged there; and behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, [e] I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and [f] I, *even* I only am left, and they seek my life, to take it away.

11 And he said, Go forth, and stand upon the mount before the LORD. And behold, the LORD passed by, and [g] a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

13 And it was *so*, when Elijah heard *it*, that [h] he wrapped his face in his mantle, and went out, and stood in the entering in of the cave: [i] and behold, *there came* a voice unto him, and said, What doest thou here, Elijah? Before Christ cir. 906.

14 [k] And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only am left, and they seek my life, to take it away.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: [l] and when thou comest, anoint Hazael *to be* king over Syria.

16 And [m] Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and [n] Elisha the son of Shaphat of Abel-meholah, shalt thou anoint *to be* prophet in thy room.

17 And [o] it shall come to pass, *that* him that escapeth the sword of Hazael, shall Jehu slay: and him that escapeth from the sword of Jehu, [p] shall Elisha slay.

18 [q] Yet ‖ I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, [r] and every mouth which hath not kissed him.

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* plowing with twelve yoke *of oxen* before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, [s] Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, † Go back again; for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and [t] boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat: then he arose, and went after Elijah, and ministered unto him.

CHAP. XX.

1 *Ben-hadad not content with Ahabs homage, besiegeth Samaria.* 13 *By the direction of a prophet, the Syrians are slain.* 22 *As the prophet forewarned Ahab, the Syrians trusting in the valleys, come against him in Aphek.* 28 *By the word of the prophet, and Gods judgment, the Syrians are smitten again.* 31 *The Syrians submitting themselves, Ahab sendeth Ben-hadad away with a covenant.* 35 *The prophet under the parable of a prisoner, making Ahab to judge himself, denounceth Gods judgment against him.*

AND Ben-hadad the king of Syria gathered all his host together, and *there were* thirty and two kings with him, and horses, and 901.

[a] Deut. 9. 18. Mat. 4. 2. Exod. 34. 28.
[b] Numb. 11. 15. Jonah 4. 8. Heb. Asked.
[c] 1 Kings 19. 8. Heb. Ever.
[d] Exod. 3. 1.
[e] Rom. 11. 3.
[f] Chap. 18. 22. Rom. 11. 4.
[g] Ezek. 1. 4 & 13. 13.
[h] So Exod. 3. 6. Mat. 5. 2.
[i] 1 Kings 8. 12, 13.
[k] Ver. 10.
[l] 2 Kings 8. 12, 13.
[m] 2 Kings 9. 1, 3.
[n] Ecclus 48. 8. Luke 4. 27. called *Eliseus.*
[o] 2 Kings 8. 12. & 9. 14, &c. & 10. 6, &c. & 13. 3.
[p] See Hos. 6. 5.
[q] Rom. 11. 4.
‖ Or, *I will leave.*
[r] See Hos. 13. 2.
[s] Matt. 8. 21, 22. Luke 9. 61, 62.
† Heb. *Go return.*
[t] 2 Sam. 24. 22.

Before Chriſt 901. and chariots: and he went up and beſieged Samaria, and warred againſt it.

2 And he ſent meſſengers to Ahab king of Iſrael into the city, and ſaid unto him, Thus ſaith Ben-hadad,

3 Thy ſilver and thy gold *is* mine, thy wives alſo and thy children, *even* the goodlieſt, *are* mine.

4 And the king of Iſrael anſwered and ſaid, My lord O king, according to thy ſaying, I *am* thine, and all that I have.

5 And the meſſengers came again, and ſaid, Thus ſpeaketh Ben-hadad, ſaying, Although I have ſent unto thee, ſaying, Thou ſhalt deliver me thy ſilver and thy gold, and thy wives and thy children:

6 Yet I will ſend my ſervants unto thee to morrow about this time, and they ſhall ſearch thine houſe, and the houſes of thy ſervants; and it ſhall be, *that* whatſoever is † pleaſant in thine eyes, they ſhall put *it* in their hand, and take *it* away.

† Heb. *deſirable.*

7 Then the king of Iſrael called all the elders of the land, and ſaid, Mark, I pray you, and ſee how this *man* ſeeketh miſchief: for he ſent unto me for my wives, and for my children, and for my ſilver, and for my gold, and † I denied him not.

† Heb. *I kept not back from him.*

8 And all the elders, and all the people ſaid unto him, Hearken not *unto him*, nor conſent.

9 Wherefore he ſaid unto the meſſengers of Ben-hadad, Tell my lord the king, All that thou didſt ſend for to thy ſervant at the firſt, I will do: but this thing I may not do. And the meſſengers departed, and brought him word again.

10 And Ben-hadad ſent unto him, and ſaid, [a] The gods do ſo unto me and more alſo, if the duſt of Samaria ſhall ſuffice for handfuls for all the people that † follow me.

[a] Chap. 19. 2.

† Heb. are *at my feet:* So Exod. 11. 8.

11 And the king of Iſrael anſwered and ſaid, Tell *him*, Let not him that girdeth on *his harneſs*, boaſt himſelf, as he that putteth it off.

12 And it came to paſs, when *Ben-hadad* heard this † meſſage (as he *was* drinking, he and the kings in the ‖ pavilions) that he ſaid unto his ſervants, ‖ Set *yourſelves in aray:* And they ſet *themſelves in aray* againſt the city.

† Heb. *word.* ‖ Or, *tents.* ‖ Or, *place the engines: And they placed engines.*

13 ¶ And behold, there † came a prophet unto Ahab king of Iſrael, ſaying, Thus ſaith the LORD, Haſt thou ſeen all this great multitude? behold, I will deliver it into thine hand this day, and thou ſhalt know that I *am* the LORD.

† Heb. *approached.*

14 And Ahab ſaid, By whom? And he ſaid, Thus ſaith the LORD, *Even* by the ‖ young men of the princes of the provinces. Then he ſaid, Who ſhall † order the battel? And he anſwered, Thou.

Before Chriſt 901. ‖ Or, *ſervants.* † Heb. *bind, or tie.*

15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, *even* all the children of Iſrael, *being* ſeven thouſand.

16 And they went out at noon: but Ben-hadad *was* drinking himſelf drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces, went out firſt, and Ben-hadad ſent out, and they told him, ſaying, There are men come out of Samaria.

18 And he ſaid, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So theſe young men of the princes of the provinces, came out of the city, and the army which followed them.

20 And they ſlew every one his man: and the Syrians fled, and Iſrael purſued them: and Ben-hadad the king of Syria eſcaped on an horſe, with the horſemen.

21 And the king of Iſrael went out, and ſmote the horſes and chariots, and ſlew the Syrians with a great ſlaughter.

22 ¶ And the prophet came to the king of Iſrael, and ſaid unto him, Go ſtrengthen thyſelf, and mark and ſee what thou doeſt: [b] for at the return of the year, the king of Syria will come up againſt thee.

[b] 2 Sam. 11. 1.

23 And the ſervants of the king of Syria ſaid unto him, Their gods *are* gods of the hills, therefore they were ſtronger than we: but let us fight againſt them in the plain, and ſurely we ſhall be ſtronger than they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms.

25 And number thee an army, like the army † that thou haſt loſt, horſe for horſe, and chariot for chariot: and we will fight againſt them in the plain, *and* ſurely we ſhall be ſtronger than they. And he hearkened unto their voice, and did ſo.

† Heb. *that was fallen.*

26 And it came to paſs at the return of the year, that Ben-hadad numbered the Syrians, and went up to Aphek, † to fight againſt Iſrael.

900. † Heb. *to the war with Iſrael.*

27 And the children of Iſrael were numbered, and ‖ were all preſent, and went againſt them:

‖ Or, *were victualled.*

them: and the children of Iſrael pitched before them, like two little flocks of kids; but the Syrians filled the country.

28 ¶ And there came a man of God, and ſpake unto the king of Iſrael, and ſaid, Thus ſaith the LORD, Becauſe the Syrians have ſaid, The LORD *is* God of the hills, but he *is* not God of the valleys: therefore will I deliver all this great multitude into thine hand, *and* ye ſhall know that I *am* the LORD.

29 And they pitched one over againſt the other ſeven days; and *ſo* it was, that in the ſeventh day the battel was joined: and the children of Iſrael ſlew of the Syrians an hundred thouſand footmen in one day.

30 But the reſt fled to Aphek, into the city; and *there* a wall fell upon twenty and ſeven thouſand of the men *that were* left: and Ben-hadad fled, and came into the city, ‖† into an inner chamber.

31 ¶ And his ſervants ſaid unto him, Behold now, we have heard that the kings of the houſe of Iſrael *are* merciful kings: let us, I pray thee, put ſackcloth on our loins, and ropes upon our heads, and go out to the king of Iſrael; peradventure he will ſave thy life.

32 So they girded ſackcloth on their loins, and *put* ropes on their heads, and came to the king of Iſrael, and ſaid, Thy ſervant Ben-hadad ſaith, I pray thee, let me live. And he ſaid, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently obſerve whether *any thing would come* from him, and did haſtily catch *it:* and they ſaid, Thy brother Ben-hadad. Then he ſaid, Go ye, bring him. Then Ben-hadad came forth to him; and he cauſed him to come up into the chariot.

34 And *Ben-hadad* ſaid unto him, The cities which my father took from thy father, I will reſtore, and thou ſhalt make ſtreets for thee in Damaſcus, as my father made in Samaria. Then *ſaid Ahab,* I will ſend thee away with this covenant. So he made a covenant with him, and ſent him away.

35 ¶ And a certain man of [c] the ſons of the prophets, ſaid unto his neighbour [d] in the word of the LORD, Smite me, I pray thee. And the man refuſed to ſmite him.

36 Then ſaid he unto him, Becauſe thou haſt not obeyed the voice of the LORD, Behold, as ſoon as thou art departed from me, a lion ſhall ſlay thee. And as ſoon as he was departed from him, [e] a lion found him, and ſlew him.

37 Then he found another man, and ſaid, Smite me, I pray thee. And the man ſmote him, † ſo that in ſmiting he wounded *him.*

38 So the prophet departed, and waited for the king by the way, and diſguiſed himſelf with aſhes upon his face. Before Chriſt 900.

39 And [f] as the king paſſed by, he cried unto the king: and he ſaid, Thy ſervant went out into the midſt of the battel, and behold, a man turned aſide, and brought a man unto me, and ſaid, Keep this man: if by any means he be miſſing, then ſhall thy life be for his life, or elſe thou ſhalt † pay a talent of ſilver.

40 And as thy ſervant was buſy here and there, † he was gone. And the king of Iſrael ſaid unto him, So *ſhall* thy judgment *be,* thyſelf haſt decided *it.*

41 And he haſted, and took the aſhes away from his face, and the king of Iſrael diſcerned him that he *was* of the prophets.

42 And he ſaid unto him, Thus ſaith the LORD, [g] Becauſe thou haſt let go out of *thy* hand, a man whom I appointed to utter deſtruction, therefore thy life ſhall go for his life, and thy people for his people.

43 And the king of Iſrael went to his houſe, heavy and diſpleaſed, and came to Samaria.

CHAP. XXI.

1 *Ahab being denied Naboths vineyard, is grieved.* 5 *Jezebel writing letters againſt Naboth, he is condemned of blaſphemy.* 15 *Ahab taketh poſſeſſion of the vineyard.* 17 *Elijah denounceth judgments againſt Ahab and Jezebel.* 25 *Wicked Ahab repenting, God deferreth the judgment.*

AND it came to paſs after theſe things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab ſpake unto Naboth, ſaying, Give me thy [a] vineyard, that I may have it for a garden of herbs, becauſe it *is* near unto my houſe, and I will give thee for it a better vineyard than it: *or* if it † ſeem good to thee, I will give thee the worth of it in money. 899.

3 And Naboth ſaid to Ahab, The LORD forbid it me, [b] that I ſhould give the inheritance of my fathers unto thee.

4 And Ahab came into his houſe, heavy and diſpleaſed, becauſe of the word which Naboth the Jezreelite had ſpoken to him: for he had ſaid, I will not give thee the inheritance of my fathers: and he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and ſaid unto him, Why is thy ſpirit ſo ſad, that thou eateſt no bread?

6 And he ſaid unto her, Becauſe I ſpake unto

[f] See 2 Sam. 12. 1, &c.

† Heb. *weigh.*

† Heb. *he was not.*

[g] Chap. 22. 31-37.

[a] 1 Sam. 8. 14.

† Heb. *be good in thine eyes.*

[b] Lev. 25. 23. Numb. 36. 7. Ezek. 46. 18.

Before Christ 899. unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else if it please thee, I will give thee *another* vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahabs name, and sealed *them* with his seal, and sent the letters unto the elders, and to the nobles that *were* in his city dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth † on high among the people:

† Heb. *on the top of the people.*

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst [c] blaspheme God and the king: and *then* carry him out, and [d] stone him that he may die.

[c] Exod. 22. 28. Lev. 24. 15, 16. Acts 6. 11.
[d] Lev. 24. 14.

11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them.

[e] Isai. 58. 4.

12 [e] They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, *even* against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. [f] Then they carried him forth out of the city, and stoned him with stones, that he died.

[f] See 2 Kings 9. 26.

899. 14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came to pass when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 ¶ And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, [g] which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it.

[g] 1 Kings 13. 32. 2 Chron. 22. 9.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, [h] In the place where dogs licked the blood of Naboth, shall dogs lick thy blood, even thine.

[h] Chap. 22. 38.

20 And Ahab said to Elijah, [i] Hast thou found me, O mine enemy? And he answered, I have found *thee:* because [k] thou hast sold thyself to work evil in the sight of the LORD.

[i] Chap. 18. 17.
[k] 2 Kings 17. 17. Rom. 7. 14.

21 Behold, [l] I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab [m] him that pisseth against the wall, and [n] him that is shut up, and left in Israel,

[l] 1 Chap. 14. 10. 2 Kings 9. 8.
[m] 1 Sam. 25. 22.
[n] Chap. 14. 10.

22 And will make thine house like the house of [o] Jeroboam the son of Nebat, and like the house of [p] Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin.

[o] Chap. 15. 29.
[p] Chap. 16. 3, 4.

23 And [q] of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the ‖ wall of Jezreel.

[q] 2 Kings 9. 36.
‖ Or, *ditch.*

24 [r] Him that dieth of Ahab in the city, the dogs shall eat: and him that dieth in the field, shall the fowls of the air eat.

[r] Chap. 14. 11. 16. 4.

25 ¶ But [s] there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, [t] whom Jezebel his wife ‖ stirred up.

[s] Chap. 16. 30, &c.
[t] Chap. 16. 31.
‖ Or, *incited.*

26 And he did very abominably in following idols, according to all *things* [u] as did the Amorites, whom the LORD cast out before the children of Israel.

[u] Gen. 15. 16.

27 And it came to pass when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the LORD came to Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* [x] in his sons days will I bring the evil upon his house.

[x] 2 Kings 9. 25.

CHAP. XXII. (1)

1 *Ahab seduced by false prophets, according to the word of Micaiah, is slain at Ramoth-gilead.* 37 *The dogs lick up his blood, and Ahaziah succeedeth him.* 41 *Jehoshaphats good reign:* 45 *His acts.* 50 *Jehoram succeedeth him.* 51 *Ahaziahs evil reign.*

AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that [a] Jehoshaphat the king of Judah came down to the king of Israel. 897.

[a] 2 Chron. 18. 1, &c.

3 (And the king of Israel said unto his servants, Know ye that Ramoth in Gilead *is* ours,

ours, and we *be* † ſtill, *and* take it not out of the hand of the king of Syria?)

4 And he ſaid unto Jehoſhaphat, Wilt thou go with me to battel to Ramoth-gilead? And Jehoſhaphat ſaid to the king of Iſrael, [b] I *am* as thou *art*, my people as thy people, my horſes as thy horſes.

5 And Jehoſhaphat ſaid unto the king of Iſrael, Enquire, I pray thee, at the word of the LORD to day.

6 Then the king of Iſrael [c] gathered the prophets together about four hundred men, and ſaid unto them, Shall I go againſt Ramoth-gilead to battel, or ſhall I forbear? And they ſaid, Go up; for the LORD ſhall deliver *it* into the hand of the king.

7 And [d] Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD beſides, that we might enquire of him?

8 And the king of Iſrael ſaid unto Jehoſhaphat, *There is* yet one man (Micaiah the ſon of Imlah) by whom we may enquire of the LORD; but I hate him, for he doth not propheſy good concerning me, but evil. And Jehoſhaphat ſaid, Let not the king ſay ſo.

9 Then the king of Iſrael called an ‖ officer, and ſaid, Haſten *hither* Micaiah the ſon of Imlah.

10 And the king of Iſrael, and Jehoſhaphat the king of Judah ſat each on his throne, having put on their robes, in a † void place, in the enterance of the gate of Samaria, and all the prophets propheſied before them.

11 And Zedekiah the ſon of Chenaanah made him horns of iron: and he ſaid, Thus ſaith the LORD, With theſe ſhalt thou puſh the Syrians, until thou have conſumed them.

12 And all the prophets propheſied ſo, ſaying, Go up to Ramoth-gilead, and proſper: for the LORD ſhall deliver *it* into the kings hand.

13 And the meſſenger that was gone to call Micaiah, ſpake unto him, ſaying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and ſpeak *that which is* good.

14 And Micaiah ſaid, *As* the LORD liveth, what the LORD ſaith unto me, that will I ſpeak.

15 ¶ So he came to the king, and the king ſaid unto him, Micaiah, ſhall we go againſt Ramoth-gilead to battel, or ſhall we forbear? And he anſwered him, Go, and proſper: for the LORD ſhall deliver *it* into the hand of the king.

16 And the king ſaid unto him, How many times ſhall I adjure thee, that thou tell me nothing but *that which is* true in the name of the LORD? Before Chriſt 897.

17 And he ſaid, I ſaw all Iſrael [e] ſcattered upon the hills, as ſheep that have not a ſhepherd: and the LORD ſaid, Theſe have no maſter, let them return every man to his houſe in peace. [e] Matth. 9. 36.

18 And the king of Iſrael ſaid unto Jehoſhaphat, Did I not tell thee, that he would propheſy no good concerning me, but evil?

19 And he ſaid, Hear thou therefore the word of the LORD: I ſaw the LORD ſitting on his throne, [f] and all the hoſt of heaven ſtanding by him, on his right hand and on his left. [f] Job 1. 6. & 2. 1. Dan. 7. 10. Zech. 1. 10. Matth. 18. 10. Hebr. 1. 7, 14.

20 And the LORD ſaid, Who ſhall ‖ perſuade Ahab, that he may go up and fall at Ramoth-gilead? And one ſaid on this manner, and another ſaid on that manner. ‖ Or, *deceive.*

21 And there came forth a ſpirit, and ſtood before the LORD, and ſaid, I will perſuade him.

22 And the LORD ſaid unto him, Wherewith? And he ſaid, I will go forth, and I will be a lying ſpirit in the mouth of all his prophets. And he ſaid, [g] Thou ſhalt perſuade *him*, and prevail alſo: go forth, and do ſo. [g] Judg. 9. 23. Job 12. 16. Ezek. 14. 9. 2 Theſſ. 2. 11.

23 [h] Now therefore behold, the LORD hath put a lying ſpirit in the mouth of all theſe thy prophets, and the LORD hath ſpoken evil concerning thee. [h] Ezek. 14. 9.

24 But Zedekiah the ſon of Chenaanah went near, and ſmote Micaiah on the cheek, and ſaid, [i] Which way went the ſpirit of the LORD from me to ſpeak unto thee? [i] 2 Chr. 18. 23.

25 And Micaiah ſaid, Behold, thou ſhalt ſee in that day, when thou ſhalt go ‖ into † an inner chamber to hide thyſelf. ‖ Or, *from chamber to chamber.* † Heb. *a chamber in a chamber.*

26 And the king of Iſrael ſaid, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joaſh the kings ſon:

27 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28 And Micaiah ſaid, If thou return at all in peace, the LORD hath not ſpoken by me. And he ſaid, Hearken, O people, every one of you.

29 So the king of Iſrael and Jehoſhaphat the king of Judah, went up to Ramoth-gilead.

30 And the king of Iſrael ſaid unto Jehoſhaphat, ‖ I will diſguiſe myſelf, and enter into the battel, but put thou on thy robes. ‖ Or, *when he was to diſguiſe himſelf and enter into the battel.*

And

Before Christ 897. And the king of Israel [k] disguised himself, and went into the battel.

[k] 2 Chr. 35. 22.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely, it *is* the king of Israel. And they turned aside to fight against him: and Jehoshaphat [l] cried out.

[l] 2 Chr. 18. 31.

33 And it came to pass, when the captains of the chariots perceived that it *was* not the king of Israel, that they turned back from pursuing him.

† Heb. *in his simplicity.*

34 And a *certain* man drew a bow † at a venture, and smote the king of Israel be-

† Heb. *joints and the breast-plate.*

tween the † joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host, for

† Heb. *made sick.*

I am † wounded.

† Heb. *ascended.*

35 And the battel † increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the

† Heb. *bosom.*

blood ran out of the wound, into the † midst of the chariot.

36 And there went a proclamation throughout the host, about the going down of the sun, saying, Every man to his city, and every man to his own country.

† Heb. *came.*

37 ¶ So the king died, and † was brought to Samaria, and they buried the king in Samaria.

38 And *one* washed the chariot in the pool of Samaria, and the dogs licked up his blood,

[m] Chap. 21. 19.

and they washed his armour, according [m] unto the word of the LORD which he spake.

[n] Amos 3. 15.

39 Now the rest of the acts of Ahab, and all that he did, and [n] the ivory house which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Israel?

40 So Ahab slept with his fathers, and

897. Began to reign alone, Ver. 51.

Ahaziah his son reigned in his stead.

[o] 2 Chr. 20. 31.

41 ¶ And [o] Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat *was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem: and his mothers name *was* Azubah the daughter of Shilhi.

Before Christ 914.

43 And he walked in all the way of Asa his father, he turned not aside from it, doing *that which was* right in the eyes of the LORD:

[p] 2 Chr. 15. 14. 2 Kings 12. 3.

[p] nevertheless, the high places were not taken away; *for* the people offered and burnt incense yet in the high places.

[q] 2 Chr. 19. 2.

44 And [q] Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

[r] 2 Chron. 14. 2. 15. 12.

46 [r] And the remnant of the Sodomites which remained in the days of his father Asa, he took out of the land.

913

[s] 2 Kings 3. 9. 8. 20.

47 [s] *There was* then no king in Edom: a deputy *was* king.

[t] 2 Chron. 20. 36.

48 [t] Jehoshaphat ‖ [u] made ships of Tharshish to go to Ophir for gold: [x] but they went not; for the ships were broken at Ezion-geber.

‖ Or, had ships.

[u] Chap. 10. 22.

[x] 2 Chron. 20. 37.

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships: but Jehoshaphat would not.

[y] 2 Chron. 21. 1.

50 ¶ And [y] Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

884 Now he begins to reign alone.

51 ¶ [z] Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

[z] Ver. 40.

897.

52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin.

53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

¶ The

¶ The Second Book of the *KINGS* commonly called, The Fourth Book of the *KINGS*.

CHAP. I. (1)

1 *Moab rebelleth.* 2 *Ahaziah ſending to Baal-zebub, hath his judgment by Elijah.* 5 *Elijah twice bringeth fire from heaven upon them whom Ahaziah ſent to apprehend him:* 13 *He pitieth the third captain, and encouraged by an angel, telleth the king of his death.* 17 *Jehoram ſucceedeth Ahaziah.*

THEN Moab rebelled againſt Iſrael, [a] after the death of Ahab.

2 And Ahaziah fell down through a latteſs in his upper chamber that *was* in Samaria, and was ſick: and he ſent meſſengers, and ſaid unto them, Go, enquire of Baal-zebub the god of Ekron, whether I ſhall recover of this diſeaſe.

3 But the angel of the LORD ſaid to Eliiah the Tiſhbite, Ariſe, go up to meet the meſſengers of the king of Samaria, and ſay unto them, *Is it* not becauſe *there is* not a God in Iſrael, *that* ye go to enquire of Baal-zebub the god of Ekron?

4 Now therefore thus ſaith the LORD, † Thou ſha't not come down from that bed on which thou art gone up, but ſhalt ſurely die. And Elijah departed.

5 ¶ And when the meſſengers turned back unto him, he ſaid unto them, Why are ye now turned back?

6 And they ſaid unto him, There came a man up to meet us, and ſaid unto us, Go, turn again unto the king that ſent you, and ſay unto him, Thus ſaith the LORD, *Is it* not becauſe *there is* not a God in Iſrael, *that* thou ſendeſt to enquire of Baal-zebub the god of Ekron? therefore thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die.

7 And he ſaid unto them, † What manner of man *was he* which came up to meet you, and told you theſe words?

8 And they anſwered him, *He was* [b] an hairy man, and girt with a girdle of leather about his loins. And he ſaid, It *is* Elijah the Tiſhbite.

9 Then the king ſent unto him a captain of fifty, with his fifty: and he went up to him, (and behold he ſat on the top of an hill) and he ſpake unto him, Thou man of God, the king hath ſaid, Come down.

10 And Elijah anſwered and ſaid to the captain of fifty, If I *be* a man of God, then [c] let fire come down from heaven, and conſume thee and thy fifty. And there came down fire from heaven, and conſumed him and his fifty. Before Chriſt 896. [c] Luke 9. 54.

11 Again alſo he ſent unto him another captain of fifty, with his fifty: and he anſwered and ſaid unto him, O man of God, thus hath the king ſaid, Come down quickly.

12 And Elijah anſwered and ſaid unto them, If I *be* a man of God, let fire come down from heaven, and conſume thee and thy fifty. And the fire of God came down from heaven, and conſumed him and his fifty.

13 ¶ And he ſent again a captain of the third fifty, with his fifty: and the third captain of fifty went up, and came and † fell on his knees before Elijah, and beſought him, and ſaid unto him, Oh man of God, I pray thee, let my life, and the life of theſe fifty thy ſervants [d] be precious in thy ſight. † Heb. *bowed.* [d] Pſal. 72. 14.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties, with their fifties: therefore let my life now be precious in thy ſight.

15 And the angel of the LORD ſaid unto Elijah, Go down with him, be not afraid of him. And he aroſe, and went down with him unto the king.

16 And he ſaid unto him, Thus ſaith the LORD, Foraſmuch as thou haſt ſent meſſengers to enquire of Baal-zebub the god of Ekron (*is it* not becauſe *there is* no God in Iſrael to enquire of his word?) therefore thou ſhalt not come down off that bed on which thou art gone up, but ſhalt ſurely die.

17 ¶ So he died according to the word of the LORD which Elijah had ſpoken: and ‖ Jehoram reigned in his ſtead, in the ſecond year of Jehoram the ſon of Jehoſhaphat king of Judah; becauſe he had no ſon. 896. ‖ The ſecond year that *Jeboram* was *Prorex*, and the eighteenth of *Jehoſhaphat*, Chap. 3. 1.

18 Now the reſt of the acts of Ahaziah which he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

CHAP. II. (1)

1 *Elijah taking his leave of Eliſha, with his mantle divideth Jordan,* 9 *and granting Eliſha his requeſt, is taken up by a fiery chariot into heaven.* 12 *Eliſha dividing Jordan with Elijahs mantle, is acknowledged his ſucceſſor.* 16 *The young prophets, hardly obtaining leave to ſeek Elijah, could not find him.* 19 *Eliſha with*

with salt healeth the unwholsome waters.
23 Bears destroy the children that mocked Elisha.

1 AND it came to pass when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

Before Christ 896.

2 And Elijah said unto Elisha, [a] Tarry here, I pray thee: for the LORD hath sent me to Beth-el. And Elisha said *unto him*, *As* the LORD liveth, and [b] *as* thy soul liveth, I will not leave thee. So they went down to Beth-el.

[a] See Ruth 1. 15.

[b] 1 Sam. 1. 26. Ver. 4, 6. Chap. 4. 30.

3 And [c] the sons of the prophets that *were* at Beth-el, came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know *it*, hold you your peace.

[c] 1 Kings 20. 35. Ver. 5, 7, 15. Chap. 4. 1, & 9. 1.

4 And Elijah said unto him, Elisha, tarry here, I pray thee: for the LORD hath sent me to Jericho. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho, came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know *it*, hold you your peace.

6 And Elijah said unto him, Tarry, I pray thee, here: for the LORD hath sent me to Jordan. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood † to view afar off: and they two stood by Jordan.

† Heb. *in sight*, or, *over against*.

8 And Elijah took his mantle, and wrapt *it* together, and smote the waters, and [d] they were divided hither and thither, so that they two went over on dry ground.

[d] So Exod. 14. 21. Josh. 3. 16. Ver. 14.

9 ¶ And it came to pass when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, † Thou hast asked a hard thing: *nevertheless*, if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so*.

† Heb. *Thou hast done hard in asking.*

11 And it came to pass as they still went on, and talked, that behold, *there appeared* [e] a chariot of fire, and horses of fire, and parted them both asunder, and [f] Elijah went up by a whirlwind into heaven.

[e] Chap. 6. 17.
[f] Ecclus 48. 9. 1 Mac. 2. 58.

12 ¶ And Elisha saw *it*, and he cried, [g] My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

Before Christ 896.

[g] Chap. 13. 14.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the † bank of Jordan;

† Heb. *lip.*

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where *is* the LORD God of Elijah? and when he also had smitten the waters, [h] they parted hither and thither: and Elisha went over.

[h] Ver. 8.

15 And when the sons of the prophets which *were* [i] to view at Jericho, saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him:

[i] Ver. 7.

16 ¶ And they said unto him, Behold now, there be with thy servants fifty † strong men, let them go, we pray thee, and seek thy master: [k] lest peradventure the spirit of the LORD hath taken him up, and cast him upon † some mountain, or into some valley. And he said, Ye shall not send.

† Heb. *sons of strength.*

[k] See 1 Kings 18. 12. Ezek. 3. Bel and Drag. Acts 8. 39.

† Heb. *one of the mountains.*

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho) he said unto them, Did I not say unto you, Go not?

19 ¶ And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city *is* pleasant, as my lord seeth: but the water *is* naught, and the ground † barren.

† Heb. *causing miscarry.*

20 And he said, Bring me a new cruse, and put salt therein. And they brought *it* to him.

21 And he went forth unto the spring of the waters, and [l] cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death, or barren *land*.

[l] See Exod. 15. 25. Chap. 4. 41. & 6. John 9. 7.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald-head, go up, thou bald-head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD: and there came forth two she-bears out of the wood, and tare forty and two children of them.

25 And

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAP. III.

1 *Jehorams reign.* 4 *Meſha rebelleth.* 6 *Jehoram with Jehoſhaphat, and the king of Edom, being diſtreſſed for want of water, by Eliſha obtaineth water, and promiſe of victory.* 21 *The Moabites deceived by the colour of the water, coming to ſpoil, are overcome.* 26 *The king of Moab, by ſacrificing the king of Edoms ſon, raiſeth the ſiege.*

NOW [a] Jehoram the ſon of Ahab began to reign over Iſrael in Samaria, the eighteenth year of Jehoſhaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the ſight of the LORD, but not like his father, and like his mother; for he put away the † image of Baal [b] that his father had made.

3 Nevertheleſs, he cleaved unto [c] the ſins of Jeroboam the ſon of Nebat, which made Iſrael to ſin; he departed not therefrom.

4 ¶ And Meſha king of Moab was a ſheepmaſter, and rendered unto the king of Iſrael an hundred thouſand [d] lambs, and a hundred thouſand rams, with the wool.

5 But it came to paſs when [e] Ahab was dead, that the king of Moab rebelled againſt the king of Iſrael.

6 ¶ And king Jehoram went out of Samaria the ſame time, and numbered all Iſrael.

7 And he went and ſent to Jehoſhaphat the king of Judah, ſaying, The king of Moab hath rebelled againſt me: wilt thou go with me againſt Moab to battel? And he ſaid, I will go up: [f] I *am* as thou *art*, my people as thy people, *and* my horſes as thy horſes.

8 And he ſaid, Which way ſhall we go up? And he anſwered, The way through the wilderneſs of Edom.

9 So the king of Iſrael went, and the king of Judah, and the king of Edom: and they fetcht a compaſs of ſeven days journey: and there was no water for the hoſt, and for the cattle † that followed them.

10 And the king of Iſrael ſaid, Alas, that the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

11 But [g] Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Iſraels ſervants anſwered and ſaid, Here *is* Eliſha the ſon of Shaphat, which poured water on the hands of Elijah.

12 And Jehoſhaphat ſaid, The word of the LORD is with him. So the king of Iſrael, and Jehoſhaphat, and the king of Edom [h] went down to him. Before Chriſt 895.

13 And Eliſha ſaid unto the king of Iſrael, [i] What have I to do with thee? [k] get thee to [l] the prophets of thy father, and to the prophets of thy mother. And the king of Iſrael ſaid unto him, Nay: for the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

14 And Eliſha ſaid, [m] *As* the LORD of hoſts liveth, before whom I ſtand, ſurely, were it not that I regard the preſence of Jehoſhaphat the king of Judah, I would not look toward thee, nor ſee thee.

15 But now bring me [n] a minſtrel. And it came to paſs when the minſtrel played, that [o] the hand of the LORD came upon him.

16 And he ſaid, Thus ſaith the LORD, [p] Make this valley full of ditches.

17 For thus ſaith the LORD, Ye ſhall not ſee wind, neither ſhall ye ſee rain; yet that valley ſhall be filled with water, that ye may drink, both ye, and your cattle, and your beaſts.

18 And this is *but* a light thing in the ſight of the LORD: he will deliver the Moabites alſo into your hand.

19 And ye ſhall ſmite every fenced city, and every choice city, and ſhall fell every good tree, and ſtop all wells of water, and † mar every good piece of land with ſtones.

20 And it came to paſs in the morning when the meat-offering was offered, that behold, there came water by the way of Edom, and the country was filled with water.

21 ¶ And when all the Moabites heard that the kings were come up to fight againſt them, they † gathered all that were able to † put on armour, and upward, and ſtood in the border.

22 And they roſe up early in the morning, and the ſun ſhone upon the water, and the Moabites ſaw the water on the other ſide *as* red as blood:

23 And they ſaid, This *is* blood: the kings are ſurely † ſlain, and they have ſmitten one another: now therefore, Moab, to the ſpoil.

24 And when they came to the camp of Iſrael, the Iſraelites roſe up and ſmote the Moabites, ſo that they fled before them: but ‖ they went forward ſmiting the Moabites, even in *their* country.

25 And they beat down the cities, and on every good piece of land caſt every man his ſtone, and filled it, and they ſtopped all the wells of water, and felled all the good trees: † only in Kir-haraſeth left they the ſtones thereof:

[a] Chap. 1. 17.
[b] 1 Kings 16. 31, 32.
[c] 1 Kings 12. 28.
[d] See 1 Sam. 15. 9.
[e] 1 Kings 22. 40.
[f] 2 Kings 3. 7.
[g] 1 Kings 22. 4.
[h] Chap. 2. 25.
[i] Ezek. 14. 3.
[k] So Judg. 10. 14. Ruth 1. 15.
[l] 1 Kings 18. 19.
[m] 1 Kings 17. 1. Chap. 5. 16.
[n] See 1 Sam. 10. 5.
[o] Ezek. 1. 3. & 3. 14, 22. & 8. 1.
[p] Chap. 4. 3.

† Heb. *grieve.*

† Heb. *were cried together.*

† Heb. *gird himſelf with a girdle.*

† Heb. *deſtroyed.*

‖ Or, *they ſmote in it even ſmiting.*

† Heb. *until he left the ſtones thereof in Kir-haraſeth,*

Before Christ 895.

thereof: howbeit the slingers went about *it*, and smote it.

26 ¶ And when the king of Moab saw that the battel was too sore for him, he took with him seven hundred men that drew swords, to break through *even* unto the king of Edom: but they could not.

q Amos 2. 1.

27 Then q he took his eldest son that should have reigned in his stead, and offered him *for* a burnt-offering upon the wall: and there was great indignation against Israel: r and they departed from him, and returned to *their own* land.

r Chap. 8. 20.

CHAP. IV. (1)

1 *Elisha multiplieth the widows oil:* 8 *He giveth a son to the good Shunammite:* 18 *He raiseth again her dead son.* 38 *At Gilgal he healeth the deadly pottage.* 42 *He satisfieth an hundred men with twenty loaves.*

NOW there cried a certain woman of the wives of a the sons of the prophets unto Elisha, saying, Thy servant my husband is dead, and thou knowest that thy servant did fear the LORD: and the creditor is come b to take unto him my two sons to be bondmen.

a 1 Kings 20. 35.

b See Lev. 25. 39. Matth. 18. 25.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go borrow thee vessels abroad of all thy neighbours, *even* empty vessels, c ‖ borrow not a few.

c See Chap. 3. 17.

‖ Or, *scant not.*

4 And when thou art come in, thou shalt shut the door upon thee, and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her, and upon her sons, who brought *the vessels* to her, and she poured out.

6 And it came to pass when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.

7 Then she came and told the man of God: and he said, Go, sell the oil, and pay thy ‖ debt, and live thou and thy children of the rest.

‖ Or, *creditor.*

† Heb. *there was a day.*

8 ¶ And † it fell on a day, that Elisha passed to d Shunem, where *was* a great woman; and she † constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.

d Josh. 19. 18.

† Heb. *laid hold on him.*

9 And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall, and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be when he cometh to us, that he shall turn in thither.

Before Christ 895.

11 And it fell on a day that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

14 And he said, What then *is* to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

16 And he said, e About this † season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, f do not lie unto thine handmaid.

e Gen. 18. 10. † Heb. *at this set time.* f Ver. 28.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died.

21 And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out.

22 And she called unto her husband and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to day? *it is* neither new-moon, nor sabbath. And she said, *It shall be* † well.

† Heb. *peace.*

24 Then she saddled an ass, and said to her servant, Drive, and go forward; † slack not *thy* riding for me, except I bid thee.

† Heb. *restrain it for me.*

25 So she went and came unto the man of God g to mount Carmel: and it came to pass when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:

g Chap. 2. 25.

26 Run now, I pray thee, to meet her, and

and ſay unto her, *Is it* well with thee? *is it* well with thy huſband? *is it* well with the child? And ſhe anſwered, *It is* well.

27 And when ſhe came to the man of God to the hill, ſhe caught † him by the feet: but Gehazi came near to thruſt her away. And the man of God ſaid, Let her alone, for her ſoul *is* † vexed within her: and the LORD hath hid *it* from me, and hath not told me.

28 Then ſhe ſaid, Did I deſire a ſon of my lord? [h] did I not ſay, Do not deceive me?

29 Then he ſaid to Gehazi, [i] Gird up thy loins, and take my ſtaff in thine hand, and go thy way: if thou meet any man, [k] ſalute him not; and if any ſalute thee, anſwer him not again: and [l] lay my ſtaff upon the face of the child.

30 And the mother of the child ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. And he aroſe, and followed her.

31 And Gehazi paſſed on before them, and laid the ſtaff upon the face of the child, but *there was* neither voice, nor † hearing: wherefore he went again to meet him, and told him, ſaying, The child *is* [m] not awaked.

32 And when Eliſha was come into the houſe, behold, the child was dead, *and* laid upon his bed.

33 He [n] went in therefore, and ſhut the door upon them twain, and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and [o] he ſtretched himſelf upon the child, and the fleſh of the child waxed warm.

35 Then he returned, and walked in the houſe † to and fro, and went up, [p] and ſtretched himſelf upon him: and [q] the child neeſed ſeven times, and the child opened his eyes.

36 And he called Gehazi, and ſaid, Call this Shunammite. So he called her: and when ſhe was come in unto him, he ſaid, Take up thy ſon.

37 Then ſhe went in, and fell at his feet, and bowed herſelf to the ground, and took up her ſon, and went out.

38 ¶ And Eliſha came again to Gilgal, and *there was* a [r] dearth in the land, and the ſons of the prophets *were* [s] ſitting before him: and he ſaid unto his ſervant, Set on the great pot, and ſeethe pottage for the ſons of the prophets.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap-full, and came and ſhred *them* into the pot of pottage: for they knew *them* not. Before Chriſt cir. 891.

40 So they poured out for the men to eat: and it came to paſs as they were eating of the pottage, that they cried out, and ſaid, O thou man of God, *there is* death in the pot: and they could not eat *thereof*.

41 But he ſaid, Then bring meal: and [t] he caſt *it* into the pot; and he ſaid, Pour out for the people, that they may eat: and there was no † harm in the pot.

42 ¶ And there came a man from Baal-ſhaliſha, [u] and brought the man of God bread of the firſt-fruits, twenty loaves of barley, and full ears of corn ‖ in the huſk thereof: and he ſaid, Give unto the people, that they may eat.

43 And his ſervitor ſaid, [x] What ſhould I ſet this before an hundred men? He ſaid again, Give the people, that they may eat: for thus ſaith the LORD, [y] They ſhall eat, and ſhall leave *thereof*.

44 So he ſet *it* before them, and they did eat, [z] and left *thereof*, according to the word of the LORD.

CHAP. V. (1)

1 *Naaman, by the report of a captive maid, is ſent to Samaria to be cured of his leproſy.* 8 *Eliſha ſending him to Jordan, cureth him:* 15 *He refuſing Naamans gifts, granteth him ſome of the earth.* 20 *Gehazi, abuſing his maſters name unto Naaman, is ſmitten with leproſy.*

NOW [a] Naaman captain of the hoſt of the king of Syria, was a great man † with his maſter, and ‖ † honourable, becauſe by him the LORD had given ‖ deliverance unto Syria: he was alſo a mighty man in valour, *but he was* a leper. cir. 894.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Iſrael a little maid, and ſhe † waited on Naamans wife.

3 And ſhe ſaid unto her miſtreſs, Would God my lord *were* † with the prophet that *is* in Samaria: for he would † recover him of his leproſy.

4 And *one* went in, and told his lord, ſaying, Thus and thus ſaid the maid that *is* of the land of Iſrael.

5 And the king of Syria ſaid, Go to, go, and I will ſend a letter unto the king of Iſrael. And he departed, and [b] took † with him ten talents of ſilver, and ſix thouſand *pieces* of gold, and ten changes of raiment.

6 And he brought the letter to the king of Iſrael, ſaying, Now when this letter is come

[t] See Exod. 15. 25. Chap. 2. 20. & 5. 10.
† Heb. *evil thing.*
[u] 1 Sam. 9. 4.
‖ Or, *in his ſcrip, or, garment.*
[x] John 6. 9.
[y] John 6. 11.
[z] Matth. 14. 20. & 15. 37. John 6. 13.
[a] Luke 4. 27.
† Heb. *before.*
‖ Or, *gracious.*
† Heb. *lifted up,* or, *accepted in countenance.*
‖ Or, *victory.*
† Heb. *was before.*
† Heb. *before.*
† Heb. *gather in.*
[b] Chap. 8. 8, 9.
† Heb. *in his hand.*

Before Chriſt cir. 894.

come unto thee, Behold, I have *therewith* ſent Naaman my ſervant to thee, that thou mayeſt recover him of his leproſy.

7 And it came to paſs when the king of Iſrael had read the letter, that he rent his clothes, and ſaid, *Am* I [c] God, to kill and to make alive, that this man doth ſend unto me to recover a man of his leproſy? wherefore conſider, I pray you, and ſee how he ſeeketh a quarrel againſt me.

[c] Deut. 32. 39. 1 Sam. 2. 6.

8 ¶ And it was *ſo*, when Eliſha the man of God had heard that the king of Iſrael had rent his clothes, that he ſent to the king, ſaying, Wherefore haſt thou rent thy clothes? let him come now to me, and he ſhall know that there is a prophet in Iſrael.

9 So Naaman came with his horſes, and with his chariot, and ſtood at the door of the houſe of Eliſha.

10 And Eliſha ſent a meſſenger unto him, ſaying, Go and [d] waſh in Jordan ſeven times, and thy fleſh ſhall come again unto thee, and thou ſhalt be clean.

[d] See Chap. 4. 41.

11 But Naaman was wroth, and went away, and ſaid, Behold, † ‖ I thought, He will ſurely come out to me, and ſtand, and call on the name of the LORD his God, and † ſtrike his hand over the place, and recover the leper.

† Heb. *I ſaid.* ‖ Or, *I ſaid with myſelf, He will ſurely come out, &c.* † Heb. *move up and down.*

12 *Are* not ‖ Abana and Pharpar, rivers of Damaſcus, better than all the waters of Iſrael? may I not waſh in them and be clean? So he turned and went away in a rage.

‖ Or, *Amana.*

13 And his ſervants came near, and ſpake unto him, and ſaid, My father, *if* the prophet had bid thee *do ſome* great thing, wouldeſt thou not have done *it?* how much rather then, when he ſaith to thee, Waſh and be clean?

14 Then went he down and dipped himſelf ſeven times in Jordan, according to the ſaying of the man of God: and [e] his fleſh came again like unto the fleſh of a little child, and [f] he was clean.

[e] Job 33. 25.

[f] Luke 4. 27.

15 ¶ And he returned to the man of God, he and all his company, and came, and ſtood before him: and he ſaid, Behold, now I know that *there is* no God in all the earth, but in Iſrael: now therefore, I pray thee, take a bleſſing of thy ſervant.

16 But he ſaid, [g] *As* the LORD liveth, before whom I ſtand, [h] I will receive none. And he urged him to take *it*, but he refuſed.

[g] Chap. 3. 14.

[h] Gen. 14. 23. See Matth. 10. 8. Acts 8. 18, 26.

17 And Naaman ſaid, Shall there not then, I pray thee, be given to thy ſervant two mules burden of earth? for thy ſervant will henceforth offer neither burnt-offering, nor ſacrifice unto other gods, but unto the LORD.

Before Chriſt cir. 894.

18 In this thing the LORD pardon thy ſervant, *that* when my maſter goeth into the houſe of Rimmon to worſhip there, and [i] he leaneth on my hand, and I bow myſelf in the houſe of Rimmon: when I bow down myſelf in the houſe of Rimmon, the LORD pardon thy ſervant in this thing.

[i] Chap. 7. 2, 17.

19 And he ſaid unto him, Go in peace. So he departed from him † a little way.

† Heb. *a little piece of ground,* as Gen. 35. 16.

20 ¶ But Gehazi the ſervant of Eliſha the man of God ſaid, Behold, my maſter hath ſpared Naaman this Syrian, in not receiving at his hands that which he brought: but *as* the LORD liveth, I will run after him, and take ſomewhat of him.

21 So Gehazi followed after Naaman: and when Naaman ſaw *him* running after him, he lighted down from the chariot to meet him, and ſaid, † *Is* all well?

† Heb. *Is there peace?*

22 And he ſaid, All *is* well: my maſter hath ſent me, ſaying, Behold, even now there be come to me from mount Ephraim two young men of the ſons of the prophets: give them, I pray thee, a talent of ſilver, and two changes of garments.

23 And Naaman ſaid, Be content, take two talents. And he urged him, and bound two talents of ſilver in two bags, with two changes of garments, and laid *them* upon two of his ſervants, and they bare *them* before him.

24 And when he came to the ‖ tower, he took *them* from their hand, and beſtowed *them* in the houſe; and he let the men go, and they departed.

‖ Or, *ſecret place.*

25 But he went in, and ſtood before his maſter: and Eliſha ſaid unto him, Whence *comeſt thou*, Gehazi? And he ſaid, Thy ſervant went † no whither.

† Heb. *not hither or thither.*

26 And he ſaid unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *is it* a time to receive money, and to receive garments, and olive-yards, and vineyards, and ſheep, and oxen, and men-ſervants, and maid-ſervants?

27 The leproſy therefore of Naaman ſhall cleave unto thee, and unto thy ſeed for ever. And he went out from his preſence [k] a leper *as white* as ſnow.

[k] Exod. 4. 6. Numb. 12. 10.

CHAP. VI. (1)

1 *Eliſha giving leave to the young prophets to enlarge their dwellings, cauſeth iron to ſwim:*
8 *He diſcloſeth the king of Syria his counſel.*
13 *The army which was ſent to Dothan to apprehend Eliſha, is ſmitten with blindneſs.*

19 *Being*

19 *Being brought into Samaria, they are dismissed in peace.* 24 *The famine in Samaria causeth women to eat their own children.* 30 *The king sendeth to slay Elisha.*

[a] AND the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the † axhead fell into the water: and he cried, and said, Alas, master, for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And [b] he cut down a stick, and cast *it* in thither, and the iron did swim.

7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my ‖ camp.

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him, and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing, and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?

12 And one of his servants said, † None, my lord, O king: but Elisha the prophet, that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

13 ¶ And he said, Go, and spy where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan.

14 Therefore sent he thither horses, and chariots, and a † great host: and they came by night, and compassed the city about.

15 And when the ‖ servant of the man of God was risen early and gone forth, behold, an host compassed the city, both with horses and chariots: and his servant said unto him, Alas, my master, how shall we do?

16 And he answered, Fear not: for [c] they that *be* with us, *are* more than they that *be* with them. Before Christ cir. 893. [c] 2 Chr. 32. 7.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes that he may see. And the LORD opened the eyes of the young man, and he saw: and behold, the mountain *was* full of [d] horses, and chariots of fire round about Elisha. Psal. 55. 18. [d] Chap. 2. 11. Psal. 34. 7. Zech. 1. 8. & 6. 1---7.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And [e] he smote them with blindness, according to the word of Elisha. [e] Gen. 19. 11.

19 ¶ And Elisha said unto them, This *is* not the way, neither *is* this the city: † follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. † Heb. *come ye after me.*

20 And it came to pass when they were come into Samaria, that Elisha said, LORD, open the eyes of these *men* that they may see. And the LORD opened their eyes, and they saw, and behold, *they were* in the mids of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them?* shall I smite *them?*

22 And he answered, Thou shalt not smite *them:* wouldest thou smite those whom thou hast taken captive with thy sword, and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria. cir. 892.

25 And there was a great famine in Samaria: and behold, they besieged it, until an asses head was *sold* for fourscore *pieces* of silver, and the fourth part of a cab of doves dung for five *pieces* of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

27 And he said, ‖ If the LORD do not help thee, whence shall I help thee? out of the barn-floor, or out of the wine-press? ‖ Or, *Let not the LORD save thee.*

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

Before Christ cir. 892.

29 So [f] we boiled my ſon, and did eat him: and I ſaid unto her on the † next day, Give thy ſon, that we may eat him: and ſhe hath hid her ſon.

[f] Deut. 28. 53. 57.

† Heb. *other.*

30 ¶ And it came to paſs when the king heard the words of the woman, that he rent his clothes, and he paſſed by upon the wall, and the people looked, and behold, *he had* ſackcloth within, upon his fleſh.

31 Then he ſaid, [g] God do ſo and more alſo to me, if the head of Eliſha the ſon of Shaphat ſhall ſtand on him this day.

[g] Ruth. 1. 17. 1 Kings 19. 2.

32 But Eliſha ſat in his houſe, (and the elders ſat with him) and *the king* ſent a man from before him: but ere the meſſenger came to him, he ſaid to the elders, [h] See ye how this ſon of a murderer hath ſent to take away mine head? look when the meſſenger cometh, ſhut the door, and hold him faſt at the door: *is* not the ſound of his maſters feet behind him?

[h] Luke 13. 32.

33 And while he yet talked with them, behold, the meſſenger came down unto him: and he ſaid, Behold, this evil *is* of the LORD, what ſhould I wait for the LORD any longer?

CHAP. VII. (1)

1 Eliſha propheſieth incredible plenty in Samaria. 3 Four lepers venturing on the hoſt of the Syrians, bring tidings of their flight. 12 The king finding by ſpies the news to be true, ſpoileth the tents of the Syrians. 17 The lord who would not believe the prophecy of plenty, having the charge of the gate, is trodden to death in the preſs.

Then Eliſha ſaid, Hear ye the word of the LORD, Thus ſaith the LORD, [a] To morrow about this time *ſhall* a meaſure of fine flour *be ſold* for a ſhekel, and two meaſures of barley for a ſhekel, in the gate of Samaria.

cir. 892.

[a] Ver. 18, 19.

2 [b] Then † a lord on whoſe hand the king leaned, anſwered the man of God, and ſaid, Behold, [c] *if* the LORD would make windows in heaven, might this thing be? And he ſaid, Behold, thou ſhalt ſee *it* with thine eyes, but ſhalt not eat thereof.

[b] Ver. 17.

† Heb. *a lord which* belonged *to the king leaning upon his hand,* Chap. 5. 18.

[c] Mal. 3. 10.

3 ¶ And there were four leprous men [d] at the entering in of the gate: and they ſaid one to another, Why ſit we here until we die?

[d] Lev. 13. 46.

4 If we ſay we will enter into the city, then the famine *is* in the city, and we ſhall die there: and if we ſit ſtill here, we die alſo. Now therefore come, and let us fall unto the hoſt of the Syrians: if they ſave us alive, we ſhall live; and if they kill us, we ſhall but die.

5 And they roſe up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermoſt part of the camp of Syria, behold, *there was* no man there.

Before Christ cir. 892.

6 For the LORD had made the hoſt of the Syrians [e] to hear a noiſe of chariots, and a noiſe of horſes, *even* the noiſe of a great hoſt: and they ſaid one to another, Lo, the king of Iſrael hath hired againſt us [f] the kings of the Hittites, and the kings of the Egyptians, to come upon us.

[e] 2 Sam. 5. 24.

[f] 1 Kings 10. 29.

7 Wherefore they aroſe and fled in the twilight, and left their tents, and their horſes, and their aſſes, even the camp as it *was*, and fled for their life.

8 And when theſe lepers came to the uttermoſt part of the camp, they went into one tent, and did eat and drink, and carried thence ſilver and gold, and raiment, and went and hid *it*; and came again, and entered into another tent, and carried thence *alſo*, and went and hid *it*.

9 Then they ſaid one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, † ſome miſchief will come upon us: now therefore come, that we may go and tell the kings houſhold.

† Heb. *our fault is* upon us.

10 So they came and called unto the porter of the city: and they told them, ſaying, We came to the camp of the Syrians, and behold, *there was* no man there, neither voice of man, but horſes tied, and aſſes tied, and the tents as they *were*.

11 And he called the porters, and they told *it* to the kings houſe within.

12 ¶ And the king aroſe in the night, and ſaid unto his ſervants, I will now ſhew you what the Syrians have done to us: they know that we *be* hungry, therefore are they gone out of the camp, to hide themſelves in the field, ſaying, When they come out of the city, we ſhall catch them alive, and get into the city.

13 And one of his ſervants anſwered and ſaid, Let *ſome* take, I pray thee, five of the horſes that remain, which are left † in the city, (behold, they *are* as all the multitude of Iſrael that are left in it: behold, *I ſay*, they *are* even as all the multitude of the Iſraelites that are conſumed) and let us ſend and ſee.

† Heb. *in it.*

14 They took therefore two chariot-horſes, and the king ſent after the hoſt of the Syrians, ſaying, Go and ſee.

15 And they went after them unto Jordan, and lo, all the way *was* full of garments and veſſels, which the Syrians had caſt away in their haſte: and the meſſengers returned and told the king.

16 And

16 And the people went out, and ſpoiled the tents of the Syrians. So a meaſure of fine flour was *ſold* for a ſhekel, and two meaſures of barley for a ſhekel, according to the word of the LORD.

17 ¶ And the king appointed the lord on whoſe hand he leaned, to have the charge of the gate: and the people trode upon him in the gate, and he died, [g] as the man of God had ſaid, who ſpake when the king came down to him.

18 And it came to paſs as the man of God had ſpoken to the king, ſaying, [h] Two meaſures of barley for a ſhekel, and a meaſure of fine flour for a ſhekel, ſhall be to morrow about this time in the gate of Samaria:

19 And that lord anſwered the man of God, and ſaid, Now behold, *if* the LORD ſhould make windows in heaven, might ſuch a thing be? And he ſaid, Behold, thou ſhalt ſee it with thine eyes, but ſhalt not eat thereof.

20 And ſo it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 *The Shunammite, having left her country ſeven years, to avoid the forewarned famine, for Eliſha's miracles ſake hath her land reſtored by the king.* 7 *Hazael being ſent with a preſent by Ben-hadad to Eliſha at Damaſcus, after he had heard the prophecy, killeth his maſter, and ſucceedeth him.* 16 *Jehorams wicked reign in Judah.* 20 *Edom and Libnah revolt.* 23 *Ahaziah ſucceedeth Jehoram.* 25 *Ahaziahs wicked reign:* 28 *He viſiteth Jehoram wounded at Jezreel.*

THen ſpake Eliſha unto the woman, ([a] whoſe ſon he had reſtored to life) ſaying, Ariſe, and go thou and thine houſhold, and ſojourn whereſoever thou canſt ſojourn: for the LORD [b] hath called for a famine, and it ſhall alſo come upon the land ſeven years.

2 And the woman aroſe, and did after the ſaying of the man of God: and ſhe went with her houſhold, and ſojourned in the land of the Philiſtines ſeven years.

3 And it came to paſs at the ſeven years end, that the woman returned out of the land of the Philiſtines: and ſhe went forth to cry unto the king for her houſe, and for her land.

4 And the king talked with [c] Gehazi the ſervant of the man of God, ſaying, Tell me, I pray thee, all the great things that Eliſha hath done.

5 [d] And it came to paſs as he was telling the king how he had reſtored a dead body to life, that behold, the woman whoſe ſon he had reſtored to life, cried to the king for her houſe, and for her land. And Gehazi ſaid, My lord, O king, this *is* the woman, and this *is* her ſon, whom Eliſha reſtored to life. Before Chriſt 885.

6 And when the king aſked the woman, ſhe told him. So the king appointed unto her a certain ‖ officer, ſaying, Reſtore all that *was* hers, and all the fruits of the field, ſince the day that ſhe left the land, even till now. ‖ Or, *eunuch.*

7 ¶ And Eliſha came to Damaſcus; and Ben-hadad the king of Syria was ſick, and it was told him, ſaying, The man of God is come hither. 885.

8 And the king ſaid unto Hazael, [e] Take a preſent in thine hand, and go meet the man of God, and [f] enquire of the LORD by him, ſaying, Shall I recover of this diſeaſe? [e] 1 Sam. 9. 7. [f] 1 Kings 14. 3. Chap. 3. 11. [f] Chap. 1. 2.

9 So Hazael went to meet him, and took a preſent † with him, even of every good thing of Damaſcus, forty camels burden, and came and ſtood before him, and ſaid, Thy ſon Ben-hadad king of Syria hath ſent me to thee, ſaying, Shall I recover of this diſeaſe? † Heb. *in his hand.*

10 And Eliſha ſaid unto him, Go, ſay unto him, Thou mayeſt certainly recover: Howbeit, the LORD hath ſhewed me, that [g] he ſhall ſurely die. [g] Ver. 15.

11 And he ſettled his countenance † ſtedfaſtly, until he was aſhamed: and the man of God wept. † Heb. *and ſet it.*

12 And Hazael ſaid, Why weepeth my lord? And he anſwered, Becauſe I know [h] the evil that thou wilt do unto the children of Iſrael: their ſtrong holds wilt thou ſet on fire, and their young men wilt thou ſlay with the ſword, and [i] wilt daſh their children, and rip up their women with child. [h] Chap. 10. 32. & 12. 17. & 13. 3. 7. Amos 1. 3. [i] Chap. 15. 16. Hoſ. 13. 16. Amos 1. 13.

13 And Hazael ſaid, But what, [k] *is* thy ſervant a dog that he ſhould do this great thing? And Eliſha anſwered, [l] The LORD hath ſhewed me that thou *ſhalt be* king over Syria. [k] 1 Sam. 17. 43. [l] 1 Kings 19. 15.

14 So he departed from Eliſha, and came to his maſter, who ſaid to him, What ſaid Eliſha to thee? And he anſwered, He told me *that* thou ſhouldeſt ſurely recover.

15 And it came to paſs on the morrow, that he took a thick cloth, and dipt *it* in water, and ſpread *it* on his face, ſo that he died: and Hazael reigned in his ſtead.

16 ¶ And in the fifth year of Joram the ſon of Ahab king of Iſrael, Jehoſhaphat *being* then king of Judah, [m] Jehoram the ſon of Jehoſhaphat king of Judah † began to reign. 892. [m] 2 Chro. 21. 4. † Heb. *reigned.*

Before Christ 892. Began to reign in comfort with his Father. [n] Ver. 26.

17 Thirty and two years old was he when he began to reign, and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for [n] the daughter of Ahab was his wife; and he did evil in the sight of the LORD.

[o] 2 Sam. 7. 13. 1 Kings 11. 36. & 15. 4. 2 Chron. 21. 7. † Heb. *candle*, or, *lamp*.

19 Yet the LORD would not destroy Judah, for David his servants sake, [o] as he promised him to give him alway a † light, *and* to his children.

[p] Gen. 27. 40. Chap. 3. 27. 2 Chron. 21. 8. [q] 1 Kings 22. 47. ‖ And so fulfilled, Gen. 27. 40. [r] 2 Chron. 21. 10.

20 ¶ In his days [p] Edom revolted from under the hand of Judah, [q] and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him, and he rose by night and smote the Edomites which compassed him about: and the captains of the chariots, and the people fled into their tents.

22 ‖ Yet Edom revolted from under the hand of Judah unto this day. [r] Then Libnah revolted at the same time.

23 And the rest of the acts of Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

885. [s] 2 Chron. 22. 1. ‖ Called *Azariah*, 2 Chron. 22. 6. and *Jehoahaz*, 2 Chron. 21. 17. & 25. 23.

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and [s] ‖ Ahaziah his son reigned in his stead.

‖ Or, *granddaughter*: See Ver. 18.

25 ¶ In the twelfth year of Joram the son of Ahab king of Israel, did Ahaziah the son of Jehoram king of Judah begin to reign.

26 Two and twenty years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem; and his mothers name *was* Athaliah, the ‖ daughter of Omri king of Israel.

884. [t] Chap. 9. 15. † Heb. *wherewith the Syrians had wounded.* ‖ Called *Ramoth*, Ver. 28. [u] Chap. 9. 16. 2 Chron. 22. 6, 7. † Heb. *wounded.*

27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as *did* the house of Ahab; for he *was* the son in law of the house of Ahab.

28 ¶ And he went with Joram the son of Ahab, to the war against Hazael king of Syria in Ramoth-gilead, and the Syrians wounded Joram.

29 And [t] king Joram went back to be healed in Jezreel, of the wounds † which the Syrians had given him at ‖ Ramah, when he fought against Hazael king of Syria: [u] and Ahaziah the son of Jehoram king of Judah, went down to see Joram the son of Ahab in Jezreel, because he was † sick.

CHAP. IX.

1 *Elisha sendeth a young prophet with instructions to anoint Jehu at Ramoth-gilead.* 4 *The prophet having done his message, fleeth.* 11 *Jehu being made king by the soldiers, killeth Joram in the field of Naboth.* 27 *Abaziah is slain at Gur, and buried at Jerusalem.* 30 *Proud Jezebel is thrown down out of a window, and eaten by dogs.*

AND Elisha the prophet called one of [a] the children of the prophets, and said unto him, [b] Gird up thy loins, and take this box of oil in thine hand, [c] and go to Ramoth-gilead.

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat, the son of Nimshi, and go in, and make him arise up from among [d] his brethren, and carry him to an † inner chamber.

3 Then [e] take the box of oil, and pour *it* on his head, and say, Thus saith the LORD, I have anointed thee king over Israel: then open the door, and flee, and tarry not.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host *were* sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house, and he poured the oil on his head, and said unto him, [f] Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, *even* over Israel.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, [g] at the hand of Jezebel.

8 For the whole house of Ahab shall perish, and [k] I will cut off from Ahab, [i] him that pisseth against the wall, and [k] him that is shut up, and left in Israel.

9 And I will make the house of Ahab, like the house of [l] Jeroboam the son of Nebat, and like the house of [m] Baasha the son of Ahijah.

10 [n] And the dogs shall eat Jezebel in the portion of Jezreel, and *there shall be* none to bury *her*. And he opened the door, and fled.

11 ¶ Then Jehu came forth to the servants of his lord, and *one* said unto him, *Is* all well? wherefore came [o] this mad *fellow* to thee? And he said unto them, Ye know the man, and his communication.

12 And they said, *It is* false, tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

13 Then

13 Then they hasted, and [p] took every man his garment, and put *it* under him on the top of the stairs, and blew with trumpets, saying, Jehu † is king.

14 So Jehu the son of Jehoshaphat, the son of Nimshi, conspired against Joram: (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria:

15 But [q] king † Joram was returned to be healed in Jezreel, of the wounds which the Syrians † had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, *then* † let none go forth *nor* escape out of the city, to go to tell *it* in Jezreel.

16 So Jehu rode in a chariot, and went to Jezreel, (for Joram lay there) [r] and Ahaziah king of Judah was come down to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, *Is it* peace?

18 So there went one on horseback to meet him, and said, Thus saith the king, *Is it* peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, *Is it* peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He came even unto them, and cometh not again: and the ‖ driving *is* like the driving of Jehu the son of Nimshi; for he driveth † furiously.

21 And Joram said, † Make ready. And his chariot was made ready. And [s] Joram king of Israel, and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and † met him in the portion of Naboth the Jezreelite.

22 And it came to pass when Joram saw Jehu, that he said, *Is it* peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel, and her witchcrafts *are so* many?

23 And Joram turned his hands, and fled, and said to Ahaziah, *There is* treachery, O Ahaziah.

24 And Jehu † drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he † sunk down in his chariot.

25 Then said *Jehu* to Bidkar his captain, Take up, *and* cast him in the portion of the field of Naboth the Jezreelite: for remember, how that when I and thou rode together after Ahab his father, [t] the LORD laid this burden upon him.

26 Surely, I have seen yesterday the † blood of Naboth, and the blood of his sons, said the LORD, and I will requite thee in this ‖ plat, saith the LORD. Now therefore take *and* cast him into the plat *of ground*, according to the word of the LORD.

27 ¶ But when Ahaziah the king of Judah saw *this*, he fled by the way of the garden-house: and Jehu followed after him, and said, Smite him also in the chariot: *and they did so*, at the going up to Gur, which *is* by Ibleam: and he fled to [u] Megiddo, and died there.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulcher with his fathers in the city of David.

29 And in the eleventh year of Joram the son of Ahab, began Ahaziah to reign over Judah.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard *of it*, [x] and she † painted her face, and tired her head, and looked out at a window.

31 And as Jehu entered in at the gate, she said, [y] *Had* Zimri peace, who slew his master?

32 And he lift up his face to the window, and said, Who *is* on my side, who? And there looked out to him two *or* three ‖ eunuchs.

33 And he said, Throw her down. So they threw her down; and *some* of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go see now this cursed *woman*, and bury her: for [z] she *is* a kings daughter.

35 And they went to bury her, but they found no more of her than the scull, and the feet, and the palms of *her* hands.

36 Wherefore they came again, and told him: and he said, This *is* the word of the LORD, which he spake † by his servant Elijah the Tishbite, saying, [a] In the portion of Jezreel shall dogs eat the flesh of Jezebel:

37 And the carcase of Jezebel shall be as dung upon the face of the field, in the portion of Jezreel, *so* that they shall not say, This *is* Jezebel.

Before Christ 884.

[t] 1 Kings 21. 29.

† Heb. *bloods.*

‖ Or, *portion.*

[u] In the kingdom of *Samaria.* 2 Chron. 22. 9.

cir. 886. Then he began to reign as Viceroy to his Father in his sickness, 2 Chron. 21. 18, 19. But in Jorams 12th year he began to reign alone, Chap. 8. 26.

cir. 884.

[x] Ezek. 23. 40.

† Heb. *put her eyes in painting.*

[y] 1 Kings 16. 9--20.

‖ Or, *chamberlains.*

[z] 1 Kings 16. 31.

† Heb. *by the hand of.*

[a] 1 Kings 21. 23.

CHAP.

CHAP. X.

1 *Jehu by his letters causeth seventy of Ahabs children to be beheaded:* 8 *He excuseth the fact by the prophecy of Elijah.* 12 *At the shearing-house he slayeth two and forty of Ahaziahs brethren:* 15 *He taketh Jehonadab into his company:* 18 *By subtilty he destroyeth all the worshippers of Baal.* 29 *Jehu followeth Jeroboams sins.* 32 *Hazael oppresseth Israel.* 34 *Jehoahaz succeedeth Jehu.*

Before Christ 884. AND Ahab had seventy sons in Samaria: and Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to † them that brought up Ahabs *children*, saying,

† Heb. *nourishers.*

2 Now as soon as this letter cometh to you, seeing your masters sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour:

3 Look even out the best and meetest of your masters sons, and set *him* on his fathers throne, and fight for your masters house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that *was* over the house, and he that *was* over the city, the elders also, and the bringers up *of the children*, sent to Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

† Heb. *for me.*

6 Then he wrote a letter the second time to them, saying, If ye *be* † mine, and *if* ye will hearken unto my voice, take ye the heads of the men your masters sons, and come to me to Jezreel by to morrow this time: (now the kings sons *being* seventy persons, *were* with the great men of the city, which brought them up)

7 And it came to pass when the letter came to them, that they took the kings sons, and slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the kings sons. And he said, Lay ye them in two heaps at the entering in of the gate, until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye *be* righteous: behold, I conspired against my master, and slew him: but who slew all these?

10 Know now, that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake [a] † by his servant Elijah.

Before Christ 884.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his ‖ kinsfolks, and his priests, until he left him none remaining.

[a] 1 Kings 21. 19, 21, 29.

† Heb. *by the hand of.*

‖ Or, *acquaintance.*

12 ¶ And he arose and departed, and came to Samaria: *and* as he *was* at the † shearing-house in the way,

† Heb. *house of binding sheep.*

13 [b] Jehu † met with the brethren of Ahaziah king of Judah, and said, Who *are* ye? And they answered, We *are* the brethren of Ahaziah, and we go down † to salute the children of the king, and the children of the queen.

[b] 2 Chron. 22. 8.

† Heb. *found.*

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing-house, *even* two and forty men; neither left he any of them.

† Heb. *to the peace of, &c.*

15 ¶ And when he was departed thence, he † lighted on [c] Jehonadab the son of [d] Rechab, *coming* to meet him, and he † saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, [e] give *me* thine hand: And he gave *him* his hand, and he took him up to him into the chariot.

† Heb. *found.*

[c] Jer. 35. 6, &c.

[d] 1 Chron. 2. 55.

† Heb. *blissed.*

[e] Ezra 10. 19.

16 And he said, Come with me, and see my zeal for the LORD: So they made him ride in his chariot.

17 And when he came to Samaria, [f] he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, [g] which he spake to Elijah.

[f] Chap. 9. 8. 2 Chron. 22. 8.

[g] 1 Kings 21. 21.

18 ¶ And Jehu gathered all the people together, and said unto them, [h] Ahab served Baal a little, *but* Jehu shall serve him much.

[h] 1 Kings 16. 31.

19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests, let none be wanting: for I have a great sacrifice *to do* to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

† Heb. *Sanctify.*

20 And Jehu said, † Proclaim a solemn assembly for Baal. And they proclaimed *it*.

21 And Jehu sent through all Israel, and all the worshippers of Baal came, so that there was not a man left that came not: and they came into the house of Baal; and the house of Baal was ‖ full from one end to another.

‖ Or, *so full that they stood mouth to mouth.*

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of

of Rechab into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices, and burnt-offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands, escape, *he that letteth him go*, his life *shall be* for the life of him.

25 And it came to pass as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard, and to the captains, Go in, *and* slay them, let none come forth. And they smote them with † the edge of the sword, and the guard and the captains cast *them* out, and went to the city of the house of Baal.

26 And they brought forth the † images out of the house of Baal, and burnt them.

27 And they brake down the image of Baal, and brake down the house of Baal, [i] and made it a draught-house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit *from* the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit*, [k] the golden calves that *were* in Beth-el, and that *were* in Dan.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is* right in mine eyes, *and* hast done unto the house of Ahab according to all that *was* in mine heart, [l] thy children of the fourth *generation* shall sit on the throne of Israel.

31 But Jehu † took no heed to walk in the law of the LORD God of Israel, with all his heart: *for* he departed not from the sins of Jeroboam, which made Israel to sin.

32 ¶ In those days the LORD began † to cut Israel short: and Hazael smote them in all the coasts of Israel;

33 From Jordan † eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, (which *is* by the river Arnon) ‖ even [m] Gilead and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the chronicles of the kings of Israel?

35 And Jehu slept with his fathers, and they buried him in Samaria, and Jehoahaz his son reigned in his stead.

36 And † the time that Jehu reigned over Israel in Samaria, *was* twenty and eight years.

CHAP. XI.

1 *Jehoash being saved by Jehosheba his aunt, from Athaliahs massacre of the seed royal, is hid six years in the house of God.* 4 *Jehoiada giving order to the captains in the seventh year anointeth him king.* 13 *Athaliah is slain.* 17 *Jehoiada restoreth the worship of God.*

AND when [a] Athaliah [b] the mother of Ahaziah saw that her son was dead, she arose, and destroyed all the † seed royal. Before Christ 884.

2 But ‖ Jehosheba the daughter of king Joram, sister of Ahaziah, took ‖ Joash the son of Ahaziah, and stole him from among the kings sons *which were* slain; and they hid him, *even* him and his nurse in the bedchamber, from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD, six years: and Athaliah did reign over the land.

4 ¶ And [c] the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the kings son. 878.

5 And he commanded them, saying, This *is* the thing that ye shall do; A third part of you that enter in [d] on the sabbath, shall even be keepers of the watch of the kings house:

6 And a third part *shall be* at the gate of Sur: and a third part at the gate behind the guard: so shall ye keep the watch of the house ‖ that it be not broken down.

7 And two ‖ † parts of all you that go forth on the sabbath, *even* they shall keep the watch of the house of the LORD about the king.

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain; and be ye with the king as he goeth out, and as he cometh in.

9 [e] And the captains over the hundreds did according to all *things* that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds, did the priest give king Davids spears and shields that *were* in the temple of the LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right † corner of the temple, to the left

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Heb. mouth.

Heb. struck.

Dan. 5.

1 Kings 12. 28.

See Ver. 35. Chap. 13. 1, 10. & 14. 23 & 15. 8, 12.

† Heb. observed not.

Cir. 860.

† Heb. to cut off the ends.

† Heb. toward the rising of the sun.

‖ Or, even to Gilead and Bashan.

m Amos 1. 3.

856.

† Heb. the days were.

Before Christ 884.

a 2 Chron. 22. 10.

b Chap. 8. 26.

† Heb. seed of the kingdom.

‖ 2 Chro. 22. 11, Jehoshabeath.

‖ Or, Jehoash.

878.

c 2 Chro. 23. 1.

d 1 Chro. 9. 25.

‖ Or, from breaking up.

‖ Or, companies.

† Heb. bands.

e 2 Chro. 23. 8.

† Heb. shoulder.

Before Christ 878. left corner of the temple, *along* by the altar and the temple.

12 And he brought forth the kings son, and put the crown upon him, and *gave him* the testimony, and they made him king, and anointed him, and they clapt their hands, and

† Heb. *Let the king live.* said, † God save the king.

13 ¶ And when Athaliah heard the noise of the guard, *and* of the people, she came to the people, into the temple of the LORD.

14 And when she looked, behold, the

[f] Chap. 23. 3. 2 Chron. 34. 31. king stood by [f] a pillar, as the manner *was*, and the princes, and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, treason.

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges; and him that followeth her, kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her, and she went by the way by the which the horses came into the kings house, and there was she slain.

[g] 2 Chro. 23. 16. 17 ¶ [g] And Jehoiada made a covenant between the LORD, and the king and the people, that they should be the LORDS people,

[h] 2 Sam. 5. 3. [h] between the king also and the people.

18 And all the people of the land went into the house of Baal, and brake it down, his altars and his images brake they in pieces throughly, and slew Mattan the priest of Baal before the altars: and

[i] 2 Chro. 23. 18. † Heb. *officers.* [i] the priest appointed † officers over the house of the LORD.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land, and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the kings house, and he sat on the throne of the kings.

20 And all the people of the land rejoiced, and the city was in quiet; and they slew Athaliah with the sword *beside* the kings house.

[k] 2 Chro. 24. 1. 21 [k] Seven years old *was* Jehoash when he began to reign.

CHAP. XII.

1 *Jehoash reigneth well all the days of Jehoiada:* 4 *He giveth order for the repair of the temple.* 17 *Hazael is diverted from Jerusalem by a present of the hallowed treasures.* 19 *Jehoash being slain by his servants, Amaziah succeedeth him.*

IN [a] the seventh year of Jehu, Jehoash began to reign; and forty years reigned he in Jerusalem: and his mothers name *was* Zibiah of Beer-sheba. Before Christ 878. [a] 2 Chro. 24. 1.

2 And Jehoash did *that which was* right in the sight of the LORD all his days, wherein Jehoiada the priest instructed him.

3 But [b] the high places were not taken away: the people still sacrificed, and burnt incense in the high places. [b] 1 Kings 15. 14. & 22. 44. 2 Chap. 14. 4. & Chap. 15. 4.

4 ¶ And Jehoash said to the priests, [c] All the money of the ‖ † dedicated things that is brought into the house of the LORD, *even* [d] the money of every one that passeth *the account*, † the money that every man is set at, *and* all the money that † [e] cometh into any mans heart to bring into the house of the LORD, [c] Chap. 22. 4. ‖ Or, holy things. † Heb. *collection.* [d] Exod. 30. 13. † Heb. *the money of the souls of his estimation.* Lev. 27. 4. † Heb. *ascendeth upon the heart of a man.* [e] Exod. 35. 5.

5 Let the priests take *it* to them, every man of his acquaintance, and let them repair the breaches of the house, wheresoever any breach shall be found.

6 But it was *so*, *that* † in the three and twentieth year of king Jehoash, the priests had not repaired the breaches of the house. 856. † Heb. *in the twentieth year and third year.*

7 Then king Jehoash called for Jehoiada the priest and the *other* priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side, as one cometh into the house of the LORD: and the priests that kept the † door, put therein all the money *that was* brought into the house of the LORD. † Heb. *threshold.*

10 And it was *so*, when they saw that *there was* much money in the chest, that the kings ‖ scribe, and the high priest came up, and they † put up in bags, and told the money *that was* found in the house of the LORD. ‖ Or, secretary. † Heb. *bound up.*

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they † laid it out to the carpenters and builders, that wrought upon the house of the LORD, † Heb. *brought it forth.*

12 And to masons, and hewers of stone, and to buy timber, and hewed stone to repair the breaches of the house of the LORD, and for all that † was laid out for the house to repair *it*. † Heb. *went forth.*

13 Howbeit, there were not made for the house

house of the LORD, bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD.

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover, [f] they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 [g] The trespass-money, and sin-money was not brought into the house of the LORD: [h] it was the priests'.

17 ¶ Then [i] Hazael king of Syria went up, and fought against Gath, and took it: and [k] Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah [l] took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah his fathers, kings of Judah had dedicate, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the kings house, and sent *it* to Hazael king of Syria, and he † went away from Jerusalem.

19 ¶ And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And [m] his servants arose, and made a conspiracy, and slew Joash in ‖ the house of Millo, which goeth down to Silla.

21 For [n] Jozachar the son of Shimeath, and Jehozabad the son of ‖ Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David, and Amaziah his son reigned in his stead.

CHAP. XIII.

1 *Jehoahaz his wicked reign.* 3 *Jehoahaz oppressed by Hazael, is relieved by prayer.* 8 *Joash succeedeth him:* 10 *His wicked reign.* 12 *Jeroboam succeedeth him.* 14 *Elisha dying, propheseth to Joash three victories over the Syrians.* 20 *The Moabites invading the land, Elisha's bones raise up a dead man.* 22 *Hazael dying, Joash getteth three victories over Ben-hadad.*

IN † the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, *and reigned* seventeen years.

2 And he did *that which was* evil in the sight of the LORD, and † followed the sins of Jeroboam the son of Nebat, which made Israel to sin, he departed not therefrom.

3 ¶ And the anger of the LORD was kindled against Israel, and he delivered them into the hand of [a] Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all *their* days. Before Christ cir. 849. [a] Chap. 8. 12.

4 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them. cir. 842.

5 ([b] And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, † as before time. [b] See Ver. 25. & Chap. 14. 25, 27. † Heb. *as yesterday, and third day.*

6 Nevertheless, they departed not from the sins of the house of Jeroboam, who made Israel sin, *but* † walked therein: [c] and there † remained the grove also in Samaria.) † Heb. *he walked.* [c] 1 Kings 16. 33.

7 Neither did he leave of the people to Jehoahaz, but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, [d] and had made them like the dust by threshing. † Heb. *stood.* [d] Amos 1. 3.

8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

9 And Jehoahaz slept with his fathers, and they buried him in Samaria, and ‖ Joash his son reigned in his stead.* 839. ‖ Ver. 10, *Jehoash.* * Alone.

10 ¶ In the thirty and seventh year of Joash king of Judah, began ‖ Jehoash the son of Jehoahaz to reign over Israel in Samaria, *and reigned* sixteen years. 841. ‖ In consort with his father, Chap. 14. 1.

11 And he did *that which was* evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: *but* he walked therein.

12 [e] And the rest of the acts of Joash, and [f] all that he did, and [g] his might wherewith he fought against Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel? [e] Chap. 14. 15. [f] See Ver. 14, & 25. [g] Chap. 14. 9, &c.

13 And Joash slept with his fathers, and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel. 825.

14 ¶ Now Elisha was fallen sick of his sickness whereof he died, and Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, [h] the chariot of Israel, and the horsemen thereof. cir. 839. [h] Chap. 2. 12.

15 And Elisha said unto him, Take bow and arrows: and he took unto him bow and arrows.

16 And he said to the king of Israel, † Put thine hand upon the bow: and he put his hand *upon it:* and Elisha put his hands upon the kings hands. † Heb. *Make thine hand to ride.*

17 And he said, Open the window eastward:

ward: and he opened *it*. Then Elisha said, Shoot: and he shot. And he said, The arrow of the LORDS deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed *them*.

18 And he said, Take the arrows: and he took *them*. And he said unto the king of Israel, Smite upon the ground: and he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times, then hadst thou smitten Syria till thou hadst consumed *it*: [i] whereas now thou shalt smite Syria *but* thrice.

20 ¶ And Elisha died, and they buried him: and the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass as they were burying a man, that behold, they spied a band *of men*, and they cast the man into the sepulcher of Elisha: and when the man † was let down, and touched the bones of Elisha, [k] he revived, and stood up on his feet.

22 ¶ But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 [l] And the LORD was gracious unto them, and had compassion on them, and [m] had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his † presence as yet.

24 So Hazael king of Syria died, and Benhadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz † took again out of the hand of Ben-hadad the son of Hazael, the cities which he had taken out of the hand of Jehoahaz his father by war: [n] three times did Joash beat him, and recovered the cities of Israel.

CHAP. XIV.

1 *Amaziah his good reign:* 5 *His justice on the murderers of his father:* 7 *His victory over Edom.* 8 *Amaziah provoking Jehoash, is overcome and spoiled.* 16 *Jeroboam succeedeth Jehoash.* 17 *Amaziah slain by a conspiracy.* 21 *Azariah succeedeth him.* 23 *Jeroboams wicked reign.* 28 *Zachariah succeedeth him.*

[a] IN the second year of Joash son of Jehoahaz king of Israel, reigned [b] Amaziah the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem: and his mothers name *was* Jehoaddan of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

4 [c] Howbeit, the high places were not taken away: as yet the people did sacrifice, and burnt incense on the high places.

5 ¶ And it came to pass as soon as the kingdom was confirmed in his hand, that he slew his servants [d] which had slain the king his father.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, [e] The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

7 He slew of Edom in [f] the valley of salt, ten thousand, and took ‖ Selah by war, [g] and called the name of it Joktheel, unto this day.

8 ¶ Then Amaziah sent messengers to Jehoash the son of Jehoahaz, son of Jehu king of Israel, saying, Come, let us look one another in the face.

9 [h] And Jehoash the king of Israel sent to Amaziah king of Judah, saying, [i] The thistle that *was* in Lebanon, sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory *of this*, and tarry † at home: for why shouldest thou meddle to *thy* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

11 But Amaziah would not hear: therefore Jehoash king of Israel went up, and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which *belongeth* to Judah.

12 And Judah † was put to the worse before Israel, and they fled every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem, from [k] the gate of Ephraim, unto [l] the corner-gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels *that were* found in the house of the LORD, and in the treasures of the kings house, and hostages, and returned to Samaria.

15 ¶ [m] Now the rest of the acts of Jehoash

Before Christ cir. 839.

[i] Ver. 25.

cir. 838.

† Heb. *went down.*
[k] Ecclus 48. 14.

[l] Chap. 14. 27.

[m] Exod. 2. 24, 25.

† Heb. *face.*
cir. 839.

† Heb. *returned and took.*
cir. 836.

[n] Ver. 18, 19.

839.
[a] Chap. 13. 10.
[b] 2 Chro. 25. 1.

[c] Chap. 12. 3.

[d] Chap. 12. 20.

[e] Deut. 24. 16. Ezek. 18. 20.

cir. 839.
[f] 2 Sam. 8. 13. Psal. 60. title.
‖ Or, *the rock.*
[g] Josh. 15. 38. cir. 826. Joseph. Ant. l. 9. c. 11.

[h] 2 Chro. 25. 18.
[i] See Judg. 9. 8.

† Heb. *sit thy house.*

† Heb. *was put.*

[k] Neh. 8. 16.
[l] Jer. 31. 38.

[m] Chap. 13. 12.

hoash which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel, and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Joash king of Judah, lived after the death of Jehoash son of Jehoahaz king of Israel, fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

19 Now [n] they made a conspiracy against him in Jerusalem: and he fled to Lachish, but they sent after him to Lachish, and slew him there.

20 And they brought him on horses; and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took [o] Azariah, (which *was* sixteen years old) and made him king in stead of his father Amaziah.

22 He built [p] Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah, the son of Joash king of Judah, Jeroboam the son of Joash king of Israel began to reign in Samaria, *and reigned* forty and one years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel [q] from the entering of Hamath, unto [r] the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant [s] Jonah, the son of Amittai, the prophet, which *was* of Gath-hepher.

26 For the LORD saw the affliction of Israel, *that it was* very bitter: for [t] *there was* not any shut up, nor any left, nor any helper for Israel.

27 [u] And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [x] *which belonged* to Judah, for Israel, *are* they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and [y] Zachariah his son reigned in his stead.

CHAP. XV.

1 *Azariah his good reign: 5 He dying a leper, Jotham succeedeth. 8 Zachariah, the last of Jehu's generation, reigning ill, is slain by Shallum. 13 Shallum reigning a month, is slain by Menahem. 16 Menahem strengtheneth himself by Pul. 21 Pekahiah succeedeth him. 23 Pekahiah is slain by Pekah. 27 Pekah is oppressed by Tiglath-pileser, and slain by Hoshea. 32 Jothams good reign. 36 Ahaz succeedeth him.*

IN the twenty and seventh year of Jeroboam king of Israel, [a] began [b] Azariah son of Amaziah king of Judah to reign. Before Christ cir. 810. This is the 27th year of Jeroboams Partnership in the Kingdom with his Father, whomade him consort at his going to the Syrian Wars.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem, and his mothers name *was* Jecholiah of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

4 [c] Save that the high places were not removed: the people sacrificed, and burnt incense still on the high places. It is the 16th year of Jeroboams Monarchy. cir. 765.

5 ¶ And the LORD [d] smote the king, so that he was a leper unto the day of his death, and [e] dwelt in a several house: and Jotham the kings son *was* over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

7 So Azariah slept with his fathers, and [f] they buried him with his fathers in the city of David; and Jotham his son reigned in his stead.

8 ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the son of Jeroboam reign over Israel in Samaria six months. cir. 773.

9 And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. There having been an interregnum for 11 years.

10 And Shallum the son of Jabesh conspired against him, and [g] smote him before the people, and slew him, and reigned in his stead. cir. 772.

11 And the rest of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Israel.

12 This *was* [h] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel, unto the fourth *generation*. And so it came to pass.

13 ¶ Shallum the son of Jabesh began to reign in the nine and thirtieth year of [i] Uzziah king of Judah, and he reigned † a full month in Samaria.

14 For

[n] 2 Chron. 25. 27.
[o] Called *Uzziah*, Ver. 13, 30, &c.
[p] 2 Chron. 26. 2.
[q] 2 Kings 14. 25.
[r] Deut. 3. 17. Josh. 3. 16. & 12. 3.
[s] Jonah 1. 1.
[t] 2 Kings 14. 26.
[u] Deut. 9. 14. & 29. 20. Psal. 9. 5. & 109. 13.
[x] 2 Chron. 28. 18.
[y] Ver. 8.
[a] 2 Kings 14. 21. 2 Chron. 26. 1.
[b] Ver. 13.
[c] Ver. 35. Chap. 12. 3. & 14. 4.
[d] 2 Chron. 26. 19.
[e] Lev. 13. 46.
[f] 2 Chron. 26. 23. cir. 723.
[g] As prophesied, Amos 7. 9.
[h] Chap. 10. 30.
[i] Matth. 1. 8, 9. called *Ozias*, and Ver. 1, *Azariah*. cir. 772.
† Heb. *a month of days*.

Before Christ cir. 772.

14 For Menahem the son of Gadi, went up from [k] Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

[k] 1 Kings 14. 17.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Israel.

16 ¶ Then Menahem smote Tiphsah, and all that *were* therein, and the coasts thereof from Tirzah: because they opened not *to him*, therefore he smote *it*, *and* all [l] the women therein that were with child, he ript up.

[l] Chap. 8. 12.

772. 17 In the nine and thirtieth year of Azariah king of Judah, began Menahem the son of Gadi to reign over Israel, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

[m] 1 Chr. 5. 26. Isai. 9. 1. Hos. 8. 9.

771. 19 *And* [m] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him, to confirm the kingdom in his hand.

† Heb. *caused to come forth.*

20 And Menahem † exacted the money of Israel, *even* of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria: so the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers, and Pekahiah his son reigned in his stead.

761. 23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the sight of the LORD, he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

759. 25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the kings house, with Argob, and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

759. [n] Isai. 7. 1. 27 ¶ In the two and fiftieth year of Azariah king of Judah, [n] Pekah the son of Remaliah began to reign over Israel in Samaria, *and reigned* twenty years.

Before Christ 759.

28 And he did *that which was* evil in the sight of the LORD, he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

740. [o] 1 Chr. 5. 26. Isai. 9. [p] 1 Kings 15. 20.

29 In the days of Pekah king of Israel, [o] came Tiglath-pileser king of Assyria, and took [p] Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

739. [q] After an anarchy for some years, Chap. 15. Hos. 1. 1. Isai. 7. 1. [r] In the Fourth year of Ahaz, otherwise 16th year after Jotham had begun to reign: Ush. [s] 2 Chr. 27. 1.

30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, (and reigned in his stead [q]) in the twentieth year of Jotham the son of Uzziah [r].

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

758. [s] Ver. 33.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel, began [s] Jotham the son of Uzziah king of Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem: and his mothers name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziah had done.

[t] Ver. 4.

35 ¶ [t] Howbeit, the high places were not removed: the people sacrificed and burnt incense still in the high places: he built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

cir. 742. [u] 2 Chr. 28. 5. Isai. 7. 1.

37 (In those days the LORD began to send against Judah, [u] Rezin the king of Syria, and Pekah the son of Remaliah)

At the end of Jotham's reign.

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father, and Ahaz his son reigned in his stead.

742.

CHAP. XVI.

1 *Ahaz his wicked reign.* 5 *Ahaz assailed by Rezin and Pekah, hireth Tiglath-pileser against them.* 10 *Ahaz sending a pattern of an altar from Damascus to Urijah, diverteth the brazen altar to his own devotion:* 17 *He spoileth the temple.* 19 *Hezekiah succeedeth him.*

cir. 742. [a] 2 Chr. 28. 1.

IN [a] the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to Reign.

2 Twenty years old *was* Ahaz when he began

began to reign, and reigned ſixteen years in Jeruſalem, and did not *that which was* right in the ſight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Iſrael, yea, [b] and made his ſon to paſs through the fire, according to the abominations of the heathen, whom the LORD caſt out from before the children of Iſrael.

4 And he ſacrificed and burnt incenſe in the high places, and [c] on the hills, and under every green tree.

5 ¶ [d] Then Rezin king of Syria, and Pekah ſon of Remaliah king of Iſrael, came up to Jeruſalem to war: and they beſieged Ahaz, but could not overcome *him*.

6 At that time Rezin king of Syria [e] recovered Elath to Syria, and drave the Jews from † Elath: and the Syrians came to Elath, and dwelt there unto this day.

7 So Ahaz ſent meſſengers [f] to † Tiglath-pileſer king of Aſſyria, ſaying, I *am* thy ſervant and thy ſon: come up, and ſave me out of the hand of the king of Syria, and out of the hand of the king of Iſrael, which riſe up againſt me.

8 And Ahaz [g] took the ſilver and gold *that was* found in the houſe of the LORD, and in the treaſures of the kings houſe, and ſent *it for* a preſent to the king of Aſſyria.

9 And the king of Aſſyria hearkened unto him: for the king of Aſſyria went up againſt † Damaſcus, and [h] took it, and carried *the people of* it captive to Kir, and ſlew Rezin.

10 ¶ And king Ahaz went to Damaſcus, to meet Tiglath-pileſer king of Aſſyria, and ſaw an altar that *was* at Damaſcus: and king Ahaz ſent to Urijah the prieſt the faſhion of the altar, and the pattern of it, according to all the workmanſhip thereof.

11 And Urijah the prieſt built an altar according to all that king Ahaz had ſent from Damaſcus: ſo Urijah the prieſt made *it*, againſt king Ahaz came from Damaſcus.

12 And when the king was come from Damaſcus, the king ſaw the altar: and [i] the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering, and his meat-offering, and poured his drink-offering, and ſprinkled the blood of † his peace-offerings upon the altar.

14 And he brought alſo [k] the brazen altar which *was* before the LORD, from the fore-front of the houſe, from between the altar and the houſe of the LORD, and put it on the north-ſide of the altar.

15 And king Ahaz commanded Urijah the prieſt, ſaying, Upon the great altar burn [l] the morning burnt-offering, and the evening meat-offering, and the kings burnt-ſacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings, and ſprinkle upon it all the blood of the burnt-offering, and all the blood of the ſacrifice: and the brazen altar ſhall be for me to enquire *by*.

16 Thus did Urijah the prieſt, according to all that king Ahaz commanded.

17 ¶ [m] And king Ahaz cut off [n] the borders of the baſes, and removed the laver from off them, and took down [o] the ſea from off the brazen oxen that *were* under it, and put it upon a pavement of ſtones.

18 And the covert for the ſabbath that they had built in the houſe, and the kings entry without, turned he from the houſe of the LORD, for the king of Aſſyria.

19 ¶ Now the reſt of the acts of Ahaz, which he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And Ahaz ſlept with his fathers, and [p] was buried with his fathers in the city of David, and Hezekiah his ſon reigned in his ſtead.

CHAP. XVII.

1 Hoſhea his wicked reign. 3 Being ſubdued by Shalmaneſer, he conſpireth againſt him with So king of Egypt. 5 Samaria for their ſins, is captivated. 24 The ſtrange nations, which were tranſplanted in Samaria, being plagued with lions, make a mixture of religions.

IN the twelfth year of Ahaz king of Judah, began [a] Hoſhea the ſon of Elah to reign in Samaria, over Iſrael nine years.

2 And he did *that which was* evil in the ſight of the LORD, but not as the kings of Iſrael that were before him.

3 ¶ Againſt him came up Shalmaneſer king of Aſſyria, and Hoſhea became his ſervant, and † gave him ‖ preſents.

4 And the king of Aſſyria found conſpiracy in Hoſhea: for he had ſent meſſengers to So king of Egypt, and brought no preſent to the king of Aſſyria, as *he had done* year by year: therefore the king of Aſſyria ſhut him up, and bound him in priſon.

5 ¶ Then [b] the king of Aſſyria came up throughout all the land, and went up to Samaria, and beſieged it three years.

6 ¶ [c] In the ninth year of Hoſhea, the king of Aſſyria took Samaria, and carried Iſrael away into Aſſyria, [d] and placed them in Ha-

Before Chriſt 740. [l] Exod. 29. 39, 40, 41.

739. [m] 2 Chron. 28. 24. [n] 1 Kings 7. 27, 28. [o] 1 Kings 7. 23, 25.

726. [p] 2 Chron. 28. 27.

730. [a] After an interregnum, Chap. 15. 30.

† Heb. *rendered.* ‖ Or, *tribute.*

725. 724. [b] Chap. 18. 9.

721. [c] Chap. 18. 10. Hoſ. 13. 16, foretold. [d] 1 Chron. 5. 26.

Before Christ 721.

lah and in Habor *by* the river of Gozan, and in the cities of the Medes.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

[c] Lev. 18. 3.

8 And [c] walked in the statutes of the heathen, (whom the LORD cast out from before the children of Israel) and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those* things that *were* not right, against the LORD their God, and they built them high places in all their cities, [f] from the tower of the watchmen, to the fenced city.

[f] Chap. 18. 8.

[g] 1 Kings 14. 23. Isai. 57. 5. † Heb. *statues.* [h] Exod. 34. 13. Deut. 16. 21. [i] Deut. 12. 2.

10 [g] And they set them up † images and [h] groves [i] in every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger.

[k] Exod. 20. 3, 4. Deut. 5. 7, 8. [l] Deut. 4. 19. † Heb. *by the hand of all.* [m] 1 Sam. 9. 9. [n] Jer. 18. 11. & 25. 5. & 35. 15.

12 For they served idols, [k] whereof the LORD had said unto them, [l] Ye shall not do this thing.

13 Yet the LORD testified against Israel, and against Judah, † by all the prophets, *and by* all [m] the seers, saying, [n] Turn ye from your evil ways, and keep my commandments *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

[o] Deut. 31. 27.

14 Notwithstanding, they would not hear, but [o] hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

[p] Deut. 29. 25. [q] Deut. 32. 21. 1 Kings 16. 13. 1 Cor 8. 4. [r] Psal. 115. 8. [s] Exod. 32. 8. 1 Kings 12. 28. [t] 1 Kings 14. 15, 23. & 15. 13. & 16. 33. [u] 1 Kings 16. 31. & 22. 54. Chap. 21. 18. [x] Lev. 18. 21. Chap. 16. 3. Ezek. 23. 37. [y] 1 Kings 21. 20.

15 And they rejected his statutes, [p] and his covenant that he made with their fathers, and his testimonies which he testified against them, and they followed [q] vanity, and [r] became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they should not do like them.

16 And they left all the commandments of the LORD their God, and [s] made them molten images, *even* two calves, [t] and made a grove, and worshipped all the host of heaven, [u] and served Baal.

17 [x] And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and [y] sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left [z] but the tribe of Judah only.

[z] 1 K. 11. 13.

19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For [a] he rent Israel from the house of David, and [b] they made Jeroboam the son of Nebat king, and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

[a] 1 K. 11. 31. [b] 1 K. 12. 20.

22 For the children of Israel walked in all the sins of Jeroboam which he did, they departed not from them:

23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria, unto this day.

24 ¶ [c] And the king of Assyria brought *men* [d] from Babylon, and from Cuthah, and from [e] Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria, in stead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

[c] Ezra 4. 2. [d] 2 Chron. 33. 11. [e] Or, Ivah. Isa. 37. 13.

25 And *so* it was at the beginning of their dwelling there, *that* they feared not the LORD; therefore the LORD sent lions among them, which slew *some* of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence, and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria, came and dwelt in Beth-el, and taught them how they should fear the LORD.

29 Howbeit, every nation made gods of their own, and put *them* in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

30 And the men of [f] Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

[f] 2 Kings 17. 30.

31 [g] And

31 [g] And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech the gods of Sepharvaim.

32 So they feared the LORD, [h] and made unto themſelves of the loweſt of them prieſts of the high places, which ſacrificed for them in the houſes of the high places.

33 [i] They feared the LORD, and ſerved their own gods, after the manner of the nations, ‖ whom they carried away from thence.

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their ſtatutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, [k] whom he named Iſrael;

35 With whom the LORD had made a covenant, and charged them, ſaying, [l] Ye ſhall not fear other gods, nor bow yourſelves to them, nor ſerve them, nor ſacrifice to them:

36 But the LORD, who brought you up out of the land of Egypt, with great power, and [m] a ſtretched out arm, him ſhall ye fear, and him ſhall ye worſhip, and to him ſhall ye do ſacrifice.

37 And the ſtatutes, and the ordinances, and the law, and the commandment which he wrote for you, ye ſhall obſerve to do for evermore, and ye ſhall not fear other gods.

38 And the covenant that I have made with you, ye ſhall not forget, neither ſhall ye fear other gods.

39 But the LORD your God ye ſhall fear, and he ſhall deliver you out of the hand of all your enemies.

40 Howbeit, they did not hearken, but they did after their former manner.

41 So theſe nations feared the LORD, and ſerved their graven images, both their children, and their childrens children: as did their fathers, ſo do they unto this day.

CHAP. XVIII.

1 Hezekiah his good reign: 4 He deſtroyeth idolatry, and proſpereth. 9 Samaria is carried captive for their ſins. 13 Sennacherib invading Judah, is pacified by a tribute. 17 Rabſhakeh ſent by Sennacherib again, revileth Hezekiah, and by blaſphemous perſwaſions, ſoliciteth the people to revolt.

NOW it came to paſs in the third year of Hoſhea ſon of Elah king of Iſrael, *that* [a] Hezekiah the ſon of Ahaz king of Judah began to reign.

2 Twenty and five years old was he when he began to reign, and he reigned twenty and nine years in Jeruſalem: his mothers name alſo *was* [b] Abi, the daughter of Zachariah.

3 And he did *that which was* right in the ſight of the LORD, according to all that David his father did.

4 ¶ [c] He removed the high places, and brake the † images, and cut down the groves, and brake in pieces the [d] brazen ſerpent that Moſes had made: for unto thoſe days the children of Iſrael did burn incenſe to it: and he called it Nehuſhtan.

5 He truſted in the LORD God of Iſrael, [e] ſo that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For he clave to the LORD, *and* departed not † from following him, but kept his commandments, which the LORD commanded Moſes.

7 And the LORD was with him, *and* he proſpered whitherſoever he went forth: and he rebelled againſt the king of Aſſyria, and ſerved him not.

8 [f] He ſmote the Philiſtines, *even* unto † Gaza, and the borders thereof, [g] from the tower of the watchmen to the fenced city.

9 ¶ And [h] it came to paſs in the fourth year of king Hezekiah, (which *was* the ſeventh year of Hoſhea ſon of Elah king of Iſrael) *that* Shalmaneſer king of Aſſyria came up againſt Samaria, and beſieged it.

10 And at the end of three years they took it, *even* in the ſixth year of Hezekiah (that *is* [i] the ninth year of Hoſhea king of Iſrael) Samaria was taken.

11 [k] And the king of Aſſyria did carry away Iſrael unto Aſſyria, and put them [l] in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes:

12 Becauſe they obeyed not the voice of the LORD their God, but tranſgreſſed his covenant, *and* all that Moſes the ſervant of the LORD commanded, and would not hear *them*, nor do *them*.

13 ¶ Now [m] in the fourteenth year of king Hezekiah, did † Sennacherib king of Aſſyria come up againſt all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah ſent to the king of Aſſyria to Lachiſh, ſaying, I have offended, return from me: that which thou putteſt on me, I will bear. And the king of Aſſyria appointed unto Hezekiah king of Judah, three hundred talents of ſilver, and thirty talents of gold.

15 And Hezekiah gave *him* all the ſilver

Before Chriſt 726.

[b] 2 Chro. 29. 1, *Abijah.*

[c] 2 Chro. 31. 1.

† Heb. *ſtatues.*

[d] Numb. 21. 9.

[e] Chap. 23. 25.

† Heb. *from after him.*

cir. 725.

[f] 1 Chro. 4. 41. Iſai. 14. 29.

† Heb. *Azzab.*

[g] Chap. 17. 9.

cir. 723.

[h] Chap. 17. 3.

cir. 721.

[i] Chap. 17. 6.

[k] Chap. 17. 6.

[l] 1 Chro. 5. 26.

713.

[m] 2 Chro. 32. 1. Iſai 36. 1, &c. Eccluſ 48. 18.

† Heb. *Sanherib.*

Before Chriſt 713. *that was* found in the houſe of the LORD, and in the treaſures of the kings houſe.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the LORD, and *from* the pillars which Hezekiah king of Judah had overlaid, and gave † it to the king of Aſſyria.

† Heb. *them.*

cir. 710. 17 ¶ And the king of Aſſyria ſent Tartan, and Rabſaris, and Rab-ſhakeh from Lachiſh, to king Hezekiah with a † great hoſt againſt Jeruſalem: and they went up and came to Jeruſalem: and when they were come up, they came and ſtood by the conduit of the upper pool, [n] which *is* in the high-way of the fullers field.

† Heb. *heavy.*

[n] Iſa. 7. 3.

18 And when they had called to the king, there came out to them Eliakim the ſon of Hilkiah, which *was* over the houſhold, and Shebna the ‖ ſcribe, and Joah the ſon of Aſaph the recorder.

‖ Or, *ſecretary.*

19 And Rab-ſhakeh ſaid unto them, Speak ye now to Hezekiah, Thus ſaith the great king, the king of Aſſyria, What confidence *is* this wherein thou truſteſt?

‖ Or, *talkeſt.* † Heb. *word of the lips.* ‖ Or, *but counſel and ſtrength are for the war.*

20 Thou ‖ ſayeſt, (but *they are but* † vain words) ‖ *I have* counſel and ſtrength for the war: now on whom doſt thou truſt, that thou rebelleſt againſt me?

• Ezek. 29. 6, 7. † Heb. *truſteſt thee.*

21 • Now behold, thou † truſteſt upon the ſtaff of this bruiſed reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it: ſo *is* Pharaoh king of Egypt unto all that truſt on him.

22 But if ye ſay unto me, We truſt in the LORD our God: *is* not that he whoſe high places, and whoſe altars Hezekiah hath taken away, and hath ſaid to Judah and Jeruſalem, Ye ſhall worſhip before this altar in Jeruſalem?

‖ Or, *boſtages.*

23 Now therefore, I pray thee, give ‖ pledges to my lord the king of Aſſyria, and I will deliver thee two thouſand horſes, if thou be able on thy part to ſet riders upon them.

24 How then wilt thou turn away the face of one captain of the leaſt of my maſters ſervants, and put thy truſt on Egypt for chariots and for horſemen?

25 Am I now come up without the LORD againſt this place to deſtroy it? The LORD ſaid to me, Go up againſt this land, and deſtroy it.

26 Then ſaid Eliakim the ſon of Hilkiah, and Shebna, and Joah, unto Rab-ſhakeh, Speak, I pray thee, to thy ſervants in the Syrian language, (for we underſtand *it*) and talk not with us in the Jews language, in the ears of the people that *are* on the wall.

27 But Rab-ſhakeh ſaid unto them, Hath my maſter ſent me to thy maſter, and to thee, to ſpeak theſe words? *hath he* not *ſent me* to the men which ſit on the wall, that they may eat their own dung, and drink † their own piſs with you?

Before Chriſt 71

† Heb. *the water of their feet.*

28 [p] Then Rab-ſhakeh ſtood and cried with a loud voice in the Jews language, and ſpake, ſaying, Hear the word of the great king, the king of Aſſyria.

[p] 2 Chron. 32. 18.

29 Thus ſaith the king, Let not Hezekiah deceive you, for he ſhall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you truſt in the LORD, ſaying, The LORD will ſurely deliver us, and this city ſhall not be delivered into the hand of the king of Aſſyria.

‖ Or, *Seek my favour.* † Heb. *Make with me a bleſſing.* ‖ Or, *pit.*

31 Hearken not unto Hezekiah: for thus ſaith the king of Aſſyria, ‖ † Make *an agreement* with me by a preſent, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his ‖ ciſtern:

‖ Or, *deceive.*

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil-olive, and of hony, that ye may live and not die: and hearken not unto Hezekiah, when he ‖ perſuadeth you, ſaying, The LORD will deliver us.

[q] Chap. 19. 12. Iſai. 37. 12.

33 [q] Hath any of the gods of the nations delivered at all his land out of the hand of the king of Aſſyria?

[r] Chap. 19. 13.

34 [r] Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sepharvaim, Hena, and [s] Ivah? have they delivered Samaria out of mine hand?

[s] Chap. 17. 24. *Ava.*

35 Who *are* they among all the gods of the countries, that have delivered their country out of mine hand, [t] that the LORD ſhould deliver Jeruſalem out of mine hand?

[t] Dan. 3. 15.

36 But the people held their peace, and anſwered him not a word: for the kings commandment was, ſaying, Anſwer him not.

37 Then came Eliakim the ſon of Hilkiah, which *was* over the houſhold, and Shebna the ſcribe, and Joah the ſon of Aſaph the recorder, to Hezekiah [u] with *their* clothes rent, and told him the words of Rab-ſhakeh.

[u] Hiah. 7.

CHAP. XIX.

1 *Hezekiah mourning, ſendeth to Iſaiah to pray for them.* 6 *Iſaiah comforteth them.* 8 *Sennacherib going to encounter Tirhakah, ſendeth a blaſphemous letter to Hezekiah.* 14 *Hezekiah his prayer.* 20 *Iſaiah his prophecy of the pride and deſtruction of Sennacherib,*

and

and the good of Zion. 35 *An angel slayeth the Assyrians.* 36 *Sennacherib is slain at Nineveh by his own sons.*

AND [a] it came to pass when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which *was* over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to [b] Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and ‖ blasphemy: for the children are come to the birth, and *there is* not strength to bring forth.

4 It may be the LORD thy God will hear all the words of Rab-shakeh, [c] whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that are* † left.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the [d] servants of the king of Assyria have blasphemed me.

7 Behold, I will send [e] a blast upon him, and he shall hear a rumour, and shall return to his own land, and I will cause him to fall by the sword in his own land.

8 ¶ So Rab-shakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed [f] from Lachish.

9 And [g] when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trusteſt, deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

12 [h] Have the gods of the nations delivered them which my fathers have destroyed; *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Thelasar?

13 [i] Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

14 ¶ And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. Before Christ 710.

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, [k] which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou hast made heaven and earth. [k] 1 Sam. 4. 4. Psal. 80. 1.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

18 And have † cast their gods into the fire: for they *were* no gods, but the work of mens hands, wood and stone: therefore they have destroyed them. † Heb. *given.*

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria, I have heard.

21 This *is* the word that the LORD hath spoken concerning him, The virgin, the daughter of Zion hath despised thee, *and* laughed thee to scorn, the daughter of Jerusalem [l] hath shaken her head at thee. [l] Job 16. 4. Psal. 22. 7, 8. Lam. 2. 15. [m] Isai. 5. 24. Jer. 51. 5.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lift up thine eyes on high? *even* against [m] the holy *One* of Israel. † Heb. *By the hand of.* † Heb. *the tallness, &c.* ‖ Or, *the forest* and *his fruitful field.* ‖ Or, *fenced.* ‖ Or, *Hast thou not heard how I have made it long ago, and formed it of ancient times? should I now bring it to be laid waste,* and *fenced cities* to be *ruinous heaps?* † Heb. *short of hand.*

23 † By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down † the tall cedar-trees thereof, *and* the choice fir-trees thereof: and I will enter into the lodgings of his borders, *and into* ‖ the forest of his Carmel.

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of ‖ besieged places.

25 ‖ Hast thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass that thou shouldest be to lay waste fenced cities *into* ruinous heaps.

26 Therefore their inhabitants were † of small power, they were dismayed and confounded, they were *as* the grass of the field,

Before Chriſt 710.

and *as* the green herb, *as* [n] the graſs on the houſe-tops, *as corn* blaſted before it be grown up.

[n] Pſal. 129. 6.

27 But [o] I know thy ‖ abode, and thy going out, and thy coming in, and thy rage againſt me.

[o] Pſal. 139. 1, &c.
‖ Or, *ſitting.*

28 Becauſe thy rage againſt me, and thy tumult is come up into mine ears, therefore [p] I will put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

[p] Ezek. 29. 4. & 38. 4.

29 And this *ſhall be* a ſign unto thee, Ye ſhall eat this year ſuch things as grow of themſelves, and in the ſecond year that which ſpringeth of the ſame, and in the third year ſow ye and reap, and plant vineyards, and eat the fruits thereof.

30 [q] And † the remnant that is eſcaped of the houſe of Judah, ſhall yet again take root downward, and bear fruit upward.

[q] 2 Chro. 32. 22, 23.
† Heb. *the eſcaping of the houſe of Judah that remaineth.*

31 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape, out of mount Zion: [r] the zeal of the LORD *of hoſts* ſhall do this.

† Heb. *the eſcaping.*
[r] Iſai. 9. 7.

32 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this city, nor ſhoot an arrow there, nor come before it with ſhield, nor caſt a bank againſt it.

33 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the LORD.

34 For [s] I will defend this city to ſave it, for mine own ſake, and [t] for my ſervant Davids ſake.

[s] Chap. 20. 6.
[t] 1 Kings 11. 12, 13.

35 ¶ And [u] it came to paſs that night, that the angel of the LORD went out, and ſmote in the camp of the Aſſyrians, an hundred fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corpſes.

[u] Iſai. 37. 36. Eccluſ 48. 21. 1 Mac. 7. 41. 2 Mac. 8. 19.

36 So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

709.

37 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that [x] Adrammelech and Sharezer [y] his ſons [z] ſmote him with the ſword: and they eſcaped into the land of † Armenia; and [a] Eſarhaddon his ſon reigned in his ſtead.

[x] 2 Chro. 32. 21.
[y] Tobit 1. 21.
[z] Ver. 7.
† Heb. *Ararat.*
[a] Ezra 4. 2.

CHAP. XX.

1 *Hezekiah having received a meſſage of death, by prayer hath his life lengthened.* 8 *The ſun goeth ten degrees backward, for a ſign of that promiſe.* 12 *Berodach-baladan ſending to viſit Hezekiah, becauſe of the wonder, hath notice of his treaſures.* 14 *Iſaiah underſtanding thereof, foretelleth the Babylonian captivity.* 20 *Manaſſeh ſucceedeth Hezekiah.*

IN [a] thoſe days was Hezekiah ſick unto death: and the prophet Iſaiah the ſon of Amoz came to him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order, for thou ſhalt die, and not live.

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[a] 2 Chro. 32. 24. Iſai. 38. 1.
† Heb. *Give charge concerning thine houſe.*

2 Then he turned his face to the wall, and prayed unto the LORD, ſaying,

3 I beſeech thee, O LORD, remember now how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept † ſore.

† Heb. *with great weeping.*

4 And it came to paſs afore Iſaiah was gone out into the middle ‖ court, that the word of the LORD came to him, ſaying,

‖ Or, *city.*

5 Turn again, and tell Hezekiah the captain of my people, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer, I have ſeen thy tears: behold, I will heal thee; on the third day thou ſhalt go up unto the houſe of the LORD.

6 And I will add unto thy days fifteen years, and I will deliver thee, and this city, out of the hand of the king of Aſſyria, and [b] I will defend this city for mine own ſake, and for my ſervant Davids ſake.

[b] Chap. 19. 34.

7 And Iſaiah ſaid, Take a lump of figs. And they took and laid *it* on the boil, and he recovered.

8 ¶ And Hezekiah ſaid unto Iſaiah, [c] What *ſhall be* the ſign that the LORD will heal me, and that I ſhall go up into the houſe of the LORD the third day?

[c] See Judg. 6. 17. 1 Sam. 14.

9 And Iſaiah ſaid, This ſign ſhalt thou have of the LORD, that the LORD will do the thing that he hath ſpoken: ſhall the ſhadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah anſwered, It is a light thing for the ſhadow to go down ten degrees: nay, but let the ſhadow return backward ten degrees.

11 And Iſaiah the prophet cried unto the LORD, and [d] he brought the ſhadow ten degrees backward, by which it had gone down in the † dial of Ahaz.

[d] See Joſh. 10. 12, 13. Iſai. 38. 8. Eccluſ. 48. 23.
† Heb. *degrees.*

12 ¶ [e] At that time ‖ Berodach-baladan the ſon of Baladan, king of Babylon, ſent letters and a preſent unto Hezekiah: for he had heard that Hezekiah had been ſick.

[e] 2 Chro. 32. 31. Iſai. 39. 1.
‖ Or, *Merodach-baladan.*

13 And [f] Hezekiah hearkened unto them, and ſhewed them all the houſe of his ‖ precious things, the ſilver, and the gold, and the ſpices, and the precious ointment, and *all* the houſe of his ‖ † armour, and all that was found in

[f] Or, *was glad of them.*
‖ Or, *treaſures.*
† Heb. *veſſels.*

in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

14 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far country, *even* from Babylon.

15 And he ſaid, What have they ſeen in thine houſe? And Hezekiah anſwered, All *the things* that *are* in mine houſe have they ſeen: there is nothing among my treaſures, that I have not ſhewed them.

16 And Iſaiah ſaid unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that *is* in thine houſe, and that which thy fathers have laid up in ſtore unto this day, [g] ſhall be carried into Babylon: nothing ſhall be left, ſaith the LORD.

18 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away, ‖ and they ſhall be eunuchs in the palace of the king of Babylon.

19 Then ſaid Hezekiah unto Iſaiah, Good *is* the word of the LORD which thou haſt ſpoken. And he ſaid, ‖ *Is it* not *good*, if peace and truth be in my days?

20 ¶ [h] And the reſt of the acts of Hezekiah, and all his might, and how he [i] made a pool, and a conduit, and [k] brought water into the city, *are* they not written in the book of the chronicles of the kings of Judah?

21 And Hezekiah ſlept with his fathers: and Manaſſeh his ſon reigned in his ſtead.

CHAP. XXI.

1 *Manaſſeh his reign:* 3 *His great idolatry:* 10 *His wickedneſs cauſeth prophecies againſt Judah.* 17 *Amon ſucceedeth him.* 19 *Amons wicked reign:* 23 *He being ſlain by his ſervants, and thoſe murderers ſlain by the people, Joſiah is made king.*

MAnaſſeh [a] *was* twelve years old when he began to reign, and reigned fifty and five years in Jeruſalem: and his mothers name *was* Hephzi-bah.

2 And he did *that which was* evil in the ſight of the LORD, after the abominations of the heathen, whom the LORD caſt out before the children of Iſrael.

3 For he built up again the high places [b] which Hezekiah his father had deſtroyed, and he reared up altars for Baal, and made a grove, [c] as did Ahab king of Iſrael, and worſhipped all the hoſt of heaven, and ſerved them.

4 And [d] he built altars in the houſe of the LORD, of which the LORD ſaid, [e] In Jeruſalem will I put my name. Before Chriſt 698.

5 And he built altars for all the hoſt of heaven, in the two courts of the houſe of the LORD.

6 [f] And he made his ſon paſs through the fire, and obſerved [g] times, and uſed enchantments, and dealt with familiar ſpirits, and wizards: he wrought much wickedneſs in the ſight of the LORD, to provoke *him* to anger.

7 And he ſet a graven image of the grove that he had made, in the houſe of which the LORD ſaid to David, and to Solomon his ſon, [h] In this houſe, and in Jeruſalem, which I have choſen out of all tribes of Iſrael, will I put my name for ever.

8 Neither will I make the feet of Iſrael move any more out of the land which I gave their fathers; only if they will obſerve to do according to all that I have commanded them, and according to all the law that my ſervant Moſes commanded them.

9 But they hearkened not: and Manaſſeh ſeduced them to do more evil than did the nations, whom the LORD deſtroyed before the children of Iſrael.

10 ¶ And the LORD ſpake by his ſervants the prophets, ſaying,

11 [i] Becauſe Manaſſeh king of Judah hath done theſe abominations, [k] *and* hath done wickedly above all that the Amorites did, which *were* before him, and hath made Judah alſo to ſin with his idols:

12 Therefore thus ſaith the LORD God of Iſrael, Behold, I *am* bringing *ſuch* evil upon Jeruſalem and Judah, that whoſoever heareth of it, both [l] his ears ſhall tingle.

13 And I will ſtretch over Jeruſalem [m] the line of Samaria, and the plummet of the houſe of Ahab: and I will wipe Jeruſalem as *a man* wipeth a diſh, † wiping *it*, and turning *it* upſide down.

14 And I will forſake the remnant of mine inheritance, and deliver them into the hand of their enemies, and they ſhall become a prey, and a ſpoil to all their enemies;

15 Becauſe they have done *that which was* evil in my ſight, and have provoked me to anger ſince the day their fathers came forth out of Egypt, even unto this day.

16 [n] Moreover, Manaſſeh ſhed innocent blood very much, till he had filled Jeruſalem † from one end to another, beſides his ſin wherewith he made Judah to ſin, in doing *that which was* evil in the ſight of the LORD.

17 ¶ Now [o] the reſt of the acts of Manaſſeh,

[e] 2 Sam. 7. 13. 1 Kings 8. 29. & 9. 3.
[f] Lev. 18. 21. & 20. 2. Chap. 16. 3.
[g] Lev. 19. 26, 31.
[h] 2 Sam. 7. 10. 1 Kings 8. 29. & 9. 3. Chap. 23. 27. Pſal. 132. 13.
[i] Chap. 23. 26, 27. & 24. 3, 4. Jer. 15. 4.
[k] 1 Kings 21. 26.
[l] 1 Sam. 3. 11. Jer. 19. 3.
[m] See Iſai. 34. 11. Lam. 2. 8. Amos 7. 7, 8.
† Heb. *he wipeth and turneth* it *upon the face thereof.*
[n] Chap. 24. 4.
† Heb. *from mouth to mouth.*
[o] 2 Chr. 33. 11—19.

Before Christ 643. seh, and all that he did, and his sin that he sinned, *are* they not written in the book of the chronicles of the kings of Judah?

[p] 2 Chro. 33. 20. 643. 18 And [p] Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 ¶ Amon *was* twenty and two years old when he began to reign, and he reigned two years in Jerusalem: and his mothers name *was* Meshullemeth, the daughter of Haruz of Jotbah.

20 And he did *that which was* evil in the sight of the LORD, as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

641. 23 ¶ And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon, and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, *are* they not written in the book of the chronicles of the kings of Judah?

26 And he was buried in his sepulcher, in the garden of Uzza: and [q] Josiah his son reigned in his stead.

[q] Matth. 1. 10, called *Josias.*

CHAP. XXII. (2)

1 *Josiah his good reign:* 3 *He taketh care for the repair of the temple.* 8 *Hilkiah having found a book of the law, Josiah sendeth to Huldah to enquire of the Lord.* 15 *Huldah propheseith the destruction of Jerusalem, but respite thereof in Josiahs time.*

641. [a] 2 Chro. 34. 1. JOsiah [a] *was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem: and his mothers name *was* Jedidah, the daughter of Adaiah of [b] Boscath.

[b] Josh. 15. 39. 2 And he did *that which was* right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

cir. 624. 3 ¶ And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver *which is* [c] brought into the house of the LORD, which [d] the keepers of the † door have gathered of the people.

[c] Chap. 12. 4. [d] Chap. 12. 9. † Heb. *threshold.*

5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work, which *is* in the house of the LORD, to repair the breaches of the house,

Before Christ 624.

6 Unto carpenters, and builders, and masons, and to buy timber and hewen stone to repair the house.

[e] Chap. 12. 15. 7 Howbeit, [e] there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

[f] Deut. 31. 24, 26. 2 Chron. 34. 14. 8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, [f] I have found the book of the law in the house of the LORD: and Hilkiah gave the book to Shaphan, and he read it.

† Heb. *melted.* 9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have † gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book: and Shaphan read it before the king.

11 And it came to pass when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and [g] Achbor the son of ‖ Micaiah, and Shaphan the scribe, and Asahiah a servant of the kings, saying,

[g] Ahikam 2 Chron. 34. 20. ‖ Or, *Micah.*

13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book *that is* found: for great *is* the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all *that which is* written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the propheteſs, the wife of Shallum the son of [h] Tikvah, the son of ‖ Harhas, keeper of the † wardrobe, (now she dwelt in Jerusalem ‖ in the colledge) and they communed with her.

[h] Tikvah 2 Chron. 34. 22. ‖ Or, *Hasrah.* † Heb. *garments.*

15 ¶ And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

‖ Or, *in the second part.*

16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read.

17 Be-

17 Because they have forsaken me, and have burnt incense unto other gods, that they might provoke me to anger with all the works of their hands: therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to [i] the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, *As touching* the words which thou hast heard;

19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me: I also have heard *thee*, saith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave [k] in peace, and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII. (2)

1 *Josiah causeth the book to be read in a solemn assembly:* 3 *He reneweth the covenant of the Lord:* 4 *He destroyeth idolatry:* 15 *He burneth dead mens bones upon the altar of Beth-el, as was foreprophesied:* 21 *He keepeth a most solemn passover:* 24 *He putteth away witches, and all the abomination.* 26 *Gods final wrath against Judah.* 29 *Josiah provoking Pharaoh-necho, is slain at Megiddo.* 31 *Jehoahaz succeeding him, is imprisoned by Pharaoh-necho, who made Jehoiakim king.* 36 *Jehoiakim his wicked reign.*

AND [a] the king sent, and they gathered unto him all the elders of Judah, and of Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah, and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people † both small and great: and he read in their ears all the words of the book of the covenant [b] *which was* found in the house of the LORD.

3 ¶ And the king [c] stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes, with all *their* heart, and all *their* soul, to perform the words of this covenant, *that were* written in this book: and all the people stood to the covenant.

4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD, all the vessels *that were* made for Baal, and for [d] the grove, and for all the host of heaven: and he burnt them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

5 And he † put down † the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places, in the cities of Judah, and in the places round about Jerusalem, them also that burnt incense unto Baal, to the sun, and to the moon, and to the ‖ planets, and to all the host of heaven.

6 And he brought out the [e] grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burnt it at the brook Kidron, and stampt *it* small to powder, and cast the powder thereof upon [f] the graves of the children of the people.

7 And he brake down the houses [g] of the sodomites that *were* by the house of the LORD, [h] where the women wove † hangings for the grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burnt incense, from Geba to Beer-sheba, and brake down the high places of the gates that *were* in the entering in of the gate of Joshua the governor of the city, which *were* on a mans left hand at the gate of the city.

9 [i] Nevertheless, the priests of the high places came not up to the altar of the LORD in Jerusalem, [k] but they did eat of the unleavened bread among their brethren.

10 And he defiled [l] Topheth, which *is* in [m] the valley of the children of Hinnom, [n] that no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech the ‖ chamberlain, which *was* in the suburbs, and burnt the chariots of the sun with fire.

12 And the altars that *were* [o] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which [p] Manasseh had made in the two courts of the house of the LORD, did the king beat down, and ‖ brake *them* down from thence, and cast the dust of them into the brook Kidron.

13 And the high places that *were* before Jerusalem,

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[d] Chap. 21. 3, 7.

† Heb. *caused to cease.*

† Heb. *chemarim*, Hos. 10. 5. Foretold Zeph. 1. 4.

‖ Or, *twelve signs*, or, *constellations.*

[e] Chap. 21. 7.

[f] 2 Chr. 34. 4.

[g] 1 Kings 15. 12.

[h] Ezek. 16. 16.

† Heb. *houses.*

[i] See Ezek. 44. 10---14.

[k] 1 Sam. 2. 36.

[l] Jer. 7. 31. & 19. 6, 11.

[m] Josh. 15. 8.

[n] Lev. 18. 21. Deut. 18. 10. Ezek. 23. 37, 39.

‖ Or, *eunuch*, or, *officer.*

[o] See Jer. 19. 13. Zeph. 1. 5.

[p] Chap. 21. 5.

‖ Or, *ran from thence.*

Before Christ 624. Jerusalem, which *were* on the right hand of ‖ the mount of corruption, which [q] Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

‖ That is, the mount of Olives.

[q] 1 Kings 11. 7.

[r] Exod. 23. 24. Deut. 7. 5. 25. † Heb. *statues.*

14 And he [r] brake in pieces the † images, and cut down the groves, and filled their places with the bones of men.

[s] 1 Kings 12. 28.

15 ¶ Moreover, the altar that *was* at Bethel, *and* the high place [s] which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burnt the high place, *and* stampt *it* small to powder, and burnt the grove.

16 And as Josiah turned himself, he spied the sepulchers that *were* there in the mount, and sent, and took the bones out of the sepulchers, and burnt *them* upon the altar, and

[t] 1 Kings 13. 2.

polluted it, according to the [t] word of the LORD which the man of God proclaimed, who proclaimed these words.

17 Then he said, What title *is* that that I see? And the men of the city told him,

[u] 1 Kings 13. 30.

It is [u] the sepulcher of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, Let him alone, let no man move his bones: so they let his bones † alone,

† Heb. *to escape.*

[x] 1 Kings 13. 11.

with the bones of [x] the prophet that came out of Samaria.

19 And all the houses also of the high places that *were* [y] in the cities of Samaria,

[y] See 2 Chron. 34. 6.

which the kings of Israel had made to provoke *the LORD* to anger, Josiah took away, and did to them according to all the acts that

[z] 1 Kings 13. 2.

he had done in Beth-el.

‖ Or, *sacrificed.*

20 And [z] he ‖ [a] slew all the priests of the high places that *were* there, upon the altars, and burnt mens bones upon them, and returned to Jerusalem.

[a] Exod. 22. 20. Chap. 11. 18.

[b] 2 Chro. 35. 1. 1 Esdras 1. 1.

21 ¶ And the king commanded all the people, saying, [b] Keep the passover unto the LORD your God, [c] as *it is* written in the book of this covenant.

[c] Exod. 12. 3. Lev. 23. 5. Numb. 9. 2. Deut. 16. 2.

[d] 2 Chr. 35. 18.

22 Surely [d] there was not holden such a passover, from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah:

Cir. 623. His 18th Year ending.

23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem.

‖ Or, *teraphim,* Gen. 31. 19.

24 ¶ Moreover, the *workers with* familiar spirits, and the wizards, and the ‖ images, and the idols, and all the abominations that were spied in the land of Judah, and in Jerusalem, did Josiah put away, that he might perform the words of [e] the law, *which were* written in the book that Hilkiah the priest found in the house of the LORD.

Before Christ cir. 624.

[e] Lev. 19. 31. & 20. 27. Deut. 18. 11.

25 [f] And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there *any* like him.

[f] Chap. 18. 5.

26 ¶ Notwithstanding, the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, [g] because of all the † provocations that Manasseh had provoked him withal.

[g] Chap. 21. 11, 12. Jer. 15. 4. † Heb. *angers.*

27 And the LORD said, I will remove Judah also out of my sight, as [h] I have removed Israel, and will cast off this city Jerusalem, which I have chosen, and the house of which I said, [i] My name shall be there.

[h] Chap. 17. 18, 20. & 18. 11. & 21. 14.

[i] 1 Kings 8. 29. & 9. 3. Chap. 21. 4, 7.

28 Now the rest of the acts of Josiah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

29 ¶ [k] In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him, and he slew him at [l] Megiddo, when he [m] had seen him.

610.

[k] 2 Chron. 35. 20.

[l] Zech. 12. 11.

[m] Chap. 14. 8.

30 [n] And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulcher: and [o] the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his fathers stead.

[n] 2 Chr. 35. 24.

[o] 2 Chr. 36. 1.

31 ¶ ‖ Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jerusalem: and his mothers name *was* [p] Hamutal, the daughter of Jeremiah of Libnah.

‖ Called *Shallum,* 1 Chron. 3. 15. Jer. 22. 11.

[p] Chap. 24. 18.

32 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

[q] Chap. 25. 6.

33 And Pharaoh-nechoh put him in bands [q] at Riblah, in the land of Hamath ‖ that he might not reign in Jerusalem, and † put the land to a tribute of an hundred talents of silver, and a talent of gold.

‖ Or, *caused him to be reigned.* † Heb. *set a mulct upon the land.*

[r] 2 Chr. 36. 4.

34 And [r] Pharaoh-nechoh made Eliakim the son of Josiah king, in the room of Josiah his father, and [s] turned his name to [t] Jehoiakim, and took Jehoahaz away: [u] and he came to Egypt, and died there.

[s] See Chap. 24. 17. Dan. 1. 7. [t] Matth. 1. 11. called *Jokim.* [u] Jer. 22. 11, 12. Ezek. 19. 3, 4.

35 And Jehoiakim gave [x] the silver and the gold to Pharaoh, but he taxed the land to give the money according to the command-

[x] Ver. 33.

ment

ment of Pharaoh; he exacted the ſilver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

36 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jeruſalem: and his mothers name *was* Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that which was* evil in the ſight of the LORD, according to all that his fathers had done.

CHAP. XXIV. (2)

1 *Jehoiakim, firſt ſubdued by Nebuchadnezzar, then rebelling againſt him, procureth his own ruin.* 6 *Jehoiachin ſucceedeth him.* 7 *The king of Egypt is vanquiſhed by the king of Babylon.* 8 *Jehoiachin his evil reign.* 10 *Jeruſalem is taken, and carried captive into Babylon.* 17 *Zedekiah is made king, and reigneth ill, unto the utter deſtruction of Judah.*

IN [a] his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his ſervant three years: then he turned and rebelled againſt him.

2 [b] And the LORD ſent againſt him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and ſent them againſt Judah to deſtroy it, [c] according to the word of the LORD, which he ſpake † by his ſervants the prophets.

3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his ſight, [d] for the ſins of Manaſſeh, according to all that he did:

4 [e] And alſo for the innocent blood that he ſhed, (for he filled Jeruſalem with innocent blood) which the LORD would not pardon.

5 ¶ Now the reſt of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

6 [f] So Jehoiakim ſlept with his fathers: and Jehoiachin his ſon reigned in his ſtead.

7 And [g] the king of Egypt came not again any more out of his land: for [h] the king of Babylon had taken from the river of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

8 ¶ ‖ Jehoiachin *was* eighteen years old when he began to reign, [i] and he reigned in Jeruſalem three months: and his mothers name *was* Nehuſhta, the daughter of Elnathan of Jeruſalem.

9 And he did *that which was* evil in the ſight of the LORD, according to all that his father had done.

10 ¶ [k] At that time the ſervants of Nebuchadnezzar king of Babylon came up againſt Jeruſalem, and the city † was beſieged.

11 And Nebuchadnezzar king of Babylon came againſt the city, and his ſervants did beſiege it.

12 [l] And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his ſervants, and his princes, and his ‖ officers: [m] and the king of Babylon [n] took him [o] in the eighth year of his reign.

13 [p] And he carried out thence all the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, and [q] cut in pieces all the veſſels of gold which Solomon king of Iſrael had made in the temple of the LORD, [r] as the LORD had ſaid.

14 And [s] he carried away all Jeruſalem, and all the princes, and all the mighty men of valour, [t] *even* ten thouſand captives, and [u] all the craftſmen, and ſmiths: none remained, ſave [x] the pooreſt ſort of the people of the land.

15 And [y] he carried away Jehoiachin to Babylon, and the kings mother, and the kings wives, and his ‖ officers, and the mighty of the land, *thoſe* carried he into captivity, from Jeruſalem to Babylon.

16 And [z] all the men of might, *even* ſeven thouſand, and craftſmen, and ſmiths a thouſand, all *that were* ſtrong *and* apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶ And [a] the king of Babylon made Mattaniah [b] his fathers brother king in his ſtead, and [c] changed his name to Zedekiah:

18 [d] Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jeruſalem: and his mothers name *was* [e] Hamutal, the daughter of Jeremiah of Libnah.

19 And he did *that which was* evil in the ſight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to paſs in Jeruſalem and Judah, until he had caſt them out from his preſence, [f] that Zedekiah rebelled againſt the king of Babylon.

CHAP. XXV. (2)

1 *Jeruſalem is beſieged*; 4 *Zedekiah taken, his ſons ſlain, his eyes put out.* 8 *Nebuzar-adan defaceth the city, carrieth the remnant, except a few poor labourers, into captivity,* 13 *ſpoileth and carrieth away the treaſures.* 18 *The nobles are ſlain at Riblah.* 22 *Gedaliah, who was ſet over them that remained, being ſlain, the*

Before Chriſt 599.

[k] Dan. 1. 1.
† Heb. *came into ſiege.*
[l] Jer 24. 1, 2. & 29. 1, 2. Ezek. 17. 12.
‖ Or, *eunuchs.*
[m] *Nebuchadnezzar's* eighth Year, Jer. 25. 1.
[n] See Chap. 25. 27.
[o] See Jer. 52. 28.
[p] Chap. 20. 17. Iſai. 39. 6.
[q] See Dan. 5. 2, 3.
[r] Jer. 20. 5.
[s] Jer. 24. 1.
[t] See Jer. 52. 28.
[u] So 1 Sam. 13. 19, 22.
[x] Chap. 25. 12.
[y] 2 Chro. 36. 10. Eſther 2. 6. Jer. 22. 24, &c.
‖ Or, *eunuchs.*
[z] See Jer. 52. 28.
[a] Jer. 37. 1.
[b] 1 Chron. 3. 15.
[c] So Chap. 23. 34. 2 Chron. 36. 4.
[d] 2 Chron. 36. 11. Jer. 37. 1. & 52. 1.
[e] Chap. 23. 31.
[f] Ezek. 17. 13.

2 *the rest flee into Egypt.* 27 *Evil-merodach advanceth Jehoiachin in his court.*

Before Christ 590. AND it came to pass [a] in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it, and they built forts against it round about.

[a] 2 Chron. 36. 17. Jer. 34. 2. & 39. 1. & 52 4. Ezek. 24. 1.

2 And the city was besieged unto the eleventh year of king Zedekiah.

588. 3 And on the ninth *day* of the [b] *fourth* month, the famine prevailed in the city, and there was no bread for the people of the land.

[b] Jer. 39. 2. & 52. 6.

[c] Jer. 52. 7.

4 ¶ And [c] the city was broken up, and all the men of war *fled* by night, by the way of the gate, between two walls, which *is* by the kings garden, (now the Chaldees *were* against the city round about) and [d] *the king* went the way toward the plain.

[d] Ezek. 12. 12.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon, [e] to Riblah, and they † gave judgment upon him.

[e] Chap. 23. 33. † Heb. *spake judgment with him.*

7 And they slew the sons of Zedekiah before his eyes, and † [f] put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

† Heb. *made blind.* [f] Ezek. 12. 13.

8 ¶ And in the fifth month, [g] on the seventh *day* of the month (which *is* [h] the nineteenth year of king Nebuchadnezzar king of Babylon) came Nebuzar-adan ‖ captain of the guard, a servant of the king of Babylon, unto Jerusalem:

[g] See Jer. 52. 12. [h] See Chap. 24. 12. & Ver. 27. ‖ Or, *chief marshal.*

9 [i] And he burnt the house of the LORD, and the kings house, and all the houses of Jerusalem, and every great *mans* house burnt he with fire.

[i] 2 Chron. 36. 19.

10 And all the army of the Chaldees that *were* with the captain of the guard, brake down the walls of Jerusalem round about.

[k] Jer. 39. 9. & 52. 14. † Heb. *fallen away.*

11 [k] Now the rest of the people *that were* left in the city, and the † fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

[l] Chap. 24. 14. Jer. 40. 7. & 52. 15. [m] Chap. 20. 17. Jer. 27. 19, 22. [n] 1 Kings 7. 15. [o] 1 Kings 7. 27. [p] 1 Kings 7. 23.

12 But the captain of the guard [l] left of the poor of the land, *to be* vine-dressers, and husbandmen.

13 And [m] the [n] pillars of brass that *were* in the house of the LORD, and [o] the bases, and [p] the brazen sea that *was* in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And [q] the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away. Before Christ 588.

[q] Exod. 27. 3. 1 Kings 7. 50.

15 And the fire-pans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away.

16 The two pillars, † one sea, and the bases which Solomon had made for the house of the LORD, [r] the brass of all these vessels was without weight.

† Heb. *the one sea.* [r] 1 Kings 7. 47.

17 [s] The height of the one pillar *was* eighteen cubits, and the chapiter upon it *was* brass: and the height of the chapiter three cubits: and the wreathen-work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen-work.

[s] 1 Kings 7. 15. Jer. 52. 21.

18 ¶ And the captain of the guard took [t] Seraiah the chief priest, and [u] Zephaniah the second priest, and the three keepers of the † door.

[t] 1 Chron. 6. 14. [u] Jer. 21. 1. & 29. 25. † Heb. *threshold.*

19 And out of the city he took an ‖ officer, that was set over the men of war, and [x] five men of them that † were in the kings presence, which were found in the city, and the ‖ principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land *that were* found in the city.

‖ Or, *eunuch.* [x] Jer. 52. 25. † Heb. *from the kings face.* Esther 1. 14. ‖ Or, *scribe of the captain of the host.*

20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon, to Riblah.

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

22 ¶ [y] And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

[y] Jer. 40. 5, 9.

23 And when all the [z] captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they, and their men.

[z] Jer. 40. 7.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon, and it shall be well with you.

25 But [a] it came to pass in the seventh month, that Ishmael the son of Nethaniah, the 588.

[a] Jer. 41. 1.

the ſon of Eliſhama, of the ſeed † royal, came, and ten men with him, and [b] ſmote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

26 And all the people both ſmall and great, and the captains of the armies aroſe, [c] and came to Egypt: for they were afraid of the Chaldees.

27 ¶ [d] And it came to paſs in the ſeven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the ſeven and twentieth *day* of the month, *that* Evil-merodach king of Babylon, in the year that he began to reign, [e] did lift up the head of Jehoiachin king of Judah out of priſon. Before Chriſt 562.

28 And he ſpake † kindly to him, and ſet his throne above the throne of the kings that *were* with him in Babylon,

29 And changed his priſon-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

[b] 2 Kings 25. 25. Jer. 41. 2.
[c] Jer. 43. 7.
[d] 2 Kings 25. 27. Jer. 52. 31.
[e] See Gen. 40. 13, 19, 20.
† Heb. *good things with him.*

¶ The Firſt Book of the *CHRONICLES.*

CHAP. I.

1 *Adams line to Noah.* 5 *The ſons of Japheth.*
8 *The ſons of Ham.* 17 *The ſons of Shem.*
24 *Shems line to Abraham.* 29 *Iſhmaels ſons.*
32 *The ſons of Keturah.* 34 *The poſterity of Abraham by Eſau.* 43 *The kings of Edom.*
51 *The dukes of Edom.*

ADAM, [a] Sheth, Enoſh,
2 Kenan, Mahalaleel, Jered,
3 Henoch, Mathuſhelah, Lamech,
4 Noah, Shem, Ham, and Japheth.

5 ¶ [b] The ſons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras.

6 And the ſons of Gomer; Aſhchenaz, and ‖ Riphath, and Togarmah.

7 And the ſons of Javan; Eliſhah, and Tarſhiſh, Kittim, and ‖ Dodanim.

8 ¶ [c] The ſons of Ham; Cuſh, and Mizraim, Put, and Canaan.

9 And the ſons of Cuſh; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha: and the ſons of Raamah; Sheba, and Dedan.

10 And Cuſh [d] begat Nimrod: he began to be mighty upon the earth.

11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

12 And Pathruſim, and Caſluhim, (of whom came the Philiſtines) and [e] Caphthorim.

13 And [f] Canaan begat Zidon his firſt-born, and Heth,

14 The Jebuſite alſo, and the Amorite, and the Girgaſhite,

15 And the Hivite, and the Archite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

17 ¶ The ſons of [g] Shem; Elam, and Aſhur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and ‖ Meſhech.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two ſons: the name of the one *was* ‖ Peleg, (becauſe in his days the earth was divided) and his brothers name *was* Joktan.

20 And [h] Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

21 Hadoram alſo, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All theſe *were* the ſons of Joktan.

24 ¶ [i] Shem, Arphaxad, Shelah,
25 [k] Eber, Peleg, Reu,
26 Serug, Nahor, Terah,
27 [l] Abram, the ſame *is* Abraham.

28 The ſons of Abraham; [m] Iſaac, and [n] Iſhmael.

29 ¶ Theſe *are* their generations: The [o] firſt-born of Iſhmael, Nebaioth; then Kedar, and Adbeel, and Mibſam,

30 Miſhma, and Dumah, Maſſa, ‖ Hadad, and Tema,

31 Jetur, Naphiſh, and Kedemah. Theſe are the ſons of Iſhmael.

32 ¶ Now [p] the ſons of Keturah, Abrahams concubine: ſhe bare Zimran, and Jokſhan, and Medan, and Midian, and Iſhbak, and Shuah. And the ſons of Jokſhan; Sheba, and Dedan.

33 And the ſons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All theſe *are* the ſons of Keturah.

34 And [q] Abraham begat Iſaac. [r] The ſons of Iſaac; Eſau and Iſrael.

35 ¶ The ſons of [s] Eſau; Eliphaz, Reuel, and Jeuſh, and Jaalam, and Korah.

[a] Gen. 5. 3.
[b] Gen. 10. 2.
[c] Gen. 10. 6.
[d] Gen. 10. 8.
[e] Deut. 2. 23. Jer. 47. 4. Amos 9. 7.
[f] Gen. 10. 15.
[g] Gen. 10. 22. & 11. 10.
‖ Or, *Maſh*, Gen. 10. 23.
[h] Gen. 10. 26.
[i] Gen. 11. 10. Luke 3. 34, &c.
[k] Gen. 11. 15.
[l] Gen. 17. 5.
[m] Gen. 21. 2, 3.
[n] Gen. 16. 11, 15.
[o] Gen. 25. 13--17.
‖ Or, *Hadar*, Gen. 25. 15.
[p] Gen. 25. 1, 2.
[q] Gen. 21. 2.
[r] Gen. 25. 25.
[s] Gen. 36. 9, 10.

36 The

Before Christ 4004, &c.

36 The sons of Eliphaz; Teman, and Omar, ‖ Zephi, and Gatam, Kenaz, and Timna, and Amalek.

‖ Or, *Zepho*, Gen. 36. 11.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And [t] the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.

[t] Gen. 36. 20.

39 And the sons of Lotan; Hori, and ‖ Homam: and Timna *was* Lotans sister.

‖ Or, *Heman*, Gen. 36. 22.

40 The sons of Shobal; ‖ Alian, and Manahath, and Ebal, ‖ Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

‖ Or, *Alvan*, Gen. 36. 23.

41 The sons of Anah; [u] Dishon. And the sons of Dishon; ‖ Amram, and Eshban, and Ithran, and Cheran.

‖ Or, *Shephо*, Gen. 36. 23.

42 The sons of Ezer; Bilhan, and Zavan, *and* ‖ Jakan. The sons of Dishan; Uz, and Aran.

[u] Gen. 36. 25.

‖ Or, *Hemdan*, Gen. 36. 26.

43 ¶ Now these *are* the [x] kings that reigned in the land of Edom, before *any* king reigned over the children of Israel; Bela the son of Beor: and the name of the city *was* Dinhabah.

cir. 1676.

‖ Or, *Acban*, Gen. 36. 27.

[x] Gen. 36. 31.

44 And when Bela was dead, Jobab the son of Zerah of Bozrah, reigned in his stead.

45 And when Jobab was dead, Husham of the land of the Temanites, reigned in his stead.

46 And when Husham was dead, Hadad the son of Bedad (which smote Midian in the field of Moab) reigned in his stead: and the name of his city *was* Avith.

47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

[y] Gen. 36. 37.

48 [y] And when Samlah was dead, Shaul of Rehoboth by the river, reigned in his stead.

49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead.

‖ Or, *Hadar*, Gen. 36. 39.

50 And when Baal-hanan was dead, ‖ Hadad reigned in his stead: and the name of his city *was* ‖ Pai; and his wifes name *was* Mehetabel the daughter of Matred, the daughter of Mezahab.

‖ Or, *Pau*, Gen 36. 39.

cir. 1496.

51 ¶ Hadad died also. And the [z] dukes of Edom were; duke Timna, duke ‖ Aliah, duke Jetheth,

[z] Gen. 36. 40.

‖ Or, *Avah*.

52 Duke Aholibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. These *are* the dukes of Edom.

CHAP. II.

1 The sons of Israel. 3 The posterity of Judah by Tamar. 13 The children of Jesse. 18 The posterity of Caleb the son of Hezron. 21 Hezrons posterity by the daughter of Machir. 25 Jerahmeels posterity. 34 Sheshans posterity. 42 Another branch of Calebs posterity. 50 The posterity of Caleb the son of Hur.

THese *are* the sons of ‖ Israel; [a] Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

Before Christ cir. 1496.

‖ Or, *Jacob*.

[a] Gen. 29. 32. & 30. 5. & 35. 18, 22. & 46. 8, &c.

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 ¶ The sons of [b] Judah; Er and Onan, and Shelah: *which* three were born unto him of the daughter of [c] Shua the Canaanitess. And [d] Er, the first-born of Judah, was evil in the sight of the LORD, and he slew him.

[b] Gen. 38. 3. & 46. 12. Numb. 26. 19.

[c] Gen. 38. 2.

[d] Gen. 38. 7.

4 And [e] Tamar his daughter in law, bare him Pharez, and Zerah. All the sons of Judah *were* five.

[e] Gen. 38. 29, 30. Matth. 1. 3.

5 The sons of [f] Pharez; Hezron, and Hamul.

[f] Gen. 46. 12. Ruth 4. 18.

6 And the sons of Zerah; ‖ Zimri, [g] and Ethan, and Heman, and Calcol, and ‖ Dara: five of them in all.

‖ Or, *Zabdi*, Josh. 7. 1.

[g] 1 Kings 4. 31.

‖ Or, *Darda*,

7 And the sons of [h] Carmi; ‖ Achar, the troubler of Israel, who transgressed in the thing [i] accursed.

[h] See Chap. 4. 1.

8 And the sons of Ethan; Azariah.

‖ Or, *Achan*.

[i] Josh. 6. 19. & 7. 1.

9 The sons also of Hezron, that were born unto him; Jerahmeel, and ‖ Ram, and ‖ Chelubai.

‖ Or, *Aram*, Matth. 1. 3, 4.

10 And Ram [k] begat Amminadab; and Amminadab begat Nahshon, [l] prince of the children of Judah;

‖ Or, *Caleb*, Ver. 18, 42.

11 And Nahshon begat ‖ Salma, and Salma begat Boaz,

[k] Ruth 4. 19. Matth. 1. 4.

12 And Boaz begat Obed, and Obed begat Jesse,

[l] Numb. 1. 7. & 2. 3.

13 ¶ [m] And Jesse begat his first-born Eliab, and Abinadab the second, and ‖ Shimma the third,

‖ Or, *Salmon*, Ruth 4. 21. Matth. 1. 4.

14 Nethaneel the fourth, Raddai the fifth,

15 Ozem the sixth, David the seventh:

[m] 1 Sam. 16. 6.

16 Whose sisters *were* Zeruiah, and Abigail. [n] And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

‖ Or, *Shammah*, 1 Sam. 16. 9.

[n] 2 Sam. 2. 18.

17 And [o] Abigail bare Amasa: and the father of Amasa *was* ‖ Jether the Ishmeelite.

[o] 2 Sam. 17. 25.

18 ¶ And Caleb the son of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her sons *are* these; Jesher, and Shobab, and Ardon.

‖ 2 Sam. 17. 25. *Ithra an Israelite.*

19 And when Azubah was dead, Caleb took unto him [p] Ephrath, which bare him Hur.

[p] Ver. 50.

20 And Hur begat Uri, and Uri begat [q] Bezaleel.

[q] Exod. 31. 2.

21 ¶ And afterward Hezron went in to the daughter

daughter of [s] Machir, the father of Gilead, whom he † married when he was threescore years old, and she bare him Segub.

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

23 [t] And he took Geshur, and Aram, with the towns of Jair from them, with Kenath, and the towns thereof, *even* threescore cities: all these *belonged to* the sons of Machir, the father of Gilead.

24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezrons wife bare him [t] Ashur the father of Tekoa.

25 ¶ And the sons of Jerahmeel the first-born of Hezron were, Ram the first-born, and Bunah, and Oren, and Ozem, *and* Ahijah.

26 Jerahmeel had also another wife, whose name *was* Atarah, she *was* the mother of Onam.

27 And the sons of Ram the first-born of Jerahmeel were, Maaz, and Jamin, and Eker.

28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur *was* Abihail, and she bare him Ahban, and Molid.

30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And [u] the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶ Now Sheshan had no sons, but daughters: and Sheshan had a servant, an Egyptian, whose name *was* Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife, and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat [x] Zabad,

37 And Zabad begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel *were*, Mesha his first-born, which *was* the father of Ziph: and the sons of Mareshah the father of Hebron. Before Christ 1491, &c.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai *was* Maon: and Maon *was* the father of Beth-zur.

46 And Ephah Calebs concubine bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

48 Maachah Calebs concubine bare Sheber, and Tirhanah.

49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb *was* [y] Achsa.

50 ¶ These were the sons of Caleb the son of Hur, the first-born of ‖ Ephratah; Shobal the father of Kirjath-jearim,

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim, had sons; ‖ Haroeh, *and* ‖ half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites: of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, ‖ Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, *and* Suchathites. These *are* the [z] Kenites that came of Hemath, the father of the house of [a] Rechab.

[y] Josh. 15. 17.

‖ Or, *Ephrath*, Ver. 19.

‖ Or, *Reaiah*, Chap. 4. 2.

‖ Or, *half of the Menuchites*, or, *Hatshammenuchoth*.

‖ Or, *Atarites*, or, *crowns of the house of Joab*.

[z] Judg. 1. 16.

[a] Jer. 35. 2.

CHAP. III.

1 *The sons of David:* 10 *His line to Zedekiah.* 17 *The successors of Jeconiah.*

NOW these were the sons of David, which were born unto him in Hebron; the first-born [a] Amnon, of Ahinoam the [b] Jezreelitess: the second ‖ Daniel, of Abigail the Carmelitess:

2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

3 The fifth, Shephatiah of Abital: the sixth, Ithream by [c] Eglah his wife.

4 *These* six were born unto him in Hebron, and [d] there he reigned seven years and six months:

[a] 2 Sam. 3. 2.

[b] Josh. 15. 56.

‖ Or, *Chileab*, 2 Sam. 3. 3.

[c] 2 Sam. 3. 5.

[d] 2 Sam. 2. 11.

months: and [e] in Jerusalem he reigned thirty and three years.

5 [f] And these were born unto him in Jerusalem; ‖ Shimea, and Shobab, and Nathan, and [g] Solomon, four, of ‖ Bath-shua the daughter of ‖ Ammiel:

6 Ibhar also, and ‖ Elishama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Elishama, and ‖ Eliada, and Eliphelet, nine.

9 *These were* all the sons of David, besides the sons of the concubines, and [h] Tamar their sister.

10 ¶ And Solomons son *was* [i] Rehoboam, ‖ Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, ‖ Ahaziah his son, Joash his son,

12 Amaziah his son, ‖ Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah *were*, the firstborn ‖ Johanan, the second ‖ Jehoiakim, the third ‖ Zedekiah, the fourth Shallum.

16 And the sons of [k] Jehoiakim; ‖ Jeconiah his son, Zedekiah [l] his son.

17 ¶ And the sons of Jeconiah; Assir, † Salathiel [m] his son,

18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah *were*, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; [n] Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and † Hezekiah, and Azrikam, three.

24 And the sons of Elioenai *were*, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

CHAP. IV.

1, 11 *The posterity of Judah by Caleb the son of Hur.* 5 *Of Ashur the posthumous son of Hezron.* 9 *Of Jabez, and his prayer.* 21 *The posterity of Shelah.* 24 *The posterity and cities of Simeon.* 39 *Their conquest of Gedor, and of the Amalekites in mount Seir.*

THE sons of Judah; [a] Pharez, Hezron, and ‖ Carmi, and Hur, and Shobal.

2 And ‖ Reaiah the son of Shobal, begat Jahath, and Jahath begat Ahumai, and Lahad. These *are* the families of the Zorathites.

3 And these *were of* the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister *was* Hazelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These *are* the sons of [b] Hur, the firstborn of Ephratah, the father of Beth-lehem.

5 ¶ And [c] Ashur the father of Tekoa, had two wives, Helah and Naarah.

6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These *were* the sons of Naarah.

7 And the sons of Helah *were*, Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel, the son of Harum.

9 ¶ And Jabez was more honourable than his brethren: and his mother called his name ‖ Jabez, saying, Because I bare him with sorrow.

10 And Jabez called on the God of Israel, saying, † Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest † keep *me* from evil, that it may not grieve me. And God granted him that which he requested.

11 ¶ And Chelub the brother of Shuah, begat Mehir, which *was* the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of ‖ Ir-nahash. These *are* the men of Rechah.

13 And the sons of Kenaz; [d] Othniel, and Seraiah: and the sons of Othniel; ‖ Hathath.

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of [e] the ‖ valley of ‖ Charashim, for they were craftsmen.

15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, ‖ even Kenaz.

16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

17 And the sons of Ezra *were*, Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

18 And

Before Christ 1471, &c.
[e] 2 Sam. 5. 5.
[f] 2 Sam. 5. 14. Chap. 14. 4.
‖ Or, *Shammua*, 2 Sam. 5. 14.
[g] 2 Sam. 12. 24.
‖ Or, *Bath-sheba*, 2 Sam. 11. 3.
‖ Or, *Eliam*, 2 Sam. 11. 3.
‖ Or, *Elishua*, 2 Sam. 5. 15.
‖ Or, *Beeliada*, Chap. 14. 7.
[h] 2 Sam. 13. 1.
[i] 1 Kings 11. 43. & 15. 6.
‖ Or, *Abijam*, 1 Kings 15. 1.
‖ Or, *Azariah*, 2 Chron. 22. 6. or, *Jehoahaz*, 2 Chron. 21. 17.
‖ Or, *Uzziah*, 2 Kings 25. 30.
‖ Or, *Jehoahaz*, 2 Kings 23. 30.
‖ Or, *Eliakim*, 2 Kings 23. 34.
‖ Or, *Mattaniah*, 2 Kings 24. 17.
[k] Matth. 1. 11.
‖ Or, *Jehoiachin*, 2 Kings 24. 6. or, *Coniah*, Jer. 22. 24.
[l] 2 Kings 24. 17, being his uncle.
† Heb. *Shealtiel.*
[m] Matth. 1. 12.
[n] Ezra 8. 2.
† Heb. *Hishijahu.*

Before Christ 1500, &c.
[a] Gen. 38. 29. 46. 12.
‖ Or, *Chesron*, Chap. 2. 9. or, *Gebal*, Chap. 2. 18.
‖ Or, *Haroeh*, Chap. 2. 52.
[b] Chap. 2. 50.
[c] Chap. 2. 24.
‖ That is, *sorrowful.*
† Heb. *If thou wilt, &c.*
† Heb. *do not.*
‖ Or, *the city Nahash.*
[d] Josh. 15. 17.
‖ Or, *Harashim*, and *Meonothai* who *begat Ophrah.*
[e] Neh. 11. 35.
‖ Or, *inhabitants of the valley.*
‖ That is, *craftsmen.*
‖ Or, *Uknaz.*

18 And his wife ‖ Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel, the father of Zanoah. And these *are* the sons of Bithiah the daughter of Pharaoh, which Mered took.

19 And the sons of *his* wife ‖ Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon *were*, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi *were*, Zoheth, and Ben-zoheth.

21 ¶ The sons of Shelah [f] the son of Judah *were*, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And *these are* ancient things.

23 These *were* the potters, and those that dwelt amongst plants and hedges: there they dwelt with the king for his work.

24 ¶ The sons of Simeon *were*, ‖ Nemuel, and Jamin, ‖ Jarib, Zerah, *and* Shaul:

25 Shallum his son, Mibsam his son, Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

27 And Shimei had sixteen sons, and six daughters; but his brethren had not many children, neither did all their family multiply, † like to the children of Judah.

28 And they dwelt at [g] Beer-sheba, and Molada, and Hazar-shual,

29 And at ‖ Bilhah, and at Ezem, and at ‖ Tolad,

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and ‖ Hazar-susim, and at Beth-birei, and at Shaaraim: These *were* their cities, unto the reign of David.

32 And their villages *were*, ‖ Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities.

33 And all their villages that *were* round about the same cities, unto ‖ Baal. These *were* their habitations, and ‖ their genealogy.

34 And Meshobab, and Jamlech, and Joshah, the son of Amaziah,

35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah. Before Christ

38 These † mentioned by *their* names, *were* princes in their families: and the house of their fathers increased greatly. 1300. † Heb. *coming.*

39 ¶ And they went to the entrance of Gedor, *even* unto the east-side of the valley, to seek pasture for their flocks. cir. 715.

40 And they found fat pasture and good, and the land *was* wide, and quiet, and peaceable: for *they* of Ham had dwelt there of old.

41 And these written by name, came in the days of Hezekiah king of Judah, and [h] smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because *there was* pasture there for their flocks. [h] 2 Kings 18. 8.

42 And *some* of them, *even* of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43 And they smote [i] the rest of the Amalekites that were escaped, and dwelt there unto this day. [i] See 1 Sam. 15. 8. & 30. 17. & 2 Sam. 8. 12.

CHAP. V.

1 *The line of Reuben (who lost his birthright) unto the captivity.* 9 *Their habitation and conquest of the Hagarites.* 11 *The chief men, and habitations of Gad.* 18 *The number and conquest of Reuben, Gad, and the half of Manasseh.* 23 *The habitations and chief men of that half-tribe.* 25 *Their captivity for their sin.*

NOW the sons of Reuben the first-born of Israel, (for [a] he *was* the first-born, but forasmuch as he [b] defiled his fathers bed, [c] his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. [a] Gen. 29. 32. [b] Gen. 35. 22. & 49. 4. [c] Gen. 48. 15, 22.

2 For [d] Judah prevailed above his brethren, and of him *came* the [e] chief ‖ ruler, but the birthright *was* Josephs) [d] Gen. 49. 8, 10. Psal. 60. 7. & 108. 8. [e] Mic. 5. 2. Matt. 2. 6. ‖ Or, *prince.*

3 The sons, *I say*, of [f] Reuben the first-born of Israel *were*, Hanoch, and Pallu, Hezron, and Carmi. [f] Gen. 46. 9.

4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son, Exod. 6. 14. Numb. 26. 5.

5 Micah his son, Reaiah his son, Baal his son,

6 Beerah his son, whom ‖ Tilgath-pilneser king of Assyria, carried away *captive*: he *was* prince of the Reubenites. ‖ Or, *Tiglath-pileser*, 2 Kings 15. 29. & 16. 7.

7 And his brethren by their families ([g] when the genealogy of their generations was reckoned) *were* the chief, Jeiel, and Zechariah, [g] See Ver. 17.

8 And Bela the son of Azaz, the son of ‖ Shema,

Before Christ cir. 1300, &c.

‖ Shema, the son of Joel, who dwelt in [b] Aroer, even unto Nebo, and Baal-meon.

9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied [i] in the land of Gilead.

10 And in the days of Saul they made war [k] with the Hagarites, who fell by their hand: and they dwelt in their tents † throughout all the east-*land* of Gilead.

11 ¶ And the children of Gad dwelt over against them, in the land of [l] Bashan unto Salcah:

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren of the house of their fathers *were*, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These *are* the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of [m] Sharon, upon † their borders.

17 All these were reckoned by genealogies in the days of [n] Jotham king of Judah, and in the days of [o] Jeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, † of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, *were* four and forty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with [p] Jetur, and Nephish, and Nodab.

20 And [q] they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battel, and he was intreated of them, because they put their trust in him.

21 And they † took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of † men an hundred thousand.

22 For there fell down many slain, because the war *was* of God. And they dwelt in their steads until [r] the captivity.

23 ¶ And the children of the half-tribe of Manasseh, dwelt in the land: they increased from Bashan, unto Baal-hermon, and Senir, and unto mount Hermon.

24 And these *were* the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, † famous men, *and* heads of the house of their fathers.

25 ¶ And they transgressed against the God of their fathers, and went a [s] whoring after the gods of the people of the land, whom God destroyed before them.

26 And the God of Israel stirred up the spirit of [t] Pul king of Assyria, and the spirit of Tilgath-pilnezer king of Assyria, and he carried them away, (even the Reubenites, and the Gadites, and the half-tribe of Manasseh) and brought them unto [u] Halah, and Habor, and Hara, and to the river Gozan, unto this day.

CHAP. VI.

1 The sons of Levi. 4 The line of the priests unto the captivity. 16 The families of Gershom, Kohath, and Merari. 49 The office of Aaron, and his line unto Ahimaaz. 54 The cities of the priests and Levites.

THE sons of Levi; [a] ‖ Gershon, Kohath, and Merari.

2 And the sons of Kohath; Amram, [b] Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; [c] Nadab, and Abihu, Eleazar, and Ithamar.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abishua,

5 And Abishua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And [d] Ahitub begat Zadok, and [e] Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he *it is* [f] that executed the priests office, † in the [g] temple that Solomon built in Jerusalem)

11 And [h] Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat ‖ Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat [i] Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went *into captivity*, [k] when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

16 ¶ The

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[b] Josh. 13. 15, 16.
[i] Josh. 22. 9.
[k] Gen. 25. 12.
† Heb. *upon all the face of the east.*
[l] Josh. 13. 11, 24.
[m] Chap. 27. 29.
† Heb. *their goings forth.*
[n] 2 Kings 15. 5, 32.
[o] 2 Kings 14. 16, 18.
† Heb. *sons of valour.*
[p] Gen. 25. 15. Chap. 1. 31.
[q] See Ver. 22.
† Heb. *led captive.*
† Heb. *souls of men*, as Numb. 31. 35.
[r] 2 Kings 15. 29. & 17. 6.
[s] Exod. 34. 15, 16.
[t] 2 Kings 15. 19.
[u] 2 Kings 17. 6.
[a] Gen. 46. 11. Exod. 6. 16. Numb. 3. 17.
‖ Or, *Gershom*, Ver. 16.
[b] Exod. 6. 18. Numb. 3. 19.
[c] Exod. 6. 23. Numb. 3. 2.
[d] 2 Sam. 8. 17.
[e] 1 Kings 1. 8.
[f] Numb. 25. 11.
† Heb. *in the office of the priest's office.*
[g] 1 Kings 6. 1.
[h] 1 Kings 4. 2.
‖ Or, *Meshullam*, Ezra 7. 2.
[i] 2 Kings 25. 18. Jer. 52. 24.
[k] 2 Kings 24. 14, 15. Jer. 52. 28, 29.

16 ¶ The ſons of Levi; [l] ‖ Gerſhom, Kohath, and Merari.

17 And theſe *be* the names of the ſons of Gerſhom; Libni, and Shimei.

18 And the ſons of Kohath *were*, Amram, and Izhar, and Hebron, and Uzziel.

19 The ſons of Merari; Mahli, and Muſhi. And theſe *are* the families of the Levites according to their fathers.

20 Of Gerſhom; Libni his ſon, Jahath his ſon, [m] Zimmah his ſon,

21 ‖ Joah his ſon, ‖ Iddo his ſon, Zerah his ſon, ‖ Jeaterai his ſon.

22 The ſons of Kohath; ‖ Amminadab his ſon, Korah his ſon, Aſſir his ſon,

23 Elkanah his ſon, and Ebiaſaph his ſon, and Aſſir his ſon,

24 Tahath his ſon, ‖ Uriel his ſon, Uzziah his ſon, and Shaul his ſon.

25 And the ſons of Elkanah; [n] Amaſai, and Ahimoth.

26 *As for* Elkanah: the ſons of Elkanah; ‖ Zophai his ſon, and [o] Nahath his ſon,

27 [p] Eliab his ſon, Jeroham his ſon, Elkanah his ſon.

28 And the ſons of Samuel; the firſt-born ‖ Vaſhni, and Abiah.

29 The ſons of Merari; Mahli, Libni his ſon, Shimei his ſon, Uzza his ſon,

30 Shimea his ſon, Haggiah his ſon, Aſaiah his ſon.

31 And theſe *are they* whom David ſet over the ſervice of ſong in the houſe of the LORD, after that the [q] ark had reſt.

32 And they miniſtered before the dwelling-place of the tabernacle of the congregation, with ſinging, until Solomon had built the houſe of the LORD in Jeruſalem: and *then* they waited on their office, according to their order.

33 And theſe *are* they that † waited with their children: of the ſons of the Kohathites; Heman a ſinger, the ſon of Joel, the ſon of Shemuel,

34 The ſon of Elkanah, the ſon of Jeroham, the ſon of Eliel, the ſon of ‖ Toah,

35 The ſon of ‖ Zuph, the ſon of Elkanah, the ſon of Mahath, the ſon of Amaſai,

36 The ſon of Elkanah, the ſon of ‖ Joel, the ſon of Azariah, the ſon of Zephaniah,

37 The ſon of Tahath, the ſon of Aſſir, the ſon of [r] Ebiaſaph, the ſon of Korah,

38 The ſon of Izhar, the ſon of Kohath, the ſon of Levi, the ſon of Iſrael.

39 And his brother Aſaph (who ſtood on his right hand) *even* Aſaph the ſon of Berachiah, the ſon of Shimea,

40 The ſon of Michael, the ſon of Baaſeiah, the ſon of Malchiah, Before Chriſt 1280, &c.

41 The ſon of [s] Ethni, the ſon of Zerah, the ſon of Adaiah, [s] See Ver. 21.

42 The ſon of Ethan, the ſon of Zimmah, the ſon of Shimei,

43 The ſon of Jahath, the ſon of Gerſhom, the ſon of Levi.

44 And their brethren the ſons of Merari, *ſtood* on the left hand: ‖ Ethan the ſon of ‖ Kiſhi, the ſon of Abdi, the ſon of Malluch, ‖ Called *Jeduthun*, Chap. 9. 16. & 25. 1, 3, 6.

45 The ſon of Haſhabiah, the ſon of Amaziah, the ſon of Hilkiah, ‖ Or, *Kuſhaiah*, Chap. 15. 17.

46 The ſon of Amzi, the ſon of Bani, the ſon of Shamer,

47 The ſon of Mahli, the ſon of Muſhi, the ſon of Merari, the ſon of Levi.

48 Their brethren alſo the Levites *were* appointed unto all manner of ſervice of the tabernacle of the houſe of God.

49 ¶ But Aaron and his ſons offered [t] upon the altar of the burnt-offering, and [u] on the altar of incenſe, *and were appointed* for all the work of the *place* moſt holy, and to make an atonement for Iſrael, according to all that Moſes the ſervant of God had commanded. 1444, &c. [t] Lev. 1. 9. [u] Exod. 30. 7.

50 And theſe *are* the ſons of Aaron; Eleazar his ſon, Phinehas his ſon, Abiſhua his ſon,

51 Bukki his ſon, Uzzi his ſon, Zerahiah his ſon,

52 Meraioth his ſon, Amariah his ſon, Ahitub his ſon,

53 Zadok his ſon, Ahimaaz his ſon.

54 ¶ [x] Now theſe *are* their dwelling-places throughout their caſtles in their coaſts of the ſons of Aaron, of the families of the Kohathites: for theirs was the lot. [x] Joſh. 21.

55 [y] And they gave them Hebron in the land of Judah, and the ſuburbs thereof round about it. [y] Joſh. 21. 11.

56 [z] But the fields of the city, and the villages thereof, they gave to Caleb the ſon of Jephunneh. [z] Joſh. 14. 13. & 15. 13.

57 And [a] to the ſons of Aaron they gave the cities of Judah, *namely*, Hebron, *the city* of refuge, and Libnah with her ſuburbs, and Jattir, and Eſhtemoa, with their ſuburbs, [a] Joſh. 21. 13.

58 And ‖ Hilen with her ſuburbs, Debir with her ſuburbs, ‖ Or, *Holon*, Joſh. 21. 15.

59 And ‖ Aſhan with her ſuburbs, and Beth-ſhemeſh with her ſuburbs: ‖ Or, *Ain*, Joſh. 21. 16.

60 And out of the tribe of Benjamin; Geba with her ſuburbs, and ‖ Alemeth with her ſuburbs, and Anathoth with her ſuburbs. ‖ Or, *Almon*, Joſh. 21. 18.

Before Christ 1444, &c.

All their cities throughout their families *were* thirteen cities.

[b] Ver. 66. 61 And unto the sons of Kohath, [b] *which were* left of the family of that tribe *were cities given* out of the half-tribe, *namely*, *out of* the

[c] Josh. 21. 5. half-*tribe* of Manasseh, [c] by lot, ten cities.

62 And to the sons of Gershom throughout their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

63 Unto the sons of Merari *were given* by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun,

[d] Josh. 21. 7, 34. [d] twelve cities.

64 And the children of Israel gave to the Levites *these* cities, with their suburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by *their* names.

[e] Ver. 61. 66 And [e] *the residue* of the families of the sons of Kohath, had cities of their coasts, out of the tribe of Ephraim.

[f] Josh. 21. 21. 67 [f] And they gave unto them *of* the cities of refuge, Shechem in mount Ephraim, with her suburbs: *they gave* also Gezer with her suburbs,

[g] See Josh. 21. 22 --- 35, where many of these cities have other names. 68 And [g] Jokmeam with her suburbs, and Beth-horon with her suburbs,

69 And Aijalon with her suburbs, and Gath-rimmon with her suburbs:

70 And out of the half-tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom *were given* out of the family of the half-tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

73 And Ramoth with her suburbs, and Anem with her suburbs:

74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

75 And Hukok with her suburbs, and Rehob with her suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of Merari *were given* out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs: Before Christ 1444.

78 And on the other side Jordan by Jericho, on the east-side of Jordan *were given them* out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

79 Kedemoth also with her suburbs, and Mephaath with her suburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

81 And Heshbon with her suburbs, and Jazer with her suburbs.

CHAP. VII.

1 *The sons of Issachar*, 6 *of Benjamin*, 13 *of Naphtali*, 14 *of Manasseh*, 20, 24 *and of Ephraim.* 21 *The calamity of Ephraim by the men of Gath.* 23 *Beriah is born.* 28 *Ephraims habitations.* 30 *The sons of Asher.*

NOW the sons of Issachar *were*, [a] Tola, and ‖ Puah, Jashub, and Shimron, four. [a] Gen. 46. 13. Num. 26. 23. ‖ Pua. Job.

2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their fathers house, *to wit*, of Tola: *they were* valiant men of might in their generations; [b] whose number *was* in the days of David two and twenty thousand and six hundred. [b] 2 Sam. 24. 1. Chap. 27. 1.

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

4 And with them, by their generations, after the house of their fathers *were* bands of soldiers for war, six and thirty thousand *men*: for they had many wives and sons.

5 And their brethren among all the families of Issachar, *were* valiant men of might, reckoned in all by their genealogies, fourscore and seven thousand.

6 ¶ *The sons* of [c] Benjamin; Bela, and Becher, and Jediael, three. [c] Gen. 46. 21. Num. 26. 38. Chap. 8. 1. 6.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of *their* fathers, mighty men of valour, and were reckoned by their genealogies, twenty and two thousand and thirty and four.

8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these *are* the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house

houſe of their fathers, mighty men of valour, *was* twenty thouſand and two hundred.

10 The ſons alſo of Jediael; Bilhan: and the ſons of Bilhan; Jeuſh, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharſhiſh, and Ahiſhahar.

11 All theſe the ſons of Jediael, by the heads of their fathers, mighty men of valour, *were* ſeventeen thouſand and two hundred *ſoldiers*, fit to go out for war *and* battel.

12 [d] Shuppim alſo, and Huppim, the children of ‖ Ir, *and* Huſhim, the ſons of ‖ Aher.

13 ¶ The ſons of Naphtali; Jahziel, and Guni, and Jezer, and [e] Shallum, the ſons of Bilhah.

14 ¶ The ſons of Manaſſeh; Aſhriel, whom ſhe bare: (*but* his concubine the Aramiteſs bare Machir the father of Gilead:

15 And Machir took to wife *the ſiſter* of Huppim and Shuppim, whoſe ſiſters name *was* Maachah) and the name of the ſecond *was* Zelophehad: and Zelophehad had daughters.

16 And Maachah the wife of Machir bare a ſon, and ſhe called his name Pereſh; and the name of his brother *was* Shereſh; and his ſons *were* Ulam, and Rakem.

17 And the ſons of Ulam; [f] Bedan. Theſe *were* the ſons of Gilead, the ſon of Machir, the ſon of Manaſſeh.

18 And his ſiſter Hammoleketh bare Iſhod, and [g] Abiezer, and Mahalah.

19 And the ſons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

20 ¶ And [h] the ſons of Ephraim; Shuthelah, and Bered his ſon, and Tahath his ſon, and Eladah his ſon, and Tahath his ſon,

21 ¶ And Zabad his ſon, and Shuthelah his ſon, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land ſlew, becauſe they came down to take away their cattle.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went into his wife, ſhe conceived and bare a ſon, and he called his name Beriah, becauſe it went evil with his houſe.

24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-ſherah)

25 And Rephah *was* his ſon, alſo Reſheph, and Telah his ſon, and Tahan his ſon,

26 Laadan his ſon, Ammihud his ſon, Eliſhama his ſon,

27 ‖ Non his ſon, Jehoſhua his ſon.

28 ¶ And their poſſeſſions and habitations *were*, Beth-el, and the towns thereof, and eaſtward [i] Naaran, and weſtward Gezer with the † towns thereof, Shechem alſo and the towns thereof, unto ‖ Gaza and the towns thereof:

29 And by the borders of the children of [k] Manaſſeh, Beth-ſhean and her towns, Taanach and her towns, [l] Megiddo and her towns, Dor and her towns. In theſe dwelt the children of Joſeph the ſon of Iſrael.

30 ¶ [m] The ſons of Aſher; Imnah, and Iſhuah, and Iſhuai, and Beriah, and Serah their ſiſter.

31 And the ſons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.

32 And Heber begat Japhlet; and [n] Shomer, and Hotham, and Shua their ſiſter.

33 And the ſons of Japhlet; Paſach, and Bimhal, and Aſhvath: theſe *are* the children of Japhlet.

34 And the ſons of [o] Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the ſons of his brother Helem, Zophah, and Imna, and Sheleſh, and Amal.

36 The ſons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilſhah, and Ithran, and Beera.

38 And the ſons of Jether; Jephunneh, and Piſpah, and Ara.

39 And the ſons of Ulla; Arah, and Haniel, and Rezia.

40 All theſe *were* the children of Aſher, heads of *their* fathers houſe, choice *and* mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war *and* to battel, *was* twenty and ſix thouſand men.

CHAP. VIII.

1 *The ſons and chief men of Benjamin.* 33 *The ſtock of Saul and Jonathan.*

NOW Benjamin begat [a] Bela his firſtborn, Aſhbel the ſecond, and Aharah the third,

2 Nohah the fourth, and Rapha the fifth.

3 And the ſons of Bela were, ‖ Addar, and Gera, and Abihud,

4 And Abiſhua, and Naaman, and Ahoah,

5 And Gera, and ‖ Shephuphan, and Huram.

6 And theſe *are* the ſons of Ehud: theſe are the heads of the fathers of the inhabitants of Geba, and they removed them to [b] Manahath:

7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

8 And Shaharaim begat *children* in the country of Moab, after he had ſent them away; Huſhim and Baara *were* his wives.

9 And

Before Chriſt 1444, &c.

† Heb. *daughters.*

‖ Or, *Adaſa*, 1 Mac. 7. 45.

k Joſh. 17. 7.

l Joſh. 17. 11.

m Gen. 46. 17. Numb. 26. 44.

n Ver. 34. *Shamer.*

o Ver. 32. *Shomer.*

a Gen. 46. 21. Numb. 26. 38. Chap. 7. 6.

‖ Or, *Ard*, Gen. 46. 21.

‖ Or, *Shupham*, Numb. 26. 39.

See Chap. 7. 12.

b Chap. 2. 52.

Before Chriſt 1400, &c.

9 And he begat of Hodeſh his wife, Jobab, and Zibia, and Meſha, and Malcham,

10 And Jeuz, and Shachia, and Mirma. Theſe *were* his ſons, heads of the fathers.

11 And of Huſhim he begat Abitub, and Elpaal.

12 The ſons of Elpaal; Eber, and Miſham, and Shamed, who built Ono, and Lod with the towns thereof:

[c] Ver. 21. 13 Beriah alſo and [c] Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

14 And Ahio, Shaſhak, and Jeremoth,

15 And Zebadiah, and Arad, and Ader,

16 And Michael, and Iſpah, and Joha, the ſons of Beriah;

17 And Zebadiah, and Meſhullam, and Hezeki, and Heber,

18 Iſhmerai alſo, and Jezliah, and Jobab, the ſons of Elpaal;

19 And Jakim, and Zichri, and Zabdi,

20 And Elienai, and Zilthai, and Eliel,

21 And Adaiah, and Beraiah, and Shimrath, the ſons of ‖ Shimhi;

‖ Or, *Shema*, Ver. 13.

22 And Iſhpan, and Heber, and Eliel,

23 And Abdon, and Zichri, and Hanan,

24 And Hananiah, and Elam, and Antothijah,

25 And Iphedeiah, and Penuel, the ſons of Shaſhak;

26 And Shamſherai, and Shehariah, and Athaliah,

27 And Jareſiah, and Eliah, and Zichri, the ſons of Jeroham.

‖ Called *Jehiel*, Chap. 9. 35.

28 Theſe *were* heads of the fathers, by their generations, chief *men*. Theſe dwelt in Jeruſalem.

[d] Chap. 9. 35.

29 And at Gibeon dwelt the ‖ father of Gibeon (whoſe [d] wife's name *was* Maachah)

‖ Or, *Zecharias*, Chap. 9. 37.

30 And his firſt-born ſon Abdon, and Zur, and Kiſh, and Baal, and Nadab,

‖ Or, *Shimeam*, Chap. 9. 38.

[e] 1 Sam. 14. 51.

31 And Gedor, and Ahio, and ‖ Zacher.

[f] 1 Sam. 14. 49, *Iſhui*.

32 And Mikloth begat ‖ Shimeah. And theſe alſo dwelt with their brethren in Jeruſalem, over againſt them.

‖ Or, *Iſh-boſheth*, 2 Sam. 2. 8.

33 ¶ And [e] Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, and Malchi-ſhua, and [f] Abinadab, and ‖ Eſh-baal.

‖ Or, *Mephi-boſheth*, 2 Sam. 4. 4. & 9. 6, 10.

34 And the ſon of Jonathan *was* ‖ Merib-baal; and Merib-baal begat [g] Micah.

[g] 2 Sam. 9. 12.

35 And the ſons of Micah *were* Pithon, and Melech, and ‖ Tarea, and Ahaz.

‖ Or, *Tahrea*, Chap. 9. 41.

36 And Ahaz begat [h] Jehoadah, and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

[h] *Jarah*, Chap. 9. 42.

37 And Moza begat Binea: [i] Rapha *was* his ſon, Eleaſah his ſon, Azel his ſon:

Before Chriſt 1300, &c.

[i] Chap. 9. 43, Repeated.

38 And Azel had ſix ſons, whoſe names *are* theſe, Azrikam, Bocheru, and Iſhmael, and Sheariah, and Obadiah, and Hanan. All theſe *were* the ſons of Azel.

39 And the ſons of Eſhek his brother *were* Ulam his firſt-born, Jehuſh the ſecond, and Eliphelet the third.

40 And the ſons of Ulam were mighty men of valour, archers, and had many ſons, and ſons ſons an hundred and fifty. All theſe *are* of the ſons of Benjamin.

CHAP. IX.

1 *The original of Iſraels and Judahs genealogies.* 2 *The Iſraelites,* 10 *the prieſts,* 14 *and the Levites, with the Nethinims, which dwelt in Jeruſalem.* 27 *The charge of certain Levites.* 35 *The ſtock of Saul and Jonathan.*

[a] Ezra 4. 15.

SO [a] all Iſrael were reckoned by genealogies, and behold, they *were* written in the book of the kings of Iſrael and Judah, *who* were carried away to Babylon for their tranſgreſſion.

[b] Ezra 2. 70. Neh. 7. 73. [c] Ezra 2. 43. & 70. [d] Neh. 11. 1.

2 ¶ [b] Now the firſt inhabitants *that dwelt* in their poſſeſſions in their cities *were*, the Iſraelites, the prieſts, Levites, and [c] the Nethinims.

3 And in [d] Jeruſalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manaſſeh:

[e] Neh. 11. 4.

4 Uthai the ſon of Ammihud, the ſon of Omri, the ſon of Imri, the ſon of Bani, of the children of Pharez the ſon of Judah.

5 And of the Shilonites; Aſaiah the firſt-born, and his ſons.

6 And of the ſons of Zerah; Jeuel, and their brethren, ſix hundred and ninety.

7 And of the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Hodaviah, the ſon of Haſenuah,

8 And Ibneiah the ſon of Jeroham, and Elah the ſon of Uzzi, the ſon of Michri, and Meſhullam the ſon of Shephatiah, the ſon of Reuel, the ſon of Ibnijah,

9 And their brethren, according to their generations, nine hundred and fifty and ſix. All theſe men *were* chief of the fathers in the houſe of their fathers.

[e] Neh. 10, 6.

10 ¶ [e] And of the prieſts; Jedaiah, and Jehoiarib, and Jachin,

‖ Neh. 11. 11. Seraiah.

11 And ‖ Azariah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth, the ſon of Ahitub, the ruler of the houſe of God,

12 And

12 And Adaiah the ſon of Jeroham, the ſon of Paſhur, the ſon of Malchijah, and Maaſiai the ſon of Adiel, the ſon of Jahzerah, the ſon of Meſhullam, the ſon of Meſhillemith, the ſon of Immer,

13 And their brethren, heads of the houſe of their fathers, a thouſand and ſeven hundred and threeſcore; † very able men for the work of the ſervice of the houſe of God.

14 And of the Levites; Shemaiah the ſon of Haſhub, the ſon of Azrikam, the ſon of Haſhabiah, of the ſons of Merari,

15 And Bakbakkar, Hereſh, and Galal, and Mattaniah the ſon of Micah, the ſon of Zichri, the ſon of Aſaph,

16 And Obadiah the ſon of Shemaiah, the ſon of Galal, the ſon of Jeduthun, and Berechia, the ſon of Aſa, the ſon of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief.

18 (Who hitherto *waited* in the kings gate eaſtward) They *were* porters in the companies of the children of Levi.

19 And Shallum the ſon of Kore, the ſon of Ebiaſaph, the ſon of Korah, and his brethren: (of the houſe of his father) the Korahites *were* over the work of the ſervice, keepers of the † gates of the tabernacle: and their fathers *being* over the hoſt of the LORD, *were* keepers of the entry.

20 And [f] Phinehas the ſon of Eleazar was the ruler over them in time paſt, *and* the LORD *was* with him.

21 *And* Zechariah the ſon of Meſhelemiah, *was* porter of the door of the tabernacle of the congregation.

22 All theſe *which were* choſen to be porters in the gates, *were* two hundred and twelve. Theſe were reckoned by their genealogy in their villages: whom [g] David and Samuel [h] the ſeer † did ordain in their ‖ ſet office.

23 So they and their children *had* the overſight of the gates of the houſe of the LORD, *namely* the houſe of the tabernacle, by wards.

24 In four quarters were the porters, toward the eaſt, weſt, north, and ſouth.

25 And their brethren, *which were* in their villages, *were* to come [i] after ſeven days from time to time with them.

26 For theſe Levites, the four chief porters, were in *their* ‖ ſet office, and were over the ‖ chambers and treaſuries of the houſe of God.

27 ¶ And they lodged round about the houſe of God, becauſe the charge *was* upon them, and the opening thereof every morning *pertained* to them. Before Chriſt 1200, &c.

28 And *certain* of the ſons of the miniſtring veſſels, that they ſhould † bring them in and out by tale.

† Heb. *bring them in by tale, and carry them out by tale.*

29 *Some* of them alſo *were* appointed to overſee the veſſels, and all the ‖ inſtruments of the ſanctuary, and the fine flour, and the wine, and the oil, and the frankincenſe, and the ſpices.

‖ Or, *veſſels.*

30 And *ſome* of the ſons of the prieſts made [k] the ointment of the ſpices.

[k] Exod. 30. 23.

31 And Mattithiah, *one* of the Levites (who *was* the firſt-born of Shallum the Korahite) had the ‖ ſet office [l] over the things that were made ‖ in the pans.

‖ Or, *truſt.*

[l] Lev. 2. 5. & 6. 21.

32 And *other* of their brethren of the ſons of the Kohathites, [m] *were* over the † ſhew-bread to prepare *it* every ſabbath.

‖ Or, *on flat plates*, or, *ſlices.*

[m] Lev. 24. 8.

† Heb. *bread of ordering.*

33 And theſe *are* [n] the ſingers, chief of the fathers of the Levites, *who remaining* in the chambers, *were* free: for † they were employed in *that* work, day and night.

[n] Chap. 6. 31. & 25. 1.

34 Theſe chief fathers of the Levites *were* chief throughout their generations; theſe dwelt at Jeruſalem.

† Heb. *upon them.*

35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel, whoſe wifes name *was* [o] Maachah:

[o] Chap. 8. 29.

36 And his firſt-born ſon Abdon, then Zur, and Kiſh, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam: and they alſo dwelt with their brethren at Jeruſalem, over againſt their brethren.

39 [p] And Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, and Malchiſhua, and Abinadab, and Eſh-baal.

[p] Chap. 8. 33.

40 And the ſon of Jonathan *was* Meribbaal: and Merib-baal begat Micah.

41 And the ſons of Micah *were* Pithon, and Melech, and Tahrea, [q] *and Ahaz.*

[q] Chap. 8. 35.

42 And Ahaz begat Jarah, and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

43 And Moza begat Binea; and Rephaiah his ſon, Eleaſah his ſon, Azel his ſon.

44 And Azel had ſix ſons, whoſe names *are* theſe, Azrikam, Bocheru, and Iſhmael, and Shearíah, and Obadiah, and Hanan. Theſe *were* the ſons of Azel.

CHAP. X.

2 *Sauls overthrow and death.* 8 *The Philiſtines triumph over Saul.* 11 *The kindneſs of Jabeſh-gilead toward Saul and his ſons.* 13 *Sauls ſin:*

sin: for which the kingdom was translated from him to David.

Before Christ 1056.

NOW [a] the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down ‖ slain in mount Gilboa.

[a] 1 Sam. 31. 1, 2.

‖ Or, *wounded.*

2 And the Philistines followed hard after Saul, and after his sons, and the Philistines slew Jonathan, and ‖ Abinadab, and Malchi-shua, the sons of Saul.

‖ Or, *Ishui,* 1 Sam. 14. 49.

3 And the battel went sore against Saul, and the † archers † hit him, and he was wounded of the archers.

† Heb. *shooters with bows.* † Heb. *found him.*

4 Then said Saul to his armour-bearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come, and ‖ abuse me. But his armour-bearer would not, for he was sore afraid. So Saul took a sword, and fell upon it.

‖ Or, *mock me.*

5 And when his armour-bearer saw that Saul was dead, he fell likewise on the sword, and died.

6 So Saul died, and his three sons, and all his house died together.

7 And when all the men of Israel that *were* in the valley, saw that they fled, and that Saul and his sons were dead; then they forsook their cities, and fled: and the Philistines came and dwelt in them.

8 ¶ And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

[b] 1 Sam. 31. 10.

10 [b] And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

11 ¶ And when all Jabesh-gilead heard all that the Philistines had done to Saul;

12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

† Heb. *transgressed.* [c] 1 Sam. 13. 13. & 15. 23. [d] 1 Sam. 28. 7.

13 ¶ So Saul died for his transgression which he † committed against the LORD, [c] *even* against the word of the LORD which he kept not, and also for asking *counsel* of one that had a familiar spirit, [d] to enquire *of it*;

† Heb. *Isai.*

14 And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of † Jesse.

CHAP. XI.

1 *David by a general consent is made king at Hebron:* 4 *He winneth the castle of Zion from the Jebusites, by Joabs valour.* 10 *A catalogue of Davids mighty men.*

Before Christ 1048.

THen [a] all Israel gathered themselves to David unto Hebron, saying, Behold, we *are* thy bone and thy flesh.

[a] 2 Sam. 5. 1.

2 And moreover † in time past, even when Saul was king, thou *wast* he that leddest out, and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt ‖ [b] feed my people Israel, and thou shalt be ruler over my people Israel.

† Heb. *both yesterday and third time.* ‖ Or, *rule.* [b] Psal. 78. 71.

3 Therefore came all the elders of Israel to the king to Hebron, and David made a covenant with them in Hebron, before the LORD, and [c] they anointed David king over Israel, according to the word of the LORD, † by [d] Samuel.

[c] 2 Sam. 5. 3.

† Heb. *by the hand of.*

4 ¶ And David and all Israel [e] went to Jerusalem which *is* Jebus, [f] where the Jebusites *were*, the inhabitants of the land.

[e] 1 Sam. 16. 1, 13. [f] 2 Sam. 5. 6. Judg. 1. 21. 19. 10.

5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless, David took the castle of Zion, which *is* the city of David.

6 And David said, Whosoever smiteth the Jebusites first, shall be † chief and captain. So Joab the son of Zeruiah went first up, and was chief.

† Heb. *head.*

7 And David dwelt in the castle, therefore they called ‖ it, The city of David.

‖ That *is,* Zion. 2 Sam. 5. 7.

8 And he built the city round about, even from Millo round about: and Joab † repaired the rest of the city.

† Heb. *revived.*

9 So David † waxed greater and greater: for the LORD of hosts *was* with him.

† Heb. *going and increasing.*

10 ¶ [g] These also *are* the chief of the mighty men whom David had, who ‖ strengthened themselves with him in his kingdom, *and* with all Israel to make him king according to [h] the word of the LORD, concerning Israel.

[g] 2 Sam. 23. 8. ‖ Or, *held strongly with him.* [h] 1 Sam. 16. 1, 12.

11 And this *is* the number of the mighty men whom David had; Jashobeam ‖ an Hachmonite, the chief of the captains: he lift up his spear against three hundred slain *by him* at one time.

‖ Or, *of Hachmoni.*

12 And after him *was* Eleazar the son of Dodo, the Ahohite, who *was one* of the three mighties.

13 He was with David at ‖ Pas-dammim, and there the Philistines were gathered together to battel, where was a parcel of ground full of barley, and the people fled from before the Philistines.

‖ Or, *Ephes-dammim.* 1 Sam. 17. 1.

14 And

14 And they ‖ ſet themſelves in the midſt of *that* parcel, and delivered it, and ſlew the Philiſtines; and the LORD ſaved *them* by a great ‖ deliverance.

15 ¶ Now ‖ three of the thirty captains [i] went down to the rock to David, into the cave of Adullam, and the hoſt of the Philiſtines encamped [k] in the valley of Rephaim.

16 And David *was* then in the hold, and the Philiſtines garriſon *was* then at Beth-lehem.

17 And David longed and ſaid, Oh that one would give me drink of the water of the well of Beth-lehem, that *is* at the gate!

18 And the three brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it* and brought *it* to David: but David would not drink *of* it, but poured it out to the LORD,

19 And ſaid, My God forbid it me, that I ſhould do this thing: ſhall I drink the blood of theſe men † that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it: therefore he would not drink it. Theſe things did theſe three mightieſt.

20 ¶ [l] And Abiſhai the brother of Joab, he was chief of the three: for lifting up his ſpear againſt three hundred, he ſlew *them*, and had a name among the three.

21 [m] Of the three, he was more honourable than the two, for he was their captain; howbeit, he attained not unto the *firſt* three.

22 Benaiah the ſon of Jehoiada, the ſon of a valiant man of Kabzeel, † who had done many acts, [n] he ſlew two lion-like men of Moab; alſo he went down and ſlew a lion in a pit in a ſnowy day.

23 And he ſlew an Egyptian, † a man of *great* ſtature, five cubits high, and in the Egyptians hand *was* a ſpear like a weavers beam, and he went down to him with a ſtaff, and plucked the ſpear out of the Egyptians hand, and ſlew him with his own ſpear.

24 Theſe *things* did Benaiah the ſon of Jehoiada, and had the name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to the *firſt* three: and David ſet him over his guard.

26 ¶ Alſo the valiant men of the armies *were* [o] Aſah-el the brother of Joab, Elhanan the ſon of Dodo of Beth-lehem,

27 ‖ Shammoth the ‖ Harorite, Helez the Pelonite,

28 Ira the ſon of Ikkeſh the Tekoite, Abiezer the Antothite, Before Chriſt 1047.

29 ‖ Sibbecai the Huſhathite, ‖ Ilai the Ahohite,

30 Maharai the Netophathite, ‖ Heled the ſon of Baanah the Netophathite,

31 Ithai the ſon of Ribai of Gibeah, *that pertained* to the children of Benjamin, Benaiah the Pirathonite,

32 ‖ Hurai of the brooks of Gaaſh, ‖ Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

34 The ſons of ‖ Haſhem the Gizonite, Jonathan the ſon of Shage the Hararite,

35 Ahiam the ſon of ‖ Sacar the Hararite, ‖ Eliphal the ſon of ‖ Ur,

36 Hepher the Mecherathite, Ahijah the Pelonite,

37 ‖ Hezro the Carmelite, ‖ Naarai the ſon of Ezbai,

38 Joel the brother of Nathan, Mibhar ‖ the ſon of Haggeri,

39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the ſon of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the ſon of Ahlai,

42 Adina the ſon of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the ſon of Maachah, and Joſhaphat the Mithnite,

44 Uzzia the Aſhterathite, Shama and Jehiel the ſons of Hothan the Aroerite,

45 Jediael the ‖ ſon of Shimri, and Joha his brother the Tizite,

46 Eliel the Mahavite, and Jeribai, and Joſhaviah, the ſons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jaſiel the Meſobaite.

‖ Or, *Hiddai.*
‖ Or, *Abi-albon.*
‖ Or, *Jaſhen.*
‖ Or, *Sharar.*
‖ Or, *Eliphelet.*
‖ Or, *Ahaſbai.*
‖ Or, *Hezrai.*
‖ Or, *Paarai the Arbite.*
‖ Or, *the Haggerite.*
‖ Or, *Shimrite.*

CHAP. XII.

1 *The companies that came to David at Ziklag.*
23 *The armies that came to him at Hebron.*

NOW [a] theſe *are* they that came to David to [b] Ziklag † while he yet kept himſelf cloſe, becauſe of Saul the ſon of Kiſh: and they *were* among the mighty men, helpers of the war.

2 *They were* armed with bows, and could uſe both the right hand and [c] the left, in *hurling* ſtones, and *ſhooting* arrows out of a bow, *even* of Sauls brethren of Benjamin.

3 The chief *was* Ahiezer, then Joaſh, the ſons

[a] cir. 1058. [a] 1 Sam. 27. 2. [b] 1 Sam. 27. 6. † Heb. being *yet ſhut up.* [c] Judg. 20. 16.

Before Christ cir. 1058.

sons of ‖ Shemaah the Gibeathite, and Jeziel, and Pelet, the sons of Azmaveth and Berachah, and Jehu the Antothite,

‖ Or, *Hasmaah.*

4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

7 And Joelah, and Zebadiah the sons of Jeroham of Gedor.

8 And of the Gadites there separated themselves unto David, into the hold to the wilderness, men of might, *and* men † of war fit for the battel, that could handle shield and buckler, whose faces *were like* the faces of lions, and *were* [d] † as swift as the roes upon the mountains:

† Heb. *of the host.*

[d] 2 Sam. 2. 18.

† Heb. *as the roes upon the mountains to make haste.*

9 Ezer the first, Obadiah the second, Eliab the third,

10 Mishmannah the fourth, Jeremiah the fifth,

11 Attai the sixth, Eliel the seventh,

12 Johanan the eighth, Elzabad the ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

14 These *were* of the sons of Gad, captains of the host: ‖ one of the least *was* over an hundred, and the greatest over a thousand.

‖ Or, *one that was least could resist an hundred, and the greatest a thousand.*

15 These *are* they that went over Jordan in the first month, when it had † overflown all his [e] banks, and they put to flight all *them* of the valleys, *both* toward the east, and toward the west.

† Heb. *filled over.*

[e] Josh. 3. 15.

16 And there came of the children of Benjamin, and Judah, to the hold unto David.

17 And David went out † to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall † be knit unto you: but if *ye be come* to betray me to mine enemies, seeing *there is* no ‖ wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

† Heb. *before them.*

† Heb. *be one.*

‖ Or, *violence.*

18 Then † the spirit came upon Amasai, *who was* chief of the captains, *and he said*, Thine *are we*, David, and on thy side, thou son of Jesse: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

† Heb. *the spirit clothed Amasai:* So Judg. 6. 34.

cir. 1056.

19 And there fell *some* of Manasseh to David ([f] when he came with the Philistines against Saul to battel, but they helped them not, for the lords of the Philistines, upon advisement, sent him away, saying, [g] He will fall to his master Saul, † to *the jeopardy of* our heads)

[f] 1 Sam. 29. 2.

Before Christ cir. 1056.

[g] 1 Sam. 29. 4.

† Heb. *on our heads.*

20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that *were* of Manasseh.

21 And they helped David ‖ against [h] the band *of the rovers:* for they *were* all mighty men of valour, and were captains in the host.

‖ Or, *with a band.*

[h] 1 Sam. 30. 1, 9, 10.

22 For at *that* time day by day, there came to David to help him, until *it was* a great host, like the host of God.

23 ¶ And these *are* the numbers of the ‖ † bands *that were* ready armed to the war, *and* [i] came to David to Hebron, to turn the kingdom of Saul to him, [k] according to the word of the LORD.

1048.

‖ Or, *captains, or, men.*

† Heb. *heads.*

[i] 1 Sam. 2. 3, 4. & 5. 1.

[k] 1 Sam. 16. 1, 3.

‖ Or, *prepared.*

24 The children of Judah that bare shield and spear, *were* six thousand and eight hundred, ready ‖ armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi, four thousand and six hundred.

27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thousand and seven hundred.

28 And [l] Zadok, a young man mighty of valour, and of his fathers house twenty and two captains.

[l] 2 Sam. 8. 17.

29 And of the children of Benjamin the † kindred of Saul, three thousand: for hitherto † [m] the greatest part of them had kept the ward of the house of Saul.

† Heb. *brethren.*

† Heb. *multitude of them.*

[m] 2 Sam. 2. 8, 9.

30 And of the children of Ephraim, twenty thousand and eight hundred, mighty men of valour, † famous throughout the house of their fathers.

† Heb. *men of names.*

31 And of the half-tribe of Manasseh, eighteen thousand which were expressed by name, to come and make David king.

32 And of the children of Issachar, [n] *which were men* that had understanding of the times, to know what Israel ought to do: the heads of them *were* two hundred, and all their brethren *were* at their commandment.

[n] Esther 1. 13.

‖ Or, *ranged of battel, or, ranged in battel.*

33 Of Zebulun, such as went forth to battel, ‖ expert in war, with all instruments of war, fifty thousand which could ‖ keep rank: *they were* † not of double heart.

‖ Or, *set the battel in array.*

† Heb. *without a heart and a heart.*

34 And of Naphtali a thousand captains, and

and with them, with ſhield and ſpear, thirty and ſeven thouſand.

35 And of the Danites expert in war, twenty and eight thouſand and ſix hundred.

36 And of Aſher, ſuch as went forth to battel, ‖ expert in war, forty thouſand.

37 And on the other ſide of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manaſſeh, with all manner of inſtruments of war for the battel, an hundred and twenty thouſand.

38 All theſe men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Iſrael: and all the reſt alſo of Iſrael, *were* of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, *even* unto Iſſachar, and Zebulun, and Naphtali, brought bread on aſſes, and on camels, and on mules, and on oxen, *and* ‖ meat, meal, cakes of figs, and bunches of raiſins, and wine, and oil, and oxen, and ſheep abundantly, for *there was* joy in Iſrael.

CHAP. XIII.

1 *David fetcheth the ark with great ſolemnity from Kirjath-jearim.* 9 *Uzza being ſmitten, the ark is left at the houſe of Obed-edom.*

AND David conſulted with the captains of thouſands, and hundreds, *and* with every leader.

2 And David ſaid unto all the congregation of Iſrael, If *it ſeem* good unto you, and *that it be* of the LORD our God, † let us ſent abroad unto our brethren every where, *that are* left in all the land of Iſrael, and with them *alſo* to the prieſts and Levites *which are* † in their cities *and* ſuburbs, that they may gather themſelves unto us.

3 And let us † bring again the ark of our God to us: for we enquired not at it in the days of Saul.

4 And all the congregation ſaid, that they would do ſo: for the thing was right in the eyes of all the people.

5 So [a] David gathered all Iſrael together, from Shihor of Egypt, even unto the entering of Hemath, to bring the ark of God [b] from Kirjath-jearim.

6 And David went up, and all Iſrael to [c] Baalah, *that is*, to Kirjath-jearim, which *belonged* to Judah, to bring up thence the ark of God the LORD, that dwelleth *between* the cherubims, whoſe name is called *on it*.

7 And they † carried the ark of God [d] in a new cart, [e] out of the houſe of Abinadab: and Uzza and Ahio drave the cart. Before Chriſt 1045.

8 [f] And David and all Iſrael played before God with all *their* might, and with † ſinging, and with harps, and with pſalteries, and with timbrels, and with cymbals, and with trumpets.

9 ¶ And when they came unto the threſhing-floor of ‖ Chidon, Uzza put forth his hand to hold the ark, for the oxen ‖ ſtumbled.

10 And the anger of the LORD was kindled againſt Uzza, and he ſmote him, [g] becauſe he put his hand to the ark: and there he died before God.

11 And David was diſpleaſed, becauſe the LORD had made a breach upon Uzza; wherefore that place is called ‖ Perez-uzza to this day.

12 And David was afraid of God that day, ſaying, How ſhall I bring the ark of God *home* to me?

13 So David † brought not the ark *home* to himſelf to the city of David, but carried it aſide into the houſe of Obed-edom the Gittite.

14 [h] And the ark of God remained with the family of Obed-edom in his houſe three months. And the LORD bleſſed [i] the houſe of Obed-edom, and all that he had.

† Heb. *made the ark to ride.*
[d] See Numb. 4. 15. Chap. 15. 2, 13.
[e] 1 Sam. 7. 1.
[f] 2 Sam. 6. 5.
† Heb. *ſongs.*
‖ Called *Nachon*, 2 Sam. 6. 6.
‖ Or, *ſhook it.*
[g] Numb. 4. 15. Chap. 15. 13, 15.
‖ That is, *The breach of Uzza.*
† Heb. *removed.*
[h] 2 Sam. 6. 11.
[i] As Chap. 26. 5.

CHAP. XIV.

1 *Hirams kindneſs to David.* 2 *Davids felicity in people, wives and children:* 8 *His two victories againſt the Philiſtines.*

NOW [a] Hiram king of Tyre ſent meſſengers to David, and timber of cedars, with maſons and carpenters, to build him an houſe. cir. 1043. [a] 2 Sam. 5. 11, &c.

2 And David perceived that the LORD had confirmed him king over Iſrael, for his kingdom was lift up on high, becauſe of his people Iſrael.

3 ¶ And David took † more wives at Jeruſalem: and David begat more ſons and daughters. † Heb. *yet.*

4 Now [b] theſe *are* the names of *his* children which he had in Jeruſalem; Shammua, and Shobab, Nathan, and Solomon, [b] Chap. 3. 5.

5 And Ibhar, and Eliſhua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Eliſhama, and ‖ Beeliada, and Eliphalet. ‖ Or, *Eliada*, 2 Sam. 5. 16.

8 ¶ And when the Philiſtines heard that [c] David was anointed king over all Iſrael, all the Philiſtines went up to ſeek David: and [c] 2 Sam. 5. 17. 1047.

and David heard *of it*, and went out against them.

Before Christ 1047.

9 And the Philistines came and spread themselves [d] in the valley of Rephaim.

[d] Chap. 11. 15.

10 And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up, for I will deliver them into thine hand.

11 So they came up to Baal-perazim, and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand, like the breaking forth of waters: therefore they called the name of that place, ‖ Baal-perazim.

‖ That is, *A place of breaches.*

12 And when they had left their gods there, David gave a commandment, and they were burnt with fire.

[e] 2 Sam. 5. 22.

13 [e] And the Philistines yet again spread themselves abroad in the valley.

14 Therefore David enquired again of God; and God said unto him, Go not up after them, turn away from them, [f] and come upon them over against the mulberry-trees.

[f] 2 Sam. 5. 23.

15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry-trees, *that* then thou shalt go out to battel: for God is gone forth before thee, to smite the host of the Philistines.

16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

CHAP. XV.

1 *David having prepared a place for the ark, ordereth the priests and Levites to bring it from Obed-edom:* 25 *He performeth the solemnity thereof with great joy.* 29 *Michal despiseth him.*

1042. AND *David* made him houses in the city of David, and prepared a place for the ark of God, [a] and pitched for it a tent.

[a] Chap. 16. 1.

2 Then David said, † None ought to carry the [b] ark of God, but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

† Heb. It is *not to carry the ark of God, but for the Levites.*

[b] Numb. 4. 2, 15. Deut. 31. 9.

3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

cir. 1042.

4 And David assembled the children of Aaron, and the Levites.

5 Of the sons of Kohath: Uriel the chief, and his ‖ brethren an hundred and twenty.

‖ Or, *kinsmen.*

6 Of the sons of Merari: Asaiah the chief, and his brethren two hundred and twenty.

Before Christ cir. 1042.

7 Of the sons of Gershom: Joel the chief, and his brethren an hundred and thirty.

8 Of the sons of [c] Elizaphan: Shemaiah the chief, and his brethren two hundred.

[c] Exod. 6. 22.

9 Of the sons of [d] Hebron: Eliel the chief, and his brethren fourscore.

[d] Exod. 6. 18.

10 Of the sons of Uzziel: Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves *both* ye and your brethren, that you may bring up the ark of the LORD God of Israel, unto *the place that* I have prepared for it.

13 For [e] because ye *did it* not at the first, [f] the LORD our God made a breach upon us, for that we sought him not after the due order.

[e] 2 Sam. 6. 3. Chap. 13. 7. [f] Chap. 15. 13, 14.

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders, with the staves thereon, as [g] Moses commanded, according to the word of the LORD.

[g] Exod. 25. 14. Numb. 4. 15 & 7. 9.

16 And David spake to the chief of the Levites, to appoint their brethren *to be* the singers with instruments of musick, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed [h] Heman the son of Joel: and of his brethren, [i] Asaph the son of Berechiah: and of the sons of Merari their brethren, [k] Ethan the son of Kushaiah.

[h] Chap. 6. 33. [i] Chap. 6. 39. [k] Chap. 6. 44.

18 And with them their brethren of the second *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, *were appointed* to sound with cymbals of brass;

20 And Zechariah, and ‖ Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries [l] on Alamoth;

‖ Ver. 18. Jaaziel.

[l] Psal. 46. title.

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah,

Azaziah, with harps ‖ on the Sheminith to excel.

22 And Chenaniah chief of the Levites ‖ *was* for † song: he instructed about the song, because he *was* skilful.

23 And Berechiah, and Elkanah *were* door-keepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer the priests, [m] did blow with the trumpets before the ark of God: and Obed-edom, and Jehiah *were* door-keepers for the ark.

25 ¶ So [n] David and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD, out of the house of Obed-edom with joy.

26 And it came to pass when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks, and seven rams.

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the ‖ song, with the singers: David also *had* upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 ¶ And it came to pass ° *as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window, saw king David dancing and playing: and she despised him in her heart.

CHAP. XVI.

1 *Davids festival sacrifice:* 4 *He ordereth a quire to sing thanksgiving.* 7 *The psalm of thanksgiving:* 37 *He appointeth ministers, porters, priests, and musicians, to attend continually on the ark.*

SO [a] they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-sacrifices, and peace-offerings before God.

2 And when David had made an end of offering the burnt-offerings, and the peace-offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon *of wine*.

4 ¶ And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel † with psalteries, and with harps: but Asaph made a sound with cymbals.

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day, David delivered [b] first *this psalm* to thank the LORD, into the hand of Asaph and his brethren.

8 [c] Give thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk you of all his wonderous works.

10 Glory ye in his holy name, let the heart of them rejoice that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth.

13 O ye seed of Israel his servant, ye children of Jacob his chosen ones.

14 He *is* the LORD our God, his judgments *are* in all the earth.

15 Be ye mindful always of his covenant: the word *which* he commanded to a thousand generations;

16 *Even of the* [d] *covenant* which he made with Abraham, and of his oath unto Isaac:

17 And hath confirmed the same to Jacob for a law, *and* to Israel *for* an everlasting covenant,

18 Saying, Unto thee will I give the land of Canaan, † the lot of your inheritance.

19 When ye were but † few, [e] even a few, and strangers in it:

20 And *when* they went from nation to nation, and from *one* kingdom to another people:

21 He suffered no man to do them wrong: yea, he [f] reproved kings for their sakes,

22 *Saying*, [g] Touch not mine anointed, and do my prophets no harm.

23 [h] Sing unto the LORD all the earth: shew forth from day to day his salvation.

24 Declare his glory among the heathen: his marvellous works among all nations.

25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.

Before Christ cir. 1042.

† Heb. *with instruments of psalteries and harps.*

[b] See 2 Sam. 23. 1.

[c] Psal. 105. 1.

[d] Gen. 17. 2. & 26. 3. & 28. 13. & 35. 11.

† Heb. *the cord.*

† Heb. *men of number.*

[e] Gen. 34. 30.

[f] Gen. 12. 17. & 20. 3.

[g] Exod. 7. 15. Psal. 105. 15.

[h] Psal. 96. 1.

Before Christ cir. 1042.

[i] Lev. 19. 4.

26 For all the gods [i] of the people *are* idols: but the LORD made the heavens.

27 Glory and honour *are* in his presence, strength and gladness *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory *due* unto his name: bring an offering and come before him, worship the LORD in the beauty of holiness.

30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that *is* therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

[k] Psal. 106. 1. & 107. 1. & 118. 1. & 136. 1.

[l] Psal. 106. 47, 48.

34 [k] O give thanks to the LORD, for *he is* good: for his mercy *endureth* for ever.

35 [l] And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

[m] Deut. 27. 15.

36 Blessed *be* the LORD God of Israel for ever and ever: and all [m] the people said, Amen, and praised the LORD.

37 ¶ So he left there before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every days work required:

38 And Obed-edom, with their brethren threescore and eight: Obed-edom also the son of Jeduthun, and Hosah *to be* porters:

[n] Chap. 21. 29. [o] 2 Chron. 1. 3. [o] 1 Kings 3. 4.

39 And Zadok the priest and his brethren the priests, [n] before the tabernacle of the LORD, [o] in the high place that *was* at Gibeon,

[p] Exod. 29. 38. Numb. 28. 3. † Heb. *in the morning, and in the evening.*

40 To offer burnt-offerings unto the LORD, upon the altar of the burnt-offering continually [p] † morning and evening, and *to do* according to all *that is* written in the law of the LORD, which he commanded Israel:

[q] 2 Chro. 5. 13. & 7. 3. Ezra 3. 11. Jer. 33. 11.

41 And with them Heman and Jeduthun, and the rest *that were* chosen, who are expressed by name, to give thanks to the LORD, [q] because his mercy *endureth* for ever:

42 And with them Heman and Jeduthun with trumpets and cymbals, for those that should make a sound, and with musical instruments of God: and the sons of Jeduthun *were* † porters.

† Heb. *for the gate.*

43 [r] And all the people departed every man to his house: and David returned to bless his house.

Before Christ cir. [illegible] [r] 2 Sam. 6. 20.

CHAP. XVII.

1 *Nathan first approving the purpose of David, to build God an house,* 3 *after by the word of God forbiddeth him:* 11 *He promiseth him blessings and benefits in his seed.* 16 *Davids prayer and thanksgiving.*

Cir. [illegible] [a] 2 Sam. 7. 1, &c.

NOW [a] it came to pass as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

2 Then Nathan said unto David, Do all that *is* in thine heart, for God *is* with thee.

3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in.

5 For I have not dwelt in an house since the day that I brought up Israel, unto this day, but † have gone from tent to tent, and from *one* tabernacle *to another.* † Heb. *have been.*

6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, (whom I commanded to feed my people) saying, Why have ye not built me an house of cedars?

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the *sheep*-cote, *even* † from following the sheep, that thou shouldest be ruler over my people Israel: † Heb. *from after.*

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more: (as at the beginning,

10 And since the time that I commanded judges *to be* over my people Israel) moreover, I will subdue all thine enemies. Furthermore, I tell thee, that the LORD will build thee an house.

11 ¶ And it shall come to pass, when thy days be expired that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons, and I will establish his kingdom.

12 He

12 He shall build me an house, and I will stablish his throne for ever.

13 [b] I will be his father, and he shall be my son, and I will not take my mercy away from him, as I took *it* from *him* that was before thee.

14 But [c] I will settle him in mine house, and in my kingdom for ever, and his throne shall be established for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

16 ¶ And David the king came, and sat before the LORD, and said, Who *am* I, O LORD God, and what *is* mine house, that thou hast brought me hitherto?

17 And *yet* this was a small thing in thine eyes, O God, for thou hast *also* spoken of thy servants house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

18 What can David *speak* more to thee for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servants sake, and according to thine own heart hast thou done all this greatness, in making known all *these* † great things.

20 O LORD, *there is* none like thee, neither *is there any* God besides thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Israel, whom God went to redeem *to be* his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever, and thou, LORD, becamest their God.

23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts *is* the God of Israel, *even* a God to Israel: and *let* the house of David thy servant *be* established before thee.

25 For thou, O my God, † hast told thy servant, that thou wilt build him an house: therefore thy servant hath found *in his heart* to pray before thee.

26 And now, LORD, (thou art God, and hast promised this goodness unto thy servant)

27 Now therefore ‖ let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and *it shall be* blessed for ever. Before Christ cir. 1042.

CHAP. XVIII.

1 *David subdueth the Philistines and the Moabites:* 3 *He smiteth Hadarezer and the Syrians.* 9 *Tou sendeth Hadoram with presents to bless David.* 11 *The presents and the spoil David dedicateth to God:* 13 *He putteth garrisons in Edom.* 14 *Davids officers.*

NOW after this, [a] it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines. cir. 1040. [a] 2 Sam. 8. 1, &c.

2 And he smote Moab; and the Moabites became Davids servants, *and* brought gifts.

3 ¶ And David smote ‖ Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates. ‖ Or, *Hadadezer*, in Sam.

4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot-*horses*, but reserved of them an hundred chariots.

5 And when the Syrians of † Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men. † Heb. *Darmesek.*

6 Then David put *garrisons* in Syria-damascus, and the Syrians became Davids servants, *and* brought gifts. Thus the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

8 Likewise from ‖ Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith [b] Solomon made the brazen sea, and the pillars, and the vessels of brass. ‖ Called in the book of Samuel, *Beta and Berothai.* [b] 1 Kings 7. 23. 2 Chron. 4. 15.

9 ¶ Now when ‖ Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah: ‖ Or, *Toi*, 2 Sam. 8. 9.

10 He sent ‖ Hadoram his son to king David, ‖ to enquire of his welfare, and † to congratulate him, because he had fought against Hadarezer, and smitten him, (for Hadarezer † had warred with Tou) and *with him* all manner of vessels of gold, and silver, and brass. ‖ Or, *Joram*, 2 Sam. 8. 10. ‖ Or, *to salute.* † Heb. *to bless.* † Heb. *was the man of wars.*

11 ¶ Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all *these* nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 More-

Before Christ cir. 1040. † Heb. *Abishai.*

12 Moreover, † Abishai the son of Zeruiah slew of the Edomites in the valley of salt, eighteen thousand.

13 ¶ And he put garrisons in Edom; and all the Edomites became Davids servants. Thus the LORD preserved David whithersoever he went.

‖ Or, *remembrancer.* ‖ Called *Abimelech,* 2 Sam. 8. 17. ‖ Called *Seraiah,* 2 Sam. 8 17, and *Shisha,* 1 Kings 4. 3. [c] 2 Sam. 8. 18. † Heb. *at the hand of the king.*

14 ¶ So David reigned over all Israel, and executed judgment and justice among all his people.

15 And Joab the son of Zeruiah *was* over the host, and Jehoshaphat the son of Ahilud, ‖ recorder.

16 And Zadok the son of Ahitub, and ‖ Abimelech the son of Abiathar, *were* the priests, and ‖ Shavsha *was* scribe.

17 [c] And Benaiah the son of Jehoiada *was* over the Cherethites, and the Pelethites: and the sons of David *were* chief † about the king.

CHAP. XIX.

1 *Davids messengers sent to comfort Hanun the son of Nahash, are villanously intreated.* 6 *The Ammonites strengthened by the Syrians, are overcome by Joab and Abishai.* 16 *Shophach making a new supply of the Syrians, is slain by David.*

cir. 1037. [a] 2 Sam. 10. 1, &c.

NOW [a] it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father: so the servants of David came into the land of the children of Ammon, to Hanun, to comfort him.

† Heb. *in thine eyes doth David,* &c.

3 But the princes of the children of Ammon said to Hanun, † Thinkest thou that David doth honour thy father that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took Davids servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

5 Then there went *certain,* and told David how the men were served; and he sent to meet them (for the men were greatly ashamed) and the king said, Tarry at Jericho until your beards be grown, and *then* return.

† Heb. *to stink.*

6 ¶ And when the children of Ammon saw that they had made themselves † odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, [b] and out of Zobah.

Before Christ cir. 1040.

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people, who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battel.

cir.

8 And when David heard *of it,* he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battel in aray before the gate of the city: and the kings that were come, *were* by themselves in the field.

† He *the of the* ‖ Or, *prov men.*

10 Now when Joab saw that † the battel was set against him, before and behind, he chose out of all the ‖ choice of Israel, and put *them* in aray against the Syrians.

† He *Abi*

11 And the rest of the people he delivered unto the hand of † Abishai his brother, and they set *themselves* in aray against the children of Ammon.

12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave our selves valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his sight.

14 So Joab and the people that *were* with him, drew nigh before the Syrians, unto the battel; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

cir.

16 ¶ And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that *were* beyond the ‖ river: and ‖ Shophach the captain of the host of Hadarezer, *went* before them.

‖ The *Euphrates.* ‖ Or, *Shobach* 2 Sam. 10.

17 And it was told David, and he gathered all Israel, and passed over Jordan, and came upon them, and set *the battel* in aray against them: So when David had put the battel in aray against the Syrians, they fought with him.

18 But the Syrians fled before Israel, and David slew of the Syrians seven thousand men, *which fought in* chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became

came his ſervants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 *Rabbah is beſieged by Joab, ſpoiled by David, and the people thereof tortured.* 4 *Three giants are ſlain in three ſeveral overthrows of the Philiſtines.*

AND [a] it came to paſs, that † after the year was expired, at the time that kings go out *to battel*, Joab led forth the power of the army, and waſted the country of the children of Ammon, and came and beſieged Rabbah (but David tarried at Jeruſalem) and Joab ſmote Rabbah, and deſtroyed it.

2 And David [b] took the crown of their king from off his head, and found it † to weigh a talent of gold, and *there were* precious ſtones in it, and it was ſet upon Davids head; and he brought alſo exceeding much ſpoil out of the city.

3 And he brought out the people that *were* in it, and cut *them* with ſaws and with harrows of iron, and with axes: even ſo dealt David with all the cities of the children of Ammon. And David and all the people returned to Jeruſalem.

4 ¶ And it came to paſs after this, [c] that there ‖ † aroſe war at ‖ Gezer with the Philiſtines, at which time [d] Sibbechai the Huſhathite, ſlew ‖ Sippai *that was* of the children of ‖ the giant, and they were ſubdued.

5 And there was war again with the Philiſtines, and Elhanan the ſon of ‖ Jair, ſlew Lahmi the brother of Goliath the Gittite, whoſe ſpear-ſtaff *was* like a weavers beam.

6 And yet again [e] there was war at Gath, where was † a man of *great* ſtature, whoſe fingers and toes *were* four and twenty, ſix *on each hand*, and ſix *on each foot*: and he alſo was † the ſon of the giant.

7 But when he ‖ defied Iſrael, Jonathan the ſon of ‖ Shimea, Davids brother, ſlew him.

8 Theſe were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his ſervants.

CHAP. XXI. (1)

1 *David tempted by Satan, forceth Joab to number the people.* 5 *The number of the people being brought, David repenteth of it.* 9 *David having three plagues propounded by Gad, chooſeth the peſtilence.* 14 *After the death of ſeventy thouſand, David by repentance preventeth the deſtruction of Jeruſalem.* 18 *David by Gads direction purchaſeth Ornans threſhingfloor: where having built an altar, God giveth a ſign of his favour by fire, and ſtayeth the plague.* 28 *David ſacrificeth there, being reſtrained from Gibeon by fear of the angel.*

AND [a] Satan ſtood up againſt Iſrael, and provoked David to Number Iſrael. Before Chriſt 1017.

2 And David ſaid to Joab, and to the rulers of the people, Go, number Iſrael from Beer-ſheba even to Dan; [b] and bring the number of them to me, that I may know *it*.

3 And Joab anſwered, The LORD make his people an hundred times ſo many more as they *be*: but my lord the king, *are* they not all my lords ſervants? why then doth my lord require this thing? why will he be a cauſe of treſpaſs to Iſrael?

4 Nevertheleſs, the kings word prevailed againſt Joab: wherefore Joab departed, and went throughout all Iſrael, and came to Jeruſalem.

5 ¶ And Joab gave the ſum of the number of the people unto David. And all *they of* Iſrael were a thouſand thouſand and an hundred thouſand men that drew ſword: and Judah *was* four hundred threeſcore and ten thouſand men that drew ſword.

6 [c] But Levi and Benjamin counted he not among them: for the kings word was abominable to Joab.

7 † And God was diſpleaſed with this thing, therefore he ſmote Iſrael.

8 And David ſaid unto God, [d] I have ſinned greatly, becauſe I have done this thing: [e] but now, I beſeech thee, do away the iniquity of thy ſervant, for I have done very fooliſhly.

9 ¶ And the LORD ſpake unto Gad, Davids [f] ſeer, ſaying,

10 Go and tell David, ſaying, Thus ſaith the LORD, I † offer thee *three* things, chooſe thee one of them, that I may do *it* unto thee.

11 So Gad came to David, and ſaid unto him, Thus ſaith the LORD, † Chooſe thee

12 [g] Either three years famine, or three months to be deſtroyed before thy foes, (while that the ſword of thine enemies overtaketh *thee*) or elſe three days the ſword of the LORD, even the peſtilence in the land, and the angel of the LORD deſtroying throughout all the coaſts of Iſrael: now therefore adviſe thyſelf, what word I ſhall bring again to him that ſent me.

13 And David ſaid unto Gad, I am in a great ſtrait: let me fall now into the hand of the LORD (for very ‖ great *are* his mercies) but let me not fall into the hand of man.

14 ¶ So the LORD ſent peſtilence upon Iſrael: and there fell of Iſrael ſeventy thouſand men.

15 And

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[a] 2 Sam. 24. 1, &c.
[b] Chap. 27. 23.
[c] Chap. 27. 24.
† Heb. *And it was evil in the eyes of the* LORD *concerning this thing.*
[d] 2 Sam. 24. 10.
[e] 2 Sam. 12. 13.
[f] See 1 Sam. 9. 9.
† Heb. *ſtretch out.*
† Heb. *Take to thee.*
[g] 2 Sam. 24. 13.
‖ Or, *many.*

Before Christ 1017.

15 And God sent an [h] angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and [i] he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshing-floor of ‖ Ornan the Jebusite.

[h] 2 Sam. 24. 16.
[i] See Gen. 6. 6.
‖ Or, *Araunah*, 2 Sam. 24. 18.

16 And David lift up his eyes, and [k] saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem: then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces.

[k] 2 Chr. 3. 1.

17 And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my fathers house, but not on thy people, that they should be plagued.

[l] 2 Chr. 3. 1.

18 ¶ Then the [l] angel of the LORD commanded Gad to say to David, that David should go up and set up an altar unto the LORD, in the threshing-floor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

‖ Or, *When Ornan turned back and saw the angel,* then he *and his four sons with him hid themselves.*

20 ‖ And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with *his* face to the ground.

† Heb. *Give.*

22 Then David said to Ornan, † Grant me the place of *this* threshing-floor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price, that the plague may be stayed from the people.

23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meat-offering, I give it all.

24 And king David said to Ornan, Nay, but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt-offerings without cost.

[m] 2 Sam. 24. 24.

25 So [m] David gave to Ornan for the place, six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD, and [n] he answered him from heaven by fire upon the altar of burnt-offering.

[n] Lev. 9. 24. 2 Chron. 3. 1.

27 And the LORD commanded the angel, and he put up his sword again into the sheath thereof.

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28 ¶ At that time when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

29 (° For the tabernacle of the LORD which Moses made in the wilderness, and the altar of the burnt-offering *were* at that season in the high place at [p] Gibeon.

° Chap. 16. 39.
[p] 1 Kings 3. 4. 2 Chron. 1. 3.

30 But David could not go before it to enquire of God; for he was afraid, because of the sword of the angel of the LORD.)

CHAP. XXII. (1)

1 *David foreknowing the place of the temple, prepareth abundance for the building of it:* 6 *He instructeth Solomon in Gods promises, and his duty in building the temple:* 17 *He chargeth the princes to assist his son.*

THen David said, [a] This is the house of the LORD God, and this *is* the altar of the burnt-offering for Israel.

[a] 1 Chron. 28. 2. 2 Chron. 3. 1.

2 And David commanded to gather together [b] the strangers that *were* in the land of Israel, and he set masons to hew wrought stones to build the house of God.

[b] 2 Chron. 2. 17.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance [c] without weight;

[c] 1 Chron. 29. 2.

4 Also cedar-trees in abundance: for the Zidonians, and they of Tyre, brought much cedar-wood to David.

5 And David said, [d] Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD, *must be* exceeding magnifical, of fame and of glory throughout all countries: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

[d] 1 Chron. 29. 1.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, [e] it was in my mind to build an house [f] unto the name of the LORD my God:

[e] 2 Sam. 7. 2. 1 Kings 5. 3. 1 Chron. 17. 1. 28. 2.
[f] Deut. 12. 5. 11.

8 But the word of the LORD came to me, saying, [g] Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

[g] 1 Chron. 28. 3. 1 Kings 5. 3. 8. 19. 1 Chron. 6. 8. 28. 3.

9 [h] Behold, a son shall be born to thee, who shall be a man of rest, and I will give him rest from all his enemies round about: for his name shall be ‖ Solomon, and I will give peace and quietness unto Israel in his days.

[h] 1 Kings 3. 12. 1 Chron. 28. 5. 29. 1.
‖ Or, *Shalmon.*

10 [i] He

[i] 2 Sam. 7. 13. 1 Kings 5. 5. 8. 19. 1 Chron. 17. 12. 28. 6.

10 [i] He shall build an house for my name, and [k] he shall be my son, and I *will be* his father, and I will establish the throne of his kingdom over Israel for ever.

11 Now my son, [l] the LORD be with thee, and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with, concerning Israel: [m] be strong, and of good courage, dread not, nor be dismayed.

14 Now behold, ‖ in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass, and iron, without [n] weight (for it is in abundance:) timber also and stone have I prepared, and thou mayest add thereto.

15 Moreover, *there are* workmen with thee in abundance, hewers, and ‖ workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, *there is* no number. Arise *therefore*, and be doing, and [o] the LORD be with thee.

17 ¶ David also commanded all the princes of Israel to help Solomon his son, *saying*,

18 *Is* not the LORD your God with you? and hath he *not* given you rest on every side? for he hath given the inhabitants of the land into mine hand, and the land is subdued before the LORD, and before his people.

19 Now set your heart and your soul to seek the LORD your God, arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

CHAP. XXIII.

1 *David in his old age maketh Solomon king.* 2 *The number and distribution of the Levites.* 7 *The families of the Gershonites.* 12 *The sons of Kohath.* 21 *The sons of Merari.* 24 *The office of the Levites.*

SO when David was old and full of days, he made [a] Solomon his son king over Israel.

2 ¶ And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of [b] thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand *were* ‖ to set forward the work of the house of the LORD: and six thousand *were* [c] officers and judges.

5 Moreover, four thousand *were* porters, and four thousand praised the LORD with the instruments [d] which I made *(said David)* to praise *therewith*.

6 And [e] David divided them into † courses among the sons of Levi, *namely*, Gershon, Kohath, and Merari.

7 ¶ Of the [f] Gershonites *were*, ‖ Laadan, and Shimei.

8 The sons of Laadan, the chief *was* Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These *were* the chief of the fathers of Laadan.

10 And the sons of Shimei *were*, Jahath, ‖ Zina, and Jeush, and Beriah. These four *were* the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah † had not many sons: therefore they were in one reckoning, according to *their* fathers house.

12 ¶ [g] The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of [h] Amram; Aaron and Moses: and [i] Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, [k] to burn incense before the LORD, to minister unto him, and [l] to bless in his name for ever.

14 Now *concerning* Moses the man of God, [m] his sons were named of the tribe of Levi.

15 [n] The sons of Moses *were*, Gershom, and Eliezer.

16 Of the sons of Gershom, [o] ‖ Shebuel *was* the chief.

17 And the sons of Eliezer *were*, [p] Rehabiah ‖ the chief. And Eliezer had none other sons; but the sons of Rehabiah † were very many.

18 Of the sons of Izhar; ‖ Shelomith the chief.

19 [q] Of the sons of Hebron; Jeriah the first, Amariah the second, Jehaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 ¶ [r] The sons of Merari; Mahli, and Mushi: the sons of Mahli; Eleazar, and [s] Kish:

22 And

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‖ Or, *to oversee.*
[c] Deut. 16. 18.
[d] See 2 Chron. 29. 25. Amos 6. 5.
[e] Exod. 6. 16. Numb. 26. 57. Chap. 6. 1, &c. 2 Chron. 8. 14. & 29. 25.
† Heb. *divisions.*
[f] Chap. 26. 21.
‖ Or, *Libni*, Chap. 6. 17.
‖ Or, *Zizah*, Ver. 11.
† Heb. *did not multiply sons.*
[g] Exod. 6. 18.
[h] Exod. 6. 20.
[i] Exod. 28. 1. Hebr. 5. 4.
[k] Deut. 21. 5.
[l] Numb. 6. 23.
[m] See Chap. 26. 23, 24, 25.
[n] Exod. 2. 22. & 18. 3, 4.
[o] Chap. 26. 24.
‖ *Shubael*, Chap. 24. 20.
[p] Chap. 26. 25.
‖ Or, *the first.*
† Heb. *were highly multiplied.*
‖ *Shelomoth*, Chap. 24. 22.
[q] Chap. 24. 23.
[r] Chap. 24. 26.
[s] Chap. 24. 29.

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22 And Eleazar died, and [t] had no sons, but daughters: and their ‖ brethren the sons of Kish [u] took them.

23 [x] The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 ¶ These *were* the sons of [y] Levi after the house of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of [z] twenty years and upward.

25 For David said, The LORD God of Israel hath given rest unto his people, ‖ that they may dwell in Jerusalem for ever;

26 And also unto the Levites: they shall no *more* carry the tabernacle, nor any vessels of it for the service thereof.

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27 For by the last words of David, the Levites *were* † numbered from twenty years old and above:

28 Because † their office *was* to wait on the sons of Aaron, for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for [a] the shew-bread, and for [b] the fine flour for meat-offering, and for [c] the unleavened cakes, and for [d] *that which is baked in* the ‖ pan, and for that which is fried, and for all manner of [e] measure and size:

30 And to stand every morning to thank and praise the LORD, and likewise at even:

31 And to offer all burnt-sacrifices unto the LORD [f] in the sabbaths, in the new-moons, and on the set feasts, by number, according to the order commanded unto them continually before the LORD:

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy *place*, and [g] the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

CHAP. XXIV.

1 *The divisions of the sons of Aaron by lot into four and twenty orders.* 20 *The Kohathites,* 27 *and the Merarites divided by lot.*

NOW these *are* the divisions of the sons of Aaron: [a] The sons of Aaron; Nadab, and Abihu, Eleazar and Ithamar.

2 But [b] Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priests office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar, than of the sons of Ithamar; and *thus* were they divided: Among the sons of Eleazar *there were* sixteen chief men of the house of *their* fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, *one* of the Levites, wrote them before the king and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and *before* the chief of the fathers of the priests and Levites: one † principal household being taken for Eleazar, and *one* taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to [c] Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These *were* the orderings of them in their service [d] to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi *were these:* Of the sons of Amram; [e] Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning [f] Rehabiah: of the sons of Rehabiah, the first *was* Isshiah.

22 Of the Izharites; [g] Shelomoth: of the sons of Shelomoth; Jahath.

23 And

[t] Chap. 24. 28.
‖ Or, *kinsmen.*
[u] See Numb. 36. 6, 8.
[x] Chap. 24. 30.
[y] Numb. 10. 17, 21.
[z] Numb. 1. 3. & 4. 3. & 8. 24. Ezra 3. 8.
‖ Or, *and he dwelleth in Jerusalem, &c.*
† Heb. *numbers.*
† Heb. *their station* was *at the hand of the sons of Aaron.*
[a] Exod. 25. 30.
[b] Lev. 6. 20. Chap. 9. 29, &c.
[c] Lev. 2. 4.
[d] Lev. 2. 5, 7.
‖ Or, *flat plate.*
[e] Lev. 19. 35.
[f] Numb. 10. 10. Psal. 81. 3.
[g] Numb. 3. 6, 9.
[a] Lev. 10. 1, 6.
[b] Numb. 3. 4. & 26. 61.
[c] Neh. 12. 4, 17. Luke 1. 5.
[d] Chap. 23.
[e] Chap. 23. 16. Shebuel.
[f] Chap. 23. 17.
[g] Chap. 23. 18. Shelomith.

23 And the ſons *of* [k] *Hebron*; Jeriah *the firſt*, Amariah the ſecond, Jahaziel the third, Jekameam the fourth.

24 *Of* the ſons of Uzziel; Michah: of the ſons of Michah; Shamir.

25 The brother of Michah *was* Iſhiah: of the ſons of Iſhiah; Zechariah.

26 [i] The ſons of Merari *were* Mahli, and Muſhi: the ſons of Jaaziah; Beno.

27 ¶ The ſons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli *came* Eleazar, [k] who had no ſons.

29 Concerning Kiſh: the ſon of Kiſh *was* Jerahmeel.

30 [l] The ſons alſo of Muſhi; Mahli, and Eder, and Jerimoth. Theſe *were* the ſons of the Levites, after the houſe of their fathers.

31 Theſe likewiſe caſt lots over againſt their brethren the ſons of Aaron, in the preſence of David the king, and Zadok and Ahimelech, and the chief of the fathers of the prieſts and Levites, even the principal fathers over againſt their younger brethren.

CHAP. XXV.

1 *The number and offices of the ſingers.* 8 *Their diviſion by lot, into four and twenty orders.*

MOreover, David and the captains of the hoſt ſeparated to the ſervice of the ſons of [a] Aſaph, and of Heman, and of Jeduthun, who ſhould propheſy with harps, with pſalteries, and with cymbals: and the number of the workmen, according to their ſervice was:

2 Of the ſons of Aſaph; Zaccur, and Joſeph, and Nethaniah, and ‖ Aſarelah, the ſons of Aſaph under the hands of Aſaph, which propheſied † according to the order of the king.

3 Of Jeduthun: the ſons of Jeduthun; Gedaliah, and ‖ Zeri, and Jeſhaiah, Haſhabiah, and Mattithiah, ‖ ſix, under the hands of their father Jeduthun, who propheſied with a harp, to give thanks and to praiſe the LORD.

4 Of Heman: the ſons of Heman; Bukkiah, Mattaniah, ‖ Uzziel, ‖ Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joſhbekaſhah, Mallothi, Hothir, *and* Mahazioth:

5 All theſe *were* the ſons of Heman the kings ſeer in the ‖ words of God, to lift up the horn. And God gave to Heman fourteen ſons and three daughters.

6 All theſe were under the hands of their father, for ſong *in* the houſe of the LORD with cymbals, pſalteries and harps, for the ſervice of the houſe of God, [b] † according to the kings order, to Aſaph, Jeduthun, and Heman.

7 So the number of them, with their brethren that were inſtructed in the ſongs of the LORD, *even* all that were cunning, *was* two hundred fourſcore and eight.

8 ¶ And they caſt lots, ward againſt *ward*, as well the ſmall as the great, [c] the teacher as the ſcholar.

9 Now the firſt lot came forth for Aſaph to Joſeph, the ſecond to Gedaliah, who with his brethren and ſons *were* twelve:

10 The third to Zaccur, *he*, his ſons and his brethren *were* twelve:

11 The fourth to Izri, *he*, his ſons and his brethren *were* twelve:

12 The fifth to Nethaniah, *he*, his ſons and his brethren *were* twelve:

13 The ſixth to Bukkiah, *he*, his ſons and his brethren *were* twelve:

14 The ſeventh to Jeſharelah, *he*, his ſons and his brethren *were* twelve:

15 The eighth to Jeſhaiah, *he*, his ſons and his brethren *were* twelve:

16 The ninth to Mattaniah, *he*, his ſons and his brethren *were* twelve:

17 The tenth to Shimei, *he*, his ſons and his brethren *were* twelve:

18 The eleventh to Azareel, *he*, his ſons and his brethren *were* twelve:

19 The twelfth to Haſhabiah, *he*, his ſons and his brethren *were* twelve:

20 The thirteenth to Shubael, *he*, his ſons and his brethren *were* twelve:

21 The fourteenth to Mattithiah, *he*, his ſons and his brethren *were* twelve:

22 The fifteenth to Jeremoth, *he*, his ſons and his brethren *were* twelve:

23 The ſixteenth to Hananiah, *he*, his ſons and his brethren *were* twelve:

24 The ſeventeenth to Joſhbekaſhah, *he*, his ſons and his brethren *were* twelve:

25 The eighteenth to Hanani, *he*, his ſons and his brethren *were* twelve:

26 The nineteenth to Mallothi, *he*, his ſons and his brethren *were* twelve:

27 The twentieth to Eliathah, *he*, his ſons and his brethren *were* twelve:

28 The one and twentieth to Hothir, *he*, his ſons and his brethren *were* twelve:

29 The two and twentieth to Giddalti, *he*, his ſons and his brethren *were* twelve:

30 The three and twentieth to Mahazioth, *he*, his ſons and his brethren *were* twelve:

31 The four and twentieth to Romam-

Before Chriſt cir. 1015.

[b] Ver. 2.

† Heb. *by the hands of the king.*

[c] 2 Chro. 23. 13.

Before Christ cir. 1015.

ti-ezer, *he*, his sons and his brethren *were* twelve.

CHAP. XXVI.

1 *The divisions of the porters.* 13 *The gates assigned by lot.* 20 *The Levites that had charge of the treasures.* 29 *Officers and judges.*

CConcerning the divisions of the porters: of the Korhites *was* ‖ Meshelemiah the son of Kore, of the sons of ‖ Asaph.

‖ Or, *Shelemiah*, Ver. 14.
‖ Or, *Ebiasaph*, Chap. 6. 37. & 9. 19.

2 And the sons of Meshelemiah *were*, Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover, the sons of Obed-edom *were*, Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

‖ That is, Obed-edom, as Chap. 13. 14.

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed ‖ him.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they *were* mighty men of valour.

7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren *were* strong men; Elihu and Semachiah.

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, *were* threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

[a] Chap. 16. 38.

10 Also [a] Hosah of the children of Merari, had sons; Simri the chief, (for *though* he was not the first-born, yet his father made him the chief)

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah *were* thirteen.

12 Among these *were* the divisions of the porters, *even* among the chief men, *having* wards one against another, to minister in the house of the LORD.

‖ Or, *as well for the small as for the great.*

13 ¶ And they cast lots ‖ as well the small as the great, according to the house of their fathers for every gate.

‖ Called *Meshelemiah*, Ver. 1.

14 And the lot eastward fell to ‖ Shelemiah; then for Zechariah his son (a wise counsellor) they cast lots, and his lot came out northward.

† Heb. *gatherings.*

15 To Obed-edom southward, and to his sons, the house of † Asuppim.

‖ See 2 Kings 10. 5. 2 Chron. 9. 4.

16 To Shuppim and Hosah, *the lot came forth* westward, with the gate Shallecheth, by the causey of the going ‖ up, ward against ward.

17 Eastward *were* six Levites, northward four a day, southward four a day, and toward Asuppim two *and* two. Before Christ cir. 1015.

18 At Parbar westward, four at the causey, *and* two at Parbar.

19 These *are* the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 And of the Levites, Ahijah *was* [b] over the treasures of the house of God, and over the treasures of the † dedicate things.

[b] Chap. 28. 12. Mal. 2. 7.
† Heb. *holy things.*

21 *As concerning* the sons of ‖ Laadan: the sons of the Gershonite Laadan, chief fathers, *even* of Laadan the Gershonite *were* ‖ Jehieli.

‖ Or, *Libni.* Chap. 6. 17.
‖ Or, *Zetham.* Chap. 23. 8. & 9.

22 The sons of Jehieli; Zetham, and Joel his brother, *which were* over the treasures of the house of the LORD.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And [c] Shebuel the son of Gershom, the son of Moses, *was* ruler of the treasures.

[c] Chap. 23. 16.

25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and [d] Shelomith his son.

[d] Chap. 23. 18.

26 Which Shelomith and his brethren, *were* over all the treasures of the dedicate things, which David the king and the chief fathers, the captains over thousands and hundreds, and the captains of the host had dedicated.

† Heb. *Out of the battles spoils.*

27 † Out of the spoils won in battels, did they dedicate to maintain the house of the LORD.

[e] 1 Sam. 9. 9.

28 And all that Samuel [e] the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah had dedicated, *and* whosoever had dedicated *any thing*, *it was* under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his sons *were* for the outward business over Israel, for [f] officers and judges.

[f] Chap. 23. 4.

30 *And* of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, *were* † officers among them of Israel on this side Jordan westward, in all business of the LORD, and in the service of the king.

† Heb. *over the charge.*

31 Among the Hebronites *was* [g] Jerijah the chief, *even* among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David, they were sought for, and there were found among them mighty men of valour, [h] at Jazer of Gilead.

[g] Chap. 23. 19.
[h] See Josh. 21. 39.

32 And his brethren, men of valour, *were*

two

two thouſand and ſeven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half-tribe of Manaſſeh, for every matter pertaining to God, and † [i] affairs of the king.

CHAP. XXVII.

1 *The twelve captains for every ſeveral month.* 16 *The princes of the twelve tribes.* 23 *The numbering of the people is hindered.* 25 *Davids ſeveral officers.*

NOW the children of Iſrael after their number, *to wit*, the chief fathers and captains of thouſands and hundreds, and their officers that ſerved the king in any matter of the courſes, which came in and went out month by month, throughout all the months of the year, of every courſe *were* twenty and four thouſand.

2 Over the firſt courſe for the firſt month, *was* [a] Jaſhobeam the ſon of Zabdiel: and in his courſe *were* twenty and four thouſand.

3 Of the children of Perez, *was* the chief of all the captains of the hoſt for the firſt month.

4 And over the courſe of the ſecond month, *was* ‖ Dodai an Ahohite, and of his courſe *was* Mikloth alſo the ruler: in his courſe likewiſe *were* twenty and four thouſand.

5 The third captain of the hoſt for the third month, *was* Benaiah the ſon of Jehoiada a ‖ chief prieſt: and in his courſe *were* twenty and four thouſand.

6 This *is that* Benaiah, *who was* [b] mighty *among* the thirty, and above the thirty: and in his courſe *was* Ammizabad his ſon.

7 The fourth *captain* for the fourth month, *was* [c] Aſahel the brother of Joab, and Zebadiah his ſon after him: and in his courſe *were* twenty and four thouſand.

8 The fifth captain for the fifth month, *was* Shamhuth the Izrahite: and in his courſe *were* twenty and four thouſand.

9 The ſixth *captain* for the ſixth month, *was* [d] Ira the ſon of Ikkeſh the Tekoite: and in his courſe *were* twenty and four thouſand.

10 The ſeventh *captain* for the ſeventh month, *was* [e] Helez the Pelonite, of the children of Ephraim: and in his courſe *were* twenty and four thouſand.

11 The eighth *captain* for the eighth month, *was* [f] Sibbecai the Huſhathite, of the Zarhites: and in his courſe *were* twenty and four thouſand.

12 The ninth *captain* for the ninth month, *was* [g] Abiezer the Anetothite, of the Benjamites: and in his courſe *were* twenty and four thouſand.

13 The tenth *captain* for the tenth month, *was* [h] Maharai the Netophathite, of the Zarhites: and in his courſe *were* twenty and four thouſand. Before Chriſt cir. 1015. [h] 2 Sam. 23. 28.

14 The eleventh *captain* for the eleventh month, *was* [i] Benaiah the Pirathonite, of the children of Ephraim: and in his courſe *were* twenty and four thouſand. [i] Chap. 11. 31.

15 The twelfth *captain* for the twelfth month, *was* ‖ Heldai the Netophathite, of Othniel: and in his courſe *were* twenty and four thouſand. ‖ Or, *Heled*, Chap. 11. 30.

16 ¶ Furthermore, over the tribes of Iſrael: the ruler of the Reubenites *was* Eliezer the ſon of Zichri: of the Simeonites, Shephatiah the ſon of Maachah:

17 Of the Levites, [k] Haſhabiah the ſon of Kemuel: of the Aaronites, Zadok: [k] Chap. 26. 30.

18 Of Judah, [l] Elihu *one* of the brethren of David: of Iſſachar, Omri the ſon of Michael: [l] 1 Sam. 16. 6, *Eliab.*

19 Of Zebulun, Iſhmaiah the ſon of Obadiah: of Naphtali, Jerimoth the ſon of Azriel:

20 Of the children of Ephraim, Hoſhea the ſon of Azaziah: of the half-tribe of Manaſſeh, Joel the ſon of Pedaiah:

21 Of the half-*tribe* of Manaſſeh in Gilead, Iddo the ſon of Zechariah: of Benjamin, Jaaſiel the ſon of Abner:

22 Of Dan, Azareel the ſon of Jeroham. Theſe *were* the princes of the tribes of Iſrael.

23 ¶ But David took not the number of them from twenty years old and under: becauſe [m] the LORD had ſaid, he would increaſe Iſrael like to the ſtars of the heavens. [m] Gen. 15. 5.

24 Joab the ſon of Zeruiah began to number, but he finiſhed not, becauſe [n] there fell wrath for it againſt Iſrael, neither † was the number put in the account of the chronicles of king David. cir. 1017. [n] 2 Sam. 24. 15. Chap. 21. 7. † Heb. *aſcended.*

25 ¶ And over the kings treaſures *was* Azmaveth the ſon of Adiel: and over the ſtore-houſes in the fields, in the cities, and in the villages, and in the caſtles, *was* Jehonathan the ſon of Uzziah.

26 And over them that did the work of the field for tillage of the ground, *was* Ezri the ſon of Chelub.

27 And over the vineyards *was* Shimei the Ramathite: † over the increaſe of the vineyards for the wine-cellars, *was* Zabdi the Shiphmite. † Heb. *over that which was of the vineyards.*

28 And over the olive-trees and the ſycomore-trees that *were* in the low plains, *was* Baal-hanan the Gederite: and over the cellars of oil *was* Joaſh.

Before Christ cir. 1015.

29 And over the herds that fed in Sharon, *was* Shitrai the Sharonite: and over the herds *that were* in the valleys, *was* Shaphat the son of Adlai.

30 Over the camels also, *was* Obil the Ishmeelite: and over the asses, *was* Jehdeiah the Meronothite.

31 And over the flocks, *was* Jaziz the Hagerite. All these *were* the rulers of the substance which *was* king Davids.

32 Also Jonathan Davids uncle was a counsellor, a wise man, and a ‖ scribe: and Jehiel the ‖ son of Hachmoni *was* with the kings sons.

‖ Or, *secretary.*
‖ Or, *Hachmonite.*

33 And [o] Ahithophel *was* the kings counsellor, and [p] Hushai the Archite *was* the kings companion.

[o] 2 Sam. 15. 12.
[p] 2 Sam. 15. 37. & 16. 17.

34 And after Ahithophel, *was* Jehoiada the son of Benaiah, and Abiathar: and the general of the kings army *was* [q] Joab.

[q] Chap. 21. 6.

CHAP. XXVIII. (1)

1 *David in a solemn assembly, having declared Gods favour to him, and promise to his son Solomon, exhorteth them to fear God:* 9, 20 *He encourageth Solomon to build the temple:* 11 *He giveth him patterns for the form, and gold and silver for the materials.*

AND David assembled all the princes of Israel, [a] the princes of the tribes, and [b] the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and [c] the stewards over all the substance and ‖ possession of the king, ‖ and of his sons, with the ‖ officers, and with [d] the mighty men, and with all the valiant men unto Jerusalem.

[a] Chap. 27. 16.
[b] Chap. 27. 1, 2.
[c] Chap. 27. 25.
‖ Or, *cattle.*
‖ Or, *and his sons.*
‖ Or, *eunuchs.*
[d] Chap. 11. 10.

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people, *As for me,* [e] I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for [f] the footstool of our God, and had made ready for the building:

[e] 2 Sam. 7. 2.
[f] Psal. 99. 5. & 132. 7.

3 But God said unto me, [g] Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed † blood.

[g] 2 Sam. 7. 5, 13. 1 Kings 5. 3. Chap. 22. 8.
† Heb. *bloods.*

4 Howbeit, the LORD God of Israel chose me before all the house of my father, to be king over Israel for ever: for he hath chosen [h] Judah *to be* the ruler; and of the house of Judah, [i] the house of my father; and [k] among the sons of my father, he liked me to make *me* king over all Israel:

[h] Gen. 49. 8. 1 Sam. 16. 13. Chap. 5. 2. Psal. 60. 7. & 78. 68.
[i] 1 Sam. 16. 1.
[k] 1 Sam. 16. 12.

5 [l] And of all my sons (for the LORD hath given me many sons) [m] he hath chosen Solomon my son, to sit upon the throne of the kingdom of the LORD over Israel.

[l] Chap. 23. 1.
[m] Chap. 22. 9.

6 And he said unto me, [n] Solomon thy son, he shall build my house and my courts: for I have chosen him *to be* my son, and I will be his father.

[n] 2 Sam. 7. 13. & 1 Chron. 22. 9.

7 Moreover, I will establish his kingdom for ever, if he be † constant to do my commandments and my judgments, as at this day.

† Heb. *strong.*

8 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave *it* for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart, and with a willing mind: for [o] the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

[o] 1 Sam. 16. 7. 1 Kings 8. 39. Chron. 6. 30. Psal. 7. 9. & 139. 2. Prov. 15. 11. Jer. 11. 20. & 17. 10. & 20. 12. Rev. 2. 23.

10 Take heed now, for the LORD hath chosen thee to build an house for the sanctuary: be strong and do *it.*

11 ¶ Then David gave to Solomon his son [p] the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy-seat,

[p] See Exod. 25. 40. Ver. 19.

12 And the pattern † of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, [q] of the treasuries of the house of God, and of the treasuries of the dedicate things.

† Heb. *of all that was with him.*
[q] Chap. 26. 20.

13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

14 *He gave* of gold by weight, for *things* of gold, for all instruments of all manner of service, *silver also* for all instruments of silver by weight, for all instruments of every kind of service:

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, *both* for the candlestick and *also* for the lamps thereof, according to the use of every candlestick.

16 And by weight *he gave* gold for the tables

bles of shew-bread, for every table, and *likewise* silver for the tables of silver;

17 Also pure gold for the flesh-hooks, and the bowls and the cups: and for the golden basons *he gave gold* by weight for every bason; and *likewise silver* by weight for every bason of silver:

18 And for the altar of incense, refined gold by weight; and gold for the pattern of the chariot of the [r] cherubims, that spread out *their wings*, and covered the ark of the covenant of the LORD.

19 All *this*, *said David*, [s] the LORD made me understand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David said to Solomon his son, [t] Be strong and of good courage, and do *it*: fear not, nor be dismayed, for the LORD God, *even* my God, *will be* with thee, [u] he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

21 And behold, the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God, and *there shall be* with thee for all manner of workmanship, [x] every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX. (1)

1 David by his example and intreaty, 6 causeth the princes and people to offer willingly. 10 Davids thanksgiving and prayer. 20 The people having blessed God, and sacrificed, make Solomon king. 26 Davids reign and death.

FUrthermore, David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, *is yet* [a] young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

2 Now I have prepared with all my might for the house of my God, the gold for *things to be made* of gold, and the silver for *things* of silver, and the brass for *things* of brass, the iron for *things* of iron, and wood for *things* of wood; [b] onyx-stones, and *stones* to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble-stones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given to the house of my God, over and above all that I have prepared for the holy house,

4 *Even* three thousand talents of gold, of the gold of [c] Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses *withal*: Before Christ 1015. [c] 1 Kings 9. 28.

5 The gold for *things* of gold, and the silver for *things* of silver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing † to consecrate his service this day unto the LORD? † Heb. *to fill his hand.*

6 ¶ Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with [d] the rulers over the kings work offered willingly, [d] Chap. 27. 25, &c.

7 And gave for the service of the house of God, of gold, five thousand talents, and ten thousand drams; and of silver, ten thousand talents; and of brass, eighteen thousand talents; and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found, gave *them* to the treasure of the house of the LORD, by the hand of [e] Jehiel the Gershonite. [e] Chap. 26. 21.

9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

10 ¶ Wherefore David blessed the LORD before all the congregation: and David said, Blessed *be* thou, LORD God of Israel our father, for ever and ever.

11 [f] Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth, *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all. [f] Matth. 6. 13. 1 Tim. 1. 17. Rev. 5. 13.

12 Both riches and honour *come* of thee, and thou reignest over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what *is* my people, that we should † be able to offer so willingly after this sort? for all things *come* of thee, and † of thine own have we given thee. † Heb. *retain*, or, *obtain strength.* † Heb. *of thine hand.*

15 For [g] we *are* strangers before thee, and sojourners, as *were* all our fathers: [h] our days on the earth *are* as a shadow, and *there is* none † abiding. [g] Psal. 39. 12. Hebr. 11. 13. 1 Pet. 2. 11. [h] Psal. 90. 9. & 102. 11. & 144. 4. † Heb. *expectation.*

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name, *cometh* of thine hand, and *is* all thine own.

17 I know also, my God, that thou [i] triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have [i] 1 Sam. 16. 7. Chap. 28. 9.

Before Chriſt 1015.

I have willingly offered all theſe things: and now have I ſeen with joy, thy people which are ‖ preſent here, to offer willingly unto thee.

‖ Or, *found.*

18 O LORD God of Abraham, Iſaac, and of Iſrael our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and ‖ prepare their heart unto thee.

‖ Or, *ſtabliſh.*

19 And give unto Solomon my ſon a perfect heart to keep thy commandments, thy teſtimonies, and thy ſtatutes, and to do all *theſe things*, and to build the palace *for* the which I have made proviſion.

20 ¶ And David ſaid to all the congregation, Now bleſs the LORD your God. And all the congregation bleſſed the LORD God of their fathers, and bowed down their heads, and worſhipped the LORD and the king.

21 And they ſacrified ſacrifices unto the LORD, and offered burnt-offerings unto the LORD on the morrow after that day, *even* a thouſand bullocks, a thouſand rams, *and* a thouſand lambs, with their drink-offerings, and ſacrifices in abundance for all Iſrael:

22 And did eat and drink before the LORD on that day with great gladneſs, and they made Solomon the ſon of David king the ſecond time, and [k] anointed *him* unto the LORD *to be* the chief governor, and Zadok *to be* prieſt.

[k] 1 Kings 1. 35, 39.

23 Then Solomon ſat on the throne of the LORD as king in ſtead of David his father, and proſpered, and all Iſrael obeyed him.

Before Chriſt 1015.

24 And all the princes and the mighty men, and all the ſons likewiſe of king David [l] † ſubmitted themſelves unto Solomon the king.

[l] Eccleſ. 8. 2. † Heb. *gave the hand under Solomon:* See Gen. 24. 2. & 47. 29. Ezek. 17. 18.

25 And the LORD magnified Solomon exceedingly in the ſight of all Iſrael, and [m] beſtowed upon him *ſuch* royal majeſty as had not been on any king before him in Iſrael.

[m] 1 Kings 3. 13. 2 Chron. 1. 12. Eccleſ. 2. 9.

26 ¶ Thus David the ſon of Jeſſe, reigned over all Iſrael.

27 [n] And the time that he reigned over Iſrael, *was* forty years; [o] ſeven years reigned he in Hebron, and thirty and three *years* reigned he in Jeruſalem.

[n] 2 Sam. 5. 4. 1 Kings 2. 11. [o] 2 Sam. 5. 5.

28 And he died in a good old age, full of days, riches, and honour: and Solomon his ſon reigned in his ſtead.

29 Now the acts of David the king, firſt and laſt, behold, they *are* written in the ‖ † book of Samuel the ſeer, and in the book of Nathan the prophet, and in the book of Gad the ſeer,

‖ Or, *hiſtory.* † Heb. *words.*

30 With all his reign and his might, [p] and the times that went over him, and over Iſrael, and over all the kingdoms of the countries.

[p] Dan. 2. 21.

¶ The Second Book of the *CHRONICLES.*

CHAP. I.

1 *The ſolemn offering of Solomon at Gibeon.* 7 *Solomons choice of wiſdom is bleſſed by God.* 13 *Solomons ſtrength and wealth.*

Before Chriſt 1015.

AND [a] Solomon the ſon of David was ſtrengthened in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

[a] 1 Kings 2. 46.

2 Then Solomon ſpake unto all Iſrael, to the captains of thouſands and of hundreds, and to the judges, and to every governor in all Iſrael, the chief of the fathers.

3 So Solomon and all the congregation with him, went to the high place that *was* at [b] Gibeon, for there was the tabernacle of the congregation of God, which Moſes the ſervant of the LORD had made in the wilderneſs.

[b] 1 Kings 3. 4. 1 Chron. 16. 39. & 21. 29. 2 Sam. 6. 2, 17. 1 Chron. 15. 1.

4 [c] But the ark of God had David brought up from Kirjath-jearim, to *the place which* David had prepared for it: for he had pitched a tent for it at Jeruſalem.

1045.

5 Moreover, [d] the brazen altar that [e] Bezaleel the ſon of Uri, the ſon of Hur, had made, ‖ he put before the tabernacle of the LORD: and Solomon and the congregation ſought unto it.

[d] Exod. 27. 1, 2. & 38. 1. [e] Exod. 31. 2. ‖ Or, *was there.*

6 And Solomon went up thither to the brazen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thouſand burnt-offerings upon it.

7 ¶ In that night did God appear unto Solomon, and ſaid unto him, Aſk what I ſhall give thee.

8 And Solomon ſaid unto God, Thou haſt ſhewed great mercy unto David my father, and haſt made me [f] to reign in his ſtead.

[f] 1 Chron. 28. 5.

9 Now, O LORD God, let thy promiſe unto David my father be eſtabliſhed: [g] for thou haſt made me king over a people, † like the duſt of the earth in multitude.

[g] 1 Kings 3. 7. † Heb. *much as the duſt of the earth.*

10 [h] Give me now wiſdom and knowledge, that I may [i] go out and come in before this people: for who can judge this thy people, *that is ſo* great?

[h] 1 Kings 3. 9. [i] Numb. 27. 17.

11 And God ſaid to Solomon, Becauſe this

this was in thine heart, and thou haſt not aſked riches, wealth, or honour, nor the life of thine enemies, neither yet haſt aſked long life; but haſt aſked wiſdom and knowledge for thyſelf, that thou mayeſt judge my people, over whom I have made thee king:

12 Wiſdom and knowledge *is* granted unto thee, and I will give thee riches and wealth, and honour, ſuch as [k] none of the kings have had, that *have been* before thee, neither ſhall there any after thee have the like.

13 ¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon, to Jeruſalem, from before the tabernacle of the congregation, and reigned over Iſrael.

14 [l] And Solomon gathered chariots and horſemen: and he had a thouſand and four hundred chariots, and twelve thouſand horſemen, which he placed in the chariot-cities, and with the king at Jeruſalem.

15 [m] And the king † made ſilver and gold at Jeruſalem *as plenteous* as ſtones, and cedar-trees made he as the ſycomore-trees that *are* in the vale for abundance.

16 [n] And † Solomon had horſes brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

17 And they fetcht up, and brought forth out of Egypt a chariot for ſix hundred *ſhekels* of ſilver, and an horſe for an hundred and fifty: and ſo brought they out *horſes* for all the kings of the Hittites, and for the kings of Syria † by their means.

CHAP. II. (2)

1, 17 *Solomons labourers for the building of the temple:* 3 *His embaſſage to Huram for workmen and proviſion of ſtuff.* 11 *Huram ſendeth him a kind anſwer.*

AND Solomon determined to build an houſe for the name of the LORD, and an houſe for his kingdom.

2 And [a] Solomon told out threeſcore and ten thouſand men to bear burdens, and fourſcore thouſand to hew in the mountain, and three thouſand and ſix hundred to overſee them.

3 ¶ And Solomon ſent to ‖ Huram the king of Tyre, ſaying, [b] As thou didſt deal with David my father, and didſt ſend him cedars to build him an houſe to dwell therein, *even ſo deal with me.*

4 Behold, I build an houſe to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him † ſweet incenſe, and for the continual ſhew-bread, and for [c] the burnt-offerings morning and evening, on the ſabbaths, and on the new-moons, and on the ſolemn feaſts of the LORD our God. This *is an ordinance* for ever to Iſrael. Before Chriſt 1015.

5 And the houſe which I build *is* great: for great *is* our God above all gods.

6 [d] But who † is able to build him an houſe, ſeeing the heaven, and heaven of heavens cannot contain him? who *am* I then that I ſhould build him an houſe, ſave only to burn ſacrifice before him?

7 Send me now therefore a man, cunning to work in gold, and in ſilver, and in braſs, and in iron, and in purple, and crimſon, and blue, and that can ſkill † to grave with the cunning men that *are* with me in Judah and in Jeruſalem, whom David my father did provide.

8 Send me alſo cedar-trees, fir-trees, and ‖ algum-trees out of Lebanon: (for I know that thy ſervants can ſkill to cut timber in Lebanon) and behold, my ſervants *ſhall be* with thy ſervants,

9 Even to prepare me timber in abundance: for the houſe which I am about to build, *ſhall be* † wonderful great.

10 [e] And behold, I will give to thy ſervants, the hewers that cut timber, twenty thouſand meaſures of beaten wheat, and twenty thouſand meaſures of barley, and twenty thouſand baths of wine, and twenty thouſand baths of oil.

11 ¶ Then Huram the king of Tyre anſwered in writing, which he ſent to Solomon, Becauſe the LORD hath loved his people, he hath made thee king over them.

12 Huram ſaid moreover, Bleſſed *be* the LORD God of Iſrael [f] that made heaven and earth, who hath given to David the king a wiſe ſon, † endued with prudence and underſtanding, that might build an houſe for the LORD, and an houſe for his kingdom.

13 And now I have ſent a cunning man (endued with underſtanding) of Huram my fathers;

14 [g] The ſon of a woman of the daughters of Dan, and his father *was* a man of Tyre, ſkilful to work in gold, and in ſilver, in braſs, in iron, in ſtone, and in timber, in purple, in blue, and in fine linen, and in crimſon: alſo to grave any manner of graving, and to find out every device which ſhall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine which [h] my lord hath ſpoken of, let him ſend unto his ſervants:

16 And we will cut wood out of Lebanon,

† as

[d] 1 Kings 8. 27. Chap. 6. 18.
† Heb. *hath retained*, or, *obtained ſtrength.*
† Heb. *to grave gravings.*
‖ Or, *almuggim.* 1 Kings 10. 11.
† Heb. *great and wonderful.*
[e] 1 Kings 5. 11.
[f] Gen. 1, & 2. Pſal. 33. 6. & 102. 25. & 124. 8. & 136. 5, 6. Acts 4. 24. & 14. 15. Rev. 10. 6.
† Heb. *knowing prudence and underſtanding.*
[g] 1 Kings 7. 13, 14.
[h] Ver. 10.

Before Christ 1015.

† as much as thou ſhalt need, and we will bring it to thee in flotes by ſea to † Joppa, and thou ſhalt carry it up to Jeruſalem.

† Heb. *according to all thy need.*

† Heb. *Japho.*

17 ¶ [i] And Solomon numbered all † the ſtrangers that *were* in the land of Iſrael, after the numbering wherewith [k] David his father had numbered them; and they were found an hundred and fifty thouſand and three thouſand and ſix hundred.

[i] As Ver. 2.

[k] 1 Kings 5. 13, 15, 16. & 9. 20.

18 And he ſet [l] threeſcore and ten thouſand of them *to be* bearers of burdens, and fourſcore thouſand *to be* hewers in the mountain, and three thouſand and ſix hundred overſeers to ſet the people a work.

† Heb. *the men tbat be ſtrangers.*

[l] As it is Ver. 2.

CHAP. III.

1 *The place and time of building the temple.* 3 *The meaſure and ornaments of the houſe.* 11 *The cherubims.* 14 *The vail and pillars.*

1012. THen [a] Solomon began to build the houſe of the LORD [b] at Jeruſalem in mount Moriah, ‖ where *the LORD* appeared unto David his father, in the place that David had prepared in the threſhing-floor of [c] ‖ Ornan the Jebuſite.

[a] 1 Kings 6. 1, &c.

[b] Gen. 22. 2.

‖ Or, *which was ſeen of David his father.*

[c] 1 Chron. 21. 18. & 22. 1.

‖ Or, *Araunah*, 2 Sam. 24. 18.

2 And he began to build in the ſecond *day* of the ſecond month, in the fourth year of his reign.

3 ¶ Now theſe *are the things* [d] *wherein* Solomon was † inſtructed for the building of the houſe of God. The length by cubits after the firſt meaſure *was* threeſcore cubits, and the breadth twenty cubits.

[d] 1 Kings 6. 2.

† Heb. *founded.*

4 And the [e] porch that *was* in the front *of the houſe*, the length *of it was* according to the breadth of the houſe, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

[e] 1 Kings 6. 3.

5 And the greater houſe he cieled with fir-tree, which he overlaid with fine gold, and ſet thereon palm-trees and chains.

† Heb. *covered.*

6 And he † garniſhed the houſe with precious ſtones for beauty: and the gold *was* gold of Parvaim.

7 He overlaid alſo the houſe, the beams, the poſts, and the walls thereof, and the doors thereof with gold, and graved cherubims on the walls.

8 And he made the moſt holy houſe, the length whereof *was* according to the breadth of the houſe, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold *amounting* to ſix hundred talents.

9 And the weight of the nails *was* fifty ſhekels of gold: and he overlaid the upper chambers with gold.

10 [f] And in the moſt holy houſe he made two cherubims ‖ of image-work, and overlaid them with gold.

[f] 1 Kings 6. 23.

‖ Or, *as ſome think) of engraven work.*

11 ¶ And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the houſe: and the other wing *was likewiſe* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of the other cherub *was* five cubits, reaching to the wall of the houſe: and the other wing *was* five cubits *alſo*, joining to the wing of the other cherub.

13 The wings of theſe cherubims ſpread themſelves forth twenty cubits: and they ſtood on their feet, and their faces *were* ‖ inward.

‖ Or, *toward the houſe.*

14 ¶ And he made the [g] vail *of* blue, and purple, and crimſon, and fine linen, and † wrought cherubims thereon.

[g] Matth. 27. 51.

† Heb. *caused to aſcend.*

15 Alſo he made before the houſe [h] two pillars of thirty and five cubits † high, and the chapiter that *was* on the top of each of them *was* five cubits.

[h] 1 Kings 7. 15, 21. Jer. 52. 21.

† Heb. *king.*

16 And he made chains, *as* in the oracle, and put *them* on the heads of the pillars, and made [i] an hundred pomegranates, and put *them* on the chains.

[i] 1 Kings 7. 20.

17 And he [k] reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand, ‖ Jachin, and the name of that on the left, ‖ Boaz.

[k] 1 Kings 7. 21.

‖ That is, *he ſhall eſtabliſh.*

‖ That is, *in it is ſtrength.*

CHAP. IV.

1 *The altar of braſs.* 2 *The molten ſea upon twelve oxen.* 6 *The ten lavers, candleſticks, and tables.* 9 *The courts, and the inſtruments of braſs.* 19 *The inſtruments of gold.*

MOreover, he made [a] an altar of braſs, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

[a] Ezek. 43. 13, &c.

2 ¶ [b] Alſo he made a molten ſea of ten cubits, † from brim to brim, round in compaſs, and five cubits the height thereof, and a line of thirty cubits did compaſs it round about.

[b] 1 Kings 7. 23.

† Heb. *from his brim to his brim.*

3 [c] And under it *was* the ſimilitude of oxen, which did compaſs it round about: ten in a cubit compaſſing the ſea round about. Two rows of oxen *were* caſt, when it was caſt.

[c] 1 Kings 7. 24.

4 It ſtood upon twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

5 And the thickneſs of it *was* an hand-breadth,

breadth, and the brim of it like the work of the brim of a cup, ‖ with flowers of lilies; *and* it received and held three thouſand baths.

6 ¶ He made alſo [d] ten lavers, and put five on the right hand, and five on the left, to waſh in them: † ſuch things as they offered for the burnt-offering, they waſhed in them; but the ſea *was* for the prieſts to waſh in.

7 [e] And he made ten candleſticks of gold [f] according to their form, and ſet *them* in the temple, five on the right hand, and five on the left.

8 [g] He made alſo ten tables, and placed *them* in the temple, five on the right ſide, and five on the left: and he made an hundred [i] ‖ baſons of gold.

9 ¶ Furthermore, [h] he made the court of the prieſts, and the great court, and doors for the court, and overlaid the doors of them with braſs.

10 And [i] he ſet the ſea on the right ſide of the eaſt-end, over againſt the ſouth.

11 And [k] Huram made the pots, and the ſhovels, and the ‖ baſons, and Huram † finiſhed the work that he was to make for king Solomon for the houſe of God:

12 *To wit,* the two pillars, and [l] the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which *were* on the top of the pillars:

13 And [m] four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters, which *were* † upon the pillars.

14 He made alſo [n] baſes; and ‖ lavers made he upon the baſes;

15 One ſea, and twelve oxen under it:

16 The pots alſo, and the ſhovels, and the fleſh-hooks, and all their inſtruments, did [o] Huram his father make to king Solomon for the houſe of the LORD, of † bright braſs.

17 [p] In the plain of Jordan did the king caſt them, in the † clay-ground between Succoth and Zeredathah.

18 Thus Solomon made all theſe veſſels in great abundance: for the weight of the braſs could not be found out.

19 ¶ And [q] Solomon made all the veſſels that *were* for the houſe of God, the golden altar alſo, and the tables whereon [r] the ſhew-bread *was ſet*;

20 Moreover, the candleſticks with their lamps, that they ſhould burn [s] after the manner, before the oracle, of pure gold;

21 And [t] the flowers, and the lamps, and the tongs *made he of* gold, *and* that † perfect gold.

22 And the ſnuffers, and the ‖ baſons, and the ſpoons, and the cenſers, *of* pure gold: and the entry of the houſe, the inner doors thereof for the moſt holy *place*, and the doors of the houſe of the temple, *were of* gold. Before Chriſt 1012. ‖ Or, *bowls.*

CHAP. V.

1 *The dedicated treaſures.* 2 *The ſolemn induction of the ark into the oracle.* 11 *God being praiſed, giveth a viſible ſign of his favour.*

THus all the work that Solomon made for the houſe of the LORD, was finiſhed: [a] and Solomon brought in *all* the things that David his father had dedicated; and the ſilver, and the gold, and all the inſtruments, put he among the treaſures of the houſe of God. 1005. [a] 1 Kings 7. 51.

2 ¶ [b] Then Solomon aſſembled the elders of Iſrael, and all the heads of the tribes, the chief of the fathers of the children of Iſrael, unto Jeruſalem, to bring up the ark of the covenant of the LORD, [c] out of the city of David, which *is* Zion. [b] 1 Kings 8. 1, &c. [c] 2 Sam. 6. 12.

3 [d] Wherefore all the men of Iſrael aſſembled themſelves unto the king [e] in the feaſt, which *was* in the ſeventh month. 1004. [d] 1 Kings 8. 2. [e] See Chap. 7. 8, 9, 10.

4 And all the elders of Iſrael came, and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy veſſels that *were* in the tabernacle, theſe did the prieſts *and* the Levites bring up.

6 Alſo king Solomon and all the congregation of Iſrael that were aſſembled unto him before the ark, ſacrificed ſheep and oxen, which could not be told nor numbered for multitude.

7 And the prieſts brought in the ark of the covenant of the LORD unto his place, to the oracle of the houſe into the moſt holy *place*, *even* under the wings of the cherubims.

8 For the cherubims ſpread forth *their* wings over the place of the ark, and the cherubims covered the ark and the ſtaves thereof, above.

9 And they drew out the ſtaves *of the ark*, that the ends of the ſtaves were ſeen from the ark before the oracle, but they were not ſeen without. And ‖ there it is unto this day. ‖ Or, *they are there*, as

10 *There was* nothing in the ark ſave the two tables which Moſes [f] put *therein* at Horeb, ‖ when the LORD made *a covenant* with the children of Iſrael, when they came out of Egypt. 1 Kings 8. 8. [f] Deut. 10. 2, 5. Chap. 6. 11. ‖ Or, *where.*

11 ¶ And it came to paſs when the prieſts were come out of the holy *place*: (for all the prieſts *that were* † preſent were ſanctified, *and* did not *then* wait by courſe. † Heb. *found.*

12 [g] Alſo the Levites *which were* the ſingers, [g] 1 Chro. 25. 1.

Before Chriſt 1004.

ers, all of them of Aſaph, of Heman, of Jeduthun, with their ſons, and their brethren; *being* arayed in white linen, having cymbals, and pſalteries, and harps, ſtood at the eaſt-end of the altar, [h] and with them an hundred and twenty prieſts, ſounding with trumpets)

[h] 1 Chro. 15. 24.

13 It came even to paſs, as the trumpeters and ſingers *were* as one, to make one ſound to be heard in praiſing and thanking the LORD; and when they lift up *their* voice with the trumpets and cymbals, and inſtruments of muſick, and praiſed the LORD, *ſaying*, [i] For *he is* good, for his mercy *endureth* for ever: that *then* the houſe was filled with a cloud, *even* the houſe of the LORD;

[i] Pſal. 136. See 1 Chron. 16. 34, 41.

14 So that the prieſts could not ſtand to miniſter by reaſon of the cloud: [k] for the glory of the LORD had filled the houſe of God.

[k] Exod. 40. 35. Chap. 7. 2.

CHAP. VI. (1)

1 *Solomon having bleſſed the people, bleſſeth God.*
12 *Solomons prayer at the conſecration of the temple, upon the brazen ſcaffold.*

[a] 1 Kings 8. 12, &c. [b] Lev. 16. 2.

THen [a] ſaid Solomon, The LORD hath ſaid that he would dwell in the [b] thick darkneſs.

2 But I have built an houſe of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and bleſſed the whole congregation of Iſrael, (and all the congregation of Iſrael ſtood)

4 And he ſaid, Bleſſed *be* the LORD God of Iſrael, who hath with his hands fulfilled that which he ſpake with his mouth to my father David, ſaying,

5 Since the day that I brought forth my people out of the land of Egypt, I choſe no city among all the tribes of Iſrael to build an houſe in, that my name might be there, neither choſe I any man to be a ruler over my people Iſrael:

[c] Chap. 12. 13. [d] 1 Chro. 28. 4.

6 But [c] I have choſen Jeruſalem, that my name might be there, and [d] have choſen David to be over my people Iſrael.

[e] 2 Sam. 7. 2. [f] Chron. 17. 1. & 28. 2.

7 Now [e] it was in the heart of David my father to build an houſe for the name of the LORD God of Iſrael.

8 But the LORD ſaid to David my father, Foraſmuch as it was in thine heart to build an houſe for my name, thou didſt well in that it was in thine heart:

9 Notwithſtanding, thou ſhalt not build the houſe, but thy ſon which ſhall come forth out of thy loins, he ſhall build the houſe for my name.

10 The LORD therefore hath performed his word that he hath ſpoken: for I am riſen up in the room of David my father, and am ſet on the throne of Iſrael, as the LORD promiſed, and have built the houſe for the name of the LORD God of Iſrael.

Before Chriſt 1004.

11 And in it have I put the ark, [f] wherein *is* the covenant of the LORD, that he made with the children of Iſrael.

[f] Chap. 5. 10.

12 ¶ And he ſtood before the altar of the LORD, in the preſence of all the congregation of Iſrael, and ſpread forth his hands;

13 (For Solomon had made a brazen ſcaffold, of five cubits † long, and five cubits broad, and three cubits high, and had ſet it in the midſt of the court, and upon it he ſtood, and kneeled down upon his knees before all the congregation of Iſrael, and ſpread forth his hands towards heaven)

† Heb. *the length thereof*, &c.

14 And ſaid, O LORD God of Iſrael, [g] *there is* no God like thee in the heaven, nor in the earth; which keepeſt covenant, and *ſheweſt* mercy unto thy ſervants, that walk before thee with all their hearts:

[g] Exod. 15. 11. Deut. 4. 39. & 7. 9.

15 [h] Thou which haſt kept with thy ſervant David my father, that which thou haſt promiſed him; and ſpakeſt with thy mouth, and haſt fulfilled *it* with thine hand, as *it is* this day.

[h] 1 Chron. 22. 9.

16 Now therefore, O LORD God of Iſrael, keep with thy ſervant David my father, that which thou haſt promiſed him, ſaying, [i] † There ſhall not fail thee a man in my ſight to ſit upon the throne of Iſrael; [k] yet ſo, that thy children take heed to their way to walk in my law, as thou haſt walked before me.

[i] 2 Sam. 7. 12, 16. 1 Kings 2. 4. & 8. 25. † Heb. *There ſhall not a man be cut off.* [k] Pſal. 132. 12.

17 Now then, O LORD God of Iſrael, let thy word be verified, which thou haſt ſpoken unto thy ſervant David.

18 (But will God in very deed dwell with men on the earth? [l] behold, heaven, and the heaven of heavens cannot contain thee; how much leſs this houſe which I have built?)

[l] Chap. 2. 6. Iſai. 66. 1. Acts 7. 49.

19 Have reſpect therefore to the prayer of thy ſervant, and to his ſupplication, O LORD my God, to hearken unto the cry and the prayer which thy ſervant prayeth before thee:

20 That thine eyes may be open upon this houſe day and night, upon the place whereof thou haſt ſaid, that thou wouldeſt put thy name there; to hearken unto the prayer, which thy ſervant prayeth ‖ towards this place.

‖ Or, *in this place.*

21 Hearken therefore unto the ſupplications of thy ſervant, and of thy people Iſrael, which they ſhall † make towards this place: hear thou from thy dwelling-place, *even* from

† Heb. *pray.*

from heaven; and when thou heareſt, forgive.

22 ¶ If a man ſin againſt his neighbour, † and an oath be laid upon him, to make him ſwear, and the oath come before thine altar in this houſe:

23 Then hear thou from heaven, and do, and judge thy ſervants by requiting the wicked, by recompenſing his way upon his own head, and by juſtifying the righteous, by giving him according to his righteouſneſs.

24 ¶ And if thy people Iſrael ‖ be put to the worſe before the enemy, becauſe they have ſinned againſt thee; and ſhall return and confeſs thy name, and pray and make ſupplication before thee ‖ in this houſe:

25 Then hear thou from the heavens, and forgive the ſin of thy people Iſrael, and bring them again unto the land which thou gaveſt to them, and to their fathers.

26 ¶ When the [m] heaven is ſhut up, and there is no rain, becauſe they have ſinned againſt thee; *yet* if they pray towards this place, and confeſs thy name, and turn from their ſin when thou doſt afflict them:

27 Then hear thou from heaven, and forgive the ſin of thy ſervants, and of thy people Iſrael, when thou haſt taught them the good way, wherein they ſhould walk; and ſend rain upon thy land which thou haſt given unto thy people for an inheritance.

28 ¶ If there [n] be dearth in the land, if there be peſtilence, if there be blaſting, or mildew, locuſts, or caterpillars; if their enemies beſiege them † in the cities of their land; whatſoever ſore, or whatſoever ſickneſs *there be:*

29 *Then* what prayer, *or* what ſupplication ſoever ſhall be made of any man, or of all thy people Iſrael, when every one ſhall know his own ſore, and his own grief, and ſhall ſpread forth his hands ‖ in this houſe:

30 Then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according unto all his ways, whoſe heart thou knoweſt: (for thou only [o] knoweſt the hearts of the children of men)

31 That they may fear thee, to walk in thy ways † ſo long as they live † in the land which thou gaveſt unto our fathers.

32 ¶ Moreover, concerning the ſtranger, [p] which is not of thy people Iſrael, but is come from a far country for thy great names ſake, and thy mighty hand, and thy ſtretched out arm; if they come and pray in this houſe:

33 Then hear thou from the heavens, *even* from thy dwelling-place, and do according to all that the ſtranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Iſrael, and may know that † this houſe which I have built, is called by thy name.

34 If thy people go out to war againſt their enemies by the way that thou ſhalt ſend them, and they pray unto thee toward this city which thou haſt choſen, and the houſe which I have built for thy name:

35 Then hear thou from the heavens their prayer and their ſupplication, and maintain their ‖ cauſe.

36 If they ſin againſt thee, (for *there is* [q] no man which ſinneth not) and thou be angry with them, and deliver them over before *their* enemies, and † they carry them away captives unto a land far off or near;

37 Yet, *if* they † bethink themſelves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, ſaying, We have ſinned, we have done amiſs, and have dealt wickedly;

38 If they return to thee with all their heart, and with all their ſoul, in the land of their captivity, whither they have carried them captives, and pray toward their land which thou gaveſt unto their fathers, and *toward* the city which thou haſt choſen, and toward the houſe which I have built for thy name:

39 Then hear thou from the heavens, *even* from thy dwelling-place, their prayer and their ſupplications, and maintain their ‖ cauſe, and forgive thy people which have ſinned againſt thee.

40 Now, my God, let (I beſeech thee) thine eyes be open, and *let* thine ears *be* attent † unto the prayer *that is made* in this place.

41 Now [r] therefore ariſe, O LORD God, into thy reſting-place, thou, and the ark of thy ſtrength: let thy prieſts, O LORD God, be clothed with ſalvation, and let thy ſaints rejoice in goodneſs.

42 O LORD God, turn not away the face of thine anointed: [s] remember the mercies of David thy ſervant.

Before Chriſt 1004.

† Heb. *thy name is called upon this houſe.*

‖ Or, *right.*

[q] Prov. 20. 9. Eccleſ. 7. 20. James 3. 2, 3. 1 John 1. 8.

† Heb. *they that take them captives carry them away.*

† Heb. *bring back to their heart.*

‖ Or, *right.*

† Heb. *to the prayer of this place.*

[r] Pſal. 132. 8, 9, 10, 16.

[s] Pſal. 132. 1. Iſai. 55. 3.

CHAP. VII. (1)

1 *God having given teſtimony to Solomons prayer by fire from heaven, and glory in the temple, the people worſhip him.* 4 *Solomons ſolemn ſacrifice.* 8 *Solomon having kept the feaſt of tabernacles, and the feaſt of the dedication of the altar, diſmiſſeth the people.* 12 *God appearing to Solomon, giveth him promiſes upon condition.*

NOW

Before Chriſt 1004.

NOW [a] when Solomon had made an end of praying, the [b] fire came down from heaven, and conſumed the burnt-offering and the ſacrifices; and [c] the glory of the LORD filled the houſe.

2 [d] And the prieſts could not enter into the houſe of the LORD, becauſe the glory of the LORD had filled the LORDS houſe.

3 And when all the children of Iſrael ſaw how the fire came down, and the glory of the LORD upon the houſe, they bowed themſelves with their faces to the ground upon the pavement, and worſhipped, and praiſed the LORD, [e] *ſaying*, For *he is* good, [f] for his mercy *endureth* for ever.

4 ¶ [g] Then the king and all the people offered ſacrifices before the LORD.

5 And king Solomon offered a ſacrifice of twenty and two thouſand oxen, and an hundred and twenty thouſand ſheep: ſo the king and all the people dedicated the houſe of God.

6 [h] And the prieſts waited on their offices: the Levites alſo with inſtruments of muſick of the LORD, which David the king had made to praiſe the LORD, becauſe his mercy *endureth* for ever, when David praiſed † by their miniſtry: and the prieſt ſounded trumpets before them, and all Iſrael ſtood.

† Heb. *by their hand.*

7 Moreover, Solomon hallowed the middle of the court that *was* before the houſe of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, becauſe the brazen altar which Solomon had made, was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ [i] Alſo at the ſame time Solomon kept the feaſt ſeven days, and all Iſrael with him, a very great congregation, from the entering in of Hamath, unto [k] the river of Egypt.

† Heb. *a reſtraint.*

9 And in the eighth day they made † a ſolemn aſſembly: for they kept the dedication of the altar ſeven days, and the feaſt ſeven days.

10 And [l] on the three and twentieth day of the ſeventh month, he ſent the people away into their tents, glad and merry in heart for the goodneſs that the LORD had ſhewed unto David, and to Solomon, and to Iſrael his people.

11 Thus [m] Solomon finiſhed the houſe of the LORD, and the kings houſe: and all that came into Solomons heart to make in the houſe of the LORD, and in his own houſe, he proſperouſly effected.

12 ¶ And the LORD appeared to Solomon by night, and ſaid unto him, I have heard thy prayer, [n] and have choſen this place to myſelf for an houſe of ſacrifice.

13 If I ſhut up heaven that there be no rain, or if I command the locuſts to devour the land, or if I ſend peſtilence among my people;

14 If my people † which are called by my name, ſhall humble themſelves and pray, and ſeek my face, and turn from their wicked ways: then will I hear from heaven, and will forgive their ſin, and will heal their land.

† Heb. *upon whom my name is called.*

15 Now [o] mine eyes ſhall be open, and mine ears attent † unto the prayer *that is made* in this place.

† Heb. *to the prayer of this place.*

16 For now have [p] I choſen and ſanctified this houſe, that my name may be there for ever: and mine eyes and mine heart ſhall be there perpetually.

17 [q] And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and ſhalt obſerve my ſtatutes and my judgments:

18 Then will I ſtabliſh the throne of thy kingdom, according as I have covenanted with David thy father, ſaying, [r] † There ſhall not fail thee a man *to be* ruler in Iſrael.

† Heb. *There ſhall not be cut off to thee.*

19 [s] But if ye turn away and forſake my ſtatutes and my commandments which I have ſet before you, and ſhall go and ſerve other gods, and worſhip them:

20 Then will I pluck them up by the roots out of my land which I have given them; and this houſe which I have ſanctified for my name, will I caſt out of my ſight, and will make it *to be* a proverb, and a by-word among all nations.

21 And this houſe which is high, ſhall be an aſtoniſhment to every one that paſſeth by it; ſo that he ſhall ſay, [t] Why hath the LORD done thus unto this land, and unto this houſe?

22 And it ſhall be anſwered, Becauſe they forſook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worſhipped them, and ſerved them: therefore hath he brought all this evil upon them.

CHAP. VIII.

1 *Solomons buildings.* 7 *The Gentiles which were left, Solomon made tributaries; but the Iſraelites, rulers.* 11 *Pharaohs daughter removeth to her houſe.* 12 *Solomons yearly ſolemn ſacrifices:* 14 *He appointeth the prieſts and Levites to their places.* 17 *The navy fetcheth gold from Ophir.*

AND

[a] 1 Kings 8. 54.
[b] Lev. 9. 24. Judg. 6. 21. 1 Kings 18. 38. 1 Chron. 21. 26.
[c] 1 Kings 8. 10, 11. Chap. 5. 13, 14.
[d] Chap. 5. 14.
[e] Chap. 5. 13.
[f] 1 Chron. 16. 41. Chap. 20. 21.
[g] 1 Kings 8. 62.
[h] 1 Chron. 25. 16.
[i] 1 Kings 8. 65.
[k] Joſh. 13. 3.
[l] 1 Kings 8. 66.
[m] 1 Kings 9. 1, &c.
[n] Deut. 12. 5.
[o] Chap. 6. 40.
[p] Chap. 6. 6.
[q] 1 Kings 9. 4.
[r] Chap. 6. 16.
[s] Lev. 26. 14, 33. Deut. 28. 15, 36, 37.
[t] Deut. 29. 24. Jer. 22. 8, 9.

AND [a] it came to paſs (at the end of twenty years, wherein Solomon had built the houſe of the LORD, and his own houſe)

2 That the cities which Huram had reſtored to Solomon, Solomon built them, and cauſed the children of Iſrael to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed againſt it.

4 And he built Tadmor in the wilderneſs, and all the ſtore-cities, which he built in Hamath.

5 Alſo he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates and bars:

6 And Baalath, and all the ſtore-cities that Solomon had, and all the chariot-cities, and the cities of the horſemen, and † [b] all that Solomon deſired to build in Jeruſalem, and in Lebanon, and throughout all the land of his dominion.

7 ¶ *As for* all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites which *were* not of Iſrael;

8 *But* of their children who were left after them in the land, whom the children of Iſrael conſumed not; them did Solomon make to pay tribute, until this day.

9 But of the children of Iſrael did Solomon make no ſervants for his work: but they *were* men of war, and chief of his captains, and captains of his chariots and horſemen.

10 And theſe *were* the chief of king Solomons officers, *even* two hundred and fifty, that bare rule over the people.

11 ¶ And Solomon [c] brought up the daughter of Pharaoh, out of the city of David, unto the houſe that he had built for her: for he ſaid, My wife ſhall not dwell in the houſe of David king of Iſrael, becauſe *the places are* † holy, whereunto the ark of the LORD hath come.

12 ¶ Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before the porch:

13 Even after a certain rate every [d] day, offering according to the commandment of Moſes, on the ſabbaths, and on the new-moons, and on the ſolemn feaſts, [e] three times in the year, *even* in the feaſt of unleavened bread, and in the feaſt of weeks, and in the feaſt of tabernacles.

14 ¶ And he appointed, according to the order of David his father, the [f] courſes of the prieſts to their ſervice, and [g] the Levites to their charges, to praiſe and miniſter before the prieſts, as the duty of every day required: the [h] porters alſo by their courſes, at every gate: for † ſo had David the man of God commanded.

15 And they departed not from the commandment of the king unto the prieſts and Levites, concerning any matter, or concerning the treaſures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the houſe of the LORD, and until it was finiſhed: *ſo* the houſe of the LORD was perfected.

17 ¶ Then went Solomon to Ezion-geber, and to ‖ Eloth, at the ſea-ſide in the land of Edom.

18 [i] And Huram ſent him by the hands of his ſervants, ſhips, and ſervants that had knowledge of the ſea; and they went with the ſervants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

1 *The queen of Sheba admireth the wiſdom of Solomon.* 13 *Solomons gold:* 15 *His targets.* 17 *The throne of ivory:* 20 *His veſſels:* 23 *His preſents:* 25 *His chariots and horſe:* 26 *His tributes:* 29 *His reign and death.*

AND [a] when the queen of Sheba heard of the fame of Solomon, ſhe came to prove Solomon with hard queſtions at Jeruſalem, with a very great company, and camels that bare ſpices, and gold in abundance, and precious ſtones: and when ſhe was come to Solomon, ſhe communed with him of all that was in her heart.

2 And Solomon told her all her queſtions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had ſeen the wiſdom of Solomon, and the houſe that he had built,

4 And the meat of his table, and the ſitting of his ſervants, and the attendance of his miniſters, and their apparel, his ‖ cup-bearers alſo, and their apparel, and his aſcent by which he went up into the houſe of the LORD; there was no more ſpirit in her.

5 And ſhe ſaid to the king, *It was* a true † report, which I heard in mine own land, of thine ‖ acts, and of thy wiſdom:

6 Howbeit, I believed not their words, until I came, and mine eyes had ſeen *it:* and behold, the one half of the greatneſs of thy wiſdom was not told me: *for* thou exceedeſt the fame that I heard.

Before Chriſt 992.

[b] 1 Chro. 9. 17. & 26. 1.

† Heb. *ſo was the commandment of David the man of God.*

‖ Or, *Elath*, Deut. 2. 8.

[i] 2 Kings 14. 22. [i] Chap. 9. 10, 13.

[a] 1 Kings 10. 1, &c. Matth. 12. 42. Luke 11. 31.

‖ Or, *butlers.*

† Heb. *word.* ‖ Or, *ſayings.*

Before Christ cir. 991.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, [b] which brought gold from Ophir, brought algum-trees, and precious stones.

[b] Chap. 8. 18.

11 And the king made *of* the algum-trees, ‖ † terrises to the house of the LORD, and to the kings palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

‖ Or, *stays.* † Heb. *high-ways.*

12 And king Solomon gave to the queen of Sheba, all her desire, whatsoever she asked, besides *that* which she had brought unto the king: so she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year, was six hundred and threescore and six talents of gold;

14 Besides *that which* chapmen and merchants brought: and all the kings of Arabia, and ‖ governors of the country, brought gold and silver to Solomon.

‖ Or, *captains.*

15 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made he of* beaten gold: three hundred *shekels* of gold went to one shield: and the king put them in the house of the forest of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a foot-stool of gold, *which were* fastened to the throne, and † stays on each side of the sitting-place, and two lions standing by the stays.

† Heb. *hands.*

19 And twelve lions stood there on the one side and on the other, upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking-vessels of king Solomon *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* † pure gold: ‖ none *were of* silver; it was *not* any thing accounted of in the days of Solomon.

† Heb. *shut up.* ‖ Or, *there was no silver in them.*

Before Christ cir. 991.

21 For the kings ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold and silver, ‖ ivory, and apes, and peacocks.

‖ Or, *elephants teeth.*

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

25 ¶ And Solomon [c] had four thousand stalls for horses and chariots, and twelve thousand horsemen, whom he bestowed in the chariot-cities, and with the king at Jerusalem.

[c] 1 Kings 4. 26. 10. 26. Chap. 1. 14.

26 ¶ [d] And he reigned over all the kings, [e] from the ‖ river, even unto the land of the Philistines, and to the border of Egypt.

[d] 1 Kings 4. 21. [e] Gen. 15. 18. ‖ That is, *Euphrates.*

27 And the king † made silver in Jerusalem as stones, and cedar-trees made he as the sycomore-trees, that *are* in the low plains, in abundance.

† Heb. *gave.*

28 [f] And they brought unto Solomon horses out of Egypt, and out of all lands.

[f] 1 Kings 10. 28. Chap. 1. 16.

29 ¶ Now the rest of the [g] acts of Solomon, first and last, *are* they not written in the † book of Nathan the prophet, [h] and in the prophecy of Ahijah the Shilonite, and in the visions of [i] Iddo the seer, against Jeroboam the son of Nebat?

[g] 1 Kings 11. 41. † Heb. *words of.* [h] 1 Kings 11. 29. [i] Chap. 12. 15. 13. 22.

30 And Solomon reigned in Jerusalem over all Israel forty years.

31 And Solomon slept with his fathers, and he was buried in the city of David his father, and Rehoboam his son reigned in his stead. 971

CHAP. X. (2)

1 *The Israelites assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him.* 6 *Rehoboam refusing the old mens counsel, by the advice of young men answereth them roughly.* 16 *Ten tribes revolting, kill Hadoram, and make Rehoboam to flee.*

AND [a] Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

[a] 1 Kings 12. 1.

2 And it came to pass when Jeroboam the son of Nebat (who *was* in Egypt, [b] whither he had fled from the presence of Solomon the king) heard *it*, that Jeroboam returned out of Egypt.

[b] 1 Kings 11. 40.

3 And they sent and called him: so Jeroboam and all Israel came and spake to Rehoboam, saying,

4 Thy

4 Thy father made our yoke grievous, now therefore eaſe thou ſomewhat the grievous ſervitude of thy father, and his heavy yoke that he put upon us, and we will ſerve thee.

5 And he ſaid unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counſel with the old men that had ſtood before Solomon his father while he yet lived, ſaying, What counſel give ye *me*, to return anſwer to this people?

7 And they ſpake unto him, ſaying, If thou be kind to this people, and pleaſe them, and ſpeak good words to them, they will be thy ſervants for ever.

8 But he forſook the counſel which the old men gave him, and took counſel with the young men that were brought up with him, that ſtood before him.

9 And he ſaid unto them, What advice give ye, that we may return anſwer to this people, which have ſpoken to me, ſaying, Eaſe ſomewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him, ſpake unto him, ſaying, Thus ſhalt thou anſwer the people that ſpake unto thee, ſaying, Thy father made our yoke heavy, but make thou *it* ſomewhat lighter for us: thus ſhalt thou ſay unto them, My little *finger* ſhall be thicker than my fathers loins.

11 For whereas my father † put a heavy yoke upon you, I will put more to your yoke: my father chaſtiſed you with whips, but I *will chaſtiſe you* with ſcorpions.

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, ſaying, Come again to me on the third day.

13 And the king anſwered them roughly; and king Rehoboam forſook the counſel of the old men,

14 And anſwered them after the advice of the young men, ſaying, My father made your yoke heavy, but I will add thereto: my father chaſtiſed you with whips, but I *will chaſtiſe you* with ſcorpions.

15 So the king hearkened not unto the people, [c] for the cauſe was of God, that the LORD might perform his word, which he ſpake by the [d] hand of Ahijah the Shilonite to Jeroboam the ſon of Nebat.

16 ¶ And when all Iſrael *ſaw* that the king would not hearken unto them, the people anſwered the king, ſaying, What portion have we in David? and *we have* none inheritance in the ſon of Jeſſe: every man to your tents, O Iſrael: *and* now David ſee to thine own houſe. So all Iſrael went to their tents. Before Chriſt 975.

17 But *as for* the children of Iſrael that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam ſent Hadoram that *was* over the tribute, and the children of Iſrael ſtoned him with ſtones, that he died: but king Rehoboam † made ſpeed to get him up to *his* chariot, to flee to Jeruſalem. † Heb. *ſtrengthened himſelf.*

19 [e] And Iſrael rebelled againſt the houſe of David unto this day. [e] 1 Kings 12. 19.

CHAP. XI.

1 *Rehoboam raiſing an army to ſubdue Iſrael, is forbidden by Shemaiah:* 5 *He ſtrengtheneth his kingdom with forts and proviſion.* 13 *The prieſts and Levites, and ſuch as feared God, forſaken by Jeroboam, ſtrengthen the kingdom of Judah.* 18 *The wives and children of Rehoboam.*

AND [a] when Rehoboam was come to Jeruſalem, he gathered of the houſe of Judah and Benjamin, an hundred and fourſcore thouſand choſen *men* which were warriors, to fight againſt Iſrael, that he might bring the kingdom again to Rehoboam. [a] 1 Kings 12. 21, &c.

2 But the word of the LORD came [b] to Shemaiah the man of God, ſaying, [b] Chap. 12. 15.

3 Speak unto Rehoboam the ſon of Solomon king of Judah, and to all Iſrael in Judah and Benjamin, ſaying,

4 Thus ſaith the LORD, Ye ſhall not go up, nor fight againſt your brethren: return every man to his houſe, for this thing is done of me. And they obeyed the words of the LORD, and returned from going againſt Jeroboam.

5 ¶ And Rehoboam dwelt in Jeruſalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, and Mareſhah, and Ziph,

9 And Adoraim, and Lachiſh, and Azekah,

10 And Zorah, and Aijalon, and Hebron, which *are* in Judah, and in Benjamin, fenced cities.

11 And he fortified the ſtrong holds, and put captains in them, and ſtore of victual, and of oil and wine.

12 And in every ſeveral city *he put* ſhields and ſpears, and made them exceeding ſtrong, having Judah and Benjamin on his ſide.

13 ¶ And the prieſts and the Levites that *were* in all Iſrael, † reſorted to him out of all their coaſts. 974. † Heb. *preſented themſelves to him.*

Before Chriſt 974.

14 (For the Levites left [c] their ſuburbs, and their poſſeſſion, and came to Judah and Jeruſalem: for [d] Jeroboam and his ſons had caſt them off from executing the prieſts office unto the LORD.

15 [e] And he ordained him prieſts for the high places, and for [f] the devils, and for the calves which he had made.)

16 [g] And after them out of all the tribes of Iſrael, ſuch as ſet their hearts to ſeek the LORD God of Iſrael, came to Jeruſalem, to ſacrifice unto the LORD God of their fathers.

17 So they ſtrengthened the kingdom of Judah, and made Rehoboam the ſon of Solomon ſtrong, three years: for three years they walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the ſon of David to wife, *and* Abihail the daughter of Eliab the ſon of Jeſſe:

19 Which bare him children; Jeuſh, and Shamariah, and Zaham.

20 And after her, he took [h] Maachah the daughter of Abſalom, which bare him, Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Abſalom, above all his wives and his concubines: (for he took eighteen wives, and threeſcore concubines, and begat twenty and eight ſons, and threeſcore daughters)

22 And Rehoboam [i] made Abijah the ſon of Maachah, the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wiſely, and diſperſed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance: and he deſired † many wives.

CHAP. XII. (2)

1 *Rehoboam forſaking the Lord, is puniſhed by Shiſhak:* 5 *He and the princes repenting at the preaching of Shemaiah, are delivered from deſtruction, but not from ſpoil.* 13 *The reign and death of Rehoboam.*

972. AND [a] it came to paſs when Rehoboam had eſtabliſhed the kingdom, and had ſtrengthened himſelf, [b] he forſook the law of the LORD, and all Iſrael with him.

971. 2 And it came to paſs, *that* in the fifth year of king Rehoboam, Shiſhak king of Egypt came up againſt Jeruſalem ([c] becauſe they had tranſgreſſed againſt the LORD)

3 With twelve hundred chariots, and threeſcore thouſand horſemen: and the people *were* without number that came with him out of Egypt; [d] the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which *pertained* to Judah, and came to Jeruſalem. Before Chriſt 971.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jeruſalem becauſe of Shiſhak, and ſaid unto them, Thus ſaith the LORD, Ye have forſaken me, and therefore have I alſo left you in the hand of Shiſhak.

6 Whereupon the princes of Iſrael and the king humbled themſelves, and they ſaid, The LORD *is* righteous.

7 And when the LORD ſaw that they humbled themſelves, the word of the LORD came to Shemaiah, ſaying, They have humbled themſelves, *therefore* I will not deſtroy them, but I will grant them ‖ ſome deliverance, and my wrath ſhall not be poured out upon Jeruſalem by the hand of Shiſhak.

8 Nevertheleſs, [e] they ſhall be his ſervants; that they may know my ſervice, and the ſervice of the kingdoms of the countries.

9 So Shiſhak king of Egypt came up againſt Jeruſalem, and took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he took all: he carried away alſo the ſhields of gold which Solomon had [f] made.

10 In ſtead of which, king Rehoboam made ſhields of braſs, and committed *them* [g] to the hands of the chief of the guard, that kept the entrance of the kings houſe.

11 And when the king entered into the houſe of the LORD, the guard came and fet them, and brought them again into the guard-chamber.

12 And when he humbled himſelf, the wrath of the LORD turned from him, that he would not deſtroy *him* altogether: ‖ and alſo in Judah things went well.

13 ¶ So king Rehoboam ſtrengthened himſelf in Jeruſalem, and reigned: for [h] Rehoboam *was* one and forty years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, [i] the city which the LORD had choſen out of all the tribes of Iſrael, to put his name there: and his mothers name *was* Naamah an Ammonitеſs.

14 And he did evil, becauſe he ‖ prepared not his heart to ſeek the LORD.

15 Now the acts of Rehoboam, firſt and laſt, *are* they not written in the † book of Shemaiah the prophet, [k] and of Iddo the ſeer, concerning genealogies? And *there were* wars between Rehoboam and Jeroboam continually.

16 And

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[c] Numb. 35. 2.
[d] Chap. 13. 9
[e] 1 Kings 12. 31. & 13. 33. & 14. 9. Hoſ. 13. 2.
[f] Lev. 17. 7.
[g] See Chap. 15. 9. & 30. 11, 18.
[h] 1 Kings 15. 2. She is called Michaiah the daughter of Uriel, Chap. 13. 2.
[i] See Deut. 21. 15, 16, 17.
† Heb. *a multitude of wives.*
[a] Chap. 11. 17.
[b] 1 Kings 14. 22, 23, 24.
[c] 1 Kings 14. 24, 25.
[d] Chap. 16. 8.
[e] See Iſai. 19.
[f] 1 Ki. 10. 16. Chap. 9.
[g] 1 Sa. 22. 14.
‖ Or, *a little deliverance.*
‖ Or, *and alſo in Judah there were good things.* See 19. 3. 1 Ki. 14. 13. Chap. 19. 3.
[h] 1 Ki. 14. 21. Chap. 13. 7.
[i] 1 Ki. 11. 13. 14. 21. Chap. 6. 6.
‖ Or, *ſtayed.*
† Heb. *words.*
[k] Chap. 9. 29.

16 And Rehoboam ſlept with his fathers, and was buried in the city of David; and [1] Abijah his ſon reigned in his ſtead.

CHAP. XIII.

1 *Abijah ſucceeding, maketh war againſt Jeroboam:* 4 *He declareth the right of his cauſe:* 13 *Truſting in God, he overcometh Jeroboam.* 21 *The wives and children of Abijah.*

NOW [a] in the eighteenth year of king Jeroboam, began Abijah to reign over Judah.

2 He reigned three years in Jeruſalem: (his mothers name alſo *was* [b] Michaiah the daughter of Uriel of Gibeah) and there was war between Abijah and Jeroboam.

3 And Abijah † ſet the battel in aray, with an army of valiant men of war, *even* four hundred thouſand choſen men: Jeroboam alſo ſet the battel in aray againſt him with eight hundred thouſand choſen men, *being* mighty men of valour.

4 ¶ And Abijah ſtood up upon mount Zemaraim, which *is* in mount Ephraim, and ſaid, Hear me, thou Jeroboam, and all Iſrael,

5 Ought you not to know, that the LORD God of Iſrael gave the kingdom over Iſrael to David for ever, *even* to him and to his ſons [c] by a covenant of ſalt?

6 Yet Jeroboam the ſon of Nebat, the ſervant of Solomon the ſon of David, is riſen up, and hath [d] rebelled againſt his lord.

7 And there are gathered unto him vain men the children of Belial, and have ſtrengthened themſelves againſt Rehoboam the ſon of Solomon, when Rehoboam was young and tender-hearted, and could not withſtand them.

8 And now ye think to withſtand the kingdom of the LORD, in the hand of the ſons of David; and ye *be* a great multitude, and *there are* with you golden calves which Jeroboam [e] made you for gods.

9 [f] Have ye not caſt out the prieſts of the LORD the ſons of Aaron, and the Levites, and [g] have made you prieſts after the manner of the nations of *other* lands? [h] ſo that whoſoever cometh † to conſecrate himſelf with a young bullock and ſeven rams, *the ſame* may be a prieſt of *them that are* no gods.

10 But as for us, the LORD *is* our God, and we have not forſaken him; and the prieſts which miniſter unto the LORD, *are* the ſons of Aaron, and the Levites *wait* upon *their* buſineſs.

11 [i] And they burn unto the LORD every morning and every evening, burnt-ſacrifices and ſweet incenſe: the [k] *ſhew*-bread alſo *ſet they in order* upon the pure table, and the candleſtick of gold with the lamps thereof, [l] to burn every evening: for we keep the charge of the LORD our God; but ye have forſaken him.

12 And behold, God himſelf *is* with us for *our* captain, [m] and his prieſts with ſounding trumpets to cry alarm againſt you: O children of Iſrael, [n] fight ye not againſt the LORD God of your fathers, for you ſhall not proſper.

13 ¶ But Jeroboam cauſed an ambuſhment to come about behind them: ſo they were before Judah, and the ambuſhment *was* behind them.

14 And when Judah looked back, behold, the battel *was* before and behind: and they cried unto the LORD, and the prieſts ſounded with the trumpets.

15 Then the men of Judah gave a ſhout: and as the men of Judah ſhouted, it came to paſs, that God ſmote Jeroboam and all Iſrael before Abijah and Judah.

16 And the children of Iſrael fled before Judah: and God delivered them into their hand.

17 And Abijah and his people ſlew them with a great ſlaughter: ſo there fell down ſlain of Iſrael, five hundred thouſand choſen men.

18 Thus the children of Iſrael were brought under at that time, and the children of Judah prevailed, becauſe they relied upon the LORD God of their fathers.

19 And Abijah purſued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeſhanah with the towns thereof, and [o] Ephrain with the towns thereof.

20 [p] Neither did Jeroboam recover ſtrength again in the days of Abijah: and the LORD ſtruck him, and he died.

21 ¶ But Abijah waxed mighty, and married fourteen wives, and begat twenty and two ſons, and ſixteen daughters.

22 And the reſt of the Acts of Abijah, and his ways, and his ſayings, *are* written in the ‖ ſtory of the prophet [q] Iddo.

CHAP. XIV.

1 *Aſa ſucceeding, deſtroyeth idolatry:* 6 *Having peace, he ſtrengtheneth his kingdom with forts and armies.* 9 *Calling on God, he overthroweth Zerah, and ſpoileth the Ethiopians.*

SO Abijah ſlept with his fathers, and they buried him in the city of David, and [a] Aſa his ſon reigned in his ſtead: in his days the land was quiet ten years.

2 And Aſa did *that which was* good and right in the eyes of the LORD his God.

3 For he took away the altars of the ſtrange

Before Chriſt 957.

[1] Exod. 27. 21. Lev. 24. 3.
[m] Numb. 10. 8.
[n] Acts 5. 39.
957.
[o] Joſh. 15. 9.
[p] 1 Kings 14. 20.
‖ Or, commentary.
[q] Chap. 12. 15.
955.
[a] 1 Kings 15. 8, &c.

gods, and [b] the high places, and [c] brake down the † images, [d] and cut down the groves:

4 And commanded Judah to ſeek the LORD God of their fathers, and to do the law, and the commandment.

5 Alſo he took away out of all the cities of Judah, the high places and the † images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had reſt, and he had no war in thoſe years; becauſe the LORD had given him reſt.

7 Therefore he ſaid unto Judah, Let us build theſe cities, and make about *them* walls, and towers, gates, and bars, while the land *is* yet before us; becauſe we have ſought the LORD our God, we have ſought *him*, and he hath given us reſt on every ſide: ſo they built and proſpered.

8 And Aſa had an army *of men* that bare targets and ſpears, out of Judah three hundred thouſand, and out of Benjamin, that bare ſhields and drew bows, two hundred and fourſcore thouſand: all theſe *were* mighty men of valour.

941. 9 ¶ [e] And there came out againſt them Zerah the Ethiopian, with an hoſt of a thouſand thouſand, and three hundred chariots, and came unto [f] Mareſhah.

10 Then Aſa went out againſt him, and they ſet the battel in aray in the valley of Zephathah at Mareſhah.

11 And Aſa cried unto the LORD his God, and ſaid, LORD, *it is* [g] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we reſt on thee, and in thy name we go againſt this multitude: O LORD, thou *art* our God, let not ‖ man prevail againſt thee.

12 So the LORD ſmote the Ethiopians before Aſa, and before Judah, and the Ethiopians fled.

13 And Aſa and the people that *were* with him purſued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themſelves, for they were † deſtroyed before the LORD, and before his hoſt; and they carried away very much ſpoil.

14 And they ſmote all the cities round about Gerar, for [h] the fear of the LORD came upon them: and they ſpoiled all the cities, for there was exceeding much ſpoil in them.

15 They ſmote alſo the tents of cattle, and carried away ſheep and camels in abundance, and returned to Jeruſalem.

CHAP. XV. (1)

1 *Aſa with Judah and many of Iſrael moved by the prophecy of Azariah the ſon of Oded, make a ſolemn covenant with God:* 16 *He putteth down Maachah his mother for her idolatry:* 18 *He bringeth dedicate things into the houſe of God, and enjoyeth a long peace.*

AND the ſpirit of God came upon Azariah the ſon of Oded. Before Chriſt

2 And he went out † to meet Aſa, and ſaid unto him, Hear ye me, Aſa, and all Judah and Benjamin, [a] The LORD *is* with you, while ye be with him; and [b] if ye ſeek him, he will be found of you; but [c] if ye forſake him, he will forſake you.

3 Now [d] for a long ſeaſon Iſrael *hath been* without the true God, [e] and without a teaching prieſt, and without law.

4 But [f] when they in their trouble did turn unto the LORD God of Iſrael, and ſought him, he was found of them.

5 And [g] in thoſe times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries.

6 [h] And nation was † deſtroyed of nation, and city of city: for God did vex them with all adverſity.

7 Be ye ſtrong therefore, and let not your hands be weak: for your work ſhall be rewarded.

8 And when Aſa heard theſe words, and the prophecy of Oded the prophet, he took courage, and put away the † abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD that *was* before the porch of the LORD.

9 [i] And he gathered all Judah and Benjamin, and the ſtrangers with them out of Ephraim and Manaſſeh, and out of Simeon: (for they fell to him out of Iſrael in abundance, when they ſaw that the LORD his God *was* with him)

10 So they gathered themſelves together at Jeruſalem in the third month, in the fifteenth year of the reign of Aſa.

11 [k] And they offered unto the LORD † the ſame time, of [l] the ſpoil *which* they had brought, ſeven hundred oxen, and ſeven thouſand ſheep.

12 And they entered into a covenant to ſeek the LORD God of their fathers, with all their heart, and with all their ſoul;

13 [m] That whoſoever would not ſeek the LORD

[b] See Chap. 15. 17.
[c] Exod. 34. 13.
† Heb. *ſtatues.*
[d] 1 Kings 11. 7.
† Heb. *ſun-images.*
[e] Chap. 16. 8.
[f] Joſh. 15. 44.
[g] 1 Sam. 14. 6.
‖ Or, *mortal man.*
† Heb. *broken.*
[h] Gen. 35. 5. Chap. 17. 10.
Before Chriſt 944.
† Heb. *before Aſa.*
[a] Jam. 4. 8.
[b] Ver. 15. 1 Chron. 28. 9. Chap. 19. 3. Mat. 7. 8.
[c] Chap. 24. 20. Hoſ. 4. 6. Lev. 26. 11. Deut. 29. 25. Judg. 6. 6.
[d] Matth. 24. 7.
† Heb. *broken in pieces.*
† Heb. *abominations.*
[i] Chap. 11. 16.
[k] Chap. 14. 15.
† Heb. *in that day.*
[l] Chap. 14. 13.
[m] Exod. 22. 20.

LORD God of Israel, [a] should be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and [b] sought him with their whole desire, and he was found of them: and the LORD gave them rest round about.

16 ¶ And also *concerning* [p] Maachah the ‖ mother of Asa the king, he removed her from *being* queen, because she had made an † idol in a grove: and Asa cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.

17 But [q] the high places were not taken away out of Israel: nevertheless, the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19 And there was no *more* war unto the five and thirtieth year of the reign of Asa.

CHAP. XVI. (2)

1 *Asa, by the aid of the Syrians, diverteth Baasha from building of Ramah.* 7 *Being reproved thereof by Hanani, he putteth him in prison.* 11 *Among his other acts, in his disease he seeketh not to God, but to the physicians:* 13 *His death and burial.*

IN the six and thirtieth year of the reign of Asa, [a] Baasha king of Israel came up against Judah, and built Ramah, [b] to the intent that he might let none go out or come in to Asa king of Judah.

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD, and of the kings house, and sent to Ben-hadad king of Syria, that dwelt at † Damascus, saying,

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of † his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali.

5 And it came to pass, when Baasha heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah, and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was a building, and he built therewith Geba and Mizpah. Before Christ 940.

7 ¶ And at that time [c] Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. [c] 1 Kings 16. 7. Chap. 19. 21.

8 Were not [d] the Ethiopians and [e] the Lubims † a huge host, with very many chariots, and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand. [d] Chap. 14. 9. [e] Chap. 12. 3. 941. † Heb. *in abundance.*

9 [f] For the eyes of the LORD run to and fro throughout the whole earth, ‖ to shew himself strong in the behalf of *them*, whose heart *is* perfect towards him. Herein thou hast done foolishly; therefore from henceforth [g] thou shalt have wars. [f] Job 34. 21. Prov. 5. 21. & 15. 3. Jer. 16. 17. & 32. 19. Zech. 4. 10. ‖ Or, *strongly to hold with them, &c.* [g] 1 Kings 15. 32.

10 Then Asa was wroth with the seer, and put him in a prison-house; for *he was* in a rage with him, because of this *thing*. And Asa † oppressed *some* of the people the same time. † Heb. *crushed.*

11 ¶ [h] And behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel. [h] 1 Kings 15. 23.

12 And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fortieth year of his reign. 914.

14 And they buried him in his own sepulchers, which he had † made for himself in the city of David, and laid him in the bed, which was filled [i] with sweet odours and divers kinds *of spices* prepared by the apothecaries art: and they made [k] a very great burning for him. † Heb. *digged.* [i] Gen. 50. 2. [k] Chap. 21. 19.

CHAP. XVII. (2)

1 *Jehoshaphat succeeding Asa, reigneth well, and prospereth:* 7 *He sendeth Levites with the princes to teach Judah:* 10 *His enemies being terrified by God, some of them bring him presents and tribute:* 12 *His greatness, captains, and armies.*

AND [a] Jehoshaphat his son reigned in his stead, and strengthened himself against Israel. [a] 1 Kings 15. 24.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, [b] which Asa his father had taken. [b] Chap. 15. 8.

3 And the LORD was with Jehoshaphat, because

Before Christ 914.

because he walked in the first ways ‖ of his father David, and sought not unto Baalim;

‖ Or, *of his father, and of David.*

4 But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel:

5 Therefore the LORD stablished the kingdom in his hand, and all Judah [c] † brought to Jehoshaphat [d] presents, and he had riches and honour in abundance.

[c] 1 Sam. 10. 27. † Heb. *gave.* [d] 1 Kings 10. 27.

913. ‖ That is, *was encouraged.*

6 And his heart ‖ was lift up in the ways of the LORD: moreover, [e] he took away the high places and groves out of Judah.

[e] 1 Kings 22. 43. Chap. 15. 16. & 20. 33.

912.

7 ¶ Also in the third year of his reign, he sent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, [f] to teach in the cities of Judah.

[f] Chap. 15. 3.

8 And with them *he sent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama, and Jehoram, priests.

[g] Chap. 35. 3.

9 [g] And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

[h] Gen. 35. 5. † Heb. *was.*

10 ¶ And [h] the fear of the LORD † fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat.

11 Also *some* of the Philistines brought Jehoshaphat presents, and tribute-silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah, ‖ castles, and cities of store.

‖ Or, *palaces.*

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

14 And these *are* the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour, three hundred thousand.

† Heb. *at his hand.*

15 And † next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him *was* Amasiah the son of Zichri, [i] who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

[i] Judg. 5. 2, 9.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield, two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand, ready prepared for the war.

Before Christ 912.

19 These waited on the king, besides [k] *those* whom the king put in the fenced cities throughout all Judah.

[k] Ver. 2.

CHAP. XVIII. (1)

1 *Jehoshaphat joined in affinity with Ahab, is persuaded to go with him against Ramoth-gilead.* 4 *Ahab seduced by false prophets, according to the word of Micaiah, is slain there.*

NOW Jehoshaphat had riches and honour in abundance, and [a] joined affinity with Ahab.

[a] 2 Kings 8. 18.

2 [b] And † after *certain* years he went down to Ahab to Samaria: and Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramoth-gilead.

[b] 1 Kings 22. 2. † Heb. *at the end of years.*

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I *am* as thou *art*, and my people as thy people, and *we will be* with thee in the war.

4 ¶ And Jehoshaphat said unto the king of Israel, [c] Enquire, I pray thee, at the word of the LORD to day.

[c] 1 Sam. 23. 2, 4. 2 Sam. 21. 1.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battel, or shall I forbear? And they said, Go up; for God will deliver *it* into the kings hand.

6 But Jehoshaphat said, *Is there* not here a prophet of the LORD † besides, that we might enquire of him?

† Heb. *yet, or, more.*

7 And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him, for he never propheſieth good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one *of his* ‖ officers, and said, † Fetch quickly Micaiah the son of Imla.

‖ Or, *eunuchs.* † Heb. *Hasten.*

9 And the king of Israel and Jehoshaphat king of Judah, sat either of them on his throne, clothed in *their* robes, and they sat in a ‖ void place at the entering in of the gate of Samaria, and all the prophets propheſied before them.

‖ Or, *floor.*

10 And Zedekiah the son of Chenaanah, had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria, until † they be consumed.

† Heb. *thou consume them.*

11 And

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call Micaiah, spake to him, saying, Behold, the words of the prophets *declare* good to the king † with one assent: let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And Micaiah said, *As* the LORD liveth, [d] even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battel, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me, in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace.

17 (And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, ‖ but evil?)

18 Again he said, Therefore hear the word of the LORD, I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand, and *on* his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake, saying after this manner, and another saying after that manner.

20 Then there came out a [e] spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

22 Now therefore behold, [f] the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Chenaanah, came near, and [g] smote Micaiah upon the cheek, and said, Which way went the spirit of the LORD from me, to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go ‖ into † an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son:

26 And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction, and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken, all ye people.

28 So the king of Israel, and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battel, but put thou on thy robes. So the king of Israel disguised himself, and they went to the battel.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel: therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him, and God moved them *to depart* from him.

32 For it came to pass, that when the captains of the chariots perceived that it was not the king of Israel, they turned back again † from pursuing him.

33 And a *certain* man drew a bow † at a venture, and smote the king of Israel † between the joints of the harness: therefore he said to his chariot-man, Turn thine hand, that thou mayest carry me out of the host, for I am † wounded.

34 And the battel increased that day: howbeit the king of Israel stayed *himself* up in *his* chariot against the Syrians, until the even: and about the time of the sun going down, he died.

Before Christ 897.

‖ Or, *from chamber to chamber.*

† Heb. *a chamber in a chamber.*

† Heb. *from after him.*

† Heb. *in his simplicity.*

† Heb. *between the joints and between the breastplate.*

† Heb. *made sick.*

CHAP. XIX.

1 *Jehoshaphat reproved by Jehu, visiteth his kingdom:* 5 *His instructions to the judges,* 8 *to the priests and Levites.*

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. 896.

2 And Jehu the son of Hanani [a] the seer, went out to meet him, and said to king Jehoshaphat, [a] 1 Sam. 9. 9.

Before Chriſt 896.

ſhaphat, Shouldeſt thou help the ungodly, and [b] love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

[b] Pſal. 139. 21.

3 Nevertheleſs, there are [c] good things found in thee, in that thou haſt taken away the groves out of the land, and haſt prepared thine heart to ſeek God.

[c] Chap. 17. 4, 6. See Chap. 12. 12.

4 And Jehoſhaphat dwelt at Jeruſalem: and † he went out again through the people, from Beer-ſheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

† Heb. *be returned and went out.*

5 ¶ And he ſet judges in the land, throughout all the fenced cities of Judah, city by city,

6 And ſaid to the judges, Take heed what ye do: for [d] ye judge not for man, but for the LORD, [e] who *is* with you † in the judgment.

[d] Deut. 1. 17. [e] Pſal. 82. 1. Eccleſ. 5. 8. † Heb. *in the matter of judgment.*

7 Wherefore now, let the fear of the LORD be upon you, take heed and do *it*: for [f] *there is* no iniquity with the LORD our God, nor [g] reſpect of perſons, nor taking of gifts.

[f] Deut. 32. 4. Rom. 9. 14. [g] Deut. 10. 17. Job 34. 19. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Epheſ. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

8 ¶ Moreover, in Jeruſalem did Jehoſhaphat [h] ſet of the Levites, and *of* the prieſts, and of the chief of the fathers of Iſrael, for the judgment of the LORD, and for controverſies, when they returned to Jeruſalem.

[h] Deut. 16. 18.

9 And he charged them, ſaying, Thus ſhall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 [i] And what cauſe ſoever ſhall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, ſtatutes and judgments, ye ſhall even warn them that they treſpaſs not againſt the LORD, and *ſo* wrath come upon you, and upon your brethren: this do, and ye ſhall not treſpaſs.

[i] Deut. 17. 8.

11 And behold, Amariah the chief prieſt *is* over you [k] in all matters of the LORD; and Zebadiah the ſon of Iſhmael, the ruler of the houſe of Judah, for all the kings matters: alſo the Levites *ſhall be* officers before you. † Deal couragiouſly, and the LORD ſhall be with the good.

[k] 1 Chro. 26. 30.

† Heb. *Take courage and do.*

CHAP. XX. (1)

1 Jehoſhaphat in his fear proclaimeth a faſt: 5 His prayer. 14 The prophecy of Jahaziel. 20 Jehoſhaphat exhorteth the people, and ſetteth ſingers to praiſe the Lord. 22 The great overthrow of the enemies. 26 The people having bleſſed God at Berachah, return in triumph. 31 Jehoſhaphats reign: 35 His convoy of ſhips which he made with Ahaziah, according to the prophecy of Eliezer, unhappily periſhed.

IT came to paſs after this alſo, *that* the children of Moab, and the children of Ammon, and with them *other* beſides the Ammonites, came againſt Jehoſhaphat to battel.

Before Chriſt 896.

2 Then there came ſome that told Jehoſhaphat, ſaying, There cometh a great multitude againſt thee from beyond the ſea on this ſide Syria, and behold, they *be* [a] in Hazazon-tamar, which *is* En-gedi.

[a] Gen. 14. 7.

3 And Jehoſhaphat feared, and ſet † himſelf to ſeek the LORD, and proclaimed a faſt throughout all Judah.

† Heb. *his face.*

4 And Judah gathered themſelves together, to aſk *help* of the LORD: even out of all the cities of Judah they came to ſeek the LORD.

5 ¶ And Jehoſhaphat ſtood in the congregation of Judah and Jeruſalem, in the houſe of the LORD before the new court,

6 And ſaid, O LORD God of our fathers, *art* not thou God in heaven? and ruleſt *not* thou over all the kingdoms of the heathen? and [b] in thine hand *is there not* power and might, ſo that none is able to withſtand thee?

[b] 1 Chro. 29. 11. Matth. 6. 13. † Heb. *thee.*

7 *Art* not thou our God, † who didſt drive out the inhabitants of this land before thy people Iſrael, and gaveſt it to the ſeed of Abraham [c] thy friend for ever?

[c] Iſai. 41. 8. Jam. 2. 23.

8 And they dwelt therein, and have built thee a ſanctuary therein for thy name, ſaying,

9 [d] If *when* evil cometh upon us, *as* the ſword, judgment, or peſtilence, or famine, we ſtand before this houſe, and in thy preſence, (for thy name *is* in this houſe) and cry unto thee in our affliction, then thou wilt hear and help.

[d] 1 Kings 8. 33, 35. Chap. 6. 28.

10 And now, behold, the children of Ammon, and Moab, and mount Seir, whom thou [e] wouldeſt not let Iſrael invade, when they came out of the land of Egypt, but [f] they turned from them, and deſtroyed them not:

[e] Deut. 2. 4, 9, 19. [f] Numb. 20. 21.

11 Behold, *I ſay, how* they reward us, [g] to come to caſt us out of thy poſſeſſion, which thou haſt given us to inherit.

[g] Pſal. 83. 12.

12 O our God, wilt thou not judge them? for we have no might againſt this great company that cometh againſt us: neither know we what to do, but [h] our eyes *are* upon thee.

[h] Pſal. 25. 15. & 123. 1, 2. & 141. 8.

13 And all Judah ſtood before the LORD, with their little ones, their wives and their children.

14 ¶ Then upon Jahaziel the ſon of Zechariah, the ſon of Benaiah, the ſon of Jeiel, the ſon of Mattaniah, a Levite of the ſons of Aſaph, [i] came the ſpirit of the LORD in the midſt of the congregation:

[i] Numb. 11. 25, 26. & 24. 2. Chap. 24. 20.

15 And

15 And he ſaid, Hearken ye, all Judah, and ye inhabitants of Jeruſalem, and thou king Jehoſhaphat, Thus ſaith the LORD unto you, [k] Be not afraid, nor diſmayed by reaſon of this great multitude; for the battel *is* not yours, but Gods.

16 To morrow go ye down againſt them: behold, they come up by the † cliff of Ziz, and ye ſhall find them at the end of the ‖ brook, before the wilderneſs of Jeruel.

17 [l] Ye ſhall not *need* to fight in this *battel*; ſet yourſelves, ſtand ye *ſtill*, and ſee the ſalvation of the LORD with you, O Judah and Jeruſalem: fear not, nor be diſmayed; to morrow go out againſt them, for the LORD *will be* with you.

18 And Jehoſhaphat bowed his head, with *his* face to the ground: and all Judah, and the inhabitants of Jeruſalem fell before the LORD, worſhipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, ſtood up to praiſe the LORD God of Iſrael with a loud voice on high.

20 ¶ And they roſe early in the morning, and went forth into the wilderneſs of Tekoa: and as they went forth, Jehoſhaphat ſtood and ſaid, Hear me, O Judah, and ye inhabitants of Jeruſalem, [m] Believe in the LORD your God, ſo ſhall you be eſtabliſhed; believe his prophets, ſo ſhall ye proſper.

21 And when he had conſulted with the people, he appointed ſingers unto the LORD, [n] and † that ſhould praiſe the beauty of holineſs, as they went out before the army, and to ſay, [o] Praiſe the LORD, [p] for his mercy *endureth* for ever.

22 ¶ † And when they began † to ſing and to praiſe, [q] the LORD ſet ambuſhments againſt the children of Ammon, Moab, and mount Seir, which were come againſt Judah, and ‖ they were ſmitten.

23 For the children of Ammon and Moab, ſtood up againſt the inhabitants of mount Seir, utterly to ſlay and deſtroy *them*: and when they had made an end of the inhabitants of Seir, every one helped † to deſtroy another.

24 And when Judah came toward the watch-tower in the wilderneſs, they looked unto the multitude, and behold, they *were* dead bodies fallen to the earth, and † none eſcaped.

25 And when Jehoſhaphat and his people came to take away the ſpoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels (which they ſtript off for themſelves) more than they could carry away: and they were three days in gathering of the ſpoil, it was ſo much. Before Chriſt 896.

26 ¶ And on the fourth day they aſſembled themſelves in the valley of ‖ Berachah; for there they bleſſed the LORD: therefore the name of the ſame place was called, The valley of Berachah, unto this day. ‖ That is, *bleſſing*.

27 Then they returned every man of Judah and Jeruſalem, and Jehoſhaphat in the † forefront of them, to go again to Jeruſalem with joy: for the LORD had made them to rejoice over their enemies. † Heb. *head*.

28 And they came to Jeruſalem with pſalteries, and harps, and trumpets, unto the houſe of the LORD.

29 And [r] the fear of God was on all the kingdoms of *thoſe* countries, when they had heard that the LORD fought againſt the enemies of Iſrael. [r] Chap. 17. 10.

30 So the realm of Jehoſhaphat was quiet; for his God gave him reſt round about.

31 ¶ [s] And Jehoſhaphat reigned over Judah: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jeruſalem: and his mothers name *was* Azubah the daughter of Shilhi. [s] 1 Kings 22. 41, &c.

32 And he walked in the way of Aſa his father, and departed not from it, doing *that which was* right in the ſight of the LORD:

33 Howbeit, [t] the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers. [t] See Chap. 17. 6.

34 Now the reſt of the acts of Jehoſhaphat, firſt and laſt, behold, they *are* written in the † book of Jehu the ſon of Hanani, [u] who † is mentioned in the book of the kings of Iſrael. † Heb. *words*. [u] 1 Kings 16. 1, 7. † Heb. *was made to aſcend*.

35 ¶ And after this [x] did Jehoſhaphat king of Judah join himſelf with Ahaziah king of Iſrael, who did very wickedly: [x] 1 Kings 22. 48, 49.

36 ‖ And he joined himſelf with him to make ſhips to go to Tarſhiſh: and they made the ſhips in Ezion-gaber. 896. ‖ At firſt Jehoſhaphat was unwilling, 1 Kings 22. 49.

37 Then Eliezer the ſon of Dodavah of Mareſhah, propheſied againſt Jehoſhaphat, ſaying, Becauſe thou haſt joined thyſelf with Ahaziah, the LORD hath broken thy works. [y] And the ſhips were broken, that they were not able to go [z] to Tarſhiſh. [y] 1 Kings 22. 48. [z] Chap. 9. 21.

CHAP. XXI.

1 *Jehoram ſucceeding Jehoſhaphat, ſlayeth his brethren:* 5 *His wicked reign.* 8 *Edom and Libnah*

Libnah revolt. 12 *The prophecy of Elijah againſt him in writing:* 16 *Philiſtines and Arabians oppreſs him:* 18 *His incurable diſeaſe, infamous death, and burial.*

Before Chriſt 889. [a] 1 Kings 22. 50. Solus.

NOW [a] Jehoſhaphat ſlept with his fathers, and was buried with his fathers in the city of David: and Jehoram his ſon reigned in his ſtead.

2 And he had brethren the ſons of Jehoſhaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all theſe *were* the ſons of Jehoſhaphat king of Iſrael.

cir. 891.

3 And their father gave them great gifts of ſilver and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to ‖ Jehoram, becauſe he *was* the firſt-born.

‖ Jehoram made Partner of the kingdom with his father, 2 Kings 8. 16.

4 Now when Jehoram was riſen up to the kingdom of his father, he ſtrengthened himſelf, and ſlew all his brethren with the ſword, and *divers* alſo of the princes of Iſrael.

[b] In conſort, 2 Kings 8. 17.

5 ¶ [b] Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jeruſalem.

6 And he walked in the way of the kings of Iſrael, like as did the houſe of Ahab: for he had the daughter of [c] Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

[c] Chap. 22. 2.

7 Howbeit the LORD would not deſtroy the houſe of David, becauſe of the covenant that he had made with David, and as he promiſed to give a † light to him and to his [d] ſons for ever.

† Heb. *lamp*, or, *candle.* [d] 2 Sam. 7. 12. 1 Kings 11. 36. 2 Kings 8. 19. Pſal. 132. 11, &c.

8 ¶ In his days the Edomites revolted from under the † dominion of Judah, and made themſelves a king.

† Heb. *hand.*

9 Then Jehoram [e] went forth with his princes, and all his chariots with him: and he roſe up by night, and ſmote the Edomites which compaſſed him in, and the captains of the chariots.

[e] 2 Kings 8. 21.

10 So the Edomites revolted from under the hand of Judah unto this day. The ſame time *alſo* did Libnah revolt from under his hand; becauſe he had forſaken the LORD God of his fathers.

11 Moreover, he made high places in the mountains of Judah, and cauſed the inhabitants of Jeruſalem to commit fornication, and compelled Judah *thereto.*

‖ Which was writ before his death, 2 Kings 2.

12 ¶ And there came a ‖ writing to him from Elijah the prophet, ſaying, Thus ſaith the LORD God of David thy father, Becauſe thou haſt not walked in the ways of Jehoſhaphat thy father, nor in the ways of Aſa king of Judah,

Before Chriſt cir. 891.

13 But haſt walked in the way of the kings of Iſrael, and haſt made Judah and the inhabitants of Jeruſalem to go a whoring, like to the whoredoms of the houſe of Ahab, and alſo haſt ſlain thy brethren of thy fathers houſe, *which were* better than thyſelf:

14 Behold, with † a great plague will the LORD ſmite thy people, and thy children, and thy wives, and all thy goods.

† Heb. *a great ſtroke.*

15 And thou *ſhalt have* great ſickneſs by diſeaſe of thy bowels, until thy bowels fall out, by reaſon of the ſickneſs day by day.

16 ¶ Moreover, the LORD ſtirred up againſt Jehoram the ſpirit of the Philiſtines, and of the Arabians, that *were* near the Ethiopians.

17 And they came up into Judah, and brake into it, and † carried away all the ſubſtance *that was* found in the kings houſe, and [f] his ſons alſo and his wives; ſo that there was never a ſon left him, ſave ‖ Jehoahaz the youngeſt of his ſons.

† Heb. carried captive. See Chap. 22. 1. [f] Chap. 24. 7.

18 ¶ ‖ And after all this the LORD ſmote him in his bowels with an incurable diſeaſe.

‖ Or, *Above all this.*

19 And it came to paſs that in proceſs of time, after the end of two years, his bowels fell out by reaſon of his ſickneſs: ſo he died of ſore diſeaſes: And his people made no burning for him, like [g] the burning of his fathers.

Chap. 22. 1. or, *death.* Chap. 22. 4. 884. ‖ Hiſtorical Proverb, 2 Kings 9. 29. [g] Chap. 16. 14.

20 Thirty and two years old was he when he began to reign, and he reigned in Jeruſalem eight years, and departed † without being deſired: howbeit, they buried him in the city of David, but not in the ſepulchers of the kings.

† Heb. *without deſire.*

CHAP. XXII.

1 *Ahaziah ſucceeding, reigneth wickedly.* 5 *In his confederacy with Joram the ſon of Ahab, he is ſlain by Jehu.* 10 *Athaliah deſtroying all the ſeed royal, ſave Joaſh, whom Jehoſhabeath his aunt hid, uſurpeth the kingdom.*

AND the inhabitants of Jeruſalem made [a] Ahaziah his youngeſt ſon, king in his ſtead: for the band of men that came with the Arabians to the camp, had ſlain all the [b] eldeſt. So Ahaziah the ſon of Jehoram king of Judah reigned.

884. [a] 2 Kings 8. 24. See Ver. 6. [b] Chap. 21. 17.

2 [c] Forty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jeruſalem: his mothers name alſo *was* [d] Athaliah the daughter of Omri.

[c] See 2 Kings 8. 26. [d] Chap. 21. 6.

3 He alſo walked in the ways of the houſe of Ahab: for his mother was his counſellor to do wickedly.

4 Where-

4 Wherefore he did evil in the ſight of the LORD, like the houſe of Ahab: for they were his counſellors after the death of his father, to his deſtruction.

5 ¶ He walked alſo after their counſel, and went with Jehoram the ſon of Ahab king of Iſrael, to war againſt Hazael king of Syria at Ramoth-gilead: and the Syrians ſmote Joram.

6 [a] And he returned to be healed in Jezreel, becauſe of the wounds † which were given him at Ramah, when he fought with Hazael king of Syria. And ‖ Azariah the ſon of Jehoram king of Judah, went down to ſee Jehoram the ſon of Ahab at Jezreel, becauſe he was ſick.

7 And the † deſtruction of Ahaziah [f] was of God by coming to Joram: for when he was come, he went out with Jehoram againſt Jehu the ſon of Nimſhi, whom the LORD had anointed [g] to cut off the houſe of Ahab.

8 And it came to paſs that when Jehu was executing judgment upon the houſe of Ahab, and [h] found the princes of Judah, and the ſons of the brethren of Ahaziah, that miniſtered to Ahaziah, he ſlew them.

9 [i] And he ſought Ahaziah: and they caught him, (for he was hid in Samaria) and brought him to Jehu: and when they had ſlain him, they buried him, becauſe (ſaid they) he *is* the ſon of Jehoſhaphat, who ſought the LORD with all his heart. So the houſe of Ahaziah had no power to keep ſtill the kingdom.

10 ¶ [k] But when Athaliah the mother of Ahaziah, ſaw that her ſon was dead, ſhe aroſe, and deſtroyed all the ſeed royal of the houſe of Judah.

11 But Jehoſhabeath the daughter of the king, took Joaſh the ſon of Ahaziah, and ſtole him from among the kings ſons *that were* ſlain, and put him and his nurſe in a bedchamber. So Jehoſhabeath the daughter of king Jehoram, the wife of Jehoiada the prieſt (for ſhe was the ſiſter of Ahaziah) hid him from Athaliah, ſo that ſhe ſlew him not.

12 And he was with them hid in the houſe of God ſix years, and Athaliah reigned over the land.

CHAP. XXIII.

1 *Jehoiada having ſet things in order, maketh Joaſh king.* 12 *Athaliah is ſlain.* 16 *Jehoiada reſtoreth the worſhip of God.*

878. 2 Kings 11, &c.

AND [a] in the ſeventh year Jehoiada ſtrengthened himſelf, and took the captains of hundreds, Azariah the ſon of Jeroham, and Iſhmael the ſon of Jehohanan, and Azariah the ſon of Obed, and Maaſeiah the ſon of Adaiah, and Eliſhaphat the ſon of Zichri, into covenant with him. Before Chriſt 878.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Iſrael, and they came to Jeruſalem.

3 And all the congregation made a covenant with the king in the houſe of God: and he ſaid unto them, Behold, the kings ſon ſhall reign, as the LORD hath [b] ſaid of the ſons of David.

4 This *is* the thing that ye ſhall do; A third part of you [c] entering on the ſabbath of the prieſts and of the Levites, *ſhall be* porters of the † doors;

5 And a third part *ſhall be* at the kings houſe; and a third part at the gate of the foundation: and all the people *ſhall be* in the courts of the houſe of the LORD.

6 But let none come into the houſe of the LORD, ſave the prieſts, and [d] they that miniſter of the Levites, they ſhall go in, for they *are* holy: but all the people ſhall keep the watch of the LORD.

7 And the Levites ſhall compaſs the king round about, every man with his weapons in his hand, and whoſoever *elſe* cometh into the houſe, he ſhall be put to death: but be you with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the prieſt had commanded, and took every man his men that were to come in on the ſabbath, with them that were to go *out* on the ſabbath; for Jehoiada the prieſt diſmiſſed not [e] the courſes.

9 Moreover, Jehoiada the prieſt delivered to the captains of hundreds, ſpears, and bucklers, and ſhields, that *had been* king Davids, which *were* in the houſe of God.

10 And he ſet all the people (every man having his weapon in his hand) from the right † ſide of the † temple to the left ſide of the temple, along by the altar and the temple, by the king round about.

11 Then they brought out the kings ſon, and put upon him the crown, and [f] *gave him* the teſtimony, and made him king: and Jehoiada and his ſons anointed him, and ſaid, † God ſave the king.

12 ¶ Now when Athaliah heard the noiſe of the people running and praiſing the king, ſhe came to the people into the houſe of the LORD.

13 And

[a] 2 Chron. 24. 23, 24.
‖ Or, Uzziah.
[f] 2 Kings 9. 16, 27.
[g] 1 Kings 19. 16, 17.
[h] 2 Chron. 22. 8.
[i] 2 Chron. 22. 9.
[k] 2 Chron. 22. 10.
[a] 2 Chron. 23. 1.
[b] 2 Sam. 7. 12. 1 Kings 2. 4 & 9. 5. Chap. 6. 16. & 7. 18. & 21. 7.
[c] 1 Chron. 9. 25.
† Heb. *thirdfolds.*
[d] 1 Chron. 23. 28, 29.
[e] See 1 Chron. 24. & 25.
† Heb. *ſhoulder.*
† Heb. *houſe.*
[f] Deut. 17. 18.
† Heb. *Let the king live.*

Before Chriſt 878.

13 And ſhe looked, and behold, the king ſtood at his pillar, at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and ſounded with trumpets, alſo the ſingers with inſtruments of muſick; and [e] ſuch as taught to ſing praiſe. Then Athaliah rent her clothes, and ſaid, † Treaſon, treaſon.

[e] 1 Chro. 25. 8.

† Heb. *Conſpiracy.*

14 Then Jehoiada the prieſt brought out the captains of hundreds that were ſet over the hoſt, and ſaid unto them, Have her forth of the ranges: and whoſo followeth her, let him be ſlain with the ſword. For the prieſt ſaid, Slay her not in the houſe of the LORD.

15 So they laid hands on her; and when ſhe was come to the entering [h] of the horſe-gate, by the kings houſe, they ſlew her there.

[h] Neh. 3. 28.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they ſhould be the LORDS people.

17 Then all the people went to the houſe of Baal, and brake it down, and brake his altars, and his images in pieces, and [i] ſlew Mattan the prieſt of Baal before the altars.

[i] Deut. 13. 9.

18 Alſo Jehoiada appointed the offices of the houſe of the LORD by the hand of the prieſts the Levites, whom David had [k] diſtributed in the houſe of the LORD, to offer the burnt-offerings of the LORD, as *it is* written in the [l] law of Moſes, with rejoicing and with ſinging, *as it was ordained* † by David.

[k] 1 Chro. 24. 1.

[l] Numb. 28. 2.

† Heb. *by the hands of David.*

19 And he ſet the [m] porters at the gates of the houſe of the LORD, that none *which was* unclean in any thing, ſhould enter in.

[m] 1 Chro. 26. 1, &c.

20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the houſe of the LORD: and they came through the high gate into the kings houſe, and ſet the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was quiet, after that they had ſlain Athaliah with the ſword.

CHAP. XXIV. 2

1 Joaſh reigneth well all the days of Jehoiada: 4 He giveth order for the repair of the temple. 15 Jehoiada his death and honourable burial. 17 Joaſh falling to idolatry, ſlayeth Zechariah the ſon of Jehoiada. 23 Joaſh is ſpoiled by the Syrians, and ſlain by Zabad and Jehozabad. 27 Amaziah ſucceedeth him.

cir. 878. [a] 2 Kings 12. 1, &c.

JOaſh [a] *was* ſeven years old when he began to reign, and he reigned forty years in Jeruſalem: his mothers name alſo *was* Zibeah of Beer-ſheba.

2 And Joaſh [b] did *that which was* right in the ſight of the LORD, all the days of Jehoiada the prieſt.

Before Chriſt 878.

[b] See Chap. 26. 5.

3 And Jehoiada took for him two wives, and he begat ſons and daughters.

4 ¶ And it came to paſs after this, *that* Joaſh was minded † to repair the houſe of the LORD.

† Heb. *to renew.*

5 And he gathered together the prieſts and the Levites, and ſaid to them, Go out unto the cities of Judah, and gather of all Iſrael money to repair the houſe of your God from year to year, and ſee that ye haſte the matter: howbeit the Levites haſtened *it* not. 856.

6 And the king called for Jehoiada the chief, and ſaid unto him, Why haſt thou not required of the Levites to bring in out of Judah and out of Jeruſalem, the collection, *according to the commandment* of [c] Moſes the ſervant of the LORD, and of the congregation of Iſrael, for the tabernacle of witneſs?

[c] Exod. 30. 12, 14.

7 For [d] the ſons of Athaliah that wicked woman, had broken up the houſe of God, and alſo all the dedicate things of the houſe of the LORD did they beſtow upon Baalim.

[d] Chap. 21. 17.

8 And at the kings commandment they made a cheſt, and ſet it without at the gate of the houſe of the LORD.

9 And they made † a proclamation through Judah and Jeruſalem, to bring in to the LORD, the collection *that* Moſes the ſervant of God *laid* upon Iſrael in the wilderneſs.

† Heb. *a voice.*

10 And all the princes, and all the people rejoiced, and brought in, and caſt into the cheſt, until they had made an end.

11 Now it came to paſs, that at what time the cheſt was brought unto the kings office, by the hand of the Levites; and when they ſaw that *there was* much money: the kings ſcribe, and the high prieſts officer came and emptied the cheſt, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to ſuch as did the work of the ſervice of the houſe of the LORD, and hired maſons and carpenters to repair the houſe of the LORD, and alſo ſuch as wrought iron and braſs to mend the houſe of the LORD.

13 So the workmen wrought, and † the work was perfected by them, and they ſet the houſe of God in his ſtate, and ſtrengthened it.

† Heb. *the healing went up upon the work.*

14 And when they had finiſhed *it*, they brought the reſt of the money before the king and Jehoiada, whereof were made veſſels for the houſe of the LORD, *even* veſſels to miniſter,

ſter, and ‖ to offer *withal*, and ſpoons, and veſſels of gold and ſilver: and they offered burnt-offerings in the houſe of the LORD continually, all the days of Jehoiada.

15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, becauſe he had done good in Iſrael, both towards God, and towards his houſe.

17 Now after the death of Jehoiada, came the princes of Judah, and made obeiſance to the king: then the king hearkened unto them.

18 And they left the houſe of the LORD God of their fathers, and ſerved groves and idols: and wrath came upon Judah and Jeruſalem for this their treſpaſs.

19 Yet he ſent prophets to them, to bring them again unto the LORD, and they teſtified againſt them: but they would not give ear.

20 And the ſpirit of God † came upon Zechariah the ſon of Jehoiada the prieſt, which ſtood above the people, and ſaid unto them, Thus ſaith God, Why tranſgreſs ye the commandments of the LORD, that ye cannot proſper? [e] becauſe ye have forſaken the LORD, he hath alſo forſaken you.

21 And they conſpired againſt him, and [f] ſtoned him with ſtones at the commandment of the king, in the court of the houſe of the LORD.

22 Thus Joaſh the king remembered not the kindneſs which Jehoiada his father had done to him, but ſlew his ſon: and when he died, he ſaid, The LORD look upon *it*, and require *it*.

23 ¶ And it came to paſs † at the end of the year, *that* the hoſt of Syria came up againſt him: and they came to Judah and Jeruſalem, and deſtroyed all the princes of the people from among the people, and ſent all the ſpoil of them unto the king of † Damaſcus.

24 For the army of the Syrians [g] came with a ſmall company of men, and the LORD delivered a very great hoſt into their hand, becauſe they had forſaken the LORD God of their fathers: ſo they executed judgment againſt Joaſh.

25 And when they were departed from him (for they left him in great diſeaſes) his own ſervants conſpired againſt him, for the blood of the ſons of Jehoiada the prieſt, and ſlew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the ſepulchers of the kings.

26 And theſe *are* they that conſpired againſt him; ‖ Zabad the ſon of Shimeath an Ammoniteſs, and Jehozabad the ſon of ‖ Shimrith a Moabiteſs.

27 ¶ Now *concerning* his ſons, and the greatneſs of [h] the burdens *laid* upon him, and the † repairing of the houſe of God, behold, they *are* written in the ‖ ſtory of the book of the kings. And Amaziah his ſon reigned in his ſtead.

Before Chriſt 839.

‖ Or, *Jozachar*, 2 Kings 12. 21.

‖ Or, *Shomer*.

839.

[h] 2 Kings 12. 18. † Heb. *founding*. ‖ Or, *commentary*.

CHAP. XXV.

1 *Amaziah beginneth to reign well.* 3 *He executeth juſtice on the traitors:* 5 *Having hired an army of Iſraelites againſt the Edomites, at the word of a prophet he loſeth the hundred talents, and diſmiſſeth them:* 11 *He overthroweth the Edomites.* 10, 13 *The Iſraelites diſcontented with their diſmiſſion, ſpoil as they return home.* 14 *Amaziah proud of his victory, ſerveth the gods of Edom, and deſpiſeth the admonitions of the prophet:* 17 *He provoketh Joaſh to his overthrow:* 25 *His reign:* 27 *He is ſlain by conſpiracy.*

AMaziah [a] *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jeruſalem: and his mothers name *was* Jehoaddan of Jeruſalem.

839.

[a] 2 Kings 14. 1, &c.

2 And he did *that which was* right in the ſight of the LORD, [b] but not with a perfect heart.

[b] See 2 Kings 14. 4.

3 ¶ Now it came to paſs, when the kingdom was † eſtabliſhed to him, that he ſlew his ſervants that had killed the king his father.

Ver. 14. † Heb. *confirmed upon him*.

4 But he ſlew not their children, but *did* as *it is* written in the law in the book of Moſes, where the LORD commanded, ſaying, [c] The fathers ſhall not die for the children, neither ſhall the children die for the fathers, but every man ſhall die for his own ſin.

[c] Deut. 24. 16. 2 Kings 14. 6. Jer. 31. 30. Ezek. 18. 20.

5 ¶ Moreover, Amaziah gathered Judah together, and made them captains over thouſands, and Captains over hundreds, according to the houſes of *their* fathers, throughout all Judah and Benjamin: and he numbered them [d] from twenty years old and above, and found them three hundred thouſand choice *men*, *able* to go forth to war, that could handle ſpear and ſhield.

[d] Numb. 1. 3.

6 He hired alſo an hundred thouſand mighty men of valour out of Iſrael, for an hundred talents of ſilver.

7 But there came a man of God to him, ſaying, O king, let not the army of Iſrael go with thee; for the LORD *is* not with Iſrael, *to wit*, *with* all the children of Ephraim.

8 But if thou wilt go, do *it*, be ſtrong for the battel: God ſhall make thee fall before the enemy: for God hath power to help, and to caſt down.

9 And

Before Chriſt 839.

9 And Amaziah ſaid to the man of God, But what ſhall we do for the hundred talents which I have given to the † army of Iſrael? And the man of God anſwered, The LORD is able to give thee much more than this.

† Heb. *band.*

10 Then Amaziah ſeparated them, *to wit*, the army that was come to him out of Ephraim, to go † home again: wherefore their anger was greatly kindled againſt Judah, and they returned home † in great anger.

† Heb. *to their place.*

† Heb. *in heat of anger.*

11 ¶ And Amaziah ſtrengthened himſelf, and led forth his people, and went to the valley of ſalt, and ſmote of the children of Seir, ten thouſand.

Chr. 827.

12 And *other* ten thouſand *left* alive, did the children of Judah carry away captive, and brought them unto the top of the rock, and caſt them down from the top of the rock, that they were broken all in pieces.

† Heb. *the ſons of the band.*

13 ¶ But † the ſoldiers of the army which Amaziah ſent back, that they ſhould not go with him to battel, fell upon the cities of Judah, from Samaria even unto Beth-horon, and ſmote three thouſand of them, and took much ſpoil.

14 ¶ Now it came to paſs, after that Amaziah was come from the ſlaughter of the Edomites, that [e] he brought the gods of the children of Seir, and ſet them up *to be* his gods, and bowed down himſelf before them, and burned incenſe unto them.

[e] See Chap. 28. 23.

15 Wherefore the anger of the LORD was kindled againſt Amaziah, and he ſent unto him a prophet, which ſaid unto him, Why haſt thou ſought after the gods of the people, which could not deliver their own people out of thine hand?

16 And it came to paſs as he talked with him, that *the king* ſaid unto him, Art thou made of the kings counſel? forbear; why ſhouldeſt thou be ſmitten? Then the prophet forbare, and ſaid, I know that God hath † determined to deſtroy thee, becauſe thou haſt done this, and haſt not hearkned unto my counſel.

† Heb. *counſelled.*

826.

17 ¶ Then [f] Amaziah king of Judah took advice, and ſent to Joaſh the ſon of Jehoahaz, the ſon of Jehu king of Iſrael, ſaying, Come, let us ſee one another in the face.

[f] 2 Kings 14. 8, 9.

18 And Joaſh king of Iſrael ſent to Amaziah king of Judah, ſaying, The ‖ thiſtle that *was* in Lebanon, ſent to the cedar that *was* in Lebanon, ſaying, Give thy daughter to my ſon to wife: and there paſſed by † a wild beaſt that *was* in Lebanon, and trode down the thiſtle.

‖ Or, *fur-buſh, or, thorn.*

† Heb. *a beaſt of the field.*

19 Thou ſayeſt, Lo, thou haſt ſmitten the Edomites, and thine heart lifteth thee up to boaſt: abide now at home, why ſhouldeſt thou meddle to *thine* hurt, that thou ſhouldeſt fall, *even* thou, and Judah with thee?

Before Chriſt 826.

20 But Amaziah would not hear, for [g] it *came* of God, that he might deliver them into the hand *of their enemies*, becauſe they ſought after the gods of Edom.

[g] Chap. 22. 7.

21 So Joaſh the king of Iſrael went up, and they ſaw one another in the face, *both* he and Amaziah king of Judah, at Beth-ſhemeſh, which *belongeth* to Judah.

22 And Judah was † put to the worſe before Iſrael, and they fled every man to his tent.

† Heb. *ſmitten.*

23 And Joaſh the king of Iſrael took Amaziah king of Judah the ſon of Joaſh, the ſon of [h] Jehoahaz, at Beth-ſhemeſh, and brought him to Jeruſalem, and brake down the wall of Jeruſalem, from the gate of Ephraim to † the corner-gate, four hundred cubits.

[h] See Chap. 25. 17. & ver. 1, 4.

† Heb. *the gate of the turning.*

24 And *he took* all the gold and the ſilver, and all the veſſels *that were* found in the houſe of God with Obed-edom, and the treaſures of the kings houſe, the hoſtages alſo, and returned to Samaria.

25 ¶ And Amaziah the ſon of Joaſh king of Judah, lived after the death of Joaſh ſon of Jehoahaz king of Iſrael, fifteen years.

26 Now the reſt of the acts of Amaziah, firſt and laſt, behold, *are* they not written in the book of the kings of Judah and Iſrael?

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27 ¶ Now after the time that Amaziah did turn away † from following the LORD, they † made a conſpiracy againſt him in Jeruſalem, and he fled to Lachiſh: but they ſent to Lachiſh after him, and ſlew him there.

† Heb. *from after.*

† Heb. *conſpired a conſpiracy.*

‖ That is, *the city of David*, as it is 2 Kings 14. 20.

28 And they brought him upon horſes, and buried him with his fathers in the city of ‖ Judah.

CHAP. XXVI. (2)

1 *Uzziah ſucceeding, and reigning well in the days of Zechariah, proſpereth.* 16 *Waxing proud, he invadeth the prieſts office, and is ſmitten with leproſy:* 22 *He dieth, and Jotham ſucceedeth him.*

THen all the people of Judah took [a] ‖ Uzziah, who *was* ſixteen years old, and made him king in the room of his father Amaziah.

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[a] 2 Kings 14. 21. & 15. 1.

‖ Or, *Azariah.*

2 He built Eloth, and reſtored it to Judah, after that the king ſlept with his fathers.

3 Sixteen years old *was* Uzziah, when he began to reign, and he reigned fifty and two years in Jeruſalem: his mothers name alſo *was* Jecoliah of Jeruſalem.

4 And he did *that which was* right in the ſight

ſight of the LORD, according to all that his father Amaziah did.

5 And [b] he ſought God in the days of Zechariah, who [c] had underſtanding † in the viſions of God: and as long as he ſought the LORD, God made him to proſper.

6 And he went forth and [d] warred againſt the Philiſtines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Aſhdod, and built cities ‖ about Aſhdod, and among the Philiſtines.

7 And God helped him againſt [e] the Philiſtines, and againſt the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites gave gifts to Uzziah, and his name † ſpread abroad *even* to the entering in of Egypt, for he ſtrengthened *himſelf* exceedingly.

9 Moreover, Uzziah built towers in Jeruſalem, at the [f] corner-gate, and at the valley-gate, and at the turning *of the wall*, and ‖ fortified them.

10 Alſo he built towers in the deſert, and ‖ digged many wells, for he had much cattle, both in the low-country, and in the plains: huſbandmen *alſo*, and vine-dreſſers in the mountains, and in ‖ Carmel: for he loved † huſbandry.

11 Moreover, Uzziah had an hoſt of fighting men, that went out to war by bands, according to the number of their account, by the hand of Jeiel the ſcribe, and Maaſeiah the ruler, under the hand of Hananiah, *one* of the kings captains.

12 The whole number of the chief of the fathers of the mighty men of valour, *were* two thouſand and ſix hundred.

13 And under their hand *was* † an army, three hundred thouſand and ſeven thouſand and five hundred, that made war with mighty power, to help the king againſt the enemy.

14 And Uzziah prepared for them throughout all the hoſt, ſhields, and ſpears, and helmets, and habergeons, and bows, and † ſlings *to caſt* ſtones.

15 And he made in Jeruſalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to ſhoot arrows and great ſtones withal: and his name † ſpread far abroad, for he was marvellouſly helped till he was ſtrong.

16 ¶ But when he was ſtrong, his heart was lifted up to *his* deſtruction: for he tranſgreſſed againſt the LORD his God, and [g] went into the temple of the LORD, to burn incenſe upon the altar of incenſe.

17 And Azariah the prieſt went in after him, and with him fourſcore prieſts of the LORD, *that were* valiant men: Before Chriſt cir. 765.

18 And they withſtood Uzziah the king, and ſaid unto him, *It* [h] *appertaineth* not unto thee, Uzziah, to burn incenſe unto the LORD, but to the [i] prieſts the ſons of Aaron, *that are* conſecrated to burn incenſe: go out of the ſanctuary, for thou haſt treſpaſſed, neither *ſhall it be* for thine honour from the LORD God. [h] Numb. 18. 7. [i] Exod. 30. 7.

19 Then Uzziah was wroth, and *had* a cenſer in his hand, to burn incenſe: and while he was wroth with the prieſts, the leproſy even roſe up in his forehead, before the prieſts in the houſe of the LORD, from beſide the incenſe-altar.

20 And Azariah the chief prieſt, and all the prieſts looked upon him, and behold, he *was* leprous in his forehead, and they thruſt him out from thence, yea, himſelf [k] haſted alſo to go out, becauſe the LORD had ſmitten him. [k] As Eſther 6. 12.

21 [l] And Uzziah the king was a leper unto the day of his death, and dwelt in a [m] † ſeveral houſe, *being* a leper, for he was cut off from the houſe of the LORD: and Jotham his ſon *was* over the kings houſe, judging the people of the land. [l] 2 Kings 15. 5. [m] Lev. 13. 46. Numb. 5. 2. † Heb. *free.*

22 ¶ Now the reſt of the acts of Uzziah, firſt and laſt, did [n] Iſaiah the prophet the ſon of Amoz write. [n] Iſai. 1. 1.

23 [o] So Uzziah ſlept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they ſaid, He *is* a leper: and Jotham his ſon reigned in his ſtead. [o] Iſai. 6. 1.

CHAP. XXVII.

1 *Jotham reigning well, proſpereth:* 5 *He ſubdueth the Ammonites:* 7 *His reign:* 9 *Ahaz ſucceedeth him.*

JOtham [a] *was* twenty and five years old when he began to reign, and he reigned ſixteen years in Jeruſalem: his mothers name alſo *was* Jeruſhah, the daughter of Zadok. 758. [a] 2 Kings 15. 32, &c.

2 And he did *that which was* right in the ſight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And [b] the people did yet corruptly. [b] 2 Kings 15. 35.

3 He built the high gate of the houſe of the LORD, and on the wall of ‖ Ophel he built much. ‖ Or, *the tower*, Chap. 33. 14.

4 Moreover, he built cities in the mountains of Judah, and in the foreſts he built caſtles and towers.

5 ¶ He fought alſo with the king of the Ammonites, and prevailed againſt them. And

Before Chriſt 758. the children of Ammon gave him the ſame year, an hundred talents of ſilver, and ten thouſand meaſures of wheat, and ten thouſand of barley. † So much did the children of Ammon pay unto him, both the ſecond year, and the third.

† Heb. *This.*

6 So Jotham became mighty, becauſe he ‖ prepared his ways before the LORD his God.

‖ Or, *eſtabliſhed.*

7 ¶ Now the reſt of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Iſrael and Judah.

8 He was five and twenty years old when he began to reign, and reigned ſixteen years in Jeruſalem.

cir. 742. 9 ¶ And Jotham ſlept with his fathers, and they buried him in the city of David: and Ahaz his ſon reigned in his ſtead.

CHAP. XXVIII.

1 *Ahaz reigning very wickedly, is greatly afflicted by the Syrians.* 6 *Judah being captivated by the Iſraelites, is ſent home by the counſel of Oded the prophet.* 16 *Ahaz ſending for aid to Aſſyria, is not helped thereby:* 22 *In his diſtreſs he groweth more idolatrous:* 26 *He dying, Hezekiah ſucceedeth him.*

a 2 Kings 16. 2. AHaz [a] *was* twenty years old when he began to reign, and he reigned ſixteen years in Jeruſalem: but he did not *that which was* right in the ſight of the LORD, like David his father.

2 For he walked in the ways of the kings of Iſrael, and made alſo molten images for Baalim.

‖ Or, *offered ſacrifice.* b Lev. 18. 21. 3 Moreover, he ‖ burnt incenſe in the valley of the ſon of Hinnom, and burnt [b] his children in the fire, after the abominations of the heathen whom the LORD had caſt out before the children of Iſrael.

4 He ſacrificed alſo, and burnt incenſe in the high places, and on the hills, and under every green tree.

c Iſai. 7. 1. cir. 741. 5 Wherefore [c] the LORD his God delivered him into the hand of the king of Syria, and they ſmote him, and carried away a great multitude of them captives, and brought *them* to

† Heb. *Darmeſek.* † Damaſcus: and he was alſo delivered into the hand of the king of Iſrael, who ſmote him with a great ſlaughter.

d 2 Kings 15. 27. 6 ¶ For [d] Pekah the ſon of Remaliah ſlew in Judah an hundred and twenty thouſand in one day, *which were* all † valiant men; becauſe they had forſaken the LORD God of their fathers.

† Heb. *ſons of valour.*

7 And Zichri, a mighty man of Ephraim, ſlew Maaſeiah the kings ſon, and Azrikam the governor of the houſe, and Elkanah *that was* † next to the king.

† Heb. *the ſecond to the king.*

8 And the children of Iſrael carried away captive of their brethren, two hundred thouſand women, ſons and daughters, and took alſo away much ſpoil from them, and brought the ſpoil to Samaria. Before Chriſt 744.

9 But a prophet of the LORD was there, whoſe name *was* Oded: and he went out before the hoſt that came to Samaria, and ſaid unto them, Behold, [e] becauſe the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have ſlain them in a rage *that* [f] reacheth up unto heaven.

e 2 Chr. 24. 24. & 25. 8. Ezra 9. 6. Ezek. 22. 13, 14. 36. 5. Obad. 10, 16. Zech. 1. 15. f Ezra 9. 6.

10 And now ye purpoſe to keep under the children of Judah and Jeruſalem for bondmen, and bond-women unto you: *but are there* not with you, even with you, ſins againſt the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the ſon of Johanan, Berechiah the ſon of Meſhillemoth, and Jehizkiah the ſon of Shallum, and Amaſa the ſon of Hadlai, ſtood up againſt them that came from the war,

13 And ſaid unto them, Ye ſhall not bring in the captives hither: for whereas we have offended againſt the LORD *already*, ye intend to add *more* to our ſins and to our treſpaſs: for our treſpaſs is great, and *there is* fierce wrath againſt Iſrael.

14 So the armed men left the captives and the ſpoil, before the princes and all the congregation.

15 And the men [g] which were expreſſed by name, roſe up, and took the captives, and with the ſpoil clothed all that were naked among them, and arayed them, and ſhod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon aſſes, and brought them to Jericho, [h] the city of palm-trees, to their brethren: then they returned to Samaria.

g Ver. 12. h Deut. 34. 3. Judg. 1. 16. cir. 741. 1 Kings 16. 7.

16 ¶ [i] At that time did king Ahaz ſend unto the kings of Aſſyria to help him.

17 For again the Edomites had come and ſmitten Judah, and carried away † captives.

† Heb. *a captivity.*

18 [k] The Philiſtines alſo had invaded the cities of the low-country, and of the ſouth of Judah, and had taken Beth-ſhemeſh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo alſo and the villages thereof: and they dwelt there.

k Ezek. 16. 27.

19 For

19 For the LORD brought Judah low, because of Ahaz king of Israel; for he [l] made Judah naked, and transgressed sore against the LORD.

20 And [m] Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion *out* of the house of the LORD, and *out* of the house of the king, and of the princes, and gave *it* unto the king of Assyria: but he helped him not.

22 ¶ And in the time of his distress did he trespass yet more against the LORD: this *is that* king Ahaz.

23 For [n] he sacrificed unto the gods of † Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, *therefore* will I sacrifice to them, that they may help me: but they were the ruin of him and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, [o] and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places ‖ to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

26 ¶ Now the rest of his acts, and of all his ways, first and last, behold, they *are* written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, *even* in Jerusalem: but they brought him not into the sepulchers of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAP. XXIX.

1 *Hezekiah his good reign:* 3 *He restoreth religion:* 5 *He exhorteth the Levites.* 12 *They sanctify themselves, and cleanse the house of God.* 20 *Hezekiah offereth solemn sacrifices, wherein the Levites were more forward than the priests.*

HEzekiah [a] began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem: and his mothers name *was* Abijah the daughter [b] of Zechariah.

2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.

3 ¶ He, in the first year of his reign, in the first month, [c] opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests, and the Levites, and gathered them together into the east-street, Before Christ 726.

5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place.*

6 For our fathers have trespassed, and done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and † turned *their* backs.

7 [d] Also they have shut up the doors of the porch, and put out the lamps, and have not burnt incense, nor offered burnt-offerings in the holy *place,* unto the God of Israel.

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to † trouble, to astonishment, and to [e] hissing, as ye see with your eyes.

9 For lo, [f] our fathers have fallen by the sword, and our sons, and our daughters, and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, ‖ be not now negligent: for the LORD hath [g] chosen you to stand before him, to serve him, and that you should minister unto him, and ‖ burn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari; Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, ‖ by the words of the LORD, to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it,* and brought out all the uncleanness that they found in the temple of the LORD, into the court of the house of the LORD. And the Levites took *it,* to carry *it* out abroad into the brook Kidron.

17 Now they began on the first *day* of the first month to sanctify, and on the eighth 726. day

† Heb. *given the neck.*
[a] Chap. 28. 24.
† Heb. *commotion,* Deut. 28. 25.
[e] 1 Kings 9. 8.
[f] Chap. 28. 5, 6, 8.
‖ Or, *be not now deceived.*
[g] Numb. 3. 6. & 8. 14. & 18. 2, 6.
‖ Or, *offer sacrifice.*
‖ Or, *in the business of the LORD,* Chap. 30. 12.

Before Chriſt 726. day of the month came they to the porch of the LORD: ſo they ſanctified the houſe of the LORD in eight days, and in the ſixteenth day of the firſt month they made an end.

18 Then they went in to Hezekiah the king, and ſaid, We have cleanſed all the houſe of the LORD, and the altar of burnt-offering, with all the veſſels thereof, and the ſhew-bread table, with all the veſſels thereof.

19 Moreover, all the veſſels which king Ahaz in his reign did caſt away in his tranſgreſſion, have we prepared and ſanctified, and behold they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king roſe early, and gathered the rulers of the city, and went up to the houſe of the LORD.

21 And they brought ſeven bullocks, and ſeven rams, and ſeven lambs, and ſeven he-goats, for a [h] ſin-offering for the kingdom, and for the ſanctuary, and for Judah: and he commanded the prieſts the ſons of Aaron to offer *them* on the altar of the LORD.

[h] Lev. 4. 3, 14.

22 So they killed the bullocks, and the prieſts received the blood, and [i] ſprinkled *it* on the altar: likewiſe when they had killed the rams, they ſprinkled the blood upon the altar: they killed alſo the lambs, and they ſprinkled the blood upon the altar.

[i] Lev. 8. 14, 15, 19, 24. Hebr. 9. 21.

23 And they brought † forth the he-goats *for* the ſin-offering, before the king, and the congregation, and they laid their [k] hands upon them:

† Heb. *near.*

[k] Lev. 4. 15, 24.

24 And the prieſt killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Iſrael: for the king commanded *that* the burnt-offering and the ſin-offering *ſhould be made* for all Iſrael.

25 [l] And he ſet the Levites in the houſe of the LORD with cymbals, with pſalteries, and with harps, [m] according to the commandment of David, and of Gad the kings ſeer, and Nathan the prophet: [n] for *ſo was* the commandment † of the LORD † by his prophets.

[l] 1 Chro. 16. 4. & 25. 6.
[m] 1 Chro. 23. 5. & 25. 1. Chap. 8. 14.
[n] Chap. 30. 12.
† Heb. *by the hand of the* LORD.
† Heb. *by the hand of.*

26 And the Levites ſtood with the inſtruments [o] of David, and the prieſts with [p] the trumpets.

[o] 1 Chro. 23. 5. Amos 6. 5.
[p] Numb. 10. 10.

27 And Hezekiah commanded to offer the burnt-offering upon the altar: and † when the burnt-offering began, the ſong of the LORD began *alſo* with the trumpets, and with the † inſtruments *ordained* by David king of Iſrael.

† Heb. *on the time.*
† Heb. *hands of inſtruments.*

28 And all the congregation worſhipped, and the † ſingers ſang, and the trumpeters ſounded: *and* all *this continued* until the burnt-offering was finiſhed.

† Heb. *ſang.*

29 And when they had made an end of offering, the king and all *that were* † preſent with him, bowed themſelves, and worſhipped.

Before Chriſt 726.
† Heb. *found.*

30 Moreover, Hezekiah the king, and the princes commanded the Levites to ſing praiſe unto the LORD, with the words of David, and of Aſaph the ſeer: and they ſang praiſes with gladneſs, and they bowed their heads and worſhipped.

31 Then Hezekiah anſwered and ſaid, Now ye have ‖ conſecrated yourſelves unto the LORD, come near and bring ſacrifices, and [q] thank-offerings into the houſe of the LORD. And the congregation brought in ſacrifices, and thank-offerings, and as many as were of a free heart, burnt-offerings.

‖ Or, *filled your hand.*
[q] Lev. 22.

32 And the number of the burnt-offerings which the congregation brought, was three-ſcore and ten bullocks, an hundred rams, *and* two hundred lambs: all theſe *were* for a burnt-offering to the LORD.

33 And the conſecrated things *were* ſix hundred oxen, and three thouſand ſheep.

34 But the prieſts were too few, ſo that they could not flay all the burnt-offerings: wherefore [r] their brethren the Levites † did help them till the work was ended, and until the *other* prieſts had ſanctified themſelves: [s] for the Levites *were* more upright in heart, to ſanctify themſelves, than the prieſts.

[r] Chap. 29. 34.
† Heb. *ſtrengthened.*
[s] Chap. 29. 34.

35 And alſo the burnt-offerings *were* in abundance, with the fat of the peace-offerings, and the drink-offerings for *every* burnt-offering. So the ſervice of the houſe of the LORD was ſet in order.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was *done* ſuddenly.

CHAP. XXX.

1 *Hezekiah proclaimeth a ſolemn paſſover on the ſecond month for Judah and Iſrael.* 13 *The aſſembly having deſtroyed the altars of idolatry, keep the feaſt fourteen days.* 27 *The prieſts and Levites bleſs the people.*

AND Hezekiah ſent to all Iſrael and Judah, and wrote letters alſo to Ephraim and Manaſſeh, that they ſhould come to the houſe of the LORD at Jeruſalem, to keep the paſſover unto the LORD God of Iſrael.

2 For the king had taken counſel, and his princes, and all the congregation in Jeruſalem, to keep the paſſover in the ſecond [a] month.

[a] Numb. 9. 10, 11. Chap. 29. 17.

3 For they could not keep it [b] at that time, [c] becauſe the prieſts had not ſanctified themſelves ſufficiently, neither had the people gathered themſelves together to Jeruſalem.

[b] Chap. 29. 17.
[c] Chap. 29. 34.

4 And

4 And the thing † pleased the king, and all the congregation.

5 So they established a decree, to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written.

6 So the posts went with the letters † from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of [d] the kings of Assyria.

7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, *who* therefore gave them up to desolation, as ye see.

8 Now † be ye not stiff-necked as your fathers *were*, *but* † yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children *shall find* compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God *is* [e] gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

10 So the posts passed from city to city, through the country of Ephraim and Manasseh, even unto Zebulun: but they laughed them to scorn, and mocked them.

11 Nevertheless, [f] divers of Asher and Manasseh, and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah, the hand of God was to give them one heart to do the commandment of the king and of the princes, [g] by the word of the LORD.

13 ¶ And there assembled at Jerusalem much people, to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose, and took away the [h] altars that *were* in Jerusalem, and all the altars for incense took they away, and cast *them* into the brook Kidron.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt-offerings into the house of the LORD.

16 And they stood in † their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the Levites. Before Christ 726. † Heb. *their standing.*

17 For *there were* many in the congregation that were not sanctified: [i] therefore the Levites had the charge of the killing of the passovers, for every one *that was* not clean, to sanctify *them* unto the LORD. [i] Chap. 29. 34.

18 For a multitude of the people, *even* [k] many of Ephraim and Manasseh, Issachar, and Zebulun, had not cleansed themselves, [l] yet did they eat the passover, otherwise than it was written: but Hezekiah prayed for them saying, The good LORD pardon every one. [k] Ver. 11. [l] Exod. 12. 43, &c.

19 *That* prepareth his heart to seek God, the LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Israel *that were* † present at Jerusalem, kept the feast of unleavened bread seven days with great gladness: and the Levites, and the priests praised the LORD day by day, *singing* with † loud instruments unto the LORD. † Heb. *found.* † Heb. *instruments of strength.*

22 And Hezekiah spake † comfortably unto all the Levites, [m] that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace-offerings, and making confession to the LORD God of their fathers. † Heb. *to the heart of all, &c.* [m] Chap. 35. 3.

23 And the whole assembly took counsel to keep [n] other seven days: and they kept *other* seven days with gladness. [n] See 1 Kings 8. 65.

24 For Hezekiah king of Judah † [o] did give to the congregation a thousand bullocks, and seven thousand sheep; and the princes gave to the congregation a thousand bullocks, and ten thousand sheep: and a great number of priests sanctified themselves. † Heb. *lifted up, or, offered.* [o] Chap. 35. 7, 8.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel, *there was* not the like in Jerusalem.

27 ¶ Then the priests the Levites arose, and [p] blessed the people: and their voice was heard, and their prayer came *up* to † his holy dwelling-place, *even* unto heaven. [p] Numb. 6. 23. † Heb. *the habitation of his holiness.*

CHAP. XXXI.

1 *The people is forward in destroying idolatry.* 2 *Hezekiah ordereth the courses of the priests and Levites, and provideth for their work and maintenance.* 5 *The peoples forwardness in offerings and tithes.* 11 *Hezekiah appointeth officers to dispose of the tithes.* 20 *The sincerity of Hezekiah.*

Before Christ 726. NOW when all this was finished, all Israel *that were* † present, went out to the cities of Judah, and [a] brake the † images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, † until they had utterly destroyed them all. Then all the children of Israel returned every man to his possession into their own cities.

† Heb. *found.*
[a] 2 Kings 18. 4.
† Heb. *statues,* Chap. 30. 14.
† Heb. *until to make an end.*

2 ¶ And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests, and Levites, for burnt-offerings and for peace-offerings, to minister and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the kings portion of his substance, for the burnt-offerings, *to wit,* for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new-moons, and for the set feasts, as *it is* written in the [b] law of the LORD.

[b] Numb. 28, & 29.

4 Moreover he commanded the people that dwelt in Jerusalem, to give the portion of the priests, and the Levites, that they might be encouraged in the law of the LORD.

5 ¶ And as soon as the commandment † came abroad, the children of Israel brought in abundance [c] the first-fruits of corn, wine, and oil, and ‖ hony, and of all the increase of the field, and the tithe of all *things* brought they in abundantly.

† Heb. *brake forth.*
[c] Exod. 22. 29.
‖ Or, *dates.*

6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the [d] tithe of holy things, *which were* consecrated unto the LORD their God, and laid *them* † by heaps.

[d] Lev. 27. 30. Deut. 14. 28.
† Heb. *heaps heaps.*

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD and his people Israel.

9 Then Hezekiah questioned with the priests, and the Levites, concerning the heaps.

10 And Azariah the chief priest of the house of Zadok, answered him, and said, [e] Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty; for the LORD hath blessed his people; and that which is left, *is* this great store.

Before Christ 726.
[e] Ibid. 5.

11 ¶ Then Hezekiah commanded to prepare ‖ chambers in the house of the LORD; and they prepared *them,*

‖ Or, *storehouses.*

12 And brought in the offerings and the tithes, and the dedicate *things* faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers † under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

† Heb. *at the hand.*

14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the free-will-offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And † next him *were* Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in [f] the cities of the priests, in *their* ‖ set office, to give to their brethren by courses, as well to the great as to the small.

† Heb. *at his hand.*
[f] Josh. 21. 9.
‖ Or, *trust.*

16 Besides their genealogy of males, from three years old and upward, *even* unto every one that entereth into the house of the LORD, his daily portion for their service in their charges, according to their courses:

17 Both to the genealogy of the priests by the house of their fathers, and the Levites, [g] from twenty years old and upward, in their charges, by their courses:

[g] Ch. 25. 1.

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their ‖ set office they sanctified themselves in holiness.

‖ Or, *trust.*

19 Also of the sons of Aaron the priests, *which were* in [h] the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

[h] Lev. 25. 34. Numb. 35. 4.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments to seek his God, he did *it* with all his heart, and prospered.

CHAP.

CHAP. XXXII. (2)

1 *Sennacherib invading Judah, Hezekiah fortifieth himself, and encourageth his people.* 9 *Against the blasphemies of Sennacherib by message and letters, Hezekiah and Isaiah pray.* 21 *An angel destroyeth the host of the Assyrians, to the glory of Hezekiah.* 24 *Hezekiah praying in his sickness, God giveth him a sign of recovery:* 25 *He waxing proud, is humbled by God:* 27 *His wealth and works:* 31 *His error in the ambassage of Babylon:* 32 *He dying, Manasseh succeedeth him.*

AFter [a] *these* things and the establishment *thereof*, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought † to win them for himself.

2 And when Hezekiah saw that Sennacherib was come, and that † he was purposed to fight against Jerusalem;

3 He took counsel with his princes, and his mighty men, to stop the waters of the fountains, which *were* without the city: and they did help him.

4 So there was gathered much people together, who stopt all the fountains, and the brook that † ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

5 Also [b] he strengthened himself, [c] and built up all the wall *that was* broken, and raised *it* up to the towers, and another wall without, and repaired [d] Millo *in* the city of David, and made ‖ darts and shields in abundance.

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and † spake comfortably to them, saying,

7 Be strong and couragious, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for [e] *there be* more with us, than with him.

8 With him *is* an [f] arm of flesh, but with us *is* the LORD our God, to help us, and to fight our battels. And the people † rested themselves upon the words of Hezekiah king of Judah.

9 ¶ [g] After this did Sennacherib king of Assyria send his servants to Jerusalem (but he *himself laid siege* against Lachish, and all his † power with him) unto Hezekiah king of Judah, and unto all Judah, that *were* at Jerusalem, saying,

10 [h] Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide ‖ in the siege in Jerusalem?

11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? Before Christ 710.

12 [i] Hath not the same Hezekiah taken away his high places, and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? [i] 2 Kings 18. 22.

13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of those nations, that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no God of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

16 And his servants spake yet *more* against the LORD God, and against his servant Hezekiah.

17 [k] He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand. [k] 2 Kings 19. 9.

18 [l] Then they cried with a loud voice, in the Jews speech, unto the people of Jerusalem that *were* on the wall, to affright them, and to trouble them, that they might take the city. [l] 2 Kings 18. 28.

19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, *which were* the work of the hands of man.

20 [m] And for this *cause* Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven. [m] 2 Kings 19. 15.

21 ¶ [n] And the LORD sent an angel which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria: so he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels, † slew him there with the sword. cir. 710. [n] 2 Kings 19. 35, &c. † Heb. made him fall.

22 Thus the LORD saved Hezekiah, and

Before Christ 710. the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all *other*, and guided them on every side.

710. 23 And many brought gifts unto the LORD to Jerusalem, and † presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations, from thenceforth.

† Heb. *precious things.*

713. 24 ¶ [a] In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he ‖ gave him a sign.

[a] 2 Kings 20. 1. Isai. 38. 1.

‖ Or, *wrought a miracle for him.*

25 But Hezekiah rendered not again, according to the benefit *done* unto him: for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem.

[b] Jer. 26. 18, 19.

† Heb. *the lifting up.*

26 [b] Notwithstanding, Hezekiah humbled himself for † the pride of his heart *(both* he and the inhabitants of Jerusalem) so that the wrath of the LORD came not upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields,

† Heb. *instruments of desire.*

and for all manner of † pleasant jewels;

28 Store-houses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover, he provided him cities, and possessions of flocks, and herds in abundance: for God had given him substance very much.

[c] Isai. 22. 9, 11.

30 [c] This same Hezekiah also stopped the upper water-course of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

† Heb. *interpreters.*

[d] 2 Kings 20. 12. Isai. 39. 1.

717. 31 ¶ Howbeit, in *the business of* the † ambassadors of the princes of Babylon, who [d] sent unto him to enquire of the wonder that was *done* in the land, God left him to try him, that he might know all *that was* in his heart.

† Heb. *kindnesses.*

[e] Isai 36, & 37, & 38, & 39.

[f] 2 Kings 18, & 19, & 20.

32 ¶ Now the rest of the acts of Hezekiah, and his † goodness, behold, they *are* written in [e] the vision of Isaiah the prophet, the son of Amoz, *and* in [f] the book of the kings of Judah and Israel.

‖ Or, *highest.*

33 And Hezekiah slept with his fathers, and they buried him in the ‖ chiefest of the sepulchers of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death: and Manasseh his son reigned in his stead.

698.

CHAP. XXXIII. (2)

1 Manasseh his wicked reign: 3 He setteth up idolatry, and would not be admonished: 11 He is carried into Babylon. 12 Upon his prayer to God he is released, and putteth down idolatry: 18 His acts: 20 He dying, Amon succeedeth him. 21 Amon reigning wickedly, is slain by his servants. 25 The murderers being slain, Josiah succeedeth him.

Before Christ 698. MAnasseh [a] *was* twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

[a] 2 Kings 21. 1. [b] Deut. 18. 9.

2 But did *that which was* evil in the sight of the LORD, like unto the [b] abominations of the heathen, whom the LORD had cast out before the children of Israel.

† Heb. *he built again.*

[c] 2 Kings 18. 4. Chap. 14. 3. & 31. 1.

[d] Deut. 16. 21.

[e] Deut. 17. 3.

3 ¶ For † he built again the high places which Hezekiah his father had [c] broken down, and he reared up altars for Baalim, and [d] made groves, and worshipped [e] all the host of heaven, and served them.

[f] Deut. 12. 11. 1 Kings 8. 29.

4 Also he built altars in the house of the LORD, whereof the LORD had said, [f] In Jerusalem shall my name be for ever.

[g] Deut. 17. 3. 2 Kings 21. 3. Jer. 8. 2.

5 And he built altars for all the host of heaven, [g] in the two courts of the house of the LORD.

[h] 2 Kings 21. 6. Chap. 28. 3.

[i] Deut. 18. 10. 2 Kings 21. 6. Ezek. 21. 21.

6 [h] And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used inchantments, and used witchcraft, and [i] dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

[k] 2 Kings 21. 7. Chap. 7. 16.

[l] Psal. 132. 13.

7 And [k] he set a carved image (the idol which he had made) in the house of God, of which God had said to David, and to Solomon his son, In [l] this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever.

[m] 2 Kings 21. 8.

8 [m] Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law, and the statutes and the ordinances by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, *and* to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

[n] Deut. 28. 36. Job 34. 30.

† Heb. *with hooks.*

‖ Or, *chains.*

11 ¶ [n] Wherefore the LORD brought upon them the captains of the host † of the king of Assyria, which took Manasseh among the thorns, and bound him with ‖ fetters, and carried him to Babylon.

12 And when he was in affliction, he besought

sought the LORD his God, and humbled himself greatly before the God of his fathers,

13 And prayed unto him, and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he *was* God.

14 Now after this, he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish-gate, and compassed ° about ‖ Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast *them* out of the city.

16 And he repaired the altar of the LORD, and sacrificed thereon peace-offerings, and ᵖ thank-offerings, and commanded Judah to serve the LORD God of Israel.

17 ᵠ Nevertheless, the people did sacrifice still in the high places, *yet* unto the LORD their God only.

18 ¶ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of ʳ the seers that spake to him in the name of the LORD God of Israel, behold, they *are* *written* in the book of the kings of Israel.

19 His prayer also, and *how God* was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images before he was humbled: behold, they *are* written among the sayings of ‖ the seers.

20 ¶ So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

21 ¶ ˢ Amon *was* two and twenty years old when he began to reign, and reigned two years in Jerusalem.

22 But he did *that which was* evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images, which Manasseh his father had made, and served them;

23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon † trespassed more and more.

24 And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all them that had conspired against king Amon, and the people of the land made Josiah his son king in his stead.

CHAP. XXXIV. (2)

1 *Josiah his good reign:* 3 *He destroyeth idolatry:* 8 *He taketh order for the repair of the temple.* 14 *Hilkiah having found a book of the law, Josiah sendeth to Huldah to enquire of the Lord.* 23 *Huldah propheſieth the destruction of Jerusalem, but respite thereof in Josiahs time.* 29 *Josiah causing it to be read in a solemn assembly, reneweth the covenant with God.*

JOsiah ª *was* eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. Before Christ 641.

ª 2 Kings 22. 1, &c.

2 And he did *that which was* right in the sight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand, nor to the left.

3 ¶ For in the eighth year of his reign, 634.
while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began ᵇ to purge Judah and 630.
Jerusalem ᶜ from the high places, and the groves, and the carved images, and the molten images.

ᵇ 1 Kings 13. 2.
ᶜ Chap. 33. 17.

4 ᵈ And they brake down the altars of Baalim in his presence; and the ‖ images that *were* on high above them, he cut down, and the groves, and the carved images, and the molten images he brake in pieces, and made dust *of them*, ᵉ and strowed *it* upon the † graves of them that had sacrificed unto them.

ᵈ Lev. 26. 30.
2 Kings 23. 4.
‖ Or, *sun-images.*
ᵉ 2 Kings 23. 20.
† Heb. *face of the graves.*

5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

6 And *so did he* in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their ‖ mattocks round about.

‖ Or, *mauls.*

7 And when he had broken down the altars and the groves, and had beaten the graven images † into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

† Heb. *to make powder.*

8 ¶ Now ᶠ in the eighteenth year of his 624.
reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

ᶠ 2 Kings 22. 3.

9 And when they came to Hilkiah the high priest, they delivered ᵍ the money *that was* brought into the house of God, which the Levites that kept the doors, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah, and Benjamin, and they returned to Jerusalem.

ᵍ See 2 Kings 12. 4, &c.

10 And they put *it* in the hand of the workmen, that had the oversight of the house of

Before Christ 624. the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and mend the house:

11 Even to the artificers and builders gave they *it*, to buy hewen stone, and timber for couplings, and ‖ to floor the houses, which the kings of Judah had destroyed.

‖ Or, *to rafter.*

12 And the men did the work faithfully: and the overseers of them *were* Jahath, and Obadiah, the Levites, of the sons of Merari; and Zechariah, and Meshullam, of the sons of the Kohathites, to set *it* forward; and *other of* the Levites, all that could skill of instruments of musick.

13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: [b] and of the Levites *there were* scribes, and officers, and porters.

[b] 1 Chro. 23. 4, 5.

14 ¶ And when they brought out the money *that was* brought into the house of the LORD, Hilkiah the priest [i] found a book of the law of the LORD, *given* † by Moses.

[i] 2 Kings 22. 8, &c. † Heb. *by the hand of.*

15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan:

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed † to thy servants, they do *it*.

† Heb. *to the hand of.*

17 And they have † gathered together the money *that was* found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

† Heb. *poured out, or, melted.*

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read † it before the king.

† Heb. *in it.*

19 And it came to pass when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and ‖ Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the kings, saying,

‖ Or, *Achbor*, 2 Kings 22. 12.

21 Go, enquire of the LORD for me, and for them that are left in Israel, and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all *that is* written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the prophetess, the wife of Shallum the son of [k] Tikvath, the son of ‖ Hasrath, keeper of the † wardrobe; (now she dwelt in Jerusalem ‖ in the college) and they spake to her to that *effect*.

[k] 2 Kings 22. 14. ‖ Or, *Harhas.* † Heb. *garments.* Or, *in the school, or in the second part.*

23 ¶ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses *that are* written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel *concerning* the words which thou hast heard,

27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard *thee* also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

29 ¶ [l] Then the king sent, and gathered together all the elders of Judah and Jerusalem.

[l] 2 Kings 23. 1.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people † great and small: and he read in their ears all the words of the book of the covenant *that was* found in the house of the LORD.

† Heb. *from great even to small.*

31 And the king stood in [m] his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant *which are* written in this book.

[m] 2 Kings 11. 14. 23. 3. Chap. 6. 13.

32 And he caused all *that were* † present in Jerusalem and Benjamin to stand *to it*. And

† Heb. *found.*

the

the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

33 And Josiah took away all the abominations out of all the countries that *pertained* to the children of Israel, and made all *that were* present in Israel to serve, *even* to serve the LORD their God. [n] *And* all his days they departed not † from following the LORD, the God of their fathers.

CHAP. XXXV.

1 *Josiah keepeth a most solemn passover:* 20 *He provoking Pharaoh-necho, is slain at Megiddo.* 25 *Lamentations for Josiah.*

MOreover, [a] Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the [b] fourteenth *day* of the first month.

2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

3 And said unto the Levites [c] that taught all Israel, which were holy unto the LORD, [d] Put the holy ark in the house, which Solomon the son of David king of Israel did build; [e] *it shall* not *be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel,

4 And prepare *yourselves* by the [f] houses of your fathers, after your courses, according to the [g] writing of David king of Israel, and according to the [h] writing of Solomon his son.

5 And stand in the holy *place* according to the divisions of † the families of the fathers of your brethren † the people, and *after* the division of the families of the Levites.

6 So kill the passover, and [i] sanctify yourselves, and prepare your brethren, that *they* may do according to the word of the LORD, by the hand of Moses.

7 And Josiah † [k] gave to the people of the flock, lambs and kids, all for the passover-offerings, for all *that were* present, to the number of thirty thousand, and three thousand bullocks: these *were* of the kings substance.

8 And his princes † gave willingly unto the people, to the priests and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the house of God, gave unto the priests for the passover-offerings, two thousand and six hundred *small cattle*, and three hundred oxen.

9 Conaniah also, and Shemaiah, and Nethaneel, his brethren, and Hashabiah, and Jeiel, and Jozabad, chief of the Levites, † gave unto the Levites for passover-offerings, five thousand *small cattle*, and five hundred oxen.

10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the kings commandment. Before Christ 623.

11 And they killed the passover, and the priests sprinkled *the blood* from their hands, and the Levites [l] flayed *them*. [l] See Chap. 29. 34.

12 And they removed the burnt-offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written [m] in the book of Moses: and so *did they* with the oxen. [m] Lev. 3. 3.

13 And they [n] roasted the passover with fire, according to the ordinance: but the *other* holy *offerings* sod they in pots, and in caldrons, and in pans, and † divided *them* speedily among all the people. [n] Exod. 12. 8, 9. † Heb. *made them run.*

14 And afterward they made ready for themselves, and for the priests: because the priest, the sons of Aaron *were busied* in offering of burnt-offerings, and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

15 And the singers the sons of Asaph *were* in their † place, according to the [o] commandment of David, and Asaph, and Heman, and Jeduthun the kings seer; and the porters [p] *waited* at every gate; they might not depart from their service; for their brethren the Levites prepared for them. † Heb. *station.* [o] 1 Chro. 25. 1, &c. [p] 1 Chro. 9. 17, 18. & 26. 14, &c.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Josiah.

17 And the children of Israel *that were* † present, kept the passover at that time, and the feast of unleavened bread seven days. † Heb. *found.*

18 And [q] there was no passover like to that kept in Israel, from the days of Samuel the prophet, neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel *that were* present, and the inhabitants of Jerusalem. [q] 2 Kings 23. 22.

19 In the eighteenth year of the reign of Josiah, was this passover kept.

20 ¶ [r] After all this, when Josiah had prepared the † temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him. 610. [r] 2 Kings 23. 29. Jer. 46. 2. † Heb. *house.*

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against † the house wherewith I have war: for God commanded me to make haste: forbear thee. † Heb. *the house of my war.*

Before Chriſt 610.

thee from *meddling* with God, who *is* with me, that he deſtroy thee not.

22 Neverthelefs Joſiah would not turn his face from him, but [s] diſguiſed himſelf that he might fight with him, and hearkened not unto the words of Necho [t] from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers ſhot at king Joſiah; and the king ſaid to his ſervants, Have me away, for I am ſore † wounded.

24 His ſervants therefore took him out of that chariot, and put him in the ſecond chariot that he *had*; and they brought him to Jeruſalem, and he died, and was buried ‖ in *one of the* ſepulchers of his fathers: and [u] all Judah and Jeruſalem mourned for Joſiah.

25 ¶ And Jeremiah lamented for Joſiah, and [x] all the ſinging-men and the ſinging-women ſpake of Joſiah in their lamentations to this day, [y] and made them an ordinance in Iſrael: and behold, they *are* written in the lamentations.

26 Now the reſt of the acts of Joſiah, and his † goodneſs, according to *that which was* written in the law of the LORD,

27 And his deeds firſt and laſt, behold, they *are* written in the book of the kings of Iſrael and Judah.

CHAP. XXXVI.

1 Jehoahaz ſucceeding, is depoſed by Pharaoh, and carried into Egypt. 5 Jehoiakim reigning ill, is carried bound into Babylon. 9 Jehoiachin ſucceeding, reigneth ill, and is brought into Babylon. 11 Zedekiah ſucceeding, reigneth ill, and deſpiſeth the prophets, and rebelleth againſt Nebuchadnezzar. 14 Jeruſalem for the ſins of the prieſts and people, is wholly deſtroyed. 22 The proclamation of Cyrus.

610. THen [a] the people of the land took Jehoahaz the ſon of Joſiah, and made him king in his fathers ſtead in Jeruſalem.

2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jeruſalem.

3 And the king of Egypt † put him down at Jeruſalem, [b] and † condemned the land in an hundred talents of ſilver, and a talent of gold.

4 And the king of Egypt made Eliakim his brother, king over Judah and Jeruſalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

610. 5 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jeruſalem: and he did *that which was* evil in the ſight of the LORD his God.

Before Chriſt 607.

6 [c] Againſt him came up Nebuchadnezzar king of Babylon, and bound him in ‖ fetters to [d] carry him to Babylon.

606.

7 [e] Nebuchadnezzar alſo carried of the veſſels of the houſe of the LORD to Babylon, and put them in his temple at Babylon.

8 Now the reſt of the acts of Jehoiakim, and his abominations which he did, and *that which was* found in him, behold, they *are* written in the book of the kings of Iſrael and Judah: and ‖ Jehoiachin his ſon reigned in his ſtead.

599.

9 ¶ [f] Jehoiachin *was* eight years old when he began to reign, and he reigned three months and ten days in Jeruſalem, and he did *that which was* evil in the ſight of the LORD.

10 And † when the year was expired, [g] king Nebuchadnezzar ſent, and brought him to Babylon, with the † goodly veſſels of the houſe of the LORD, and made ‖ [h] Zedekiah his brother, king over Judah and Jeruſalem.

11 ¶ [i] Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jeruſalem.

599.

12 And he did *that which was* evil in the ſight of the LORD his God, *and* humbled not himſelf before Jeremiah the prophet, *ſpeaking* from the mouth of the LORD.

13 And [k] he alſo rebelled againſt king Nebuchadnezzar, who had made him ſwear by God: but he ſtiffened his neck, and hardened his heart from turning unto the LORD God of Iſrael.

593.

14 ¶ Moreover, all the chief of the prieſts, and the people tranſgreſſed very much, after all the abominations of the heathen, and polluted the houſe of the LORD which he had hallowed in Jeruſalem.

15 [l] And the LORD God of their fathers ſent to them † by his meſſengers, riſing up ‖ betimes, and ſending; becauſe he had compaſſion on his people, and on his dwelling-place:

16 But [m] they mocked the meſſengers of God, and deſpiſed his words, and miſuſed his prophets, until the wrath of the LORD aroſe againſt his people, till *there was* no † remedy.

17 [n] Therefore he brought upon them the king of the Chaldees, who ſlew their young men with the ſword, in the houſe of their ſanctuary, and had no compaſſion upon young man or maiden, old man, or him that ſtooped for age: he gave *them* all into his hand.

590.

18 And all the veſſels of the houſe of God, great

[s] So 1 Kings 22. 30.
[t] 1 Eſdr. 1. 28.
† Heb. *made ſick.*
‖ Or, *among the ſepulchers.*
[u] Zech. 12. 11.
[x] See Matth. 9. 23.
[y] Jer. 22. 10.
† Heb. *kindneſſes.*
[a] 2 Kings 23. 30, &c.
† Heb. *removed him.*
[b] 1 Eſdr. 1. 36.
† Heb. *mulcted.*
[c] 2 Kings 24. 1.
‖ Or, *binders.*
[d] Hab. 1. 6.
[e] See 2 Kings 24. 6. Jer. 22. 18, 19. & 52. 30.
[f] 2 Kings 24. 13. Dan. 1. 1.
‖ Or, *Jeconiah, 1 Chron. 3. 16.* or, *Coniah,* Jer. 22. 24.
[g] 2 Kings 24. 1.
† Heb. *at the return of the year.*
[h] Dan. 1. 1.
[i] 2 Kings 24. 18. Jer. 52. 1, &c.
† Heb. *veſſels of deſire.*
‖ Or, *Mattaniah,* 2 Kings 24. 17.
[k] Jer. 27. 12. Ezek. 17. 13, 18.
[l] Jer. 25. 3, 4. & 35. 15.
† Heb. *by the hand of his meſſengers.*
‖ That is, *continually and carefully.*
[m] Jer. 20. 2. & 37. 15.
† Heb. *healing.*
[n] 2 Kings 25. 1, &c. 588.

great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And † them that had escaped from the sword, carried he away to Babylon: ° where they were servants to him and his sons, until the reign of the kingdom of Persia:

21 To fulfil the word of the LORD by the mouth of P Jeremiah, until the land q had enjoyed her sabbaths: *for* as long as she lay desolate, r she kept sabbath, to fulfil threescore and ten years.

Before Christ 536.

22 ¶ s Now in the first year of Cyrus king of Persia (that the word of the LORD *spoken* by the mouth of t Jeremiah might be accomplished) the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me, and he hath charged me to build him an house in Jerusalem, which *is* in Judah: who *is there* among you of all his people? the LORD his God *be* with him, and let him go up.

† Heb. the remainder from the sword.
° Jer. 27. 7.
P Jer. 25. 11. & 29. 10.
q Lev. 26. 34, 35, 43.
r Lev. 25. 4.
s Ezra 1. 1.
t Jer. 25. 12, 13. & 29. 10.

EZRA.

CHAP. I.

1 *The proclamation of Cyrus for the building of the temple.* 5 *The people provide for the return.* 7 *Cyrus restoreth the vessels of the temple to Sheshbazzar.*

NOW in the first year of Cyrus king of Persia (that the word of the LORD a by the mouth of Jeremiah might be fulfilled) the LORD stirred up the spirit of Cyrus king of Persia, b that he † made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth, and he hath c charged me to build him an house at Jerusalem, which *is* in Judah.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem which *is* in Judah, and build the house of the LORD God of Israel (he *is* the God) which *is* in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place † help him with silver, and with gold, and with goods, and with beasts, besides the free-will-offering for the house of God that *is* in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests and the Levites, with all *them* whose spirit God had raised to go up, to build the house of the LORD which *is* in Jerusalem.

6 And all they that *were* about them, ‖ strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all *that* was willingly offered.

‖ That is, *helped them.*

7 ¶ d Also Cyrus the king brought forth the vessels of the house of the LORD, e which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods:

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto f Sheshbazzar the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second *sort* four hundred and ten, *and* other vessels a thousand.

11 All the vessels of gold and of silver, *were* five thousand and four hundred. All *these* did Sheshbazzar bring up with *them of* † the captivity, that were brought up from Babylon unto Jerusalem.

† Heb. *the transportation.*

CHAP. II.

1 *The number that return of the people,* 36 *of the priests,* 40 *of the Levites,* 43 *of the Nethinims,* 55 *of Solomons servants,* 62 *of the priests which could not shew their pedigree.* 64 *The whole number of them, with their substance.* 68 *Their oblations.*

NOW a these *are* the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again

a Neh. 7. 6. &c. 1 Esdr. 5. 7, &c.

b Heb. 11. 2 Chron. 36. 22. & Isai. 44. 28. & 45. 1.
c Isai. 44. 28. & 45. 13.

† Heb. help him with.

d Chap. 6. 5.
e 2 Kings 24. 13. 2 Chron. 36. 7.

f See Chap. 5. 14.

Before Christ cir. 536.

again unto Jerusalem and Judah, every one unto his city;

2 Which came with Zerubbabel: Jeshua, Nehemiah, ‖ Seraiah, ‖ Reelaiah, Mordecai, Bilshan, ‖ Mispar, Bigvai, ‖ Rehum, Baanah. The number of the men of the people of Israel.

‖ Or, *Azariah*, Neh. 7. 7.

‖ Or, *Raamiah*.

3 The children of Parosh, two thousand an hundred seventy and two.

‖ Or, *Mispereth*.

4 The children of Shephatiah, three hundred seventy and two.

‖ Or, *Nebam*.

5 The children of Arah, [b] seven hundred seventy and five.

[b] See Neh. 7. 10.

6 The children of [c] Pahath-moab, of the children of Jeshua, *and* Joab, two thousand eight hundred and twelve.

[c] Neh. 7. 11.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

‖ Or, *Binnui*, Neh. 7. 15.

10 The children of ‖ Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

‖ Or, *Hariph*, Neh. 7. 24.

18 The children of ‖ Jorah, an hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

‖ Or, *Gibeon*, Neh. 7. 25.

20 The children of ‖ Gibbar, ninety and five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

‖ Or, *Beth-azmaveth*, Neh. 7. 28.

24 The children of ‖ Azmaveth, forty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

Before Christ cir. 536.

29 The children of Nebo, fifty and two.

30 The children of Magbish, an hundred fifty and six.

31 The children of the other [d] Elam, a thousand two hundred fifty and four.

[d] See Ver. 7.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, ‖ Hadid, and Ono, seven hundred twenty and five.

‖ Or, *Hadid*.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of [e] Jedaiah, of the house of Jeshua, nine hundred seventy and three.

[e] 1 Chr. 24. 7.

37 The children of [f] Immer, a thousand fifty and two.

[f] 1 Chr. 24. 14.

38 The children of [g] Pashur, a thousand two hundred forty and seven.

[g] 1 Chr. 9. 12.

39 The children of [h] Harim, a thousand and seventeen.

[h] 1 Chr. 24. 8.

40 ¶ The Levites: the children of Jeshua, and Kadmiel, of the children of ‖ Hodaviah, seventy and four.

‖ Or, *Judah*. Chr.

41 ¶ The singers: the children of Asaph, an hundred twenty and eight.

[i] Called also Ethanim. 1 Kings 4. 31.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, *in* all, an hundred thirty and nine.

43 ¶ [i] The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

[i] 1 Chr. 9. 2.

44 The children of Keros, the children of ‖ Siaha, the children of Padon,

‖ Or, *Sia*.

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of ‖ Shalmai, the children of Hanan,

‖ Or, *Shamlai*.

47 The children of Giddel, the children of Gahar, the children of Reaiah,

48 The children of Rezin, the children of Nekoda, the children of Gazzam,

49 The children of Uzza, the children of Paseah, the children of Besai,

50 The children of Asnah, the children of Mehunim, the children of ‖ Nephusim,

‖ Or, *Nephishesim*.

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of ‖ Bazluth, the children of Mehida, the children of Harsha,

‖ Or, *Barkos*. Neh.

53 The

53 The children of Barkos, the children of Sisera, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 ¶ The children of [k] Solomons servants: the children of Sotai, the children of Sophereth, the children of ‖ Peruda,

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Ami.

58 All the [l] Nethinims, and the children of [m] Solomons servants, *were* three hundred ninety and two.

59 And these *were* they which went up from Tel-melah, Tel-harsa, Cherub, ‖ Addan, *and* Immer: but they could not shew their fathers house, and their ‖ seed, whether they *were* of Israel:

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

61 ¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai: (which took a wife of the daughters of [n] Barzillai the Gileadite, and was called after their name)

62 These sought their register *among* those that were reckoned by genealogy, but they were not found: [o] therefore † were they, as polluted, put from the priesthood.

63 And the ‖ Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with [p] Urim and with Thummim.

64 ¶ The whole congregation together, *was* forty and two thousand three hundred *and* threescore,

65 Besides their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven: and *there were* among them two hundred singing-men, and singing-women.

66 Their horses *were* seven hundred thirty and six: their mules, two hundred forty and five:

67 Their camels, four hundred thirty and five: *their* asses, six thousand seven hundred and twenty.

68 ¶ And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God to set it up in his place:

69 They gave after their ability, unto the [q] treasure of the work, threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests garments.

70 [r] So the priests and the Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

CHAP. III. (2)

1 *The altar is set up.* 4 *Offerings frequented.* 7 *Workmen prepared.* 8 *The foundations of the temple are laid in great joy and mourning.*

AND [a] when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together, as one man, to Jerusalem.

2 Then stood up ‖ Jeshua the son of Jozadak, and his brethren the priests, and ‖ Zerubbabel the son of [b] Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as *it is* [c] written in the law of Moses the man of God.

3 And they set the altar upon his bases, (for fear *was* upon them, because of the people of those countries) and they offered burnt-offerings thereon unto the LORD, *even* [d] burnt-offerings morning and evening;

4 [e] They kept also the feast of tabernacles, [f] as *it is* written, and [g] *offered* the daily burnt-offerings by number, according to the custom, † as the duty of every day required;

5 And afterward *offered* the continual burnt-offering, both of the new-moons, and of all the set feasts of the LORD, *that were* consecrated, and of every one that willingly offered a free-will-offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD: but † the foundation of the temple of the LORD was not *yet* laid.

7 They gave money also unto the masons, and to the ‖ carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea of [h] Joppa: [i] according to the grant that they had of Cyrus king of Persia.

8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; [k] and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

9 [l] Then stood Jeshua, *with* his sons and his

Before Christ cir. 536.

[r] Chap. 6. 16, 17.

[a] 1 Esdr. 5. 4.

‖ Or, *Joshua*, Hag. 1. 1. Zech. 3. 1.

‖ Called *Zorobabel*, Matth. 1. 12. Luke 3. 27.

[b] Matth. 1. 12. & Luke 3. 27, called *Salathiel*.

[c] Deut. 12. 5.

[d] Numb. 28. 3, 4.

[e] Neh. 8. 17.

[f] Exod. 23. 16.

[g] Numb. 29. 12, &c.

† Heb. *the matter of the day in his day.*

† Heb. *the temple of the LORD was not yet founded.*

‖ Or, *workmen.*

[h] Acts 9. 36.

[i] 2 Chron. 2. 16.

[l] Chap. 6. 3.

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[k] 1 Chro. 23. 24, 27.

[l] Chap. 2. 40.

his brethren, Kadmiel and his sons, the sons of ‖ Judah, † together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, [m] they set the priests in their apparel with trumpets, and the Levites the sons of Asaph, with cymbals to praise the LORD, after the [n] ordinance of David king of Israel.

11 [o] And they sung together by course, in praising and giving thanks unto the LORD; [p] because *he is* good, [q] for his mercy *endureth* for ever towards Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 [r] But many of the priests and Levites, and chief of the fathers, *who were* ancient men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice, and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy, from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAP. IV.

1 *The adversaries being not accepted in the building of the temple with the Jews, endeavour to hinder it.* 7 *Their letter to Artaxerxes.* 17 *The decree of Artaxerxes.* 23 *The building is hindered.*

NOW when [a] the adversaries of Judah and Benjamin, heard that † the children of the captivity builded the temple unto the LORD God of Israel:

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you; for we seek your God, as ye *do*, and we do sacrifice unto him, [b] since the days of Esar-haddon king of Assur, which brought us up hither.

3 But Zerubbabel and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, [c] You have nothing to do with us to build an house unto our God, but we ourselves together will build unto the LORD God of Israel, as [d] king Cyrus the king of Persia hath commanded us.

4 Then [e] the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of † Ahasuerus, in the beginning of his reign, wrote they *unto him* an accusation against the inhabitants of Judah and Jerusalem.

7 ¶ And in the days of Artaxerxes wrote ‖ Bishlam, Mithridath, Tabeel, and the rest of their † companions unto Artaxerxes king of Persia; and the writing of the letter *was* written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellor, and Shimshai the ‖ scribe, wrote a letter against Jerusalem to Artaxerxes the king, in this sort:

9 Then *wrote* Rehum the chancellor, and Shimshai the scribe, and the rest of their † companions; [f] the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, *and* the Elamites,

10 [g] And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest *that are* on this side the river, [h] and † at such a time.

11 ¶ This *is* the copy of the letter that they sent unto him, *even* unto Artaxerxes the king, Thy servants the men on this side the river, and at such a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jerusalem, building the rebellious and the bad city, and have ‖ set up the walls *thereof*, and † joined the foundations.

13 Be it known now unto the king, that if this city be builded, and the walls set up *again*, *then* will they not † pay toll, tribute, and custom, and *so* thou shalt endamage the ‖ revenue of the kings.

14 Now because † we have maintenance from *the kings* palace, and it was not meet for us to see the kings dishonour: therefore have we sent and certified the king,

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city *is* a rebellious city, and hurtful unto kings and provinces, and that they have † moved sedition † within the same of old time: for which cause was this city destroyed.

16 We certify the king, that if this city be builded *again*, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

17 ¶ *Then* sent the king an answer unto Rehum

Before Christ 536.

‖ Or, *Hodaviah*, Chap. 2. 40.

† Heb. *as one.*

m 1 Chro. 16. 5, 6.

n 1 Chro. 6. 31. & 16. 7. & 25. 1.

o Exod. 15. 21. 2 Chron. 7. 3. Neh. 12. 24.

p 1 Chro. 16. 34.

q 1 Chro. 16. 41. Jer. 33. 11.

r See Hag. 2. 3.

a See Ver. 7, 8, 9. 1 Esdr. 3. 66.

† Heb. *the sons of the transportation.*

b 2 Kings 17. 24, 32, 33. & 19. 37. Ver. 10.

c Neh. 2. 20.

d Chap. 1. 1, 2, 3.

e Chap. 3. 3.

534.

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520.

† Heb. *Although.*

522.

‖ Or, *in peace.*

† Heb. *secretion.*

‖ Or, *secretary.*

† Chald. *assertion.* f 2 Kings 17. 24.

g Ver. 2. cir. 676.

h So Vers. 11, 17. Chap. 5. 3. 6. 6. 13.

† Chald. *Command.*

‖ Or, *finished.*

† Chald. *knit together.*

† Chald. *grow.*

‖ Or, *strength.*

† Chald. *we are salted* and *the salt of the palace.*

† Chald. *made.*

† Chald. *in the midst thereof.*

Rehum the chancellor, and *to* Shimshai the scribe, and *to* the rest of their † companions that dwell in Samaria, and *unto* the rest beyond the river, Peace, and at such a time.

18 The letter which ye sent unto us, hath been plainly read before me.

19 And † I commanded, and search hath been made, and it is found, that this city of old time hath † made insurrection against kings, and *that* rebellion and sedition have been made therein.

20 There have been mighty kings also over Jerusalem, which have ruled over all *countries* beyond the river; and toll, tribute, and custom was paid unto them.

21 † Give ye now commandment, to cause these men to cease, and that this city be not builded, until *another* commandment shall be given from me.

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes letter *was* read before Rehum and Shimshai the scribe, and their companions, they went up in haste to Jerusalem, unto the Jews, and made them to cease † by force and power.

24 Then ceased the work of the house of God, which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

CHAP. V. (2)

1 Zerubbabel and Jeshua, incited by Haggai and Zechariah, set forward the building of the temple. 3 Tatnai and Shethar-boznai could not hinder the Jews. 6 Their letter to Darius against the Jews.

THen [a] the prophets, [b] Haggai the prophet, and [c] Zechariah the son of Iddo, prophesied unto the Jews that *were* in Judah and Jerusalem, in the name of the God of Israel, *even* unto them.

2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God, which *is* at Jerusalem: and with them *were* the prophets of God helping them.

3 ¶ At the same time came to them Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

4 [d] Then said we unto them after this manner, What are the names of the men † that make this building?

5 But [e] the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this *matter*. Before Christ 520. [e] See Chap. 7. 6, 28.

6 ¶ The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, [f] and his companions the Apharsachites, which *were* on this side the river, sent unto Darius the king: 519. [f] Chap. 4. 9.

7 They sent a letter unto him, † wherein was written thus; Unto Darius the king, all peace. † Chald. *in the midst whereof.*

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with † great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands. † Chald. *stones of rolling.*

9 Then asked we those elders, *and* said unto them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to certify thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded, [g] and set up. [g] 1 Kings 6. 1.

12 But [h] after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of [i] Nebuchadnezzar the king of Babylon the Chaldean, who destroyed this house, and carried the people away into Babylon. [h] 2 Chro. 36. 16, 17. [i] 2 Kings 24. 2. & 25. 8.

13 But in the first year of [k] Cyrus the king of Babylon, *the same* king Cyrus made a decree to build this house of God. 536. [k] Chap. 1. 1.

14 And [l] the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, [m] whose name *was* Sheshbazzar, whom he had made ‖ governor: [l] Chap. 1. 7, 8. & 6. 5. [m] Hag. 1. 14. & 2. 2, 21. ‖ Or, *deputy.*

15 And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

16 Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem. And since that time even until now, hath it been in building, and *yet* it is not finished.

17 Now therefore, if *it seem* good to the king, [a] let there be search made in the kings treasure-house, which *is* there at Babylon, whether it be *so* that a decree was made of Cyrus the king, to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

CHAP. VI.

1 *Darius finding the decree of Cyrus, maketh a new decree for the advancement of the building.* 13 *By the help of the enemies, and the directions of the prophets, the temple is finished.* 16 *The feast of the dedication is kept,* 19 *and the passover.*

519. THen Darius the king made a decree, [a] and search was made in the house of the † rolls, where the treasures were † laid up in Babylon.

2 And there was found at ‖ Achmetha, in the palace that *is* in the province of the Medes, a roll, and therein *was* a record thus written:

3 In the first year of Cyrus the king, *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid, the height thereof threescore cubits, *and* the breadth thereof threescore cubits:

4 [b] *With* three rows of great stones, and a row of new timber: and let the expenses be given out of the kings house.

5 And also let [c] the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and † brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

6 [d] Now *therefore* Tatnai, governor beyond the river, Shethar-boznai, and † your companions the Apharsachites, which *are* beyond the river, be ye far from thence:

7 Let the work of this house of God alone, let the governor of the Jews, and the elders of the Jews, build this house of God in his place.

8 Moreover, † I make a decree, what ye shall do to the elders of these Jews, for the building of this house of God: that of the kings goods, *even* of the tribute beyond the river, forthwith expenses be given unto these men, that they be not † hindered.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

10 [e] That they may offer sacrifices † of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, † let him be hanged thereon, [f] and let his house be made a dunghil for this.

12 And the God that hath caused his name to dwell there, destroy all kings and people that shall put to their hand, to alter *and* destroy this house of God which *is* at Jerusalem: I Darius have made a decree, let it be done with speed.

13 ¶ Then Tatnai, governor on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 [g] And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet, and Zechariah the son of Iddo; and they builded, and finished *it*, according to the commandment of the God of Israel, and according to the † commandment of [h] Cyrus, and [i] Darius, and [k] Artaxerxes king of Persia.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16 ¶ And the children of Israel, the priests and the Levites, and the rest of † the children of the captivity, kept [l] the dedication of this house of God with joy,

17 And [m] offered at the dedication of this house of God, an hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which *is* at Jerusalem; † [n] as it is written in the book of Moses.

19 And the children of the captivity kept the passover, [o] upon the fourteenth *day* of the first month.

20 For the priests and the Levites were purified together, all of them *were* pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had

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Before Christ 519.

[a] Chap. 6. 1, 2.

519.

[a] Chap. 5. 17. 1 Esdr. 6. 23.

† Chald. *books.*

† Chald. *made to descend.*

‖ Or, *Ecbatana*, or, *in a coffer.*

[b] 1 Kings 6. 36.

[c] Chap. 1. 7, 8. & 5. 14.

† Chald. *go.*

[d] Chap. 5. 3.

† Chald. *their societies.*

† Chald. *by me a decree is made.*

† Chald. *made to cease.*

Before Christ 519.

[e] Chap. 7. 23. Jer. 29. 7.

† Chald. *of rest.*

† Chald. *let him be destroyed.*

[f] Deut. 12. 5.

[g] Chap. 5. 1.

† Chald. *decree.*

[h] Chap. 1. 1. & 5. 13. & Ver. 3.

515. [i] Chap. 4. 24.

[k] Chap. 7. 1.

† Chald. *the sons of the captivity.*

[l] 1 Kings 8. 63. 2 Chron. 7. 5.

[m] Chap. 8. 35.

† Chald. *according to the writing.*

[n] Num. 3. 6. 8. 9.

[o] Exod. 12. 6.

had ſeparated themſelves unto them from the filthineſs of the heathen of the land, to ſeek the LORD God of Iſrael, did eat,

22 And kept the feaſt of unleavened bread ſeven days with joy: for the LORD had made them joyful, and turned the heart [p] of the king of Aſſyria unto them, to ſtrengthen their hands in the work of the houſe of God, the God of Iſrael.

CHAP. VII.

1 *Ezra goeth up to Jeruſalem.* 11 *The gracious commiſſion of Artaxerxes to Ezra.* 27 *Ezra bleſſeth God for his favour.*

NOW [a] after theſe things, in the reign of [b] Artaxerxes king of Perſia, Ezra [c] the ſon of Seraiah, the ſon of Azariah, the ſon of Hilkiah,

2 The ſon of Shallum, the ſon of Zadok, the ſon of Ahitub,

3 The ſon of Amariah, the ſon of Azariah, the ſon of Meraioth,

4 The ſon of Zerahiah, the ſon of Uzzi, the ſon of Bukki,

5 The ſon of Abiſhua, the ſon of Phinehas, the ſon of Eleazar, the ſon of Aaron the chief prieſt:

6 This Ezra went up from Babylon, and he *was* [d] a ready ſcribe in the law of Moſes, which the LORD God of Iſrael had given: and the king granted him all his requeſt, [e] according to the hand of the LORD his God upon him.

7 [f] And there went up *ſome* of the children of Iſrael, and of the prieſts, and [g] the Levites, and the ſingers, and the porters, and [h] the Nethinims, unto Jeruſalem, in the ſeventh year of Artaxerxes the king.

8 And he came to Jeruſalem in the fifth month, which *was* in the ſeventh year of the king.

9 For upon the firſt *day* of the firſt month † began he to go up from Babylon, and on the firſt *day* of the fifth month, came he to Jeruſalem, according to the good hand of his God upon him.

10 For Ezra had prepared his heart to ſeek the law of the LORD, and to do *it*, and to teach in Iſrael ſtatutes and judgments.

11 ¶ Now this *is* the copy of the letter that the king Artaxerxes gave unto Ezra the prieſt, the ſcribe, *even* a ſcribe of the words of the commandments of the LORD, and of his ſtatutes to Iſrael.

12 Artaxerxes [i] king of kings, ‖ Unto Ezra the prieſt, a ſcribe of the law of the God of heaven, perfect *peace*, [k] and at ſuch a time.

13 I make a decree, that all they of the people of Iſrael, and *of* his prieſts, and Levites in my realm, which are minded of their own free will to go up to Jeruſalem, go with thee. Before Chriſt cir. 457.

14 Foraſmuch as thou art ſent † of the king, and of his [l] ſeven counſellors, to enquire concerning Judah and Jeruſalem, according to the law of thy God which *is* in thine hand: † Chald. *from before the king.* [l] Eſther 1. 14.

15 And to carry the ſilver and gold, which the king and his counſellors have freely offered unto the God of Iſrael, whoſe habitation *is* in Jeruſalem,

16 [m] And all the ſilver and gold that thou canſt find in all the province of Babylon, with the free-will-offering of the people, and of the prieſts, offering willingly for the houſe of their God, which *is* in Jeruſalem: [m] Chap 8. 25.

17 That thou mayeſt buy ſpeedily with this money, bullocks, rams, lambs, with their meat-offerings, and their drink-offerings, and offer them upon the altar of the houſe of your God which *is* in Jeruſalem.

18 And whatſoever ſhall ſeem good to thee, and to thy brethren, to do with the reſt of the ſilver and gold, that do after the will of your God.

19 The veſſels alſo that are given thee, for the ſervice of the houſe of thy God, *thoſe* deliver thou before the God of Jeruſalem.

20 And whatſoever more ſhall be needful for the houſe of thy God, which thou ſhalt have occaſion to beſtow, beſtow *it* out of the kings treaſure-houſe.

21 And I, *even* I Artaxerxes the king, do make a decree to all the treaſurers which *are* beyond the river, that whatſoever Ezra the prieſt, the ſcribe of the law of the God of heaven, ſhall require of you, it be done ſpeedily;

22 Unto an hundred talents of ſilver, and to an hundred † meaſures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and ſalt without preſcribing *how much*. † Chald. *cors.*

23 † Whatſoever is commanded by the God of heaven, let it be diligently done, for the houſe of the God of heaven: for why ſhould there be wrath againſt the realm of the king and his ſons? † Heb. *Whatſoever is of the decree.*

24 Alſo we certify you, that touching any of the prieſts and Levites, ſingers, porters, Nethinims, or miniſters of this houſe of God, it ſhall not be lawful to impoſe toll, tribute, or cuſtom upon them.

25 And thou, Ezra, after the wiſdom of thy God, that *is* in thine hand, ſet magiſtrates and judges, which may judge all the people

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26 And whoſoever will not do the law of thy God, and the law of the king, let judgment be executed ſpeedily upon him, whether † Chald. *to rooting out.* *it be* unto death, or † to baniſhment, or to confiſcation of goods, or to impriſonment.

27 ¶ Bleſſed *be* the LORD God of our fathers, [n] which hath put *ſuch a thing* as this in the kings heart, to beautify the houſe of the LORD which *is* in Jeruſalem:

[n] Chap. 6. 22.

28 And [o] hath extended mercy unto me, before the king, and his counſellors, and before all the kings mighty princes: and I was ſtrengthened as [p] the hand of the LORD my God *was* upon me, and I gathered together out of Iſrael, chief men to go up with me.

[o] Chap. 9. 9.

[p] See Chap. 5. 5.

CHAP. VIII.

1 *The companions of Ezra, who returned from Babylon:* 15 *He ſendeth to Iddo for miniſters for the temple:* 21 *He keepeth a faſt:* 24 *He committeth the treaſures to the cuſtody of the prieſts.* 31 *From Ahava they come to Jeruſalem.* 33 *The treaſure is weighed in the temple.* 36 *The commiſſion is delivered.*

cir. 457. [a] 1 Eſdr. 8. 28. THeſe [a] *are* now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the ſons of Phinehas; Gerſhom: of the ſons of Ithamar; Daniel: of the ſons of [b] 1 Chro. 3. 22. David; [b] Hattuſh.

3 Of the ſons of Shechaniah, of the ſons of [c] Pharoſh; Zechariah: and with him were reckoned by genealogy of the males, an hundred and fifty.

[c] Chap. 2. 3.

4 Of the ſons of Pahath-moab; Elihoenai the ſon of Zerahiah, and with him two hundred males.

5 Of the ſons of Shechaniah; the ſon of Jahaziel, and with him three hundred males.

6 Of the ſons alſo of Adin; Ebed the ſon of Jonathan, and with him fifty males.

7 And of the ſons of Elam; Jeſhaiah the ſon of Athaliah, and with him ſeventy males.

8 And of the ſons of Shephatiah; Zebadiah the ſon of Michael, and with him fourſcore males.

9 Of the ſons of Joab; Obadiah the ſon of Jehiel, and with him two hundred and eighteen males.

10 And of the ſons of Shelomith; the ſon of Joſiphiah, and with him an hundred and threeſcore males.

11 And of the ſons of Bebai; Zechariah the ſon of Bebai, and with him twenty and eight males.

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12 And of the ſons of Azgad; Johanan ‖ the ſon of Hakkatan, and with him an hundred and ten males.

‖ Or, *the youngeſt ſon.*

13 And of the laſt ſons of Adonikam, whoſe names *are* theſe, Eliphelet, Jeiel, and Shemaiah, and with them threeſcore males.

14 Of the ſons alſo of Bigvai; Uthai, and ‖ Zabbud, and with them ſeventy males.

‖ Or, *Zacur, as ſome read.*

15 ¶ And I gathered them together to the river that runneth to Ahava; and there ‖ abode we in tents three days: and I viewed the people, and the prieſts, and found there none of the ſons of Levi.

‖ Or, *encamped.*

16 Then ſent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meſhullam, chief men; alſo for Joiarib, and for Elnathan, men of underſtanding.

17 And I ſent them with commandment unto Iddo the chief, at the place Caſiphia, and † I told them what they ſhould ſay unto Iddo, *and* to his brethren the Nethinims, at the place Caſiphia, that they ſhould bring unto us miniſters for the houſe of our God.

† Heb. *I put words in their mouth.* See Chap. 7. 24.

18 And by the good hand of our God upon us, they brought us a man of underſtanding, of the ſons of Mahli, the ſon of Levi, the ſon of Iſrael, and Sherebiah, with his ſons and his brethren, eighteen;

19 And Haſhabiah, and with him Jeſhaiah of the ſons of Merari, his brethren and their ſons, twenty;

20 [d] Alſo of the Nethinims, whom David and the princes had appointed for the ſervice of the Levites, two hundred and twenty Nethinims: all of them were expreſſed by name.

[d] See Chap. 2. 43.

21 ¶ Then I proclaimed a faſt there, at the river Ahava, that we might [e] afflict ourſelves before our God, to ſeek of him a right way for us, and for our little ones, and for all our ſubſtance.

[e] Lev. 23. 29.

22 For [f] I was aſhamed to require of the king a band of ſoldiers and horſemen, to help us againſt the enemy in the way: becauſe we had ſpoken unto the king, ſaying, The hand of our God *is* upon all them for good, that ſeek him, but his power and his wrath *is* againſt all them that forſake him.

[f] Pſa. 79. 9. 10.

23 So we faſted and beſought our God for this, and he was intreated of us.

24 ¶ Then I ſeparated twelve of the chief of the prieſts, Sherebiah, Haſhabiah, and ten of their brethren with them,

25 And

25 And weighed unto them [g] the silver, and the gold, and the vessels, *even* the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel *there* present, had offered.

26 I even weighed unto their hand, six hundred and fifty talents of silver, and silver vessels an hundred talents, *and* of gold an hundred talents:

27 Also twenty basons of gold, of a thousand drams, and two vessels of † fine copper, † precious as gold.

28 And I said unto them, Ye *are* holy unto the LORD, the vessels *are* holy also, and the silver, and the gold *are* a free-will-offering unto the LORD God of your fathers.

29 Watch ye, and keep *them*, until ye weigh *them* before the chief of the priests, and the Levites, and chief of the fathers of Israel at Jerusalem, in the chambers of the house of the LORD.

30 So took the priests and the Levites, the weight of the silver and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

31 ¶ Then we departed from the river of Ahava, on the twelfth *day* of the first month, to go unto Jerusalem; and [h] the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

32 And we [i] came to Jerusalem, and abode there three days.

33 ¶ Now on the fourth day was the silver and the gold, and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest, and with him *was* Eleazar the son of Phinehas, and with them *was* Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites:

34 By number *and* by weight of every one: and all the weight was written at that time.

35 *Also* the children of those that had been carried away which were come out of the captivity, [k] offered burnt-offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats *for* a sin-offering: all *this was* a burnt-offering unto the LORD.

36 ¶ And they delivered the kings commissions unto the kings lieutenants, and to the governors on this side the river, and they furthered the people, and the house of God.

CHAP. IX. (1)

1 Ezra mourneth for the affinity of the people with strangers: 5 He prayeth unto God with confession of sins.

NOW [a] when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. Before Christ 457. [a] 1 Esdr. 8. 68.

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, [b] I rent my garment and my mantle, and pluckt off the hair of my head, and of my beard, and sat down astonished. [b] Job 1. 20.

4 Then were assembled unto me every one that [c] trembled at the words of the God of Israel, because of the transgression of those that had been carried away, and I sat astonished until the evening sacrifice. [c] Chap. 10. 3.

5 ¶ And at the evening sacrifice, I arose up from my ‖ heaviness, and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, ‖ Or, affliction.

6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for [d] our iniquities are increased over *our* head, and our ‖ trespass is [e] grown up unto the heavens. [d] Psal. 38. 4. ‖ Or, guiltiness. [e] 2 Chro. 28. 9.

7 Since the days of our fathers, *have* we *been* in a great trespass unto this day, and for our iniquities have we, our kings, *and* our priests been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day.

8 And now for a † little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us ‖ a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. † Heb. moment. ‖ Or, a pin: That is, a constant and sure abode: So Isai. 22. 23.

9 [f] For we *were* bondmen, yet our God hath not forsaken us in our bondage, but [g] hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving to set up the house of our God, and † to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. [f] Neh. 9. 36. [g] Chap. 7. 28. † Heb. to set up.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded † by thy servants the prophets, saying, The land unto which ye go to possess it, is an unclean land † Heb. by the hand of thy servants.

with the filthineſs of the people of the lands, with their abominations, which have filled it † from one end to another, with their uncleanneſs.

12 Now therefore [h] give not your daughters unto their ſons, neither take their daughters unto your ſons, [i] nor ſeek their peace, or their wealth for ever: that ye may be ſtrong, and eat the good of the land, and leave *it* for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great treſpaſs, ſeeing that thou our God [k] † haſt puniſhed us leſs than our iniquities *deſerve*, and haſt given us *ſuch* deliverance as this:

14 Should we again break thy commandments, and join in affinity with the people of theſe abominations? wouldſt not thou be angry with us till thou hadſt conſumed *us*, ſo that *there ſhould be* no remnant nor eſcaping?

15 O LORD God of Iſrael, thou *art* righteous, for we remain yet eſcaped, as *it is* this day: behold, we *are* before thee in our treſpaſſes: for we cannot ſtand before thee, becauſe of this.

CHAP. X.

1 Shechaniah encourageth Ezra to reform the ſtrange marriages. 6 Ezra mourning, aſſembleth the people. 9 The people at the exhortation of Ezra, repent and promiſe amendment. 15 The care to perform it. 18 The names of them which had married ſtrange wives.

NOW [a] when Ezra had prayed, and when he had confeſſed, weeping and caſting himſelf down before the houſe of God, there aſſembled unto him out of Iſrael, a very great congregation of men, and women, and children: for the people † wept very ſore.

2 And Shechaniah the ſon of Jehiel, *one* of the ſons of Elam, anſwered and ſaid unto Ezra, We have treſpaſſed againſt our God, and have taken ſtrange wives, of the people of the land: yet now there is hope in Iſrael concerning this thing.

3 Now therefore let us make a covenant with our God, † to put away all the wives, and ſuch as are born of them, according to the counſel of my lord, and of thoſe that [b] tremble at [c] the commandment of our God, and let it be done according to the law.

4 Ariſe: for *this* matter *belongeth* unto thee; we alſo *will be* with thee: be of good courage, and do *it*.

5 Then aroſe Ezra, and made the chief prieſts, the Levites, and all Iſrael [d] to ſwear, that they ſhould do according to this word: And they ſware.

6 ¶ [e] Then Ezra roſe up from before the houſe of God, and went into the chamber of Johanan the ſon of Eliaſhib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned becauſe of the tranſgreſſion of them that had been carried away.

7 And they made proclamation throughout Judah and Jeruſalem, unto all the children of the captivity, that they ſhould gather themſelves together unto Jeruſalem;

8 And that whoſoever would not come within three days, according to the counſel of the princes and the elders, all his ſubſtance ſhould be † forfeited, and himſelf ſeparated from the congregation of thoſe that had been carried away.

9 ¶ Then all the men of Judah and Benjamin, gathered themſelves together unto Jeruſalem, within three days: it *was* the ninth month, and the twentieth *day* of the month, and [f] all the people ſat in the ſtreet of the houſe of God, trembling becauſe of *this* matter, and for † the great rain.

10 And Ezra the prieſt ſtood up, and ſaid unto them, Ye have tranſgreſſed, and † have taken ſtrange wives to increaſe the treſpaſs of Iſrael.

11 Now therefore make confeſſion unto the LORD God of your fathers, and do his pleaſure: and ſeparate yourſelves from the people of the land, and from the ſtrange wives.

12 Then all the congregation anſwered, and ſaid with a loud voice, As thou haſt ſaid, ſo muſt we do.

13 But the people are many, and *it is* a time of much rain, and we are not able to ſtand without, neither *is this* a work of one day or two: for ‖ we are many that have tranſgreſſed in this thing.

14 Let now our rulers of all the congregation ſtand, and let all them which have taken ſtrange wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God ‖ for this matter, be turned from us.

15 ¶ Only Jonathan the ſon of Aſahel, and Jahaziah the ſon of Tikvah, † were employed about this *matter:* and Meſhullam, and Shabbethai the Levite helped them.

16 And the children of the captivity did ſo: and Ezra the prieſt, *with* certain chief of the fathers, after the houſe of their fathers, and all of them by *their* names were ſeparated, and ſat down in the firſt day of the tenth month to examine the matter.

17 And

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† Heb. *from mouth to mouth*: as 2 Kings 21. 16.

[h] Exod. 23. 32. Deut. 7. 3.

[i] Deut. 23. 6.

[k] Pſal. 103. 10.

† Heb. *haſt withheld beneath our iniquities.*

[a] 1 Eſdr. 8. 91.

† Heb. *wept a great weeping.*

† Heb. *to bring forth.*

[b] Chap. 9. 4.

[c] Deut. 7. 2, 3.

[d] Neh 5. 12.

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[e] 1 Eſdr. 9. 1.

[f] See 1 Sam. 12. 16.

† Heb. *the ſtorm.*

† Heb. *have cauſed to dwell, have brought back.*

‖ Or, *for the matter is about this thing.*

‖ Or, *till this matter be diſpatched.*

† Heb. *ſtood.*

17 And they made an end with all the men that had taken ſtrange wives, by the firſt day of the firſt month.

18 ¶ And among the ſons of the prieſts, there were found that had taken ſtrange wives: *namely*, of the ſons of Jeſhua the ſon of Jozadak, and his brethren; Maaſeiah, and Eliezer, and Jarib, and Gedaliah.

19 And they [g] gave their hands, that they would put away their wives; and *being* guilty, *they offered* a ram of the flock for their treſpaſs.

20 And of the ſons of Immer; Hanani, and Zebadiah.

21 And of the ſons of Harim; Maaſeiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the ſons of Paſhur; Elioenai, Maaſeiah, Iſhmael, Nethaneel, Jozabad, and Elaſah.

23 Alſo of the Levites; Jozabad, and Shimei, and Kelaiah, (the ſame *is* Kelita) Pethahiah, Judah, and Eliezer.

24 Of the ſingers alſo; Eliaſhib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Iſrael: of the ſons of Paroſh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the ſons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the ſons of Zattu; Elioenai, Eliaſhib, Mattaniah, and Jeremoth, and Zabad, and Aziza. Before Chriſt 456.

28 Of the ſons alſo of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the ſons of Bani; Meſhullam, Malluch, and Adaiah, Jaſhub, and Sheal, and Ramoth.

30 And of the ſons of Pahath-moab; Adna, and Chelal, Benaiah, Maaſeiah, Mattaniah, Bezaleel, and Binnui, and Manaſſeh.

31 And *of* the ſons of Harim; Eliezer, Iſhijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Shemariah.

33 Of the ſons of Haſhum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manaſſeh, *and* Shimei.

34 Of the ſons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliaſhib,

37 Mattaniah, Mattenai, and Jaaſau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 ‖ Machnadebai, Shaſhai, Sharai, ‖ Or, *Mabnadebai*, according to ſome Copies.

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, *and* Joſeph.

43 Of the ſons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All theſe had taken ſtrange wives: and *ſome* of them had wives by whom they had children.

¶ The Book of *NEHEMIAH.*

CHAP. I. (1)

1 *Nehemiah underſtanding by Hanani, the miſery of Jeruſalem, mourneth, faſteth, and prayeth:* 5 *His prayer.*

THE [a] words of Nehemiah the ſon of Hachaliah. And it came to paſs in the month Chiſleu, in the twentieth year, as I was in Shuſhan the palace,

2 That Hanani, one of my brethren came, he and *certain* men of Judah, and I aſked them concerning the Jews that had eſcaped, which were left of the captivity, and concerning Jeruſalem.

3 And they ſaid unto me, The remnant that are left of the captivity there in the province, *are* in great affliction and reproach: [b] the wall of Jeruſalem alſo [c] *is* broken down, and the gates thereof are burnt with fire.

4 ¶ And it came to paſs when I heard theſe words, that I ſat down and wept, and mourned *certain* days, and faſted, and prayed before the God of heaven,

5 And ſaid, I beſeech thee, [d] O LORD God of heaven, the great and terrible God, [e] that keepeth covenant and mercy for them that love him, and obſerve his commandments:

6 Let thine ear now be attentive, and [f] thine eyes open, that thou mayeſt hear the prayer of thy ſervant, which I pray before thee now, day and night, for the children of Iſrael thy ſervants, and confeſs the ſins of the children of Iſrael, which we have ſinned againſt thee: both I, and my fathers houſe have ſinned.

7 We have dealt very corruptly againſt thee, and have not kept the commandments, nor the ſtatutes, nor the judgments, which thou commandedſt thy ſervant Moſes.

8 Remember, I beſeech thee, the word

[a] Dan. 9. 4.
[e] Exod. 20. 6.
[f] 1 Kings 8. 29.

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that thou commandedſt thy ſervant Moſes, ſaying, [g] *If* ye tranſgreſs, I will ſcatter you abroad among the nations:

9 But *if* ye turn unto me, and keep my commandments, and do them; [h] though there were of you caſt out unto the uttermoſt part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have choſen to ſet my name there.

10 [i] Now theſe *are* thy ſervants, and thy people, whom thou haſt redeemed by thy great power, and by thy ſtrong hand.

11 O LORD, I beſeech thee, let now thine ear be attentive to the prayer of thy ſervant, and to the prayer of thy ſervants, who deſire to fear thy name: and proſper, I pray thee, thy ſervant this day, and grant him mercy in the ſight of this man. For I was the kings cup-bearer.

CHAP. II. (2)

1 *Artaxerxes underſtanding the cauſe of Nehemiahs ſadneſs, ſendeth him with letters and commiſſion to Jeruſalem.* 9 *Nehemiah, to the grief of the enemies, cometh to Jeruſalem:* 12 *He vieweth ſecretly the ruins of the walls:* 17 *He inciteth the Jews to build in deſpite of the enemies.*

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AND it came to paſs in the month Niſan, in the twentieth year of [a] Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *beforetime* ſad in his preſence.

2 Wherefore the king ſaid unto me, Why *is* thy countenance ſad, ſeeing thou art not ſick? this *is* nothing *elſe* but ſorrow of heart. Then I was very ſore afraid,

3 And ſaid unto the king, [b] Let the king live for ever: why ſhould not my countenance be ſad, when the city, the place of my fathers ſepulchers, *lieth* waſte, and the gates thereof are conſumed with fire?

4 Then the king ſaid unto me, For what doſt thou make requeſt? So I prayed to the God of heaven.

5 And I ſaid unto the king, If it pleaſe the king, and if thy ſervant have found favour in thy ſight, that thou wouldſt ſend me unto Judah, unto the city of my fathers ſepulchers, that I may build it.

† Heb. *wife.*

6 And the king ſaid unto me, (the † queen alſo ſitting by him) For how long ſhall thy journey be? and when wilt thou return? So it pleaſed the king to ſend me, and I ſet him [c] a time.

7 Moreover, I ſaid unto the king, If it pleaſe the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

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8 And a letter unto Aſaph the keeper of the kings foreſt, that he may give me timber to make beams for the gates of the palace which *appertained* [d] to the houſe, and for the wall of the city, and for the houſe that I ſhall enter into. And the king granted me, [e] according to the good hand of my God upon me.

9 ¶ Then I came to the governors beyond the river, and gave them the kings letters. (Now the king had ſent captains of the army, and horſemen with me)

10 When Sanballat the Horonite, and Tobiah the ſervant the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to ſeek the welfare of the children of Iſrael.

11 So I [f] came to Jeruſalem, and was there three days.

12 ¶ And I aroſe in the night, I and ſome few men with me, neither told I *any* man what my God had put in my heart to do at Jeruſalem: neither *was there any* beaſt with me, ſave the beaſt that I rode upon.

13 And I went out by night, [g] by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jeruſalem, which were broken down, and the gates thereof were conſumed with fire.

14 Then I went on to the gate of the fountain, and to the kings pool: but *there was* no place for the beaſt *that was* under me to paſs.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and *ſo* returned.

16 And the rulers knew not whither I went, or what I did, neither had I as yet told *it* to the Jews, nor to the prieſts, nor to the nobles, nor to the rulers, nor to the reſt that did the work.

17 ¶ Then ſaid I unto them, Ye ſee the diſtreſs that we *are* in, how Jeruſalem *lieth* waſte, and the gates thereof are burnt with fire: come, and let us build up the wall of Jeruſalem, that we be no more a reproach.

18 Then I told them of [h] the hand of my God which was good upon me; as alſo the kings words that he had ſpoken unto me. And they ſaid, Let us riſe up and build. So they ſtrengthened their hands for this good *work*.

19 But when Sanballat the Horonite, and Tobiah

Tobiah the ſervant the Ammonite, and Geſhem the Arabian heard *it*, they laughed us to ſcorn, and deſpiſed us, and ſaid, What *is* this thing that ye do? [i] will ye rebel againſt the king?

20 Then anſwered I them, and ſaid unto them, The God of heaven, he will proſper us; therefore we his ſervants will ariſe and build: [k] but you have no portion, nor right, nor memorial in Jeruſalem.

CHAP. III.

The names and order of them that builded the wall.

THen [a] Eliaſhib the high prieſt roſe up with his brethren the prieſts, [b] and they built the ſheep-gate, they ſanctified it, and ſet up the doors of it; [c] even unto the tower of Meah they ſanctified it, unto the tower of [d] Hananeel.

2 And † next unto him builded [e] the men of Jericho: and next to them buiied Zaccur the ſon of Imri.

3 [f] But the fiſh-gate did the ſons of Haſſenaah build, who *alſo* laid the beams thereof, and [g] ſet up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the ſon of Urijah, the ſon of Koz: and next unto them repaired Meſhullam the ſon of Berechiah, the ſon of Meſhezabeel: and next unto them repaired Zadok the ſon of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to [h] the work of their Lord.

6 Moreover, [i] the old gate repaired Jehoiada the ſon of Paſeah, and Meſhullam the ſon of Beſodeiah; they laid the beams thereof, and ſet up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this ſide the river.

8 Next unto him repaired Uzziel the ſon of Harhaiah, of the goldſmiths: next unto him alſo repaired Hananiah, the ſon of *one of* the apothecaries, and they ‖ fortified Jeruſalem unto the broad wall.

9 And next unto them repaired Rephaiah the ſon of Hur, the ruler of the half part of Jeruſalem.

10 And next unto them repaired Jedaiah the ſon of Harumaph, even over againſt his houſe: and next unto him repaired Hattuſh the ſon of Haſhabniah.

11 Malchijah the ſon of Harim, and Haſhub the ſon of Pahath-moab, repaired the † other piece, [k] and the tower of the furnaces.

12 And next unto him repaired Shallum the ſon of Haloheſh, the ruler of the half part of Jeruſalem, he and his daughters.

13 [l] The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and ſet up the doors thereof, the locks thereof, and the bars thereof, and a thouſand cubits on the wall unto [m] the dung-gate.

14 But the dung-gate repaired Malchiah the ſon of Rechab, the ruler of part of Bethhaccerem: he built it, and ſet up the doors thereof, the locks thereof, and the bars thereof.

15 But [n] the gate of the fountain repaired Shallun the ſon of Col-hozeh, the ruler of part of Mizpah: he built it, and covered it, and ſet up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of [o] Siloah by the kings garden, and unto the ſtairs that go down from the city of David.

16 After him repaired Nehemiah the ſon of Azbuk the ruler of the half part of Bethzur, unto *the place* over againſt the ſepulchers of David, and to the [p] pool *that was* made, and unto the houſe of the mighty.

17 After him repaired the Levites, Rehum the ſon of Bani: next unto him repaired Haſhabiah the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the ſon of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the ſon of Jeſhua, the ruler of Mizpah, another piece over againſt the going up to the armoury at the turning *of the wall*.

20 After him Baruch the ſon of ‖ Zabbai, earneſtly repaired the other piece, from the turning *of the wall* unto the door of the houſe of Eliaſhib the high prieſt.

21 After him repaired Meremoth the ſon of Urijah, the ſon of Koz, another piece, from the door of the houſe of Eliaſhib, even to the end of the houſe of Eliaſhib.

22 And after him repaired the prieſts, the men of the plain.

23 After him repaired Benjamin, and Haſhub, over againſt their houſe: after him repaired Azariah the ſon of Maaſeiah, the ſon of Ananiah, by his houſe.

24 After him repaired Binnui the ſon of Henadad, another piece, from the houſe of Azariah, unto the turning *of the wall*, even unto the corner.

25 Palal

Before Chriſt 445.

[a] Chap. 12. 10.
[b] Chap. 2. 13.
[c] Chap. 2. 13.
[d] Chap. 2. 14.
[e] John 9. 7.
[f] 2 Kings 20. 20.
‖ Or, Zaccai.

Before Chriſt 445.

25 Palal the ſon of Uzai, over againſt the turning *of the wall*, and the tower which lieth out from the kings high houſe, that *was* by the [q] court of the priſon: after him, Pedaiah the ſon of Paroſh.

26 Moreover, [r] the Nethinims ‖ dwelt in [s] ‖ Ophel, unto *the place* over againſt [t] the water-gate toward the eaſt, and the tower that lieth out.

27 After them the Tekoites repaired another piece, over againſt the great tower that lieth out, even unto the wall of Ophel.

28 [u] From above the horſe-gate repaired the prieſts, every one over againſt his houſe.

29 After them repaired Zadok the ſon of Immer, over againſt his houſe: after him repaired alſo Shemaiah, the ſon of Shechaniah, the keeper of the eaſt-gate.

30 After him repaired Hananiah the ſon of Shelemiah, and Hanun the ſixth ſon of Zalaph, another piece: after him repaired Meſhullam the ſon of Berechiah, over againſt his chamber.

31 After him repaired Malchiah, the goldſmiths ſon, unto the place of the Nethinims, and of the merchants, over againſt the gate Miphkad, and to the ‖ going up of the corner.

32 And between the going up of the corner unto the ſheep-gate, repaired the goldſmiths and the merchants.

CHAP. IV. (2)

1 *While the enemies ſcoff, Nehemiah prayeth and continueth the work.* 7 *Underſtanding the wrath and ſecrets of the enemy, he ſetteth a watch:* 13 *He armeth the labourers,* 19 *and giveth military precepts.*

[a] BUT it came to paſs, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he ſpake before his brethren and the army of Samaria, and ſaid, What do theſe feeble Jews? will they †fortify themſelves? will they ſacrifice? will they make an end in a day? will they revive the ſtones out of the heaps of the rubbiſh, which are burnt?

3 Now Tobiah the Ammonite *was* by him, and he ſaid, Even that which they build, if a fox go up, he ſhall even break down their ſtone-wall.

4 Hear, O our God, for we are †deſpiſed: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

5 And [b] cover not their iniquity, and let not their ſin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to paſs *that* when Sanballat and Tobiah, and the Arabians, and the Ammonites, and the Aſhdodites, heard that the walls of Jeruſalem † were made up, *and* that the breaches began to be ſtopped, then they were very wroth,

8 And conſpired all of them together, to come *and* to fight againſt Jeruſalem, and † to hinder it.

9 Nevertheleſs, we made our prayer unto our God, and ſet a watch againſt them day and night, becauſe of them.

10 And Judah ſaid, The ſtrength of the bearers of burdens is decayed, and *there is* much rubbiſh, ſo that we are not able to build the wall.

11 And our adverſaries ſaid, They ſhall not know, neither ſee, till we come in the midſt among them, and ſlay them, and cauſe the work to ceaſe.

12 And it came to paſs that when the Jews which dwelt by them, came, they ſaid unto us ten times, ‖ From all places, whence ye ſhall return unto us, *they will be upon you.*

13 ¶ Therefore ſet I † in the lower places behind the wall, *and* on the higher places, I even ſet the people after their families with their ſwords, their ſpears, and their bows.

14 And I looked, and roſe up, and ſaid unto the nobles, and to the rulers, and to the reſt of the people, Be not ye afraid of them: remember the LORD *which is* great and terrible, and fight for your brethren, your ſons and your daughters, your wives and your houſes.

15 And it came to paſs when our enemies heard that it was known unto us, [c] and God had brought their counſel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to paſs from that time forth, *that* the half of my ſervants wrought in the work, and the other half of them held both the ſpears, the ſhields, and the bows, and the habergeons; and the rulers *were* behind all the houſe of Judah.

17 They which builded on the wall, and they that bare burdens, with thoſe that laded, *every one* with one of his hands wrought in

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[q] Jer. 32. 2. & 33. 1. & 37. 21.
[r] Chap. 2. 43.
‖ Or, which *dwelt in Ophel*, repaired *unto*.
[s] 2 Chron. 27. 3.
‖ Or, *the tower*,
[t] Chap. 8. 1, 3. & 12. 37.
[u] 2 Kings 11. 16. 2 Chron. 23. 15. Jer. 31. 40.
‖ Or, *corner-chamber*.
[a] Chap. 2. 10.
† Heb. *leave to themſelves*.
† Heb. *deſpiſe*.
[b] Pſal. 69. 27, 28. & 109. 14, 15. Jer. 18. 23
† Heb. *to make an end*
‖ Or, *That from all places whence ye ſhall return unto us, they will be upon you*
† Heb. *From the inner parts of the place &c.*
[c] Job 5. 12.
Before Chriſt 445.

in the work, and with the other *hand* held a weapon.

18 For the builders, every one had his ſword girded † by his ſide, and *ſo* builded: and he that ſounded the trumpet *was* by me.

19 ¶ And I ſaid unto the nobles, and to the rulers, and to the reſt of the people, The work *is* great and large, and we are ſeparated upon the wall, one far from another.

20 In what place *therefore* ye hear the ſound of the trumpet, reſort ye thither unto us: [d] our God ſhall fight for us.

21 So we laboured in the work: and half of them held the ſpears, from the riſing of the morning, till the ſtars appeared.

22 Likewiſe at the ſame time ſaid I unto the people, Let every one with his ſervant lodge within Jeruſalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my ſervants, nor the men of the guard which followed me, none of us put off our clothes, ‖ *ſaving that* every one put them off for waſhing.

CHAP. V. (2)

1 *The Jews complain of their debt, mortgage, and bondage.* 6 *Nehemiah rebuketh the uſurers, and cauſeth them to make a covenant of reſtitution:* 14 *He forbeareth his own allowance, and keepeth hoſpitality.*

AND there was a great cry of the people, and of their wives, againſt their brethren the Jews.

2 For there were that ſaid, We, our ſons, and our daughters *are* many: therefore we take up corn *for them*, that we may eat, and live.

3 *Some* alſo there were that ſaid, We have mortgaged our lands, vineyards, and houſes, that we might buy corn, becauſe of the dearth.

4 There were alſo that ſaid, We have borrowed money for the kings tribute, *and that upon* our lands and vineyards.

5 Yet now [a] our fleſh *is* as the fleſh of our brethren, our children as their children: and lo, we [b] bring into bondage our ſons and our daughters to be ſervants, and *ſome* of our daughters are brought unto bondage *already*, neither *is it* in our power *to redeem them*: for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their cry, and theſe words.

7 Then † I conſulted with myſelf, and I rebuked the nobles, and the rulers, and ſaid unto them, [c] You exact uſury, every one of his brother. And I ſet a great aſſembly againſt them. Before Chriſt 445.

8 And I ſaid unto them, We, after our ability, have [d] redeemed our brethren the Jews, *which were* ſold unto the heathen; and will you even ſell your brethren? or ſhall they be ſold unto us? Then held they their peace, and found nothing *to anſwer*. [d] Lev. 25. 48.

9 Alſo I ſaid, It *is* not good that ye do: ought ye not to walk [e] in the fear of our God, becauſe of the reproach of the heathen our enemies? [e] Lev. 25. 36.

10 I likewiſe, *and* my brethren, and my ſervants, might exact of them money and corn: I pray you let us leave off this uſury.

11 Reſtore, I pray you, to them, even this day, their lands, their vineyards, their olive-yards, and their houſes, alſo the hundredth *part* of the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then ſaid they, We will reſtore *them*, and will require nothing of them; ſo will we do as thou ſayeſt. Then I called the prieſts, [f] and took an oath of them, that they ſhould do according to this promiſe. [f] Ezra 10. 5. Jer. 34. 8, 9.

13 Alſo [g] I ſhook my lap, and ſaid, So God ſhake out every man from his houſe, and from his labour, that performeth not this promiſe, even thus be he ſhaken out, and † emptied. And all the congregation ſaid, Amen, and praiſed the LORD. And the people did according to this promiſe. [g] Matth. 10. 14. Acts 13. 51. & 18. 6. † Heb. *empty*, or, *void*.

14 ¶ Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year, [h] even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governor. [h] Chap. 13. 6.

15 But the former governors that *had been* before me, were chargeable unto the people, and had taken of them bread and wine, beſides forty ſhekels of ſilver, yea, even their ſervants bare rule over the people: but ſo did not I, becauſe of the fear of God.

16 Yea, alſo I continued in the work of this wall, neither bought we any land: and all my ſervants *were* gathered thither unto the work.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, beſides thoſe that came unto us from among the heathen that *are* about us.

18 Now *that* which was prepared *for me* daily, *was* one ox, *and* ſix choice ſheep; alſo fowls were prepared for me, and once in ten days,

days, ſtore of all ſorts of wine: yet for all this required not I the bread of the governor, becauſe the bondage was heavy upon this people.

19 [i] Think upon me, my God, for good, *according* to all that I have done for this people.

CHAP. VI.

1 *Sanballat practiſeth by craft, by rumours, by hired prophecies, to terrify Nehemiah.* 15 *The work is finiſhed to the terror of the enemies.* 17 *Secret intelligence paſſeth between the enemies and the nobles of Judah.*

NOW it came to paſs, [a] when Sanballat, and Tobiah, and ‖ Geſhem the Arabian, and the reſt of our enemies heard that I had builded the wall, and *that* there was no breach left therein; ([b] though at that time I had not ſet up the doors upon the gates)

2 That Sanballat, and Geſhem ſent unto me, ſaying, Come, let us meet together in *ſome one of* the villages in the plain of [c] Ono: but they thought to do me miſchief.

3 And I ſent meſſengers unto them, ſaying, I *am* doing a great work, ſo that I cannot come down: why ſhould the work ceaſe, whilſt I leave it and come down to you?

4 Yet they ſent unto me four times after this ſort; and I anſwered them after the ſame manner.

5 Then ſent Sanballat his ſervant unto me in like manner, the fifth time, with an open letter in his hand:

6 Wherein *was* written; It is reported among the heathen, and ‖ Gaſhmu ſaith *it*, [d] *that* thou and the Jews think to rebel: for which cauſe thou buildeſt the wall, that thou mayeſt be their king, according to theſe words.

7 And thou haſt alſo appointed prophets to preach of thee at Jeruſalem, ſaying, *There is* a king in Judah: and now ſhall it be reported to the king, according to theſe words. Come now therefore, and let us take counſel together.

8 Then I ſent unto him, ſaying, There are no ſuch things done as thou ſayeſt, but thou feigneſt them out of thine own heart.

9 For they all made us afraid, ſaying, Their hands ſhall be weakened from the work, that it be not done. Now therefore, *O God*, ſtrengthen my hands.

10 Afterward I came unto the houſe of Shemaiah the ſon of Delaiah, the ſon of Mehetabeel, who *was* ſhut up; and he ſaid, Let us meet together in the houſe of God, within the temple, and let us ſhut the doors of the temple; for they will come to ſlay thee, yea, in the night will they come to ſlay thee.

11 And I ſaid, Should ſuch a man as I flee? and who *is there* that *being* as I *am*, would go into the temple to ſave his life? I will not go in.

12 And lo, I perceived that God had not ſent him, but that he pronounced this prophecy againſt me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I ſhould be afraid, and do ſo, and ſin, and *that* they might have *matter* for an evil report, that they might reproach me.

14 [e] My God, think thou upon Tobiah and Sanballat, according to theſe their works, and on the propheteſs Noadiah, and the reſt of the prophets, that would have put me in fear.

15 ¶ So the wall was finiſhed, in the twenty and fifth *day* of *the month* Elul, in fifty and two days.

16 And it came to paſs that when all our enemies heard *thereof*, and all the heathen that *were* about us ſaw *theſe things*, they were much caſt down in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover, in thoſe days the nobles of Judah † ſent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

18 For *there were* many in Judah ſworn unto him, becauſe he *was* the ſon in law of Shechaniah the ſon of Arah; and his ſon Johanan had taken the daughter of Meſhullam, the ſon of Berechiah.

19 Alſo they reported his good deeds before me, and uttered my ‖ words to him: *and* Tobiah ſent letters to put me in fear.

CHAP. VII.

1 *Nehemiah committeth the charge of Jeruſalem to Hanani and Hananiah.* 5 *A regiſter of the genealogy of them which came at the firſt out of Babylon,* 8 *of the people,* 39 *of the prieſts,* 43 *of the Levites,* 46 *of the Nethinims,* 57 *of Solomons ſervants,* 63 *and of the prieſts which could not find their pedigree.* 66 *The whole number of them with their ſubſtance.* 70 *Their oblations.*

NOW it came to paſs when the wall was built, and I had ſet up the doors, and the porters and the ſingers, and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler [a] of the palace, charge over Jeruſalem: (for he *was* a faithful man, and feared God above many)

3 And

[i] Chap. 13. 22.

[a] Chap. 2. 10, 19. ‖ Or, *Gaſhmu*, Ver. 6.

[b] Chap. 3. 3.

[c] 1 Chro. 8. 12.

‖ Or, *Geſhem*, Ver. 2. [d] Chap. 2. 19.

[e] Chap. 13. 29.

† Heb. *multiplied their letters*.

‖ Or, *matters*.

[a] Chap. 2. 8.

3 And I said unto them, Let not the gates of Jerusalem be opened, until the sun be hot; and while they stand by, let them shut the doors, and bar *them:* and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one *to be* over against his house.

4 Now the city *was* † large and great: but the people *were* few therein, and the houses *were* not builded.

5 ¶ And my God put into mine heart, to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy: and I found a register of the genealogy of them which came up at the first, and found written therein,

6 [b] These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

7 Who came with Zerubbabel: Jeshua, Nehemiah, ‖ Azariah, Raamiah, Naamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah; the number, *I say*, of the men of the people of Israel *was this*;

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred *and* eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.

14 The children of Zaccai, seven hundred and threescore.

15 The children of ‖ Binnui, six hundred forty and eight.

16 The children of Bebai, six hundred twenty and eight.

17 The children of Azgad, two thousand three hundred twenty and two.

18 The children of Adonikam, six hundred threescore and seven.

19 The children of Bigvai, two thousand threescore and seven.

20 The children of Adin, six hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Hashum, three hundred twenty and eight. Before Christ

23 The children of Bezai, three hundred twenty and four. 536.

24 The children of ‖ Hariph, an hundred and twelve. ‖ Or, *Jora.*

25 The children of ‖ Gibeon, ninety and five. ‖ Or, *Gibbar.*

26 The men of Beth-lehem and Netopha, an hundred fourscore and eight.

27 The men of Anathoth, an hundred twenty and eight.

28 The men of ‖ Beth-azmaveth, forty and two. ‖ Or, *Azmaveth.*

29 The men of ‖ Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three. ‖ Or, *Kirjath-arim.*

30 The men of Ramah and Gaba, six hundred twenty and one.

31 The men of Michmas, an hundred and twenty and two.

32 The men of Beth-el and Ai, an hundred twenty and three.

33 The men of the other Nebo, fifty and two.

34 The children of the other [c] Elam, a thousand two hundred fifty and four. [c] See Ver. 12.

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred forty and five.

37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

38 The children of Senaah, three thousand nine hundred and thirty.

39 ¶ The priests: the children of [d] Jedaiah, of the house of Jeshua, nine hundred seventy and three. [d] 1 Chro. 24. 7.

40 The children of [e] Immer, a thousand fifty and two. [e] 1 Chro. 24. 14.

41 The children of [f] Pashur, a thousand two hundred forty and seven. [f] See 1 Chron. 9. 12. & 24. 9.

42 The children of [g] Harim, a thousand and seventeen. [g] 1 Chro. 24. 8.

43 ¶ The Levites: the children of Jeshua, of Kadmiel, *and* of the children of ‖ Hodevah, seventy and four. ‖ Or, *Hodaviah,* Ezra 2. 40. or, *Judah,* Ezra 3. 9.

44 ¶ The singers: the children of Asaph, an hundred forty and eight.

45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

46 ¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

47 The

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47 The children of Keros, the children of ‖ Sia, the children of Padon,

‖ Or, *Siaha.*

48 The children of Lebanah, the children of Hagaba, the children of ‖ Shalmai,

‖ Or, *Shamlai.*

49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reaiah, the children of Rezin, the children of Nekoda,

51 The children of Gazzam, the children of Uzza, the children of Phaſeah,

52 The children of Beſai, the children of Meunim, the children of ‖ Nephiſheſim,

‖ Or, *Nephuſim.*

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

‖ Or, *Bazluth.*

54 The children of ‖ Bazlith, the children of Mehida, the children of Harſha,

55 The children of Barkos, the children of Siſera, the children of Tamah,

56 The children of Neziah, the children of Hatipha.

57 ¶ The children of Solomons ſervants: the children of Sotai, the children of Sophereth, the children of ‖ Perida,

‖ Or, *Peruda.*

58 The children of Jaala, the children of Darkon, the children of Giddel,

59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Amon.

‖ Or, *Ami.*

60 All the Nethinims, and the children of Solomons ſervants, *were* three hundred ninety and two.

[b] Ezra 2. 59.

61 [b] And theſe *were* they which went up *alſo* from Tel-melah, Tel-hareſha, Cherub, ‖ Addon, and Immer: but they could not ſhew their fathers houſe, nor their ‖ ſeed, whether they *were* of Iſrael.

‖ Or, *Addan.*

‖ Or, *pedigree.*

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, ſix hundred forty and two.

63 ¶ And of the prieſts: the children of Habaiah, the children of Koz, the children of Barzillai, which took *one* of the daughters of Barzillai the Gileadite to wife, and was called after their name.

64 Theſe ſought their regiſter *among* thoſe that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the prieſthood.

‖ Or, *the governor.*

65 And ‖ the Tirſhatha ſaid unto them, that they ſhould not eat of the moſt holy things, till there ſtood *up* a prieſt with Urim and Thummim.

66 ¶ The whole congregation together, *was* forty and two thouſand three hundred and threeſcore,

67 Beſides their man-ſervants, and their maid-ſervants, of whom *there were* ſeven thouſand three hundred thirty and ſeven: and they had two hundred forty and five ſinging-men, and ſinging-women.

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68 Their horſes, ſeven hundred thirty and ſix: their mules, two hundred forty and five:

69 *Their* camels, four hundred thirty and five: ſix thouſand ſeven hundred and twenty aſſes.

70 ¶ And † ſome of the chief of the fathers gave unto the work: [i] the Tirſhatha gave to the treaſure, a thouſand drams of gold, fifty baſons, five hundred and thirty prieſts garments.

† Heb. part. [i] Chap. 8. 9.

71 And *ſome* of the chief of the fathers gave to the treaſure of the work, twenty twouſand drams of gold, and two thouſand and two hundred pound of ſilver.

72 And *that* which the reſt of the people gave, *was* twenty thouſand drams of gold, and two thouſand pound of ſilver, and threeſcore and ſeven prieſts garments.

73 So the prieſts, and the Levites, and the porters, and the ſingers, and *ſome* of the people, and the Nethinims, and all Iſrael, dwelt in their cities; and when the ſeventh month came, the children of Iſrael *were* in their cities.

CHAP. VIII.

1 The religious manner of reading and hearing the law. 9 They comfort the people. 13 The forwardneſs of them to hear, and be inſtructed. 16 They keep the feaſt of tabernacles.

AND all [a] the people gathered themſelves together as one man, into the ſtreet that *was* [b] before the water-gate, and they ſpake unto Ezra the [c] ſcribe, to bring the book of the law of Moſes, which the LORD had commanded to Iſrael.

[a] Ezra 3. 1. [b] 1 Eſdr. 9. 38. [b] Chap. 3. 26. [c] Ezra 7. 6.

2 And Ezra the prieſt brought the law before the congregation, both of men and women, and all † that could hear with underſtanding, [d] upon the firſt day of the ſeventh month.

† Heb. *that underſtood hearing.* [d] Lev. 23. 24.

3 And he read therein before the ſtreet that *was* before the water-gate, † from the morning until mid-day, before the men and the women, and thoſe that could underſtand; and the ears of all the people *were attentive* unto the book of the law.

† Heb. *from the light.*

4 And Ezra the ſcribe ſtood upon a † pulpit of wood, which they had made for the purpoſe, and beſide him ſtood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaſeiah, on his right hand; and on his left hand, Pedaiah, and Miſhael,

† Heb. *tower of wood.*

and

and Malchiah, and Haſhum, and Haſhbadana, Zechariah, *and* Meſhullam.

5 And Ezra opened the book in the † ſight of all the people (for he was above all the people) and when he opened it, all the people ſtood up:

6 And Ezra bleſſed the LORD the great God: and all the people anſwered, Amen, amen, with lifting up their hands: and they bowed their heads, and worſhipped the LORD with *their* faces to the ground.

7 Alſo Jeſhua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaſeiah, Kelita, Azariah, Jozabad, Hanan, Pelaia, and the Levites cauſed the people to underſtand the law: and the people *ſtood* in their place.

8 So they read in the book, in the law of God diſtinctly, and gave the ſenſe, and cauſed *them* to underſtand the reading.

9 ¶ [c] and Nehemiah which *is* ‖ the Tirſhatha, and Ezra the prieſt the ſcribe, [f] and the Levites that taught the people, ſaid unto all the people, [g] This day *is* holy unto the LORD your God, [h] mourn not, nor weep: for all the people wept, when they heard the words of the law.

10 Then he ſaid unto them, Go your way, eat the fat, and drink the ſweet, [i] and ſend portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be you ſorry, for the joy of the LORD is your ſtrength.

11 So the Levites ſtilled all the people, ſaying, Hold your peace, for the day *is* holy, neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to ſend portions, and to make great mirth, becauſe they had underſtood the words that were declared unto them.

13 ¶ And on the ſecond day were gathered together the chief of the fathers of all the people, the prieſts and the Levites, unto Ezra the ſcribe, even ‖ to underſtand the words of the law.

14 And they found written in the law which the LORD had commanded † by Moſes, that the children of Iſrael ſhould dwell in [k] booths, in the feaſt of the ſeventh month:

15 And [l] that they ſhould publiſh and proclaim in all their cities, and in Jeruſalem, ſaying, Go forth unto the mount, and fetch olive-branches, and pine-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make boothes, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themſelves booths, every one upon the roof of his houſe, and in their courts, and in the courts of the houſe of God, and in the ſtreet of the water-gate, [m] and in the ſtreet of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity, made booths, and ſat under the booths: for ſince the days of Jeſhua the ſon of Nun, unto that day, had not the children of Iſrael done ſo: and there was very great gladneſs.

18 Alſo [n] day by day, from the firſt day unto the laſt day, he read in the book of the law of God: and they kept the feaſt ſeven days, and on the eighth day *was* † a ſolemn aſſembly, [o] according unto the manner.

CHAP. IX.

1 *A ſolemn faſt, and repentance of the people.*
4 *The Levites make a religious confeſſion of Gods goodneſs, and their wickedneſs.*

NOW in the twenty and fourth day of [a] this month, the children of Iſrael were aſſembled with faſting, and with ſackclothes, [b] and earth upon them.

2 And [c] the ſeed of Iſrael ſeparated themſelves from all † ſtrangers, and ſtood and confeſſed their ſins, and the iniquities of their fathers.

3 And they ſtood up in their place, and [d] read in the book of the law of the LORD their God, *one* fourth part of the day, and *another* fourth part they confeſſed, and worſhipped the LORD their God.

4 ¶ Then ſtood up upon the ‖ ſtairs of the Levites, Jeſhua and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeſhua and Kadmiel, Bani, Haſhabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, ſaid, Stand up *and* bleſs the LORD your God for ever and ever; and bleſſed be thy glorious name, which is exalted above all bleſſing and praiſe.

6 Thou, *even* thou art LORD alone, [e] thou haſt made heaven, [f] the heaven of heavens with [g] all their hoſt, the earth and all *things* that *are* therein, the ſeas and all that *is* therein, and thou preſerveſt them all, and the hoſt of heaven worſhippeth thee.

7 Thou *art* the LORD the God, who didſt chooſe [h] Abram, and broughteſt him forth

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[m] 2 Kings 14. 13. Chap. 12. 39.

[n] Deut. 31. 10, &c.

† Heb. *a reſtraint.*

[o] Lev. 23. 36.

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[a] Chap. 8. 2.

[b] Joſh. 7. 6. 1 Sam. 4. 12. Job 2. 12.

[c] Ezra 10. 11. Chap. 13. 3, 30.

† Heb. *ſtrange children.*

[d] Chap. 8. 7, 8.

‖ Or, *ſcaffold.*

[e] Gen. 1. 1. Rev. 14. 7.

[f] Deut. 10. 14. 1 Kings 8. 27.

[g] Gen. 2. 1.

[h] Gen. 11. 31. & 12. 1.

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forth out of Ur of the Chaldees, and gavest him the name of [i] Abraham:

8 And foundest his heart [k] faithful before thee, and madest a [l] covenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give *it*, *I say*, to his seed, and hast performed thy words, for thou *art* righteous:

9 [m] And didst see the affliction of our fathers in Egypt, and [n] heardest their cry by the Red sea:

10 And [o] shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them: so didst thou get thee a name, as *it is* this day.

11 [p] And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land, and their persecutors thou threwest into the deeps, [q] as a stone into the mighty waters.

12 Moreover, thou [r] leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

13 [s] Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and † true laws, good statutes and commandments:

14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

15 And [t] gavest them bread from heaven, for their hunger, and [u] broughtest forth water for them out of the rock, for their thirst, and promisedst them that they should [x] go in to possess the land † which thou hadst sworn to give them.

16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

17 And refused to obey, neither were mindful of thy wonders that thou didst among them: but hardened their necks, and in their rebellion appointed [y] a captain to return to their bondage: but thou *art* † a God ready to pardon, [z] gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, [a] when they had made them a molten calf, and said, This *is* thy God that brought thee up out of Egypt, and had wrought great provocations:

19 Yet thou in thy manifold mercies, forsookest them not in the wilderness: the [b] pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy [c] good spirit, to instruct them, and withheldest not thy [d] manna from their mouth, and gavest them [e] water for their thirst.

21 Yea, [f] forty years didst thou sustain them in the wilderness, *so that* they lacked nothing; their [g] clothes waxed not old, and their feet swelled not.

22 Moreover, thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of [h] Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 [i] Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess *it*.

24 So [k] the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them † as they would.

25 And they took strong cities, and a fat land, and possessed houses full of all goods, ‖ wells digged, vineyards and olive-yards, and † fruit-trees in abundance: so they did eat, and were filled, and [l] became fat, and delighted themselves in thy great goodness.

26 Nevertheless, they were disobedient, and rebelled against thee, and [m] cast thy law behind their backs, and slew thy [n] prophets which testified against them to turn them to thee, and they wrought great provocations.

27 [o] Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies, thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, † they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven, and many times didst thou deliver them, according to thy mercies:

29 And

[i] Gen. 17. 5.
[k] Gen. 15. 6.
[l] Gen. 12. 7. & 15. 18. & 17. 7, 8.
[m] Exod. 2. 25. & 3. 7.
[n] Exod. 14. 10.
[o] Exod. 7, 8, 9, 10, 11, & 14 chapters.
[p] Exod. 14. 21, 22.
[q] Exod. 15. 5, 10.
[r] Exod. 13. 21.
[s] Exod. 19. 20. & 20. 1.
† Heb. *laws of truth.*
[t] Exod. 16. 14, 15.
[u] Exod. 17. 6. Numb. 20. 9, &c.
[x] Deut. 1. 8.
† Heb. *which thou hadst lift up thine hand to give them,* Numb. 14. 30.
[y] Numb. 14. 4.
† Heb. *a God of pardons.*
[z] Exod. 34. 6. Numb. 14. 18. Psal. 86. 5, 15.
[a] Exod. 32. 4.
[b] Exod. 13. 21, 22.
[c] Neh. 9. 20.
[d] Exod. 16. 15. Psal. 78. 24.
[e] Exod. 17. 6. Numb. 20. 11. Psal. 78. 15, 16. & 105. 41. & 114. 8. Isa. 48. 21.
[f] Deut. 2. 7. & 8. 4. & 29. 5.
[g] Deut. 8. 4. & 29. 5.
[h] Numb. 21. 21, 24. Deut. 2. 26. & 3. 6.
[i] Gen. 15. 5. & 22. 17. & 26. 4. Deut. 1. 10. & 10. 22. & 28. 62.
[k] Josh. 21. 43, 44. & 23. 14.
† Heb. *according to their will.*
‖ Or, *cisterns.*
† Heb. *trees of food.*
[l] Deut. 32. 15.
[m] 1 Kings 14. 9. Psal. 50. 17. Ezek. 23. 35.
[n] 2 Chron. 24. 19. & 36. 15, 16. Jer. 7. 25, 26. & 25. 4. & 26. 5. & 29. 19. & 35. 15. & 44. 4. Dan. 9. 6, 10. Zech. 1. 4. & 7. 7, 12.
[o] Judg. 2. 14, &c.
† Heb. *they returned and did wickedly.*

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments (p which if a man do, he shall live in them) and † withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou † forbear them, and testifiedst q against them by thy spirit † r in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless, for thy great mercies sake, s thou didst not utterly consume them, nor forsake them; for thou *art* a gracious and merciful God.

32 Now therefore our God, the great, the t mighty, and the terrible God, who keepest covenant and mercy; let not all the † trouble seem little before thee, † that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

33 Howbeit, u thou *art* just in all that is brought upon us; for thou hast done right, but we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers kept thy law, nor hearkened unto thy commandments, and thy testimonies wherewith thou didst testify against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold x we *are* servants this day, and *for* the land that thou gavest unto our fathers, to eat the fruit thereof, and the good thereof, behold, we *are* servants in it.

37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this, we make a sure *y covenant*, and write *it*; and our princes, Levites, *and* priests † seal *unto it*.

CHAP. X.

1 *The names of them that sealed the covenant.*
29 *The points of the covenant.*

NOW † those that sealed *were*, a Nehemiah ‖ the Tirshatha, b the son of Hachaliah, and Zidkijah,

e governor. b Chap. 7. 1.

2 c Seraiah, Azariah, Jeremiah, Before Christ
3 Pashur, Amariah, Malchijah, 445.
4 Hattush, Shebaniah, Malluch, c See Chap. 12. 1—21.
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meshullam, Abijah, Mijamin,
8 Maaziah, Bilgai, Shemaiah: these *were* the priests.

9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
11 Micha, Rehob, Hashabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.

14 The chief of the people; d Parosh, Pahath-moab, Elam, Zatthu, Bani, d See Ezra 2. 3, &c. Chap. 7. 8, &c.
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkijah, Azzur,
18 Hodijah, Hashum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiash, Meshullam, Hezir,
21 Meshezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoshea, Hananiah, Hashub,
24 Halloheſh, Pileha, Shobek,
25 Rehum, Hashabnah, Maaseiah,
26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.

28 ¶ e And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, f and all they that had separated themselves from the people of the lands, unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding: e Ezra 2. 43. f Ezra 9. 1. Chap. 13. 3.

29 They clave to their brethren, their nobles, g and entered into a curse, and into an oath, to walk in Gods law, which was given † by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes: g Chap. 5. 12, 13. Psal. 119. 106. † Heb. *by the hand of.*

30 And that we would not give h our daughters unto the people of the land, nor take their daughters for our sons: h Exod. 34. 16. Deut. 7. 3.

31 i And *if* the people of the land bring ware, or any victuals on the sabbath-day, to sell, *that* we would not buy it of them on the sabbath, or on the holy-day: and *that* we would leave the k seventh year, and the l exaction of † every debt. i Exod. 20. 10. Lev. 23. 3. Deut. 5. 12. Chap. 13. 15, &c. k Exod. 23. 10, 11. Lev. 25. 4. l Deut. 15. 2. Chap. 5. 12. † Heb. *every hand.*

32 Also we made ordinances for us, to charge ourselves yearly with the third part of

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of a ſhekel, for the ſervice of the houſe of our God,

33 For [m] the ſhew-bread, and for the continual meat-offering, and for the continual burnt-offering, [n] of the ſabbaths, of the new-moons, for the ſet feaſts, and for the holy *things*, and for the ſin-offerings, to make an atonement for Iſrael, and *for* all the work of the houſe of our God.

34 And we caſt the lots among the prieſts, the Levites, and the people [o] for the wood-offering, to bring *it* into the houſe of our God, after the houſes of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, [p] as *it is* written in the law:

35 And [q] to bring the firſt-fruits of our ground, and the firſt-fruits of all fruit of all trees, year by year, unto the houſe of the LORD:

36 Alſo the firſt-born of our ſons, and of our cattel, (as *it is* written [r] in the law) and the firſtlings of our herds, and of our flocks, to bring to the houſe of our God, unto the prieſts, that miniſter in the houſe of our God:

37 [s] And *that* we ſhould bring the firſt-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the prieſts, to the chambers of the houſe of our God, and [t] the tithes of our ground unto the Levites, that the ſame Levites might have the tithes, in all the cities of our tillage.

38 And the prieſt the ſon of Aaron, ſhall be with the Levites, [u] when the Levites take tithes: and the Levites ſhall bring up the tithe of the tithes unto the houſe of our God, to the chambers, into the treaſure-houſe.

39 For the children of Iſrael, and the children of Levi, [x] ſhall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the veſſels of the ſanctuary, and the prieſts that miniſter, and the porters, and the ſingers: [y] and we will not forſake the houſe of our God.

CHAP. XI.

1 *The rulers, voluntary men, and the tenth man choſen by lot, dwell at Jeruſalem.* 3 *A catalogue of their names.* 20 *The reſidue dwell in other cities.*

AND the rulers of the people dwelt at Jeruſalem: the reſt of the people alſo caſt lots, to bring one of ten, to dwell in Jeruſalem [z] the holy city, and nine parts *to dwell* in *other* cities.

2 And the people bleſſed all the men, that willingly offered themſelves to dwell at Jeruſalem.

3 ¶ [b] Now theſe *are* the chief of the province that dwelt in Jeruſalem: but in the cities of Judah dwelt every one in his poſſeſſion in their cities, *to wit*, Iſrael, the prieſts, and the Levites, and [c] the Nethinims, and [d] the children of Solomons ſervants.

4 And [e] at Jeruſalem dwelt *certain* of the children of Judah, and of the children of Benjamin: of the children of Judah; Athaiah the ſon of Uzziah, the ſon of Zechariah, the ſon of Amariah, the ſon of Shephatiah, the ſon of Mahalaleel, of the children of [f] Perez;

5 And Maaſeiah the ſon of Baruch, the ſon of Col-hozeh, the ſon of Hazaiah, the ſon of Adaiah, the ſon of Joiarib, the ſon of Zechariah, the ſon of Shiloni.

6 All the ſons of Perez that dwelt at Jeruſalem, *were* four hundred threeſcore and eight valiant men.

7 And theſe *are* the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Joed, the ſon of Pedaiah, the ſon of Kolaiah, the ſon of Maaſeiah, the ſon of Ithiel, the ſon of Jeſaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the ſon of Zichri *was* their overſeer: and Judah the ſon of Senuah, *was* ſecond over the city.

10 [g] Of the prieſts: Jedaiah the ſon of Joiarib, Jachin.

11 Seraiah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth, the ſon of Ahitub, *was* the ruler of the houſe of God.

12 And their brethren that did the work of the houſe, *were* eight hundred twenty and two: and Adaiah the ſon of Jeroham, the ſon of Pelaliah, the ſon of Amzi, the ſon of Zechariah, the ſon of Paſhur, the ſon of Malchiah,

13 And his brethren chief of the fathers, two hundred forty and two: and Amaſhai, the ſon of Azareel, the ſon of Ahaſai, the ſon of Meſhillemoth, the ſon of Immer,

14 And their brethren mighty men of valour, an hundred twenty and eight: and their overſeer *was* Zabdiel, ‖ the ſon of *one of* the great men.

15 Alſo of the Levites: Shemaiah the ſon of Haſhub, the ſon of Azrikam, the ſon of Haſhabiah, the ſon of Bunni.

16 And Shabbethai, and Jozabad of the chief of the Levites, † *had* the overſight of [h] the outward buſineſs of the houſe of God.

17 And Mattaniah the ſon of Micha, the ſon

[m] Lev. 24. 5, &c. [a] Chron. 2. 4. [n] See Numb. 28, & 29. [o] Chap. 13. 31. [p] Lev. 16. 12. [q] Exod. 23. 19. & 34. 26. Lev. 19. 23. [r] Exod. 13. 2, 12, 13. Lev. 27. 27. Numb. 18. 15, 16. [s] Lev. 23. 17. Numb. 15. 19. & 18. 12, &c. Deut 18. 4. & 26. 2. [t] Lev. 27. 30. Numb. 18. 21, &c. [u] Numb. 18. 26. [x] Deut. 12. 6, 11. [y] Chap. 13. 10, 11. [z] Ver. 18. Matth. 4. 5. & 27. 53. [b] 1 Chron. 9. 2. [c] Ezra 2. 43. [d] Ezra 2. 55. [e] 1 Chron. 9. 3. [f] Gen. 38. 29. [g] 1 Chron. 9. 10. ‖ Or, *the ſon of Haggedolim.* † Heb. *were over.* [h] 1 Chron. 26. 29.

ſon of Zabdi, the ſon of Aſaph, *was* the principal to begin the thankſgiving in prayer: and Bakbukiah, the ſecond among his brethren, and Abda the ſon of Shammua, the ſon of Galal, the ſon of Jeduthun.

18 All the Levites in the holy city, *were* two hundred fourſcore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept † the gates, *were* an hundred ſeventy and two.

20 ¶ And the reſidue of Iſrael, of the prieſts *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

21 [i] But the Nethinims dwelt in ‖ Ophel: and Ziha, and Giſpa *were* over the Nethinims.

22 The overſeer alſo of the Levites at Jeruſalem, *was* Uzzi the ſon of Bani, the ſon of Haſhabiah, the ſon of Mattaniah, the ſon of Micha: of the ſons of Aſaph, the ſingers *were* over the buſineſs of the houſe of God.

23 For [k] *it was* the kings commandment concerning them, that ‖ a certain portion ſhould be for the ſingers due for every day.

24 And Pethahiah the ſon of Meſhezabeel, of the children of [l] Zerah the ſon of Judah, *was* at the kings hand in all matters concerning the people.

25 And for the villages, with their fields, *ſome* of the children of Judah dwelt at Kirjath-arba, and *in* the villages thereof, and at Dibon, and *in* the villages thereof, and at Jekabzeel, and *in* the villages thereof,

26 And at Jeſhua, and at Moladah, and at Beth-phelet,

27 And at Hazar-ſhual, and at Beer-ſheba, and *in* the villages thereof,

28 And at Ziklag, and at Mekonah, and *in* the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachiſh and the fields thereof, at Azekah, and *in* the villages thereof. And they dwelt from Beer-ſheba, unto the valley of Hinnom.

31 The children alſo of Benjamin ‖ from Geba, *dwelt* ‖ at Michmaſh, and Aija, and Beth-el, and *in* their villages,

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, [m] the valley of craftſmen.

36 And of the Levites, *were* diviſions *in* Judah, *and* in Benjamin.

‖ Or, *the ſon of Haggedolim.*

CHAP. XII.

1 *The prieſts,* 8 *and the Levites which came up with Zerubbabel.* 10 *The ſucceſſion of high prieſts.* 22 *Certain chief Levites.* 27 *The ſolemnity of the dedication of the walls.* 44 *The offices of prieſts and Levites appointed in the temple.*

NOW theſe *are* the [a] prieſts and the Levites that went up with Zerubbabel the ſon of Shealtiel, and Jeſhua: [b] Seraiah, Jeremiah, Ezra,

2 Amariah, ‖ Malluch, Hattuſh,

3 ‖ Shechaniah, ‖ Rehum, ‖ Meremoth,

4 Iddo, ‖ Ginnetho, [c] Abijah,

5 ‖ Miamin, ‖ Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 ‖ Sallu, Amok, Hilkiah, Jedaiah: theſe *were* the chief of the prieſts, and of their brethren in the days of [d] Jeſhua.

8 Moreover the Levites: Jeſhua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over ‖ the thankſgiving, he and his brethren.

9 Alſo Bakbukiah, and Unni, their brethren, *were* over againſt them in the watches.

10 ¶ And Jeſhua begat Joiakim, Joiakim alſo begat Eliaſhib, and Eliaſhib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim, were prieſts, the chief of the fathers: of Seraiah, Meraiah: of Jeremiah, Hananiah:

13 Of Ezra, Meſhullam: of Amariah, Jehohanan:

14 Of Melicu, Jonathan: of Shebaniah, Joſeph:

15 Of Harim, Adna: of Meraioth, Helkai:

16 Of Iddo, Zechariah: of Ginnethon, Meſhullam:

17 Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:

18 Of Bilgah, Shammua: of Shemaiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kallai: of Amok, Eber:

21 Of Hilkiah, Haſhabiah: of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliaſhib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: alſo the prieſts, to the reign of Darius the Perſian.

23 The ſons of Levi, the chief of the fathers, *were* written in the book of the [e] chronicles, even until the days of Johanan the ſon of Eliaſhib.

Before Chriſt cir. 536.

[a] Ezra 2. 1.

[b] See Chap. 10. 2——8.

‖ Or, *Melicu,* Ver. 14.

‖ Or, *Shebaniah,* Ver. 14.

‖ Or, *Harim,* Ver. 15.

‖ Or, *Meraioth,* Ver. 15.

‖ Or, *Ginnethon,* Ver. 16.

[c] Luke 1. 5.

‖ Or, *Miniamin,* Ver. 17.

‖ Or, *Moadiah,* Ver. 17.

‖ Or, *Sallai,* Ver. 20.

[d] Ezra 3. 2. Hag. 1. 1. Zech. 3. 1.

‖ That is, *the pſalms of thankſgiving.*

[e] 1 Chro. 9. 14, &c.

Before Christ 536.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise *and* to give thanks [f] according to the commandment of David the man of God, [g] ward over against ward.

[f] 1 Chro. 24, & 25, & 26.
[g] Ezra 3. 11.

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, *were* porters keeping the ward, at the ‖ thresholds of the gates.

‖ Or, *treasuries*, or, *assemblies*.

26 These *were* in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

445.

27 ¶ And at [h] the dedication of the wall of Jerusalem, they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, [i] both with thanksgivings, and with singing *with* cymbals, psalteries, and with harps.

[h] Deut. 20. 5. Psal. 30, title.
[i] 1 Chro. 25. 6.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi,

29 Also from the house of Gilgal, and out of the fields of Geba, and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great *companies of them that gave* thanks, *whereof* [k] *one* went on the right hand upon the wall [l] toward the dung-gate:

[k] See Ver. 38.
[l] Chap. 2. 13. & 3. 13.

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

[m] Numb. 10. 2.

35 And *certain* of the priests sons [m] with trumpets: *namely*, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with [n] the musical instruments of David the man of God, and Ezra the scribe before them.

[n] 1 Chro. 23. 5.

[o] Chap. 2. 14 & 3. 15.
[p] Chap. 3. 15.
[q] Chap. 3. 26. & 8. 1, 3, 16.

37 [o] And at the fountain-gate, which was over against them, they went up by [p] the stairs of the city of David, at the going up of the wall, above the house of David, even unto [q] the water-gate eastward.

38 And the other *company of them that gave* thanks, went over against *them*, and I after them, and the half of the people upon the wall, from beyond [r] the tower of the furnaces, even unto [s] the broad wall:

[r] Chap. 3. 11.
[s] Chap. 3. 8.

39 [t] And from above the gate of Ephraim, and above [u] the old gate, and above [x] the fish-gate, [y] and the tower of Hananeel, and the tower of Meah, even unto the sheep gate; and they stood still in [z] the prison-gate.

[t] Chap. 3. 6.
[u] Chap. 3. 6.
[x] Chap. 3. 3.
[y] Chap. 3. 1.
[z] Chap. 3. 31.

40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaia, Elioenai, Zechariah, *and* Hananiah with trumpets:

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer: and the singers † sang loud, with Jezrahiah *their* overseer.

† Heb. *with their voices that heard*

43 Also that day they offered great sacrifices, and rejoiced; for God had made them rejoice with great joy; the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44 ¶ [a] And at that time were some appointed over the chambers for the treasures, for the offerings, for the first-fruits, and for the tithes, to gather into them out of the fields of the cities the portions ‖ of the law for the priests and Levites: † for Judah rejoiced for the priests and for the Levites † that waited.

[a] Chap. 13. 5.
‖ The *appointed by the law*.
† Heb. *for the standing of the*

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, [b] according to the commandment of David, *and* of Solomon his son.

[b] 1 Chro. 25. 1.

46 For in the days of David [c] and Asaph, of old *there were* chief of the singers, and songs of praise and thanksgiving unto God.

[c] 1 Chro. 25. 2. & 2 Chro. 29. 30.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers, and the porters, every day his portion, and they ‖ sanctified *holy things* unto the Levites, [d] and the Levites sanctified *them* unto the children of Aaron.

‖ The *separated holy thing*.
[d] Numb. 18. 26.

CHAP. XIII. (1)

1 *Upon the reading of the law, separation is made from the mixed multitude.* 4 *Nehemiah at his return causeth the chambers to be cleansed:* 10 *He reformeth the offices in the house of God,* 15 *the violation of the sabbath,* 23 *and the marriages with strange wives.*

ON that day † they read in the book of Moses in the † audience of the people; and therein was found written, [a] that the Ammonite

† Heb. *there was read.*
† Heb. *ears.*
[a] Deut. 23. 3.

monite and the Moabite should not come into the congregation of God for ever;

2 Because they met not the children of Israel with bread and with water, but [b] hired Balaam against them, that he should curse them: [c] howbeit our God turned the curse into a blessing.

3 Now it came to pass when they had heard the law, [d] that they separated from Israel all the mixed multitude.

4 ¶ And before this, Eliashib the priest, † having the oversight of the chamber of the house of our God, *was* allied unto Tobiah:

5 And he had prepared for him a great chamber, [e] where aforetime they laid the meat-offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, († which was commanded *to be given* to the Levites, and the singers, and the porters) and the offerings of the priests.

6 But in all this *time* was not I at Jerusalem: [f] for in the two and thirtieth year of Artaxerxes king of Babylon, came I unto the king, and † after certain days ‖ obtained I leave of the king:

7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

8 And it grieved me sore, therefore I cast forth all the household-stuff of Tobiah out of the chamber.

9 Then I commanded, and they cleansed the chambers; and thither brought I again the vessels of the house of God, with the meat-offering and the frankincense.

10 ¶ And I perceived that [g] the portions of the Levites had not been given *them:* for the Levites and the singers that did the work, were fled every one to [h] his field.

11 Then [i] contended I with the rulers, and said, [k] Why is the house of God forsaken? And I gathered them together, and set them in their † place.

12 [l] Then brought all Judah the tithe of the corn, and the new wine, and the oil, unto the ‖ treasuries.

13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and † next to them *was* Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and † their office *was* to distribute unto their brethren.

14 [m] Remember me, O my God, concerning this, and wipe not out my † good deeds that I have done for the house of my God, and for the ‖ offices thereof.

Before Christ 434.

‖ Or, *observations.*

15 ¶ In those days saw I in Judah *some* treading wine-presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all *manner of* burdens, which they brought into Jerusalem on the sabbath-day: and I testified *against them* in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 [n] Then I contended with the nobles of Judah, and said unto them, What evil thing *is* this that ye do, and profane the sabbath-day?

[n] Ver. 11.

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

19 And it came to pass, that when the gates of Jerusalem [o] began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: [p] and *some* of my servants set I at the gates, *that* there should no burden be brought in on the sabbath-day.

[o] Lev. 23. 32.

[p] Jer. 17. 21, 22.

20 So the merchants, and sellers of all kind of ware, lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye † about the wall? if ye do *so* again, I will lay hands on you. From that time forth came they no *more* on the sabbath.

† Heb. *before the wall?*

22 And I commanded the Levites, that [q] they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath-day: [r] Remember me, O my God, *concerning* this also, and spare me according to the ‖ greatness of thy mercy.

[q] Chap. 12. 30.

[r] Ver. 14, 31.

‖ Or, *multitude.*

23 ¶ In those days also saw I Jews *that* † [s] had married wives of Ashdod, of Ammon, *and* of Moab:

cir. 434.

† Heb. *had made to dwell* with them.

24 And their children spake half in the speech of Ashdod, and † could not speak in the Jews language, but according to the language † of each people.

[s] Ezra 9. 2.

† Heb. *they discerned not to speak.*

25 And I contended with them, and ‖ cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, *saying*, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

† Heb. *of people and people.*

‖ Or, *reviled them.*

26 Did not Solomon king of Israel sin by these things? yet [t] among many nations was

[t] 1 Kings 3. 13. 2 Chron. 1. 12.

there

there no king like him, [u] who was beloved of his God, and God made him king over all Israel: [x] nevertheless, even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to transgress against our God, in marrying strange wives?

28 And *one* of the sons [y] of Joiada, the son of Eliashib the high priest, *was* son in law to Sanballat the Horonite: therefore I chased him from me.

29 [z] Remember them, O my God, † because they have defiled the priesthood, and [a] the covenant of the priesthood, and of the Levites.

30 Thus cleansed I them from all strangers, and [b] appointed the wards of the priests and the Levites, every one in his business:

31 And for [c] the wood-offering, at times appointed, and for the first-fruits. [d] Remember me, O my God, for good.

Before Christ cir. 414.
[u] 2 Sam. 12. 24.
[x] 1 Kings 11. 1, &c.
[y] Chap. 12. 10, 22.
[z] Chap. 6. 14.
[a] Chap. 13. 29.
[b] 1 Chron. 24. 1, &c.
[c] Chap. 10. 34.
[d] Chap. 5. 19.

¶ The Book of *ESTHER.*

CHAP. I.

1 *Ahasuerus maketh royal feasts.* 10 *Vashti sent for, refuseth to come.* 13 *Ahasuerus by the counsel of Memucan, maketh the decree of mens sovereignty.*

NOW it came to pass in the days of Ahasuerus (this *is* Ahasuerus which reigned [a] from India even unto Ethiopia, [b] *over* an hundred and seven and twenty provinces)

2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in Shushan the palace,

3 In the third year of his reign, he made a feast unto all his princes, and his servants; the power of Persia and Media, the nobles and princes of the provinces *being* before him.

4 When he shewed the riches of his glorious kingdom, and the honour of his excellent majesty, many days, *even* an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people *that were* † present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the kings palace,

6 *Where were* white, green, and ‖ blue *hangings*, fastened with cords of fine linen and purple, to silver rings, and pillars of marble: [c] the beds *were of* gold, and silver, upon a pavement ‖ of red, and blue, and white, and black marble.

7 And they gave *them* drink in vessels of gold, (the vessels being divers one from another) and † royal wine in abundance, † according to the state of the king.

8 And the drinking *was* according to the law, none did compel: for so the king had appointed to all the officers of his house, that they should do according to every mans pleasure.

9 Also Vashti the queen made a feast for the women, *in* the royal house which *belonged* to king Ahasuerus.

10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, [d] Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven ‖ chamberlains that served in the presence of Ahasuerus the king,

11 To bring Vashti the queen before the king, with the crown royal, to shew the people and the princes her beauty: for she *was* † fair to look on.

12 But the queen Vashti refused to come at the kings commandment † by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.

13 ¶ Then the king said to the wise-men, [e] which knew the times, (for so *was* the kings manner towards all that knew law and judgment:

14 And the next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* Memucan, the [f] seven princes of Persia and Media, [g] which saw the kings face, *and* which sat the first in the kingdom)

15 † What shall we do unto the queen Vashti, according to law, because she hath not performed the commandment of the king Ahasuerus, by the chamberlains?

16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded

Before Christ cir. 521.
[a] Chap. 8. 9.
[b] Dan. 6. 1.
[1] Esdras 3. 2.
cir. 519.
† Heb. *found.*
‖ Or, *violet.*
[c] See Chap. 7. 8. Ezek. 23. 41. Amos 2. 3. & 6. 4.
‖ Or, *of purphyre, and marble, and alabaster, and stone of blue colour.*
† Heb. *wine of the kingdom*
† Heb. *according to the hand of the king.*
[d] Chap. 7. 9.
[e] 1 Chron. 12. 32.
[f] Chap. 7. 14.
[g] 2 Kings 25. 19.
† Heb. *according to the word of Vashti by the hand of the chamberlains.*

manded Vashti the queen to be brought in before him, but she came not.

18 *Likewise* shall the ladies of Persia and Media say this day unto all the kings princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.

19 † If it please the king, let there go a royal commandment † from him, and let it be written among the laws of the Persians and the Medes, † that it be not altered, that Vashti come no more before king Ahasuerus, and let the king give her royal estate † unto another that is better than she.

20 And when the kings decree which he shall make, shall be published throughout all his empire, (for it is great) all the wives shall give to their husbands honour, both to great and small.

21 And the saying † pleased the king and the princes, and the king did according to the word of Memucan:

22 For he sent letters into all the kings provinces, [b] into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and † that *it* should be published according to the language of every people.

CHAP. II. (2)

1 Out of the choice of virgins a queen is to be chosen. 5 Mordecai the nursing-father of Esther. 8 Esther is preferred by Hegai before the rest. 12 The manner of purification, and going into the king. 15 Esther best pleasing the king, is made queen. 21 Mordecai discovering a treason, is recorded in the chronicles.

AFter these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

2 Then said the kings servants, that ministered unto him, Let there be fair young virgins sought for the king.

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, † unto the custody of ‖ Hege the kings chamberlain, keeper of the women, and let their things for purification be given *them:*

4 And let the maiden which pleaseth the king, be queen in stead of Vashti. And the thing pleased the king, and he did so.

5 ¶ *Now* in Shushan the palace, there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite: Before Christ 518.

6 [a] Who had been carried away from Jerusalem, with the captivity which had been carried away with ‖ Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. [a] 2 Kings 24. 14, 15. 2 Chron. 36. 10. Jer. 24. 1. ‖ Or, *Jehoiachin*,

7 And he † brought up Hadassah (that *is* Esther) [b] his uncles daughter, for she had neither father nor mother, and the maid *was* † fair and beautiful, whom Mordecai (when her father and mother were dead) took for his own daughter. 2 Kings 24. 6. † Heb. *nourished.* [b] Ver. 15. † Heb. *fair of form, and good of countenance.*

8 ¶ So it came to pass, when the kings commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the kings house, to the custody of Hegai keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him, and he speedily gave her her things for purification, with † such things as belonged to her, and seven maidens, *which were* meet to be given her, out of the kings house, and † he preferred her and her maids, unto the best *place* of the house of the women. † Heb. *her portions.* † Heb. *he changed her.*

10 [c] Esther had not shewed her people, nor her kindred: for Mordecai had charged her, that she should not shew *it*. [c] Ver. 20.

11 And Mordecai walked every day before the court of the womens house, † to know how Esther did, and what should become of her. † Heb. *to know the peace.*

12 ¶ Now when every maids turn was come, to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit*, six months with oil of myrrh, and six months with sweet odours, and with *other* things for the purifying of the women) cir. 515.

13 Then thus came *every* maiden unto the king; whatsoever she desired was given her, to go with her out of the house of the women, unto the kings house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the kings chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 ¶ Now when the turn of Esther, [d] the daughter of Abihail, the uncle of Mordecai (who had taken her for his daughter) was cir. 515. [d] Ver. 7.

Before Chriſt cir. 515. come to go in unto the king, ſhe required nothing, but what Hegai the kings chamberlain, the keeper of the women appointed: and Eſther obtained favour in the ſight of all them that looked upon her.

16 So Eſther was taken unto king Ahaſuerus, into his houſe royal, in the tenth month (which *is* the month Tebeth) in the ſeventh year of his reign.

17 And the king loved Eſther above all the women, and ſhe obtained grace and ‖ favour † in his ſight, more than all the virgins; ſo that he ſet the royal crown upon her head, and made her queen in ſtead of Vaſhti.

‖ Or, *kindneſs.* † Heb. *before him.*

cir. 514. 18 Then the king made a great feaſt unto all his princes and his ſervants, *even* Eſthers feaſt, and he made a † releaſe to the provinces, and gave gifts, according to the ſtate of the king.

† Heb. *reſt.*

19 And when the virgins were gathered together the ſecond time, then Mordecai ſat in the kings gate.

[c] Ver. 10. 20 [c] Eſther had not *yet* ſhewed her kindred, nor her people; as Mordecai had charged her: for Eſther did the commandment of Mordecai, like as when ſhe was brought up with him.

[f] See Eſther 12. 1. ‖ Or, *Bigthana*, Chap. 6. 2. † Heb. *the threſhold.*

21 ¶ [f] In thoſe days (while Mordecai ſat in the kings gate) two of the kings chamberlains, ‖ Bigthan and Tereſh, of thoſe which kept † the door, were wroth, and ſought to lay hand on the king Ahaſuerus.

22 And the thing was known to Mordecai, who told *it* unto Eſther the queen, and Eſther certified the king *thereof*, in Mordecai's name.

23 And when inquiſition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in [g] the book of the chronicles before the king.

[g] Chap. 6. 1.

CHAP. III. (2)

1 Haman advanced by the king, and deſpiſed by Mordecai, ſeeketh revenge upon all the Jews: 7 He caſteth lots: 8 He obtaineth by calumniation, a decree of the king to put the Jews to death.

cir. 510. AFter theſe things did king Ahaſuerus promote Haman the ſon of Hammedatha [a] the Agagite, and advanced him, and ſet his ſeat above all the princes that *were* with him.

[a] See Eſther 16. 10.

2 And all the kings ſervants that *were* in the kings gate, bowed, and reverenced Haman; for the king had ſo commanded concerning him: but Mordecai [b] bowed not, nor did *him* reverence.

[b] Deut. 25. 19. Eſther 5. 9. 14.

3 Then the kings ſervants, which *were* in the kings gate, ſaid unto Mordecai, Why Before Chriſt cir. 5 tranſgreſſeſt thou the [c] kings commandment?

[c] Ver. 2.

4 Now it came to paſs, when they ſpake [c] daily unto him, and he hearkened not unto them, that they told Haman, to ſee whether Mordecai his matters would ſtand; for he had told them that he *was* a Jew.

5 And when Haman ſaw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought ſcorn to lay hands on Mordecai alone; for they had ſhewed him the people of Mordecai: wherefore Haman ſought to deſtroy all the Jews, that *were* throughout the whole kingdom of Ahaſuerus, *even* the people of Mordecai.

7 ¶ In the firſt month (that *is* the month Niſan) in the twelfth year of king Ahaſuerus, [d] they caſt Pur, that *is*, the lot, before [c] Haman, from day to day, and from month to month, *to* the twelfth *month*, that *is* the month Adar.

8 ¶ And Haman ſaid unto king Ahaſuerus, There is a certain people ſcattered abroad, and diſperſed among the people in all the provinces of thy kingdom, and [e] their laws *are* diverſe from all people, neither keep they the kings laws; therefore it *is* not † for the kings profit to ſuffer them.

[e] Exod. 23. 32. Deut. 7. 3. Ezra 9. 12. Acts 16. 20. ‖ Heb. *oppreſſed.*

9 If it pleaſe the king, let it be written † that they may be deſtroyed: and I will † pay ten thouſand talents of ſilver to the hands of thoſe that have the charge of the buſineſs, to bring *it* into the kings treaſuries.

† Heb. *deſtroyed.* † Heb. *weigh.*

10 And the king [f] took [g] his ring from his hand, and gave it unto Haman the ſon of Hammedatha the Agagite, the Jews ‖ enemy.

[f] Gen. 41. 42. [g] Chap. 8. 2. ‖ Or, *oppreſſor.*

11 And the king ſaid unto Haman, The ſilver *is* given to thee, the people alſo, to do with them as it ſeemeth good to thee.

12 [h] Then were the kings ‖ ſcribes called on the thirteenth day of the firſt month, and there was written according to all that Haman had commanded unto the kings lieutenants, and to the governors that *were* over every province, and to the rulers of every people of every province [i] according to the writing thereof, and *to* every people after their language; in the name of king Ahaſuerus was it written, and ſealed with the kings ring.

[h] Chap. 8. 9. ‖ Or, *ſecretaries.* [i] Chap. 1. 22.

13 And the letters were ſent by poſts into all the kings provinces, to deſtroy, to kill, and to cauſe to periſh all Jews, both young and old, little children and women, [k] in one day,

[k] Chap. 8. 12.

day, *even* upon [l] the thirteenth *day* of the twelfth month, (which *is* the month Adar) and [m] *to take* the spoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province, was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the kings commandment, and the decree was given in Shushan the palace: and the king and Haman sat down to drink, but [n] the city Shushan was perplexed.

CHAP. IV.

1 *The great mourning of Mordecai and the Jews:* 4 *Esther understanding it, sendeth to Mordecai, who sheweth the cause, and adviseth her to undertake the suit:* 10 *She excusing herself, is threatened by Mordecai:* 15 *She appointing a fast undertaketh the suit.*

WHen Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth [a] with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry:

2 And came even before the kings gate: for none *might* enter into the kings gate clothed with sackcloth.

3 And in every province whithersoever the kings commandment, and his decree came, *there was* great mourning among the Jews, and fasting, and weeping, and wailing, and † many lay in sackcloth and ashes.

4 ¶ So Esthers maids, and her † chamberlains came and told *it* her: Then was the queen exceedingly grieved, and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.

5 Then called Esther for Hatach, *one* of the kings chamberlains, † whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

6 So Hatach went forth to Mordecai unto the street of the city, which *was* before the kings gate.

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the kings treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree, that was given at Shushan to destroy them, to shew *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai. Before Christ cir. 510.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the kings servants, and the people of the kings provinces do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [b] *there is* one law of his to put *him* to death, except such [c] to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king, these thirty days. [b] Dan. 2. 9. [c] Chap. 5. 2. & 8. 4.

12 And they told to Mordecai Esthers words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the kings house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, *then* shall there † enlargement and deliverance arise to the Jews from another place, but thou and thy fathers house shall be destroyed: and who knoweth, whether thou art come to the kingdom for *such* a time as this? † Heb. *respiration.*

15 ¶ Then Esther bade *them* return Mordecai *this answer*,

16 Go, gather together all the Jews *that are* † present in Shushan, and fast ye for me, and neither eat nor drink [d] three days, night or day: I also and my maidens will fast likewise, and so will I go in unto the king, which *is* not according to the law; [e] and if I perish, I perish. † Heb. *found.* [d] See Chap. 5. 1. [e] See Gen. 43. 14.

17 So Mordecai † went his way, and did according to all that Esther had commanded him. † Heb. *passed.*

CHAP. V.

1 *Esther adventuring on the kings favour, obtaineth the grace of the golden sceptre, and inviteth the king and Haman to a banquet.* 6 *She being encouraged by the king in her suit, inviteth them to another banquet the next day.* 9 *Haman proud of his advancement, repineth at the contempt of Mordecai.* 14 *By the counsel of Zeresh, he buildeth for him a pair of gallows.*

NOW it came to pass [a] on the third day, that Esther put on *her* royal *apparel*, and stood in [b] the inner court of the kings house, over against the kings house: and the king sat upon his royal throne in the royal house, over against the gate of the house. [a] See Chap. 4. 16. [b] See Chap. 6. 4.

2 And it was so when the king saw Esther the queen standing in the court, *that* [c] she obtained favour in his sight: and [d] the king held [c] See Esther 15. 7. [d] Chap. 8. 4.

held out to Eſther the golden ſcepter that *was* in his hand: ſo Eſther drew near and touched the top of the ſcepter.

Before Chriſt 510.

3 Then ſaid the king unto her, What wilt thou, queen Eſther? and what *is* thy requeſt? [c] it ſhall be even given thee, to the half of the kingdom.

[c] So Mark 6. 23.

4 And Eſther anſwered, If *it ſeem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king ſaid, Cauſe Haman to make haſte, that he may do as Eſther hath ſaid. So the king and Haman came to the banquet that Eſther had prepared.

[f] Chap. 7. 2.

6 ¶ [f] And the king ſaid unto Eſther at the banquet of wine, [g] What *is* thy petition? and

[g] Chap. 9. 12.

it ſhall be granted thee: and what *is* thy requeſt? even to the half of the kingdom it ſhall be performed.

7 Then anſwered Eſther, and ſaid, My petition, and my requeſt *is*;

8 If I have found favour in the ſight of the king, and if it pleaſe the king to grant my petition, and † to perform my requeſt, let the king and Haman come to the banquet that I ſhall prepare for them, and I will do to morrow as the king hath ſaid.

† Heb. to do.

9 ¶ Then went Haman forth that day, joyful, and with a glad heart: but when Haman ſaw Mordecai in the kings gate, that he ſtood not up, nor moved for him, he was full of indignation againſt Mordecai.

10 Neverthelеſs, Haman refrained himſelf, and when he came home, he ſent and † called for his friends, and Zereſh his wife.

† Heb. cauſed to come.

11 And Haman told them of the glory of his riches, and [h] the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and ſervants of the king.

[h] Chap. 5. 7, &c.

12 Haman ſaid, moreover, Yea, Eſther the queen did let no man come in with the king unto the banquet that ſhe had prepared, but myſelf; and to morrow am I invited unto her alſo with the king.

13 Yet all this availeth me nothing, ſo long as I ſee Mordecai the Jew ſitting at the kings gate.

14 ¶ Then ſaid Zereſh his wife, and all his friends unto him, Let a † gallows be made of fifty cubits high, and to morrow ſpeak thou unto the king, that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleaſed Haman, and he cauſed [i] the gallows to be made.

† Heb. tree.

[i] Chap. 7. 10.

CHAP. VI. (2)

1 *Ahaſuerus reading in the chronicles of the good ſervice done by Mordecai, taketh care for his reward.* 4 *Haman coming to ſue that Mordecai might be hanged, unawares giveth counſel that he might do him honour.* 12 *Complaining of his misfortune, his friends tell him of his final deſtiny.*

ON that night † could not the king ſleep, and he commanded to bring [a] the book of records of the chronicles; and they were read before the king.

Before Chriſt cir. 509. † Heb. the king's ſleep fled away. [a] Chap. 2. 23.

2 And it was found written, that Mordecai had told of ‖ Bigthana and Tereſh, two of the kings chamberlains, the keepers of the † door, who ſought to lay hand on the king Ahaſuerus.

‖ Or, Bigthan. Chap. 2. 21. † Heb. threſhold.

3 And the king ſaid, What honour and dignity hath been done to Mordecai for this? Then ſaid the kings ſervants that miniſtered unto him, There is nothing done for him.

4 ¶ And the king ſaid, Who *is* in the court? (Now Haman was come into [b] the outward court of the kings houſe, to ſpeak unto the king, to hang Mordecai on the gallows that he had prepared for him)

[b] See Chap. 5. 1.

5 And the kings ſervants ſaid unto him, Behold, Haman ſtandeth in the court. And the king ſaid, Let him come in.

6 So Haman came in: and the king ſaid unto him, What ſhall be done unto the man † whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more than to myſelf?)

† Heb. in whoſe honour the king delighteth.

7 And Haman anſwered the king, For the man † whom the king delighteth to honour,

† Heb. in whoſe honour the king delighteth.

8 † Let the royal apparel be brought † which the king *uſeth* to wear, and [c] the horſe that the king rideth upon, and the crown royal which is ſet upon his head:

† Heb. Let them bring the royal apparel. † Heb. which. [c] 1 King. 1. 33.

9 And let this apparel and horſe be delivered to the hand of one of the kings moſt noble princes, that they may aray the man *withal* whom the king delighteth to honour, and † bring him on horſeback through the ſtreet of the city, [d] and proclaim before him, Thus ſhall it be done to the man whom the king delighteth to honour.

† Heb. cauſe him to ride. [d] Gen. 41. 43.

10 Then the king ſaid to Haman, Make haſte, *and* take the apparel, and the horſe, as thou haſt ſaid, and do even ſo to Mordecai the Jew, that ſitteth at the kings gate: † let nothing fail of all that thou haſt ſpoken.

† Heb. ſuffer not a word to fall.

11 Then took Haman the apparel and the horſe, and arrayed Mordecai, and brought him

him on horſeback through the ſtreet of the city, and proclaimed before him, Thus ſhall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the kings gate: but Haman [e] haſted to his houſe, mourning, [f] and having his head covered.

13 And Haman told Zereſh his wife and all his friends, every *thing* that had befallen him. Then ſaid his wiſe men, and Zereſh his wife unto him, If Mordecai *be* of the ſeed of the Jews, before whom thou haſt begun to fall, thou ſhalt not prevail againſt him, but ſhalt ſurely fall before him.

14 And while they *were* yet talking with him, came the kings chamberlains, and haſted to bring Haman unto the banquet that Eſther had prepared.

CHAP. VII.

1 *Eſther entertaining the king and Haman, maketh ſuit for her own life and her peoples:* 5 *She accuſeth Haman.* 7 *The king in his anger underſtanding of the gallows, which Haman had made for Mordecai, cauſeth him to be hanged thereon.*

SO the king and Haman came † to banquet with Eſther the queen.

2 And the king ſaid unto Eſther, on the ſecond day, [a] at the banquet of wine, What *is* thy petition, queen Eſther? and it ſhall be granted thee: and what *is* thy requeſt? and it ſhall be performed *even* to the half of the kingdom.

3 Then Eſther the queen anſwered, and ſaid, If I have found favour in thy ſight, O king, and if it pleaſe the king, let my life be given me at my petition, and my people at my requeſt.

4 For we are [b] ſold, I and my people, † to be deſtroyed, to be ſlain, and to periſh: but if we had been ſold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail the kings damage.

5 ¶ Then the king Ahaſuerus anſwered and ſaid unto Eſther the queen, Who is he? and where is he † that durſt preſume in his heart to do ſo?

6 And Eſther ſaid, † The adverſary and enemy, *is* this wicked Haman. Then Haman was afraid ‖ before the king and the queen.

7 ¶ And the king ariſing from the banquet of wine in his wrath, *went* into the palace-garden; and Haman ſtood up to make requeſt for his life to Eſther the queen: for he ſaw that there was evil determined againſt him by the king. Before Chriſt cir. 510.

8 Then the king returned out of the palace-garden, into the place of the banquet of wine; and Haman was fallen upon [c] the bed whereon Eſther *was*. Then ſaid the king, Will he force the queen alſo † before me in the houſe? As the word went out of the kings mouth, they [d] covered Hamans face.

9 And [e] Harbonah, one of the chamberlains, ſaid before the king, Behold alſo the † gallows fifty cubits high, which Haman had made for Mordecai, who had ſpoken good for the king, ſtandeth in the houſe of Haman. Then the king ſaid, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the kings wrath pacified.

CHAP. VIII.

1 *Mordecai is advanced.* 3 *Eſther maketh ſuit to reverſe Hamans letters.* 7 *Ahaſuerus granteth to the Jews to defend themſelves.* 15 *Mordecai's honour, and the Jews joy.*

ON that day did the king Ahaſuerus give the houſe of Haman the Jews enemy, unto Eſther the queen: and Mordecai came before the king; for Eſther had told [a] what he *was* unto her.

2 And the king took off [b] his ring which he had taken from Haman, and gave it unto Mordecai. And Eſther ſet Mordecai over the houſe of Haman.

3 ¶ And Eſther ſpake yet again before the king, and fell down at his feet † and beſought him with tears, to put away the miſchief of Haman the Agagite, and his device that he had deviſed againſt the Jews.

4 Then [c] the king held out the golden ſcepter toward Eſther. So Eſther aroſe, and ſtood before the king,

5 And ſaid, If it pleaſe the king, and if I have found favour in his ſight, and the thing *ſeem* right before the king, and I *be* pleaſing in his eyes; let it be written to reverſe † the letters deviſed by Haman the ſon of Hammedatha the Agagite, ‖ which he wrote to deſtroy the Jews, which *are* in all the kings provinces:

6 For how can I † endure to ſee the evil that ſhall come unto my people? or how can I endure to ſee the deſtruction of my kindred?

7 ¶ Then the king Ahaſuerus ſaid unto Eſther the queen, and to Mordecai the Jew, Behold, I have given Eſther the houſe of Haman, and him they have hanged upon the

[e] Chap. 1. 6.
† Heb. with me.
[d] Job 9. 24.
[e] Chap. 1. 10.
† Heb. tree.
[a] Chap. 2. 7.
[b] Chap. 3. 10.
† Heb. and ſhe wept, and beſought him.
[c] Chap. 4. 11. & 5. 2.
† Heb. the device.
‖ Or, who wrote.
† Heb. be able that I may ſee.

Before Chriſt cir. 510. the gallows, becauſe he laid his hand upon the Jews.

8 Write ye alſo for the Jews, as it liketh you, in the kings name, and ſeal *it* with the kings ring: for the writing which is written in the kings name, and ſealed with the kings ring, [d] may no man reverſe.

[d] See Chap. 1. 19. Dan. 6. 8, 12, 15.

9 [e] Then were the kings ſcribes called at that time in the third month (that *is* the month Sivan) on the three and twentieth *day* thereof, and it was written (according to all that Mordecai commanded) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* [f] from India unto Ethiopia, an hundred twenty and ſeven provinces, unto every province [g] according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

[e] Chap. 3. 12.

[f] Chap. 1. 1.

[g] Chap. 1. 22. & 3. 12.

10 And he wrote in the king Ahaſuerus name, and ſealed *it* with the kings ring, and ſent letters by poſts on horſeback, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the Jews which *were* in every city, to gather themſelves together, and to ſtand for their life, to deſtroy, to ſlay, and to cauſe to periſh all the power of the people and province, that would aſſault them, *both* little ones, and women, and [h] *to take* the ſpoil of them for a prey:

[h] See Chap. 9. 10, 15, 16.

12 [i] Upon one day, in all the provinces of king Ahaſuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

[i] Chap. 3. 13, &c. & 9. 1.

13 The copy of the writing, for a commandment to be given in every province, *was* † publiſhed unto all people, and that the Jews ſhould be ready againſt that day, to avenge themſelves on their enemies.

† Heb. *revealed.*

14 *So* the poſts that rode upon mules *and* camels went out, being haſtened, and preſſed on by the kings commandment; and the decree was given at Shuſhan the palace.

15 ¶ And Mordecai went out from the preſence of the king, in royal apparel of ‖ blue and white, and with a great crown of gold, and with a garment of fine linen, and purple; and [k] the city of Shuſhan rejoiced and was glad:

‖ Or, *violet.*

[k] See Chap. 3. 15.

16 The Jews had light and gladneſs, and joy, and honour.

17 And in every province, and in every city, whitherſoever the kings commandment and his decree came, the Jews had joy and gladneſs, a feaſt [l] and a good day: and many of the people of the land became Jews; for the fear of the Jews fell upon them.

[l] 1 Sam. 25. 8. Chap. 9. 19, 22.

CHAP. IX.

1 *The Jews (the rulers, for fear of Mordecai, helping them) ſlay their enemies, with the ten ſons of Haman.* 12 *Ahaſuerus at the requeſt of Eſther granteth another day of ſlaughter, and Hamans ſons to be hanged.* 20 *The two days of Purim are made feſtival.*

NOW [a] in the twelfth month (that *is* the month Adar) on the thirteenth day of the ſame, [b] when the kings commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them)

[a] Chap. 8. 12.

[b] Chap. 3. 13.

2 The Jews gathered themſelves together in their cities, throughout all the provinces of the king Ahaſuerus, to lay hand on ſuch as ſought their hurt; and no man could withſtand them: for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and † officers of the king, helped the Jews: becauſe the fear of Mordecai fell upon them.

† Heb. *thoſe which did the buſineſs that belonged to the king.*

4 For Mordecai *was* great in the kings houſe, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews ſmote all their enemies with the ſtroke of the ſword, and ſlaughter and deſtruction, and did † what they would unto thoſe that hated them.

† Heb. *according to their will.*

6 And in Shuſhan the palace the Jews ſlew and deſtroyed five hundred men.

7 And Parſhandatha, and Dalphon, and Aſpatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmaſhta, and Ariſai, and Aridai, and Vajezatha,

10 The ten ſons of Haman the ſon of Hammedatha, the enemy of the Jews, ſlew they; [c] but on the ſpoil laid they not their hand.

[c] See Chap. 8. 11.

11 On that day, the number of thoſe that were ſlain in Shuſhan the palace, † was brought before the king.

† Heb. *came.*

12 ¶ And the king ſaid unto Eſther the queen, The Jews have ſlain and deſtroyed five hundred men in Shuſhan the palace, and the ten ſons of Haman; what have they done in the reſt of the kings provinces? now [d] what *is* thy petition? and it ſhall be granted thee: or what *is* thy requeſt further? and it ſhall be done.

[d] Chap. 5. 6. & 7. 2.

13 Then

13 Then said Esther, If it please the king, let it be granted to the Jews which *are* in Shushan, to do to morrow also according unto this days decree, and † let Hamans ten sons be hanged upon the gallows.

14 And the king commanded it so to be done; and the decree was given at Shushan, and they hanged Hamans ten sons.

15 For the Jews that *were* in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; [e] but on the prey they laid not their hand.

16 But the other Jews that *were* in the kings provinces, gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand; but they laid not their hands on the prey.

17 On the thirteenth day of the month Adar, and on the fourteenth day † of the same, rested they, and made it a day of feasting and gladness.

18 But the Jews that *were* at Shushan, assembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar, [f] *a day of* gladness and feasting, [g] and a good day, and of [h] sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,

21 To stablish *this* among them, that they should keep [i] the fourteenth day of the month Adar, and the fifteenth day of the same yearly:

22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of [k] sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them.

24 Because Haman the son of Hammedatha the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and [l] had cast Pur (that *is*, the lot) to † consume them, and to destroy them:

25 But † [m] when *Esther* came before the king, he commanded by letters, that his wicked device which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim, after the name of ‖ Pur: therefore for all the words of [n] this letter, and *of that* which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not † fail, that they would keep these two days, according to their writing, and according to their *appointed* time every year:

28 And that these days *should be* remembered, and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not † fail from among the Jews, nor the memorial of them † perish from their seed.

29 Then Esther the queen the daughter of Abihail, and Mordecai the Jew, wrote with † all authority, to confirm this second letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, *with* words of peace and truth:

31 To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew, and Esther the queen had enjoined them, and as they had decreed † for themselves and for their seed, the matters of the fastings and their cry.

32 And the decree of Esther confirmed these matters of Purim, and it was written in the book.

CHAP. X.

1 *Ahasuerus his greatness.* 3 *Mordecai's advancement.*

AND the king Ahasuerus laid a tribute upon the land, and *upon* the isles of the sea. cir. 465

2 And all the acts of his power, and of his might, and the declaration of the greatness of Mordecai, whereunto the king † advanced him, *are* they not written in the book of the chronicles of the kings of Media and Persia?

3 For Mordecai the Jew *was* next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

¶ The

Before Christ 509.

† Heb. *when she came.* [m] Ver. 13. 14. Chap. 7. 5, &c. & 8. 3, &c.

[g] That is, *&c.* [n] Ver. 20.

† Heb. *pass.*

† Heb. *be ended.*

† Heb. *all strength.*

† Heb. *for their souls.*

† Heb. *made him great.*

¶ The Book of *JOB.**

* Moſes is thought to have wrote the Book of Job, whilſt among the Midianites, Before Chriſt cir. 1520.

CHAP. I.

1 *The holineſs, riches, and religious care of Job for his children.* 6 *Satan appearing before God, by calumniation obtaineth leave to tempt Job.* 13 *Underſtanding of the loſs of his goods and children, in his mourning he bleſſeth God.*

Before Chriſt cir. 1520.

THERE was a man [a] in the land of Uz, whoſe name *was* [b] Job, and that man was [c] perfect and upright, and one that feared God, and eſchewed evil.

2 And there were born unto him ſeven ſons, and three daughters.

‖ Or, *cattle.*

3 His ‖ ſubſtance alſo was ſeven thouſand ſheep, and three thouſand camels, and five hundred yoke of oxen, and five hundred ſheaſſes, and a very great ‖ houſhold; ſo that this man was the greateſt of all the † men of the eaſt.

‖ Or, *buſtandry.* † Heb. *ſons of the eaſt.*

4 And his ſons went and feaſted in *their* houſes, every one his day, and ſent and called for their three ſiſters, to eat and to drink with them.

5 And it was ſo, when the days of *their* feaſting were gone about, that Job ſent and ſanctified them, and roſe up early in the morning, [d] and offered burnt-offerings *according to* the number of them all: for Job ſaid, It may be that my ſons have ſinned, and [e] curſed God in their hearts. Thus did Job † continually.

[a] Gen. 8. 20 Chap. 42. 8. [e] 1 Kings 21. 10, 13. † Heb. *all the days.*

6 ¶ Now [f] there was a day [g] when the ſons of God came to preſent themſelves before the LORD, and † Satan came alſo † among them.

[f] Chap. 2. 1. [g] 1 Kings 22. 19. Chap. 38. 7. † Heb. *the adverſary.*

7 And the LORD ſaid unto Satan, Whence comeſt thou? Then Satan anſwered the LORD, and ſaid, From [h] going to and fro in the earth, and from walking up and down in it.

1 Chron. 21. 1. Rev. 12. 9, 10. † Heb. *in the midſt of them.*

8 And the LORD ſaid unto Satan, † Haſt thou conſidered my ſervant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and eſcheweth evil?

[h] Chap. 2. 2. Matth. 12. 43. 1 Pet. 5. 8.

9 Then Satan anſwered the LORD, and ſaid, Doth Job fear God for nought?

† Heb. *Haſt thou ſet thy heart on.*

10 Haſt not thou made an hedge about him, and about his houſe, and about all that he hath on every ſide? thou haſt bleſſed the work of his hands, and his ‖ ſubſtance is increaſed in the land.

‖ Or, *cattle.*

11 [i] But put forth thine hand now, and touch all that he hath, † and he will curſe thee to thy face.

Before Chriſt cir. 1520. [i] Chap. 2. 5. † Heb. *he will curſe thee to thy face.*

12 And the LORD ſaid unto Satan, Behold, all that he hath *is* in thy † power, only upon himſelf put not forth thine hand. So Satan went forth from the preſence of the LORD.

† Heb. *hand.*

13 ¶ And there was a day, when his ſons and his daughters *were* eating and drinking wine in their eldeſt brothers houſe:

14 And there came a meſſenger unto Job, and ſaid, The oxen were plowing, and the aſſes feeding beſide them:

15 And the Sabeans fell *upon them,* and took them away, yea, they have ſlain the ſervants with the edge of the ſword, and I only am eſcaped alone to tell thee.

16 While he *was* yet ſpeaking, there came alſo another, and ſaid, ‖ The fire of God is fallen from heaven, and hath burnt up the ſheep, and the ſervants, and conſumed them, and I only am eſcaped alone to tell thee.

‖ Or, *a great fire.*

17 While he *was* yet ſpeaking, there came alſo another, and ſaid, The Chaldeans made out three bands, and † fell upon the camels, and have carried them away, yea, and ſlain the ſervants with the edge of the ſword, and I only am eſcaped alone to tell thee.

† Heb. *ruſhed.*

18 While he *was* yet ſpeaking, there came alſo another, and ſaid, Thy ſons and thy daughters *were* eating and drinking wine in their eldeſt brothers houſe:

19 And behold, there came a great wind † from the wilderneſs, and ſmote the four corners of the houſe, and it fell upon the young men, and they are dead, and I only am eſcaped alone to tell thee.

† Heb. *from beſide, &c.*

20 Then Job aroſe, [k] and rent his ‖ mantle, and ſhaved his head, and fell down upon the ground, and worſhipped,

[k] Gen. 37. 29. Ezra 9. 3. ‖ Or, *robe.*

21 And ſaid, [l] Naked came I out of my mothers womb, and naked ſhall I return thither: the LORD gave, and the LORD hath taken away; bleſſed be the name of the LORD.

[l] Pſal. 49. 17. Eccleſ. 5. 15. 1 Tim. 6. 7.

22 [m] In all this Job ſinned not, nor ‖ charged God fooliſhly.

[m] Chap. 2. 10. ‖ Or, *attributed folly to God.*

CHAP. II.

1 *Satan appearing again before God, obtaineth further leave to tempt Job:* 7 *He ſmiteth him with ſore boils:* 9 *Job reproveth his wife, moving him to curſe God:* 11 *His three friends condole with him in ſilence.*

Again

AGain [a] there was a day, when the ſons of God came to preſent themſelves before the LORD, and Satan came alſo among them to preſent himſelf before the LORD.

2 And the LORD ſaid unto Satan, From whence comeſt thou? And [b] Satan anſwered the LORD, and ſaid, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD ſaid unto Satan, Haſt thou conſidered my ſervant Job, that *there is* none like him in the earth, [c] a perfect and an upright man, one that feareth God, and eſcheweth evil? and ſtill he holdeth faſt his integrity, although thou movedſt me againſt him, † [d] to deſtroy him without cauſe.

4 And Satan anſwered the LORD, and ſaid, Skin for ſkin, yea, all that a man hath will he give for his life.

5 [e] But put forth thine hand now, and touch his bone and his fleſh, and he will curſe thee to thy face.

6 [f] And the LORD ſaid unto Satan, Behold, he *is* in thine hand, ‖ but ſave his life.

7 ¶ So went Satan forth from the preſence of the LORD, and ſmote Job with ſore boils, from the ſole of his foot unto his crown.

8 And he took him a potſherd to ſcrape himſelf withal; [g] and he ſat down among the aſhes.

9 ¶ Then ſaid his wife unto him, Doſt thou ſtill retain thine integrity? curſe God, and die.

10 But he ſaid unto her, Thou ſpeakeſt as one of the fooliſh women ſpeaketh: what? ſhall we receive good at the hand of God, and ſhall we not receive evil? [h] In all this did not Job ſin with his lips.

11 ¶ Now when Jobs three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come [i] to mourn with him, and to comfort him.

12 And when they lift up their eyes afar off, and knew him not, they liſted up their voice, and wept; and they rent every one his mantle, and [k] ſprinkled duſt upon their heads toward heaven.

13 So they ſat down with him upon the ground [l] ſeven days and ſeven nights, and none ſpake a word unto him: for they ſaw that *his* grief was very great.

CHAP. III.

1 *Job curſeth the day and ſervices of his birth.*
13 *The eaſe of death:* 20 *He complaineth of life, becauſe of his anguiſh.*

AFter this opened Job his mouth, and curſed his day. Before Chriſt cir. 1520.

2 And Job † ſpake, and ſaid, † Heb. *anſwered.*

3 [a] Let the day periſh wherein I was born, and the night *in which* it was ſaid, There is a man-child conceived. [a] Chap. 10. 18, 19. Jer. 15. 10. & 20. 14.

4 Let that day be darkneſs, let not God regard it from above, neither let the light ſhine upon it.

5 Let darkneſs and [b] the ſhadow of death ‖ ſtain it, let a cloud dwell upon it, ‖ let the blackneſs of the day terrify it. [b] Chap. 16. 16. Pſal. 23. 4. ‖ Or, *challenge it.* ‖ Or, *let them terrify it, as thoſe who have a bitter day,* Amos 8. 10.

6 *As for* that night, let darkneſs ſeize upon it, ‖ let it not be joined unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be ſolitary, let no joyful voice come therein.

8 Let them curſe it that curſe the day, who are ready to raiſe up ‖ their mourning. ‖ Or, *let it not rejoice among the days.*

9 Let the ſtars of the twilight thereof be dark, let it look for light but *have* none, neither let it ſee † the dawning of the day: ‖ Or, *a leviathan.* † Heb. *the eyelids of the morning,* Chap. 41. 18.

10 Becauſe it ſhut not up the doors of my *mothers* womb, nor hid ſorrow from mine eyes.

11 [c] Why died I not from the womb? *why* did I *not* give up the ghoſt when I came out of the belly? [c] Chap. 10. 18.

12 [d] Why did the knees prevent me? or why the breaſts that I ſhould ſuck? [d] Gen. 30. 3. Iſai. 66. 12.

13 For now ſhould I have lien ſtill and been quiet, I ſhould have ſlept; then had I been at reſt;

14 With kings and counſellors of the earth, which [e] built deſolate places for themſelves: [e] Chap. 15. 28.

15 Or with princes that had gold, who filled their houſes with ſilver:

16 Or [f] as an hidden untimely birth I had not been; as infants *which* never ſaw light. [f] Pſal. 58. 8.

17 There the wicked ceaſe *from* troubling: and there the † weary be at reſt. † Heb. *wearied in ſtrength.*

18 *There* the priſoners reſt together, [g] they hear not the voice of the oppreſſor. [g] Chap. 39. 7.

19 The ſmall and great are there, and the ſervant *is* free from his maſter.

20 Wherefore is light given to him that is in miſery, and life unto the bitter *in* ſoul?

21 Which † [h] long for death, but it *cometh* not, and dig for it more than for hid treaſures? † Heb. *wait.* [h] Rev. 9. 6.

22 Which.

Before Christ cir. 1520.

22 Which rejoice exceedingly, *and* are glad when they can find the grave?

23 *Why is light given* to a man whose way is hid, [i] and whom God hath hedged in?

[i] Chap. 19. 8. Lam. 3. 7.

24 For my sighing cometh † before I eat, and my roarings are poured out like the waters.

† Heb. *before my meat.*

25 For † the thing which I greatly feared is come upon me, and that which I was afraid of, is come unto me.

† Heb. *I feared a fear, and it came upon me.*

26 I was not in safety, neither had I rest, neither was I quiet: yet trouble came.

CHAP. IV.

1 *Eliphaz reproveth Job for want of religion:* 7 *He teacheth Gods judgments to be not for the righteous, but for the wicked:* 12 *His fearful vision, to humble the excellencies of creatures before God.*

THen Eliphaz the Temanite answered and said,

† Heb. *a word.*

2 *If* we assay † to commune with thee, wilt thou be grieved? but † who can withhold himself from speaking?

† Heb. *who can refrain from words?*

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

4 Thy words have upholden him that was [a] falling, and thou [a] hast strengthened † the feeble knees.

[a] Isai. 35. 3. † Heb. *the bowing knees,* Hebr. 12. 12.

5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

6 *Is* not *this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

[b] Psal. 7. 14. Prov. 22. 8. Hos. 10. 13. Gal. 6. 7, 8.

8 Even as I have seen, [b] they that plow iniquity, and sow wickedness, reap the same.

‖ That is, *by the blast of his anger:* as Isai. 30. 33.

9 By the blast of God they perish, and ‖ by the breath of his nostrils are they consumed.

See Exod. 15. 8.

10 The roaring of the lion, and the voice of the fierce lion, and [c] the teeth of the young lions are broken.

Chap. 1. 19. & 15. 30. Isai. 11. 4. 2 Thess. 2. 8.

11 [d] The old lion perisheth for lack of prey, and the stout lions whelps are scattered abroad.

[c] Psal. 58. 6.

12 Now a thing was † secretly brought to me, mine ear received a little thereof.

[e] Psal. 34. 10. † Heb. *by stealth.*

13 [e] In thoughts from the visions of the night, when deep sleep falleth on men,

[*] Chap. 33. 15. † Heb. *met me.*

14 Fear † came upon me, and trembling, which made † all my bones to shake.

† Heb. *the multitude of my bones.*

15 Then a spirit passed before my face, the hair of my flesh stood up.

16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, ‖ *there was* silence, and I heard a voice, *saying,*

‖ Or, *I heard.*

17 [f] Shall mortal man be more just than God? shall a man be more pure than his maker?

[f] Chap. 15. 14. & 25. 4.

18 Behold, he [g] put no trust in his servants; ‖ and his angels he charged with folly:

[g] Chap. 15. 15. & 25. 5. 2 Pet. 2. 4. ‖ Or, *in his angels.*

19 [h] How much less *in* them that dwell in [i] houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth?

[h] Chap. 15. 16. & 25. 6. [i] Or, *cottages.*

20 [k] They are † destroyed from morning to evening: they perish for ever without any regarding *it.*

[k] Chap. 27. 19. † Heb. *broken.*

21 [l] Doth not their excellency *which is* in them, go away? [m] they die, even without wisdom.

[l] Or, *cannot their tent cords be plucked up within them?* [m] Or, *and that without wisdom.*

CHAP. V.

1 *The harm of inconsideration.* 3 *The end of the wicked is misery.* 6 *God is to be regarded in affliction.* 17 *The happy end of Gods correction.*

CAll now, if there be any that will answer thee; and to which of the saints wilt thou ‖ turn?

‖ Or, *look.*

2 For wrath killeth the foolish man, and ‖ envy slayeth the silly one.

‖ Or, *vexation.*

3 [a] I have seen the foolish taking root: but suddenly I cursed his habitation.

[a] Psal. 37. 35.

4 [b] His children are far from safety, and they are crushed in the gate, neither *is there* any to deliver *them.*

[b] Chap. 18. 15. & 20. 10. [c] Chap. 18. 9.

5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and [c] the robber swalloweth up their substance.

‖ Or, *affliction.*

6 Although ‖ affliction cometh not forth of the dust, neither doth trouble spring out of the ground:

7 Yet man is born unto ‖ trouble, as † the sparks fly upward.

‖ Or, *labour.* † Heb. *the sons of the coal.*

8 I would seek unto God, and unto God would I commit my cause:

9 [d] Which doeth great things † and unsearchable; marvellous things † without number.

[d] Psal. 72. 18. & 136. 4. Rom. 11. 33. † Heb. *and there is no searching.* † Heb. *till there be no number.*

10 Who giveth rain upon the earth, and sendeth waters upon the † fields:

† Heb. *out places.*

11 [e] To set up on high those that be low; that those which mourn may be exalted to safety.

[e] 1 Sam. 2. 7. Psal. 75. 7.

12 [f] He disappointeth the devices of the crafty, so that their hands ‖ cannot perform *their* enterprise.

[f] Neh. 4. 15. Psal. 10. 5. Isai. 8. 10. ‖ Or, *cannot perform any thing.*

13 [g] He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

[g] 1 Cor. 3. 19.

14 [h] They

14 [h] They ‖ meet with darkneſs in the day-time, and grope in the noon-day as in the night.

15 But he ſaveth the poor from the ſword, from their mouth, and from the hand of the mighty.

16 [i] So the poor hath hope, and iniquity ſtoppeth her mouth.

17 [k] Behold, happy *is* the man whom God correcteth: therefore deſpiſe not thou the chaſtening of the Almighty:

18 [l] For he maketh ſore, and bindeth up: he woundeth, and his hands make whole.

19 [m] He ſhall deliver thee in ſix troubles: yea, in ſeven there ſhall no evil touch thee.

20 [n] In famine he ſhall redeem thee from death; and in war, † from the power of the ſword.

21 [o] Thou ſhalt be hid ‖ from the ſcourge of the tongue: neither ſhalt thou be afraid of deſtruction when it cometh.

22 At deſtruction and famine thou ſhalt laugh: [p] neither ſhalt thou be afraid of the beaſts of the earth.

23 [q] For thou *ſhalt be* in league with the ſtones of the field: and the beaſts of the field ſhall be at peace with thee.

24 And thou ſhalt know ‖ that thy tabernacle *ſhall be* in peace; and thou ſhalt viſit thy habitation, and ſhalt not ‖ ſin.

25 Thou ſhalt know alſo that thy ſeed *ſhall be* ‖ great, and thine offspring as the graſs of the earth.

26 [r] Thou ſhalt come to *thy* grave in a full age, like as a ſhock of corn † cometh in, in his ſeaſon.

27 Lo this, we have ſearched it, ſo it *is*; hear it, and know thou *it* † for thy good.

CHAP. VI.

1 *Job ſheweth that his complaints are not cauſeleſs:* 8 *He wiſheth for death, wherein he is aſſured of comfort:* 14 *He reproveth his friends of unkindneſs.*

BUT Job anſwered and ſaid,

2 Oh that my grief were throughly weighed, and my calamity † laid in the balances together!

3 For now it would be heavier [a] than the ſand of the ſea: therefore ‖ my words are ſwallowed up.

4 [b] For the arrows of the Almighty *are* within me, the poiſon whereof drinketh up my ſpirit: [c] the terrors of God do ſet themſelves in aray againſt me.

5 Doth the wild aſs bray † when he hath graſs? or loweth the ox over his fodder?

6 Can that which is unſavory be eaten without ſalt? or is there *any* taſte in the white of an egg? Before Chriſt cir. 1520.

7 The things *that* my ſoul refuſed to touch, *are* as my ſorrowful meat.

8 O that I might have my requeſt! and that God would grant *me* † the thing that I long for! † Heb. my expectation.

9 Even that it would pleaſe God to deſtroy me; that he would let looſe his hand, and cut me off.

10 Then ſhould I yet have comfort, yea, I would harden myſelf in ſorrow; let him not ſpare, for I have not concealed the words of [d] the holy One. [d] Lev. 19. 2. Iſai. 57. 15.

11 What *is* my ſtrength, that I ſhould hope? and what *is* mine end, that I ſhould prolong my life?

12 *Is* my ſtrength the ſtrength of ſtones? or *is* my fleſh † of braſs? † Heb. brazen.

13 *Is* not my help in me? and is wiſdom driven quite from me?

14 † To him that is afflicted pity *ſhould be ſhewed* from his friend; but he forſaketh the fear of the Almighty. † Heb. To him that melteth.

15 My brethren have dealt deceitfully as a brook, *and* [e] as the ſtream of brooks they paſs away: [e] Jer. 15. 18.

16 Which are blackiſh by reaſon of the ice, *and* wherein the ſnow is hid:

17 What time they wax warm, † they vaniſh: † when it is hot, they are † conſumed out of their place. † Heb. they are cut off. † Heb. in the heat thereof.

18 The paths of their way are turned aſide; they go to nothing, and periſh. † Heb. extinguiſhed.

19 [f] The troops of Tema looked, the companies of Sheba waited for them. [f] Gen. 25. 15.

20 They were confounded becauſe they had hoped; they came thither, and were aſhamed.

21 ‖ For now [g] ye are † nothing; ye ſee *my* caſting down, and are afraid. ‖ Or, For now ye are like to them. Heb. to it.

22 Did I ſay, Bring unto me? or give a reward for me of your ſubſtance? [g] Chap. 13. 4.

23 Or deliver me from the enemies hand? or redeem me from the hand of the mighty? † Heb. net.

24 Teach me, and I will hold my tongue: and cauſe me to underſtand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the ſpeeches of one that is deſperate, which *are* as wind?

27 Yea, † ye overwhelm the fatherleſs, and you dig *a pit* for your friend. † Heb. ye cauſe to fall upon.

28 Now therefore be content, look upon me, for *it is* † evident unto you, if I lie. † Heb. before your face.

Before Chriſt cir. 1520.

29 [b] Return, I pray you, let it not be iniquity; yea, return again, my righteouſneſs *is* ‖ in it.

30 Is there iniquity in my tongue? cannot † my taſte diſcern perverſe things?

CHAP. VII.

1 *Job excuſeth his deſire of death:* 12 *He complaineth of his own wreſtleſneſs, and Gods watchfulneſs.*

IS *there* not ‖ [a] an appointed time to man upon earth? *are not* his days alſo like the days of an hireling?

2 As a ſervant † earneſtly deſireth the ſhadow, and as an hireling looketh for *the reward of* his work:

3 So am I made to poſſeſs [b] months of vanity, and wearifom nights are appointed to me.

4 [c] When I lie down, I ſay, When ſhall I ariſe, and † the night be gone? and I am full of toſſings to and fro unto the dawning of the day.

5 My fleſh is clothed with worms, and clods of duſt, my ſkin is broken, and become lotheſom.

6 [d] My days are ſwifter than a weavers ſhuttle, and are ſpent without hope.

7 O remember that [e] my life *is* wind: mine eye † ſhall no more ‖ ſee good.

8 [f] The eye of him that hath ſeen me ſhall ſee me no *more:* thine eyes *are* upon me, and ‖ I *am* not.

9 *As* the cloud is conſumed, and vaniſheth away: ſo [g] he that goeth down to the grave, ſhall come up no *more.*

10 He ſhall return no more to his houſe, [h] neither ſhall his place know him any more.

11 Therefore I will not refrain my mouth, I will ſpeak in the anguiſh of my ſpirit, I will complain in the bitterneſs of my ſoul.

12 *Am* I a ſea, or a whale, that thou ſetteſt a watch over me?

13 [i] When I ſay, My bed ſhall comfort me, my couch ſhall eaſe my complaint:

14 Then thou ſcareſt me with dreams, and terrifieſt me through viſions.

15 So that my ſoul chooſeth ſtrangling, *and* death rather † than my life.

16 [k] I lothe *it,* I would not live alway: [l] let me alone, for [m] my days *are* vanity.

17 [n] What *is* man, that thou ſhouldeſt magnify him? and that thou ſhouldeſt ſet thine heart upon him?

18 And *that* thou ſhouldeſt viſit him every morning, *and* try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I ſwallow down my ſpittle?

20 I have ſinned, what ſhall I do unto thee, [o] O thou preſerver of men? why [p] haſt thou ſet me as a mark againſt thee, ſo that I am a burden to myſelf?

21 And why doſt thou not pardon my tranſgreſſion, and take away mine iniquity? for now ſhall I ſleep in the duſt, and thou ſhalt ſeek me in the morning, but I *ſhall* not *be.*

CHAP. VIII.

1 *Bildad ſheweth Gods juſtice in dealing with men according to their works:* 8 *He alledgeth antiquity to prove the certain deſtruction of the hypocrite:* 20 *He applieth Gods juſt dealing to Job.*

THen anſwered Bildad the Shuhite, and ſaid,

2 How long wilt thou ſpeak theſe *things?* and *how long ſhall* the words of thy mouth *be like* a ſtrong wind?

3 [a] Doth God pervert judgment? or doth the Almighty pervert juſtice?

4 If thy children have ſinned againſt him, and he have caſt them away † for their tranſgreſſion:

5 [b] If thou wouldeſt ſeek unto God betimes, and make thy ſupplication to the Almighty;

6 If thou *wert* pure and upright; ſurely now he would awake for thee, and make the habitation of thy righteouſneſs proſperous.

7 Though thy beginning was ſmall, yet thy latter end ſhould greatly increaſe.

8 [c] For enquire, I pray thee, of the former age, and prepare thyſelf to the ſearch of their fathers.

9 (For [d] we *are but of* yeſterday, and know † nothing, becauſe our days upon earth *are* a ſhadow)

10 Shall not they teach thee, *and* tell thee, and utter words out of their heart?

11 Can theruſh grow up without mire? can the flag grow without water?

12 [e] Whilſt it *is* yet in his greenneſs, *and* not cut down, it withereth before any other herb.

13 So *are* the paths of all that forget God, and the [f] hypocrites hope ſhall periſh:

14 Whoſe hope ſhall be cut off, and whoſe truſt *ſhall be* † a ſpiders web.

15 [g] He ſhall lean upon his houſe, but it ſhall not ſtand: he ſhall hold it faſt, but it ſhall not endure.

16 He *is* green before the ſun, and his branch ſhooteth forth in his garden.

17 His roots are wrapped about the heap, *and* ſeeth the place of ſtones.

18 [h] If

‖ That is, *in this matter.* † Heb. *my palate.*

‖ Or, *a warfare.* [a] Chap. 14. 13, 14. Pſal. 39. 4. † Heb. *gapeth after.*

[b] See Chap. 29. 2. [c] Deut. 28. 67. Chap. 17. 12. † Heb. *the evening be meaſured.*

[d] Chap. 9. 25. & 16. 22. & 17. 11. Pſal. 90. 6. & 102. 11. & 103. 15. & 144. 4. Iſai. 38. 12. & 40. 6. Jam. 4. 14. [e] Pſal. 78. 39. & 89. 47. † Heb. *ſhall not return.* ‖ *To ſee,* that is, *to enjoy.* [f] Chap. 20. 9. ‖ That is, *I can live no longer.* [g] 2 Sam. 12. 23. [h] Chap. 8. 19 & 20. 9. Pſal. 103. 16. [i] Chap. 9. 27, 28. † Heb. *than my bones.* [k] Chap. 10. 1. [l] Chap. 10. 20. & 14. 6. Pſal. 39. 13. [m] Pſal. 62. 9. [n] Pſal. 8. 4. & 144. 3. Hebr. 2. 6.

[o] Chap. 7. 20. [p] Lam. 3. 12.

[a] Chap. 34. 12. [b] Pſal. 78. 34. Iſai. 55. 6. Hoſea 5. 15. [c] Deut. 4. 32. Chap. 15. 18. [d] Chap. 14. 2. Pſal. 144. 4. [e] Iſai. 40. 6. Jam. 1. 10. 1 Pet. 1. 24. [f] Chap. 13. 16. & 15. 34. & 17. 8. & 20. 5. & 27. 8. Pſal. 112. 10. Prov. 10. 28. & 11. 7. Iſai. 33. 14. [g] Chap. 27. 18. Iſai. 59. 5. [h]

18 [h] If he destroy him from his place, then *it* shall deny him, *saying*, I have not seen thee.

19 Behold, this *is* the joy of his way, and out of the earth shall others grow.

20 Behold, God will not cast away a perfect *man*, neither will he † help the evil-doers:

21 Till he fill thy mouth with laughing, and thy lips with † rejoicing.

22 They that hate thee shall be clothed with shame, and the dwelling-place of the wicked † shall come to nought.

CHAP. IX.

1 *Job acknowledging Gods justice, sheweth there is no contending with him.* 22 *Mans innocency is not to be condemned by afflictions.*

THen Job answered and said,

2 I know *it is* so of a truth: but how should [a] man be just ‖ with God?

3 If he will contend with him, he cannot answer him one of a thousand.

4 [b] *He is* wise in heart, and mighty in strength: who hath hardened *himself* against him, and hath prospered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which shaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the sun, and it riseth not: and sealeth up the stars.

8 [c] Which alone spreadeth out the heavens, and treadeth upon the † waves of the sea.

9 [d] Which maketh † Arcturus, Orion, and Pleiades, and the chambers of the south.

10 [e] Which doeth great things past finding out, yea, and wonders without number.

11 [f] Lo, he goeth by me, and I see *him* not: he passeth on also, but I perceive him not.

12 [g] Behold, he taketh away, † who can hinder him? who will say unto him, What doest thou?

13 *If* God will not withdraw his anger, [h] the † proud helpers do stoop under him.

14 How much less shall I answer him, *and* choose out my words *to reason* with him?

15 [i] Whom, though I were righteous, *yet* would I not answer, *but* I would make supplication to my judge.

16 If I had called, and he had answered me; *yet* would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds [k] without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness. Before Christ cir. 1520.

19 If *I speak* of strength, lo, *he is* strong: and if of judgment, who shall set me a time *to plead?*

20 If I justify myself, mine own mouth shall condemn me: *if I say*, I *am* perfect, it shall also prove me perverse.

21 *Though* I *were* perfect, *yet* would I not know my soul: I would despise my life.

22 This *is* one *thing*, therefore I said *it*, he destroyeth the perfect and the wicked. [l] Eccles. 9. 2, 3.

23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: [m] he covereth the faces of the judges thereof; if not, where, *and* who *is* he? [m] Jer. 14. 4.

25 Now [n] my days are swifter than a post: they flee away, they see no good. [n] Chap. 7. 6.

26 They are passed away as the † ‖ swift ships: [o] as the eagle *that* hasteth to the prey. † Heb. *ships of desire.* ‖ Or, *ships of Ebeb.* [o] Hab. 1. 8.

27 [p] If I say, I will forget my complaint, I will leave off my heaviness, and comfort *myself:* [p] Chap. 7. 13.

28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent. [q] Jer. 2. 22.

29 *If* I be wicked, why then labour I in vain? ‖ Or, *make me to be abborred.*

30 [q] If I wash myself with snow-water, and make my hands never so clean; [r] Eccles. 6. 10. Isai. 45. 9. Jer. 49. 19. Rom. 9. 20.

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall ‖ abhor me. [s] Ver. 19. 1 Sam. 2. 25.

32 For [r] *he is* not a man as I *am*, *that* I should answer him, *and* we should come together in judgment. † Heb. *one that should argue.*

33 [s] Neither is there † any ‖ days-man betwixt us, *that* might lay his hand upon us both. ‖ Or, *umpire.*

34 [t] Let him take his rod away from me, and let not his fear terrify me. [t] Chap. 13. 20. & 33. 7.

35 *Then* would I speak, and not fear him; † but *it is* not so with me. † Heb. *but I am not so with myself.*

CHAP. X.

1 *Job, taking liberty of complaint, expostulateth with God about his afflictions:* 18 *He complaineth of life, and craveth a little ease before death.*

MY [a] soul is ‖ weary of my life, I will leave my complaint upon myself; I will speak in the bitterness of my soul. [a] Chap. 7. 16. ‖ Or, *cut off while I live.*

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 *Is it* good unto thee, that thou shouldest oppress? that thou shouldest despise † the work of thine hands? and shine upon the counsel of the wicked? † Heb. *the labour of thine hands.*

Before Christ cir. 1220.

4 Hast thou eyes of flesh? or [b] seest thou as man seeth?

[b] 1 Sam. 16. 7.

5 *Are* thy days as the days of man? *are* thy years as mans days,

6 That thou enquirest after mine iniquity, and searchest after my sin?

† Heb. It is upon thy knowledge.

7 † Thou knowest that I am not wicked, and *there is* none that can deliver out of thine hand.

[c] Psal. 119. 73. † Heb. took pains about me.

8 [c] Thine hands † have made me and fashioned me together round about; yet thou dost destroy me.

[d] Gen. 2. 7. & 3. 19.

9 Remember, I beseech thee, that [d] thou hast made me as the clay, and wilt thou bring me into dust again?

[e] Psal. 139. 14, 15, 16.

10 [e] Hast thou not poured me out as milk, and cruddled me like cheese?

† Heb. hedged.

11 Thou hast clothed me with skin, and flesh, and hast † fenced me with bones and sinews.

12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

13 And these *things* hast thou hid in thine heart: I know that this *is* with thee.

14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

[f] Chap. 9. 12, 20, 21.

15 If I be wicked, wo unto me; [f] and *if* I be righteous, *yet* will I not lift up my head: *I am* full of confusion, therefore see thou mine affliction:

[g] Isai. 38. 13. Lam. 3. 10.

16 For it increaseth: [g] thou huntest me as a fierce lion; and again thou shewest thyself marvellous upon me.

‖ That is, thy plagues.

17 Thou renewest ‖ thy witnesses against me, and increasest thine indignation upon me; changes and war *are* against me.

[h] Chap. 3. 11.

18 [h] Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been, I should have been carried from the womb to the grave.

[i] See Chap. 7. 6, 16. & 8. 9. [k] Psal. 39. 13. [l] Chap. 7. 16, 19. [m] Psal. 88. 12. [n] Psal. 23. 4.

20 [i] *Are* not my days few? [k] cease *then*, *and* [l] let me alone, that I may take comfort a little:

21 Before I go *whence* I shall not return, [m] *even* to the land of darkness, [n] and the shadow of death;

22 A land of darkness, as darkness *itself*, *and* of the shadow of death, without any order, and *where* the light *is* as darkness.

CHAP. XI. (1)

1 *Zophar reproveth Job for justifying himself.* 5 *Gods wisdom is unsearchable.* 13 *The assured blessing of repentance.*

THen answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should † a man full of talk be justified?

† Heb. a man of lips.

3 Should thy ‖ lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

‖ Heb. men.

4 For [a] thou hast said, My doctrine *is* pure, and I am clean in thine eyes.

[a] Chap. 9. 21.

5 But, O that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that *they are* double to that which *is*! know therefore that [b] God exacteth of thee *less* than thine iniquity *deserveth*.

[b] Psal. 90. 8.

7 [c] Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

[c] Rom. 11. 33.

8 *It is* † as high as heaven, what canst thou do? deeper than hell, what canst thou know?

† Heb. heights of heaven.

9 The measure thereof *is* longer than the earth, and broader than the sea.

10 [d] If he ‖ cut off, and shut up, or gather together, then † who can hinder him?

[d] Isai. 43. 13. ‖ Heb. pass through. † Heb. who can cause him to return?

11 For [e] he knoweth vain men: he seeth wickedness also; will he not then consider *it*?

[e] Psal. 94. 11.

12 For † [f] vain man would be wise, though man be born *like* a wild asses colt.

† Heb. But vain men. [f] Job 15. 2.

13 [g] If thou prepare thine heart, and [h] stretch out thine hands towards him;

[g] Psal. 78. 8. [h] Psal. 88. 9.

14 If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

15 [i] For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

[i] Chap. 22. 26.

16 Because thou shalt forget *thy* misery, *and* remember *it* as waters *that* pass away:

17 And *thine* age † [k] shall be clearer than the noon-day; thou shalt shine forth, thou shalt be as the morning.

† Heb. shall arise. [k] Psal. 37. 6. Isai. 58. 10.

18 And thou shalt be secure because there is hope; yea, thou shalt dig *about thee*, *and* [l] thou shalt take thy rest in safety.

[l] Psal. 4. 8.

19 Also thou shalt lie down, and none shall make *thee* afraid; yea, many shall † make suit unto thee.

† Heb. make thy face sick.

20 But the eyes of the wicked shall fail, and † they shall not escape, and [m] their hope *shall be as* ‖ the giving up of the ghost.

† Heb. a refuge shall perish from them. [m] Chap. 8. 13. ‖ Heb. the breathing out.

CHAP. XII.

1 *Job maintaineth himself against his friends that reprove him:* 7 *He acknowledgeth the general doctrine of Gods omnipotency.*

AND

AND Job answered and said,
2 No doubt but ye *are* the people, and wisdom shall die with you.
3 But [a] I have † understanding as well as you; † I *am* not inferior to you: yea, † who knoweth not such things as these?
4 [b] I am *as* one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright *man is* laughed to scorn.
5 [c] He that is ready to slip with *his* feet, *is* as a lamp despised in the thought of him that is at ease.
6 [d] The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth *abundantly*.
7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.
9 Who knoweth not in all these, that the hand of the LORD hath wrought this?
10 [e] In whose hand *is* the ‖ soul of every living thing, and the breath of † all mankind.
11 [f] Doth not the ear try words? and the † mouth taste his meat?
12 With the ancient *is* wisdom; and in length of days, understanding.
13 ‖ [g] With him *is* wisdom and strength, he hath counsel and understanding.
14 Behold, [h] he breaketh down, and it cannot be built again: he [i] shutteth † up a man, and there can be no opening.
15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.
16 [k] With him *is* strength and wisdom: the deceived and the deceiver *are* his.
17 He leadeth counsellors away spoiled, and [l] maketh the judges fools.
18 He looseth the bond of kings, and girdeth their loins with a girdle.
19 He leadeth princes away spoiled, and overthroweth the mighty.
20 [m] He removeth away † the speech of the trusty, and taketh away the understanding of the aged.
21 [n] He poureth contempt upon princes, and ‖ weakeneth the strength of the mighty.
22 [o] He discovereth deep things out of darkness, and bringeth out to light the shadow of death.
23 [p] He increaseth the nations, and destroyeth them: he enlargeth the nations, and † straiteneth them *again*.
24 He taketh away the heart of the chief of the people of the earth, and [q] causeth them to wander in a wilderness *where there is* no way.
25 They grope in the dark without light, and he maketh them to † stagger like *a* drunken *man*.

CHAP. XIII.

1 *Job reproveth his friends of partiality:* 14 *He professeth his confidence in God,* 20 *and intreateth to know his own sins, and Gods purpose in afflicting him.*

LO, mine eye hath seen all *this*, mine ear hath heard and understood it.
2 [a] What ye know, *the same* do I know also: I *am* not inferior unto you.
3 [b] Surely I would speak to the Almighty, and I desire to reason with God.
4 But ye *are* forgers of lies, [c] ye *are* all physicians of no value.
5 O that you would altogether hold your peace, and [d] it should be your wisdom.
6 Hear now my reasoning, and hearken to the pleadings of my lips.
7 [e] Will you speak wickedly for God? and talk deceitfully for him?
8 Will ye accept his person? will ye contend for God?
9 Is it good that he should search you out? or as one man mocketh another, do ye *so* mock him?
10 He will surely reprove you, if ye do secretly accept persons.
11 Shall not his excellency make you afraid? and his dread fall upon you?
12 Your remembrances *are* like unto ashes, your bodies to bodies of clay.
13 † Hold your peace, let me alone that I may speak, and let come on me what *will*.
14 Wherefore [f] do I take my flesh in my teeth, and [g] put my life in mine hand?
15 [h] Though he slay me, yet will I trust in him: [i] but I will † maintain mine own ways before him.
16 He also *shall be* my salvation: for an hypocrite shall not come before him.
17 Hear diligently my speech, and my declaration with your ears.
18 Behold now, I have ordered *my* cause; I know that I shall be justified.
19 [k] Who *is* he *that* will plead with me? for now if I hold my tongue, I shall give up the ghost.

Before Christ cir. 1520.
[p] Psal. 107. 38.
† Heb. *leadeth in.*
[q] Psal. 107. 4, 40.
† Heb. *wander.*
[a] Chap. 12. 3.
[b] Chap. 23. 3. & 31. 35.
[c] Chap. 6. 21. & 16. 2.
[d] Prov. 17. 28.
[e] Chap. 17. 5. & 32. 21. & 36. 4.
† Heb. *Be silent from me.*
[f] Chap. 18. 4.
[g] 1 Sam. 28. 21. Psal. 119. 109.
[h] Psal. 23. 4. Prov. 14. 32.
[i] Chap. 27. 5.
† Heb. *prove*, or, *argue.*
[k] Chap. 13. 6.

20 [1] Only do not two *things* unto me: then will I not hide myself from thee.

21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.

24 [m] Wherefore hidest thou thy face, and [n] holdest me for thine enemy?

25 [o] Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and [p] makest me to possess the iniquities of my youth.

27 [q] Thou puttest my feet also in the stocks, and † lookest narrowly unto all my paths; thou settest a print upon the † heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is moth-eaten.

CHAP. XIV.

1 Job intreateth God for favour, by the shortness of life, and certainty of death. 7 Though life once lost be irrecoverable, yet he waiteth for his change. 16 By sin the creature is subject to corruption.

MAn *that is* born of a woman, *is* † of few days, and [a] full of trouble.

2 [b] He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

4 † Who [c] can bring a clean *thing* out of an unclean? not one.

5 [d] Seeing his days *are* determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass.

6 [e] Turn from him that he may † rest, till he shall accomplish, [f] as an hireling his day.

7 For there is hope of a tree, if it be cut down, [g] that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground:

9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and † wasteth away: yea, man giveth up the ghost, and where *is* he?

11 *As* the waters fail from the sea, and the flood decayeth and drieth up:

12 So man lieth down, and riseth not [h] till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live *again*? all the days of my appointed time [i] will I wait, [k] till my change come.

15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

16 [l] For now thou numberest my steps, dost thou not watch over my sin?

17 [m] My transgression *is* sealed up in a bag, and thou sowest up mine iniquity.

18 And surely the mountain falling † cometh to nought: and the rock is removed out of his place.

19 The waters wear the stones: thou † washest away the things which grow *out of* the dust of the earth, and thou destroyest the hope of man.

20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

21 His sons come to honour, and [n] he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.

22 But his flesh upon him shall have pain, and his soul within him shall mourn.

CHAP. XV.

1 Eliphaz reproveth Job of impiety in justifying himself: 17 He proveth by tradition the unquietness of wicked men.

THen answered Eliphaz the Temanite, and said,

2 Should a wise man utter † vain knowledge, and fill his belly with the east-wind?

3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

4 Yea, † thou castest off fear, and restrainest ‖ prayer before God.

5 For thy mouth † uttereth thine iniquity, and thou choosest the tongue of the crafty:

6 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

7 *Art* thou the first man *that* was born? [a] or wast thou made before the hills?

8 [b] Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

9 What knowest thou that we know not? *what*

Before Christ cir. 1520.

[1] Chap. 9. 34. & 33. 7.

[m] Deut. 32. 20. Psal. 13. 1.

[n] Deut. 32. 42. Ruth 1. 21. Chap. 16. 9. & 19. 11. & 33. 10. Lam. 2. 5.

[o] Isai. 42. 3.

[p] Psal. 25. 7.

[q] Chap. 33. 11.

† Heb. *observest.*

† Heb. *roots.*

† Heb. *short of days.*

[a] Eccles. 2. 23.

[b] Chap. 8. 9. Psal. 90. 5, 6, 9. & 102. 11. & 103. 15. & 144. 4. Isai. 40 6. James 1. 10, 11. & 4. 14. 1 Pet. 1. 24.

† Heb. *Who will give?*

[c] Gen. 5. 3. Psal. 51. 5. John 3. 6. Rom. 5. 12. Eph. 2. 3.

[d] Chap. 7. 1.

[e] Chap. 7. 16, 19. & 10. 20. Psal. 39. 13.

† Heb. *cease.*

[f] Chap. 7. 1.

[g] Ver. 14.

† Heb. *is weakened.* Or, *cut off.*

[h] Psal. 102. Isai. 14. & 66. 22. Acts 3. 21. Rom. 11. 25. 1 Cor. 15. 20. 1 Pet. 1. 4. Rev. 20. 11. & 21. 1.

[i] Chap. 7. 1.

[k] Chap. 7. 21. & 17. 15. & 19. 25. Psal. 71. 20.

[l] Psal. 8. 4. & 139. 1, 2, 3. Prov. 5. 21. Jer. 16. 17. & 32. 19. Dan. 7. 10. Hos. 13. 12.

† Heb. *fadeth away.*

† Heb. *overflowest.*

[n] Eccles. 9. 5. Isai. 63. 16.

† Heb. *knowledge of wind.*

† Heb. *thou makest void fear.* Or, *speech.*

† Heb. *teacheth.*

[a] Psal. 2. Prov. 8. 25.

[b] Rom. 11. 34.

what underſtandeſt thou, which *is* not in us?

10 [c] With us *are* both the gray-headed, and very aged men, much elder than thy father.

11 *Are* the conſolations of God ſmall with thee? is there any ſecret thing with thee?

12 Why doth thine heart carry thee away? and what do thine eyes wink at,

13 That thou turneſt thy ſpirit againſt God, and letteſt ſuch words go out of thy mouth?

14 [d] What *is* man, that he ſhould be clean? and *he which is* born of a woman, that he ſhould be righteous?

15 [e] Behold, he putteth no truſt in his ſaints; yea, the heavens are not clean in his ſight.

16 [f] How much more abominable and filthy *is* man, [g] which drinketh iniquity like water?

17 I will ſhew thee, hear me, and that *which* I have ſeen, I will declare,

18 Which wiſe men have told [h] from their fathers, and have not hid *it*:

19 Unto whom alone the earth was given, and no ſtranger paſſed among them.

20 The wicked man travaileth with pain all *his* days, [i] and the number of years is hidden to the oppreſſor.

21 † A dreadful ſound *is* in his ears; [k] in proſperity the deſtroyer ſhall come upon him.

22 He believeth not that he ſhall return out of darkneſs, and he is waited for of the ſword.

23 He [l] wandereth abroad for bread, *ſaying*, Where *is it?* he knoweth that [m] the day of darkneſs is ready at his hand.

24 Trouble and anguiſh ſhall make him afraid; they ſhall prevail againſt him, as a king ready to the battel.

25 For he ſtretcheth out his hand againſt God, and ſtrengtheneth himſelf againſt the Almighty.

26 He runneth upon him, *even* on *his* neck, upon the thick boſſes of his bucklers:

27 [n] Becauſe he covereth his face with his fatneſs, and maketh collops of fat on *his* flanks.

28 And he dwelleth in deſolate cities, *and* in houſes which no man inhabiteth, which are ready to become heaps.

29 He ſhall not be rich, neither ſhall his ſubſtance continue, neither ſhall he prolong the perfection thereof upon the earth.

30 He ſhall not depart out of darkneſs, the flame ſhall dry up his branches, and [o] by the breath of his mouth ſhall he go away. Before Chriſt cir. 1520. [o] Chap. 4. 9.

31 Let not him that is deceived, truſt in vanity: for vanity ſhall be his recompence.

32 It ſhall be ‖ accompliſhed [p] before his time, and his branch ſhall not be green. ‖ Or, *cut off.* [p] Chap. 22. 16. Pſal. 55. 23.

33 He ſhall ſhake off his unripe grape as the vine, and ſhall caſt off his flower as the olive.

34 For the congregation of hypocrites *ſhall be* deſolate, and fire ſhall conſume the tabernacles of bribery.

35 [q] They conceive miſchief, and bring forth ‖ vanity, and their belly prepareth deceit. [q] Pſal. 7. 14. Iſai. 59. 4. Hoſ. 10. 13. ‖ Or, *iniquity.*

CHAP. XVI.

1 *Job reproveth his friends of unmercifulneſs:*
7 *He ſheweth the pitifulneſs of his caſe:*
17 *He maintaineth his innocence.*

THen Job anſwered and ſaid,

2 I have heard many ſuch things: ‖ [a] miſerable comforters *are* ye all. ‖ Or, *troublesome.* [a] Chap. 13. 4.

3 Shall † vain words have an end? or what emboldneth thee that thou anſwereſt? † Heb. *words of wind.*

4 I alſo could ſpeak as ye *do*: if your ſoul were in my ſouls ſtead, I could heap up words againſt you, and [b] ſhake mine head at you. [b] Pſal. 22. 7. & 109. 25. Lam. 2. 15.

5 *But* I would ſtrengthen you with my mouth, and the moving of my lips ſhould aſſwage *your grief*.

6 Though I ſpeak, my grief is not aſſwaged: and *though* I forbear, † what am I eaſed? † Heb. *what goeth from me?*

7 But now he hath made me weary: thou haſt made deſolate all my company.

8 And thou haſt filled me with wrinkles, *which* is a witneſs *againſt me*: and my leanneſs riſing up in me, beareth witneſs to my face.

9 [c] He teareth *me* in his wrath, who hateth me: he gnaſheth upon me with his teeth; [d] mine enemy ſharpeneth his eyes upon me. [c] Chap. 10. 16, 17. [d] Chap. 13. 24.

10 They have gaped upon me with their mouth, they [e] have ſmitten me upon the cheek reproachfully, they have gathered themſelves together againſt me. [e] Lam. 3. 30. Mic. 5. 1.

11 God [f] † hath delivered me to the ungodly, and turned me over into the hands of the wicked. [f] Chap. 1. 15, 17 † Heb. *hath ſhut me up.*

12 I was at eaſe, but he hath broken me aſunder: he hath alſo taken *me* by my neck, and ſhaken me to pieces, and [g] ſet me up for his mark: [g] Chap. 7. 20.

13 His archers compaſs me round about, he cleaveth my reins aſunder, and doth not

Before Christ cir. 1510.

spare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and [b] defiled my horn in the dust.

16 My face is foul with weeping, and on my eye-lids *is* the shadow of death:

17 Not for *any* injustice in mine hands: also my prayer *is* pure.

18 O earth, cover not thou my blood, and [i] let my cry have no place.

19 Also now, behold, my witness *is* in heaven, and my record *is* † on high.

20 My friends † scorn me: *but* mine eye poureth out *tears* unto God.

21 [k] O that one might plead for a man with God, as a man *pleadeth* for his ‖ neighbour!

22 When † a few years are come, then I shall go the way *whence* I shall not return.

CHAP. XVII.

1 *Job appealeth from men to God.* 6 *The unmerciful dealing of men with the afflicted, may astonish, but not discourage the righteous.* 11 *His hope is not in life, but in death.*

‖ Or, *spirit is spent.*

MY ‖ breath is corrupt, my days are extinct, the graves *are ready* for me.

† Heb. *lodge.*

2 *Are there* not mockers with me? and doth not mine eye † continue in their provocation?

[a] Prov. 6. 1. & 17. 18. & 22. 26.

3 Lay down now, put me in a surety with thee; who *is* he *that* [a] will strike hands with me?

4 For thou hast hid their heart from understanding: therefore shalt thou not exalt *them.*

5 He that speaketh flattery to *his* friends, even the eyes of his children shall fail.

[b] Chap. 30. 9.

6 He hath made me also [b] a by-word of the people, and ‖ aforetime I was as a tabret.

‖ Or, *before them.*

[c] Psal. 6. 7.

7 [c] Mine eye also is dim by reason of sorrow, and all ‖ my members *are* as a shadow.

‖ Or, *my thoughts.*

8 Upright *men* shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

† Heb. *shall add strength.*

[d] Chap. 6. 29.

9 The righteous also shall hold on his way, and he that hath clean hands † shall be stronger and stronger.

10 But as for you all, [d] do you return, and come now: for I cannot find *one* wise *man* among you.

[e] Chap. 7. 6. & 9. 25.

11 [e] My days are past, my purposes are broken off, *even* † the thoughts of my heart.

† Heb. *the possessions.*

12 They change the night into day: the light *is* † short, because of darkness.

† Heb. *near.*

13 If I wait, the grave *is* mine house: I have made my bed in the darkness.

14 I have † said to corruption, Thou *art* my father: to the worm, *Thou art* my mother, and my sister.

Before Christ cir. † He cried called [f] Ch 18. [g] Ch 3. 19.

15 And where *is* now my hope? as for my hope, who shall see it?

16 They shall go down [f] to the bars of the pit, when *our* [g] rest together *is* in the dust.

CHAP. XVIII.

1 *Bildad reproveth Job of presumption and impatience.* 5 *The calamities of the wicked.*

THen answered Bildad the Shuhite, and said,

2 How long *will it be, ere* you make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted as beasts, *and* reputed vile in your sight?

[a] Chap. 13. 24. † Heb. *his soul.*

4 [a] He teareth † himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, [b] and his ‖ candle shall be put out with him.

[b] Chap. 21. 17. Psal. 18. 28. ‖ Or, *lamp.*

7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

8 For [c] he is cast into a net by his own feet, and he walketh upon a snare.

[c] Chap. 22. 10.

9 [d] The grin shall take *him* by the heel, *and* the robber shall prevail against him.

[d] Chap. 5. 5.

† Heb. *hidden.*

10 The snare *is* † laid for him in the ground, and a trap for him in the way.

[e] Chap. 15. 21. Jer. 6. & 20. & 46. & 49. & 49.

11 [e] Terrors shall make him afraid on every side, and shall † drive him to his feet.

† Heb. *scatter him.*

12 His strength shall be hunger-bitten, and [f] destruction *shall be* ready at his side.

[f] Chap. 15. 23.

13 It shall devour the † strength of his skin: *even* the first-born of death shall devour his strength.

† Heb. *born.*

[g] Chap. 8. 14. & 11. 20. Psal. 112. 10. Prov. 10. 28.

14 [g] His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

15 It shall dwell in his tabernacle, because *it is* none of his: brimstone shall be scattered upon his habitation.

[h] Chap. 29. 19. Isai. 5. 24. Amos 2. 9. Mal. 4. 1.

16 [h] His roots shall be dried up beneath, and above shall his branch be cut off.

[i] Psal. 109. 13. Prov. 2. 22. & 10.

17 [i] His remembrance shall perish from the earth, and he shall have no name in the street.

† Heb. *They shall drive him.*

18 † He shall be driven from light into darkness, and chased out of the world.

[k] Isai. 14. 22. Jer. 22. 30.

19 [k] He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They

20 They that come after *him* ſhall be aſtoniſhed at his day, as they that ‖ went before †were affrighted.

21 Surely ſuch *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

CHAP. XIX.

1 *Job complaining of his friends cruelty, ſheweth there is miſery enough in him to feed their cruelty:* 21, 28 *He craveth pity:* 25 *He believeth the reſurrection.*

THen Job anſwered and ſaid,

2 How long will ye vex my ſoul, and break me in pieces with words?

3 Theſe [a] ten times have ye reproached me: you are not aſhamed *that* you ‖ make yourſelves ſtrange to me.

4 And be it indeed *that* I have erred, mine error remaineth with myſelf.

5 If indeed ye will magnify *yourſelves* againſt me, and plead againſt me my reproach:

6 Know now that God hath overthrown me, and hath compaſſed me with his net.

7 Behold, I cry out of ‖ wrong, but I am not heard: I cry aloud, but *there is* no judgment.

8 [b] He hath fenced up my way that I cannot paſs, and he hath ſet darkneſs in my paths.

9 He hath ſtript me of my glory, and taken the crown *from* my head.

10 He hath deſtroyed me on every ſide, and I am gone: and mine hope hath he removed like a tree.

11 He hath alſo kindled his wrath againſt me, and [c] he counteth me unto him, as *one of* his enemies.

12 His troops come together, and [d] raiſe up their way againſt me, and encamp round about my tabernacle.

13 [e] He hath put my brethren far from me, and mine acquaintance are verily eſtranged from me.

14 My kinſfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine houſe, and my maids, count me for a ſtranger: I am an aliant in their ſight.

16 I called my ſervant, and he gave *me* no anſwer: I intreated him with my mouth.

17 My breath is ſtrange to my wife, though I intreated for the childrens *ſake* of † mine own body.

18 Yea, ‖ young children deſpiſed me; I aroſe, and they ſpake againſt me.

19 [f] All † my inward friends abhorred me: and they whom I loved, are turned againſt me.

20 [g] My bone cleaveth to my ſkin, ‖ and to my fleſh, and I am eſcaped with the ſkin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends, [h] for the hand of God hath touched me.

22 Why do ye perſecute me as God, and are not ſatisfied with my fleſh?

23 † Oh that my words were now written! oh that they were printed in a book!

24 That they were graven with an iron pen and lead, in the rock for ever!

25 For I know *that* my redeemer liveth, and *that* he ſhall ſtand at the latter *day* upon the earth.

26 ‖ And *though* after myſkin, *worms* deſtroy this *body*, yet [i] in my fleſh ſhall I ſee God:

27 Whom I ſhall ſee for myſelf, and mine eyes ſhall behold, and not † another; ‖ *though* my reins be conſumed † within me.

28 But ye ſhould ſay, [k] Why perſecute we him, ‖ ſeeing the root of the matter is found in me?

29 Be ye afraid of the ſword: for wrath *bringeth* the puniſhments of the ſword, that ye may know *there is* a judgment.

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[a] Chap. 30. 30. Pſal. 102. 5. Lam. 4. 8.

‖ Or, *at.*

[b] Chap. 1. 11. Pſal. 38. 2.

† Heb. *Who will give,* &c.

‖ Or, *After I ſhall awake, though this* body *be deſtroyed, yet out of my fleſh ſhall I ſee God.*

[i] Pſal. 17. 15. 1 Cor. 13. 12. 1 John 3. 2.

† Heb. *a ſtranger.*

‖ Or, *my reins within me are conſumed with earneſt deſire* [for that day.]

† Heb. *in my boſom.*

[k] Ver. 22.

‖ Or, *and* what *root of matter is found in me?*

CHAP. XX.

Zophar ſheweth the ſtate and portion of the wicked.

THen anſwered Zophar the Naamathite, and ſaid,

2 Therefore do my thoughts cauſe me to anſwer, and for *this* † I make haſte.

† Heb. *my haſte, is in me.*

3 I have heard the check of my reproach, and the ſpirit of my underſtanding cauſeth me to anſwer.

4 Knoweſt thou *not* this of old, ſince man was placed upon earth,

5 [a] That the triumphing of the wicked *is* † ſhort, and the joy of the hypocrite, *but* for a moment?

[a] Pſal. 37. 35, 36.

† Heb. *from near.*

6 [b] Though his excellency mount up to the heavens, and his head reach unto the † clouds:

[b] Iſai. 14. 13, 14. Obad. 3, 4.

† Heb. *cloud.*

7 *Yet* he ſhall periſh for ever, like his own dung: they which have ſeen him ſhall ſay, Where *is* he?

8 He ſhall fly away [c] as a dream, and ſhall not be found: yea, he ſhall be chaſed away as a viſion of the night.

[c] Pſal. 73. 20. & 90. 5.

9 [d] The eye alſo *which* ſaw him, ſhall *ſee him* no more; neither ſhall his place any more behold him.

[d] Ver. 9, 18. Chap. 7. 8, 10. Pſal. 37. 36. & 103. 16.

10 ‖ His

Before Christ cir. 1520.

10 ‖ His children shall seek to please the poor, and his hands [e] shall restore their goods.

11 His bones are full *of* [f] *the sin* of his youth, [g] which shall lie down with him in the dust.

12 Though wickedness be sweet in his mouth, *though* he hide it under his tongue;

13 *Though* he spare it, and forsake it not; but keep it still † within his mouth:

14 *Yet* his meat in his bowels is turned, *it is* the gall of asps within him.

15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

16 He shall suck the poison of asps: the vipers tongue shall slay him.

17 He shall not see [h] the rivers, ‖ the floods, the brooks of hony and butter.

18 That which he laboured for, [i] shall he restore, and shall not swallow *it* down: † according to *his* substance *shall* the restitution *be*, and he shall not rejoice *therein*.

19 Because he hath † oppressed, *and* hath forsaken the poor; *because* he hath violently taken away an house which he builded not:

20 [k] Surely he shall not † feel quietness in his belly, he shall not save of that which he desired.

21 ‖ There shall none of his meat be left; therefore shall no man look for his goods.

22 In the fulness of his sufficiency he shall be in straits: every hand of the ‖ wicked shall come upon him.

23 *When* he is about to fill his belly, *God* shall cast the fury of his wrath upon him, and shall rain *it* upon him while he is eating.

24 [l] He shall flee from the iron weapon, *and* the bow of steel shall strike him through.

25 It is drawn and cometh out of the body; yea, [m] the glistering sword cometh out of his gall; [n] terrors *are* upon him.

26 All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

27 The heaven shall reveal his iniquity: and the earth shall rise up against him.

28 The increase of his house shall depart, *and his goods* shall flow away in the day of his wrath.

29 [o] This *is* the portion of a wicked man from God, and the heritage † appointed unto him by God.

[a] Psal. 36. 9. ‖ Or, *streaming brooks.*

[i] Ver. 10. † Heb. *according to the substance of his exchange.*

† Heb. *crushed.*

[k] Eccles. 5. 13, 14. † Heb. *know.*

‖ Or, *There shall be none left for his meat.*

‖ Or, *troublesome.*

[l] Isai. 24. 18. Jer. 48. 43. Amos 5. 19.

[m] Chap. 16. 13.

[n] Chap. 18. 11.

[o] Chap. 27. 13. & 31. 2. † Heb. *of his decree from God.*

CHAP. XXI.

1 Job sheweth that even in the judgment of man he hath reason to be grieved. 7 Sometimes the wicked do so prosper, as they despise God. 16 Sometimes their destruction is manifest. 22 The happy and unhappy are alike in death. 27 The judgment of the wicked is in another world.

BUT Job answered and said,

2 Hear diligently my speech, and let this be your consolations.

3 Suffer me that I may speak, and after that I have spoken, [a] mock on.

4 As for me, *is* my complaint to man? and if *it were so*, why should not my spirit be † troubled?

5 † Mark me, and be astonished, [b] and lay *your* hand upon *your* mouth.

6 Even when I remember, I am afraid, and trembling taketh hold on my flesh.

7 [c] Wherefore do the wicked live, become old, yea, are mighty in power?

8 Their seed is established in their sight with them, and their offspring before their eyes.

9 Their houses † *are* safe from fear, neither *is* the rod of God upon them.

10 Their bull gendereth and faileth not; their cow calveth, and casteth not her calf.

11 They send forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoice at the sound of the organ.

13 They [d] spend their days ‖ in wealth, and in a moment go down to the grave.

14 [e] Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

15 [f] What *is* the Almighty, that we should serve him? and [g] what profit should we have if we pray unto him?

16 Lo, their good *is* not in their hand: [h] the counsel of the wicked is far from me.

17 [i] How oft is the ‖ candle of the wicked put out? and *how oft* cometh their destruction upon them? *God* distributeth sorrows in his anger.

18 [k] They are as stubble before the wind, and as chaff that the storm † carrieth away.

19 God layeth up ‖ his iniquity [l] for his children: he rewardeth him, and he shall know *it*.

20 His eyes shall see his destruction, and [m] he shall drink of the wrath of the Almighty.

21 For what pleasure *hath* he in his house after him, when the number of his months is cut off in the midst?

22 [n] Shall *any* teach God knowledge? seeing he judgeth those that are high.

23 One dieth † in his full strength, being wholly at ease and quiet.

24 His

[a] Chap. 16. 10. 17. 2.

† Heb. *horrour.* † Heb. *Look unto me.*

[b] Judg. 18. 19. Chap. 9. 32. Psal. 39. 9.

[c] Chap. 12. 6. Psal. 10. 6. 73. 12. Jer. 12. Hab. 1.

† Heb. *are peace from fear.*

[c] Chap. 36. 11. ‖ Or, *merrily.*

[c] Chap. 22. 17. [f] Exod. 5. 2. Chap. 9.

[c] Chap. 15. 36. Mal. 3.

[b] Chap. 22. 18. [g] Chap. 21. 15. ‖ Or, *lamp.* [h] Psal. 1. 1. 64. 5. Isai. 29. 15. Hos. 4. † Heb. *Let the counsel of the wicked be far away.*

‖ Or, *by pangs.* [i] Exod. 20. 5. [m] Psal. 75. 8. Jer. 25. 15. Rev. 14. 10. & 16.

[n] Isai. 13. 11. & 26. 21. Rom. 2. 34. 1 Cor. 6.

† Heb. *robust in perfection*, or, *in the fulness of his strength.*

24 His ‖ breaſts are full of milk, and his bones are moiſtened with marrow.

25 And another dieth in the bitterneſs of his ſoul, and never eateth with pleaſure.

26 They ſhall lie down alike in the duſt, and the worms ſhall cover them.

27 Behold, I know your thoughts, and the devices *which* ye wrongfully imagine againſt me.

28 For ye ſay, [o] Where *is* the houſe of the prince? and where *are* † the dwelling-places of the wicked?

29 Have ye not aſked them that go by the way? and do ye not know their tokens?

30 [p] That the wicked is reſerved to the day of deſtruction; they ſhall be brought forth to † the day of wrath.

31 Who ſhall declare his way to his face? and who ſhall repay him *what* he hath done?

32 Yet ſhall he be brought to the † grave, and ſhall † remain in the tomb.

33 The clods of the valley ſhall be ſweet unto him, and every man ſhall draw after him, as *there are* innumerable before him.

34 How then comfort ye me in vain, ſeeing in your anſwers there remaineth † falſhood?

CHAP. XXII. 1

1 *Eliphaz ſheweth that mans goodneſs profiteth not God:* 5 *He accuſeth Job of divers ſins:* 21 *He exhorteth him to repentance, with promiſes of mercy.*

THen Eliphaz the Temanite anſwered and ſaid,

2 [a] Can a man be profitable unto God, ‖ as he that is wiſe may be profitable unto himſelf?

3 *Is it* any pleaſure to the Almighty, that thou art righteous? or *is it* gain *to him*, that thou makeſt thy ways perfect?

4 Will he reprove thee for fear of thee? will he enter with thee into judgment?

5 *Is* not thy wickedneſs great? and thine iniquities infinite?

6 For thou haſt [b] taken a pledge from thy brother for nought, and † ſtripped the naked of their clothing.

7 Thou haſt not given water to the weary to drink, and thou haſt withholden bread from the hungry.

8 But *as for* † the mighty man, he had the earth, and the † honourable man dwelt in it.

9 Thou haſt ſent widows away empty, and the arms of the fatherleſs have been broken.

10 Therefore [c] ſnares *are* round about thee, and ſudden fear troubleth thee;

11 Or darkneſs *that* thou canſt not ſee, and abundance of waters cover thee.

12 *Is* not God in the height of heaven? and behold † the height of the ſtars, how high they are.

13 And thou ſayeſt, ‖ [d] How doth God know? can he judge through the dark cloud?

14 Thick clouds *are* a covering to him, that he ſeeth not; and he walketh in the circuit of heaven.

15 Haſt thou marked the old way which wicked men have trodden?

16 Which [e] were cut down out of time, † whoſe foundation was overflown with a flood.

17 [f] Which ſaid unto God, Depart from us: and what can the Almighty do ‖ for them?

18 Yet he filled their houſes with good *things:* but [g] the counſel of the wicked is far from me.

19 [h] The righteous ſee *it*, and are glad: and the innocent laugh them to ſcorn.

20 Whereas our ‖ ſubſtance is not cut down, but ‖ the remnant of them the fire conſumeth.

21 Acquaint now thyſelf ‖ with him, and [i] be at peace: thereby good ſhall come unto thee.

22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

23 [k] If thou return to the Almighty, thou ſhalt be built up, thou ſhalt put away iniquity far from thy tabernacles.

24 Then ſhalt thou [l] lay up gold ‖ as duſt, and the *gold* of Ophir as the ſtones of the brooks.

25 Yea, the Almighty ſhall be thy ‖ defence, and thou ſhalt have † plenty of ſilver.

26 For then ſhalt thou have thy delight in the Almighty, and [m] ſhalt lift up thy face unto God.

27 [n] Thou ſhalt make thy prayer unto him, and he ſhall hear thee, and thou ſhalt pay thy vows.

28 Thou ſhalt alſo decree a thing, and it ſhall be eſtabliſhed unto thee: and the light ſhall ſhine upon thy ways.

29 When *men* are caſt down, then thou ſhalt ſay, *There is* lifting up: and [p] he ſhall ſave † the humble perſon.

30 ‖ He ſhall deliver the iſland of the innocent: and it is delivered by the pureneſs of thine hands.

CHAP. XXIII. 1

1 *Job longeth to appear before God,* 6 *in confidence of his mercy.* 8 *God who is inviſible, obſerveth*

Before Chriſt cir. 1520.

† Heb. *the head of the ſtars.*

‖ Or, *What.*

[d] Pſal. 10. 11. & 59. 7. & 73. 11. & 94. 7.

[e] Chap. 15. 32. Pſal. 55. 23. & 102. 24. Eccleſ. 7. 17.

† Heb. *a flood was poured upon their foundation.*

[f] Chap. 21. 14.

‖ Or, *to them.*

[g] Chap. 21. 16.

[h] Pſal. 107. 42.

‖ Or, *eſtate.*

‖ Or, *their excellency.*

‖ That is, *with God.*

[i] Iſai. 27.

[k] Chap. 8. 5, 6. & 11. 13.

[l] 1 Chron. 1. 15.

‖ Or, *on the duſt.*

‖ Or, *gold.*

† Heb. *ſilver of ſtrength.*

[m] Chap. 11. 15.

[n] Pſal. 50. 14, 15.

[o] Prov. 29. 23. Jam. 4. 6. 1 Pet. 5. 5.

† Heb. *him that hath low eyes.*

‖ Or, *The innocent ſhall deliver the iſland.*

observeth our ways. 11 *Jobs innocence.*
13 *Gods decree is immutable.*

Before Christ cir. 1520.
THen Job answered and said,
2 Even to day *is* my complaint bitter: † my stroke is heavier than my groaning.
† Heb. *my hand.*
3 [a] O that I knew where I might find him! *that* I might come *even* to his seat!
[a] Chap. 13. 3. & 16. 21.
4 I would order *my* cause before him, and fill my mouth with arguments.
5 I would know the words *which* he would answer me, and understand what he would say unto me.
[b] Isai. 27. 4, 8.
6 [b] Will he plead against me with *his* great power? No, but he would put *strength* in me.
7 There the righteous might dispute with him; so should I be delivered for ever from my judge.
[c] Chap. 9. 11.
8 [c] Behold, I go forward, but he *is* not *there*; and backward, but I cannot perceive him:
9 On the left hand where he doth work, but I cannot behold *him:* he hideth himself on the right hand, that I cannot see *him.*
† Heb. *the way,* that is, *with me.*
10 But he knoweth † the way that I take: *when* [d] he hath tried me, I shall come forth as gold.
[d] Psal. 17. 3. & 66. 10.
11 My foot hath held his steps, his way have I kept, and not declined.
12 Neither have I gone back from the commandment of his lips, † I have esteemed the words of his mouth, more than ‖ my necessary *food.*
† Heb. *I have hid,* or, *laid up.*
‖ Or, *my appointed portion.*
13 But he *is* in one *mind,* and [e] who can turn him? and *what* [f] his soul desireth, even *that* he doeth.
[e] Chap. 9. 12, 13. & 12. 14.
[f] Psal. 115. 3.
14 For he performeth *the thing that is* appointed for me: and many such things *are* with him.
15 Therefore am I troubled at his presence: when I consider, I am afraid of him.
[g] Psal. 22. 14.
16 For God [g] maketh my heart soft, and the Almighty troubleth me:
17 Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

CHAP. XXIV.

1 *Wickedness goeth often unpunished.* 17 *There is a secret judgment for the wicked.*

[a] Acts 1. 7.
[b] Deut. 19. 14. & 27. 17. Prov. 22. 28. & 23. 10.
‖ Or, *feed them.*
[c] Chap. 22. 6. Deut. 24. 6, 10, 12, 17.
[d] Prov. 28. 28.
WHY, seeing [a] times are not hidden from the Almighty, do they that know him, not see his days?
2 *Some* remove the [b] land-marks; they violently take away flocks, and ‖ feed *thereof.*
3 They drive away the ass of the fatherless, they [c] take the widows ox for a pledge.
4 They turn the needy out of the way: [d] the poor of the earth hide themselves together.
5 Behold, *as* wild asses in the desert, go they forth to their work, rising betimes for a prey: the wilderness *yieldeth* food for them *and* for *their* children.
Before Christ cir.
6 They reap *every one* his † corn in the field: and † they gather the vintage of the wicked.
† Heb. *mingle corn, or, dredge.*
† Heb. *the vine of the wicked.*
7 They cause the naked to lodge without clothing, that *they have* no covering in the cold.
8 They are wet with the showers of the mountains, and [e] embrace the rock for want of a shelter.
[e] Lam. 4. 5.
9 They pluck the fatherless from the breast, and take a pledge of the poor.
10 They cause *him* to go naked without clothing, and they take away the sheaf *from* the hungry.
11 *Which* make oil within their walls, *and* tread *their* wine-presses, and suffer thirst.
12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly *to them.*
13 They are of those that rebel against the light, they know not the ways thereof, nor abide in the paths thereof.
14 [f] The murderer rising with the light, killeth the poor and needy, and in the night is as a thief.
[f] Psal. 10. 8.
15 [g] The eye also of the adulterer waiteth for the twilight, [h] saying, No eye shall see me: and † disguiseth *his* face.
[g] Prov. 7. 9. Psal. 10. 11.
[h] Job 22. 13. Psal. 10. 11. & 94. 7. Isai. 29. 15.
† Heb. *putteth a covering.*
16 In the dark they dig through houses, *which* they had marked for themselves in the day-time: [i] they know not the light.
[i] John 3. 20.
17 For the morning *is* to them even as the shadow of death: if *one* know *them, they are in* the terrors of the shadow of death.
18 He *is* swift as the waters, their portion is cursed in the earth: he beholdeth not the way of the vineyards.
† Heb. *violate.*
19 Drought and heat † consume the snow-waters: *so doth* the grave *those which* have sinned.
20 The womb shall forget him, the worm shall feed sweetly on him, he shall be no more remembered, and wickedness shall be broken as a tree.
21 He evil intreateth the barren *that* beareth not: and doeth not good to the widow.
22 He draweth also the mighty with his power: he riseth up, ‖ and no *man* is sure of life.
‖ Or, *he maketh his own life sure.*
23 *Though* it be given him *to be* in safety, whereon he resteth; yet his eyes *are* upon their ways.
24 They are exalted for a little while, but † are

† are gone and brought low, they are † taken out of the way as all *other*, and cut off as the tops of the ears of corn.

25 And if *it be* not so now, who will make me a liar, and make my speech nothing worth?

CHAP. XXV.

Bildad sheweth that man cannot be justified before God.

THen answered Bildad the Shuhite, and said,

2 Dominion and fear *are* with him, he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not his light arise?

4 [a] How then can man be justified with God? or how can he be clean *that is* born of a woman?

5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

6 How much less man *that is* [b] a worm: and the son of man *which is* a worm?

CHAP. XXVI.

1 Job reproving the uncharitable spirit of Bildad, 5 acknowledgeth the power of God to be infinite and unsearchable.

BUT Job answered and said,

2 How hast thou helped *him that is* without power? *how* savest thou the arm *that hath* no strength?

3 How hast thou counselled *him that hath* no wisdom? and *how* hast thou plentifully declared the thing, as it is?

4 To whom hast thou uttered words? and whose spirit came from thee?

5 Dead *things* are formed from under the waters, ‖ and the inhabitants thereof.

6 [a] Hell *is* naked before him, and destruction hath no covering.

7 [b] He stretcheth out the north over the empty place, *and* hangeth the earth upon nothing.

8 He bindeth up the waters in his thick clouds, and the cloud is not rent under them.

9 He holdeth back the face of *his* throne, *and* spreadeth his cloud upon it.

10 [c] He hath compassed the waters with bounds, † until the day and night come to an end.

11 The pillars of heaven tremble, and are astonished at his reproof.

12 [d] He divideth the sea with his power, and by his understanding he smiteth through † the proud.

13 [e] By his spirit he hath garnished the heavens: his hand hath formed the crooked serpent.

14 Lo, these *are* parts of his ways, but how little a portion is heard of him? but the thunder of his power who can understand? Before Christ cir. 1510.

CHAP. XXVII.

1 Job protesteth his sincerity. 8 The hypocrite is without hope. 11 The blessings which the wicked have, are turned into curses.

MOreover, Job † continued his parable, and said, † Heb. *added to take up.*

2 *As* God liveth, [a] *who* hath taken away my judgment, and the Almighty, *who* hath † vexed my soul; [a] Chap. 34. 5. † Heb. *made my soul bitter,* Ruth 1. 20. 2 Kings 4. 27.

3 All the while my breath *is* in me, and ‖ the spirit of God *is* in my nostrils; ‖ That is, *the breath which God gave him.*

4 My lips shall not speak wickedness, nor my tongue utter deceit.

5 God forbid that I should justify you: till I die, [b] I will not remove my integrity from me. [b] Chap. 2. 9. & 13. 15.

6 My righteousness I hold fast, and will not let it go: my heart shall not reproach *me* † so long as I live. † Heb. *from my days.*

7 Let mine enemy be as the wicked, and he that riseth up against me, as the unrighteous.

8 [c] For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his soul? [c] Matth. 16. 26. Luke 12. 20.

9 [d] Will God hear his cry when trouble cometh upon him? [d] Chap. 35. 12. Psal. 18. 41. & 109. 7. Prov. 1. 28. & 28. 9. Isai. 1. 15. Jer. 4. 12. Ezek. 8. 18. Mic. 3. 4. John 9. 31. Jam. 4. 3.

10 Will he delight himself in the Almighty? will he always call upon God?

11 I will teach you ‖ by the hand of God: *that* which *is* with the Almighty, will I not conceal. ‖ Or, *being in the hand,* &c.

12 Behold, all ye yourselves have seen *it*, why then are ye thus altogether vain?

13 [e] This *is* the portion of a wicked man with God, and the heritage of oppressors, *which* they shall receive of the Almighty. [e] Chap. 20. 29.

14 [f] If his children be multiplied, *it is* for the sword: and his offspring shall not be satisfied with bread. [f] Deut. 28. 41. Hos. 9. 13, 14.

15 Those that remain of him shall be buried in death: and [g] his widows shall not weep. [g] Psal. 78. 64.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

17 He may prepare *it*, but [h] the just shall put *it* on, and the innocent shall divide the silver. [h] Prov. 28. 8. Eccles. 2. 26.

18 He buildeth his house as a moth, and [i] as a booth *that* the keeper maketh. [i] Isai. 1. 8. Lam. 2. 6.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he *is* not.

20 [k] Ter-

Before Christ cir. 1520.

20 [k] Terrors take hold on him as waters, a tempest stealeth him away in the night.

21 The east-wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

22 For *God* shall cast upon him, and not spare: † he would fain flee out of his hand.

† Heb. *in fleeing he would flee.*

23 *Men* shall clap their hands at him, and shall hiss him out of his place.

CHAP. XXVIII.

1 There is a knowledge of natural things: 12 But wisdom is an excellent gift of God.

‖ Or, *a mine.*

SUrely, there is ‖ a vein for the silver, and a place for gold *where* they fine *it*.

‖ Or, *dust.*

2 Iron is taken out of the ‖ earth, and brass *is* molten *out of* the stone.

3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness and the shadow of death.

4 The flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men.

5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The stones of it *are* the place of sapphires: and it hath ‖ dust of gold.

‖ Or, *gold-ore.*

7 *There is* a path which no fowl knoweth, and which the vultures eye hath not seen.

8 The lions whelps have not trodden it, nor the fierce lion passed by it.

9 He putteth forth his hand upon the ‖ rock; he overturneth the mountains by the roots.

‖ Or, *flint.*

10 He cutteth out rivers among the rocks, and his eye seeth every precious thing.

† Heb. *from weeping.*

11 He bindeth the floods † from overflowing, and *the thing that is* hid, bringeth he forth to light.

[a] Ver. 20. Eccles. 7. 24.

12 [a] But where shall wisdom be found? and where *is* the place of understanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

[b] Ver. 22. Rom. 11. 33, 34.

14 [b] The depth saith, It *is* not in me: and the sea saith, *It is* not with me.

† Heb. *Fine gold shall not be given for it.*

15 † It [c] cannot be gotten for gold, neither shall silver be weighed *for* the price thereof.

[c] Prov. 3. 13, 14. & 8. 11, 19. & 16. 16.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

‖ Or, *vessels of fine gold.*

17 The gold and the chrystal cannot equal it: and the exchange of it *shall not be for* ‖ jewels of fine gold.

‖ Or, *Ramoth.*

18 No mention shall be made of ‖ coral, or of pearls: for the price of wisdom *is* above rubies.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Before Christ cir. 1520.

20 [d] Whence then cometh wisdom? and where *is* the place of understanding?

[d] Ver. 12.

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the ‖ air.

‖ Or, heaven.

22 [e] Destruction and death say, We have heard the fame thereof with our ears.

[e] Ver. 14.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, *and* seeth under the whole heaven.

25 [f] To make the weight for the winds; and he weigheth the waters by measure.

[f] Psal. 135. 7.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

‖ Or, number it.

27 Then did he see it, and ‖ declare it, he prepared it, yea, and searched it out.

[g] Deut. 4. 6. Psal. 111. 10. Prov. 1. 7. & 9. 10. Eccles. 12. 13.

28 And unto man he said, Behold, [g] the fear of the Lord, that *is* wisdom, and to depart from evil *is* understanding.

CHAP. XXIX.

Job bemoaneth himself of his former prosperity and honour.

MOreover, Job † continued his parable, and said,

† Heb. *added to take up.*

2 Oh that I were [a] as *in* months past, as *in* the days *when* God preserved me:

[a] See Chap. 7. 1.

3 [b] When his ‖ candle shined upon my head, *and when* by his light I walked *through* darkness:

[b] Chap. 18. 6. ‖ Or, *lamp.* Psal. 18. 28.

4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle:

5 When the Almighty *was* yet with me, *when* my children *were* about me:

6 When [c] I washed my steps with butter, and [d] the rock poured † me out rivers of oil:

[c] Deut. 32. 13. & 33. 24. Chap. 20. 17. [d] Psal. 81. 16. † Heb. *with me.*

7 When I went out to the gate, through the city, *when* I prepared my seat in the street.

8 The young men saw me, and hid themselves: and the aged arose, *and* stood up.

9 The princes refrained talking, and laid *their* hand on their mouth.

† Heb. *The voice of the nobles was hid.*

10 † The nobles held their peace, and their tongue cleaved to the roof of their mouth.

[e] Psal. 72. 12. Prov. 21. 13. & 22. 9.

11 When the ear heard *me*, then it blessed me; and when the eye saw *me*, it gave witness to me:

[f] Deut. 24. 13. Psal. 132. 9. Isai. 58. 7. & 61. 10. Ephes. 6. 14, &c. 1 Thess. 5. 8.

12 Because [e] I delivered the poor that cried, and the fatherless, and *him that had* none to help him.

13 The blessing of him that was ready to perish, came upon me: and I caused the widows heart to sing for joy.

14 [f] I put on righteousness, and it clothed

ed me: my judgment *was* as a robe and a diadem.

15 I was eyes to the blind, and feet *was* I to the lame.

16 I *was* a father to the poor: and [e] the cause *which* I knew not, I searched out.

17 And I brake [h] † the jaws of the wicked, and † plucked the spoil out of his teeth.

18 Then I said, I shall die in my nest, and I shall multiply *my* days as the sand.

19 [i] My root *was* † spread out [k] by the waters, and the dew lay all night upon my branch.

20 My glory *was* † fresh in me, and [l] my bow was † renewed in my hand.

21 Unto me *men* gave ear, and waited, and kept silence at my counsel.

22 After my words they spake not again, and my speech dropped upon them.

23 And they waited for me, as for the rain, and they opened their mouth wide *as* for [m] the latter rain.

24 *If* I laughed on them, they believed *it* not, and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

1 *Job's honour is turned into extreme contempt;*
15 *His prosperity into calamity.*

BUT now *they that are* † younger than I, have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

2 Yea, whereto *might* the strength of their hands *profit* me, in whom old age was perished?

3 For want and famine *they were* ‖ solitary: fleeing into the wilderness † in former time desolate and waste:

4 Who cut up mallows by the bushes, and juniper-roots *for* their meat.

5 They were driven forth from among *men*, (they cried after them, as *after* a thief)

6 To dwell in the cliffs of the valleys, *in* † caves of the earth, and *in* the rocks.

7 Among the bushes they brayed, under the nettles they were gathered together.

8 *They were* children of fools, yea, children of † base men: they were viler than the earth.

9 [a] And now am I their song, yea, I am their by-word.

10 They abhor me, they flee far from me, † and spare not [b] to spit in my face.

11 Because he [c] hath loosed my cord, and afflicted me, they have also let loose the bridle before me. Before Christ cir. 1520.

12 Upon *my* right *hand* rise the youth, they push away my feet, and they [d] raise up against me the ways of their destruction. [d] Chap. 19. 12.

13 They mar my path, they set forward my calamity, they *have* no helper.

14 They came *upon me* as a wide breaking in *of waters:* in the desolation they rolled themselves *upon me.*

15 Terrors are turned upon me: they pursue † my soul as the wind: and my welfare passeth away as a cloud. † Heb. *my principal one.*

16 [e] And now my soul is poured out upon me; the days of affliction have taken hold upon me. [e] Psal. 42. 4.

17 My bones are pierced in me in the night-season: and my sinews take no rest.

18 By the great force *of my disease*, is my garment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me *not.*

21 Thou art † become cruel to me: with † thy strong hand thou opposest thyself against me. † Heb. *turned to be cruel.* † Heb. *the strength of thy hand.*

22 Thou liftest me up to the wind: thou causest me to ride *upon it*, and dissolvest my ‖ substance. ‖ Or, *wisdom.*

23 For I know *that* thou wilt bring me *to* death, and *to* the house [f] appointed for all living. [f] Hebr. 9. 27.

24 Howbeit, he will not stretch out *his* hand to the † grave, though they cry in his † destruction. † Heb. *heap.*

25 [g] Did not I weep † for him that was in trouble? was *not* my soul grieved for the poor? [g] Psal. 35. 13, 14. Rom. 12. 15. † Heb. *for him that was hard of day.*

26 When I looked for good, then evil came *unto me:* and when I waited for light, there came darkness.

27 My bowels boiled, and rested not: the days of affliction prevented me.

28 [h] I went mourning without the sun: I stood up, *and* I cried in the congregation. [h] Psal. 38. 6. & 42. 9. & 43. 2.

29 [i] I am a brother to dragons, and a companion to ‖ owls. [i] Psal. 102. 6. Mic. 1. 8. ‖ Or, *ostriches.*

30 [k] My skin is black upon me, and [l] my bones are burnt with heat. [k] Psal. 119. 83. Lam. 4. 8. & 5. 10. [l] Psal. 102. 3.

31 My harp also is *turned* to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

Job maketh a solemn protestation of his integrity in several duties.

I made

Before Christ cir. 1520.

I Made a covenant with mine [a] eyes; why then should I think upon a maid?

2 For what [b] portion of God *is there* from above? and *what* inheritance of the Almighty from on high?

3 *Is* not destruction to the wicked? and a strange *punishment* to the workers of iniquity?

4 [c] Doth not he see my ways, and count all my steps?

5 If I have walked with vanity, or if my foot hath hasted to deceit;

6 † Let me be weighed in an even balance, that God may know mine integrity.

7 If my step hath turned out of the way, and [d] mine heart walked after mine eyes, and if any blot hath cleaved to my hands:

8 *Then* [e] let me sow, and let another eat; yea, let my offspring be rooted out.

9 If mine heart have been deceived by a woman, or *if* I have laid wait at my neighbours door:

10 *Then* let my wife grind unto another, and let others bow down upon her.

11 For this *is* an heinous crime, yea, [f] it *is* an iniquity *to be punished by* the judges.

12 For it *is* a fire *that* consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my manservant, or of my maid-servant, when they contended with me:

14 What then shall I do when [g] God riseth up? and when he visiteth, what shall I answer him?

15 [h] Did not he that made me in the womb, make him? and ‖ did not one fashion us in the womb?

16 If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail:

17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof:

18 (For from my youth he was brought up with me, as *with* a father, and I have guided ‖ her from my mothers womb)

19 If I have seen any perish for want of clothing, or any poor without covering:

20 If his loins have not [i] blessed me, and *if* he were *not* warmed with the fleece of my sheep;

21 If I have lift up my hand against the fatherless, when I saw my help in the gate:

22 *Then* let mine arm fall from my shoulder-blade, and mine arm be broken from ‖ the bone.

23 For [k] destruction *from* God *was* a terror to me, and by reason of his highness I could not endure.

24 [l] If I have made gold my hope, or have said to the fine gold, *Thou art* my confidence:

25 [m] If I rejoiced because my wealth *was* great, and because mine hand had † gotten much:

26 [n] If I beheld † the sun when it shined, or the moon walking † *in* brightness:

27 And my heart hath been secretly enticed, or † my mouth hath kissed my hand:

28 This also *were* [o] an iniquity *to be punished by* the judge: for I should have denied the God *that is* above.

29 [p] If I rejoiced at the destruction of him that hated me, or lift up myself when evil found him:

30 ([q] Neither have I suffered † my mouth to sin, by wishing a curse to his soul)

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 [r] The stranger did not lodge in the street: *but* I opened my doors ‖ to the traveller.

33 If I covered my transgressions ‖ [s] as Adam: by hiding mine iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrify me: that I kept silence, *and* went not out of the door?

35 [t] Oh that one would hear me! ‖ behold, my desire *is*, [u] *that* the Almighty would answer me, and *that* mine adversary had written a book.

36 Surely I would take it upon my shoulder, *and* bind it *as* a crown to me.

37 I would declare unto him the number of my steps, as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof † complain:

39 If I have eaten † the fruits thereof without money, or have † caused the owners thereof to lose their life:

40 Let [x] thistles grow in stead of wheat, and ‖ cockle in stead of barley. The words of Job are ended.

CHAP. XXXII.

1 *Elihu is angry with Job, and his three friends.* 6 *Because wisdom cometh not from age, he excuseth the boldness of his youth:* 11 *He reproveth them for not satisfying of Job:* 16 *His zeal to speak.*

SO these three men ceased † to answer Job, because he *was* righteous in his own eyes.

2 Then was kindled the wrath of Elihu the son of Barachel [a] the Buzite, of the kindred

a See Numb. 15. 39. Ezek 6.9. Matth. 5. 29.
b Chap. 20. 29. & 21. 13.
c 2 Chro. 16 9. Chap. 34. 21. Prov. 5. 21. & 15. 3. Jer. 32. 19.
† Heb. *Let him weigh me in balances of justice.*
d See Numb. 15. 39.
e Lev. 26. 16. Deut. 28. 30, 38, &c.
f Gen. 38. 24. Lev. 20. 10. Deut. 22. 22. See Ver. 28.
g Psal. 44. 21.
h Chap. 34. 19. Prov. 14. 31. & 22. 2. Mal. 2. 10.
‖ Or, *did he not fashion us in one womb?*
‖ That is, *the widow.*
i See Deut. 24. 13.
‖ Or, *the shoulder-bone.*
k Isai. 13. 6. Joel 1. 15.
l Job 31. 24. 1 Tim. 6. 17.
m Prov. 11. 28.
† Heb. *found much.*
n Deut. 4. 19. & 17. 3.
† Heb. *the light.*
† Heb. *in brightness.*
o Job 31. 11. 28.
† Heb. *judged.*
p Prov. 17. 5. Obad. 12.
q Matth. 5. 44. Rom. 12. 14.
† Heb. *gave.*
r Heb. *lodged not in the street.*
‖ Or, *to the way.*
s Gen. 3. 12. Hos. 6. 7.
t Chap. 13. 22. & 14. 15.
‖ Or, *behold.*
u Isai. 50. 8.
† Heb. *gave.*
x Gen. 3. 18.
‖ Or, *noisome weeds.*
a Gen. 22. 21.
† Heb. *from.*

dred of Ram: against Job was his wrath kindled, because he justified † himself rather than God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and *yet* had condemned Job.

4 Now Elihu had † waited till Job had spoken, because they *were* † elder than he.

5 When Elihu saw that *there was* no answer in the mouth of *these* three men, then his wrath was kindled.

6 And Elihu the son of Barachel the Buzite answered and said, I *am* † young, [b] and ye *are* very old, wherefore I was afraid, and † durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But *there is* a spirit in man: and [c] the inspiration of the Almighty giveth them understanding.

9 Great men are not *always* wise: neither do the aged understand judgment.

10 Therefore I said, Hearken to me, I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your † reasons, whilst you searched out † what to say.

12 Yea, I attended unto you: and behold, *there was* none of you that convinced Job, *or* that answered his words:

13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not ‖ directed *his* words against me: neither will I answer him with your speeches.

15 They were amazed, they answered no more: † they left off speaking.

16 When I had waited, (for they spake not, but stood still, *and* answered no more.)

17 *I said*, I will answer also my part, I also will shew mine opinion.

18 For I am full of † matter, † the spirit within me constraineth me.

19 Behold, my belly *is* as wine *which* † hath no vent, it is ready to burst like new bottles.

20 I will speak † that I may be refreshed: I will open my lips, and answer.

21 Let me not, I pray you, accept any mans person, neither let me give flattering titles unto man.

22 For I know not to give flattering titles, *in so doing* my maker would soon take me away.

CHAP. XXXIII. (1)

1 *Elihu offereth himself in stead of God, with sincerity and meekness, to reason with Job:*
8 *He excuseth God from giving man an account of his ways, by his greatness.* 14 *God calleth man to repentance by visions,* 19 *by afflictions,* 23 *and by his ministry:* 31 *He inciteth Job to attention.*

WHerefore, Job, I pray thee, hear my speeches, and hearken to all my words. Before Christ cir. 1520.

2 Behold, now I have opened my mouth, my tongue hath spoken † in my mouth. † Heb. *in my palate.*

3 My words *shall be of* the uprightness of my heart: and my lips shall utter knowledge clearly.

4 [a] The spirit of God hath made me, and the breath of the Almighty hath given me life. [a] Gen. 2. 7.

5 If thou canst answer me, set *thy words* in order before me, stand up.

6 [b] Behold, I *am* † according to thy wish in Gods stead: I also am † formed out of the clay. [b] Chap. 9. 34, 35. & 13. 20, 21. & 31. 35. † Heb. *according to thy mouth.* † Heb. *cut out of the clay.*

7 [c] Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee. [c] Chap. 9. 34. & 13. 21.

8 Surely thou hast spoken † in mine hearing, and I have heard the voice of *thy* words, *saying*, † Heb. *in mine ears.*

9 [d] I *am* clean without transgression, I *am* innocent; neither *is there* iniquity in me. [d] Chap. 9. 17. & 10. 7. & 11. 4. & 16. 17. & 23. 10, 11. & 27. 5. & 29. 14. & 31. 1.

10 Behold, he findeth occasions against me, [e] he counteth me for his enemy. [e] Chap. 13. 24. & 16. 9. & 19. 11.

11 [f] He putteth my feet in the stocks, he marketh all my paths. [f] Chap. 13. 27. & 14. 16.

12 Behold, *in* this thou art not just: I will answer thee, that God is greater than man. † Heb. *he answereth not.*

13 Why dost thou strive against him? for † he giveth not account of any of his matters. [g] Chap. 40. 5. Psal. 62. 11.

14 [g] For God speaketh once, yea, twice, *yet man* perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed:

16 [h] Then † he openeth the ears of men, and sealeth their instruction, [h] Chap. 36. 10, 15. † Heb. *he revealeth*, or, *uncovereth.*

17 That he may withdraw man *from his* † purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life † from perishing by the sword. † Heb. *work* † Heb. *from passing by the sword.*

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong *pain:*

20 [i] So that his life abhorreth bread, and his soul † dainty meat. [i] Psal. 107. 18. † Heb. *meat of desire.*

21 His flesh is consumed away, that it cannot be seen, and his bones *that* were not seen, stick out.

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

Before Christ cir. 1520.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit, I have found ‖ a ransom.

‖ Or, *an atonement.*

25 His flesh shall be fresher † than a childs: he shall return to the days of his youth.

† Heb. *than childhood.*

26 He shall pray unto God, and he will be favourable unto him, and he shall see his face with joy: for he will render unto man his righteousness.

27 ‖ He looketh upon men, and *if any* say, I have sinned, and perverted *that which was* right, and it profited me not;

‖ Or, *He shall look upon men, and say, I have sinned, &c.*

28 ‖ He will deliver his soul from going into the pit, and his life shall see the light.

‖ Or, *He hath delivered my soul, &c. and my life.*

29 Lo, all these *things* worketh God † oftentimes with man,

† Heb. *twice and thrice.*

30 [k] To bring back his soul from the pit, to be enlightened with the light of the living.

[k] Psal. 56. 13.

31 Mark well, O Job, hearken unto me, hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

CHAP. XXXIV.

1 *Elihu accuseth Job for charging God with injustice.* 10 *God omnipotent cannot be unjust.* 31 *Man must humble himself unto God.* 34 *Elihu reproveth Job.*

[a] Chap. 6. 30. & 12. 11.

FUrthermore Elihu answered and said,

2 Hear my words, O ye wise *men*, and give ear unto me, ye that have knowledge.

† Heb. *palate.*

3 [a] For the ear trieth words, as the † mouth tasteth meat.

[o] Chap. 33. 9.

4 Let us choose to us judgment: let us know among ourselves what *is* good.

[c] Chap. 27. 2.

5 For Job hath said, [b] I am righteous: and [c] God hath taken away my judgment.

[d] Chap. 9. 17.

† Heb. *mine arrow,* Chap. 6. 4. & 16. 13.

6 [d] Should I lie against my right? † my wound *is* incurable without transgression.

[e] Chap. 15. 16.

[f] Chap. 9. 22, 23, 30. & 35. 3.

7 What man *is* like Job, [e] *who* drinketh up scorning like water?

† Heb. *men of heart.*

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

[g] Deut. 32. 4. 2 Chron. 19. 7. Chap. 8. 3. & 36. 23. Psal. 92. 15. Rom. 9. 14.

9 For [f] he hath said, It profiteth a man nothing, that he should delight himself with God.

[b] Psal. 62. 12. Prov. 24. 12. Jer. 32. 19. Ezek. 33. 20. Matth. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. 2 Pet. 2. 13. Rev. 22. 12.

10 Therefore hearken unto me, ye † men of understanding: [g] far be it from God, *that he should do* wickedness, and *from* the Almighty, *that he should commit* iniquity.

11 [h] For the work of a man shall he render unto him, and cause every man to find according to *his* ways.

12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

13 Who hath given him a charge over the earth? or who hath disposed † the whole world?

† Heb. *all of it.*

14 [i] If he set his heart † upon man, *if* he gather unto himself his spirit and his breath;

[i] Psal. 104. 29. † Heb. *upon him.*

15 [k] All flesh shall perish together, and man shall turn again unto dust.

[k] Gen. 3. 19. Eccles. 12. 7.

16 If now *thou hast* understanding, hear this: hearken to the voice of my words.

17 [l] Shall even he that hateth right † govern? and wilt thou condemn him that is most just?

[l] Gen. 18. 25. † Heb. *bind.*

18 *Is it fit* to say to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?

19 *How much less to him* that [m] accepteth not the persons of princes, nor regardeth the rich more than the poor? for [n] they all *are* the work of his hands.

[m] Deut. 10. 17. 2 Chron. 19. 7. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

[n] Chap. 31. 15. † Heb. *they fashioned him.*

20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and † the mighty shall be taken away without hand.

[o] Chap. 16. 9. Prov. 5. 21.

21 [o] For his eyes *are* upon the ways of man, and he seeth all his goings.

22 [p] *There is* no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

[p] Psal. 139. 11. Amos 9. 2, 3. Heb. 4. 13.

23 For he will not lay upon man more *than right*; that he should † enter into judgment with God.

† Heb. *give.*

24 He shall break in pieces mighty men † without number, and set others in their stead.

[q] Jer. 17. 19.

25 Therefore he knoweth their works, and he overturneth *them* in the night, so that they are † destroyed.

[r] Psal. 139. 4.

26 He striketh them as wicked men † in the open sight of others:

† Heb. *in the place of beholders.*

27 Because they turned back † from him, and [q] would not consider any of his ways.

† Heb. *from after him.*

28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

† Heb. *the cry of the afflicted came before him.*

29 When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man only:

† Heb. *from a man of heart.* [r] Psal. 22. 5. Isai. 50. 10.

30 That the hypocrite reign not, lest the people be ensnared.

31 Surely it is meet to be said unto God, I have borne *chastisement*, I will not offend *any more.*

32 *That which* I see not, teach thou me; if I have done iniquity, I will do no more.

33 † *Should*

33 † *Should it be* according to thy mind? he will recompenſe it, whether thou refuſe, or whether thou chooſe, and not I: therefore ſpeak what thou knoweſt.

34 Let men † of underſtanding tell me, and let a wiſe man hearken unto me.

35 [r] Job hath ſpoken without knowledge, and his words *were* without wiſdom.

36 ‖ My deſire *is that* Job may be tried unto the end, becauſe of *his* anſwers for wicked men.

37 For he addeth rebellion unto his ſin, he clappeth *his hands* amongſt us, and multiplieth his words againſt God.

CHAP. XXXV. (1)

1 *Compariſon is not to be made with God, becauſe our good or evil cannot extend unto him.*
9 *Many cry in their afflictions, but are not heard for want of faith.*

ELihu ſpake moreover, and ſaid,

2 Thinkeſt thou this to be right, *that* thou ſaidſt, My righteouſneſs *is* more than Gods?

3 For [a] thou ſaidſt, What advantage will it be unto thee, *and*, What profit ſhall I have ‖ *if I be cleanſed* from my ſin?

4 † I will anſwer thee, and thy companions with thee.

5 [b] Look unto the heavens, and ſee, and behold the clouds *which* are higher than thou.

6 If thou ſinneſt, what doeſt thou againſt him? or *if* thy tranſgreſſions be multiplied, what doeſt thou unto him?

7 [c] If thou be righteous, what giveſt thou him? or what receiveth he of thine hand?

8 Thy wickedneſs *may hurt* a man as thou *art*, and thy righteouſneſs *may profit* the ſon of man.

9 By reaſon of the multitude of oppreſſions, they make *the oppreſſed* to cry: they cry out by reaſon of the arm of the mighty.

10 But none ſaith, Where *is* God my maker, [d] who giveth ſongs in the night?

11 Who teacheth us more than the beaſts of the earth, and maketh us wiſer than the fowls of heaven.

12 [e] There they cry, (but none giveth anſwer) becauſe of the pride of evil men.

13 [f] Surely God will not hear vanity, neither will the Almighty regard it.

14 [g] Although thou ſayeſt thou ſhalt not ſee him, *yet* judgment *is* before him, therefore truſt thou in him.

15 But now becauſe *it is* not *ſo*, ‖ he hath viſited in his anger, yet ‖ he knoweth *it* not in great extremity:

16 [h] Therefore doth Job open his mouth in vain: he multiplieth words without knowledge. Before Chriſt cir. 1520, [h] Chap. 34. 35.

CHAP. XXXVI. (1)

1 *Elihu ſheweth how God is juſt in his ways.*
16 *How Jobs ſins hinder Gods bleſſings.*
24 *Gods works are to be magnified.*

ELihu alſo proceeded, and ſaid,

2 Suffer me a little, and I will ſhew thee † that *I have* yet to ſpeak on Gods behalf. † Heb. *that there are yet words for God.*

3 I will fetch my knowledge from afar, and will aſcribe righteouſneſs to my maker.

4 For truly, my words *ſhall* not *be* falſe: he that is perfect in knowledge *is* with thee.

5 Behold, God *is* mighty, and deſpiſeth not *any*: [a] *he is* mighty in ſtrength *and* † wiſdom. [a] Chap. 9. 4. & 12. 13, 16. & 37. 23. Pſal. 99. 4. † Heb. *heart.*

6 He preſerveth not the life of the wicked: but giveth right to the ‖ poor. ‖ Or, *afflicted.*

7 [b] He withdraweth not his eyes from the righteous: but [c] with kings *are they* on the throne, yea, he doth eſtabliſh them for ever, and they are exalted. [b] Pſal. 33. 18. & 34. 15. [c] Pſal. 113. 8.

8 And [d] if *they be* bound in fetters, *and* be holden in cords of affliction: [d] Pſal. 107. 10.

9 Then he ſheweth them their work, and their tranſgreſſions that they have exceeded.

10 [e] He openeth alſo their ear to diſcipline, and commandeth that they return from iniquity. [e] Chap. 33. 16, 23.

11 If they obey and ſerve *him*, they ſhall [f] ſpend their days in proſperity, and their years in pleaſures. [f] Chap. 21. 13.

12 But if they obey not, † they ſhall periſh by the ſword, and they ſhall die without knowledge. † Heb. *they ſhall paſs away by the ſword.*

13 But the hypocrites in heart [g] heap up wrath: they cry not when he bindeth them. [g] Rom. 2. 5.

14 [h] † They die in youth, and their life *is* among the ‖ unclean. [h] Chap. 15. 32. & 22. 16. Pſal. 55. 23. † Heb. *Their ſoul dieth.* ‖ Or, *ſodomites.*

15 He delivereth the ‖ poor in his affliction, and openeth their ears in oppreſſion. ‖ Or, *afflicted.*

16 Even ſo would he have removed thee out of the ſtrait *into* a broad place, where *there is* no ſtraitneſs, and † [i] that which ſhould be ſet on thy table, *ſhould be* full of fatneſs. † Heb. *the reſt of thy table.*

17 But thou haſt fulfilled the judgment of the wicked: ‖ judgment and juſtice take hold *on thee.* [i] Pſal. 23. 5. ‖ Or, *judgment and juſtice ſhould uphold thee.*

18 Becauſe *there is* wrath, *beware* leſt he take thee away with *his* ſtroke: then [k] a great ranſom cannot † deliver thee. [k] Pſal. 49. 7. † Heb. *turn thee aſide.*

19 Will he eſteem thy riches? *no*, not gold, nor all the forces of ſtrength.

20 Deſire not the night, when people are cut off in their place.

Before Christ cir. 1520.

21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

22 Behold, God exalteth by his power: [l] who teacheth like him?

23 [m] Who hath enjoined him his way? or [n] who can say, Thou hast wrought iniquity?

24 Remember that thou magnify his work, which men behold.

25 Every man may see it, man may behold *it* afar off.

26 Behold, God *is* great, and we know *him* not, [o] neither can the number of his years be searched out.

27 For he maketh small the drops of water: they pour down rain according to the vapour thereof:

28 Which the clouds do drop, *and* distil upon man abundantly.

29 Also can *any* understand the spreadings of the clouds, *or* the noise of his tabernacle?

30 Behold, he spreadeth his light upon it, and covereth † the bottom of the sea.

31 For [p] by them judgeth he the people, he giveth meat in abundance.

32 With clouds he covereth the light; and commandeth it *not to shine*, by *the cloud* that cometh betwixt.

33 The noise thereof sheweth concerning it, the cattle also concerning † the vapour.

CHAP. XXXVII.

1 *God is to be feared because of his great works:* 15 *His wisdom is unsearchable in them.*

AT this also my heart trembleth, and is moved out of his place.

2 † Hear attentively the noise of his voice, and the sound *that* goeth out of his mouth.

3 He directeth it under the whole heaven, and his † lightning unto the † ends of the earth.

4 After it [a] a voice roareth: he thundereth with the voice of his excellency, and he will not stay them when his voice is heard.

5 God thundreth marvellously with his voice; [b] great things doeth he, which we cannot comprehend.

6 For [c] he saith to the snow, Be thou *on* the earth; † likewise to the small rain, and to the great rain of his strength.

7 He sealeth up the hand of every man; that all men may know his work.

8 Then the beasts go into dens, and remain in their places.

9 † Out of the south cometh the whirlwind: and cold out of the † north.

10 [d] By the breath of God, frost is given: and the breadth of the waters is straitened.

11 Also by watering he wearieth the thick cloud: he scattereth † his bright cloud.

12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

13 [e] He causeth it to come, whether for † correction, or [f] for his land, or [g] for mercy.

14 Hearken unto this, O Job: stand still, and consider the wonderous works of God.

15 Dost thou know when God disposed them, and caused the light of his cloud to shine?

16 Dost thou know the balancings of the clouds, the wonderous works of him which is perfect in knowledge?

17 How thy garments *are* warm, when he quieteth the earth by the south-*wind?*

18 Hast thou with him [h] spread out the sky, *which is* strong, *and* as a molten looking-glass?

19 Teach us what we shall say unto him; *for* we cannot order *our speech* by reason of darkness.

20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

21 And now *men* see not the bright light which *is* in the clouds: but the wind passeth and cleanseth them.

22 † Fair weather cometh out of the north: with God *is* terrible majesty.

23 *Touching* the Almighty, [i] we cannot find him out; [k] *he is* excellent in power, and in judgment, and in plenty of justice: he will not afflict.

24 Men do therefore fear him: he respecteth not any *that are* wise of heart.

CHAP. XXXVIII. (1)

1 *God challengeth Job to answer.* 4 *God by his mighty works convinceth Job of ignorance,* 31 *and of imbecillity.*

THen the LORD answered Job [a] out of the whirlwind, and said,

2 [b] Who *is* this that darkeneth counsel by words without knowledge?

3 [c] Gird up now thy loins like a man; for I will demand of thee, and † answer thou me.

4 [d] Where wast thou when I laid the foundations of the earth? declare, † if thou hast understanding.

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

6 Whereupon are the † foundations there-

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[l] Isai. 40. 13, 14. Rom. 11. 34. 1 Cor. 2. 16.
[m] Chap. 34. 13.
[n] Chap. 34. 10.
[o] Psal. 90. 2. & 102. 24, 27. Hebr. 1. 12.
† Heb. *the roots.*
[p] Chap. 37. 13. & 38. 23.
† Heb. *that which goeth up.*
† Heb. *Hear in hearing.*
† Heb. *light.*
† Heb. *wings of the earth.*
[a] Psal. 29. 3. & 68. 33.
[b] Chap. 5. 9. & 9. 10. & 34. 26.
[c] Psal. 147. 16, 17.
† Heb. *and to the shower of rain, and to the showers of rain of his strength.*
† Heb. *Out of the chamber.*
† Heb. *scattering winds.*
[d] Chap. 38. 29, 30. Psal. 147. 17, 18.
[e] Exod. 9. 18.
[f] Chap. 36. 31.
[g] Ezra 9. 8.
[h] Gen. 1. 6.
[i] Chap. 11. 7.
[k] Chap. 37. 23.
[a] Chap. 40. 6.
[b] Chap. 42. 3.
[c] Chap. 40. 7.
† Heb. *if thou hast understanding.*
[d] Psal. 104. 5.
† Heb. *sockets.*

of † fastened? or who laid the corner-stone thereof?

7 When the morning stars sang together, and all the sons of God shouted for joy.

8 [c] Or *who* shut up the sea with doors, when it brake forth *as if* it had issued out of the womb?

9 When I made the cloud the garment thereof, and thick darkness a swaddling-band for it,

10 And ‖ [f] brake up for it my decreed *place*, and set bars and doors,

11 And said, Hitherto shalt thou come, but no further: and here shall † thy proud waves be stayed.

12 Hast thou commanded the morning since thy days? *and* caused the day-spring to know his place,

13 That it might take hold of the † ends of the earth, that the wicked might be shaken out of it?

14 It is turned as clay *to* the seal, and they stand as a garment.

15 And from the wicked their light is withholden, and [g] the high arm shall be broken.

16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

17 Have [h] the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

19 Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof,

20 That thou shouldest take it ‖ to the bound thereof, and that thou shouldest know the paths *to* the house thereof?

21 Knowest thou *it*, because thou wast then born? or *because* the number of thy days *is* great?

22 Hast thou entered into [i] the treasures of the snow? or hast thou seen the treasures of the hail,

23 [k] Which I have reserved against the time of trouble, against the day of battel and war?

24 By what way is the light parted, *which* scattereth the east wind upon the earth?

25 Who hath divided a water-course for the overflowing of waters? or a way for the lightning of thunder,

26 To cause it to rain on the earth, *where* no man *is*; *on* the wilderness wherein *there is* no man?

27 [l] To satisfy the desolate and waste *ground*, and to cause the bud of the tender herb to spring forth? Before Christ cir. 1510.

28 Hath the rain a father? or who hath begotten the drops of the dew?

29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

30 The waters are hid as *with* a stone, and the face of the deep † is frozen.

31 Canst thou bind the sweet influences of [m] ‖ † Pleiades, or loose the bands of † Orion?

32 Canst thou bring forth ‖ Mazzaroth in his season, or canst thou † guide Arcturus with his sons?

33 Knowest thou [n] the ordinances of heaven? canst thou set the dominion thereof in the earth?

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canst thou send lightnings, that they may go, and say unto thee, † Here we *are*?

36 [o] Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

37 Who can number the clouds in wisdom? or † who can stay the bottles of heaven,

38 ‖ When the dust † groweth into hardness, and the clods cleave fast together?

39 [p] Wilt thou hunt the prey for the lion? or fill † the appetite of the young lions,

40 When they couch in *their* dens, *and* abide in the covert to lie in wait?

41 [q] Who provideth for the raven his food? † when his young ones cry unto God, they wander for lack of meat.

† Heb. *is taken.*

[m] Chap. 9. 9. Amos 5. 8.

‖ Or, *the seven stars.*

† Heb. *Cimah.*

† Heb. *Cesil.*

‖ Or, *the twelve signs.*

† Heb. *guide them.*

[n] Jer. 31. 35.

† Heb. *Behold us.*

[o] Chap. 32. 8. Psal. 51. 6. Eccles. 2. 26.

† Heb. *who can cause to lie down.*

‖ Or, *When the dust is turned into mire.*

† Heb. *is poured.*

[p] Psal. 104. 21.

† Heb. *the life.*

[q] Psal. 147. 9. Matth. 6. 26.

CHAP. XXXIX. (1)

1 Of the wild goats and hinds. 5 Of the wild ass, 9 the unicorn, 13 the peacock, stork, and ostrich, 19 the horse, 26 the hawk, 27 the eagle.

KNowest thou the time when the wild goats of the rock bring forth? *or* canst thou mark when [a] the hinds do calve?

[a] Psal. 29. 9.

2 Canst thou number the months *that* they fulfil? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn: they go forth, and return not unto them.

Before Christ cir. 1520.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

6 [b] Whose house I have made the wilderness, and the † barren land his dwellings.

7 He scorneth the multitude of the city, [c] neither regardeth he the crying † of the driver.

8 The range of the mountains *is* his pasture, and he searcheth after every green thing.

9 Will the unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him because his strength *is* great? or wilt thou leave thy labour to him?

12 Wilt thou believe him that he will bring home thy seed, and gather *it into* thy barn?

13 *Gavest thou* the goodly wings unto the peacocks? or ‖ wings and feathers unto the ostrich?

14 Which leaveth her eggs in the earth, and warmeth them in the dust,

15 And forgetteth that the foot may crush them, or that the wild beast may break them.

16 She is hardened against her young ones, as though *they were* not hers: her labour is in vain without fear;

17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils *is* † terrible.

21 ‖ He paweth in the valley, and rejoiceth in *his* strength: he goeth on to meet † the armed men.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He swalloweth the ground with fierceness and rage: neither believeth he that *it is* the sound of the trumpet.

25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Doth the hawk fly by thy wisdom, *and* stretch her wings toward the south?

27 Doth the eagle mount up † at thy command, and [d] make her nest on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the prey, *and* her eyes behold afar off.

30 Her young ones also suck up blood: [e] and where the slain *are*, there *is* she.

CHAP. XL.

1 *Job humbleth himself to God.* 6 *God stirreth him up to shew his righteousness, power, and wisdom.* 15 *Of the behemoth.*

MOreover, the LORD answered Job, and said,

2 Shall he that contendeth with the Almighty, instruct *him?* he that reproveth God, let him answer it.

3 ¶ Then Job answered the LORD, and said,

4 [a] Behold, I am vile, what shall I answer thee? [b] I will lay mine hand upon my mouth.

5 Once have I spoken, but I will not answer: yea, twice, but I will proceed no further.

6 ¶ [c] Then answered the LORD unto Job out of the whirlwind, and said,

7 [d] Gird up thy loins now like a man: [e] I will demand of thee, and declare thou unto me.

8 [f] Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

9 Hast thou an arm like God? or canst thou thunder with a voice like him?

10 [g] Deck thyself now *with* majesty and excellency, and array thyself with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold every one *that is* proud, and abase him.

12 Look on every one *that is* proud, *and* bring him low: and tread down the wicked in their place.

13 Hide them in the dust together, *and* bind their faces in secret.

14 Then will I also confess unto thee, that thine own right hand can save thee.

15 ¶ Behold now ‖ behemoth which I made with thee, he eateth grass as an ox.

16 Lo now, his strength *is* in his loins, and his force *is* in the navel of his belly.

17 ‖ He moveth his tail like a cedar: the sinews of his stones are wrapt together.

18 His bones *are as* strong pieces of brass, his bones *are* like bars of iron.

19 He

[b] Chap. 24. 5. Jer. 2. 24. Hos. 8. 9.
† Heb. *salt places.*
[c] Chap. 3. 18.
† Heb. *of the exactor.*
‖ Or, *the feathers of the stork and ostrich.*
† Heb. *terrors.*
‖ Or, *His neck digs.*
† Heb. *the armour.*
[d] Jer. 49. 16. Obad. 4.
[e] Matt. 24. 28. Luke 17. 37.
[a] Chap. 42. 6. [b] Psal. 39. 9.
[c] Chap. 38. 1.
[d] Chap. 38. 3. [e] Chap. 42. 4.
[f] Psal. 51. 4. Rom. 3. 4.
[g] Psal. 104. 1.
‖ Or, *elephant, as some think.*
‖ Or, *He setteth up.*

19 He *is* the chief of the ways of God: he that made him, can make his ſword to approach *unto him*.

20 Surely the mountains bring him forth food: where all the beaſts of the field play.

21 He lieth under the ſhady trees, in the covert of the reed, and fens.

22 The ſhady trees cover him *with* their ſhadow: the willows of the brook compaſs him about.

23 Behold, † he drinketh up a river, *and* haſteth not: he truſteth that he can draw up Jordan into his mouth.

24 ‖ He taketh it with his eyes: *his* noſe pierceth through ſnares.

CHAP. XLI.

Of Gods great power in the leviathan.

CAnſt thou draw out ‖ leviathan with an hook? or his tongue with a cord † *which* thou letteſt down?

2 Canſt thou put an hook into his noſe? or bore his jaw through with a thorn?

3 Will he make many ſupplications unto thee? will he ſpeak ſoft *words* unto thee?

4 Will he make a covenant with thee? wilt thou take him for a ſervant for ever?

5 Wilt thou play with him as *with* a bird? or wilt thou bind him for thy maidens?

6 Shall the companions make a banquet of him? ſhall they part him among the merchants?

7 Canſt thou fill his ſkin with barbed irons? or his head with fiſh-ſpears?

8 Lay thine hand upon him, remember the battel, do no more.

9 Behold, the hope of him is in vain: ſhall not *one* be caſt down even at the ſight of him?

10 None *is ſo* fierce that dare ſtir him up: who then is able to ſtand before me?

11 [a] Who hath prevented me that I ſhould repay *him?* [b] *whatſoever is* under the whole heaven is mine.

12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can diſcover the face of his garment? *or* who can come *to him* ‖ with his double bridle?

14 Who can open the doors of his face? his teeth *are* terrible round about.

15 *His* † ſcales *are his* pride, ſhut up together *as with* a cloſe ſeal.

16 One is ſo near to another, that no air can come between them.

17 They are joined one to another, they ſtick together, that they cannot be ſundred.

18 By his neeſings a light doth ſhine, and his eyes *are* like the eye-lids of the morning. Before Chriſt cir. 1520.

19 Out of his mouth go burning lamps, *and* ſparks of fire leap out.

20 Out of his noſtrils goeth ſmoke, as *out* of a ſeething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remaineth ſtrength, and † ſorrow is turned into joy before him. † Heb. *ſorrow rejoiceth.*

23 † The flakes of his fleſh are joined together: they are firm in themſelves, they cannot be moved. † Heb. *the fallings.*

24 His heart is as firm as a ſtone, yea, as hard as a piece of the nether *milſtone*.

25 When he raiſeth up himſelf, the mighty are afraid: by reaſon of breakings they purify themſelves.

26 The ſword of him that layeth at him cannot hold: the ſpear, the dart, nor the ‖ habergeon. ‖ Or, *breaſt-plate.*

27 He eſteemeth iron as ſtraw, *and* braſs as rotten wood.

28 The arrow cannot make him flee: ſling-ſtones are turned with him into ſtubble.

29 Darts are counted as ſtubble: he laugheth at the ſhaking of a ſpear.

30 † Sharp ſtones *are* under him: he ſpreadeth ſharp-pointed things upon the mire. † Heb. *Sharp pieces of the potſherd.*

31 He maketh the deep to boil like a pot: he maketh the ſea like a pot of ointment.

32 He maketh a path to ſhine after him; *one* would think the deep *to be* hoary.

33 Upon earth there is not his like: ‖ who is made without fear. ‖ Or, *who behave themſelves without fear.*

34 He beholdeth all high *things*: he *is* a king over all the children of pride.

CHAP. XLII. (1)

1 Job ſubmiteth himſelf unto God. 7 God preferring Jobs cauſe, maketh his friends ſubmit themſelves, and accepteth him: 10 He magnifieth and bleſſeth Job. 16 Jobs age and death.

THen Job anſwered the LORD, and ſaid,

2 I know that thou canſt *do* every *thing*, and *that* ‖ no thought can be withholden from thee. ‖ Or, *no thought of thine can be hindred.*

3 [a] Who *is* he that hideth counſel without knowledge? therefore have I uttered that I underſtood not, [b] things too wonderful for me, which I knew not. [a] Chap. 38. 2. [b] Pſal. 40. 5. & 131. 1. & 139. 6.

4 Hear, I beſeech thee, and I will ſpeak: [c] I will demand of thee, and declare thou unto me. [c] Chap. 38. 3. & 40. 7.

5 I have heard of thee by the hearing of the ear: but now mine eye ſeeth thee.

Before Christ cir. 1520.

6 Wherefore I abhor *myself*, and repent in dust and ashes.

7 ¶ And it was *so*, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath*.

8 Therefore take unto you now seven bullocks, and seven rams, and [a] go to my servant Job, and offer up for yourselves a burnt offering, and my servant Job shall pray for you, for † him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job.

9 So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted † Job.

10 [c] And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD † gave Job [f] twice as much as he had before.

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an ear-ring of gold.

12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

13 He had also seven sons and three daughters.

14 And he called the name of the first, Jemima, and the name of the second, Kezia, and the name of the third, Keren-happuch.

15 And in all the land were no women found *so* fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and forty years, and saw his sons, and his sons sons, *even* four generations.

17 So Job died *being* old, and full of days.

[a] Matth. 5. 24.

† Heb. *his face*, or, *person.*

† Heb. *the face of Job.*

[c] Psal. 14. 7. & 126. 1.

† Heb. *added all that had been to Job unto the double.*

[f] Isai. 40. 2.

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[a] Luke 20. 42. Acts 1. 20.

¶ * The Book of PSALMS.

I. Day. Morning Prayer.

PSAL. I. (1)

1 *The happiness of the godly.* 4 *The unhappiness of the ungodly.*

BLESSED [a] *is* the man that walketh not in the counsel of the ‖ ungodly, nor standeth in the way of sinners, [b] nor sitteth in the seat of the scornful.

2 But his delight *is* in the law of the LORD, [c] and in his law doth he meditate day and night.

3 And he shall be like a tree [d] planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not † wither, and whatsoever he doeth shall prosper.

4 The ungodly *are* not so: but *are* [e] like the chaff which the wind driveth away.

5 Therefore the ungodly [f] shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For [g] the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

[a] Prov. 4. 14, 15.

‖ Or, *wicked.*

[b] Psal. 26. 4. Jer. 15. 17.

[c] Josh. 1. 8. Psal. 119. 1, 97.

[d] Jer. 17. 8. Ezek. 47. 12.

† Heb. *fade.*

[e] Job 21. 18. Psal. 35. 5. Isa. 17. 13. & 29. 5. Hos. 13. 3. Wisd. 5. 14.

[f] Micah 7. 7.

PSAL. II. (1)

1 *The kingdom of Christ.* 10 *Kings are exhorted to accept it.*

WHY [a] do the heathen ‖ rage, and the people † imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together against the LORD, and against his [b] anointed, *saying*,

3 [c] Let us break their bands asunder, and cast away their cords from us.

4 [d] He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and ‖ vex them in his sore displeasure.

6 Yet have I † set my king † [e] upon my holy hill of Zion.

7 I will declare ‖ the decree: the LORD hath said unto me, [f] Thou *art* my Son, this day have I begotten thee.

8 [g] Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

9 [h] Thou shalt break them with a rod of iron, thou shalt dash them in pieces like a potters vessel.

[a] Psal. 10. 6. Acts 4. 25.

‖ Or, *tumultuously assemble themselves.*

† Heb. *meditate a vain thing.*

[b] Psal. 2. 7. Jer. Luke 14.

[d] Psal. 13. Prov. 26.

‖ Or, *trouble.*

† Heb. *anointed.*

† Heb. *upon Zion the hill of my holiness.*

[e] 2 Sam. 5. 7.

‖ Or, *a decree.*

[f] Acts 13. 33. Heb. 1. 5. & 5. 5.

[g] Psal. 2. 8. & 89. 27. & 72. & 89.

Dan. 7. 13, 14. See John 17. 4, 5. & 19. 15.

[h] Psal. 89. 23. Rev. 2. 27. & 12.

* Luke 1-35

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 [j] Serve the LORD with fear, and rejoice with trembling.

12 [k] Kiss the Son lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little: [l] blessed *are* all they that put their trust in him.

PSAL. III.

The security of Gods protection.

¶ Psalm of David, * when he fled from Absalom his son.

LORD, [a] how are they increased that trouble me? many *are* they that rise up against me.

2 Many *there be* which say of my soul, [b] *There is* no help for him in God. Selah.

3 But thou, O LORD, *art* a shield ‖ for me; my glory, and [c] the lifter up of mine head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 [d] I laid me down and slept; I awaked, for the LORD sustained me.

6 [e] I will not be afraid of ten thousands of people, that have set *themselves* against me round about.

7 Arise, O LORD, save me, O my God; [f] for thou hast smitten all mine enemies *upon* the cheek-bone: thou hast broken the teeth of the ungodly.

8 [g] Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

PSAL. IV.

1 *David prayeth for audience:* 2 *He reproveth and exhorteth his enemies.* 6 *Mans happiness is in Gods favour.*

¶ To the ‖ chief musician on Neginoth, A Psalm of David.

HEar me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress, ‖ have mercy upon me, and hear my prayer.

2 O ye sons of men, how long *will ye turn* my glory into shame? *how long* will ye love vanity, *and* seek after leasing? Selah.

3 But know that the LORD hath set apart him that is godly, for himself: the LORD will hear when I call unto him.

4 [a] Stand in awe, and sin not: [b] commune with your own heart upon your bed, and be still. Selah.

5 Offer [c] the sacrifices of righteousness: and put your trust in the LORD.

6 *There be* many that say, Who will shew us *any* good? [d] LORD, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more than in the time *that* their corn and their wine increased.

8 [e] I will both lay me down in peace, and sleep: [f] for thou, LORD, only makest me dwell in safety.

PSAL. V. (1)

1 *David prayeth, and professeth his study in prayer.* 4 *God favoureth not the wicked.* 7 *David professing his faith, prayeth unto God to guide him,* 10 *to destroy his enemies,* 11 *and to preserve the godly.*

¶ To the chief musician upon Nehiloth, A Psalm of David.

GIve ear to my words, O LORD, consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 [a] My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 [b] The foolish shall not stand † in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: [c] the LORD will abhor † the bloody and deceitful man.

7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship [d] toward † thy holy temple.

8 Lead me, O LORD, in thy righteousness, because of † mine enemies; [e] make thy way straight before my face.

9 For *there is* no ‖ faithfulness † in their mouth, their inward part *is* † very wickedness; [f] their throat *is* an open sepulcher, [g] they flatter with their tongue.

10 ‖ Destroy thou them, O God; let them fall ‖ by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.

11 But let all those that put their trust in thee, rejoice: let them ever shout for joy: † because thou defendest them: let them also that love thy name, be joyful in thee.

12 For thou, LORD, wilt bless the righteous, with favour wilt thou † compass him as *with* a shield.

I. Day. Evening Prayer.

PSAL. VI.

1 *Davids complaint in his sickness:* 8 *By faith he triumpheth over his enemies.*

¶ To.

[j] Job. 11. 18, 19. Psal. 3. 5.
[k] Lev. 25. 18, 19. & 26. 5. Deut. 12. 10.
[a] Psal. 30. 5. & 130. 6.
[b] Hab. 1. 13.
† Heb. *before thine eyes.*
[c] Psal. 55. 23.
† Heb. *the man of bloods and deceit.*
[d] Psal. 28. 2. & 132. 7. & 138. 2.
† Heb. *the temple of thy holiness.*
† Heb. *those which observe me.*
[e] Psal. 25. 4. & 27. 11.
‖ Or, *steadfastness.*
† Heb. *in his mouth,* that is, *in the mouth of any of them.*
† Heb. *wickednesses.*
[f] Rom. 3. 13. Luke 11. 44.
[g] Psal. 62. 4.
‖ Or, *Make them guilty.*
‖ Or, *from their counsels.*
† Heb. *thou covereſt over,* or, *protectest them.*
† Heb. *crown him.*

¶ To the chief musician on Neginoth, ‖ * upon Sheminith, A Psalm of David.

‖ Or, *upon the eighth*: See 1 Chron. 15. 21.
* Psal. 12. title.

O [a] LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

[a] Psal. 38. 1. Jer. 10. 24. & 46. 28.

2 Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.

3 My soul is also sore vexed: but thou, O LORD, how long?

4 Return, O LORD, deliver my soul: oh save me for thy mercies sake.

[b] Psal. 30. 9. & 88. 11. & 115. 17. & 118. 17. Isai. 38. 18.

5 [b] For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?

‖ Or, *every night.*

6 I am weary with my groaning, ‖ all the night make I my bed to swim: I water my couch with my tears.

[c] Job 17. 7. Psal. 31. 9. & 38. 10. & 88. 9. Lam. 5. 17.

7 [c] Mine eye is consumed because of grief, it waxeth old because of all mine enemies.

[d] Psal. 119. 115. Matth. 7. 23. & 25. 41. Luke 13. 27.

8 [d] Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my supplication; the LORD will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return *and* be ashamed suddenly.

PSAL. VII.

David prayeth against the malice of his enemies, professing his innocence. 10 *By faith he seeth his defence, and the destruction of his enemies.*

* Hab. 3. 1.

¶ * Shiggaion of David, which he sang unto the LORD, * concerning the ‖ words of Cush the Benjamite.

‖ Or, *business.*

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.

[a] Isai. 38. 13. † Heb. *not a deliverer.*

2 [a] Lest he tear my soul like a lion, renting *it* in pieces, while *there is* † none to deliver.

[b] 2 Sam. 16. 7, 8.

3 O LORD my God, [b] if I have done this; if there be iniquity in my hands:

[c] 1 Sam. 24. 7. & 26. 9.

4 If I have rewarded evil unto him that was at peace with me: (yea, [c] I have delivered him that without cause is mine enemy)

5 Let the enemy persecute my soul, and take *it*, yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

[d] Psal. 94. 2.

6 [d] Arise, O LORD, in thine anger, lift up thyself, because of the rage of mine enemies: and [e] awake for me to the judgment *that* thou hast commanded.

[e] Psal. 44. 23.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

[f] Psal. 18. 20. 1 Sam. 26. 7. 1 Chron. 28. 9. Psal. 35. 24. Jer. 11. 20. & 17. 10. & 20. 12. Rev. 2. 23.

8 The LORD shall judge the people: judge me, O LORD, [f] according to my righteousness, and according to mine integrity *that is* in me.

† Heb. *Ascribe upon God.* ‖ Or, *Gods shield is upon the upright.*

9 Oh let the wickedness of the wicked come to an end, but establish the just: [g] for the righteous God trieth the hearts and reins.

10 † My defence *is* of God, which saveth the upright in heart.

11 ‖ God judgeth the righteous, and God is angry *with the wicked* every day.

[h] Deut. 32. 41. Psal. 64. 3. & 120. 4. Jer. 9. 3.

12 If he turn not, he will [h] whet his sword; he hath bent his bow, and made it ready.

[i] Job 36. 12. Psal. 7. 13. & 11. 6. Isai. 5. 28.

13 He hath also prepared for him the instruments of death; [i] he ordaineth his arrows against the persecutors.

† Heb. *He hath digged.*

14 [k] Behold, he travaileth with iniquity, † and hath conceived mischief, and brought forth falshood.

[l] Job 4. 8. Psal. 9. 15. & 35. 8. & 94. 23. Prov. 22. 8. Eccles. 10. 8. [m] Esth. 9. 25.

15 † He made a pit and digged it, [l] and is fallen into the ditch *which* he made.

16 [m] His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

PSAL. VIII.

Gods glory is magnified by his works, and by his love to man.

* Psal. 81. & 84. title.

¶ To the chief musician * upon Gittith, A Psalm of David.

[a] Psal. 113. 4. 148. 13.

O LORD our Lord, how excellent *is* thy name in all the earth! who [a] hast set thy glory above the heavens.

[b] See Matth. 11. 25. 21. 16. 1 Cor. 1. 27. † Heb. *founded.* [c] Psal. 8.

2 [b] Out of the mouth of babes and sucklings hast thou † ordained strength, because of thine enemies, that thou mightest still [c] the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained;

[d] Job. 7. 17. Psal. 144. 3. Heb. 2. 6.

4 [d] What *is* man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

[e] Gen. 1. 26, 28. [f] 1 Cor. 15. 27. Heb. 2. 7. † Heb. *Flocks and herds, and all of them.*

6 [e] Thou madest him to have dominion over the works of thy hands; [f] thou hast put all *things* under his feet:

7 † All sheep and oxen, yea, and the beasts of the field:

8 The fowl of the air, and the fish of the sea.

sea, *and whatsoever* passeth through the paths of the seas.

9 O LORD our Lord, how excellent *is* thy name in all the earth!

II. Day. Morning Prayer.

PSAL. IX. (1)+

1 *David praiseth God for executing of judgment:* 11 *He inciteth others to praise him:* 13 *He prayeth that he may have cause to praise him.*

¶ To the chief musician upon Muth-labben, A Psalm of David.

I Will praise *thee*, O LORD, with my whole heart, I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O [a] thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For † thou hast maintained my right and my cause, thou satest in the throne judging † right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, [b] thou hast put out their name for ever and ever.

6 ‖ O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities, their memorial is perished with them.

7 [c] But the LORD shall endure for ever; he hath prepared his throne for judgment.

8 And [d] he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 [e] The LORD also will be † a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

12 [f] When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the ‖ humble.

13 Have mercy upon me, O LORD, consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 [g] The heathen are sunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

16 The LORD is known by the judgment *which* he executeth: the wicked is snared in the work of his own hands. [h] Higgaion, Selah.

17 The wicked shall be turned into hell, *and* all the nations that forget God.

18 For the needy shall not alway be forgotten: the expectation of the poor shall *not* perish for ever.

19 Arise, O LORD, let not man prevail, let the heathen be judged in thy sight.

20 Put them in fear, O LORD: *that* the nations may know themselves *to be but* men. Selah.

PSAL. X.

1 *David complaineth to God of the outrage of the wicked:* 12 *He prayeth for remedy:* 16 *He professeth his confidence.*

WHY standest thou afar off, O LORD? *why* hidest thou *thyself* in times of trouble?

2 † The wicked in *his* pride doth persecute the poor: [a] let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his † hearts desire, and [b] ‖ blesseth the covetous, *whom* the LORD abhorreth.

4 The wicked, through the pride of his countenance, [c] will not seek *after God:* ‖ God *is* not in all his [d] thoughts.

5 His ways are always grievous; [e] thy judgments *are* far above out of his sight: *as for* all his enemies, [f] he puffeth at them.

6 [g] He hath said in his heart, I shall not be moved: for I *shall* † never *be* in adversity.

7 [h] His mouth is full of cursing, and † deceit, and fraud: under his tongue *is* mischief [i] and ‖ vanity.

8 He sitteth in the lurking-places of the villages: [k] in the secret places doth he murder the innocent: [l] his eyes † are privily set against the poor.

9 [m] He lieth in wait † secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

10 † He croucheth, *and* humbleth himself, that the poor may fall ‖ by his strong ones.

11 He hath said in his heart, God hath forgotten: [n] he hideth his face, he will never see *it*.

12 Arise, O LORD, O God lift up thine hand: forget not the ‖ humble.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*.

14 Thou hast seen *it*, for thou beholdest mischief and spite to requite *it* with thy hand: the poor † committeth himself unto thee, [o] thou art the helper of the fatherless.

† Heb. *In the pride of the wicked he doth persecute.*

[a] Psal. 7. 16. & 9. 15, 16. Prov. 5. 22.

† Heb. *souls.*

[b] Prov. 28. 4. Rom. 1. 32.

‖ Or, *the covetous blesseth* himself, *he abhorreth the* LORD.

[c] Psal. 14. 1.

‖ Or, *all his thoughts* are, There is *no God.*

[d] Psal. 14. 1. & 53. 1.

[e] Prov. 24. 7.

[f] Psal. 12. 5.

[g] Eccles. 8. 11. Isai. 56. 12.

† Heb. *unto generation and generation.*

[h] Rom. 3. 14.

† Heb. *deceits.*

[i] Psal. 12. 2.

‖ Or, *iniquity.*

[k] Hab. 3. 14.

[l] Psal. 17. 11.

† Heb. *hide themselves.*

[m] Psal. 17. 12.

† Heb. *in the secret places.*

† Heb. *he breaketh himself.*

‖ Or, *into his strong parts.*

[n] Job 22. 13. Psal. 73. 11. & 94. 7.

[o] Psal. 68. 5.

‖ Or, *afflicted.* † Heb. *knoweth.*

15 [p] Break

15 [p] Break thou the arm of the wicked, and the evil *man*: seek out his wickedness *till* thou find none.

16 [q] The LORD *is* King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt ‖ prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more ‖ oppress.

[p] Psal. 37. 17.
[q] Psal. 29. 10. & 145. 13. & 146. 10. Jer. 10. 10. Lam. 5. 19. Dan. 4. 34. & 6. 26. 1 Tim. 1. 17.
‖ Or, *establish.*
‖ Or, *terrify.*

PSALM XI.

1 *David encourageth himself in God, against his enemies.* 4 *The providence and justice of God.*

¶ To the chief musician, *A Psalm* of David.

IN the LORD put I my trust: [a] how say ye to my soul, Flee *as* a bird to your mountain?

2 For lo, [b] the wicked bend *their* bow, [c] they make ready their arrow upon the string: that they may † privily shoot at the upright in heart.

3 [d] If the foundations be destroyed, what can the righteous do?

4 [e] The LORD *is* in his holy temple, the LORDS throne *is* in heaven: [f] his eyes behold, his eye-lids try the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence, his soul hateth.

6 [g] Upon the wicked he shall rain ‖ snares, fire and brimstone, and ‖ an horrible tempest: [h] *this shall be* the portion of their cup.

7 For the righteous LORD loveth righteousness, his countenance doth behold the upright.

cir. 1060.
[a] See 1 Sam. 26. 19.
[b] Psal. 64. 3, 4.
[c] Psal. 21, 12.
† Heb. *in darkness.*
[d] Psal. 82. 5.
[e] Hab. 2. 20.
[f] Psal. 33. 13. & 34. 15, 16. & 66. 7.
[g] Gen. 19. 24. Ezek. 38. 22.
‖ Or, *quick burning coals.*
‖ Or, *a burning tempest.*
[h] See Gen. 43. 34. 1 Sam. 1. 4. & 9. 23. Psal. 75. 8.

II. Day. Evening Prayer.

PSALM XII.

1 *David destitute of human comfort, craveth help of God:* 3 *He comforteth himself with Gods judgments on the wicked, and confidence in Gods tried promises.*

¶ To the chief musician ‖ * upon Sheminith, A Psalm of David.

‖ Or, *upon the eighth.*
* Psal. 6, title.

HELP, LORD, for [a] the godly man ceaseth; for the faithful fail from among the children of men.

2 [b] They speak vanity every one with his neighbour: [c] *with* flattering lips, *and* with † a double heart do they speak.

3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh [d] † proud things.

4 Who have said, With our tongue will we prevail, our lips † *are* our own: who *is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise (saith the LORD) I will set *him* in safety *from him that* ‖ [e] puffeth at him.

6 The words of the LORD *are* pure words: [f] *as* silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve † them from this generation for ever.

8 The wicked walk on every side, when † the vilest men are exalted.

‖ Or, *speak.*
[a] Psal. 10. 5. [f] 2 Sam. 22. 31. Psal. 18. 30. & 119. 140. Prov. 30. 5.
† Heb. *him:* 5. 12. *them.*
† Heb. *the vilest of the sons of men are exalted.*

PSALM XIII.

1 *David complaineth of delay in help:* 3 *He prayeth for preventing grace:* 5 *He boasteth of divine mercy.*

¶ To the ‖ chief musician, A Psalm of David.

HOW long wilt thou forget me, O LORD, for ever? [a] how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider *and* hear me, O LORD my God: lighten mine eyes, [b] lest I sleep *the sleep* of death;

4 [c] Lest mine enemy say, I have prevailed against him; *and* those that trouble me, rejoice when I am moved.

5 But I have trusted in thy mercy, my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

‖ Or, *prosper.*
[a] Dan. 12. 6. Hab. 1. 2. Psal. 74. 10. & 89. 46.
[b] Jer. 51. 39.
[c] Psal. 25. 2.

PSALM XIV.

1 *David describeth the corruption of a natural man:* 4 *He convinceth the wicked by the light of their conscience:* 7 *He glorieth in the salvation of God.*

¶ To the chief musician, *A Psalm* of David.

THE [a] fool hath said in his heart, *There is* no God: [b] they are corrupt, they have done abominable works, *there is* none that doeth good.

2 [c] The LORD looked down from heaven upon the children of men; to see if there were any that did understand, *and* seek God.

3 They are all gone aside, they are *all* together become † filthy: [d] *there is* none that doeth good, no not one.

4 Have all the workers of iniquity no knowledge? who [e] eat up my people *as* they eat bread, and [f] call not upon the LORD.

5 There † were they in great fear: for God *is* in the generation of the righteous.

6 You have shamed the counsel of the poor; because the LORD *is* his refuge.

7 † O that the salvation of Israel *were* come

[a] Psal. 4. 8.
[b] Rom. 3. 10.
[c] Psal. 102.
† Heb. *filthy together.*
[d] Rom. 3. 10.
[e] Amos 8. 4. Mic. 3. 3.
[f] Isai. 64. 7.
† Heb. *they were.*
† Heb. *Who shall give.* See Psal. 53. 6.

come out of Zion! [g] when the LORD bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

III. Day. Morning Prayer.

PSAL. XV.

David describeth a citizen of Zion.

¶ A Psalm of David.

LORD, [a] who shall † abide in thy tabernacle? who shall dwell in thy holy hill?

2 [b] He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 [c] *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, [d] nor ‖ taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD: *he that* sweareth to *his own* hurt, and changeth not.

5 [e] *He that* putteth not out his money to usury, [f] nor taketh reward against the innocent. He that doeth these *things*, [g] shall never be moved.

PSAL. XVI. (1)

1 *David in distrust of merits, and hatred of idolatry, fleeth to God for preservation:* 5 *He sheweth the hope of his calling, of the resurrection, and life everlasting.*

¶ ‖ * Michtam of David.

PReserve me, O God: [a] for in thee do I put my trust.

2 *O my soul,* thou hast said unto the LORD, Thou *art* my Lord: [b] my goodness *extendeth* not to thee:

3 *But* to the saints that *are* in the earth, and *to* the excellent, in whom *is* all my delight.

4 Their sorrows shall be multiplied, *that* ‖ hasten *after* another *god:* their drink-offerings of blood will I not offer, [c] nor take up their names into my lips.

5 [d] The LORD *is* the portion † of mine inheritance, and [e] of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: [f] my reins also instruct me in the night seasons.

8 [g] I have set the LORD always before me: because [h] *he is* at my right hand, [i] I shall not be moved.

9 Therefore my heart is glad, [k] and my glory rejoiceth: my flesh also shall † rest in hope.

10 [l] For thou wilt not leave [m] my soul in hell; neither wilt thou suffer thine holy One to see corruption.

11 Thou wilt shew me the path of life: [n] in thy presence *is* fulness of joy, [o] at thy right hand *there are* pleasures for evermore.

5. [g] Psal. 30. 12. & 57. 8. † Heb. *dwell confidently.*

[l] Psal. 49. 15. Acts 2. 31. & 13. 35. [m] Lev. 19. 28. Numb. 6. 6. [n] Psal. 17. 15. & 21. 6. Matth. 5. 8. 1 Cor. 13. 12. 1 John 3. 2. [o] Psal. 36. 8.

PSAL. XVII.

1 *David in confidence of his integrity, craveth defence of God against his enemies:* 10 *He sheweth their pride, craft, and eagerness:* 13 *He prayeth against them in confidence of his hope.*

¶ A Prayer of David.

HEar † the right, O LORD, attend unto my cry, give ear unto my prayer *that goeth* † not out of feigned lips.

2 Let my sentence come forth from thy presence: let thine eyes behold the things that are equal.

3 Thou hast proved mine heart, [a] thou hast visited *me* in the night, [b] thou hast tried me, *and* shalt find nothing: I am purposed *that* my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips, I have kept *me from* the paths of the destroyer.

5 [c] Hold up my goings in thy paths, *that* my footsteps † slip not.

6 [d] I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my speech.

7 [e] Shew thy marvellous loving kindness, O thou ‖ that savest by thy right hand, them which put their trust *in thee,* from those that rise up *against them.*

8 [f] Keep me as the apple of the eye: [g] hide me under the shadow of the wings,

9 From the wicked † that oppress me, *from* † my deadly enemies, *who* compass me about.

10 [h] They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: [i] they have set their eyes bowing down to the earth:

12 † Like as a lion *that* is greedy of his prey, and as it were a young lion † lurking in secret places.

13 Arise, O LORD, † disappoint him, cast him down: deliver my soul from the wicked, [k] ‖ *which is* thy sword:

14 ‖ From men *which are* thy hand, O LORD, from men of the world, [l] *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure:* ‖ they are

† Heb. *justice.* † Heb. *without lips of deceit.* [a] Psal. 16. 7. [b] Job 23. 10. Psal. 26. 2. & 66. 10. Zech. 13. 9. Mal. 3. 2, 3. 1 Pet. 1. 7. [c] Psal. 119. 133. † Heb. *be not moved.* [d] Psal. 116. 2. [e] Psal. 31. 21. ‖ Or, *that savest them which trust* in thee *from those that rise up against thy right hand.* [f] Deut. 32. 10. Zech. 2. 8. [g] Ruth. 2. 12. Psal. 36. 7. & 57. 1. & 63. 7. & 91. 1, 4. Matth. 23. 37. † Heb. *that waste me.* † Heb. *by enemies against the soul.* [h] Deut. 32. 15. Job 15. 27. Psal. 73. 7. & 119. 70. [i] Psal 10. 8, 9, 10. † Heb. *The likeness of him* (that is, *of every one of them*) is *as a lion* that *desireth to ravin.* † Heb. *sitting.* † Heb. *prevent his face.* [k] Isai. 10. 5. ‖ Or, *by thy sword.* ‖ Or, *From men* by *thine hand.* [l] Luke 16. 25. ‖ Or, their *children are full.*

full.

full of children, and leave the reſt of their *ſubſtance* to their babes.

15 As for me, I will behold thy face in righteouſneſs: [m] I ſhall be ſatisfied, when I awake, with thy likeneſs.

m Pſal. 4. 6, 7. & 16. 11. & 65. 4.

III. Day. Evening Prayer.

PSAL. XVIII.

David praiſeth God for his manifold and marvellous bleſſings.

¶ To the chief muſician, *A pſalm* of David, * the ſervant of the LORD, who ſpake unto the LORD the words of * this ſong in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he ſaid,

* Pſal. 36, title.
* 2 Sam. 22.

I [a] will love thee, O LORD, my ſtrength.

a Pſal. 144. 1.

2 The LORD *is* my rock, and my fortreſs, and my deliverer: my God, † my ſtrength, [b] in whom I will truſt, my buckler, and the horn of my ſalvation, *and* my high tower.

† Heb. *my rock.*
b Hebr. 2. 13.

3 I will call upon the LORD, [c] *who is* worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

c Pſal. 76. 4.

4 [d] The ſorrows of death compaſſed me, and the floods of † ungodly men made me afraid.

d Pſal. 116. 3.
† Heb. *Belial.*

5 The ‖ ſorrows of hell compaſſed me about: the ſnares of death prevented me.

‖ Or, *cords.*

6 In my diſtreſs I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 [e] Then the earth ſhook and trembled; the foundations alſo of the hills moved, and were ſhaken, becauſe he was wroth.

e Acts 4. 31.

8 There went up a ſmoke † out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it.

† Heb. *by his.*

9 [f] He bowed the heavens alſo, and came down: and darkneſs *was* under his feet.

f Pſal. 144. 5.

10 [g] And he rode upon a cherub, and did fly: yea, [h] he did fly upon the wings of the wind.

g Pſal. 99. 1.
h Pſal. 104. 3.

11 He made darkneſs his ſecret place: [i] his pavilion round about him, *were* dark waters, *and* thick clouds of the ſkies.

i Pſal. 97. 2.

12 [k] At the brightneſs *that was* before him, his thick clouds paſſed, hail *ſtones* and coals of fire.

k Pſal. 97. 3.

13 The LORD alſo thundered in the heavens, and the Higheſt gave [l] his voice; hail*ſtones* and coals of fire.

l Pſal. 29. 3.

14 [m] Yea, he ſent out his arrows, and ſcattered them; and he ſhot out lightnings, and diſcomfited them.

m Joſh. 10. 10. Pſal. 144. 6. Iſai. 30. 30.

15 [n] Then the channels of waters were ſeen, and the foundations of the world were diſcovered: at thy rebuke, O LORD, at the [o] blaſt of the breath of thy noſtrils.

n Exod. 15. 8. Pſal. 104. 6.
o Or, *ſpirit.*

16 [p] He ſent from above, he took me, he drew me out of ‖ many waters.

p Pſal. 144. 7.
‖ Or, *great waters.*

17 He delivered me from my ſtrong enemy, and from them which hated me: for they were too ſtrong for me.

18 They prevented me in the day of my calamity: but the LORD was my ſtay.

19 [q] He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

q Pſal. 31. 8. 118. 5.

20 [r] The LORD rewarded me according to my righteouſneſs, according to the cleanneſs of my hands hath he recompenſed me.

r 1 Sam. 24. 20.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

† Heb. *with.*
s 1 Sam. 26. 23. † Heb. *before his eyes.*
t 1 Kings 9. 4. Pſal. 18. 23. Lam. 3. 22, 23. Prov. 28. 14.

22 For all his judgments *were* before me, and I did not put away his ſtatutes from me.

23 I was alſo upright † before him: and I kept myſelf from mine iniquity.

24 [s] Therefore hath the LORD recompenſed me according to my righteouſneſs, according to the cleanneſs of my hands † in his eye-ſight.

‖ Or, *according to the purity of.*
u Pſal. 101. 5. Prov. 20. 17.

25 [t] With the merciful thou wilt ſhew thyſelf merciful, with an upright man thou wilt ſhew thyſelf upright.

t Job 6. ‖ Or, *lamy,* Job 29. ‖ Or, *broken.*

26 With the pure thou wilt ſhew thyſelf pure, and [u] with the froward thou wilt ‖ ſhew thyſelf froward.

u Deut. 32. 6. Dan. 12. 10. Rev. 22. 11.

27 For thou wilt ſave the afflicted people: but wilt bring down [w] high looks.

w Pſal. 18. 6. 119. 176. Prov. 30. 13.

28 [x] For thou wilt light my ‖ candle: the LORD my God will enlighten my darkneſs.

x 2 Sam. 22. 29. ‖ Or, *reſpect.*

29 For by thee I have ‖ run through a troop: and by my God have I leaped over a wall.

y Pſal. 17. 7.

30 *As for* God, [y] his way *is* perfect: [z] the word of the LORD is ‖ tried: he *is* a buckler [a] to all thoſe that truſt in him.

z Deut. 32. 4. 1 Sam. 2. 2. Pſal. 12. 6.

31 [b] For who *is* God ſave the LORD? or who *is* a rock ſave our God?

b Iſai. 45. 5. c Pſal. 92. 1. 2 Sam. 22. 33. Heb. 9. 14.

32 *It is* God that [c] girdeth me with ſtrength, and maketh my way perfect.

33 [d] He maketh my feet like hinds *feet*, and [e] ſetteth me upon my high places.

d Deut. 32. 13. e Pſal. 144. 1.

34 [f] He teacheth my hands to war, ſo that a bow of ſteel is broken by mine arms.

35 Thou haſt alſo given me the ſhield of thy ſalvation: and thy right hand hath holden me up, and ‖ thy gentleneſs hath made me great.

‖ Or, *with thy meekness thou hast made me great.*

36 Thou

36 Thou haſt enlarged my ſteps under me; [s] that † my feet did not ſlip.

37 I have purſued mine enemies, and overtaken them: neither did I turn again till they were conſumed.

38 I have wounded them that they were not able to riſe: they are fallen under my feet.

39 For thou haſt girded me with ſtrength unto battel: thou haſt † ſubdued under me thoſe that roſe up againſt me.

40 Thou haſt alſo given me the necks of mine enemies: that I might deſtroy them that hate me.

41 They cried, but *there was* none to ſave *them*: [h] *even* unto the LORD, but he anſwered them not.

42 Then did I beat them ſmall as the duſt before the wind: I did [i] caſt them out as the dirt in the ſtreets.

43 [k] Thou haſt delivered me from the ſtrivings of the people: *and* [l] thou haſt made me the head of the heathen: [m] a people *whom* I have not known ſhall ſerve me.

44 † As ſoon as they hear of me, they ſhall obey me: † the ſtrangers [n] ſhall ‖ † ſubmit themſelves unto me.

45 [o] The ſtrangers ſhall fade away, and be afraid out of their cloſe places.

46 The LORD liveth, and bleſſed *be* my rock: and let the God of my ſalvation be exalted.

47 *It is* God that † avengeth me, [p] and ‖ ſubdueth the people under me.

48 He delivereth me from mine enemies: yea, [q] thou lifteſt me up above thoſe that riſe up againſt me: thou haſt delivered me from the † violent man.

49 [r] Therefore will I ‖ give thanks unto thee, O LORD, among the heathen: and ſing praiſes unto thy name.

50 [s] Great deliverance giveth he to his king: and ſheweth mercy to his anointed, to David, and to his ſeed [t] for evermore.

IV. Day. Morning Prayer.

PSAL. XIX. (1)

1 *The creatures ſhew Gods glory*; 7 *the word, his grace.* 12 *David prayeth for grace.*

¶ To the chief muſician, A Pſalm of David.

THE [a] heavens declare the glory of God: and the firmament ſheweth his handywork.

2 Day unto day uttereth ſpeech, and night unto night ſheweth knowledge.

3 *There is* no ſpeech nor language, ‖ † *where* their voice is not heard.

4 [b] ‖ Their line is gone out through all the earth, and their words to the end of the world: in them hath he ſet a tabernacle for the ſun,

5 Which *is* as a bridegroom coming out of his chamber, [c] *and* rejoiceth as a ſtrong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 [d] The ‖ law of the LORD *is* perfect, ‖ converting the ſoul: the teſtimony of the LORD *is* ſure, making wiſe the ſimple.

8 The ſtatutes of the LORD *are* right, rejoicing the heart: [e] the commandment of the LORD *is* pure, enlightening the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* † true *and* righteous altogether.

10 More to be deſired *are they* than gold, [f] yea, than much fine gold: [g] ſweeter alſo than hony, and † the hony-comb.

11 Moreover, by them is thy ſervant warned: *and* in keeping of them *there is* great reward.

12 [h] Who can underſtand *his* errors? cleanſe thou me from [i] ſecret *faults*.

13 Keep back thy ſervant alſo from preſumptuous *ſins*, [k] let them not have dominion over me: then ſhall I be upright, and I ſhall be innocent from ‖ the great tranſgreſſion.

14 [l] Let the words of my mouth, and the meditation of my heart be acceptable in thy ſight, O LORD, † my ſtrength and my redeemer.

PSAL. XX.

1 *The church bleſſeth the king in his exploits:* 7 *Her confidence in Gods ſuccour.*

¶ To the chief muſician, A Pſalm of David.

THE LORD hear thee in the day of trouble, the name of the God of Jacob † defend thee.

2 Send † thee help from the ſanctuary: and † ſtrengthen thee out of Zion.

3 Remember all thy offerings, and † accept thy burnt-ſacrifice. Selah.

4 [a] Grant thee according to thine own heart, and fulfil all thy counſel.

5 We will rejoice in thy ſalvation, and [b] in the name of our God we will ſet up *our* banners: the LORD fulfil all thy petitions.

6 Now know I, that the LORD ſaveth his anointed: he will hear him † from his holy heaven, † with the ſaving ſtrength of his right hand.

7 [c] Some

[s] that † my feet did not ſlip.
[h] *even* unto the LORD, but he anſwered them not.
[i] caſt them out as the dirt in the ſtreets.
[k] Thou haſt delivered me from the ſtrivings of the people: *and* [l] thou haſt made me the head of the heathen: [m] a people *whom* I have not known ſhall ſerve me.
[n] ſhall ‖ † ſubmit themſelves unto me.
[o] The ſtrangers ſhall fade away, and be afraid out of their cloſe places.
[p] and ‖ ſubdueth the people under me.
[q] thou lifteſt me up above thoſe that riſe up againſt me: thou haſt delivered me from the † violent man.
[r] Therefore will I ‖ give thanks unto thee, O LORD, among the heathen: and ſing praiſes unto thy name.
[s] Great deliverance giveth he to his king: and ſheweth mercy to his anointed, to David, and to his ſeed
[t] for evermore.
[a] heavens declare the glory of God: and the firmament ſheweth his handywork.
[b] ‖ Their line is gone out through all the earth, and their words to the end of the world: in them hath he ſet a tabernacle for the ſun,
[c] *and* rejoiceth as a ſtrong man to run a race.
[d] The ‖ law of the LORD *is* perfect, ‖ converting the ſoul: the teſtimony of the LORD *is* ſure, making wiſe the ſimple.
[e] the commandment of the LORD *is* pure, enlightening the eyes.
[f] yea, than much fine gold:
[g] ſweeter alſo than hony, and † the hony-comb.
[h] Who can underſtand *his* errors? cleanſe thou me from
[i] ſecret *faults*.
[k] let them not have dominion over me: then ſhall I be upright, and I ſhall be innocent from ‖ the great tranſgreſſion.
[l] Let the words of my mouth, and the meditation of my heart be acceptable in thy ſight, O LORD, † my ſtrength and my redeemer.
[a] Grant thee according to thine own heart, and fulfil all thy counſel.
[b] in the name of our God we will ſet up *our* banners: the LORD fulfil all thy petitions.
[c] Some

[b] Rom. 10. 18. ‖ Or, *Their rule, or, direction.*
[c] Eccleſ. 1. 5.
[d] Pſal. 111. 7. ‖ Or, *doctrine.* ‖ Or, *reſtoring.*
[e] Pſal. 12. 8.
† Heb. *truth.*
[f] Pſal. 119. 72, 127. Prov. 8. 11, 19.
[g] Pſal. 119. 103 † Heb. *the dropping of hony-combs.*
[h] Pſal. 40. 12.
[i] Pſal. 90. 8.
[k] Pſal. 119. 133. Rom. 6. 12, 14.
‖ Or, *much.*
[l] Pſal. 52. 15.
† Heb. *my rock.*
† Heb. *ſet thee on an high place.*
† Heb. *thy help.*
† Heb. *ſupport thee.*
† Heb. *turn to aſhes: or, make fat.*
[a] Pſ. 21. 2.
[b] Exod. 17. 15. Pſ. 60. 4.
† Heb. *from the heaven of his holineſs.*
† Heb. *by the ſtrength of the ſalvation of his right hand.*

[c] Pſal. 33. 16. Prov. 21. 31. Iſai. 31. 1.

7 [c] Some *truſt* in chariots, and ſome in horſes: but we will remember the name of the LORD our God.

8 They are brought down and fallen, but we are riſen, and ſtand upright.

9 Save, LORD, let the king hear us when we call.

PSAL. XXI.

1 *A thanksgiving for victory.* 7 *Confidence of further ſucceſs.*

¶ To the chief muſician, A Pſalm of David.

THE king ſhall joy in thy ſtrength, O LORD, and in thy ſalvation how greatly ſhall he rejoice!

[a] Pſal. 20. 5, 6.

2 [a] Thou haſt given him his hearts deſire, and haſt not withholden the requeſt of his lips. Selah.

3 For thou preventeſt him with the bleſſings of goodneſs: thou ſetteſt a crown of pure gold on his head.

[b] Pſal. 61. 6. [c] 2 Sam. 7. 19. Pſal. 91. 16.

4 [b] He aſked life of thee, *and* thou gaveſt *it* him, [c] *even* length of days for ever and ever.

5 His glory *is* great in thy ſalvation, honour and majeſty haſt thou laid upon him.

† Heb. *ſet him to be bleſſings.* [d] Pſal. 45. 7. † Heb. *gladded him with joy.*

6 For thou haſt † made him moſt bleſſed for ever: [d] thou haſt † made him exceeding glad with thy countenance.

7 For the king truſteth in the LORD, and through the mercy of the moſt High, he ſhall not be moved.

8 Thine hand ſhall find out all thine enemies, thy right hand ſhall find out thoſe that hate thee.

[e] Mal. 4. 1. [f] Pſal. 18. 8.

9 [e] Thou ſhalt make them as a fiery oven in the time of thine anger: the LORD ſhall ſwallow them up in his wrath, [f] and the fire ſhall devour them.

[g] Job. 18. 16, 19. Pſal. 37. 28. & 109. 13. Iſai. 14. 20.

10 [g] Their fruit ſhalt thou deſtroy from the earth, and their ſeed from among the children of men.

11 For they intended evil againſt thee: they imagined a miſchievous device, *which* they are not able *to perform.*

‖ Or, *thou ſhalt ſet them as a butt:* See Job 7. 20. & 16. 12. Lam. 3. 12. † Heb. *ſhoulder.*

12 Therefore ‖ ſhalt thou make them turn their † back, *when* thou ſhalt make ready *thine arrows* upon thy ſtrings, againſt the face of them.

13 Be thou exalted, LORD, in thine own ſtrength: *ſo* will we ſing and praiſe thy power.

IV. Day. Evening Prayer.

PSAL. XXII.

1 *David complaineth in great diſcouragement:* 9 *He prayeth in great diſtreſs:* 23 *He praiſeth God.*

‖ Or, *the hind of the morning.*

¶ To the chief muſician upon ‖ Aijeleth Shahar, A Pſalm of David.

[a] Matt. 27. 46. Mark 15. 34. † Heb. *from my ſalvation.* [b] Pſal. 7. † Heb. *there is no reſt to me.* [c] Pſal. 5. 1. & 7. 1. Iſai. 49. 23. Rom. 10. 11. [d] Iſai. 53. 3. [e] Matt. 27. 39. Mark 15. 29. [f] Pſal. 35. 21. [g] Matt. 27. 43. † Heb. *He rolled on the LORD.* [h] Pſal. 91. 14. ‖ Or, *for he delighted in him.* [i] Pſal. 71. 6. [k] Iſai. 46. 3. † Heb. *ſtrong bulls.* [l] Deut. 32. 14. Pſal. 68. 30. [m] Pſal. 22. 16. Ezek. 22. 25. Amos 3. 4. [n] Job 4. 14. Lam. 1. 13. [o] Pſal. 6. 2. [p] Pſal. 119. 83. Lam. 4. 8. † Heb. *opened their mouth againſt me.* [q] Dan. 5. 6. ‖ Or, *as a lion.* [r] John 20. 25. [s] Luke 23. 35. [t] Luke 19. 24. [u] Pſal. 35. 17. † Heb. *my only one.* † Heb. *from the hand.* [x] Iſai. 34. 7. Acts 4. 27.

22 [z] I will declare thy name unto [a] my brethren: in the midſt of the congregation will I praiſe thee.

23 Ye that fear the LORD, praiſe him; all ye the ſeed of Jacob, glorify him; and fear him, all ye the ſeed of Iſrael.

24 For he hath not deſpiſed, nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but [b] when he cried unto him, he heard.

25 [c] My praiſe *ſhall be* of thee in the great congregation: [d] I will pay my vows before them that fear him.

26 [e] The meek ſhall eat and be ſatisfied: they ſhall praiſe the LORD that ſeek him; your heart ſhall live for ever.

27 [f] All the ends of the world ſhall remember and turn unto the LORD: [g] and all the kindreds of the nations ſhall worſhip before thee.

28 [h] For the kingdom *is* the LORDS: and he *is* the governor among the nations.

29 [i] All *they that be* fat upon earth, ſhall eat and worſhip: [k] all they that go down to the duſt ſhall bow before him, and none can keep alive his own ſoul.

30 A ſeed ſhall ſerve him, [l] it ſhall be accounted to the LORD for a generation.

31 [m] They ſhall come, and ſhall declare his righteouſneſs unto a people that ſhall be born, that he hath done *this*.

PSAL. XXIII. (1)

Davids confidence in Gods grace.

¶ A Pſalm of David.

THE LORD *is* [a] my ſhepherd, [b] I ſhall not want.

2 [c] He maketh me to lie down in † green paſtures: he leadeth me beſide the † ſtill waters.

3 He reſtoreth my ſoul: [d] he leadeth me in the paths of righteouſneſs for his names ſake.

4 Yea, though I walk through the valley of [e] the ſhadow of death, [f] I will fear no evil: for thou *art* with me, thy rod and thy ſtaff they comfort me.

5 [g] Thou prepareſt a table before me in the preſence of mine enemies: thou † anointeſt my head with oil, my cup runneth over.

6 Surely goodneſs and mercy ſhall follow me all the days of my life: and I will dwell in the houſe of the LORD † for ever.

[g] Pſal. 104. 15. † Heb. *maketh fat.* † Heb. *to length of days.*

V. Day. Morning Prayer.

PSAL. XXIV.

1 *Gods lordſhip in the world.* 3 *The citizens of his ſpiritual kingdom.* 7 *An exhortation to receive him.*

¶ A Pſalm of David.

THE [a] earth *is* the LORDS, and the fulneſs thereof; the world, and they that dwell therein. 1017.

2 [b] For he hath founded it upon the ſeas, and eſtabliſhed it upon the floods.

3 [c] Who ſhall aſcend into the hill of the LORD? and who ſhall ſtand in his holy place?

4 [d] † He that hath clean hands, and a pure heart; who hath not lift up his ſoul unto vanity, nor ſworn deceitfully.

5 He ſhall receive the bleſſing from the LORD, and righteouſneſs from the God of his ſalvation.

6 This *is* the generation of them that ſeek him, that [e] ſeek thy face, ‖ O Jacob. Selah.

7 [f] Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors, [g] and the King of glory ſhall come in.

8 Who *is* this King of glory? the LORD ſtrong and mighty, the LORD mighty in battel.

9 Lift up your heads, O ye gates, even lift *them* up, ye everlaſting doors, and the King of glory ſhall come in.

10 Who is this King of glory? the LORD of hoſts, he *is* the King of glory. Selah.

[a] Exod. 9. 29. & 19. 5. Deut. 10. 14. Job 41. 11. Pſal. 50. 12. 1 Cor. 10. 26, 28. [b] Job 38. 6. Pſal. 104. 5. & 136. 6. 2 Pet. 3. 5. [c] Pſal. 15. 1. [d] Iſai. 33. 15, 16. † Heb. *The clean of hands.* [e] Pſal. 28. 8. ‖ Or, *O God of Jacob.* [f] Iſai. 26. 2. [g] Pſal. 97. 6. Hag. 2. 7. 1 Cor. 2. 8.

PSAL. XXV. (1)

1 *Davids confidence in prayer:* 7 *He prayeth for remiſſion of ſins,* 16 *and for help in affliction.*

¶ *A Pſalm* of David.

UNto [a] thee, O LORD, do I lift up my ſoul.

2 O my God, I [b] truſt in thee, let me not be aſhamed: [c] let not mine enemies triumph over me.

3 Yea, let none that wait on thee be aſhamed; let them be aſhamed which tranſgreſs without cauſe.

4 [d] ſhew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my ſalvation, on thee do I wait all the day.

6 Remember, O LORD, [e] † thy tender mercies, and thy loving kindneſſes: for they *have been* ever of old.

7 Remember not [f] the ſins of my youth, nor my tranſgreſſions: according to thy mercy remember thou me, for thy goodneſs ſake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach ſinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy

[a] Pſal. 86. 4. & 143. 8. Lam. 3. 41. [b] Pſal. 22. 5. & 31. 1. & 34. 8. Iſai. 28. 16. & 49. 23. Rom. 10. 11. [c] Pſal. 13. 4. [d] Exod. 33. 13. Pſal. 5. 8. & 27. 11. & 86. 11. & 119. & 143. 8, 10. [e] Pſal. 103. 17. & 106. 1. & 107. 1. Jer. 33. 11. † Heb. *thy bowels.* [f] Job 13. 26. & 20. 11. Jer. 3. 25.

and truth, unto such as keep his covenant, and his testimonies.

11 [g] For thy names sake, O LORD, pardon mine iniquity: [h] for it *is* great.

12 What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose.

13 His soul † shall dwell at ease: and [i] his seed shall inherit the earth.

14 [k] The secret of the LORD *is* with them that fear him: ‖ and he will shew them his covenant.

15 Mine eyes *are* ever towards the LORD: for he shall † pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I *am* desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction, and my pain, and forgive all my sins.

19 Consider mine enemies, for they are many, and they hate me with † cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed, for I put my trust in thee.

21 Let integrity and uprightness preserve me: for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

PSAL. XXVI.

David resorteth unto God, in confidence of his integrity.

¶ *A Psalm* of David.

JUdge [a] me, O LORD, for I have walked in mine integrity: I have trusted also in the LORD: *therefore* I shall not slide.

2 [b] Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy loving kindness *is* before mine eyes: and I have walked in thy truth.

4 [c] I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers: [d] and will not sit with the wicked.

6 [e] I will wash mine hands in innocency: so will I compass thine altar, O LORD.

7 That I may publish with the voice of thanksgiving, and tell of all thy wonderous works.

8 LORD, [f] I have loved the habitation of thy house, and the place † where thine honour dwelleth.

9 ‖ [g] Gather not my soul with sinners, nor my life with † bloody men:

10 In whose hands *is* mischief: and their right hand is † full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 [h] My foot standeth in an even place: in the congregations will I bless the LORD.

V. Day. Evening Prayer.

PSAL. XXVII. (1) 4

1 David sustaineth his faith by the power of God, 4 by his love to the service of God, 9 by prayer.

¶ *A Psalm* of David.

THE LORD *is* [a] my light, and my salvation, whom shall I fear? [b] the LORD *is* the strength of my life, of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes † came upon me to eat up my flesh, they stumbled and fell.

3 [c] Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.

4 [d] One *thing* have I desired of the LORD, that will I seek after, that I may dwell in the house of the LORD all the days of my life, to behold ‖ [e] the beauty of the LORD, and to enquire in his temple.

5 For [f] in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me, he shall set me up upon a rock.

6 And now shall [g] mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices † of joy, I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

8 ‖ *When thou saidst*, [h] Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

9 [i] Hide not thy face *far* from me, put not thy servant away in anger: thou hast been my help, leave me not, neither forsake me, O God of my salvation.

10 [k] When my father and my mother forsake me, then the LORD † will take me up.

11 [l] Teach me thy way, O LORD, and lead me in † a plain path, because of † mine enemies.

12 [m] Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 *I had fainted*, unless I had believed to see the goodness of the LORD [n] in the land of the living.

14 [o] Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

PSAL.

[a] Psal. 7. 8.
[b] Psal. 7. 9. & 17. 3. & 66. 10. & 139. 23. Zech. 13. 9.
[c] Psal. 1. 1. Jer. 15. 17.
[d] Psal. 1. 1.
[e] See Exod. 30. 19, 20. Psal. 73. 13.
[f] Psal. 27. 4.
[g] See 1 Sam. 25. 29. Psal. 28. 3.
[h] Psal. 40. 2.
[i] Psal. 37. 11, 22, 29. Prov. 3. 32.
[k] See John 7. 17. & 15. 15.
[l] Psal. 25. 4. & 86. 11. & 119.
[m] Psal. 27. 12.
[n] Psal. 56. 13. & 116. 9. & 142. 5.
[o] Psal. 31. 24. & 130. 5. Isai. 54. Hab.

† Heb. *shall lodge in goodness.*
‖ Or, *and his covenant to make them know it.*
† Heb. *bring forth.*
† Heb. *hatred of violence.*
† Heb. *of the tabernacle of thy honour.*
‖ Or, *Take not away.*
† Heb. *men of blood.*
† Heb. *filled with.*
† Heb. *approached against me.*
‖ Or, *diligently.*
† Heb. *shouting.*
‖ Or, *heart, unto thee, Let my face seek thy face, &c.*
† Heb. *a way of plainness.*
† Heb. *thy foe.*
† Heb. *which slander me.*

PSALM XXVIII.

1 *David prayeth earnestly against his enemies:* 6 *He blesseth God:* 9 *He prayeth for the people.*

¶ *A Psalm* of David.

UNto thee will I cry, O LORD, my rock, [a] be not silent † to me: [b] lest *if* thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee: [c] when I lift up my hands ‖ [d] toward thy holy oracle.

3 [e] Draw me not away with the wicked, and with the workers of iniquity: [f] which speak peace to their neighbours, but mischief *is* in their hearts,

4 [g] Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands, render to them their desert.

5 Because [h] they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed *be* the LORD, because he hath heard the voice of my supplications.

7 The LORD *is* my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth, and with my song will I praise him.

8 The LORD *is* ‖ their strength, and he *is* the † saving strength of his anointed.

9 Save thy people, and bless thine inheritance: ‖ feed them also, [i] and lift them up for ever.

PSALM XXIX.

1 *David exhorteth princes to give glory to God,* 3 *by reason of his power,* 11 *and protection of his people.*

¶ A Psalm of David.

GIve [a] unto the LORD, O † ye mighty, give unto the LORD glory and strength.

2 Give unto the LORD † the glory due unto his name; worship the LORD ‖ in [b] the beauty of holiness.

3 The voice of the LORD *is* upon the waters: [c] the God of glory thundereth, the LORD *is* upon ‖ many waters.

4 The voice of the LORD *is* † powerful; the voice of the LORD *is* † full of majesty.

5 The voice of the LORD breaketh the cedars: yea, the LORD breaketh the cedars of Lebanon.

6 [d] He maketh them also to skip like a calf: Lebanon, and [e] Sirion like a young unicorn.

7 The voice of the LORD † divideth the flames of fire:

8 The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

9 The voice of the LORD maketh [f] the hinds ‖ to calve, and discovereth the forests: and in his temple ‖ doth every one speak of *his* glory.

10 The LORD sitteth upon the flood: yea, [g] the LORD sitteth King for ever.

11 [h] The LORD will give strength unto his people, the LORD will bless his people with peace.

VI. Day. Morning Prayer.

PSALM XXX.

1 *David praiseth God for his deliverance:* 4 *He exhorteth others to praise him by example of Gods dealing with him.*

¶ A Psalm *and* Song, * *at* the dedication of the house of David. 1042.

I Will extol thee, O LORD, for thou hast lifted me up, and hast not made my foes to rejoice over me.

2 O LORD my God, I cried unto thee, and thou hast healed me.

3 O LORD, [a] thou hast brought up my soul from the grave: thou hast kept me alive that I should not go down to the pit.

4 [b] Sing unto the LORD, O ye saints of his, and give thanks ‖ at the remembrance of his holiness.

5 For [c] † his anger *endureth but* a moment; [d] in his favour *is* life: weeping may endure † for a night, [e] but † joy *cometh* in the morning.

6 And [f] in my prosperity I said, I shall never be moved.

7 LORD, by thy favour thou hast † made my mountain to stand strong: [g] thou didst hide thy face, *and* I was troubled.

8 I cried to thee, O LORD: and unto the LORD I made supplication.

9 What profit *is there* in my blood, when I go down to the pit? [h] shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 [i] Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness:

12 To the end that ‖ *my* glory may sing praise to thee, and not be silent: O LORD my God, I will give thanks unto thee for ever.

PSALM XXXI.

1 *David shewing his confidence in God, craveth his help:* 7 *He rejoiceth in his mercy:* 9 *He prayeth in his calamity:* 19 *He praiseth God for his goodness.*

[f] Job 39. 1, 2, 3.
‖ Or, *to be in pain.*
‖ Or, *every whit of it uttereth,* &c.
[g] Psal. 10. 16.
[h] Psal 28. 8.

* Deut. 20. 5.
2 Sam. 6. 20.
[a] Psal. 86. 13.
[b] 1 Chro. 16. 4. Psal. 97. 12.
‖ Or, *to the memorial.*
[c] Psal. 103 9. Isai 26. 20. & 54. 7, 8. 2 Cor. 4. 17.
† Heb. there is but *a moment in his anger.*
[d] Psal. 63. 3.
† Heb. *in the evening.*
[e] Psal. 126. 5.
† Heb. *singing.*
[f] Job 29. 18.
† Heb. *settled strength for my mountain.*
[g] Psal. 104. 29.
[h] Psal. 6. 5. & 88. 11. & 115. 17.
[i] 2 Sam. 6. 14. Isai 61. 3.
‖ That is, *my tongue,* or, *my soul:* See Gen. 49. 6. Psal. 16. 9. & 57. 8.

¶ To the chief musician, A Psalm of David.

[a] Psal. 22. 5. & 25. 2. & 71. 1. Isai. 49. 23.
IN [a] thee, O LORD, do I put my trust, let me never be ashamed: [b] deliver me in thy righteousness.

[b] Psal. 143. 1.
2 [c] Bow down thine ear to me, deliver me speedily: be thou † my strong rock, for an house of defence to save me.

[c] Psal. 71. 2. † Heb. *to me for a rock of strength.*
3 [d] For thou *art* my rock and my fortress: therefore [e] for thy names sake lead me, and guide me.

[d] Psal. 18. 1.
4 Pull me out of the net, that they have laid privily for me: for thou *art* my strength.

[e] Psal. 23. 3. & 25. 11.
5 [f] Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

[f] Luke 23. 46. Acts 7. 59.
6 I have hated them [g] that regard lying vanities: but I trust in the LORD.

[g] Jonah 2. 8.
7 I will be glad, and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: [h] thou hast set my feet in a large room.

[h] Psal. 4. 1. & 18. 19.
9 Have mercy upon me, O LORD, for I am in trouble; [i] mine eye is consumed with grief, *yea*, my soul and my belly.

[i] Psal. 6. 7. [k] Psal. 32. 3. & 102. 3. [l] Psal. 41. 8. Isai. 53. 4. [m] Job 19. 13. Psal. 38. 11. & 88. 8, 18. [n] Psal. 64. 8. [o] Psal. 88. 4, 5. † Heb. *a vessel that perisheth.* [p] Jer. 20. 10. [q] Jer. 6. 25. & 20. 3. Lam. 2. 22. [r] Numb. 6. 25, 26. Psal. 4. 6. & 67. 1. [s] Psal. 25. 2. [t] 1 Sam. 2. 9. Psal. 115. 17. ‖ Or, *let them be cut off for the grave.* [u] Psal. 12. 3. [x] 1 Sam. 2. 3. Psal. 94. 4. Jude 15. † Heb. *a hard thing.* [y] Isai. 64. 4. [z] 1 Cor. 2. 9.
10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and [k] my bones are consumed.

11 [l] I was a reproach among all mine enemies, but [m] especially among my neighbours, and a fear to mine acquaintance: [n] they that did see me without, fled from me.

12 [o] I am forgotten as a dead man out of mind: I am like † a broken vessel.

13 [p] For I have heard the slander of many, [q] fear *was* on every side, while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me [r] from the hand of mine enemies, and from them that persecute me.

16 [s] Make thy face to shine upon thy servant: save me for thy mercies sake.

17 [t] Let me not be ashamed, O LORD, for I have called upon thee: let the wicked be ashamed, *and* [t] ‖ let them be silent in the grave.

18 [u] Let the lying lips be put to silence: which [x] speak † grievous things proudly and contemptuously against the righteous.

19 [y] O how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee, before the sons of men!

20 [z] Thou shalt hide them in the secret of thy presence from the pride of man: [a] thou shalt keep them secretly in a pavilion from the strife of tongues.

[a] Psal. 27. 5. & 31. 20.
21 Blessed *be* the LORD; for [b] he hath shewed me his marvellous kindness, [c] in a ‖ strong city.

[b] Psal. 17. 7. [c] 2 Sam. 22. 3. ‖ Or, *fenced city.*
22 For [d] I said in my haste, [e] I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications, when I cried unto thee.

[d] Psal. 116. 11. [e] Lam. 3. 54. Jonah 2. 4.
23 [f] O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 [g] Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

[f] Psal. 97. 10. [g] Psal. 27. 14. & 31. 24.

VI. Day. Evening Prayer.

PSAL. XXXII.

1 *Blessedness consisteth in remission of sins.* 3 *Confession of sins giveth ease to the conscience.* 8 *Gods promises bring joy.*

¶ ‖ *A Psalm* of David, Maschil.

‖ Or, *Instruction.*
BLessed *is he whose* [a] transgression *is* forgiven, *whose* sin *is* covered.

[a] Psal. 85. 2. Rom. 4. 7.
2 Blessed *is* the man unto whom the LORD imputeth not iniquity, and [b] in whose spirit *there is* no guile.

[b] John 1. 47. Rom. 4. 8.
3 When I kept silence, my bones waxed old; through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid: [c] I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

[c] Prov. 28. 13. 1 John 1. 9.
6 [d] For this shall every one that is godly, [e] pray unto thee, † in a time when thou mayest be found: surely in the floods of great waters, they shall not come nigh unto him.

[d] Psal. 69. 6. [e] Isai. 55. 6. † Heb. *in a time of finding.*
7 [f] Thou *art* my hiding-place, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance. Selah.

[f] Psal. 119. 114.
8 I will instruct thee, and teach thee in the way which thou shalt go: † I will guide thee with mine eye.

9 [g] Be ye not as the horse, *or* as the mule, *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

[g] Jam. 3. 3.
10 [h] Many sorrows *shall be* to the wicked: but

but he that trusteth in the LORD, mercy shall compass him about.

11 [i] Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all *ye that are* upright in heart.

PSAL. XXXIII. (1)

1 *God is to be praised for his goodness,* 6 *for his power,* 12 *and for his providence.* 20 *Confidence is to be placed in God.*

REjoice [a] in the LORD, O ye righteous, *for* [b] praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery, [c] *and* an instrument of ten strings.

3 [d] Sing unto him a new song, play skilfully with a loud noise.

4 For the word of the LORD *is* right: and all his works *are done* in truth.

5 [e] He loveth righteousness and judgment: [f] the earth is full of the ‖ goodness of the LORD.

6 [g] By the word of the LORD were the heavens made: and [h] all the host of them [i] by the breath of his mouth.

7 [k] He gathereth the waters of the sea together, as an heap: he layeth up the depth in store-houses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For [l] he spake, and it was *done*; he commanded, and it stood fast.

10 [m] The LORD † bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11 [n] The counsel of the LORD standeth for ever, the thoughts of his heart † to all generations.

12 [o] Blessed *is* the nation whose God *is* the LORD: *and* the people *whom* he hath chosen for his own inheritance.

13 [p] The LORD looketh from heaven: he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike: [q] he considereth all their works.

16 [r] There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17 [s] An horse *is* a vain thing for safety: neither shall he deliver *any* by his great strength.

18 [t] Behold, the eye of the LORD *is* [u] upon them that fear him: upon them that hope in his mercy:

19 To deliver their soul from death, and [x] to keep them alive in famine.

20 [y] Our soul waiteth for the LORD: [z] he *is* our help and our shield.

21 For our heart shall rejoice in him: because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us according as we hope in thee.

PSAL. XXXIV. 1

1 *David praiseth God, and exhorteth others thereto by his experience.* 8 *They are blessed that trust in God:* 11 *He exhorteth to the fear of God.* 15 *The privileges of the righteous.*

¶ *A Psalm* of David, when he changed his behaviour before ‖ Abimelech: who drove him away, and he departed.

I WIll [a] bless the LORD at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her boast in the LORD: [b] the humble shall hear *thereof*, and be glad.

3 O magnify the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 ‖ They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the LORD heard *him*; and saved him out of all his troubles.

7 [c] The angel of the LORD [d] encampeth round about them that fear him, and delivereth them.

8 O [e] taste and see that the LORD *is* good: [f] blessed *is* the man *that* trusteth in him.

9 [g] O fear the LORD, ye his saints: for *there is* no want to them that fear him.

10 [h] The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good *thing*.

11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

12 [i] What man *is he that* desireth life, *and* loveth *many* days, that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 [k] Depart from evil, and do good: [l] seek peace and pursue it.

15 [m] The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.

16 [n] The face of the LORD *is* against them that do evil, to cut off the remembrance of them from the earth.

17 *The righteous* cry, and the LORD heareth, and delivereth them out of all their troubles.

18 [o] The LORD *is* nigh † unto them that are of a broken heart: and saveth † such as be of a contrite spirit.

19 [p] Many

7 Psal. 92. 1, 5. & 130. 6.
z Psal. 115. 9, 10, 11.

‖ Or, *Achish*, 1 Sam. 21. 11.

a Ephes. 5. 20. 1 Thess. 5. 18. 2 Thess. 1. 3. & 2. 13.
b Psal. 119. 74. & 142. 7.

‖ Or, *They flowed* unto him.

c Dan. 6. 22.
d See Gen. 32. 1, 2. 2 Kings 6. 17. Zech. 9. 8.
e 1 Pet. 2. 3.
f Psal. 2. 12.
g Psal. 31. 23.
h Job 4. 10, 11.
i 1 Pet. 3. 10.
k Psal. 37. 27. Isai. 1. 16, 17.
l Hebr. 12. 14.
m Job 36. 7. Psal. 33. 18. 1 Pet. 3. 12.
n Lev. 17. 10. Jer. 44. 11. Amos 9. 4.
o Psal. 51. 17. Isai. 57. 15. & 61. 1. & 62. 2.

† Heb. *to the broken of heart.*
† Heb. *contrite of spirit.*

[p] Prov. 24. 16. 2 Tim. 3. 11, 12.

19 [p] Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

[q] John 19. 36.

20 He keepeth all his bones: [q] not one of them is broken.

[r] Pſal. 94. 23. ‖ Or, *ſhall be guilty.*

21 [r] Evil ſhall ſlay the wicked: and they that hate the righteous ‖ ſhall be deſolate.

22 The LORD redeemeth the ſoul of his ſervants: and none of them that truſt in him ſhall be deſolate.

VII. Day. Morning Prayer.

PSAL. XXXV.

1 *David prayeth for his own ſafety, and his enemies confuſion:* 11 *He complaineth of their wrongful dealing:* 22 *Thereby he inciteth God againſt them.*

¶ *A Pſalm* of David.

[a] Pſal. 43. 1. & 119. 154. Lam. 3. 58.

PLead [a] *my cauſe*, O LORD, with them that ſtrive with me: fight againſt them that fight againſt me.

2 Take hold of ſhield and buckler, and ſtand up for mine help.

[b] Ver. 26. Pſal. 40. 14, 15. & 70. 2. [c] Job 21. 18. Pſal. 1. 4. Iſai. 29. 5. Hoſ. 13. 3. † Heb. *darkneſs and ſlipperineſs.* [d] Pſal 73. 18. Jer. 23. 12. † Heb. which *he knoweth not of.* [e] Pſal 7. 15, 16 & 57. 6. & 141. 9 Prov. 5. 22. [f] See Pſal 51. 2. † Heb. *Witneſſes of wrong.* † Heb. *they aſked me.*

3 Draw out alſo the ſpear, and ſtop *the way* againſt them that perſecute me: ſay unto my ſoul, I *am* thy ſalvation.

4 [b] Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back and brought to confuſion that deviſe my hurt.

5 [c] Let them be as chaff before the wind: and let the angel of the LORD chaſe *them.*

6 Let their way be † [d] dark and ſlippery, and let the angel of the LORD perſecute them.

7 For without cauſe have they hid for me their net, *in* a pit, *which* without cauſe they have digged for my ſoul.

8 Let deſtruction come upon him † at unawares, and [e] let his net that he hath hid catch himſelf: into that very deſtruction let him fall.

9 And my ſoul ſhall be joyful in the LORD: it ſhall rejoice in his ſalvation.

[g] Pſal. 38. 20 & 109. 3, 5. † Heb. *deſtitute.* [h] Job 30. 25. Pſal. 69. 10, 11. ¶ Or, *afflicted.* [i] Matth. 10. 13. Luke 10. 6. † Heb. *walked.* † Heb. *as a friend, as a brother to me.*

10 [g] All my bones ſhall ſay, LORD, who *is* like unto thee, which deliverest the poor from him that is too ſtrong for him, yea, the poor and the needy from him that ſpoileth him?

11 † Falſe witneſſes did riſe up; † they laid to my charge *things* that I knew not.

12 [h] They rewarded me evil for good, *to* the † ſpoiling of my ſoul.

13 But as for me, [h] when they were ſick, my clothing *was* ſackcloth: I ‖ humbled my ſoul with faſting, [i] and my prayer returned into mine own boſom.

14 I † behaved myſelf † as though *he had been* my friend, *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

† Heb. *bowing.* Pſal. 38. 17. [k] Job 30. 1, 8, 12.

15 But in mine † adverſity they rejoiced, and gathered themſelves together: *yea*, [k] the abjects gathered themſelves together againſt me, and I knew *it* not; they did tear *me*, and ceaſed not.

16 With hypocritical mockers in feaſts: [l] they gnaſhed upon me with their teeth.

[l] Pſal. 37. 12. Lam. 2. 16. [m] Heb. 13. † Heb. *my only one.* [n] Pſal. 22. 20. [o] Pſal. 25, 35. & 40. 9, 10. & 111. 1. † Heb. *ſtrong.* † Heb. *falſe.* [p] Job 15. 11. Prov. 6. 13. & 10. 10. [q] Pſal. 69. 4. & 109. 3. & 119. 161. Lam. 3. 52. John 15. 25. [r] Pſal. 40. 15. & 70. 3. & 70. 4. [s] Pſal. 83. 1. [t] Pſal. 44. 23.

17 Lord, [m] how long wilt thou look on? reſcue my ſoul from their deſtructions, † my darling [n] from the lions.

18 [o] I will give thee thanks in the great congregation: I will praiſe thee among † much people.

19 Let not them that are mine enemies † wrongfully rejoice over me: *neither* [p] let them wink with the eye, [q] that hate me without a cauſe.

20 For they ſpeak not peace, but they deviſe deceitful matters againſt *them that are* quiet in the land.

21 Yea, they opened their mouth wide againſt me, *and* ſaid, [r] Aha, aha, our eye hath ſeen *it.*

22 *This* thou haſt ſeen, O LORD, [s] keep not ſilence: O LORD, be not far from me.

23 [t] Stir up thyſelf, and awake to my judgment, *even* unto my cauſe, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteouſneſs, and let them not rejoice over me.

[u] Pſal. 70. 3. † Heb. *Ah, ah, our ſoul.* [x] Ver. 4. Pſal. 40. 14. [y] Pſal. 109. 29. & 132. 18. † Heb. *my righteous cauſe.* Prov. 8. 18. [z] Pſal. 70. 4. [a] Pſal. 149. 4.

25 [u] Let them not ſay in their hearts, † Ah, ſo would we have it: let them not ſay, We have ſwallowed him up.

26 [x] Let them be aſhamed and brought to confuſion together, that rejoice at mine hurt: let them be [y] clothed with ſhame and diſhonour, that magnify *themſelves* againſt me.

27 Let them ſhout for joy, and be glad, that favour † my righteous cauſe: yea, let them [z] ſay continually, Let the LORD be magnified, [a] which hath pleaſure in the proſperity of his ſervant.

28 And my tongue ſhall ſpeak of thy righteouſneſs, *and* of thy praiſe all the day long.

PSAL. XXXVI. (1)

1 *The grievous eſtate of the wicked:* 5 *The excellency of Gods mercy.* 10 *David prayeth for favour to Gods children.*

¶ To the chief muſician, *A Pſalm* of David, the ſervant of the LORD.

[a] Rom. 3. 18.

THE tranſgreſſion of the wicked ſaith within my heart, that [a] *there is* no fear of God before his eyes.

2 For

2 For [b] he flattereth himself in his own eyes, † until his iniquity be found to be hateful.

3 The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

4 [c] He deviseth ‖ mischief upon his bed, he setteth himself in a way *that is* not good; he abhorreth not evil.

5 [d] Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds.

6 Thy righteousness *is* like † the great mountains; [e] thy judgments *are* a great deep: O LORD, [f] thou preservest man and beast.

7 How † excellent *is* thy loving kindness, O God! therefore the children of men [g] put their trust under the shadow of the wings.

8 [h] They shall be † abundantly satisfied with the fatness of thy house: and thou shalt make them drink of [i] the river [k] of thy pleasures.

9 [l] For with thee *is* the fountain of life: in thy light shall we see light.

10 O † continue thy loving kindness [m] unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, [n] and shall not be able to rise.

VII. Day. Evening Prayer.

PSAL. XXXVII. (1) +

David persuadeth to patience, and confidence in God, by the different estate of the godly and the wicked.

¶ *A Psalm* of David.

FRet [a] not thyself because of evil doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good, *so* shalt thou dwell in the land, and † verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 † [b] Commit thy way unto the LORD: trust also in him, and he shall bring *it* to pass.

6 [c] And he shall bring forth thy righteousness as the light, and thy judgment as the noon-day.

7 [d] † Rest in the LORD, [e] and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: [f] fret not thyself in any wise to do evil.

9 [g] For evil doers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while, and the wicked *shall* not *be*: yea, [h] thou shalt diligently consider his place, and it *shall* not *be*.

11 [i] But the meek shall inherit the earth: and shall delight themselves in the abundance of peace.

12 The wicked ‖ plotteth against the just, [k] and gnasheth upon him with his teeth.

13 [l] The LORD shall laugh at him, for he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow to cast down the poor and needy, *and* to slay † such as be of upright conversation.

15 [m] Their sword shall enter into their own heart, and their bows shall be broken.

16 [n] A little that a righteous man hath, *is* better than the riches of many wicked.

17 For [o] the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and [p] in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD *shall be* as † the fat of lambs, they shall consume: [q] into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but [r] the righteous sheweth mercy, and giveth.

22 [s] For *such as be* blessed of him, shall inherit the earth; and *they that be* cursed of him, shall be cut off.

23 [t] The steps of a *good* man are ‖ ordered by the LORD: and he delighteth in his way.

24 [u] Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him* with his hand.

25 I have been young, and *now* am old: yet have I not seen the righteous forsaken, nor his seed [x] begging bread.

26 [y] *He is* † ever merciful, and lendeth: and his seed *is* blessed.

27 [z] Depart from evil, and do good: and dwell for evermore.

28 For

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[a] Psal. 73. 2. Ephes. 4. 26. [b] Job 27. 13, 14. [c] Job 7. 10. & 20. 9. [d] Matth. 5. 5. [e] Or, *practiseth*. [f] Psal. 35. 16. [g] Psal. 2. 4. [h] Heb. *the upright of way*. [i] Mic. 5. 6. [k] 1 Tim. 6. 6. [l] Job 38. 15. Psal. 10. 15. Ezek. 30. 21, &c. [m] Job 5. 20. Psal. 33. 19. [n] Heb. *the preciousness of lambs*. [o] Psal. 102. 4. [p] Psal. 112. 5, 9. [q] Prov. 3. 33. [r] Prov. 16. 9. [s] Or, *established*. [t] Psal. 34. 19, 20. & 91. 12. Prov. 24. 16. 2 Cor. 4. 9. [u] Job 15. 23. Psal. 59. 15. & 109. 10. [x] Psal. 132. 5, 9. [y] Heb. *all the day*. [z] Psal. 34. 14.

28 For the LORD loveth judgment, and forsaketh not his saints, they are preserved for ever: [a] but the seed of the wicked shall be cut off.

[a] Psal. 21. 10. Isai. 14. 20.

29 [b] The righteous shall inherit the land, and dwell therein for ever.

[b] Prov. 2. 21.

30 The mouth of the righteous speaketh wisdom; and his tongue talketh of judgment.

31 [c] The law of his God *is* in his heart, none of his ‖ steps shall slide.

[c] Deut. 6. 6. Psal. 40. 8. & 119. 98. Isai. 51. 7.

‖ Or, goings.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: [d] when the wicked are cut off, thou shalt see *it*.

[d] Psal. 91. 8.

35 [e] I have seen the wicked in great power: and spreading himself like ‖ a green bay-tree.

[e] Job 5. 3.

‖ Or, *a green tree that groweth in his own soil.*

36 Yet he passed away, and lo, he *was* not: yea, I sought him, but he could not be found.

37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

38 But the transgressors shall be destroyed together, the end of the wicked shall be cut off.

39 But the salvation of the righteous *is* of the LORD, *he is* their strength in the time of trouble.

40 And [f] the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them because they trust in him.

[f] Isai 31. 5.

VIII. Day. Morning Prayer.

PSAL. XXXVIII.

David moveth God to take compassion of his pitiful case.

[*] Psal. 70. title.

¶ A Psalm of David [*] to bring to remembrance.

[a] O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

[a] Psal. 6. 1.

[b] Job 6. 4.

2 For [b] thine arrows stick fast in me, and thy hand presseth me sore.

[c] Psal. 6. 2. † Heb. peace, or, health.

3 *There is* no soundness in my flesh, because of thine anger: [c] neither *is there any* † rest in my bones, because of my sin.

[d] Ezra 9. 6. Psal. 40. 12. † Heb. *are gone.*

4 For [d] mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

[e] Psal. 35. 14. [f] Job 30. 28. Psal. 42. 9. & 43. 2.

5 My wounds stink, *and* are corrupt: because of my foolishness.

6 I am † troubled, [e] I am bowed down greatly; [f] I go mourning all the day long.

7 For my loins are filled with a loathsome *disease*: and *there is* no soundness in my flesh.

8 I am feeble and sore broken: [g] I have roared by reason of the disquietness of my heart.

[g] Job 3. 24. Psal. 38. 8.

9 LORD, all my desire *is* before thee: and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for [h] the light of mine eyes, it also † is gone from me.

[h] Psal. 6. 7. & 88. 9. † Heb. *is not with me.*

11 [i] My lovers and my friends [k] stand aloof from my † sore: and ‖ my kinsmen stand afar off.

[i] Psal. 31. 11. [k] Luke 10. 31. 32. † Heb. *stroke.*

‖ Or, *my neighbours.*

12 They also that seek after my life lay snares *for me*: and they that seek my hurt, speak mischievous things, and imagine deceits all the day long.

13 But [l] I, as a deaf *man*, heard not; [m] and *I was* as a dumb man *that* openeth not his mouth.

[l] See 2 Sam. 16. 10. [m] Psal. 39. 2, 9.

14 Thus I was as a man that heareth not, and in whose mouth *are* no reproofs.

15 For ‖ in thee, O LORD, do I hope: thou wilt ‖ hear, O LORD my God.

‖ Or, *there do I wait for.* ‖ Or, *answer.*

16 For I said, *Hear me*, lest *otherwise* they should rejoice over me: when my foot slippeth, they magnify *themselves* against me.

17 For I *am* ready † to halt, and my sorrow *is* continually before me.

† Heb. *for halting.* Psal. 35. 15.

18 For I will declare mine iniquity; I will be sorry for my sin.

19 But mine enemies † *are* lively, *and* they are strong: and they that hate me wrongfully are multiplied.

† Heb. *being living, are strong.*

20 They also [n] that render evil for good, are mine adversaries: [o] because I follow *the thing that* good *is*.

[n] Psal. 35. 12. [o] See 1 John 3. 12. & 1 Pet. 3. 13.

21 Forsake me not, O LORD: O my God, be not far from me.

22 Make haste † to help me, O Lord my salvation.

† Heb. *for my help.*

PSAL. XXXIX. (1)

1 *Davids care of his thoughts.* 4 *The consideration of the brevity and vanity of life.* 7 *The reverence of Gods judgments,* 10 *and prayer, are his bridles of impatience.*

¶ To the chief musician, *even* to [*] Jeduthun, A Psalm of David.

[*] 1 Chron. 16. 41. & 25. 1. Psal 62, & 77. title.

I Said, I will take heed to my ways, that I sin not with my tongue: I will keep † my mouth with a bridle, while the wicked is before me.

† Heb. *a bridle, or, muzzle for my mouth.*

[a] Psal. 38. 13.

2 [a] I was dumb with silence, I held my peace, *even* from good, and my sorrow was † stirred.

† Heb. *troubled.*

3 My heart was hot within me, while I

was

was musing the fire burned: *then* spake I with my tongue.

4 LORD, [b] make me to know mine end, and the measure of my days, what it *is*: *that* I may know ‖ how frail I *am*.

5 Behold, thou hast made my days *as* an hand-breadth, and [c] mine age *is* as nothing before thee: [d] verily every man † at his best state *is* altogether vanity. Selah.

6 Surely every man walketh in † a vain shew: surely they are disquieted in vain: [e] he heapeth up *riches*, and knoweth not who shall gather them.

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions, make me not the reproach of the foolish.

9 [f] I was dumb, I opened not my mouth; because thou didst *it*.

10 [g] Remove thy stroke away from me: I am consumed by the † blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest † his beauty [h] to consume away like a moth: [i] surely every man *is* vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry, hold not thy peace at my tears: [k] for I *am* a stranger with thee, *and* a sojourner, [l] as all my fathers *were*.

13 [m] O spare me, that I may recover strength, before I go hence, and be no more.

PSAL. XL. (1) +

1 The benefit in confidence in God. 6 Obedience is the best sacrifice. 11 The sense of Davids evils inflameth his prayer.

¶ To the chief musician, A Psalm of David.

† I [a] Waited patiently for the LORD, and he inclined unto me, and heard my cry.

2 He brought me up also out of † an horrible pit, out of [b] the miry clay, and set my feet upon a rock, *and* established my goings.

3 [c] And he hath put a new song in my mouth, *even* praise unto our God: [d] many shall see *it*, and fear, and shall trust in the LORD.

4 Blessed *is* that man that maketh the LORD his trust: and respecteth not the proud, nor such as turn aside to lies.

5 [e] Many, O LORD my God, *are* thy wonderful works *which* thou hast done, [f] and thy thoughts *which are* to us-ward: ‖ they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered.

6 [g] Sacrifice and offering thou didst not desire, mine ears hast thou † opened: burnt-offering and sin-offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book *it is* written of me:

8 [h] I delight to do thy will, O my God: yea, thy law *is* † [i] within my heart.

9 [k] I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation: I have not concealed thy loving kindness, and thy truth, from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD, [l] let thy loving kindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about, [m] mine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of mine head, therefore [n] my heart † faileth me.

13 [o] Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 [p] Let them be ashamed and confounded together, that seek after my soul to destroy it: let them be driven backward, and put to shame that wish me evil.

15 [q] Let them be desolate for a reward of their shame, that say unto me, Aha, aha.

16 [r] Let all those that seek thee, rejoice and be glad in thee: let such as love thy salvation, say continually, The LORD be magnified.

17 [s] But I *am* poor and needy, *yet* the LORD thinketh upon me: thou *art* my help and my deliverer, make no tarrying, O my God.

VIII. Day. Evening Prayer.

PSAL. XLI.

1 Gods care of the poor. 4 David complaineth of his enemies treachery: 10 He fleeth to God for succour.

¶ To the chief musician, A Psalm of David.

[a] BLessed *is* he that considereth ‖ the poor; the LORD will deliver him † in time of trouble.

2 The LORD will preserve him, and keep him alive, *and* he shall be blessed upon the earth; [b] and ‖ thou wilt not deliver him into the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt † make all his bed in his sickness.

4 I said, LORD, be merciful unto me; heal my soul, for I have sinned against thee.

5 Mine

[a] 1 Sam. 15. 22. Psal. 50. 8. & 51. 16. Isai. 1. 11. & 66. 3. Hos. 6. 6. Matth. 12. 7. Hebr. 10. 5.
† Heb. *digged.*
[b] Psal. 119. 16, 24, 47, 92. Rom. 7. 22.
† Heb. *in the midst of my bowels.*
[l] Psal. 37. 31. Jer. 31. 33. 2 Cor. 3. 3.
[k] Psal. 27. 22. & 35. 18.
[l] Psal. 43. 3. & 57. 3. & 61. 7.
[m] Psal. 38. 4.
[n] Psal. 73. 26.
† Heb. *forsaketh.*
[o] Psal. 70. 1, &c.
[p] Psal. 35. 4, 26. & 70. 3. & 71. 13.
[q] Psal. 70. 3.
[r] Psal. 70. 4.
[s] Psal. 70. 5.
[a] Prov. 14. 21.
‖ Or, *the weak*, or, *sick.*
† Heb. *in the day of evil.*
[b] Psal. 27. 12.
‖ Or, *do not thou deliver.*
† Heb. *turn.*

5 Mine enemies speak evil of me: When shall he die, and his name perish?

6 And if he come to see *me*, he speaketh vanity: his heart gathereth iniquity to itself, *when* he goeth abroad, he telleth *it*.

7 All that hate me whisper together against me: against me do they devise † my hurt.

† Heb. *evil to me.*

8 † An evil disease, *say they*, cleaveth fast unto him: and *now* that he lieth, he shall rise up no more.

† Heb. *A thing of belial.*

9 [c] Yea, † mine own familiar friend in whom I trusted, [d] which did eat of my bread, hath † lift up *his* heel against me.

[c] Job 19. 19. Psal. 55. 12, 13, 20. Jer. 20. 10.

† Heb. *the man of my peace.*

[d] Obad. 7. John 13. 18.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

† Heb. *magnified.*

11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

13 Blessed *be* the LORD God of Israel, from everlasting, and to everlasting. Amen, and amen.

PSAL. XLII. (1)

1 Davids zeal to serve God in the temple: 5 He encourageth his soul to trust in God.

1023. ¶ To the chief musician, ‖ Maschil, for the sons of Korah.

‖ Or, a Psalm *giving instruction, of the sons, &c.* See 1 Chron. 6. 33, 37. & 25. 5.

AS the hart † panteth after the water-brooks, so panteth my soul after thee, O God.

† Heb. *brayeth.*

2 [a] My soul thirsteth for God, for [b] the living God: when shall I come and appear before God?

[a] Psal. 63. 1. & 84. 2. [b] 1 Thess. 1. 9.

3 [c] My tears have been my meat day and night, while [d] they continually say unto me, Where *is* thy God?

[c] Psal. 80. 5. & 102. 9. [d] Ver. 10. Psa. 79. 10. & 115. 2.

4 When I remember these *things*, [e] I pour out my soul in me; for I had gone with the multitude, [f] I went with them to the house of God; with the voice of joy and praise, with a multitude that kept holy-day.

[e] Job 30. 16. [f] Isai. 30. 29.

5 [g] Why art thou † cast down, O my soul? and *why* art thou disquieted in me? hope thou in God, for I shall yet ‖ praise him *for* the help of his countenance.

[g] Psal. 43. 5.

† Heb. *bowed down.*

‖ Or, *give thanks.*

‖ Or, *his presence is salvation.*

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites from ‖ the hill Mizar.

‖ Or, *the little hill,* Psal. 133. 3.

7 [h] Deep calleth unto deep at the noise of thy water-spouts: [i] all thy waves and thy billows are gone over me.

[h] Jer. 4. 20. Ezek. 7. 26. [i] Psal. 88. 7. Jonah 2. 3.

8 *Yet* the LORD will [k] command his loving kindness in the day-time, and [l] in the night his song *shall be* with me, *and* my prayer unto the God of my life.

[k] Lev. 25. 21. Deut. 28. 8. Psal. 133. 3. [l] Job 35. 10. Psal. 63. 6. & 149. 5.

9 I will say unto God my rock, Why hast thou forgotten me? [m] why go I mourning because of the oppression of the enemy?

[m] Psal. 38. 6. & 42. 2. & 43. 2.

10 *As* with a ‖ sword in my bones, mine enemies reproach me: [n] while they say daily unto me, Where *is* thy God?

‖ Or, *a breaking.* [n] Ver. 3. Joel 2. Mic. 10.

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

PSAL. XLIII.

1 David praying to be restored to the temple, promiseth to serve God joyfully: 5 He encourageth his soul to trust in God.

JUdge me, O God, and plead my cause against an ‖ ungodly nation; O deliver me † from the deceitful and unjust man.

‖ Or, *merciless.* † Heb. *from a man of deceit and injustice.*

2 For thou *art* the God of my strength, why dost thou cast me off? [a] why go I mourning because of the oppression of the enemy?

[a] Psal. 42. 9. & 43. 2.

3 [b] O send out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

[b] Psal. 43. 3.

4 Then will I go unto the altar of God, unto God † my exceeding joy: yea, upon the harp will I praise thee, O God, my God.

† Heb. *the gladness of my joy.*

5 [c] Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

[c] Psal. 42. 5, 11.

IX. Day. Morning Prayer.

PSAL. XLIV.

1 The church in memory of former favours, 7 complaineth of her present evils. 17 Professing her integrity, 24 she fervently prayeth for succour.

¶ To the chief musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fathers have told us *what* work thou didst in their days, in the times of old.

2 *How* [a] thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

[a] Exod. 15. 17. Psal. 80. 8. & 44. 2.

3 For [b] they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, [c] because thou hadst a favour unto them.

[b] Deut. 8. 17. Josh. 12. [c] Deut. 4. 37. & 7. 7. & 10. 15. Psal. 74. 1.

4 [d] Thou art my King, O God, command deliverances for Jacob.

[d] Dan. 6. 26.

5 Through thee [e] will we push down our enemies; through thy name will we tread them under that rise up against us.

6 For

6 For [f] I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long: and praise thy name for ever. Selah.

9 But [g] thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

11 [h] Thou hast given us † like sheep *appointed* for meat: and hast scattered us among the heathen.

12 [i] Thou sellest thy people † for nought, and dost not increase *thy wealth* by their price.

13 [k] Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 [l] Thou makest us a by-word among the heathen: [m] a shaking of the head among the people.

15 My confusion *is* continually before me, and the shame of my face hath covered me:

16 For the voice of him that reproacheth and blasphemeth; [n] by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsly in thy covenant.

18 Our heart is not turned back, neither have our ‖ steps declined from thy way.

19 Though thou hast sore broken us in [o] the place of dragons, and covered us [p] with the shadow of death.

20 If we have forgotten the name of our God, or [q] stretched out our hands to a strange god:

21 [r] Shall not God search this out? for he knoweth the secrets of the heart.

22 [s] Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 [t] Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever.

24 [u] Wherefore hidest thou thy face? *and* forgettest our affliction, and our oppression?

25 For [x] our soul is bowed down to the dust; our belly cleaveth unto the earth.

26 Arise † for our help, and redeem us for thy mercies sake.

PSAL. XLV.

1 *The majesty and grace of Christs kingdom.* 10 *The duty of the church, and the benefits thereof.*

¶ To the chief musician * upon Shoshannim, for the sons of Korah, ‖ Maschil, A song of loves.

MY heart † is enditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

2 Thou art fairer than the children of men: [a] grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy [b] sword upon *thy* thigh, [c] O *most* mighty: with thy glory and thy majesty.

4 [d] And in thy majesty † ride prosperously, because of truth, and meekness, *and* righteousness: and thy right hand shall teach thee terrible things.

5 Thine arrows *are* sharp in the heart of the kings enemies; *whereby* the people fall under thee.

6 [e] Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

7 [f] Thou lovest righteousness, and hatest wickedness: therefore ‖ [g] God, thy God [h] hath anointed thee with the oil [i] of gladness above thy fellows.

8 [k] All thy garments *smell* of myrrh, and aloes, *and* cassia; out of the ivory palaces, whereby they have made thee glad.

9 [l] Kings daughters *were* among thy honourable women: [m] upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; [n] forget also thine own people, and thy fathers house.

11 So shall the king greatly desire thy beauty: [o] for he *is* thy Lord, and worship thou him.

12 And the daughter of Tyre *shall be there* with a gift, *even* [p] the rich among the people shall intreat † thy favour.

13 [q] The kings daughter *is* all glorious within; her clothing *is* of wrought gold.

14 [r] She shall be brought unto the king in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing *shall* they *be* brought: they shall enter into the kings palace.

16 In stead of thy fathers shall be thy children, [s] whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSAL.

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[f] Psal. 33. 5.
‖ Or, *O God.*
[g] Isai. 61. 1.
[h] 1 Kings 13. 9, 40.
[i] Psal. 22. 6.
[k] Cant. 1. 3.
[l] Cant. 6. 8.
[m] See 1 Kings 2. 19.
[n] See Deut. 21. 13.
[o] Psal. 95. 6. Isai. 54. 5.
[p] Psal. 22. 19. & 72. 10. Isai. 49. 23.
† Heb. *thy face.*
[q] Rev. 19. 7, 8.
[r] Cant. 1. 4.
[s] 1 Pet. 2. 9. Rev. 1. 6. & 5. 10. & 20. 6.

* Psal. 69, & 80, title.
‖ Or, *of instruction.*
† Heb. *boileth, or, bubbleth up.*
[a] Luke 4. 22.
[b] Isai. 49. 2. Hebr. 4. 12. Rev. 1. 16. & 19. 15.
[c] Isai. 9. 6
[d] Rev. 6. 2.
† Heb. *prosper thou, ride thou.*
[e] Psal. 93. 2. Hebr. 1. 8.

PSAL. XLVI. (1)

1 *The confidence which the church hath in God.*
8 *An exhortation to behold it.*

¶ To the chief musician ‖ for the sons of Korah, * A song upon * Alamoth.

GOD *is* our refuge and strength, [a] a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into † the midst of the sea.

3 [b] *Though* the waters thereof roar, *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* a river, the streams whereof shall make glad the city of God: the holy *place* of the tabernacles of the most High.

5 God *is* in the midst of her; she shall not be moved: God shall help her, † *and that* right early.

6 [c] The heathen raged, the kingdoms were moved: he uttered his voice, [d] the earth melted.

7 [e] The LORD of hosts *is* with us, the God of Jacob *is* † our refuge. Selah.

8 [f] Come, behold the works of the LORD, what desolations he hath made in the earth.

9 [g] He maketh wars to cease unto the end of the earth, [h] he breaketh the bow, and cutteth the spear in sunder, [i] he burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 [k] The LORD of hosts *is* with us, the God of Jacob *is* our refuge. Selah.

‖ Or, *of.* * Psal. 48, & 60. * 1 Chron. 15. 20. [a] Deut. 4. 7. Psal. 145. 18. † Heb. *the heart of the sea.* [b] Psal. 93. 3, 4. Jer. 5. 22. Matth 7. 25. † Heb. *when the morning appeareth:* See Exod. 14. 24, 27. 2 Chron. 20. 20. Psal. 30. 5. & 143. 8. [c] Psal. 2. 1. [d] Josh. 2. 9, 24. [e] Ver. 11. † Heb. *an high place for us.* [f] Psal. 66. 5. [g] Isai. 2. 4. [h] Psal. 76. 3. [i] Ezek. 39. 3. [k] Ver. 7.

IX. Day. Evening Prayer.

PSAL. XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Christ.

¶ To the chief musician, A Psalm ‖ for the sons of Korah.

‖ Or, *of.*

O [a] Clap your hands, all ye people, shout unto God with the voice of triumph:

2 For the LORD most high *is* terrible; [b] *he is* a great King over all the earth.

3 [c] He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 [d] God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 [e] For God *is* the King of all the earth, [f] sing ye praises ‖ with understanding.

[a] Isai. 55. 12. [b] Mal. 1. 14. [c] Psal. 18. 47. [d] Psal. 68. 24, 25. [e] Zech. 14. 9. [f] 1 Cor. 14. 15, 16. ‖ Or, *every one that hath understanding.*

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 ‖ The princes of the people are gathered together, [g] *even* the people of the God of Abraham: [h] for the shields of the earth *belong* unto God: he is greatly exalted.

‖ Or, *The voluntaries of the people are gathered into the people of the God of Abraham.* [g] Rom. 4. 11. [h] Psal. 89.

PSAL. XLVIII. (1)

The ornaments and privileges of the church.

¶ A Song, *and* Psalm ‖ for the sons of Korah.

‖ Or, *of.*

GREAT *is* the LORD, and greatly to be praised [a] in the city of our God, *in* the mountain of his holiness.

2 [b] Beautiful for situation, [c] the joy of the whole earth *is* mount Zion, [d] *on* the sides of the north, [e] the city of the great King.

3 God is known in her palaces for a refuge.

4 For lo, the kings were assembled, they passed by together.

5 They saw *it*, *and* so they marvelled, they were troubled *and* hasted away.

6 Fear took hold upon them there, [f] *and* pain, as of a woman in travail.

7 Thou [g] breakest the ships of Tarshish [h] with an east-wind.

8 As we have heard, so have we seen in [i] the city of the LORD of hosts, in the city of our God, God will establish it for ever. Selah.

9 We have thought of thy loving kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 † Mark ye well her bulwarks, ‖ consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever and ever; he will be our guide *even* unto death.

[a] Psal. 9. † Heb. *Set your heart to her bulwarks.* ‖ Or, *raise up.*

PSAL. XLIX. (1)

1 *An earnest persuasion to build the faith of resurrection, not on worldly power, but on God.* 16 *Worldly prosperity is not to be admired.*

¶ To the chief musician, A Psalm ‖ for the sons of Korah.

‖ Or, *of.*

HEAR this, all *ye* people, give ear, all *ye* inhabitants of the world:

2 Both [a] low and high, rich and poor together.

3 My mouth shall speak of wisdom: and the

[a] Psal. 9.

the meditation of my heart *shall be* of understanding.

4 [b] I will incline mine ear to a parable; I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

6 They that [c] trust in their wealth, and boast themselves in the multitude of their riches:

7 None *of them* can by any means redeem *his* brother, nor give to God a ransom for him:

8 (For [d] the redemption of their soul *is* precious, and it ceaseth for ever)

9 That he should still live for ever, *and* [e] not see corruption.

10 For he seeth *that* [f] wise men die, likewise the fool and the brutish person perish, [g] and leave their wealth to others.

11 Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their dwelling-places † to all generations; they call *their* lands after their own names.

12 Nevertheless, [h] man *being* in honour abideth not: he is like the beasts *that* perish.

13 This their way *is* their folly; yet their posterity † approve their sayings. Selah.

14 Like sheep they are laid in the grave, death shall feed on them; and [i] the upright shall have dominion over them in the morning, [k] and their ‖ beauty shall consume ‖ in the grave, from their dwelling.

15 But God will redeem my soul † from the power of ‖ the grave; for he shall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased.

17 [l] For when he dieth, he shall carry nothing away: his glory shall not descend after him.

18 Though † whiles he lived, [m] he blessed his soul: and *men* will praise thee, when thou doest well to thyself.

19 † He shall go to the generation of his fathers, they shall never see light.

20 [n] Man *that is* in honour, and understandeth not, [o] is like the beasts *that* perish.

X. Day. Morning Prayer.

PSAL. L. (1)

1 *The majesty of God in the church.* 5 *His order to gather saints.* 7 *The pleasure of God is not in ceremonies,* 14 *but in sincerity of obedience.*

¶ A Psalm ‖ of Asaph.

THE mighty God, *even* the LORD hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2 Out of Zion [a] the perfection of beauty, [b] God hath shined.

3 Our God shall come, and shall not keep silence: [c] a fire shall devour before him, and it shall be very tempestuous round about him.

4 [d] He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather [e] my saints together unto me: [f] those that have made a covenant with me by sacrifice.

6 And [g] the heavens shall declare his righteousness: for [h] God *is* judge himself. Selah.

7 [i] Hear, O my people, and I will speak; O Israel, and I will testify against thee: [k] I *am* God, *even* thy God.

8 [l] I will not reprove thee [m] for thy sacrifices, or thy burnt-offerings, *to have been* continually before me.

9 [n] I will take no bullock out of thy house, *nor* he-goats out of thy folds.

10 For every beast of the forest *is* mine, *and* the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* † mine.

12 If I were hungry, I would not tell thee, [o] for the world *is* mine, and the fulness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 [p] Offer unto God thanksgiving, and [q] pay thy vows unto the most High.

15 And [r] call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 [s] Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and † hast been partaker with adulterers.

19 † Thou givest thy mouth to evil, and [t] thy tongue frameth deceit.

20 Thou sittest *and* speakest against thy brother; thou slanderest thine own mothers † son.

21 These

‖ Or, *for Asaph*: See 1 Chron. 15. 17. & 25. 2. 2 Chron. 29. 30.
[a] Psal. 48. 2.
[b] Deut. 33. 2. Psal. 80. 1.
[c] Psal. 97. 3. Dan. 7. 10.
[d] Deut. 4. 26. & 31. 28. & 32. 1. Isai. 1. 2. Mic. 6. 1, 2.
[e] Deut. 33. 3.
[f] Exod. 24. 7.
[g] Psal. 97. 6.
[h] Psal. 75. 7.
[i] Psal. 81. 8.
[k] Exod. 20. 2.
[l] Isai. 1. 11.
[m] Hos. 6. 6.
[n] Mic. 6. 6. Acts 17. 25.
† Heb. *with me.*
[o] Exod. 19. 5. Deut. 10. 14. Job 41. 11. Psal. 24. 1. 1 Cor. 10. 26, 28.
[p] Hos. 14. 2. Hebr. 13. 15.
[q] Deut. 23. 21. Job 22. 27. Psal. 76. 11. Eccles. 5. 4, 5.
[r] Job 22. 27. Psal. 91. 15. & 107. 6, 13, 19, 28.
[s] Rom. 2. 21, 22.
† Heb. *thy portion was with adulterers.*
† Heb. *Thou sendest.*
[t] Psal. 52. 2.

21 These *things* hast thou done, [u] and I kept silence: [x] thou thoughtest that I was altogether *such a one* as thyself: *but* [y] I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

23 [z] Whoso offereth praise, glorifieth me: and to him † that ordereth *his* conversation *aright*, will I shew the salvation of God.

[u] Eccles. 8. 11, 12. Isai. 26. 10. & 57. 11.
[x] See Rom. 2. 4
[y] Psal. 90. 8.
[z] Psal. 69. 30, 31. Rom. 12. 1.
† Heb. *that disposeth his way.*

PSAL. LI. (1) +

1 *David prayeth for remission of sins, whereof he maketh a deep confession:* 6 *He prayeth for sanctification.* 16 *God delighteth not in sacrifice, but in sincerity:* 18 *He prayeth for the church.*

clr. 1034. ¶ To the chief musician, A Psalm of David, * when Nathan the prophet came unto him, after he had gone in to Bathsheba.

* 2 Sam. 12. 1. & 11. 2, 4.

HAve mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies [a] blot out my transgressions.

2 [b] Wash me throughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

4 [c] Against thee, thee only have I sinned, and done *this* evil [d] in thy sight: [e] that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 [f] Behold, I was shapen in iniquity: [g] and in sin did my mother † conceive me.

6 Behold, [h] thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 [i] Purge me with hyssop, and I shall be clean: wash me, and I shall be [k] whiter than snow.

8 Make me to hear joy and gladness: *that* the bones *which* thou hast broken, may rejoice.

9 Hide thy face from my sins; and [l] blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew ‖ a right spirit within me.

11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation: and uphold me *with thy* free spirit.

13 *Then* will I teach transgressors thy ways, and sinners shall be converted unto thee.

14 Deliver me from † blood-guiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

[a] Ver. 9. Isai. 43. 25. & 44. 22. Col. 2. 14.
[b] Hebr. 9. 14. 1 John 1. 7. Rev. 1. 5.
[c] Gen. 20. 6. & 39. 9. Lev. 5. 19. & 6. 2.
[d] Luke 15. 21.
[e] Rom. 3. 4.
[f] Job 14. 4. Psal. 58. 3. John 3. 6. Rom. 5. 12. Eph. 2. 3.
[g] Job 14. 4.
† Heb. *warm me.*
[h] Job 38. 36.
[i] Lev. 14. 4, 6, 49. Numb. 19. 18. Hebr. 9. 19.
[k] Isai. 1. 18.
[l] Ver. 1.
‖ Or, *a constant spirit.*
† Heb. *bloods.*

15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.

16 For [m] thou desirest not sacrifice, ‖ else would I give *it:* thou delightest not in burnt-offering.

17 [n] The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with [o] the sacrifices of righteousness, with burnt-offering and whole burnt-offering: then shall they offer bullocks upon thine altar.

[m] Numb. 15. 27, 30. Psal. 40. 6. & 50. 8. Isai. 1. 11. Jer. 7. 22. Hos. 6. 6.
‖ Or, *that I should give it.*
[n] Psal. 34. 18. & 147. 3. Isai. 57. 15. & 66. 2.
[o] Psal. 4. 5. Mal. 3. 3.

PSAL. LII.

1 *David condemning the spitefulness of Doeg, propheseth his destruction.* 6 *The righteous shall rejoice at it.* 8 *David upon his confidence in Gods mercy, giveth thanks.*

¶ To the chief Musician, Maschil, *A Psalm* of David, * when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

* 1 Sam. 22. 9.

WHY boastest thou thyself in mischief, O [a] mighty man? the goodness of God *endureth* continually.

2 [b] Thy tongue deviseth mischiefs: [c] like a sharp razor, working deceitfully.

3 Thou lovest evil more than good: *and* lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, ‖ O *thou* deceitful tongue.

5 God shall likewise † destroy thee for ever, he shall take thee away, and pluck thee out of *thy* dwelling-place, and root thee out of the land of the living. Selah.

6 [d] The righteous also shall see, and fear, [e] and shall laugh at him.

7 Lo, *this is* the man *that* made not God his strength: but [f] trusted in the abundance of his riches, *and* strengthened himself in his ‖ wickedness.

8 But I *am* [g] like a green olive-tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done *it:* and I will wait on thy name, [h] for *it is* good before thy saints.

[a] 1 Sam. 21. 7.
[b] Psal. 50. 19.
[c] Psal. 57. 4. & 59. 7. & 64. 3.
‖ Or, *and the deceitful tongue.*
† Heb. *beat thee down.*
[d] Psal. 40. 3. & 64. 9.
[e] Psal. 58. 10.
[f] Psal. 49. 6.
‖ Or, *substance.*
[g] Hos. 14. 6.
[h] Psal. 54. 6.

X Day. Evening Prayer.

PSAL. LIII.

1 *David describeth the corruption of a natural man:* 4 *He convinceth the wicked by the light of their own conscience:* 6 *He glorieth in the salvation of God.*

¶ To

¶ To the chief musician upon Mahalath, Maschil, *A Psalm* of David.

THE [a] fool hath said in his heart, *There is* no God; corrupt are they, and have done abominable iniquity: [b] *there is* none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

3 Every one of them is gone back, they are altogether become filthy; *there is* none that doeth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people, *as* they eat bread; they have not called upon God.

5 [c] There † were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee, thou hast put *them* to shame, because God hath despised them.

6 † O that the salvation of Israel *were come* out of Zion! when God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

PSAL. LIV.

1 *David complaining of the Ziphims, prayeth for salvation.* 4 *Upon his confidence in Gods help, he promiseth sacrifice.*

¶ To the chief musician on Neginoth, Maschil, *A Psalm* of David, * when the Ziphims came and said to Saul, Doth not David hide himself with us?

SAve me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For [a] strangers are risen up against me, and oppressors seek after my soul; they have not set God before them. Selah.

4 Behold, God *is* mine helper: [b] the Lord *is* with them that uphold my soul.

5 He shall reward evil unto † mine enemies; [c] cut them off in thy truth.

6 I will freely sacrifice unto thee; I will praise thy name, O LORD, [d] for *it is* good.

7 For he hath delivered me out of all trouble: [e] and mine eye hath seen *his desire* upon mine enemies.

PSAL. LV.

1 *David in his prayer complaineth of his fearful case:* 9 *He prayeth against his enemies, of whose wickedness and treachery he complaineth:* 16 *He comforteth himself in Gods preservation of him, and confusion of his enemies.*

¶ To the chief musician on Neginoth, Maschil, *A Psalm* of David. 1023.

GIve ear to my prayer, O God: and hide not thyself from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise,

3 Because of the voice of the enemy, because of the oppression of the wicked: [a] for they cast iniquity upon me, and in wrath they hate me. [a] 2 Sam. 15. 3.

4 My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror hath † overwhelmed me. † Heb. *covered me.*

6 And I said, O that I had wings like a dove! *for then* would I fly away, and be at rest.

7 Lo *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O Lord, *and* divide their tongues: for I have seen [b] violence and strife in the city. [b] Jer. 6. 7.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12 [c] For *it was* not an enemy *that* reproached me, then I could have borne *it*; neither *was it* he that hated me, *that* did magnify *himself* against me, then I would have hid myself from him. [c] Psal. 41. 9.

13 But *it was* thou, † a man, mine equal, [d] my guide, and mine acquaintance. † Heb. *a man according to my rank.*

14 † We took sweet counsel together, *and* walked unto the house of God in company. [a] 2 Sam. 16. 23. Psal. 42. 4.

15 Let death seize upon them, *and* let them go down quick into ‖ hell: for wickedness *is* in their dwellings, *and* among them. † Heb. *Who sweetened counsel.* ‖ Or, *the grave.*

16 As for me, I will call upon God: and the LORD shall save me. [e] Dan. 6. 10.

17 [e] Evening and morning, and at noon will I pray, and cry aloud: and he shall hear my voice. Acts 3. 1. & 10. 3, 9, 30. [f] Deut. 33. 27.

18 He hath delivered my soul in peace from the battel *that was* against me: for there were many with me. ‖ Or, *with whom also there be no changes, yet they fear not God.*

19 God shall hear and afflict them, [f] even he that abideth of old, Selah: ‖ because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as be at peace with him: † he hath broken his covenant. † Heb. *he hath profaned.* [b] Psal. 28. 3. & 37. 4. & 62. 4. & 64. 3. Prov. 5. 3.

21 [g] *The words* of his mouth were smoother than butter, but war *was* in his heart: his

his words were ſofter than oil, yet *were* they drawn ſwords.

22 [b] Caſt thy ‖burden upon the LORD, and he ſhall ſuſtain thee: [i] he ſhall never ſuffer the righteous to be moved.

23 But thou, O God, ſhalt bring them down into the pit of deſtruction: [k] † bloody and deceitful men † [l] ſhall not live out half their days, but I will truſt in thee.

† Heb. *ſhall not half their days.* [l] Prov. 10. 27. Eccleſ. 7. 17.

XI. Day. Morning Prayer.

PSAL. LVI.

1 *David praying to God in confidence of his word, complaineth of his enemies:* 9 *He profeſſeth his confidence in Gods word, and promiſeth to praiſe him.*

¶ To the chief muſician upon Jonath-elem-rechokim, ‖ Michtam of David, when the * Philiſtines took him in Gath.

BE [a] merciful unto me, O God, for man would ſwallow me up: he fighting daily oppreſſeth me.

2 † Mine enemies would daily ſwallow *me* up: for *they be* many that fight againſt me, O thou moſt High.

3 What time I am afraid, I will truſt in thee.

4 [b] In God I will praiſe his word, in God I have put my truſt, [c] I will not fear what fleſh can do unto me.

5 Every day they wreſt my words: all their thoughts *are* againſt me for evil.

6 [d] They gather themſelves together, they hide themſelves, they mark my ſteps [e] when they wait for my ſoul.

7 Shall they eſcape by iniquity? in *thine* anger caſt down the people, O God.

8 Thou telleſt my wanderings, put thou my tears into thy bottle: [f] *are they* not in thy book?

9 When I cry *unto thee*, then ſhall mine enemies turn back: this I know, for God *is* for me.

10 [g] In God will I praiſe *his* word: in the LORD will I praiſe *his* word.

11 In God have I put my truſt: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praiſes unto thee.

13 For [h] thou haſt delivered my ſoul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in [i] the light of the living?

PSAL. LVII.

1 *David in prayer fleeing unto God, complaineth of his dangerous caſe:* 7 *He encourageth himſelf to praiſe God.*

¶ To the chief muſician ‖ Al-taſchith, Michtam of David, * when he fled from Saul in the cave.

BE [a] merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee: [b] yea, in the ſhadow of thy wings will I make my refuge, until *theſe* calamities be overpaſt.

2 I will cry unto God moſt high: unto God [c] that performeth *all things* for me.

3 [d] He ſhall ſend from heaven and ſave me ‖ *from* the reproach of him that would ſwallow me up; Selah. God [e] ſhall ſend forth his mercy and his truth.

4 My ſoul *is* among lions, *and* I lie *even among* them that are ſet on fire, *even* the ſons of men, [f] whoſe teeth *are* ſpears and arrows, and [g] their tongue a ſharp ſword.

5 [h] Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

6 [i] They have prepared a net for my ſteps, my ſoul is bowed down: they have digged a pit before me, into the midſt whereof they are fallen *themſelves*. Selah.

7 [k] My heart is ‖ fixed, O God, my heart is fixed: I will ſing and give praiſe.

8 Awake up, [l] my glory, awake pſaltery and harp: I *myſelf* will awake early.

9 [m] I will praiſe thee, O Lord, among the people: I will ſing unto thee among the nations.

10 [n] For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 [o] Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSAL. LVIII.

1 *David reproveth wicked judges,* 3 *deſcribeth the nature of the wicked,* 6 *devoteth them to Gods judgments,* 10 *whereat the righteous ſhall rejoice.*

¶ To the chief muſician ‖ * Al-taſchith, Michtam of David.

DO ye indeed ſpeak righteouſneſs, O congregation? do ye judge uprightly, O ye ſons of men?

2 Yea, in heart you work wickedneſs, [a] you weigh the violence of your hands in the earth.

3 [b] The wicked are eſtranged from the womb, they go aſtray, † as ſoon as they be born, ſpeaking lies.

4 [c] Their poiſon *is* † like the poiſon of a ſerpent; *they are* like [d] the deaf ‖ adder *that* ſtoppeth her ear:

5 Which will not hearken to the voice of charmers, ‖ charming never ſo wiſely.

6 [e] Break their teeth, O God, in their mouth:

‖ Or, *a golden Pſalm of David.* * 1 Sam. 21. 11. [a] Pſal. 57. 1. † Heb. *Mine obſervers.*

[b] Ver. 10, 11. [c] Pſal. 118. 6. Iſai. 31. 3. Hebr. 13. 6.

[d] Pſal. 59. 3. & 140. 2. [e] Pſal. 71. 10.

[f] Mal. 3. 16.

[g] Ver. 4.

[h] Pſal. 116. 8. [i] Job 33. 30.

‖ Or, *Deſtroy not, a golden Pſalm.* * 1 Sam. 22. 1. & 24. 3. Pſal. 142. title. [a] Pſal. 56. 1. [b] Pſal. 17. 8. & 63. 7. [c] Pſal. 138. 8. [d] Pſal. 144. 5, 7. ‖ Or, *reproacheth him that would ſwallow me up.* [e] Pſal. 11. & 42. 3. & 43. 3. [f] Prov. 30. 14. [g] Pſal. 55. 21. 64. 3. [h] Ver. 11. Pſal. 57. 5. [i] Pſal. 7. 15, 16. [k] Pſal. 108. 1, &c. ‖ Or, *prepared.* [l] Pſal. 9. 2. & 108. 2. [m] Pſal. 9. 11. & 105. 1, 2. [n] Pſal. 36. 5. & 57. 10. & 108. 4. [o] Ver. 5.

‖ Or, *Deſtroy not, a golden Pſalm.* * Pſal. 57. title. [a] Pſal. 94. 20. Iſai. 59. 4. [b] Pſal. 51. 5. Iſai. 48. 8. † Heb. *from the belly.* [c] Pſal. 140. 3. Eccl. 10. 11. † Heb. *according to the likeneſs of.* [d] Pſal. 58. 4. Jer. 8. 17. [e] Job 4. 10. ‖ Or, *aſp.* ‖ Or, *be the charmer never ſo cunning.*

mouth: break out the great teeth of the young lions, O LORD.

7 [f] Let them melt away as waters, *which* run continually: *when* he bendeth *his bow to shoot* his arrows, let them be as cut in pieces.

8 As a snail *which* melteth, let *every one of them* pass away: [g] *like* the untimely birth of a woman, *that* they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, † both living, and in *his* wrath.

10 [h] The righteous shall rejoice when he seeth the vengeance: [i] he shall wash his feet in the blood of the wicked.

11 [k] So that a man shall say, Verily *there is* † a reward for the righteous: verily he is a God that judgeth in the earth.

XI. Day. Evening Prayer.

PSAL. LIX.

1 David prayeth to be delivered from his enemies: 6 He complaineth of their cruelty: 8 He trusteth in God: 11 He prayeth against them: 16 He praiseth God.

¶ To the chief musician, ‖ * Al-taschith, Michtam of David: * when Saul sent, and they watched the house to kill him.

DEliver [a] me from mine enemies, O my God: † defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For lo, they lie in wait for my soul; [b] the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O LORD.

4 They run and prepare themselves without *my* fault: [c] awake † to help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

6 [d] They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: [e] swords *are* in their lips; for [f] who *(say they)* doth hear?

8 But [g] thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

9 *Because of* his strength will I wait upon thee: [h] for God *is* † my defence.

10 The God of my mercy shall prevent me: God shall let [i] me see *my desire* upon † mine enemies.

11 [k] Slay them not lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

12 [l] *For* the sin of their mouth, *and* the words of their lips, let them even be taken in their pride: and for cursing and lying *which* they speak. [l] Prov. 12. 13. & 18. 7.

13 [m] Consume *them* in wrath, consume *them*, that they *may* not *be*: and [n] let them know that God ruleth in Jacob, unto the ends of the earth. Selah. [m] Psal. 7. 9. [n] Psal. 83. 18.

14 And [o] at evening let them return, *and* let them make a noise like a dog, and go round about the city. [o] Ver. 6.

15 Let them [p] wander up and down † for meat, ‖ and grudge if they be not satisfied. [p] Job 15. 23. Psal. 109. 10. † Heb. *to eat.* ‖ Or, *if they be not satisfied, then they will stay all night.*

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: [q] for God *is* my defence, *and* the God of my mercy. [q] Ver. 9, 10.

PSAL. LX.

1 David complaining to God of former judgment, 4 now upon better hope, prayeth for deliverance: 6 Comforting himself in Gods promises, he craveth that help whereon he trusteth.

¶ To the chief musician * upon Shushaneduth, ‖ Michtam of David, to teach, * when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt, twelve thousand. * Psal. 80, title. ‖ Or, *a golden Psalm.* * 2 Sam. 8. 3, 13. 1 Chron. 18. 3, 12.

O God, [a] thou hast cast us off, thou hast † scattered us, thou hast been displeased; O turn thyself to us again. [a] Psal. cir. 1040. 44. 9. † Heb. *broken.*

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof, for it shaketh.

3 [b] Thou hast shewed thy people hard things: [c] thou hast made us to drink the wine of astonishment. [b] Psal. 71 20. [c] Isai. 51. 17, 22. Jer. 25. 15.

4 [d] Thou hast given a banner to them that fear thee: that it may be displayed because of the truth. Selah. [d] Psal. 20. 5.

5 [e] That thy beloved may be delivered; save *with* thy right hand, and hear me. [e] Psal. 108. 6, &c.

6 God hath spoken in his holiness, I will rejoice: I will divide Shechem, and mete out the valley of Succoth. [f] See Deut. 33. 17.

7 Gilead *is* mine, and Manasseh *is* mine, [f] Ephraim also *is* the strength of mine head; [g] Judah *is* my law-giver. [g] Gen. 49. 10. [h] Psal. 91. 13.

8 Moab *is* my wash-pot, [h] over Edom will I cast out my shoe: Philistia, ‖ triumph thou because of me. ‖ Or, *triumph thou over me: (by an irony.)* See Psal. 108. 10.

9 Who will bring me *into* the † strong city? who will lead me into Edom? † Heb. *city of strength.*

[i] Psal. 44. 9. & 108. 11.

10 Wilt not thou, O God, *which* [i] hadst cast us off? and *thou*, O God, *which* didst not go out with our armies?

[k] Psal. 146. 3.

11 Give us help from trouble: for [k] vain *is* the † help of man.

[l] Numb. 24. 18. 1 Chron. 19. 13.

12 Through God [l] we shall do valiantly: for he *it is that* shall tread down our enemies.

PSAL. LXI.

1 *David fleeth to God upon his former experience:* 4 *He voweth perpetual service unto him, because of his promises.*

¶ To the chief musician upon Neginah, *A Psalm* of David.

HEar my cry, O God, attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

[a] Psal. 27. 4.

3 For thou hast been a shelter for me, *and* a strong tower from the enemy.

[b] Psal. 17. 8. & 57. 1. & 91. 4. ‖ Or, *make my refuge.*

4 [a] I will abide in thy tabernacle for ever: [b] I will ‖ trust in the covert of thy wings. Selah.

[c] Psal. 21. 4. † Heb. *Thou shalt add days to the days of the king.* † Heb. *as generation and generation.*

5 For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that fear thy name.

6 [c] † Thou wilt prolong the kings life: *and* his years † as many generations.

[d] Psal. 40. 11. Prov. 20. 28.

7 He shall abide before God for ever: O prepare [d] mercy and truth *which* may preserve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

XII. Day. Morning Prayer.

PSAL. LXII. (1)

1 *David professing his confidence in God, discourageth his enemies.* 5 *In the same confidence he encourageth the godly.* 9 *No trust is to be put in worldly things.* 11 *Power and mercy belong to God.*

1048. ¶ To the chief musician, to * Jeduthun, A Psalm of David.

[*] 1 Chro. 25. 1, 3. ‖ Or, *Only.*

‖ TRuly [a] my soul † waiteth upon God: from him *cometh* my salvation.

[a] Psal. 33. 20. † Heb. *is silent,* Psal. 65. 1.

2 [b] He only *is* my rock and my salvation: *he is* my † defence; [c] I shall not be greatly moved.

[b] Ver. 6. † Heb. *high place.* [c] Psal. 37. 24. [d] Isai. 30. 13.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: [d] as a bowing wall *shall ye be, and as* a tottering fence.

[e] Psal. 28. 3. † Heb. *in their inward parts.*

4 They only consult to cast *him* down from his excellency, they delight in lies: [e] they bless with their mouth, but they curse † inwardly. Selah.

[f] Ver. 1, 2.

5 [f] My soul, wait thou only upon God: for my expectation *is* from him.

6 He only *is* my rock and my salvation; *he is* my defence; I shall not be moved.

[g] 1 Sam. 1. 15. Lam. 2. 19.

7 In God *is* my salvation and my glory: the rock of my strength, *and* my refuge *is* in God.

[h] Psal. 39. 5. Isai. 40. 15, 17. Rom. 3. 4. ‖ Or, *alike.* 1 Job 21. 25. Luke 15. 1 Tim. 1. 17.

8 Trust in him at all times; ye people, [g] pour out your heart before him: God *is* a refuge for us. Selah.

9 [h] Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* ‖ altogether *lighter* than vanity.

[i] Job 11. 14. Prov. 11. 28. Jer. 17. 5. Ezek. 33. 31. Matt. 6. 19. 1 Tim. 6. 17.

10 Trust not in oppression, and become not vain in robbery: [i] if riches increase, set not your heart *upon them.*

[k] Job 33. 14. Psal. 89. 35. ‖ Or, *strength.*

11 God hath spoken [k] once; twice have I heard this, that ‖ power *belongeth* unto God.

[l] Prov. 11. 18. Jer. 32. 19. Ezek. 18. 30. Matt. 16. 27. Rom. 2. 6. 1 Cor. 3. 8. 2 Cor. 5. 10. Ephes. 6. 8. Col. 3. 25. 1 Pet. 1. 17. Rev. 22. 12.

12 Also unto thee, O Lord, *belongeth* mercy: for [l] thou rendereſt to every man according to his work.

PSAL. LXIII.

1 *Davids thirst for God:* 4 *His manner of blessing God:* 9 *His confidence of his enemies destruction, and his own safety.*

¶ A Psalm of David, * when he was in the wilderness of Judah.

[*] 1 Sam. 22. 5. 23. 14. 24. 1. 2 Sam. 15. 23. 28. Psal. 42. 6. 63. 1. 143. 6.

O God, thou *art* my God, early will I seek thee: [a] my soul thirsteth for thee, my flesh longeth for thee in a dry and † thirsty land, † where no water is:

[a] Psal. 42. 1, 2. [b] Psal. 27. 4. 63. 2. [c] Psal. 36. 7. 1 Cor. 13. 13. † Heb. *fatness.* [d] Psal. 9. 2. 55. 17. [e] Psal. 36. 7. 61. 4. 63. 7. 91. 1. 4. † Heb. *fatness.*

2 To see [b] thy power and thy glory, so *as* I have seen thee in the sanctuary.

3 [c] Because thy loving kindness *is* better than life: my lips shall praise thee.

4 Thus will I bless thee, while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as *with* † marrow and fatness; and my mouth shall praise *thee* with joyful lips:

6 When [d] I remember thee upon my bed, *and* meditate on thee in the *night*-watches.

7 Because thou hast been my help; therefore [e] in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those *that* seek my soul to destroy *it*, shall go into the lower parts of the earth.

[f] Psal. 28. 3. 35. 8. 59. 13. 141. 10. Isai. 25. 10. Zeph. 1. 17.

10 † They shall fall by the sword, [f] they shall be a portion for foxes.

[g] Psal. 32. 11. 64. 10.

11 But the king shall rejoice in God, [g] every one that sweareth by him shall glory: but the mouth of them that speak lies, shall be stopped.

PSAL. LXIV.

1 *David prayeth for deliverance, complaining of his enemies:* 7 *He promiseth himself to see*

void prayeth for deliverance from his enemies; and exhorteth to praise God.

see such an evident destruction of his enemies, as the righteous shall rejoice at it.

¶ To the chief musician, A Psalm of David.

HEar my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

3 [a] Who whet their tongue like a sword, [b] *and* bend *their bows to shoot* their arrows, *even* bitter words:

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 [c] They encourage themselves *in* an evil ‖ matter: they commune † of laying snares privily, [d] they say, Who shall see them?

6 They search out iniquities, ‖ they accomplish † a diligent search: both the inward *thought* of every one *of them*, and the heart *is* deep.

7 [e] But God shall shoot at them *with* an arrow, suddenly † shall they be wounded.

8 So they shall make their own tongue to fall upon themselves: [f] all that see them, shall flee away.

9 [g] And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10 [h] The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

XII. Day. Evening Prayer.

PSAL. LXV. (1)

1 *David praiseth God for his grace.* 4 *The blessedness of Gods chosen by reason of benefits.*

¶ To the chief musician, A Psalm *and* Song of David.

PRaise † waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, [a] unto thee shall all flesh come.

3 † Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

4 [b] Blessed *is the man whom* thou choosest and caused to approach *unto thee, that* he may dwell in thy courts: [c] we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

5 *By* terrible things in righteousness, wilt thou answer us, O God of our salvation: *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea.

6 Which by his strength setteth fast the mountains; [d] *being* girded with power.

7 [e] Which stilleth the noise of the seas, the noise of their waves, [f] and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the out-goings of the morning and evening ‖ to rejoice.

9 Thou visitest the earth and ‖ [g] waterest it: thou greatly enrichest it [h] with the river of God *which* is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou watereſt the ridges thereof abundantly: ‖ thou settlest the furrows thereof: † thou makest it soft with showers, thou blessest the springing thereof.

11 Thou crownest † the year with thy goodness, and thy paths drop fatness.

12 They drop *upon* the pastures of the wilderness: and the little hills † rejoice on every side.

13 The pastures are clothed with flocks; [i] the valleys also are covered over with corn; they shout for joy, they also sing.

PSAL. LXVI. (1) +

1 *David exhorteth to praise God,* 5 *to observe his great works,* 8 *to bless him for his gracious benefits:* 12 *He voweth for himself religious service to God:* 16 *He declareth Gods special goodness to himself.*

¶ To the chief musician, A Song *or* Psalm.

MAke a joyful noise unto God, † all ye lands.

2 Sing forth the honour of his name: make his praise glorious.

3 Say unto God, How terrible *art thou in* thy works! [a] through the greatness of thy power shall thine enemies ‖ † submit themselves unto thee.

4 [b] All the earth shall worship thee, and shall sing unto thee, they shall sing *to* thy name. Selah.

5 [c] Come and see the works of God: *he is* terrible *in his* doing toward the children of men.

6 [d] He turned the sea into dry land: [e] they went through the flood on foot, there did we rejoice in him.

7 He ruleth by his power for ever, [f] his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard.

9 Which † holdeth our soul in life, and suffereth not our feet to be moved.

10 For [g] thou, O God, hast proved us: [h] thou hast tried us, as silver is tried.

11 Thou

[a] Psal. 18. 44.
‖ Or, *yield feigned obedience,* Psal 18. 44. & 81. 15.
† Heb. *lie.*
[b] Psal. 67. 3.
[c] Psal. 46. 8.
[d] Exod. 14. 21.
[e] Josh. 3. 14.
[f] Psal. 11. 4.
† Heb. *putteth.*
[g] Psal. 17. 3. Isai. 48. 10.
[h] Zech. 13. 9.

[a] Psal. 89. 9. & 107. 29.
[f] Psal. 76. 10. Isai. 17. 12, 13.
‖ Or, *to sing.*
‖ Or, *after thou hadst made it to desire* rain.
[g] Psal. 68. 9, 10. & 104. 13.
[h] Psal. 46. 4.
‖ Or, *thou causest* rain *to descend* into *the furrows thereof.*
† Heb. *thou dissolvest it.*
† Heb. *the year of thy goodness*
† Heb. *are girded with joy.*
[i] Isai. 55. 12.

11 Thou broughteſt us into the net, thou laidſt affliction upon our loins.

12 [i] Thou haſt cauſed men to ride over our heads; [k] we went through fire and through water: but thou broughteſt us out into a † wealthy *place*.

13 [l] I will go into thy houſe with burnt-offerings: [m] I will pay thee my vows,

14 Which my lips have † uttered, and my mouth hath ſpoken when I was in trouble.

15 I will offer unto thee burnt-ſacrifices of † fatlings, with the incenſe of rams: I will offer bullocks with goats. Selah.

16 [n] Come *and* hear, all ye that fear God, and I will declare what he hath done for my ſoul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 [o] If I regard iniquity in my heart: the Lord will not hear *me*.

19 *But* verily God hath heard *me:* he hath attended to the voice of my prayer.

20 Bleſſed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

1 *A prayer for the enlargement of Gods kingdom,* 3 *to the joy of the people,* 6 *and the increaſe of Gods bleſſings.*

¶ To the chief muſician on Neginoth, A Pſalm *or* Song.

GOD be merciful unto us, and bleſs us: *and* [a] cauſe his face to ſhine † upon us. Selah.

2 That thy way may be known upon earth, thy ſaving health among all nations.

3 [b] Let the people praiſe thee, O God; let all the people praiſe thee.

4 O let the nations be glad and ſing for joy: for [c] thou ſhalt judge the people righteouſly, and † govern the nations upon earth. Selah.

5 Let the people praiſe thee, O God; let all the people praiſe thee.

6 [d] *Then* ſhall the earth yield her increaſe; *and* God, *even* our own God ſhall bleſs us.

7 God ſhall bleſs us, and all the ends of the earth ſhall fear him.

XIII. Day. Morning Prayer.

PSAL. LXVIII.

1 *A prayer at the removing of the ark.* 4 *An exhortation to praiſe God for his mercies,* 7 *for his care of the church,* 19 *for his great works.*

¶ To the chief muſician, A Pſalm *or* Song of David.

LET [a] God ariſe, let his enemies be ſcattered: let them alſo that hate him, flee † before him.

2 [b] As ſmoke is driven away, *ſo* drive *them* away: [c] as wax melteth before the fire, *ſo* let the wicked periſh at the preſence of God.

3 But [d] let the righteous be glad: let them rejoice before God, yea, let them † exceedingly rejoice.

4 [e] Sing unto God, ſing praiſes to his name: [f] extol him that rideth upon the heavens by his name JAH, and rejoice before him.

5 [g] A father of the fatherleſs, and a judge of the widows, *is* God in his holy habitation.

6 [h] God ſetteth the ſolitary † in families: [i] he bringeth out thoſe which are bound with chains, but [k] the rebellious dwell in a dry *land*.

7 O God, [l] when thou wenteſt forth before thy people; when thou didſt march through the wilderneſs. Selah.

8 [m] The earth ſhook, the heavens alſo dropped at the preſence of God: *even* Sinai itſelf *was moved* at the preſence of God, the God of Iſrael.

9 [n] Thou, O God, didſt † ſend a plentiful rain, whereby thou didſt † confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: [o] thou, O God, haſt prepared of thy goodneſs for the poor.

11 The Lord gave the word; great *was* the † company of thoſe that publiſhed *it*.

12 [p] Kings of armies † did flee apace: and ſhe that tarried at home, divided the ſpoil.

13 [q] Though ye have lien among the pots, [r] *yet ſhall ye be as* the wings of a dove covered with ſilver, and her feathers with yellow gold.

14 [s] When the Almighty ſcattered kings ‖ in it, it was *white* as ſnow in Salmon.

15 The hill of God *is as* the hill of Baſhan, an high hill *as* the hill of Baſhan.

16 [t] Why leap ye, ye high hills? [u] *this is* the hill *which* God deſireth to dwell in, yea, the LORD will dwell *in it* for ever.

17 [x] The chariots of God *are* twenty thouſand, ‖ *even* thouſands of angels: the Lord *is* among them *as* in Sinai, in the holy *place*.

18 [y] Thou haſt aſcended on high, [z] thou haſt led captivity captive: thou haſt received gifts † for men; yea, *for* the rebellious alſo, [a] that the LORD God might dwell *among them*.

19 Bleſſed *be* the Lord, *who* daily loadeth us *with benefits, even* the God of our ſalvation. Selah.

20 He that is our God, *is* the God of ſalvation; and [b] unto GOD the Lord *belong* the iſſues from death.

21 But

21 But [c] God shall wound the head of his enemies: [d] *and* the hairy scalp of such a one as goeth on still in his trespasses.

22 The Lord said, I will bring again [e] from Bashan, I will bring *my people* again [f] from the depths of the sea:

23 [g] That thy foot may be ‖ dipped in the blood of *thine* enemies, [h] *and* the tongue of thy dogs in the same.

24 They have seen thy goings, O God, *even* the goings of my God, my King, in the sanctuary.

25 [i] The singers went before, the players on instruments *followed* after; amongst *them were* the damsels playing with timbrels.

26 Bless ye God in the congregations, *even* the Lord, ‖ from [k] the fountain of Israel.

27 There *is* [l] little Benjamin *with* their ruler, the princes of Judah ‖ *and* their counsel, the princes of Zebulun, *and* the princes of Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem, [m] shall kings bring presents unto thee.

30 Rebuke ‖ the company of spearmen, [n] the multitude of the bulls, with the calves of the people, *till every one* submit himself with pieces of silver: ‖ scatter thou the people *that* delight in war.

31 [o] Princes shall come out of Egypt, [p] Ethiopia shall soon [q] stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth: O sing praises *unto* the Lord, Selah:

33 To him [r] that rideth upon the heaven of heavens, *which were* of old; lo, [s] he doth † send out his voice, *and that* a mighty voice.

34 Ascribe ye strength unto God: his excellency *is* over Israel, and his strength *is* in the ‖ clouds.

35 O God, [t] *thou art* terrible out of thy holy places, the God of Israel *is* he that giveth strength and power unto *his* people: blessed *be* God.

XIII. Day. Evening Prayer.

PSAL. LXIX.

[t] David complaineth of his affliction: 13 He prayeth for deliverance: 22 He devoteth his enemies to destruction: 30 He praiseth God with thanksgiving.

¶ To the chief musician * upon Shoshannim, *A Psalm* of David.

SAve me, O God, for [a] the waters are come in unto *my* soul.

2 [b] I sink in † deep mire, where *there is* no standing: I am come into † deep waters, where the floods overflow me.

† Heb. *depth of waters.*

3 I am weary of my crying, my throat is dried: [c] mine eyes fail while I wait for my God.

4 They that [d] hate me without a cause, are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

5 O God, thou knowest my foolishness; and my † sins are not hid from thee.

† Heb. *guiltinesses.*

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee, be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach: shame hath covered my face.

8 [e] I am become a stranger unto my brethren, and an alien unto my mothers children.

9 [f] For the zeal of thine house hath eaten me up; [g] and the reproaches of them that reproached thee, are fallen upon me.

10 [h] When I wept, *and chastened* my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment: [i] and I became a proverb to them.

12 They that sit in the gate speak against me; and [k] *I was* the song of the † drunkards.

† Heb. *drinkers of strong drink.*

13 But as for me, my prayer *is* unto thee, O Lord, [l] *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: [m] let me be delivered from them that hate me, and out of [n] the deep waters.

15 Let not the water-flood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O Lord, for thy loving kindness *is* good: turn unto me according to the multitude of thy tender mercies.

17 And [o] hide not thy face from thy servant, for I am in trouble: † hear me speedily.

† Heb. *make haste to hear me.*

18 Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies.

19 Thou hast known [p] my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee.

20 Reproach hath broken my heart, and I am full of heaviness: and [q] I looked *for some* † to take pity, but *there was* none; and for comforters, but I found none.

† Heb. *to lament with me.*

21 They gave me also gall for my meat, [r] and in my thirst they gave me vinegar to drink.

22 [s] Let their table become a snare before them;

them: and *that which ſhould have been* for *their* welfare, *let it become* a trap.

23 [t] Let their eyes be darkened that they ſee not; and make their loins continually to ſhake.

24 [u] Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 [x] Let † their habitation be deſolate, *and* † let none dwell in their tents.

26 For [y] they perſecute [z] *him* whom thou haſt ſmitten, and they talk to the grief of † thoſe whom thou haſt wounded.

27 Add ‖ iniquity to their iniquity: [a] and let them not come into thy righteouſneſs.

28 Let them [b] be blotted out of the book of the living, [c] and not be written with the righteous.

29 But I *am* poor and ſorrowful: let thy ſalvation, O God, ſet me up on high.

30 I will praiſe the name of God with a ſong, and will magnify him with thankſgiving.

31 [d] *This* alſo ſhall pleaſe the LORD better than an ox *or* bullock that hath horns and hoofs.

32 [e] The ‖ humble ſhall ſee *this, and* be glad: and [f] your heart ſhall live that ſeek God.

33 For the LORD heareth the poor, and deſpiſeth not his priſoners.

34 [g] Let the heaven and earth praiſe him, the ſeas, [h] and every thing that † moveth therein.

35 For God will ſave Sion, and will build the cities of Judah: that they may dwell there, and have it in poſſeſſion.

36 [i] The ſeed alſo of his ſervants ſhall inherit it: and they that love his name ſhall dwell therein.

PSAL. LXX.

David ſolliciteth God to the ſpeedy deſtruction of the wicked, and preſervation of the godly.

¶ To the chief muſician, *A Pſalm* of David, [*] to bring to remembrance.

MAke *haſte*, [a] O God, to deliver me; make haſte † to help me, O LORD.

2 [b] Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward, and put to confuſion, that deſire my hurt.

3 [c] Let them be turned back for a reward of their ſhame, that ſay, Aha, aha.

4 Let all thoſe that ſeek thee, rejoice, and be glad in thee: and let ſuch as love thy ſalvation ſay continually, Let God be magnified.

5 [d] But I *am* poor and needy, make haſte unto me, O God: thou *art* my help and my deliverer, O LORD, make no tarrying.

XIV. Day. Morning Prayer.

PSAL. LXXI.

David in confidence of faith and experience of Gods favour, prayeth both for himſelf, and againſt the enemies of his ſoul: 14 *He promiſeth conſtancy:* 17 *He prayeth for perſeverance:* 19 *He praiſeth God, and promiſeth to do it cheerfully.*

IN [a] thee, O LORD, do I put my truſt, let me never be put to confuſion.

2 [b] Deliver me in thy righteouſneſs, and cauſe me to eſcape: incline thine ear unto me, and ſave me.

3 [c] † Be thou my ſtrong habitation, whereunto I may continually reſort: thou haſt given commandment to ſave me, for thou *art* my rock and my fortreſs.

4 [d] Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou *art* my hope, O Lord GOD: *thou art* my truſt from my youth.

6 [e] By thee have I been holden up from the womb: thou art he that took me out of my mothers bowels, my praiſe *ſhall be* continually of thee.

7 [f] I am as a wonder unto many; but thou *art* my ſtrong refuge.

8 Let my mouth be filled *with* thy praiſe, *and with* thy honour all the day.

9 [g] Caſt me not off in the time of old age, forſake me not when my ſtrength faileth.

10 For mine enemies ſpeak againſt me: and they that † lay wait for my ſoul, take counſel together,

11 Saying, God hath forſaken him: perſecute and take him, for *there is* none to deliver *him*.

12 [h] O God, be not far from me: O my God, make haſte for my help.

13 [i] Let them be confounded *and* conſumed, that are adverſaries to my ſoul: let them be covered *with* reproach and diſhonour, that ſeek my hurt.

14 But I will hope continually, and will yet praiſe thee more and more.

15 My mouth ſhall ſhew forth thy righteouſneſs, *and* thy ſalvation all the day: for [k] I know not the numbers *thereof*.

16 I will go in the ſtrength of the Lord GOD: I will make mention of thy righteouſneſs, *even* of thine only.

17 O God, thou haſt taught me from my youth:

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[t] Iſai. 6. 9, 10. John 12. 39, 40. Rom. 11. 8. 2 Cor. 3. 14.
[u] 1 Theſſ. 2. 16.
[x] Acts 1. 20.
† Heb. *their palace.*
† Heb. *let there not be a dweller.*
[y] See 2 Chron. 28. 9.
[z] Iſai. 53. 4.
† Heb. *thy wounded.*
‖ Or, *puniſhment of iniquity.*
[a] Iſai. 26. 10. Rom. 9. 31.
[b] Exod. 32. 32. Rev. 13. 8.
[c] Ezek. 13. 9. Luke 10. 20. Hebr. 12. 23.
[d] Pſal. 50. 13, 14, 23.
[e] Pſal. 34. 2.
‖ Or, *meek.*
[f] Pſal. 22. 26.
[g] Pſal. 96. 11. Iſai. 44. 23. & 49. 13.
[h] Iſai. 55. 12.
† Heb. *creepeth.*
[i] Pſal. 102. 28.

[*] Pſal. 38. title.
[a] Pſal. 40. 13, &c. & 71. 12.
† Heb. *to my help.*
[b] Pſal. 35. 4, 26. & 71. 13.
[c] Pſal. 40. 15.
[d] Pſal. 40. 17.
[a] Pſal. 31. 1.
[b] Pſal. 71. 2.
[c] Pſal. 18. 2.
† Heb. *Be thou my ſtrong rock of habitation.*
[d] Pſal. 140. 1.
[e] Pſal. 22. 9, 10. Iſai. 49. 1.
[f] Zech. 3. 8.
[g] Pſal. 71. 9.
[h] Pſal. 70. 1.
[i] Pſal. 35. 26. & 40. 14. & 70. 2.
[k] Pſal. 5. 4. & 17. 15.

youth: and hitherto have I declared thy wonderous works.

18 [l] Now also † when I am old and grayheaded, O God, forsake me not: until I have shewed † thy strength unto *this* generation, *and* thy power to every one *that* is to come.

19 [m] Thy righteousness also, O God, *is* very high, who hast done great things: [n] O God, who *is* like unto thee?

20 [o] *Thou* which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee † with the psaltery, *even* thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto thee: and my soul which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for [p] they are confounded, for they are brought unto shame, that seek my hurt.

PSAL. LXXII. (1)

1 David praying for Solomon, sheweth the goodness and glory of his in type, and in truth of Christs kingdom: 18 He blesseth God.

¶ *A Psalm* ‖ * for Solomon.

GIve the king thy judgments, O God, and thy righteousness unto the kings son.

2 [a] He shall judge thy people with righteousness, and thy poor with judgment.

3 [b] The mountains shall bring peace to the people, and the little hills, by righteousness.

4 [c] He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee [d] as long as the sun and moon endure, throughout all generations.

6 [e] He shall come down like rain upon the mown grass: as showers *that* water the earth.

7 In his days shall the righteous flourish: [f] and abundance of peace † so long as the moon endureth.

8 [g] He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 [h] They that dwell in the wilderness shall bow before him: [i] and his enemies shall lick the dust.

10 [k] The kings of Tarshish, and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 [l] Yea, all kings shall fall down before him: all nations shall serve him.

12 For he [m] shall deliver the needy when he crieth: the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and [n] precious shall their blood be in his sight.

15 And he shall live, and to him † shall be given of the gold of Sheba; prayer also shall be made for him continually, *and* daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon, [o] and *they* of the city shall flourish like grass of the earth.

17 [p] His name † shall endure for ever: † his name shall be continued as long as the sun: and [q] *men* shall be blessed in him; all nations shall call him blessed.

18 [r] Blessed *be* the LORD God, the God of Israel, [s] who only doeth wonderous things.

19 And blessed *be* his glorious name for ever, [t] and let the whole earth be filled *with* his glory; Amen, and amen.

20 The prayers of David the son of Jesse are ended.

XIV. Day. Evening Prayer.

PSAL. LXXIII.

1 The prophet prevailing in a temptation, 2 sheweth the occasion thereof, the prosperity of the wicked, 13 the wound given thereby, diffidence; 15 the victory over it, knowledge of Gods purpose, in destroying of the wicked, and sustaining the righteous.

¶ ‖ A Psalm of * Asaph.

‖ TRuly God *is* good to Israel, *even* to such as are † of a clean heart.

2 But as for me, my feet were almost gone: my steps had well-nigh slipt.

3 [a] For I was envious at the foolish, *when* I saw the prosperity of the wicked.

4 For *there are* no bands in their death: but their strength *is* † firm.

5 [b] They *are* not † in trouble *as other* men: neither are they plagued † like *other* men.

6 Therefore pride compasseth them about as a chain: violence covereth them as a † garment.

7 [c] Their

[l] 2 Chr. 9. 21. Psal. 45. 12. & 68. 29. Isai. 49. 7. & 60. 9.
[m] Isai. 49. 22, 23.
[n] Job 29. 22.
[o] Psal. 116. 15.
[p] 1 Kings 4. 20.
[q] Psal. 89. 36.
[r] Gen. 12. 3. & 22. 18. Jer. 4. 2.
[s] 1 Chr. 29. 10.
[t] Psal. 136. 4.
[a] Zech. 14. 9.
[b] Job 21. 7. Psal. 37. 1. Jer. 12. 1.
[c] Job 15. 9.

† Heb. one shall give.
† Heb. shall be.
† Heb. shall be as a son to continue his fathers name for ever.
† Heb. chap of heart.
† Heb. in the trouble of other men.
† Heb. mish.

[a] Job 15. 27. Psal. 17. 10. & 119. 70. † Heb. *they pass the thoughts of the heart.* [b] Hos. 7. 16. [c] Psal. 75. 8. [d] Job 22. 13. Psal. 10. 11. & 94. 7. [e] Job 21. 15. & 34. 9. & 35. 3. Mal. 3. 14. [f] Psal. 26. 6. † Heb. *my chastisement was.* [g] Eccles. 8. 17. † Heb. *it was labour in mine eyes.* [h] Psal. 77. 13. [i] Psal. 35. 6.

7 [c] Their eyes stand out with fatness: † they have more than heart could wish.

8 They are corrupt, and [d] speak wickedly *concerning* oppression: they speak loftily.

9 They set their mouth against the heavens; and their tongue walketh through the earth.

10 Therefore his people return hither: [e] and waters of a full *cup* are wrung out to them.

11 And they say, [f] How doth God know? and is there knowledge in the most High?

12 Behold, these *are* the ungodly, who prosper in the world, they increase *in* riches.

13 [g] Verily, I have cleansed my heart in vain, and [h] washed my hands in innocency.

14 For all the day long have I been plagued, and † chastened every morning.

15 If I say, I will speak thus: behold, I should offend *against* the generation of thy children.

16 [i] When I thought to know this, † it *was* too painful for me.

17 Until [k] I went into the sanctuary of God; *then* understood I their end.

18 Surely [l] thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors.

20 [m] As a dream when *one* awaketh; *so*, O Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 [n] So foolish *was* I, and † ignorant: I was *as* a beast † before thee.

23 Nevertheless, I *am* continually with thee: thou hast holden *me* by my right hand.

24 [o] Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

25 Whom have I in heaven *but thee*? and *there is* none upon earth *that* I desire besides thee.

26 [p] My flesh and my heart faileth: *but* God *is* the † strength of my heart, and [q] my portion for ever.

27 For lo, they that are far from thee, shall perish: thou hast destroyed all them that [r] go a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

[k] Psal. 73. 17. [l] Psal. 35. 6. [m] Job 20. 8. Psal. 90. 5. [n] Psal. 92. 6. Prov. 30. 2. † Heb. *I knew not.* † Heb. *with thee.* [o] Isai. 58. 8. [p] Psal. 84. 2. & 119. 81. † Heb. *rock.* [q] Psal. 16. 5. [r] Exod. 34. 15. Numb. 15. 39. James 4. 4.

PSALM LXXIV.

1 The prophet complaineth of the desolation of the sanctuary: 10 He moveth God to help, in consideration of his power, 18 of his reproachful enemies, of his children, and of his covenant.

¶ ‖ Maschil of Asaph.

O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against [a] the sheep of thy pasture?

2 Remember thy congregation [b] *which* thou hast purchased of old: the ‖ [c] rod of thine inheritance *which* thou hast redeemed, this mount Zion wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations: *even* all that the enemy hath done wickedly in the sanctuary.

4 [d] Thine enemies roar in the midst of thy congregations: [e] they set up their ensigns *for* signs.

5 *A man* was famous according as he had lifted up axes upon the thick trees.

6 But now they break down [f] the carved work thereof at once, with axes and hammers.

7 [g] † They have cast fire into thy sanctuary, they have defiled [h] *by casting down* the dwelling-place of thy name to the ground.

8 They said in their hearts, Let us † destroy them together: they have burnt up all the synagogues of God in the land.

9 We see not our signs, [i] *there is* no more any prophet, neither *is there* among us any that knoweth how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

11 [k] Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.

12 For [l] God *is* my King of old, working salvation in the midst of the earth.

13 [m] Thou didst † divide the sea by thy strength: [n] thou brakest the heads of the ‖ dragons in the waters.

14 Thou brakest the heads of leviathan in pieces, *and* gavest him *to be* meat [o] to the people inhabiting the wilderness.

15 [p] Thou didst cleave the fountain and the flood: [q] Thou driedst up † mighty rivers.

16 The day *is* thine, the night also *is* thine: [r] thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: [s] thou hast † made summer and winter.

18 [t] Remember this, *that* the enemy hath reproached, O LORD, and *that* the foolish people have blasphemed thy name.

19 O deliver not the soul [u] of thy turtledove unto the multitude *of the wicked*, [x] forget not the congregation of thy poor for ever.

20 [y] Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let

‖ Or, *A Psalm for Asaph to give instruction.* [a] Psal. 95. 7. & 100. 3. [b] Deut. 9. 29. ‖ Or, *tribe.* [c] Deut. 32. 9. Jer. 10. 16. [d] Lam. 2. 7. [e] Dan. 9. 27. [f] 1 Kings 6. 18, 29, 32, 35. [g] 2 Kings 25. 9. † Heb. *They have set fire in thy sanctuary, even to the ground they have defiled the dwelling-place of thy name.* [h] Psal. 89. 39. † Heb. *break.* [i] 1 Sam. 3. 1. Amos 8. 11. 1 Mac. 4. 46. Luke 22. 49. [k] Lam. 2. 3. [l] Psal. 44. 4. [m] Exod. 14. 21. † Heb. *break.* [n] Psal. 74. 13, 14. 89. 10. 104. 26. & 141. 7. [o] Or, *wilderness.* [p] Psal. 78. 15. [q] Exod. 17. 5. Numb. 20. 11. Psal. 105. 41. Isai. 48. 21. [r] Josh. 3. 13, &c. † Heb. *rivers of strength.* [s] Gen. 1. 14, &c. [t] Gen. 8. 22. † Heb. *made them.* [u] Ver. 22. Rev. 18. 19. [x] Cant. 2. 14. [y] Psal. 68. 10. [z] Gen. 17. 7, 8. Jer. 33. 20,

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause: [z] remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee, † increaseth continually.

[z] Jer. 18. [a] Psal. 89.

[a] Heb. ascendeth.

XV. Day. Morning Prayer.

PSAL. LXXV.

1 The prophet praiseth God: 2 He promiseth to judge uprightly: 4 He rebuketh the proud by consideration of Gods providence: 9 He praiseth God, and promiseth to execute justice.

¶ To the chief musician, ‖ * Al-taschith, A Psalm *or* Song ‖ of Asaph.

UNto thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy name *is* near, thy wonderous works declare.

2 ‖ When I shall receive the congregation, I will judge uprightly.

[a] Or, destroy. [b] Psal. 57, title. [c] Or, for Asaph.

[a] Or, when I shall take a time.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly; and to the wicked, [a] Lift not up the horn.

5 Lift not up your horn on high: speak *not* with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from the † south.

7 But [b] God *is* the judge: [c] he putteth down one, and setteth up another.

[a] Zech. 1. 21. [b] Heb. Elohim. [c] Psal. 75. 6, & 147. 6. [d] 1 Sam. 2. 7. [e] Job. 22. 29. [f] Psal. 60. 3. [g] Jer. 25. 15. [h] Rev. 14. 10, & 16. 19. [i] Prov. 4. 30. [k] Psal. 9. 16. [l] Psal. 91. 8. [m] Jer. 48. 25. [n] Psal. 89. 17, & 148. 14.

8 For [d] in the hand of the LORD *there is* a cup, and the wine is red: it is [e] full of mixture, and he poureth out of the same: [f] but the dregs thereof all the wicked of the earth shall wring *them* out, *and* drink *them*.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 [g] All the horns of the wicked also will I cut off; *but* [h] the horns of the righteous shall be exalted.

PSAL. LXXVI.

1 A declaration of Gods majesty in the church. 11 An exhortation to serve him reverently.

¶ To the chief musician on Neginoth, A Psalm *or* Song ‖ of Asaph.

IN [a] Judah *is* God known: his name *is* great in Israel.

[a] Or, for Neginoth. [b] Psal. 48. title, &c.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 [b] There brake he the arrows of the bow, the shield, and the sword, and the battel. Selah.

[a] Psal. 46. 9. [b] Ezek. 39. 9.

4 Thou *art* more glorious *and* excellent [c] than the mountains of prey.

[c] Ezek. 38. 12, 13. & 39. 4.

5 [d] The stout-hearted are spoiled, [e] they have slept their sleep: and none of the men of might have found their hands.

6 [f] At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou *art* to be feared, and who may stand in thy sight when once thou art angry?

8 [g] Thou didst cause judgment to be heard from heaven; [h] the earth feared and was still,

9 When God arose to judgment to save all the meek of the earth. Selah.

10 [i] Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 [k] Vow, and pay unto the LORD your God; [l] let all that be round about him bring presents † unto him that ought to be feared.

12 [m] He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

[d] Isai. 46. 12. [e] Psal. 13. 3. Jer. 51. 39. [f] Exod. 15. 1, 21. Ezek. 39. 20. Nahum 3. 18. Zech. 12. 4. [g] Zech. 38. 20. [h] 2 Chr. 20. 29. [i] See Exod. 9. 16, & 18. 11. Psal. 65. 5. [k] Eccles. 5. 4, 5, 6. [l] 2 Chron. 32. 22, 23. Psal. 68. 29, & 89. 7. † Heb. to fear. [m] Psal. 68. 35.

PSAL. LXXVII.

1 The psalmist sheweth what fierce combat he had with diffidence. 10 The victory which he had by consideration of Gods great and gracious works.

¶ To the chief musician, * to Jeduthun, A Psalm ‖ of Asaph.

I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I sought the Lord; † my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 [a] I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: [b] I commune with mine own heart, and my spirit made diligent search.

7 Will the LORD cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth *his* promise fail † for evermore?

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the most High.

11 I will remember the works of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

* Psal. 39, & 62, title. ‖ Or, for Asaph. † Heb. my hand. [a] Psal. 143. 5. Isai. 51. 9. [b] Psal. 4. 4. † Heb. to generation and generation.

13 [c] Thy

[c] Pſal. 73. 17. [d] Exod. 15. 11.

13 [c] Thy way, O God, *is* in the ſanctuary: [d] who *is ſo* great a God as *our* God?

14 Thou *art* the God that doeſt wonders; thou haſt declared thy ſtrength among the people.

[e] Exod. 6. 6.

15 [e] Thou haſt with *thine* arm redeemed thy people, the ſons of Jacob and Joſeph. Selah.

[f] Exod. 14. 21. Pſal. 114. 3. Hab. 3. 8, &c. † Heb. *The clouds were poured forth with water.*

16 [f] The waters ſaw thee, O God, the waters ſaw thee: they were afraid; the depths alſo were troubled.

17 † The clouds poured out water, the ſkies ſent out a ſound: thine arrows alſo went abroad.

18 The voice of thy thunder *was* in the heaven: [g] the lightnings lightned the world, the earth trembled and ſhook.

[g] Pſal. 97. 4. [h] Hab. 3. 15. [i] Exod. 14. 28. [k] Exod. 14. 19. Pſal. 78. 52. Hoſ. 12. 13.

19 [h] Thy way *is* in the ſea, and thy path in the great waters, [i] and thy foot-ſteps are not known.

20 [k] Thou leddeſt thy people like a flock, by the hand of Moſes and Aaron.

XV. Day. Evening Prayer.

PSAL. LXXVIII.

1 An exhortation both to learn and to preach the law of God. 9 The ſtory of Gods wrath againſt the incredulous and diſobedient. 67 The Iſraelites being rejected, God choſe Judah, Zion, and David.

[a] Pſal. 74, title. ‖ Or, *A Pſalm for Aſaph to give inſtruction.*

¶ [a] ‖ Maſchil of Aſaph.

GIve ear, O my people, *to* my law: incline your ears to the words of my mouth.

[a] Pſal. 49. 4. Matth. 13. 35.

2 [a] I will open my mouth in a parable: I will utter dark ſayings of old:

[b] Pſal. 44. 1.

3 [b] Which we have heard and known, and our fathers have told us.

[c] Deut. 4. 6. Joel 1. 3.

4 [c] We will not hide *them* from their children, ſhewing to the generation to come, the praiſes of the LORD; and his ſtrength and his wonderful works that he hath done.

[d] Pſal. 147. 19. [e] Deut. 4. 9. & 6. 7. & 11. 19. [f] Pſal. 102. 18.

5 For [d] he eſtabliſhed a teſtimony in Jacob, and appointed a law in Iſrael, which he commanded our fathers, [e] that they ſhould make them known to their children.

6 [f] That the generation to come might know *them*, *even* the children *which* ſhould be born: *who* ſhould ariſe and declare *them* to their children:

[g] Exod. 32. 9. & 33. 3. & 34. 9. Deut. 9. 6, 13. & 31. 27. Pſal. 68. 6. † Heb. that *prepared not their heart.* [h] Ver. 37. † Heb. *throwing forth.*

7 That they might ſet their hope in God, and not forget the works of God; but keep his commandments:

8 And might not be as their fathers, [g] a ſtubborn and rebellious generation; a generation † [h] *that* ſet not their heart aright, and whoſe ſpirit was not ſtedfaſt with God.

9 The children of Ephraim *being* armed *and* † carrying bows, turned back in the day of battel.

10 They kept not the covenant of God, and refuſed to walk in his law:

11 And forgat his works, and his wonders that he had ſhewed them.

12 Marvellous things did he in the ſight of their fathers, in the land of Egypt, [i] *in* the field of Zoan.

[i] Gen. 33. 3. Numb. 13. 22. Iſai. 19. 11, 13. Ezek. 30. 14. [k] Exod. 14. 21. [l] Exod. 15. 8. Pſal. 33. 7. [m] Exod. 13. 21. [n] Exod. 14. 20. Pſal. 105. 39. [o] Exod. 17. 6. Numb. 20. 11. Pſal. 78. 15. 1 Cor. 10. 4. [p] Deut. 9. 22. Pſal. 95. 8. [q] Exod. 16. 2. [r] Numb. 11. 4. † Heb. *order.* [s] Exod. 15. 6. Numb. 20. 11. [t] Numb. 11. 1. [u] Gen. 7. 11. Mal. 3. 10. [x] Exod. 16. 4. & 16. Pſal. 78. 40. John 6. 31. 1 Cor. 10. 3. ‖ Or, *Every one did eat the bread of the mighty.* Pſal. 105. 40. [y] Numb. 11. 31. † Heb. *made to fly.* [z] Numb. 11. 20. [a] Numb. 11. 33. † Heb. *yet in their mouth.* ‖ Or, *young men.* [b] Numb. 14. 11. & 16. 41. [c] Numb. 14. 29.

10 They kept not the covenant of God, and refuſed to walk in his law:

11 And forgat his works, and his wonders that he had ſhewed them.

12 Marvellous things did he in the ſight of their fathers, in the land of Egypt, [i] *in* the field of Zoan.

13 [k] He divided the ſea, and cauſed them to paſs through, and [l] he made the waters to ſtand as an heap.

14 [m] In the day-time alſo he led them with a cloud, and all the night with a light of fire.

15 [n] He clave the rocks in the wilderneſs, and gave *them* drink as out of the great depths.

16 He brought [o] ſtreams alſo out of the rock, and cauſed waters to run down like rivers.

17 And they ſinned yet more againſt him, by [p] provoking the moſt High in the wilderneſs.

18 And [q] they tempted God in their heart, by aſking meat for their luſt.

19 [r] Yea, they ſpake againſt God: they ſaid, Can God † furniſh a table in the wilderneſs?

20 [s] Behold, he ſmote the rock, that the waters guſhed out, and the ſtreams overflowed; can he give bread alſo? can he provide fleſh for his people?

21 Therefore the LORD heard *this*, and [t] was wroth, ſo a fire was kindled againſt Jacob, and anger alſo came up againſt Iſrael;

22 Becauſe they believed not in God, and truſted not in his ſalvation:

23 Though he had commanded the clouds from above, [u] and opened the doors of heaven,

24 [x] And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 ‖ Man did eat angels food: he ſent them meat to the full.

26 [y] He cauſed an eaſt-wind † to blow in the heaven: and by his power he brought in the ſouth-wind.

27 He rained fleſh alſo upon them as duſt, and † feathered fowls like as the ſand of the ſea.

28 And he let *it* fall in the midſt of their camp, round about their habitations.

29 [z] So they did eat, and were well filled: for he gave them their own deſire;

30 They were not eſtranged from their luſts: but [a] while their meat *was* yet in their mouths,

31 The wrath of God came upon them, and ſlew the fatteſt of them, and † ſmote down the ‖ choſen *men* of Iſrael.

32 For all this [b] they ſinned ſtill: and believed not for his wonderous works.

33 [c] Therefore their days did he conſume in vanity, and their years in trouble.

34 [d] When he slew them, then they sought him: and they returned and enquired early after God.

35 And they remembered that [e] God *was* their rock, and the high God their redeemer.

36 [f] Nevertheless, they did flatter him with their mouth, and they lied unto him with their tongues.

37 For [g] their heart was not right with him, neither were they stedfast in his covenant.

38 [h] But he *being* full of compassion, forgave *their* iniquity, and destroyed *them* not; yea, many a time [i] turned he his anger away, [k] and did not stir up all his wrath.

39 For [l] he remembered [m] that they *were but* flesh; [n] a wind that passeth away and cometh not again.

40 How oft did they ‖ [o] provoke him in the wilderness, *and* grieve him in the desert?

41 Yea, [p] they turned back and tempted God, and limited the holy One of Israel.

42 They remembered not his hand, *nor* the day when he delivered them ‖ from the enemy.

43 How [q] he had † wrought his signs in Egypt, and his wonders in the field of Zoan:

44 [r] And had turned their rivers into blood; and their floods, that they could not drink.

45 [s] He sent divers sorts of flies among them, which devoured them; and [t] frogs, which destroyed them.

46 [u] He gave also their increase unto the caterpillar, and their labour unto the locust.

47 [x] He † destroyed their vines with hail, and their sycomore-trees with ‖ frost.

48 [y] † He gave up their cattle also to the hail, and their flocks to ‖ hot thunder-bolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation and trouble, by sending evil angels *among them.*

50 † He made a way to his anger, he spared not their soul from death: but gave ‖ their life over to the pestilence.

51 [z] And smote all the first-born in Egypt: the chief of *their* strength in [a] the tabernacles of Ham:

52 But [b] made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea [c] † overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, *even to* this mountain, [d] *which* his right hand had purchased.

55 He cast out the heathen also before them, and [e] divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back and dealt unfaithfully like their fathers: they were turned aside [f] like a deceitful bow.

58 [g] For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Israel:

60 [h] So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men:

61 [i] And delivered his strength into captivity, and his glory into the enemies hand.

62 He gave his people over also unto the sword: and was wroth with his inheritance.

63 The fire consumed their young men: and [k] their maidens were not † given to marriage.

64 [l] Their priests fell by the sword: and [m] their widows made no lamentation.

65 Then the Lord [n] awaked as one out of sleep, *and* [o] like a mighty man that shouteth by reason of wine.

66 And [p] he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover, he refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

68 But chose the tribe of Judah, the mount Zion [q] which he loved.

69 And he built his sanctuary like high *palaces*, like the earth which he hath † established for ever.

70 [r] He chose David also his servant, and took him from the sheep-folds:

71 † From following [s] the ews great with young, he brought him [t] to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the skilfulness of his hands.

XVI. Day. Morning Prayer.

PSAL. LXXIX.

1 *The psalmist complaineth of the desolation of Jerusalem:* 8 *He prayeth for deliverance,* 13 *and promiseth thankfulness.*

¶ A Psalm ‖ of Asaph.

O God, the heathen are come into thine inheritance, [a] thy holy temple have they defiled: [b] they have laid Jerusalem on heaps.

2 [c] The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven,

[d] Josh. 13. 7. Psal. 116. 21, 22.

[e] Deut. 32. 16, 21.

[f] Hos. 7. 16.

[g] 1 Sam. 4. 11. Jer. 7. 12, 14. & 26. 6, 9. [i] Judg. 18. 30.

[k] Jer. 7. 34. & 16. 9. & 25. 10. † Heb. *praised.* [l] 1 Sam. 4. 19. [m] Job. 27. 15. Ezek. 24. 23. [n] Psal. 44. 23. [o] Isai. 42. 13. [p] 1 Sam. 5. 6, 12. & 6. 4.

[q] Psal. 87. 2.

† Heb. *founded.*

[r] 1 Sam. 16. 11. 2 Sam. 7. 8. † Heb. *From after.* [s] Gen. 33. 13. Isai. 40. 11. [t] 2 Sam. 5. 2. 1 Chron. 11. 2.

‖ Or, *for Asaph.* [a] Psal. 74. 7. 1 Mac. 1. 31, 39. [b] Mic. 3. 12. [c] Jer. 7. 33. [d] Mac. 7. 17.

[d] Psal. 78. 34. [e] Deut. 32. 15, 18. [f] Psal. 106. 12. [g] Acts 8. 21. [h] Psal. 106. 43. [i] Psal. 78. 38. [k] Isai. 57. 16. [l] Psal. 103. 14. [m] Gen. 6. 3. [n] Job 7. 7. [o] Psal. 106. 33. [p] Psal. 106. 24, 25. [q] Psal. 105. 27. [r] Psal. 78. 44. [s] Psal. 105. 31. [t] Psal. 105. 34. [u] Psal. 105. 35. [x] Psal. 105. 33. [y] Psal. 105. 32. [z] Psal. 105. 36. [a] Psal. 78. 51. [b] Psal. 78. 52. [c] Psal. 106. 11. [d] Psal. 78. 54. [e] Josh. 13. 7. Psal. 116. 21, 22.

heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem: [d] and *there was* none to bury *them*.

4 [e] We are become a reproach to our neighbours: a scorn and derision to them that are round about us.

5 [f] How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

6 [g] Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling-place.

8 [h] O remember not against us ‖ former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins for thy names sake.

10 [i] Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by* the † revenging of the blood of thy servants *which is* shed.

11 Let [k] the sighing of the prisoner come before thee, according to the greatness of † thy power: † preserve thou those that are appointed to die.

12 And render unto our neighbours [l] sevenfold into their bosom, [m] their reproach wherewith they have reproached thee, O Lord.

13 So [n] we thy people and sheep of thy pasture, will give thee thanks for ever: we will shew forth thy praise † to all generations.

PSAL. LXXX. (1)

1 The psalmist in his prayer complaineth of the miseries of the church. 8 Gods former favours are turned into judgments: 14 He prayeth for deliverance.

¶ To the chief musician [o] upon Shoshannim, Edith, A Psalm ‖ of Asaph.

GIve ear, O Shepherd of Israel, thou that leadest Joseph [a] like a flock, [b] thou that dwellest *between* the cherubims, [c] shine forth.

2 [d] Before Ephraim, and Benjamin, and Manasseh, stir up thy strength, and † come *and* save us.

3 [e] Turn us again, O God: [f] and cause thy face to shine, and we shall be saved.

4 O LORD God of hosts, how long † wilt thou be angry against the prayer of thy people?

5 [g] Thou feedest them with the bread of tears: and giveest them tears to drink in great measure.

6 [h] Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

7 [i] Turn us again, O God of hosts, and cause thy face to shine, and we shall be saved.

8 Thou hast brought [k] a vine out of Egypt: [l] thou hast cast out the heathen, and planted it.

9 Thou preparedst *room* before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof *were like* † the goodly cedars.

11 She sent out her boughs unto the sea, and her branches [m] unto the river.

12 Why hast thou *then* [n] broken down her hedges, so that all they which pass by the way, do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: [o] look down from heaven, and behold, and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself.

16 *It is* burnt with fire, *it is* cut down: [p] they perish at the rebuke of thy countenance.

17 [q] Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thyself.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 [r] Turn us again, O LORD God of hosts, cause thy face to shine, and we shall be saved.

PSAL. LXXXI. (1)

1 An exhortation to a solemn praising of God. 4 God challengeth that duty by reason of his benefits. 8 God exhorting to obedience, complaineth of their disobedience, which proveth their own hurt.

¶ To the chief musician [a] upon Gittith, *A Psalm* ‖ of Asaph.

SIng aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new-moon, in the time appointed, on our solemn feast-day.

4 For [b] this *was* a statute for Israel, *and* a law of the God of Jacob.

5 This he ordained in Joseph *for* a testimony, when he went out ‖ through the land of Egypt: [c] *where* I heard a language *that* I understood not.

[d] Psal. 79. 2, 3.
[e] Psal. 44. 13. & 79. 4.
[f] Psal. 74. 1, 9, 10. & 89. 46.
[g] Jer. 10. 25.
[h] Isai. 64. 9.
‖ Or, *the iniquities of them that were before us.*
[i] Psal. 42. 10. & 115. 2.
† Heb. *vengeance.*
[k] Psal. 102. 20.
† Heb. *thine arm.*
† Heb. *reserve the children of death.*
[l] Gen. 4. 15. Isai. 65. 6, 7. Jer. 32. 18. Luke 6. 38.
[m] Psal. 74. 22.
[n] Psal. 95. 7. & 100. 3.
† Heb. *to generation and generation.*

[o] Psal. 45. & 60. title.
‖ Or, *for Asaph.*
[a] Psal. 77. 20.
[b] Exod. 25. 20. 1 Sam. 4. 4. 2 Sam. 6. 2. Psal. 99. 1.
[c] Deut. 33. 2 Psal. 50. 2. & 94. 1.
[d] Numb. 2. 18—23.
† Heb. *come for salvation to us.*
[e] Ver. 7. 19. Lam. 5. 21.
[f] Psal. 4. 6. † Heb. *with thee shall be.* Psal. 74. 1. [g] Psal. 42. 3. & 102. 9.

[h] Psal. 44. 13. & 79. 4.
[i] Ver. 3. 19.
[k] Psal. 80. 8. Jer. 2. 21. Ezek. 15. 6. & 19. 10. Psal. 44. 2.
[l] Psal. 78. 55.
† Heb. *the cedars of God.*
[m] Psal. 72. 8. Isai. 27. 12.
[n] Psal. 89. 40. Isai. 5. 5.
[o] Psal. 33. 13. Lam. 3. 50.
[p] Psal. 9. 3.
[q] Psal. 80. 17.
[r] Ver. 3.

[a] Psal. 8. title.
[b] Exod. 12. 14. Lev. 23. 41. Deut. 16. 16.
[c] Psal. 114. 1. Ezek. 20. 5.

6 [c] I removed his ſhoulder from the burden: his hands † were delivered from [d] the pots.

7 [e] Thou calledſt in trouble, and I delivered thee; [f] I anſwered thee in the ſecret place of thunder: I [g] proved thee at the waters of ‖ Meribah. Selah.

8 [h] Hear, O my people, and I will teſtify unto thee: O Iſrael, if thou wilt hearken unto me;

9 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any ſtrange god.

10 [i] I *am* the LORD thy God which brought thee out of the land of Egypt: [k] open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Iſrael would none of me.

12 [l] So I gave them up ‖ unto their own hearts luſt: *and* they walked in their own counſels.

13 [m] O that my people had hearkened unto me, *and* Iſrael had walked in my ways!

14 I ſhould ſoon have ſubdued their enemies, and turned my hand againſt their adverſaries.

15 [n] The haters of the LORD ſhould have ‖ † ſubmitted themſelves unto him: but their time ſhould have endured for ever.

16 He ſhould [o] have fed them alſo † with the fineſt of the wheat: and with hony [p] out of the rock ſhould I have ſatisfied thee.

c 32. 13, 14. Pſal. 147. 14. † Heb. *with the fat of wheat.* p Job 29. 6.

XVI. Day. Evening Prayer.

PSAL. LXXXII.

1 *The pſalmiſt having exhorted the judges, 5 and reproved their negligence, 8 prayeth God to judge.*

¶ A Pſalm ‖ of Aſaph.

GOD [a] ſtandeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjuſtly, and [b] accept the perſons of the wicked? Selah.

3 † Defend the poor and fatherleſs: do juſtice to the afflicted and needy.

4 [c] Deliver the poor and needy: rid *them* out of the hand of the wicked.

5 They know not, neither will they underſtand; they walk on in darkneſs: [d] all the foundations of the earth are † out of courſe.

6 [e] I have ſaid, Ye *are* gods: and all of you *are* children of the moſt High.

7 But [f] ye ſhall die like men, and fall like one of the princes.

8 [g] Ariſe, O God, judge the earth; [h] for thou ſhalt inherit all nations.

PSAL. LXXXIII.

1 *A complaint to God of the enemies conſpiracies. 9 A prayer againſt them that oppreſs the church.*

¶ A Song *or* Pſalm ‖ of Aſaph.

‖ Or, *for Aſaph.*

KEep [a] not thou ſilence, O God: hold not thy peace, and be not ſtill, O God.

a Pſal. 28. 1. & 35. 22. & 109. 1.

2 For lo, thine enemies make a tumult: and they that hate thee, have lift up the head.

3 They have taken crafty counſel againſt thy people, and conſulted [b] againſt thy hidden ones.

b Pſal. 27. 5. & 31. 20.

4 They have ſaid, Come, and [c] let us cut them off from *being* a nation: that the name of Iſrael may be no more in remembrance.

c See Jer. 11. 19. & 31. 36.

5 For they have conſulted together with one † conſent: they are confederate againſt thee.

† Heb. *heart.*

6 [d] The tabernacles of Edom, and the Iſhmaelites: of Moab, and the Hagarenes.

d See 2 Chron. 20. 1, 10, 22.

7 Gebal, and Ammon, and Amalek, the Philiſtines with the inhabitants of Tyre.

8 Aſſur alſo is joined with them: † they have holpen the children of Lot. Selah.

† Heb. *they have been an arm to the children of Lot.*

9 Do unto them as *unto* the [e] Midianites: as *to* [f] Siſera, as *to* Jabin, at the brook of Kiſon:

e Judg. 7. 22. f Judg. 4. 15, 24. & 5. 21.

10 *Which* periſhed at En-dor: [g] they became *as* dung for the earth.

g 2 Kings 9. 37. Zeph. 1. 17.

11 Make their nobles like [h] Oreb, and like Zeeb: yea, all their princes as [i] Zebah, and as Zalmunna:

h Judg. 7. 25. i Judg. 8. 21.

12 Who ſaid, Let us take to ourſelves the houſes of God in poſſeſſion.

13 [k] O my God, make them like a wheel: as the ſtubble before the wind.

k Iſai. 17. 13, 14.

14 As the fire burneth the wood, and as the flame ſetteth the mountains on fire;

15 So perſecute them with thy tempeſt, and make them afraid with thy ſtorm.

16 Fill their faces with ſhame: that they may ſeek thy name, O LORD.

17 Let them be confounded and troubled for ever: yea, let them be put to ſhame, and periſh:

18 [l] That *men* may know, that thou whoſe name alone *is* JEHOVAH, *art* the moſt high over all the earth.

l Pſal. 59. 13.

PSAL. LXXXIV. (1) +

1 *The prophet longing for the communion of the ſanctuary, 4 ſheweth how bleſſed they are that dwell therein: 8 He prayeth to be reſtored unto it.*

¶ To

* Psal. 8, title. ‖ Or, *of.*

¶ To the chief musician * upon Gittith, A Psalm ‖ for the sons of Korah.

1023. HOW amiable *are* thy tabernacles, O LORD of hosts!

a Psal. 42. 1, 2. & 63. 1. & 73. 26. & 119. 20.

2 a My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.

b Psal. 65. 4.

4 b Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed *is* the man whose strength *is* in thee: in whose heart *are* the ways *of them.*

‖ Or, *of mulberry-trees, make him a well,* &c.

6 *Who* passing through the valley ‖ c of Baca, make it a well: the rain also † filleth the pools.

c 2 Sam. 5. 22, 23. † Heb. *covereth.*

7 They go ‖ from strength to strength, *every one of them* in Zion appeareth before God.

‖ Or, *from company to company.*

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, d O God our shield, and look upon the face of thine anointed.

d Gen. 15. 1.

10 For a day in thy courts *is* better than a thousand: † I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

† Heb. *I would choose rather to sit at the threshold.*

11 For the LORD God *is* a sun and e shield: the LORD will give grace and glory: f no good *thing* will he withhold from them that walk uprightly.

e Gen. 15. 1. Psal. 115. 9, 10, 11. & 119. 114. Prov. 2. 7.

f Psal. 34. 9, 10.

12 O LORD of hosts, g blessed *is* the man that trusteth in thee.

g Psal. 2. 12.

PSAL. LXXXV.

1 *The psalmist, out of the experience of former mercies, prayeth for the continuance thereof:* 8 *He promiseth to wait thereon out of confidence of Gods goodness.*

* Psal. 42, title. ‖ Or, *of.*

¶ To the chief musician, A Psalm * ‖ for the sons of Korah.

‖ Or, *well pleased.*

LORD, thou hast been ‖ favourable unto thy land: thou hast brought back the captivity of Jacob.

a Psal. 32. 1.

2 a Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

‖ Or, *thou hast turned thine anger from waxing hot.*

3 Thou hast taken away all thy wrath: ‖ thou hast turned *thyself* from the fierceness of thine anger.

b Psal. 80, 7.

4 b Turn us, O God of our salvation, and cause thine anger towards us to cease.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoice in thee?

7 Shew us thy mercy, O LORD, and grant us thy salvation.

8 I will hear what God the LORD will speak: for c he will speak peace unto his people, and to his saints: but let them not turn again to folly.

c Zech. 9. 10.

9 Surely his salvation *is* nigh them that fear him; d that glory may dwell in our land.

d Zech. 2. 5.

10 Mercy and truth are met together: e righteousness and peace have kissed *each other.*

e Psal. 72. 3. Isai. 32. 17.

11 f Truth shall spring out of the earth: and righteousness shall look down from heaven.

f Isai. 45. 8.

12 g Yea, the LORD shall give *that which is* good: and h our land shall yield her increase.

g Psal. 24. 12. h Psal. 67. 6.

13 i Righteousness shall go before him; and shall set *us* in the way of his steps.

i Psal. 89. 14.

XVII. Day. Morning Prayer.

PSAL. LXXXVI. (1)+

1 *David strengtheneth his prayer by the conscience of his religion,* 5 *by the goodness and power of God:* 11 *He desireth the continuance of former grace.* 14 *Complaining of the proud, he craveth some token of Gods goodness.*

¶ ‖ A Prayer of David.

‖ Or, *A Prayer being a Psalm of David.*

BOW down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preserve my soul, for I *am* ‖ holy: O thou my God, save thy servant that trusteth in thee.

‖ Or, *pure, as thou savest thy servant.*

3 Be merciful unto me, O Lord: for I cry unto thee ‖ daily.

‖ Or, *all the day.*

4 Rejoice the soul of thy servant: a for unto thee, O Lord, do I lift up my soul.

a Psal. 25. 1. & 143. 8. b Ver. 5. Psal. 130. 4.

5 b For thou, Lord, *art* good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

c Joel 2. 32. d Psal. 50. 15.

6 Give ear, O LORD, unto my prayer: and attend to the voice of my supplications.

e Exod. 15. 11. Psal. 89. 6.

7 c In the day of my trouble I will call upon thee: for thou wilt answer me.

f Deut. 3. 24. Psal. 72. 18. 77. 14.

8 d Among the gods *there is* none like unto thee, O Lord, e neither *are there any works* like unto thy works.

g Psal. 22. 27. 66. 4. Isai. 66. 23.

9 f All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

h Deut. 6. 4. & 32. 39. Isai. 37. 16. & 44. 6. Mark 12. 29. 1 Cor. 8. 4. Ephes. 4. 6. 1 Psal. 4. & 17. 11. & 33. 8.

10 For thou *art* great, and g doest wonderous things: h thou *art* God alone.

11 i Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

13 For

13 For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest ‖ hell.

14 O God, [k] the proud are risen against me, and the assemblies of † violent *men* have sought after my soul: and have not set thee before them.

15 [l] But thou, O Lord, *art* a God full of compassion, and gracious: long-suffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me, give thy strength unto thy servant, and save [m] the son of thine handmaid.

17 Shew me a token for good, that they which hate me may see *it*, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSAL. LXXXVII.

1 The nature and glory of the church. 4 The increase, honour, and comfort of the members thereof.

¶ A Psalm *or* Song ‖ for the sons of Korah.

HIS foundation *is* [a] in the holy mountains.

2 [b] The LORD loveth the gates of Zion, more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of [c] Rahab, and Babylon, to them that know me; behold Philistia, and Tyre, with Ethiopia: this *man* was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 [d] The LORD shall count when he writeth up the people, *that* this *man* was born there. Selah.

7 As well the singers as the players on instruments *shall be there:* all my springs *are* in thee.

PSAL. LXXXVIII. (1)

A prayer containing a grievous complaint.

¶ A Song *or* Psalm ‖ for the sons of Korah, to the chief musician upon Mahalath Leannoth, ‖ Maschil of * Heman the Ezrahite.

O LORD God of my salvation, I have cried day *and* night before thee.

2 Let my prayer come before thee: incline thine ear unto my cry.

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: [a] I am as a man *that hath* no strength.

5 Free among the dead, like the slain that lie in the grave, whom thou remembrest no more: and they are cut off ‖ from thy hand. ‖ Or, *by thy hand.*

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and [b] thou hast afflicted *me* with all thy waves. Selah. [b] Psal. 42. 7.

8 [c] Thou hast put away mine acquaintance far from me: thou hast made me an abomination unto them: *I am* shut up, and I cannot come forth. [c] Job 19. 13. Psal. 31. 11. & 142. 4.

9 [d] Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, [e] I have stretched out my hands unto thee. [d] Psal. 38. 10. [e] Job 11. 13.

10 [f] Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah. [f] Psal. 143. 6. Psal. 6. 5. & 30. 9. & 115. 17. & 118. 17. Isai. 38. 18.

11 Shall thy loving kindness be declared in the grave? *or* thy faithfulness in destruction?

12 [g] Shall thy wonders be known in the dark? [h] and thy righteousness in the land of forgetfulness? [g] Job 10. 21. Psal. 143. 3. [h] Psal. 31. 12.

13 But unto thee have I cried, O LORD, and [i] in the morning shall my prayer prevent thee. [i] Psal. 5. 3.

14 LORD, why castest thou off my soul? *why* hidest thou thy face from me?

15 I *am* afflicted and ready to die, from *my* youth up: *while* [k] I suffer thy terrors, I am distracted. [k] Job 6. 4.

16 Thy fierce wrath goeth over me, thy terrors have cut me off.

17 They came round about me ‖ daily like water, they compassed me about together. ‖ Or, *all the day.*

18 [l] Lover and friend hast thou put far from me, *and* mine acquaintance into darkness. [l] Psal. 31. 11. & 38. 11.

XVII. Day. Evening Prayer.

PSAL. LXXXIX.

1 The psalmist praiseth God for his covenant, 5 for his wonderful power, 15 for the care of his church, 19 for his favour to the kingdom of David. 38 Then complaining of contrary events, 46 he expostulateth, prayeth, and blesseth God.

¶ ‖ Maschil of * Ethan the Ezrahite.

I WILL sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness † to all generations.

2 For I have said, Mercy shall be built up for ever: [a] thy faithfulness shalt thou establish in the very heavens.

3 [b] I have made a covenant with my chosen, I have [c] sworn unto David my servant

‖ Or, *A Psalm for Ethan the Ezrahite, to give instruction.* * 1 Kings 4. 31. 1 Chron. 2. 6. † Heb. *to generation and generation:*

So Ver. 4. [a] Psal. 119. 89. [b] 1 Kings 8. 16. [c] 2 Sam. 7. 11, &c.

4 [d] Thy

4 [d] Thy ſeed will I eſtabliſh for ever, and build up thy throne [c] to all generations. Selah.

5 And [f] the heavens ſhall praiſe thy wonders, O LORD: thy faithfulneſs alſo in the congregation of the ſaints.

6 For [g] who in the heaven can be compared unto the LORD? *who* among the ſons of the mighty can be likened unto the LORD?

7 [h] God is greatly to be feared in the aſſembly of the ſaints: and to be had in reverence of all *them that are* about him.

8 O LORD God of hoſts, who *is* a ſtrong LORD like unto thee? or to thy faithfulneſs round about thee?

9 [i] Thou ruleſt the raging of the ſea: when the waves thereof ariſe, thou ſtilleſt them.

10 [k] Thou haſt broken ‖ Rahab in pieces, as one that is ſlain; thou haſt ſcattered thine enemies † with thy ſtrong arm.

11 [l] The heavens *are* thine, the earth alſo *is* thine: *as for* the world, and the fulneſs thereof, thou haſt founded them.

12 The north and the ſouth thou haſt created them: Tabor and Hermon ſhall rejoice in thy name.

13 Thou haſt † a mighty arm: ſtrong is thy hand, *and* high is thy right hand.

14 [m] Juſtice and judgment *are* the ‖ habitation of thy throne: [n] mercy and truth ſhall go before thy face.

15 Bleſſed *is* the people that know the [o] joyful ſound: they ſhall walk, O LORD, in the light of thy countenance.

16 In thy name ſhall they rejoice all the day: and in thy righteouſneſs ſhall they be exalted.

17 For thou *art* the glory of their ſtrength: [p] and in thy favour our horn ſhall be exalted.

18 For ‖ the LORD *is* our defence: and the holy One of Iſrael *is* our king.

19 Then thou ſpakeſt in viſion to the holy One, and ſaidſt, I have laid help upon *one that is* mighty: I have exalted *one* choſen out of the people.

20 [q] I have found David my ſervant: with my holy oil have I anointed him.

21 [r] With whom my hand ſhall be eſtabliſhed: mine arm alſo ſhall ſtrengthen him.

22 [s] The enemy ſhall not exact upon him: nor the ſon of wickedneſs afflict him.

23 [t] And I will beat down his foes before his face, and plague them that hate him.

24 But [u] my faithfulneſs and my mercy *ſhall be* with him: and [x] in my name ſhall his horn be exalted.

25 [y] I will ſet his hand alſo in the ſea, and his right hand in the rivers.

26 He ſhall cry unto me, Thou *art* my father, my God, and the rock of my ſalvation.

27 Alſo I will make him [z] *my* firſt-born, higher than the kings of the earth.

28 [a] My mercy will I keep for him for evermore, and my covenant ſhall ſtand faſt with him.

29 [b] His ſeed alſo will I make *to endure* for ever, [c] and his throne [d] as the days of heaven.

30 [e] If his children forſake my law, and walk not in my judgments;

31 If they † break my ſtatutes, and keep not my commandments:

32 Then [f] will I viſit their tranſgreſſion with the rod, and their iniquity with ſtripes.

33 [g] Nevertheleſs, my loving kindneſs † will I not utterly take from him, nor ſuffer my faithfulneſs † to fail.

34 My covenant will I not break, nor alter the thing *that is* gone out of my lips.

35 Once have I ſworn [h] by my holineſs, † that I will not lie unto David.

36 [i] His ſeed ſhall endure for ever, and his throne [k] as the ſun before me.

37 It ſhall be eſtabliſhed for ever as the moon, and *as* a faithful witneſs in heaven. Selah.

38 But thou haſt caſt off and abhorred, thou haſt been wroth with thine anointed.

39 Thou haſt made void the covenant of thy ſervant: [l] thou haſt profaned his crown, *by caſting it* to the ground.

40 [m] Thou haſt broken down all his hedges, thou haſt brought his ſtrong holds to ruin.

41 All that paſs by the way ſpoil him: he is a reproach to his neighbours.

42 Thou haſt ſet up the right hand of his adverſaries: thou haſt made all his enemies to rejoice.

43 Thou haſt alſo turned the edge of his ſword, and haſt not made him to ſtand in the battel.

44 Thou haſt made his † glory to ceaſe, and caſt his throne down to the ground.

45 The days of his youth haſt thou ſhortened: thou haſt covered him with ſhame. Selah.

46 [n] How long, LORD, wilt thou hide thyſelf for ever? [o] ſhall thy wrath burn like fire?

47 [p] Re-

[d] Ver. 29, 36.
[c] See Ver. 1.
[f] Pſal. 19. 1.
[g] Pſal. 40. 5. & 71. 19. & 86. 8. & 113. 5.
[h] Pſal 76. 11.
[i] Pſal. 65. 7.
[k] Exod. 14. 26. Pſal. 87. 4. Iſai. 30. 7.
‖ Or, *Egypt.*
† Heb. *with the arm of thy ſtrength.*
[l] Gen. 1. 1. Pſal. 24. 1. & 50. 12.
† Heb. *an arm with might.*
[m] Pſal. 97. 2.
‖ Or, *eſtabliſhment.*
[n] Pſal. 85. 11.
[o] Numb. 10. 6. & 23. 21.
[p] Ver. 24. Pſal 75. 10 & 132. 17.
‖ Or, *our ſhield is of the LORD, and our king is of the holy One of Iſrael,* Pſal. 47. 9.
[q] 1 Sam. 16. 1, 12.
[r] Pſal. 80. 17.
[s] 2 Sam. 7. 10.
[t] 2 Sam. 7. 9.
[u] Pſal. 61. 7.
[x] Ver. 17.
[y] Pſal. 72. 8. & 80. 11.
[z] Pſal. 89.
[a] Iſai. 55. 3.
[b] Ver. 4. 36.
[c] Iſai. 9. 7. Jer. 23. 5.
[d] Deut. 11. 21.
[e] 2 Sam. 7. 14.
† Heb. *profane my ſta-tutes.*
[f] 2 Sam. 7. 14.
[g] 2 Sam. 7. 15.
† Heb. *I will not make void from him.*
† Heb. *in lie.*
[h] Amos 4. 2.
† Heb. *If I lie.*
[i] 2 Sam. 7. 16. Luke 1. 33. John 12. 34.
[k] Ver. 4. Pſal. 89. 5, 37.
[l] Pſal. 7. 5.
[m] Pſal. 80. 12.
† Heb. *brightneſs.*
[n] Pſal. 89. 46.
[o] Pſal. 63.

47 [p] Remember how ſhort my time is: wherefore haſt thou made all men in vain?

48 [q] What man *is he that* liveth, and ſhall not [r] ſee death? ſhall he deliver his ſoul from the hand of the grave? Selah.

49 Lord, where *are* thy former loving kindneſſes, *which* thou [s] ſwareſt unto David [t] in thy truth?

50 Remember, Lord, the reproach of thy ſervants; [u] *how* I do bear in my boſom *the reproach of* all the mighty people;

51 [x] Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footſteps of thine anointed.

52 Bleſſed *be* the LORD for evermore. Amen, and amen.

XVIII. Day. Morning Prayer.

PSAL. XC. (1)+

1 *Moſes ſetting forth Gods providence,* 3 *complaineth of human fragility,* 7 *divine chaſtiſements,* 10 *and brevity of life:* 12 *He prayeth for the knowledge and ſenſible experience of Gods good providence.*

¶ ‖ A Prayer * of Moſes the man of God.

LORD, [a] thou haſt been our dwelling-place † in all generations.

2 [b] Before the mountains were brought forth, or ever thou hadſt formed the earth and the world: even from everlaſting to everlaſting, thou *art* God.

3 Thou turneſt man to deſtruction: and ſayeſt, [c] Return, ye children of men.

4 [d] For a thouſand years in thy ſight *are but* as yeſterday, ‖ when it is paſt, and *as* a watch in the night.

5 Thou carrieſt them away as with a flood, [e] they are *as* a ſleep: in the morning [f] *they are* like graſs *which* ‖ groweth up.

6 [g] In the morning it flouriſheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are conſumed by thine anger, and by thy wrath are we troubled.

8 [h] Thou haſt ſet our iniquities before thee, our [i] ſecret *ſins* in the light of thy countenance.

9 For all our days are † paſſed away in thy wrath: we ſpend our years ‖ as a tale *that is told.*

10 † The days of our years *are* threeſcore years and ten; and if by reaſon of ſtrength *they be* fourſcore years, yet *is* their ſtrength labour and ſorrow: for it is ſoon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, *ſo is* thy wrath.

12 [k] So teach *us* to number our days, that we may † apply *our* hearts unto wiſdom.

13 Return, O LORD, how long? and let it repent thee concerning thy ſervants.

14 O ſatisfy us early with thy mercy; that we may rejoice, and be glad all our days.

15 Make us glad according to the days *wherein* thou haſt afflicted us, *and* the years *wherein* we have ſeen evil.

16 Let thy work appear unto thy ſervants, and thy glory unto their children.

17 [l] And let the beauty of the LORD our God be upon us: and eſtabliſh thou the work of our hands upon us, yea, the work of our hands eſtabliſh thou it.

[l] Pſal. 27. 4.

PSAL. XCI. (1)+

1 *The ſtate of the godly:* 3 *Their ſafety:* 9 *Their habitation:* 11 *Their ſervants:* 14 *Their friend; with the effects of them all.*

HE [a] that dwelleth in the ſecret place of the moſt High, ſhall † abide under the ſhadow of the Almighty.

[a] Pſal. 27. 5. † Heb. lodge,

2 [b] I will ſay of the LORD, *He is* my refuge, and my fortreſs: my God, in him will I truſt.

[b] Pſal. 142. 5.

3 Surely [c] he ſhall deliver thee from the ſnare of the fowler: *and* from the noiſom peſtilence.

[c] Pſal. 124. 7.

4 [d] He ſhall cover thee with his feathers, and under his wings ſhalt thou truſt: his truth *ſhall be thy* ſhield and buckler.

[d] Pſal. 17. 8. & 57. 1. & 61. 4.

5 [e] Thou ſhalt not be afraid for the terror by night: *nor* for the arrow *that* flieth by day:

6 *Nor* for the peſtilence *that* walketh in darkneſs: *nor* for the deſtruction *that* waſteth at noon-day.

[e] Job 5. 19, &c. Pſal. 121. 6. Prov. 3. 23. Iſai. 43. 2.

7 A thouſand ſhall fall at thy ſide, and ten thouſand at thy right hand: *but* it ſhall not come nigh thee.

8 Only [f] with thine eyes ſhalt thou behold, and ſee the reward of the wicked.

[f] Pſal. 37. 34.

9 Becauſe thou haſt made the LORD *which is* my refuge, *even* the moſt High, [g] thy habitation:

[g] Pſal. 90. 1.

10 There ſhall no evil befal thee, neither ſhall any plague come nigh thy dwelling.

11 [h] For he ſhall give his angels charge over thee, to keep thee in all thy ways.

[h] Pſal. 34. 7. & 71. 3. Matth. 4. 6. Luke 4. 10.

12 They ſhall bear thee up in *their* hands, [i] leſt thou daſh thy foot againſt a ſtone.

[i] Job 5. 23.

13 Thou ſhalt tread upon the lion, and ‖ adder: the young lion and the dragon ſhalt thou trample under feet.

Pſal. 37. 24. ‖ Or, *aſp.*

14 Becauſe he hath ſet his love upon me, therefore will I deliver him: I will ſet him on high, becauſe he hath known my name.

15 [k] He ſhall call upon me, and I will anſwer him: I *will be* with him in trouble, I will deliver him, and honour him.

[k] Pſal. 50. 15.

† Heb. *length of days.*

16 With † long life will I satisfy him, and shew him my salvation.

PSAL. XCII. (1)

1 *The prophet exhorteth to praise God,* 4 *for his great works,* 6 *for his judgments on the wicked,* 10 *and for his goodness to the godly.*

¶ A psalm *or* song for the sabbath-day.

[a] Psal. 147. 1.

IT *is a* [a] good *thing* to give thanks unto the LORD, and to sing praises unto thy name, O most High:

† Heb. *in the nights.*

2 To shew forth thy loving kindness in the morning, and thy faithfulness † every night;

‖ Or, *upon the solemn sound with the harp.* † Heb. *Higgaion.*

3 Upon an instrument of ten strings, and upon the psaltery; ‖ upon the harp with † a solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

[b] Psal. 40. 5. & 139. 17. [c] Isai. 28. 29. Rom. 11. 34.

5 [b] O LORD, how great are thy works! *and* [c] thy thoughts are very deep.

[d] Psal. 94. 8. [e] Job 12. 6. & 21. 7. Jer. 12. 1, 2. Mal. 3. 15.

6 [d] A brutish man knoweth not: neither doth a fool understand this.

7 When [e] the wicked spring as the grass, and when all the workers of iniquity do flourish: *it is* that they shall be destroyed for ever.

[f] Psal. 56. 2.

8 [f] But thou, LORD, *art most* high for evermore.

9 For lo, thine enemies, O LORD, for lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

[g] Psal. 89. 17, 24.

10 But [g] my horn shalt thou exalt like *the horn of* an unicorn: I shall be anointed with fresh oil.

[h] Psal. 54. 7. & 59. 10. & 112. 8.

11 [h] Mine eye also shall see *my desire* on mine enemies: *and* mine ears shall hear *my desire* of the wicked that rise up against me.

[i] Isai. 65. 22. Hos. 14. 5.

12 [i] The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD, shall flourish in the courts of our God.

† Heb. *green.*

14 They shall still bring forth fruit in old age: they shall be fat, and † flourishing:

[k] Deut. 32. 4. [l] Rom. 9. 14.

15 To shew that the LORD *is* upright: [k] *he is* my rock, and [l] *there is* no unrighteousness in him.

XVIII. Day. Evening Prayer.

PSAL. XCIII.

The majesty, power, and holiness of Christs kingdom.

[a] Psal. 96. 10. & 97. 1. & 99. 1. Isai. 52. 7. [b] Psal. 104. 1. [c] Psal. 65. 6. [d] Psal. 90. 2.

THE [a] LORD reigneth, [b] he is clothed with majesty, the LORD is clothed with strength [c] *wherewith* he hath girded himself: [d] the world also is stablished, that it cannot be moved.

2 [e] Thy throne *is* established † of old: thou *art* from everlasting.

[e] Psal. 45. 6. Prov. 8. 22, &c. † Heb. *from of old.*

3 The floods have lifted up, O LORD, the floods have lifted up their voice: the floods lift up their waves.

4 The LORD on high *is* mightier than the noise of many waters, *yea, than* the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, † for ever.

† Heb. *to length of days.*

PSAL. XCIV. (1)

1 *The prophet calling for justice, complaineth of tyranny and impiety:* 8 *He teacheth Gods providence:* 12 *He sheweth the blessedness of affliction.* 16 *God is the defender of the afflicted.*

O LORD † God, [a] to whom vengeance belongeth: O God, to whom vengeance belongeth, † shew thyself.

† Heb. *God of vengeances.* [a] Deut. 32. 35. Nah. 1. 2. † Heb. *shew thyself.*

2 [b] Lift up thyself, thou [c] judge of the earth: render a reward to the proud.

[b] Psal. 7. 6. [c] Gen. 18. 25.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 *How long* shall they [d] utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

[d] Psal. 31. 18. Jude 15.

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

[e] Psal. 10. 11. & 59. 7.

7 [e] Yet they say, The LORD shall not see: neither shall the God of Jacob regard *it.*

[f] Psal. 73. 22. 92. 6.

8 [f] Understand, ye brutish among the people: and *ye* fools, when will ye be wise?

[g] Exod. 4. 11. Prov. 20. 12.

9 [g] He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

[h] 1 Cor. 3. 20.

11 [h] The LORD knoweth the thoughts of man, that they *are* vanity.

[i] 1 Cor. 11. 32. Heb. 12. 5, &c.

12 [i] Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law:

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

[k] 1 Sam. 12. 22. Rom. 11. 1, 2.

14 [k] For the LORD will not cast off his people, neither will he forsake his inheritance.

† Heb. *shall be after it.*

15 But judgment shall return unto righteousness: and all the upright in heart † shall follow it.

16 Who will rise up for me against the evil doers? *or* who will stand up for me against the workers of iniquity?

‖ Or, *quickly.*

17 Unless the LORD *had been* my help, my soul had ‖ almost dwelt in silence.

18 When

18 When I said, My foot slippeth: thy mercy, O LORD, held me up.

19 In the multitude of my thoughts, within me, thy comforts delight my soul.

20 Shall [l] the throne of iniquity have fellowship with thee, which [m] frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defence: and my God *is* the rock of my refuge.

23 And [n] he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

XIX. Day. Morning Prayer.

PSAL. XCV.

1 *An exhortation to praise God,* 3 *for his greatness,* 6 *and for his goodness;* 8 *and not to tempt him.*

O Come, let us sing unto the LORD: [a] let us make a joyful noise to the rock of our salvation.

2 Let us † come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For [b] the LORD *is* a great God, and a great King above all gods.

4 † In his hand *are* the deep places of the earth: ‖ the strength of the hills *is* his also.

5 † The sea *is* his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he *is* our God, and [c] we *are* the people of his pasture, and the sheep of his hand: [d] to day if ye will hear his voice,

8 Harden not your heart, [e] as in the † provocation, *and* as *in* the day of temptation in the wilderness:

9 When [f] your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with *this* generation, and said, *It is* a people that do err in their heart, and they have not known my ways.

11 Unto whom I sware in my wrath, † that they should not enter into my rest.

PSAL. XCVI.

1 *An exhortation to praise God,* 4 *for his greatness,* 8 *for his kingdom,* 11 *for his general judgment.*

O [a] Sing unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name: shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For [b] the LORD *is* great, and [c] greatly to be praised: [d] he *is* to be feared above all gods.

5 For [e] all the gods of the nations *are* idols: [f] but the LORD made the heavens.

6 Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 [g] Give unto the LORD the glory † *due unto* his name: bring an offering, and come into his courts.

9 O worship the LORD, [h] ‖ in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen, *that* [i] the LORD reigneth: the world also shall be established that it shall not be moved; [k] he shall judge the people righteously.

11 [l] Let the heavens rejoice, and let the earth be glad: [m] let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice

13 Before the LORD; for he cometh, for he cometh to judge the earth: [n] he shall judge the world with righteousness, and the people with his truth.

PSAL. XCVII.

1 *The majesty of Gods kingdom.* 7 *The church rejoiceth at Gods judgments upon idolaters.* 10 *An exhortation to godliness and gladness.*

THE [a] LORD reigneth, let the earth rejoice: let the † multitude of isles be glad *thereof.*

2 [b] Clouds and darkness *are* round about him: [c] righteousness and judgment *are* the ‖ habitation of his throne.

3 [d] A fire goeth before him, and burneth up his enemies round about.

4 [e] His lightenings enlightened the world: the earth saw and trembled.

5 [f] The hills melted like wax at the presence of the LORD: at the presence of the LORD of the whole earth.

6 [g] The heavens declare his righteousness: and all the people see his glory.

7 [h] Confounded be all they that serve graven images, that boast themselves of idols: [i] worship him, all *ye* gods.

8 Zion heard, and was glad, and the daughters of Judah rejoiced; because of thy judgments, O LORD.

9 For thou, LORD, *art* high above all the earth: [k] thou art exalted far above all gods.

[b] Psal. 145. 3.
[c] Psal. 18. 3.
[d] Psal. 95. 3.
[e] See Jer. 10. 11, 12.
[f] Psal. 115. 15.
[g] Psal. 29. 1, 2.
† Heb. *of his name.*
[h] Psal. 29. 2. & 110. 3.
‖ Or, *in the glorious sanctuary.*
[i] Psal. 93. 1. & 97. 1.
[k] Psal. 98. 9.
[l] Psal. 69. 34.
[m] Psal. 98. 7, &c.
[n] Psal. 67. 4. Rev. 19. 11.
[a] Psal. 96. 10.
† Heb. *many,* or, *great isles.*
[b] 1 Kings 8. 12. Psal. 18. 11.
[c] Psal. 89. 14.
‖ Or, *establishment.*
[d] Dan. 7. 10.
[e] Psal. 77. 18. & 104. 32.
[f] Judg. 5. 5. Mic. 1. 4. Nah. 1. 5.
[g] Psal. 19 1. & 50. 6.
[h] Exod. 20. 4. Lev. 26. 1. Deut. 5. 8.
[i] Hebr. 1. 6.
[k] Psal. 95. 3. & 96. 4.

10 Ye that love the LORD, [l]hate evil: he preserveth the souls of his saints, he delivereth them out of the hand of the wicked.

11 [m] Light *is* sown for the righteous, and gladness for the upright in heart.

12 [n] Rejoice in the LORD, ye righteous: [o] and give thanks ‖ at the remembrance of his holiness.

[l] Psal. 34. 14. & 101. 3. Amos 5. 15. Rom. 12. 9.
[m] Psal. 112. 4.
[n] Ps. 33. 1.
[o] Ps. 30. 4.
‖ Or, *to the memorial.*

XIX. Day. Evening Prayer.

PSAL. XCVIII.

1 *The psalmist exhorteth the Jews, 4 the Gentiles, 7 and all the creatures to praise God.*

¶ A Psalm.

O [a] Sing unto the LORD a new song, for he hath done marvellous things: [b] his right hand and his holy arm hath gotten him the victory.

2 [c] The LORD hath made known his salvation: his righteousness hath he ‖ openly shewed in the sight of the heathen.

3 He hath remembred his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

7 [d] Let the sea roar, and the fulness thereof: the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hills be joyful together

9 Before the LORD; [e] for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

[a] Psal. 33. 3. & 96. 1. Isai. 42. 10.
[b] Isai. 59. 16. & 63. 5.
[c] Isai. 52. 10.
‖ Or, *revealed.*
[d] Psal. 96. 11, &c.
[e] Psal. 96. 10, 13.

PSAL. XCIX.

1 *The prophet setting forth the kingdom of God in Zion, 5 exhorteth all, by the example of their forefathers, to worship God at his holy hill.*

THE [a] LORD reigneth, let the people tremble: [b] he sitteth *between* the cherubims, let the earth † be moved.

2 The LORD *is* great in Zion, and he *is* high above all people.

3 Let them praise thy great and terrible name: *for* it *is* holy.

4 [c] The kings strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 [d] Exalt ye the LORD our God, and worship at [e] his footstool: *for* ‖ he *is* holy.

6 [f] Moses and Aaron among his priests, and Samuel among them that call upon his name: they called upon the LORD, and he answered them.

7 [g] He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them.

8 Thou answeredst them, O LORD our God: [h] thou wast a God that forgavest them, though [i] thou tookest vengeance of their inventions.

9 [k] Exalt the LORD our God, and worship at his holy hill: for the LORD our God *is* holy.

[a] Psal. 93. 1.
[b] Exod. 25. 22. Psal. 18. 10. & 80. 1.
† Heb. *stagger.*
[c] Job 36. 5.
[d] Ver. 9.
[e] 1 Chr. 28. 2.
‖ Or, *it is he.*
[f] Jer. 15. 1.
[g] Exod. 33. 9.
[h] Numb. 14. 20. Jer. 46. 28. Zeph. 3. 8.
[i] See Exod. 32. 2. Numb. 20. 12. & Deut. 9. 20. & Ver. 8.

PSAL. C.

1 *An exhortation to praise God cheerfully, 3 for his greatness, 4 and for his power.*

¶ * A Psalm of ‖ praise.

MAke [a] a joyful noise unto the LORD, † all ye lands

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he *is* God, [b] *it is* he *that* hath made us, ‖ and not we ourselves; [c] *we are* his people, and the sheep of his pasture.

4 [d] Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

5 For the LORD *is* good; [e] his mercy is everlasting: and his truth *endureth* † to all generations.

* Psal. 145. Title.
‖ Or, *thanksgiving.*
[a] Psal. 95. 1.
† Heb. *all the earth.*
[b] Psal. 119. 73. & 139. 13, &c. & 149. 2. Eph. 2. 10.
‖ Or, *and not we ourselves.*
[c] Psal. 95. 7. Ezek. 34. 30, 31.
[d] Psal. 66. 13.
[e] Psal. 136. 1, &c.
† Heb. *to generation and generation.*

PSAL. CI.

David maketh a vow and profession of godliness.

¶ A psalm of David.

I Will sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will behave myself wisely in a perfect way; O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no † wicked thing before mine eyes: [a] I hate the work of them [b] that turn aside, *it* shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked *person.*

5 Whoso privily slandereth his neighbour, him will I cut off: * him that hath an high look, and a proud heart, will not I suffer.

6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh ‖ in a perfect way, he shall serve me.

7 He that worketh deceit, shall not dwell within my house: he that telleth lies, † shall not tarry in my sight.

8 I will [d] early destroy all the wicked of the land:

† Heb. *thing of Belial.*
[a] Psal. 97. 10.
[b] Psal. 125. 5.
[c] Psal. 18. 25. Prov. 6. 17.
‖ Or, *perfect the way.*
† Heb. *shall not be established.*
[d] Psal. 75. 10. Jer. 21. 12.

land: that I may cut off all wicked doers
from the city of the LORD.

XX. Day. Morning Prayer.

PSAL. CII. (1)

1 The prophet in his prayer maketh a grievous complaint: 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded: 23 He sustaineth his weakness by the unchangeableness of God.

¶ A prayer ‖ of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEar my prayer, O LORD, and let my cry come unto thee.

2 [a] Hide not thy face from me in the day *when* I am in trouble, incline thine ear unto me: in the day *when* I call, answer me speedily.

3 [b] For my days are consumed ‖ like smoke: and [c] my bones are burnt as an hearth.

4 My heart is smitten, and withered like grass: so that I forget to eat my bread.

5 By reason of the voice of my groaning, [d] my bones cleave to my ‖ skin.

6 [e] I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the house-top.

8 Mine enemies reproach me all the day: *and* they that are mad against me, are sworn against me.

9 For I have eaten ashes like bread, and [f] mingled my drink with weeping:

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 [g] My days *are* like a shadow that declineth: and [h] I am withered like grass.

12 But [i] thou, O LORD, shalt endure for ever, and [k] thy remembrance unto all generations.

13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time is come.

14 For thy servants take pleasure in [l] her stones, and favour the dust thereof.

15 So the heathen shall fear the name of the LORD: and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and [m] the people which shall be created, shall praise the LORD.

19 For [n] he hath looked down from the height of his sanctuary: from heaven did the LORD behold the earth:

20 [o] To hear the groaning of the prisoner, to loose † those that are appointed to death;

21 To declare the name of the LORD in Zion, and his praise in Jerusalem:

22 When the people are gathered together, and the kingdoms to serve the LORD.

23 He † weakened my strength in the way; he shortened my days.

24 [p] I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.

25 [q] Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

26 [r] They shall perish, but thou shalt † endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed.

27 But thou *art* the same, and thy years shall have no end.

28 [s] The children of thy servants shall continue, and their seed shall be established before thee.

PSAL. CIII. (1)

1 An exhortation to bless God for his mercy, 15 and for the constancy thereof.

¶ *A Psalm* of David.

BLess † the LORD, O my soul: and all that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits.

3 [b] Who forgiveth all thine iniquities: who healeth all thy diseases.

4 Who redeemeth thy life from destruction: [c] who crowneth thee with loving kindness and tender mercies.

5 Who satisfieth thy mouth with good *things: so that* [d] thy youth is renewed like the eagles.

6 [e] The LORD executeth righteousness and judgment for all *that are* oppressed.

7 [f] He made known his ways unto Moses, his acts unto the children of Israel.

8 [g] The LORD *is* merciful and gracious, slow to anger, and † plenteous in mercy.

9 [h] He will not always chide: neither will he keep *his anger* for ever.

10 [i] He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

11 [k] For † as the heaven is high above the earth: *so* great is his mercy toward them that fear him.

[a] Psal. 14. 2, & 33. 13.
[o] Psal. 79. 11.
† Heb. *the children of death.*
† Heb. *afflicted.*
[p] Isai. 38. 10.
[q] Hebr. 1. 10.
[r] Isai. 51. 6. & 65. 17. & 66. 22. Rom. 8. 20. 2 Pet. 3. 7, 10, 11.
† Heb. *stand.*
[s] Psal. 69. 36.
[a] Psal. 104. 1. & 146. 1.
[b] Psal. 130. 8. Matth. 9. 2, 6. Mark 2. 11. Luke 7. 47.
[c] Psal. 5. 12.
[d] Isai. 40. 31.
[e] Psal. 146. 7.
[f] Psal. 147. 19.
[g] Exod. 34. 6, 7. Numb. 14. 18. Deut. 5. 10. Neh. 9. 17. Psal. 86. 15. Jer. 32. 18.
† Heb. *great of mercy.*
[h] Psal. 30. 5. Isai. 57. 16.
[i] Jer. 3. 5. Mic. 7. 18.
[k] Ezra 9. 13.

[k] Ephes. 3. 18. † Heb. *according to the height of the heaven.*

12 As far as the east is from the west: *so* far hath he removed our transgressions from us.

13 [l] Like as a father pitieth *his* children: *so* the LORD pitieth them that fear him.

14 For he knoweth our frame: [m] he remembereth that we *are* dust.

15 *As for* man, [n] his days *are* as grass: [o] as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and † it is gone; and [p] the place thereof shall know it no more.

17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him: and his righteousness [q] unto childrens children:

18 [r] To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens: and his kingdom ruleth over all.

20 [s] Bless the LORD, ye his angels, † that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all *ye* his hosts, [t] *ye* ministers of his that do his pleasure.

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

XX. Day. Evening Prayer.

PSAL. CIV. (1)

1 *A meditation upon the mighty power, 7 and wonderful providence of God. 31 Gods glory is eternal. 33 The prophet voweth perpetually to praise God.*

[a] BLess the LORD, O my soul: O LORD my God, thou art very great, [a] thou art clothed with honour and majesty.

2 [b] Who covereſt *thyself* with light, as *with* a garment: [c] who stretchest out the heavens like a curtain.

3 [d] Who layeth the beams of his chambers in the waters, [e] who maketh the clouds his chariot, [f] who walketh upon the wings of the wind.

4 [g] Who maketh his angels spirits: his ministers a flaming fire.

5 † [h] *Who* laid the foundations of the earth, *that* it should not be removed for ever.

6 [i] Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

7 [k] At thy rebuke they fled: at the voice of thy thunder they hasted away.

8 ‖ They go up by the mountains: they go down by the valleys unto the place which thou hast founded for them.

9 [l] Thou hast set a bound that they may not pass over: [m] that they turn not again to cover the earth.

10 † He sendeth the springs into the valleys, *which* † run among the hills.

11 They give drink to every beast of the field: the wild asses † quench their thirst.

12 By them shall the fowls of the heaven have their habitation, *which* † sing among the branches.

13 [n] He watereth the hills from his chambers: [o] the earth is satisfied with the fruit of thy works.

14 [p] He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth:

15 And [q] wine *that* maketh glad the heart of man, *and* † oil to make *his* face to shine, and bread *which* strengtheneth mans heart.

16 The trees of the LORD are full of *sap:* the cedars of Lebanon [r] which he hath planted.

17 Where the birds make their nests: *as for* the stork, the fir-trees *are* her house.

18 The high hills *are* a refuge for the wild goats, *and* the rocks for the conies.

19 [s] He appointeth the moon for seasons; the sun knoweth his going down.

20 [t] Thou makest darkness, and it is night: wherein † all the beasts of the forest do creep *forth.*

21 [u] The young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour until the evening.

24 [x] O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.

26 There go the ships; *there is* that leviathan, *whom* thou hast † made to play therein.

27 [y] These wait all upon thee: that thou mayest give *them* their meat in due season.

28 *That* thou givest them, they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled; [z] thou takest away their breath, they die, and return to their dust.

30 [a] Thou

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[l] Mal. 3. 17.
[m] Psal. 78. 39.
[n] Psal. 90. 5.
[o] Job 14. 1, 2. James 1. 10, 11.
† Heb. *it is not.*
[p] Job 7. 10. & 20. 9.
[q] Exod. 20. 6.
[r] Deut. 7. 9.
[s] Psal. 148. 2.
† Heb. *mighty in strength:* See Psal. 78. 25.
[t] Dan. 7. 9, 10. Hebr. 1. 14.
[a] Psal. 93. 1.
[b] Dan. 7. 9.
[c] Isai. 40. 22. & 45. 12.
[d] Amos 9. 6.
[e] Isai. 19. 1.
[f] Psal. 18. 10.
[g] Hebr. 1. 7.
† Heb. *He hath founded the earth upon her bases.*
[h] Job 26. 7. & 38. 4. Psal. 24. 2. & 136. 6.
[i] Gen. 7. 19.
[k] Gen. 8. 1.
‖ Or, *The mountains ascend, the valleys descend.*
[l] Psal. 33. 7. Jer. 5. 22.
[m] Gen. 11, 12.
† Heb. *Why passeth.*
† Heb. *make.*
† Heb. *break.*
† Heb. *give a voice.*
[n] Psal. 147. 8.
[o] Psal. 104. 9.
[p] Gen. 30. 38. Job 38. 26.
[q] Judg. 9. 13. Psal. 104. 15. Prov. 31. 6, 7.
† Heb. *to make his face shine with oil.*
[r] Numb. 24. 6.
[s] Gen. 1. 14.
[t] Isai. 45. 7.
† Heb. *all the beasts of the forest do creep forth.*
[u] Job 38. 39. Joel 1. 20.
[x] Prov. 3. 19.
[y] Psal. 145. 15. & 104. 27.
[z] Job 34. 14, 15. Psal. 104. 29. Eccles. 12. 7.
[a] Thou

30 [a] Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD † shall endure for ever: the LORD shall rejoice in his works.

32 He looketh on the earth, and it trembleth; [b] he toucheth the hills, and they smoke.

33 [c] I will sing unto the LORD as long as I live: I will sing praise unto my God, while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more: bless thou the LORD, O my soul. Praise ye the LORD.

XXI. Day. Morning Prayer.

PSAL. CV.

1 *An exhortation to praise God, and to seek out his works.* 7 *The story of Gods providence over Abraham,* 16 *over Joseph,* 23 *over Jacob in Egypt,* 26 *over Moses delivering the Israelites,* 37 *over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.*

O [a] Give thanks unto the LORD; call upon his name; make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wonderous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: seek his face evermore.

5 Remember his marvellous works that he hath done, his wonders and the judgments of his mouth.

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He *is* the LORD our God, his judgments *are* in all the earth.

8 He hath remembered his covenant for ever, the word *which* he commanded to a thousand generations.

9 [b] Which *covenant* he made with Abraham, and his oath unto Isaac:

10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:

11 Saying, [c] Unto thee will I give the land of Canaan, † the lot of your inheritance.

12 [d] When they were *but* a few men in number: yea, very few, and [e] strangers in it.

13 When they went from one nation to another, from *one* kingdom to another people.

14 [f] He suffered no man to do them wrong: yea, [g] he reproved kings for their sakes:

15 *Saying,* Touch not mine anointed, and do my prophets no harm.

16 Moreover, [h] he called for a famine upon the land: he brake the whole [i] staff of bread.

17 [k] He sent a man before them, [l] *even* Joseph *who* was sold for a servant.

18 [m] Whose feet they hurt with fetters: † he was laid in iron.

19 Until the time that his word came: the word of the LORD tried him.

20 [n] The king sent and loosed him: *even* the ruler of the people, and let him go free.

21 [o] He made him lord of his house, and ruler of all his † substance:

22 To bind his princes at his pleasure: and teach his senators wisdom.

23 [p] Israel also came into Egypt: and Jacob sojourned [q] in the land of Ham.

24 And [r] he increased his people greatly: and made them stronger than their enemies.

25 [s] He turned their heart to hate his people, to deal subtilly with his servants.

26 [t] He sent Moses his servant, *and* Aaron whom he had chosen.

27 [u] They shewed † his signs among them, and wonders in the land of Ham.

28 [x] He sent darkness, and made it dark: and [y] they rebelled not against his word.

29 [z] He turned their waters into blood, and slew their fish.

30 [a] Their land brought forth frogs in abundance, in the chambers of their kings.

31 [b] He spake, and there came divers sorts of flies, *and* lice in all their coasts.

32 [c] † He gave them hail for rain: *and* flaming fire in their land.

33 [d] He smote their vines also and their fig-trees: and brake the trees of their coasts.

34 [e] He spake, and the locusts came: and caterpillars, and that without number,

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

36 [f] He smote also all the first-born in their land: [g] the chief of all their strength.

37 [h] He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.

38 [i] Egypt was glad when they departed: for the fear of them fell upon them.

39 [k] He spread a cloud for a covering: and fire to give light in the night.

40 [l] *The people* asked, and he brought quails: and [m] satisfied them with the bread of heaven.

[a] Gen. 41. 54.
[i] Lev. 26. 26. Isai. 3. 1. Ezek. 4. 16.
[k] Gen. 45. 5. & 50. 20.
[l] Gen. 37. 28.
[m] Gen. 39. 20. & 40. 15.
† Heb. *his soul came into iron.*
[n] Gen. 41. 14.
[o] Gen. 41. 40.
† Heb. *possession.*
[p] Gen. 46. 6. Psal. 78. 51.
[q] Psal. 106. 22.
[r] Exod. 1. 7.
[s] Exod. 1. 8, &c.
[t] Exod. 3. 10. & 4. 12, 14.
[u] Exod. 7. 9. Psal. 78. 43, &c.
† Heb. *words of his signs.*
[x] Exod. 10. 22.
[y] Psal. 99. 7.
[z] Exod. 7. 20.
[a] Exod. 8. 6.
[b] Exod. 8. 17, 24.
[c] Exod. 9. 23.
† Heb. *He gave their rain hail.*
[d] Psal. 78. 47.
[e] Exod. 10. 4, 13.
[f] Exod. 12. 29. Psal. 78. 51.
[g] Gen. 49. 3.
[h] Exod. 12. 35.
[i] Exod. 12. 38.
[k] Exod. 13. 21.
[l] Exod. 16. 12, &c.
[m] Psal. 78. 24, 25.

41 [n] He opened the rock, and the waters gushed out, they ran in the dry places *like* a river.

42 For he remembered [o] his holy promise, *and* Abraham his servant.

43 And he brought forth his people with joy, *and* his chosen with † gladness:

44 [p] And gave them the lands of the heathen: and they inherited the labour of the people:

45 [q] That they might observe his statutes, and keep his laws. † Praise ye the LORD.

XXI. Day. Evening Prayer.

PSAL. CVI.

1 *The psalmist exhorteth to praise God:* 4 *He prayeth for pardon of sin, as God did with the fathers.* 7 *The story of the peoples rebellion, and Gods mercy:* 47 *He concludeth with prayer and praise.*

† PRaise ye the LORD. [a] O [b] give thanks unto the LORD, for *he is* good, for his mercy *endureth* for ever.

2 Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgment: *and* he that doeth righteousness at all times.

4 [c] Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation:

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation: that I may glory with thine inheritance.

6 [d] We have sinned with our fathers: we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt, they remembered not the multitude of thy mercies, [e] but provoked *him* at the sea, *even* at the Red sea.

8 Nevertheless, he saved them for his names sake: [f] that he might make his mighty power to be known.

9 [g] He rebuked the Red sea also, and it was dried up: so [h] he led them through the depths as through the wilderness.

10 And he saved them from the hand of him that hated *them:* and redeemed them from the hand of the enemy.

11 [i] And the waters covered their enemies: there was not one of them left.

12 [k] Then believed they his words, they sang his praise.

13 [l] † They soon forgat his works, they waited not for his counsel:

14 [m] But † lusted exceedingly in the wilderness, and tempted God in the desert.

15 [n] And he gave them their request, but sent leanness into their soul.

16 [o] They envied Moses also in the camp, *and* Aaron the saint of the LORD.

17 [p] The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 [q] And a fire was kindled in their company; the flame burnt up the wicked.

19 [r] They made a calf in Horeb, and worshipped the molten image.

20 Thus [s] they changed their glory into the similitude of an ox that eateth grass.

21 They forgat God their saviour, which had done great things in Egypt:

22 Wonderous works in [t] the land of Ham, *and* terrible things by the Red sea.

23 [u] Therefore he said that he would destroy them, had not Moses his chosen [x] stood before him in the breach: to turn away his wrath, lest he should destroy *them.*

24 Yea, they despised [y] † the pleasant land: they believed not his word:

25 [z] But murmured in their tents, *and* hearkened not unto the voice of the LORD.

26 [a] Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 † [b] To overthrow their seed also among the nations, and to scatter them in the lands.

28 [c] They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

30 [d] Then stood up Phinehas, and executed judgment: and *so* the plague was stayed.

31 And that was counted unto him for righteousness, unto all generations for evermore.

32 [e] They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

33 [f] Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 [g] They did not destroy the nations, [h] concerning whom the LORD commanded them:

35 [i] But were mingled among the heathen, and learned their works.

36 And they served their idols: [k] which were a snare unto them.

37 Yea, [l] they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, *even* the blood of their sons and of their daughters, whom they

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[a] Exod. 17. 6. Numb. 20. 11. Psal. 78. 16. 1 Cor. 10. 4.
[o] Gen. 15. 14.
† Heb. *singing.*
[p] Deut. 6. 10, 11. Josh. 3. 17.
[q] Deut. 4. 1, 40. & 6. 21——25.
† Heb. *Hallelujah.*

† Heb. *Hallelujah.*
[a] 1 Chro. 16. 34.
[b] Psal. 107. 1. & 118. 1. & 136. 1.

[c] Psal. 119. 132.

[d] 1 Kings 8. 47. Dan. 9. 5.

[e] Exod. 14. 11, 12.
[f] Exod. 9. 16.
[g] Exod. 14. 21. Psal. 18. 15.
[h] Isai. 63. 11, 12, 13.
[i] Exod. 14. 27. & 15. 5.
[k] Exod. 14. 31. & 15. 1.
[l] Exod. 15. 24. & 17. 2.
† Heb. *They made haste, they forgat.*
[m] Numb. 11. 4, 33. Psal. 78. 18. 1 Cor. 10. 6.
† Heb. *lusted a lust.*

[n] Numb. 11. 31.
[o] Numb. 16. 1, &c.
[p] Numb. 16. 31. Deut. 11. 6.
[q] Numb. 16. 35.
[r] Exod. 32. 4.
[s] Jer. 2. 11. Rom. 1. 23.
[t] Psal. 78. 51. & 105. 23, 27.
[u] Exod. 32. 10. Deut. 9. 19. & 10. 10.
[x] Ezek. 22. 30.
[y] † Heb. *a land of desire.* Jer. 3. 19.
[z] Numb. 14. 2. Deut. 1. 27.
[a] Numb. 14. 30. Ezek. 20. 15. Psal. 95. 11.
[b] † Heb. *To cast down their seed.* Ezek. 20. 23.
[c] Numb. 25. 2. & 31. 16. Deut. 4. 3. Hos. 9. 10. Wisd. 14. 15. Rev. 2. 14.
[d] Numb. 25. 7.
[e] Numb. 20. 3. Deut. 32. 51.
[f] Numb. 20. 12. Deut. 1. 37. & 3. 26.
[g] Judg. 1. 21. 2. 3.
[h] Deut. 7. 2.
[i] Judg. 2. 2. 3. 5, 6. Psal. 78. 55.
[k] Exod. 23. 33. Deut. 7. 16. Judg. 2. 3. 1 Sam. 18. 21. 2 Chron. 33. 6. Isai. 8. 14. Ezek. 23. 30. Rom. 11. 9.
[l] 2 Kings 16. 3. Psal. 78. 58. Isai. 57. 5. Ezek. 16. 20. 23. 37. 1 Cor. 10. 20.

they sacrificed unto the idols of Canaan: and
m the land was polluted with blood.

39 Thus were they defiled with their own works, and n went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them, ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 o Many times did he deliver them, but they provoked *him* with their counsel, and were ‖ brought low for their iniquity.

44 Nevertheless, he regarded their affliction when p he heard their cry.

45 q And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 r He made them also to be pitied of all those that carried them captives.

47 s Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.

48 Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. † Praise ye the LORD.

XXII. Day. Morning Prayer.

PSAL. CVII.

1 *The psalmist exhorteth the redeemed in praising God, to observe his manifold providence,* 4 *over travellers,* 10 *over captives,* 17 *over sick men,* 23 *over sea-men,* 33 *and in divers varieties of life.*

O t Give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD say *so,* whom he hath redeemed from the hand of the enemy:

3 And gathered them out of the lands, from the east and from the west, from the north and † from the south.

4 They wandered in the wilderness in a solitary way, they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 u Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 x Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, *being* d bound in affliction and iron: d Job 36. 8.

11 Because they rebelled against the words of God, and contemned e the counsel of the most High: e Psal. 73. 24. & 119. 24.

12 Therefore he brought down their heart with labour, they fell down and *there was* none to help.

13 f Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses. f Ver. 6, 19, 28.

14 g He brought them out of darkness, and the shadow of death, and brake their bands in sunder. g Psal. 68. 6. & 146. 7.

15 h Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men! h Ver. 8, 21, 31.

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, because of their transgression, and because of their iniquities, are afflicted.

18 i Their soul abhorreth all manner of meat, and they k draw near unto the gates of death. i Job 33. 20. k Psal. 9. 13. & 88. 3.

19 l Then they cry unto the LORD in their trouble, he saveth them out of their distresses. l Ver. 6, 13, 28.

20 m He sent his word, and healed them, and delivered *them* from their destructions. m Psal. 147. 15, 20. Matth. 8. 8.

21 n Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men! n Ver. 8, 15, 31.

22 And o let them sacrifice the sacrifices of thanksgiving, and declare his works with † rejoicing. o Lev. 7. 12. Psal. 50. 14. Hebr. 13. 15. † Heb. *singing.*

23 They that go down to the sea in ships, that do business in great waters:

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and † raiseth the stormy wind, which lifteth up the waves thereof. † Heb. *maketh to stand.*

26 They mount up to the heaven, they go down again to the depths, p their soul is melted because of trouble. p Psal. 22. 14. & 119. 28.

27 They reel to and fro, and stagger like a drunken man, and † are at their wits end. Nah. 2. 10. † Heb. *all their wisdom is swallowed up.*

28 q Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses. q Ver. 6, 13, 19.

29 r He maketh the storm a calm, so that the waves thereof are still. r Matth. 8. 26.

30 Then.

30 Then are they glad becauſe they be quiet; ſo he bringeth them unto their deſired haven.

[a] Ver. 8, 15, 21. 31 [a] Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderful works to the children of men!

32 Let them exalt him alſo in the congregation of the people, and praiſe him in the aſſembly of the elders.

33 He turneth rivers into a wilderneſs, and the water-ſprings into dry ground:

† Heb. *ſaltneſs.* 34 A fruitful land into † barrenneſs, for the wickedneſs of them that dwell therein.

[t] Pſal. 114. 8. Iſai. 41. 18. 35 [t] He turneth the wilderneſs into a ſtanding water, and dry ground into water-ſprings.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And ſow the fields, and plant vineyards, which may yield fruits of increaſe.

[u] Exod. 1. 7. 38 [u] He bleſſeth them ſo alſo, that they are multiplied greatly, and ſuffereth not their cattle to decreaſe.

[x] Job 12. 21, 24. ‖ Or, *void place.* 39 Again they are miniſhed and brought low through oppreſſion, affliction and ſorrow.

[y] 1 Sam. 2. 8. Pſal. 113. 7, 8. ‖ Or, *after.* [z] Pſal. 63. 6. 40 [x] He poureth contempt upon princes, and cauſeth them to wander in the ‖ wilderneſs, *where there is* no way.

41 [y] Yet ſetteth he the poor on high ‖ from affliction, and [z] maketh *him* families like a flock.

[a] Job 22. 19. [b] Job 5. 16. Prov. 10. 11. [c] Pſal. 64. 9. Jer. 9. 12. Hoſ. 14. 9. 42 [a] The righteous ſhall ſee *it*, and rejoice; and all [b] iniquity ſhall ſtop her mouth.

43 [c] Whoſo *is* wiſe, and will obſerve thoſe *things*, even they ſhall underſtand the loving kindneſs of the LORD.

XXII. Day. Evening Prayer.

PSAL. CVIII.

1 *David encourageth himſelf to praiſe God:* 5 *He prayeth for Gods aſſiſtance according to his promiſe:* 11 *His confidence in Gods help.*

¶ A Song *or* Pſalm of David.

[a] Pſal. 57. 7. [a] O God, my heart is fixed, I will ſing and give praiſe, even with my glory.

[b] Pſal. 57. 8, &c. 2 [b] Awake, pſaltery and harp: I *myſelf* will awake early.

3 I will praiſe thee, O LORD, among the people: and I will ſing praiſes unto thee among the nations.

‖ Or, *ſkies.* [c] Pſal. 57. 5, 11. [d] Pſal. 60. 5, &c. 4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the ‖ clouds.

5 [c] Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 [d] That thy beloved may be delivered: ſave *with* thy right hand and anſwer me.

7 God hath ſpoken in his holineſs, I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead *is* mine, Manaſſeh *is* mine, Ephraim alſo *is* the ſtrength of mine head, Judah *is* my law-giver.

9 Moab *is* my waſh-pot, over Edom will I caſt out my ſhoe: over Philiſtia will I triumph.

[e] Pſal. 60. 9. 10 [e] Who will bring me into the ſtrong city? who will lead me into Edom?

11 *Wilt* not *thou*, O God, *who* haſt caſt us off? and wilt not thou, O God, go forth with our hoſts?

12 Give us help from trouble: for vain *is* the help of man.

[f] Pſal. 60. 12. 13 [f] Through God we ſhall do valiantly: for he *it is that* ſhall tread down our enemies.

PSAL. CIX.

1 *David complaining of his ſlanderous enemies, under the perſon of Judas, devoteth them:* 16 *He ſheweth their ſin.* 21 *Complaining of his own miſery, he prayeth for help:* 30 *He promiſeth thankfulneſs.*

¶ To the chief muſician, A Pſalm of David.

[a] Pſal. 83. 1. HOld [a] not thy peace, O God of my praiſe.

† Heb. *mouth of deceit.* † Heb. *bow opened them.* [b] Pſal. 69. 4. John 15. 25. 2 For the mouth of the wicked, and the † mouth of the deceitful † are opened againſt me: they have ſpoken againſt me with a lying tongue.

3 They compaſſed me about alſo with words of hatred: and fought againſt me [b] without a cauſe.

[c] Pſal. 35. 7, 12. & 38. 20. 4 For my love, they are my adverſaries: but I *give myſelf unto* prayer.

5 And [c] they have rewarded me evil for good, and hatred for my love.

[d] Zech. 3. 1. ‖ Or, *an adverſary.* † Heb. *go out guilty, or wicked.* [e] Prov. 28. 9. [f] Acts 1. 20. ‖ Or, *charge.* [g] Exod. 22. 24. [h] Job 5. 5. & 18. 19. 6 Set thou a wicked man over him: and let [d] ‖ Satan ſtand at his right hand.

7 When he ſhall be judged, let him † be condemned, and [e] let his prayer become ſin.

8 Let his days be few, *and* [f] let another take his ‖ office.

9 [g] Let his children be fatherleſs, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them ſeek *their bread* alſo out of their deſolate places.

11 [h] Let the extortioner catch all that he hath: and let the ſtranger ſpoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherleſs children.

[i] Job 18. 19. 13 [i] Let his poſterity be cut off, *and* in the generation following let their name be blotted out.

14 [k] Let

14 [k] Let the iniquity of his fathers be remembered with the LORD: and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may [l] cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 [m] As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment: so let it come † into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.

20 *Let* this *be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O GOD the Lord, for thy names sake: because thy mercy *is* good, deliver thou me.

22 For I *am* poor and needy, and my heart is wounded within me.

23 I am gone [n] like the shadow, when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting: and my flesh faileth of fatness.

25 I became also a reproach unto them: *when* they looked upon me, [o] they shaked their heads.

26 Help me, O LORD my God: O save me according to thy mercy:

27 That they may know that this *is* thy hand: *that* thou, LORD, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed: but let thy servant rejoice.

29 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth: yea, I will praise him among the multitude.

31 For [p] he shall stand at the right hand of the poor, to save *him* † from those that condemn his soul.

XXIII. Day. Morning Prayer.

PSAL. CX.

1 *The kingdom,* 4 *the priesthood,* 5 *the conquest,* 7 *and the passion of Christ.*

¶ A Psalm of David.

THE [a] LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 [b] Thy people *shall be* willing in the day of thy power, [c] in the beauties of holiness ‖ from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not repent, [d] Thou *art* a priest for ever after the order of Melchizedek.

5 The Lord [e] at thy right hand shall strike through kings [f] in the day of his wrath.

6 He shall judge among the heathen, he shall fill *the places* with the dead bodies: [g] he shall wound the heads over ‖ many countries.

7 [h] He shall drink of the brook in the way: therefore shall he lift up the head.

[a] Matth. 22. 44. Mark 12. 36. Luke 20. 42. Acts 2. 34. 1 Cor. 15. 25. Hebr. 1. 13. 1 Pet. 3. 22. See Psal. 45. 6, 7. [b] Judg. 5. 2. [c] Psal. 96. 9. ‖ Or, *more than the womb of the morning: thou shalt have,* &c. [d] Heb. 5, 6. & 7. 17, 21. See Zech. 6. 13. [e] Psal. 16. 8. [f] Psal. 2. 12. Rev. 11. 18. [g] Psal. 68. 21. Hab. 3. 13. ‖ Or, *great.* [h] Judg. 7. 5, 6.

PSAL. CXI.

1 *The psalmist by his example inciteth others to praise God for his glorious,* 5 *and gracious works.* 10 *The fear of God breedeth true wisdom.*

† PRaise ye the LORD. I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation.

† Heb. *Hallelujah.*

2 The works of the LORD *are* great, sought out of all them that have pleasure therein.

3 His work *is* honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: [a] the LORD *is* gracious and full of compassion.

5 He hath given † meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands *are* verity and judgment; [b] all his commandments *are* sure.

8 [c] They † stand fast for ever and ever, *and are* done in truth and uprightness.

9 He sent redemption unto his people, he hath commanded his covenant for ever: holy and reverend *is* his name.

10 [d] The fear of the LORD *is* the beginning of wisdom: ‖ a good understanding have all they † that do *his commandments:* his praise endureth for ever.

[a] Psal. 86. 5. & 103. 8. † Heb. *prey.* [b] Psal. 19. 7. [c] Isai. 40. 8. Matth. 5. 18. † Heb. are *stablished.* [d] Deut. 4. 6. Job 28. 28. Prov. 1. 7. & 9. 10. Eccles. 12. 13. Ecclus 1. 16. ‖ Or, *good success.* † Heb. *that do them.*

PSAL. CXII.

1 *Godliness hath the promises of this life,* 4 *and of the life to come.* 10 *The prosperity of the godly shall be an eye-sore to the wicked.*

† Praise

† Heb. *Hallelujah.*

† PRaise ye the LORD. [a] Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

[b] Job 11. 17. Psal. 97. 11.

4 [b] Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

[c] Psal. 37. 26. Luke 6. 35.

5 [c] A good man sheweth favour, and lendeth; he will guide his affairs with † discretion.

† Heb. *judgment.*

[d] Prov. 10. 7.

6 Surely he shall not be moved for ever: [d] the righteous shall be in everlasting remembrance.

[e] Prov. 1. 33.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

[f] 2 Cor. 9. 9.

8 His heart *is* established, [e] he shall not be afraid, until he see *his desire* upon his enemies.

[g] Deut. 24. 13.

9 [f] He hath dispersed, he hath given to the poor; [g] his righteousness endureth for ever; [h] his horn shall be exalted with honour.

[h] Psal. 75. 10.

[i] See Luke 13. 28.

10 [i] The wicked shall see *it*, and be grieved; [k] he shall gnash with his teeth, and [l] melt away: [m] the desire of the wicked shall perish.

[k] Psal. 37. 12.

[l] Psal. 58. 7, 8.

[m] Prov. 10. 28.

PSAL. CXIII.

1 *An exhortation to praise God for his excellency,* 6 *for his mercy.*

† Heb. *Hallelujah.*

† PRaise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

[a] Dan. 2. 20.

2 [a] Blessed be the name of the LORD, from this time forth and for evermore.

[b] Isai. 59. 19. Mal. 1. 11.

3 [b] From the rising of the sun unto the going down of the same, the LORDS name *is* to be praised.

[c] Psal. 8. 1.

[d] Psal. 89. 6.

† Heb. *exalteth himself to dwell.*

4 The LORD *is* high above all nations, *and* [c] his glory above the heavens.

[e] Psal. 138. 6. Isai. 57. 15.

5 [d] Who *is* like unto the LORD our God, who † dwelleth on high?

[f] 1 Sam. 2. 8. Psal. 107. 41.

6 [e] Who humbleth *himself* to behold *the things that are* in heaven, and in the earth?

[g] Job 36. 7.

[h] 1 Sam. 2. 8. Psal. 68. 9.

† Heb. *to dwell in an house.*

7 [f] He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghil:

8 That he may [g] set *him* with princes, *even* with the princes of his people.

9 [h] He maketh the barren woman † to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

XXIII. Day. Evening Prayer.

PSAL. CXIV.

An exhortation by the example of the dumb creatures to fear God in his church.

[a] Exod. 13. 3.

[b] Psal. 81. 5.

WHen [a] Israel went out of Egypt, the house of Jacob [b] from a people of strange language;

2 [c] Judah was his sanctuary, *and* Israel his dominion.

[c] Exod. 6. 7. & 19. 6. Deut. 27. 9.

3 [d] The sea saw *it*, and fled; [e] Jordan was driven back.

[d] Exod. 14. 21. Psal. 77. 16.

[e] Josh. 3. 13, 16.

4 [f] The mountains skipped like rams, *and* the little hills like lambs.

[f] Psal. 29. 6. & 68. 9. Hab. 3. 8.

5 [g] What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams; *and* ye little hills like lambs?

7 Tremble thou earth at the presence of the Lord, at the presence of the God of Jacob.

[h] Exod. 17. 6. Numb. 20. 11. Psal. 107. 35.

8 [h] Which turned the rock *into* a standing water, the flint into a fountain of waters.

PSAL. CXV. (1)

1 *Because God is truly glorious,* 4 *and idols are vanity,* 9 *he exhorteth to confidence in God.* 12 *God is to be blessed for his blessings.*

[a] See Isai. 48. 11. Ezek. 36. 32.

NOT [a] unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truths sake.

[b] Psal. 42. 3, 10. & 79. 10. Joel 2. 17.

2 Wherefore should the heathen say, [b] Where *is* now their God?

[c] 1 Chron. 16. 26. Psal. 135. 6. Dan. 4. 35.

3 [c] But our God *is* in the heavens, he hath done whatsoever he pleased.

[d] Deut. 4. 28. Psal. 135. 15. Jer. 10. 3, &c.

4 [d] Their idols *are* silver and gold, the work of mens hands.

5 They have mouths, but they speak not; eyes have they, but they see not.

6 They have ears, but they hear not; noses have they, but they smell not.

7 They have hands, but they handle not; feet have they, but they walk not; neither speak they through their throat.

[e] Psal. 135. 18. Hab. 2. 18, 19.

8 [e] They that make them, are like unto them; *so is* every one that trusteth in them.

[f] See Psal. 118. 2, 3, 4. & 135. 19, 20.

9 [f] O Israel, trust thou in the LORD: [g] he *is* their help and their shield.

[g] Psal. 33. 20. Prov. 30. 5.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

12 The LORD hath been mindful of us, he will bless *us*, he will bless the house of Israel, he will bless the house of Aaron.

[h] Psal. 128. 1, 4.

† Heb. *with.*

13 [h] He will bless them that fear the LORD, *both* small † and great.

14 The LORD shall increase you more and more, you and your children.

[i] Psal. 96. 5.

15 You *are* blessed of the LORD, [i] which made heaven and earth.

16 The heaven, *even* the heavens *are* the LORDS: but the earth hath he given to the children of men.

17 [k] The

17 [k] The dead praise not the LORD, neither any that go down into silence.

18 [l] But we will bless the LORD, from this time forth and for evermore. Praise the LORD.

XXIV. Day. Morning Prayer.

PSALM CXVI. (1)

1 The psalmist professeth his love and duty to God for his deliverance: 12 He studieth to be thankful.

I Love the LORD, because he hath heard my voice, *and* my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon *him* † as long as I live.

3 [a] The sorrows of death compassed me, and the pains of hell † gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious *is* the LORD, and righteous: yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul, for [b] the LORD hath dealt bountifully with thee.

8 [c] For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD [d] in the land of the living.

10 [e] I believed, therefore have I spoken: I was greatly afflicted.

11 [f] I said in my haste, [g] All men *are* liars.

12 What shall I render unto the LORD, *for* all his benefits towards me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 [h] I will pay my vows unto the LORD, now in the presence of all his people.

15 [i] Precious in the sight of the LORD, *is* the death of his saints.

16 Oh LORD, truly [k] I *am* thy servant, I *am* thy servant, *and* [l] the son of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee [m] the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 [n] I will pay my vows unto the LORD, now in the presence of all his people:

19 In the courts of the LORDS house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM CXVII.

An exhortation to praise God for his mercy and truth.

O [a] Praise the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great towards us: and the truth of the LORD *endureth* for ever. Praise ye the LORD.

PSALM CXVIII. (1)

1 An exhortation to praise God for his mercy. 5 The psalmist by his experience sheweth how good it is to trust in God. 19 Under the type of the psalmist, the coming of Christ in his kingdom is expressed.

O [a] Give thanks unto the LORD, for *he is* good: because his mercy *endureth* for ever.

2 [b] Let Israel now say, that his mercy *endureth* for ever.

3 Let the house of Aaron now say, that his mercy *endureth* for ever.

4 Let them now that fear the LORD say, that his mercy *endureth* for ever.

5 [c] I called upon the LORD † in distress: the LORD answered me, *and* [d] *set me* in a large place.

6 [e] The LORD *is* † on my side, I will not fear: what can man do unto me?

7 [f] The LORD taketh my part with them that help me: therefore shall I see *my desire* upon them that hate me.

8 [g] *It is* better to trust in the LORD, than to put confidence in man.

9 [h] *It is* better to trust in the LORD, than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I † destroy them.

11 They compassed me about, yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about [i] like bees, they are quenched [k] as the fire of thorns: for in the name of the LORD I will † destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

14 [l] The LORD *is* my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

17 [m] I shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastened me sore: but he hath not given me over unto death.

19 [n] Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD:

20 [o] This

[k] 1 Sam. 25. 38. [l] Psal. 128. 1, 4. † Heb. with. [a] Psal. 96. 5.

[a] Rom. 15. 11.

[a] 1 Chron. 16. 8. Psal. 106. 1. & 107. 1. & 136. 1. [b] See Psal. 115. 9, &c.

[c] Psal. 120. 1. † Heb. out of distress. [d] Psal. 18. 19. [e] Psal. 27. 1. & 56. 4, 11. Isai. 51. 12. Hebr. 13. 6. † Heb. for me. [f] Psal. 54. 4. [g] Psal. 40. 4. & 62. 8, 9. Jer. 17. 5, 7. [h] Psal. 146. 3. † Heb. cut them off. [i] Deut. 1. 44. [k] Eccles. 7. 6. Nah. 1. 10. † Heb. cut down. [l] Exod. 15. 2. Isai. 12. 2.

[m] Psal. 6. 5. Hab. 1. 12.

[n] Isai. 26. 2.

o Psal. 24. 7. p Isai. 35. 8. Rev. 21. 27. & 22. 14, 15.

20 o This gate of the LORD, p into which the righteous shall enter.

21 I will praise thee, for thou hast heard me, and art become my salvation.

q Matth. 21. 42. Mark 12. 10. Luke 20. 17. Acts 4. 11. Ephes. 2. 20. 1 Pet. 2. 4, 7.

22 q The stone *which* the builders refused is become the head *stone* of the corner.

† Heb. *This is from the LORD.*

23 † This is the LORDS doing, it *is* marvellous in our eyes.

24 This *is* the day *which* the LORD hath made, we will rejoice and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

r Matth. 21. 9. & 23. 39. Mark 11. 9. Luke 19. 38. See Zech. 4. 7. s Esther 8. 16.

26 r Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

27 God *is* the LORD, which hath shewed us s light; bind the sacrifice with cords, *even* unto the horns of the altar.

28 Thou *art* my God, and I will praise thee; *thou art* my God, I will exalt thee.

29 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

XXIV. Day. Evening Prayer.

PSAL. CXIX. (1)

This psalm containeth sundry prayers, praises, and professions of obedience.

ALEPH.

‖ Or, *perfect, or, sincere.* a Psal. 128. 1.

BLessed *are* the ‖ undefiled in the way, a who walk in the law of the LORD.

2 Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.

b 1 John 3. 9. & 5. 18.

3 b They also do no iniquity: they walk in his ways.

4 Thou hast commanded *us* to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes!

c Job 22. 26.

6 c Then shall I not be ashamed, when I have respect unto all thy commandments.

d Ver. 171. † Heb. *judgments of thy righteousness.*

7 d I will praise thee with uprightness of heart, when I shall have learned † thy righteous judgments.

8 I will keep thy statutes: O forsake me not utterly.

BETH.

9 Wherewith shall a young man cleanse his way? by taking heed *thereto* according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

e Psal. 37. 31. Luke 2. 19, 51. f Ver. 26, 33, 64, 68, 108, 124, 135.

11 e Thy word have I hid in mine heart, that I might not sin against thee.

12 Blessed *art* thou, O LORD: f teach me thy statutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as *much as* in all riches.

15 I will meditate in thy precepts, and have respect unto thy ways.

16 I will delight myself in thy statutes: I will not forget thy word.

GIMEL.

g Psal. 116. 7.

17 g Deal bountifully with thy servant, *that* I may live and keep thy word.

† Heb. Reveal.

18 † Open thou mine eyes, that I may behold wonderous things out of thy law.

h Gen. 47. 9. 1 Chron. 29. 15. Psal. 39. 12. 2 Cor. 5. 6. Heb. 11. 13.

19 h I *am* a stranger in the earth, hide not thy commandments from me.

i Psal. 42. 1, 2. & 63. 1. & 143. 6.

20 i My soul breaketh for the longing *that it hath* unto thy judgments at all times.

21 Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.

22 Remove from me reproach and contempt, for I have kept thy testimonies.

23 Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes.

k Ver. 77, 92. † Heb. men of my counsel.

24 k Thy testimonies also *are* my delight, *and* † my counsellors.

DALETH.

l Psal. 44. 25. m Ver. 40. Psal. 143. 11. n Ver. 12. Psal. 25. 4. & 27. 11. & 86. 11.

25 l My soul cleaveth unto the dust: m quicken thou me according to thy word.

26 I have declared my ways, and thou heardest me: n teach me thy statutes.

27 Make me to understand the way of thy precepts: so shall I talk of thy wonderous works.

o Psal. 107. 26. † Heb. *dropped.*

28 o My soul † melteth for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgments have I laid *before me.*

31 I have stuck unto thy testimonies: O LORD, put me not to shame.

p Isai. 60. 5.

32 I will run the way of thy commandments, when thou shalt p enlarge my heart.

XXV. Day. Morning Prayer.

HE.

q Ver. 12.

33 q Teach me, O LORD, the way of thy statutes, and I shall keep it *unto* the end.

34 Give me understanding, and I shall keep thy law, yea, I shall observe it with *my* whole heart.

35 Make me to go in the path of thy commandments, for therein do I delight.

36 Incline my heart unto thy testimonies, and not to covetousness.

r Isai. 33. 15. † Heb. *Make to pass.* s Prov. 23. 5.

37 r † Turn away mine eyes from s beholding vanity: *and* quicken thou me in thy way.

38 Stablish thy word unto thy servant, who *is devoted* to thy fear.

39 Turn away my reproach which I fear: for thy judgments *are* good.

40 Behold, I have longed after thy precepts: [t] quicken me in thy righteousness. [t] Ver. 25, 107, 156,

V A U.

41 Let thy mercies come also unto me, O LORD; *even* thy salvation according to thy word.

42 ‖ So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually, for ever and ever.

45 And I will walk † at liberty: for I seek thy precepts.

46 [a] I will speak of thy testimonies also before kings, and will not be ashamed. [a] Pſal. 119.

47 And I will delight myself in thy commandments which I have loved.

48 My hands also will I lift up unto thy commandments which I have loved: and I will meditate in thy statutes.

Z A I N.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This *is* my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in derision: *yet* have I not declined from thy law.

52 I remembred thy judgments of old, O LORD; and have comforted myself.

53 Horror hath taken hold upon me, because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 [x] I have remembred thy name, O LORD, in the night, and have kept thy law. [x] Ver. 62.

56 This I had: because I kept thy precepts.

C H E T H.

57 [y] *Thou art* my portion, O LORD, I have said, that I would keep thy words. [y] Lam. 3. 24.

58 I intreated thy † favour with *my* whole heart: be merciful unto me according to thy word.

59 I thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The ‖ bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee: because of thy righteous judgments.

63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: [z] teach me thy statutes. [z] Ver. 12, 26.

T E T H.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment, and knowledge: for I have believed thy commandments.

67 [a] Before I was afflicted, I went astray: but now have I kept thy word. [a] Ver. 71. Jer. 31. 18, 19.

68 Thou *art* good, and doest good; [b] teach me thy statutes. [b] Ver. 12, 26.

69 The proud have forged a lie against me: *but* I will keep thy precepts with *my* whole heart.

70 [c] Their heart is as fat as grease, *but* I delight in thy law. [c] Pſal. 17. 10. Iſai. 6. 10.

71 [d] *It is* good for me that I have been afflicted: that I might learn thy statutes. [d] Ver. 67. Hebr. 12. 10, 11.

72 [e] The law of thy mouth *is* better unto me, than thousands of gold and silver. [e] Ver. 127. Pſal. 19. 10. Prov. 8. 11.

XXV. Day. Evening prayer.

J O D.

73 [f] Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments. [f] Job 10. 8. Pſal. 100. 3. & 138. 8.

74 [g] They that fear thee, will be glad when they see me: because I have hoped in thy word. [g] Pſal. 34. 2.

75 I know, O LORD, that thy judgments *are* † right, and [h] *that* thou in faithfulness hast afflicted me. † Heb. *righteousness.* [h] Hebr. 12. 10.

76 Let, I pray thee, thy merciful kindness be † for my comfort, according to thy word unto thy servant. † Heb. *to comfort me.*

77 Let thy tender mercies come unto me, that I may live: for [i] thy law *is* my delight. [i] Ver. 24, 47, 174.

78 Let the proud be ashamed, [k] for they dealt perversly with me without a cause; *but* I will meditate in thy precepts. [k] Ver. 86.

79 Let those that fear thee, turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

C A P H.

81 [l] My soul fainteth for thy salvation: *but* I hope in thy word. [l] Pſal. 73. 26. & 84. 2.

82 [m] Mine eyes fail for thy word, saying, When wilt thou comfort me? [m] Ver. 123. Pſal. 69. 3.

[a] Job 30. 30.

83 For [a] I am become like a bottle in the ſmoke: *yet* do I not forget thy ſtatutes.

[o] Pſal. 39. 4.

84 [o] How many *are* the days of thy ſervant? when wilt thou execute judgment on them that perſecute me?

[p] Pſal. 35. 7.

85 [p] The proud have digged pits for me, which *are* not after thy law.

† Heb. *faithfulneſs.*

86 All thy commandments *are* † faithful: [q] they perſecute me wrongfully; help thou me.

[q] Ver. 78.

87 They had almoſt conſumed me upon earth: but I forſook not thy precepts.

[r] Ver. 40.

88 [r] Quicken me after thy loving kindneſs, ſo ſhall I keep the teſtimony of thy mouth.

L A M E D.

[s] Pſal. 89. 2. Matth. 24. 34, 35.

89 [s] For ever, O LORD, thy word is ſettled in heaven.

† Heb. *to generation and generation.*

90 Thy faithfulneſs *is* † unto all generations: thou haſt eſtabliſhed the earth, and it † abideth.

† Heb. *ſtandeth.*

91 They continue this day according to thine ordinances: for all *are* thy ſervants.

[t] Ver. 24.

92 Unleſs [t] thy law *had been* my delights, I ſhould then have periſhed in mine affliction.

93 I will never forget thy precepts: for with them thou haſt quickened me.

94 I *am* thine, ſave me: for I have ſought thy precepts.

95 The wicked have waited for me to deſtroy me: *but* I will conſider thy teſtimonies.

[u] Matth. 5. 18. & 24. 35.

96 [u] I have ſeen an end of all perfection; *but* thy commandment *is* exceeding broad.

M E M.

[x] Pſal. 1. 2.

97 O how love I thy law! [x] it *is* my meditation all the day.

† Heb. *it is ever with me.*

98 Thou through thy commandments haſt made me wiſer than mine enemies: for † they *are* ever with me.

99 I have more underſtanding than all my teachers: for thy teſtimonies *are* my meditation.

100 I underſtand more than the ancients: becauſe I keep thy precepts.

101 I have refrained my feet from every evil way: that I might keep thy word.

102 I have not departed from thy judgments: for thou haſt taught me.

[y] Pſal. 19. 10. Prov. 8. 11

103 [y] How ſweet are thy words unto my † taſte! *yea, ſweeter* than hony to my mouth.

† Heb. *palate.*

104 Through thy precepts I get underſtanding: therefore [z] I hate every falſe way.

[z] Ver. 128.

XXVI. Day. Morning Prayer.

N U N.

[a] Prov. 6. 23. ‖ Or, *candle.*

105 [a] Thy word *is* a ‖ lamp unto my feet, and a light unto my path.

[b] Neh. 10. 29.

106 [b] I have ſworn, and I will perform *it*, that I will keep thy righteous judgments.

[c] Ver. 88.

107 I am afflicted very much: [c] quicken me, O LORD, according unto thy word.

[d] Ver. 12. 26.

108 Accept, I beſeech thee, the free-will-offerings of my mouth, O LORD, and [d] teach me thy judgments.

[e] Job 13. 14.

109 [e] My ſoul *is* continually in my hand: yet do I not forget thy law.

[f] Pſal. 140. 5. 141. 9.

110 [f] The wicked have laid a ſnare for me: yet I erred not from thy precepts.

[g] Deut. 33. 4. [h] Ver. 92, 174.

111 [g] Thy teſtimonies have I taken as an heritage for ever: for [h] they *are* the rejoicing of my heart.

† Heb. *to do.*

112 I have inclined mine heart † to perform thy ſtatutes alway, *even unto* the end.

S A M E C H.

113 I hate *vain* thoughts: but thy law do I love.

[i] Pſal. 7. 10.

114 [i] Thou *art* my hiding-place, and my ſhield: I hope in thy word.

[k] Pſal. 6. 8. 139. 19. Matth. 7. 23.

115 [k] Depart from me, ye evil doers; for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be aſhamed of my hope.

117 Hold thou me up, and I ſhall be ſafe: and I will have reſpect unto thy ſtatutes continually.

118 Thou haſt trodden down all them that err from thy ſtatutes: for their deceit *is* falſhood.

† Heb. *cauſers to ceaſe.* [l] Ezek. 22. 18. [m] Hab. 3. 16.

119 Thou † putteſt away all the wicked of the earth [l] *like* droſs: therefore I love thy teſtimonies.

120 [m] My fleſh trembleth for fear of thee, and I am afraid of thy judgments.

A I N.

121 I have done judgment and juſtice: leave me not to mine oppreſſors.

[n] Ver. 81, 82.

122 Be ſurety for thy ſervant for good: let not the proud oppreſs me.

123 [n] Mine eyes fail for thy ſalvation, and for the word of thy righteouſneſs.

[o] Ver.

124 Deal with thy ſervant according unto thy mercy, and [o] teach me thy ſtatutes.

125 I *am* thy ſervant, give me underſtanding, that I may know thy teſtimonies.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

[p] Ver. Pſal. 10. Prov. 11.

127 [p] Therefore I love thy commandments above gold, yea, above fine gold.

[q] Ver. 104.

128 Therefore I eſteem all *thy* precepts *concerning* all *things to be* right; *and* I [q] hate every falſe way.

P E.

PE.

129 Thy teſtimonies *are* wonderful: therefore doth my ſoul keep them.

130 The entrance of thy words giveth light: [r] it giveth underſtanding unto the ſimple.

131 I opened my mouth, and panted: for I longed for thy commandments.

132 [s] Look thou upon me, and be merciful unto me, [t] † as thou uſeſt to do unto thoſe that love thy name.

133 [u] Order my ſteps in thy word: and [x] let not any iniquity have dominion over me.

134 Deliver me from the oppreſſion of man: ſo will I keep thy precepts.

135 [y] Make thy face to ſhine upon thy ſervant: and [z] teach me thy ſtatutes.

136 [a] Rivers of waters run down mine eyes: becauſe they keep not thy law.

TSADDI.

137 Righteous *art* thou, O LORD, and upright *are* thy judgments.

138 Thy teſtimonies *that* thou haſt commanded, *are* † righteous, and very † faithful.

139 [b] My zeal hath † conſumed me: becauſe mine enemies have forgotten thy words.

140 [c] Thy word *is* very † pure: therefore thy ſervant loveth it.

141 I *am* ſmall and deſpiſed: *yet* do not I forget thy precepts.

142 Thy righteouſneſs *is* an everlaſting righteouſneſs, and thy law *is* the truth.

143 Trouble and anguiſh have † taken hold on me: *yet* thy commandments *are* my delights.

144 The righteouſneſs of thy teſtimonies *is* everlaſting: give me underſtanding, and I ſhall live.

XXVI. Day. Evening Prayer.

KOPH.

145 I cried with *my* whole heart, hear me, O LORD: I will keep thy ſtatutes.

146 I cried unto thee, ſave me, ‖ and I ſhall keep thy teſtimonies.

147 [d] I prevented the dawning of the morning, and cried: I hoped in thy word.

148 [e] Mine eyes prevent the *night*-watches, that I might meditate in thy word.

149 Hear my voice according unto thy loving kindneſs: O LORD, [f] quicken me according to thy judgment.

150 They draw nigh that follow after miſchief: they are far from thy law.

151 Thou *art* near, O LORD: and all thy commandments *are* truth.

152 Concerning thy teſtimonies, I have known of old, that thou haſt founded them for ever.

RESH.

153 Conſider mine affliction, and deliver me: for I do not forget thy law.

154 [g] Plead my cauſe, and deliver me: [h] quicken me according to thy word.

155 [i] Salvation *is* far from the wicked: for they ſeek not thy ſtatutes.

156 ‖ Great *are* thy tender mercies, O LORD: [k] quicken me according to thy judgments.

157 Many *are* my perſecutors, and mine enemies: *yet* do I not decline from thy teſtimonies.

158 I beheld the tranſgreſſors, and was grieved: becauſe they kept not thy word.

159 Conſider how I love thy precepts: [l] quicken me, O LORD, according to thy loving kindneſs.

160 † Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

SCHIN.

161 Princes have perſecuted me without a cauſe: but my heart ſtandeth in aw of thy word.

162 I rejoice at thy word, as one that findeth great ſpoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praiſe thee: becauſe of thy righteous judgments.

165 [m] Great peace have they which love thy law: and † nothing ſhall offend them.

166 [n] LORD, I have hoped for thy ſalvation, and done thy commandments.

167 My ſoul hath kept thy teſtimonies: and I love them exceedingly.

168 I have kept thy precepts and thy teſtimonies: for all my ways *are* before thee.

TAU.

169 Let my cry come near before thee, O LORD: give me underſtanding according to thy word.

170 Let my ſupplication come before thee: deliver me according to thy word.

171 [o] My lips ſhall utter praiſe, when thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſpeak of thy word: for all thy commandments *are* righteouſneſs.

173 Let thine hand help me: for [p] I have choſen thy precepts.

174 [q] I have longed for thy ſalvation, O LORD: and [r] thy law *is* my delight.

175 Let my ſoul live, and it ſhall praiſe thee: and let thy judgments help me.

176 [s] I have gone aſtray like a loſt ſheep, ſeek thy ſervant: for I do not forget thy commandments.

[s] Pſal. 35. 1. Mic. 7. 9.
[h] Ver. 40.
[i] Job 5. 4.
‖ Or, *Many.*
[k] Ver. 149.
[l] Ver. 88.
† Heb. *The beginning of thy word is true.*
† Heb. *they ſhall have no ſtumbling-block.*
[n] Gen. 49. 18. Ver. 174.
[o] Ver. 7.
[p] Joſh. 24. 22. Prov. 1. 29.
[q] Ver. 166.
[r] Ver. 16, 24, 47, 77, 111.
[s] Iſai. 53. 6. Luke 15. 4, &c.

XXVII. Day. Morning Prayer.

PSAL. CXX.

1 *David prayeth againſt Doeg,* 3 *reproveth his tongue,* 5 *complaineth of his neceſſary converſation with the wicked.*

¶ A Song of degrees.

cir. 1058. IN [a] my diſtreſs I cried unto the LORD, and he heard me.

[a] Pſal. 118. 5. Jonah 2. 2.

2 Deliver my ſoul, O LORD, from lying lips, *and* from a deceitful tongue.

‖ Or, *What ſhall the deceitful tongue give unto thee?* or, *what ſhall it profit thee?* † Heb. *added.* ‖ Or, *It is as the ſharp arrows of the mighty man, with coals of juniper.*

3 ‖ What ſhall be given unto thee? or what ſhall be † done unto thee, thou falſe tongue?

4 ‖ Sharp arrows of the mighty, with coals of juniper.

5 Wo is me, that I ſojourn in Meſech, [b] *that* I dwell in the tents of Kedar.

[b] 1 Sam. 25. 1 Jer. 49. 29. ‖ Or, a man *of peace.*

6 My ſoul hath long dwelt with him that hateth peace.

7 I *am* ‖ *for* peace: but when I ſpeak, they *are* for war.

PSAL. CXXI.

The great ſafety of the godly, who put their truſt in Gods protection.

¶ A Song of degrees.

‖ Or, *Shall I lift up mine eyes to the hills? whence ſhould my help come?* See Jer. 3. 23. [a] Pſal. 124. 8. [b] Pſal. 127. 1. Iſai. 27. 3. [c] Iſai. 25. 4. [d] Pſal 16. 8. & 109. 31. [e] Pſal. 91. 5. Iſai. 49. 10. Rev. 7. 16. [f] Deut. 28. 6.

‖ I Will lift up mine eyes unto the hills from whence cometh my help.

2 [a] My help *cometh* from the LORD, which made heaven and earth.

3 He will not ſuffer thy foot to be moved: [b] he that keepeth thee will not ſlumber.

4 Behold, he that keepeth Iſrael, ſhall neither ſlumber nor ſleep.

5 The LORD *is* thy keeper: the LORD *is* [c] thy ſhade [d] upon thy right hand.

6 [e] The ſun ſhall not ſmite thee by day; nor the moon by night.

7 The LORD ſhall preſerve thee from all evil: he ſhall preſerve thy ſoul.

8 The LORD ſhall [f] preſerve thy going out, and thy coming in, from this time forth and even for evermore.

PSAL. CXXII.

1 *David profeſſeth his joy for the church,* 6 *and prayeth for the peace thereof.*

¶ A Song of degrees of David.

I Was glad when they ſaid unto me, Let us go into the houſe of the LORD.

2 Our feet ſhall ſtand within thy gates, O Jeruſalem.

[a] See 2 Sam. 5. 9. [b] Exod. 23. 17. Deut. 16. 16. [c] Exod. 30. 14.

3 Jeruſalem is builded as a city, that is [a] compact together:

4 [b] Whither the tribes go up, the tribes of the LORD, unto [c] the teſtimony of Iſrael, to give thanks unto the name of the LORD.

5 [d] For there † are ſet thrones of judgment: the thrones of the houſe of David.

[d] Deut. 17. 8. † Heb. *do ſit.*

6 Pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls, *and* proſperity within thy palaces.

8 For my brethren and companions ſakes, I will now ſay, Peace *be* within thee.

9 Becauſe of the houſe of the LORD our God, I will [e] ſeek thy good.

[e] Neh. 2. 10.

PSAL. CXXIII.

1 *The godly profeſs their confidence in God,* 3 *and pray to be delivered from contempt.*

¶ A Song of degrees.

UNto [a] thee lift I up mine eyes, O thou [b] that dwelleſt in the heavens.

[a] Pſal. 121. 1. [b] Pſal. 115. 3.

2 Behold, as the eyes of ſervants *look* unto the hand of their maſters, *and* as the eyes of a maiden unto the hand of her miſtreſs: ſo our eyes *wait* upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our ſoul is exceedingly filled with the ſcorning of thoſe that are at eaſe, *and* with the contempt of the proud.

PSAL. CXXIV.

The church bleſſeth God for a miraculous deliverance.

¶ A Song of degrees of David.

IF *it had not been* the LORD who was on our ſide, [a] now may Iſrael ſay:

[a] Pſal. 129. 1.

2 If *it had not been* the LORD who was on our ſide, when men roſe up againſt us:

3 Then they had ſwallowed us up quick, when their wrath was kindled againſt us.

4 Then the waters had overwhelmed us, the ſtream had gone over our ſoul.

5 Then the proud waters had gone over our ſoul.

6 Bleſſed *be* the LORD, who hath not given us *as* a prey to their teeth.

7 Our ſoul is eſcaped [b] as a bird out of the ſnare of the fowlers; the ſnare is broken, and we are eſcaped.

[b] Pſal. 91. 3. Prov. 6. 5.

8 [c] Our help *is* in the name of the LORD, who made heaven and earth.

[c] Pſal. 121. 2.

PSAL. CXXV.

1 *The ſafety of ſuch as truſt in God.* 4 *A prayer for the godly, and againſt the wicked.*

¶ A Song of degrees.

THey that truſt in the LORD *ſhall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

2 *As* the mountains *are* round about Jeruſalem,

ruſalem, ſo the LORD *is* round about his people, from henceforth even for ever.

3 For [a] the rod of † the wicked ſhall not reſt upon the lot of the righteous: leſt the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto *thoſe that be* good, and to *them that are* upright in their hearts.

5 As for ſuch as turn aſide unto their [b] crooked ways, the LORD ſhall lead them forth with the workers of iniquity; *but* [c] peace *ſhall be* upon Iſrael.

XXVII. Day. Evening Prayer.

PSAL. CXXVI.

1 *The church celebrating her incredible return out of captivity,* 4 *prayeth for, and propheſieth the good ſucceſs thereof.*

¶ A Song of degrees.

WHen the LORD † turned again the captivity of Zion, [a] we were like them that dream.

2 Then [b] was our mouth filled with laughter, and our tongue with ſinging: then ſaid they among the heathen, The LORD † hath done great things for them.

3 The LORD hath done great things for us: *whereof* we are glad.

4 Turn again our captivity, O LORD, as the ſtreams in the ſouth.

5 [c] They that ſow in tears, ſhall reap in ‖ joy.

6 He that goeth forth and weepeth, bearing ‖ precious ſeed, ſhall doubtleſs come again with rejoicing, bringing his ſheaves *with him.*

PSAL. CXXVII.

1 *The virtue of Gods bleſſing.* 3 *Good children are his gift.*

¶ A Song of degrees ‖ for Solomon.

EXcept the LORD build the houſe, they labour in vain † that build it: except [a] the LORD keep the city, the watchman waketh *but* in vain.

2 *It is* vain for you to riſe up early, to ſit up late, to eat the bread of ſorrows: *for* ſo he giveth his beloved ſleep.

3 Lo, [b] children *are* an heritage of the LORD: *and* [c] the fruit of the womb *is his* reward.

4 As arrows *are* in the hand of a mighty man: ſo *are* children of the youth.

5 Happy *is* the man that † hath his quiver full of them: [d] they ſhall not be aſhamed, but they ‖ ſhall ſpeak with the enemies in the gate.

‖ Or, *ſhall ſubdue,* as Pſal. 18. 47. or, *deſtroy.*

PSAL. CXXVIII.

The ſundry bleſſings which follow them that fear God.

¶ A Song of degrees.

BLeſſed [a] *is* every one that feareth the LORD: that walketh in his ways. [a] Pſal. 112. 1. & 125. 13. & 119. 1.

2 [b] For thou ſhalt eat the labour of thine hands: happy *ſhalt* thou *be,* and *it ſhall be* well with thee. [b] Iſai. 3. 10.

3 Thy wife *ſhall be* as a fruitful vine by the ſides of thine houſe: thy children like olive-plants, round about thy table.

4 Behold, that thus ſhall the man be bleſſed, that feareth the LORD.

5 [c] The LORD ſhall bleſs thee out of Zion: and thou ſhalt ſee the good of Jeruſalem all the days of thy life. [c] Pſal. 134. 3.

6 Yea, thou ſhalt ſee thy childrens children, *and* [d] peace upon Iſrael. [d] Pſal. 125. 5.

PSAL. CXXIX.

1 *An exhortation to praiſe God for ſaving Iſrael in their great afflictions.* 5 *The haters of the church are curſed.*

¶ A Song of degrees.

‖ MAny a time have they afflicted me from [a] my youth, [b] may Iſrael now ſay: ‖ Or, *Much.* [a] See Ezek. 23. 3. Hoſ. 2. 15. & 11. 1. [b] Pſal. 124. 1.

2 Many a time have they afflicted me from my youth: yet they have not prevailed againſt me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD *is* righteous: he hath cut aſunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the graſs *upon* the houſetops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth ſheaves, his boſom.

8 Neither do they which go by, ſay, [c] The bleſſing of the LORD *be* upon you: we bleſs you in the name of the LORD. [c] Ruth. 2. 4.

PSAL. CXXX.

1 *The pſalmiſt profeſſeth his hope in prayer,* 5 *and his patience in hope:* 7 *He exhorteth Iſrael to hope in God.*

¶ A Song of degrees. [a] Lam. 3. 55. Jonah 2. 2.

OUT [a] of the depths have I cried unto thee, O LORD. [b] Pſal. 143. 2.

2 Lord, hear my voice: let thine ears be attentive to the voice of my ſupplications. [c] 1 Kings 8. 40. Pſal. 2. 11. Jer. 33. 9.

3 [b] If thou, LORD, ſhouldeſt mark iniquities: O Lord, who ſhall ſtand? [d] Pſal. 27. 14. & 33. 20. & 40. 1. Iſai. 8. 17. & 30. 18.

4 But *there is* forgiveneſs with thee: that [c] thou mayeſt be feared. [e] Pſal. 63. 6. & 119. 147.

5 [d] I wait for the LORD, my ſoul doth wait, and in his word do I hope.

6 [e] My ſoul *waiteth* for the Lord, more than they that watch for the morning: ‖ *I* ‖ Or, *which watch unto the morning.*

ſay,

say, more than they that watch for the morning.

f Psal. 86. 5, 15. 7 Let Israel hope in the LORD: for f with the LORD *there is* mercy, and with him *is* plenteous redemption.

g Psal. 103. 3, 4. 8 And g he shall redeem Israel from all his iniquities.

PSAL. CXXXI.

1 *David professing his humility,* 3 *exhorteth Israel to hope in God.*

¶ A Song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: a neither do I † exercise myself in great matters, or in things too † high for me.

a Rom. 12. 16. † Heb. *walk.* † Heb. *wonderful.*

2 Surely I have behaved and quieted † myself b as a child that is weaned of his mother: my soul *is* even as a weaned child.

† Heb. *my soul.* b Matth. 18. 3.

3 Let Israel hope in the LORD, † from henceforth and for ever.

1 Cor. 14. 20. † Heb. *from now.*

XXVIII. Day. Morning Prayer.

PSAL. CXXXII. (1)

1 *David in his prayer commendeth unto God the religious care he had for the ark:* 8 *His prayer at the removing of the ark,* 11 *with a repetition of Gods promises.*

¶ A Song of degrees.

cir. 1004. LORD, remember David, *and* all his afflictions:

a Psal. 65. 1. 2 How he sware unto the LORD, a *and* vowed unto b the mighty *God* of Jacob.

b Gen. 49. 24. 3 Surely I will not come into the tabernacle of my house, nor go up into my bed:

c Prov. 6. 4. † Heb. *habitations.* 4 I will c not give sleep to mine eyes, *or* slumber to mine eye-lids,

d 1 Sam. 17. 12. e 1 Sam. 7. 1. f 1 Chro. 13. 5. g Psal. 5. 7. & 99. 5. h Numb. 10. 35. 2 Chron. 6. 41, 42. i Psal. 78. 61. k Job 29. 14. Isai. 61. 10. l Psal. 89. 3, 4. 33, &c. & 110. 4. m 2 Sam. 7. 12. 1 Kings 8. 25. 2 Chron. 6. 16. Luke 1. 69. Acts 2. 30. † Heb. *thy belly.* n Psal. 48. 1.

5 Until I find out a place for the LORD, † an habitation for the mighty *God* of Jacob.

6 Lo, we heard of it d at Ephratah: e we found it f in the fields of the wood.

7 We will go into his tabernacles: g we will worship at his footstool.

8 h Arise, O LORD, into thy rest: thou, and i the ark of thy strength.

9 Let thy priests k be clothed with righteousness: and let thy saints shout for joy.

10 For thy servant Davids sake, turn not away the face of thine anointed.

11 l The LORD hath sworn *in* truth unto David, he will not turn from it; m Of the fruit of † thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony, that I shall teach them; their children also shall sit upon thy throne for evermore.

13 n For the LORD hath chosen Zion: he hath desired *it* for his habitation.

14 o This *is* my rest for ever: here will I dwell, for I have desired it.

o Psal. 68. 16.

15 p I will ‖ abundantly bless her provision: I will satisfy her poor with bread.

p Psal. 147. 14. ‖ Or, *surely.*

16 q I will also clothe her priests with salvation: r and her saints shall shout aloud for joy.

q 2 Chron. 6. 41. Psal. 149. 4. r Hosea 11. 11. s Ezek. 29. 21. Luke 1. 69. t See 1 Kings 11. 36. & 15. 4. 2 Chron. 21. 7. ‖ Or, *candle.*

17 s There will I make the horn of David to bud: t I have ordained a ‖ lamp for mine anointed.

18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

PSAL. CXXXIII.

The benefit of the communion of saints.

¶ A Song of degrees of David.

BEhold, how good and how pleasant *it is* for a brethren to dwell † together in unity.

a Gen. 13. 8. † Heb. *even together.*

2 *It is* like b the precious ointment upon the head, that ran down upon the beard, *even* Aarons beard, that went down to the skirts of his garments.

b Exod. 30. 25, 30.

3 As the dew of c Hermon, *and as the dew* that descended upon the mountains of Zion, for d there the LORD commanded the blessing, *even* life for evermore.

c Deut. 4. 48. d Lev. 25. 21. Deut. 28. 8. Psal. 42. 8.

PSAL. CXXXIV.

An exhortation to bless God.

¶ A Song of degrees.

BEhold, bless ye the LORD, a all *ye* servants of the LORD, b which by night stand in the house of the LORD.

a Psal. 135. 1, 2. b 1 Chron. 9. 33.

2 Lift up your hands ‖ *in* the sanctuary: and bless the LORD.

‖ Or, *in holiness.*

3 c The LORD that made heaven and earth, d bless thee out of Zion.

c Psal. 121. 2. d Psal. 135. 21.

PSAL. CXXXV. (1)

1 *An exhortation to praise God for his mercy,* 5 *for his power,* 8 *for his judgments.* 15 *The vanity of idols.* 19 *An exhortation to bless God.*

PRaise ye the LORD, praise ye the name of the LORD, a praise *him,* O ye servants of the LORD.

a Psal. 134. 1.

2 b Ye that stand in the house of the LORD, in the courts of the house of our God.

b Luke 2. 37.

3 Praise ye the LORD, for the LORD *is* good: sing praises unto his name, c for *it is* pleasant.

c Psal. 147. 1.

4 For d the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

d Exod. 19. 5. Deut. 7. 6, 7. & 10. 15.

5 For I know that e the LORD *is* great, and *that* our LORD *is* above all gods.

e Psal. 95. 3. & 97. 9.

6 f Whatsoever the LORD pleased, *that* did he in heaven and in earth, in the seas, and all deep places.

f Psal. 115. 3. g Jer. 10. 13. & 51. 16. h Job 26. 8, 25, 26. & 38. 24, &c. Zech. 10. 1.

7 g He causeth the vapours to ascend from the ends of the earth, h he maketh lightnings for the rain: he bringeth the wind out of his treasuries.

8 i Who

8 [i] Who smote the first-born of Egypt, † both of man and beast.

9 [k] *Who* sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

10 [l] Who smote great nations, and slew mighty kings:

11 Sihon king of the Amorites, and Og king of Bashan, and [m] all the kingdoms of Canaan:

12 [n] And gave their land *for* an heritage, an heritage unto Israel his people.

13 [o] Thy name, O LORD, *endureth* for ever, *and* thy memorial, O LORD, † throughout all generations.

14 [p] For the LORD will judge his people, and he will repent himself concerning his servants.

15 [q] The idols of the heathen *are* silver and gold, the work of mens hands.

16 They have mouths, but they speak not; eyes have they, but they see not.

17 They have ears, but they hear not; neither is there *any* breath in their mouths.

18 They that make them are like unto them: *so is* every one that trusteth in them.

19 [r] Bless the LORD, O house of Israel: bless the LORD, O house of Aaron.

20 Bless the LORD, O house of Levi; ye that fear the LORD, bless the LORD.

21 Blessed be the LORD [s] out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

XXVIII. Day. Evening Prayer.

PSAL. CXXXVI.

An exhortation to give thanks to God for particular mercies.

O [a] Give thanks unto the LORD, for he *is* good: [b] for his mercy *endureth* for ever.

2 O give thanks unto [c] the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the LORD of lords: for his mercy *endureth* for ever.

4 To him [d] who alone doeth great wonders: for his mercy *endureth* for ever.

5 [e] To him that by wisdom made the heavens: for his mercy *endureth* for ever.

6 [f] To him that stretched out the earth above the waters: for his mercy *endureth* for ever.

7 [g] To him that made great lights: for his mercy *endureth* for ever.

8 [h] The sun † to rule by day: for his mercy *endureth* for ever.

9 The moon and stars to rule by night: for his mercy *endureth* for ever.

10 [i] To him that smote Egypt in their first-born: for his mercy *endureth* for ever.

11 [k] And brought out Israel from among them: for his mercy *endureth* for ever.

12 [l] With a strong hand, and with a stretched out arm: for his mercy *endureth* for ever.

13 [m] To him which divided the Red sea into parts: for his mercy *endureth* for ever.

14 And made Israel to pass through the midst of it: for his mercy *endureth* for ever.

15 [n] But † overthrew Pharaoh and his host in the Red sea: for his mercy *endureth* for ever.

16 [o] To him which led his people through the wilderness: for his mercy *endureth* for ever.

17 [p] To him which smote great kings: for his mercy *endureth* for ever.

18 [q] And slew famous kings: for his mercy *endureth* for ever.

19 [r] Sihon king of the Amorites: for his mercy *endureth* for ever.

20 [s] And Og the king of Bashan: for his mercy *endureth* for ever.

21 [t] And gave their land for an heritage: for his mercy *endureth* for ever.

22 *Even* an heritage unto Israel his servant: for his mercy *endureth* for ever.

23 Who remembered us in our low estate: for his mercy *endureth* for ever.

24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.

25 [u] Who giveth food to all flesh: for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSAL. CXXXVII.

1 *The constancy of the Jews in captivity.* 7 *The prophet curseth Edom and Babel.*

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. cir. 570.

2 We hanged our harps upon the willows, in the midst thereof.

3 For there they that carried us away captive, required of us † a song; and they that † [a] wasted us, *required of us* mirth, *saying*, Sing us *one* of the songs of Zion.

4 How shall we sing the LORDS song in a † strange land?

5 If I forget thee, O Jerusalem, let my right hand forget *her cunning*.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above † my chief joy.

7 Remember, O LORD, [b] the children of Edom, in the day of Jerusalem; who said, † Rase

[i] Exod. 12. 29. Psal. 135. 8
[k] Exod. 12. 51. & 13. 17.
[l] Exod. 6. 6.
[m] Exod. 14. 21, 22. Psal. 78. 13.
[n] Exod. 14. 28. Psal. 135. 9.
† Heb. *shaked off.*
[o] Exod. 15. 22. [p] Psal. 135. 10, 11. [q] Deut. 29. 7.
[r] Numb. 21. 23.
[s] Numb. 21. 33.
[t] Josh. 12. 1, &c. Psal. 135. 12.
[u] Psal. 104. 27. & 145. 15. & 147. 9.
† Heb. *the words of a song.*
† Heb. *laid us on heaps.*
[a] Psal. 79. 1.
† Heb. *land of a stranger.*
† Heb. *the head of my joy.*
[b] Jer. 49. 7. Ezek. 25. 12. Obad. 10, &c. Lam. 4. 22. 1 Esdr. 4. 45.

† Heb. *Make bare.* † Raſe *it*, raſe *it*, *even* to the foundation thereof.

[c] Iſai. 13. 1. & 47. 1. Jer. 25. 12. & 50. 2. 8 O daughter of Babylon, [c] who art to be † deſtroyed: happy *ſhall he be* † [d] that rewardeth thee, as thou haſt ſerved us.

† Heb. *waſted.* 9 Happy *ſhall he be* that taketh and [e] daſheth thy little ones againſt † the ſtones.

† Heb. *that recompenſeth unto thee thy deed which thou didſt to us.* [d] Jer. 50. 15, 29. Rev. 18. 6. [e] Iſai. 13. 16. † Heb. *the rock.*

PSAL. CXXXVIII.

1 *David praiſeth God for the truth of his word:* 4 *He propheſieth that the kings of the earth ſhall praiſe God:* 7 *He profeſſeth his confidence in God.*

¶ *A Pſalm* of David.

I Will praiſe thee with my whole heart, [a] before the gods will I ſing praiſe unto thee.

[a] Pſal. 119. 46.

[b] Pſal. 28. 2. [c] 1 Kings 8. 29, 30. 2 [b] I will worſhip [c] towards thy holy temple, and praiſe thy name, for thy loving kindneſs, and for thy truth: for thou haſt magnified thy word above all thy name.

3 In the day when I cried, thou anſweredſt me: *and* ſtrengthenedſt me *with* ſtrength in my ſoul.

[d] Pſal. 102. 15, 22. 4 [d] All the kings of the earth ſhall praiſe thee, O LORD, when they hear the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the LORD: for great *is* the glory of the LORD.

[e] Pſal. 113. 5, 6. Iſai. 57. 15. [f] James 4. 6. 1 Pet. 5. 5. 6 [e] Though the LORD *be* high, yet [f] hath he reſpect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the mids of trouble, thou wilt revive me, thou ſhalt ſtretch forth thine hand againſt the wrath of mine enemies, and thy right hand ſhall ſave me.

[g] Pſal. 57. 2. Phil. 1. 6. [h] See Job 20. 8. 8 [g] The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: [h] forſake not the works of thine own hands.

XXIX. Day. Morning Prayer.

PSAL. CXXXIX. (1)

1 *David praiſeth God for his all-ſeeing providence,* 17 *and for his infinite mercies:* 19 *He deſieth the wicked:* 23 *He prayeth for ſincerity.*

¶ To the chief muſician, A Pſalm of David.

[a] Jer. 12. 3. O LORD, [a] thou haſt ſearched me, and known *me.*

[b] 2 Kings 19. 27. 2 [b] Thou knoweſt my down-ſitting, and mine up-riſing, thou underſtandeſt my thought afar off.

‖ Or, *winnowed.* 3 Thou ‖ compaſſeſt my path, and my lying down, and art acquainted *with* all my ways.

4 For *there is* not a word in my tongue, *but* lo, O LORD, thou knoweſt it altogether.

5 Thou haſt beſet me behind and before, and laid thine hand upon me.

[c] Job 3. Pſal. [c] *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

[d] Jer. 23. 24. 7 [d] Whither ſhall I go from thy ſpirit? or whither ſhall I flee from thy preſence?

[e] Amos 9. 2, 3. [f] Prov. 15. 11. 8 [e] If I aſcend up into heaven, thou *art* there: [f] If I make my bed in hell, behold, thou *art there.*

9 *If* I take the wings of the morning, *and* dwell in the uttermoſt parts of the ſea:

10 Even there ſhall thy hand lead me, and thy right hand ſhall hold me.

11 If I ſay, Surely the darkneſs ſhall cover me: even the night ſhall be light about me.

[g] Job 6. & 22. Dan. 2. Hebr. 13. † Heb. *darkneſs.* 12 Yea, [g] the darkneſs † hideth not from thee; but the night ſhineth as the day: † the darkneſs and the light *are* both alike *to thee.*

† Heb. *covered.* 13 For thou haſt poſſeſſed my reins: thou haſt covered me in my mothers womb.

† Heb. *fearfully and wonderfully made.* 14 I will praiſe thee, for I am fearfully *and* wonderfully made; marvellous *are* thy works, and *that* my ſoul knoweth † right well.

[h] Job 6. 8. ‖ Or, *ſubſtance.* † Heb. *darkneſs.* 15 [h] My ‖ ſubſtance was not hid from thee, when I was made in ſecret, *and* curiouſly wrought in the loweſt parts of the earth.

Dan. 12. Eccleſ. 11. 5. ‖ Or, *perfect.* † Heb. *in my members.* 16 Thine eyes did ſee my ſubſtance yet being imperfect, and in thy book † all *my members* were written, ‖ *which* in continuance were faſhioned, when *as yet there was* none of them.

[i] Pſal. 40. 5. 17 [i] How precious alſo are thy thoughts unto me, O God! how great is the ſum of them!

18 *If* I ſhould count them, they are more in number than the ſand: when I wake, I am ſtill with thee.

[k] Pſal. 119. 115. 19 Surely thou wilt ſlay the wicked, O God: [k] depart from me therefore, ye bloody men.

20 For they ſpeak againſt thee wickedly, *and* thine enemies take *thy name* in vain.

[l] 2 Chron. 19. 2. Pſal. 119. 158. 21 [l] Do not I hate them, O LORD, that hate thee? and am not I grieved with thoſe that riſe up againſt thee?

[m] Job 6. Pſal. † Heb. *way of pain, grief.* [n] Pſal. 5. 8. 143. 10. 22 I hate them with perfect hatred: I count them mine enemies.

23 [m] Search me, O God, and know my heart: try me, and know my thoughts.

24 And ſee if *there be any* † wicked way in me, and [n] lead me in the way everlaſting.

PSAL.

PSAL. CXL.

1 *David prayeth to be delivered from Saul and Doeg:* 8 *He prayeth against them:* 12 *He comforteth himself by confidence in God.*

¶ To the chief musician, A Psalm of David.

DEliver me, O LORD, from the evil man: [a] preserve me from the † violent man.

2 Which imagine mischiefs in *their* heart; [b] continually are they gathered together *for* war.

3 They have sharpened their tongues like a serpent; [c] adders poison *is* under their lips. Selah.

4 [d] Keep me, O LORD, from the hands of the wicked, [e] preserve me from the violent man, who have purposed to overthrow my goings.

5 [f] The proud have hid a snare for me, and cords, they have spread a net by the way-side: they have set gins for me. Selah.

6 I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my salvation; thou hast covered my head in the day of battel.

8 Grant not, O LORD, the desires of the wicked, further not his wicked device, ‖ [g] *lest* they exalt themselves. Selah.

9 *As for* the head of those that compass me about, [h] let the mischief of their own lips cover them.

10 [i] Let burning coals fall upon them, let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not †‖ an evil speaker be established in the earth: evil shall hunt the violent man to overthrow *him.*

12 I know that the LORD will maintain the cause of the afflicted, *and* the right of the poor.

13 Surely the righteous shall give thanks unto thy name, the upright shall dwell in thy presence.

PSAL. CXLI. (1)

1 *David prayeth that his suit may be acceptable,* 3 *his conscience sincere,* 7 *and his life safe from snares.*

¶ A Psalm of David.

LORD, I cry unto thee, make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let [a] my prayer be † set forth before thee, [b] *as* incense; *and* [c] the lifting up of my hands, *as* the evening sacrifice.

3 Set a watch, O LORD, before my mouth, keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: [d] and let me not eat of their dainties.

5 [e] ‖ Let the righteous smite me, *it shall be* a kindness; and let him reprove me, *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words, for they are sweet.

7 Our bones are scattered at the graves mouth, as when one cutteth and cleaveth *wood* upon the earth.

8 But [f] mine eyes *are* unto thee, O GOD the Lord: in thee is my trust, † leave not my soul destitute.

9 Keep me from [g] the snare *which* they have laid for me, and the gins of the workers of iniquity.

10 [h] Let the wicked fall into their own nets, whilst that I withal † escape.

[d] Prov. 23. 6.

[e] Prov. 9. 8. & 19. 25. & 25. 12. ‖ Or, *Let the righteous smite me kindly, and reprove me; let not* their *precious oil break my head, &c.*

[f] 2 Chro. 20. 12. Psal. 123. 1, 2. † Heb. *make not my soul bare.*

[g] Psal. 119. 110. & 140. 5. & 142. 3.

[h] Psal. 35. 8. † Heb. *pass over.*

XXIX. Day. Evening Prayer.

PSAL. CXLII.

David sheweth, that in his trouble, all his comfort was in prayer unto God.

¶ * ‖ Maschil of David; a Prayer * when he was in the cave.

ICried unto the LORD with my voice: with my voice unto the LORD did I make my supplication.

2 [a] I poured out my complaint before him; I shewed before him my trouble.

3 [b] When my spirit was overwhelmed within me, then thou knewest my path: [c] in the way wherein I walked, have they privily laid a snare for me.

4 [d] ‖ I looked on *my* right hand, and beheld, but [e] *there was* no man that would know me; refuge † failed me; † no man cared for my soul.

5 I cried unto thee, O LORD, I said, [f] Thou *art* my refuge, *and* [g] my portion [h] in the land of the living.

6 Attend unto my cry, for I am brought very low: deliver me from my persecutors, for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy name: [i] the righteous shall compass me about; [k] for thou shalt deal bountifully with me.

* Psal. 57. title. ‖ Or, A Psalm *of David giving instruction.* * 1 Sam. 22. 1. & 24. 3.

[a] Psal. 102. title.

[b] Psal. 143. 4.

[c] Psal. 140. 5.

[d] Psal. 69. 20. ‖ Or, *Look on the right hand, and see.*

[e] Psal. 31. 11. & 88. 8, 18. † Heb. *perished from me.* † Heb. *no man sought after my soul*

[f] Psal. 46. 1. & 91. 2.

[g] Psal. 16. 5. & 73. 26. & 119. 57. Lam. 3. 24.

[h] Psal. 27. 13.

[i] Psal. 142. 7.

[k] Psal 119. 17.

PSAL. CXLIII.

1 *David prayeth for favour in judgment?* 3 *He complaineth of his griefs:* 5 *He strengtheneth his*

his faith by meditation and prayer: 7 He prayeth for grace, 9 for deliverance, 10 for sanctification, 12 for destruction of his enemies.

¶ A Psalm of David.

HEar my prayer, O LORD, give ear to my supplications: [a] in thy faithfulness answer me, *and* in thy righteousness.

a Psal. 31. 1.

2 And enter not into judgment with thy servant: for [b] in thy sight shall no man living be justified.

b Exod. 34. 7. Job 4. 17. & 9. 2. & 15. 14. & 25. 4. Eccles. 7. 20. Rom 3. 20. Gal. 2. 16.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

4 [c] Therefore is my spirit overwhelmed within me: my heart within me is desolate.

c Psal. 142. 3.

5 [d] I remember the days of old, I meditate on all thy works: I muse on the work of thy hands.

d Psal. 77. 5, 10, 11.

6 [e] I stretch forth my hands unto thee: [f] my soul *thirsteth* after thee, as a thirsty land. Selah.

e Psal. 88. 9.
f Psal. 63. 1.

7 Hear me speedily, O LORD, my spirit faileth: hide not thy face from me, [g] ‖ lest I be like unto them that go down into the pit.

g Psal. 28. 1.
‖ Or, *for I am become like*, &c.

8 Cause me to hear thy loving kindness [h] in the morning, for in thee do I trust: [i] cause me to know the way wherein I should walk, for [k] I lift up my soul unto thee.

h See Psal. 46. 5.
i Psal. 5. 8.
k Psal. 25. 1.

9 Deliver me, O LORD, from mine enemies: I † flee unto thee to hide me.

† Heb. *hid me with thee.*

10 [l] Teach me to do thy will, for thou *art* my God: thy spirit *is* good, lead me into [m] the land of uprightness.

l Psal. 25. 4, 5. & 139. 24.
m Isai. 26. 10.

11 [n] Quicken me, O LORD, for thy names sake: for thy righteousness sake bring my soul out of trouble.

n Psal. 119. 25, 37, 40, &c.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for [o] I *am* thy servant.

o Psal. 116. 16.

XXX. Day. Morning Prayer.

PSAL. CXLIV. (1)

1 David blesseth God for his mercy both to him and to man: 5 He prayeth that God would powerfully deliver him from his enemies: 9 He promiseth to praise God: 11 He prayeth for the happy estate of the kingdom.

¶ *A Psalm* of David.

BLessed *be* the LORD † my strength, [a] which teacheth my hands † to war, *and* my fingers to fight.

† Heb. *my rock*, Psal. 18. 2, 31.
a 2 Sam. 22. 35. Psal. 18. 34.
† Heb. *to the war*, &c.

2 [b] ‖ My goodness and my fortress, my high tower and my deliverer, my shield, and *he* in whom I trust: who subdueth my people under me.

b 2 Sam. 22. 2, 3, 40, 48.
‖ Or, *My mercy.*

3 [c] LORD, what *is* man, that thou takest knowledge of him? *or* the son of man, that thou makest account of him?

c Job 7. 17. Psal. 8. Heb. 2.

4 [d] Man is like to vanity: [e] his days *are* as a shadow that passeth away.

d Job 4. 19. & e Psal.

5 [f] Bow thy heavens, O LORD, and come down: [g] touch the mountains, and they shall smoke.

f Psal. g Psal. 104. 32. Isai. 64.

6 [h] Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

h Psal. 144. 6.

7 [i] Send thine † hand from above, [k] rid me, and deliver me out of great waters; from the hand [l] of strange children:

i Psal. k Psal. 18. 16. l Psal. † Heb. *hands.*

8 Whose mouth speaketh vanity; and their right hand *is* a right hand of falshood.

9 I will [m] sing a new song unto thee, O God: upon a psaltery, *and* an instrument of ten strings will I sing praises unto thee.

m Psal. 33. 2. 1 Psal. 92. 3. Mark 11.

10 [n] *It is he* that giveth ‖ salvation unto kings: who delivereth David his servant from the hurtful sword.

n Psal. 18. 50. ‖ Or, *victory.* o Verse 7.

11 [o] Rid me, and deliver me from the hand of strange children; whose mouth speaketh vanity, and their right hand *is* a right hand of falshood.

12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner-stones, † polished *after* the similitude of a palace:

† Heb. *cut.*

13 *That* our garners *may be* full, affording † all manner of store; *that* our sheep may bring forth thousands, and ten thousands in our streets:

† Heb. *from one to another.*

14 *That* our oxen *may be* † strong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our streets.

† Heb. *bearing. Heb. with flesh.*

15 [p] Happy *is that* people that is in such a case: *yea*, happy *is that* people, whose God *is* the LORD.

p Psal. 33. 12. 65. 4. 144. 15.

PSAL. CXLV. (1) +

1 David praiseth God for his fame, 8 for his goodness, 11 for his kingdom, 14 for his providence, 17 for his saving mercy.

¶ Davids [a] *Psalm* of praise.

a Psal. 100.

I Will extol thee, my God, O king, and I will bless thy name for ever and ever.

2 Every day will I bless thee, and I will praise thy name for ever and ever.

3 [b] Great *is* the LORD, and greatly to be praised; † and [c] his greatness *is* unsearchable.

b Psal. 96. 4. † Heb. *and to his greatness there is no search.* c Job 5. 9.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy wonderous † works.

† Heb. *things of wonders.*

6 And *men* shall speak of the might of thy

thy terrible acts: and I will † declare thy greatneſs.

7 They ſhall abundantly utter the memory of thy great goodneſs, and ſhall ſing of thy righteouſneſs.

8 [d] The LORD *is* gracious, and full of compaſſion; ſlow to anger, and † of great mercy.

9 The LORD *is* good to all: and his tender mercies *are* over all his works.

10 All thy works ſhall praiſe thee, O LORD, and thy ſaints ſhall bleſs thee.

11 They ſhall ſpeak of the glory of thy kingdom, and talk of thy power.

12 To make known to the ſons of men, his mighty acts, and the glorious majeſty of his kingdom.

13 [e] Thy kingdom *is* † an everlaſting kingdom, and thy dominion *endureth* throughout all generations.

14 The LORD upholdeth all that fall, and [f] raiſeth up all *thoſe that be* bowed down.

15 [g] The eyes of all ‖ wait upon thee, and [h] thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand, [i] and ſatisfieſt the deſire of every living thing.

17 The LORD *is* righteous in all his ways, and ‖ holy in all his works.

18 [k] The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfil the deſire of them that fear him: he alſo will hear their cry, and will ſave them.

20 The LORD preſerveth all them that love him: but all the wicked will he deſtroy.

21 My mouth ſhall ſpeak the praiſe of the LORD: and let all fleſh bleſs his holy name for ever and ever.

PSAL. CXLVI. (1)

1 *The pſalmiſt voweth perpetual praiſes to God:* 3 *He exhorteth, not to truſt in man.* 5 *God for his power, juſtice, mercy, and kingdom, is only worthy to be truſted.*

† PRaiſe ye the LORD. [a] Praiſe the LORD, O my ſoul.

2 [b] While I live, will I praiſe the LORD: I will ſing praiſes unto my God, while I have any being.

3 [c] Put not your truſt in princes, *nor* in the ſon of man, in whom *there is* no ‖ help.

4 [d] His breath goeth forth, he returneth to his earth: in that very day [e] his thoughts periſh.

5 [f] Happy *is he* that *hath* the God of Jacob for his help, whoſe hope *is* in the LORD his God:

6 [g] Which made heaven and earth, the ſea, and all that therein *is:* which keepeth truth for ever:

7 [h] Which executeth judgment for the oppreſſed, which giveth food to the hungry: [i] the LORD looſeth the priſoners.

8 [k] The LORD openeth *the eyes of* the blind: [l] the LORD raiſeth *them that are* bowed down: the LORD loveth the righteous.

9 [m] The LORD preſerveth the ſtrangers; he relieveth the fatherleſs and widow: but the way of the wicked he turneth upſide down.

10 [n] The LORD ſhall reign for ever, *even* thy God, O Zion, unto all generations. Praiſe ye the LORD.

XXX. Day. Evening Prayer.

PSAL. CXLVII. (1)

1 *The prophet exhorteth to praiſe God for his care of the church,* 4 *his power,* 6 *and his mercy:* 7 *to praiſe him for his providence:* 12 *to praiſe him for his bleſſings upon the kingdom,* 15 *for his power over the meteors,* 19 *and for his ordinances in the church.*

PRaiſe ye the LORD: for [a] *it is* good to ſing praiſes unto our God; [b] for *it is* pleaſant, *and* [c] praiſe is comely.

2 The LORD doth build up Jeruſalem: [d] he gathereth together the outcaſts of Iſrael.

3 [e] He healeth the broken in heart, and bindeth up their † wounds.

4 [f] He telleth the number of the ſtars: he calleth them all by *their* names.

5 Great *is* our Lord, and of great power: † his underſtanding *is* infinite.

6 [g] The LORD lifteth up the meek: he caſteth the wicked down to the ground.

7 Sing unto the LORD with thankſgiving: ſing praiſe upon the harp unto our God:

8 [h] Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh graſs to grow upon the mountains.

9 [i] He giveth to the beaſt his food, *and* [k] to the young ravens which cry.

10 [l] He delighteth not in the ſtrength of the horſe: he taketh not pleaſure in the legs of a man.

11 The LORD taketh pleaſure in them that fear him, in thoſe that hope in his mercy.

12 Praiſe the LORD, O Jeruſalem: praiſe thy God, O Zion.

13 For he hath ſtrengthened the bars of thy gates: he hath bleſſed thy children within thee.

14 † He maketh peace *in* thy borders, *and* [m] filleth thee with the † fineſt of the wheat.

15 [n] He

[g] Gen. 1. 1.
[h] Pſal. 103. 6.
[i] Pſal. 68. 6. & 107. 10, 14.
[k] Matth. 9. 30. John 9. 7---32.
[l] Pſal. 145. 14. & 147. 6. Luke 13. 13.
[m] Deut. 10. 18. Pſal. 68. 5.
[n] Exod. 15. 18. Pſal. 10. 16. & 145. 13.

[a] Pſa. 92. 1.
[b] Pſal. 135. 3.
[c] Pſa. 33. 1.
[d] Deut. 30. 3.
[e] Pſal. 51. 17. Iſai. 57. 15. & 61. 1.
† Heb. *griefs.*
[f] See Gen. 15. 5. Iſai. 40. 26.
† Heb. *of his underſtanding* there is *no number.*
[g] Pſal. 146. 9.
[h] Pſal. 104. 13, 14.
[i] Job 38. 41. Pſal. 104. 27, 28. & 136. 25. & 145. 15.
[k] Job 38. 41. Matth. 6. 26.
[l] Pſal. 33. 16, 17, 18. Hoſ. 1. 7.
† Heb. *Who maketh thy border peace.*
[m] Pſal. 132. 15.
† Heb. *fat of wheat,* Deut. 32. 14. Pſal. 81. 16.

n Psal. 107. 20.

15 n He sendeth forth his commandment *upon* earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoar frost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

o Ver. 15. See Job 37. 10.

18 o He sendeth out his word, and melteth them: he causeth his wind to blow, *and* the waters flow.

p Psal. 76. 1. & 78. 5. & 103. 7.

† Heb. *his words.*

q Mal. 4. 4.

r See Rom. 3. 1, 2.

19 p He sheweth † his word unto Jacob, q his statutes and his judgments unto Israel.

20 r He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

PSAL. CXLVIII. (1)

1 The psalmist exhorteth the celestial, 7 the terrestrial, 11 and the rational creatures to praise God.

† Heb. *Hallelujah.*

† PRaise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

s Psal. 103. 20, 21.

2 s Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

t 1 Kings 8. 27.

u Gen. 1. 7.

4 Praise him, t ye heavens of heavens, and u ye waters that *be* above the heavens.

5 Let them praise the name of the LORD: for x he commanded, and they were created.

x Gen. 1. 1, 6. Psal. 33. 6, 9.

y Psal. 89. 37. & 119. 90, 91. Jer. 31. 35, 36. & 33. 25.

6 y He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, ye dragons and all deeps.

8 Fire and hail, snow and vapour, stormy wind fulfilling his word.

9 Mountains and all hills, fruitful trees and all cedars.

† Heb. *birds of wing.*

10 Beasts and all cattle, creeping things, and † flying fowl.

11 Kings of the earth, and all people; princes and all judges of the earth.

12 Both young men and maidens, old men and children.

z Psal. 8. 1. Isai. 12. 4.

† Heb. *exalted.*

a Psal. 75. 10.

13 Let them praise the name of the LORD: for z his name alone is † excellent, his glory *is* above the earth and heaven.

14 a He also exalteth the horn of his people, b the praise of all his saints; *even* of the children of Israel, c a people near unto him. Praise ye the LORD.

b Psal. 149. 9.

c Ephes. 2. 17.

PSAL. CXLIX. (1)

1 The prophet exhorteth to praise God for his love to the church. 5 and for that power which he hath given to the church to rule the consciences of men.

† Heb. *Hallelujah.*

† PRaise ye the LORD. a Sing unto the LORD a new song, *and* his praise in the congregation of saints.

a Psal. 33. 3.

b See Job 35. 10. Psal. 100. 3. Isai. 54. 5.

2 Let Israel rejoice in b him that made him: let the children of Zion be joyful in their King.

c Psal. 81. 2.

‖ Or, with the pipe.

3 c Let them praise his name ‖ in the dance: let them sing praises unto him with the timbrel and harp.

d Psal. 35. 27.

e Psal. 132. 16.

4 For d the LORD taketh pleasure in his people: e he will beautify the meek with salvation.

f Job 33. 10.

† Heb. *in their throat.*

g Heb. 4. 12. Rev. 1. 16.

5 Let the saints be joyful in glory: let them f sing aloud upon their beds.

6 *Let* the high *praises* of God *be* † in their mouth, and g a two-edged sword in their hand;

7 To execute vengeance upon the heathen, *and* punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

h Deut. 7. 1, 2. Psal. 149. 14.

i Psal. 149. 9.

9 h To execute upon them the judgment written: i this honour have all his saints. Praise ye the LORD.

PSAL. CL. (1)

1 An exhortation to praise God, 3 with all kind of instruments.

† Heb. *Hallelujah.*

† PRaise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

a Psal. 145. 5, 6.

2 a Praise him for his mighty acts: praise him according to his excellent greatness.

‖ Or, *cornet.*

b Psal. 81. 2. & 149. 3.

‖ Or, *pipe.*

3 Praise him with the sound of the ‖ trumpet: b praise him with the psaltery and harp.

4 Praise him with the timbrel and ‖ dance: praise him with stringed instruments, and organs.

5 Praise him upon the loud cymbals: praise him upon the high-sounding cymbals.

6 Let every thing that hath breath, praise the LORD. Praise ye the LORD.

¶ The

CHAP. I.

1 *The use of the proverbs.* 7 *An exhortation to fear God, and believe his word:* 10 *to avoid the enticings of sinners.* 20 *Wisdom complaineth of her contempt.* 24 *She threateneth her contemners.*

THE [a] proverbs of Solomon the son of David, king of Israel;

2 To know wisdom and instruction, to perceive the words of understanding;

3 To receive the instruction of wisdom, justice, and judgment, and † equity;

4 To give subtilty to the simple, to the young man knowledge and ‖ discretion.

5 A wise *man* will hear, and will increase learning: and a man of understanding shall attain unto wise counsels:

6 To understand a proverb, and ‖ the interpretation; the words of the wise, and their dark sayings.

7 ¶ [b] The fear of the LORD *is* ‖ the beginning of knowledge: *but* fools despise wisdom and instruction.

8 [c] My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For [d] they *shall be* † an ornament of grace unto thy head, and chains about thy neck.

10 ¶ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us [e] lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us, let us all have one purse:

15 My son, [f] walk not thou in the way with them; refrain thy foot from their path:

16 [g] For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread † in the sight of any bird.

18 And they lay wait for their *own* blood, they lurk privily for their *own* lives.

19 So *are* the ways of every one that is greedy of gain: *which* taketh away the life of the owners thereof.

20 ¶ † [h] Wisdom crieth without, she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying*,

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn ye at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 ¶ [i] Because I have called, and ye refused, I have stretched out my hand, and no man regarded;

25 But ye [k] have set at nought all my counsel, and would none of my reproof:

26 [l] I also will laugh at your calamity, I will mock when your fear cometh;

27 When [m] your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 [n] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not [o] choose the fear of the LORD.

30 [p] They would none of my counsel: they despised all my reproof.

31 Therefore [q] shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the ‖ turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 [r] But whoso hearkeneth unto me, shall dwell safely, and [s] shall be quiet from fear of evil.

CHAP. II.

1 *Wisdom promiseth godliness to her children,* 10 *and safety from evil company,* 20 *and direction in good ways.*

MY son, if thou wilt receive my words, and [a] hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding:

3 Yea, if thou criest after knowledge, *and* † liftest up thy voice for understanding:

4 [b] If thou seekest her as silver, and searchest for her, as *for* hid treasures:

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 [c] For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.

Before Christ cir. 1000.

† Heb. *Wisdoms*, that is, *excellent wisdom.*

[a] Chap. 8. 1. & 9. 3.

[i] Isai. 65. 12. & 66. 4. Jer. 7. 13. Ezek. 8. 18.

[k] Psal. 107. 11. Ver. 30. Luke 7. 30.

[l] Psal. 2. 4.

[m] Chap. 10. 24.

[n] Job 27. 9. & 35. 12. Isai. 1. 15. Jer. 11. 11. & 14. 12. Mic. 3. 4. Zech. 7. 13.

[o] Jam. 4. 3.

[p] Psal. 119. 173.

[q] Ver. 25. Job 4. 8. Chap. 14. 14. & 22. 8. Jer. 6. 19.

‖ Or, *ease of the simple.*

[r] Psal. 25. 12, 13.

[s] Psal. 112. 7.

[a] Chap. 4. 21. & 7. 1.

† Heb. *givest thy voice.*

[b] Chap. 3. 14. Matth. 13. 44.

[c] 1 Kings 3. 9, 12. Jam. 1. 5.

Before Christ cir. 1000.

7 He layeth up sound wisdom for the righteous: [d] *he is* a buckler to them that walk uprightly.

[d] Psal. 84. 11.

8 He keepeth the paths of judgment, and preserveth the way of his saints.

Chap. 30. 5.

9 Then shalt thou understand righteousness, and judgment, and equity; *yea*, every good path.

10 ¶ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, [e] understanding shall keep thee:

[e] Chap. 6. 22.

12 To deliver thee from the way of the evil *man*, from the man that speaketh froward things.

13 Who leave the paths of uprightness, to walk in the ways of darkness:

14 Who rejoice to do evil, *and* delight in the frowardness of the wicked.

[f] Psal. 125. 5.

15 [f] Whose ways *are* crooked, and *they* froward in their paths.

[g] Chap. 5. 20.

16 To deliver thee from [g] the strange woman, [h] *even* from the stranger *which* flattereth with her words:

[h] Chap. 5. 3. & 6. 24. & 7. 5.

[i] See Mal. 2. 14, 15.

17 [i] Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

[k] Chap. 7. 27.

18 For [k] her house inclineth unto death, and her paths unto the dead.

19 None that go unto her, return again, neither take they hold of the paths of life.

20 That thou mayest walk in the way of good *men*, and keep the paths of the righteous.

[l] Psal. 37. 29.

21 [l] For the upright shall dwell in the land, and the perfect shall remain in it.

[m] Job 18. 17. Psal. 104. 35.

22 [m] But the wicked shall be cut off from the earth, and the transgressors shall be ‖ rooted out of it.

‖ Or, *plucked up.*

CHAP. III. 1

1 *An exhortation to obedience,* 5 *to faith,* 7 *to mortification,* 9 *to devotion,* 11 *to patience.* 13 *The happy gain of wisdom.* 19 *The power,* 21 *and the benefits of wisdom.* 27 *An exhortation to charitableness,* 30 *peaceableness,* 31 *and contentedness.* 33 *The cursed state of the wicked.*

[a] Deut. 8. 1. & 30. 16, 20.

MY son, forget not my law; [a] but let thine heart keep my commandments:

† Heb. *years of life.*

2 For length of days, and † long life, and [b] peace shall they add to thee.

[b] Psal. 119. 165.

3 Let not mercy and truth forsake thee: [c] bind them about thy neck, [d] write them upon the table of thine heart.

[c] Exod. 13. 9. Deut. 6. 8. Chap. 6. 21. & 7. 3.

4 [e] So shalt thou find favour, and ‖ good understanding in the sight of God and man.

[d] Jer. 17. 1.

[e] Psal. 111. 10. See 1 Sam. 2. 26. Luke 2. 52. Acts 2. 47. Rom. 14. 18.

5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.

‖ Or, *good success.*

6 [f] In all thy ways acknowledge him, and he shall direct thy paths.

Before Christ cir. 1000.

7 ¶ Be not wise in thine own eyes: [h] fear the LORD, and depart from evil.

[f] 1 Chron. 28. 9.

[g] Rom. 12. 16.

[h] Job 1. 1. Chap. 16. 6.

8 It shall be † health to thy navel, and † [i] marrow to thy bones.

† Heb. *medicine.* † Heb. *watering,* or, *moistening.*

[i] Job 21. 24.

9 [k] Honour the LORD with thy substance, and with the first-fruits of all thine increase.

[k] Exod. 23. 19. & 34. 26. Deut. 26. 2, &c. Mal. 1. 10, &c. Luke 14. 13.

10 [l] So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

[l] Deut. 28. 11.

11 ¶ [m] My son, despise not the chastening of the LORD: neither be weary of his correction.

[m] Job 5. 17. Heb. 12. 5.

12 For whom the LORD loveth, he correcteth, [n] even as a father the son, *in whom* he delighteth.

[n] Deut. 8. 5. Rev. 3. 19. [a] Deut. 4. 36. Chap. 13. 24. † Heb. *the man that.*

13 ¶ [o] Happy *is* the man *that* findeth wisdom, and † the man *that* getteth understanding.

[o] Job 28. 12, &c. Psal. 19. 10. & 119. 72. Chap. 4. 5, &c. 16. 16. ¶ Chap. 8. 18.

14 [p] For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold.

[p] See Gen. 28. 19. & 35. 22. [q] Psal. 104. 24. & 136. Chap. 8. 27. Jer. 10. 12. & 51. 15.

15 She *is* more precious than rubies: and all the things thou canst desire, are not to be compared unto her.

16 [q] Length of days *is* in her right hand: *and* in her left hand riches and honour.

‖ Or, *prosperous.*

[r] Gen. 1. 1, 9. [s] Psal. 24. 2. & 104. 2, 3. Chap. 8. 24. & 9. 1. [t] Psal. 77. 17, 18. Chap. 3. 20. Jer. 51. 15.

17 Her ways *are* ways of pleasantness, and all her paths *are* peace.

18 She *is* [r] a tree of life to them that lay hold upon her; and happy *is every one* that retaineth her.

19 [s] The LORD by wisdom hath founded the earth; by understanding hath he ‖ established the heavens.

20 [t] By his knowledge the depths are broken up, and the clouds drop down the dew.

21 ¶ My son, let not them depart from thine eyes: keep sound wisdom, and discretion.

22 So shall they be life unto thy soul, and [u] grace to thy neck.

[u] Chap. 1. 9.

23 [x] Then shalt thou walk in thy way safely, and thy foot shall not stumble.

[x] Psal. 24. 4. & 91. 11, 12.

24 [y] When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

[y] Psal. 3. 5. & 4. 8.

25 [z] Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

[z] Psal. 91. 5. & 112. 7.

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

† Heb. *the snare thereof.*

27 ¶ Withhold not good from † them to whom it is due, when it is in the power of thine hand to do *it.*

[a] Lev. 19. 13. Deut. 15. 7.

28 [a] Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

29 ‖ De-

29 ‖ Deviſe not evil againſt thy neighbour, ſeeing he dwelleth ſecurely by thee.

30 ¶ Strive not with a man without cauſe, if he have done thee no harm.

31 ¶ [b] Envy thou not † the oppreſſor, and chooſe none of his ways.

32 For the froward *is* abomination to the LORD: [c] but his ſecret *is* with the righteous.

33 ¶ [d] The curſe of the LORD *is* in the houſe of the wicked: but he bleſſeth the habitation of the juſt.

34 ¶ [e] Surely he ſcorneth the ſcorners: but he giveth grace unto the lowly.

35 The wiſe ſhall inherit glory, but ſhame † ſhall be the promotion of fools.

CHAP. IV.

1 *Solomon to perſuade obedience,* 3 *ſheweth what inſtruction he had of his parents,* 5 *to ſtudy wiſdom,* 14 *and to ſhun the path of the wicked:* 20 *He exhorteth to faith,* 23 *and ſanctification.*

HEar, [a] ye children, the inſtruction of a father, and attend to know underſtanding.

2 For I give you good doctrine, forſake you not my law.

3 For I was my fathers ſon, [b] tender and only *beloved* in the ſight of my mother.

4 [c] He taught me alſo, and ſaid unto me, Let thine heart retain my words: [d] keep my commandments and live.

5 Get wiſdom, get underſtanding: forget *it* not, neither decline from the words of my mouth.

6 Forſake her not, and ſhe ſhall preſerve thee: love her, and ſhe ſhall keep thee.

7 Wiſdom *is* the principal thing, *therefore* get wiſdom: and with all thy getting, get underſtanding.

8 [e] Exalt her, and ſhe ſhall promote thee: ſhe ſhall bring thee to honour, when thou doſt embrace her.

9 She ſhall give to thine head [f] an ornament of grace: ‖ a crown of glory ſhall ſhe deliver to thee.

10 Hear, O my ſon, and receive my ſayings: and the years of thy life ſhall be many.

11 I have taught thee in the way of wiſdom: I have led thee in right paths.

12 When thou goeſt, [g] thy ſteps ſhall not be ſtraitened, [h] and when thou runneſt, thou ſhalt not ſtumble.

13 Take faſt hold of inſtruction, let *her* not go; keep her, for ſhe *is* thy life.

14 ¶ [i] Enter not into the path of the wicked, and go not in the way of evil *men.*

15 Avoid it, paſs not by it, turn from it, and paſs away. Before Chriſt cir. 1000.

16 [k] For they ſleep not except they have done miſchief: and their ſleep is taken away unleſs they cauſe *ſome* to fall.

17 For they eat the bread of wickedneſs, and drink the wine of violence.

18 [l] But the path of the juſt [m] *is* as the ſhining light, that ſhineth more and more unto the perfect day.

19 [n] The way of the wicked *is* as darkneſs: they know not at what they ſtumble.

20 ¶ My ſon, attend to my words, incline thine ear unto my ſayings.

21 [o] Let them not depart from thine eyes: [p] keep them in the midſt of thine heart.

22 For they *are* life unto thoſe that find them, and [q] † health to all their fleſh.

23 ¶ Keep thy heart † with all diligence: for out of it *are* the iſſues of life.

24 Put away from thee † a froward mouth, and perverſe lips put far from thee.

25 Let thine eyes look right on, and let thine eye-lids look ſtraight before thee.

26 Ponder the path of thy feet, and ‖ let all thy ways be eſtabliſhed.

27 [r] Turn not to the right hand nor to the left: remove thy foot from evil.

CHAP. V.

1 *Solomon exhorteth to the ſtudy of wiſdom:* 3 *He ſheweth the miſchief of whoredom and riot:* 15 *He exhorteth to contentedneſs, liberality, and chaſtity.* 22 *The wicked are overtaken with their own ſins.*

MY ſon, attend unto my wiſdom, *and* bow thine ear to my underſtanding,

2 That thou mayeſt regard diſcretion, and *that* thy lips may keep knowledge.

3 ¶ [a] For the lips of a ſtrange woman drop *as* an hony-comb, and her † mouth *is* [b] ſmoother than oil.

4 But her end is bitter as wormwood, [c] ſharp as a two-edged ſword.

5 [d] Her feet go down to death: her ſteps take hold on hell.

6 Leſt thou ſhouldeſt ponder the path of life, her ways are moveable, *that* thou canſt not know *them.*

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her houſe:

9 Leſt thou give thine honour unto others, and thy years unto the cruel.

10 Leſt ſtrangers be filled with † thy wealth,

[b] Matth. 5. 14, 45. Phil. 2. 15.
[m] 2 Sam. 23. 4.
[n] Iſai. 59. 9. Jer. 23. 12.
[o] Chap. 3. 1, 21.
[p] Chap. 2. 1.
[q] Chap. 3. 8.
[r] Deut. 5. 32. & 28. 14. Joſh. 1. 7.
[a] Chap. 2. 16. & 6. 24.
[b] Pſal. 55. 21.
[c] Hebr. 4. 12.
[d] Chap. 7. 27.

† Heb. medicine.
† Heb. above all keeping.
† Heb. frowardneſs of mouth, and perverſneſs of lips.
‖ Or, all thy ways ſhall be ordered aright.
† Heb. palate.
† Heb. thy ſtrength.

Before Chriſt cir. 1000.

wealth, and thy labours *be* in the houſe of a ſtranger,

11 And thou mourn at the laſt, when thy fleſh and thy body are conſumed,

12 And ſay, How have I hated inſtruction, and my heart deſpiſed reproof?

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that inſtructed me?

14 I was almoſt in all evil, in the midſt of the congregation and aſſembly.

15 ¶ Drink waters out of thine own ciſtern; and running waters out of thine own well.

16 Let thy fountains be diſperſed abroad, *and* rivers of waters in the ſtreets.

17 Let them be only thine own, and not ſtrangers with thee.

18 Let thy fountain be bleſſed: and rejoice with [c] the wife of thy youth.

19 [f] *Let her be as* the loving hind, and pleaſant roe, let her breaſts † ſatisfy thee at all times, and † be thou raviſht always with her love.

20 And why wilt thou, my ſon, be raviſht with [g] a ſtrange woman, and embrace the boſom of a ſtranger?

21 [h] For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

22 ¶ [i] His own iniquities ſhall take the wicked himſelf, and he ſhall be holden with the cords of his † ſins.

23 [k] He ſhall die without inſtruction, and in the greatneſs of his folly he ſhall go aſtray.

CHAP. VI.

1 *Againſt ſuretiſhip,* 6 *idleneſs,* 12 *and miſchievouſneſs.* 16 *Seven things hateful to God.* 20 *The bleſſings of obedience.* 25 *The miſchiefs of whoredom.*

[a] MY ſon, if thou be ſurety for thy friend, *if* thou haſt ſtricken thy hand with a ſtranger,

2 Thou art ſnared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my ſon, and deliver thyſelf, when thou art come into the hand of thy friend: go, humble thyſelf, ‖ and make ſure thy friend.

4 [b] Give not ſleep to thine eyes, nor ſlumber to thine eye-lids.

5 Deliver thyſelf as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

6 ¶ Go to the ant, thou ſluggard, conſider her ways, and be wiſe:

7 Which having no guide, overſeer, or ruler,

8 Provideth her meat in the ſummer, *and* gathereth her food in the harveſt.

9 [c] How long wilt thou ſleep, O ſluggard? when wilt thou ariſe out of thy ſleep?

10 *Yet* a little ſleep, a little ſlumber, a little folding of the hands to ſleep.

11 [d] So ſhall thy poverty come as one that travelleth, and thy want as an armed man.

12 ¶ A naughty perſon, a wicked man walketh with a froward mouth.

13 [e] He winketh with his eyes, he ſpeaketh with his feet, he teacheth with his fingers.

14 Frowardneſs *is* in his heart, he deviſeth miſchief continually, [f] he † ſoweth diſcord.

15 Therefore ſhall his calamity come ſuddenly; ſuddenly ſhall he [g] be broken without remedy.

16 ¶ Theſe ſix *things* doth the LORD hate; yea, ſeven *are* an abomination † unto him:

17 [h] † A proud look, a lying tongue, and hands that ſhed innocent blood,

18 An heart that deviſeth wicked imaginations, [i] feet that be ſwift in running to miſchief,

19 [k] A falſe witneſs *that* ſpeaketh lies, and him that ſoweth diſcord among brethren.

20 ¶ [m] My ſon, keep thy fathers commandment, and forſake not the law of thy mother.

21 [n] Bind them continually upon thine heart, *and* tie them about thy neck.

22 [o] When thou goeſt, it ſhall lead thee; when thou ſleepeſt, [p] it ſhall keep thee; and *when* thou awakeſt, it ſhall talk with thee.

23 [q] For the commandment *is* a ‖ lamp; and the law *is* light; and reproofs of inſtruction *are* the way of life:

24 [r] To keep thee from the evil woman, from the flattery ‖ of the tongue of a ſtrange woman.

25 [s] Luſt not after her beauty in thine heart; neither let her take thee with her eye-lids.

26 For [t] by means of a whoriſh woman *a man is brought* to a piece of bread: and † the adultereſs will hunt for the precious life.

27 Can a man take fire in his boſom, and his clothes not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth in to his neighbours wife: whoſoever toucheth her, ſhall not be innocent.

30 *Men* do not deſpiſe a thief, if he ſteal to ſatisfy his ſoul when he is hungry:

31 But

[a] Chap. 11. 15. & 17. 18. & 20. 16. & 22. 26. & 27. 13.

‖ Or, *ſo ſhalt thou prevail with thy friend.*

[b] Pſal. 132. 4.

[c] Chap. 24. 33.

[d] Chap. 10. 4. & 13. 4. & 20. 4.

[e] Pſal. 35. 19. Chap. 10.

[f] Ver. 14.

† Heb. *caſteth forth.*

[g] Jer. 18. 23.

† Heb. *of his.*

[h] Pſal. 18. 27. & 101. 5.

† Heb. *Haughty eyes.*

[i] Rom. 3. 15.

[k] Pſal. 27. 12. Chap. 19. 5. 9.

[l] Ver. 14.

[m] Chap. 1. 8.

[n] Chap. 3. 3. & 7. 3.

[o] Chap. 3. 23. & 4. 12.

[p] Pſal. 121. 3.

[q] Pſal. 19. 8. 119. 105.

‖ Or, *candle.*

[r] Chap. 2. 16. & 5. 3. & 7. 5.

‖ Or, *of the ſtrange woman.*

[s] Matth. 5. 28.

[t] Chap. 29. 3.

† Heb. *the woman, a man, a man's wife.*

31 But *if* he be found, [n] he shall restore seven-fold, he shall give all the substance of his house.

32 *But* whoso committeth adultery with a woman, [x] lacketh † understanding: he *that* doeth it, destroyeth his own soul.

33 A wound and dishonour shall he get, and his reproach shall not be wiped away.

34 For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.

35 † He will not regard any ransom; neither will he rest content, though thou givest many gifts.

CHAP. VII.

1 *Solomon perswadeth to a sincere and kind familiarity with wisdom.* 6 *In an example of his own experience, he sheweth,* 10 *the cunning of an whore,* 22 *and the desperate simplicity of a young wanton.* 24 *He deborteth from such wickedness.*

MY son, keep my words, and [a] lay up my commandments with thee.

2 [b] Keep my commandments and live: [c] and my law as the apple of thine eye.

3 [d] Bind them upon thy fingers, write them upon the table of thine heart.

4 Say unto wisdom, Thou *art* my sister; and call understanding *thy* kinswoman:

5 [e] That they may keep thee from the strange woman, from the stranger *which* flattereth with her words.

6 ¶ For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among † the youths, a young man [f] void of understanding,

8 Passing through the street near her corner, and he went the way to her house,

9 [g] In the twilight † in the evening, in the black and dark night:

10 And behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

11 ([h] She *is* loud and stubborn, [i] her feet abide not in her house.

12 Now *is she* without, now in the streets, and lieth in wait at every corner)

13 So she caught him and kissed him, *and* † with an impudent face said unto him,

14 † *I have* peace-offerings with me; this day have I payed my vows.

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have deckt my bed with coverings of tapestry, with carved *works*, with [k] fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes, and cinnamon.

18 Come, let us take our fill of love until the morning, let us solace ourselves with loves. Before Christ cir. 1000.

19 For the good man *is* not at home, he is gone a long journey;

20 He hath taken a bag of money † with him, *and* will come home at ‖ the day appointed. † Heb. *in his hand.* ‖ Or, *the new-moon.*

21 With [l] her much fair speech she causeth him to yield, with the flattering of her lips she forced him. [l] Chap. 5. 3.

22 He goeth after her † straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks: † Heb. *suddenly.*

23 Till a dart strike through his liver, as a bird hasteth to the snare, and knoweth not that it *is* for his life.

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong *men* have been slain by her.

27 [m] Her house *is* the way to hell, going down to the chambers of death. [m] Chap. 2. 18. & 5. 5. & 9. 18.

CHAP. VIII.

1 *The fame,* 6 *and evidence of wisdom.* 10 *The excellency,* 12 *the nature,* 15 *the power,* 18 *the riches,* 22 *and the eternity of wisdom.* 32 *Wisdom is to be desired for the blessedness it bringeth.*

DOth not [a] wisdom cry? and understanding put forth her voice? [a] Chap. 1. 20 & 9. 3.

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call, and my voice *is* to the sons of man.

5 O ye simple, understand wisdom; and ye fools, be ye of an understanding heart.

6 Hear, for I will speak of [b] excellent things; and the opening of my lips *shall be* right things. [b] Chap. 22. 20.

7 For my mouth shall speak truth, and wickedness *is* † an abomination to my lips. † Heb. *the abomination of my lips.*

8 All the words of my mouth *are* in righteousness, *there is* nothing † froward or perverse in them. † Heb. *wreathed.*

9 They *are* all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold. [c] Job 28. 15. Psal. 19. 10. & 119. 127.

11 [c] For wisdom *is* better than rubies; and all the things that may be desired, are not to be compared to it. Chap. 3. 14, 15. & 4. 5, 7. & 16. 16.

Before Christ cir. 1000.

12 I wisdom dwell with ‖ prudence, and find out knowledge of witty inventions.

‖ Or, *subtilty.*

13 The fear of the LORD *is* to hate evil; pride and arrogancy, and the evil way, and the froward mouth do I hate.

14 Counsel *is* mine, and sound wisdom: I *am* understanding, [d] I have strength.

[d] Eccles. 7. 19.

[e] Dan. 2. 21. Rom. 13. 1.

15 [e] By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

[f] Jam. 1. 5.

17 I love them that love me, and [f] those that seek me early shall find me.

[g] Chap. 3. 16.

18 [g] Riches and honour *are* with me; *yea,* durable riches and righteousness.

[h] Chap. 3. 14.

19 [h] My fruit *is* better than gold, yea, than fine gold; and my revenue than choice silver.

‖ Or, *walk.*

20 I ‖ lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me, to inherit substance; and I will fill their treasures.

[i] Chap. 3. 19. Eccles. 24. 9.

22 [i] The LORD possessed me in the beginning of his way, before his works of old.

[k] Psal. 2. 6.

23 [k] I was set up from everlasting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth: when *there were* no fountains abounding with water.

[l] Job 15. 7, 8. Psal. 90. 2.

25 [l] Before the mountains were settled; before the hills was I brought forth:

‖ Or, *open places.*

26 While as yet he had not made the earth, nor the ‖ fields, nor ‖ the highest part of the dust of the world.

‖ Or, *the chief part.*

27 When he prepared the heavens, I *was* there: when he set ‖ a compass upon the face of the depth:

‖ Or, *a circle.*

28 When he established the clouds above: when he strengthened the fountains of the deep:

[m] Gen. 1. 9, 10. Job 38. 10, 11. Psal. 33. 7. & 104. 9. Jer. 5. 22.

29 [m] When he gave to the sea his decree, that the waters should not pass his commandment: when [n] he appointed the foundations of the earth:

[n] Job 38. 4.

[o] John 1. 1, 2, 18.

[p] Mal. 3. 7. Col. 1. 13.

30 [o] Then I was by him, *as* one brought up *with him:* [p] and I was daily *his* delight, rejoicing always before him:

31 Rejoicing in the habitable part of his earth, and my delights *were* with the sons of men.

[q] Psal. 119. 1, 2. & 128. 2. Luke 11. 28.

32 Now therefore hearken unto me, O ye children: for [q] blessed *are they that* keep my ways.

33 Hear instruction, and be wise, and refuse it not.

[r] Chap. 3. 13, 18.

34 [r] Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

† Heb. *bring forth.*

35 For whoso findeth me, findeth life, and shall † [s] obtain favour of the LORD.

[s] Chap. 12. 2.

36 But he that sinneth against me, wrongeth his own soul; all they that hate me, love death.

CHAP. IX.

1 The discipline, 4 and doctrine of wisdom.
13 The custom, 16 and error of folly.

WISdom hath builded her house, she hath hewen out her seven pillars.

[a] Matt. 22. 4. † Heb. *her killings.*

2 [a] She hath killed † her beasts, [b] she hath mingled her wine; she hath also furnished her table.

[b] Ver. 5. Cant. 8. 2. Isai. 55. 1.

3 She hath sent forth her maidens, [c] she crieth [d] upon the highest places of the city.

[c] Chap. 8. 2.

[d] Ver. 14.

4 [e] Whoso *is* simple, let him turn in hither: *as* for him that wanteth understanding, she saith to him,

[e] Ver. 16.

5 [f] Come, eat of my bread, and drink of the wine *which* I have mingled.

[f] Ver. 1. Cant. 5. 1. Isai. 55. 1.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner, getteth to himself shame: and he that rebuketh a wicked *man, getteth* himself a blot.

[g] Matt. 7. 6. [h] Psal. 141. 5.

8 [g] Reprove not a scorner, lest he hate thee: [h] rebuke a wise *man,* and he will love thee.

9 Give *instruction* to a wise *man,* and he will be yet wiser: teach a just *man,* and he will increase in learning.

[i] Job 28. 28. Psal. 111. 10. Chap. 1. 7. & Chap. 15. 33.

10 [i] The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

[k] For by me thy days shall be multiplied, and the years of thy life shall be increased.

[l] Chap. 16. 26.

12 [l] If thou be wise, thou shalt be wise for thyself: but *if* thou scornest, thou alone shalt bear *it.*

[m] Chap. 7. 11.

13 ¶ [m] A foolish woman *is* clamorous; *she is* simple, and knoweth nothing.

[n] Ver. 3.

14 For she sitteth at the door of her house, on a seat [n] in the high places of the city,

15 To call passengers who go right on their ways.

[o] Ver. 4.

16 [o] Whoso *is* simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

[p] Chap. 20. 17. † Heb. *of secret.*

17 [p] Stolen waters are sweet, and bread † *eaten* in secret is pleasant.

[q] Chap. 2. 18. & 7. 27.

18 But he knoweth not that [q] the dead *are* there; *and that* her guests *are* in the depths of hell.

CHAP.

CHAP. X.

From this chapter to the five and twentieth, are ſundry obſervations of moral virtues, and their contrary vices.

THE proverbs of Solomon. [a] A wiſe ſon maketh a glad father; but a fooliſh ſon *is* the heavineſs of his mother.

2 [b] Treaſures of wickedneſs profit nothing: [c] but righteouſneſs delivereth from death.

3 [d] The LORD will not ſuffer the ſoul of the righteous to famiſh: but he caſteth away ‖ the ſubſtance of the wicked.

4 [e] He becometh poor that dealeth *with* a ſlack hand: but [f] the hand of the diligent maketh rich.

5 He that gathereth in ſummer *is* a wiſe ſon: *but* he that ſleepeth in harveſt *is* [g] a ſon that cauſeth ſhame.

6 Bleſſings *are* upon the head of the juſt: but [h] violence covereth the mouth of the wicked.

7 [i] The memory of the juſt *is* bleſſed: but the name of the wicked ſhall rot.

8 The wiſe in heart will receive commandments: [k] but † a prating fool ‖ ſhall fall.

9 [l] He that walketh uprightly, walketh ſurely: but he that perverteth his ways, ſhall be known.

10 [m] He that winketh with the eye cauſeth ſorrow: [n] but a prating fool ‖ ſhall fall.

11 [o] The mouth of a righteous *man is* a well of life: but [p] violence covereth the mouth of the wicked.

12 Hatred ſtirreth up ſtrifes: but [q] love covereth all ſins.

13 In the lips of him that hath underſtanding, wiſdom is found: but [r] a rod *is* for the back of him that is void of † underſtanding.

14 Wiſe *men* lay up knowledge: but [s] the mouth of the fooliſh *is* near deſtruction.

15 [t] The rich mans wealth *is* his ſtrong city: the deſtruction of the poor *is* their poverty.

16 The labour of the righteous *tendeth* to life; the fruit of the wicked to ſin.

17 He *is in* the way of life that keepeth inſtruction: but he that refuſeth reproof, ‖ erreth.

18 He that hideth hatred *with* lying lips, and he that uttereth a ſlander, is a fool.

19 [u] In the multitude of words there wanteth not ſin: but he that refraineth his lips *is* wiſe.

20 The tongue of the juſt *is as* choice ſilver: the heart of the wicked *is* little worth.

21 The lips of the righteous feed many: but fools die for want † of wiſdom. Before Chriſt cir. 1000.

22 [x] The bleſſing of the LORD, it maketh rich, and he addeth no ſorrow with it. † Heb. *of heart.* [x] Pſal. 37. 22.

23 [y] *It is* as ſport to a fool to do miſchief: but a man of underſtanding hath wiſdom. [y] Chap. 14. 9. & 15. 21.

24 The fear of the wicked, it ſhall come upon him: but the deſire of the righteous ſhall be granted.

25 As the whirlwind paſſeth, ſo *is* the wicked no *more:* but [z] the righteous *is* an everlaſting foundation. [z] Matth. 7. 24, 25. & 16. 18.

26 As vinegar to the teeth, and as ſmoke to the eyes, ſo *is* the ſluggard to them that ſend him.

27 [a] The fear of the LORD † prolongeth days: but [b] the years of the wicked ſhall be ſhortened. [a] Chap. 9. 11. † Heb. *addeth.* [b] Job 15. 32. & 22. 16. Pſal. 55. 23. Eccleſ. 7. 17.

28 The hope of the righteous *ſhall be* gladneſs: but the [c] expectation of the wicked ſhall periſh. [c] Job 8. 13. & 11. 20. Pſal. 112. 10.

29 The way of the LORD *is* ſtrength to the upright: but deſtruction *ſhall be* to the workers of iniquity. [d] Pſal. 37. 22. & 125. 1.

30 [d] The righteous ſhall never be removed: but the wicked ſhall not inhabit the earth.

31 [e] The mouth of the juſt bringeth forth wiſdom: but the froward tongue ſhall be cut out. [e] Pſal. 37. 30.

32 The lips of the righteous know what is acceptable; but the mouth of the wicked *ſpeaketh* † frowardneſs. † Heb. *frowardneſſes.*

CHAP. XI.

A [a] † falſe balance *is* abomination to the LORD: but † a juſt weight *is* his delight. [a] Lev. 19. 35, 36. Deut. 25. 13——16. Chap. 16. 11. & 20. 10, 23. † Heb. *balances of deceit.* † Heb. *a perfect ſtone.*

2 [b] *When* pride cometh, then cometh ſhame: but with the lowly *is* wiſdom. [b] Chap. 15. 33. & 16. 18. & 18. 12.

3 [c] The integrity of the upright ſhall guide them: but the perverſneſs of tranſgreſſors ſhall deſtroy them. [c] Chap. 13. 6.

4 [d] Riches profit not in the day of wrath: but righteouſneſs delivereth from death. [d] Chap. 10. 2. Ezek. 7. 19. Zeph. 1. 18. Eccluſ 5. 8.

5 The righteouſneſs of the perfect ſhall † direct his way: but the wicked ſhall fall by his own wickedneſs. † Heb. *rectify.*

6 The righteouſneſs of the upright ſhall deliver them: but [e] tranſgreſſors ſhall be taken in *their own* naughtineſs. [e] Chap. 5. 22.

7 When a wicked man dieth, *his* expectation ſhall periſh: and the hope of unjuſt *men* periſheth.

8 [f] The righteous is delivered out of trouble, and the wicked cometh in his ſtead. [f] Chap. 21. 18.

9 An [g] hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

10 [h] When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, *there is* shouting.

11 [i] By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

12 He that is † void of wisdom, despiseth his neighbour: but a man of understanding holdeth his peace.

13 [k] † A tale-bearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

14 [l] Where no counsel *is*, the people fall: but in the multitude of counsellors *there is* safety.

15 [m] He that is surety for a stranger, † shall smart *for it:* and he that hateth † suretiship, is sure.

16 A gracious woman retaineth honour: and strong *men* retain riches.

17 The merciful man doth good to his own soul: but *he that is* cruel, troubleth his own flesh.

18 The wicked worketh a deceitful work: but [n] to him that soweth righteousness, *shall be* a sure reward.

19 As righteousness *tendeth* to life: so he that pursueth evil, *pursueth it* to his own death.

20 They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their* way, *are* his delight.

21 [o] *Though* hand *join* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

22 *As* a jewel of gold in a swines snout, *so is* a fair woman which † is without discretion.

23 The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath.

24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.

25 [p] † The liberal soul shall be made fat: and he that watereth, shall be watered also himself.

26 [q] He that withholdeth corn, the people shall curse him: but blessing *shall be* upon the head of him that selleth *it*.

27 He that diligently seeketh good, procureth favour: [r] but he that seeketh mischief, it shall come unto him.

28 [s] He that trusteth in his riches, shall fall: but [t] the righteous shall flourish as a branch.

29 He that troubleth his own house, [u] shall inherit the wind: and the fool *shall be* servant to the wise of heart.

30 The fruit of the righteous *is* a tree of life; and [x] he that † winneth souls, *is* wise.

31 [y] Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

CHAP. XII.

WHoso loveth instruction, loveth knowledge: but he that hateth reproof, *is* brutish.

2 [a] A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man shall not be established by wickedness: but the [b] root of the righteous shall not be moved.

4 [c] A virtuous woman *is* a crown to her husband: but she that maketh ashamed, *is* [d] as rottenness in his bones.

5 The thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.

6 [e] The words of the wicked *are* to lie in wait for blood: [f] but the mouth of the upright shall deliver them.

7 [g] The wicked are overthrown, and *are* not: but the house of the righteous shall stand.

8 A man shall be commended according to his wisdom: but he that is † of a perverse heart shall be despised.

9 [h] *He that is* despised and hath a servant, *is* better than he that honoureth himself, and lacketh bread.

10 [i] A righteous *man* regardeth the life of his beast: but the ‖ tender mercies of the wicked *are* cruel.

11 [k] He that tilleth his land, shall be satisfied with bread: but he that followeth vain *persons, is* void of understanding.

12 The wicked desireth ‖ the net of evil *men:* but the root of the righteous yieldeth *fruit*.

13 † [l] The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

14 [m] A man shall be satisfied with good by the fruit of *his* mouth, and the recompence of a mans hands shall be rendered unto him.

15 [n] The way of a fool *is* right in his own eyes: but he that hearkeneth unto counsel *is* wise.

16 [o] A fools wrath is † presently known: but a prudent *man* covereth shame.

17 [p] *He that* speaketh truth, sheweth forth righteousness; but a false witness deceit.

18 [q] There is that speaketh like the pierc-

[g] Job 8. 13.
[h] Chap. 28. 12, 28.
[i] Chap. 29. 8.
† Heb. *destitute of heart.*
[k] Lev. 19. 16. Chap. 20. 19.
† Heb. *He that walketh,* being *a tale-bearer.*
[l] 1 Kings 22. 1, &c. Chap. 15. 22. & 24. 6.
[m] Chap. 6. 1.
† Heb. *shall be sore broken.*
† Heb. *those that strike hands.*
[n] Hos. 10. 12. Gal. 6. 8. James 3. 18.
[o] Chap. 16. 5.
† Heb. *departeth from.*
[p] 2 Cor. 9. 8, 9, 10.
† Heb. *The soul of blessing.*
[q] Amos 8. 5, 6.
[r] Psal. 7. 15, 16. & 9. 15, 16. & 10. 2. & 57. 6.
[s] Job 31. 34. Mark. 10. 24.
[t] 1 Tim. 6. 17.
[u] Psal. 1. 3. & 92. 12, &c. Jer. 17. 8.
[x] Dan. 12. 3.
† Heb. *taketh.*
[y] 1 Pet. 4. 17, 18.
[a] Chap. 8. 35.
[b] Chap. 10. 25.
[c] 1 Cor. 11. 7.
[d] Chap. 14. 30.
[e] Chap. 1. 11, 18.
[f] Chap. 14. 3.
[g] Psal. 37. 35, 36. Chap. 10. 25.
† Heb. *perverse of heart.*
[h] Chap. 13. 7.
[i] Deut. 25. 4.
‖ Or, *bowels.*
[k] Chap. 28. 19.
‖ Or, *prey.*
† Heb. *The snare of the wicked in the transgression of his lips.*
[l] Chap. 18. 7.
[m] Chap. 13. 2.
[n] Chap. 3. 7.
[o] Chap. 29. 11.
† Heb. *that doth cover.*
[p] Chap. 14. 5.
[q] Psal. 4. & 7. &

ings of a sword: but the tongue of the wise *is* health.

19 The lip of truth shall be established for ever: but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counsellors of peace, *is* joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 [r] Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

23 [s] A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

24 [t] The hand of the diligent shall bear rule: but the ‖ slothful shall be under tribute.

25 [u] Heaviness in the heart of man maketh it stoop: but [x] a good word maketh it glad.

26 The righteous *is* more ‖ excellent than his neighbour: but the way of the wicked seduceth them.

27 The slothful *man* roasteth not that which he took in hunting: but the substance of a diligent man *is* precious.

28 In the way of righteousness *is* life, and in the path-way *thereof there is* no death.

CHAP. XIII.

A Wise son *heareth* his fathers instruction: but a scorner heareth not rebuke.

2 [a] A man shall eat good by the fruit of *his* mouth: but the soul of the transgressors *shall eat* violence.

3 [b] He that keepeth his mouth, keepeth his life: *but* he that openeth wide his lips, shall have destruction.

4 [c] The soul of the sluggard desireth, and *hath* nothing: but the soul of the diligent shall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is lothsom, and cometh to shame.

6 [d] Righteousness keepeth *him that is* upright in the way: but wickedness overthroweth † the sinner.

7 [e] There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself poor, yet *hath* great riches.

8 The ransom of a mans life *are* his riches: but the poor heareth not rebuke.

9 The light or the righteous rejoiceth: [f] but the ‖ lamp of the wicked shall be put out.

10 Only by pride cometh contention: but with the well-advised *is* wisdom.

11 [g] Wealth *gotten* by vanity, shall be diminished: but he that gathereth † by labour, shall increase.

12 Hope deferred maketh the heart sick: but [h] *when* the desire cometh, *it is* a tree of life. Before Christ cir. 1000.

13 Whoso despiseth the word, shall be destroyed: but he that feareth the commandment, ‖ shall be rewarded.

14 [i] The law of the wise *is* a fountain of life, to depart from the snares of death.

15 Good understanding giveth favour: but the way of transgressors *is* hard.

16 [k] Every prudent *man* dealeth with knowledge: but a fool † layeth open *his* folly.

17 A wicked messenger falleth into mischief: but [l] † a faithful ambassador *is* health.

18 Poverty and shame *shall be to* him that refuseth instruction: but [m] he that regardeth reproof, shall be honoured.

19 [n] The desire accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wise *men*, shall be wise: but a companion of fools † shall be destroyed.

21 [o] Evil pursueth sinners: but to the righteous, good shall be repayed.

22 A good *man* leaveth an inheritance to his childrens children: and the [p] wealth of the sinner *is* laid up for the just.

23 [q] Much food *is in* the tillage of the poor: but there is *that is* destroyed for want of judgment.

24 [r] He that spareth his rod, hateth his son: but he that loveth him, chasteneth him betimes.

25 [s] The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

CHAP. XIV.

EVery [a] wise woman buildeth her house: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness, feareth the LORD: [b] but *he that is* perverse in his ways, despiseth him.

3 In the mouth of the foolish *is* a rod of pride: [c] but the lips of the wise shall preserve them.

4 Where no oxen *are*, the crib *is* clean: but much increase *is* by the strength of the ox.

5 [d] A faithful witness will not lie: but a false witness will utter lies.

6 A scorner seeketh wisdom, and *findeth it* not: but [e] knowledge *is* easy unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not *in him* the lips of knowledge.

[h] Ver. 19.

‖ Or, *shall be in peace.*

[i] Chap. 10. 11. & 14. 27. & 16. 22.

[k] Chap. 12. 23. & 15. 2.

† Heb. *spreadeth.*

[l] Chap. 25. 13.

† Heb. *an ambassador of faithfulness.*

[m] Chap. 15. 5, 31.

[n] Ver. 12.

† Heb. *shall be broken.*

[o] Psal. 32. 10.

[p] Job 27. 17. Chap. 28. 8. Eccles. 2. 26.

[q] Chap. 12. 11.

[r] Chap. 19. 18. & 22. 15. & 23. 13. & 29. 15, 17.

[s] Psal. 34. 10. & 37. 3.

[a] Chap. 24. 3.

[b] Job 12. 4.

[c] Chap. 12. 6.

[d] Exod. 20. 16. & 23. 1. Chap. 6. 19. & 12. 17. Ver. 25.

[e] Chap. 8. 9. & 17. 24.

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8 The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.

[f] Chap. 10. 23.

9 [f] Fools make a mock at sin: but among the righteous *there is* favour.

† Heb. *the bitterness of his soul.*

10 The heart knoweth † his own bitterness; and a stranger doth not intermeddle with his joy.

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

[g] Chap. 16. 25.

12 [g] There is a way which seemeth right unto a man; but the end thereof *are* the ways of death.

13 Even in laughter the heart is sorrowful; and [h] the end of that mirth *is* heaviness.

[h] Chap. 5. 4. Eccles. 2. 2.

14 The backslider in heart shall be [i] filled with his own ways: and a good man *shall be satisfied* from himself.

[i] Chap. 1. 31. & 12. 14.

15 The simple believeth every word: but the prudent *man* looketh well to his going.

[k] Chap. 22. 3.

16 [k] A wise *man* feareth, and departeth from evil: but the fool rageth and is confident.

17 *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good: and the wicked at the gates of the righteous.

[l] Chap. 19. 7.

20 [l] The poor is hated even of his own neighbour: but † the rich *hath* many friends.

† Heb. *many are the lovers of the rich.*

21 He that despiseth his neighbour, sinneth: [m] but he that hath mercy on the poor, happy *is* he.

[m] Psal. 112. 9. & 141. 1.

22 Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.

23 In all labour there is profit: but the talk of the lips *tendeth* only to penury.

24 The crown of the wise *is* their riches: *but* the foolishness of fools *is* folly.

[n] Ver. 5.

25 [n] A true witness delivereth souls, but a deceitful *witness* speaketh lies.

26 In the fear of the LORD *is* strong confidence: and his children shall have a place of refuge.

[o] Chap. 13. 14.

27 [o] The fear of the LORD *is* a fountain of life, to depart from the snares of death.

28 In the multitude of people *is* the king's honour: but in the want of people *is* the destruction of the prince.

† Heb. *short of spirit.*

29 *He that is* slow to wrath *is* of great understanding: but *he that is* † hasty of spirit exalteth folly.

[p] Psal. 112. 10.

30 A sound heart *is* the life of the flesh: but [p] envy [q] the rottenness of the bones.

[q] Chap. 12. 4.

[r] Chap. 17. 5. Matth. 25. 40, 45.

31 [r] He that oppresseth the poor, reproacheth [s] his maker: but he that honoureth him, hath mercy on the poor.

[s] See Job 31. 15. Chap. 14. 31.

32 The wicked is driven away in his wickedness: but [t] the righteous hath hope in his death.

[t] Job 27. 8. Chap. 11. 7.

33 Wisdom resteth in the heart of him that hath understanding: but [u] *that which is* in the midst of fools is made known.

[u] Psal. 16. 9.

34 Righteousness exalteth a nation: but sin *is* a reproach † to any people.

† Heb. *to the people.*

35 The king's favour *is* toward a wise servant: but his wrath is *against* him that causeth shame.

CHAP. XV. (1)

A [a] Soft answer turneth away wrath: but grievous words stir up anger.

[a] Chap. 25. 15.

2 The tongue of the wise useth knowledge aright: [b] but the mouth of fools † poureth out foolishness.

[b] Chap. 12. 23.

† Heb. *bubbleth out.*

3 [c] The eyes of the LORD *are* in every place, beholding the evil and the good.

[c] Job 34. 21. Psal. 33. 13. Jer. 16. 17. & 32. 19. Heb. 4. 13.

4 † A wholsom tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

† Heb. *The healing of the tongue.*

5 [d] A fool despiseth his father's instruction: [e] but he that regardeth reproof, is prudent.

[d] Chap. 13. 1. [e] Chap. 19. 20.

6 In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish *doeth* not so.

8 [f] The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

[f] Chap. 21. 27. & 28. 9. Isa. 1. 11. Jer. 6. 20. Amos 5. 22. Mic. 6. 6, 7. Mal. 1. 8.

9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that [g] followeth after righteousness.

[g] Chap. 21. 21. Matth. 5. 6.

10 ‖ Correction *is* grievous unto him that forsaketh the way: *and* [h] he that hateth reproof shall die.

‖ Heb. *Correction is evil to him that forsaketh the way.*

[h] Chap. 5. 12. & 10. 17. & 12. 1. & 13. 18. & 29. 1.

11 [i] Hell and destruction *are* before the LORD: how much more then [k] the hearts of the children of men?

[i] Job 26. 6. Psal. 139. 8. [k] Chap. 16. 2.

12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

13 [l] A merry heart maketh a cheerful countenance: but [m] by sorrow of the heart, the spirit is broken.

[l] Chap. 17. 22. [m] Gen. 42. 38. & 44. 29, 31.

14 The heart of him that hath understanding, seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted *are* evil: [n] but he that is of a merry heart hath a continual feast.

[n] Chap. 17. 22.

16 [o] Better *is* little with the fear of the LORD, than great treasure, and trouble therewith.

[o] Psal. 37. 16. Chap. 16. 8. & 17. 1. & 28. 6. Eccles. 4. 6.

17 [p] Better

17 [p] Better *is* a dinner of herbs where love is, than a stalled ox, and hatred therewith.

18 [q] A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife.

19 [r] The way of the slothful *man is* as an hedge of thorns: but the way of the righteous † *is* made plain.

20 [s] A wise son maketh a glad father: but a foolish man despiseth his mother.

21 [t] Folly *is* joy to *him that is* † destitute of wisdom: but a man of understanding walketh uprightly.

22 [u] Without counsel, purposes are disappointed: but in the multitude of counsellors they are established.

23 A man hath joy by the answer of his mouth: and [x] a word *spoken* † in due season, how good *is it?*

24 [y] The way of life *is* above to the wise, that he may depart from hell beneath.

25 [z] The LORD will destroy the house of the proud: but [a] he will establish the border of the widow.

26 [b] The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* † pleasant words.

27 [c] He that is greedy of gain, troubleth his own house; but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 [d] The LORD *is* far from the wicked: but [e] he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat.

31 The ear that heareth the reproof of life, abideth among the wise.

32 He that refuseth ‖ instruction, despiseth his own soul: but he that ‖ heareth reproof, † getteth understanding.

33 [f] The fear of the LORD *is* the instruction of wisdom; and [g] before honour *is* humility.

CHAP. XVI. (1)

THE [a] ‖ preparations of the heart in man, and the answer of the tongue *is* from the LORD.

2 [b] All the ways of a man *are* clean in his own eyes: but the LORD weigheth the spirits.

3 [c] † Commit thy works unto the LORD, and thy thoughts shall be established.

4 [d] The LORD hath made all *things* for himself: [e] yea, even the wicked for the day of evil.

5 [f] Every one *that is* proud in heart, *is* an abomination to the LORD: [g] *though* hand *join* in hand, he shall not be † unpunished.

6 [h] By mercy and truth iniquity is purged; and [i] by the fear of the LORD *men* depart from evil.

7 When a mans ways please the LORD, he maketh even his enemies to be at peace with him.

8 [k] Better *is* a little with righteousness, than great revenues without right.

9 [l] A mans heart deviseth his way: [m] but the LORD directeth his steps.

10 † A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

11 [n] A just weight and balance *are* the LORDS: † all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedness: for [o] the throne is established by righteousness.

13 [p] Righteous lips *are* the delight of kings: and they love him that speaketh right.

14 [q] The wrath of a king *is as* messengers of death, but a wise man will pacify it.

15 In the light of the kings countenance *is* life, and [r] his favour *is* [s] as a cloud of the latter rain.

16 [t] How much better *is it* to get wisdom, than gold? and to get understanding, rather to be chosen than silver?

17 The high-way of the upright *is* to depart from evil: he that keepeth his way, preserveth his soul.

18 [u] Pride *goeth* before destruction: and an haughty spirit before a fall.

19 Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.

20 ‖ He that handleth a matter wisely, shall find good: and whoso [x] trusteth in the LORD, happy *is* he.

21 The wise in heart shall be called prudent, and the sweetness of the lips increaseth learning.

22 [y] Understanding *is* a well-spring of life unto him that hath it: but the instruction of fools *is* folly.

23 The heart of the wise † teacheth his mouth, and addeth learning to his lips.

24 Pleasant words *are as* an hony-comb, sweet to the soul, and health to the bones.

25 [z] There is a way that seemeth right unto a man:

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[a] Chap. 6. 17. & 8. 13.
[b] Chap. 11. 21.
† Heb. *held innocent.*
[h] Dan. 4. 27. Tob. 12. 9. Luke 11. 41.
[i] Chap. 14. 16.
[k] Psal. 37. 16. Chap. 15. 16.
[l] Ver. 1.
[m] Psal. 37. 23.
† Heb. *Divination.*
[n] Lev. 19. 36. Chap. 11. 1.
† Heb. *all the stones.*
[o] Chap. 25. 5. & 29. 14.
[p] Chap. 14. 35. & 22. 11.
[q] Chap. 19. 12. & 20. 2.
[r] Chap. 19. 12.
[s] Job 29. 23. Zech. 10. 1.
[t] Chap. 8. 11, 19.
[u] Chap. 11. 2. & 17. 19. & 18. 12.
‖ Or, *He that understandeth a matter.*
[x] Psal. 2. 12. & 34. 8. & 125. 1. Isai. 30. 18. Jer 17. 7.
[y] Chap. 13. 14. & 14. 27.
† Heb. *maketh wise.*
[z] Chap. 14. 12.

[a] Prov. 6. 1 Pet 5. 7. † Heb. *Rolls.* [b] Isai. 43. 7. [c] Job 21. 30. Rom. 9. 22.

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a man: but the end thereof *are* the ways of death.

26 [a] †He that laboureth, laboureth for himſelf; for his mouth † craveth it of him.

27 † An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

28 [b] A froward man † ſoweth ſtrife, and [c] a whiſperer ſeparateth chief friends.

29 A violent man [d] enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He ſhutteth his eyes to deviſe froward things: moving his lips he bringeth evil to paſs.

31 [e] The hoary head *is* a crown of glory, *if* it be found in the way of righteouſneſs.

32 [f] *He that is* ſlow to anger, *is* better than the mighty: and he that ruleth his ſpirit, than he that taketh a city.

33 The lot is caſt into the lap: but the whole diſpoſing thereof *is* of the LORD.

[a] See Chap. 9. 22. Eccleſ. 6. 7. † Heb. *The ſoul of him that laboureth.* † Heb. *ſoweth unto him.* † Heb. *A man of Belial.* [b] Chap. 6. 14, 19. & 15. 18. & 26. 21. & 29. 22. † Heb. *ſendeth forth.* [c] Chap. 17. 9. [d] Chap. 1. 10, &c. [e] Chap. 20. 29. [f] Chap. 19. 11.

CHAP. XVII.

BEtter *is* [a] a dry morſel, and quietneſs therewith, than a houſe full of ‖ ſacrifices *with* ſtrife.

2 A wiſe ſervant ſhall have rule over [b] a ſon that cauſeth ſhame: and ſhall have part of the inheritance among the brethren.

3 [c] The fining-pot *is* for ſilver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to falſe lips: *and* a liar giveth ear to a naughty tongue.

5 [d] Whoſo mocketh the poor, reproacheth his maker: *and* [e] he that is glad at calamities, ſhall not be † unpuniſhed.

6 [f] Childrens children *are* the crown of old men; and the glory of children *are* their fathers.

7 † Excellent ſpeech becometh not a fool: much leſs do † lying lips a prince.

8 [g] A gift *is as* † a precious ſtone in the eyes of him that hath it; whitherſoever it turneth, it proſpereth.

9 [h] He that covereth a tranſgreſſion, ‖ ſeeketh love; but [i] he that repeateth a matter, ſeparateth *very* friends.

10 ‖ A reproof entereth more into a wiſe man, than an hundred ſtripes into a fool.

11 An evil *man* ſeeketh only rebellion: therefore a cruel meſſenger ſhall be ſent againſt him.

12 Let [k] a bear robbed of her whelps meet a man, rather than a fool in his folly.

13 Whoſo [l] rewardeth evil for good, evil ſhall not depart from his houſe.

14 The beginning of ſtrife *is as* when one letteth out water: therefore [m] leave off contention, before it be meddled with.

15 [n] He that juſtifieth the wicked, and he that condemneth the juſt, even they both *are* abomination to the LORD.

16 Wherefore *is there* a price in the hand of a fool to get wiſdom, [o] ſeeing *he hath* no heart *to it?*

17 [p] A friend loveth at all times, and a brother is born for adverſity.

18 [q] A man void of † underſtanding ſtriketh hands, *and* becometh ſurety in the preſence of his friend.

19 He loveth tranſgreſſion, that loveth ſtrife: *and* [r] he that exalteth his gate, ſeeketh deſtruction.

20 † He that hath a froward heart, findeth no good: and he that hath a perverſe tongue, falleth into miſchief.

21 [s] He that begetteth a fool, *doeth it* to his ſorrow: and the father of a fool hath no joy.

22 [t] A merry heart doeth good ‖ *like* a medicine: [u] but a broken ſpirit drieth the bones.

23 A wicked *man* taketh a gift out of the boſom to pervert the ways of judgment.

24 [x] Wiſdom *is* before him that hath underſtanding; but the eyes of a fool *are* in the ends of the earth.

25 [y] A fooliſh ſon *is* a grief to his father, and bitterneſs to her that bare him.

26 Alſo to puniſh the juſt *is* not good, *nor* to ſtrike princes for equity.

27 [z] He that hath knowledge ſpareth his words: *and* a man of underſtanding is of ‖ an excellent ſpirit.

28 [a] Even a fool when he holdeth his peace, is counted wiſe: *and* he that ſhutteth his lips, *is eſteemed* a man of underſtanding.

[a] Chap. 15. 17. ‖ Or, *good cheer.* [b] Chap. 10. 5. & 19. 26. [c] Pſal. 26. 2. Chap. 27. 21. Jer. 17. 10. Mal. 3. 3. [d] Chap. 14. 31. [e] Job 31. 29. † Heb. *held innocent.* [f] Pſal. 127. 3. & 128. 3. † Heb. *A lip of excellency.* † Heb. *a lip of lying.* [g] Chap. 18. 16. & 19. 6. † Heb. *a ſtone of grace.* [h] Chap. 10. 12. ‖ Or, *procureth.* [i] Chap. 16. 28. ‖ Or, *A reproof entereth more a wiſe man, than to ſtrike a fool an hundred times.* [k] Hoſ. 13. 8. [l] Rom. 12. 17. 1 Theſ. 5. 15. 1 Pet. 3. 9. [m] Chap. 20. 3. [n] Exod. 23. 7. Chap. 24. 24. Iſa. 5. 23. [o] Chap. 21. 30. [p] Chap. 18. 24. [q] Chap. 6. 1. & 11. 15. † Heb. *heart.* [r] Chap. 16. 18. † Heb. *the ſtroke of heart.* [s] Chap. 10. 1. & 15. 20. Ver. 25. [t] Chap. 15. 13. & 17. 22. ‖ Or, *a medicine.* [u] Pſal. 22. 15. [x] Chap. 15. 3. Eccleſ. 2. 14. & 8. 12. [y] Chap. 10. 1. & 15. 20. & 19. 13. Ver. 25. [z] Jam. 1. 19. ‖ Or, *a cool ſpirit.* [a] Job 13. 5.

CHAP. XVIII.

‖ THrough deſire a man having ſeparated himſelf, ſeeketh *and* intermeddleth with all wiſdom.

2 A fool hath no delight in underſtanding, but that his heart may diſcover itſelf.

3 When the wicked cometh, *then* cometh alſo contempt, and with ignominy reproach.

4 [a] The words of a mans mouth *are as* deep waters, [b] *and* the well-ſpring of wiſdom *as* a flowing brook.

5 [c] *It is* not good to accept the perſon of the wicked, to overthrow the righteous in judgment.

6 A fools lips enter into contention, and his mouth calleth for ſtrokes.

7 [d] A fools mouth *is* his deſtruction, and his lips *are* the ſnare of his ſoul.

‖ Or, *He that ſeparateth himſelf, ſeeketh occaſion againſt all wiſdom.* [a] Chap. 10. 11. [b] Pſal. 78. 20. [c] Lev. 19. 15. Deut. 1. 17. & 16. 19. Chap. 24. 23. [d] Chap. 10. 14. & 12. 13. & 13. 3. Eccleſ. 10. 12.

8 [e] The

8 [c] The words of a ‖ tale-bearer *are* ‖ as wounds, and they go down into the † innermoſt parts of the belly.

9 He alſo that is ſlothful in his work, is [d] brother to him that is a great waſter.

10 [e] The name of the LORD *is* a ſtrong tower: the righteous runneth into it, and † is ſafe.

11 [h] The rich mans wealth *is* his ſtrong city, and as an high wall in his own conceit.

12 [i] Before deſtruction the heart of man is haughty, and before honour *is* humility.

13 He that † anſwereth a matter before he heareth *it*, it *is* folly and ſhame unto him.

14 The ſpirit of a man will ſuſtain his infirmity; but a wounded ſpirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wiſe ſeeketh knowledge.

16 [k] A mans gift maketh room for him, and bringeth him before great men.

17 *He that is* firſt in his own cauſe, *ſeemeth* juſt; but his neighbour cometh and ſearcheth him.

18 The lot cauſeth contentions to ceaſe, and parteth between the mighty.

19 A brother offended *is harder to be won* than a ſtrong city: and *their* contentions *are* like the bars of a caſtle.

20 [l] A mans belly ſhall be ſatisfied with the fruit of his mouth; *and* with the increaſe of his lips ſhall he be filled.

21 [m] Death and life *are* in the power of the tongue; and they that love it, ſhall eat the fruit thereof.

22 [n] *Whoſo* findeth a wife, findeth a good *thing*, and obtaineth favour of the LORD.

23 The poor uſeth intreaties, but the rich anſwereth [o] roughly.

24 A man *that hath* friends, muſt ſhew himſelf friendly: [p] and there is a friend *that* ſticketh cloſer than a brother.

CHAP. XIX. (1)

[a] BEtter *is* the poor that walketh in his integrity, than *he that is* perverſe in his lips, and is a fool.

2 Alſo, *that* the ſoul *be* without knowledge, *it is* not good; and he that haſteth with *his* feet, ſinneth.

3 The fooliſhneſs of man perverteth his way: [b] and his heart fretteth againſt the LORD.

4 [c] Wealth maketh many friends; but the poor is ſeparated from his neighbour.

5 [d] A falſe witneſs ſhall not be † unpuniſhed, and *he that* ſpeaketh lies ſhall not eſcape.

6 [e] Many will intreat the favour of the prince; and [f] every man *is* a friend to † him that giveth gifts.

7 [g] All the brethren of the poor do hate him: how much more do his friends go far from him? he purſueth *them with* words, *yet* they are wanting to him.

8 He that getteth † wiſdom, loveth his own ſoul: he that keepeth underſtanding, ſhall find good.

9 [h] A falſe witneſs ſhall not be unpuniſhed, and *he that* ſpeaketh lies ſhall periſh.

10 Delight is not ſeemly for a fool: much leſs [i] for a ſervant to have rule over princes.

11 [k] The ‖ diſcretion of a man deferreth his anger, [l] and *it is* his glory to paſs over a tranſgreſſion.

12 [m] The kings wrath *is* as the roaring of a lion; but his favour *is* as dew upon the graſs.

13 [n] A fooliſh ſon *is* the calamity of his father; [o] and the contentions of a wife *are* a continual dropping.

14 Houſe and riches *are* the inheritance of fathers; and [p] a prudent wife *is* from the LORD.

15 Slothfulneſs caſteth into a deep ſleep; and an idle ſoul ſhall [q] ſuffer hunger.

16 [r] He that keepeth the commandment, keepeth his own ſoul; *but* he that deſpiſeth his ways ſhall die.

17 [s] He that hath pity upon the poor, lendeth unto the LORD; and ‖ that which he hath given, will he pay him again.

18 [t] Chaſten thy ſon while there is hope, and let not thy ſoul ſpare ‖ for his crying.

19 A man of great wrath ſhall ſuffer puniſhment: for if thou deliver *him*, yet thou muſt † do it again.

20 Hear counſel, and receive inſtruction, that thou mayeſt be wiſe in thy latter end.

21 [u] *There are* many devices in a mans heart; nevertheleſs the counſel of the LORD, that ſhall ſtand.

22 The deſire of a man *is* his kindneſs: and a poor man *is* better than a liar.

23 The fear of the LORD *tendeth* to life, and *he that hath it* ſhall abide ſatisfied: he ſhall not be viſited with evil.

24 [x] A ſlothful *man* hideth his hand in *his* boſom, and will not ſo much as bring it to his mouth again.

25 [y] Smite a ſcorner, and the ſimple † will beware; and reprove one that hath underſtanding,

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[c] Chap. 29. 26.
[d] Chap. 17. 8. & 18. 16. & 21. 14.
† Heb. *a man of gifts.*
[e] Chap. 14. 20.
† Heb. *an heart.*
[h] Ver. 5.
[i] Chap. 30. 22. Eccleſ. 10. 6, 7.
[k] Chap. 14. 29.
‖ Or, *prudence.*
[l] Chap. 16. 32.
[m] Chap. 16. 14, 15. & 20. 2. & 28. 15.
[n] Chap. 10. 1. & 15. 20. & 17. 21, 25.
[o] Chap. 21. 9, 19. & 27. 15.
[p] Chap. 18. 22.
[q] Chap. 10. 4. & 20. 13. & 23. 21.
[r] Luke 10. 28. & 11. 28.
[s] Chap. 28. 27. Matth. 10. 42. & 25. 40. 2 Cor. 9. 6, 7.
‖ Or, *his deed.*
[t] Chap. 13. 24. & 23. 13. & 29. 17.
‖ Or, *to his deſtruction:* or, *to cauſe him to die.*
† Heb. *add.*
[u] Job 23. 13. Pſal. 33. 10, 11. Chap. 16. 1, 9. Iſai. 14. 26, 27. & 46. 10. Hebr. 6. 17.
[x] Chap. 15. 19. & 26. 13, 15.
[y] Chap. 21. 11.
† Heb. *will be cunning.*

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standing, *and* he will understand knowledge.

26 He that wasteth *his* father, *and* chaseth away *his* mother, *is* [z] a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction, *that causeth* to err from the words of knowledge.

28 † An ungodly witness scorneth judgment: and [a] the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, and stripes for the back of fools.

CHAP. XX.

WIne [a] *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.

2 [b] The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger sinneth *against* his own soul.

3 [c] *It is* an honour for a man to cease from strife: but every fool will be meddling.

4 [d] The sluggard will not plow by reason of the ‖ cold; *therefore* shall he beg in harvest, and *have* nothing.

5 [e] Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.

6 [f] Most men will proclaim every one his own ‖ goodness: but a faithful man who can find?

7 The just *man* walketh in his integrity: [g] his children *are* blessed after him.

8 [h] A king that sitteth in the throne of judgment, scattereth away all evil with his eyes.

9 [i] Who can say, I have made my heart clean, I am pure from my sin?

10 [k] † Divers weights, *and* † divers measures, both of them *are* alike abomination to the LORD.

11 Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.

12 [l] The hearing ear, and the seeing eye, the LORD hath made even both of them

13 [m] Love not sleep, lest thou come to poverty; open thine eyes, *and* thou shalt be satisfied with bread.

14 *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but [n] the lips of knowledge *are* a precious jewel.

16 [o] Take his garment that is surety *for* a stranger: and take a pledge of him for a strange woman.

17 [p] † Bread of deceit *is* sweet to a man; but afterwards his mouth shall be filled with gravel.

18 [q] *Every* purpose is established by counsel: [r] and with good advice make war.

19 [s] He that goeth about *as* a tale-bearer, revealeth secrets: therefore meddle not with him that ‖ flattereth with his lips.

20 [t] Whoso curseth his father or his mother, [u] his ‖ lamp shall be put out in obscure darkness.

21 [x] An inheritance *may be* gotten hastily at the beginning: but the end thereof shall not be blessed.

22 [y] Say not thou, I will recompense evil: *but* wait on the LORD, and he shall save thee.

23 [z] Divers weights *are* an abomination unto the LORD: and † a false balance *is* not good.

24 [a] Mans goings *are* of the LORD, how can a man then understand his own way?

25 *It is* a snare to the man *who* devoureth *that which is* holy: [b] and after vows to make enquiry.

26 [c] A wise king scattereth the wicked, and bringeth the wheel over them.

27 [d] The spirit of man *is* the ‖ candle of the LORD, searching all the inward parts of the belly.

28 [e] Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men *is* their strength: and [f] the beauty of old men *is* the gray head.

30 The blueness of a wound † cleanseth away evil: so *do* stripes the inward parts of the belly.

CHAP. XXI.

THE kings heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whithersoever he will.

2 [a] Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts.

3 [b] To do justice and judgment, *is* more acceptable to the LORD than sacrifice.

4 [c] † An high look, and a proud heart, *and* ‖ the plowing of the wicked *is* sin.

5 [d] The thoughts of the diligent *tend* only to plenteousness: but of every one *that is* hasty, only to want.

6 [e] The getting of treasures by a lying tougue, *is* a vanity tossed to and fro of them that seek death.

7 The

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[z] Chap. 17. 2.

† Heb. *A witness of Belial.*

[a] Job 15. 16. & 20. 12, 13. & 34. 7.

[a] Chap. 23. 29. Isai. 28. 7. Hos. 4 11.

[b] Chap. 16. 14. & 19. 12.

[c] Chap. 17. 14.

[d] Chap. 10. 4.

‖ Or, *winter.*

[e] Chap. 18. 4.

[f] Chap. 25. 14.

‖ Or, *bounty.*

[g] Psal. 112. 2.

[h] Ver. 26.

[i] 1 Kings 8. 46. 2 Chron. 6. 36. Job 14. 4. Psal. 51. 5. Eccles. 7. 20. 1 John 1. 8.

[k] Deut. 25. 13, &c. Ver. 23. Chap. 11. 1. & 16. 11. Mic. 6. 10, 11.

† Heb. *A stone and a stone.*

† Heb. *an ephah, and an ephah.*

[l] Exod. 4. 11. Psal. 94. 9.

[m] Chap. 6. 9. & 12. 11. & 19. 15.

[n] Chap. 3. 15. & 8. 11.

[o] Chap. 22. 27. & 27. 13.

[p] Chap. 9. 17.

† Heb. *Bread of falsehood.*

[q] Chap. 15. 22. & 24. 6.

[r] Luke 14. 31.

[s] Chap. 11. 13.

‖ Or, *enticeth.*

[t] Exod. 21. 17. Lev. 20. 9. Deut. 27. 16.

[u] Job 18. 5. & 21. 17. Prov. 13. 9. & 24. 20.

‖ Or, *candle.*

[x] Chap. 28. 20.

[y] Deut. 32. 35. Chap. 24. 29. Rom. 12. 17. 1 Thes. 5. 15. 1 Pet. 3. 9.

[z] Ver. 10.

† Heb. *balances of deceit.*

[a] Psal. 37. 23. Jer. 10. 23.

[b] Eccles. 5. 4, 5.

[c] Psal. 101. 5. & 120. 2.

‖ Or, *lamp.*

[c] Psal. 101. 1. Chap. 20. 28.

[d] Chap. 16. 30.

† Heb. *a purging medicine against evil.*

[a] Chap. 16. 2. & 30. 12. Psal. 36. 2.

[b] 1 Sam. 15. 22. Psal. 40. 6. & 50. 8. & 51. 16. Chap. 15. 8. Isai. 1. 11, &c. Hos. 6. 6. Mic. 6. 7, 8.

[c] Chap. 6. 17.

† Heb. *Haughtiness of eyes.*

‖ Or, *light of the wicked.*

[d] Chap. 4. 23. & 13. 4.

[e] Chap. 2. 12. & 10. 2.

7 The robbery of the wicked shall † destroy them; because they refuse to do judgment.

8 The way of man *is* froward and strange: but *as for* the pure, his work *is* right.

9 [f] *It is* better to dwell in a corner of the house-top, than with † a brawling woman in † a wide house.

10 [g] The soul of the wicked desireth evil: his neighbour † findeth no favour in his eyes.

11 [h] When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

13 [i] Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 [k] A gift in secret pacifieth anger: and a reward in the bosom, strong wrath.

15 *It is* joy to the just to do judgment: but destruction *shall be* to the workers of iniquity.

16 The man that wandereth out of the way of understanding, shall remain in the congregation of the dead.

17 He that loveth ‖ pleasure *shall be* a poor man: he that loveth wine and oil shall not be rich.

18 [l] The wicked *shall be* a ransom for the righteous; and the transgressor for the upright.

19 [m] *It is* better to dwell † in the wilderness, than with a contentious and an angry woman.

20 [n] *There is* a treasure to be desired, and oil in the dwelling of the wise: but a foolish man spendeth it up.

21 [o] He that followeth after righteousness and mercy, findeth life, righteousness and honour.

22 [p] A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 [q] Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud *and* haughty scorner *is* his name, who dealeth † in proud wrath.

25 [r] The desire of the slothful killeth him: for his hands refuse to labour.

26 He coveteth greedily all the day long: but the [s] righteous giveth, and spareth not.

27 [t] The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it † with a wicked mind?

28 [u] † A false witness shall perish: but the man that heareth, speaketh constantly.

29 A wicked man hardeneth his face: but *as for* the upright, he ‖ directeth his way.

30 [x] *There is* no wisdom nor understanding, nor counsel against the LORD.

31 [y] The horse *is* prepared against the day of battel: but [z] ‖ safety *is* of the LORD.

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[f] Chap. 19. 5, 9.
† Heb. *A witness of lies.*
‖ Or, *confesseth.*
[x] Jer. 9. 23.
[y] Psal. 20. 7. & 33. 17.
[z] Psal. 3. 8.
‖ Or, *victory.*

CHAP. XXII. (1)

A [a] *Good* name *is* rather to be chosen than great riches, *and* ‖ loving favour rather than silver and gold.

2 [b] The rich and poor meet together: [c] the LORD *is* the maker of them all.

3 [d] A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

4 [e] ‖ By humility *and* the fear of the LORD, *are* riches, and honour, and life.

5 [f] Thorns *and* snares *are* in the way of the froward: [g] he that doth keep his soul shall be far from them.

6 ‖ Train up a child † in the way he should go: and when he is old, he will not depart from it.

7 [h] The rich ruleth over the poor, and the borrower *is* servant † to the lender.

8 [i] He that soweth iniquity, shall reap vanity: ‖ and the rod of his anger shall fail.

9 [k] † He that hath a bountiful eye shall be blessed: for he giveth of his bread to the poor.

10 [l] Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

11 [m] He that loveth pureness of heart, ‖ *for* the grace of his lips, the king *shall be* his friend.

12 The eyes of the LORD preserve knowledge, and he overthroweth ‖ the words of the transgressor.

13 [n] The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.

14 [o] The mouth of strange women *is* a deep pit: [p] he that is abhorred of the LORD, shall fall therein.

15 Foolishness *is* bound in the heart of a child, *but* [q] the rod of correction shall drive it far from him.

16 He that oppresseth the poor to increase his *riches*, *and* he that giveth to the rich *shall* surely *come* to want.

17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For *it is* a pleasant thing if thou keep them

[a] Eccles. 7. 1.
‖ Or, *favour is better than, &c.*
[b] Chap. 29. 13.
[c] Chap. 14. 31.
[d] Chap. 14. 16. & 27. 12.
[e] Pr. 112. 3.
‖ Or, *The reward of humility, &c.*
[f] Chap. 15. 19.
[g] 1 John 5. 18.
‖ Or, *Catechize*
† Heb. *in his way.*
[h] James 2. 6.
† Heb. *to the man that lendeth.*
[i] Job 4. 8. Hos. 10. 13.
‖ Or, *and with the rod of his anger he shall be consumed.*
[k] 2 Cor. 9. 6.
† Heb. *Good of eye.*
[l] Psal. 101. 5.
[m] Psal. 101. 6. Chap. 16. 13.
‖ Or, *and hath grace in his lips.*
‖ Or, *the matters.*
[n] Chap. 26. 13.
[o] Chap. 2. 16. & 5. 3. & 7. 5. & 23. 27.
[p] Eccles. 7. 26.
[q] Chap. 13. 24. & 19. 18. & 23. 13, 14. & 29. 15, 17.

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them † within thee; they ſhall withal be fitted in thy lips.

19 That thy truſt may be in the LORD, I have made known to thee this day, ‖ even to thee.

20 Have not I written to thee, [r] excellent things in counſels and knowledge?

21 That I might make thee know the certainty of the words of truth; [s] that thou mighteſt anſwer the words of truth ‖ to them that ſend unto thee?

22 Rob not the poor, becauſe he *is* poor: [t] neither oppreſs the afflicted in the gate.

23 [u] For the LORD will plead their cauſe, and ſpoil the ſoul of thoſe that ſpoiled them.

24 Make no friendſhip with an angry man: and with a furious man thou ſhalt not go:

25 Leſt thou learn his ways, and get a ſnare to thy ſoul.

26 [x] Be not thou *one* of them that ſtrike hands, *or* of them that are ſureties for debts.

27 If thou haſt nothing to pay, why ſhould he [y] take away thy bed from under thee?

28 [z] Remove not the ancient ‖ land-mark, which thy fathers have ſet.

29 Seeſt thou a man diligent in his buſineſs? he ſhall ſtand before kings, he ſhall not ſtand before † mean *men*.

CHAP. XXIII.

WHen thou ſitteſt to eat with a ruler, conſider diligently what *is* before thee.

2 And put a knife to thy throat, if thou *be* a man given to appetite.

3 Be not deſirous of his dainties: for they *are* deceitful meat.

4 [a] Labour not to be rich: [b] ceaſe from thine own wiſdom.

5 † Wilt thou ſet thine eyes upon that which is not? for *riches* certainly make themſelves wings, they fly away as an eagle towards heaven.

6 [c] Eat thou not the bread of *him that hath* an evil eye, neither deſire thou his dainty meats.

7 For as he thinketh in his heart, ſo *is* he: Eat and drink, ſaith he to thee, but his heart *is* not with thee.

8 The morſel *which* thou haſt eaten, ſhalt thou vomit up, and loſe thy ſweet words.

9 [d] Speak not in the ears of a fool; for he will deſpiſe the wiſdom of thy words.

10 [e] Remove not the old ‖ land-mark; and enter not into the fields of the fatherleſs.

11 [f] For their redeemer *is* mighty; he ſhall plead their cauſe with thee.

12 Apply thine heart unto inſtruction, and thine ears to the words of knowledge.

13 [g] Withhold not correction from the child: for *if* thou beateſt him with the rod, he ſhall not die.

14 Thou ſhalt beat him with the rod, and ſhalt deliver his ſoul from hell.

15 My ſon, [h] if thine heart be wiſe, my heart ſhall rejoice, ‖ even mine.

16 Yea, my reins ſhall rejoice, when thy lips ſpeak right things.

17 [i] Let not thine heart envy ſinners: but [k] *be thou* in the fear of the LORD all the day long.

18 [l] For ſurely there is an ‖ end, and thine expectation ſhall not be cut off.

19 Hear thou, my ſon, and be wiſe, and guide thine heart in the way.

20 [m] Be not amongſt wine-bibbers; amongſt riotous eaters † of fleſh.

21 For the drunkard and the glutton ſhall come to poverty: and [n] drowſineſs ſhall clothe *a man* with rags.

22 [o] Hearken unto thy father that begat thee, and deſpiſe not thy mother when ſhe is old.

23 [p] Buy the truth, and ſell *it* not; *alſo* wiſdom, and inſtruction, and underſtanding.

24 [q] The father of the righteous ſhall greatly rejoice: and he that begetteth a wiſe *child*, ſhall have joy of him.

25 Thy father and thy mother ſhall be glad, and ſhe that bare thee ſhall rejoice.

26 My ſon, give me thine heart, and let thine eyes obſerve my ways.

27 [r] For an whore *is* a deep ditch; and a ſtrange woman *is* a narrow pit.

28 [s] She alſo lieth in wait ‖ as *for* a prey, and increaſeth the tranſgreſſors among men.

29 [t] Who hath wo? who hath ſorrow? who hath contentions? who hath babbling? who hath wounds without cauſe? who [u] hath redneſs of eyes?

30 [x] They that tarry long at the wine, they that go to ſeek [y] mixt wine.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, *when* it moveth itſelf aright.

32 At the laſt it biteth like a ſerpent, and ſtingeth like ‖ an adder.

33 Thine eyes ſhall behold ſtrange women, and thine heart ſhall utter perverſe things.

34 Yea, thou ſhalt be as he that lieth down † in the midſt of the ſea, or as he that lieth upon the top of a maſt.

35 They have ſtricken me, *ſhalt thou ſay, and* I was not ſick; they have beaten me, *and* † I felt *it* not: [z] when ſhall I awake? I will ſeek it yet again.

CHAP.

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[a] Chap. 28. 20. 1 Tim. 6. 9, 10.
[b] Chap. 3. 5.
[c] Pſal. 141. 4.
[d] Chap. 9. 8. Matth. 7. 6.
[e] Deut. 19. 14. & 27. 17. Chap. 22. 28.
[f] Job 31. 21. Chap. 22. 23.
[g] Chap. 13. 24. & 19. 18. & 22. 15. & 29. 15, 17.
[h] Chap. 29. 3.
[i] Pſal. 37. 1. & 73. 3. Chap. 24. 1. & 31. 1.
[k] Chap. 28. 14.
[l] Chap. 24. 14.
[m] Ifai. 22. Luke 21. 34. Rom. 13. 13. Epheſ. 5. 18.
[n] Chap. 19. 15.
[o] Chap. 1. 8. & 30. 17.
[p] Chap. 4. 5, 7.
[q] Chap. 10. 1. & 15. 20. Ver. 25.
[r] Chap. 22. 14.
[s] Chap. 7. 12.
[t] Iſai. 5. 11.
[u] Gen. 49. 12.
[x] Chap. 20. 1.
[y] Pſal. 75. 8. Chap. 9. 2.
[z] See Deut. 19. Iſai. 5. 12.

CHAP. XXIV.

BE not thou [a] envious against evil men, neither desire to be with them.

2 [b] For their heart studieth destruction, and their lips talk of mischief.

3 Through wisdom is an house builded, and by understanding it is established:

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

5 [c] A wise man † *is* strong, yea, a man of knowledge † increaseth strength.

6 [d] For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.

7 [e] Wisdom *is* too high for a fool: he openeth not his mouth in the gate.

8 He that deviseth to do evil, shall be called a mischievous person.

9 The thought of foolishness *is* sin: and the scorner *is* an abomination to men.

10 *If* thou faint in the day of adversity, thy strength *is* † small.

11 [f] If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain:

12 If thou sayest, Behold, we knew it not: doth not he that pondereth the heart consider *it?* and he that keepeth thy soul, doth *not* he know *it?* and shall *not* he render to *every* man [g] according to his works?

13 My son, eat thou hony, because *it is* good; and the hony-comb, *which is* sweet † to thy taste:

14 [h] So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, [i] then there shall be a reward, and thy expectation shall not be cut off.

15 Lay not wait, O wicked *man*, against the dwelling of the righteous: spoil not his resting-place.

16 [k] For a just *man* falleth seven times, and riseth up *again:* [l] but the wicked shall fall into mischief.

17 [m] Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

18 Lest the LORD see *it*, and † it displease him, and he turn away his wrath from him.

19 [n] ‖ Fret not thyself because of evil *men*, neither be thou envious at the wicked.

20 For there shall be no reward to the evil *man*, [o] the ‖ candle of the wicked shall be put out.

21 My son, fear thou the LORD, and the king: *and* meddle not with † them that are given to change.

22 For their calamity shall rise suddenly, and who knoweth the ruin of them both? Before Christ cir. 1000.

23 These *things* also *belong* to the wise. [p] *It is* not good to have respect of persons in judgment. [p] Lev. 19. 15. Deut. 1. 17. & 16. 19. Chap. 18. 5. & 28. 21. John 7. 24.

24 [q] He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him. [q] Chap. 17. 15. Isai. 5. 23.

25 But to them that rebuke *him* shall be delight, and † a good blessing shall come upon them. † Heb. *a blessing of good.*

26 *Every man* shall kiss *his* lips † that giveth a right answer. † Heb. *that answereth right words.*

27 [r] Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house. [r] Luke 14. 28.

28 Be not a witness against thy neighbour without cause: and deceive *not* with thy lips.

29 [s] Say not, I will do so to him as he hath done to me: I will render to the man according to his work. [s] Chap. 20. 22. Matth. 5. 29. Rom. 12. 17, 19.

30 I went by the field of the slothful, and by the vineyard of the man void of understanding:

31 And lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone-wall thereof was broken down.

32 Then I saw, *and* † considered it well: I looked upon *it*, *and* received instruction. † Heb. *set my heart.*

33 [t] *Yet* a little sleep, a little slumber, a little folding of the hands to sleep: [t] Chap. 6. 9, &c.

34 So shall thy poverty come, *as* one that travelleth; and thy want, as † an armed man. † Heb. *a man of shield.*

CHAP. XXV.

1 *Observations about kings,* 8 *and about avoiding of quarrels, and sundry causes thereof.*

THese *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. cir. 700.

2 [a] *It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. [a] Deut. 29. 29. Rom. 11. 33.

3 The heaven for height, and the earth for depth, and the heart of kings † *is* unsearchable. † Heb. *there is no searching.*

4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

5 [b] Take away the wicked *from* before the king, and his throne shall be established in righteousness. [b] Chap. 20. 8.

6 † Put not forth thyself in the presence of the king, and stand not in the place of great *men*. † Heb. *Set not out thy glory.*

7 [c] For better *it is* that it be said unto thee, Come up hither: than that thou shouldest be [c] Luke 14. 8, 9, 10.

put

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put lower in the presence of the prince whom thine eyes have seen.

8 Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.

d Matth. 5. 25 & 18. 15. ‖ Or, *discover not the secret of another.*

9 d Debate thy cause with thy neighbour *himself*; and ‖ discover not a secret to another:

10 Lest he that heareth *it*, put thee to shame, and thine infamy turn not away.

e Chap. 15. 23. † Heb. *spoken upon his wheels.*

11 e A word † fitly spoken *is like* apples of gold in pictures of silver.

12 *As* an ear-ring of gold, and an ornament of fine gold, *so is* a wise reprover upon an obedient ear.

f Chap. 23. 17.

13 f As the cold of snow in the time of harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.

g Chap. 20. 6. † Heb. *in a gift of falsehood.* h Jude 12.

14 g Whoso boasteth himself † of a false gift, *is like* h clouds and wind without rain.

i Gen. 32. 4, &c. 1 Sam. 25. 24, &c. Chap. 15. 1. & 16. 14.

15 i By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

k Ver. 27. ‖ Or, *Let thy foot be seldom in thy neighbours house.* † Heb. *full of thee.*

16 k Hast thou found hony? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17 ‖ Withdraw thy foot from thy neighbours house: lest he be † weary of thee, and *so* hate thee.

l Pſal. 120. 4. Chap. 12. 18.

18 l A man that beareth false witness against his neighbour *is* a maul, and a sword, and a sharp arrow.

19 Confidence in an unfaithful man in time of trouble, *is like* a broken tooth, and a foot out of joint.

20 *As* he that taketh away a garment in cold weather, *and as* vinegar upon nitre: so *is* he that singeth songs to an heavy heart.

m Exod. 23. 4. Matth. 5. 44. Rom. 12. 20.

21 m If thine enemy be hungry, give him bread to eat: and if he be thirsty, give him water to drink:

22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

n Job 37. 21. ‖ Or, *The north-wind bringeth forth rain: so doth a backbiting tongue as angry countenance.*

23 n ‖ The north-wind driveth away rain: so *doth* an angry countenance a backbiting tongue.

o Chap. 19. 13. & 21. 9, 19.

24 o *It is* better to dwell in a corner of the house-top, than with a brawling woman and in a wide house.

25 *As* cold waters to a thirsty soul: so *is* good news from a far country.

26 A righteous man falling down before the wicked, *is as* a troubled fountain, and a corrupt spring.

p Ver. 16.

27 p *It is* not good to eat much hony: so *for men* to search their own glory, *is not* glory.

28 q He that *hath* no rule over his own spirit, *is like* a city *that is* broken down, *and* without walls.

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CHAP. XXVI.

1 *Observations about fools,* 13 *about sluggards,* 17 *and about contentious busy-bodies.*

a 1 Sam. 12. 17.

AS snow in summer, a and as rain in harvest; so honour is not seemly for a fool.

2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

b Pſal. 32. 9. Chap. 10. 13.

3 b A whip for the horse, a bridle for the ass, and a rod for the fools back.

4 Answer not a fool according to his folly, lest thou also be like unto him.

5 Answer a fool according to his folly, lest he be wise in † his own conceit.

† Heb. *his own eyes.*

6 He that sendeth a message by the hand of a fool, cutteth off the feet, *and* drinketh ‖ damage.

‖ Or, *violence.*

7 The legs of the lame † are not equal: so *is* a parable in the mouth of fools.

† Heb. *are lifted up.*

8 ‖ As he that bindeth a stone in a sling: so *is* he that giveth honour to a fool.

‖ Or, *As he that putteth a precious stone in an heap of stones.*

9 *As* a thorn goeth up into the hand of a drunkard, so *is* a parable in the mouth of fools.

‖ Or, *A great man grieveth all, and he hireth the fool, he hireth also transgressors.*

10 ‖ The great *God* that formed all *things*, both rewardeth the fool, and rewardeth transgressors.

c 2 Pet. 2. 22. † Heb. *returneth upon his folly.* c Chap. 26. 11.

11 c As a dog returneth to his vomit; so a fool † returneth to his folly.

d Chap. 29. 20.

12 d Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him.

e Chap. 22. 13.

13 e The slothful *man* saith, *There is* a lion in the way, a lion *is* in the streets.

14 *As* the door turneth upon his hinges, so *doth* the slothful upon his bed.

f Chap. 19. 24. ‖ Or, *is weary.*

15 f The slothful hideth his hand in *his* bosom, ‖ it grieveth him to bring it again to his mouth.

16 The sluggard *is* wiser in his own conceit, than seven men that can render a reason.

‖ Or, *engageth.*

17 He that passeth by, *and* ‖ meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears.

† Heb. *shooters, sparkling.* † Heb. *Without wood.*

18 As a mad *man* who casteth † fire-brands, arrows, and death:

19 So *is* the man *that* deceiveth his neighbour, and saith, Am not I in sport?

e Chap. 22. 10. ‖ Or, *whisperer.* † Heb. *is silent.*

20 † Where no wood is, *there* the fire goeth out: so g where *there is* no ‖ tale-bearer, the strife † ceaseth.

h Chap. 15. 18. & 29. 22.

21 h *As* coals *are* to burning coals, and wood

wood to fire; so *is* a contentious man to kindle strife.

22 [i] The words of a tale-bearer *are* as wounds, and they go down into the † innermost parts of the belly.

23 Burning lips, and a wicked heart, *are like* a potsherd covered with silver dross.

24 He that hateth, ‖ dissembleth with his lips, and layeth up deceit within him.

25 When he † speaketh fair, believe him not: for *there are* seven abominations in his heart.

26 ‖ *Whose* hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation.

27 [k] Whoso diggeth a pit, shall fall therein: and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth *those that are* afflicted by it, and a flattering mouth worketh ruin.

CHAP. XXVII.

1 Observations of self-love, 5 of true love, 11 of care to avoid offences, 23 and of the household care.

BOast [a] not thyself of † to morrow; for thou knowest not what a day may bring forth.

2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone *is* † heavy, and the sand weighty: but a fools wrath *is* heavier than them both.

4 † Wrath *is* cruel, and anger *is* outragious; but who is able to stand before ‖ envy?

5 Open rebuke *is* better than secret love.

6 [b] Faithful *are* the wounds of a friend; but the kisses of an enemy *are* ‖ deceitful.

7 The full soul † loatheth an hony-comb; but [c] to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest: so *is* a man that wandereth from his place.

9 Ointment and perfume rejoice the heart: so *doth* the sweetness of a mans friend † by hearty counsel.

10 Thine own friend, and thy fathers friend forsake not; neither go into thy brothers house in the day of thy calamity: *for* [d] better *is* a neighbour *that is* near, than a brother far off.

11 [e] My son, be wise, and make my heart glad, [f] that I may answer him that reproacheth me.

12 [g] A prudent *man* foreseeth the evil, *and* hideth himself: *but* the simple pass on, *and* are punished.

13 [h] Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. Before Christ cir. 700.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 [i] A continual dropping in a very rainy day, and a contentious woman are alike. [i] Chap. 19. 13.

16 Whosoever hideth her, hideth the wind, and the ointment of his right hand *which* bewrayeth *itself*.

17 Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.

18 [k] Whoso keepeth the fig-tree, shall eat the fruit thereof: so he that waiteth on his master shall be honoured. [k] 1 Cor. 9. 7.

19 As in water face *answereth* to face: so the heart of man to man.

20 [l] Hell and destruction are † never full, so [m] the eyes of man are never satisfied. [l] Chap. 30. 16. Hab. 2. 5. † Heb. *not.*

21 [n] *As* the fining-pot for silver, and the furnace for gold; so *is* a man to his praise. [m] Eccles. 1. 8. & 6. 7.

22 Though thou shouldest bray a fool in a mortar among wheat with a pestil, *yet* will not his foolishness depart from him. [n] Chap. 17. 3.

23 Be thou diligent to know the state of thy flocks, *and* † look well to thy herds. † Heb. *set thy heart.*

24 For † riches *are* not for ever: and doth the crown *endure* † to every generation? † Heb. *strength.*

25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered. † Heb. *to generation and generation.*

26 The lambs *are* for thy clothing, and the goats *are* the price of the field.

27 And *thou shalt have* goats milk enough for thy food, for the food of thy household, and *for* † maintenance for thy maidens. † Heb. *life.*

CHAP. XXVIII. (1)

General observations of impiety, and religious integrity.

THE [a] wicked flee when no man pursueth: but the righteous are bold as a lion. [a] Lev. 26. 17, 36. Psal. 53. 5.

2 For the transgression of a land, many *are* the princes thereof: but ‖ by a man of understanding *and* knowledge the state *thereof* shall be prolonged. ‖ Or, *by men of understanding, and wisdom shall they likewise be prolonged.*

3 A poor man that oppresseth the poor, *is like* a sweeping rain † which leaveth no food. † Heb. *without food.*

4 [b] They that forsake the law, praise the wicked: but such as keep the law, contend with them. [b] Psal. 10. 3. & 49. 18.

5 Evil men understand not judgment: but [c] they that seek the LORD, understand all *things*. Rom. 1. 32. [c] 1 Cor. 2. 15. 1 John 2. 20, 27.

6 [d] Better *is* the poor that walketh in his uprightness, than *he that is* perverse *in his* ways, though he *be* rich. [d] Chap. 19. 1. Ver. 18.

7 [e] Whoso

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7 [c] Whoso keepeth the law, *is* a wise son: but he that ‖ is a companion of riotous *men*, shameth his father.

8 [f] He that by usury and † unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

9 [g] He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.

10 [h] Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.

11 The rich man *is* wise † in his own conceit: but the poor that hath understanding searcheth him out.

12 [i] When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is ‖ hidden.

13 [k] He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

14 Happy *is* the man [l] that feareth alway: [m] but he that hardeneth his heart shall fall into mischief.

15 *As* a roaring lion, and a ranging bear; *so is* a wicked ruler over the poor people.

16 The prince that wanteth understanding, *is* also a great oppressor: *but* he that hateth covetousness, shall prolong *his* days.

17 [n] A man that doeth violence to the blood of *any* person, shall flee to the pit, let no man stay him.

18 [o] Whoso walketh uprightly shall be saved: but [p] *he that is* perverse *in his* ways, shall fall at once.

19 [q] He that tilleth his land, shall have plenty of bread: but he that followeth after vain *persons*, shall have poverty enough.

20 A faithful man shall abound with blessings: [r] but he that maketh haste to be rich, shall not be ‖ innocent.

21 [s] To have respect of persons, *is* not good: for, [t] for a piece of bread *that* man will transgress.

22 ‖ He that hasteth to be rich, *hath* an evil eye, and considereth not that poverty shall come upon him.

23 [u] He that rebuketh a man, afterwards shall find more favour than he that flattereth with the tongue.

24 Whoso robbeth his father or his mother, and saith, *It is* no transgression; the same [x] *is* the companion of † a destroyer.

25 [y] He that is of a proud heart, stirreth up strife: but he that putteth his trust in the LORD, shall be made fat.

26 He that trusteth in his own heart, is a fool: but whoso walketh wisely, he shall be delivered.

27 [z] He that giveth unto the poor, shall not lack: but he that hideth his eyes, shall have many a curse.

28 [a] When the wicked rise, [b] men hide themselves: but when they perish, the righteous increase.

CHAP. XXIX. (1)

1 *Observations of publick government,* 15 *and of private.* 22 *Of anger, pride, thievery, cowardise, and corruption.*

† HE that being often reproved, hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

2 [a] When the righteous are ‖ in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

3 [b] Whoso loveth wisdom, rejoiceth his father: [c] but he that keepeth company with harlots, spendeth *his* substance.

4 The king by judgment stablisheth the land: but † he that receiveth gifts, overthroweth it.

5 A man that flattereth his neighbour, spreadeth a net for his feet.

6 In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.

7 [d] The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it*.

8 [e] Scornful men ‖ bring a city into a snare: but wise *men* turn away wrath.

9 *If* a wise man contendeth with a foolish man, whether he rage or laugh, *there is* no rest.

10 † The blood-thirsty hate the upright: but the just seek his soul.

11 [f] A fool uttereth all his mind: but a wise *man* keepeth it in till afterwards.

12 If a ruler hearken to lies, all his servants *are* wicked.

13 [g] The poor and ‖ the deceitful man meet together: the LORD lighteneth both their eyes.

14 [h] The king that faithfully judgeth the poor, his throne shall be established for ever.

15 [i] The rod and reproof give wisdom: but [k] a child left *to himself*, bringeth his mother to shame.

16 When the wicked are multiplied, transgression increaseth: [l] but the righteous shall see their fall.

17 [m] Correct

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[c] Chap. 29. 3.
‖ Or, *feedeth gluttons.*
[f] Job 27. 16, 17. Chap. 13. 22. Eccles. 2. 26.
† Heb. *by increase.*
[g] Psal. 66. 18. & 109. 7. Chap. 15. 8.
[h] Chap. 26. 27.
† Heb. *in his eyes.*
[i] Ver. 28. Chap. 11. 10. & 29. 2. Eccles. 10. 6.
‖ Or, *sought for.*
[k] Psal. 32. 3, 5. 1 John 1. 9, 10.
[l] Chap. 23. 17.
[m] Rom. 11. 20.

[n] Gen. 9. 6. Exod. 21. 14.
[o] Chap. 10. 9, 25.
[p] Ver. 6.
[q] Chap. 12. 11.
[r] Chap. 13. 11. & 20. 21. & 23. 4. Ver. 22. 1 Tim. 6. 9.
‖ Or, *unpunished.*
[s] Chap. 18. 5. & 24. 23.
[t] Ezek. 13. 19.
‖ Or, *He that hath an evil eye, hasteth to be rich,* Ver. 20.
[u] Chap. 27. 6.
[x] Chap. 18. 9.
† Heb. *a man destroying.*
[y] Chap. 13. 10.

[z] Deut. 15. 7, &c. Chap. 19. 17. & 22. 9.
[a] Ver. 12. Chap. 28. 2.
[b] Job 24. 4.

† Heb. *A man of reproofs.*
[a] Chap. 11. 10. & 28. 12, 28. Eccles. 10. 5.
‖ Or, *increased.*
[b] Chap. 10. 1. & 15. 20. & 27. 11.
[c] Chap. 5. 9, 10. & 6. 26. & 28. 7. Luke 15. 13.
† Heb. *a man of oblations.*
[d] Job 29. 16.
[e] Chap. 11. 11.
‖ Or, *set a city on fire.*
† Heb. *Men of blood.*
[f] Judg. 16. 17. Chap. 12. 16. & 14. 33.
[g] Chap. 22. 2.
‖ Or, *the usurer.*
[h] Chap. 20. 28. & 25. 5.
[i] Ver. 17.
[k] Chap. 10. 1. & 17. 21, 25.
[l] Psal. 37. 36. & 58. 10. & 91. 8.

17 [m] Correct thy son, and he shall give thee rest: yea, he shall give delight unto thy soul.

18 [n] Where *there is* no vision, the people ‖ perish: but [o] he that keepeth the law, happy *is* he.

19 A servant will not be corrected by words: for though he understand he will not answer.

20 Seest thou a man *that is* hasty ‖ in his words? [p] *there is* more hope of a fool, than of him.

21 He that delicately bringeth up his servant from a child, shall have him become *his* son at the length.

22 [q] An angry man stirreth up strife, and a furious man aboundeth in transgression.

23 [r] A mans pride shall bring him low: but honour shall uphold the humble in spirit.

24 Whoso is partner with a thief, hateth his own soul: he heareth cursing, and bewrayeth *it* not.

25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD † shall be safe.

26 [s] Many seek †the rulers favour, but every mans judgment *cometh* from the LORD.

27 An unjust man *is* an abomination to the just: and *he that is* upright in the way, *is* abomination to the wicked.

19. 6. † Heb. *the face of a ruler.*

CHAP. XXX.

1 *Agurs confession of his faith.* 7 *The two points of his prayer.* 10 *The meanest are not to be wronged.* 11 *Four wicked generations.* 15 *Four things insatiable.* 17 *Parents are not to be despised.* 18 *Four things hard to be known.* 21 *Four things intolerable.* 24 *Four things exceeding wise.* 29 *Four things stately.* 32 *Wrath is to be prevented.*

THE words of Agur the son of Jakeh, *even* [a] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal.

2 [b] Surely I *am* more brutish than *any* man, and have not the understanding of a man.

3 I neither learned wisdom, nor † have the knowledge of the holy.

4 [c] Who hath ascended up into heaven, or descended? [d] who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his sons name, if thou canst tell?

5 [e] Every word of God *is* † pure: [f] he *is* a shield unto them that put their trust in him.

6 [g] Add thou not unto his words, lest he reprove thee, and thou be found a liar.

7 Two *things* have I required of thee, deny me *them* not before I die. Before Christ cir. 700.

8 Remove far from me vanity and lies; give me neither poverty, nor riches, [h] feed me with food, † convenient for me: † Heb. *withhold not from me.* [h] Matth. 6. 11.

9 [i] Lest I be full, and † deny *thee*, and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain*. † Heb. *of my allowance.* [i] Deut. 8. 12. & 32. 15. Hos. 13. 6.

10 † Accuse not a servant unto his master, lest he curse thee, and thou be found guilty. † Heb. *belie thee.*

11 *There is* a generation *that* curseth their father, and doth not bless their mother. † Heb. *Hurt not with thy tongue.*

12 *There is* a generation *that are* pure in their own eyes, and *yet* is not washed from their filthiness.

13 *There is* a generation, O how [k] lofty are their eyes! and their eye-lids are lifted up. [k] Chap. 6. 17.

14 [l] *There is* a generation, whose teeth *are as* swords, and their jaw-teeth *as* knives, [m] to devour the poor from off the earth, and the needy from *among* men. [l] Job 29. 17. Psal. 52. 2. & 57. 4. Chap. 12. 18. [m] Psal. 14. 4. Amos 8. 4.

15 The horseleach hath two daughters, *crying*, Give, give. There are three *things that* are never satisfied, *yea*, four *things* say not, † *It is* enough: † Heb. *wealth.*

16 [n] The grave, and the barren womb, the earth *that* is not filled with water, and the fire *that* saith not, *It is* enough. [n] Chap. 17. 20. Hab. 2. 5.

17 [o] The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the ravens of ‖ the valley shall pick it out, and the young eagles shall eat it. [o] Lev. 20. 9. Chap. 23. 22. ‖ Or, *the brook.*

18 There be three *things which* are too wonderful for me, yea, four which I know not:

19 The way of an eagle in the air, the way of a serpent upon a rock, the way of a ship in the † midst of the sea, and the way of a man with a maid. † Heb. *heart.*

20 Such *is* the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

21 For three *things* the earth is disquieted, and for four *which* it cannot bear:

22 [p] For a servant when he reigneth, and a fool when he is filled with meat, [p] Chap. 19. 10. Eccles. 10. 7.

23 For an odious *woman* when she is married, and an handmaid that is heir to her mistress.

24 There be four *things which are* little upon the earth, but they *are* † exceeding wise: † Heb. *wise, made wise.*

25 [q] The ants *are* a people not strong, yet they prepare their meat in the summer; [q] Chap. 6. 6, & c.

26 [r] The conies *are but* a feeble folk, yet make they their houses in the rocks; [r] Psal. 104. 18.

27 The locusts have no king, yet go they forth all of them † by bands; † Heb. *gathered together.*

28 The

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28 The ſpider taketh hold with her hands, and is in kings palaces.

29 There be three *things* which go well, yea, four are comely in going:

30 A lion *which is* ſtrongeſt among beaſts, and turneth not away for any,

‖ Or, *horſe.* † Heb. *girt in the loins.*

31 A ‖ † grey-hound, an he-goat alſo, and a king, againſt whom *there is* no riſing up.

[a] Job 21. 5. & 40. 4. Mic. 7. 16.

32 If thou haſt done fooliſhly in lifting up thyſelf, or if thou haſt thought evil, [a] *lay* thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the noſe bringeth forth blood: ſo the forcing of wrath bringeth forth ſtrife.

CHAP. XXXI.

1 *Lemuels leſſon of chaſtity and temperance.* 6 *The afflicted are to be comforted and defended.* 10 *The praiſe and properties of a good wife.*

cir. 1015. [a] Chap. 30. 1.

THE words of king Lemuel, [a] the prophecy that his mother taught him.

2 What, my ſon? and what, the ſon of my womb? and what, the ſon of my vows?

[b] Chap. 5. 9. [c] Deut. 17. 17. [d] Eccleſ. 10. 17.

3 [b] Give not thy ſtrength unto women, nor thy ways [c] to that which deſtroyeth kings.

4 [d] *It is* not for kings, O Lemuel, *it is* not for kings to drink wine; nor for princes, ſtrong drink:

† Heb. *alter.* † Heb. *of all the ſons of affliction.*

5 Leſt they drink, and forget the law, and † pervert the judgment † of any of the afflicted.

[e] Pſal. 104. 15. † Heb. *bitter of ſoul.*

6 [e] Give ſtrong drink unto him that is ready to periſh, and wine to thoſe that be † of heavy hearts.

7 Let him drink, and forget his poverty, and remember his miſery no more.

[f] See Job 29. 15. † Heb. *the ſons of deſtruction.*

8 [f] Open thy mouth for the dumb in the cauſe of all † ſuch as are appointed to deſtruction.

[g] Lev. 19. 15. Deut. 1. 16.

9 Open thy mouth, [g] judge righteouſly, and plead the cauſe of the poor and needy.

[h] Chap. 12. 4. & 18. 22. & 19. 14.

10 ¶ [h] Who can find a virtuous woman? for her price *is* far above rubies.

11 The heart of her huſband doth ſafely truſt in her, ſo that he ſhall have no need of ſpoil.

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12 She will do him good and not evil all the days of her life.

13 She ſeeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants ſhips, ſhe bringeth her food from afar.

15 She riſeth alſo while it is yet night, and giveth meat to her houſhold, and a portion to her maidens.

† Heb. *taketh.*

16 She conſidereth a field, and † buyeth it: with the fruit of her hands ſhe planteth a vineyard.

17 She girdeth her loins with ſtrength, and ſtrengtheneth her arms.

† Heb. *She taſteth that her merchandiſe is good.*

18 † She perceiveth that her merchandiſe *is* good: her candle goeth not out by night.

19 She layeth her hands to the ſpindle, and her hands hold the diſtaff.

† Heb. *She ſpreadeth.*

20 † She ſtretcheth out her hand to the poor; yea, ſhe reacheth forth her hands to the needy.

21 She is not afraid of the ſnow for her houſhold: for all her houſhold *are* clothed with ‖ ſcarlet.

‖ Or, *double garments.*

22 She maketh herſelf coverings of tapeſtry, her clothing *is* ſilk and purple.

23 Her huſband is known in the gates, when he ſitteth among the elders of the land.

24 She maketh fine linen, and ſelleth *it*, and delivereth girdles unto the merchant.

25 Strength and honour *are* her clothing, and ſhe ſhall rejoice in time to come.

26 She openeth her mouth with wiſdom, and in her tongue *is* the law of kindneſs.

27 She looketh well to the ways of her houſhold, and eateth not the bread of idleneſs.

28 Her children ariſe up, and call her bleſſed; her huſband *alſo*, and he praiſeth her:

‖ Or, *have done worthily.*

29 Many daughters ‖ have done virtuouſly, but thou excelleſt them all.

30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, ſhe ſhall be praiſed.

31 Give her of the fruit of her hands, and let her own works praiſe her in the gates.

¶ *ECCLE-*

¶ ECCLESIASTES, or the PREACHER.

CHAP. I. (1)

1 *The preacher sheweth that all human courses are vain*; 4 *because the creatures are restless in their courses*; 9 *they bring forth nothing new, and all old things are forgotten:* 12 *and because he hath found it so in the studies of wisdom.*

THE words [a] of the preacher, the son of David, king of Jerusalem.

2 [b] Vanity of vanities, saith the preacher, vanity of vanities, [c] all *is* vanity.

3 [d] What profit hath a man of all his labour which he taketh under the sun?

4 *One* generation passeth away, and *another* generation cometh: * but the earth abideth for ever.

5 The sun also ariseth, and the sun goeth down, and † hasteth to his place where he arose.

6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

7 [f] All the rivers run into the sea, yet the sea *is* not full: unto the place from whence the rivers come, thither they † return again.

8 All things *are* full of labour, man cannot utter *it:* the eye is not satisfied with seeing, nor the ear filled with hearing.

9 [g] The thing that hath been, it *is that* which shall be; and that which is done, *is* that which shall be done: and *there is* no new *thing* under the sun.

10 Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

11 *There is* no remembrance of former *things*; neither shall there be *any* remembrance of *things* that are to come, with *those* that shall come after.

12 ¶ [h] I the preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom, concerning all *things* that are done under heaven: [i] this sore travail hath God given to the sons of man, ‖ to be exercised therewith.

14 I have seen all the works that are done under the sun, and behold, all *is* vanity and vexation of spirit.

15 [k] *That which is* crooked cannot be made straight: and † that which is wanting, cannot be numbered.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten [l] more wisdom than all *they* that have been before me in Jerusalem: yea, my heart † had great experience of wisdom and knowledge.

17 [m] And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

18 For [n] in much wisdom *is* much grief: and he that increaseth knowledge, increaseth sorrow.

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† Heb. *defect.*

[l] 1 Kings 3. 12, 13. & 4. 30. & 10. 7, 23.

Chap. 2. 9.

† Heb. *had seen much.*

[m] Chap. 2. 12. & 7. 23, 25.

[n] Chap. 12. 12.

CHAP. II. (1)

1 *The vanity of human courses in the works of pleasure.* 12 *Though the wise be better than the fool, yet both have one event.* 18 *The vanity of human labour in leaving it they know not to whom.* 24 *Nothing better than joy in our labour; but that is Gods gift.*

I Said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also *is* vanity.

2 [a] I said of laughter, *It is* mad: and of mirth, What doeth it?

[a] Prov. 14. 13. Chap. 7. 6.

3 [b] I sought in mine heart † to give myself unto wine (yet acquainting mine heart with wisdom) and to lay hold on folly, till I might see what *was* that good for the sons of men, which they should do under the heaven, † all the days of their life.

[b] Chap. 1. 17.

† Heb. *to draw my flesh with wine.*

† Heb. *the number of the days of their life.*

4 I made me great works, I builded me houses, I planted me vineyards.

5 I made me gardens and orchards, and I planted trees in them of all *kind of* fruits.

6 I made me pools of water, to water therewith the wood that bringeth forth trees.

7 I got *me* servants and maidens, and had † servants born in my house; also I had great possessions of great and small cattle, above all that were in Jerusalem before me.

† Heb. *sons of my house.*

8 [c] I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men-singers and women-singers, and the delights of the sons of men, *as* † musical instruments, and that of all sorts.

[c] 1 Kings 9. 28. & 10. 10, 14, 21, &c.

† Heb. *musical instrument and instruments.*

9 So [d] I was great, and increased more than all that were before me in Jerusalem; also my wisdom remained with me.

[d] Chap. 1. 16.

10 And whatsoever mine eyes desired, I kept not from them, I withheld not my heart from any joy: for my heart rejoiced in all my labour, and * this was my portion of all my labour.

* Chap. 3. 22. & 5. 18. & 9. 9.

11 Then I looked on all the works that my

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[f] Chap. 1. 3, 14.

hands had wrought, and on the labour that I had laboured to do: and behold, all *was* [f] vanity and vexation of spirit, and *there was* no profit under the sun.

12 And I turned myself to behold wisdom, [g] and madness, and folly: for what *can* the man *do*, that cometh after the king? ‖ *even* that which hath been already done.

[g] Chap. 1. 17. & 7. 25.
‖ Or, *in those things which have been already done.*

13 Then I saw † that wisdom excelleth folly, as far as light excelleth darkness.

† Heb. *that there is an excellency in wisdom more than in folly, &c.*

14 [h] The wise mans eyes *are* in his head, but the fool walketh in darkness: and I myself perceived also, that [i] one event happeneth to them all.

[h] Prov. 17. 24.
Chap. 8. 1.
[i] Psal. 49. 10. Chap. 9. 2, 3.

15 Then said I in my heart, As it happeneth to the fool, so it † happeneth even to me; and why was I then *more* wise? Then I said in my heart, that this also *is* vanity.

† Heb. *happeneth to me, even to me.*

16 For *there is* no remembrance of the wise more than of the fool for ever; seeing that which now *is*, in the days to come shall all be forgotten: and how dieth the wise *man?* as the fool.

17 Therefore I hated life, because the work that is wrought under the sun, *is* grievous unto me: for all *is* vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had † taken under the sun: because [k] I should leave it unto the man that shall be after me.

† Heb. *laboured.*
[k] Psal. 49 10.

19 And who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in knowledge, and in equity: yet to a man that hath not laboured therein, shall he † leave it *for* his portion. This also *is* vanity, and a great evil.

† Heb. *give.*

[l] Chap. 1. 3. & 3. 9.

22 [l] For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured under the sun?

[m] Job 14. 1.

23 For all his days *are* [m] sorrows, and his travel grief; yea, his heart taketh not rest in the night. This is also vanity.

[n] Chap. 3. 12, 13, 22. & 5. 18. & 8. 15.
‖ Or, *delight his senses.*

24 ¶ [n] *There is* nothing better for a man, *than* that he should eat and drink, and *that* he ‖ should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

25 For who can eat, or who else can hasten *hereunto* more than I?

26 For *God* giveth to a man that *is* good † in his sight, wisdom, and knowledge, and joy: but to the sinner he giveth travel, to gather and to heap up, that [o] he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

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† Heb. *before him.*
[o] Job 27. 16, 17. Prov. 28. 8.

CHAP. III.

1 *By the necessary change of times, vanity is added to human travel.* 11 *There is an excellency in Gods works:* 16 *But as for man, God shall judge his works there, and here he shall be like a beast.*

TO every *thing there is* a season, and a [a] time to every purpose under the heaven:

[a] Ver. 17. Chap. 8. 6.

2 A time † to be born, and a time to die: a time to plant, and a time to pluck up *that which is* planted:

† Heb. *to bear.*

3 A time to kill, and a time to heal: a time to break down, and a time to build up:

4 A time to weep, and a time to laugh: a time to mourn, and a time to dance:

5 A time to cast away stones, and a time to gather stones together: a time to embrace, and [b] a time † to refrain from embracing:

[b] Joel 2. 16.
[c] 2 Cor. 7. 5.
† Heb. *to be far from.*

6 A time to ‖ get, and a time to lose: a time to keep, and a time to cast away:

‖ Or, *seek.*

7 A time to rent, and a time to sew: a time to keep silence, and a time to speak:

8 A time to love, and a time to hate: a time of war, and a time of peace.

9 [c] What profit hath he that worketh, in that wherein he laboureth?

[c] Chap. 1. 3.

10 [d] I have seen the travel which God hath given to the sons of men, to be exercised in it.

[d] Chap. 1. 13.

11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that [e] no man can find out the work that God maketh from the beginning to the end.

[e] Chap. 8. 17.

12 [f] I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life.

[f] Ver. 22.

13 And also [g] that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

[g] Chap. 2. 24.

14 I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

15 [h] That which hath been, is now; and that which is to be, hath already been, and God requireth † that which is past.

[h] Chap. 1. 9.
† Heb. *that which driven away.*

16 ¶ And moreover, [i] I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there.

[i] Chap. 5. 8.

17 I said in mine heart, God shall judge the righteous

righteous and the wicked: for *there is* [k] a time there, for every purpoſe, and for every work.

18 I ſaid in my heart concerning the eſtate of the ſons of men, ‖ that God might manifeſt them, and that they might ſee that they themſelves are beaſts.

19 [l] For that which befalleth the ſons of men, befalleth beaſts, even one thing befalleth them: as the one dieth, ſo dieth the other, yea, they have all one breath, ſo that a man hath no preeminence above a beaſt: for all *is* vanity.

20 All go unto one place, [m] all are of the duſt, and all turn to duſt again.

21 [n] Who knoweth the ſpirit † of man that † goeth upward, and the ſpirit of the beaſt that goeth downward to the earth?

22 [o] Wherefore I perceive that *there is* nothing better, than that a man ſhould rejoice in his own works; for that *is* his portion: for who ſhall bring him to ſee what ſhall be after him?

CHAP. IV.

1 *Vanity is increaſed unto men by oppreſſion,* 4 *by envy,* 5 *by idleneſs,* 7 *by covetouſneſs,* 9 *by ſolitarineſs,* 13 *by wilfulneſs.*

SO I returned, and conſidered all the [a] oppreſſions that are done under the ſun: and behold, the tears of *ſuch as were* oppreſſed, and they had no comforter; and on the † ſide of their oppreſſors *there was* power, but they had no comforter.

2 [b] Wherefore I praiſed the dead which are already dead, more than the living which are yet alive.

3 [c] Yea, better is *he* than both they, which hath not yet been, who hath not ſeen the evil work that is done under the ſun.

4 ¶ Again, I conſidered all travel, and † every right work, that † for this a man is envied of his neighbour. This *is* alſo vanity, and vexation of ſpirit.

5 [d] The fool foldeth his hands together, and eateth his own fleſh.

6 [e] Better *is* an handful *with* quietneſs, than both the hands full *with* travel and vexation of ſpirit.

7 ¶ Then I returned, and I ſaw vanity under the ſun.

8 There is one *alone*, and *there is* not a ſecond; yea, he hath neither child nor brother: yet *is there* no end of all his labour, neither is his eye ſatisfied with riches, [f] neither *ſaith he*, For whom do I labour, and bereave my ſoul of good? This *is* alſo vanity, yea, it *is* a ſore travel.

9 ¶ Two *are* better than one; becauſe they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when he falleth; for *he hath* not another to help him up. Before Chriſt cir. 977.

11 Again, if two lie together, then they have heat: but how can one be warm *alone?*

12 And if one prevail againſt him, two ſhall withſtand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wiſe child, than an old and fooliſh king, † who will no more be admoniſhed. † Heb. *who knoweth not to be admoniſhed.*

14 For out of priſon he cometh to reign, whereas alſo *he that is* born in his kingdom becometh poor.

15 I conſidered all the living which walk under the ſun, with the ſecond child that ſhall ſtand up in his ſtead.

16 *There is* no end of all the people, *even* of all that have been before them: they alſo that come after, ſhall not rejoice in him. Surely, this alſo *is* vanity, and vexation of ſpirit.

CHAP. V. (1)

1 *Vanities in divine ſervice,* 8 *in murmuring againſt oppreſſion,* 9 *and in riches.* 18 *Joy in riches is the gift of God.*

KEep [a] thy foot when thou goeſt to the houſe of God, and be more ready to hear, [b] than to give the ſacrifice of fools: for they conſider not that they do evil.

2 Be not raſh with thy mouth, and let not thine heart be haſty to utter *any* ‖ thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words [c] be few.

3 For a dream cometh through the multitude of buſineſs, and [d] a fools voice *is known* by multitude of words.

4 [e] When thou voweſt a vow unto God, defer not to pay it: for *he hath* no pleaſure in fools; [f] pay that which thou haſt vowed.

5 [g] Better *is it* that thou ſhouldeſt not vow, than that thou ſhouldeſt vow and not pay.

6 Suffer not thy mouth to cauſe thy fleſh to ſin, [h] neither ſay thou before the angel, that it *was* an error: wherefore ſhould God be angry at thy voice, and deſtroy the work of thine hands?

7 For in the multitude of dreams and many words, *there are* alſo *divers* vanities: but fear thou God.

8 ¶ If thou ſeeſt the oppreſſion of the poor, and violent perverting of judgment and juſtice in a province, marvel not † at the matter: for [i] *he that is* higher than the higheſt, regardeth, and *there be* higher than they.

9 ¶ Moreover, the profit of the earth is for all: the king *himſelf* is ſerved by the field.

[a] See Exod. 3. 5. Iſai. 1. 12, &c. [b] 1 Sam. 15. 22. Pſal. 50. 8. Prov. 15. 8. & 21. 27. Hoſ. 6. 6. ‖ Or, *word.* [c] Prov. 10. 19. Matth. 6. 7. [d] Prov. 10. 19. [e] Numb. 30. 2. Deut. 23. 21, 22. Pſal. 50. 14. & 76. 11. [f] Pſal. 66. 13, 14. [g] Prov. 20. 25. Acts 5. 4. [h] 1 Cor. 11. 10. † Heb. *at the will,* or, *purpoſe.* [i] Pſal. 57. 11. & 82. 1.

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10 He that loveth silver, shall not be satisfied with silver; nor he that loveth abundance, with increase: this *is* also vanity.

11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their eyes?

12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a sore evil *which* I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travel: and he begetteth a son, and *there is* nothing in his hand.

15 [k] As he came forth of his mothers womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also *is* a sore evil, *that* in all points as he came, so shall he go: and [l] what profit hath he [m] that hath laboured for the wind?

17 All his days also [n] he eateth in darkness, and *he hath* much sorrow, and wrath with his sickness.

18 ¶ Behold, *that* which I have seen: [o] † *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun, † all the days of his life, which God giveth him: [p] for it *is* his portion.

19 [q] Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this *is* the gift of God.

20 ‖ For he shall not much remember the days of his life: because God answereth *him* in the joy of his heart.

CHAP. VI.

1 *The vanity of riches without use, 3 of children, 6 and old age without riches. 9 The vanity of sight, and wandering desires. 11 The conclusion of vanities.*

THere is an evil which I have seen under the sun, and it *is* common among men:

2 A man to whom God hath given riches, wealth, and honour, [a] so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this *is* vanity, and it *is* an evil disease.

3 ¶ If a man beget an hundred *children*, and live many years, so that the days of his years be many, and his soul be not filled with good, and [b] also *that* he have no burial, I say, *that* [c] an untimely birth *is* better than he.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover, he hath not seen the sun, nor known *any thing*: this hath more rest than the other.

6 ¶ Yea, though he live a thousand years twice *told*, yet hath he seen no good: do not all go to one place?

7 [d] All the labour of man *is* for his mouth, and yet the † appetite is not filled.

8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

9 ¶ Better *is* the sight of the eyes, † than the wandering of the desire: this *is* also vanity and vexation of spirit.

10 That which hath been, is named already, and it is known that it *is* man: [e] neither may he contend with him that is mightier than he.

11 ¶ Seeing there be many things that increase vanity, what *is* man the better?

12 For who knoweth what *is* good for man in *this* life, † all the days of his vain life which he spendeth as [f] a shadow? for [g] who can tell a man what shall be after him under the sun?

CHAP. VII. (1)

1 *Remedies against vanity, are a good name,* 2 *mortification,* 7 *patience,* 11 *wisdom.* 23 *The difficulty of wisdom.*

A [a] *Good* name *is* better than precious ointment; and the day of death, than the day of ones birth.

2 ¶ *It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men, and the living will lay *it* to his heart.

3 ‖ Sorrow *is* better than laughter: for by the sadness of the countenance the heart is made better.

4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth.

5 [b] *It is* better to hear the rebuke of the wise, than for a man to hear the song of fools.

6 [c] For as the † crackling of thorns under a pot, so *is* the laughter of the fool: this also *is* vanity.

7 ¶ Surely oppression maketh a wise man mad, [d] and a gift destroyeth the heart.

8 Better *is* the end of a thing, than the beginning thereof: *and* [e] the patient in spirit *is* better than the proud in spirit.

9 [f] Be

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[k] Job 1. 21. Psal. 49. 17. 1 Tim. 6. 7.
[l] Chap. 1. 3.
[m] Prov. 11. 29.
[n] Psal. 127. 2.
[o] Chap. 2. 24. & 3. 12, 13, 22. & 9. 7. & 11. 9. 1 Tim. 6. 17.
† Heb. there is *a good which* is *comely*, &c.
† Heb. *the number of the days.*
[p] Chap. 2. 10. & 3. 22.
[q] Chap. 2. 24. & 3. 13. & 6. 2.
‖ Or, *Though* he give *not much*, yet *he remembereth*, &c.

[a] Job 21. 10. Psal. 17. 14. & 73. 7.

[a] Prov. 15. 30. & 22. 1.
[b] See Psal. 141. 5. Prov. 15. 18. & 29. 31, 32.
[c] Psal. 118. 12. Chap. 2.
† Heb. *sound.*
[d] Exod. 23. 8. Deut. 16. 19.
[e] Prov. 14. 29.
‖ Or, *Anger.*
† Heb. *than the walking of the soul.*
[e] Job 4. 32. Isai. 45. 9. Jer. 49. 19.
† Heb. *the number of the days of the life of his vanity.*
[f] Psal. 102. 11. & 109. 23. & 144. 4. Jam. 4. 14.
[g] Chap. 8. 7.
[f] Be

9 [f] Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is *the cause* that the former days were better than these? for thou dost not enquire † wisely concerning this.

11 ¶ Wisdom ‖ *is* good with an inheritance: and *by it there is* profit [g] to them that see the sun.

12 For wisdom *is* a † defence, *and* money *is* a defence: but the excellency of knowledge *is*, *that* wisdom giveth life to them that have it.

13 Consider the work of God: for [h] who can make *that* straight which he hath made crooked?

14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath † set the one over against the other, to the end that man should find nothi ng after him.

15 All *things* have I seen in the days of my vanity: [i] there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.

16 [k] Be not righteous overmuch, [l] neither make thyself overwise: why shouldest thou † destroy thyself?

17 Be not overmuch wicked, neither be thou foolish: [m] why shouldest thou die † before thy time?

18 *It is* good that thou shouldest take hold of this, yea also, from this withdraw not thine hand: for he that feareth God, shall come forth of them all.

19 [n] Wisdom strengtheneth the wise, more than ten mighty *men* which are in the city.

20 [o] For *there is* not a just man upon earth that doeth good, and sinneth not.

21 Also † take no heed unto all words that are spoken; lest thou hear thy servant curse thee.

22 For oftentimes also thine own heart knoweth, that thou thyself likewise hast cursed others.

23 ¶ All this have I proved by wisdom: I said, I will be wise, but it *was* far from me.

24 [p] That which is far off, and exceeding deep, who can find it out?

25 † [q] I applied mine heart to know, and to search, and to seek out wisdom, and the reason *of things*, and to know the wickedness of folly, even of foolishness *and* madness:

26 [r] And I find more bitter than death, the woman whose heart *is* snares and nets, *and* her hands *as* bands: † whoso pleaseth God shall escape from her, but the sinner shall be taken by her.

27 Behold, this have I found (saith [s] the preacher) ‖ *counting* one by one, to find out the account:

28 Which yet my soul seeketh, but I find not: [t] one man among a thousand have I found, but a woman among all those have I not found.

29 Lo, this only have I found, [u] that God hath made man upright; but they have sought out many inventions.

CHAP. VIII. (1)

1 *Kings are greatly to be respected.* 6 *The divine providence is to be observed.* 12 *It is better with the godly in adversity, than with the wicked in prosperity.* 16 *The work of God is unsearchable.*

WHO *is* as the wise *man?* and who knoweth the interpretation of a thing? [a] a mans wisdom maketh his face to shine, and † the boldness of his face shall be changed.

2 I *counsel thee* to keep the kings commandment, [b] and *that* in regard of the oath of God.

3 [c] Be not hasty to go out of his sight: stand not in an evil thing, for he doeth whatsoever pleaseth him.

4 Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment † shall feel no evil thing: and a wise mans heart discerneth both time and judgment.

6 ¶ Because [d] to every purpose there is time, and judgment; therefore the misery of man *is* great upon him.

7 [e] For he knoweth not that which shall be: for who can tell him ‖ when it shall be?

8 [f] *There is* no man that hath power [g] over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no ‖ discharge in *that* war, neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

11 [h] Because sentence *against* an evil work is not executed speedily; therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ [i] Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that [k] it shall be well with them that fear God, which fear before him:

13 But

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[a] Chap. 1. 1, 2.
‖ Or, weighing *one thing after another, to find out the reason.*
[t] Job 33. 23.
[u] Gen. 1. 27.

[a] Deut. 28. 50. Prov. 4. 8, 9. & 17. 24. See Acts 6. 15.
† Heb. *the strength.*
[b] 1 Chr. 29. 24. Rom. 13. 5.
[c] Chap. 10. 4.
† Heb. *shall know.*
[d] Chap. 3. 1.
[e] Prov. 24. 22. Chap. 6. 12. & 9. 12. & 10. 14.
‖ Or, *bow it shall be.*
[f] Psal. 49. 6, 7. [g] Job 14. 5.
‖ Or, *casting off weapons.*

[h] Psal. 10. 6. & 50. 21. Isai. 26. 10.
[i] Isai. 65. 20.
[k] Psal. 37. 11, 18, 29. Prov. 1. 32, 33. Isai. 3. 10, 11.

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13 But it shall not be well with the wicked, neither shall he prolong *his* days *which are* as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth, that there be just *men* unto whom it [1] happeneth according to the work of the wicked: again, there be wicked *men* to whom it happeneth according to the work of the righteous: I said, that this also *is* vanity:

15 [m] Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour, the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his eyes)

17 Then I beheld all the work of God, that [n] a man cannot find out the work that is done under the sun: because though a man labour to seek *it* out, yet he shall not find *it*; yea further, though a wise *man* think to know *it*, [o] yet shall he not be able to find *it*.

CHAP. IX.

1 *Like things happen to good and bad.* 4 *There is a necessity of death unto men.* 7 *Comfort is all their portion in this life.* 11 *Gods providence ruleth over all.* 13 *Wisdom is better than strength.*

† Heb. *I gave, or, set to my heart.*

FOR all this † I considered in my heart even to declare all this, [a] that the righteous, and the wise, and their works *are* in the hand of God: no man knoweth either love or hatred, *by* all *that is* before them.

[b] Psal. 73. 3, 12, 13. Mal. 3. 15.

2 [b] All *things come* alike to all, *there is* one event to the righteous, and to the wicked; to the good, and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

4 ¶ For to him that is joined to all the living, there is hope: for a living dog is better than a dead lion.

[c] Job 14. 21. Isai. 63. 16. [d] Job 7. 8, 9, 10. Isai. 26. 14.

5 For the living know that they shall die: but [c] the dead know not any thing, neither have they any more a reward, for [d] the memory of them is forgotten.

6 Also their love, and their hatred, and their envy is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.

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7 ¶ Go thy way, [e] eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

[e] Chap. 8. 15.

8 Let thy garments be always white; and let thy head lack no ointment.

9 † Live joyfully with the wife whom thou lovest, all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: [f] for that *is* thy portion in *this* life, and in thy labour which thou takest under the sun.

† Heb. *See, or, Enjoy.* [f] Chap. 2. 10. & 3. 22. & 5. 18. & 9. 7.

10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest.

11 ¶ I returned, [g] and saw under the sun, that the race *is* not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill, but time and chance happeneth to them all.

[g] Amos 2. 14. Jer. 9. 23.

12 For [h] man also knoweth not his time, as the fishes that are taken in an evil net, and as the birds *that are* caught in the snare; so *are* the sons of men [i] snared in an evil time, when it falleth suddenly upon them.

[h] Chap. 8. 7. [i] Prov. 29. 6. Luke 21. 34.

13 ¶ This wisdom have I seen also under the sun, and it *seemed* great unto me:

14 [k] *There was* a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

[k] Song 8. 8.

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

16 [l] Then said I, Wisdom *is* better than strength: nevertheless the poor mans wisdom *is* despised, and his words are not heard.

[l] Prov. 21. 22. 24. 5. Chap. 7. 19.

17 The words of wise *men are* heard in quiet, more than the cry of him that ruleth among fools.

18 Wisdom *is* better than weapons of war: but one sinner destroyeth much good.

CHAP. X.

1 *Observations of wisdom and folly.* 16 *of riot,* 18 *slothfulness,* 19 *and money.* 20 *Mens thoughts of kings ought to be reverent.*

† Heb. *Flies of the dead.*

† DEad flies cause the ointment of the apothecary to send forth a stinking savour: *so doth* a little folly him that is in reputation for wisdom *and* honour.

2 A wise mans heart *is* at his right hand; but a fools heart *is* at his left.

3 Yea

3 Yea also when he that is a fool walketh by the way, † his wisdom faileth *him*, and he saith to every one *that* he *is* a fool.

4 If the spirit of the ruler rise up against thee, [a] leave not thy place; for [b] yielding pacifieth great offences.

5 There is an evil *which* I have seen under the sun, as an error *which* proceedeth † from the ruler.

6 Folly is set † in great dignity, and the rich sit in low place.

7 I have seen servants [c] upon horses, and princes walking as servants upon the earth.

8 [d] He that diggeth a pit, shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

9 Whoso removeth stones, shall be hurt therewith: *and* he that cleaveth wood, shall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom *is* profitable to direct.

11 Surely, the serpent will bite [e] without enchantment, and † a babbler is no better.

12 [f] The words of a wise mans mouth *are* † gracious: but [g] the lips of a fool will swallow up himself.

13 The beginning of the words of his mouth *is* foolishness: and the end of † his talk *is* mischievous madness.

14 [h] A fool also † is full of words: a man cannot tell what shall be; and [i] what shall be after him, who can tell him?

15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

16 ¶ [k] Wo to thee, O land, when thy king *is* a child, and thy princes eat in the morning.

17 Blessed *art* thou, O land, when thy king *is* the son of nobles, and [l] thy princes eat in due season, for strength, and not for drunkenness.

18 ¶ By much slothfulness the building decayeth, and through idleness of the hands the house droppeth through.

19 ¶ A feast is made for laughter, and [m] wine † maketh merry: but money answereth all *things*.

20 ¶ [n] Curse not the king, no not in thy ‖ thought, and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

CHAP. XI. (1)

1 *Directions for charity.* 7 *Death in life,* 9 *and the day of judgment in the days of youth are to be thought on.*

CAst thy bread [a] † upon the waters: for thou shalt find it after [b] many days. Before Christ cir. 977.

2 [c] Give a portion [d] to seven, and also to eight; [e] for thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they empty *themselves* upon the earth: and if the tree fall toward the south, or toward the north; in the place where the tree falleth, there it shall be.

4 He that observeth the wind, shall not sow; and he that regardeth the clouds, shall not reap.

5 As [f] thou knowest not what *is* the way of the spirit, [g] *nor* how the bones *do grow* in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether † shall prosper, either this or that, whether they both *shall be* alike good.

7 ¶ Truly the light *is* sweet, and a pleasant *thing it is* for the eyes [h] to behold the sun.

8 But if a man live many years, *and* rejoice in them all; yet let him remember the days of darkness, for they shall be many. All that cometh *is* vanity.

9 ¶ Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, [i] and walk in the ways of thy heart, and in the sight of thine eyes: but know thou, that for all these *things* [k] God will bring thee into judgment.

10 Therefore remove ‖ sorrow from thy heart, and put away evil from thy flesh: [l] for childhood and youth *are* vanity.

CHAP. XII. (1)

1 *The Creator is to be remembered in due time.* 8 *The preachers care to edify.* 13 *The fear of God is the chief antidote of vanity.*

REmember [a] now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, [b] when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and ‖ the grinders cease because they are few, and those that look out of the windows be darkened,

4 And the doors shall be shut in the

[a] See Isai. 32. 20.
† Heb. *upon the face of the waters.*
[b] Deut. 15. 10. Prov. 19. 17. Matth. 10. 42.
[c] Psal. 112. 9. Luke 6. 30.
[d] Mic. 5. 5.
[e] Eph. 5. 16.
[f] John 3. 8.
[g] Psal. 139. 14, 15.
† Heb. *shall be right.*
[h] Chap. 7. 11.
[i] Numb. 15. 39.
[k] Chap. 12. 14.
‖ Or, *anger.*
[l] Psal. 39. 5.
[a] Prov. 22. 6.
[b] See 2 Sam. 19. 35.
‖ Or, *the grinders fail, because they grind little.*

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streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

5 Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond-tree shall flourish, and the grashopper shall be a burden, and desire shall fail: because man goeth to his long home, and [c] the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 [d] Then shall the dust return to the earth as it was: [e] and the spirit shall return unto God [f] who gave it.

8 ¶ [g] Vanity of vanities, saith the preacher; all *is* vanity.

9 And ‖ moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* [h] set in order many proverbs.

10 The preacher sought to find out † acceptable words, and *that which was* written *was* upright, *even* words of truth.

11 The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books *there is* no end, and [i] much ‖ study *is* a weariness of the flesh.

13 ¶ ‖ Let us hear the conclusion of the whole matter, [k] Fear God, and keep his commandments: for this *is* the whole *duty* of man.

14 For [l] God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

c Jer. 9. 17.
d Gen. 3. 19. Psal. 90. 3.
e Chap. 3. 21.
f Numb. 16. 22. & 27. 16. Job 34. 14. Isai. 57. 16. Zech. 12. 1.
g Chap. 1. 2.

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‖ Or, *the more wise that* &c.
† Heb. *words of delight.*
i 1 Chap. 4. 12.
‖ Or, *reading*
k Deut. 10. 12. & 11. 13.
l Chap. 11. 9. Rom. 2. 16. & 14. 10. 1 Cor. 4. 5. 2 Cor. 5. 10.

¶ The *SONG* of *SOLOMON.*

CHAP. I.

1 *The churches love unto Christ:* 5 *She confesseth her deformity,* 7 *and prayeth to be directed to his flock.* 8 *Christ directeth her to the shepherds tents:* 9 *and shewing his love to her,* 11 *giveth her gracious promises.* 12 *The church and Christ congratulate one another.*

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THE song of songs, which *is* Solomons.

2 Let him kiss me with the kisses of his mouth: [a] for † thy love *is* better than wine.

3 Because of the savour of thy good ointments, thy name *is as* ointment poured forth, therefore do the virgins love thee.

4 [b] Draw me, [c] we will run after thee: the king [d] hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: ‖ the upright love thee.

5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mothers children were angry with me, they made me the keeper of the vineyards, *but* mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest *thy flock* to rest at noon: for why should I be ‖ as one that turneth aside by the flocks of thy companions?

8 ¶ If thou know not, [e] O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds tents.

9 I have compared thee, [f] O my love, [g] to a company of horses in Pharaohs chariots.

10 [h] Thy cheeks are comely with rows *of jewels,* thy neck with chains *of gold.*

11 We will make thee borders of gold with studs of silver.

12 ¶ While the king *sitteth* at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrh *is* my well-beloved unto me; he shall lie all night betwixt my breasts.

14 My beloved *is* unto me, *as* a cluster of ‖ camphire in the vineyards of En-gedi.

15 [i] Behold, thou *art* fair, ‖ my love; behold, thou *art* fair, thou *hast* doves eyes.

16 Behold, thou *art* fair, my beloved, yea, pleasant: also our bed *is* green.

17 The beams of our house *are* cedar, *and* our ‖ rafters of fir.

CHAP. II.

1 *The mutual love of Christ and his church.* 8 *The hope,* 10 *and calling of the church.* 14 *Christs care of the church.* 16 *The profession of the church, her faith and hope.*

I *Am* the rose of Sharon, *and* the lily of the valleys.

2 As the lily among thorns, so *is* my love among the daughters.

3 As the apple-tree among the trees of the wood, so *is* my beloved among the sons. † I sat

a Chap. 4. 10. † Heb. *thy loves.*
b Hos. 11. 4. John 6. 44. & 12. 32.
c Phil. 3. 12, 13, 14.
d Psal. 45. 14, 15. John 14. 2. Ephes. 2. 6.
‖ Or, *they love thee uprightly.*
‖ Or, *as one that is veiled.*
e Chap. 5. 9. & 6. 1.
f Chap. 2. 2, 10. & 4. 1, 7. & 5. 2. & 6. 4. John 14. 1 Cor. 1. 16. Eph. 1. 18.
g Chap. 1. 9. Pfal. 13. Isai. 9.
h Chap. 4. 1. & 5. 10. & 6. 5. 1 Cor. 4. 5. 2 Cor. 3. & 4. 6. Rev. 1. 16.
i Chap. 4. 1. & 5. 10. & 6. 4. 1 Cor. 4. 5. 2 Cor. 3. & 4. 6. Rev. 1. 16.
‖ Or, *my companion.*
k Chap. 4. 1. & 5. 10. & 6. 4. 1 Cor. 4. 5. 2 Cor. 3. & 4. 6. Rev. 1. 16.
l Chap. 4. 1. & 5. 10. & 6. 4. 1 Cor. 4. 5. 2 Cor. 3. & 4. 6. Rev. 1. 16.

sat down under his shadow with great delight, [a] and his fruit *was* sweet to my † taste.

4 He brought me to the † banqueting-house, and his banner over me *was* love.

5 Stay me with flaggons, † comfort me with apples; for I *am* sick of love.

6 [b] His left hand *is* under my head, and his right hand doth embrace me.

7 † [c] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 [d] My beloved *is* like a roe, or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, † shewing himself through the latteſs.

10 My beloved spake, and said unto me, [e] Rise up, my love, my fair one, and come away.

11 For lo, the winter is past, the rain is over, *and* gone.

12 The flowers appear on the earth, the time of the singing *of birds* is come, and the voice of the turtle is heard in our land.

13 The fig-tree putteth forth her green figs, and the vines *with* the tender grape give a *good* smell. [f] Arise, my love, my fair one, and come away.

14 ¶ O my dove *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, [g] let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

15 Take us [h] the foxes, the little foxes, that spoil the vines: for our vines *have* tender grapes.

16 ¶ [i] My beloved *is* mine, and I *am* his: he feedeth among the lilies.

17 [k] Until the day break, and the shadows flee away: turn, my beloved, and be thou [l] like a roe, or a young hart upon the mountains ‖ of Bether.

CHAP. III.

1 The church her fight and victory in temptation.
6 The church glorieth in Christ.

BY [a] night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

3 [b] The watchmen that go about the city, found me: *to whom I said*, Saw ye him whom my soul loveth? Before Christ cir. 1014.

4 *It was* but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mothers house, and into the chamber of her that conceived me.

5 [c] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please. c Chap. 2. 7. & 8. 4.

6 ¶ [d] Who *is* this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? d Chap. 8. 5.

7 Behold, his bed which *is* Solomons, threescore valiant men *are* about it, of the valiant of Israel.

8 They all hold swords, *being* expert in war: every man *hath* his sword upon his thigh, because of fear in the night.

9 King Solomon made himself ‖ a chariot of the wood of Lebanon. ‖ Or, a bed.

10 He made the pillars thereof *of* silver, the bottom thereof *of* gold, the covering of it *of* purple; the midst thereof being paved *with* love, for the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

CHAP. IV.

1 Christ setteth forth the graces of the church:
8 He sheweth his love to her. 16 The church prayeth to be made fit for his presence.

BEhold, [a] thou *art* fair, my love, behold, thou *art* fair, thou *hast* doves eyes within thy locks: thy hair *is* as a [b] flock of goats, ‖ that appear from mount Gilead. a Chap. 1. 15. & 5. 12. b Chap. 6. 5. ‖ Or, that eat of, &c.

2 [c] Thy teeth *are* like a flock *of sheep that are even* shorn, which came up from the washing: whereof every one bear twins, and none *is* barren among them. c Chap. 6. 6.

3 Thy lips *are* like a thread of scarlet, and thy speech *is* comely: [d] thy temples *are* like a piece of a pomegranate within thy locks. d Chap. 6. 7.

4 [e] Thy neck *is* like the tower of David builded [f] for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. e Chap. 7. 4. f Neh. 3. 19.

5 [g] Thy two breasts *are* like two young roes that are twins, which feed among the lilies. g See Prov. 5. 19.

6 [h] Until the day † break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. Chap. 7. 1. h Chap. 2. 17. † Heb. *breathe.*

7 [i] Thou

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7 [i] Thou *art* all fair, my love, *there is* no spot in thee.

[i] Ephes. 5. 27.

8 ¶ Come with me from Lebanon, *my* spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir [k] and Hermon, from the lions dens, from the mountains of the leopards.

[k] Deut. 3. 9.

9 Thou hast ‖ ravished my heart, my sister, *my* spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

‖ Or, *taken away my heart.*

10 How fair is thy love, my sister, *my* spouse! [l] how much better is thy love than wine! and the smell of thine ointments than all spices!

[l] Chap. 1. 2.

11 Thy lips, O *my* spouse, drop *as* the hony-comb: [m] hony and milk *are* under thy tongue, and the smell of thy garments *is* [n] like the smell of Lebanon.

[m] Prov. 24. 13, 14. Chap. 5. 1.

[n] Hos. 14. 6, 7.

12 A garden † enclosed *is* my sister, *my* spouse: a spring shut up, a fountain sealed.

† Heb. *barred.*

13 Thy plants *are* an orchard of pomegranates, with pleasant fruits, ‖ camphire, with spikenard,

‖ Or, *Cypress*, Chap. 1. 14.

14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all the chief spices.

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

16 ¶ Awake, O north-wind, and come, thou south, blow upon my garden, *that* the spices thereof may flow out: [o] let my beloved come into his garden, and eat his pleasant fruits.

[o] Chap. 5. 1.

CHAP. V.

1 *Christ awaketh the church with his calling.*
2 *The church having a taste of Christs love, is sick of love.* 9 *A description of Christ by his graces.*

[a] I Am come into my garden, my sister, *my* spouse; I have gathered my myrrh with my spice, [b] I have eaten my hony-comb with my hony, I have drunk my wine with my milk: eat, O [c] friends, drink, ‖ yea, drink abundantly, O beloved.

[a] Chap. 4. 16.

[b] Chap. 4. 11.

[c] Luke 15. 7, 10. John 3. 29.

‖ Or, *and be drunken with lovers.*

2 ¶ I sleep, but my heart waketh: *it is* the voice of my beloved [d] that knocketh, *saying*, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

[d] Rev. 3. 20.

3 I have put off my coat, how shall I put it on? I have washed my feet, how shall I defile them?

4 My beloved put in his hand by the hole *of the door*, and my bowels were moved ‖ for him.

‖ Or, (as some read) *in me.*

5 I rose up to open to my beloved, and my hands dropped *with* myrrh, and my fingers *with* † sweet-smelling myrrh, upon the handles of the lock.

† Heb. *passing*, Or, *running about.*

6 I opened to my beloved, but my beloved had withdrawn himself, *and* was gone: my soul failed when he spake: [e] I sought him, but I could not find him; I called him, but he gave me no answer.

[e] Chap. 3. 1.

7 [f] The watchmen that went about the city, found me, they smote me, they wounded me; the keepers of the walls took away my vail from me.

[f] Chap. 3. 3.

8 I charge you, O daughters of Jerusalem, if ye find my beloved, † that ye tell him, that I *am* sick of love.

† Heb. *when.*

9 ¶ What *is* thy beloved more than *another* beloved, [g] O thou fairest among women? what *is* thy beloved more than *another* beloved, that thou dost so charge us?

[g] Chap. 1. 8.

10 My beloved *is* white and ruddy, † the chiefest among ten thousand.

† Heb. *a standard-bearer.*

11 His head *is as* the most fine gold, his locks *are* ‖ bushy, *and* black as a raven.

‖ Or, *curled.*

12 [h] His eyes *are* as *the eyes* of doves by the rivers of waters, washed with milk, *and* † fitly set.

[h] Chap. 1. 15. & 4. 1.

† Heb. *sitting in fulness*, that is, *fitly placed, and set as a precious stone in the full of a ring.*

13 His cheeks *are* as a bed of spices, *as* ‖ sweet flowers: his lips *like* lilies, dropping sweet-smelling myrrh.

‖ Or, *towers of perfume.*

14 His hands *are as* gold-rings set with the beryl: his belly *is as* bright ivory overlaid *with* sapphires.

15 His legs *are as* pillars of marble, set upon sockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

16 † His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

† Heb. *His palate.*

CHAP. VI.

1 *The church professeth her faith in Christ.*
4 *Christ sheweth the graces of the church,*
10 *and his love towards her.*

WHither is thy beloved gone, [a] O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

[a] Chap. 1. 8.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3 [b] I *am* my beloveds, and my beloved *is* mine: he feedeth among the lilies.

[b] Chap. 2. 16. & 7. 10.

4 ¶ Thou *art* beautiful, O my love, as Tirzah, comely as Jerusalem, [c] terrible as *an army* with banners.

[c] Ver. 10.

5 Turn away thine eyes from me, for ‖ they have overcome me: thy hair *is* [d] as a flock of goats that appear from Gilead.

‖ Or, *they have put me up.*

[d] Chap. 4. 1.

6 [e] Thy

[e]

6 [c] Thy teeth *are* as a flock of sheep which go up from the washing, whereof every one beareth twins, and *there is* not one barren among them.

7 [f] As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; she *is* the *only* one of her mother, she *is* the choice one of her that bare her: the daughters saw her, and blessed her; *yea*, the queens and the concubines, and they praised her.

10 ¶ Who *is* she *that* looketh forth as the morning, fair as the moon, clear as the sun, [g] *and* terrible as *an army* with banners?

11 I went down into the garden of nuts to see the fruits of the valley, *and* [h] to see whether the vine flourished, *and* the pomegranates budded.

12 † Or ever I was aware, my soul ‖ made me *like* the chariots of Ammi-nadib.

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye see in the Shulamite? as it were the company ‖ of two armies.

CHAP. VII.

1 *A further description of the church her graces.* 10 *The church professeth her faith and desire.*

HOW beautiful are thy feet with shoes, O princes daughter! the joints of thy thighs *are* like jewels, the work of the hands of a cunning workman.

2 Thy navel *is like* a round goblet, *which* wanteth not † liquor: thy belly *is like* an heap of wheat, set about with lilies.

3 [a] Thy two breasts *are* like two young roes *that are* twins.

4 [b] Thy neck *is* as a tower of ivory, thine eyes *like* the fish-pools in Heshbon, by the gate of Bath-rabbim: thy nose *is* as the tower of Lebanon, which looketh toward Damascus.

5 Thine head upon thee *is* like ‖ Carmel, and the hair of thine head like purple; the king *is* † held in the galleries.

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm-tree, and thy breasts to clusters *of grapes*.

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And the roof of thy mouth like the best wine, for my beloved, that goeth *down* † sweetly, causing the lips ‖ of those that are asleep, to speak.

10 ¶ [c] I *am* my beloveds, and [d] his desire *is* towards me.

11 Come, my beloved, let us go forth into the field: let us lodge in the villages.

12 Let us get up early to the vineyards, let us [e] see if the vine flourish, *whether* the tender grape † appear, *and* the pomegranates bud forth: there will I give thee my loves.

13 The [f] mandrakes give a smell, and at our gates [g] *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

CHAP. VIII.

1 *The love of the church to Christ.* 6 *The vehemency of love.* 8 *The calling of the Gentiles.* 14 *The church prayeth for Christs coming.*

O That thou *wert* as my brother that sucked the breasts of my mother! *when* I should find thee without, I would kiss thee, yea, † I should not be despised.

2 I would lead thee, *and* bring thee into my mothers house, *who* would instruct me: I would cause thee to drink of [a] spiced wine of the juice of my pomegranate.

3 [b] His left hand *should be* under my head, and his right hand should embrace me.

4 [c] I charge you, O daughters of Jerusalem, † that ye stir not up, nor awake *my* love until he please.

5 (‖ Who *is* this that cometh up from the wilderness, leaning upon her beloved?) I raised thee up under the apple-tree: there thy mother brought thee forth, there she brought thee forth *that* bare thee.

6 ¶ [e] Set me as a seal upon thine heart, as a seal upon thine arm: for love *is* strong as death, jealousy *is* † cruel as the grave: the coals thereof *are* coals of fire, *which hath* a most vehement flame.

7 Many waters cannot quench love, neither can the floods drown it: [f] if a man would give all the substance of his house for love, it would utterly be contemned.

8 ¶ [g] We have a little sister, and she hath no breasts: what shall we do for our sister, in the day when she shall be spoken for?

9 If she *be* a wall, we will build upon her a palace of silver: and if she *be* a door, we will enclose her with boards of cedar.

10 I *am* a wall, and my breasts like towers: then was I in his eyes, as one that found † favour.

11 Solomon had a vineyard at Baal-hamon, he let out the vineyard unto keepers: every

one

Before Christ cir. 1014.

† Heb. *straightly.*

‖ Or, *of the ancient.*

[c] Chap. 2. 16. & 6. 3.

[d] Psal. 45. 11.

[e] Chap. 6. 11.

† Heb. *open.*

[f] Gen. 30. 14.

[g] Matth. 13. 52.

† Heb. *they should not despise me.*

[a] Prov. 9. 2.

[b] Chap. 2. 6.

[c] Chap. 2. 7. & 3. 5.

† Heb. *Why should ye stir up*, or, *why*, &c.

[d] Chap. 3. 6.

[e] Isai. 49. 16. Jer. 22. 24. Hag. 2. 23.

† Heb. *hard.*

[f] Prov. 6. 35.

[g] Ezek. 23. 33.

† Heb. *peace.*

Before Christ cir. 1014.

one for the fruit thereof was to bring a thousand *pieces* of silver.

12 My vineyard which *is* mine, *is* before me: thou, O Solomon, *must have* a thousand, and those that keep the fruit thereof, two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: [h] cause me to hear *it*.

14 ¶ [i] † Make haste, my beloved, and [k] be thou like to a roe, or to a young hart upon the mountains of spices.

† Heb. *Flee away.* [h] Chap. [i] See Rev. [k] Chap.

¶ The Book of the Prophet ISAIAH.

CHAP. I. (1)

2 *Isaiah complaineth of Judah for her rebellion:* 5 *He lamenteth her judgments:* 10 *He upbraideth their whole service:* 16 *He exhorteth to repentance, with promises and threatenings.* 21 *Bewailing their wickedness, he denounceth Gods judgments:* 25 *He promiseth grace,* 28 *and threateneth destruction to the wicked.*

Before Christ cir. 760. [a] Numb. 12. 6.

THE [a] vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

[b] Deut. 32. 1. Jer. 2. 12. & 22. 29. Ezek. 36. 4. Mic. 1. 2. & 6. 1, 2.

2 [b] Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

[c] Jer. 8. 7.

3 [c] The ox knoweth his owner, and the ass his masters crib: *but* Israel doth not know, my people doth not consider.

† Heb. *of heaviness.*

4 Ah sinful nation, a people † laden with iniquity, a seed of evil doers, children that are corrupters, they have forsaken the LORD, they have provoked the holy One of Israel unto anger, they are † gone away backward.

† Heb. *alienated,* or, *separated,* Psal. 58. 4. [d] Jer. 2. 30. & 5. 3. †‖ Heb. *increase revolt.*

5 ¶ [d] Why should ye be stricken any more? ye will † revolt more and more: the whole head is sick, and the whole heart faint.

‖ Or, *evil.*

6 From the sole of the foot even unto the head, *there is* no soundness in it; *but* wounds and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ‖ ointment.

[e] Deut. 28. 51, 52. Chap. 5. 5.

7 [e] Your country *is* desolate, your cities *are* burnt with fire: your land, strangers devour it in your presence, and *it is* desolate † as overthrown by strangers.

† Heb. *as the overthrow of strangers.* [f] Job 27. 18. Lam. 2. 6. [g] Lam. 3. 22. Rom. 9. 29. [h] Gen. 19. 24.

8 And the daughter of Zion is left [f] as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 [g] Except the LORD of hosts had left unto us a very small remnant, we should have been as [h] Sodom, *and* we should have been like unto Gomorrah.

10 ¶ Hear the word of the LORD, ye rulers [i] of Sodom; give ear unto the law of our God, ye people of Gomorrah.

[i] Deut. 32. 32. Ezek. 16. † Psal. 5, 9, & 28. Prov. 8. Amos 5. Chap. 58. Jer. 6. 20. & 7. 21. Amos 5. 21, 22. Mic. 6. † Heb. *bring no more vain oblations.* Ezek. 20. 39. [k] Jer. 14. 12. [l] Joel 1. 14. & 2. 15. ‖ Or, *pride.* [m] Chap. 43. 24. [n] Job 21. Psal. 26. Prov. 28. Jer. 14. 12. Mic. 3. [o] Psal. 18. 41. [p] Tim. 2. † Heb. *multiply prayer.* [q] Chap. 59. 3. † Heb. *bloods.* [r] Psal. 34. 14. & 37. 27. Amos 5. 15. Rom. 12. 9. 1 Pet. 3. 11. ‖ Or, *righteous.* [s] Chap. 43. 26. Mic. 6. [t] Psal. 37. 20. Rev. 7. 14. [u] Jer. 2. 21. [x] Jer. 6. 28, 30. Ezek. 22. 18, 19. [y] Prov. 29. 24. [z] Exod. 22. 29. Hos. 4. 18. Mic. 3. 11. [a] Jer. 6. 13. Zech. 7. 10.

11 To what purpose *is* the multitude of your [k] sacrifices unto me? saith the LORD: I am full of the burnt-offerings of rams, and the fat of fed beasts, and I delight not in the blood of bullocks, or of lambs, or of † he-goats.

12 When ye come † [l] to appear before me, who hath required this at your hand, to tread my courts?

13 Bring no more vain oblations, incense is an abomination unto me, the new-moons and sabbaths, [m] the calling of assemblies I cannot away with, *it is* ‖ iniquity, even the solemn meeting.

14 Your new-moons, and your appointed feasts my soul hateth: they are a trouble unto me, [n] I am weary to bear *them.*

15 And [o] when ye spread forth your hands, I will hide mine eyes from you: [p] yea, when ye † make many prayers, I will not hear: your hands are full of [q] † blood.

16 ¶ Wash ye, make you clean, put away the evil of your doings from before mine eyes, [r] cease to do evil,

17 Learn to do well, seek judgment, ‖ relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and [s] let us reason together, saith the LORD: though your sins be as scarlet, [t] they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land.

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it.*

21 ¶ [u] How is the faithful city become an harlot? it was full of judgment, righteousness lodged in it; but now murderers.

22 [x] Thy silver is become dross, thy wine mixt with water.

23 Thy princes *are* rebellious, and [y] companions of thieves: [z] every one loveth gifts, and followeth after rewards: they [a] judge not

not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, [b] I will ease me of mine adversaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and † [c] purely purge away thy dross, and take away all thy tin.

26 And I will restore thy judges [d] as at the first, and thy counsellors as at the beginning: afterward [e] thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and ‖ her converts with righteousness.

28 ¶ And the [f] † destruction of the transgressors and of the sinners, *shall be* together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of [g] the oaks which ye have desired, [h] and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 [i] And the strong shall be as tow, ‖ and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

CHAP. II. (1)

1 Isaiah propheſieth the coming of Christs kingdom. 6 Wickedneſs is the cauſe of Gods forſaking: 10 He exhorteth to fear, becauſe of the powerful effects of Gods majeſty.

THE word that Isaiah the son of Amoz saw, concerning Judah and Jerusalem.

2 And [a] it shall come to pass [b] in the last days, [c] *that* the mountain of the LORDS house shall be ‖ established in the top of the mountains, and shall be exalted above the hills; [d] and all nations shall flow unto it.

3 And many people shall go and say, [e] Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and [f] they shall beat their swords into plow-shares, and their spears into ‖ pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

5 O house of Jacob, come ye, and let us walk in the light of the LORD.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished ‖ [g] from the east, and [h] *are* soothsayers like the Philistines, [i] and they ‖ please themselves in the children of strangers.

7 [k] Their land also is full of silver and gold, neither *is there any* end of their treasures: their land is also full of horses, neither *is there any* end of their chariots.

8 Their land also is full of idols: they worship the work of their own hands, that which their own fingers have made.

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ [l] Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The [m] lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted [n] in that day.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up, and he shall be brought low;

13 And upon all [o] the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And [p] upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high tower, and upon every fenced wall,

16 [q] And upon all the ships of Tarshish, and upon all † pleasant pictures.

17 [r] And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted [s] in that day.

18 And ‖ the idols he shall utterly abolish.

19 And they shall go into the [t] holes of the rocks, and into the caves of † the earth, [u] for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

20 [x] In that day a man shall cast † his idols of silver, and his idols of gold, ‖ which they made, *each one* for himself to worship, to the moles and to the bats:

21 [y] To go into the clefts of the rocks, and into the tops of the ragged rocks, [z] for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 [a] Cease ye from man whose breath *is* in his nostrils: for wherein is he to be accounted of?

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‖ Or, *more than the east.*
[g] Numb. 23. 7.
[h] Deut. 18. 14.
[i] Psal. 106. 35.
‖ Or, *abound with the children, &c.*
[k] Deut. 17. 16, 17.
[l] Ver. 19, 21.
[m] Ver. 17. Chap. 5. 15.
[n] Chap. 4. 1. & 11. 10, 11. & 12. 1, 4. & 24. 21. & 25. 9. & 26. 1. & 27. 1, 2, 12, 13. & 28. 5. & 29. 18. & 30. 23. & 52. 6. Jer. 30. 7, 8. Ezek. 38. 14, 19. & 39. 11, 22. Hos. 2. 16, 18, 21. Joel 3. 18. Amos 9. 11. Obad. 8. Mic. 4. 6. & 5. 10. & 7. 11, 12. Zeph. 3. 11, 16. Zech. 9. 16.
[o] Chap. 14. 8. & 37. 24. Ezek. 31. 3. Zech. 11. 1, 2.
[p] Chap. 30. 25.
[q] 1 Kings 10. 22.
† Heb. *pictures of deſire.*
[r] Ver. 11.
[s] Ver. 11.
‖ Or, *the idols ſhall utterly paſs away.*
[t] Ver. 10. Hos. 10. 8. Luke 23. 30. Rev. 6. 16. & 9 6.
† Heb. *the duſt.*
[u] 2 Theſſ. 1. 9.
[x] Chap. 30. 22. & 31. 7.
† Heb. *the idols of his ſilver, &c.* ‖ Or, *which they made for him.*
[y] Ver. 19. [z] Ver. 10. [a] Pſal. 146. 3.

CHAP.

CHAP. III.

1 The great confusion which cometh by sin. 9 The impudence of the people. 12 The oppression and covetousness of the rulers. 16 The judgments which shall be for the pride of the women.

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FOR behold, the Lord, the LORD of hosts [a] doth take away from Jerusalem, and from Judah, [b] the stay and the staff, the whole stay of bread, and the whole stay of water,

2 [c] The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and † the honourable man, and the counseller, and the cunning artificer, and the ‖ eloquent orator.

4 And I will give [d] children *to be* their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:

7 In that day shall he † swear, saying, I will not be an † healer; for in my house *is* neither bread nor clothing; make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

9 ¶ The shew of their countenance doth witness against them, and they declare their sin as [e] Sodom, they hide *it* not: wo unto their soul, for they have rewarded evil unto themselves.

10 Say ye to the righteous, that *it shall be* well *with him*: [f] for they shall eat the fruit of their doings.

11 Wo unto the wicked, *it shall be* ill *with him*: for the reward of his hands shall be † given him.

12 ¶ *As for* my people, [g] children *are* their oppressors, and women rule over them: O my people, [h] ‖ they which lead thee, cause *thee* to err, and † destroy the way of thy paths.

13 The LORD standeth up to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have ‖ eaten up the vineyard; the spoil of the poor *is* in your houses.

15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

16 ¶ Moreover, the LORD saith, Because the daughters of Zion are haughty, and walk with stretched-forth necks, and † wanton eyes, † walking, and ‖ mincing *as* they go, and making a tinkling with their feet:

17 Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will † [i] discover their † secret parts.

18 In that day the LORD will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* ‖ cauls, and *their* round tires like the moon,

19 The ‖ chains, and the bracelets, and the ‖ mufflers,

20 The bonnets, and the ornaments of the legs, and the head-bands, and the † tablets, and the ear-rings,

21 The rings, and nose-jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping-pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

24 And it shall come to pass, *that* instead of sweet smell, there shall be stink; and instead of a girdle, a rent; and instead of well set hair, baldness; and instead of a stomacher, a girding of sackcloth; *and* burning instead of beauty.

25 Thy men shall fall by the sword, and thy † mighty in the war.

26 And her gates shall lament and mourn; * and she *being* ‖ † desolate, shall sit upon the ground.

CHAP. IV.

In the extremity of evils, Christs kingdom shall be a sanctuary.

AND [a] in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only † let us be called by thy name, ‖ to take away [b] our reproach.

2 In that day shall [c] the branch of the LORD be † beautiful and glorious, and the fruit of the earth *shall be* excellent and comely † for them that are escaped of Israel.

3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one *that is* written ‖ among the living in Jerusalem:

4 When [d] the Lord shall have washed away the filth of the daughters of Zion, and shall have

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[a] Jer. 37. 21. & 38. 9.
[b] Lev 26. 26.
[c] See 2 Kings 24. 14.
† Heb. *a man eminent in countenance.*
‖ Or, *skilful of speech.*
[d] Eccles. 10. 16.
† Heb. *lift up the hand,* Gen. 14. 22.
† Heb. *binder up.*
[e] Gen. 13. 13. & 18. 21. & 19. 5.
[f] Psal. 128. 2.
† Heb. *done to him.*
[g] Ver. 4.
[h] Chap. 9. 16.
‖ Or, *they which call thee blessed.*
† Heb. *swallow up.*
‖ Or, *burnt.*
[i] Heb. *discover their secret parts.*
[a] Chap. 2. 11. & 3. 18.
[b] Gen. 30. 23.
† Heb. *mighty.*
[c] Chap. 11. 1. & 60. 21. & Jer. 23. 5. & 33. 15. Zech. 3. 8. & 6. 12.
† Heb. *for excellency.*
[d] Chap. 1. 25.
‖ Or, *burning.*
[e] Exod. 13. 21. & 40. 38. Num. 9. 15. & 14. 14. Psal. 78. 14. & 105. 39. Neh. 9. 12. 19.
‖ Or, *defence.*
[f] Chap. 25. 4.
‖ Or, *tabernacle.*
[g] Lev. 23. 40. Neh. 8. 15.
[h] Psal. 27. 4. & 65. 4. & 84. 4. & 84. 10.
[i] Psal. 23. 6. & 27. 5. & 31. 20. & 61. 4.
[k] Psal. 105. 15. Zech. 2. 8.
[l] Chap. 5. 1. Jer. 2. 21. Ezek. 15. 1. & 17. 6. & 19. 10. Hos. 10. 1. Matt. 21. 33. John 15. 1.
[m] Chap. 27. 2. Jer. 12. 10.
[n] Chap. 7. 19. Jer. 6. 29. & 9. 22. Ezek. 24. 6. 12.
[o] Chap. 1. 23. & 10. 2. Jer. 5. 28. & 7. 6. & 22. 3. Ezek. 22. 7. Zech. 7. 10. Mal. 3. 5.
[p] Chap. 1. 15. Jer. 14. 12. Ezek. 8. 18. Mic. 3. 4. Zech. 7. 13.
[q] Chap. 1. 21. Jer. 6. 28. Ezek. 22. 18.
[r] Chap. 1. 25. Jer. 6. 29. Ezek. 22. 18. 19. Mal. 3. 2. 3.
[s] Chap. 1. 26. Jer. 33. 7.
[t] Chap. 1. 27. & 28. 6. Ezek. 36. 25. Zech. 12. 10. & 13. 1.
[u] Chap. 1. 31. Ezek. 24. 10.
[v] Chap. 1. 30. Ezek. 15. 6. & 20. 47. & 21. 3. 4.
[w] Chap. 1. 25. Jer. 6. 29. Ezek. 22. 18. 19. Mal. 3. 2. 3.
[x] Chap. 1. 26. Jer. 33. 7.
[y] Chap. 1. 27. & 28. 6. Ezek. 36. 25. Zech. 12. 10. & 13. 1.
[z] Chap. 1. 31. Ezek. 24. 10.
[a] Chap. 1. 30. Ezek. 15. 6. & 20. 47. & 21. 3. 4.
[b] Chap. 1. 25. Jer. 6. 29. Ezek. 22. 18. 19. Mal. 3. 2. 3.
[c] Chap. 1. 26. Jer. 33. 7.
[d] Chap. 1. 27. & 28. 6. Ezek. 36. 25. Zech. 12. 10. & 13. 1.
[e] Chap. 1. 31. Ezek. 24. 10.
[f] Chap. 1. 30. Ezek. 15. 6. & 20. 47. & 21. 3. 4.
[g] Chap. 1. 25. Jer. 6. 29. Ezek. 22. 18. 19. Mal. 3. 2. 3.
[h] Chap. 1. 26. Jer. 33. 7.
[i] Chap. 1. 27. & 28. 6. Ezek. 36. 25. Zech. 12. 10. & 13. 1.
[k] Chap. 1. 31. Ezek. 24. 10.
[l] Chap. 1. 30. Ezek. 15. 6. & 20. 47. & 21. 3. 4.
[m] Chap. 1. 25. Jer. 6. 29. Ezek. 22. 18. 19. Mal. 3. 2. 3.
[n] Chap. 1. 26. Jer. 33. 7.
[o] Chap. 1. 27. & 28. 6. Ezek. 36. 25. Zech. 12. 10. & 13. 1.
[p] Chap. 1. 31. Ezek. 24. 10.
[q] Chap. 1. 30. Ezek. 15. 6. & 20. 47. & 21. 3. 4

have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies a [c] cloud, and smoke by day, and the shining of a flaming fire by night: for ‖ upon all the glory *shall be* † a defence.

6 And there shall be a tabernacle for a shadow in the day-time from the heat, and for a place of refuge, and for a covert from storm and from rain.

CHAP. V. (1)

1 *Under the parable of a vineyard, God excuseth his severe judgment:* 8 *His judgments upon covetousness,* 11 *upon lasciviousness,* 13 *upon impiety,* 20 *and upon injustice.* 26 *The executioners of Gods judgments.*

NOW will I sing to my well-beloved, a song of my beloved, touching [a] his vineyard: My well-beloved hath a vineyard in † a very fruitful hill.

2 And he ‖ fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also † made a wine-press therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, [b] judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard; [c] I will take away the hedge thereof, and it shall be eaten up: *and* break down the wall thereof, and it shall be † trodden down.

6 And I will lay it waste: it shall not be pruned, nor digged, but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah † his pleasant plant: and he looked for judgment, but behold † oppression; for righteousness, but behold a cry.

8 ¶ Wo unto them that join [d] house to house, *that* lay field to field, till *there be* no place, that † they may be placed alone in the midst of the earth.

9 [e] ‖ In mine ears *said* the LORD of hosts, † Of a truth many houses shall be desolate, *even* great and fair without inhabitant.

10 Yea, ten acres of vineyard shall yield one [f] bath, and the seed of an homer shall yield an ephah.

11 ¶ [g] Wo unto them that rise up early in the morning, *that* they may follow strong drink, that continue until night, *till* wine ‖ inflame them.

12 And [h] the harp and the viol, the tabret and pipe, and wine are in their feasts: but [i] they regard not the work of the LORD, neither consider the operation of his hands.

13 ¶ [k] Therefore my people are gone into captivity, because *they have* no knowledge: and † their honourable men *are* famished, and their multitude dried up with thirst.

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth shall descend into it.

15 And [l] the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled.

16 But the LORD of hosts shall be exalted in judgment, and ‖ † God *that is* holy, shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

18 Wo unto them that draw iniquity with cords of vanity, and sin as it were with a cart-rope:

19 [m] That say, Let him make speed, *and* hasten his work, that we may see *it:* and let the counsel of the holy One of Israel draw nigh and come, that we may know *it.*

20 ¶ Wo unto them † that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter.

21 Wo unto *them that are* [n] wise in their own eyes, and prudent † in their own sight.

22 [o] Wo unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

23 Which [p] justify the wicked for reward, and take away the righteousness of the righteous from him.

24 Therefore [q] as † the fire devoureth the stubble, and the flame consumeth the chaff, *so* [r] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts,

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[c] See Ezek. 45. 11.
[d] Prov. 23. 29, 30. Eccles. 10. 16. Ver. 22.
‖ Or, *pursue them.*
[h] Amos 6. 5, 6.
[i] Job 34. 27. Psal. 28. 5.
[k] Hos. 4. 6.
† Heb. *their glory are men of famine.*
[l] Chap. 2. 9, 11, 17.
‖ Or, *the holy God.*
† Heb. *the God the holy.*
[m] Chap. 66. 5. Jer. 17. 15. Amos 5. 18. 2 Pet. 3. 3, 4.
† Heb. *that say concerning evil,* It is *good,* &c.
[n] Prov. 3. 7. Rom. 12. 16.
† Heb. *before their face.*
[o] Ver. 11.
[p] Prov. 17. 15. & 24. 24.
[q] Exod. 15. 7.
† Heb. *the tongue of fire.*
[r] Job 18. 16. Amos 2. 9.

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hosts, and despised the word of the holy One of Israel.

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and [a] the hills did tremble, and their carcases *were* ‖ torn in the midst of the streets: [t] For all this his anger is not turned away, but his hand *is* stretched out still.

26 ¶ And he will lift up an ensign to the nations from far, and will [u] hiss unto them from the end of the earth: and behold, they shall come with speed swiftly.

27 None shall be weary nor stumble amongst them: none shall slumber nor sleep: neither [x] shall the girdle of their loins be loosed, nor the latchet of their shoes be broken.

28 Whose arrows *are* sharp, and all their bows bent, their horses hoofs shall be counted like flint, and their wheels like a whirlwind.

29 Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

30 And in that day they shall roar against them, like the roaring of the sea: and if *one* [y] look unto the land, behold darkness *and* ‖ sorrow, ‖ and the light is darkened in the heavens thereof.

a Jer. 4. 24.
‖ Or, *as dung.*
t Chap. 9. 12, 17, 21. & 10. 4.
u Chap. 7. 18.
x Dan. 5. 6.
y Chap. 8. 22. Jer. 4. 23. Lam. 3. 2. Ezek. 32. 7, 8.
‖ Or, *distress.*
‖ Or, *when it is light, it shall be dark in the destructions thereof.*

CHAP. VI.

1 *Isaiah in a vision of the Lord in his glory,* 5 *being terrified, is confirmed for his message:* 9 *He sheweth the obstinacy of the people, unto their desolation.* 13 *A remnant shall be saved.*

cir. 758. IN the year that [a] king Uzziah died, I [b] saw also the Lord sitting upon a throne, high and lifted up, and ‖ his train filled the temple.

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and [c] with twain he covered his feet, and with twain he did fly.

3 And † one cried unto another, and said, [d] Holy, holy, holy *is* the LORD of hosts, † the whole earth *is* full of his glory.

4 And the posts of the † door moved at the voice of him that cried, and [e] the house was filled with smoke.

5 ¶ [f] Then said I, Wo *is* me, for I am † undone, because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

a 2 Kings 15. 7.
b John 12. 41.
‖ Or, *the skirts thereof.*
c Ezek. 1. 11.
† Heb. *this cried to this.*
d Rev. 4. 8.
† Heb. *his glory is the fulness of the whole earth.*
† Heb. *thresholds.*
e Exod. 40. 34. 1 Kings 8. 10.
f Ex. 4. 10. Judg. 6. 22. & 13. 22. Jer. 1. 6.
† Heb. *cut off.*

6 Then flew one of the seraphims unto me, † having a live coal in his hand, *which* he had taken with the tongs from off the altar.

7 And he † [g] laid *it* upon my mouth, and said, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin purged.

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for [h] us? Then said I, † Here *am* I, send me.

9 ¶ And he said, Go and tell this people, [i] Hear ye ‖ † indeed, but understand not; and see ye † indeed, but perceive not.

10 Make [k] the heart of this people fat, and make their ears heavy, and shut their eyes: [l] lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be † utterly desolate,

12 And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.

13 ¶ But yet in it *shall be* a tenth, ‖ and *it* shall return, and shall be eaten: as a teil-tree, and as an oak whose ‖ substance *is* in them, when they cast *their leaves:* *so* the holy seed *shall be* the substance thereof.

g Jer. 5. 21. † Heb. *desolate with desolation.* ‖ Or, *when it is and hath been brousted.* ‖ Or, *stock,* or, *stem.*

CHAP. VII. (1)

1 *Ahaz being troubled with fear of Rezin and Pekah, is comforted by Isaiah.* 10 *Ahaz, having liberty to choose a sign, and refusing it, hath for a sign, Christ promised:* 17 *His judgment is prophesied to come by Assyria.*

cir. AND it came to pass in the days of [a] Ahaz the son of Jotham, the son of Uzziah king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up towards Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria † is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, [b] and ‖ Shear-jashub thy son, at the end of the [c] conduit of the upper pool in the ‖ high-way of the fullers field:

4 And say unto him, Take heed, and be quiet; fear not, † neither be faint-hearted for the two tails of these smoking fire-brands, for the

the fierce anger of Rezin with Syria, and of the son of Remaliah:

5 Because Syria, Ephraim, and the son of Remaliah have taken evil counsel against thee, saying,

6 Let us go up against Judah, and ‖ vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeal.

7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

8 [d] For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, † that it be not a people.

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliahs son: [e] ‖ If ye will not believe, surely ye shall not be established.

10 ¶ † Moreover, the LORD spake again unto Ahaz, saying,

11 Ask thee a sign of the LORD thy God, ‖ ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David, *Is it* a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a sign, [f] Behold, a virgin shall conceive, and bear [g] a son, and ‖ shall call his name [h] Immanuel.

15 Butter and hony shall he eat, that he may know to refuse the evil, and choose the good.

16 [i] For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of [k] both her kings.

17 ¶ The LORD shall bring upon thee, and upon thy people, and upon thy fathers house, days that have not come, from the day that [l] Ephraim departed from Judah; *even* the king of Assyria.

18 And it shall come to pass in that day, *that* the LORD [m] shall hiss for the fly, that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all ‖ bushes.

20 In the same day shall the LORD shave with a [n] razor *that is* hired, *namely*, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep: Before Christ cir. 742.

22 And it shall come to pass for the abundance of milk *that* they shall give, he shall eat butter: for butter and hony shall every one eat *that is* left † in the land.

† Heb. *in the midst of the land.*

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines, at a thousand silverlings, it shall *even* be for briers and thorns.

24 With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.

25 And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

CHAP. VIII.

1 *In Maher-shalal-hash-baz, he propheseth that Syria and Israel shall be subdued by Assyria;* 5 *Judah likewise for their infidelity.* 9 *Gods judgments shall be irresistible.* 11 *Comfort shall be to them that fear God;* 19 *great afflictions to idolaters.*

MOreover, the LORD said unto me, Take thee a great roll, and [a] write in it with a mans pen, concerning † Maher-shalal-hash-baz.

[a] Hab. 2. 2.

† Heb. *in making speed to the spoil, he hasteneth the prey,* or, *make speed,* &c.

2 And I took unto me faithful witnesses to record, [b] Uriah the priest, and Zechariah the son of Jeberechiah.

[b] 2 Kings 16. 10.

3 And I † went unto the propheteſs, and she conceived and bare a son; then said the LORD to me, Call his name Maher-shalal-hash-baz.

† Heb. *approached unto.*

4 [c] For before the child shall have knowledge to cry, My father and my mother, ‖ [d] the riches of Damascus, and the spoil of Samaria shall be taken away before the king of Assyria.

[c] See Chap. 7. 16.

‖ Or, he that is *before the king of Assyria, shall take away the riches,* &c.

5 ¶ The LORD spake also unto me again, saying,

6 Forsomuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin, and Remaliahs son:

[d] 2 Kings 15. 29. & 16. 9. 2 Chron. 28. 15. Chap. 17. 1.

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks.

[e] Chap. 30. 28.

† Heb. *the fulness of the breadth of thy land shall be the stretchings out of his wings.*

8 And he shall pass through Judah, he shall overflow and go over, [e] he shall reach *even* to the neck, and † the stretching out of his wings shall fill the breadth of thy land, O [f] Immanuel.

[f] Chap. 7. 14.

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9 ¶ Aſſociate yourſelves, O ye people, ‖ and ye ſhall be broken in pieces; and give ear, all ye of far countries: gird yourſelves, and ye ſhall be broken in pieces; gird yourſelves, and ye ſhall be broken in pieces.

‖ Or, *yet.*

10 [g] Take counſel together, and it ſhall come to nought; ſpeak the word, and it ſhall not ſtand: [h] for God *is* with us.

[g] Job 5. 12.

[h] Chap. 7. 14.

11 ¶ For the LORD ſpake thus to me † with a ſtrong hand, and inſtructed me that I ſhould not walk in the way of this people, ſaying,

† Heb. *in ſtrength of hand.*

12 Say ye not, A confederacy, to all *them* to whom this people ſhall ſay, A confederacy; [i] neither fear ye their fear, nor be afraid.

[i] 1 Pet. 3. 14, 15.

13 Sanctify the LORD of hoſts himſelf, and *let* him *be* your fear, and *let* him *be* your dread.

14 And [k] he ſhall be for a ſanctuary; but for [l] a ſtone of ſtumbling, and for a rock of offence to both the houſes of Iſrael, for a gin, and for a ſnare to the inhabitants of Jeruſalem.

[k] Ezek. 11. 16.

[l] Chap. 28. 16. Luke 2. 34. Rom. 9. 33. 1 Pet. 2. 8.

15 And many among them ſhall [m] ſtumble and fall, and be broken, and be ſnared, and be taken.

[m] Matth. 21. 44. Luke 20. 18.

16 Bind up the teſtimony, ſeal the law among my diſciples.

17 And I will wait upon the LORD that hideth his face from the houſe of Jacob, and I will look for him.

[n] Heb. 2. 13.

18 [n] Behold, I and the children whom the LORD hath given me, [o] *are* for ſigns, and for wonders in Iſrael; from the LORD of hoſts, which dwelleth in mount Zion.

[o] Pſal. 71. 7. Zech. 3. 8.

cir. 741.

19 ¶ And when they ſhall ſay unto you, Seek unto them that have familiar ſpirits, and unto wizards [p] that peep, and that mutter: ſhould not a people ſeek unto their God? for the living, [q] to the dead?

[p] Chap. 29. 4.

[q] Pſal. 106. 28.

20 [r] To the law and to the teſtimony: if they ſpeak not according to this word, *it is* becauſe [s] *there is* † no light in them.

[r] Luke 16. 29.

[s] Mic. 3. 6.

† Heb. *no morning.*

21 And they ſhall paſs through it, hardly beſtead and hungry: and it ſhall come to paſs, that when they ſhall be hungry, they ſhall fret themſelves, and curſe their king, and their God, and look upward.

[t] Chap. 5. 30.

22 And [t] they ſhall look unto the earth: and behold, trouble and darkneſs, dimneſs of anguiſh; and *they ſhall be* driven to darkneſs.

CHAP. IX. (1)

1 What joy ſhall be in the midſt of afflictions, by the kingdom and birth of Chriſt. 8 The judgments upon Iſrael for their pride, 13 for their hypocriſy, 18 and for their impenitency.

NEvertheleſs, the dimneſs *ſhall* not *be* ſuch as *was* in her vexation, when at the Before Chriſt cir. 740.

[a] firſt he lightly afflicted the land of Zebulun, and the land of Naphtali, and [b] afterward did more grievouſly afflict *her* by the way of the ſea, beyond Jordan in Galilee ‖ of the nations.

[a] 2 Chron. 16. 4.

[b] 1 Chron. 5. 26. cir. 772. cir. 740.

‖ Or, *population.*

2 [c] The people that walked in darkneſs, have ſeen a great light: they that dwell in the land of the ſhadow of death, upon them hath the light ſhined.

[c] Matth. 4. 16. Ephel. 5. 14.

3 Thou haſt multiplied the nation, *and* ‖ not increaſed the joy: they joy before thee, according to the joy in harveſt, *and* as *men* rejoice when they divide the ſpoil.

‖ Or, *to him.*

4 ‖ For thou haſt broken the yoke of his burden, and the ſtaff of his ſhoulder, the rod of his oppreſſor, as in the day of [d] Midian.

‖ Or, *When took broke.*

[d] Judg. 7. 22. Pſal. 83. 9. Chap. 10. 26.

5 ‖ For every battel of the warrior *is* with confuſed noiſe, and garments rolled in blood, but [e] ‖ *this* ſhall be with burning *and* † fuel of fire.

‖ Or, *When battel.* † Heb. *meat.*

[e] Chap. 66. 15.

6 [f] For unto us a child is born, unto us a [g] ſon is given, and the government ſhall be upon his ſhoulder: and his name ſhall be called [h] Wonderful, Counſellor, The mighty God, The everlaſting Father, [i] The prince of peace.

[f] Luke 1. 31. John 1. 14.

[g] John 3. 16.

[h] Judg. 13. 18. cir. 7. Luke 2. 11.

[i] Chap. 32. 1.

‖ Or, *and* was.

7 Of the increaſe of *his* government and peace [k] *there ſhall be* no end, upon the throne of David and upon his kingdom, to order it, and to eſtabliſh it with judgment and with juſtice from henceforth even for ever: the [l] zeal of the LORD of hoſts will perform this.

† Heb. *meat.*

[k] Luke 1. 33.

[l] 2 Kings 19. 31. Chap. 37. 32.

8 ¶ The Lord ſent a word into Jacob, and it hath lighted upon Iſrael.

9 And all the people ſhall know, *even* Ephraim and the inhabitants of Samaria, that ſay in the pride and ſtoutneſs of heart,

10 The bricks are fallen down, but we will build with hewen ſtones: the ſycomores are cut down, but we will change *them into* cedars.

11 Therefore the LORD ſhall ſet up the adverſaries of Rezin againſt him, and † join his enemies together.

† Heb. *mingle.*

12 The Syrians before, and the Philiſtines behind, and they ſhall devour Iſrael † with open mouth: [m] for all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

† Heb. *with open mouth.*

[m] Chap. 5. 25. 10. 4.

13 ¶ For [n] the people turneth not unto him that ſmiteth them, neither do they ſeek the LORD of hoſts.

[n] Jer. 5. 3.

14 Therefore the LORD will cut off from Iſrael head and tail, branch and ruſh in one day.

15 The ancient and honourable, he *is* the head: and the prophet that teacheth lies, he *is* the tail.

16 For

16 For [o] ‖ the leaders of this people cause *them* to err, and ‖ *they that are* led of them, *are* † destroyed.

17 Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite, and an evil doer, and every mouth speaketh ‖ folly: [p] for all this his anger is not turned away, but his hand *is* stretched out still.

18 ¶ For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

19 Through the wrath of the LORD of hosts is [q] the land darkened, and the people shall be as the † fuel of the fire: no man shall spare his brother.

20 And he shall † snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: [r] they shall eat every man the flesh of his own arm.

21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah: [s] For all this his anger is not turned away, but his hand *is* stretched out still.

CHAP. X.

1 *The wo of tyrants.* 5 *Assyria, the rod of hypocrites, for his pride shall be broken.* 20 *A remnant of Israel shall be saved.* 24 *Israel is comforted with promise of deliverance from Assyria.*

WO unto them that [a] decree unrighteous decrees, and ‖ that write grievousness *which* they have prescribed:

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless.

3 And [b] what will ye do in the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain: [c] For all this his anger is not turned away, but his hand *is* stretched out still.

5 ¶ ‖ O † Assyrian, [d] the rod of mine anger, ‖ and the staff in their hand is mine indignation.

6 I will send him against an hypocritical nation; and against the people of my wrath will I give him a charge to take the spoil, and to take the prey, and † to tread them down like the mire of the streets.

7 [e] Howbeit, he meaneth not so, neither doth his heart think so, but *it is* in his heart to destroy, and cut off nations not a few.

8 [f] For he saith, *Are* not my princes altogether kings?

9 *Is* not [g] Calno, [h] as Carchemish? *is* not Hamath, as Arpad? *is* not Samaria, [i] as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work [k] upon mount Zion, and on Jerusalem, I will † punish the fruit † of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants ‖ like a valiant *man*.

14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ax boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? ‖ as if the rod should shake *itself* against them that lift it up, *or* as if the staff should lift up ‖ *itself*, *as if it were* no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness, and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, † both soul and body: and they shall be as when a standard-bearer fainteth.

19 And the rest of the trees of his forest shall be † few, that a child may write them.

20 ¶ And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, [l] shall no more again stay upon him that smote them: but shall stay upon the LORD, the holy One of Israel in truth.

Before Christ cir. 713.

[f] 2 Kings 18. 24, 33. & 19. 10, &c.
[g] Amos 6. 2.
[h] 2 Chr. 35. 20.
[i] 2 Kings 16. 9.
[k] 2 Kings 19. 31.
† Heb. *visit upon.*
† Heb. *of the greatness of the heart.*
‖ Or, *like many people.*
‖ Or, *as if a rod should shake them that lift it up.*
‖ Or, that which is *not wood.*
† Heb. *from the soul, and even to the flesh.*
† Heb. *number.*
[l] See 2 Kings 16. 7. 2 Chron. 28. 20.

Before Christ cir. 713.

21 [m] The remnant shall return, *even* the remnant of Jacob, unto the mighty God.

22 [n] For though thy people Israel be as the sand of the sea, [o] *yet* a remnant † of them shall return: [p] the consumption decreed shall overflow ‖ with righteousness.

23 [q] For the Lord GOD of hosts shall make a consumption, even determined in the midst of all the land.

24 ¶ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, ‖ and shall lift up his staff against thee, after the manner of [r] Egypt.

25 For yet a very little while, [s] and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up [t] a scourge for him, according to the slaughter of [u] Midian at the rock of Oreb: and [x] *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day, *that* [y] his burden † shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

28 He is come to Aiath, he is passed to Migron: at Michmash he hath laid up his carriages.

29 They are gone over [z] the passage: they have taken up their lodging at Geba, Ramah is afraid, [a] Gibeah of Saul is fled.

30 † Lift up thy voice, O daughter [b] of Gallim: cause it to be heard unto [c] Laish, [d] O poor Anathoth.

31 [e] Madmenah is removed, the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain [f] at Nob that day: he shall shake his hand *against* the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the LORD of hosts shall lop the bough with terror: and the high ones of stature *shall be* hewen down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall ‖ by a mighty one.

CHAP. XI. (1) +

1 *The peaceable kingdom of the Branch out of the root of Jesse.* 10 *The victorious restoration of Israel, and vocation of the Gentiles.*

AND [a] there shall come forth a rod out of the stem of [b] Jesse, and [c] a branch shall grow out of his roots.

2 [d] And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge, and of the fear of the LORD:

3 And shall make him of † quick understanding in the fear of the LORD, and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

4 But [e] with righteousness shall he judge the poor, and ‖ reprove with equity, for the meek of the earth: and he shall [f] smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 [g] The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid: and the calf, and the young lion, and the fatling together, and a little child shall lead them.

7 And the cow and the bear shall feed, their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the ‖ cockatrice-den.

9 [h] They shall not hurt nor destroy in all my holy mountain: for [i] the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 ¶ [k] And in that day [l] there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the [m] Gentiles seek, and his rest shall be † glorious.

11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time, to recover the remnant of his people which shall be left, [n] from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together [o] the dispersed of Judah, from the four † corners of the earth.

13 [p] The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the Philistines toward the west, they shall spoil † them of the east together: [q] † they shall lay their hand upon Edom and Moab, † and the children of Ammon shall obey them.

15 And

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m Chap. 7. 3.
n Rom. 9. 27.
o Chap. 6. 13.
† Heb. *in*, or, *against*.
p Chap. 28. 22.
‖ Or, *in*.
q Chap. 28. 22. Dan. 9. 27. Rom. 9. 28.
‖ Or, *but he shall lift up his staff for thee.*
r Exod. 14.
s Dan. 11. 36.
t 2 Kings 19. 35.
u Judges 7. 25. Chap. 9. 4.
x Exod. 14. 26, 27.
y Chap. 14. 25.
† Heb. *shall remove.*
z 1 Sam. 13. 23.
a 1 Sam. 11. 4.
† Heb. *Cry shrill with thy voice.*
b 1 Sam. 25. 44.
c Judges 18. 7.
d Josh. 21. 18.
e Josh. 15. 31.
f 1 Sam. 21. 1. & 22. 19. Nehem. 11. 32.
‖ Or, *mighily.*
a Chap. 53. 2. Zech. 6. 12. Rev. 5. 5.
b Acts 13. 23. c Chap. 4. 2. Jer. 23. 5.
d Chap. 61. 1.
† Heb. *scent*, or, *smell.*
e Psal. 72. 2. Rev. 19. 11.
‖ Or, *argue.*
f Job 4. Mal. 4. 2 Thess. 2. 8. Rev. 1. 16. & 2. 16. & 19. 15.
g Chap. 65. 25. Ezek. 34. 25. Hos. 2. 18.
‖ Or, *adder.*
h Job 5. 23. Chap. 9. 9. Hab. 2. 14.
i Chap. 2. 11. Rom. 15. 12.
k Chap. 2. 11.
l Rom. 15. 10.
m Rom. 15. 10.
† Heb. *glory.*
n Zech. 10. 10.
o James 1. 1.
† Heb. *wings.*
p Jer. 3. 18. Ezek. 16. 53. Hos. 1. 11.
† Heb. *the children of the east.*
q Dan. 11. 41.
† Heb. *Edom, Moab* shall be *the laying on their hand.*
† Heb. *the children of Ammon their disobedience.*

15 And

15 And the LORD [r] ſhall utterly deſtroy the tongue of the Egyptian ſea, and with his mighty wind ſhall he ſhake his hand over the river, and ſhall ſmite it in the ſeven ſtreams, and make *men* go over † dry-ſhod.

16 And [s] there ſhall be an high-way for the remnant of his people, which ſhall be left from Aſſyria, [t] like as it was to Iſrael in the day that he came up out of the land of Egypt.

CHAP. XII.

A joyful thankſgiving of the faithful for the mercies of God.

AND [a] in that day thou ſhalt ſay, O LORD, I will praiſe thee: though thou waſt angry with me, thine anger is turned away, and thou comfortedſt me.

2 Behold, God *is* my ſalvation: I will truſt, and not be afraid; for the LORD JEHOVAH *is* my [b] ſtrength and *my* ſong, he alſo is become my ſalvation.

3 Therefore with joy ſhall ye draw [c] water out of the wells of ſalvation.

4 And in that day ſhall ye ſay, [d] Praiſe the LORD, ‖ call upon his name, declare his doings among the people, make mention that his name is exalted.

5 Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

6 [e] Cry out and ſhout, thou † inhabitant of Zion: for great *is* the holy One of Iſrael in the midſt of thee.

CHAP. XIII.

1 God muſtereth the armies of his wrath: 6 He threateneth to deſtroy Babylon by the Medes. 19 The deſolation of Babylon.

THE [a] burden of Babylon, which Iſaiah the ſon of Amoz did ſee.

2 [b] Lift ye up a banner [c] upon the high mountain, exalt the voice unto them, ſhake the hand, that they may go into the gates of the nobles.

3 I have commanded my ſanctified ones, I have alſo called my mighty ones for mine anger, *even* them that rejoice in my highneſs.

4 The noiſe of a multitude in the mountains, † like as of a great people: a tumultuous noiſe of the kingdoms of nations gathered together: the LORD of hoſts muſtereth the hoſt of the battel.

5 They come from a far country, from the end of heaven, *even* the LORD and the weapons of his indignation, to deſtroy the whole land.

6 ¶ Howl ye, [d] for the day of the LORD *is* at hand; [e] it ſhall come as a deſtruction from the Almighty.

7 Therefore ſhall all hands ‖ be faint, and every mans heart ſhall melt. Before Chriſt cir. 712.

8 And they ſhall be afraid: pangs and ſorrows ſhall take hold of them, they ſhall be in pain as a woman that travaileth: they ſhall † be amazed † one at another, their faces *ſhall be as* † flames. ‖ Or, *fall down.* † Heb. *wonder.* † Heb. *every man at his neighbour.* † Heb. *faces of the flame.*

9 Behold, the day of the LORD cometh, cruel both with wrath, and fierce anger, to lay the land deſolate; and he ſhall deſtroy the ſinners thereof out of it.

10 For the ſtars of heaven, and the conſtellations thereof ſhall not give their light: the ſun ſhall be [f] darkened in his going forth, and the moon ſhall not cauſe her light to ſhine. [f] Chap. 24. 21, 23. Ezek. 32. 7. Joel 2. 31. & 3. 15. Matth. 24. 29. Mark 13. 24. Luke 21. 25.

11 And I will puniſh the world for *their* evil, and the wicked for their iniquity; and I will cauſe the arrogancy of the proud to ceaſe, and will lay low the haughtineſs of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 [g] Therefore I will ſhake the heavens, and the earth ſhall remove out of her place in the wrath of the LORD of hoſts, and in the day of his fierce anger. [g] Hag. 2. 6.

14 And it ſhall be as the chaſed roe, and as a ſheep that no man taketh up: [h] they ſhall every man turn to his own people, and flee every one into his own land. [h] Jer. 50. 16. & 51. 9.

15 Every one *that is* found ſhall be thruſt through: and every one *that is* joined *unto them,* ſhall fall by the ſword.

16 Their children alſo ſhall be [i] daſhed to pieces before their eyes, their houſes ſhall be ſpoiled, and their wives raviſhed. [i] Pſal. 137. 9. Nah. 3. 10.

17 [k] Behold, I will ſtir up the Medes againſt them, which ſhall not regard ſilver, and *as for* gold, they ſhall not delight in it. [k] Chap. 21. 2. Jer. 51. 11, 28.

18 *Their* bows alſo ſhall daſh the young men to pieces, and they ſhall have no pity on the fruit of the womb; their eye ſhall not ſpare children.

19 ¶ [l] And Babylon the glory of kingdoms, the beauty of the Chaldees excellency, ſhall be † as when God overthrew [m] Sodom and Gomorrah. [l] Chap. 14. 4, 22. † Heb. *as the overthrowing.* [m] Gen. 19. 24. Deut. 29. 23. Jer. 49. 18. & 50. 40.

20 It ſhall never be inhabited, neither ſhall it be dwelt in from generation to generation: neither ſhall the Arabian pitch tent there, neither ſhall the ſhepherds make their fold there. [n] Chap. 34. 11--15. Rev. 18. 2.

21 [n] But † wild beaſts of the deſert ſhall lie there, and their houſes ſhall be full of † dole- † Heb. *Ziim.*

Before Chriſt cir. 712.

† doleful creatures, and ‖ † owls ſhall dwell there, and ſatyrs ſhall dance there.

† Heb. *Ochim.* ‖ Or, *oſtriches.* † Heb. *daughters of the owl.*

22 And † the wild beaſts of the iſlands ſhall cry in their ‖ deſolate houſes, and dragons *in their* pleaſant palaces: and her time *is* near to come, and her days ſhall not be prolonged.

† Heb. *Iim.* ‖ Or, *palaces.*

CHAP. XIV.

1 *Gods merciful reſtoration of Iſrael.* 4 *Their triumphant inſultation over Babel.* 24 *Gods purpoſe againſt Aſſyria.* 29 *Paleſtina is threatened.*

FOR the LORD will have mercy on Jacob, and [a] will yet chooſe Iſrael, and ſet them in their own land: and the ſtrangers ſhall be joined with them, and they ſhall cleave to the houſe of Jacob.

[a] Zech. 1. 17. & 2. 12.

2 And the people ſhall take them, and bring them to their place: and the houſe of Iſrael ſhall poſſeſs them in the land of the LORD, for ſervants and handmaids: and they ſhall take them captives, † whoſe captives they were, and they ſhall rule over their oppreſſors.

† Heb. *that had taken them captives.*

3 And it ſhall come to paſs in the day that the LORD ſhall give thee reſt from thy ſorrow, and from thy fear, and from the hard bondage wherein thou waſt made to ſerve,

4 ¶ That thou [b] ſhalt take up this ‖ proverb againſt the king of Babylon, and ſay, How hath the oppreſſor ceaſed! the ‖ golden city ceaſed!

[b] Chap. 13. 19. Hab. 2. 6. ‖ Or, *taunting ſpeech.*

5 The LORD hath broken [c] the ſtaff of the wicked, *and* the ſcepter of the rulers.

‖ Or, *exactreſs of gold.* [c] Pſal. 125. 3.

6 He who ſmote the people in wrath with † a continual ſtroke; he that ruled the nations in anger, is perſecuted, *and* none hindereth.

† Heb. *a ſtroke without removing.*

7 The whole earth is at reſt *and* is quiet: they break forth into ſinging.

8 [d] Yea, the fir-trees rejoice at thee, *and* the cedars of Lebanon, *ſaying*, Since thou art laid down, no feller is come up againſt us.

[d] Chap. 55. 12. Ezek. 31. 16.

9 [e] ‖ Hell from beneath is moved for thee to meet *thee* at thy coming: it ſtirreth up the dead for thee, *even* all the † ‖ chief ones of the earth; it hath raiſed up from their thrones all the kings of the nations.

[e] Ezek. 32. 21. ‖ Or, *The grave.* † Heb. *leaders.* ‖ Or, *great goats.*

10 All they ſhall ſpeak and ſay unto thee, Art thou alſo become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, *and* the noiſe of thy viols: the worm is ſpread under thee, and the worms cover thee.

12 [f] How art thou fallen from heaven, ‖ O lucifer, ſon of the morning! *how* art thou cut down to the ground, which didſt weaken the nations!

Before Chriſt cir. 712. [f] Chap. 34. 4. ‖ Or, *O day-ſtar.*

13 For thou haſt ſaid in thine heart, [g] I will aſcend into heaven, [h] I will exalt my throne above the ſtars of God: I will ſit alſo upon the mount of the congregation, [i] in the ſides of the north.

[g] Matth. 11. 23. [h] Dan. 8. 10. [i] Pſal. 48. 2.

14 I will aſcend above the heights of the clouds, [k] I will be like the moſt High.

[k] Chap. 47. 8.

15 Yet thou ſhalt be brought down to hell, to the ſides of the pit.

16 They that ſee thee, ſhall narrowly look upon thee, *and* conſider thee, *ſaying*, *Is* this the man that made the earth to tremble, that did ſhake kingdoms?

17 *That* made the world as a wilderneſs, and deſtroyed the cities thereof, *that* ‖ opened not the houſe of his priſoners?

‖ Or, *did not let his priſoners loſe homeward.*

18 All the kings of the nations, *even* all of them lie in glory, every one in his own houſe.

19 But thou art caſt out of thy grave, like an abominable branch: *and as* the raiment of *thoſe that are* ſlain, thruſt through with a ſword, that go down to the ſtones of the pit, as a carcaſe trodden under feet.

20 Thou ſhalt not be joined with them in burial, becauſe thou haſt deſtroyed thy land, *and* ſlain thy people: [l] the ſeed of evil doers ſhall never be renowned.

[l] Job 18. 19. Pſal. 21. 10. & 37. 28. & 109. 13.

21 Prepare ſlaughter for his children [m] for the iniquity of their fathers; that they do not riſe nor poſſeſs the land, nor fill the face of the world with cities.

[m] Exod. 20. 5. Matth. 23. 35.

22 For I will riſe up againſt them, ſaith the LORD of hoſts, and cut off from Babylon the name, and remnant, [n] and ſon and nephew, ſaith the LORD.

[n] Job 18. 19.

23 [o] I will alſo make it a poſſeſſion for the bittern, and pools of water: and I will ſweep it with the beſom of deſtruction, ſaith the LORD of hoſts.

[o] Chap. 34. 11. Zeph. 2. 14.

24 ¶ The LORD of hoſts hath ſworn, ſaying, Surely as I have thought, ſo ſhall it come to paſs; and as I have purpoſed, *ſo* ſhall it ſtand:

25 That I will break the Aſſyrian in my land, and upon my mountains tread him under foot: then ſhall [p] his yoke depart from off them, and his burden depart from off their ſhoulders.

[p] Chap. 10. 27.

26 This *is* the purpoſe *that is* purpoſed upon the whole earth: and this *is* the hand *that is* ſtretched out upon all the nations.

27 For

27 For the LORD of hosts hath [q] purposed, and who shall disannul *it?* and his hand *is* stretched out, and who shall turn it back?

28 In the year that [r] king Ahaz died, was this burden.

29 ¶ Rejoice not thou whole Palestina, [s] because the rod of him that smote thee is broken: for out of the serpents root shall come forth a ‖ cockatrice, [t] and his fruit *shall be* a fiery flying serpent.

30 And the first-born of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city, thou whole Palestina *art* dissolved: for there shall come from the north a smoke, and ‖ none *shall be* alone in his ‖ appointed times.

32 What shall *one* then answer the messengers of the nation? That [u] the LORD hath founded Zion, and [x] the poor of his people shall ‖ trust in it.

‖ Or, *betake themselves unto it.*

CHAP. XV.

The lamentable state of Moab.

THE [a] burden of Moab. Because in the night [b] Ar of Moab is laid waste, *and* ‖ brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence:

2 [c] He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba, [d] on all their heads *shall be* baldness, *and* every beard cut off.

3 In their streets they shall gird themselves with sackcloth: [e] on the tops of their houses, and in their streets every one shall howl, † weeping abundantly.

4 And Heshbon shall cry, [f] and Elealeh: their voice shall be heard *even* unto Jahaz: therefore the armed soldiers of Moab shall cry out, his life shall be grievous unto him.

5 [g] My heart shall cry out for Moab, ‖ his fugitives *shall flee* unto Zoar, an [h] heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up: for in the way of Horonaim, they shall raise up a cry of † destruction.

6 For the waters [i] of Nimrim shall be † desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the ‖ brook of the willows.

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of blood: for I will bring † more upon Dimon, [k] lions upon him that escapeth of Moab, and upon the remnant of the land.

Before Christ 726.

† Heb. *additions.*

[k] 2 Kings 17. 25.

CHAP. XVI.

1 *Moab is exhorted to yield obedience to Christs kingdom.* 6 *Moab is threatened for her pride.* 9 *The prophet bewaileth her.* 12 *The judgment of Moab.*

SEnd ye the lamb to the ruler of the land [a] from ‖ † Sela to the wilderness, unto the mount of the daughter of Zion.

[a] 2 Kings 14. 7.

‖ Or, *Petra.* † Heb. *a rock.*

2 For it shall be *that* as a wandering bird ‖ cast out of the nest: *so* the daughters of Moab shall be at the fords of [b] Arnon.

‖ Or, *a nest forsaken.* [b] Numb. 21. 13.

3 † Take counsel, execute judgment, make thy shadow as the night in the midst of the noon-day, hide the outcasts, bewray not him than wandereth.

† Heb. *Bring.*

4 Let mine outcasts dwell with thee, Moab, be thou a covert to them from the face of the spoiler: for the † extortioner is at an end, the spoiler ceaseth, † the oppressors are consumed out of the land.

† Heb. *wringer.* † Heb. *the treaders down.*

5 And in mercy [c] shall the throne be ‖ established, and he shall sit upon it in truth, in the tabernacle of David, judging and seeking judgment, and hasting righteousness.

[c] Dan. 7. 14, 27. Mic. 4. 7. Luke 1. 33. ‖ Or, *prepared.*

6 ¶ We have heard of the [d] pride of Moab (he *is* very proud) *even* of his haughtiness, and his pride, and his wrath: [e] *but* his lies *shall* not *be* so.

[d] Jer. 48. 29. Zeph. 2. 10. [e] Chap. 28. 15.

7 Therefore shall Moab [f] howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye ‖ mourn, surely *they are* stricken.

[f] Jer. 48. 20. ‖ Or, *mutter.*

8 For [g] the fields of Heshbon languish, [h] *and* the vine of Sibmah, the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandered *through* the wilderness, her branches are ‖ stretched out, they are gone over the sea.

[g] Chap. 24. 7. [h] Ver. 9. ‖ Or, *plucked up.*

9 ¶ Therefore I will bewail with the weeping of Jazer, [i] the vine of Sibmah: I will water thee with my tears, [k] O Heshbon, and Elealeh: for ‖ the shouting for thy summer-fruits, and for thy harvest, is fallen.

[i] Jer. 48. 32. [k] Chap. 15. 4. ‖ Or, *the alarm is fallen upon, &c.*

10 And [l] gladness is taken away, and joy out of the plentiful field, and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their vintage* shouting to cease.

[l] Jer. 48. 33.

11 Wherefore [m] my bowels shall sound like an harp for Moab, and mine inward parts for Kir-haresh.

[m] Chap. 15. 5. Jer. 48. 36.

12 ¶ And

Before Christ cir. 726.

12 ¶ And it shall come to pass, when it is seen that Moab is weary on [n] the high place, that he shall come to his sanctuary to pray, but he shall not prevail.

[n] Chap. 15. 2.

13 This *is* the word that the LORD hath spoken concerning Moab since that time.

14 But now the LORD hath spoken, saying, Within three years, [o] as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* ‖ feeble.

[o] Chap. 21. 16.

‖ Or, *not many.*

CHAP. XVII.

1 *Syria and Israel are threatened.* 6 *A remnant shall forsake idolatry.* 9 *The rest shall be plagued for their impiety.* 12 *The woe of Israels enemies.*

cir. 741.

THE [a] burden of Damascus. Behold Damascus is taken away from *being* a city, and it shall be a ruinous heap.

[a] Jer. 49. 23. Amos 1. 3. Zech. 9. 1.

2 The cities of Aroer *are* forsaken; they shall be for flocks which shall lie down, and none shall make *them* afraid.

fulfilled 740.

3 [b] The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

2 Kings 16. 9. [b] Chap. 7. 16. & 8. 4.

4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 [c] And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

[c] Jer. 51. 33.

[d] Chap. 24. 13.

6 ¶ ([d] Yet gleaning-grapes shall be left in it, as the shaking of an olive-tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man look to his maker, and his eyes shall have respect to the holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the ‖ images.)

‖ Or, *sun images.*

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left, because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength: therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

Before Christ cir. 742.

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* ‖ a heap in the day of grief, and of desperate sorrow.

‖ Or, *removed in the day of inheritance, and there shall be deadly sorrow.*

12 ¶ Wo to the ‖ multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of ‖ mighty waters.

‖ Or, *noise.* ‖ Or, *many.*

13 The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and [e] shall be chased as the chaff of the mountains before the wind, and like ‖ a rolling thing before the whirlwind.

[e] Psal. 83. 13. Hos. 13. 3. ‖ Or, *thistledown.*

14 And behold, at evening-tide trouble, *and* before the morning he *is* not: this *is* the portion of them that spoil us, and the lot of them that rob us.

CHAP. XVIII.

1 *God in care of his people will destroy the Ethiopians.* 7 *An access thereby shall grow unto the church.*

cir. 714.

WO [a] to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

[a] Chap. 20. 4. Ezek. 30. 9. Zeph. 2. 12. & 3. 10.

2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying*, Go ye swift messengers to [b] a nation ‖ scattered and peeled, to a people terrible from their beginning hitherto; ‖ † a nation meted out and trodden down, ‖ whose land the rivers have spoiled.

[b] Ver. 7. ‖ Or, *out-spread and polished.* ‖ Or, *a nation that meteth out, and treadeth down.* † Heb. *a nation of line, line, and treading under foot.*

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will ‖ consider in my dwelling-place like a clear heat ‖ upon herbs, *and* like a cloud of dew in the heat of harvest.

‖ Or, *whose land the rivers despise.* ‖ Or, *regard my set dwelling.*

5 For afore the harvest when the bud is perfect, and the sour grape is ripening in the flower; he shall both cut off the sprigs with pruning-hooks, and take away *and* cut down the branches.

‖ Or, *after rain.*

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 ¶ In that time [c] shall the present be brought unto the LORD of hosts, of a people ‖ scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

[c] See Psal. 68. 31. & 72. 10. Chap. 60. 1. Zeph. 3. 10. ‖ Or, *out-spread and polished:* See Ver. 2.

CHAP.

CHAP. XIX.

1 *The confusion of Egypt.* 11 *The foolishness of their princes.* 18 *The calling of Egypt to the church.* 23 *The covenant of Egypt, Assyria and Israel.*

THE [a] burden of Egypt. Behold, the LORD [b] rideth upon a swift cloud, and shall come into Egypt, and [c] the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will † set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, *and* kingdom against kingdom.

3 And the spirit of Egypt † shall fail in the midst thereof, and I will † destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

4 And the Egyptians will I ‖ give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

5 [d] And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away, *and* the brooks [e] of defence shall be emptied and dried up: the reeds and flags shall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks shall wither, be driven away, † and be no *more*.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover, they that work in [f] fine flax, and they that weave ‖ net-works shall be confounded.

10 And they shall be broken in the † purposes thereof, all that make sluices *and* ponds † for fish.

11 ¶ Surely the princes of [g] Zoan *are* fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?

12 Where *are* they? where *are* thy wise *men*? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, [h] the princes of Noph are deceived, they have also seduced Egypt, *even* ‖ † they that are the stay of the tribes thereof.

14 The LORD hath mingled † a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken *man* staggereth in his vomit.

15 Neither shall there be *any* work for Egypt, which [i] the head or tail, branch or rush may do.

16 In that day shall Egypt [k] be like unto women: and it shall be afraid and fear, because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof, shall be afraid in himself; because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt [l] speak † the language of Canaan, and swear to the LORD of hosts: one shall be called the city ‖ of destruction.

19 In that day [m] shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And [n] it shall be for a sign, and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and [o] shall do sacrifice and oblation, yea, they shall vow a vow unto the LORD, and perform *it*.

22 And the LORD shall smite Egypt, he shall smite and heal *it*, and they shall return *even* to the LORD, and he shall be intreated of them, and shall heal them.

23 ¶ In that day [p] shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt, and with Assyria, *even* a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria [q] the work of my hands, and Israel mine inheritance.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

IN the year that [a] Tartan came [b] unto Ashdod (when Sargon the king of Assyria sent him) and fought against Ashdod, and took it:

Before Christ cir. 714.

† Heb. *a spirit of perversities.*

[i] Chap. 9. 14.

[k] Jer. 51. 30. Nahum 3. 13.

[l] Zeph. 3. 9. † Heb. *the lip.* ‖ Or, *of Heres*, or, *of the sun.*

[m] Gen. 28. 18. Exod. 24. 4. Josh. 22. 10, 27.

[n] See Josh. 4. 20. & 22. 27.

[o] Mal. 1. 11.

[p] Chap. 11. 16.

[q] Psal. 100. 3. Chap. 29. 23. Ephes. 2. 10.

cir. 714. [a] 2 Kings 18. 17. [b] 2 Kings 18. 8.

2 At

Before Christ cir. 714.

2 At the same time spake the LORD † by Isaiah the son of Amoz, saying, Go, and loose [c] the sackcloth from off thy loins, and put off thy shoe from thy foot: And he did so, [d] walking naked and bare-foot.

† Heb. *by the hand of Isaiah.*
[c] Zech. 13. 3.
[d] 1 Sam. 19. 24. Mic. 1. 8, 11.

3 And the LORD said, Like as my servant Isaiah hath walked naked and bare-foot three years *for* a sign and wonder upon Egypt, and upon Ethiopia:

4 So shall the king of Assyria lead away † the Egyptians prisoners, and the Ethiopians captives, young and old, naked and bare-foot, [e] even with *their* buttocks uncovered, to the † shame of Egypt.

† Heb. *the captivity of Egypt.*
[e] 2 Sam. 10. 4. Jer. 13. 22, 26.
† Heb. *nakedness.*

5 [f] And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

[f] Chap. 30. 3, 7, 31. & 36. 6.

6 And the inhabitant of this ‖ isle shall say in that day, Behold, such *is* our expectation whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

‖ Or, *country,* Jer. 47. 4.

CHAP. XXI.

1 The prophet bewailing the captivity of his people, seeth in a vision the fall of Babylon by the Medes and Persians. 11 Edom scorning the prophet, is moved to repentance. 13 The set time of Arabia's calamity.

THE burden of the desert of the sea. As [a] whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

[a] Zech. 9. 14.

2 A † grievous vision is declared unto me, [b] the treacherous dealer dealeth treacherously, and the spoiler spoileth: [c] go up, O Elam: besiege, O Media: all the sighing thereof have I made to cease.

† Heb. *hard.*
[b] Chap. 33. 1.
[c] Chap. 13. 17. Jer. 49. 34.

3 Therefore [d] are my loins filled with pain; pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it*, I was dismayed at the seeing *of it*.

[d] Chap. 15. 5. & 16. 11.

4 ‖ My heart panted, fearfulness affrighted me: the night of my pleasure hath he † turned into fear unto me.

‖ Or, *My mind wandered.*
† Heb. *put.*

5 [e] Prepare the table, watch in the watch-tower, eat, drink: arise, ye princes, *and* anoint the shield.

[e] Dan. 5. 5.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

7 [f] And he saw a chariot *with* a couple of horsemen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed.

[f] Ver. 9.

8 And ‖ he cried, A lion: my lord, I stand continually upon the [g] watch-tower in the daytime, and I am set in my ward ‖ whole nights.

‖ Or, *cried as a lion.*
[g] Hab. 2. 1.
‖ Or, *every night.*

9 And behold, here cometh a chariot of men, *with* a couple of horsemen: and he answered and said, [h] Babylon is fallen, is fallen; and [i] all the graven images of her gods he hath broken unto the ground.

Before Christ cir. 7[illegible]
[h] Jer. 51. 8. Rev. 14. 8. & 18. 2.
[i] 1 Chron. 14. 12. Jer. 43. 13. & 50. 2. & 51. 47. Ezek. 30. 13. Hos. 10. 2.

10 [k] O my threshing, and the † corn of my floor: that which I have heard of the LORD of hosts the God of Israel, have I declared unto you.

[k] Jer. 51. 33.
† Heb. *son.*

11 ¶ [l] The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? watchman, what of the night?

[l] Jer. 25. 23. Ezek. 35. 2.

12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

13 ¶ [m] The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies [n] of Dedanim.

[m] Jer. 49. 28.
[n] Gen. 25. 3.

14 The inhabitants of the land of Tema ‖ brought water to him that was thirsty, they prevented with their bread him that fled.

‖ Or, *for*

15 For they fled ‖ † from the swords, from the drawn sword, from the bent bow, and from the grievousness of war.

‖ Or, *from*
† Heb. *face.*

16 For thus hath the LORD said unto me, Within a year, [o] according to the years of an hireling, and all the glory of Kedar shall fail.

[o] Chap. 16. 14.

17 And the residue of the number of † archers, the mighty men of the children of Kedar shall be diminished: for the LORD God of Israel hath spoken *it*.

† Heb. *bows.*

CHAP. XXII.

1 The prophet lamenteth the invasion of Jewry by the Persians: 8 He reproveth their human wisdom, and worldly joy: 15 He prophesieth Shebnah's deprivation, 20 and Eliakim, prefiguring the kingdom of Christ, his substitution.

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the house-tops?

2 Thou that art full of stirs, a tumultuous city, [a] a joyous city: thy slain *men are* not slain with the sword, nor dead in battel.

[a] Chap. 32. 13.

3 All thy rulers are fled together, they are bound † by the archers: all *that are* found in thee are bound together, *which* have fled from far.

† Heb. *from the bow.*

4 Therefore said I, [b] Look away from me, † I will weep bitterly, labour not to comfort me; because of the spoiling of the daughter of my people.

[b] Jer. 9. 1. & 13. 17.
† Heb. *in bitterness.*

5 [c] For *it is* a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

[c] Jer. 46. 10.

6 [d] And

6 [d] And Elam bare the quiver with chariots of men *and* horſemen, and Kir † uncovered the ſhield.

7 And it ſhall come to paſs *that* † thy choiceſt valleys ſhall be full of chariots, and the horſemen ſhall ſet themſelves in aray ‖ at the gate.

8 ¶ And he diſcovered the covering of Judah, and thou didſt look in that day to the armour [e] of the houſe of the foreſt.

9 [f] Ye have ſeen alſo the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbered the houſes of Jeruſalem, and the houſes have ye broken down to fortify the wall.

11 Ye made alſo a ditch between the two walls, for the water of the old pool: but ye have not looked unto [g] the maker thereof, neither had reſpect unto him that faſhioned it long ago.

12 And in that day did the Lord GOD of hoſts call to weeping, and to mourning, and [h] to baldneſs, and to girding with ſackcloth:

13 And behold, joy and gladneſs, ſlaying oxen, and killing ſheep, eating fleſh, and drinking wine; [i] let us eat and drink, for to morrow we ſhall die.

14 [k] And it was revealed in mine ears by the LORD of hoſts, Surely this iniquity ſhall not be purged from you, till ye die, ſaith the Lord GOD of hoſts.

15 ¶ Thus ſaith the Lord GOD of hoſts, Go, get thee unto this treaſurer, *even* unto Shebna, which *is* over the houſe, *and ſay*,

16 What haſt thou here? and whom haſt thou here, that thou haſt hewed thee out a ſepulcher here ‖ *as* he that heweth him out a ſepulcher on high, *and* that graveth an habitation for himſelf in a rock?

17 Behold, ‖ the LORD will carry thee away with † a mighty captivity, [l] and will ſurely cover thee.

18 He will ſurely violently turn and toſs thee, *like* a ball into a † large country: there ſhalt thou die, and there the chariots of thy glory *ſhall be* the ſhame of thy lords houſe.

19 And I will drive thee from thy ſtation, and from thy ſtate ſhall he pull thee down.

20 ¶ And it ſhall come to paſs in that day, that I will call my ſervant [m] Eliakim the ſon of Hilkiah:

21 And I will clothe him with thy robe, and ſtrengthen him with thy girdle, and I will commit thy government into his hand, and he ſhall be a father to the inhabitants of Jeruſalem, and to the houſe of Judah.

22 And the key of the houſe of David will I lay upon his ſhoulder: ſo he ſhall [n] open, and none ſhall ſhut, and he ſhall ſhut, and none ſhall open. Before Chriſt cir. 712. [n] Job 12. 14. Rev. 3. 7.

23 And I will faſten him *as* [o] a nail in a ſure place; and he ſhall be for a glorious throne to his fathers houſe. [o] Ezra 9. 8.

24 And they ſhall hang upon him all the glory of his fathers houſe, the off-ſpring and the iſſue, all veſſels of ſmall quantity: from the veſſels of cups, even to all the ‖ veſſels of flagons. ‖ Or, *inſtruments of viols.*

25 In that day, ſaith the LORD of hoſts, ſhall the nail *that is* faſtened in the ſure place, be removed, and be cut down and fall; and the burden that *was* upon it ſhall be cut off: for the LORD hath ſpoken *it*.

CHAP. XXIII.

1 *The miſerable overthrow of Tyre.* 17 *Their unhappy return.*

THE [a] burden of Tyre. Howl, ye ſhips of Tarſhiſh; for it is laid waſte, ſo that there is no houſe, no entering in: [b] from the land of Chittim it is revealed to them. cir. 713. [a] Jer. 25. 22. & 47. 4. Ezek. 26, & 27, & 28. Amos 1. 9. Zech. 9. 2, 4. [b] Ver. 12.

2 Be † ſtill, ye inhabitants of the iſle, thou whom the merchants of Zidon, that paſs over the ſea, have repleniſhed. † Heb. *ſilent.*

3 And by great waters the ſeed of Sihor, the harveſt of the river *is* her revenue, and ſhe is a mart of nations.

4 Be thou aſhamed, O Zidon; for the ſea hath ſpoken, *even* the ſtrength of the ſea, ſaying, I travail not, nor bring forth children, neither do I nouriſh up young men, *nor* bring up virgins.

5 [c] As at the report concerning Egypt, *ſo* ſhall they be ſorely pained at the report of Tyre. [c] Chap. 19. 16.

6 Paſs ye over to Tarſhiſh, howl, ye inhabitants of the iſle.

7 *Is* this your joyous *city*, whoſe antiquity *is* of ancient days? her own feet ſhall carry her † afar off to ſojourn. † Heb. *from afar off.*

8 Who hath taken this counſel againſt Tyre, [d] the crowning *city*, whoſe merchants *are* princes, whoſe traffickers *are* the honourable of the earth? [d] See Ezek. 28. 2, 12.

9 The LORD of hoſts hath purpoſed it, † to ſtain the pride of all glory, *and* to bring into contempt all the honourable of the earth. † Heb. *to pollute.*

10 Paſs through thy land as a river, O daughter of Tarſhiſh: *there is* no more † ſtrength. † Heb. *girdle.*

11 He ſtretched out his hand over the ſea, he ſhook the kingdoms: the LORD hath given a commandment ‖ againſt † the merchant-*city*, to deſtroy the ‖ ſtrong holds thereof. ‖ Or, *concerning a merchantman.* † Heb. *Canaan.* ‖ Or, *ſtrengths.*

12 And

Before Christ cir. 715.
[c] Ver. 1.

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, [c] pass over to Chittim, there also shalt thou have no rest.

13 Behold, the land of the Chaldeans; this people was not *till* the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof, *and* he brought it to ruin.

[f] Ver. 1. Ezek. 27. 25.

14 [f] Howl, ye ships of Tarshish: for your strength is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years † shall Tyre sing as an harlot.

† Heb. *it shall be unto Tyre as the song of an harlot.*

16 Take an harp, go about the city, thou harlot that hast been forgotten, make sweet melody, sing many songs, that thou mayest be remembered.

17 ¶ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

[g] Zech. 14. 20, 21.

18 And her merchandise, and her hire [g] shall be holiness to the LORD: it shall not be treasured nor laid up: for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for † durable clothing.

† Heb. *old.*

CHAP. XXIV.

1 The doleful judgments of God upon the land. 13 A remnant shall joyfully praise him. 16 God in his judgments shall advance his kingdom.

cir. 712.

BEhold, the LORD maketh the earth empty, and maketh it waste, and † turneth it upside down, and scattereth abroad the inhabitants thereof.

† Heb. *perverteth the face thereof.*

2 And it shall be, as with the people, so with the ‖ [a] priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

‖ Or, *prince.*
[a] Hos. 4. 9.
[b] Ezek. 7. 12, 13.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, † the haughty people of the earth do languish.

† Heb. *the height of the people.*

5 [c] The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

[c] Gen. 3. 17.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

Before Christ cir. 7[illegible]

7 [d] The new wine mourneth, the vine languisheth, all the merry-hearted do sigh.

[d] Chap. 16. 8, 9. Joel 1. 10, 12.

8 The mirth [e] of tabret ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

[e] Jer. 25. 10. & 34. 9. & 33. 11. Ezek. 26. 13. Hos. 2. 11.

9 They shall not drink wine with a song, strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 *There is* a crying for wine in the streets, all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, [f] *there shall be* as the shaking of an olive-tree, *and* as the gleaning-grapes when the vintage is done.

[f] Chap. 17. 5, 6.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore glorify ye the LORD in the ‖ fires, *even* the name of the LORD God of Israel in the isles of the sea.

‖ Or, *valleys.*

16 ¶ From the † uttermost part of the earth have we heard songs, *even* glory to the righteous: but I said, † My leanness, my leanness, wo unto me: the treacherous dealers have dealt treacherously, yea, the treacherous dealers have dealt very treacherously.

† Heb. *wings.*
† Heb. *Leanness to me, leanness to me, My leanness to me.*

17 [g] Fear, and the pit, and the snare *are* upon thee, O inhabitant of the earth.

[g] Jer. 48. 43. Amos 5. 19.

18 And it shall come to pass, *that* he who fleeth from the noise of the fear, shall fall into the pit; and he that cometh up out of the midst of the pit, shall be taken in the snare: for [h] the windows from on high are open, and [i] the foundations of the earth do shake.

[h] Gen. 7. 11. [i] Psal. 82. 5.

19 [k] The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

[k] Jer. 4. 23.

20 The earth shall [l] reel to and fro like a drunkard, and shall be removed like a cottage, and the transgression thereof shall be heavy upon it, and it shall fall, and not rise again.

[l] Chap. 19. 14.

21 And it shall come to pass in that day, *that* the LORD shall † punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

† Heb. *visit upon.*

22 And they shall be gathered together † *as* prisoners are gathered in the ‖ pit, and shall

ſhall be ſhut up in the priſon, and after many days ſhall they be ‖ viſited.

23 Then the [m] moon ſhall be confounded, and the ſun aſhamed, when the LORD of hoſts ſhall reign in mount Zion and in Jeruſalem, and ‖ before his ancients gloriouſly.

[m] Joel 2. 10, 31. & 3. 15. ‖ Or, there ſhall be *glory before his ancients.*

CHAP. XXV.

1 *The prophet praiſeth God for his judgments,* 6 *for his ſaving benefits,* 9 *and for his victorious ſalvation.*

O LORD, thou *art* my God, I will exalt thee, I will praiſe thy name; for thou haſt done wonderful things; *thy* counſels of old *are* faithfulneſs *and* truth.

2 For thou haſt made [a] of a city, an heap; *of* a defenced city, a ruin: a palace of ſtrangers, to be no city, it ſhall never be built.

3 Therefore ſhall the ſtrong people glorify thee, the city of the terrible nations ſhall fear thee.

4 For thou haſt been a ſtrength to the poor, a ſtrength to the needy in his diſtreſs, a refuge from the ſtorm, a ſhadow from the heat, when the blaſt of the terrible ones *is* as a ſtorm *againſt* the wall.

5 Thou ſhalt bring down the noiſe of ſtrangers, as the heat in a dry place; *even* the heat with a ſhadow of a cloud: the branch of the terrible ones ſhall be brought low.

6 ¶ And in this mountain ſhall [b] the LORD of hoſts make unto all people a feaſt of fat things, a feaſt of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will † deſtroy in this mountain the face of the covering † caſt over all people, and the vail *that is* ſpread over all nations.

8 He will [c] ſwallow up death in victory, and the Lord GOD will [d] wipe away tears from off all faces, and the rebuke of his people ſhall he take away from off all the earth: for the LORD hath ſpoken *it.*

9 ¶ And it ſhall be ſaid in that day, Lo, this *is* our God, [e] we have waited for him, and he will ſave us: this *is* the LORD, we have waited for him, we will be glad, and rejoice in his ſalvation.

10 For in this mountain ſhall the hand of the LORD reſt, and Moab ſhall be ‖ trodden down under him, even as ſtraw is ‖ trodden down for the dunghill.

11 And he ſhall ſpread forth his hands in the midſt of them, as he that ſwimmeth ſpreadeth forth *his hands* to ſwim: and he ſhall bring down their pride together with the ſpoils of their hands.

12 And the [f] fortreſs of the high fort of thy wall ſhall he bring down, lay low, *and* bring to the ground, *even* to the duſt. Before Chriſt cir. 712. [f] Chap. 26. 5.

CHAP. XXVI.

1 *A ſong inciting to confidence in God,* 5 *for his judgments,* 12 *and for his favour to his people.* 20 *An exhortation to wait on God.*

IN [a] that day ſhall this ſong be ſung in the land of Judah, We have a ſtrong city, [b] ſalvation will *God* appoint *for* walls and bulwarks. [a] cir. 712. [a] Chap. 2. 11. [b] Chap. 60. 18.

2 [c] Open ye the gates, that the righteous nation which keepeth the † truth may enter in. [c] Pſal. 118. 19, 20. † Heb. *truths.*

3 Thou wilt keep *him* in † perfect peace, *whoſe* ‖ mind *is* ſtayed *on thee:* becauſe he truſteth in thee. † Heb. *peace, peace.* ‖ Or, *thought,* or, *imagination.*

4 Truſt ye in the LORD for ever: [d] for in the LORD JEHOVAH *is* † everlaſting ſtrength. [d] Chap. 45. 17. † Heb. *the rock of ages,* Deut. 32. 4.

5 ¶ For he bringeth down them that dwell on high, [e] the lofty city he layeth it low, he layeth it low, *even* to the ground, he bringeth it *even* to the duſt. [e] Chap. 25. 12. & 32. 19.

6 The foot ſhall tread it down, *even* the feet of the poor, *and* the ſteps of the needy.

7 The way of the juſt *is* uprightneſs: thou moſt upright, doſt weigh the path of the juſt.

8 Yea, [f] in the way of thy judgments, O LORD, have we waited for thee; the deſire of *our* ſoul *is* to thy name, and to the remembrance of thee. [f] Chap. 64. 5.

9 [g] With my ſoul have I deſired thee in the night, yea, with my ſpirit within me will I ſeek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteouſneſs. [g] Cant. 3. 1.

10 [h] Let favour be ſhewed to the wicked, *yet* will he not learn righteouſneſs: in [i] the land of uprightneſs will he deal unjuſtly, and will not behold the majeſty of the LORD. [h] Eccleſ. 8. 12. [i] Pſal. 143. 10.

11 LORD, *when* thy hand is lifted up, [k] they will not ſee: *but* they ſhall ſee, and be aſhamed for *their* envy ‖ at the people, yea, the fire of thine enemies ſhall devour them. [k] Job 34. 27. Pſal. 28. 5. Chap. 5. 12. ‖ Or, *towards thy people.*

12 ¶ LORD, thou wilt ordain peace for us: for thou alſo haſt wrought all our works ‖ in us. ‖ Or, *for us.*

13 O LORD our God, [l] *other* lords beſides thee have had dominion over us: *but* by thee only will we make mention of thy name. [l] 2 Chron. 12. 8.

14 *They are* dead, they ſhall not live; *they are* deceaſed, they ſhall not riſe: therefore haſt thou viſited and deſtroyed them, and made all their memory to periſh.

15 Thou

Before Christ cir. 712.

15 Thou haſt increaſed the nation, O LORD, thou haſt increaſed the nation, thou art glorified; thou hadſt removed *it* far *unto* all the ends of the earth.

16 LORD, in trouble have they viſited thee, they poured out a † prayer *when* thy chaſtening *was* upon them.

† Heb. *ſecret ſpeech.*

17 Like as [m] a woman with child *that* draweth near the time of her delivery is in pain, *and* crieth out in her pangs; ſo have we been in thy ſight, O LORD.

[m] John 16. 21.

18 We have been with child, we have been in pain, we have as it were brought forth wind, we have not wrought any deliverance in the earth, neither have the inhabitants of the world fallen.

[n] Ezek. 37. 1, &c.

19 [n] Thy dead *men* ſhall live, *together with* my dead body ſhall they ariſe: awake and ſing, ye that dwell in duſt: for thy dew *is as* the dew of herbs, and the earth ſhall caſt out the dead.

20 ¶ Come, my people, enter thou into thy chambers, and ſhut thy doors about thee: hide thyſelf as it were [o] for a little moment, until the indignation be overpaſt.

[o] Pſal. 30. 5. Chap. 54. 7, 8. 2 Cor. 4. 17.

21 For behold, the LORD [p] cometh out of his place to puniſh the inhabitants of the earth for their iniquity: the earth alſo ſhall diſcloſe her † blood, and ſhall no more cover her ſlain.

[p] Mic. 1. 3.

† Heb. *bloods.*

CHAP. XXVII. (1)

1 The care of God over his vineyard: 7 His chaſtiſements differ from judgments. 12 The church of Jews and Gentiles.

IN that day the LORD with his ſore and great and ſtrong ſword ſhall puniſh leviathan the ‖ piercing ſerpent, [a] even leviathan that crooked ſerpent, and he ſhall ſlay [b] the dragon that *is* in the ſea.

‖ Or, *croſſing like a bar.*

[a] Pſal. 74. 13, 14.

[b] Chap. 51. 9. Ezek. 29. 3. & 32. 2.

2 In that day [c] ſing ye unto her, A vineyard of red wine.

[c] Chap. 5. 1.

3 I the LORD do keep it, I will water it every moment; leſt *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would ſet the briers *and* thorns againſt me in battel? I would ‖ go through them, I would burn them together.

‖ Or, *march againſt.*

5 Or let him take hold [d] of my ſtrength, *that* he may [e] make peace with me, *and* he ſhall make peace with me.

[d] Chap. 25. 4.

[e] Job 22. 21.

6 He ſhall cauſe them that come of Jacob to take root: Iſrael ſhall bloſſom and bud, and fill the face of the world with fruit.

† Heb. *according to the ſtroke of him, &c.*

7 ¶ Hath he ſmitten him, † as he ſmote thoſe that ſmote him? *or* is he ſlain according to the ſlaughter of *them that are* ſlain by him?

Before Christ cir. 712.

8 [f] In meaſure ‖ when it ſhooteth forth, thou wilt debate with it; ‖ he ſtayeth his rough wind in the day of the eaſt-wind.

[f] Job 23. 6. Jer. 10. 24. & 30. 11. & 46. 28. 1 Cor. 10. 13.

‖ Or, *when thou ſendeſt it forth.* ‖ Or, *when he removeth it.*

9 By this therefore ſhall the iniquity of Jacob be purged, and this *is* all the fruit to take away his ſin; when he maketh all the ſtones of the altar as chalk-ſtones *that are* beaten in ſunder, the groves and ‖ images ſhall not ſtand up.

‖ Or, *ſun-images.*

10 Yet the defenced city *ſhall be* deſolate, *and* the habitation forſaken, and left like a wilderneſs: there ſhall the calf feed, and there ſhall he lie down, and conſume the branches thereof.

11 When the boughs thereof are withered, they ſhall be broken off: the women come *and* ſet them on fire: for [g] it *is* a people of no underſtanding: therefore he that made them will not have mercy on them, and he that formed them will ſhew them no favour.

[g] Deut. 32. 28. Chap. 1. 3.

12 ¶ And it ſhall come to paſs in that day, *that* the LORD ſhall beat off from the channel of the river unto the ſtream of Egypt, and ye ſhall be gathered one by one, O ye children of Iſrael.

13 [h] And it ſhall come to paſs in that day, [i] *that* the great trumpet ſhall be blown, and they ſhall come which were ready to periſh in the land of Aſſyria, and the outcaſts in the land of Egypt, and ſhall worſhip the LORD in the holy mount at Jeruſalem.

[h] Chap. 2. 11. [i] Rev. 11. 15.

CHAP. XXVIII.

1 The prophet threateneth Ephraim for their pride and drunkenneſs. 5 The reſidue ſhall be advanced in the kingdom of Chriſt. 7 He rebuketh their error, 9 their untowardneſs to learn, 14 and their ſecurity. 16 Chriſt the ſure foundation is promiſed. 18 Their ſecurity ſhall be tried. 23 They are incited to the conſideration of Gods diſcreet providence.

WO to [a] the crown of pride, to the drunkards of Ephraim, whoſe [b] glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of *them that are* † overcome with wine.

cir. 725. [a] Ver. 3. [b] Ver. 4.

† Heb. *broken.*

2 Behold, the Lord hath a mighty and ſtrong one, [c] *which* as a tempeſt of hail *and* a deſtroying ſtorm, as a flood of mighty waters overflowing, ſhall caſt down to the earth with the hand.

[c] Chap. 30. 30.

3 The crown of pride, the drunkards of Ephraim ſhall be trodden † under feet.

† Heb. *with feet.*

4 And the glorious beauty which *is* on the head of the fat valley, ſhall be a fading flower, *and*

and as the hasty fruit before the summer: which *when* he that looketh upon it, seeth *it*, while it is yet in his hand he † eateth it up.

5 ¶ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty unto the residue of his people:

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battel to the gate.

7 ¶ But they also [d] have erred through wine, and through strong drink, are out of the way: [e] the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink, they err in vision, they stumble *in* judgment.

8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

9 ¶ Whom shall he teach knowledge? and whom shall he make to understand † doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

10 For precept ‖ *must be* upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little.

11 For with † [f] stammering lips, and another tongue ‖ will he speak to this people.

12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest, and this *is* the refreshing: yet they would not hear.

13 But the word of the LORD was unto them, precept upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little; that they might go and fall backward, and be broken, and snared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye scornful men that rule this people which *is* in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us; [g] for we have made lies our refuge, and under falsehood have we hid ourselves:

16 ¶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation, [h] a stone, a tried stone, a precious corner-*stone*, a sure foundation: he that believeth, shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet, and the hail shall sweep away [i] the refuge of lies, and the waters shall overflow the hiding-place.

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be † trodden down by it. Before Christ cir. 725. † Heb. *a treading down to it.*

19 From the time that it goeth forth, it shall take you: for morning by morning shall it pass over, by day and by night, and it shall be a vexation, only ‖ *to* understand the report. ‖ Or, when *he shall make you to understand doctrine.*

20 For the bed is shorter, than that *a man* can stretch himself on *it:* and the covering narrower, than that he can wrap himself in *it*.

21 For the LORD shall rise up as *in* mount [k] Perazim, he shall be wroth as *in* the valley of [l] Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. [k] 2 Sam. 5. 20. [l] 1 Chron. 14. 11 Josh. 10. 10, 12. 2 Sam. 5. 25. 1 Chron. 14. 16.

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts [m] a consumption, even determined upon the whole earth. [m] Chap. 10. 22, 23. Dan. 9. 27.

23 ¶ Give ye ear, and hear my voice, hearken and hear my speech.

24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in ‖ the principal wheat, and the appointed barley, and the ‖ rie in their † place? ‖ Or, *the wheat in the principal place, and barley in the appointed place.*

26 ‖ For his God doth instruct him to discretion, *and* doth teach him. ‖ Or, *spelt.*

27 For the fitches are not threshed with a threshing-instrument, neither is a cart-wheel turned about upon the cummin: but the fitches are beaten out with a staff, and the cummin with a rod. † Heb. *border.* ‖ Or, *And he bindeth it in such sort as his God doth teach him.*

28 Bread-*corn* is bruised; because he will not ever be threshing it, nor break *it* with the wheel of his cart, nor bruise it with his horsemen.

29 This also cometh forth from the LORD of hosts, [n] *which* is wonderful in counsel, *and* excellent in working. [n] Psal. 92. 5. Jer. 32. 19.

CHAP. XXIX.

1 *Gods heavy judgment upon Jerusalem.* 7 *The unsatiableness of her enemies.* 9 *The senslesness,* 13 *and deep hypocrisy of the Jews.* 18 *A promise of sanctification to the godly.*

‖ WO [a] to Ariel, to Ariel ‖ the city *where* David dwelt: add ye year to year; let them † kill sacrifices. cir. 712. ‖ Or, O *Ariel*, that is, *the lion of God.*

[a] Ezek. 43. 15, 16. ‖ Or, *of the city.* † Heb. *cut off the heads.*

Before Chriſt cir. 712.

2 Yet I will diſtreſs Ariel, and there ſhall be heavineſs and ſorrow: and it ſhall be unto me as Ariel.

3 And I will camp againſt thee round about, and will lay ſiege againſt thee with a mount, and I will raiſe forts againſt thee.

4 And thou ſhalt be brought down, *and* ſhalt ſpeak out of the ground, and thy ſpeech ſhall be low out of the duſt, and thy voice ſhall be as of one that hath a familiar ſpirit, [b] out of the ground, and thy ſpeech ſhall † whiſper out of the duſt.

[b] Chap. 8. 19. † Heb. *peep*, or, *chirp*.

5 Moreover, the multitude of thy ſtrangers ſhall be like ſmall duſt, and the multitude of the terrible ones *ſhall be* [c] as chaff that paſſeth away: yea, it ſhall be [d] at an inſtant ſuddenly.

[c] Job. 21. 18. Chap. 17. 13. [d] Chap. 30. 13.

6 Thou ſhalt be viſited of the LORD of hoſts with thunder, and with earthquake, and great noiſe, with ſtorm and tempeſt, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight againſt Ariel, even all that fight againſt her and her munition, and that diſtreſs her, ſhall be as a dream of a night-viſion.

[e] Pſal. 73. 20.

8 [e] It ſhall even be as when a hungry *man* dreameth, and behold, he eateth; but he awaketh, and his ſoul is empty: or as when a thirſty *man* dreameth, and behold he drinketh; but he awaketh, and behold, *he is* faint, and his ſoul hath appetite: ſo ſhall the multitude of all the nations be, that fight againſt mount Zion.

‖ Or, *take your pleaſure, and riot.* [f] See Chap. 28. 7, 8. [g] Rom. 11. 8.

9 ¶ Stay yourſelves and wonder, ‖ cry ye out, and cry: [f] they are drunken, but not with wine; they ſtagger, but not with ſtrong drink.

10 For [g] the LORD hath poured out upon you the ſpirit of deep ſleep, and hath cloſed your eyes: the prophets and your † rulers, [h] the ſeers hath he covered.

† Heb. *heads*: See. Chap. 3. 2. Jer. 26. 8. [h] 1 Sam. 9. 9.

11 And the viſion of all is become unto you, as the words of a ‖ book [i] *that is* ſealed, which *men* deliver to one that is learned, ſaying, Read this, I pray thee; [k] and he ſaith, I cannot, for it *is* ſealed:

‖ Or, *letter*. [i] Chap. 8. 16. [k] Dan. 12. 4, 9. Rev. 5. 1---5. 9. & 6. 1.

12 And the book is delivered to him that is not learned, ſaying, Read this, I pray thee; and he ſaith, I am not learned.

[l] Ezek. 33. 31. Matth. 15. 8. Mark 7. 6.

13 ¶ Wherefore the Lord ſaid, [l] Foraſmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear towards me is taught by the precept of men:

14 [m] Therefore behold, † I will proceed to do a marvellous work amongſt this people, *even* a marvellous work and a wonder: [n] for the wiſdom of their wiſe *men* ſhall periſh, and the underſtanding of their prudent *men* ſhall be hid.

[m] Hab. 1. 5. † Heb. will add. [n] Jer. 49. 7. Obad. vers. 8. 1 Cor. 1. 19. [o] Chap. 30. 1. [p] Pſal. 94. 7. [q] Eccluſ. 23. 18.

15 [o] Wo unto them that ſeek deep to hide their counſel from the LORD, and their works are in the dark, and [p] they ſay, [q] Who ſeeth us? and who knoweth us?

16 Surely your turning of things upſide down ſhall be eſteemed as the potters clay: for ſhall the [r] work ſay of him that made it, He made me not? or ſhall the thing framed ſay of him that framed it, He had no underſtanding?

[r] Chap. 45. 9.

17 *Is* it not yet a very little while, and [s] Lebanon ſhall be turned into a fruitful field, and the fruitful field ſhall be eſteemed as a foreſt?

[s] Chap. 32. 15.

18 ¶ And [t] in that day ſhall the deaf hear the words of the book, and the eyes of the blind ſhall ſee out of obſcurity, and out of darkneſs.

[t] Chap. 35. 5.

19 The meek alſo † ſhall increaſe *their* joy in the LORD, and the poor among men ſhall rejoice in the holy One of Iſrael.

† Heb. *add*.

20 For the terrible one is brought to nought, and the ſcorner is conſumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and [u] lay a ſnare for him that reproveth in the gate, and turn aſide the juſt for a thing of nought.

[u] Amos 5. 10.

22 Therefore thus ſaith the LORD who redeemed Abraham, concerning the houſe of Jacob, Jacob ſhall not now be aſhamed, neither ſhall his face now wax pale.

23 But when he ſeeth his children, [x] the work of mine hands in the midſt of him, they ſhall ſanctify my name, and ſanctify the holy One of Jacob, and ſhall fear the God of Iſrael.

[x] Chap. 19. 25. Epheſ. 2. 10.

24 They alſo that erred in ſpirit † ſhall come to underſtanding, and they that murmured, ſhall learn doctrine.

† Heb. *ſhall underſtand*.

CHAP. XXX.

1 *The prophet threateneth the people for their confidence in Egypt,* 8 *and contempt of Gods word.* 18 *Gods mercies towards his church.* 27 *Gods wrath, and the peoples joy in the deſtruction of Aſſyria.*

WO to the rebellious children, ſaith the LORD, [a] that take counſel, but not of me; and that cover with a covering, but not of my ſpirit, [b] that they may add ſin to ſin:

[a] Chap. 29. 15. [b] Deut. 29. 19.

2 [c] That walk to go down into Egypt (and [d] have not asked at my mouth) to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt.

3 [e] Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion.

4 For his princes were at Zoan, and his ambassadors came to Hanes.

5 [f] They were all ashamed of a people *that* could not profit them, nor be an help nor profit, but a shame, and also a reproach.

6 [g] The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them*.

7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried ‖ concerning this, [h] Their strength *is* to sit still.

8 ¶ Now go, [i] write it before them in a table, and note it in a book, that it may be for † the time to come for ever and ever:

9 That [k] this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

10 [l] Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, [m] speak unto us smooth things, prophesy deceits:

11 Get you out of the way, turn aside out of the path, cause the holy One of Israel to cease from before us.

12 Wherefore thus saith the holy One of Israel, Because ye despise this word, and trust in ‖ oppression and perverseness, and stay thereon:

13 Therefore this iniquity shall be to you [n] as a breach ready to fall, swelling out in a high wall, whose breaking [o] cometh suddenly at an instant.

14 And [p] he shall break it as the breaking of † the potters vessel, that is broken in pieces, he shall not spare; so that there shall not be found in the bursting of it, a sherd to take fire from the hearth, or to take water *withal* out of the pit.

15 For thus saith the Lord GOD, the holy One of Israel, [q] In returning and rest shall ye be saved; in quietness and in confidence shall be your strength; and ye would not.

16 But ye said, No, for we will flee upon horses; therefore shall ye flee: and we will ride upon the swift; therefore shall they that pursue you, be swift.

17 [r] One thousand *shall flee* at the rebuke of one: at the rebuke of five shall ye flee, till ye be left as ‖ a beacon upon the top of a mountain, and as an ensign on an hill.

18 ¶ And therefore will the LORD wait that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment; [s] blessed *are* all they that wait for him.

19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee, at the voice of thy cry; when he shall hear it, he will answer thee.

20 And *though* the Lord give you [t] the bread of adversity, and the water of ‖ affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye [u] turn to the right hand, and when ye turn to the left.

22 [x] Ye shall defile also the covering of † thy graven images of silver, and the ornament of thy molten images of gold: thou shalt † cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

23 Then shall he give the rain of thy seed that thou shalt sow the ground withal, and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

24 The oxen likewise and the young asses that ear the ground, shall eat ‖ † clean provender which hath been winnowed with the shovel and with the fan.

25 And there shall be [y] upon every high mountain, and upon every † high hill, rivers *and* streams of waters, in the day of the great slaughter, when the towers fall.

26 Moreover, the light of the moon shall be as the light of the sun, and the light of the sun shall be seven-fold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

27 ¶ Behold, the name of the LORD cometh from far, burning with his anger, ‖ and the burden *thereof is* † heavy: his lips are full of indignation, and his tongue as a devouring fire.

28 And his breath as an overflowing stream, [z] shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and *there shall be* [a] a bridle in the jaws of the people, causing *them* to err.

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[r] Lev. 26. 8. Deut. 28. 25. & 32. 30.

‖ Or, *a tree bereft of branches*, or, *boughs*: or, *a mast*.

[s] Psal. 2. 12. & 34. 8. Prov. 16. 20. Jer. 17. 7.

[t] 1 Kings 22. 27.

‖ Or, *oppression*.

[u] Josh. 1. 7.

[x] Chap. 2. 20. & 31. 7.

† Heb. *the graven images of thy silver*.

† Heb. *scatter*.

‖ Or, *savoury*.

† Heb. *leavened*.

[y] Chap. 2. 14. 15.

† Heb. *lifted up*.

‖ Or, *and the grievousness of flame*.

† Heb. *heaviness*.

[z] Chap. 8. 8.

[a] Chap. 37. 29.

29 Ye shall have a song as in the night, [b] *when* a holy solemnity is kept, and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the † mighty One of Israel.

30 And the LORD shall cause † his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and with the flame of a devouring fire, *with* scattering, and tempest, [c] and hail-stones.

31 For [d] through the voice of the LORD shall the Assyrian be beaten down [e] *which* smote with a rod.

32 And † in every place where the grounded staff shall pass, which the LORD shall † lay upon him, it shall be with tabrets and harps: and in battels of shaking will he fight ‖ with it.

33 [f] For Tophet *is* ordained † of old: yea, for the king it is prepared, he hath made *it* deep *and* large: the pile thereof *is* fire and much wood, the breath of the LORD, like a stream of brimstone, doth kindle it.

CHAP. XXXI.

1 The prophet sheweth the cursed folly in trusting to Egypt, and forsaking of God: 6 He exhorteth to conversion: 8 He sheweth the fall of Assyria.

WO to them [a] that go down to Egypt for help, and [b] stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong: but they look not unto the holy One of Israel, neither seek the LORD.

2 Yet he also *is* wise, and will bring evil, and will not † call back his words: but will arise against the house of the evil doers, and against the help of them that work iniquity.

3 Now the Egyptians *are* men and not God, and their horses flesh and not spirit; when the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

4 For thus hath the LORD spoken unto me, [c] Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the ‖ noise of them: [d] so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

5 [e] As birds flying, so will the LORD of hosts defend Jerusalem, [f] defending also he will deliver *it*, *and* passing over he will preserve *it*.

6 ¶ Turn ye unto *him from* whom the children of Israel have [g] deeply revolted.

7 For in that day every man shall [h] cast away his idols of silver, and † his idols of gold, which your own hands have made unto you *for* a sin.

8 ¶ Then shall the Assyrian fall with the sword, [i] not of a mighty man; and the sword, not of a mean man shall devour him: but he shall flee ‖ from the sword, and his young men shall be ‖ † discomfited.

9 And [k] † he shall pass over to ‖ his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire *is* in Zion, and his furnace in Jerusalem.

37. 37. † Heb. *his rock shall pass away for fear.* ‖ Or, *his strength.*

CHAP. XXXII.

1 The blessings of Christs kingdom. 9 Desolation is foreshewn. 15 Restoration is promised to succeed.

BEhold, [a] a king shall reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as an hiding-place from the wind, and a covert from the tempest: [b] as rivers of water in a dry place, as the shadow of a † great rock in a weary land.

3 And [b] the eyes of them that see, shall not be dim; and the ears of them that hear, shall hearken.

4 The heart also of the † rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak ‖ plainly.

5 The vile person shall be no more called liberal, nor the churl said *to be* bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

7 The instruments also of the churl *are* evil: he deviseth wicked devices to destroy the poor with lying words, even ‖ when the needy speaketh right.

8 But the liberal deviseth liberal things, and by liberal things shall he ‖ stand.

9 ¶ Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

10 † Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

11 Tremble, ye women that are at ease: be troubled, ye careless ones: strip ye, and make ye bare, and gird *sackcloth* upon your loins.

12 They shall lament for the teats, for † the pleasant fields, for the fruitful vine.

13 [c] Upon

Before Christ cir. 713.
[b] Psal. 42. 4.
† Heb. *Rock*, Deut. 32. 4.
† Heb. *the glory of his voice.*
[c] Chap. 28. 2. & 32. 19.
[d] Chap. 37. 36.
[e] Chap. 10. 5, 24.
† Heb. *every passing of the rod founded.*
† Heb. *cause to rest upon him.*
‖ Or, *against them.*
[f] Jer. 19. 6, &c.
† Heb. *from yesterday.*

cir. 713.
[a] Chap. 30. 2. Ezek. 17. 15.
[b] Psal. 20. 7.
† Heb. *remove.*
[c] Hosea 11. 10. Amos 3. 8.
‖ Or, *multitude.*
[d] Chap. 42. 13.
[e] Deut. 32. 11. Psal. 91. 4.
[f] Psal. 37. 40.

Before Christ cir. 713.
[a] Chap. 1. 26. & 16. 5. Jer. 22. 3. Zech. 8. 16.
[b] Chap. 35. 6. & 41. 18. & 43. 19, 20. John 7. 37.
† Heb. *great.*
[b] Chap. 29. 18. & 35. 5. & 42. 7.
† Heb. *hasty.*
‖ Or, *fluently.*
‖ Or, *when the churl is bountiful, his heart deviseth liberal things.*
‖ Or, *continue.*
† Heb. *Days upon years.*
† Heb. *the pleasant breasts.*
[c] Upon

13 [c] Upon the land of my people shall come up thorns *and* briers, ‖ yea, upon all the houses of joy in [d] the joyous city:

14 Because the palaces shall be forsaken, the multitude of the city shall be left, the ‖ forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks:

15 Until [e] the spirit be poured upon us from on high, and [f] the wilderness be a fruitful field, and the fruitful field be counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 And the work of righteousness shall be peace, and the effect of righteousness, quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places:

19 [g] When it shall hail, coming down [h] on the forest; ‖ and the city shall be low in a low place.

20 Blessed *are* ye that sow beside all waters, that send forth *thither* the feet of the ox and the ass.

CHAP. XXXIII.

1 *Gods judgments against the enemies of the church.* 13 *The privileges of the godly.*

WO to thee [a] that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee: [b] when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

2 O LORD, be gracious unto us, we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the people fled: at the lifting up of thyself the nations were scattered.

4 And your spoil shall be gathered *like* the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

5 The LORD is exalted: for he dwelleth on high, he hath filled Zion with judgment and righteousness.

6 And wisdom and knowledge shall be the stability of thy times, *and* strength of † salvation: the fear of the LORD is his treasure.

7 Behold, their ‖ valiant ones shall cry without: the embassadors of peace shall weep bitterly.

8 [c] The highways lie waste, the wayfaring man ceaseth, he hath broken the covenant, he hath despised the cities, he regardeth no man. Before Christ cir. 713.

9 The earth mourneth *and* languisheth: Lebanon is ashamed *and* ‖ hewn down: Sharon is like a wilderness, and Bashan and Carmel shake off *their fruits.* ‖ Or, withered away.

10 Now will I rise, saith the LORD: now will I be exalted, now will I lift up myself.

11 [d] Ye shall conceive chaff, ye shall bring forth stubble: your breath *as* fire shall devour you. [d] Psal. 7. 14.

12 And the people shall be *as* the burnings of lime: *as* thorns cut up shall they be burnt in the fire.

13 ¶ Hear ye *that are* far off, what I have done; and ye *that are* near, acknowledge my might.

14 The sinners in Zion are afraid, fearfulness hath surprised the hypocrites: who among us shall dwell with the devouring fire? who amongst us shall dwell with everlasting burnings?

15 He that [e] walketh † righteously, and speaketh † uprightly, he that despiseth the gain of ‖ oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of † blood, and shutteth his eyes from seeing evil: [e] Psal. 15. 2. & 24. 4. † Heb. *in righteousnesses.* † Heb. *uprightnesses.* ‖ Or, *deceits.* † Heb. *bloods.*

16 He shall dwell on † high: his place of defence *shall be* the munitions of rocks, bread shall be given him, his waters *shall be* sure. † Heb. *heights,* or, *high places.*

17 Thine eyes shall see the king in his beauty: they shall behold † the land that is very far off. † Heb. *the land of far distances.*

18 Thine heart shall meditate terror: [f] Where *is* the scribe? where *is* the † receiver? where *is* he that counted the towers? [f] 1 Cor. 1. 20. † Heb. *weigher.*

19 [g] Thou shalt not see a fierce people, [h] a people of a deeper speech than thou canst perceive; of a ‖ stammering tongue, *that thou canst* not understand. [g] 2 Kings 19. 32. [h] Deut. 28. 49. Jer. 5. 15. ‖ Or, *ridiculous.*

20 Look upon Zion the city of our solemnities: thine eyes shall see [i] Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down, not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. [i] Psal. 46. 5. & 125. 1, 2.

21 But there the glorious LORD *will be* unto us a place † of broad rivers *and* streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. † Heb. *broad of hands, or spaces.* [k] James 4. 12.

22 For the LORD *is* our judge, the LORD *is* our [k] † law-giver, the LORD *is* our king, he will save us. † Heb. *statute-maker.*

23 ‖ Thy tacklings are loosed, they could not ‖ Or, *They have forsaken thy tacklings.*

Before Chriſt cir. 713. not well ſtrengthen their maſt, they could not ſpread the ſail: then is the prey of a great ſpoil divided, the lame take the prey.

24 And the inhabitant ſhall not ſay, I am ſick: the people that dwell therein *ſhall be* forgiven *their* iniquity.

CHAP. XXXIV.

1 *The judgments wherewith God revengeth his church.* 11 *The deſolation of her enemies.* 16 *The certainty of the prophecy.*

cir. 713. COme near, ye nations, to hear; and hearken, ye people: let the earth hear, and † all that is therein; the world, and all things that come forth of it.

† Heb. *the fulneſs thereof.*

2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly deſtroyed them, he hath delivered them to the ſlaughter.

[a] Joel 2. 20. 3 Their ſlain alſo ſhall be caſt out, and [a] their ſtink ſhall come up out of their carcaſes, and the mountains ſhall be melted with their blood.

[b] Pſal. 102. 26. Ezek. 32. 7. Joel 2. 31. & 3. 15. Matth. 24. 29. 2 Pet. 3. 10. [c] Rev. 6. 14. [d] Chap. 14. 12. [e] Rev. 6. 13. [f] Jer. 46. 10. [g] Jer. 49. 7. [h] Chap. 63. 1. Zeph. 1. 7. ‖ Or, *rhinoceros.* ‖ Or, *drunken.* [i] Chap. 63. 4. [k] See Deut. 29. 23. [l] Rev. 14. 11. & 18. 18. & 19. 3. [m] Mal. 1. 4. [n] Chap. 14. 23. Zeph. 2. 14. Rev. 18. 2. ‖ Or, *pelican.* [o] 2 Kings 21. 13. Lam. 2. 8.

4 And [b] all the hoſt of heaven ſhall be diſſolved, and the heavens ſhall be [c] rolled together as a ſcroll: [d] and all their hoſt ſhall fall down as the leaf falleth off from the vine, and as a [e] falling *fig* from the fig-tree.

5 For [f] my ſword ſhall be bathed in heaven: behold, it [g] ſhall come down upon Idumea, and upon the people of my curſe to judgment.

6 The ſword of the LORD is filled with blood, it is made fat with fatneſs, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for [h] the LORD hath a ſacrifice in Bozrah, and a great ſlaughter in the land of Idumea.

7 And the ‖ unicorns ſhall come down with them, and the bullocks with the bulls, and their land ſhall be ‖ ſoaked with blood, and their duſt made fat with fatneſs.

8 For *it is* the day of the LORDS [i] vengeance, *and* the year of recompences for the controverſy of Zion.

9 [k] And the ſtreams thereof ſhall be turned into pitch, and the duſt thereof into brimſtone, and the land thereof ſhall become burning pitch.

10 It ſhall not be quenched night nor day, [l] the ſmoke thereof ſhall go up for ever: [m] from generation to generation it ſhall lie waſte, none ſhall paſs through it for ever and ever.

11 ¶ [n] But the ‖ cormorant and the bittern ſhall poſſeſs it, the owl alſo and the raven ſhall dwell in it, and [o] he ſhall ſtretch out upon it the line of confuſion, and the ſtones of emptineſs.

12 They ſhall call the nobles thereof to the kingdom, but none *ſhall be* there, and all her princes ſhall be nothing. Before Chriſt cir. 713.

13 And [p] thorns ſhall come up in her palaces, nettles and brambles in the fortreſſes thereof, and [q] it ſhall be an habitation of dragons, *and* a court for ‖ † owls. [p] Hoſ. 9. 6. [q] Chap. 13. 21. & 34. 13. ‖ Or, *ſtruthiones.* † Heb. *daughter of the ſtreet.* † Heb. *Zion.* † Or, *nyctalope.*

14 † The wild beaſts of the deſert ſhall alſo meet with † the wild beaſts of the iſland, and the ſatyr ſhall cry to his fellow, the ‖ ſcreech-owl alſo ſhall reſt there, and find for herſelf a place of reſt.

15 There ſhall the great owl make her neſt, and lay, and hatch, and gather under her ſhadow: there ſhall the vultures alſo be gathered, every one with her mate.

16 ¶ Seek ye out of the book of the LORD, and read: no one of theſe ſhall fail, none ſhall want her mate: for my mouth it hath commanded, and his ſpirit it hath gathered them.

17 And he hath caſt the lot for them, and his hand hath divided it unto them by line: they ſhall poſſeſs it for ever, from generation to generation ſhall they dwell therein.

CHAP. XXXV.

1 *The joyful flouriſhing of Chriſts kingdom.* 3 *The weak are encouraged by the virtues and privileges of the goſpel.*

THE [a] wilderneſs and the ſolitary place ſhall be glad for them: and the deſert ſhall rejoice, and bloſſom as the roſe. [a] Chap. 32. 15. [b] Chap. 55. 12. [c] Job 5. 9. Heb. 12. 12. † Heb. *daſh.* [d] Chap. 29. 18. & 32. 3. & 42. 18. Matth. 11. 5. & 15. 30. & 21. 14. John 9. 6, 7. [e] Mark 7. 32, &c. & 8. 22, &c. & 10. 46. [f] Mark 11. 5. [g] Matth. 9. 32, &c. & 12. 22. & 15. 30. Luke 11. 14. John 8. 48. Acts 8. 7. & 8. Matth. 9. 32. & 12. 22. & 15. [h] Chap. 41. 18.

2 [b] It ſhall bloſſom abundantly, and rejoice even with joy and ſinging; the glory of Lebanon ſhall be given unto it, the excellency of Carmel and Sharon: they ſhall ſee the glory of the LORD, *and* the excellency of our God.

3 ¶ [c] Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them *that are* of a † fearful heart, Be ſtrong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence, he will come and ſave you.

5 Then the [d] eyes of the blind ſhall be opened, and [e] the ears of the deaf ſhall be unſtopped.

6 Then ſhall the [f] lame *man* leap as an hart, and the [g] tongue of the dumb ſing: for in the wilderneſs ſhall [h] waters break out, and ſtreams in the deſert.

7 And the parched ground ſhall become a pool, and the thirſty land ſprings of water: in [i] the habitation of dragons, where each lay, *ſhall be* ‖ graſs with reeds and ruſhes.

43. 19. John 7. 38, 39. [i] Chap. 34. 13. ‖ Or, *a court for reeds.*

8 And

8 And an high-way shall be there, and a way, and it shall be called the way of holiness; [k] the unclean shall not pass over it, ‖ but it *shall be* for those: the way-faring men, though fools, shall not err *therein*.

9 [l] No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there: but the redeemed shall walk *there*.

10 And the [m] ransomed of the LORD shall return and come to Zion with songs, and everlasting joy upon their heads: they shall obtain joy and gladness, and [n] sorrow and sighing shall flee away.

CHAP. XXXVI.

1 *Sennacherib invadeth Judah.* 4 *Rabshakeh sent by Sennacherib, by blasphemous persuasions soliciteth the people to revolt:* 22 *His words are told to Hezekiah.*

NOW [a] it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

2 And the king of Assyria sent Rabshakeh, from Lachish to Jerusalem, unto king Hezekiah, with a great army: and he stood by the conduit of the upper pool in the high-way of the fullers field.

3 Then came forth unto him Eliakim Hilkiahs son, which *was* over the house, and Shebna the ‖ scribe, and Joah Asaphs son the recorder.

4 ¶ [b] And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

5 I say, *sayest thou* (but *they are but* † vain words) ‖ *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the [c] staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand and pierce it: so *is* Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: *is it* not he, whose high places, and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

8 Now therefore give ‖ pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my masters servants, and put thy trust on Egypt for chariots and for horsemen? Before Christ

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it. 710.

11 ¶ Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand *it:* and speak not to us in the Jews language, in the ears of the people that *are* on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee, to speak these words? *hath he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you, for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, ‖ † Make an agreement with me by a present, and come out to me: [d] and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern:

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 *Beware* lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where *are* the gods of Hamath and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who *are they* amongst all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the kings commandment was, saying, Answer him not.

22 ¶ Then came Eliakim the son of Hilkiah, that *was* over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabshakeh.

‖ Or, *Seek my favour by a present.* † Heb. *Make with me a blessing.* [d] Zech. 3. 10.

CHAP. XXXVII.

1 *Hezekiah mourning, ſendeth to Iſaiah to pray for them.* 6 *Iſaiah comforteth them.* 8 *Sennacherib going to encounter Tirhakah, ſendeth a blaſphemous letter to Hezekiah.* 14 *Hezekiah his prayer.* 21 *Iſaiah his prophecy of the pride and deſtruction of Sennacherib, and the good of Zion.* 36 *An angel ſlayeth the Aſſyrians.* 37 *Sennacherib is ſlain at Nineveh by his own ſons.*

Before Chriſt 710.

AND [a] it came to paſs when king Hezekiah heard *it*, that he rent his clothes, and covered himſelf with ſackcloth, and went into the houſe of the LORD.

[a] 2 Kings 19. 1, &c.

2 And he ſent Eliakim, who *was* over the houſhold, and Shebna the ſcribe, and the elders of the prieſts covered with ſackcloth, unto Iſaiah the prophet the ſon of Amoz.

3 And they ſaid unto him, Thus ſaith Hezekiah, This day *is* a day of trouble, and of rebuke, and of ‖ blaſphemy: for the children are come to the birth, and *there is* not ſtrength to bring forth.

‖ Or, provocation.

4 It may be the LORD thy God will hear the words of Rabſhakeh, whom the king of Aſſyria his maſter hath ſent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that is* † left.

† Heb. found.

5 So the ſervants of king Hezekiah came to Iſaiah.

6 ¶ And Iſaiah ſaid unto them, Thus ſhall ye ſay unto your maſter, Thus ſaith the LORD, Be not afraid of the words that thou haſt heard, wherewith the ſervants of the king of Aſſyria have blaſphemed me.

‖ Or, put a ſpirit into him.

7 Behold, I will ‖ ſend a blaſt upon him, and he ſhall hear a rumour, and return to his own land, and I will cauſe him to fall by the ſword in his own land.

8 ¶ So Rabſhakeh returned, and found the king of Aſſyria warring againſt Libnah: for he had heard that he was departed from Lachiſh.

9 And he heard ſay concerning Tirhakah king of Ethiopia, He is come forth to make war with thee: and when he heard *it*, he ſent meſſengers to Hezekiah, ſaying,

10 Thus ſhall ye ſpeak to Hezekiah king of Judah, ſaying, Let not thy God in whom thou truſteſt deceive thee, ſaying, Jeruſalem ſhall not be given into the hand of the king of Aſſyria.

11 Behold, thou haſt heard what the kings of Aſſyria have done to all lands by deſtroying them utterly, and ſhalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have deſtroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Telaſſar?

Before Chriſt 710.

13 Where *is* the king of [b] Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

[b] Jer. 49. 23.

14 ¶ And Hezekiah received the letter from the hand of the meſſengers, and read it: and Hezekiah went up unto the houſe of the LORD, and ſpread it before the LORD.

15 And Hezekiah prayed unto the LORD, ſaying,

16 O LORD of hoſts, God of Iſrael, that dwelleſt *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou haſt made heaven and earth.

17 [c] Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and ſee: and hear all the words of Sennacherib, which hath ſent to reproach the living God.

[c] Dan. 9. 18.

18 Of a truth, LORD, the kings of Aſſyria have laid waſte all the † nations, and their countries,

† Heb. lands.

19 And have † caſt their gods into the fire: for they *were* no gods, but the work of mens hands, wood and ſtone: therefore they have deſtroyed them.

† Heb. given.

20 Now therefore, O LORD our God, ſave us from his hand, that all the kingdoms of the earth may know, that thou *art* the LORD, *even* thou only.

21 ¶ Then Iſaiah the ſon of Amoz ſent unto Hezekiah, ſaying, Thus ſaith the LORD God of Iſrael, Whereas thou haſt prayed to me againſt Sennacherib king of Aſſyria:

22 This *is* the word which the LORD hath ſpoken concerning him, The virgin, the daughter of Zion hath deſpiſed thee, *and* laughed thee to ſcorn, the daughter of Jeruſalem hath ſhaken her head at thee.

23 Whom haſt thou reproached and blaſphemed? and againſt whom haſt thou exalted *thy* voice, and lifted up thine eyes on high? *even* againſt the holy One of Iſrael.

† By the hand of thy ſervants.

24 † By thy ſervants haſt thou reproached the Lord, and haſt ſaid, By the multitude of my chariots am I come up to the height of the mountains to the ſides of Lebanon, and I will cut down † the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* ‖ the forreſt of his Carmel.

† The ſtature of his cedars, and the choice of his fir-trees thereof.

‖ Or, the field.

25 I have digged and drunk water, and with

with the sole of my feet have I dried up all the rivers of the ‖ besieged places.

26 ‖ Hast thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities *into* ruinous heaps.

27 Therefore their inhabitants *were* † of small power, they were dismayed and confounded: they were *as* the grass of the field, and *as* the green herb, *as* the grass on the house-tops, and *as corn* blasted before it be grown up.

28 But I know thy ‖ abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult is come up into mine ears: therefore [d] will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this *shall be* a sign unto thee, Ye shall eat *this* year such as groweth of itself: and the second year that which springeth of the same: and in the third year sow ye and reap, and plant vineyards, and eat the fruit thereof.

31 And † the remnant that is escaped of the house of Judah, shall again take root downward, and bear fruit upward.

32 For out of Jerusalem shall go forth a remnant, and † they that escape out of mount Zion: the [e] zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with † shields, nor cast a bank against it.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will [f] defend this city to save it, for mine own sake, and for my servant Davids sake.

36 Then the [g] angel of the LORD went forth, and smote in the camp of the Assyrians an hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

37 ¶ So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to pass as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of † Armenia: and Esar-haddon his son reigned in his stead. Before Christ 710. † Heb. *Ararat.*

CHAP. XXXVIII. (1)

1 *Hezekiah having received a message of death, by prayer hath his life lengthened.* 8 *The sun goeth ten degrees backward for a sign of that promise:* 9 *His song of thanksgiving.*

IN [a] those days was Hezekiah sick unto death: and Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, [b] † Set thine house in order: for thou shalt die, and not live. 713. [a] 2 Kings 20. 1. 2 Chron. 32. 24. [b] 2 Sam. 17. 23. 1 Mac. 9. 55. † Heb. *Give charge concerning thy house.*

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy sight: and Hezekiah wept † sore. † Heb. *with great weeping.*

4 ¶ Then came the word of the LORD to Isaiah, saying,

5 Go and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee, and this city, out of the hand of the king of Assyria: and I will defend this city.

7 And this *shall be* a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken:

8 Behold, I will bring again the shadow of the degrees which is gone down in the † sundial of Ahaz ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. † Heb. *degrees by, or, with the sun.*

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, *even* the LORD [c] in the land of the living: I shall behold man no more with the inhabitants of the world. [c] Psal. 27. 13. & 116. 9.

12 [d] Mine age is departed, and is removed from me as a shepherds tent: I have cut off like a weaver my life: he will cut me off ‖ with pining sickness: from day *even* to night wilt thou make an end of me. [d] Job 7. 6. ‖ Or, *from the thrum.*

13 I reckoned till morning, *that* as a lion so will he break all my bones: from day *even* to night wilt thou make an end of me.

Before Christ 713.

14 Like a crane *or* a ſwallow, ſo did I chatter: [c] I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppreſſed, ‖ undertake for me.

15 What ſhall I ſay? he hath both ſpoken unto me, and himſelf hath done *it:* I ſhall go ſoftly all my years in the bitterneſs of my ſoul.

16 O Lord, by theſe *things men* live, and in all theſe *things is* the life of my ſpirit: ſo wilt thou recover me, and make me to live.

17 Behold, ‖ for peace I had great bitterneſs; but † thou haſt in love to my ſoul *delivered it* from the pit of corruption: for thou haſt caſt all my ſins behind thy back.

18 For [f] the grave cannot praiſe thee, death can*not* celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he ſhall praiſe thee, as I *do* this day: the father to the children ſhall make known thy truth.

20 The LORD *was ready* to ſave me: therefore we will ſing my ſongs to the ſtringed inſtruments, all the days of our life, in the houſe of the LORD.

21 For [g] Iſaiah had ſaid, Let them take a lump of figs, and lay *it* for a plaiſter upon the boil, and he ſhall recover.

22 Hezekiah alſo had ſaid, What *is* the ſign that I ſhall go up to the houſe of the LORD?

CHAP. XXXIX.

1 *Merodach-baladan ſending to viſit Hezekiah becauſe of the wonder, hath notice of his treaſures.* 3 *Iſaiah underſtanding thereof, foretelleth the Babylonian captivity.*

cir. 712. AT [a] that time Merodach-baladan the ſon of Baladan king of Babylon, ſent letters and a preſent to Hezekiah: for he had heard that he had been ſick, and was recovered.

2 And Hezekiah was glad of them, and ſhewed them the houſe of his ‖ precious things, the ſilver, and the gold, and the ſpices, and the precious ointment, and all the houſe of his ‖ † armour, and all that was found in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

712. 3 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far country unto me, *even* from Babylon.

4 Then ſaid he, What have they ſeen in thine houſe? And Hezekiah anſwered, All that *is* in mine houſe have they ſeen: there is nothing among my treaſures that I have not ſhewed them. Before Christ 712.

5 Then ſaid Iſaiah to Hezekiah, Hear the word of the LORD of hoſts.

6 Behold, the days come, that all that *is* in thine houſe, and *that* which thy fathers have laid up in ſtore until this day, ſhall be carried to Babylon: nothing ſhall be left, ſaith the LORD.

7 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away; and ‖ they ſhall be eunuchs in the palace of the king of Babylon.

8 Then ſaid Hezekiah to Iſaiah, Good *is* the word of the LORD which thou haſt ſpoken: he ſaid moreover, For there ſhall be peace and truth in my days.

CHAP. XL. (1)

1 *The promulgation of the goſpel.* 3 *The preaching of John Baptiſt.* 9 *The preaching of the apoſtles.* 12 *The prophet by the omnipotence of God,* 18 *and his incomparableneſs,* 26 *comforteth the people.*

COmfort ye, comfort ye, my people, ſaith your God.

2 Speak ye † comfortably to Jeruſalem, and cry unto her, that her ‖ warfare is accompliſhed, that her iniquity is pardoned: [a] for ſhe hath received of the LORDS hand double for all her ſins.

3 ¶ [b] The voice of him that crieth in the wilderneſs, [c] Prepare ye the way of the LORD, [d] make ſtraight in the deſert a high-way for our God.

4 Every valley ſhall be exalted, and every mountain and hill ſhall be made low: [e] and the crooked ſhall be made ‖ ſtraight, and the rough places ‖ plain.

5 And the glory of the LORD ſhall be revealed, and all fleſh ſhall ſee *it* together: for the mouth of the LORD hath ſpoken *it.*

6 The voice ſaid, Cry. And he ſaid, What ſhall I cry? [f] All fleſh *is* graſs, and all the goodlineſs thereof *is* as the flower of the field.

7 The graſs withereth, the flower fadeth; becauſe the ſpirit of the LORD bloweth upon it: ſurely the people *is* graſs.

8 The graſs withereth, the flower fadeth: but the [g] word of our God ſhall ſtand for ever.

9 ¶ ‖ O Zion, that bringeſt good tidings, get thee up into the high mountain: ‖ O Jeruſalem, that bringeſt good tidings, lift up

‖ Or, *O thou that telleſt good tidings to Jeruſalem*

thy

‖ Or, *on my peace came great bitterneſs.* † Heb. *thou haſt loved my ſoul from the pit.* [f] Pſal. 6. 5. & 30. 9. & 88. 11. & 115. 17.

[g] 2 Kings 20. 7.

‖ Or, *ſpicery.*

‖ Or, *jewels.* † Heb. *veſſels,* or, *inſtruments.*

[a] 2 Kings 20. 12, &c.

‖ Fulfilled, Dan. 9. 2, 3, &c.

S. John Baptiſts day, Epiſtle, Ver. 1. to 12. Ver. 12. † Heb. to the heart. ‖ Or, appointed time. [a] See Job 42. 10. Chap. 61. 7.

[b] Matth. 3. 3. Mark 1. 3. Luke 3. 4. John 1. 23.

[c] Mal. 3. 1.

[d] Pſal. 68. 4.

[e] Chap. 42. 16. ‖ Or, *a ſtraight place.* ‖ Or, *a plain place.*

[f] Job 14. 2. Pſal. 90. 5. & 102. 11. & 103. 15. James 1. 10. 1 Pet. 1. 24.

[g] John 12. 34. 1 Pet. 1. 25.

thy voice with ſtrength: lift *it* up, be not afraid: ſay unto the cities of Judah, Behold your God.

10 Behold, the Lord GOD will come ‖ with ſtrong *hand*, and his arm ſhall rule for him: behold, [h] his reward *is* with him, and ‖ his work before him.

11 He ſhall [i] feed his flock like a ſhepherd: he ſhall gather the lambs with his arm, and carry *them* in his boſom, *and* ſhall gently lead thoſe ‖ that are with young.

12 ¶ [k] Who hath meaſured the waters in the hollow of his hand? and meted out heaven with the ſpan, and comprehended the duſt of the earth in † a meaſure, and weighed the mountains in ſcales, and the hills in a balance?

13 [l] Who hath directed the ſpirit of the LORD, or *being* † his counſellor hath taught him?

14 With whom took he counſel, and *who* † inſtructed him, and taught him in the path of judgment, and taught him knowledge, and ſhewed to him the way of † underſtanding?

15 Behold, the nations *are* as a drop of a bucket, and are counted as the ſmall duſt of the balance: behold, he taketh up the iſles as a very little thing.

16 And Lebanon *is* not ſufficient to burn, nor the beaſts thereof ſufficient for a burnt-offering.

17 All nations before him *are* as [m] nothing, and they are counted to him leſs than nothing, and vanity.

18 ¶ To whom then will ye [n] liken God? or what likeneſs will ye compare unto him?

19 [o] The workman melteth a graven image, and the goldſmith ſpreadeth it over with gold, and caſteth ſilver chains.

20 He that † *is* ſo impoveriſhed that he hath no oblation, chooſeth a tree *that* will not rot; he ſeeketh unto him a cunning workman [p] to prepare a graven image *that* ſhall not be moved.

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not underſtood from the foundations of the earth?

22 ‖ *It is* he that ſitteth upon the circle of the earth, and the inhabitants thereof *are* as graſhoppers; that [q] ſtretcheth out the heavens as a curtain, and ſpreadeth them out as a tent to dwell in:

23 That bringeth the [r] princes to nothing; he maketh the judges of the earth as vanity.

24 Yea, they ſhall not be planted, yea, they ſhall not be ſown, yea, their ſtock ſhall not take root in the earth: and he ſhall alſo blow upon them, and they ſhall wither, and the whirlwind ſhall take them away as ſtubble. Before Chriſt cir. 712.

25 [s] To whom then will ye liken me, or ſhall I be equal? ſaith the holy One. [s] Ver. 18.

26 Liſt up your eyes on high, and behold who hath created theſe *things*, that bringeth out their hoſt by number: [t] he calleth them all by names, by the greatneſs of his might, for that *he is* ſtrong in power, not one faileth. [t] Pſal. 147. 4.

27 Why ſayeſt thou, O Jacob, and ſpeakeſt, O Iſrael, My way is hid from the LORD, and my judgment is paſſed over from my God?

28 ¶ Haſt thou not known? haſt thou not heard, *that* the everlaſting God, the LORD, the creator of the ends of the earth fainteth not, neither is weary? [u] *there is* no ſearching of his underſtanding. [u] Pſal. 147. 5.

29 He giveth power to the faint; and to *them that have* no might, he increaſeth ſtrength.

30 Even the youths ſhall faint and be weary, and the young men ſhall utterly fall.

31 But they that wait upon the LORD [x] ſhall † renew *their* ſtrength: they ſhall mount up with wings as eagles, they ſhall run and not be weary, *and* they ſhall walk and not faint. [x] Pſal. 103. 5. † Heb. *change.*

CHAP. XLI. (1)

1 *God expoſtulateth with his people, about his mercies to the church,* 10 *about his promiſes,* 21 *and about the vanity of idols.*

KEep ſilence before me, O iſlands, and let the people renew *their* ſtrength: let them come near, then let them ſpeak: let us come near together to judgment.

2 Who raiſed up † the righteous man [a] from the eaſt, called him to his foot, [b] gave the nations before him, and made *him* rule over kings? he gave *them* as the duſt to his ſword, *and* as driven ſtubble to his bow. † Heb. *righteouſneſs.* [a] Chap. 46. 11. [b] See Gen. 14. 14, &c.

3 He purſued them, *and* paſſed † ſafely; *even* by the way *that* he had not gone with his feet. † Heb. *in peace.*

4 Who hath wrought and done *it*, calling the generations from the beginning? I the LORD the [c] firſt, and with the laſt, I *am* he. [c] Chap. 43. 10. & 44. 6. & 48. 12.

5 The iſles ſaw *it*, and feared, the ends of the earth were afraid, drew near, and came. Rev. 1. 17. & 22. 13.

6 [d] They helped every one his neighbour, and *every one* ſaid to his brother, † Be of good courage. [d] Chap. 40. 19. & 44. 12. † Heb. *Be ſtrong.*

7 [e] So the carpenter encouraged the ‖ goldſmith, *and* he that ſmooteth *with* the hammer, [e] Chap. 40. 19. ‖ Or, *founder.*

mer, ‖ him that smote the anvil, ‖ saying, It *is* ready for the sodering: and he fastened it with nails [f] *that* it should not be moved.

8 But thou, Israel, *art* my servant, Jacob whom I have [g] chosen, the seed of Abraham my [h] friend.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant, I have chosen thee, and not cast thee away.

10 ¶ [i] Fear thou not, for I *am* with thee: be not dismayed, for I *am* thy God: I will strengthen thee, yea, I will help thee, yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all *they that were* incensed against thee, shall be [k] ashamed and confounded: they shall be as nothing, and † they that strive with thee, shall perish.

12 † Thou shalt seek them, and shalt not find them, *even* † them that contended with thee: † they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not, I will help thee.

14 [l] Fear not, thou worm Jacob, *and* ye ‖ men of Israel: I will help thee, saith the LORD, and thy redeemer, the holy One of Israel.

15 Behold, [m] I will make thee a new sharp threshing-instrument having † teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* shalt glory in the holy One of Israel.

17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

18 I will open [n] rivers in high places, and fountains in the midst of the valleys: I will make the [o] wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oil-tree: I will set in the desert the fir-tree, *and* the pine, and the box-tree together:

20 [p] That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the holy One of Israel hath created it.

21 † Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

22 [q] Let them bring *them* forth, and shew us what shall happen: let them shew the former things what they *be*, that we may † consider them, and know the latter end of them; or declare us things for to come.

23 [r] Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, [s] do good or do evil, that we may be dismayed, and behold *it* together.

24 Behold, [t] ye *are* ‖ of nothing, and your work ‖ of nought: an abomination *is he that* chooseth you.

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name, and he shall come upon princes as *upon* morter, and as the potter treadeth clay.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

27 The first *shall say* to Zion, Behold, behold them, and I will give to Jerusalem one that bringeth good tidings.

28 [u] For I beheld, and *there was* no man, even amongst them, and *there was* no counsellor, that when I asked of them, could † answer a word.

29 Behold, they *are* all vanity, their works *are* nothing: their molten images *are* wind and confusion.

CHAP. XLII. (1)+

1 *The office of Christ, graced with meekness and constancy.* 5 *Gods promise unto him.* 10 *An exhortation to praise God for his gospel:* 17 *He reproveth the people of incredulity.*

BEhold [a] my servant whom I uphold, mine elect *in whom* my soul [b] delighteth: [c] I have put my spirit upon him, he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break: and the ‖ smoking flax shall he not † quench: he shall bring forth judgment unto truth.

4 He shall not fail, nor be † discouraged till he have set judgment in the earth: [d] and the isles shall wait for his law.

5 ¶ Thus saith God the LORD, [e] he that created the heavens, and stretched them out; [f] he that spread forth the earth, and that which cometh out of it; he that giveth breath unto

Zech. 12. 1. [f] Psal.

the

Before Christ cir. 712.
‖ Or, *the smiting.*
‖ Or, *saying of the soder, It is good.*
[f] Chap. 40. 20.
[g] Deut. 7. 6. & 10. 15. & 14. 2 Psal. 135. 4. Chap. 43. 1. & 44. 1.
[h] 2 Chron. 20. 7. James 2. 23.
[i] Ver. 14.
[k] Exod. 23. 22. Chap. 45. 24. & 60. 12. Zech. 12. 3.
† Heb. *the men of thy strife.*
† Heb. *the men of thy contention.*
† Heb. *the men of thy war.*
[l] Ver. 10.
‖ Or, *few men.*
[m] Mic. 4. 13. [a] Cor. 10. 4, 5.
† Heb. *mountains.*
[n] Chap. 35. 6, 7. & 43. 19. & 44. 3.
[o] Psal. 107. 35.
[p] Job 12. 9.
Heb.
[q] Chap. 45. 21.
† Heb. *set our heart upon these things.*
[r] Chap. 41. 22, 23. & 44. 7, 8. & 45. 21. John 13. 19.
[s] Jer. 10. 5.
[t] Chap. 44. 9. 1 Cor. 8. 4.
‖ Or, *worse than nothing.*
‖ Or, *worse than of vapour.*
[u] Chap. 63. 5.
† Heb. *return.*
Before Christ cir. 712.
[a] Chap. 41. 8. & 43. 10. & 49. 3. & 52. 13. & 53. 11. Matth. 12. 18. Phil. 2. 7.
[b] Matt. 3. 17. & 17. 5. Eph. 1. 6.
[c] Chap. 11. 2. John 3. 34.
‖ Or, *flax burning.*
† Heb. *break.*
[d] Gen. 49. 10. Chap. 51. 4, 5.
[e] Psal. 104. 2. Zech. 12. 1.
[f] Psal. 136. 6.

the people upon it, and ſpirit to them that walk therein:

6 I the LORD have called thee in righteouſneſs, and will hold thine hand, and will keep thee, [g] and give thee for a covenant of the people, for [h] a light of the Gentiles;

7 To open the blind eyes, to [i] bring out the priſoners from the priſon, *and* them that ſit in [k] darkneſs out of the priſon-houſe.

8 I *am* the LORD, that *is* my name, and my [l] glory will I not give to another, neither my praiſe to graven images.

9 Behold, the former things are come to paſs, and new things do I declare: before they ſpring forth I tell you of them.

10 [m] Sing unto the LORD a new ſong, *and* his praiſe from the end of the earth: ye that go down to the ſea, and † all that is therein; the iſles and the inhabitants thereof.

11 Let the wilderneſs, and the cities thereof liſt up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock ſing, let them ſhout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praiſe in the iſlands.

13 The LORD ſhall go forth as a mighty man, he ſhall ſtir up jealouſy like a man of war: he ſhall cry; [n] yea, roar; he ſhall ‖ prevail againſt his enemies.

14 I have long time holden my peace, I have been ſtill *and* refrained myſelf: *now* will I cry like a travailing woman, I will deſtroy and † devour at once.

15 I will make waſte mountains and hills, and dry up all their herbs, and I will make the rivers iſlands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not, I will lead them in paths *that* they have not known: I will make darkneſs light before them, and crooked things † ſtraight. Theſe things will I do unto them, and not forſake them.

17 ¶ They ſhall be [o] turned back, they ſhall be greatly aſhamed that truſt in graven images, that ſay to the molten images, Ye *are* our gods.

18 Hear, ye deaf, and look, ye blind, that he may ſee.

19 [p] Who *is* blind but my ſervant? or deaf, as my meſſenger *that* I ſent? who *is* blind as *he that is* perfect, and blind as the LORDS ſervant?

20 Seeing many things, [q] but thou obſerveſt not: opening the ears, but he heareth not.

21 The LORD is well pleaſed for his righteouſneſs ſake, he will magnify the law, and make ‖ *it* honourable. Before Chriſt cir. 712. ‖ Or, him.

22 But this *is* a people robbed and ſpoiled, ‖ *they are* all of them ſnared in holes, and they are hid in priſon-houſes: they are for a prey, and none delivereth; for † a ſpoil, and none ſaith, Reſtore. ‖ Or, *in ſnaring all the young men of them.* † Heb. *a treading.*

23 Who among you will give ear to this? *who* will hearken, and hear † for the time to come? † Heb. *for the after-time?*

24 Who gave Jacob for a ſpoil, and Iſrael to the robbers? did not the LORD, he, againſt whom we have ſinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the ſtrength of battel: and it hath ſet him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII. (1) †

1 *The Lord comforteth the church with his promiſes:* 8 *He appealeth to the people for witneſs of his omnipotency:* 14 *He foretelleth them the deſtruction of Babylon,* 18 *and his wonderful deliverance of his people:* 22 *He reproveth the people as inexcuſable.*

BUT now thus ſaith the LORD, [a] that created thee, O Jacob, [b] and he that formed thee, O Iſrael, Fear not: [c] for I have redeemed thee, I have called *thee* by thy name, thou *art* mine. cir. 712. [a] Ver. 7. [b] Chap. 44. 2, 21. [c] Chap. 44. 6.

2 [d] When thou paſſeſt through the waters, I *will be* with thee; and through the rivers, they ſhall not overflow thee: when thou walkeſt through the fire, thou ſhalt not be burnt; neither ſhall the flame kindle upon thee. [d] Pſal 66. 12. & 93. 3, &c.

3 For I *am* the LORD thy God, the holy One of Iſrael, thy Saviour: [e] I gave Egypt *for* thy ranſom, Ethiopia and Seba for thee. [e] Prov. 11. 8. & 21. 18.

4 Since thou waſt precious in my ſight, thou haſt been honourable, and I have loved thee: therefore will I give men for thee, and people for thy ‖ life. ‖ Or, *perſon.*

5 [f] Fear not, for I *am* with thee: I will bring thy ſeed from the eaſt, and gather thee from the weſt. [f] Chap. 44. 1, 2. Jer. 30. 10. & 46. 27.

6 I will ſay to the north, Give up; and to the ſouth, Keep not back: bring my ſons from far, and my daughters from the ends of the earth; [g] Pſal. 100. 3. Chap. 29. 23. John 3. 3, 5. 2 Cor. 5. 17. Epheſ. 2. 10.

7 *Even* every one *that is* called by my name: for [g] I have created him for my glory, I have formed him, yea, I have made him.

8 ¶ [h] Bring

Before Christ cir. 712.
‖ Or, *the smiting.*
‖ Or, *saying of the soder, It is good.*
f Chap. 40. 20.

mer, ‖ him that smote the anvil, ‖ saying, It *is* ready for the sodering: and he fastened it with nails f *that* it should not be moved.

g Deut. 7. 6. & 10. 15. & 14. 2. Psal. 135. 4. Chap. 43. 1. & 44. 1.
h 2 Chron. 20. 7. James 2. 23.

8 But thou, Israel, *art* my servant, Jacob whom I have g chosen, the seed of Abraham my h friend.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant, I have chosen thee, and not cast thee away.

i Ver. 14.

10 ¶ i Fear thou not, for I *am* with thee: be not dismayed, for I *am* thy God: I will strengthen thee, yea, I will help thee, yea, I will uphold thee with the right hand of my righteousness.

k Exod. 23. 22. Chap. 45. 24. & 60. 12. Zech. 12. 3.
† Heb. *the men of thy strife.*
† Heb. *the men of thy contention.*

11 Behold, all *they that were* incensed against thee, shall be k ashamed and confounded: they shall be as nothing, and † they that strive with thee, shall perish.

† Heb. *the men of thy war.*
l Ver. 10.
‖ Or, *few men.*

12 † Thou shalt seek them, and shalt not find them, *even* † them that contended with thee: † they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not, I will help thee.

m Mic. 4. 13.
2 Cor. 10. 4, 5.
† Heb. *mouths.*

14 l Fear not, thou worm Jacob, *and* ye ‖ men of Israel: I will help thee, saith the LORD, and thy redeemer, the holy One of Israel.

15 Behold, m I will make thee a new sharp threshing-instrument having † teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* shalt glory in the holy One of Israel.

17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

n Chap. 35. 6, 7. & 41. 19. & 44. 3.
o Psal. 107. 35.

18 I will open n rivers in high places, and fountains in the midst of the valleys: I will make the o wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oil-tree: I will set in the desert the fir-tree, *and* the pine, and the box-tree together:

p Job 12. 9.

20 p That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the holy One of Israel hath created it.

† Heb. *Cause to come near.*

21 † Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

Before Christ cir. 712.
q Chap. 45. 21.
† Heb. *let us hear, put on them.*

22 q Let them bring *them* forth, and shew us what shall happen: let them shew the former things what they *be*, that we may † consider them, and know the latter end of them; or declare us things for to come.

r Chap. 42. 9. & 44. 7, 8. & 45. 21. John 13. 19.
s Jer. 10. 5.

23 r Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, s do good or do evil, that we may be dismayed, and behold *it* together.

t Chap. 44. 9.
‖ Or, *nought.*

24 Behold, t ye *are* ‖ of nothing, and your work ‖ of nought: an abomination *is he that* chooseth you.

u Chap. 41. 25.
‖ Or, *north.*
‖ Or, *rising.*
‖ Or, *morter.*

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name, and he shall come upon princes as *upon* morter, and as the potter treadeth clay.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

27 The first *shall say* to Zion, Behold, behold them, and I will give to Jerusalem one that bringeth good tidings.

v Chap. 63. 5.
† Heb. *return.*

28 u For I beheld, and *there was* no man, even amongst them, and *there was* no counsellor, that when I asked of them, could † answer a word.

29 Behold, they *are* all vanity, their works *are* nothing: their molten images *are* wind and confusion.

CHAP. XLII. (1)+

1 The office of Christ, graced with meekness and constancy. 5 Gods promise unto him. 10 An exhortation to praise God for his gospel: 17 He reproveth the people of incredulity.

Before Christ cir. 712.
a Chap. 43. 10. & 49. 3. & 52. 13. & 53. 11. Matth. 12. 18. Phil. 2. 7.
b Matt. 3. 17. & 17. 5. Eph. 1. 6.
c Chap. 11. 2. John 3. 34.
‖ Or, *shall not burn.*
† Heb. *quench.*
† Heb. *broken.*
d Gen. 49. 10. e Chap. 40. 22. & 44. 24. & 45. 12. & 48. 13. & 51. 13. Zech. 12. 1. f Psal. 136. 6.

BEhold a my servant whom I uphold, mine elect *in whom* my soul b delighteth: c I have put my spirit upon him, he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break: and the ‖ smoking flax shall he not † quench: he shall bring forth judgment unto truth.

4 He shall not fail, nor be † discouraged till he have set judgment in the earth: d and the isles shall wait for his law.

5 ¶ Thus saith God the LORD, e he that created the heavens, and stretched them out; f he that spread forth the earth, and that which cometh out of it; he that giveth breath unto

the

the people upon it, and ſpirit to them that walk therein:

6 I the LORD have called thee in righteouſneſs, and will hold thine hand, and will keep thee, [g] and give thee for a covenant of the people, for [h] a light of the Gentiles;

7 To open the blind eyes, to [i] bring out the priſoners from the priſon, *and* them that ſit in [k] darkneſs out of the priſon-houſe.

8 I *am* the LORD, that *is* my name, and my [l] glory will I not give to another, neither my praiſe to graven images.

9 Behold, the former things are come to paſs, and new things do I declare: before they ſpring forth I tell you of them.

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11 Let the wilderneſs, and the cities thereof liſt up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock ſing, let them ſhout from the top of the mountains.

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13 The LORD ſhall go forth as a mighty man, he ſhall ſtir up jealouſy like a man of war: he ſhall cry; [n] yea, roar; he ſhall ‖ prevail againſt his enemies.

14 I have long time holden my peace, I have been ſtill *and* refrained myſelf: *now* will I cry like a travailing woman, I will deſtroy and † devour at once.

15 I will make waſte mountains and hills, and dry up all their herbs, and I will make the rivers iſlands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not, I will lead them in paths *that* they have not known: I will make darkneſs light before them, and crooked things † ſtraight. Theſe things will I do unto them, and not forſake them.

17 ¶ They ſhall be [o] turned back, they ſhall be greatly aſhamed that truſt in graven images, that ſay to the molten images, Ye *are* our gods.

18 Hear, ye deaf, and look, ye blind, that he may ſee.

19 [p] Who *is* blind but my ſervant? or deaf, as my meſſenger *that* I ſent? who *is* blind as *he that is* perfect, and blind as the LORDS ſervant?

20 Seeing many things, [q] but thou obſerveſt not: opening the ears, but he heareth not.

21 The LORD is well pleaſed for his righteouſneſs ſake, he will magnify the law, and make ‖ *it* honourable.

22 But this *is* a people robbed and ſpoiled, ‖ *they are* all of them ſnared in holes, and they are hid in priſon-houſes: they are for a prey, and none delivereth; for † a ſpoil, and none ſaith, Reſtore.

23 Who among you will give ear to this? *who* will hearken, and hear † for the time to come?

24 Who gave Jacob for a ſpoil, and Iſrael to the robbers? did not the LORD, he, againſt whom we have ſinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the ſtrength of battel: and it hath ſet him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII. (1) +

1 *The Lord comforteth the church with his promiſes:* 8 *He appealeth to the people for witneſs of his omnipotency:* 14 *He foretelleth them the deſtruction of Babylon,* 18 *and his wonderful deliverance of his people:* 22 *He reproveth the people as inexcuſable.*

BUT now thus ſaith the LORD, [a] that created thee, O Jacob, [b] and he that formed thee, O Iſrael, Fear not: [c] for I have redeemed thee, I have called *thee* by thy name, thou *art* mine.

2 [d] When thou paſſeſt through the waters, I *will be* with thee; and through the rivers, they ſhall not overflow thee: when thou walkeſt through the fire, thou ſhalt not be burnt; neither ſhall the flame kindle upon thee.

3 For I *am* the LORD thy God, the holy One of Iſrael, thy Saviour: [e] I gave Egypt *for* thy ranſom, Ethiopia and Seba for thee.

4 Since thou waſt precious in my ſight, thou haſt been honourable, and I have loved thee: therefore will I give men for thee, and people for thy ‖ life.

5 [f] Fear not, for I *am* with thee: I will bring thy ſeed from the eaſt, and gather thee from the weſt.

6 I will ſay to the north, Give up; and to the ſouth, Keep not back: bring my ſons from far, and my daughters from the ends of the earth;

7 *Even* every one *that is* called by my name: for [g] I have created him for my glory, I have formed him, yea, I have made him.

8 ¶ [h] Bring

Before Chriſt cir. 712.

‖ Or, him.

‖ Or, *in ſnaring all the young men of them.*

† Heb. *a treading.*

† Heb. *for the after-time?*

[a] cir. 712.
[b] Ver. 7.
[b] Chap. 44. 2, 21.
[c] Chap. 44. 6.

[d] Pſal 66. 12. & 91. 3, &c.

[e] Prov. 11. 8. & 21. 18.

‖ Or, *perſon.*

[f] Chap. 44. 1, 2. Jer. 30. 10. & 46. 27.

[g] Pſal. 100. 3. Chap. 29. 23. John 3. 3, 5. 2 Cor. 5. 17. Epheſ. 2. 10.

Before Christ cir. 712.

8 ¶ [b] Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: [i] who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear and say, *It is* truth.

10 [k] Ye *are* my witnesses, saith the LORD, [l] and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: [m] before me there was ‖ no God formed, neither shall there be after me.

11 I, *even* I [n] *am* the LORD, and besides me *there is* no saviour.

12 I have declared, and have saved, and I have shewed, when *there was* no strange *god* among you: [o] therefore ye *are* my witnesses, saith the LORD, that I *am* God.

13 [p] Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall † [q] let it?

14 ¶ Thus saith the LORD your redeemer, the holy One of Israel, For your sake I have sent to Babylon, and have brought down all their † nobles, and the Chaldeans, whose cry *is* in the ships.

15 I *am* the LORD, your holy One, the creator of Israel, your King.

16 Thus saith the LORD, which [r] maketh a way in the sea, and a [s] path in the mighty waters:

17 Which [t] bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ [u] Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a [x] new thing: now it shall spring forth, shall ye not know it? [y] I will even make a way in the wilderness, *and* rivers in the desert.

20 The beast of the field shall honour me, the dragons and the ‖ † owls: because [z] I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

21 [a] This people have I formed for myself, they shall shew forth my praise.

22 ¶ But thou hast not called upon me, O Jacob, but thou hast been weary of me, O Israel.

23 [b] Thou hast not brought me the † small cattle of thy burnt-offerings, neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou † filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast [c] wearied me with thine iniquities.

25 I, *even* I *am* he that [d] blotteth out thy transgressions for mine own sake, [e] and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy † teachers have transgressed against me.

28 Therefore [f] I have profaned the ‖ princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

CHAP. XLIV. (1)

1 God comforteth the church with his promises. 7 The vanity of idols, 9 and folly of idol-makers: 21 He exhorteth to praise God for his redemption and omnipotency.

YET now hear, [a] O Jacob my servant, and Israel whom I have chosen.

2 Thus saith the LORD that made thee, [b] and formed thee from the womb, *which* will help thee, Fear not, O Jacob, my servant, and thou, [c] Jesurun, whom I have chosen.

3 For I will [d] pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up *as* among the grass, as willows by the water-courses.

5 One shall say, I *am* the LORD's: and another shall call *himself* by the name of Jacob: and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

6 Thus saith the LORD the King of Israel, [e] and his redeemer the LORD of hosts, [f] I *am* the first, and I *am* the last, and besides me *there is* no God.

7 And [g] who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come? let them shew unto them.

8 Fear ye not, neither be afraid: [h] have not I told thee from that time, and have declared *it?* [i] ye *are* even my witnesses. Is there a God besides me? yea, [k] *there is* no † God, I know not *any*.

9 ¶ [l] They that make a graven image *are* all of them vanity, and their † delectable things shall not profit, and they *are* their own witnesses, [m] they see not, nor know; that they may be ashamed.

10 Who

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[b] Chap. 6. 9. & 42. 19. Ezek. 12. 2.
[i] Chap. 41. 21, 22.
[k] Chap. 44. 8.
[l] Chap. 42. 1.
[m] Chap. 41. 4. & 44. 8.
‖ Or, *nothing formed of God.*
[n] Chap. 45. 21. Hos. 13. 4.
[o] Chap. 44. 8.
[p] John 8. 58.
† Heb. *turn it back?*
[q] Job 9. 12.
Chap. 14. 27.
† Heb. *bars.*
[r] Exod. 14. 16. Chap. 51. 10.
[s] Josh. 3. 13.
[t] Exod. 14. 4—9, 23.
[u] Jer. 16. 14. & 23. 7.
[x] 2 Cor. 5. 17. Rev. 21. 5.
[y] Exod. 17. 6. Numb. 20. 11. Psal. 78. 16. Chap. 35. 6.
‖ Or, *ostriches.*
† Heb. *daughters of the owl.*
[z] Chap. 48. 21.
[a] Psal. 102. 18. Luke 1. 74, 75.
[b] Amos 5. 25.
† Heb. *lambs, or, kids.*
[c] Chap. 1. 14. Mal. 2. 17.
[d] Chap. 44. 22. & 43. 25. Jer. 50. 20. Ezek. 36. 22, &c.
[e] Chap. 1. 18. Jer. 31. 34.
† Heb. *interpreters.*
[f] Chap. 43. 28.
‖ Or, *holy princes.*
[a] Chap. 41. 8. & 43. 1. Jer. 30. 10. & 46. 27.
[b] Chap. 43. 1, 7.
[c] Deut. 32. 15.
[d] Chap. 35. 7. Joel 2. 28. John 7. 38. Acts 2. 18.
[e] Chap. 43. 1.
[f] Chap. 41. 4. & 48. 12. Rev. 1. 17. & 22. 13.
[g] Chap. 45. 21.
[h] Chap. 41. 22.
[i] Chap. 43. 10.
[k] Deut. 4. 35. & 32. 39. 1 Sam. 2. 2. Chap. 45. 5.
† Heb. *rock,* Deut. 32. 4.
[l] Chap. 41. 24.
† Heb. *desirable things.*
[m] Psal. 115. 4.

10 Who hath formed a god, or molten a graven image [n] *that* is profitable for nothing?

11 Behold, all his fellows shall be [o] ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

12 [p] The smith ‖ with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

13 The carpenter stretcheth out *his* rule: he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he ‖ strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.

15 Then shall it be for a man to burn: for he will take thereof and warm himself; yea, he kindleth *it*, and baketh bread; yea, he maketh a god, and worshippeth *it*: he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire: with part thereof he eateth flesh: he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire.

17 And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me, for thou *art* my god.

18 [q] They have not known, nor understood: for he hath † shut their eyes, that they cannot see; *and* their hearts, that they cannot understand.

19 And none † [r] considereth in his heart, neither *is there* knowledge nor understanding to say, I have burnt part of it in the fire, yea, also I have baked bread upon the coals thereof: I have roasted flesh and eaten *it*, and shall I make the residue thereof an abomination? shall I fall down to † the stock of a tree?

20 He feedeth of ashes: [s] a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for thou *art* my servant; I have formed thee, thou *art* my servant: O Israel, thou shalt not be forgotten of me: Before Christ cir. 712.

22 [t] I have blotted out as a thick cloud, thy transgressions, and as a cloud, thy sins: return unto me, for I have redeemed thee. [t] Chap. 43. 25.

23 [u] Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. [u] Psal. 69. 34. & 96. 11, 12. Chap. 42. 10. & 49. 13. Jer. 51. 48. Rev. 18. 20.

24 Thus saith the LORD thy redeemer, and [x] he that formed thee from the womb, I *am* the LORD that maketh all *things*; [y] that stretcheth forth the heavens alone, that spreadeth abroad the earth by myself: [x] Chap. 43. 1. [y] Job 9. 8. Psal. 104. 2. Chap. 40. 22. & 42. 5. & 45. 12. & 51. 13.

25 That [z] frustrateth the tokens [a] of the liars, and maketh diviners mad, that turneth wise *men* backward, and maketh their knowledge foolish: [z] Chap. 47. 13. [a] Jer. 50. 36.

26 That confirmeth the word of his servant, and performeth the counsel of his messengers: that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the † decayed places thereof: † Heb. *wastes*:

27 [b] That saith to the deep, Be dry, and I will dry up thy rivers: [b] See Jer. 50. 38. & 51. 32, 36.

28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure, even saying to Jerusalem, [c] Thou shalt be built; and to the temple, Thy foundation shall be laid. [c] 2 Chro. 36. 22, 23. Ezra 1. 1, &c. Chap. 45. 13.

CHAP. XLV. (1)

1 *God calleth Cyrus for his churches sake:*
5 *By his omnipotence he challengeth obedience:*
20 *He convinceth the idols of vanity, by his saving power.*

THus saith the LORD to his anointed, to Cyrus, whose right hand I ‖ have holden, to subdue nations before him: and I will loose the loins of kings, to open before him the two-leaved gates, and the gates shall not be shut. cir. 712. ‖ Or, *strengthened.*

2 I will go before thee, [a] and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron. [a] Chap. 40. 4.

3 And I will give thee the treasures of darkness, and hidden riches of secret places, [b] that thou mayest know, that I the LORD, which [c] call *thee* by thy name, *am* the God of Israel. [b] Chap. 41. 23. [c] Exod. 33. 12, 17.

4 For Jacob my servants sake, and Israel mine

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mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

[d] Deut. 4. 35, 39. & 32. 39. Chap. 44. 8.

5 ¶ I [d] *am* the LORD, and [e] *there is* none else, *there is* no God besides me: I girded thee, though thou hast not known me:

[e] Ver. 14, 18, 21.

6 That they may know from the rising of the sun, and from the west, that *there is* none besides me, I *am* the LORD, and *there is* none else.

7 I form the light, and create darkness: I make peace, and [f] create evil: I the LORD do all these *things*.

[f] Amos 3. 6.

[g] Psal. 85. 11.

8 [g] Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together: I the LORD have created it.

[h] Chap. 64. 8.

9 [h] Wo unto him that striveth with his maker: *let* the potsherd *strive* with the potsherds of the earth: [i] shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

[i] Chap. 29. 16. Jer. 18. 6. Rom. 9. 20.

10 Wo unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth?

11 Thus saith the LORD, the holy One of Israel, and his maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

[k] Jer. 27. 5.

12 [k] I have made the earth, and created man upon it: I, *even* my hands have stretched out the heavens, and all their host have I commanded.

‖ Or, *make straight.*

13 I have raised him up in righteousness, and I will ‖ direct all his ways: he shall [l] build my city, and he shall let go my captives, [m] not for price nor reward, saith the LORD of hosts.

[l] 2 Chro. 36. 22, 23. Ezra 1. 1, &c. Chap. 44. 28.

[m] Chap. 52. 3.

14 Thus saith the LORD, [n] The labour of Egypt, and merchandise of Ethiopia, and of the Sabeans, men of stature shall come over unto thee, and they shall be thine, they shall come after thee, [o] in chains they shall come over: and they shall fall down unto thee, they shall make supplication unto thee, *saying*, [p] Surely God *is* in thee, and [q] *there is* none else, *there is* no God.

[n] Psal. 68. 31. [o] Psal. 149. 8.

[p] 1 Cor. 14. 25. [q] Ver. 5.

[r] Chap. 57. 17.

15 Verily thou *art* a God [r] that hidest thyself, O God of Israel the Saviour.

16 They shall be ashamed, and also confounded all of them: they shall go to confusion together *that are* [s] makers of idols.

[s] Chap. 44. 11. [t] Chap. 26. 4.

17 [t] *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

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18 For thus saith the LORD [u] that created the heavens, God himself that formed the earth and made it, he hath established it, he created it not in vain, he formed it to be inhabited, [x] I *am* the LORD, and *there is* none else.

[u] Chap. 40. 5. [x] Ver. 5.

19 I have not spoken in [y] secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

[y] Deut. 30. 11. Chap. 48. 16.

20 ¶ Assemble yourselves and come: draw near together, ye *that are* escaped of the nations: [z] they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

[z] Chap. 44. 17, 18, 19. [a] Chap. 41. 21. & 43. 9. & 44. 7. & 45. 20. & 48. 14.

21 Tell ye, and bring *them* near, yea, let them take counsel together: [a] who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? [b] and *there is* no God else besides me, a just God and a Saviour, *there is* none besides me.

[b] Ver. 5, 14, 18. Chap. 43. 9. & 45. 3, &c. [c] Rom. 14. 11. Phil. 2. 10. [d] Gen. 31. 53. Deut. 6. 13. Psal. 63. 11. Chap. 65. 16.

22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, that unto me every [c] knee shall bow, [d] every tongue shall swear.

‖ Or, Surely he shall say of me, In the LORD is all righteousness and strength.

24 ‖ Surely, shall *one* say, In the LORD have I † righteousness and strength: *even* to him shall *men* come, and [e] all that are incensed against him shall be ashamed.

† Heb. righteousnesses. [e] Chap. 41. 11.

25 In the LORD shall all the seed of Israel be justified, and shall glory.

CHAP. XLVI.

1 *The idols of Babylon could not save themselves.* 3 *God saveth his people to the end.* 5 *Idols are not comparable to God for power,* 12 *or present salvation.*

[a] BEL boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages *were* heavy loaden, *they are* a burden to the weary *beast*.

[a] Chap. 21. 9. Jer. 50. & 51. 44.

2 They stoop, they bow down together, they could not deliver the burden, but † themselves are gone into captivity.

† Heb. their soul.

3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, [b] *which are* borne *by me*, from the belly, *which are* carried from the womb.

[b] Psal. 22. 9. & 71. 6. Isai. 49. 1.

4 And *even* to *your* old age I *am* he, and *even* to hoar hairs [c] will I carry *you*: I have made, and I will bear, even I will carry and will deliver *you*.

[c] Deut. 1. 31. & 32. 11. Psal. 71. 6, 18. Chap. 63. 9.

5 ¶ [d] To whom will ye liken me, and make

[d] Chap. 40. 18, 25.

make *me* equal, and compare me, that we may be like?

6 [c] They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith, and he maketh it a god: they fall down, yea, they worship.

7 [f] They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [g] *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

8 Remember this, and shew yourselves men: [h] bring *it* again to mind, O ye transgressors.

9 Remember the former things of old, [i] for I *am* God, and [k] *there is* none else, I *am* God, and *there is* none like me,

10 [l] Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, [m] My counsel shall stand, and I will do all my pleasure:

11 Calling a ravenous bird [n] from the east, †the man that executeth my counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

12 ¶ Hearken unto me, ye stout-hearted, that *are* far from righteousness.

13 I bring near my righteousness: it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory.

CHAP. XLVII.

1 *Gods judgment upon Babylon and Chaldea,* 6 *for their unmercifulness,* 7 *pride,* 10 *and over-boldness,* 11 *shall be irresistible.*

COme [a] down and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

2 [b] Take the milstones and grind meal, uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 [c] Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as* a man.

4 *As for* our redeemer, the LORD of hosts *is* his name, the holy One of Israel.

5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: [d] for thou shalt no more be called the lady of kingdoms.

6 ¶ [e] I was wroth with my people, [f] I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy, [g] upon the ancient hast thou very heavily laid thy yoke.

7 ¶ And thou saidst, I shall be [h] a lady for ever: *so* that thou didst not lay these *things* to thy heart, [i] neither didst remember the latter end of it.

8 Therefore hear now this, thou *that art* given to pleasures, that dwellest carelessly, that sayest in thine heart, [k] I *am*, and none else besides me, I shall not sit *as* a widow, neither shall I know the loss of children.

9 But these two [l] *things* shall come to thee in a moment in one day; the loss of children and widowhood; they shall come upon thee in their perfection, [m] for the multitude of thy sorceries, *and* for the great abundance of thine inchantments.

10 ¶ For thou hast trusted in thy wickedness; thou hast said, None seeth me: thy wisdom and thy knowledge, it hath ‖ perverted thee; [n] and thou hast said in thine heart, I *am*, and none else besides me.

11 Therefore shall evil come upon thee, thou shalt not know † from whence it riseth: and mischief shall fall upon thee, thou shalt not be able to † put it off: and desolation shall come upon thee suddenly, *which* thou shalt not know.

12 Stand now with thine inchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels: let now [o] the †astrologers, the star-gazers, † the monthly prognosticators stand up, and save thee from *these things* that shall come upon thee.

14 Behold, they shall be as stubble: the fire shall burn them: they shall not deliver †themselves from the power of the flame: *there shall* not *be* a coal to warm at, *nor* fire to sit before it.

15 Thus shall they be unto thee with whom thou hast laboured, *even* [p] thy merchants from thy youth, they shall wander every one to his quarter, none shall save thee.

CHAP. XLVIII.

1 *God to convince the people of their foreknown obstinacy, revealeth his prophecies:* 9 *He saveth them for his own sake:* 12 *He exhorteth them to obedience, because of his power and providence:* 16 *He lamenteth their backwardness:* 20 *He powerfully delivereth his out of Babylon.*

HEar ye this, O house of Jacob, *which are* called by the name of Israel, and [a] are come forth out of the waters of Judah; [b] which

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[b] Ver. 5. Rev. 18. 7.
[i] Deut. 32. 29.
[k] Ver. 10. Zeph. 2. 15.
[l] Chap. 51. 19.
[m] Nah. 3. 4.
‖ Or, *caused thee to turn away.*
[n] Ver. 8.
† Heb. *the morning thereof.*
† Heb. *expiate.*
[o] Chap. 44. 25.
† Heb. *viewers of the heavens.*
† Heb. *that give knowledge concerning the months.*
† Heb. *their souls.*
[p] Rev. 18. 11.
[a] Pſal. 68. 26.
[b] which

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[b] which swear by the name of the LORD, and make mention of the God of Israel, [c] *but* not in truth, nor in righteousness.

2 For they call themselves [d] of the holy city, and [e] stay themselves upon the God of Israel, the LORD of hosts *is* his name.

3 [f] I have declared the former things from the beginning: and they went forth out of my mouth, and I shewed them, I did *them* suddenly, and they came to pass.

4 Because I knew that thou *art* † obstinate, and thy neck *is* an iron sinew, and thy brow brass:

5 I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image hath commanded them.

6 Thou hast heard, see all this; and will not ye declare *it?* I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning, even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea, thou heardest not, yea, thou knewest not, yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called [g] a transgressor from the womb.

9 ¶ [h] For my names sake [i] will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not ‖ with silver; I have chosen thee in the furnace of affliction.

11 For mine own sake, *even* for mine own sake will I do *it*; for [k] how should *my name* be polluted? and [l] I will not give my glory unto another.

12 ¶ Hearken unto me, O Jacob, and Israel, my called, [m] I *am* he, I *am* the [n] first, I also *am* the last.

13 Mine hand also hath laid the foundation of the earth, and ‖ my right hand hath spanned the heavens: *when* [o] I call unto them, they stand up together.

14 [p] All ye assemble yourselves and hear: which among them hath declared these *things?* [q] the LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

15 I, *even* I have spoken, yea, I have called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this, [r] I have not spoken in secret from the beginning, from the time that it was, there *am* I: and now [s] the Lord GOD and his spirit hath sent me.

17 Thus saith the LORD thy redeemer, the holy One of Israel, I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

18 [t] O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea;

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off, nor destroyed from before me.

20 ¶ [u] Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth: say ye, The LORD hath [x] redeemed his servant Jacob.

21 And they [y] thirsted not *when* he led them through the deserts: he [z] caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

22 [a] *There is* no peace, saith the LORD, unto the wicked.

CHAP. XLIX.

1 *Christ being sent to the Jews, complaineth of them.* 5 *He is sent to the Gentiles with gracious promises.* 13 *Gods love is perpetual to his church.* 18 *The ample restoration of the church.* 24 *The powerful deliverance out of captivity.*

LISTEN, O isles, unto me, and hearken, ye people from far, [a] the LORD hath called me from the womb, from the bowels of my mother hath he made mention of my name.

2 And he hath made [b] my mouth like a sharp sword, in the shadow of his hand hath he hid me, and made me [c] a polished shaft, in his quiver hath he hid me,

3 And said unto me, [d] Thou *art* my servant, O Israel, in whom I will be glorified.

4 [e] Then I said, I have laboured in vain, I have spent my strength for nought, and in vain, *yet* surely my judgment *is* with the LORD, and ‖ my work with my God.

5 ¶ And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, ‖ Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, ‖ It is a light thing that thou shouldest be my servant to raise up the tribes

[b] Chap. 65. 16. Zeph. 1. 5.
[c] Jer. 4. 2. & 5 2.
[d] Chap. 52. 1.
[e] Mic. 3. 11. Rom. 2. 17.
[f] Chap. 41. 9. & 43. 9. & 44. 7, 8. & 45. 21. & 46. 9, 10.
† Heb. *hard.*
[g] Psal. 58. 3.
[h] Chap. 43. 25.
[i] Psal. 78. 38.
‖ Or, *for silver.*
[k] See Deut. 32. 26, 27.
[l] Chap. 42. 8.
[m] Deut. 32. 39.
[n] Chap. 41. 4. & 44. 6. Rev. 1. 17. & 22. 13.
[o] Or, *the palm of my right hand hath spread out.*
[p] Chap. 40. 26.
[q] Chap. 41. 22. & 43. 9. & 44. 7. & 45. 21.
[r] Chap. 45. 19.
[s] Zech. 2. 9, 11.
[t] Deut. 32. 29. Psal. 81. 13.
[u] Chap. 52. 11. Jer. 50. & 51. 6. Zech. 2. Rev. 18. 4.
[x] Exod. 19. 4. See Chap. 43. 1, 14. & 44. 22. & 48. 17. Exod. 17. 6. Numb. 20. 11.
[y] Chap. 57. 20.
[a] Jer. 1. Matth. 20, 21. Luke 1. 31.
[b] Chap. 11. 4. & 51. 16. Heb. 4. 12. Rev. 1. 16.
[c] Psal. 45. 5.
[d] Chap. 42. 1. Zech. 3. 8.
[e] Ezek. 19.
‖ Or, *reward.*
‖ Or, *That Israel may be gathered to him, and I shall be glorious, &c.*
‖ Or, *Art thou lighter than that thou shouldest be my servant, &c.*

tribes of Jacob, and to restore the ‖ preserved of Israel: I will also give thee for a [f] light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD the redeemer of Israel, *and* his holy One, [g] ‖ to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, [h] kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, [i] In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, [k] and give thee for a covenant of the people, to ‖ establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say [l] to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves: they shall feed in the ways, and their pasture *shall be* in all high places.

10 They shall not [m] hunger nor thirst, [n] neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And I will make all my mountains a way, and my high-ways shall be exalted.

12 Behold, these shall come from far: and lo, these from the north and from the west, and these from the land of Sinim.

13 ¶ [o] Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 Can a woman forget her sucking child, † that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, [p] I have graven thee upon the palms of *my* hands, thy walls *are* continually before me.

17 Thy children shall make haste; thy destroyers, and they that made thee waste shall go forth of thee.

18 ¶ [q] Lift up thine eyes round about, and behold: all these gather themselves together *and* come to thee: *as* I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee* as a bride *doth*.

19 For thy waste and thy desolate places, and the land of thy destruction [r] shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 [s] The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone, these, where *had* they *been?*

22 [t] Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* † arms, and thy daughters shall be carried upon *their* shoulders.

23 [u] And kings shall be thy † nursing-fathers, and their † queens thy nursing-mothers: they shall bow down to thee with *their* face toward the earth, and [x] lick up the dust of thy feet, and thou shalt know that I *am* the LORD: for [y] they shall not be ashamed that wait for me.

24 ¶ [z] Shall the prey be taken from the mighty, or † the lawful captive delivered?

25 But thus saith the LORD, Even the † captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with *him* that contendeth with thee, and I will save thy children.

26 And I will [a] feed them that oppress thee, with their own flesh, and they shall be drunken with their own [b] blood, as with ‖ sweet wine: and all flesh shall know that I the LORD *am* thy saviour and thy redeemer, the mighty One of Jacob.

CHAP. L. (1)

1 Christ sheweth, that the dereliction of the Jews is not to be imputed to him, by his ability to save, 5 by his obedience in that work, 7 and by his confidence in that assistance. 10 An exhortation to trust in God, and not in ourselves.

THus saith the LORD, Where *is* [a] the bill of your mother's divorcement whom I have put away? or which of my [b] creditors *is it* to whom I have sold you? Behold, for your iniquities have you sold yourselves, and for your transgressions is your mother put away.

2 Wherefore when I came, *was there* no man? when I called, *was there* none to answer? [c] Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, [d] at my rebuke I [e] dry up the sea: I make the [f] rivers a wilderness: [g] their

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[s] Chap. 60. 4.

[t] Chap. 60. 4. & 66. 20.

† Heb. *bosom.*

[u] Psal. 72. 11. Verse 7. Chap. 52. 15. & 60. 16.

† Heb. *nursing-fathers.*

† Heb. *princesses.*

[x] Psal. 72. 9. Mic. 7. 17.

[y] Psal. 34. 22. Rom. 5. 5. & 9. 33. & 10. 11.

[z] Matth. 12. 29.

† Heb. *the captivity of the just.*

† Heb. *captivity.*

[a] Chap. 9. 20.

[b] Rev. 14. 20. & 16. 6.

‖ Or, *new wine.*

[a] Deut 24. 1. Hos. 2. 2.

[b] See 2 Kings 4. 1.

[c] Numb. 11. 23. Chap. 59. 1.

[d] Nah. 1. 4.

[e] Exod. 14. 21.

[f] Josh. 3. 16.

[g] Exod. 7. 18.

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fish stinketh, because *there is* no water, and dieth for thirst.

[h] Exod. 10. 21. [i] Rev. 6. 12.

3 [h] I clothe the heavens with blackness, [i] and I make sackcloth their covering.

[k] Exod. 4. 11. [l] Matth. 11. 28.

4 [k] The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* [l] weary: he wakeneth morning by morning: he wakeneth mine ear to hear as the learned.

Tuesday before Easter, Epistle, Ver. 5. to the end. [m] John 14. 31. Phil. 2. 8. Hebr. 10. 5, &c.

5 ¶ The Lord GOD hath opened mine ear, and I was not [m] rebellious, neither turned away back.

[n] Matth. 26. 67. & 27. 26. [o] Lam. 3. 30. [p] Ezek. 3. 8, 9.

6 [n] I gave my back to the smiters, and [o] my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

[q] Rom. 8. 32, 33, 34. † Heb. *the master of my cause.*

7 ¶ For the Lord GOD will help me, therefore shall I not be confounded: therefore have [p] I set my face like a flint, and I know that I shall not be ashamed.

8 [q] *He is* near that justifieth me, who will contend with me? let us stand together: who *is* † mine adversary? let him come near to me.

[r] Chap. 51. 6. [s] Chap. 51. 8.

9 Behold, the Lord GOD will help me, who *is* he *that* shall condemn me? [r] lo, they all shall wax old as a garment: [s] the moth shall eat them up.

[t] Psal. 23. 4.

10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that [t] walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. [u] This shall ye have of mine hand, ye shall lie down in sorrow.

[u] John 9. 39.

CHAP. LI. 1

An exhortation, after the pattern of Abraham, to trust in Christ, 3 *by reason of his comfortable promises,* 4 *of his righteous salvation,* 7 *and mans mortality.* 9 *Christ by his sanctified arm defendeth his from the fear of man:* 17 *He bewaileth the afflictions of Jerusalem,* 21 *and promiseth deliverance.*

[a] Rom. 9. 30, 31, 32.

HEarken to me, [a] ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

[b] Rom. 4. 1.

2 [b] Look unto Abraham your father, and unto Sarah *that* bare you; for I called him alone, and blessed him, and increased him.

[c] Gen. 13. 10.

3 For the LORD shall comfort Zion: he will comfort all her waste places, and he will make her wilderness like Eden, and her desert [c] like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 ¶ Hearken unto me, my people, and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

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5 My righteousness *is* near: my salvation is gone forth, and mine arms shall judge the people: the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for [d] the heaven shall vanish away like smoke, [e] and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

[d] Psal. 102. 26. Matth. 24. 35. 2 Pet. 3. 10. [e] Chap. 50. 9.

7 ¶ Hearken unto me, ye that know righteousness, the people [f] in whose heart *is* my law, [g] fear ye not the reproach of men, neither be ye afraid of their revilings.

[f] Psal. 37. 31. [g] Matth. 10. 28.

8 For [h] the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

[h] Chap. 50. 9.

9 ¶ [i] Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [k] *Art* thou not it that hath cut [l] Rahab, *and* wounded the [m] dragon?

[i] Chap. 51. 17. [k] Job 26. 12. [l] Psal. 89. 10. [m] Psal. 74. 13. Chap. 27. 1. Ezek. 29. 3.

10 *Art* thou not it which hath [n] dried the sea, the waters of the great deep, that hath made the depths of the sea a way for the ransomed to pass over?

[n] Exod. 14. 21. Chap. 50. 2. Ezek. 30. 12. Zech. 10. 11.

11 Therefore [o] the redeemed of the LORD shall return, and come with singing unto Zion, and everlasting joy *shall be* upon their head: they shall obtain gladness and joy, *and* sorrow and mourning shall flee away.

[o] Chap. 35. 10.

12 I, *even* I *am* he that comforteth you: who *art* thou, that thou shouldest be afraid [p] of a man *that* shall die, and of the son of man *which* shall be made [q] *as* grass?

[p] Psal. 118. 6. [q] Chap. 40. 6. 1 Pet. 1. 24.

13 And forgettest the LORD thy maker, [r] that hath stretched forth the heavens, and laid the foundations of the earth? and hast feared continually every day, because of the fury of the oppressor, as if he ‖ were ready to destroy? and where *is* the fury of the oppressor?

[r] Job 9. 8. Psal. 104. 2. Chap. 42. 5. & 44. 24. ‖ Or, *made himself ready.*

14 The captive exile hasteneth that he may be loosed, [s] and that he should not die in the pit, nor that his bread should fail.

[s] Zech. 11. 11.

15 But I *am* the LORD thy God, that [t] divided the sea, whose waves roared: the LORD of hosts *is* his name.

[t] Job 26. 12. Jer. 31. 35.

16 And [u] I have put my words in thy mouth, and have covered thee in the shadow

[u] Deut. 18. 18. Chap. 59. 21.

of

of mine hand, [x] that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

17 ¶ [y] Awake, awake, stand up, O Jerusalem, which [z] hast drunk at the hand of the LORD the cup of his fury; [a] thou hast drunken the dregs of the cup of trembling, *and* wrung *them* out.

18 *There is* none to guide her among all the sons *whom* she hath brought forth: neither *is there any* that taketh her by the hand, of all the sons *that* she hath brought up.

19 [b] These two *things* † are come unto thee: who shall be sorry for thee? desolation, and † destruction, and the famine, and the sword: [c] by whom shall I comfort thee?

20 [d] Thy sons have fainted, they lie at the head of all the streets as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 ¶ Therefore hear now this, thou afflicted, and drunken, [e] but not with wine.

22 Thus saith thy Lord the LORD, and thy God *that* pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury, thou shalt no more drink it again.

23 But [f] I will put it into the hand of them that afflict thee: [g] which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street to them that went over.

CHAP. LII. (1)

1 *Christ perswadeth the church to believe his free redemption,* 7 *to receive the ministers thereof,* 9 *to joy in the power thereof,* 11 *and to free themselves from bondage.* 13 *Christs kingdom shall be exalted.*

[a] AWake, awake, put on thy strength, O Zion, put on thy beautiful garments, O Jerusalem the holy city: for [b] henceforth there shall no more come into thee the uncircumcised, [c] and the unclean.

2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the LORD, [d] Ye have sold yourselves for nought: and ye shall be redeemed without money.

4 For thus saith the Lord GOD, My people went down aforetime into [e] Egypt to sojourn there, and the Assyrian oppressed them without cause.

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them, make them to howl, saith the LORD, and my name continually every day *is* [f] blasphemed.

6 Therefore my people shall know my name: therefore *they shall know* in that day, that I *am* he that doth speak, behold, *it is* I.

7 ¶ [g] How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, [h] Thy God reigneth!

8 Thy watchmen shall lift up the voice, with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations, and [i] all the ends of the earth shall see the salvation of our God.

11 ¶ [k] Depart ye, depart ye, go ye out from thence, touch no unclean *thing*, go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

12 For [l] ye shall not go out with haste, nor go by flight: [m] for the LORD will go before you: [n] and the God of Israel *will* † *be* your rere-ward.

13 ¶ Behold, [o] my servant shall ‖ deal prudently, he shall be exalted and extolled, and be very high.

14 As many were astonished at thee; (his [p] visage was so marred more than any man, and his form more than the sons of men)

15 [q] So shall he sprinkle many nations, [r] the kings shall shut their mouths at him: for *that* [s] which had not been told them shall they see; and *that* which they had not heard, shall they consider.

CHAP. LIII. (1) +

1 *The prophet complaining of incredulity, excuseth the scandal of the cross,* 4 *by the benefit of his passion,* 10 *and the good success thereof.*

[a] WHO hath believed our ‖ † report? and to whom is the arm of the LORD revealed?

2 For [b] he shall grow up before him as a tender plant, and as a root out of a dry ground: [c] he hath no form nor comeliness: and when we shall see him, *there is* no beauty that we should desire him.

3 [d] He is despised and rejected of men, a man of sorrows, and acquainted with grief:

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[f] Ezek. 36. 20, 23. Rom. 2. 24.

[g] Nah. 1. 15. Rom. 10. 15.

[h] Psal. 93. 1. & 96. 10. & 97. 1.

[i] Psal. 98. 2. 3. Luke 3. 6.

[k] Chap. 48. 20. Jer. 50. 8. & 51. 6, 45. 2 Cor. 6. 17. Rev. 18. 4

[l] See Exod. 12. 33, 39.

[m] Mic. 2. 13.

[n] Numb. 10. 25. Chap. 58. 8.

† Heb. *gather you up.*

[o] Chap. 42. 1. ‖ Or, *prosper,* Chap. 53. 10. Jer. 23. 5.

[p] Psal. 22. 6, 7. Chap. 53. 2, 3.

[q] Ezek. 36. 25. Acts 2. 33.

[r] Chap. 49 23.

[s] Chap. 55. 5. Rom. 15. 21.

[a] John 12. 38. Rom. 10. 16.

‖ Or, *doctrine.*

† Heb. *bearing.*

[b] Chap. 11. 1.

[c] Chap. 52. 14. Mark 9. 12.

[d] Psal. 22. 6. Chap. 49. 7.

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and ‖ † we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 ¶ Surely [e] he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* ‖ [f] wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace *was* upon him, and with his [g] † stripes we are healed.

6 All we like sheep have gone astray: we have turned every one to his own way, and the LORD † hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet [h] he opened not his mouth: [i] he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 ‖ He was taken from prison and from judgment: and who shall declare his generation? for [k] he was cut off out of the land of the living: for the transgression of my people † was he stricken.

9 [l] And he made his grave with the wicked, and with the rich in his † death, because he had done no violence, neither *was any* [m] deceit in his mouth.

10 ¶ Yet it pleased the LORD to bruise him, he hath put *him* to grief: ‖ when thou shalt make his soul [n] an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travel of his soul, *and* shall be satisfied: [o] by his knowledge shall [p] my righteous servant justify many: [q] for he shall bear their iniquities.

12 [r] Therefore will I divide him *a portion* with the great, [s] and he shall divide the spoil with the strong: because he hath poured out his soul unto death: and he was [t] numbered with the transgressors, and he bare the sin of many, and [u] made intercession for the transgressors.

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‖ Or, *he bid as it were* his *face from us.*
† Heb. *as a hiding of faces from him,* or, *from us.*
[e] Matth. 8. 17.
‖ Or, *tormented.*
[f] Rom. 4. 25. 1 Cor. 15. 3.
[g] 1 Pet. 2. 24.
† Heb. *bruise.*
† Heb. *hath made the iniquities of us all to meet on him.*
[h] Matth. 26. 63. & 27. 12, 14. Mark 14. 61. & 15. 5.
[i] Acts 8. 32.
‖ Or, *He was taken away by distress and judgment: but,* &c.
[k] Dan. 9. 26.
† Heb. *was the stroke upon him.*
[l] Matth. 27. 57, 58.
† Heb. *deaths.*
[m] 1 Pet. 2. 22. 1 John 3. 5.
‖ Or, *when his soul shall make an offering.*
[n] 2 Cor. 5. 21. 1 Pet. 2. 24.
[o] Rom. 5. 18, 19. 1 John 2. 1.
[p] Chap. 42. 1. & 49. 3.
[q] Ver. 5.
[r] Phil. 2. 9.
[s] Col. 2. 15.
[t] Mark 15. 28. Luke 22. 37.
[u] Luke 23. 34. Rom. 8. 34. Hebr. 7. 25. & 9. 24. 1 John 2. 1.

CHAP. LIV. (1)

1 *The prophet for the comfort of the Gentiles, propheſieth the amplitude of their church,* 4 *their ſafety,* 6 *their certain deliverance out of affliction,* 11 *their fair edification,* 15 *and their ſure preſervation.*

[a] Zeph. 3. 14. Gal. 4. 27.

[a] SIng, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for [b] more *are* the children of the desolate, than the children of the married wife, saith the LORD.

[b] 1 Sam. 2. 5.

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2 [c] Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.

3 For thou shalt break forth on the right hand and on the left; [d] and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not, for thou shalt not be ashamed: neither be thou confounded, for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 [e] For thy maker *is* thine husband (the [f] LORD of hosts *is* his name;) and thy redeemer the holy One of Israel, the God of the whole earth shall he be called.

6 For the LORD [g] hath called thee as a woman forsaken, and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 [h] For a small moment have I forsaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee, for a moment; [i] but with everlasting kindness will I have mercy on thee, saith the LORD thy redeemer.

9 For this *is as* the waters of [k] Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For [l] the mountains shall depart, and the hills be removed, [m] but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD, that hath mercy on thee.

11 ¶ Oh thou afflicted, tossed with tempest, *and* not comforted, behold, I will lay thy stones with [n] fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children *shall be* [o] taught of the LORD, and great *shall be* the peace of thy children.

14 In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee.

15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee, shall fall for thy sake.

16 Behold,

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[c] Chap. 49. 19, 20.
[d] Chap. 55. 5.
[e] Jer. 31. 32.
[f] Luke 1. 32.
[g] Chap. 61. 6.
[h] Psal. 30. 5. Chap. 26. 20. 2 Cor. 4. 17.
[i] Chap. 55. 8.
[k] Gen. 8. 21. Chap. 9. 11. See Psal. 30. 5.
[l] Psal. 46. 2. Matth. 5. 18.
[m] Psal. 89. 33.
[n] 1 Chron. 29. 2. Rev. 18. 12.
[o] Chap. 11. 9. Jer. 31. 34. John 6. 45. 1 Cor. 2. 13. 1 Thess. 4. 9. 1 John 2. 27.

16 Behold, I have created the ſmith that bloweth the coals in the fire, and that bringeth forth an inſtrument for his work, and I have created the waſter to deſtroy.

17 ¶ No weapon that is formed againſt thee, ſhall proſper; and every tongue *that* ſhall riſe againſt thee in judgment, thou ſhalt condemn. This *is* the heritage of the ſervants of the LORD, and their righteouſneſs *is* of me, ſaith the LORD.

CHAP. LV. (1)+

1 *The prophet with the promiſes of Chriſt, calleth to faith,* 6 *and to repentance.* 8 *The happy ſucceſs of them that believe.*

HO, [a] every one that thirſteth, come ye to the waters, and he that hath no money; [b] come ye, buy and eat, yea, come, buy wine and milk without money, and without price. [a] Iſa. 44. 3. [b] Rev. 21. 6. & 22. 17.

2 Wherefore do ye † ſpend money for *that which is* not bread? and your labour for *that which* ſatisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your ſoul delight itſelf in fatneſs.

3 Incline your ear, and come unto me: hear, and your ſoul ſhall live, [c] and I will make an everlaſting covenant with you, *even* the [d] ſure mercies of David. [c] Iſa. 61. 8. [d] Acts 13. 34.

4 Behold, I have given him *for* a witneſs to the people, [e] a leader and commander to the people. [e] Pſal. 18. 43.

5 [f] Behold, thou ſhalt call a nation *that* thou knoweſt not, and nations *that* knew not thee ſhall run unto thee, becauſe of the LORD thy God, and for the holy One of Iſrael; for he hath glorified thee. [f] Iſa. 60. 5.

6 ¶ [g] Seek ye the LORD while he may be found, call ye upon him while he is near. [g] Pſal. 32. 6.

7 Let the wicked forſake his way, and † the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him, and to our God, for † he will abundantly pardon.

8 ¶ [h] For my thoughts *are* not your thoughts, neither *are* your ways my ways, ſaith the LORD. [h] Iſa. 65. 2.

9 [i] For *as* the heavens are higher than the earth, ſo are my ways higher than your ways, and my thoughts than your thoughts. [i] Pſal. 103. 11.

10 For [k] as the rain cometh down, and the ſnow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give ſeed to the ſower, and bread to the eater. [k] Deut. 32. 2. Iſa. 44. 3. Hoſea 6. 3.

11 [l] So ſhall my word be that goeth forth out of my mouth: it ſhall not return unto me void, but it ſhall accompliſh that which I pleaſe, and it ſhall proſper *in the thing* whereto I ſent it. [l] Pſal. 33. 9. Iſa. 46. 10. Before Chriſt cir. 712.

12 [m] For ye ſhall go out with joy, and be led forth with peace: the mountains and the hills ſhall [n] break forth before you into ſinging, and [o] all the trees of the field ſhall clap *their* hands. [m] Chap. 65. 13. [n] Pſal. 96. 12. & 98. 8. Chap. 14. 8. & 35. 1. [o] 1 Chron. 16. 33.

13 [p] In ſtead of [q] the thorn ſhall come up the fir-tree, and in ſtead of the brier ſhall come up the myrtle-tree: and it ſhall be to the LORD for a name, for an everlaſting ſign *that* ſhall not be cut off. [p] Chap. 41. 19. [q] Mic. 7. 4.

CHAP. LVI.

1 *The prophet exhorteth to ſanctification:* 3 *He promiſeth it ſhall be general without reſpect of perſons:* 9 *He inveigheth againſt blind watchmen.*

THUS ſaith the LORD, Keep ye ‖ judgment, and do juſtice: [a] for my ſalvation *is* near to come, and my righteouſneſs to be revealed. ‖ Or, *equity.* [a] Matth. 3. 2. & 4. 17. Rom. 13. 11, 12.

2 Bleſſed *is* the man *that* doeth this, and the ſon of man *that* layeth hold on it: [b] that keepeth the ſabbath from polluting it, and keepeth his hand from doing any evil. [b] Chap. 58. 13.

3 ¶ Neither let [c] the ſon of the ſtranger, that hath joined himſelf to the LORD, ſpeak, ſaying, The LORD hath utterly ſeparated me from his people: neither let the eunuch ſay, Behold, I *am* a dry tree. [c] See Deut. 23. 1, 2, 3.

4 For thus ſaith the LORD unto the eunuchs that keep my ſabbaths, and chooſe *the things* that pleaſe me, and take hold of my covenant:

5 Even unto them will I give in mine houſe, and within my walls, a place and a name better than of ſons and of daughters: I will give them an everlaſting name, that ſhall not be cut off.

6 Alſo the ſons of the ſtranger, that join themſelves to the LORD, to ſerve him, and to love the name of the LORD, to be his ſervants, every one that keepeth the ſabbath from polluting it, and taketh hold of my covenant:

7 Even them will I [d] bring to my holy mountain, and make them joyful in my houſe of prayer: their burnt-offerings and their ſacrifices *ſhall be* accepted upon mine altar; for [e] mine houſe ſhall be called an houſe of prayer for all people. [d] Chap. 2. 2. [e] Matth. 21. 13. Mark 11. 17. Luke 19. 46.

8 The Lord GOD, which gathereth the out-caſts of Iſrael, ſaith, [f] Yet will I gather *others* to him, † beſides thoſe that are gathered unto him. [f] John 10. 16. Eph. 2. 14, 15. † Heb. *to his gathered.*

9 ¶ All

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9 ¶ All ye beasts of the field, come to devour, *yea*, all ye beasts in the forest.

10 His watchmen *are* blind: they *are* all ignorant, [g] they *are* all dumb dogs, they cannot bark; ‖ sleeping, lying down, loving to slumber.

11 Yea, they *are* † greedy dogs *which* †[h] can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, *say they*, I will fetch wine, and we will fill ourselves with strong drink, [i] and to morrow shall be as this day, *and* much more abundant.

CHAP. LVII.

1 The blessed death of the righteous. 3 God reproveth the Jews for their whorish idolatry: 13 He giveth evangelical promises to the penitent.

cir. 698. THE righteous perisheth, and no man layeth *it* to heart; and † [a] merciful men *are* taken away, [b] none considering that the righteous is taken away ‖ from the evil *to come*.

2 He shall ‖ enter into peace: they shall rest in their beds, *each one* walking ‖ *in* his uprightness.

3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer, and the whore.

4 Against whom do ye sport yourselves? against whom make ye a wide mouth, *and* draw out the tongue? *are* ye not children of transgression, a seed of falshood?

5 Enflaming yourselves ‖ with idols [c] under every green tree, [d] slaying the children in the valleys under the clifts of the rocks?

6 Among the smooth stones of the stream *is* thy portion; they, they *are* thy lot: even to them hast thou poured a drink-offering, thou hast offered a meat-offering. Should I receive comfort in these?

7 [e] Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered *thyself to another* than me, and art gone up: thou hast enlarged thy bed, and ‖ made thee *a covenant* with them; [f] thou lovedst their bed ‖ where thou sawest *it*.

9 And ‖ [g] thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thyself even* unto hell.

10 Thou art wearied in the greatness of thy way; *yet* saidst thou not, There is no hope: thou hast found the ‖ life of thine hand; therefore thou wast not grieved.

11 And [h] of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid *it* to thy heart? [i] have not I held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness, and thy works, for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee: but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me, shall possess the land, and shall inherit my holy mountain:

14 And shall say, [k] Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, [l] whose name *is* Holy, [m] I dwell in the high and holy *place*; [n] with him also *that is* of a contrite and humble spirit, [o] to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 [p] For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [q] *which* I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: [r] I hid me, and was wroth, and he went on † frowardly in the way of his heart.

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him, and to his mourners.

19 I create the fruit of the lips; peace, peace [s] to *him that is* far off, and to *him that is* near, saith the LORD, and I will heal him.

20 [t] But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 [u] *There is* no peace, saith my God, to the wicked.

CHAP. LVIII.

1 The prophet being sent to reprove hypocrisy, 3 expresseth a counterfeit fast and a true: 8 He declareth what promises are due unto godliness, 13 and to the keeping of the sabbath.

CRY † aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice: they take delight in approaching to God.

3 ¶ Where-

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[g] Phil. 3. 2.
‖ Or, *dreaming, or, talking in their sleep.*
† Heb. *strong of appetite.*
† Heb. *know not to be satisfied.*
[h] Ezek. 34. 2, 3.
[i] Psal. 10. 6. Prov. 23. 35. Chap. 22. 13.

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† Heb. *men of kindness, or, godliness.*
[a] Psal. 12. 1. Mic. 7. 2.
[b] 1 Kings 14. 13. See 2 Kings 22. 20. Wisd. 4. 10, &c.
‖ Or, *from that which is evil.*
‖ Or, *go in peace.*
‖ Or, *before him.*
‖ Or, *among the oaks.*
[c] 2 Kings 16. 4. & 17. 10.
[d] Lev. 18. 21. & 20. 2. 2 Kings 16. 3. & 23. 10. Ezek. 16. 20. & 20. 26.
[e] Ezek. 16. 16, 25.
‖ Or, *hewed it for thyself larger than theirs.*
[f] Ezek. 16. 26, 28. & 23. 2, 20.
‖ Or, *thou providedst room.*
‖ Or, *thou respectedst the king.*
[g] Chap. 30. 6. Ezek. 16. 33 & 23. 26.

[h] Or, *dreaming*
[i] Psal. 50. 21.
[k] Chap. 40. 3. & 62. 10.
[l] Jer. 10. 10.
[m] Psal. 113. 5, 6.
[n] Chap. 66. 2.
[o] Psal. 34. 18. & 51. 17. Prov. 29. 23. Matt. 5. 3.
[p] Psal. 103. 9.
[q] Or, *I have made.*
[r] Jer. 3. 5, 12.
† Heb. *in the way of his heart.*
[s] Eph. 2. 17.
[t] Jer. 6. 28. & 17. 9.
[u] Chap. 48. 22. & 57. 21.

† Heb. *in the throat.*

3 ¶ Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we [a] afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast you find pleasure, and exact all your ‖ † labours.

4 [b] Behold, ye fast for strife and debate, and to smite with the fist of wickedness; ‖ ye shall not fast as *ye do this* day, to make your voice to be heard on high.

5 Is it [c] such a fast that I have chosen? [d] ‖ a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and [e] to spread sackcloth and ashes under *him?* wilt thou call this a fast, and an acceptable day to the LORD?

6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo † the heavy burdens, and [f] to let the † oppressed go free, and that ye break every yoke?

7 *Is it* not [g] to deal thy bread to the hungry, and that thou bring the poor that are ‖ cast out, to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from [h] thine own flesh?

8 ¶ [i] Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; [k] the glory of the LORD † shall be thy rere-ward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am:* if thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity:

10 And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noon-day.

11 And the LORD shall guide thee continually, and satisfy thy soul in † drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters † fail not.

12 And *they that shall be* of thee, [l] shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, the restorer of paths to dwell in.

13 ¶ If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day, and call the sabbath a delight, the holy of the LORD, honourable, and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

14 Then shalt thou delight thyself in the LORD, and I will cause thee to [m] ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken *it*. Before Christ cir. 698.

CHAP. LIX.

1 *The damnable nature of sin.* 3 *The sins of the Jews.* 9 *Calamity is for sin.* 16 *Salvation is only of God.* 20 *The covenant of the redeemer.*

BEhold the LORDS hand is not [a] shortened, that it cannot save: neither his ear heavy, that it cannot hear. [a] Numb. 11. 23. Chap. 50. 2.

2 But your iniquities have separated between you and your God, and your sins ‖ have hid *his* face from you, that he will not hear. ‖ Or, *have made him hide.*

3 For [b] your hands are defiled with blood, and your fingers with iniquity, your lips have spoken lies, your tongue hath muttered perverseness. [b] Chap. 1. 15.

4 None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; [c] they conceive mischief, and bring forth iniquity. [c] Job 15. 35. Psal. 7. 14

5 They hatch ‖ cockatrice-eggs, and weave the spiders web: he that eateth of their eggs dieth, and ‖ *that which is* crushed breaketh out into a viper. ‖ Or, adders. ‖ Or, *that which is sprinkled,* is as if *there brake out a viper.*

6 [d] Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands. [d] Job 8. 14, 15.

7 [e] Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity, wasting and † destruction *are* in their paths. [e] Prov. 1. 16. Rom. 3. 15. † Heb. *breaking.*

8 The way of peace they know not, and *there is* no ‖ judgment in their goings: they have made them crooked paths: whosoever goeth therein, shall not know peace. ‖ Or, *right.*

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

10 [f] We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noon-day as in the night; *we are* in desolate places as dead *men.* [f] Deut. 28. 29. Job 5. 14. Amos 8. 9.

11 We roar all like bears, and [g] mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us. [g] Chap. 38. 14.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us, and *as for* our iniquities we know them:

13 In transgressing and lying against the LORD, and departing away from our God,

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speaking oppression and revolt, conceiving and uttering from the heart words of falshood.

14 And judgment is turned awaybackward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth, and he *that* departeth from evil ‖ maketh himself a prey: and the LORD saw *it*, and † it displeased him that *there was* no judgment.

‖ Or, *is accounted mad.* † Heb. *it was evil in his eyes.*

16 ¶ [b] And he saw that *there was* no man, and [i] wondered that *there was* no intercessor: [k] therefore his arm brought salvation unto him, and his righteousness, it sustained him.

[b] Ezek. 22. 30. [i] Mark 6. 6. [k] Psal. 98. 1. Chap. 63. 5.

17 [l] For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke.

[l] Wisd. c. 18, 19. Ephes. 6. 14, 17. 1 Thess. 5. 8.

18 [m] According to *their* † deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies, to the islands he will repay recompence.

[m] Chap. 63. 6. † Heb. *recompences.*

19 [n] So shall they fear the name of the LORD from the west, and his glory from the rising of the sun: when the enemy shall come in [o] like a flood, the spirit of the LORD shall ‖ lift up a standard against him.

[n] Psal. 113. 3. Mal. 1. 11. [o] Rev. 12. 15. ‖ Or. *put him to flight.*

20 ¶ And [p] the redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

[p] Rom. 11. 26.

21 [q] As for me, this *is* my covenant with them, saith the LORD, My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seeds seed, saith the LORD, from henceforth and for ever.

[q] Hebr. 8. 10.

CHAP. LX. (1)

1 The glory of the church in the abundant access of the Gentiles, 15 and the great blessings after a short affliction.

[a] Ephes. 5. 14. ‖ Or, *be enlightened, for thy light cometh.* [b] Mal. 4. 2.

a ARise, ‖ shine, for thy light is come, and [b] the glory of the LORD is risen upon thee.

2 For behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

[c] Chap. 49. 6, 23. Rev. 21. 24. [d] Chap. 49. 18. [e] Chap. 49. 20, 21. & 66. 12.

3 And the [c] Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 [d] Lift up thine eyes round about, and see: all they gather themselves together, [e] they come to thee, thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see and flow together, and thine heart shall fear, and be enlarged, because [f] the ‖ abundance of the sea shall be converted unto thee, the ‖ forces of the Gentiles shall come unto thee.

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6 The multitude of camels shall cover thee: the dromedaries of Midian and Ephah: all they from Sheba shall come: they shall bring [g] gold and incense, and they shall shew forth the praises of the LORD.

[g] Chap. 61. 6. [h] Chap. 61. 6. Matth. 2. 11.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

9 [h] Surely the isles shall wait for me, and the ships of Tarshish first, [i] to bring thy sons from far, [k] their silver and their gold with them, [l] unto the name of the LORD thy God, and to the holy One of Israel, because he hath glorified thee.

[h] Psal. 72. 10. [i] Gen. 46. 15. [k] Psal. 68. 31. Zech. 14. [l] Jer. 3. 17.

10 And [m] the sons of strangers shall build up thy walls, [n] and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

[m] Zech. 6. 15. [n] Chap. 49. 23.

11 Therefore thy gates [o] shall be open continually, they shall not be shut day nor night, that *men* may bring unto thee the ‖ forces of the Gentiles, and *that* their kings *may be* brought.

[o] Rev. 21. 25. ‖ Or, *wealth.* Ver. 5.

12 [p] For the nation and kingdom that will not serve thee, shall perish: yea, *those* nations shall be utterly wasted.

[p] Zech. 14. 17. Matth. 21. 44.

13 [q] The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautify the place of my sanctuary, and I will make [r] the place of my feet glorious.

[q] Chap. 35. 2. & 41. 19. [r] See 1 Chron. 28. 2. Psal. 132. 7.

14 The sons also of them that afflicted thee, shall come bending unto thee; and all they that despised thee shall [s] bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, the Zion of the holy One of Israel.

[s] Chap. 49. 23. Rev. 3. 9.

15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, [t] and shalt suck the breast of kings, and thou shalt know that [u] I the LORD *am* thy saviour and thy redeemer, the mighty One of Jacob.

[t] Chap. 49. 23. 61. 6. 66. 11. [u] Chap. 43. 3.

17 For brass I will bring gold, and for iron

I will

I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call [x] thy walls salvation, and thy gates praise.

19 [y] The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and [z] thy God thy glory.

20 [a] Thy sun shall no more go down, neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 [b] Thy people also *shall be* all righteous: [c] they shall inherit the land for ever, [d] the branch of my planting, [e] the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAP. LXI.

1 *The office of Christ.* 4 *The forwardness,* 7 *and blessings of the faithful.*

THE [a] spirit of the Lord GOD *is* upon me, because the LORD hath anointed me to preach good tidings unto the meek, he hath sent me [b] to bind up the broken-hearted, to proclaim [c] liberty to the captives, and the opening of the prison to *them that are* bound:

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God, [d] to comfort all that mourn:

3 To appoint unto them that mourn in Zion, [e] to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, [f] the planting of the LORD, that he might be glorified.

4 ¶ And they shall [g] build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your ploughmen, and your vine-dressers.

6 [h] But ye shall be named the priests of the LORD: *men* shall call you the ministers of our God: [i] ye shall eat the riches of the Gentiles, and in their glory shall you boast yourselves.

7 ¶ [k] For your shame *you shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgment, [l] I hate robbery for burnt-offering, and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God, for [m] he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, [n] as a bridegroom † decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

CHAP. LXII.

1 *The fervent desire of the prophet, to confirm the church in Gods promises.* 5 *The office of the ministers (unto which they are incited) in preaching the gospel,* 10 *and preparing the people thereto.*

FOR Zions sake will I not hold my peace, and for Jerusalems sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: [a] and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be [b] a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 [c] Thou shalt no more be termed, [d] Forsaken; neither shall thy land any more be termed, Desolate: but thou shalt be called ‖ Hephzi-bah, and thy land, ‖ Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 For *as* a young man marrieth a virgin, *so* shall thy sons marry thee: and † *as* the bridegroom rejoiceth over the bride, *so* [e] shall thy God rejoice over thee.

6 [f] I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ‖ ye that make mention of the LORD, keep not silence;

7 And give him no † rest, till he establish, and

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[l] Chap. 1. 11, 13.

[m] Psal. 132. 9, 16.

[n] Rev. 21. 2.

† Heb. *decketh as a priest.*

[a] See Ver. 4, 12. Chap. 65. 15.

[b] Zech. 9. 16.

[c] Hos. 1. 10. 1 Pet. 2. 10.

[d] Chap. 54. 6, 7.

‖ That is, *My delight is in her.*

‖ That is, *Married.*

† Heb. *with the joy of the bridegroom.*

[e] Chap. 65. 19.

[f] Ezek. 3. 17. & 33. 7.

‖ Or, *ye that are the LORD's remembrancers.*

† Heb. *silence.*

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and till he make Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength † Surely, I will no more [g] give thy corn *to be* meat for thine enemies, and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it, shall eat it, and praise the LORD; and they that have brought it together, shall drink it [h] in the courts of my holiness.

10 ¶ Go through, go through the gates; [i] prepare you the way of the people, cast up, cast up the high-way, gather out the stones, lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, [k] Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his [l] reward *is* with him, and his ‖ work before him.

12 And they shall call them, The holy people, the redeemed of the LORD: and thou shalt be called, Sought out, a city not forsaken.

CHAP. LXIII. (1)

1 Christ sheweth who he is, 2 what his victory over his enemies, 7 and what his mercy toward his church. 10 In his just wrath he remembereth his free mercy. 15 The church in their prayer, 17 and complaint, profess their faith.

Monday before Easter, Epistle, Ver. 1. to the end.

WHO *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* † glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

2 Wherefore [a] *art thou* red in thine apparel, and thy garments like him that treadeth in the wine-fat?

3 I have [b] trodden the wine-press alone, and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the [c] day of vengeance *is* in mine heart, and the year of my redeemed is come.

5 [d] And I looked, and [e] *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own [f] arm brought salvation unto me, and my fury, it upheld me.

6 And I will tread down the people in mine anger, and [g] make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the loving kindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving kindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their saviour.

9 ¶ [h] In all their affliction he was afflicted, [i] and the angel of his presence saved them: [k] in his love and in his pity he redeemed them, and [l] he bare them, and carried them all the days of old.

10 ¶ But they [m] rebelled, and [n] vexed his holy spirit: [o] therefore he was turned to be their enemy, *and* he fought against them.

11 Then he remembered the days of old, Moses *and* his people, *saying*, Where *is* he that [p] brought them up out of the sea, with the ‖ shepherd of his flock? [q] where *is* he that put his holy spirit within him?

12 That led *them* by the right hand of Moses, with his glorious arm, [r] dividing the water before them, to make himself an everlasting name?

13 That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

15 ¶ [s] Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, ‖ the sounding [t] of thy bowels, and of thy mercies towards me? are they restrained?

16 [u] Doubtless thou *art* our father, though Abraham [x] be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, ‖ our redeemer, thy name *is* from everlasting.

17 ¶ O LORD, why hast thou made us to err from thy ways? *and* hardened our heart from thy fear? [y] Return for thy servants sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed *it* but a little while: [z] our adversaries have trodden down thy sanctuary.

19 We are *thine*, thou never bearest rule over them, ‖ they were not called by thy name.

CHAP.

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[g] Heb. *If I give*, &c. Deut. 28. 31, &c. Jer. 5. 17.

[h] See Deut. 12. 12. & 14. 26. & 16. 11, 14.

[i] Chap. 40. 3. & 57. 14.

[k] Zech. 9. 9. Matth. 21. 5. John 12. 15.

[l] Chap. 40. 10. Rev. 22. 12.

‖ Or, *recompence.*

[a] Rev. 19. 13.

† Heb. *decked.*

[b] Lam. 1. 15. Rev. 14. 19, 20. & 19. 15.

[c] Chap. 34. 8. & 61. 2.

[d] Chap. 41. 28. & 59. 16.

[e] John 16. 32.

[f] Psal. 98. 1. Chap. 59. 16.

[g] Rev. 16. 6.

[h] Judg. 10. 16. Zech. 2. 8. Acts 9. 4.

[i] Exod. 23. 20, 21. & 33. 14. Mal. 3. 1. 1 Cor. 10. 9.

[k] Deut. 7. 7, 8.

[l] Exod. 19. 4. Deut. 1. 31. Chap. 46. 3, 4.

[m] Exod. 15. 24. Numb. 14. 11. Psal. 78. 56. & 95. 9.

[n] Psal. 78. 40. Eph. 4. 30.

[o] Exod. 23. 21.

[p] Exod. 14. 30. Jer. 2. 6.

‖ Or, *shepherds*, as Psal. 77. 20.

[q] Neh. 9. 20. Dan. 4. 8. Hag. 2. 5.

[r] Exod. 14. 21. Josh 3. 16.

[s] Deut. 26. 15. Psal. 80. 14.

‖ Or, *the multitude.*

[t] Jer. 31. 20. Hos. 11. 8.

[u] Chap. 64. 8.

[x] Job 14. 21. Eccles. 9. 5.

‖ Or, *our redeemer from everlasting is thy name.*

[y] Numb. 10. 36.

[z] Psal. 74. 7.

‖ Or, *thy name was not called upon us.*

CHAP. LXIV. (1)

1 *The church prayeth for the illustration of Gods power:* 5 *Celebrating Gods mercy, it maketh confession of their natural corruptions:* 9 *It complaineth of their affliction.*

OH that thou wouldest rent the heavens, that thou wouldest come down, that [a] the mountains might flow down at thy presence,

2 As *when* † the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence.

3 When [b] thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence.

4 For since the beginning of the world [c] *men* have not heard, nor perceived by the ear, neither hath the eye ‖ seen, O God, besides thee, *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth, and worketh righteousness, [d] *those that* remember thee in thy ways: behold, thou art wroth, for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags, and we all do [e] fade as a leaf, and our iniquities, like the wind, have taken us away.

7 And [f] *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast † consumed us, † because of our iniquities.

8 [g] But now, O LORD, thou *art* our father: we *are* the clay, [h] and thou our potter, and we all *are* the work of thy hand.

9 ¶ Be not [i] wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burnt up with fire: and all our pleasant things are laid waste.

12 [k] Wilt thou refrain thyself for these *things*, O LORD? wilt thou hold thy peace, and afflict us very sore?

CHAP. LXV. (1) †

1 *The calling of the Gentiles.* 2 *The Jews for their incredulity, idolatry, and hypocrisy, are rejected.* 8 *A remnant shall be saved.* 11 *Judgments on the wicked, and blessings on the godly.* 17 *The blessed state of the new Jerusalem.*

I [a] Am sought of *them that* asked not *for me:* I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name. Before Christ cir. 698. [a] Rom. 9. 24, 25, 26. & 10. 20. Ephes. 2. 12, 13.

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts:

3 A people that provoketh me to anger continually to my face, [b] that sacrificeth in gardens, and burneth incense † upon altars of brick: [b] Chap. 1. 29. & 66. 17. † Heb. *upon bricks.*

4 [c] Which remain among the graves, and lodge in the monuments, which eat swines flesh, and ‖ broth of abominable *things is in* their vessels: [c] Chap. 66. 17. ‖ Or, *pieces.*

5 [d] Which say, Stand by thyself, come not near to me, for I am holier than thou: these *are* a smoke in my ‖ nose, a fire that burneth all the day. [d] Jude 19. ‖ Or, *anger.*

6 Behold, [e] *it is* written before me, I will not keep silence, [f] but will recompense, even recompense into their bosom, [e] Deut. 32. 34. Mal. 3. 16. [f] Psal. 79. 12.

7 Your iniquities, and [g] the iniquities of your fathers together (saith the LORD) which have burnt incense upon the mountains, [h] and blasphemed me upon the hills: therefore will I measure their former work into their bosom. [g] Exod. 20. 5. [h] Ezek. 20. 27, 28.

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not, for [i] a blessing *is* in it: so will I do for my servants sakes, that I may not destroy them all. [i] Joel 2. 14.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: [k] and mine elect shall inherit it, and my servant shall dwell there. [k] Matth. 24. 22.

10 And Sharon shall be a fold of flocks, and [l] the valley of Achor a place for the herds to lie down in, for my people that have sought me. [l] Hos. 2. 15.

11 ¶ But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that ‖ troop, and that furnish the drink offering unto that ‖ number. ‖ Or, *God.* ‖ Or, *Meni.*

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: [m] because when I called, ye did not answer; when I spake, ye did not hear, but did evil before mine eyes, and did choose *that* wherein I delighted not. [m] Prov. 1. 24. &c. Chap. 66. Jer. 7. 23.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink,

but

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but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for † vexation of spirit.

† Heb. breaking.

15 And ye shall leave your name for a curse unto my chosen: for the Lord God shall slay thee, and [a] call his servants by another name:

[a] Chap. 62. 2.

16 [c] That he who blesseth himself in the earth, shall bless himself in the God of truth, and [p] he that sweareth in the earth, shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

[c] Psal. 72. 17. Jer. 4. 2.
[p] Deut. 6. 13. Psal. 63. 11. Chap. 19. 18. & 45. 23. Zeph. 1. 5.

17 ¶ For behold, I create [q] new heavens, and a new earth: and the former shall not be remembered, nor † come into mine.

[q] Chap. 51. 16. & 66. 22. 2 Pet. 3. 13. Rev. 21. 1.
† Heb. come upon the heart.

18 But be you glad, and rejoice for ever *in that* which I create: for behold, I create Jerusalem a rejoicing, and her people a joy.

19 And [r] I will rejoice in Jerusalem, and joy in my people, and the [s] voice of weeping shall be no more heard in her, nor the voice of crying.

[r] Chap. 62. 5.
[s] Chap. 35. 10. & 51. 11. Rev. 7. 17. & 21. 4.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old, [t] but the sinner *being* an hundred years old shall be accursed.

[t] Eccles. 8. 12.

21 And [u] they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

[u] See Lev. 26. 16. Deut. 28. 30. Amos 9. 14.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for [x] as the days of a tree, *are* the days of my people, and mine elect † shall long enjoy the work of their hands.

[x] Psal. 92. 12.
† Heb. shall make them continue long, or, shall wear out.

23 They shall not labour in vain, [y] nor bring forth for trouble: for they *are* the seed of the blessed of the Lord, and their offspring with them.

[y] Deut. 28. 41. Hos. 9. 12.

24 And it shall come to pass, that [z] before they call, I will answer, and whiles they are yet speaking, I will hear.

[z] Psal. 32. 5. Dan. 9. 21.

25 The [a] wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: [b] and dust *shall be* the serpents meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

[a] Chap. 11. 6, 7, 9.
[b] Gen. 3. 14.

CHAP. LXVI. (1)

1 The glorious God will be served in humble sincerity: 5 He comforteth the humble with the marvellous generation, 10 and with the gracious benefits of the church. 15 Gods severe judgments against the wicked. 19 The Gentiles shall have an holy church, 24 and see the damnation of the wicked.

THus saith the Lord, [a] The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

[a] 1 Kings 8. 27. 2 Chron. 6. 18. Matth. 5. 34, 35. Acts 7. 48, 49. & 17. 24.

2 For all those *things* hath mine hand made, and all those *things* have been, saith the Lord: [b] but to this *man* will I look, [c] *even* to *him that is* poor and of a contrite spirit, and [d] trembleth at my word.

[b] Chap. 57. 15. & 61. 1.
[c] Psal. 51. 18. & 51. 17.
[d] Ezra 9. 4. & 10. 3. Psal. 119. 120. Ver. 5.

3 [e] He that killeth an ox, *is as if* he slew a man: he that sacrificeth a ‖ lamb, *as if* he [f] cut off a dogs neck: he that offereth an oblation, *as if he offered* swines blood: he that † burneth incense, *as if* he blessed an idol: yea, they have chosen their own ways, and their soul delighteth in their abominations.

[e] Chap. 1. 11.
‖ Or, kid.
[f] Deut. 23. 18.
† Heb. maketh a memorial of.

4 I also will choose their ‖ delusions, and will bring their fears upon them; [g] because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

Lev. 2. 2.
‖ Or, devices.
[g] Prov. 1. 24. Chap. 65. 12. Jer. 7. 13.

5 ¶ Hear the word of the Lord, [h] ye that tremble at his word, your brethren that hated you, that cast you out for my names sake, said, [i] Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.

[h] Ver. 2.
[i] Chap. 56. 5.

6 A voice of noise from the city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies.

7 Before she travailed, she brought forth: before her pain came, she was delivered of a man-child.

8 Who hath heard such a thing? who hath seen such things? shall the earth be made to bring forth in one day, *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not ‖ cause to bring forth? saith the Lord: shall I cause to bring forth, and shut *the womb?* saith thy God.

‖ Or, beget.

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations: that ye may milk out, and be delighted with the ‖ abundance of her glory.

‖ Or, brightness.

12 For thus saith the Lord, Behold, [k] I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye [l] suck, ye shall be [m] borne upon *her* sides, and be dandled upon her knees.

[k] Chap. 48. 18. & 60. 5.
[l] Chap. 60. 16.
[m] Chap. 49. 22. & 60. 4.

13 As one whom his mother comforteth, so will I comfort you: and ye shall be comforted in Jerusalem.

14 And

14 And when ye see *this*, your heart shall rejoice, and [n] your bones shall flourish like an herb: and the hand of the LORD shall be known towards his servants, and *his* indignation towards his enemies.

15 [o] For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire, and by his sword, will the LORD plead with all flesh: and the slain of the LORD shall be many.

17 [p] They that sanctify themselves, and purify themselves in the gardens, ‖ behind one *tree* in the midst, eating swines flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues, and they shall come and see my glory.

19 [q] And I will set a sign among them, and I will send those that escape of them, unto the nations, *to* Tarshish, Pul and Lud that draw the bow, *to* Tubal and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; [r] and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren [s] *for* an offering unto the LORD, out of all nations, upon horses, and in chariots, and in ‖ litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel, into the house of the LORD.

21 And I will also take of them for [t] priests, *and* for Levites, saith the LORD.

22 For as [u] the new heavens, and the new earth which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

23 And [x] it shall come to pass, *that* † from one new-moon to another, and from one sabbath to another, [y] shall all flesh come to worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their [z] worm shall not die, neither shall their fire be quenched, and they shall be an abhorring unto all flesh.

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[r] Mal. 1. 11.
[s] Rom. 15. 16.
‖ Or, *coaches.*
[t] Exod. 19. 6. Chap. 61. 6. 1 Pet. 2. 9. Rev. 1. 6.
[u] Chap. 65. 17. 2 Pet. 3. 13. Rev. 21. 1.
[x] Zech. 14. 16.
† Heb. *from new-moon to his new-moon, and from sabbath to his sabbath.*
[y] Psal. 65. 1.
[z] Mark 9. 44, 46, 48.

¶ The Book of the Prophet *JEREMIAH.*

CHAP. I. (1)

1 *The time,* 3 *and the calling of Jeremiah:* 11 *His prophetical visions of an almond-rod, and a seething-pot:* 15 *His heavy message against Judah:* 17 *God encourageth him with his promise of assistance.*

THE words of Jeremiah the son of Hilkiah, of the priests that *were* [a] in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, [b] in the thirteenth year of his reign.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, [c] unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, [d] unto the carrying away of Jerusalem captive [e] in the fifth month.

4 Then the word of the LORD came unto me, saying,

5 Before I [f] formed thee in the belly, [g] I knew thee; and before thou camest forth out of the womb, I [h] sanctified thee, *and* I † ordained thee a prophet unto the nations.

6 Then said I, Ah, [i] Lord GOD, behold, I cannot speak, for I *am* a child.

7 ¶ But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

8 [k] Be not afraid of their faces: for [l] I *am* with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and [m] touched my mouth, and the LORD said unto me, Behold, I have [n] put my words in thy mouth.

10 [o] See, I have this day set thee over the nations, and over the kingdoms, to [p] root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 ¶ Moreover, the word of the LORD came unto me, saying, Jeremiah, what seest thou? and I said, I see a rod of an almond-tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? and I said, I see [q] a seething pot, and the face thereof *was* † toward the north.

[i] Exod. 4. 10, & 6. 12, 30. Isai. 6. 5.
[k] Ezek. 3. 9.
[l] Exod. 3. 12. Deut. 31. 6, 8. Josh. 1. 5. Hebr. 13. 6.
[m] Isai. 6. 7.
[n] Chap. 5. 14.
[o] 1 Kings 19. 17.
[p] Chap. 18. 7. 2 Cor. 10. 4, 5.
[q] Ezek. 11. 3, 7, & 24. 3.
† Heb. *from the face of the north.*

14 Then

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14 Then the LORD said unto me, Out of the [r] north an evil † shall break forth upon all the inhabitants of the land.

15 For lo, I will [s] call all the families of the kingdoms of the north, saith the LORD, and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burnt incense unto other gods, and worshipped the works of their own hands.

17 ¶ Thou therefore [t] gird up thy loins, and arise, and speak unto them all that I command thee: [u] be not dismayed at their faces, lest I ‖ confound thee before them.

18 For behold, I have made thee this day [x] a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19 And they shall fight against thee, but they shall not prevail against thee: for I *am* with thee, saith the LORD, to deliver thee.

CHAP. II. (1)

1 God having shewed his former kindness, expostulateth with the Jews their causeless revolt, 9 beyond any example. 14 They are the causes of their own calamities. 20 The sins of Judah: 31 Her confidenec is rejected.

MOreover, the word of the LORD came to me, saying,

2 Go, and cry in the ears of Jerusalem, saying, Thus saith the LORD, I remember ‖ thee, the kindness of thy [a] youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown.

3 [b] Israel *was* holiness unto the LORD, *and* [c] the first-fruits of his increase: [d] all that devour him, shall offend; evil shall come upon them, saith the LORD.

4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel.

5 ¶ Thus saith the LORD, [e] What iniquity have your fathers found in me, that they are gone far from me, [f] and have walked after vanity, and are become vain?

6 Neither said they, Where *is* the LORD that [g] brought us up out of the land of Egypt, that led us through [h] the wilderness, through a land of deserts, and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

7 And I brought you into a plentiful country, to eat the fruit thereof, and the goodness thereof; but when ye entered, ye [i] defiled my land, and made mine heritage an abomination.

8 The priests said not, Where *is* the LORD? and they that handle the [k] law, knew me not: the pastors also transgressed against me, [l] and the prophets prophesied by Baal, and walked after *things that* do not profit.

9 ¶ Wherefore I will yet plead with you, saith the LORD, and [m] with your children's children will I plead.

10 For pass ‖ over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

11 [n] Hath a nation changed *their* gods, which *are* [o] yet no gods? [p] but my people have changed their glory, for *that which* doth not profit.

12 [q] Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

13 For my people have committed two evils: they have forsaken me the [r] fountain of living waters, *and* hewed them out cisterns, broken cisterns, that can hold no water.

14 ¶ *Is* Israel a servant? *is* he a home-born *slave?* why is he † spoiled?

15 The young lions roared upon him, *and* † yelled, and they made his land waste: his cities are burnt without inhabitant.

16 Also the children of Noph and [s] Tahapanes ‖ have broken the crown of thy head.

17 [t] Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

19 Thine own [u] wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see, that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts.

20 ¶ For of old time I have broken thy yoke, *and* burst thy bands, and thou saidest, I will not ‖ transgress: when [x] upon every high hill, and under every green tree thou wanderest, playing the harlot.

21 Yet

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[r] Chap. 4. 6. & 6. 1.

† Heb. *shall be opened.*

[s] Chap. 5. 15. & 6. 22. & 10. 22.

[t] 1 Kings 18. 46. 2 Kings 4. 29. & 9. 1.

[u] Exod. 3. 12. Ezek. 2. 6.

‖ Or, *break to pieces.*

[x] Isai. 50. 7. Chap. 6. 27. & 15. 20.

‖ Or, *for thy sake.*

[a] Ezek. 16. 8, 22. & 23. 3, 8, 19.

[b] Exod. 19. 5, 6.

[c] Jam. 1. 18. Rev. 14. 4.

[d] Chap. 12. 14. See Chap. 50. 7.

[e] Isai. 5. 4. Mic. 6. 3.

[f] Jonah 2. 8.

[g] Isai. 63. 9, 11, 13. Hos. 13. 4.

[h] Deut. 8. 15. & 32. 10.

[i] Psal. 78. & 106. 38.

[k] Mal. 2. 6, 7. Rom. 2. 20.

[l] Chap. 23. 13.

[m] Exod. 20. 5. Lev. 20.

‖ Or, *over.*

[n] Mic. 4. 5.

[o] Chap. 16. 20.

[p] Psal. 106. 20. Rom. 1. 23.

[q] Isai. 1. 2. Chap. 6. 19.

[r] Psal. 36. 9. Chap. 17. 13. & 14.

† Heb. *become spoil.*

† Heb. *gave out their voice.*

[s] Chap. 43. 7, 8.

‖ Or, *fed on the crown.*

Deut. 28. 11. Isai. 8. 4.

[t] Chap. 4. 18.

[u] Isai. 3. 9. Hos. 5.

‖ Or, *revolt.*

[x] Isai. 57. 5, 7. Chap. 3. 6.

21 Yet I had [y] planted thee a noble vine wholly a right ſeed: how then art thou turned into [z] the degenerate plant of a ſtrange vine unto me?

22 For though thou [a] waſh thee with nitre, and take thee much ſope, *yet* [b] thine iniquity is marked before me, ſaith the Lord GOD.

23 How canſt thou ſay, I am not polluted, I have not gone after Baalim? ſee thy way in the valley, know what thou haſt done: ‖ *thou art* a ſwift dromedary traverſing her ways.

24 [c] ‖ A wild aſs † uſed to the wilderneſs, *that* ſnuffeth up the wind at † her pleaſure, in her occaſion who can ‖ turn her away? all they that ſeek her, will not weary themſelves, in her month they ſhall find her.

25 Withhold thy foot from being unſhod, and thy throat from thirſt: but [d] thou ſaideſt, ‖ There is no hope. No, for I have loved ſtrangers, and after them will I go.

26 As the thief is aſhamed when he is found: ſo is the houſe of Iſrael aſhamed; they, their kings, their princes, and their prieſts, and their prophets,

27 Saying to a ſtock, Thou *art* my father; and to a ſtone, Thou haſt ‖ brought me forth: for they have turned † *their* back unto me, and not *their* face: but in the time of their [e] trouble they will ſay, Ariſe, and ſave us.

28 But [f] where *are* thy gods that thou haſt made thee? let them ariſe if they [g] can ſave thee in the time of thy † trouble: for [h] *according* to the number of thy cities, are thy gods, O Judah.

29 Wherefore will ye plead with me? ye all have tranſgreſſed againſt me, ſaith the LORD.

30 In vain have I [i] ſmitten your children, they received no correction: your own ſword hath [k] devoured your prophets, like a deſtroying lion.

31 ¶ O generation, ſee ye the word of the LORD: [l] have I been a wilderneſs unto Iſrael? a land of darkneſs? wherefore ſay my people, † We are lords, we will come no more unto thee?

32 Can a maid forget her ornaments, *or* a bride her attire? yet my people have forgotten me days without number.

33 Why trimmeſt thou thy way to ſeek love? therefore haſt thou alſo taught the wicked ones thy ways.

34 Alſo in thy ſkirts is found the blood of the ſouls of the poor innocents: I have not found it by † ſecret ſearch, but upon all theſe. Before Chriſt 629.

35 Yet thou ſayeſt, Becauſe I am innocent, ſurely his anger ſhall turn from me: behold, I will plead with thee, becauſe thou ſayeſt, I have not ſinned. † Heb. *digging.*

36 [m] Why gaddeſt thou about ſo much to change thy way? [n] thou alſo ſhalt be aſhamed of Egypt, [o] as thou waſt aſhamed of Aſſyria.

37 Yea, thou ſhalt go forth from him, and [p] thine hands upon thine head: for the LORD hath rejected thy confidences, and thou ſhalt not proſper in them.

CHAP. III.

1 *Gods great mercy in Judahs vile whoredom.* 6 *Judah is worſe than Iſrael.* 12 *The promiſes of the goſpel to the penitent.* 20 *Iſrael reproved and called by God, maketh a ſolemn confeſſion of their ſins.*

† THey ſay, If a man put away his wife, and ſhe go from him, and become another mans, [a] ſhall he return unto her again? ſhall not that land be greatly polluted? but thou haſt played the harlot with many lovers; [b] yet return again to me, ſaith the LORD. † Heb. *Saying.*

2 Lift up thine eyes unto the high places, and ſee where thou haſt not been lien with: [c] in the ways haſt thou ſat for them, as the Arabian in the wilderneſs, and thou haſt polluted the land with thy whoredoms, and with thy wickedneſs.

3 Therefore the [d] ſhowers have been withholden, and there hath been no latter rain, and thou hadſt a [e] whores forehead, thou refuſedſt to be aſhamed.

4 Wilt thou not from this time cry unto me, My father, thou *art* [f] the guide of my youth?

5 [g] Will he reſerve *his anger* for ever? will he keep *it* to the end? Behold, thou haſt ſpoken and done evil things as thou couldeſt.

6 ¶ The LORD ſaid alſo unto me in the days of Joſiah the king, [h] Haſt thou ſeen *that* which backſliding Iſrael hath done? ſhe is [i] gone up upon every high mountain, and under every green tree, and there hath played the harlot.

7 And I ſaid after ſhe had done all theſe *things*, Turn thou unto me; but ſhe returned not: and her treacherous [k] ſiſter Judah ſaw *it*.

8 And I ſaw, when for all the cauſes whereby backſliding Iſrael committed adultery,

[y] Chap. 31. 22. [z] Iſai. 30. 3. [a] 2 Chro. 28. 16, 20, 21. [b] Chap. 2. 22. [c] Jer. 14. 6. [d] Chap. 2. 25. [e] Chap. 6. 15. & 8. 12. [f] 2 Sam. 13. 19. [g] Jer. 3. 12. [h] Jer. 2. 27. [i] 2 Kings 19. 37. [k] Jer. 18. 21. [l] Jer. 2. 31. [m] Chap. 31. 22. [n] Iſai. 30. 3. [o] 2 Chro. 28. 16, 20, 21. [p] 2 Sam. 13. 19. [a] Deut. 24. 4. [b] Chap. 4. 1. [c] Gen. 38. 14. Ezek. 16. 24, 25. [d] Deut. 28. 24. Chap. 9. 12. [e] Chap. 6. 15. & 8. 12. [f] Jer. 3. 4. Zeph. 3. 5. Prov. 2. 17. [g] Pſal. 103. 9. Iſai. 57. 16. Ver. 12. [h] Ver. 11. [i] Chap. 2. 20. [k] Ezek. 16. 46. & 23. 2, 4.

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tery, I had put her away, and given her a bill of divorce: yet her treacherous ſiſter Judah feared not, but went and played the harlot alſo.

‖ Or, *fame.*

9 And it came to paſs through the ‖ lightneſs of her whoredom, that ſhe defiled the land, and committed adultery with ſtones and with ſtocks.

[l] 2 Chro. 34. 33. Hoſ. 7. 14. † Heb. *in falſhood.*

10 And yet for all this, her treacherous ſiſter Judah hath not turned unto me [l] with her whole heart, but † feignedly, ſaith the LORD.

[m] Ezek. 16. 51. & 23. 11.

11 And the LORD ſaid unto me, [m] The backſliding Iſrael hath juſtified herſelf more than treacherous Judah.

12 ¶ Go, and proclaim theſe words toward the north, and ſay, Return, thou backſliding Iſrael, ſaith the LORD, *and* I will not cauſe mine anger to fall upon you: for I *am* [n] merciful, ſaith the LORD, *and* I will not keep *anger* for ever.

[n] Pſal. 86. 15. & 103. 8, 9. Ver. 5.

13 Only acknowledge thine iniquity that thou haſt tranſgreſſed againſt the LORD thy God, and haſt ſcattered thy ways to the ſtrangers under every green tree, and ye have not obeyed my voice, ſaith the LORD.

14 Turn, O backſliding children, ſaith the LORD, [o] for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion.

[o] Chap. 31. 32. [p] Chap. 23. 4. Ezek. 34. 23. Epheſ. 4. 11. † Heb. *come upon the heart.* ‖ Or, *it be magnified.* [q] Iſai. 60. 9. [r] Chap. 31. 8. ‖ Or, *ſtubbornneſs.* [s] See Iſai. 11. 13. Ezek. 37. 16, 22. Hoſ. 1. 11. ‖ Or, *to.* ‖ Or, *cauſed your fathers to poſſeſs.* [t] Pſal. 106. 24. Ezek. 20. 6. Dan. 8. 9. & 11. 16, 41, 45. † Heb. *land of deſire.* † Heb. *an heritage of glory,* or, *beauty.* † Heb. *from after me.*

15 And I will give you [p] paſtors according to mine heart, which ſhall feed you with knowledge and underſtanding.

16 And it ſhall come to paſs when ye be multiplied and increaſed in the land; in thoſe days, ſaith the LORD, they ſhall ſay no more, The ark of the covenant of the LORD: neither ſhall it † come to mind, neither ſhall they remember it, neither ſhall they viſit *it*, neither ſhall ‖ *that* be done any more.

17 At that time they ſhall call Jeruſalem the throne of the LORD, and all the nations ſhall be gathered unto it, [q] to the name of the LORD, to Jeruſalem: neither ſhall they [r] walk any more after the ‖ imagination of their evil heart.

18 In thoſe days [s] the houſe of Judah ſhall walk ‖ with the houſe of Iſrael, and they ſhall come together out of the land of the north, to the land that I have ‖ given for an inheritance unto your fathers.

19 But I ſaid, How ſhall I put thee among the children, and give thee [t] a † pleaſant land, † a goodly heritage of the hoſts of nations? and I ſaid, Thou ſhalt call me, My father, and ſhalt not turn away † from me.

20 ¶ Surely, *as* a wife treacherouſly departeth from her † huſband: ſo [u] have you dealt treacherouſly with me, O houſe of Iſrael, ſaith the LORD.

Before Chriſt cir. 612. † Heb. *friend.* [u] Chap. 5. 11.

21 A voice was heard upon the high places, weeping *and* ſupplications of the children of Iſrael: for they have perverted their way, *and* they have forgotten the LORD their God.

22 [x] Return, ye backſliding children, *and* I will heal your backſlidings: behold, we come unto thee, for thou *art* the LORD our God.

[x] Hoſ. 14. 1.

23 [y] Truly in vain *is ſalvation hoped for* from the hills, *and from* the multitude of mountains: [z] truly in the LORD our God *is* the ſalvation of Iſrael.

[y] Pſal. 121. 1, 2. [z] Pſal. 3. 8.

24 [a] For ſhame hath devoured the labour of our fathers from our youth; their flocks and their herds, their ſons and their daughters.

[a] Chap. 11. 13.

25 We lie down in our ſhame, and our confuſion covereth us: for we have ſinned againſt the LORD our God, we and our fathers from our youth even unto this day, and have not obeyed the voice of the LORD our God.

CHAP. IV.

1 *God calleth Iſrael by his promiſe:* 3 *He exhorteth Judah to repentance by fearful judgments.* 19 *A grievous lamentation for the miſeries of Judah.*

IF thou wilt return, O Iſrael, ſaith the LORD, [a] return unto me: and if thou wilt put away thine abominations out of my ſight, then ſhalt thou not remove.

[a] Chap. 3. 1, 22. Joel 2. 12.

2 [b] And thou ſhalt ſwear, The LORD liveth, [c] in truth, in judgment, and in righteouſneſs; [d] and the nations ſhall bleſs themſelves in him, and in him ſhall they [e] glory.

[b] Iſai. 48. 1. See Chap. 5. 2. Zech. 8. [c] Iſai. 48. 1. [d] Pſal. 72. 17. [e] 2 Cor. 10. 17. [f] Hoſ. 10. 12. [g] Matt. 13. 7. [h] Deut. 10. 16. 30. 6. Col. 2. 11.

3 ¶ For thus ſaith the LORD to the men of Judah and Jeruſalem, [f] Break up your fallow-ground, and [g] ſow not among thorns.

4 [h] Circumciſe yourſelves to the LORD, and take away the foreſkins of your heart, ye men of Judah, and inhabitants of Jeruſalem: leſt my fury come forth like fire, and burn that none can quench *it*, becauſe of the evil of your doings.

5 Declare ye in Judah, and publiſh in Jeruſalem, and ſay, Blow ye the trumpet in the land: cry, gather together, and ſay, [i] Aſſemble yourſelves, and let us go into the defenced cities.

[i] Chap. 4. 14.

6 Set up the ſtandard toward Zion: ‖ retire, ſtay not; for I will bring evil from the [k] north, and a great † deſtruction.

‖ Or, *ſtrengthen.* [k] Chap. 1. 13, 14. & 6. 1. † Heb. *breach.*

7 [l] The

7 [l] The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place [m] to make thy land desolate, *and* thy cities shall be laid waste, without an inhabitant.

8 For this [n] gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes: and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah Lord GOD, [o] surely thou hast greatly deceived this people, and Jerusalem, [p] saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people, and to Jerusalem, [q] A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

12 *Even* ‖ a full wind from those *places* shall come unto me: now also will I † give sentence against them.

13 Behold, he shall come up as clouds, and [r] his chariots *shall be* as a whirlwind: [s] his horses are swifter than eagles: wo unto us, for we are spoiled.

14 O Jerusalem, [t] wash thine heart from wickedness, that thou mayest be saved: how long shall thy vain thoughts lodge within thee?

15 For a voice declareth [u] from Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations, behold, publish against Jerusalem, *that* watchers come from a far country, and give out their voice against the cities of Judah.

17 As keepers of a field are they against her round about; because she hath been rebellious against me, saith the LORD.

18 [x] Thy way and thy doings have procured these *things* unto thee, this *is* thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 ¶ My [y] bowels, my bowels, I am pained at † my very heart, my heart maketh a noise in me, I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 [z] Destruction upon destruction is cried, for the whole land is spoiled: suddenly are my tents spoiled, *and* my curtains in a moment.

21 How long shall I see the standard, *and* hear the sound of the trumpet?

22 For my people *is* foolish, they have not known me, they *are* sottish children, and they have none understanding: [a] they *are* wise to do evil, but to do good they have no knowledge. Before Christ cir. 612. [a] Rom. 16. 19.

23 [b] I beheld the earth, and lo, *it was* without form and void: and the heavens, and they *had* no light. [b] Isai. 24. 19.

24 [c] I beheld the mountains, and lo, they trembled, and all the hills moved lightly. [c] Isai. 5. 25. Ezek. 38. 20.

25 I beheld, and lo, *there was* no man, and all the birds of the heavens were fled.

26 I beheld, and lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; [d] yet will I not make a full end. [d] Chap. 5. 10, 18. & 30. 11. & 46. 28.

28 For this shall the earth mourn, and [e] the heavens above be black: because I have spoken *it*, I have purposed *it*, and will not repent, neither will I turn back from it. [e] Isai. 5. 30. & 50. 3.

29 The whole city shall flee, for the noise of the horsemen and bowmen, they shall go into thickets, and climb up upon the rocks: every city *shall be* forsaken, and not a man dwell therein.

30 And *when* thou *art* spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, [f] though thou rentest thy † face with painting, in vain shalt thou make thyself fair, *thy* lovers will despise thee, they will seek thy life. [f] Ezek. 23. 40. † Heb. eyes.

31 For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion: *that* bewaileth herself, *that* spreadeth her hands, *saying*, Wo *is* me now, for my soul is wearied because of murderers.

CHAP. V.

1 *The judgments of God upon the Jews, for their perverseness,* 7 *for their adultery,* 10 *for their impiety,* 19 *for their contempt of God,* 25 *and for their great corruption in the civil state,* 30 *and ecclesiastical.*

RUN ye to and fro through the streets of Jerusalem, and see now and know, and seek in the broad places thereof, [a] if ye can find a man, [b] if there be *any* that executeth judgment, that seeketh the truth, and I will pardon it. cir. 612. [a] Ezek. 22. 30. [b] Gen. 18. 23, &c. Psal. 12. 1.

2 And though they say, [c] The LORD liveth, surely they swear falsly. [c] Chap. 4. 2.

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3 O LORD, *are* not thine eyes upon the truth? thou hast [d] ſtricken them, but they have not grieved; thou haſt conſumed them, *but* [e] they have refuſed to receive correction: they have made their faces harder than a rock, they have refuſed to return.

4 Therefore I ſaid, Surely theſe *are* poor, they are fooliſh: for [f] they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will ſpeak unto them; for [g] they have known the way of the LORD, *and* the judgment of their God: but theſe have altogether [h] broken the yoke, *and* burſt the bonds.

6 Wherefore [i] a lion out of the foreſt ſhall ſlay them, *and* [k] a wolf of the ‖ evenings ſhall ſpoil them, [l] a leopard ſhall watch over their cities: every one that goeth out thence ſhall be torn in pieces: becauſe their tranſgreſſions are many, *and* their backſlidings † are increaſed.

7 ¶ How ſhall I pardon thee for this? thy children have forſaken me, and [m] ſworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and aſſembled themſelves by troops in the harlots houſes.

8 [n] They were *as* fed horſes in the morning: every one neighed after his neighbours wife.

9 [o] Shall I not viſit for theſe *things?* ſaith the LORD: and ſhall not my ſoul be avenged on ſuch a nation as this?

10 ¶ [p] Go ye up upon her walls, and deſtroy, [q] but make not a full end: take away her battlements, for they *are* not the LORDS.

11 For [r] the houſe of Iſrael, and the houſe of Judah have dealt very treacherouſly againſt me, ſaith the LORD.

12 [s] They have belied the LORD, and ſaid, [t] *It is* not he, neither ſhall evil come upon us, neither ſhall we ſee ſword nor famine:

13 And the prophets ſhall become wind, and the word *is* not in them: thus ſhall it be done unto them.

14 Wherefore thus ſaith the LORD God of hoſts, Becauſe ye ſpeak this word, [u] behold, I will make my words in thy mouth fire, and this people wood, and it ſhall devour them.

15 Lo, I will bring a [x] nation upon you from far, O houſe of Iſrael, ſaith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whoſe language thou knoweſt not, neither underſtandeſt what they ſay.

16 Their quiver *is* as an open ſepulcher, they *are* all mighty men.

17 And they ſhall eat up thine [y] harveſt, and thy bread, *which* thy ſons and thy daughters ſhall eat: they ſhall eat up thy flocks and thine herds; they ſhall eat up thy vines and thy fig-trees: they ſhall impoveriſh thy fenced cities wherein thou truſtedſt, with the ſword.

18 Neverthleſs in thoſe days, ſaith the LORD, I [z] will not make a full end with you.

19 ¶ And it ſhall come to paſs when ye ſhall ſay, [a] Wherefore doth the LORD our God all theſe *things* unto us? then ſhalt thou anſwer them, Like as ye have forſaken me, and ſerved ſtrange gods in your land; ſo ſhall ye ſerve ſtrangers in a land *that is* not yours.

20 Declare this in the houſe of Jacob, and publiſh it in Judah, ſaying,

21 Hear now this, O [b] fooliſh people, and without † underſtanding, which have eyes and ſee not, which have ears and hear not:

22 Fear ye not me? ſaith the LORD: will ye not tremble at my preſence, which have placed the ſand *for* the [c] bound of the ſea, by a perpetual decree that it cannot paſs it; and though the waves thereof toſs themſelves, yet can they not prevail; though they roar, yet can they not paſs over it?

23 But this people hath a revolting and a rebellious heart: they are revolted and gone.

24 Neither ſay they in their heart, Let us now fear the LORD our God that giveth rain, both the [d] former and the latter in his ſeaſon: he reſerveth unto us the appointed weeks of the harveſt.

25 ¶ Your iniquities have turned away theſe *things*, and your ſins have withholden good *things* from you.

26 For among my people are found wicked *men:* ‖ they [e] lay wait as he that ſetteth ſnares, they ſet a trap, they catch men.

27 As a ‖ cage is full of birds, ſo *are* their houſes full of deceit: therefore they are become great, and waxen rich.

28 They are waxen [f] fat, they ſhine: yea, they overpaſs the deeds of the wicked: they judge not [g] the cauſe, the cauſe of the fatherleſs, [h] yet they proſper: and the right of the needy do they not judge.

29 [i] Shall I not viſit for theſe *things?* ſaith the LORD: ſhall not my ſoul be avenged on ſuch a nation as this?

30 ¶ ‖ A

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[d] Iſai. 1. 5. & 9. 13.
[e] Chap. 2. 30.
[f] Zeph. 3. 2.
[f] Chap. 8. 7.
[g] Mic. 3. 1.
[h] Pſal. 2. 3.
[i] Chap. 4. 7.
[k] Pſal. 104. 20. Hab. 1. 8.
‖ Or, *deſerts.*
[l] Hoſ. 13. 7.
† Heb. *are ſtrong.*
[m] Joſh. 23. 7. Zeph. 1. 5.
[n] Ezek. 22. 11.
[o] Ver. 29. Chap. 9. 9.
[p] Chap. 39. 8.
[q] Chap. 4. 27.
[r] Chap. 3. 20.
[s] 2 Chro. 36. 16.
[t] Chap. 4. 10.
[t] Iſai. 28. 15.
[u] Chap. 1. 9.
[x] Deut. 28. 49. Iſai. 5. 26. Chap. 1. 15. & 6. 22.
[y] Lev. 26. Deut. 28. 33.
[z] Chap. 4. 27.
[a] Deut. 29. 24. 1 Kings 9. 8. Chap. 13. 12. 16. 10. 22. 8.
[b] Iſai. 6. 9. Ezek. 12. 2. Matt. 13. 14. John 9. 39. Acts 28. 26. Rom. 8. 25. † Heb. *heart.*
[c] Job 38. 10. Pſal. 104. 9.
[d] Deut. 11. 14.
[e] Pſal. 10. 9.
‖ Or, *they ſet as he that ſetteth.*
‖ Or, *coop.*
[f] Deut. 32. 15. Chap. 5. 28.
[g] Zech. 7. 10.
[h] Pſal. 73. 12.
[i] Ver. 9.

30 ¶ ‖ A wonderful and horrible thing is committed in the land.

31 The prophets prophesy [k] falsly, and the priest ‖ bear rule by their means, and my people love *to have it* so: and what will ye do in the end thereof?

‖ 6. ‖ Or, *take into their hands.*

CHAP. VI. (1)

1 *The enemies sent against Judah,* 4 *encourage themselves:* 6 *God setteth them on work because of their sins.* 9 *The prophet lamenteth the judgments of God because of their sins:* 18 *He proclaimeth Gods wrath:* 26 *He calleth the people to mourn for the judgment on their sins.*

O Ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa: and set up a sign of fire in Beth-haccerem: [a] for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion, to a ‖ comely and delicate *woman.*

3 The shepherds with their flocks shall come unto her: they shall pitch *their* tents against her round about: they shall feed every one in his place.

4 Prepare ye war against her: arise and let us go up at noon: wo unto us, for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and ‖ cast a mount against Jerusalem: this *is* the city to be visited, she *is* wholly oppression in the midst of her.

7 [b] As a fountain casteth out her waters, so she casteth out her wickedness: [c] violence and spoil is heard in her, before me continually *is* grief and wounds.

8 Be thou instructed, O Jerusalem, lest [d] my soul † depart from thee: lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as the grapegatherer into the baskets.

10 To whom shall I speak and give warning, that they may hear? behold, their [e] ear *is* uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach: they have no delight in it.

11 Therefore I am full of the fury of the LORD: I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days.

12 And [f] their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them even unto the greatest of them, every one *is* given to [g] covetousness; and from the prophet even unto the priest, every one dealeth falsly.

14 They have [h] healed also the † hurt *of the daughter* of my people slightly, saying, Peace, peace, when *there is* no peace.

15 Were they [i] ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them, they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the [k] old paths, where *is* the good way, and walk therein, and ye shall find [l] rest for your souls: but they said, We will not walk *therein.*

17 Also I set [m] watchmen over you, *saying,* Hearken to the sound of the trumpet: but they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 [n] Hear, O earth, behold I will bring evil upon this people, *even* [o] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 [p] To what purpose cometh there to me incense [q] from Sheba? and the sweet cane from a far country? your burnt-offerings *are* not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumbling-blocks before this people, and the fathers and the sons together shall fall upon them: the neighbour and his friends shall perish.

22 Thus saith the LORD, Behold, a people cometh from the [r] north-country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear: they *are* cruel, and have no mercy: their voice roareth like the sea, and they ride upon horses, set in aray as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: [s] anguish hath taken hold of us, *and* pain, as of a woman in travail.

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[f] Deut. 28. 30. Chap. 8. 10.

[g] Isai. 56. 11. Chap. 8. 10. & 14. 18. & 23. 11. Mic. 3. 5, 11.

[h] Chap. 8. 11. Ezek. 13. 10.

† Heb. *bruise,* or, *breach.*

[i] Chap. 3. 3. & 8. 12.

[k] Isai. 8. 20. Chap. 18. 15. Mal. 4. 4. Luke 16. 29.

[l] Matth. 11. 29.

[m] Isai. 21. 11. Ezek. 3. 17. Hab. 2. 1.

[n] Isai. 1. 2.

[o] Prov. 1. 31.

[p] Psal. 40. 6. & 50. 7, 8, 9. Isai. 1. 11. & 66. 3. Amos 5. 21. Mic. 6. 6, &c.

[q] Isai. 60. 6.

[r] Chap. 1. 15. & 5. 15. & 10. 22. & 50. 41, 42, 43.

[s] Chap. 4. 31. & 49. 24. & 50. 43.

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25 Go not forth into the field, nor walk by the way; for the ſword of the enemy *and* fear *is* on every ſide.

26 ¶ O daughter of my people, gird *thee* with [t] ſackcloth, [u] and wallow thyſelf in aſhes: [x] make thee mourning, *as for* an only ſon, moſt bitter lamentation: for the ſpoiler ſhall ſuddenly come upon us.

27 I have ſet thee *for* a tower, *and* [y] a fortreſs among my people, that thou mayeſt know and try their way.

28 They *are* all grievous revolters, [z] walking with ſlanders: *they are* [a] braſs and iron, they are all corrupters.

29 The bellows are burnt, the lead is conſumed of the fire, the founder melteth in vain; for the wicked are not plucked away.

30 [b] ‖ Reprobate ſilver ſhall *men* call them, becauſe the LORD hath rejected them.

CHAP. VII. (1)

1 *Jeremiah is ſent to call for true repentance, to prevent the Jews captivity:* 8 *He rejecteth their vain confidence,* 12 *by the example of Shiloh:* 17 *He threateneth them for their idolatry:* 21 *He rejecteth the ſacrifices of the diſobedient:* 29 *He exhorteth to mourn for their abominations in Tophet,* 32 *and the judgments for the ſame.*

cir. 606. THE word that came to Jeremiah from the LORD, ſaying,

2 Stand in the gate of the LORDS houſe, and proclaim there this word, and ſay, Hear the word of the LORD, all *ye of* Judah, that enter in at theſe gates to worſhip the LORD.

3 Thus ſaith the LORD of hoſts the God of Iſrael, [a] Amend your ways, and your doings, and I will cauſe you to dwell in this place.

4 [b] Truſt ye not in lying words, ſaying, The temple of the LORD, the temple of the LORD, the temple of the LORD *are* theſe.

5 For if ye throughly amend your ways, and your doings; if you throughly execute judgment between a man and his neighbour;

6 *If* ye oppreſs not the ſtranger, the fatherleſs, and the widow, and ſhed not innocent blood in this place, neither walk after other gods, to your hurt:

7 Then will I cauſe you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, [c] ye truſt in lying words, that cannot profit.

9 [d] Will ye ſteal, murder, and commit adultery, and ſwear falſly, and burn incenſe unto Baal, and walk after other gods whom ye know not;

10 And come and ſtand before me in this houſe, † which is called by my name, and ſay, We are delivered to do all theſe abominations?

11 Is [e] this houſe, which is called by my name, become a [f] den of robbers in your eyes? behold, even I have ſeen *it*, ſaith the LORD.

12 But go ye now unto [g] my place which *was* in Shiloh, where I ſet my name at the firſt, and ſee [h] what I did to it, for the wickedneſs of my people Iſrael.

13 And now becauſe ye have done all theſe works, ſaith the LORD, and I ſpake unto you, [i] riſing up early, and ſpeaking, but ye heard not; and I [k] called you, but ye anſwered not:

14 Therefore will I do unto *this* houſe which is called by my name, wherein ye truſt, and unto the place which I gave to you, and to your fathers, as I have done to [l] Shiloh.

15 And I will caſt you out of my ſight, as I have caſt out all your brethren, [m] *even* the whole ſeed of Ephraim.

16 Therefore [n] pray not thou for this people, neither lift up cry nor prayer for them, neither make interceſſion to me; [o] for I will not hear thee.

17 ¶ Seeſt thou not what they do in the cities of Judah, and in the ſtreets of Jeruſalem?

18 [p] The children gather wood, and the fathers kindle the fire, and the women knead *their* dough to make cakes to the ‖ queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.

19 Do they provoke me to anger? ſaith the LORD: *do they* not *provoke* themſelves to the confuſion of their own faces?

20 Therefore thus ſaith the Lord GOD, Behold, mine anger, and my fury ſhall be poured out upon this place, upon man and upon beaſt, and upon the trees of the field, and upon the fruit of the ground; and it ſhall burn, and ſhall not be quenched.

21 ¶ Thus ſaith the LORD of hoſts the God of Iſrael, [q] Put your burnt-offerings unto your ſacrifices, and eat fleſh.

22 [r] For I ſpake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt-offerings or ſacrifices.

23 But this thing commanded I them, ſaying, [s] Obey my voice, and [t] I will be your God, and ye ſhall be my people: and walk.

[t] Chap. 4. 8. & 25. 34.
[u] Mic. 1. 10.
[x] Zech. 12. 10.
[y] Chap. 1. 18. & 15. 20.
[z] Chap. 9. 4.
[a] Ezek. 22. 18.
[b] Iſai. 1. 22.
‖ Or, *refuſe ſilver.*
[a] Chap. 18. 11 & 26. 13.
[b] Mic. 3. 11.
[c] Ver. 4.
[d] 1 Kings 18. 21. Zeph. 1. 5.
[e] Mat. 21. 13. Mark 11. 17. Luke 19. 46.
[f] Joh. 18. 1. Judges 18. 31. 1 Sam. 4. 12. Pſal. 60. Chap. 6. 1 Ver. Chap. 7. 25. Pſal. 78. 60. Chap. 12. 7. Hoſ. 9. 15. 1 Sam. 4. 10. Pſal. 60. Chap. 6. 29. Chap. 6. 27. Chap. 14. 11. Chap. 15. 1.
[g] Chap. 44. 17.
‖ Or, *frame cakes for the queen of heaven.*
[h] Pſal. 106. 32. Chap. 11. 15. Hoſ. 4. 18. Amos 5. 21. See 1 Sam. 8. 11. Hoſ. 6. 6. † Heb. *upon the matter of.* Exod. 19. 5. Deut. 5. 24. Exod. 19. 5. Deut. 5. 24. Lev. 26. 12.

walk ye in all the ways that I have commanded you, that it may be well unto you.

24 [a] But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the ‖ imagination of their evil heart, and † [x] went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have even [y] sent unto you all my servants the prophets, [z] daily rising up early, and sending *them*.

26 [a] yet they hearkened not unto me, nor inclined their ear, but [b] hardened their neck, they did worse than their fathers.

27 Therefore thou shalt speak all these words unto them, but they will not hearken to thee: thou shalt also call unto them, but they will not answer thee.

28 But thou shalt say unto them, This *is* a nation, that obeyeth not the voice of the LORD their God, nor receiveth ‖ correction: truth is perished, and is cut off from their mouth.

29 ¶ [c] Cut off thine hair, *O Jerusalem*, and cast *it* away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

30 For the children of Judah have done evil in my sight, saith the LORD: [d] they have set their abominations in the house which is called by my name, to pollute it.

31 And they have built the [e] high places of Tophet, which *is* in the valley of the son of Hinnom, to burn their sons and their daughters in the fire, which I commanded *them* not, neither † came it into my heart.

32 ¶ Therefore behold, the days [f] come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

33 And the [g] carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth, and none shall fray *them* away.

34 Then will I cause to [h] cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

CHAP. VIII. (1)

1 *The calamity of the Jews both dead and alive:* 4 *He upbraideth their foolish and shameless impenitency:* 13 *He sheweth their grievous judgment,* 18 *and bewaileth their desperate estate.*

AT that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem out of their graves. Before Christ cir. 600.

2 And they shall spread them before the sun, and the moon, and all the host of heaven whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

3 And death shall be chosen rather than life, by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 ¶ Moreover, thou shalt say unto them, Thus saith the LORD, Shall they fall, and not arise? shall he turn away, and not return?

5 Why *then* is this people of Jerusalem slidden back, by a perpetual backsliding? they hold fast deceit, they refuse to return.

6 I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battel.

7 Yea, [a] the stork in the heaven knoweth her appointed times, and the turtle, and the crane, and the swallow observe the time of their coming, but [b] my people know not the judgment of the LORD.

8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly ‖ in vain made he *it*, the pen of the scribes *is* in vain.

9 [c] ‖ The wise *men* are ashamed, they are dismayed and taken; lo, they have rejected the word of the LORD, and † what wisdom *is* in them?

10 Therefore [d] will I give their wives unto others, *and* their fields to them that shall inherit *them*: for every one from the least even unto the greatest is given to [e] covetousness, from the prophet even unto the priest, every one dealeth falsly.

11 For they have [f] healed the hurt of the daughter of my people slightly, saying, [g] Peace, peace, when *there is* no peace.

12 Were they [h] ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall, in

[a] Isai. 1. 3.
[b] Chap. 5. 4, 5.
‖ Or, *the false pen of the scribes worketh for falsehood,* Isai. 10. 1.
[c] Chap. 6. 15.
‖ Or, *Have they been ashamed,* &c.
† Heb. *the wisdom of what thing.*
[d] Deut. 28. 30. Chap. 6. 12. Amos 5. 11. Zeph. 1. 13.
[e] Isai. 56. 11. Chap. 6. 13.
[f] Chap. 6. 14. [g] Ezek. 13. 10.
[h] Chap. 3. 3. & 6. 15.

in the time of their visitation they shall be cast down, saith the LORD.

13 ¶ ‖ I will surely consume them, saith the LORD; *there shall be* no grapes [i] on the vine, nor figs on the [k] fig-tree, and the leaf shall fade, and *the things that* I have given them shall pass away from them.

14 Why do we sit still? [l] assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us [m] water of ‖ gall to drink, because we have sinned against the LORD.

15 We [n] looked for peace, but no good *came:* *and* for a time of health, and behold trouble.

16 The snorting of his horses was heard from [o] Dan: the whole land trembled at the sound of the neighing of his strong ones, for they are come and have devoured the land, and † all that is in it, the city and those that dwell therein.

17 For behold, I will send serpents, cockatrices among you, which *will* not *be* [p] charmed, and they shall bite you, saith the LORD.

18 ¶ *When* I would comfort myself against sorrow, my heart *is* faint † in me.

19 Behold, the voice of the cry of the daughter of my people, † because of them that dwell in a far country: *Is* not the LORD in Zion? *is* not her king in her? why have they provoked me to anger with their graven images, *and* with strange vanities?

20 The harvest is past, the summer is ended, and we are not saved.

21 For the hurt of the daughter of my people am I hurt, I am black: astonishment hath taken hold on me.

22 *Is there* no [q] balm in Gilead? *is there* no physician there? why then is not the health of the daughter of my people † recovered?

CHAP. IX.

1 *Jeremiah lamenteth the Jews for their manifold sins,* 9 *and for their judgment:* 12 *Disobedience is the cause of their bitter calamity:* 17 *He exhorteth to mourn for their destruction,* 23 *and to trust not in themselves, but in God:* 25 *He threateneth both Jews and Gentiles.*

† OH [r] that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people.

2 Oh, that I had in the wilderness a lodging-place of wayfaring men, that I might leave my people, and go from them: for [b] they *be* all adulterers, an assembly of treacherous men.

3 And [c] they bend their tongues *like* their bow *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

4 [d] Take ye heed every one of his ‖ neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will [e] walk with slanders.

5 And they will ‖ deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, *and* weary themselves to commit iniquity.

6 Thine habitation *is* in the midst of deceit, through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; [f] for how shall I do for the daughter of my people?

8 Their tongue *is as* an arrow shot out, it speaketh [g] deceit: *one* speaketh [h] peaceably to his neighbour with his mouth, but † in heart he layeth ‖ his wait.

9 ¶ [i] Shall I not visit them for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

10 For the mountains will I take up a weeping and wailing, and [k] for the ‖ habitations of the wilderness a lamentation, because they are ‖ burnt up, so that none can pass through *them,* neither can *men* hear the voice of the cattle, † both the fowl of the heavens and the beast are fled, they are gone.

11 And I will make Jerusalem heaps, *and* [l] a den of dragons, and I will make the cities of Judah † desolate, without an inhabitant.

12 ¶ [m] who *is* the wise man that may understand this, and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burnt up like a wilderness that none passeth through?

13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

14 But have walked after the ‖ imagination of their own heart, and after Baalim, [n] which their fathers taught them:

15 Therefore thus saith the LORD of hosts, the God of Israel, Behold, I will feed them, *even* this people, [o] with wormwood, and give them water of gall to drink.

16 I will [p] scatter them also among the hea-

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‖ Or, *In gathering I will consume.*
[i] Isai. 5. 1, &c.
[k] Matth. 21. 19. Luke 13. 6, &c.
[l] Chap. 4. 5.
[m] Chap. 9. 15. & 23. 15.
‖ Or, *poison.*
[n] Chap. 14. 19.
[o] Chap. 4. 15.
† Heb. *the fulness thereof.*
[p] Psal. 58. 4, 5. Eccles. 10. 11.
† Heb. *upon.*
† Heb. *because of the country of them that are far off.*
[q] Gen. 37. 25. Chap. 46. 11. & 51. 8.
† Heb. *gone up.*
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† Heb. *Who will give my head, &c.*
[r] Isai. 22. 4. Chap. 4. 19. & 13. 17. & 14. 17. Lam. 3. 48.
[b] Chap. 7. 9. Psal. 50. 18. Isai. 57. 3, 4.
[c] Chap. 12. 5. Mic. 7. 5, 6.
‖ Or, *friend.*
[e] Chap. 6. 28.
‖ Or, *mock.*
[f] Hos. 11. 8.
[g] Psal. 120. 2, 3.
[h] Psal. 28. 3.
† Heb. *the midst of him.*
‖ Or, *wait for him.*
[i] Chap. 5. 9, 29.
[k] Chap. 23. 10. Hos. 4. 3.
‖ Or, *pasture.*
‖ Or, *desolate.*
† Heb. *from this from that to, &c.*
[l] Isai. 13. 22.
[m] Chap. 21. 12.
† Heb. *desolate.*
[n] Psal. 107. 43.
‖ Or, *stubbornness.*
[n] Gal. 1. 14.
[o] Chap. 8. 14. & 23. 15. Lam. 3. 15, 19.
[p] Lev. 26. 33. Deut. 4. 27.

heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

17 ¶ Thus saith the LORD of hosts, Consider ye, and [q] call for the mourning-women, that they may come, and send for cunning *women*, that they may come.

18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eye-lids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because [r] our dwellings have cast *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entered into our palaces, to cut off the children from without, *and* the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvest-man, and none shall gather *them*.

23 ¶ Thus saith the LORD, [s] Let not the wise *man* glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.

24 But [t] let him that glorieth, glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise loving kindness, judgment and righteousness in the earth: for in these *things* I delight, saith the LORD.

25 ¶ Behold, the days come, saith the LORD, that I will † punish all *them which are* circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, [u] and the children of Ammon, and Moab, and all *that are* † in the [x] utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* [y] uncircumcised in the heart.

CHAP. X. (1)

1 *The unequal comparison of God and idols.* 17 *The prophet exhorteth to flee from the calamity to come:* 19 *He lamenteth the spoil of the tabernacle by foolish pastors:* 23 *He maketh an humble supplication.*

HEar ye the word which the LORD speaketh unto you, O house of Israel.

2 Thus saith the LORD, [a] Learn not the way of the heathen, and be not dismayed at the signs of heaven, for the heathen are dismayed at them.

3 For the † customs of the people are vain: for [b] *one* cutteth a tree out of the forest, (the work of the hands of the workman) with the ax.

4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

5 They *are* upright as the palm-tree, [c] but speak not: they must needs be [d] borne, because they cannot go: be not afraid of them, for [e] they cannot do evil, neither also *is it* in them to do good.

6 Forasmuch as *there is* none [f] like unto thee, O LORD, thou *art* great, and thy name *is* great in might.

7 [g] Who would not fear thee, O King of nations? for ‖ to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms *there is* none like unto thee.

8 But they are † altogether [h] brutish and foolish: the stock is a doctrine of vanities.

9 Silver spread into plates is brought from Tarshish, and [i] gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men*.

10 But the LORD *is* the † true God, he *is* the living God, and an † [k] everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 † Thus shall ye say unto them, [l] The gods that have not made the heavens, and the earth, *even* they shall perish from the earth, and from under these heavens.

12 He [m] hath made the earth by his power, he hath established the world by his wisdom, and [n] hath stretched out the heavens by his discretion.

13 When he uttereth his voice *there is* a ‖ multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings ‖ with rain, ° and bringeth forth the wind out of his treasures.

14 Every man ‖ is [p] brutish in *his* knowledge: [q] every founder is confounded by the graven image: for his molten image *is* falshood, and *there is* no breath in them.

15 They *are* vanity, *and* the work of errors: in the time of their visitation they shall perish.

16 [r] The portion of Jacob *is* not like them: for he *is* the former of all *things*, and [s] Israel

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† Heb. *statutes*, or, *ordinances are vanity.*

[b] Isai. 40. 19. & 44. 9, 11, &c.

[c] Psal. 115. 5. & 135. 16.

[d] Isai. 46. 1, 7.

[e] Isai. 41. 23.

[f] Exod. 15. 11. Psal. 86. 8, 10.

[g] Rev. 15. 4.

‖ Or, *it liketh thee.*

† Heb. *in one*, or, *at once.*

[h] Psal. 115. 8. Isai. 41. 29. Hab. 2. 18. Zech. 10. 2. Rom 1. 21, 22.

[i] Dan. 10. 5.

† Heb. *God of truth.*

† Heb. *king of eternity.*

[k] Psal. 10. 16.

† In the Chaldean language.

[l] See Psal. 96. 5.

[m] Gen. 1. 1, 6. Psal. 136. 5, 6. Chap. 51. 15, &c.

[n] Job 9. 8. Psal 104. 2. Isai. 40. 22.

‖ Or, *noise.*

‖ Or, *for rain.*

° Psal. 135. 7.

‖ Or, *is more brutish than to know.*

[p] Chap. 51. 17, 18.

[q] Isai 42. 17. & 44. 11. & 45. 16.

[r] Chap. 11. 19.

[s] Psal. 74. 2.

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is the rod of his inheritance; the LORD of hoſts *is* his name.

17 ¶ [l] Gather up thy wares out of the land, O † inhabitant of the fortreſs.

18 For thus ſaith the LORD, Behold, I will [m] ſling out the inhabitants of the land at this once, and will diſtreſs them, that they may find *it ſo*.

19 ¶ Wo is me for my hurt, my wound is grievous: but I ſaid, [x] Truly this *is* a grief, and I muſt bear it.

20 My tabernacle is ſpoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to ſtretch forth my tent any more, and to ſet up my curtains.

21 For the paſtors are become brutiſh, and have not ſought the LORD: therefore they ſhall not proſper, and all their flocks ſhall be ſcattered.

22 Behold, the noiſe of the bruit is come, and a great commotion out of the [y] north-country, to make the cities of Judah deſolate, *and* a [z] den of dragons.

23 ¶ O LORD, I know that the [a] way of man *is* not in himſelf: *it is* not in man that walketh to direct his ſteps.

24 O LORD, [b] correct me, but with judgment; not in thine anger, leſt thou † bring me to nothing.

25 [c] Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and conſumed him, and have made his habitation deſolate.

CHAP. XI.

1 *Jeremiah proclaimeth Gods covenant,* 8 *rebuketh the Jews diſobeying thereof,* 11 *propheſieth evils to come upon them,* 18 *and upon the men of Anathoth, for conſpiring to kill Jeremiah.*

cir. 608. THE word that came to Jeremiah from the LORD, ſaying,

2 Hear ye the words of this covenant, and ſpeak unto the men of Judah, and to the inhabitants of Jeruſalem,

3 And ſay thou unto them, Thus ſaith the LORD God of Iſrael, [a] Curſed *be* the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, [b] from the iron furnace, ſaying, [c] Obey my voice, and do them, according to all which I command you: ſo ſhall ye be my people, and I will be your God:

5 That I may perform the [d] oath which I have ſworn unto your fathers, to give them a land flowing with milk and hony, as *it is* this day. Then anſwered I, and ſaid, † So be it, O LORD.

6 Then the LORD ſaid unto me, Proclaim all theſe words in the cities of Judah, and in the ſtreets of Jeruſalem, ſaying, Hear ye the words of this covenant, and do them.

7 For I earneſtly proteſted unto your fathers, in the day *that* I brought them up out of the land of Egypt, *even* unto this day, [e] riſing early and proteſting, ſaying, Obey my voice.

8 [f] Yet they obeyed not, nor inclined their ear, but [g] walked every one in the ‖ imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do, but they did *them* not.

9 And the LORD ſaid unto me, [h] A conſpiracy is found among the men of Judah, and among the inhabitants of Jeruſalem.

10 They are turned back to the iniquities of their forefathers, which refuſed to hear my words; and they went after other gods to ſerve them: the houſe of Iſrael and the houſe of Judah have broken my covenant which I made with their fathers.

11 ¶ Therefore thus ſaith the LORD, Behold, I will bring evil upon them which they ſhall not be able † to eſcape; and [i] though they ſhall cry unto me, I will not hearken unto them.

12 Then ſhall the cities of Judah, and inhabitants of Jeruſalem go, and [k] cry unto the gods unto whom they offer incenſe; but they ſhall not ſave them at all in the time of their † trouble.

13 For *according* to the number of thy [l] cities were thy gods, O Judah; and *according* to the number of the ſtreets of Jeruſalem, have ye ſet up altars to *that* † ſhameful thing, *even* altars to burn incenſe unto Baal.

14 Therefore [m] pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their † trouble.

15 [n] † What hath my beloved to do in mine houſe, *ſeeing* ſhe hath wrought leudneſs with many? and the holy fleſh is paſſed from thee: ‖ when thou doeſt evil, then thou rejoiceſt.

16 The LORD called thy name, A green olive-tree, fair *and* of goodly fruit: with the noiſe of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For

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[l] See Chap. 6. 1
Ezek 12. 3.
† Heb. *inhabitreſs.*
[m] 1 Sam. 25. 29.
[x] Pſal. 77. 10.
[y] Chap. 1. 15. & 4. 6. & 5. 15. & 6. 22.
[z] Chap. 9. 11.
[a] Prov. 16. 1. & 20. 24.
[b] Pſal. 6. 1. & 38. 1. Chap. 30. 11.
† Heb. *diminiſh me.*
[c] Pſal. 79. 6.
[a] Deut. 27. 26. Gal. 3. 10.
[b] Deut. 4. 20. 1 Kings 8. 51. † Lev. 26. 3, 12.
[c] Deut. 5. 32.
[d] Deut. 7. 12.
[e] Chap. 7. 13.
[f] Chap. 7. 26.
[g] Chap. 3. 17. & 9. 14.
‖ Or, *hardneſs.*
[h] Ezek. 22. 25. Hoſ. 6. 9.
[i] Pſal. 18. 41. Prov. 28. 9. Iſai. 1. 15. Chap. 14. 12. Ezek. 8. 18. Mic. 3. 4. Zech. 7. 13.
[k] Deut. 32. 37. Judg. 10. 14. † Heb. *evil.* Iſai. 46. 7.
[l] Chap. 2. 28.
† Heb. *confuſion.*
[m] Chap. 7. 16.
[n] Iſai. 1. 11. † Heb. *What to my beloved that he do in my houſe, having wrought lewdneſs?* Hoſ. 4. 7. ‖ Or, *when he doeth evil.*
[o] Pſal. 52. 8. Hoſ. 14. 6.
† Heb. *a voice of the noiſe.*
[p] Chap. 6. 29.
[q] Iſai. 5. 5. Mat. 21. 41.
[r] Chap. 12. 1. Pſal. 73. 3. Hab. 1. 4, 13.
[s] Pſal. 7. 9. & 26. 2. Prov. 17. 3. Rev. 2. 23.
[t] Chap. 20. 12.
[u] Chap. 26. 20. & 36. 19.
[x] Chap. 26. 11.
[y] Chap. 29. 32.
[z] Chap. 23. 34.
[a] Chap. 26. 9.
[b] Chap. 26. 8.
[c] Chap. 18. 18.
[d] Chap. 26. 21. & 36. 26.
[e] Chap. 26. 15.
[f] Chap. 26. 20.
[g] Chap. 26. 23.
[h] Chap. 1. 1.
[i] Chap. 32. 7. & 37. 12.
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17 For the LORD of hosts, [o] that planted thee, hath pronounced evil against thee, for the evil of the house of Israel, and of the house of Judah, which they have done against themselves to provoke me to anger, in offering incense unto Baal.

18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*, then thou shewedst me their doings.

19 But I *was* like a lamb *or* an ox *that* is brought to the slaughter, and I knew not that [p] they had devised devices against me, *saying*, Let us destroy † the tree with the fruit thereof, [q] and let us cut him off from the land of the living, that his name may be no more remembered.

20 But, O LORD of hosts, that judgest righteously, that [r] triest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth, [s] that seek thy life, saying, [t] Prophesy not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will † punish them; the young men shall die by the sword, their sons and their daughters shall die by famine.

23 And there shall be no remnant of them, for I will bring evil upon the men of Anathoth, *even* the year of their visitation.

CHAP. XII.

1 *Jeremiah complaining of the wickeds prosperity, by faith seeth their ruin.* 5 *God admonisheth him of his brethrens treachery against him,* 7 *and lamenteth his heritage:* 14 *He promiseth to the penitent return from captivity.*

[a] RIghteous *art* thou, O LORD, when I plead with thee: *yet* ‖ let me talk with thee of *thy* judgments: [b] Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

2 Thou hast planted them, yea, they have taken root: † they grow, yea, they bring forth fruit; [c] thou *art* near in their mouth, and far from their reins.

3 But thou, O LORD, [d] knowest me; thou hast seen me, and [e] tried mine heart † towards thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, [f] for the wickedness of them that dwell therein? [g] the beasts are consumed, and the birds, because they said, He shall not see our last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace *wherein* thou trustedst, *they wearied thee*, then how wilt thou do in [h] the swelling of Jordan? Before Christ cir. 608.

6 For even [i] thy brethren, and the house of thy father, even they have dealt treacherously with thee, yea, ‖ they have called a multitude after thee; [k] believe them not, though they speak † fair words unto thee.

7 ¶ I have forsaken mine house, I have left mine heritage, I have given † the dearly beloved of my soul into the hands of her enemies.

8 Mine heritage is unto me as a lion in the forest, it ‖ † crieth out against me: therefore have I hated it.

9 Mine heritage *is* unto me *as* a ‖ speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, ‖ [l] come to devour.

10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my † pleasant portion a desolate wilderness.

11 They have made it desolate, *and being* desolate, it mourneth unto me; the whole land is made desolate, because no man layeth *it* to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.

13 [m] They have sown wheat, but shall reap thorns: they have put themselves to pain, *but* shall not profit: and ‖ they shall be ashamed of your revenues, because of the fierce anger of the LORD.

14 ¶ Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit, Behold, I will [n] pluck them out of their land, and pluck out the house of Judah from among them.

15 And it shall come to pass after that I have plucked them out, I will return, and have compassion on them, and will bring them again every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth, (as they taught my people to swear by Baal) then shall they be built in the midst of my people.

17 But if they will not [o] obey, I will utterly

[h] Josh. 3. 15. 1 Chron. 12. 15. Chap. 49. 19. & 50. 44.
[i] Chap. 9. 4. & 11. 19, 21.
‖ Or, *they cried after thee fully.*
[k] Prov. 26. 25.
† Heb. *good things.*
† Heb. *the love.*
‖ Or, *yelleth.*
† Heb. *giveth out his voice.*
‖ Or, *tallented.*
‖ Or, *cause them to come.*
[l] Chap. 7. 33.
† Heb. *portion of desire.*
[m] Lev. 26. 16. Deut. 28. 38. Mic. 6. 15. Hag. 1: 6.
‖ Or, *ye.*
[n] Deut. 30. 3. Chap. 32. 37.
[o] Isai. 60. 12.

[o] Or, *that planted thee, hath pronounced evil against thee, for the evil of the house of Israel, and of the house of Judah, which they have done against themselves to provoke me to anger, in offering incense unto Baal.*
[p] Or, *they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.*
[q] Jer. 18. 18. & 26. 8. & 38. 4.
[r] Psal. 7. 9. & 26. 2. Jer. 17. 10. & 20. 12. Rev. 2. 23.
[s] Chap. 11. 21.
[t] Amos 2. 12. Ephes. 6. 4.
† Heb. *visit upon.*
[a] Psal. 119. 137.
Or, *let me reason a case with thee.*
[b] Job 12. 6. & 21. 7. Psal. 37. 1. & 73. 3. &c. Hab. 1. 4.
[c] Psal. 78. 36. Isai. 29. 13. Ezek. 33. 31. Mat. 15. 8.
Heb. *my going on.*
[d] Psal. 7. 3. & 139. 1. Chap. 17. 10. 2 Tim. 2. 19.
[e] Heb. *proved mine heart with thee.* Psal. 17. 3. & 26. 2. & 97. 10. Chap. 11. 20. & 17. 10. & 20. 12.
[f] Chap. 4. 25. & 7. 20. & 9. 10. Hos. 4. 3.

Before Christ cir. 608. terly pluck up, and destroy that nation, saith the LORD.

CHAP. XIII.

1 *In the type of a linen girdle, hidden at Euphrates, God prefigureth the destruction of his people.* 12 *Under the parable of the bottles filled with wine, he foretelleth their drunkenness in misery:* 15 *He exhorteth to prevent their future judgments:* 22 *He sheweth their abominations are the cause thereof.*

cir. 602. THUS saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle, according to the word of the LORD, and put *it* on my loins.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which *is* upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates and digged, and took the girdle from the place where I had hid it; and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people which refuse to hear my words, which walk in the ‖ imagination of their heart, and walk after other gods to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

‖ Or, stubbornness.

11 For as the girdle cleaveth to the loins of a man; so have I caused to cleave unto me the whole house of Israel, and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word, Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know, that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon Davids throne, and the priests, and the prophets, and all the inhabitants of Jerusalem [a] with drunkenness.

[a] Isai. 51. 17, 21. Jer. 51. 6. Chap. 25. 27. & 51. 7.

14 And I will dash them † one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, † but destroy them.

† Heb. a man against his brother.

15 ¶ Hear ye, and give ear, be not proud: for the LORD hath spoken.

16 [b] Give glory to the LORD your God before he cause [c] darkness, and before your feet stumble upon the dark mountains, and while ye [d] look for light, he turn it into [e] the shadow of death, *and* make *it* gross darkness.

† Heb. from the dark mountains. [b] Josh. 7. 19. [c] Isai. 42. 16. [d] Isai. 59. 9. [e] Psal. 107. 10.

17 But if ye will not hear it, my soul shall weep in secret places for *your* pride, and [f] mine eyes shall weep sore, and run down with tears, because the LORDS flock is carried away captive.

[f] Chap. 9. 1. Lam. 1. 16. & 2. 18.

18 Say unto the king, and to the queen, Humble yourselves, sit down; for your ‖ principalities shall come down, *even* the crown of your glory.

‖ Or, headtires.

19 The cities of the south shall be shut up, and none shall open *them*; Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them that come from the north: where *is* the flock *that* was given thee, thy beautiful flock?

21 What wilt thou say when he shall † punish thee? (for thou hast taught them *to be* captains, *and* as chief over thee) shall not [g] sorrows take thee as a woman in travail?

† Heb. visit upon. [g] Chap. 22. 24.

22 ¶ And if thou say in thine heart, [h] Wherefore come these things upon me? for the greatness of thine iniquity are [i] thy skirts discovered, *and* thy heels ‖ made bare.

[h] Chap. 5. 19. 16. 10. [i] Isai. 47. 2, 3. Nah. 3. 5. ‖ Or, shall be violently taken away.

23 Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are † accustomed to do evil.

† Heb. taught.

24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

25 This *is* thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

[k] Lam. 1. 8. Ezek. 23. 29. Hos. 2. 10. [l] Chap. 5. 7. [m] Isai. 65. 7. Chap. 3. 2. Ezek. 16. 15.

26 Therefore [k] will I discover thy skirts upon thy face, that thy shame may appear.

27 [l] I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, *and* thine abominations [m] on the hills in the fields: wo unto thee, O Jerusalem, wilt thou not be made clean? † when *shall it* once *be?*

† Heb. after when?

CHAP. XIV.

1 *The grievous famine* 7 *causeth Jeremiah to pray.*

pray. 10 *The Lord will not be intreated for the people.* 13 *Lying prophets are no excuse for them.* 17 *Jeremiah is moved to complain for them.*

THE word of the LORD that came to Jeremiah concerning † the dearth.

2 Judah mourneth, and the gates thereof languish, they are black unto the ground, and the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters, they came to the pits, *and* found no water, they returned with their vessels empty: they were ashamed and confounded, [a] and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the ploughmen were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook *it*, because there was no grass.

6 And [b] the wild asses did stand in the high places, they snuffed up the wind like dragons: their eyes did fail because *there was* no grass.

7 ¶ O LORD, though our iniquities testify against us, do thou *it* for thy names sake: for our backslidings are many, we have sinned against thee.

8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man, *that* turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonished, as a mighty man *that* cannot save? yet thou, O LORD, *art* in the midst of us, and † we are called by thy name, leave us not.

10 ¶ Thus saith the LORD unto this people, [c] Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; [d] he will now remember their iniquity, and visit their sins.

11 Then said the LORD unto me, [e] Pray not for this people for *their* good.

12 [f] When they fast I will not hear their cry, and [g] when they offer burnt-offering and an oblation, I will not accept them: but [h] I will consume them by the sword, and by the famine, and by the pestilence.

13 ¶ [i] Then said I, Ah Lord GOD, behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine, but I will give you † assured peace in this place.

14 Then the LORD said unto me, The prophets prophesy lies in my name, [k] I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword, and famine shall not be in this land, By sword and famine shall those prophets be consumed. Before Christ cir. 600

16 And the people to whom they prophesy, shall be cast out in the streets of Jerusalem, because of the famine, and the sword, and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore thou shalt say this word unto them, [l] Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. [l] Chap. 9. 1. & 13. 17. Lam. 1. 16. & 2. 18.

18 If I go forth into the field, then behold the slain with the sword; and if I enter into the city, then behold them that are sick with famine; yea, both the prophet and the priest ‖ go about into a land that they know not. ‖ Or, *make merchandise against a land, and men acknowledge it not,* Chap. 5. 31.

19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and *there is* no healing for us? [m] we looked for peace, and *there is* no good; and for the time of healing, and behold trouble. [m] Chap. 8. 15.

20 We acknowledge, O LORD, our wickedness, *and* the iniquity of our fathers: for [n] we have sinned against thee. [n] Psal. 106. 6. Dan. 9. 8.

21 Do not abhor *us*, for thy names sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us. [o] Zech. 10. 1, 2. [p] Deut. 32. 21.

22 [q] Are there *any* among [p] the vanities of the Gentiles that can cause rain? or can the heavens give showers? [r] *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these *things*. [q] Psal. 135. 7. & 147. 8. Isai. 30. 23. Chap. 5. 24. & 10. 13.

CHAP. XV.

1 *The utter rejection and manifold judgments of the Jews.* 10 *Jeremiah complaining of their spite, receiveth a promise for himself,* 12 *and a threatening for them:* 15 *He prayeth,* 19 *and receiveth a gracious promise.*

THEN said the LORD unto me, [a] Though [b] Moses and [c] Samuel stood before me, *yet* my mind *could* not *be* toward this people; cast *them* out of my sight, and let them go forth. cir. 601. [a] Ezek. 14. 14, &c. [b] Exod. 32. 11, 14. Psal. 99. 6. [c] 1 Sam. 7. 9.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD, [d] Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity. [d] Chap. 43. 11. Ezek. 5. 2. 12. Zech. 11. 9.

3 And I will [e] appoint over them four [e] Lev. 26. 16, &c.

† kinds,

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† kinds, saith the LORD; the sword to slay, and the dogs to tear, and [f] the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And † I will cause them to be [g] removed into all kingdoms of the earth; because of [h] Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

5 For [i] who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside † to ask how thou doest?

6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; [k] I am weary with repenting.

7 And I will fan them with a fan in the gates of the land: I will bereave *them* of ‖ children, I will destroy my people, *sith* they return not from their ways.

8 Their widows are increased to me above the sand of the seas: I have brought upon them ‖ against the mother of the young men, a spoiler at noon-day: I have caused *him* to fall upon it suddenly, and terrors upon the city.

9 [l] She that hath borne seven, languisheth: she hath given up the ghost, [m] her sun is gone down while *it was* yet day: she hath been ashamed and confounded, and the residue of them will I deliver to the sword before their enemies, saith the LORD.

10 ¶ [n] Wo is me, my mother, that thou hast borne me a man of strife, and a man of contention to the whole earth: I have neither lent on usury, nor men have lent to me on usury, *yet* every one of them doth curse me.

11 The LORD said, Verily it shall be well with thy remnant, verily ‖ I will cause the enemy to intreat thee *well* in the time of evil, and in the time of affliction.

12 Shall iron break the northern iron, and the steel?

13 Thy substance and thy treasures will I give to the [o] spoil without price, and *that* for all thy sins, even in all thy borders.

14 And I will make *thee* to pass with thine enemies, into a land *which* thou knowest not: for a [p] fire is kindled in mine anger, *which* shall burn upon you.

15 ¶ O LORD, thou knowest, remember me, and visit me, and revenge me of my persecutors, take me not away in thy long-suffering: know that for thy sake I have suffered rebuke.

16 Thy words were found, and I did [q] eat them, and thy word was unto me the joy and rejoicing of mine heart, for † I am called by thy name, O LORD God of hosts.

17 [r] I sat not in the assembly of the mockers, nor rejoiced: I sat alone because of thy hand: for thou hast filled me with indignation.

18 Why is my [s] pain perpetual? and my wound incurable *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and* [t] *as* waters *that* † fail?

19 ¶ Therefore thus saith the LORD, [u] If † thou return, then will I bring thee again, *and* thou shalt stand before me: and if thou [x] take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee, but return not thou unto them.

20 And I will make thee unto this people a fenced brazen [y] wall, and they shall fight against thee, but [z] they shall not prevail against thee: for I *am* with thee to save thee, and to deliver thee, saith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 The prophet under the types of abstaining from marriage, from houses of mourning and feasting, foreshewеth the utter ruin of the Jews, 10 because they were worse than their fathers. 14 Their return from captivity shall be stranger than their deliverance out of Egypt. 16 God will doubly recompense their idolatry.

THE word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons nor daughters in this place.

3 For thus saith the LORD concerning the sons and concerning the daughters, *that are* born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land,

4 They shall die of [a] grievous deaths, they shall not [b] be lamented, neither shall they be buried: *but* they shall be as dung upon the face of the earth, and they shall be consumed by the sword, and by famine, and their [c] carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

5 For thus saith the LORD, [d] Enter not into the house of ‖ mourning, neither go to lament, nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* loving kindness and mercies.

6 Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor [e] cut themselves, nor [f] make themselves bald for them.

7 Neither shall *men* ‖ tear *themselves* for them

f Chap. 7. 33.
† Heb. *I will give them for a removing.*
g Deut. 28. 25. Chap. 24. 9. Ezek. 23. 46.
h 2 Kings 21. 11. & 23. 36. & 24. 3.
i Isai. 51. 19.
† Heb. *to ask of thy peace.*
k Hos. 13. 14.
‖ Or, *whatsoever is dear.*
‖ Or, *against the mother-city a young man spoiling,* &c. or, *against the mother and the young men.*
l 1 Sam. 2. 5.
m Amos 8. 9.
n Job 3. 1, &c. Chap. 20. 14.
‖ Or, *I will intreat the enemy for thee.*
o Psal. 44. 12. Chap. 17. 3.
p Deut. 32. 22.
q Ezek. 3. 1, 3. Rev. 10. 9.
† Heb. *thy name is called upon me.*
r Psal. 1. & 26. 4, 5.
s Chap. 30. 15.
t Job 6. 15, &c.
† Heb. *be not faithful.*
u Zech. 3. 7.
x Ezek. 22. 26.
y Chap. 1. 18. & 6. 27.
z Chap. 20. 11.
a Chap. 15. 2.
b Chap. 25. 33.
c Psal. 79. 2. Chap. 34. 20.
d Ezek. 24. 16.
‖ Or, *mourning for the dead.*
e Lev. 19. 28. Deut. 14. 1.
f Mic. 1. 16.
‖ Or, *bread.*

them in mourning to comfort them for the dead, neither shall *men* give them the cup of consolation to drink for their father or for their mother.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

9 For thus saith the LORD of hosts, the God of Israel, Behold, [g] I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

10 ¶ And it shall come to pass when thou shalt shew this people all these words, and they shall say unto thee, [h] Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law:

12 And ye have done [i] worse than your fathers, (for behold, ye walk every one after the ‖ imagination of his evil heart, that they may not hearken unto me)

13 [k] Therefore will I cast you out of this land, into a land that ye know not, *neither* ye nor your fathers, and there shall ye serve other gods day and night, where I will not shew you favour.

14 ¶ Therefore behold, the [l] days come, saith the LORD, that it shall no more be said, The LORD liveth that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 ¶ Behold, I will send for many [m] fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine [n] eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity, and their sin double; because [o] they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

19 O LORD, my strength and my fortress, and [p] my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

20 Shall a man make gods unto himself, and [q] they *are* no gods?

21 Therefore behold, I will this once cause them to know, I will cause them to know mine hand and my might, and they shall know that [r] my name *is* the LORD.

CHAP. XVII.

1 *The captivity of Judah for her sin.* 5 *Trust in man is cursed,* 7 *in God is blessed.* 9 *The deceitful heart cannot deceive God.* 12 *The salvation of God.* 15 *The prophet complaineth of the mockers of his prophecy:* 19 *He is sent to renew the covenant in hallowing the sabbath.*

THE sin of Judah *is* written with a [a] pen of iron, *and* with the † point of a diamond; *it is* [b] graven upon the table of their heart, and upon the horns of your altars:

2 Whilst their children remember their altars, and their [c] groves by the green trees upon the high hills.

3 O my mountain in the field, [d] I will give thy substance, *and* all thy treasures to the spoil, *and* thy high places for sin, throughout all thy borders.

4 And thou, even † thyself, shalt discontinue from thine heritage that I gave thee, and I will cause thee to serve thine enemies in the land which thou knowest not: for [e] ye have kindled a fire in mine anger, *which* shall burn for ever.

5 ¶ Thus saith the LORD, Cursed *be* the man that trusteth in man, and maketh [f] flesh his arm, and whose heart departeth from the LORD.

6 For he shall be [g] like the heath in the desert, and shall not see when good cometh, but shall inhabit the parched places in the wilderness, [h] *in* a salt land and not inhabited.

7 [i] Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

8 For he shall be [k] as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green, and shall not be careful in the year of ‖ drought, neither shall cease from yielding fruit.

9 ¶ The

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[g] Chap. 16. 9.

[h] Chap. 5. 19.

[i] Chap. 7. 26.

[k] Chap. 15. 14.

[l] Chap. 23. 7.

[m] Amos 4. 2.

[n] Job 34. 21. Prov. 5. 21. Chap. 32. 19.

[o] Lev. 18. 25.

[p] Chap. 17. 17.

[q] Chap. 2. 11.

[r] Chap. 33. 2.

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[a] Job 19. 24. † Heb. *nail.*

[b] Prov. 3. 3.

[c] Judg. 3. 7. Isai. 1. 29. & 17. 8.

[d] Chap. 2. 20. Chap. 15. 13.

† Heb. *in thyself.*

[e] Chap. 15. 14.

[f] See Isai. 31. 3.

[g] Chap. 48. 6.

[h] Deut. 29. 22.

[i] Psal. 2. 12. & 34. 8. & 125. 1. & 146. 5. Prov. 16. 20. Isa. 30. 18.

[k] Job 8. 16. Psal. 1. 3.

‖ Or, *restraint.*

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9 ¶ The heart *is* deceitful above all *things*, and desperately wicked, who can know it?

10 I the LORD [l] search the heart, *I* try the reins, [m] even to give every man according to his ways, *and* according to the fruit of his doings.

11 *As* the partridge ‖ sitteth *on eggs*, and hatcheth *them* not: *so* he that getteth riches, and not by right, [n] shall leave them in the midst of his days, and at his end shall be a fool.

12 ¶ A glorious high throne from the beginning, *is* the place of our sanctuary.

13 O LORD, the hope of Israel, [o] all that forsake thee shall be ashamed, *and* they that depart from me shall be written in the earth, because they have forsaken the LORD, the [p] fountain of living waters.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for [q] thou *art* my praise.

15 ¶ Behold, they say unto me, [r] Where *is* the word of the LORD? let it come now.

16 As for me, [s] I have not hastened from *being* a pastor † to follow thee, neither have I desired the woful day, thou knowest: that which came out of my lips, was *right* before thee.

17 Be not a terror unto me, [t] thou *art* my hope in the day of evil.

18 [u] Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and † [x] destroy them with double destruction.

19 ¶ Thus said the LORD unto me, Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates.

21 Thus saith the LORD, [y] Take heed to yourselves, and bear no burden on the sabbath-day, nor bring *it* in by the gates of Jerusalem.

22 Neither carry forth a burden out of your houses on the sabbath-day, neither do ye any work, but hallow ye the sabbath-day, as I [z] commanded your fathers.

23 [a] But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath-day, but hallow the sabbath-day, to do no work therein:

25 [b] Then shall there enter into the gates of this city, kings and princes sitting upon the throne of David, riding in chariots, and on horses, they and their princes, the men of Judah, and the inhabitants of Jerusalem, and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from [c] the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt-offerings, and sacrifices, and meat-offerings, and incense, and bringing sacrifices of praise unto the house of the LORD.

27 But if you will not hearken unto me to hallow the sabbath-day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath-day: then [d] will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

CHAP. XVIII.

1 Under the type of a potter, is shewed Gods absolute power in disposing of nations. 11 Judgments threatened to Judah for her strange revolt. 18 Jeremiah prayeth against his conspirators.

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THE word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potters house, and there I will cause thee to hear my words.

3 Then I went down to the potters house, and behold, he wrought a work on the ‖ wheels.

4 And the vessel ‖ that he made of clay, was marred in the hand of the potter, so he † made it again another vessel, as seemed good to the potter to make *it*.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, [a] cannot I do with you as this potter? saith the LORD. Behold, [b] as the clay *is* in the potters hand, so *are* ye in mine hand, O house of Israel.

7 *At what* instant I shall speak concerning a nation, and concerning a kingdom to [c] pluck up, and to pull down, and to destroy *it*:

8 [d] If that nation against whom I have pronounced, turn from their evil, [e] I will repent of the evil that I thought to do unto them.

9 And *at what* instant I shall speak concerning

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[l] 1 Sam. 16. 7. 1 Chron. 28. 9. Psal. 7. 9. Prov. 17. 3. Chap. 11. 20. & 20. 12. Rom. 8. 27. Rev. 2. 23.

[m] Psal. 62. 12.

‖ Or, *gathereth young which he hath not brought forth.*

[n] Psal. 55. 23.

[o] Psal. 73. 27. Isai. 1. 28.

[p] Chap. 2. 13.

[q] Deut. 10. 21.

[r] Isai. 5. 19. Amos 5. 18. 2 Pet 3. 4.

[s] Chap. 1. 4, &c

† Heb. *after thee.*

[t] Chap. 16. 19.

[u] Psal. 35. 4. & 40. 14.

† Heb. *break them with a double breach.*

[x] Chap. 11. 20.

[y] Numb. 15. 32. Neh. 13. 19.

[z] Exod. 20. 8. & 23. 12. & 31. 13. Ezek. 20. 12.

[a] Chap. 11. 10.

[a] Isai. 45. 9. Wisd. 15. 7. Rom. 9. 20.

[b] Isai. 64. 8.

[c] Chap. 1. 10.

[d] Ezek. 18. 21. & 33. 11.

[e] Jonah 3. 10.

‖ Or, *frame, or, fashion.*

‖ Or, *that he made of clay was marred in the hand of the potter.*

† Heb. *returned and made.*

cerning a nation, and concerning a kingdom to build and to plant *it*:

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD, Behold, I frame evil against you, and devise a device against you: [f] return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, [g] There is no hope, but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD, [h] Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

14 Will *a man* leave ‖ the snow of Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place, be forsaken?

15 Because my people hath forgotten [i] me, they have burnt incense to vanity, and they have caused them to stumble in their ways *from* the [k] ancient paths, to walk in paths, *in* a way not cast up;

16 To make their land [l] desolate, *and* a perpetual hissing: every one that passeth thereby shall be astonished, and wag his head.

17 [m] I will scatter them [n] as with an east wind before the enemy: I will shew them the back and not the face in the day of their calamity.

18 ¶ Then said they, [o] Come, and let us devise devices against Jeremiah: [p] for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us smite him ‖ with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompensed for good? for they have digged a pit for my soul: remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

21 Therefore [q] deliver up their children to the famine, and † pour out their *blood* by the force of the sword, and let their wives be bereaved of their children, and *be* widows, and let their men be put to death, *let* their young men *be* slain by the sword in battel.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them, for they have digged a pit to take me, and hid snares for my feet. Before Christ cir. 605.

23 Yet, LORD, thou knowest all their counsel against me † to slay *me*: [r] forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

† Heb. for death. [r] Chap. 4. 5.

CHAP. XIX.

1 *Under the type of breaking a potters vessel, is foreshewed the desolation of the Jews for their sins.*

THUS saith the LORD, Go and get a potters earthen bottle, and *take* of the ancients of the people, and of the ancients of the priests, cir. 605.

2 And go forth unto the valley of the son of Hinnom, which *is* by the entry of † the east-gate, and proclaim there the words that I shall tell thee: † Heb. the sun-gate.

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem, Thus saith the LORD of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall [a] tingle. [a] 1 Sam. 3. 11. 2 Kings 21. 12. Jer. 19. 3.

4 Because they [b] have forsaken me, and have estranged this place, and have burnt incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; [b] Isai. 65. 11. Chap. 1. 13, 17, 19. & 15. 6. & 17. 13.

5 They have built also the high places of Baal, to burn their sons with fire *for* burnt-offerings unto Baal, [c] which I commanded not, nor spake *it*, neither came *it* into my mind: [c] Chap. 7. 31, 32. & 32. 35.

6 Therefore behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their [d] carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth. [d] Chap. 7. 33. & 16. 4. & 34. 20.

8 And I will make this city [e] desolate, and an hissing: every one that passeth thereby shall be astonished and hiss, because of all the plagues thereof. [e] Chap. 18. 16. & 49. 17. & 50. 13. [f] Lev. 26. 29. Deut. 28. 53. Lam. 4. 10.

9 And I will cause them to eat the [f] flesh of their sons, and the flesh of their daughters,

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ters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

10 Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts, [g] Even so will I break this people and this city, as *one* breaketh a potters vessel that cannot † be made whole again, and they shall [h] bury *them* in Tophet, till *there be* no place to bury.

[g] Isai. 30. 14. Lam. 4. 2. † Heb. *be healed.* [h] Chap. 7. 32.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and *even* make this city as Tophet.

13 And the houses of Jerusalem, and the houses of the kings of Judah shall be defiled as the place of Tophet, because of all the houses upon whose [i] roofs they have burnt incense unto all the host of heaven, and [k] have poured out drink-offerings unto other gods.

[i] 2 Kings 23. 12. Chap. 32. 29. [k] Chap. 7. 18.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy, and he stood in the court of the LORDS house, and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel, Behold, I will bring upon this city and upon all her towns, all the evil that I have pronounced against it; because [l] they have hardened their necks, that they might not hear my words.

[l] Chap. 17. 23.

CHAP. XX.

1 *Pashur smiting Jeremiah, receiveth a new name, and a fearful doom.* 7 *Jeremiah complaineth of contempt,* 10 *of treachery,* 14 *and of his birth.*

cir. 605. [a] 1 Chro. 24. 14.

NOW Pashur the son of [a] Immer the priest, who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but ‖ Magor-missabib.

‖ That is, *fear round about,* Chap. 6. 25. & 46. 5.

4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends, and they shall fall by the sword of their enemies, and thine eyes shall behold *it,* and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

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5 Moreover, I [b] will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

[b] 1 Kings 20. 17.

6 And thou Pashur, and all that dwell in thine house, shall go into captivity, and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou and all thy friends, to whom thou hast prophesied lies.

7 ¶ O LORD, thou hast deceived me, and I was ‖ deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

‖ Or, enticed.

8 For since I spake, I cried out, [c] I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision daily.

[c] Chap. 6. 7.

9 Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a [d] burning fire shut up in my bones, and I was weary with forbearing, and [e] I could not *stay.*

[d] Job 18. 16. Psal. 39. 3. [e] Job 18. 16. [f] Psal. 31. 13. † Heb. every side of my peace. [g] Job 19. Psal. 41. 9. & 55. 12.

10 ¶ [f] For I heard the defaming of many, fear on every side: Report, *say they,* and we will report it: † [g] all my familiars watched for my halting, *saying,* Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

11 But the LORD *is* with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not [h] prevail, they shall be greatly ashamed; for they shall not prosper, *their* [i] everlasting confusion shall never be forgotten.

[h] Chap. 15. 20. 17. 18. [i] Chap. 23. 40.

12 But, O LORD of hosts, that [k] triest the righteous, *and* seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

[k] Chap. 11. 20. 17. 10.

13 Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evil-doers.

14 ¶ [l] Cursed *be* the day wherein I was born: let not the day wherein my mother bare me be blessed.

[l] Job Chap. 10.

15 Cursed *be* the man who brought tidings to my father, saying, A man-child is born unto thee, making him very glad.

16 And let that man be as the cities which the LORD [m] overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noon-tide:

[m] Chap. 19. 1.

17 Because he slew me not from the womb;

or

or that my mother might have been my grave, and her womb *to be* always great *with me*.

18 [n] Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

CHAP. XXI.

1 *Zedekiah sendeth to Jeremiah to enquire the event of Nebuchadrezzars war.* 3 *Jeremiah foretelleth a hard siege and miserable captivity:* 8 *He counselleth the people to fall to the Chaldeans,* 11 *and upbraideth the kings house.*

THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchia, and Zephaniah the son of Maaseiah the priest, saying,

2 Enquire, I pray thee, of the LORD for us (for Nebuchadrezzar king of Babylon maketh war against us) if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah,

4 Thus saith the LORD God of Israel, Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

5 And I myself will fight against you with an [a] out-stretched hand, and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterwards, saith the LORD, [b] I will deliver Zedekiah king of Judah, and his servants, and the people, and *such as are* left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life, and he shall smite them with the edge of the sword: he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou shalt say, Thus saith the LORD, Behold, I set before you the way of life, and the way of death.

9 He that [c] abideth in this city, shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and [d] his life shall be unto him for a prey. Before Christ cir. 589.

10 For I have set my face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire. [a] Chap. 39. 12. & 45. 5.

11 ¶ And touching the house of the king of Judah, *say*, Hear ye the word of the LORD. cir. 609.

12 O house of David, thus saith the LORD, [e] † Execute judgment in the morning, and deliver *him that is* spoiled, out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench *it*, because of the evil of your doings. [e] Chap. 22. 3. † Heb. *Judge.*

13 Behold, I *am* against thee, O † inhabitant of the valley, *and* rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations? † Heb. *inhabitress.*

14 But I will † punish you according to the [f] fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it. † Heb. *visit upon.* [f] Prov. 1. 31.

CHAP. XXII.

1 *He exhorteth to repentance with promises and threats.* 10 *The judgment of Shallum,* 13 *of Jehoiakim,* 20 *and of Coniah.*

THUS saith the LORD, Go down to the house of the king of Judah, and speak there this word, 609.

2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates.

3 Thus saith the LORD, [a] Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. [a] Chap. 21. 12.

4 For if ye do this thing indeed, [b] then shall there enter in by the gates of this house, kings sitting † upon the throne of David, riding in chariots, and on horses, he, and his servants, and his people. [b] Chap. 17. 25. † Heb. *for David upon his throne.*

5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the kings house of Judah, Thou *art* Gilead unto me, *and* the head of Lebanon: *yet* surely I will make thee a wilderness, *and* cities *which* are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons, and they

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shall cut down [c] thy choice cedars, and caſt *them* into the fire.

8 And many nations ſhall paſs by this city, and they ſhall ſay every man to his neighbour, [d] Wherefore hath the LORD done thus unto this great city?

9 Then they ſhall anſwer, Becauſe they have forſaken the covenant of the LORD their God, and worſhipped other gods, and ſerved them.

10 ¶ Weep ye not for the dead, neither bemoan him, *but* weep ſore for him that goeth away: for he ſhall return no more, nor ſee his native country.

11 For thus ſaith the LORD, [e] touching Shallum, the ſon of Joſiah, king of Judah, which reigned in ſtead of Joſiah his father, [f] which went forth out of this place, He ſhall not return thither any more:

12 But he ſhall die in the place whither they have led him captive, and ſhall ſee this land no more.

13 ¶ [g] Wo unto [h] him that buildeth his houſe by unrighteouſneſs, and his chambers by wrong; *that* uſeth his neighbours ſervice without wages, and giveth him not for his work:

14 That ſaith, I will build me a wide houſe, and † large chambers, and cutteth him out ‖ windows, and *it is* cieled with cedar, and painted with vermilion.

15 Shalt thou reign becauſe thou cloſeſt *thyſelf* in cedar? did not thy father eat and drink, and do judgment and juſtice, *and* then *it was* well with him?

16 He judged the cauſe of the poor and needy, then *it was* well *with him*: *was* not this to know me? ſaith the LORD.

17 But thine eyes and thine heart *are* not but for thy covetouſneſs, and for to ſhed innocent blood, and for oppreſſion, and for ‖ violence to do *it*.

18 Therefore thus ſaith the LORD concerning Jehoiakim the ſon of Joſiah king of Judah, They ſhall not lament for him, *ſaying*, Ah my brother, or ah ſiſter: they ſhall not lament for him, *ſaying*, Ah lord, or ah his glory.

Fulfilled 599.

19 [i] He ſhall be buried with the burial of an aſs, drawn and caſt forth beyond the gates of Jeruſalem.

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20 ¶ Go up to Lebanon, and cry and lift up thy voice in Baſhan, and cry from the paſſages: for all thy lovers are deſtroyed.

21 I ſpake unto thee in thy † proſperity, *but* thou ſaidſt, I will not hear: [k] this *hath been* thy manner from thy youth, that thou obeyedſt not my voice.

22 The wind ſhall eat up all [l] thy paſtors, and thy lovers ſhall go into captivity, ſurely then ſhalt thou be aſhamed and confounded for all thy wickedneſs.

23 O † inhabitant of Lebanon, that makeſt thy neſt in the cedars, how gracious ſhalt thou be when pangs come upon thee, the pain as of a woman in travail?

24 *As* I live, ſaith the LORD, [m] though Coniah the ſon of Jehoiakim king of Judah [n] were the ſignet upon my right hand, yet would I pluck thee thence,

25 And I will give thee into the hand of them that ſeek thy life, and into the hand of *them* whoſe face thou feareſt, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 [o] And I will caſt thee out, and thy mother that bare thee, into another country, where ye were not born, and there ſhall ye die.

27 But to the land whereunto they † deſire to return, thither ſhall they not return.

28 *Is* this man Coniah a deſpiſed broken idol? *is he* [p] a veſſel wherein *is* no pleaſure? wherefore are they caſt out, he and his ſeed, and are caſt into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

30 Thus ſaith the LORD, Write ye this man childleſs, a man *that* ſhall not proſper in his days: for no man of his ſeed ſhall proſper, ſitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII. (1)

1 He propheſieth a reſtoration of the ſcattered flock. 5 Chriſt ſhall rule and ſave them. 9 Againſt falſe prophets, 33 and mockers of the true prophets.

WO [a] be unto the paſtors that deſtroy and ſcatter the ſheep of my paſture, ſaith the LORD.

2 Therefore thus ſaith the LORD God of Iſrael againſt the paſtors that feed my people, Ye have ſcattered my flock, and driven them away, and have not viſited them; [b] behold, I will viſit upon you the evil of your doings, ſaith the LORD.

3 And I will gather the remnant of my flock, out of all countries whither I have driven them, and will bring them again to their folds, and they ſhall be fruitful and increaſe.

4 And

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c Chap. 21. 14.
d Deut. 29. 24. 1 Kings 9. 8.
e 1 Chron. 3. 15.
f 2 Kings 23. 34.
g 2 Kings 23. 35. Ver. 18.
h Lev. 19. 13. Deut. 24. 14, 15. Mic. 3. 10. Hab. 2. 9.
† Heb. *throughbaired.*
‖ Or, *my windows.*
‖ Or, *incurſion.*
i 2 Chron. 36. 6. Chap. 36. 30.
† Heb. *proſperities.*
k Chap. 7. 23, &c.
l Ezek. 34. 2.
m Hag. 2. 23.
n Cant. 8. 6.
o Chap. 16. 13. Acts 7. 4.
p Hoſea 8. 8.
a Ezek. 34. 2.
b Pſal. 37. 10.

4 And I will ſet up [c] ſhepherds over them which ſhall feed them, and they ſhall fear no more, nor be diſmayed, neither ſhall they be lacking, ſaith the LORD.

5 ¶ Behold, [d] the days come, ſaith the LORD, that I will raiſe unto David a righteous branch, and a king ſhall reign and proſper, [e] and ſhall execute judgment and juſtice in the earth.

6 [f] In his days Judah ſhall be ſaved, and Iſrael ſhall dwell ſafely: and [g] this *is* his name whereby he ſhall be called, † THE LORD OUR RIGHTEOUSNESS.

7 Therefore behold, [h] the days come, ſaith the LORD, that they ſhall no more ſay, The LORD liveth, which brought up the children of Iſrael out of the land of Egypt:

8 But, The LORD liveth, which brought up, and which led the ſeed of the houſe of Iſrael out of the north-country, [i] and from all countries whither I had driven them, and they ſhall dwell in their own land.

9 ¶ Mine heart within me is broken, becauſe of the prophets, all my bones ſhake: I am like a drunken man, and like a man whom wine hath overcome; becauſe of the LORD, and becauſe of the words of his holineſs.

10 For [k] the land is full of adulterers, for becauſe of ‖ ſwearing the land mourneth: [l] the pleaſant places of the wilderneſs are dried up, and their ‖ courſe is evil, and their force *is* not right.

11 For [m] both prophet and prieſt are profane, yea, [n] in my houſe have I found their wickedneſs, ſaith the LORD.

12 [o] Wherefore their way ſhall be unto them as ſlippery *ways* in the darkneſs: they ſhall be driven on and fall therein: for I will bring evil upon them, *even* the year of their viſitation, ſaith the LORD.

13 And I have ſeen ‖ † folly in the prophets of Samaria, [p] they propheſied in Baal, and cauſed my people Iſrael to err.

14 I have ſeen alſo in the prophets of Jeruſalem ‖ an horrible thing: [q] they commit adultery, and walk in lies: they ſtrengthen alſo the hands of evil doers, that none doth return from his wickedneſs: they are all of them unto me as [r] Sodom, and the inhabitants thereof as Gomorrah.

15 Therefore thus ſaith the LORD of hoſts concerning the prophets, Behold, I will feed them with [s] wormwood, and make them drink the water of gall: for from the prophets of Jeruſalem is ‖ profaneneſs gone forth into all the land.

16 Thus ſaith the LORD of hoſts, Hearken not unto the words of the prophets that propheſy unto you; they make you vain: [t] they ſpeak a viſion of their own heart, *and* not out of the mouth of the LORD. Before Chriſt 599.

17 They ſay ſtill unto them that deſpiſe me, The LORD hath ſaid, [u] Ye ſhall have peace; and they ſay unto every one that walketh after the ‖ imagination of his own heart, No evil ſhall come upon you.

18 For [x] who hath ſtood in the ‖ counſel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it?*

19 Behold, a [y] whirlwind of the LORD is gone forth in fury, even a grievous whirlwind, it ſhall fall grievouſly upon the head of the wicked.

20 The [z] anger of the LORD ſhall not return, until he have executed, and till he have performed the thoughts of his heart: [a] in the latter days ye ſhall conſider it perfectly.

21 [b] I have not ſent theſe prophets, yet they ran: I have not ſpoken to them, yet they propheſied.

22 But if they had ſtood in my counſel, and had cauſed my people to hear my words, then they ſhould have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, ſaith the LORD, and not a God afar off?

24 Can any [c] hide himſelf in ſecret places that I ſhall not ſee him? ſaith the LORD: [d] do not I fill heaven and earth? ſaith the LORD.

25 I have heard what the prophets ſaid, that propheſy lies in my name, ſaying, I have dreamed, I have dreamed.

26 How long ſhall *this* be in the heart of the prophets that propheſy lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cauſe my people to forget my name by their dreams which they tell every man to his neighbour, [e] as their fathers have forgotten my name, for Baal.

28 The prophet † that hath a dream, let him tell a dream; and he that hath my word, let him ſpeak my word faithfully: what *is* the chaff to the wheat? ſaith the LORD.

29 *Is* not my word like as a fire? ſaith the LORD: and like a hammer *that* breaketh the rock in pieces?

30 Therefore behold, [f] I *am* againſt the prophets, ſaith the LORD, that ſteal my words every one from his neighbour.

31 Behold, I *am* againſt the prophets,

[c] Chap. 3. 15.
[d] Chap. 33. 15.
[e] Pſal. 72. 1, 2.
[f] Chap. 33. 16.
[g] Chap. 33. 16.
[h] Chap. 16. 14, 15.
[i] Chap. 32. 37.
[k] Hoſea 4. 1, 2.
[l] Amos 1. 2.
[m] Chap. 6. 13.
[n] Chap. 7. 30, 31.
[o] Pſal. 35. 6.
[p] Judg. 2. 13.
[q] Chap. 5. 7, 8.
[r] Deut. 32. 32.
[s] Chap. 9. 15.
[t] Chap. 14. 14.
[u] Chap. 6. 14. & 8. 11. Ezek. 13. 10. Zech. 10. 2.
‖ Or, ſtubbornneſs.
[x] Job 15. 8.
‖ Or, ſecret.
[y] Chap. 25. 32. & 30. 23.
[z] Chap. 30. 24.
[a] Gen. 49. 1.
[b] Chap. 14. 14. & 27. 15. & 29. 9.
[c] Pſal. 139. 7, &c. Amos 9. 2, 3.
[d] 1 Kings 8. 27. Pſal. 139. 7.
[e] Judg. 3. 7. & 8. 33, 34.
† Heb. *with whom is.*
[f] Deut. 18. 20. Chap. 14. 14, 15.

* acts xiii-23
Romans i-3

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ſaith the LORD, ‖ that uſe their tongues, and ſay, He ſaith.

‖ Or, *that ſmooth their tongues.*

32 Behold, I *am* againſt them that prophesy falſe dreams, ſaith the LORD, and do tell them, and cauſe my people to err by their lies and by [s] their lightneſs; yet I ſent them not, nor commanded them: therefore they ſhall not profit this people at all, ſaith the LORD.

[s] Zeph. 3. 4.

33 ¶ And when this people, or the prophet, or a prieſt ſhall aſk thee, ſaying, What *is* the burden of the LORD? thou ſhalt then ſay unto them, What burden? I will even forſake you, ſaith the LORD.

34 And *as for* the prophet, and the prieſt, and the people that ſhall ſay, The burden of the LORD, I will even † puniſh that man and his houſe.

† Heb. *viſit upon*

35 Thus ſhall ye ſay every one to his neighbour, and every one to his brother, What hath the LORD anſwered? and, What hath the LORD ſpoken?

36 And the burden of the LORD ſhall ye mention no more: for every mans word ſhall be his burden: for ye have perverted the words of the living God, of the LORD of hoſts our God.

37 Thus ſhalt thou ſay to the prophet, What hath the LORD anſwered thee? and, What hath the LORD ſpoken?

38 But ſith ye ſay, The burden of the LORD; therefore thus ſaith the LORD, Becauſe you ſay this word, The burden of the LORD, and I have ſent unto you, ſaying, Ye ſhall not ſay, The burden of the LORD:

39 Therefore behold, I, even I will utterly forget you, and I will forſake you, and the city that I gave you and your fathers, *and caſt you* out of my preſence.

[a] Chap. 20. 11.

40 And I will bring [a] an everlaſting reproach upon you, and a perpetual ſhame, which ſhall not be forgotten.

CHAP. XXIV.

1 *Under the type of good and bad figs,* 4 *he foreſheweth the reſtoration of them that were in captivity,* 8 *and the deſolation of Zedekiah and the reſt.*

cir. 598. THE LORD ſhewed me, and behold, two baſkets of figs *were* ſet before the temple of the LORD, after that Nebuchadrezzar [a] king of Babylon had carried away captive [b] Jeconiah the ſon of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and ſmiths from Jeruſalem, and had brought them to Babylon.

[a] 2 Kings 24. 12, &c. 2 Chron. 36. 10. [b] See Chap. 22. 24, &c.

2 One baſket *had* very good figs, *even* like the figs *that are* firſt ripe: and the other baſket *had* very naughty figs, which could not be eaten, † they were ſo bad.

Before Chriſt cir. 598. † Heb. *for badneſs.*

3 Then ſaid the LORD unto me, What ſeeſt thou, Jeremiah? and I ſaid, Figs: the good figs, very good; and the evil, very evil, that cannot be eaten, they are ſo evil.

4 ¶ Again the word of the LORD came unto me, ſaying,

5 Thus ſaith the LORD the God of Iſrael, Like theſe good figs, ſo will I acknowledge † them that are carried away captive of Judah, whom I have ſent out of this place into the land of the Chaldeans for *their* good.

† Heb. *captivity.*

6 For I will ſet mine eyes upon them for good, and I will bring them again to this land, and [c] I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.

[c] Chap. 33. 7. & 42. 10.

7 And I will give them [d] an heart to know me, that I *am* the LORD, and they ſhall be [e] my people, and I will be their God: for they ſhall return unto me with their whole heart.

[d] Deut. 30. 6. Chap. 31. 33. 39. Ezek. 11. 19. & 36. 26, 27. [e] Chap. 30. 22. 31. 33. 32. 38.

8 ¶ And as the evil [f] figs, which cannot be eaten, they are ſo evil: (ſurely thus ſaith the LORD) ſo will I give Zedekiah the king of Judah, and his princes, and the reſidue of Jeruſalem, that remain in this land, and [g] them that dwell in the land of Egypt.

[f] Chap. 29. 17.

9 And I will deliver them † to [h] be removed into all the kingdoms of the earth for *their* hurt, [i] *to be* a reproach and a proverb, a taunt [k] and a curſe in all places whither I ſhall drive them.

[g] See Chap. 42. & 44. † Heb. *for removing, or exceſſive.* [h] Deut. 28. 25. [i] 1 King. 9. 7. 2 Chron. 7. 20. Chap. 29. 18. [k] Pſal. 44. 14. [l] Chap. 29. 22.

10 And I will ſend the ſword, the famine, and the peſtilence among them, till they be conſumed from off the land, that I gave unto them and to their fathers.

CHAP. XXV.

1 *Jeremiah reproving the Jews diſobedience to the prophets,* 8 *foretelleth the ſeventy years captivity,* 12 *and after that, the deſtruction of Babylon.* 15 *Under the type of a cup of wine, he foreſheweth the deſtruction of all nations.* 34 *The howling of the ſhepherds.*

607 Ending. 606 Begin-ning. THE word that came to Jeremiah concerning all the people of Judah, [a] in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, that *was* the firſt year of Nebuchadrezzar king of Babylon;

[a] Chap. 36. 1.

2 The which Jeremiah the prophet ſpake unto all the people of Judah, and to all the inhabitants of Jeruſalem, ſaying,

3 [b] From the thirteenth year of Joſiah the ſon of Amon king of Judah, even unto this day

[b] Chap. 1. 2. From 6 till 60

day (that *is* the three and twentieth year) the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking, [c] but ye have not hearkened.

4 And the LORD hath sent unto you all his servants the prophets, [d] rising early and sending *them*, but ye have not hearkened, nor inclined your ear to hear.

5 They said, [e] Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land, that the LORD hath given unto you and to your fathers, for ever and ever:

6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands, and I will do you no hurt.

7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

8 ¶ Therefore thus saith the LORD of hosts, Because ye have not heard my words,

9 Behold, I will send and take [f] all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon [g] my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and [h] make them an astonishment, and an hissing, and perpetual desolations.

10 Moreover, † I will take from them the [i] voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

12 And it shall come to pass [k] when seventy years are accomplished, *that* I will † punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, [l] and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, *even* all *that is* written in this book, which Jeremiah hath prophesied against all the nations.

14 [m] For many nations [n] and great kings shall [o] serve themselves of them also: [p] and I will recompense them according to their deeds, and according to the works of their own hands.

15 ¶ For thus saith the LORD God of Israel unto me, Take the [q] wine-cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

16 And [r] they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORDS hand, and made all the nations to drink, unto whom the LORD had sent me:

18 *To wit*, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse, (as *it is* this day)

19 [s] Pharaoh king of Egypt, and his servants, and his princes, and all his people,

20 And all the mingled people, and all the kings of the land of Uz, [t] and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and [u] the remnant of Ashdod,

21 [x] Edom, and [y] Moab, and the children of [z] Ammon,

22 And all the kings of [a] Tyrus, and all the kings of Zidon, and the kings of the ‖ isles which *are* beyond the [b] sea,

23 [c] Dedan, and Tema, and Buz, and all † *that are* in the utmost corners,

24 And all the kings of Arabia, and all the kings of the [d] mingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of [e] Elam, and all the kings of the Medes,

26 [f] And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: [g] and the king of Sheshach shall drink after them.

27 Therefore thou shalt say unto them, Thus saith the LORD of hosts the God of Israel, [h] Drink ye and [i] be drunken, and spue and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts, Ye shall certainly drink.

29 For lo, I begin to bring evil on the [k] city † [l] which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

30 Therefore prophesy thou against them all

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[q] Job 21. 20. Psal. 75. 8. Isai. 51. 17.
[r] Ezek. 23. 34. Nah. 3, 11.
[s] Chap. 46.
[t] Chap. 47. 1, 5, 7.
[u] See Isai. 20. 1.
[x] Chap. 49. 7, &c.
[y] Chap. 48.
[z] Chap. 49. 1.
[a] Chap. 47. 4.
‖ Or, *region by the sea-side.*
[b] Chap. 49. 23.
[c] Chap. 49. 8, 28.
† Heb. *cut off into corners*, or, *having the corners* of the hair *polled*; Chap. 9. 26. & 49. 32.
[d] See Ver. 20. Chap. 49. 31. & 50. 37. Ezek. 30. 5.
[e] Chap. 49. 34.
[f] Chap. 49. 23. & 50. 9.
[g] Chap. 51. 41.
[h] Hab. 2. 16.
[i] Isai. 51. 21. & 63. 6.
[k] Prov. 11. 31. Chap. 49. 12. Ezek. 9. 6. Obad. 16. Luke 23. 31. 1 Pet. 4. 17.
† Heb. *upon which my name is called.*
[l] Dan. 9. 18.

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all these words, and say unto them, The LORD shall [m] roar from on high, and utter his voice from his holy habitation, he shall mightily roar upon his habitation, he shall give [n] a shout, as they that tread *the grapes*, against all the inhabitants of the earth.

[m] Isai. 42. 13. Joel 3. 16. Amos 1. 2.

[n] Hai. 16. 9.

31 A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations: he will plead with all flesh, he will give them that are wicked to the sword, saith the LORD.

Chap. 48. 33.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and [o] a great whirlwind shall be raised up from the coasts of the earth.

[o] Chap. 23. 19. & 30. 23.

33 And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be [p] lamented, neither gathered, nor buried, they shall be dung upon the ground.

[p] Psal. 79. 3. Chap. 16. 4. Rev. 11. 9.

34 ¶ [q] Howl, ye shepherds, and cry, and wallow yourselves *in the ashes*, ye principal of the flock: for † the days of your slaughter, and of your dispersions are accomplished, and ye shall fall like † a pleasant vessel.

[q] Chap. 4. 8. & 6. 26.

† Heb. *your days for slaughter.*

† Heb. *a vessel of desire.*

35 And † the shepherds shall have no way to flee, nor the principal of the flock to escape.

† Heb. *flight shall perish from the shepherds, and escaping from, &c.*

36 A voice of the cry of the shepherds, and an howling of the principal of the flock *shall be heard:* for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down, because of the fierce anger of the LORD.

[r] Psal. 76. 2.

38 [r] He hath forsaken his covert, as the lion: for their land is † desolate, because of the fierceness of the oppressor, and because of his fierce anger.

† Heb. *a desolation.*

CHAP. XXVI. (1)

1 *Jeremiah, by promises and threatenings, exhorteth to repentance:* 8 *He is therefore apprehended,* 10 *and arraigned:* 11 *His apology:* 16 *He is quit in judgment, by the example of Micah,* 20 *and of Urijah,* 24 *and by the care of Ahikam.*

610. Ending 609. Beginning.

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah, came this word from the LORD, saying,

2 Thus saith the LORD, Stand in the court of the LORDS house, and speak unto all the cities of Judah, which come to worship in the LORDS house, all the words that I command thee to speak unto them; [a] diminish not a word:

[a] Acts 20. 27.

3 If so be they will hearken, and turn every man from his evil way, that I may [b] repent

[b] Chap. 18. 8.

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me of the evil which I purpose to do unto them, because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD, If ye will not hearken to me to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, [c] whom I sent unto you, both rising up early and sending *them* (but ye have not hearkened)

[c] Chap. 7. 13. & 11. 7. & 25. 4.

6 Then will I make this house like [d] Shiloh, and will make this city a curse to all the nations of the earth.

[d] 1 Sam. 4. 12. Psal. 78. 60. Chap. 7. 12, 14.

7 So the priests, and the prophets, and all the people heard Jeremiah speaking these words in the house of the LORD.

8 ¶ Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all the people, that the priests, and the prophets, and all the people took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? and all the people were gathered against Jeremiah in the house of the LORD.

10 ¶ When the princes of Judah heard these things, then they came up from the kings house unto the house of the LORD, and sat down ‖ in the entry of the new gate of the LORDS *house*.

‖ Or, *the door*

11 Then spake the priests and the prophets unto the princes, and to all the people, saying, † This man *is* worthy to die, for he hath prophesied against this city, as ye have heard with your ears.

† Heb. *The judgment of death is for this man.*

12 ¶ Then spake Jeremiah unto all the princes, and to all the people, saying, The LORD sent me to prophesy against this house, and against this city, all the words that ye have heard.

13 Therefore now [e] amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will [f] repent him of the evil that he hath pronounced against you.

[e] Chap. 7. 3.

[f] Ver. 19.

14 As for me, behold, I *am* in your hand: do with me † as seemeth good and meet unto you.

† Heb. *as it is good and right in your eyes.*

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you, to speak all these words in your ears.

16 ¶ Then

16 ¶ Then said the princes, and all the people unto the priests, and to the prophets, This man *is* not worthy to die: for he hath spoken to us in the name of the LORD our God.

17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

18 [g] Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts, [h] Zion shall be plowed *like* a field, and Jerusalem shall become heaps, and the mountain of the house, as the high places of the forest.

19 Did Hezekiah king of Judah, and all Judah put him at all to death? did he not fear the LORD, and besought † the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city, and against this land, according to all the words of Jeremiah.

21 And when Jehoiakim the king, with all his mighty men, and all the princes heard his words, the king sought to put him to death; but when Urijah heard it, he was afraid, and fled, and went into Egypt.

22 And Jehoiakim the king sent men into Egypt, *namely*, Elnathan the son of Achbor, and *certain* men with him into Egypt.

23 And they fet forth Urijah out of Egypt, and brought him unto Jehoiakim the king, who slew him with the sword, and cast his dead body into the graves of the † common people.

24 Nevertheless, [i] the hand of Ahikam the son of Shaphan, was with Jeremiah, that they should not give him into the hand of the people, to put him to death.

CHAP. XXVII.

1 *Under the type of bonds and yokes, he prophesieth the subduing of the neighbour kings unto Nebuchadnezzar:* 8 *He exhorteth them to yield, and not to believe the false prophets:* 12 *The like he doeth to Zedekiah:* 19 *He foretelleth the remnant of the vessels shall be carried to Babylon, and there continue until the day of visitation.*

IN the beginning of the reign of Jehoiakim the son of Josiah [a] king of Judah, came this word unto Jeremiah from the LORD, saying,

2 Thus ‖ saith the LORD to me, Make thee bonds and yokes, [b] and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

4 And command them ‖ to say unto their masters, Thus saith the LORD of hosts the God of Israel, Thus shall ye say unto your masters,

5 [c] I have made the earth, the man and the beast that *are* upon the ground, by my great power, and by my out-stretched arm, and [d] have given it unto whom it seemed meet unto me.

6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon [e] my servant, and [f] the beasts of the field have I given him also to serve him.

7 [g] And all nations shall serve him, and his son and his sons son, [h] until the very time of his land come; [i] and *then* many nations and great kings shall serve themselves of him.

8 And it shall come to pass, *that* the nation and kingdom which will not serve the same Nabuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your † dreamers, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

10 For they prophesy a lie unto you, to remove you far from your land, and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD, and they shall till it, and dwell therein.

12 ¶ I spake also to [k] Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against

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‖ Or, *hath the LORD said.*

[b] Chap. 28. 10, 12.

‖ Or, *concerning their masters, saying.*

[c] Isai. 45. 12.

[d] Dan. 4. 17, 25, 32.

[e] Chap. 25. 9. & 43. 10. Ezek. 29. 18, 20.

[f] Chap. 28. 14. Dan. 2. 38.

[g] 2 Chron. 36. 20.

[h] Chap. 25. 12. Dan. 5. 26.

[i] Chap. 25. 14.

† Heb. *dreamers.*

[k] Chap. 28. 1. 598.

7 Zedekiah

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the nation that will not ſerve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that ſpeak unto you, ſaying, Ye ſhall not ſerve the king of Babylon: for they propheſy [l] a lie unto you.

[l] Chap. 14. 14. & 23. 21. & 29. 8.

15 For I have not ſent them, ſaith the LORD, yet they propheſy † a lie in my name, that I might drive you out, and that ye might periſh, ye, and the prophets that propheſy unto you.

† Heb. *in a lie*, or, *lyingly*.

16 Alſo I ſpake to the prieſts, and to all this people, ſaying, Thus ſaith the LORD, Hearken not to the words of your prophets, that propheſy unto you, ſaying, Behold, [m] the veſſels of the LORDS houſe ſhall now ſhortly be brought again from Babylon; for they propheſy a lie unto you.

[m] Chap. 28. 3.

17 Hearken not unto them, ſerve the king of Babylon and live: wherefore ſhould this city be laid waſte?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make interceſſion to the LORD of hoſts, that the veſſels *which are* left in the houſe of the LORD, and *in* the houſe of the king of Judah, and at Jeruſalem, go not to Babylon.

[n] Chap. 52. 17, 20, 21.

19 ¶ For thus ſaith the LORD of hoſts, [n] concerning the pillars, and concerning the ſea, and concerning the baſes, and concerning the reſidue of the veſſels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away [o] captive Jeconiah the ſon of Jehoiakim king of Judah, from Jeruſalem to Babylon, and all the nobles of Judah and Jeruſalem:

[o] 2 Kings 24. 14, 15. Chap. 24. 1.

21 Yea, thus ſaith the LORD of hoſts the God of Iſrael, concerning the veſſels that remain in the houſe of the LORD, and in the houſe of the king of Judah, and of Jeruſalem,

[p] 2 Kings 25. 13. 2 Chron. 36. 18.

22 They ſhall be [p] carried to Babylon, and there ſhall they be until the day that I [q] viſit them, ſaith the LORD: then [r] will I bring them up, and reſtore them to this place.

[q] 2 Chron. 36. 21. Chap. 29. 10.

[r] Ezra 1. 7. & 7. 19.

CHAP. XXVIII.

1 *Hananiah propheſieth falſly the return of the veſſels and of Jeconiah.* 5 *Jeremiah wiſhing it to be true, ſheweth that the event will declare who are true prophets.* 10 *Hananiah breaketh Jeremiahs yoke.* 12 *Jeremiah telleth of an iron yoke,* 15 *and foretelleth Hananiahs death.*

cir. 596. [a] Chap. 27. 1.

AND [a] it came to paſs the ſame year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth month, *that* Hananiah the ſon of Azur the prophet, which *was* of Gibeon, ſpake unto me in the houſe of the LORD, in the preſence of the prieſts, and of all the people, ſaying,

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2 Thus ſpeaketh the LORD of hoſts the God of Iſrael, ſaying, [b] I have broken the yoke of the king of Babylon.

[b] Chap. 27. 12.

3 [c] Within † two full years will I bring again into this place all the veſſels of the LORDS houſe, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon.

[c] Chap. 27. 16. † Heb. two years of days.

4 And I will bring again to this place, Jeconiah the ſon of Jehoiakim king of Judah, with all the † captives of Judah, that went into Babylon, ſaith the LORD; for I will break the yoke of the king of Babylon.

† Heb. captivity.

5 ¶ Then the prophet Jeremiah ſaid unto the prophet Hananiah in the preſence of the prieſts, and in the preſence of all the people that ſtood in the houſe of the LORD,

6 Even the prophet Jeremiah ſaid, [d] Amen: the LORD do ſo, the LORD perform thy words which thou haſt propheſied, to bring again the veſſels of the LORDS houſe, and all that is carried away captive, from Babylon into this place.

[d] 1 Kings 1. 36.

7 Nevertheleſs, hear thou now this word that I ſpeak in thine ears, and in the ears of all the people,

8 The prophets that have been before me, and before thee of old, propheſied both againſt many countries, and againſt great kingdoms, of war, and of evil, and of peſtilence.

9 [e] The prophet which propheſieth of peace, when the word of the prophet ſhall come to paſs, *then* ſhall the prophet be known, that the LORD hath truly ſent him.

[e] Deut. 18. 22.

10 ¶ Then Hananiah the prophet took the [f] yoke from off the prophet Jeremiahs neck, and brake it.

[f] Chap. 27. 2.

11 And Hananiah ſpake in the preſence of all the people, ſaying, Thus ſaith the LORD, Even ſo will I break the yoke of Nebuchadnezzar king of Babylon [g] from the neck of all nations within the ſpace of two full years. And the prophet Jeremiah went his way.

[g] Chap. 27. 7.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet* (after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah) ſaying,

13 Go, and tell Hananiah, ſaying, Thus ſaith the LORD, Thou haſt broken the yokes of

of wood, but thou ſhalt make for them yokes of iron.

14 For thus ſaith the LORD of hoſts, the God of Iſrael; [h] I have put a yoke of iron upon the neck of all theſe nations, that they may ſerve Nebuchadnezzar king of Babylon, and they ſhall ſerve him; and [i] I have given him the beaſts of the field alſo.

15 ¶ Then ſaid the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah, The LORD hath not ſent thee, but thou makeſt this people to truſt in a lie.

16 Therefore thus ſaith the LORD, Behold, I will caſt thee from off the face of the earth: this year thou ſhalt die, becauſe thou haſt taught [k] † rebellion againſt the LORD.

17 So Hananiah the prophet died the ſame year in the ſeventh month.

CHAP. XXIX.

1 Jeremiah ſendeth a letter to the captives in Babylon, to be quiet there, 8 and not to beleve the dreams of their prophets, 10 and that they ſhall return with grace after ſeventy years: 15 He foretelleth the deſtruction of the reſt for their diſobedience: 20 He ſheweth the fearful end of Ahab and Zedekiah, two lying prophets. 24 Shemaiah writeth a letter againſt Jeremiah. 30 Jeremiah readeth his doom.

NOW theſe *are* the words of the letter, that Jeremiah the prophet ſent from Jeruſalem unto the reſidue of the elders which were carried away captives, and to the prieſts, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jeruſalem to Babylon,

2 (After that [a] Jeconiah the king, and the queen, and the ‖ eunuchs, the princes of Judah and Jeruſalem, and the carpenters, and the ſmiths were departed from Jeruſalem)

3 By the hand of Elaſah the ſon of Shaphan, and Gemariah the ſon of Hilkiah, (whom Zedekiah king of Judah ſent unto Babylon to Nebuchadnezzar king of Babylon) ſaying,

4 Thus ſaith the LORD of hoſts the God of Iſrael unto all that are carried away captives, whom I have cauſed to be carried away from Jeruſalem unto Babylon,

5 [b] Build ye houſes, and dwell *in them*, and plant gardens, and eat the fruit of them.

6 Take ye wives, and beget ſons and daughters, and take wives for your ſons, and give your daughters to huſbands, that they may bear ſons and daughters, that ye may be increaſed there, and not diminiſhed.

7 And ſeek the peace of the city, whither I have cauſed you to be carried away captives, [c] and pray unto the LORD for it: for in the peace thereof ſhall ye have peace.

8 ¶ For thus ſaith the LORD of hoſts, the God of Iſrael, Let not your prophets and your diviners that *be* in the midſt of you, [d] deceive you, neither hearken to your dreams which ye cauſe to be dreamed.

9 For they propheſy † falſly unto you in my name; I have not ſent them, ſaith the LORD.

10 ¶ For thus ſaith the LORD, that after [e] ſeventy years be accompliſhed at Babylon, I will viſit you, and perform my good word towards you, in cauſing you to return to this place.

11 For I know the thoughts that I think towards you, ſaith the LORD, thoughts of peace, and not of evil, to give you an † expected end.

12 Then ſhall ye [f] call upon me, and ye ſhall go and pray unto me, and I will hearken unto you.

13 And [g] ye ſhall ſeek me, and find *me*, when ye ſhall ſearch for me with all your heart.

14 And [h] I will be found of you, ſaith the LORD, and I will turn away your captivity, and [i] I will gather you from all the nations, and from all the places whither I have driven you, ſaith the LORD, and I will bring you again into the place whence I cauſed you to be carried away captive.

15 ¶ Becauſe ye have ſaid, The LORD hath raiſed us up prophets in Babylon:

16 *Know* that thus ſaith the LORD, of the king that ſitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus ſaith the LORD of hoſts, Behold, I will ſend upon them the [k] ſword, the famine, and the peſtilence, and will make them like [l] vile figs, that cannot be eaten, they are ſo evil.

18 And I will perſecute them with the ſword, with the famine, and with the peſtilence, and [m] will deliver them to be removed to all the kingdoms of the earth, † to be [n] a curſe, and an aſtoniſhment, and an hiſſing, and a reproach among all the nations, whither I have driven them:

19 Becauſe they have not hearkened to my words, ſaith the LORD, which [o] I ſent unto them by my ſervants the prophets, riſing up early,

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[c] Ezra 6. 10. 1 Mac. 12. 11. 1 Tim. 2. 2.

[d] Chap. 14. 14. & 23. 21. & 27. 15. Eph. 5. 6.

† Heb. *in a lie.*

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[e] 2 Chron. 36. 21, 22. Ezra 1. 1. Chap. 25. 12. & 27. 22. Dan. 9. 2.

† Heb. *end and expectation.*

[f] Dan. 9. 3, &c.

[g] Lev. 26. 39, 40. Deut. 30. 1.

[h] Deut. 4. 7. Pſal. 32. 6. & 46. 2. Iſai. 55. 6.

[i] Chap. 23. 3.

[k] Chap. 24. 10.

[l] Chap. 24. 8.

[m] Deut. 28. 25. 2 Chron. 29. 8.

[n] Chap. 15. 4. & 24. 9. & 34. 17.

† Heb. *for a curſe.*

[o] Chap. 42. 18. [o] Chap. 25. 4. & 32. 33.

Before Christ cir. 606. early, and ſending *them*, but ye would not hear, ſaith the LORD.

20 ¶ Hear, ye therefore the word of the LORD, all ye of the captivity, whom I have ſent from Jeruſalem to Babylon:

21 Thus ſaith the LORD of hoſts, the God of Iſrael, of Ahab the ſon of Kolaiah, and of Zedekiah the ſon of Maaſeiah, which propheſy a lie unto you in my name, Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon, and he ſhall ſlay them before your eyes.

[p] See Gen. 48. 20. 22 [p] And of them ſhall be taken up a curſe by all the captivity of Judah which *are* in Babylon, ſaying, The LORD make thee like Zedekiah, and like Ahab, [q] whom the king of Babylon roaſted in the fire.

[q] Dan. 3. 6.

[r] Chap. 23. 14. 23 Becauſe [r] they have committed villany in Iſrael, and have committed adultery with their neighbours wives, and have ſpoken lying words in my name, which I have not commanded them, even I know, and *am* a witneſs, ſaith the LORD.

598. 24 ¶ *Thus* ſhalt thou alſo ſpeak to Shemaiah the ‖ Nehelamite, ſaying,

‖ Or, *dreamer.*

25 Thus ſpeaketh the LORD of hoſts the God of Iſrael, ſaying, Becauſe thou haſt ſent letters in thy name unto all the people that *are*

[s] 2 Kings 25. 18. at Jeruſalem, [s] and to Zephaniah the ſon of Maaſeiah the prieſt, and to all the prieſts, ſaying,

26 The LORD hath made thee prieſt in the ſtead of Jehoiada the prieſt, that ye ſhould be officers in the houſe of the LORD, for

[t] 2 Kings 9. 11. Acts 26. 24. every man *that is* [t] mad, and maketh himſelf a prophet, that thou ſhouldeſt [u] put him in priſon, and in the ſtocks:

[u] Chap. 20. 2. 27 Now therefore why haſt thou not reproved Jeremiah of Anathoth, which maketh himſelf a prophet to you?

[x] Ver. 5. 28 For therefore he ſent unto us *in* Babylon, ſaying, This *captivity is* long, [x] build ye houſes, and dwell *in them*, and plant gardens, and eat the fruit of them.

29 And Zephaniah the prieſt read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

31 Send to all them of the captivity, ſaying, Thus ſaith the LORD, concerning Shemaiah the Nehelamite, Becauſe that Shemaiah hath propheſied unto you, and I ſent him not, and he cauſed you to truſt in a lie:

32 Therefore thus ſaith the LORD, Behold, I will puniſh Shemaiah the Nehelamite, and his ſeed: he ſhall not have a man to dwell among this people, neither ſhall he behold the good that I will do for my people, ſaith the LORD, [y] becauſe he hath taught † rebellion againſt the LORD.

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CHAP. XXX.

1 God ſheweth Jeremiah the return of the Jews. 4 After their trouble they ſhall have deliverance: 10 He comforteth Jacob. 18 Their return ſhall be gracious. 20 Wrath ſhall fall on the wicked.

THE word that came to Jeremiah from the LORD, ſaying, cir. 606.

2 Thus ſpeaketh the LORD God of Iſrael, ſaying, Write thee all the words that I have ſpoken unto thee in a book.

3 For lo, the days come, ſaith the LORD, that I will bring again the captivity of my people Iſrael and Judah, ſaith the LORD, and I will cauſe them to return to the land that I gave to their fathers, and they ſhall poſſeſs it.

4 ¶ And theſe *are* the words that the LORD ſpake concerning Iſrael, and concerning Judah.

5 For thus ſaith the LORD, We have heard a voice of trembling, ‖ of fear, and not of peace.

‖ Or, there is fear and not peace. † Heb. a male.

6 Aſk ye now, and ſee whether † a man doth travail with child? wherefore do I ſee every man with his hands on his loins, [a] as a woman in travail, and all faces are turned into paleneſs?

[a] Chap. 4. 31. & 6. 24.

[b] Joel 2. 11. Amos 5. 18. Zeph. 1. 14, &c. 7 [b] Alas! for that day *is* great, ſo that none *is* like it: it *is* even the time of Jacobs trouble, but he ſhall be ſaved out of it.

8 For it ſhall come to paſs in that day, ſaith the LORD of hoſts, *that* I will break his yoke from off thy neck, and will burſt thy bonds, and ſtrangers ſhall no more ſerve themſelves of him.

[c] Ezek. 34. 23. & 37. 24. Hoſ. 3. 5. Iſai. 41. 13. & 43. 5. & 44. 2. Chap. 46. 28. 9 But they ſhall ſerve the LORD their God, and [c] David their king, whom I will raiſe up unto them.

[d] Iſai. 41. 10. & 43. 1. & 44. 2. 10 ¶ Therefore [d] fear thou not, O my ſervant Jacob, ſaith the LORD, neither be diſmayed, O Iſrael; for lo, I will ſave thee from afar, and thy ſeed from the land of their captivity, and Jacob ſhall return, and ſhall be in reſt and quiet, and none ſhall make *him* afraid.

[e] Amos 9. 8. [f] Pſal. 6. 1. Iſai. 27. 8. Chap. 10. 24. & 46. 28. 11 For I *am* with thee, ſaith the LORD, to ſave thee: [e] though I make a full end of all nations whither I have ſcattered thee, yet will I not make a full end of thee: but I will correct thee [f] in meaſure, and will not leave thee altogether unpuniſhed.

[g] Chap. 15. 18. † Heb. *for binding up*, or, *preſſing.* 12 For thus ſaith the LORD, [g] Thy bruiſe *is* incurable, *and* thy wound *is* grievous.

13 *There is* none to plead thy cauſe, † that thou

thou mayest be bound up: [h] thou hast no healing medicines.

14 [i] All thy lovers have forgotten thee: they seek thee not, for I have wounded thee with the wound [k] of an enemy, with the chastisement [l] of a cruel one, for the multitude of thine iniquity: [m] *because* thy sins were increased.

15 Why [n] criest thou for thine affliction? thy sorrow *is* incurable, for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee [o] shall be devoured, and all thine adversaries, every one of them shall go into captivity: and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD, because they called thee an out-cast, *saying*, This *is* Zion, whom no man seeketh after.

18 ¶ Thus saith the LORD, Behold, I will bring again the captivity of Jacobs tents, and have mercy on his dwelling-places: and the city shall be builded upon her own ‖ heap, and the palace shall remain after the manner thereof.

19 And [p] out of them shall proceed thanksgiving, and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, and [q] their governor shall proceed from the midst of them, and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be [r] my people, and I will be your God.

23 Behold, the [s] whirlwind of the LORD goeth forth with fury, a † continuing whirlwind, it shall ‖ fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed the intents of his heart: [t] in the latter days ye shall consider it.

CHAP. XXXI. (1)

1 *The restoration of Israel.* 10 *The publication thereof.* 15 *Rahel mourning, is comforted.* 18 *Ephraim repenting, is brought home again.* 22 *Christ is promised:* 27 *His care over the church:* 31 *His new covenant.* 35 *The stability,* 38 *and amplitude of the church.*

AT [a] the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. Before Christ cir. 606. [a] Chap. 30. 24.

2 Thus saith the LORD, The people *which were* left of the sword, found grace in the wilderness; *even* Israel, when [b] I went to cause him to rest. [b] Numb. 10. 33. Deut. 1. 33. Psal. 95. 11.

3 The LORD hath appeared † of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore ‖ with loving kindness have I drawn thee. † Heb. *from afar.* ‖ Or, *have I extended loving kindness unto thee.*

4 Again [c] I will build thee, and thou shalt be built, O virgin of Israel, thou shalt again be adorned with thy [d] ‖ tabrets, and shalt go forth in the dances of them that make merry. [c] Chap. 33. 7. [d] Exod. 15. 20. Judg. 11. 34. ‖ Or, *timbrels.*

5 [e] Thou shalt yet plant vines upon the mountains of Samaria, the planters shall plant, and shall † eat *them* as common things. [e] Isai. 65. 21. † Heb. *profane them.*

6 For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, [f] Arise ye, and let us go up to Zion unto the LORD our God. [f] Isai. 2. 3. Mic 4. 2.

7 For thus saith the LORD, Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people the remnant of Israel.

8 Behold, I will bring them [g] from the north-country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child, and her that travaileth with child together, a great company shall return thither. [g] Chap. 3. 12.

9 [h] They shall come with weeping, and with ‖ supplications will I lead them: I will cause them to walk by the rivers of waters, [i] in a straight way wherein they shall not stumble: for I am a father to Israel, and Ephraim is my [k] first-born. [h] Psal. 126. 5, 6. Chap. 50. 4. ‖ Or, *favours.* [i] Isai. 35. 8. & 43. 19. [k] Exod. 4. 22.

10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.

11 For [l] the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he. [l] Isai. 49. 24, 25.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a [m] watered garden, and they shall not sorrow any more at all. [m] Isai. 58. 11.

13 Then shall the virgin rejoice in the dance,

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dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

[n] Matth. 2. 17, 18.

15 ¶ Thus saith the LORD, [n] A voice was heard in Ramah, lamentation *and* bitter weeping: Rahel weeping for her children, refused to be comforted for her children, because they *were* not.

16 Thus saith the LORD, Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD, and they shall come again from the land of the enemy.

17 And there is hope in thine end, saith the LORD, that *thy* children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself *thus*, Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to* [o] Lam. 5. 21. *the yoke*: [o] turn thou me, and I shall be turned; for thou *art* the LORD my God.

[p] Deut. 30. 2.

19 Surely [p] after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 *Is* Ephraim my dear son? *is he* a pleasant child? for since I spake against him, I do earnestly remember him still: [q] therefore my bowels † are troubled for him; [r] I will surely have mercy upon him, saith the LORD.

[q] Deut. 32. 36. Isai. 63. 15. Hos. 11. 8. † Heb. *sound.* [r] Hos. 14. 4.

21 Set thee up way-marks, make thee high heaps: set thine heart towards the high-way, *even* the way *which* thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

[s] Chap. 2. 18, 23, 36.

22 ¶ How long wilt thou [s] go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

23 Thus saith the LORD of hosts the God of Israel, As yet they shall use this speech in the land of Judah, and in the cities thereof, when I shall bring again their captivity, The LORD bless thee, O habitation of justice, *and* mountain of holiness.

24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the LORD, that [t] I will sow the house of Israel, and the house of Judah with the seed of man, and with the seed of beast.

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28 And it shall come to pass, *that* like as I have watched over them, [u] to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

[u] Chap. 1. 10, & 18. 7.

29 [x] In those days they shall say no more, The fathers have eaten a sour grape, and the childrens teeth are set on edge.

[x] Ezek. 18. 2, 3, 13.

30 But every one shall die for his own iniquity, every man that eateth the sour grape, his teeth shall be set on edge.

31 ¶ Behold, the [y] days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

[y] Chap. 32. 40. & 33. 14. Heb. 8. 8. & 10. 16.

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand, to bring them out of the land of Egypt (which my covenant they brake, ‖ although I was an husband unto them, saith the LORD:)

‖ Or, *should I have continued as an husband unto them*

33 [z] But this *shall be* the covenant that I will make with the house of Israel, After those days, saith the LORD, [a] I will put my law in their inward parts, and write it in their hearts, [b] and will be their God, and they shall be my people.

[z] Chap. 31. 31. [a] Psal. 40. 8. Ezek. 11. 19, 20. & 36. 26, 27. 2 Cor. 3. 3. [b] Chap. 24. 7. & 30. 22.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for [c] they shall all know me, from the least of them unto the greatest of them, saith the LORD: for [d] I will forgive their iniquity, and I will remember their sin no more.

[c] Isai. 54. 13. John 6. 45. 1 Cor. 10. 1 John 2. [d] Chap. 31. 34. Mic. 7. 18. Acts 10. 43. Rom. 11. 27.

35 ¶ Thus saith the LORD, [e] which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth [f] the sea when the waves thereof roar; the LORD of hosts *is* his name.

[e] Gen. 1. 16. [f] Psal. 74. 13, 17. 89. 9. & 107. 25. Isai. 51. 15.

36 [g] If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

[g] Psal. 148. 6. Isai. 54. 10. Chap. 33. 20.

37 Thus saith the LORD, If [h] heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel, for all that they have done, saith the LORD.

[h] Chap. 33. 22.

38 ¶ Behold, [i] the days come, saith the LORD, that the city shall be built to the LORD [k] from the tower of Hananeel unto the gate of the corner.

[i] Zech. 14. 10. [k] Neh. 3. 1.

39 [l] And

39 [i] And the meaſuring-line ſhall yet go forth over againſt it, upon the hill Gareb, and ſhall compaſs about to Goath.

40 And the whole valley of the dead bodies, and of the aſhes, and all the fields unto the brook of Kidron, [m] unto the corner of the horſe-gate towards the eaſt, *ſhall be* holy unto the LORD, it ſhall not be plucked up, nor thrown down any more for ever.

CHAP. XXXII.

1 *Jeremiah being impriſoned by Zedekiah for his prophecy,* 6 *buyeth Hanameels field.* 13 *Baruch muſt preſerve the evidences, as tokens of the peoples return.* 16 *Jeremiah in his prayer complaineth to God.* 26 *God confirmeth the captivity for their ſins,* 36 *and promiſeth a gracious return.*

THE word that came to Jeremiah from the LORD, [a] in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylons army beſieged Jeruſalem: and Jeremiah the prophet was ſhut up [b] in the court of the priſon, which *was* in the king of Judahs houſe.

3 For Zedekiah king of Judah had ſhut him up, ſaying, Wherefore doſt thou propheſy, and ſay, Thus ſaith the LORD, [c] Behold, I will give this city into the hand of the king of Babylon, and he ſhall take it,

4 And Zedekiah king of Judah ſhall not eſcape out of the hand of the Chaldeans, but ſhall ſurely [d] be delivered into the hand of the king of Babylon, and ſhall ſpeak with him mouth to mouth, and his eyes ſhall behold his eyes,

5 And he ſhall lead Zedekiah to Babylon, and there ſhall he be until I viſit him, ſaith the LORD: though ye fight with the Chaldeans, ye ſhall not proſper.

6 ¶ And Jeremiah ſaid, The word of the LORD came unto me, ſaying,

7 Behold, Hanameel the ſon of Shallum thine uncle ſhall come unto thee, ſaying, Buy thee my field that *is* in Anathoth: for the [e] right of redemption *is* thine to buy *it*.

8 So Hanameel mine uncles ſon came to me in the court of the priſon, according to the word of the LORD, and ſaid unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine, buy *it* for thyſelf: then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel my uncles ſon, that *was* in Anathoth, and weighed him the money, *even* ‖ ſeventeen ſhekels of ſilver. Before Chriſt. cir. 590.

10 And I † ſubſcribed the evidence, and ſealed *it*, and took witneſſes, and weighed *him* the money in the balances.

11 So I took the evidence of the purchaſe, *both that which was* ſealed *according* to the law and cuſtom, and *that which was* open.

12 And I gave the evidence of the purchaſe unto Baruch the ſon of Neriah, the ſon of Maaſeiah, in the ſight of Hanameel mine uncles *ſon*, and in the preſence of the [f] witneſſes that ſubſcribed the book of the purchaſe, before all the Jews that ſat in the court of the priſon.

13 ¶ And I charged Baruch before them, ſaying,

14 Thus ſaith the LORD of hoſts the God of Iſrael, Take theſe evidences, this evidence of the purchaſe, both *which is* ſealed, and this evidence *which is* open, and put them in an earthen veſſel, that they may continue many days.

15 For thus ſaith the LORD of hoſts the God of Iſrael, Houſes and fields, and vineyards ſhall be poſſeſſed again in this land.

16 ¶ Now when I had delivered the evidence of the purchaſe unto Baruch the ſon of Neriah, I prayed unto the LORD, ſaying,

17 Ah, Lord GOD, behold, thou haſt made the heaven and the earth by thy great power and ſtretched-out arm, *and* [g] there is nothing ‖ too hard for thee.

18 Thou ſheweſt [h] loving kindneſs unto thouſands, and recompenſeſt the iniquity of the fathers into the boſom of their children after them: the great, the mighty God, the LORD of hoſts *is* his name,

19 Great in counſel, and mighty in † work, (for thine [i] eyes *are* open upon all the ways of the ſons of men, [k] to give every one according to his ways, and according to the fruit of his doings)

20 Which haſt ſet ſigns and wonders in the land of Egypt, *even* unto this day, and in Iſrael, and amongſt *other* men, and haſt made thee a name, as at this day,

21 And haſt brought forth thy people Iſrael [l] out of the land of Egypt, with ſigns and with wonders, and with a ſtrong hand, and with a ſtretched-out arm, and with great terror,

22 And haſt given them this land which thou didſt ſwear to their fathers to give them, a land flowing with milk and hony.

23 And they came in and poſſeſſed it, but they

[i] Or, *ſeven ſhekels and ten pieces of ſilver.*

† Heb. *wrote in the book.*

[f] See Iſai. 8. 2.

[g] Gen. 18. 14. Ver. 27. Luke 1. 37.

‖ Or, *hid from thee.*

[h] Exod. 20. 6. & 34. 7. Deut. 5. 10.

† Heb. *doing.*

[i] Job 34. 21. Pſal. 33. 13. Prov. 5. 21. Chap. 16. 17.

[k] Chap. 17. 10.

[l] Exod. 6. 6. 2 Sam. 7. 23. 1 Chron. 17. 21.

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they obeyed not thy voice, neither walked in thy law, they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them.

‖ Or, *engines of shot.*

24 Behold the ‖ mounts, they are come unto the city to take it, and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what thou hast spoken is come to pass, and behold, thou seest *it*.

25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses: ‖ for the city is given into the hand of the Chaldeans.

‖ Or, *though.*

26 ¶ Then came the word of the LORD unto Jeremiah, saying,

[m] Numb. 16. 22. [n] Ver. 17.

27 Behold, I *am* the LORD, the [m] God of all flesh: [n] Is there any thing too hard for me?

28 Therefore thus saith the LORD, Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it.

[o] Chap. 21. 10. [p] Chap. 19. 13.

29 And the Chaldeans that fight against this city, shall come and [o] set fire on this city, and burn it with the houses, [p] upon whose roofs they have offered incense unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

30 For the children of Israel, and the children of Judah, have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

† Heb. *for my anger.*

31 For this city hath been to me, *as* † a provocation of mine anger and of my fury, from the day that they built it, even unto this day; that I should remove it from before my face:

32 Because of all the evil of the children of Israel, and of the children of Judah which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

† Heb. *neck.* [q] Chap. 2. 27. & 7. 24. [r] Chap. 7. 30, 31. & 23. 11. Ezek. 8. 5, 6.

33 And they have turned unto me the † [q] back, and not the face; though I taught them rising up early, and teaching *them*, yet they have not hearkened to receive instruction.

34 But they [r] set their abominations in the house (which is called by my name) to defile it.

35 And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to [s] cause their sons and their daughters to pass through *the fire* unto [t] Molech, which I commanded them not, neither came it into my mind, that they should do this abomination to cause Judah to sin.

[s] Chap. 7. 31. & 19. 5. [t] Lev. 18. 21. 1 Kings 11. 7.

36 ¶ And now therefore thus saith the LORD the God of Israel concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon, by the sword, and by the famine, and by the pestilence:

[u] Deut. 30. 3. Chap. 32. 37. & 29. 14. & 23. 3. Ezek. 11. 17. & 20. 34. & 34. 13. & 36. 24. & 37. 21.

37 Behold, I will [u] gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely.

[x] Chap. 24. 7. & 30. 22. & 31. 33. [y] Ezek. 11. 19. † Heb. *all days.*

38 And they shall be [x] my people, and I will be their God.

39 And I will [y] give them one heart, and one way, that they may fear me † for ever, for the good of them, and of their children after them.

[z] Chap. 31. 31. † Heb. *from me.*

40 And [z] I will make an everlasting covenant with them, that I will not turn away † from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

[a] Deut. 30. 9. Zeph. 3. 17. [b] Chap. 24. 6. Amos 9. 15. † Heb. *in truth.*

41 Yea, [a] I will rejoice over them to do them good, and [b] I will plant them in this land † assuredly, with my whole heart, and with my whole soul.

42 For thus saith the LORD, Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, *It is* desolate without man or beast, it is given into the hand of the Chaldeans.

[c] Chap. 17. 26.

44 Men shall buy fields for money, and subscribe evidences, and seal *them*, and take witnesses in [c] the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for [d] I will cause their captivity to return, saith the LORD.

[d] Chap. 33. 7. & 26.

CHAP. XXXIII.

1 *God promiseth to the captivity a gracious return,* 9 *a joyful state,* 12 *a settled government,* 15 *Christ, the Branch of righteousness,* 17 *a continuance of kingdom and priesthood,* 20 *and a stability of a blessed seed.*

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MOreover, the word of the LORD came unto Jeremiah the second time, (while he was yet [a] shut up in the court of the prison) saying,

[a] Chap. 32. 2. & 33. 1.

2 Thus

2 Thus saith the LORD the [b] maker thereof, the LORD that formed it, to establish it, the LORD *is* his name,

3 Call unto me, and I will answer thee, and shew thee great and ‖ mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, [c] *which are* thrown down by the mounts, and by the sword,

5 They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have slain in mine anger, and in my fury, and for all whose wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And [d] I will cause the captivity of Judah, and the captivity of Israel to return, and will build them [e] as at the first.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me, and I will [f] pardon all their iniquities whereby they have sinned, and whereby they have transgressed against me.

9 ¶ And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness, and for all the prosperity that I procure unto it.

10 Thus saith the LORD, Again there shall be heard in this place (which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, *that are* desolate without man and without inhabitant, and without beast)

11 The [g] voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that shall say, [h] Praise the LORD of hosts, for the LORD *is* good, for his mercy *endureth* for ever, *and* of them that shall bring the sacrifice of praise into the house of the LORD; for [i] I will cause to return the captivity of the land, as at the first, saith the LORD.

12 Thus saith the LORD of hosts, Again in this place *which is* desolate without man and without beast, and in all the cities thereof shall be an habitation of shepherds causing *their* flocks to lie down.

13 [k] In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah shall the flocks [l] pass again under the hands of him that telleth *them*, saith the LORD.

14 [m] Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel, and to the house of Judah.

15 ¶ In those days, and at that time will I cause the [n] Branch of righteousness to grow up unto David, and he shall execute judgment and righteousness in the land.

16 [o] In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, † The LORD our righteousness.

17 ¶ For thus saith the LORD, † David shall never [p] want a man to sit upon the throne of the house of Israel.

18 Neither shall the priests the Levites, want a man before me to offer burnt-offerings, and to kindle meat-offerings, and to do sacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, saying,

20 Thus saith the LORD, [q] If you can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season:

21 *Then* may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne, and with the Levites the priests, my ministers.

22 As [r] the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

23 Moreover, the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

25 [s] Thus saith the LORD, If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth:

26 Then will I cast away the seed of Jacob, and David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of Abraham, Isaac, and Jacob: for [t] I will cause their captivity to return, and have mercy on them.

CHAP. XXXIV.

1 *Jeremiah propheseth the captivity of Zedekiah and the city.* 8 *The princes and the people*

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[b] 27. 5.
[c] 32. 24.
[d] 30. 3.
[e] 16. 15. & 24. 6.
[f] 50. 20.
[g] 16. 9. & 25. 10. 48. 33.
[h] 1 Chron. 16. 34. 2 Chron. 5. 13. & 7. 3. Ezra 3. 11. Psal. 100. 4. & 106. 1. & 107. 1. & 118. 1. & 136. 1.
[i] 30. 3. & 32. 44. & 33. 7. 26.
[k] 17. 26. & 32. 44.
[l] Lev. 27. 32.
[m] Chap. 23. 5. & 31. 31.
[n] Isai. 11. 1. & 4. 2. Chap. 23. 5.
[o] Chap. 23. 6.
† Heb. *Jehovah-tsidkenu.*
† Heb. *There shall not be cut off from David.*
[p] 2 Sam. 7. 16. 1 Kings 2. 4. Psal. 89. 29, 36.
[q] Isai. 54. 9. Psal. 89. 37. Ver. 25. Chap. 31. 36.
[r] Gen. 13. 15. & 15. 5. & 22. 17. Chap. 31. 37.
[s] Ver. 20.
[t] Ver. 7. 11.

people having diſmiſſed their bond-ſervants, contrary to the covenant of God, reaſſume them. 12 *Jeremiah for their diſobedience, giveth them and Zedekiah into the hands of their enemies.*

Before Chriſt cir. 591. THE word which came unto Jeremiah from the LORD, (a when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth † of his dominion, and all the people fought againſt Jeruſalem, and againſt all the cities thereof) ſaying,

a 2 Kings 25. 1, &c. Chap. 39. 1. & 52. 4.

† Heb. *the dominion of his hand.*

2 Thus ſaith the LORD the God of Iſrael, Go, and ſpeak to Zedekiah king of Judah, and tell him, b Thus ſaith the LORD, Behold, I will give this city into the hand of the king of Babylon, and c he ſhall burn it with fire.

b Chap. 32. 3.

c Chap. 32. 29.

3 And thou ſhalt not eſcape out of his hand, but ſhalt ſurely be d taken, and delivered into his hand, and thine eyes ſhall behold the eyes of the king of Babylon, and † he ſhall ſpeak with thee mouth to mouth, and thou ſhalt go to Babylon.

d Chap. 32. 4.

† Heb. *his mouth ſhall ſpeak to thy mouth.*

4 Yet hear the word of the LORD, O Zedekiah king of Judah, Thus ſaith the LORD of thee, Thou ſhalt not die by the ſword;

5 *But* thou ſhalt die in peace: and with e the burnings of thy fathers the former kings which were before thee, f ſo ſhall they burn *odours* for thee, and g they will lament thee, *ſaying*, Ah, lord: for I have pronounced the word, ſaith the LORD.

e See 2 Chron. 16. 14. & 21. 19.

f Lam. 4. 20.

g See Chap. 22. 18.

6 Then Jeremiah the prophet ſpake all theſe words unto Zedekiah king of Judah in Jeruſalem,

7 When the king of Babylons army fought againſt Jeruſalem, and againſt all the cities of Judah *that were* left, againſt Lachiſh, and againſt Azekah: for theſe defenced cities remained of the cities of Judah.

cir. 591. 8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jeruſalem, to proclaim h liberty unto them;

h Exod. 21. 2.

9 i That every man ſhould let his manſervant, and every man his maid-ſervant, *being* an Hebrew or an Hebreweſs, go free, that none ſhould ſerve himſelf of them, *to wit*, of a Jew his brother.

i Neh. 5. 11.

10 Now when all the princes, and all the people which had entered into the covenant, heard that every one ſhould let his man-ſervant, and every one his maid-ſervant go free, that none ſhould ſerve themſelves of them any more, then they obeyed and let *them* go.

cir. 590. 11 But afterwards they turned and cauſed the ſervants and the handmaids, whom they had let go free, to return, and brought them into ſubjection for ſervants and for handmaids.

Before Chriſt cir. 590.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, ſaying,

13 Thus ſaith the LORD, the God of Iſrael, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the houſe of bondmen, ſaying,

14 At the end of k ſeven years, let ye go every man his brother an Hebrew, which ‖ hath been ſold unto thee: and when he hath ſerved thee ſix years, thou ſhalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

k Exod. 21. 2. & Deut. 15. 12.

‖ Or, *hath ſold himſelf.*

15 And ye were † now turned, and had done right in my ſight, in proclaiming liberty every man to his neighbour, and ye had made a covenant before me in the houſe † which is called by my name.

† Heb. *to day.*

† Heb. *whereupon my name is called.*

16 But ye turned and polluted my name, and cauſed every man his ſervant, and every man his handmaid, whom he had ſet at liberty at their pleaſure, to return, and brought them into ſubjection, to be unto you for ſervants and for handmaids.

17 Therefore thus ſaith the LORD, Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, ſaith the LORD, to the ſword, to the peſtilence, and to the famine, and I will make you † to be l removed into all the kingdoms of the earth.

† Heb. *for a removing.*

l Deut. 28. 64. Chap. 24. 9.

18 And I will give the men that have tranſgreſſed my covenant, which have not performed the words of the covenant which they had made before me, when m they cut the calf in twain, and paſſed between the parts thereof,

m See Gen. 15. 10, 17.

19 The princes of Judah, and the princes of Jeruſalem, the eunuchs, and the prieſts, and all the people of the land which paſſed between the parts of the calf,

20 I will even give them into the hand of their enemies, and into the hand of them that ſeek their life; and their n dead bodies ſhall be for meat unto the fowls of the heaven, and to the beaſts of the earth.

n Chap. 34. 20.

21 And Zedekiah king of Judah, and his princes will I give into the hand of their enemies, and into the hand of them that ſeek their life, and into the hand of the king of Babylons army o which are gone up from you.

o See Chap. 37. 5, 11.

22 p Behold,

22 [p] Behold, I will command, ſaith the LORD, and cauſe them to return to this city, and they ſhall fight againſt it, and take it, and burn it with fire, and I will make the cities of Judah a deſolation without an inhabitant.

CHAP. XXXV.

1 *By the obedience of the Rechabites,* 12 *Jeremiah condemneth the diſobedience of the Jews.* 18 *God bleſſeth the Rechabites for their obedience.*

THE word which came unto Jeremiah from the LORD, in the days of Jehoiakim the ſon of Joſiah, king of Judah, ſaying,

2 [a] Go unto the houſe of the Rechabites, and ſpeak unto them, and bring them into the houſe of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah the ſon of Jeremiah, the ſon of Habaziniah, and his brethren, and all his ſons, and the whole houſe of the Rechabites.

4 And I brought them into the houſe of the LORD, into the chamber of the ſons of Hanan the ſon of Igdaliah a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaſeiah the ſon of Shallum, the keeper of the † door.

5 And I ſet before the ſons of the houſe of the Rechabites pots full of wine, and cups, and I ſaid unto them, Drink ye wine.

6 But they ſaid, We will drink no wine: for [b] Jonadab the ſon of Rechab our father commanded us, ſaying, Ye ſhall drink no wine, *neither* ye, nor your ſons for ever.

7 Neither ſhall ye build houſe, nor ſow ſeed, nor plant vineyard, nor have *any:* but all your days ye ſhall dwell in tents, [c] that ye may live many days in the land where ye *be* ſtrangers.

8 Thus have we obeyed the voice of Jonadab the ſon of Rechab our father, in all that he hath charged us, to drink no wine all our days, we, our wives, our ſons nor our daughters;

9 Nor to build houſes for us to dwell in: neither have we vineyard, nor field, nor ſeed.

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to paſs, when Nebuchadrezzar king of Babylon came up into the land, that we ſaid, Come, and let us go to Jeruſalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: ſo we dwell at Jeruſalem.

12 ¶ Then came the word of the LORD unto Jeremiah, ſaying, Before Chriſt cir. 607.

13 Thus ſaith the LORD of hoſts, the God of Iſrael, Go and tell the men of Judah, and the inhabitants of Jeruſalem, Will ye not receive inſtruction to hearken to my words? ſaith the LORD.

14 The words of Jonadab the ſon of Rechab, that he commanded his ſons not to drink wine, are performed; for unto this day they drink none, but obey their fathers commandment: [d] notwithſtanding I have ſpoken unto you [e] riſing early, and ſpeaking, but ye hearkened not unto me.

[d] 2 Chro. 36. 15. [e] Chap. 7. 13, 25.

15 I have ſent alſo unto you all my ſervants the prophets, riſing up early, and ſending *them,* ſaying, [f] Return ye now every man from his evil way, and amend your doings, and go not after other gods to ſerve them, and ye ſhall dwell in the land which I have given to you, and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

[f] Chap. 18. 11. & 25. 5.

16 Becauſe the ſons of Jonadab the ſon of Rechab, have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus ſaith the LORD God of hoſts, the God of Iſrael, Behold, I will bring upon Judah, and upon all the inhabitants of Jeruſalem, all the evil that I have pronounced againſt them: becauſe I have ſpoken unto them, but they have not heard, and I have called unto them, but they have not anſwered.

18 ¶ And Jeremiah ſaid unto the houſe of the Rechabites, Thus ſaith the LORD of hoſts, the God of Iſrael, Becauſe ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus ſaith the LORD of hoſts, the God of Iſrael, † Jonadab the ſon of Rechab ſhall not want a man to ſtand before me for ever.

† Heb. *There ſhall not a man be cut off from Jonadab the ſon of Rechab to ſtand,* &c.

CHAP. XXXVI.

1 *Jeremiah cauſeth Baruch to write his prophecy,* 5 *and publickly to read it.* 11 *The princes having intelligence thereof by Michaiah, ſend Jehudi to fetch the roll and read it.* 19 *They will Baruch to hide himſelf and Jeremiah.* 20 *The king Jehoiakim being certified thereof, heareth part of it, and burneth the roll.* 27 *Jeremiah denounceth his judgment.* 32 *Baruch writeth a new copy.*

Before Christ cir. 607. AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,

[a] Isai. 8. 1. [b] Chap. 30. 2. 2 Take thee a [a] roll of a book, and [b] write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of [c] Josiah, even unto this day.

[c] Chap. 25. 3. 3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their sin.

[d] Chap. 32. 12. [e] See Chap. 45. 1. 4 Then Jeremiah [d] called Baruch the son of Neriah; and [e] Baruch wrote from the mouth of Jeremiah, all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, I *am* shut up, I cannot go into the house of the LORD:

6 Therefore go thou and read in the roll, which thou hast written from my mouth, the words of the LORD, in the ears of the people in the LORDS house [f] upon the fasting-day: and also thou shalt read them in the ears of all Judah, that come out of their cities.

[f] Lev. 16. 29. Chap. 7. 10.

† Heb. *their supplication shall fall.* 7 It may be † they will present their supplication before the LORD, and will return every one from his evil way; for great *is* the anger and the fury that the LORD hath pronounced against this people.

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORDS house.

cir. 606. 9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book, the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the ‖ [g] entry of the new gate of the LORDS house in the ears of all the people.

‖ Or, *door.* [g] Chap. 26. 10.

11 ¶ When Michaiah the son of Gemariah the son of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the kings house into the scribes chamber, and lo, all the princes sat there, *even* Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes. Before Christ cir. 606.

13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

15 And they said unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to pass when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then said the princes unto Baruch, Go hide thee, thou and Jeremiah, and let no man know where ye *be*.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

21 So the king sent Jehudi to fetch the roll, and he took it out of Elishama the scribes chamber, and Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

[h] See Amos 3. 15. 22 Now the king sat in [h] the winter-house, in the ninth month; and *there was a fire* on the hearth burning before him.

23 And it came to pass *that* when Jehudi had read three or four leaves, he cut it with the pen-knife, and cast *it* into the fire that *was* on the hearth, until all the roll was consumed in the fire that *was* on the hearth.

[i] 1 Kings 21. 27. 24 Yet they were not afraid, nor [i] rent their garments, *neither* the king, nor any of his servants that heard all these words.

25 Nevertheless, Elnathan, and Delaiah, and Gemariah had made intercession to the king, that he would not burn the roll, but he would not hear them.

26 But the king commanded Jerahmeel the son ‖ of Hammelech, and Seraiah the son ‖ Or, *the king's son* of

of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe, and Jeremiah the prophet: but the LORD hid them.

27 ¶ Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah) saying,

28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burnt.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD, Thou hast burnt this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30 Therefore thus saith the LORD, of Jehoiakim king of Judah, He shall have none to sit upon the throne of David, and his dead body shall be [k] cast out in the day to the heat, and in the night to the frost.

31 And I will † punish him and his seed, and his servants, for their iniquity, and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah all the evil that I have pronounced against them, but they hearkened not.

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the scribe the son of Neriah, who wrote therein from the mouth of Jeremiah, all the words of the book which Jehoiakim king of Judah had burnt in the fire, and there were added besides unto them many † like words.

CHAP. XXXVII.

1 *The Egyptians having raised the siege of the Chaldeans, king Zedekiah sendeth to Jeremiah to pray for the people.* 6 *Jeremiah prophesieth the Chaldeans certain return and victory:* 11 *He is taken for a fugitive, beaten, and put in prison:* 16 *He assureth Zedekiah of the captivity.* 18 *Intreating for his liberty, he obtaineth some favour.*

AND king [a] Zedekiah the son of Josiah reigned in stead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

2 [b] But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake † by the prophet Jeremiah.

3 And Zedekiah the king sent Jehucal the son of Shelemiah, and [c] Zephaniah the son of Maaseiah the priest, to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

4 Now Jeremiah came in and went out among the people: for they had not put him into prison. Before Christ 590.

5 Then [d] Pharaohs army was come forth out of Egypt: [e] and when the Chaldeans that besieged Jerusalem, heard tidings of them, they departed from Jerusalem.

[d] See 2 Kings 24. 7.
[e] Ver. 11. Chap. 34. 21.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, saying,

7 Thus saith the LORD, the God of Israel, Thus shall ye say to the king of Judah, [f] that sent you unto me to enquire of me, Behold, Pharaohs army which is come forth to help you, shall return to Egypt into their own land.

[f] Chap. 21. 2.

8 [g] And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

[g] Chap. 34. 22.

9 Thus saith the LORD, Deceive not your† selves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

† Heb. *souls.*

10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained *but* † wounded men among them, *yet* should they rise up every man in his tent, and burn this city with fire.

† Heb. *thrust through.*

11 ¶ [h] And it came to pass that when the army of the Chaldeans was † broken up from Jerusalem for fear of Pharaohs army,

[h] Ver. 5.
† Heb. *made to ascend.*

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, ‖ to separate himself thence in the mids of the people.

‖ Or, *to slip away from thence in the midst of the people.*

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whose name *was* Irijah, the son of Shelemiah, the son of Hananiah, and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

14 Then said Jeremiah, *It is* † false, I fall not away to the Chaldeans: but he hearkened not to him: so Irijah took Jeremiah and brought him to the princes.

† Heb. *falsehood*, or, *a lie.*

15 Wherefore the princes were wroth with Jeremiah and smote him, [i] and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

[i] Chap. 38. 26.

16 ¶ When Jeremiah was entered into the dungeon, and into the ‖ cabins, and Jeremiah had remained there many days:

‖ Or, *cell.*

17 Then Zedekiah the king sent, and took him out; and the king asked him secretly in his house, and said, Is there *any* word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon. 589.

Before Chriſt 589.

18 Moreover Jeremiah ſaid unto king Zedekiah, What have I offended againſt thee, or againſt thy ſervants, or againſt this people, that ye have put me in priſon?

19 Where *are now* your prophets which prophefied unto you, ſaying, The king of Babylon ſhall not come againſt you, nor againſt this land?

20 Therefore hear now, I pray thee, O my lord the king, † let my ſupplication, I pray thee, be accepted before thee; that thou cauſe me not to return to the houſe of Jonathan the ſcribe, leſt I die there.

† Heb. *let my ſupplication fall.*

21 Then Zedekiah the king commanded that they ſhould commit Jeremiah [k] into the court of the priſon, and that they ſhould give him daily a piece of bread out of the bakers ſtreet, until all the bread in the city were ſpent. Thus Jeremiah remained in the court of the priſon.

[k] Chap. 32. 2.

CHAP. XXXVIII.

1 *Jeremiah by a falſe ſuggeſtion is put into the dungeon of Malchiah.* 7 *Ebed-melech, by ſuit, getteth him ſome enlargement.* 14 *Upon ſecret conference he counſelleth the king by yielding to ſave his life.* 24 *By the kings inſtructions, he concealeth the conference from the princes.*

589. THen Shephatiah the ſon of Mattan, and Gedaliah the ſon of Paſhur, and Jucal the ſon of Shelemiah, and Paſhur the ſon of Malchiah, [a] heard the words that Jeremiah had ſpoken unto all the people, ſaying,

[a] Chap. 21. 8.

[b] Chap. 21. 9.

2 Thus ſaith the LORD, [b] He that remaineth in this city ſhall die by the ſword, by the famine, and by the peſtilence: but he that goeth forth to the Chaldeans, ſhall live; for he ſhall have his life for a prey, and ſhall live.

3 Thus ſaith the LORD, This city ſhall ſurely be given into the hand of the king of Babylons army, which ſhall take it.

4 Therefore the princes ſaid unto the king, We beſeech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in ſpeaking ſuch words unto them: for this man ſeeketh not the † welfare of this people, but the hurt.

† Heb. *peace.*

5 Then Zedekiah the king ſaid, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing againſt you.

6 [c] Then took they Jeremiah, and caſt him into the dungeon of Malchiah the ſon ‖ of Hammelech, that *was* in the court of the priſon: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: ſo Jeremiah ſunk in the mire.

[c] Chap. 37. 21.

‖ Or, *of the king.*

7 ¶ [d] Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the kings houſe, heard that they had put Jeremiah in the dungeon, (the king then ſitting in the gate of Benjamin)

[d] Chap. 39. 16.

8 Ebed-melech went forth out of the kings houſe, and ſpake to the king, ſaying,

9 My lord the king, theſe men have done evil in all that they have done to Jeremiah the prophet, whom they have caſt into the dungeon, and † he is like to die for hunger in the place where he is, for *there is* no more bread in the city.

† Heb. *will die.*

10 Then the king commanded Ebed-melech the Ethiopian, ſaying, Take from hence thirty men † with thee, and take up Jeremiah the prophet out of the dungeon before he die.

† Heb. *in thine hand.*

11 So Ebed-melech took the men with him, and went into the houſe of the king under the treaſury, and took thence old caſt clouts, and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian ſaid unto Jeremiah, Put now *theſe* old caſt clouts, and rotten rags under thine arm-holes under the cords. And Jeremiah did ſo.

13 [e] So they drew up Jeremiah with cords, and took him up out of the dungeon, and Jeremiah remained [f] in the court of the priſon.

[e] Ver. 6.

[f] Chap. 37. 21.

14 ¶ Then Zedekiah the king ſent, and took Jeremiah the prophet unto him into the ‖ third entry that *is* in the houſe of the LORD; and the king ſaid unto Jeremiah, I will aſk thee a thing: hide nothing from me.

‖ Or, *principal.*

15 Then Jeremiah ſaid unto Zedekiah, If I declare *it* unto thee, wilt thou not ſurely put me to death? and if I give thee counſel, wilt thou not hearken unto me?

16 So Zedekiah the king ſware ſecretly unto Jeremiah, ſaying, *As* the LORD liveth, [g] that made us this ſoul, I will not put thee to death, neither will I give thee into the hand of theſe men that ſeek thy life.

[g] Iſai. 57. 16.

17 Then ſaid Jeremiah unto Zedekiah, Thus ſaith the LORD the God of hoſts, the God of Iſrael, If thou wilt aſſuredly go forth [h] unto the king of Babylons princes, then thy ſoul ſhall live, and this city ſhall not be burnt with fire, and thou ſhalt live, and thine houſe.

[h] Chap. 39. 3.

18 But if thou wilt not go forth to the king of Babylons princes, then ſhall this city be given

given into the hand of the Chaldeans, and they ſhall burn it with fire, and thou ſhalt not eſcape out of their hand.

19 And Zedekiah the king ſaid unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, leſt they deliver me into their hand, and they mock me.

20 But Jeremiah ſaid, They ſhall not deliver *thee:* obey, I beſeech thee, the voice of the LORD, which I ſpeak unto thee: ſo it ſhall be well unto thee, and thy ſoul ſhall live.

21 But if thou refuſe to go forth, this *is* the word that the LORD hath ſhewed me:

22 And behold, all the women that are left in the king of Judahs houſe, *ſhall be* brought forth to the king of Babylons princes, and thoſe *women* ſhall ſay, † Thy friends have ſet thee on, and have prevailed againſt thee: thy feet are ſunk in the mire, *and* they are turned away back.

23 So they ſhall bring out all thy wives and thy children to the Chaldeans, and thou ſhalt not eſcape out of their hand, but ſhalt be taken by the hand of the king of Babylon: and † thou ſhalt cauſe this city to be burnt with fire.

24 ¶ Then ſaid Zedekiah unto Jeremiah, Let no man know of theſe words, and thou ſhalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and ſay unto thee, Declare unto us now what thou haſt ſaid unto the king, hide it not from us, and we will not put thee to death; alſo what the king ſaid unto thee:

26 Then thou ſhalt ſay unto them, [i] I preſented my ſupplication before the king, that he would not cauſe me to return [k] to Jonathans houſe to die there.

27 Then came all the princes unto Jeremiah, and aſked him, and he told them according to all theſe words that the king had commanded: ſo † they left off ſpeaking with him, for the matter was not perceived.

28 So Jeremiah abode in the court of the priſon, until the day that Jeruſalem was taken, and he was *there* when Jeruſalem was taken.

CHAP. XXXIX.

1 *Jeruſalem is taken.* 4 *Zedekiah is made blind, and ſent to Babylon.* 8 *The city ruinated.* 9 *The people captivated.* 11 *Nebuchadrezzars charge for the good uſage of Jeremiah.* 15 *Gods promiſe to Ebed-melech.*

IN the [a] ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon, and all his army againſt Jeruſalem, and they beſieged it. Before Chriſt 590. [a] 2 Kings 25. 1.

2 *And* in the eleventh year of Zedekiah, in the fourth month, the ninth *day* of the month, the city was broken up. [b] Chap. 52. 4. 588.

3 [b] And all the princes of the king of Babylon came in, and ſat in the middle gate, *even* Nergal-ſharezer, Samgar-nebo, Sarſechim, Rab-ſaris, Nergal-ſharezer, Rab-mag, with all the reſidue of the princes of the king of Babylon. [b] Chap. 38. 17.

4 ¶ [c] And it came to paſs, *that* when Zedekiah the king of Judah ſaw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the kings garden, by the gate betwixt the two walls, and he went out the way of the plain. [c] Chap. 52. 7.

5 But the Chaldeans army purſued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he † gave judgment upon him. † Heb. *ſpake with him judgments.*

6 Then the king of Babylon ſlew the ſons of Zedekiah in Riblah before his eyes: alſo the king of Babylon ſlew all the nobles of Judah.

7 Moreover, he put out Zedekiahs eyes, and bound him † with chains to carry him to Babylon. † Heb. *with two brazen chains*, or, *fetters.*

8 ¶ [d] And the Chaldeans burnt the kings houſe, and the houſes of the people with fire, and brake down the walls of Jeruſalem. [d] Chap. 52. 13.

9 Then Nebuzar-adan the ‖ † captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and thoſe that fell away, that fell to him, with the reſt of the people that remained. ‖ Or, *chief marſhal.* † Heb. *chief of the executioners*, or, *ſlaughtermen:* And ſo Ver. 10, 11, &c.

10 But Nebuzar-adan the captain of the guard left of the poor of the people which had nothing, in the land of Judah, and gave them vineyards and fields † at the ſame time. † Heb. *in that day.*

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah † to Nebuzar-adan the captain of the guard, ſaying, † Heb. *by the hand of.*

12 Take him, and † look well to him, and do him no harm, but do unto him even as he ſhall ſay unto thee. † Heb. *ſet thine eyes upon him.*

13 So Nebuzar-adan the captain of the guard ſent, and Nebuſhaſban, Rab-ſaris, and Nergal-ſharezer, Rab-mag, and all the king of Babylons princes:

14 Even

Before Christ 588.

14 Even they sent, [e] and took Jeremiah out of the court of the prison, and committed him [f] unto Gedaliah [g] the son of Ahikam, the son of Shaphan, that he should carry him home: so he dwelt among the people.

[e] Chap. 38. 28.
[f] Chap. 40. 5.
[g] Chap. 26. 24.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

16 [h] Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel, Behold, I will bring my words upon this city for evil, and not for good, and they shall be *accomplished* in that day before thee.

[h] Chap. 38. 7, 12.

17 But I will deliver thee in that day, saith the LORD, and thou shalt not be given into the hand of the men of whom thou *art* afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but [i] thy life shall be for a prey unto thee, because thou hast put thy trust in me, saith the LORD.

[i] Chap. 21. 9. & 45. 5.

CHAP. XL.

1 *Jeremiah being set free by Nebuzar-adan, goeth to Gedaliah.* 7 *The dispersed Jews repair unto him.* 13 *Johanan revealing Ishmaels conspiracy, is not believed.*

588. THE word which came to Jeremiah from the LORD, [a] after that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him being bound in ‖ chains among all that were carried away captive of Jerusalem and Judah, *which were* carried away captive unto Babylon.

[a] Chap. 39. 9.

‖ Or, *manicles.*

2 And the captain of the guard took Jeremiah, and [b] said unto him, The LORD thy God hath pronounced this evil upon this place.

[b] Chap. 50. 7.

3 Now the LORD hath brought *it*, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now behold, I loose thee this day from the chains which ‖ *were* upon thine hand: if it seem good unto thee to come with me into Babylon, come, and † I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land *is* before thee: whither it seemeth good and convenient for thee to go, thither go.

‖ Or, *are upon thine hands.*

† Heb. *I will set mine eye upon thee.*

5 Now while he was not yet gone back, *he said*, Go back also to Gedaliah the son of Ahikam, the son of Shaphan, [c] whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go whereſoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

[c] 2 Kings 25. 22, &c.

Before Christ 588.

6 [d] Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah, and dwelt with him among the people *that were* left in the land.

[d] Chap. 39. 14.

7 ¶ [e] Now when all the captains of the forces which *were* in the fields, *even* they and their men heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

[e] 2 Kings 25. 23.

8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan, sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell at Mizpah, † to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer-fruits, and oil, and put *them* in your vessels, and dwell in your cities that ye have taken.

† Heb. *to be before.*

11 Likewise when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah unto Mizpah, and gathered wine and summer-fruits, very much.

13 ¶ Moreover, Johanan the son of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah † to slay

† He *to slay them.*

slay thee? But Gedaliah the son of Ahikam believed them not.

15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know *it*: wherefore should he slay thee, that all the Jews *which are* gathered unto thee should be scattered, and the remnant of Judah perish?

16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing, for thou speakest falsly of Ishmael.

CHAP. XLI.

1 *Ishmael treacherously killing Gedaliah and others, purposeth with the residue to flee unto the Ammonites.* 11 *Johanan recovereth the captives, and mindeth to flee into Egypt.*

NOW it came to pass in the seventh month, [a] *that* Ishmael the son of Nethaniah the son of Elishama of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah, and there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and [b] smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

3 Ishmael also slew all the Jews that were with him, *even* with Gedaliah at Mizpah, and the Chaldeans that were found there, *and* the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew *it*,

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* fourscore men having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring *them* to the house of the LORD.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, † weeping all along as he went: and it came to pass as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

7 And it was *so* when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, *and* [c] *cast them* into the midst of the pit, he, and the men that *were* with him.

8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of hony. So he forbare, and slew them not among their brethren. Before Christ 588.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men (whom he had slain ‖ † because of Gedaliah) *was* it, [d] which Asa the king had made for fear of Baasha king of Israel; *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

‖ Or, *near Gedaliah.* † Heb. *by the hand*, or, *by the side of Gedaliah.* [d] 1 Kings 15. 22. 2 Chron. 16. 6.

10 Then Ishmael carried away captive all the residue of the people, that *were* in Mizpah, [e] *even* the kings daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam, and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. [e] Chap. 43. 6.

11 ¶ But when Johanan the son of Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by [f] the great waters that *are* in Gibeon. [f] 2 Sam. 2. 13.

13 Now it came to pass, *that* when all the people which *were* with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah, cast about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah (after *that* he had slain Gedaliah the son of Ahikam) *even* mighty men of war, and the women and the children, and the eunuchs whom he had brought again from Gibeon.

17 And they departed and dwelt in the habitation of [g] Chimham, which *is* by Bethlehem, to go to enter into Egypt, [g] 2 Sam. 19. 37, 38.

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

CHAP. XLII.

1 *Johanan deſireth Jeremiah to enquire of God, promiſing obedience to his will.* 7 *Jeremiah aſſureth him of ſafety in Judea,* 13 *and deſtruction in Egypt:* 19 *He reproveth their hypocriſy in requiring of the Lord that which they meant not.*

Before Chriſt 588.

THen all the captains of the forces, [a] and Johanan the ſon of Kareah, and Jezaniah the ſon of Hoſhaiah, and all the people from the leaſt even unto the greateſt, came near,

[a] Chap. 40. 8.

2 And ſaid unto Jeremiah the prophet, ‖ Let, we beſeech thee, our ſupplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant, (for we are left *but* a few of many, as thine eyes do behold us)

‖ Or, *Let our ſupplication fall before thee.*

3 That the LORD thy God may ſhew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet ſaid unto them, I have heard *you*; behold, I will pray unto the LORD your God according to your words, and it ſhall come to paſs, *that* whatſoever thing the LORD ſhall anſwer you, I will declare *it* unto you: I will [b] keep nothing back from you.

[b] 1 Sam. 3. 18. Acts 20. 20.

5 Then they ſaid to Jeremiah, The LORD be a true and faithful witneſs between us, if we do not even according to all things for the which the LORD thy God ſhall ſend thee to us.

6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the LORD our God, to whom we ſend thee; [c] that it may be well with us, when we obey the voice of the LORD our God.

[c] Chap. 7. 23.

7 ¶ And it came to paſs after ten days, that the word of the LORD came unto Jeremiah.

8 Then called he Johanan the ſon of Kareah, and all the captains of the forces which *were* with him, and all the people from the leaſt even to the greateſt,

9 And ſaid unto them, Thus ſaith the LORD the God of Iſrael, unto whom ye ſent me to preſent your ſupplication before him,

10 If ye will ſtill abide in this land, then will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid: be not afraid of him, ſaith the LORD: for I *am* with you to ſave you, and to deliver you from his hand. Before Chriſt 588.

12 And [d] I will ſhew mercies unto you, that he may have mercy upon you, and cauſe you to return to your own land.

[d] Pſal. 106. 46.

13 ¶ But if ye ſay, We will not dwell in this land, neither obey the voice of the LORD your God,

14 Saying, No, but we will go into the land of Egypt, where we ſhall ſee no war, nor hear the ſound of the trumpet, nor have hunger of bread, and there will we dwell:

15 (And now therefore hear the word of the LORD, ye remnant of Judah, Thus ſaith the LORD of hoſts, the God of Iſrael, If ye [e] wholly ſet your faces to enter into Egypt, and go to ſojourn there)

[e] Deut. 17. 16.

16 Then it ſhall come to paſs, *that* the ſword which ye feared, ſhall overtake you there in the land of Egypt, and the famine whereof ye were afraid, † ſhall follow cloſe after you there in Egypt, and there ye ſhall die.

† Heb. *ſhall cleave after you.*

17 † So ſhall it be with all the men that ſet their faces to go into Egypt, to ſojourn there, they ſhall die by the ſword, by the famine, and by the peſtilence: and [f] none of them ſhall remain or eſcape from the evil that I will bring upon them.

† Heb. *ſhall all the men be.*

[f] See Chap. 44. 14.

18 For thus ſaith the LORD of hoſts, the God of Iſrael, As mine anger and my fury hath been [g] poured forth upon the inhabitants of Jeruſalem; ſo ſhall my fury be poured forth upon you, when ye ſhall enter into Egypt: and [h] ye ſhall be an execration, and an aſtoniſhment, and a curſe, and a reproach, and ye ſhall ſee this place no more.

[g] Chap. 7. 20.

[h] Chap. 29. 18. Zech. 8. 13.

19 ¶ The LORD hath ſaid concerning you, O ye remnant of Judah, Go ye not into Egypt: know certainly, that I have † admoniſhed you this day.

† Heb. *teſtified againſt you.*

20 For ‖ ye diſſembled in your hearts, when ye ſent me unto the LORD your God, ſaying, Pray for us unto the LORD our God, and according unto all that the LORD our God ſhall ſay, ſo declare unto us, and we will do *it*.

‖ Or, *you have uſed deceit againſt your ſouls.*

21 And *now* I have this day declared *it* to you, but ye have not obeyed the voice of the LORD your God, nor *any thing* for the which he hath ſent me unto you.

22 Now therefore know certainly, that ye ſhall die by the ſword, by the famine, and by the peſtilence, in the place whither ye deſire ‖ to go, *and* to ſojourn.

‖ Or, *to go and ſojourn.*

CHAP.

CHAP. XLIII.

1 *Johanan discrediting Jeremiahs prophecy, carrieth Jeremiah and others into Egypt.* 8 *Jeremiah propheſieth by a type the conqueſt of Egypt by the Babylonians.*

AND it came to paſs, *that* when Jeremiah had made an end of ſpeaking unto all the people, all the words of the LORD their God, for which the LORD their God had ſent him to them, *even* all theſe words,

2 [a] Then ſpake Azariah the ſon of Hoſhaiah, and Johanan the ſon of Kareah, and all the proud men, ſaying unto Jeremiah, Thou ſpeakeſt falſly: the LORD our God hath not ſent thee to ſay, Go not into Egypt to ſojourn there.

3 But Baruch the ſon of Neriah ſetteth thee on againſt us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the ſon of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the ſon of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations whither they had been driven, to dwell in the land of Judah;

6 *Even* men, and women, and children, [b] and the kings daughters, [c] and every perſon that Nebuzar-adan the captain of the guard had left with Gedaliah the ſon of Ahikam the ſon of Shaphan, and Jeremiah the prophet, and Baruch the ſon of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD; thus came they, *even* to [d] Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, ſaying,

9 Take great ſtones in thine hand, and hide them in the clay in the brick-kiln, which *is* at the entry of Pharaohs houſe in Tahpanhes, in the ſight of the men of Judah:

10 And ſay unto them, Thus ſaith the LORD of hoſts, the God of Iſrael, Behold, I will ſend and take Nebuchadrezzar the king of Babylon [e] my ſervant, and will ſet his throne upon theſe ſtones that I have hid, and he ſhall ſpread his royal pavilion over them.

11 [f] And when he cometh, he ſhall ſmite the land of Egypt, *and deliver* [g] ſuch *as are* for death, to death; and ſuch *as are* for captivity, to captivity; and ſuch *as are* for the ſword, to the ſword.

12 And I will kindle a fire in the houſes of the gods of Egypt, and he ſhall burn them, and carry them away captives, and he ſhall aray himſelf with the land of Egypt, as a ſhepherd putteth on his garment, and he ſhall go forth from thence in peace. Before Chriſt 588.

13 He ſhall break alſo the † images of ‖ Beth-ſhemeſh, that *is* in the land of Egypt; and the houſes of the gods of the Egyptians ſhall he burn with fire.

† Heb. *ſtatues*, or, *ſtanding images.* ‖ Or, *the houſe of the ſun.*

CHAP. XLIV.

1 *Jeremiah expreſſeth the deſolation of Judah for their idolatry:* 11 *He propheſieth their deſtruction, who commit idolatry in Egypt.* 15 *The obſtinacy of the Jews.* 20 *Jeremiah threateneth them for the ſame,* 29 *and for a ſign, propheſieth the deſtruction of Egypt.*

THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, [a] and at Tahpanhes, and at Noph, and in the country of Pathros, ſaying, [a] Chap. 43. 7.

2 Thus ſaith the LORD of hoſts, the God of Iſrael, Ye have ſeen all the evil that I have brought upon Jeruſalem, and upon all the cities of Judah; and behold, this day they *are* a deſolation, and no man dwelleth therein.

3 Becauſe of their wickedneſs which they have committed to provoke me to anger, in that they went to burn incenſe, *and* to ſerve other gods whom they knew not, *neither* they, you, nor your fathers.

4 Howbeit, [b] I ſent unto you all my ſervants the prophets, riſing early and ſending *them*, ſaying, Oh do not this abominable thing that I hate. [b] 2 Chr. 36. 15.

5 But they hearkened not, nor inclined their ear to turn from their wickedneſs, to burn no incenſe unto other gods.

6 Wherefore [c] my fury and mine anger was poured forth, and was kindled in the cities of Judah, and in the ſtreets of Jeruſalem, aad they are waſted *and* deſolate, as at this day. [c] Chap. 42. 18.

7 Therefore now thus ſaith the LORD, the God of hoſts, the God of Iſrael, Wherefore commit ye *this* great evil againſt your ſouls, to cut off from you man and woman, child and ſuckling † out of Judah, to leave you none to remain; † Heb. *out of the midſt of Judah.*

8 In that ye provoke me unto wrath with the works of your hands, burning incenſe unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourſelves off, and that ye might be a curſe, and a reproach among all the nations of the earth? † Heb. *wickedneſſes*, or, *puniſhments*, &c.

9 Have ye forgotten the † wickedneſs of your

Before Christ 587. your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

† Heb. *contrite.* 10 They are not † humbled *even* unto this day, neither have they feared nor walked in my law, nor in my statutes that I set before you, and before your fathers.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel, Behold, [d] I will set my face against you for evil, and to cut off all Judah.

[d] Lev. 17. 10. Chap. 21. 10. Amos 9. 4.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and [e] they shall all be consumed, *and* fall in the land of Egypt: they shall *even* be consumed by the sword, *and* by the famine: they shall die, from the least even unto the greatest, by the sword, and by the famine: and [f] they shall be an execration, *and* an astonishment, and a curse, and a reproach.

[e] Chap. 42. 15, 16, 17, 22.

[f] Chap. 42. 18.

[g] Chap. 43. 11. 13 [g] For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence.

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they † have a desire to return to dwell there: for [h] none shall return but such as shall escape.

† Heb. *lift up their soul.*

[h] Ver. 28.

15 ¶ Then all the men which knew that their wives had burnt incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

[i] Numb. 30. 12. See Ver. 25.

‖ Or, *frame of heaven.*

[k] Chap. 7. 18.

17 But we will certainly do [i] whatsoever thing goeth forth out of our own mouth, to burn incense unto the ‖ [k] queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of † victuals, and were well, and saw no evil.

† Heb. *bread.*

18 But since we left off to burn incense to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been consumed by the sword, and by the famine. Before Christ

19 [l] And when we burnt incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her without our ‖ men? 587.

[l] Chap. 7. 18.

‖ Or, *husbands.*

20 ¶ Then Jeremiah said unto all the people, to the men and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burnt in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed: therefore is your land a desolation, and an astonishment, and a curse without an inhabitant, as at this day.

23 Because you have burnt incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies: therefore this evil is happened unto you, as at this day.

24 Moreover, Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt.

25 Thus saith the LORD of hosts the God of Israel, saying, [m] Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink-offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

[m] Ver. 15, &c.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt, Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah, in all the land of Egypt, saying, The Lord GOD liveth.

[n] Chap. 1. 12. & 31. 28. Ezek. 7. 6.

27 [n] Behold, I will watch over them for evil, and not for good, and all the men of Judah, that *are* in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

[o] Ver. 14.

28 Yet [o] a small number that escape the sword, shall return out of the land of Egypt into the land of Judah; and all the remnant of

of Judah that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, † mine or theirs.

29 ¶ And this *shall be* a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil.

30 Thus saith the LORD, Behold, [p] I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon his enemy, and that sought his life.

CHAP. XLV.

1 *Baruch being dismayed,* 4 *Jeremiah instructeth and comforteth him.*

[a] THE word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

2 Thus saith the LORD the God of Israel unto thee, O Baruch,

3 Thou didst say, Wo is me now, for the LORD hath added grief to my sorrow, I fainted in my sighing, and I find no rest.

4 ¶ Thus shalt thou say unto him, The LORD saith thus, Behold, *that* which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

5 And seekest thou great things for thyself? seek *them* not: for behold, [b] I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee [c] for a prey in all places whither thou goest.

CHAP. XLVI.

1 *Jeremiah propheseth the overthrow of Pharaohs army at Euphrates,* 13 *and the conquest of Egypt by Nebuchadrezzar:* 27 *He comforteth Jacob in their chastisement.*

THE word of the LORD which came to Jeremiah the prophet, against the Gentiles;

2 Against Egypt, [a] against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 Order ye the buckler and shield, and draw near to battel.

4 Harness the horses, and get up, ye horsemen, and stand forth with *your* helmets, furbish the spears, *and* put on the brigandines.

5 Wherefore have I seen them dismayed, *and* turned away back? and their mighty ones are † beaten down, and are † fled apace, and look not back: *for* fear *was* round about, saith the LORD. Before Christ cir. 607. † Heb. *broken in pieces.* † Heb. *fled a flight.*

6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

7 Who *is* this *that* cometh up as a flood, whose waters are moved as the rivers?

8 Egypt riseth up like a flood, and *his* waters are moved like the rivers, and he saith, I will go up, *and* will cover the earth, I will destroy the city, and the inhabitants thereof.

9 Come up, ye horses, and rage, ye chariots, and let the mighty men come forth, † the Ethiopians, and † the Libyans that handle the shield, and the Lydians [b] that handle *and* bend the bow. † Heb. *Cush.* † Heb. *Put.* [b] Isai. 66. 19.

10 For this *is* the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate, and made drunk with their blood: for the Lord GOD of hosts [c] hath a sacrifice in the north-country by the river Euphrates. [c] Zeph. 1. 7. See Ezek. 39. 17.

11 [d] Go up into Gilead, and take balm, [e] O virgin, the daughter of Egypt: in vain shalt thou use many medicines: *for* † thou shalt not be cured. [d] Chap. 8. 22. & 51. 8. Ezek. 30. 21. [e] Isai. 47. 1.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, *and* they are fallen both together. † Heb. *no cure* shall be *unto thee.*

13 ¶ The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come *and* [f] smite the land of Egypt. [f] Isai. 19. 1. Ezek. 29, & 30, & 32. Fulfilled cir. 571.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph, and in Tahpanhes: say ye, Stand fast, and prepare thee, for the sword shall devour round about thee.

15 Why are thy valiant *men* swept away? they stood not, because the LORD did drive them.

16 He † made many to fall, yea, one fell upon another, and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. † Heb. *multiplied the faller.*

17 They did cry there, Pharaoh king of Egypt *is but* a noise, he hath passed the time appointed.

18 *As* I live, saith the King, whose name *is* the LORD of hosts, Surely as Tabor *is* among

among the mountains, and as Carmel by the sea, *so* shall he come.

19 Oh thou daughter dwelling in Egypt, † furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt *is like* a very fair heifer, *but* destruction cometh: it cometh out of the north.

21 Also her hired men *are* in the midst of her, like † fatted bullocks, for they also are turned back, *and* are fled away together; they did not stand, because the day of their calamity was come upon them, *and* the time of their visitation.

22 The voice thereof shall go like a serpent, for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith the LORD, though it cannot be searched, because they are more than the grasshoppers, and *are* innumerable.

24 The daughter of Egypt shall be confounded, she shall be delivered into the hand of the people of the north.

25 The LORD of hosts, the God of Israel saith, Behold, I will punish the ‖ † multitude of [g] No, and Pharaoh, and Egypt, [h] with their gods, and their kings, even Pharaoh, and *all* them that trust in him.

26 [i] And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and [k] afterwards it shall be inhabited, as in the days of old, saith the LORD.

27 ¶ [l] But fear not thou, O my servant Jacob, and be not dismayed, O Israel; for behold, I will save thee from afar off, and thy seed from the land of their captivity, and Jacob shall return, and be in rest and at ease, and none shall make *him* afraid.

28 Fear thou not, O Jacob my servant, saith the LORD, for I *am* with thee; for I will make a full end of all the nations whither I have driven thee, but I will not make [m] a full end of thee, but correct thee in measure, yet will I ‖ not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

THE word of the LORD that came to Jeremiah the prophet [a] against the Philistines, [b] before that Pharaoh smote † Gaza.

2 Thus saith the LORD, Behold, [c] waters rise up [d] out of the north, and shall be an overflowing flood, and shall overflow the land, and † all that is therein, the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands:

4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from [e] Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, [f] the remnant of † the country of Caphtor.

5 [g] Baldness is come upon Gaza, [h] Ashkelon is cut off *with* the remnant of their valley: how long wilt thou [i] cut thyself?

6 O thou sword of the LORD, how long *will it be* ere thou be quiet? † put up thyself into thy scabbard, rest and be still.

7 † How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

CHAP. XLVIII.

1 *The judgment of Moab,* 7 *for their pride,* 11 *for their security,* 14 *for their carnal confidence,* 26 *and for their contempt of God, and his people.* 47 *The restoration of Moab.*

AGainst [a] Moab thus saith the LORD of hosts, the God of Israel, Wo unto Nebo, for it is spoiled: Kiriathaim is confounded *and* taken, ‖ Misgab is confounded and dismayed.

2 *There shall be* no more praise of Moab: in Heshbon they have devised evil against it; come and let us cut it off from *being* a nation; also thou shalt ‖ be cut down, O Madmen, the sword shall † pursue thee.

3 A voice of crying *shall be* from Horonaim, spoiling and great destruction.

4 Moab is destroyed, her little ones have caused a cry to be heard.

5 For in the going up of Luhith, † [b] continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

6 Flee, save your lives, and be like ‖ the [c] heath in the wilderness.

7 ¶ For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken, and [d] Chemosh shall go forth into captivity *with* his [e] priests and his princes together.

8 And the spoiler shall come upon every city,

Before Christ cir. 607.

† Heb. *make thee instruments of captivity.*

† Heb. *bullocks of the stall.*

‖ Or, *nourisher.* † Heb. *Amon.* [g] Ezek. 30. 15. Nah. 3. 8. [h] Chap. 43. 12, 13. Ezek. 30. 13. [i] Ezek. 32. 11. [k] Ezek. 29. 11, 13.

[l] Isai. 41. 13. & 43. 5. & 44. 2. Chap. 30. 10.

[m] Chap. 10. 24. & 30. 11. ‖ Or, *not utterly cut thee off.*

cir. 600. [a] Chap. 25. 20. Ezek. 25. 15. Zeph. 2. 4, 5. [b] Amos 1. 6, 7. † Heb. *Azzah.* [c] Isa. 8. 7. [d] Chap. 1. 14.

Before Christ cir. 600. † Heb. *the fulness thereof.*

[e] Chap. 25. 22. Ezek. 25. 16. Amos 1. 9, 10. † Heb. *the isle.* [f] Amos 1. 8. Mic. 1. 8. Zeph. 2. 4, 7. Zech. 9. 5.

[g] Chap. 25. 20. [h] Chap. 16. 6. & 48. 37. † Heb. *gather thyself.* † Heb. *How canst thou.*

[a] Isai. 15. & 16. Chap. 9. 26. & 25. 21. Ezek. 25. 9. Amos 2. 1.

‖ Or, *The high place.*

‖ Or, *be brought to silence.* † Heb. *after thee.*

† Heb. *weeping with weeping.* [b] Isai. 15. 5.

‖ Or, *naked as the* [c] Chap. 17. 6.

[d] Num. 21. 29. Judg. 11. 24. [e] Chap. 49. 3. See Isai. 46. 1,

city, and no city ſhall eſcape: the valley alſo ſhall periſh, and the plain ſhall be deſtroyed, as the LORD hath ſpoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof ſhall be deſolate, without any to dwell therein.

10 [f] Curſed *be* he that doeth the work of the LORD ‖ deceitfully, and curſed *be* he that keepeth back his ſword from blood.

11 ¶ Moab hath been at eaſe from his youth, and he [g] hath ſettled on his lees, and hath not been emptied from veſſel to veſſel, neither hath he gone into captivity: therefore his taſte † remained in him, and his ſcent is not changed.

12 Therefore behold, the days come, ſaith the LORD, that I will ſend unto him wanderers that ſhall cauſe him to wander, and ſhall empty his veſſels, and break their bottles.

13 And Moab ſhall be aſhamed of Chemoſh, as the houſe of Iſrael was aſhamed of [h] Beth-el their confidence.

14 ¶ How ſay ye, [i] We *are* mighty and ſtrong men for the war?

15 Moab is ſpoiled, and gone up *out of* her cities, and † his choſen young men are gone down to the ſlaughter, ſaith the King, whoſe name *is* the LORD of hoſts.

16 The calamity of Moab *is* near to come, and his affliction haſteth faſt.

17 All ye that are about him bemoan him, and all ye that know his name, ſay, How is the ſtrong ſtaff broken, *and* the beautiful rod!

18 [k] Thou daughter that doſt inhabit Dibon, come down from *thy* glory, and ſit in thirſt; for the ſpoiler of Moab ſhall come upon thee, *and* he ſhall deſtroy thy ſtrong holds.

19 O † inhabitant of Aroer, ſtand by the way and eſpy, aſk him that fleeth, and her that eſcapeth, *and* ſay, What is done?

20 Moab is confounded, for it is broken down: [l] howl and cry, tell ye it in Arnon, that Moab is ſpoiled,

21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 [m] The horn of Moab is cut off, and his arm is broken, ſaith the LORD.

26 ¶ [n] Make ye him drunken: for he magnified *himſelf* againſt the LORD: Moab alſo ſhall wallow in his vomit, and he alſo ſhall be in deriſion. Before Chriſt cir. 600. [n] Chap. 25. 27.

27 For [o] was not Iſrael a deriſion unto thee? was he found among thieves? for ſince thou ſpakeſt of him, thou ‖ ſkippedſt for joy. 600. [o] Zeph. 2. 8. ‖ Or, *moved thyſelf.*

28 O ye that dwell in Moab, leave the cities and [p] dwell in the rock, and be like the dove *that* maketh her neſt in the ſides of the holes mouth. [p] Iſai. 55. 6, 7.

29 We have heard the [q] pride of Moab (he is exceeding proud) his loftineſs and his arrogancy, and his pride, and the haughtineſs of his heart. [q] Iſai. 16. 6, &c.

30 I know his wrath, ſaith the LORD, but *it ſhall* not *be* ſo, [r] ‖ his lies ſhall not ſo effect *it*. [r] Chap. 50. 36. ‖ Or, *thoſe on whom he ſtayeth* (Heb. *his bars*) *do not right.*

31 Therefore [s] will I howl for Moab, and I will cry out for all Moab, *mine heart* ſhall mourn for the men of Kir-heres. [s] Iſai. 15. 5.

32 [t] O vine of Sibmah, I will weep for thee, with the weeping of Jazer; thy plants are gone over the ſea, they reach *even* to the ſea of Jazer, the ſpoiler is fallen upon thy ſummer-fruits, and upon thy vintage. [t] Iſai. 16. 8, 9.

33 And [u] joy and gladneſs is taken from the plentiful field, and from the land of Moab, and I have cauſed wine to fail from the wine-preſſes, none ſhall tread with ſhouting, *their* ſhouting *ſhall be* no ſhouting. [u] Iſai. 16. 10, Joel 1. 12.

34 [x] From the cry of Heſhbon *even* unto Elealeh, *and even* unto Jahaz have they uttered their voice, [y] from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters alſo of Nimrim ſhall be † deſolate. [x] Iſai. 15. 4, 5, 6. [y] Iſai. 15. 5, 6. † Heb. *deſolations.*

35 Moreover, I will cauſe to ceaſe in Moab, ſaith the LORD, [z] him that offereth in the high places, and him that burneth incenſe to his gods. [z] Iſai. 15. 2. & 16. 12.

36 Therefore [a] mine heart ſhall ſound for Moab like pipes, and mine heart ſhall ſound like pipes for the men of Kir-heres: becauſe [b] the riches *that* he hath gotten are periſhed. [a] Iſai. 15. 5. & 16. 11. [b] Iſai. 15. 7.

37 For [c] every head *ſhall be* bald, and every beard † clipt: upon all the hands *ſhall be* cuttings, and upon the loins ſackcloth. [c] Iſai. 15. 2, 3. Chap. 47. 5. † Heb. *diminiſhed.*

38 *There ſhall be* lamentation generally upon all the houſe-tops of Moab, and in the ſtreets thereof: for I have broken Moab like [d] a veſſel, wherein *is* no pleaſure, ſaith the LORD. [d] Chap. 22. 28.

39 They ſhall howl, *ſaying*, How is it broken down! how hath Moab turned the † back with ſhame! ſo ſhall Moab be a deriſion, and a diſmaying to all them about him. † Heb. *neck.*

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40 For thus saith the LORD, Behold, [e] he shall fly as an eagle, and shall spread his wings over Moab.

41 ‖ Kerioth is taken, and the strong holds are surprized, and [f] the mighty mens hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed from *being* a people, because he hath magnified *himself* against the LORD.

43 [g] Fear, and the pit, and the snare *shall be* upon thee, ◕ inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear, shall fall into the pit, and he that getteth up out of the pit, shall be taken in the snare: for I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

45 They that fled, stood under the shadow of Heshbon, because of the force: but [h] a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and [i] shall devour the corner of Moab, and the crown of the head of the † tumultuous ones.

46 [k] Wo be unto thee, O Moab, the people of Chemosh perisheth: for thy sons are taken † captives, and thy daughters captives.

47 ¶ Yet will I bring again the captivity of Moab [l] in the latter days, saith the LORD. Thus far *is* the judgment of Moab.

CHAP. XLIX.

1 *The judgment of the Ammonites:* 6 *Their restoration.* 7 *The judgment of Edom,* 23 *of Damascus,* 28 *of Kedar,* 30 *of Hazor,* 34 *and of Elam.* 39 *The restoration of Elam.*

cir. 600.

‖ CONcerning [a] the Ammonites, thus saith the LORD, Hath Israel no sons? hath he no heir? why *then* doth ‖ their king inherit [b] Gad, and his people dwell in his cities?

2 Therefore behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in [c] Rabbah of the Ammonites, and it shall be a desolate heap, and her daughters shall be burnt with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, [d] gird ye with sackcloth: lament and run to and fro by the hedges, for ‖ their king shall go into captivity, *and* his [e] priests and his princes together.

4 Wherefore glorieſt thou in the valleys, ‖ thy flowing valley, O backsliding daughter? that trusted in her treasures, [f] *saying,* Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee, and ye shall be driven out every man right forth, and none shall gather up him that wandereth.

6 And [g] afterward I will bring again the captivity of the children of Ammon, saith the LORD.

7 ¶ [h] Concerning Edom, thus saith the LORD of hosts, [i] *Is* wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8 [k] Flee ye, ‖ turn back, dwell deep, O inhabitants of [l] Dedan, for I will bring the calamity of Esau upon him, the time *that* I will visit him.

9 If [m] grape-gatherers come to thee, would they not leave *some* gleaning-grapes? if thieves by night, they will destroy † till they have enough.

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren and his neighbours, and he *is* not.

11 Leave thy fatherless children, I will preserve *them* alive, and let thy widows trust in me.

12 For thus saith the LORD, Behold, [n] they whose judgment *was* not to drink of the cup, have assuredly drunken, and *art* thou he *that* shalt altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it.*

13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse, and all the cities thereof shall be perpetual wastes.

14 I have heard a [o] rumour from the LORD, and an ambassador is sent unto the heathen, *saying,* Gather ye together and come against her, and rise up to the battel.

15 For lo, I will make thee small among the heathen, *and* despised among men.

16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: [p] though thou shouldest make thy [q] nest as high as the eagle, I will bring thee down from thence, saith the LORD.

17 Also Edom shall be a desolation: [r] every one that goeth by it, shall be astonished, and shall hiss at all the plagues thereof.

18 [s] As

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[e] Deut. 28. 49. Chap. 49. 22. Dan. 7. 4. Hos. 8. 1. Hab. 1. 8.
‖ Or, *The cities.*
[f] Chap. 49. 22.
[g] Isai. 24. 17, 18.
◕ Or, *they are turned back.*
[h] Numb. 21. 28.
[i] Numb. 24. 17.
† Heb. *children of noise.*
[k] Numb. 21. 29.
† Heb. *in captivity.*
[l] Chap. 49. 6, 39.
‖ Or, *against.*
[a] Ezek. 21. 28. & 25. 2. Amos 1. 13. Zeph. 2. 8, 9.
‖ Or, *Melcom.*
[b] Amos 1. 13.
[c] Amos 1. 14.
[d] Isai. 32. 11. Chap. 4. 8. & 6. 26.
‖ Or, *Melcom.*
[e] Chap. 48. 7. Amos 1. 15.
‖ Or, *thy valley floweth away.*
[f] Chap. 50. 31.
[g] Ver. 39. & Chap. 46. 26.
[h] Ezek. 25. 12. Amos 1. 11. Obad. Ver. 1.
[i] Obad. Ver. 8.
[k] Ver. 30.
‖ Or, *they are turned back.*
[l] Chap. 25. 23.
[m] Obad. Ver. 5.
† Heb. *their gleaning-grapes.*
[n] Chap. 25. 29. Obad. Ver. 16.
[o] Obad. Ver. 1.
[p] Obad. Ver. 4.
[q] Job 39. 27.
[r] Chap. 50. 13.
[s] As

18 [s] As in the overthrow of Sodom and Gomorrah, and the neighbour *cities* thereof, saith the LORD: no man shall abide there, neither shall a son of man dwell in it.

19 [t] Behold, he shall come up like a lion from [u] the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her, and who *is* a chosen *man that* I may appoint over her? for [x] who *is* like me? and who will ‖ [y] appoint me the time? and who *is* that shepherd that will stand before me?

20 Therefore hear the counsel of the LORD, that he hath taken against Edom, and his purposes that he hath purposed against the inhabitants of Teman: surely the least of the flock shall draw them out; surely he shall make their habitations desolate with them.

21 The earth is moved at the noise of their fall: at the cry, the noise thereof was heard in the † Red sea.

22 Behold, [z] he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ [a] Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings, they are † faint-hearted, *there is* sorrow ‖ on the sea, it cannot be quiet.

24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seized on *her:* [b] anguish and sorrows have taken her as a woman in travail.

25 How is the city of praise not left, the city of my joy!

26 [c] Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

27 And I will kindle a [d] fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

28 ¶ [e] Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD, Arise ye, go up to Kedar, and spoil the men of the east.

29 Their tents and their flocks shall they take away, they shall take to themselves their curtains and all their vessels, and their camels, and they shall cry unto them, Fear *is* on every side.

30 ¶ [f] Flee, † get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

31 Arise, get you up unto the ‖ wealthy nation that dwelleth without care, saith the LORD, which have neither gates nor bars, *which* dwell alone.

32 And their camels shall be a booty, and the multitude of their cattle a spoil, and I will scatter into all winds [g] them *that are* † in the utmost corners, and I will bring their calamity from all sides thereof, saith the LORD.

33 And Hazor [h] shall be a dwelling for dragons, *and* a desolation for ever; there shall no man abide there, nor *any* son of man dwell in it.

34 ¶ The word of the LORD that came to Jeremiah the prophet against [i] Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts, Behold, I will break the bow of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them towards all those winds, and there shall be no nation whither the out-casts of Elam shall not come.

37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD, and I will send the sword after them, till I have consumed them.

38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

39 ¶ But it shall come to pass in the latter days, *that* [k] I will bring again the captivity of Elam, saith the LORD.

CHAP. L.

1, 9, 21, 35 *The judgment of Babylon.*
4, 17, 33 *The redemption of Israel.*

THE word that the LORD spake [a] against Babylon, *and* against the land of the Chaldeans, † by Jeremiah the prophet.

2 Declare ye among the nations, and publish, and † set up a standard, publish *and* conceal not: say, Babylon is taken, [b] Bel is confounded, Merodach is broken in pieces, her idols are confounded, her images are broken in pieces.

3 [c] For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart both man and beast.

4 ¶ In

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‖ Or, *that is at ease.*

[s] Chap. 9. 26. & 25. 23.

† Heb. *cut off into corners,* or, *that have the corners of their hair polled.*

[h] Chap. 9. 11. & 10. 22. Mal. 1. 3.

598.

[i] Chap. 25. 25.

[k] Chap. 48. 47. Ver. 6.

595.

[a] Isai. 13. 1. & 21. 2. & 47. 1.

† Heb. *by the hand of Jeremiah.*

† Heb. *lift up.*

[b] Isai. 46. 1. Chap. 51. 44.

[c] Chap. 51. 48.

Before Christ 595.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, [c] going and weeping: they shall go, and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to the LORD, in [c] a perpetual covenant *that* shall not be forgotten.

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their † resting-place.

7 All that found them have devoured them, and [f] their adversaries said, [g] We offend not, because they have sinned against the LORD, [h] the habitation of justice, even the LORD, the hope of their fathers.

8 [i] Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

9 ¶ [k] For lo, I will raise and cause to come up against Babylon, an assembly of great nations from the north-country, and they shall set themselves in aray against her, from thence she shall be taken: their arrows *shall be* as of a mighty ‖ expert man: none shall return in vain.

10 And Chaldea shall be a spoil: [l] all that spoil her shall be satisfied, saith the LORD.

11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown † fat, [m] as the heifer at grass, and ‖ bellow as bulls.

12 Your mother shall be sore confounded, she that bare you shall be ashamed: behold, the hindermost of the nations *shall be* a wilderness, a dry land, and a desert.

13 Because of the wrath of the LORD, it shall not be inhabited, [n] but it shall be wholly desolate: [o] every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

14 [p] Put yourselves in aray against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for [q] it *is* the vengeance of the LORD: take vengeance upon her; [r] as she hath done, do unto her.

16 Cut off the sower from Babylon, and him that handleth the ‖ sickle in the time of harvest: for fear of the oppressing sword, [s] they shall turn every one to his people, and they shall flee every one to his own land.

17 ¶ Israel *is* a scattered sheep, the lions have driven *him* away: first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus saith the LORD of hosts the God of Israel, Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

21 ¶ Go up against the land ‖ of Merathaim, *even* against it, and against the inhabitants of ‖ Pekod: waste and utterly destroy after them, saith the LORD, and do [t] according to all that I have commanded thee.

22 A sound of battel *is* in the land, and of great destruction.

23 How is [u] the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

24 I have laid a snare for thee, and thou art also taken, O Babylon, [x] and thou wast not aware: thou art found and also caught, because thou hast striven against the LORD.

25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this *is* the work of the Lord GOD of hosts, in the land of the Chaldeans.

26 Come against her † from the utmost border, open her store-houses: ‖ cast her up as heaps, and destroy her utterly: let nothing of her be left.

27 Slay all her bullocks: let them go down to the slaughter: wo unto them, for their day is come, the time of their visitation.

28 The voice of them that flee and escape out of the land of Babylon [y] to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: [z] recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the holy One of Israel.

30 [a] There-

[c] Ezra 3. 12, 13. Psal. 126. 5, 6. Chap. 31. 9. Zech. 12. 10.
[c] Chap. 31. 31, &c.
† Heb. *place to lie down in.*
[f] Chap. 40. 2, 3. Zech. 11. 5.
[g] See Chap. 2, 3. Dan. 9. 16.
[h] Psal. 90. 1. & 91. 1.
[i] Isai. 48. 20. Chap. 51. 6, 45. Rev. 18. 4.
[k] Chap. 25. 14.
‖ Or, *destroyer.*
[l] Rev. 17. 16.
† Heb. *big*, or, *corpulent.*
[m] Hos. 10. 11.
‖ Or, *neigh as steeds.*
[n] Chap. 25. 12.
[o] Chap. 49. 17.
[p] Chap. 51. 2.
[q] Chap. 51. 6, 11.
[r] Psal. 137. 8. Ver. 29. Rev. 18. 6.
‖ Or, *sithe.*
[s] Isai. 13. 14. Chap. 51. 9.
‖ Or, *of the rebellious.*
‖ Or, *visitation.*
[t] See 2 Sam. 16. 11. 1 Kings 18. 25. 2 Chron. 35. 23.
[u] Isai. 10. 5. & 44. 28. & 45. 1. Chap. 50. 23.
[x] Chap. 51. 20.
[x] Chap. 51. 31, 57.
† Heb. *from the end.*
‖ Or, *tread her.*
[y] Chap. 51. 10, 11.
[z] Ver. 15. Chap. 50. 56. Rev. 18. 6.

30 [a] Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

31 Behold, I *am* against thee, *O thou* † most proud, saith the Lord GOD of hosts: for thy day is come, the time *that* I will visit thee.

32 And † the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

33 ¶ Thus saith the LORD of hosts, The children of Israel and the children of Judah *were* oppressed together, and all that took them captives held them fast, they refused to let them go.

34 [b] Their redeemer *is* strong, the LORD of hosts *is* his name, he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

35 ¶ A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise *men*.

36 A sword *is* [c] upon the ‖ † liars, and they shall dote: a sword *is* upon her mighty men, and they shall be dismayed.

37 A sword *is* upon their horses, and upon their chariots, and upon all [d] the mingled people that *are* in the midst of her, and [e] they shall become as women: a sword *is* upon her treasures, and they shall be robbed.

38 [f] A drought *is* upon her waters, and they shall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols.

39 [g] Therefore the wild beasts of the desert, with the wild beasts of the islands shall dwell *there*, and the owls shall dwell therein: [h] and it shall be no more inhabited for ever: neither shall it be dwelt in from generation to generation.

40 [i] As God overthrew Sodom and Gomorrah, and the neighbour *cities* thereof, saith the LORD: *so* shall no man abide there, neither shall any son of man dwell therein.

41 [k] Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

42 They shall hold the bow and the lance: they *are* cruel, and will not shew mercy: [l] their voice shall roar like the sea, and they shall ride upon horses, *every one* put in aray like a man to the battel, against thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: [m] anguish took hold of him, *and* pangs as of a woman in travail.

44 Behold, he shall come up [n] like a lion from the swelling of Jordan, unto the habitation of the strong: but I will make them suddenly run away from her: and who *is* a chosen *man that* I may appoint over her? for who *is* like me, and [o] who will ‖ appoint me the time? and who *is* that shepherd that will stand before me? Before Christ 595.

45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon, and his purposes that he hath purposed against the land of the Chaldeans: surely the least of the flock shall draw them out: surely he shall make *their* habitation desolate with them.

46 [p] At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAP. LI.

1 *The severe judgment of God against Babylon, in revenge of Israel.* 59 *Jeremiah delivereth the book of this prophecy to Seraiah, to be cast into Euphrates, in token of the perpetual sinking of Babylon.*

THus saith the LORD, Behold, I will raise up against Babylon, and against them that dwell in the † midst of them that rise up against me, [a] a destroying wind;

2 And will send unto Babylon, [b] fanners, that shall fan her, and shall empty her land: [c] for in the day of trouble they shall be against her round about.

3 Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his brigandine; and spare ye not her young men, destroy ye utterly all her host.

4 Thus the slain shall fall in the land of the Chaldeans, [d] and *they that are* thrust through in her streets.

5 For Israel *hath* not *been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the holy One of Israel.

6 [e] Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity: for [f] this *is* the time of the LORDS vengeance: [g] he will render unto her a recompence.

7 [h] Babylon *hath been* a golden cup in the LORDS hand, that made all the earth drunken: [i] the nations have drunken of her wine, therefore the nations are mad.

8 Babylon is suddenly [k] fallen and destroyed: howl for her, [l] take balm for her pain, if so be she may be healed.

9 We would have healed Babylon, but she

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is not healed: forſake her, and [m] let us go every one into his own country: [n] for her judgment reacheth unto heaven, and is lifted up, *even* to the ſkies.

10 The LORD hath brought forth our righteouſneſs: come and let us [o] declare in Zion the work of the LORD our God.

11 [p] Make † bright the arrows: gather the ſhields: [q] the LORD hath raiſed up the ſpirit of the kings of the Medes: for his device *is* againſt Babylon, to deſtroy it; becauſe it *is* [r] the vengeance of the LORD, the vengeance of his temple.

12 [s] Set up the ſtandard upon the walls of Babylon, make the watch ſtrong, ſet up the watchmen, prepare the † ambuſhes: for the LORD hath both deviſed and done that which he ſpake againſt the inhabitants of Babylon.

13 [t] O thou that dwelleſt upon many waters, abundant in treaſures, thine end is come, *and* the meaſure of thy covetouſneſs.

14 [u] The LORD of hoſts hath ſworn † by himſelf, *ſaying*, Surely I will fill thee with men, as with caterpillars; and they ſhall † lift up a ſhout againſt thee.

15 [x] He hath made the earth by his power, he hath eſtabliſhed the world by his wiſdom, and [y] hath ſtretched out the heaven by his underſtanding.

16 When he uttereth *his* voice, *there is* a ‖ multitude of waters in the heavens, and [z] he cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings with rain, and bringeth forth the wind out of his treaſures.

17 [a] Every man ‖ is brutiſh by *his* knowledge, every founder is confounded by the graven image: [b] for his molten image *is* falſhood, and *there is* no breath in them.

18 They *are* vanity, the work of errors: in the time of their viſitation they ſhall periſh.

19 [c] The portion of Jacob *is* not like them, for he *is* the former of all things, and *Iſrael is* the rod of his inheritance: the LORD of hoſts *is* his name.

20 [d] Thou *art* my battle-ax *and* weapons of war: for ‖ with thee will I break in pieces the nations, and with thee will I deſtroy kingdoms:

21 And with thee will I break in pieces the horſe and his rider, and with thee will I break in pieces the chariot and his rider:

22 With thee alſo will I break in pieces man and woman, and with thee will I break in pieces old and young, and with thee will I break in pieces the young man and the maid:

23 I will alſo break in pieces with thee, the ſhepherd and his flock, and with thee will I break in pieces the huſbandman and his yoke of oxen, and with thee will I break in pieces captains and rulers.

24 And I will render unto Babylon, and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your ſight, ſaith the LORD.

25 Behold, I *am* againſt thee, [e] O deſtroying mountain, ſaith the LORD, which deſtroyeſt all the earth, and I will ſtretch out mine hand upon thee, and roll thee down from the rocks, [f] and will make thee a burnt mountain.

26 And they ſhall not take of thee a ſtone for a corner, nor a ſtone for foundations, [g] but thou ſhalt be † deſolate for ever, ſaith the LORD.

27 Set ye up a ſtandard in the land, blow the trumpet among the nations, [h] prepare the nations againſt her, call together againſt her [i] the kingdoms of Ararat, Minni, and Aſhchenaz, appoint a captain againſt her, cauſe the horſes to come up as the rough caterpillars.

28 Prepare againſt her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land ſhall tremble and ſorrow: for every purpoſe of the LORD ſhall be performed againſt Babylon, [k] to make the land of Babylon a deſolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds, their might hath failed, [l] they became as women: they have burnt her dwelling-places, her bars are broken.

31 [m] One poſt ſhall run to meet another, and one meſſenger to meet another, to ſhew the king of Babylon that his city is taken at *one* end,

32 And that [n] the paſſages are ſtopped, and the reeds they have burnt with fire, and the men of war are affrighted.

33 For thus ſaith the LORD of hoſts, the God of Iſrael, The daughter of Babylon *is* [o] like a threſhing-floor, [p] ‖ *it is* time to threſh her: yet a little while, [q] and the time of her harveſt ſhall come.

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath cruſhed me, he hath made me an empty veſſel, he hath ſwallowed me up like a dragon, he hath filled his belly with my delicates, he hath caſt me out.

35 † The

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[m] Iſai. 13. 14. Chap. 50. 16.
[n] Rev. 18. 5.
[o] Chap. 50. 28.
[p] Chap. 46. 4.
† Heb. *pure.*
[q] Iſai. 13. 17. Ver. 28.
[r] Chap. 50. 28.
[s] Nah. 2. 1. & 3. 14.
† Heb. *liers in wait.*
[t] Rev. 17. 1.
[u] Amos 6. 8.
† Heb. *by his ſoul.*
† Heb. *utter.*
[x] Gen. 1. 1, 6. Chap. 10. 12, &c.
[y] Job 9. 8. Pſal. 104. 2. Iſai. 40. 22.
‖ Or, *noiſe.*
[z] Pſal. 135. 7.
[a] Chap. 10. 14.
‖ Or, *is more brutiſh than to know.*
[b] Chap. 50. 2.
[c] Chap. 30. 16.
[d] Iſai 10. 5, 15. Chap. 50. 23.
‖ Or, *in thee, or, by thee.*
[e] Iſai. 2. Zech. 7.
[f] Rev. 8. 8.
[g] Chap. 50. 40.
† Heb. *everlaſting deſolations.*
[h] Chap. 51. 11.
[i] Chap. 51. 27.
[k] Chap. 50. 3.
[l] Iſai. 19. 16. Chap. 51. 30.
[m] Chap. 50. 31.
[n] Chap. 50. 32.
[o] Iſai. 21. 10. Mic. 4. 13. Amos 1. 3.
[p] Hab. 3. 12.
‖ Or, *the time that it is time to threſh her.*
[q] Hoſea 6. 11. Joel 3. 13. Rev. 14. 15, 18.

35 † The violence done to me and to my ‖ flesh, *be* upon Babylon, shall the † inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD, Behold, I will plead thy cause, and take vengeance for thee, [r] and I will dry up her sea, and make her springs dry.

37 [s] And Babylon shall become heaps, a dwelling-place for dragons, an astonishment and an hissing without an inhabitant.

38 They shall roar together like lions: they shall ‖ yell as lions whelps.

39 In their heat I will make their feasts, and [t] I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he-goats.

41 [u] How is Sheshak taken? and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof:

43 [x] Her cities are a desolation, a dry land and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

44 [y] And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow together any more unto him, yea, the wall of Babylon shall fall.

45 [z] My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And ‖ lest your heart faint, and ye fear [a] for the rumour that shall be heard in the land: a rumour shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

47 Therefore behold, the days come that [b] I will † do judgment upon the graven images of Babylon, and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then [c] the heaven and the earth, and all that *is* therein, shall sing for Babylon: [d] for the spoilers shall come unto her from the north, saith the LORD.

49 ‖ As Babylon *hath caused* the slain of Israel to fall: so at Babylon shall fall the slain of all ‖ the earth.

50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind. Before Christ 595.

51 We are confounded, because we have heard reproach, shame hath covered our faces: for strangers are come into the sanctuaries of the LORDS house.

52 Wherefore behold, the days come, saith the LORD, [e] that I will do judgment upon her graven images, and through all her land the wounded shall groan. [e] Ver. 47.

53 [f] Though Babylon should mount up to heaven, and though she should fortify the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD. [f] Obad. 4.

54 A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans.

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice when her waves do roar like great waters, a noise of their voice is uttered.

56 Because the spoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken, for the LORD God of recompences shall surely requite.

57 [g] And I will make drunk her princes, and her wise *men*, her captains and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name *is* the LORD of hosts. [g] Ver. 39.

58 Thus saith the LORD of hosts, ‖ The broad walls of Babylon shall be utterly ‖ broken, and her high gates shall be burnt with fire, and [h] the people shall labour in vain, and the folk in the fire, and they shall be weary. ‖ Or, *The wall of broad Babylon.* ‖ Or, *made naked.* [h] Hab. 2. 13.

59 ¶ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went ‖ with Zedekiah the king of Judah into Babylon, in the fourth year of his reign; and *this* Seraiah *was* a ‖ quiet prince. 595. ‖ Or, *on the behalf of.* ‖ Or, *prince of Menucha,* or, *chief chamberlain.*

60 So Jeremiah wrote in a book all the evil that should come upon Babylon, *even* all these words *that are* written against Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words,

62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be † desolate for ever. † Heb. *desolations.*

63 And it shall be when thou hast made an end of reading this book, [i] *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates. [i] See Rev. 18. 21.

64 And

Before Christ 595. 64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 *Zedekiah rebelleth.* 4 *Jerusalem is besieged and taken.* 8 *Zedekiahs sons killed, and his own eyes put out.* 12 *Nebuzar-adan burneth and spoileth the city:* 24 *He carrieth away the captives.* 31 *Evil-merodach advanceth Jehoiachin.*

599. [a] 2 Kings 24. 18. † Heb. *reigned.* ZEdekiah *was* [a] one and twenty years old when he † began to reign, and he reigned eleven years in Jerusalem; and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah.

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he 594. had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

590. [b] 2 Kings 25. 1. Chap. 39. 1. Zech. 8. 19. 4 ¶ And it came to pass in the [b] ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army against Jerusalem, and pitched against it, and built forts against it round about.

5 So the city was besieged unto the eleventh year of king Zedekiah.

588. 6 And in the fourth month, in the ninth *day* of the month, the famine was sore in the city, so that there was no bread for the people of the land.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night, by the way of the gate between the two walls, which *was* by the kings garden, (now the Chaldeans *were* by the city round about) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho, and all his army was scattered from him.

[c] Chap. 32. 4. 9 [c] Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

[d] Ezek. 12. 13. 10 [d] And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

† Heb. *blinded.* ‖ Or, *fetters.* † Heb. *house of the wards.* 11 Then he † put out the eyes of Zedekiah, and the king of Babylon bound him in ‖ chains, and carried him to Babylon, and put him in † prison till the day of his death.

12 ¶ [e] Now in the fifth month, in the tenth *day* of the month ([f] which *was* the nineteenth year of Nebuchadrezzar king of Babylon) [g] came Nebuzar-adan ‖ † captain of the guard, *which* † served the king of Babylon, into Jerusalem, Before Christ 588. [e] Zech. 7. 5. & 8. 19. [f] See Ver. 29. [g] Chap. 39. 9. ‖ Or, *chief marshal.* † Heb. *chief of the executioners.* or, *slaughtermen.* And so Ver. 14. &c. † Heb. *stood before.*

13 And burnt the house of the LORD, and the kings house; and all the houses of Jerusalem, and all the houses of the great *men* burnt he with fire.

14 And all the army of the Chaldeans that *were* with the captain of the guard, brake down all the walls of Jerusalem round about.

15 [h] Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude. [h] Chap. 39. 9.

16 But Nebuzar-adan the captain of the guard, left *certain* of the poor of the land for vine-dressers, and for husbandmen.

17 [i] Also the [k] pillars of brass that *were* in the house of the LORD, and the bases, and the brazen sea that *was* in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon. [i] Chap. 27. 19. See [k] 1 Kings 7. 15. 27, 50.

18 [l] The caldrons also, and the ‖ shovels, and the snuffers, and the ‖ bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away. [l] Exod. 27. 3. 2 Kings 25. 14. ‖ Or, *instruments.* ‖ Or, *basons.*

19 And the basons, and the ‖ fire-pans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; *that* which *was* of gold *in* gold, and *that* which *was* of silver *in* silver, took the captain of the guard away. ‖ Or, *basons.* ‖ Or, *censers.*

20 The two pillars, one sea, and twelve brazen bulls that *were* under the bases, which king Solomon had made in the house of the LORD: [m] † the brass of all these vessels was without weight. [m] 1 Kings 7. 47. † Heb. *their brass was.*

21 And *concerning* the [n] pillars, the height of one pillar *was* eighteen cubits, and a † fillet of twelve cubits did compass it, and the thickness thereof *was* four fingers: *it was* hollow. [n] 1 Kings 7. 15. 2 Kings 25. 17. 2 Chron. 3. 15. † Heb. *thread.*

22 And a chapiter of brass *was* upon it, and the height of one chapiter *was* five cubits, with net-work and pomegranates upon the chapiters round about, all *of* brass: the second pillar also and the pomegranates *were* like unto these.

23 And there were ninety and six pomegranates on a side, *and* [o] all the pomegranates upon the net-work, *were* an hundred round about. [o] See 1 Kings 7. 20.

24 ¶ And

24 ¶ And [p] the captain of the guard took Seraiah the chief prieſt, [q] and Zephaniah the ſecond prieſt, and the three keepers of the † door.

25 He took alſo out of the city an eunuch, which had the charge of the men of war, and ſeven men of them that † were near the kings perſon which were found in the city, and the ‖ principal ſcribe of the hoſt, who muſtered the people of the land, and threeſcore men of the people of the land *that were* found in the midſt of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon ſmote them, and put them to death in Riblah, in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 [r] This *is* the people whom Nebuchadrezzar carried away captive; in the [s] ſeventh year, [t] three thouſand Jews and three and twenty:

29 [u] In the eighteenth year of Nebuchadrezzar he carried away captive from Jeruſalem eight hundred thirty and two † perſons: Before Chriſt

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captive of the Jews ſeven hundred forty and five perſons: all the perſons *were* four thouſand and ſix hundred. 590. † Heb. *ſouls.* 585.

31 ¶ [x] And it came to paſs in the ſeven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth *day* of the month, *that* Evil-merodach king of Babylon, in the *firſt* year of his reign, [y] lifted up the head of Jehoiachin king of Judah, and brought him forth out of priſon, 562. [x] 2 Kings 25. 27, 28. [y] Gen. 40. 13, 20.

32 And ſpake † kindly unto him, and ſet his throne above the throne of the kings that *were* with him in Babylon, † Heb. *good things with him.*

33 And changed his priſon-garments: [z] and he did continually eat bread before him all the days of his life. [z] 2 Sam. 9. 13.

34 And *for* his diet, there was a continual diet given him of the king of Babylon, † every day a portion until the day of his death, all the days of his life. † Heb. *the matter of the day in his day.*

¶ The *LAMENTATIONS* of *JEREMIAH.*

CHAP. I.

1 *The miſerable eſtate of Jeruſalem by reaſon of her ſin:* 12 *She complaineth of her grief,* 18 *and confeſſeth Gods judgment to be righteous.*

HOW doth the city ſit ſolitary *that was* full of people! [a] *how* is ſhe become as a widow! ſhe *that was* great among the nations, *and* princeſs among the provinces, *how* is ſhe become tributary!

2 She [b] weepeth ſore in the [c] night, and her tears *are* on her cheeks: [d] among all her lovers [e] ſhe hath none to comfort *her*, all her friends have dealt treacherouſly with her, they are become her enemies.

3 Judah is gone into captivity, becauſe of affliction, and † becauſe of great ſervitude: ſhe dwelleth among the heathen, ſhe findeth no reſt: all her perſecutors overtook her between the ſtraits.

4 The ways of Zion do mourn, becauſe none come to the ſolemn feaſts: all her gates are deſolate: her prieſts ſigh, her virgins are afflicted, and ſhe *is* in bitterneſs.

5 Her adverſaries [f] are the chief, her enemies proſper: for the LORD hath afflicted her; for the multitude of her tranſgreſſions, her [g] children are gone into captivity before the enemy. [g] Jer 52. 28.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no paſture, and they are gone without ſtrength before the purſuer.

7 Jeruſalem remembered in the days of her affliction, and of her miſeries, all her ‖ pleaſant things that ſhe had in the days of old, when her people fell into the hand of the enemy, and none did help her, the adverſaries ſaw her, *and* did mock at her ſabbaths. ‖ Or, *deſirable.*

8 Jeruſalem hath grievouſly ſinned: therefore ſhe † is removed: all that honoured her, deſpiſe her, becauſe [h] they have ſeen her nakedneſs: yea, ſhe ſigheth, and turneth backward. † Heb. *is become a removing,* or, *wandering.* [h] Jer. 13. 26.

9 Her filthineſs *is* in her ſkirts, ſhe [i] remembereth not her laſt end, therefore ſhe came down wonderfully: [k] ſhe had no comforter: O LORD, behold my affliction: for the enemy hath magnified *himſelf.* Ezek 16. 37. & 23. 29. Hoſ. 2. 10. [i] Deut 32. 29. [k] Ver. 2, 17, 21.

10 The adverſary hath ſpread out his hand upon all her ‖ pleaſant things: for ſhe hath ſeen *that* the heathen entered into her ſanctu- ‖ Or, *deſirable.*

Before Chriſt cir. 588.

ary, whom thou didſt command *that* [1] they ſhould not enter into thy congregation.

[1] Deut. 23. 3. Neh. 13. 1.

11 All her people ſigh, [m] they ſeek bread, they have given their pleaſant things for meat [‖] to relieve the ſoul: ſee, O LORD, and conſider, for I am become vile.

[m] Jer. 52. 6.

[‖] Or, *to make the ſoul to come again.*

12 ¶ [‖] *Is it* nothing to you, all ye that [†] paſs by? behold, and ſee, [n] if there be any ſorrow like unto my ſorrow, which is done unto me, wherewith the LORD hath afflicted *me*, in the day of his fierce anger.

[‖] Or, *it is nothing.*

[†] Heb. *paſs by the way.*

[n] Dan. 9. 12.

13 From above hath he ſent fire into my bones, and it prevaileth againſt them: he hath ſpread a net for my feet, he hath turned me back: he hath made me deſolate, *and* faint all the day.

14 The yoke of my tranſgreſſions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my ſtrength to fall, the LORD hath delivered me into *their* hands, *from whom* I am not able to riſe up.

15 The Lord hath trodden under foot all my mighty *men* in the midſt of me: he hath called an aſſembly againſt me, to cruſh my young men: [o] the Lord hath trodden [‖] the virgin, the daughter of Judah, *as* in a wine-preſs.

[o] Iſai. 63. 3.

[‖] Or, *the wine-preſs of the virgin, &c.*

16 For theſe *things* I weep, [p] mine eye, mine eye runneth down with water, becauſe the comforter that ſhould [†] relieve my ſoul, is far from me: my children are deſolate, becauſe the enemy prevailed.

[p] Jer. 13. 17. & 14. 17. Chap. 2. 18.

[†] Heb. *bring back.*

17 [q] Zion ſpreadeth forth her hands, *and there is* none to comfort her: the LORD hath commanded concerning Jacob, *that* his adverſaries *ſhould be* round about him: Jeruſalem is as a menſtruous woman among them.

[q] Jer. 4. 31.

18 ¶ The LORD is [r] righteous, for I have [s] rebelled againſt his [†] commandment: hear, I pray you, all people, and behold my ſorrow: my virgins and my young men are gone into captivity.

[r] Dan. 9. 7.

[s] 1 Sam. 12. 14, 15.

[†] Heb. *mouth.*

19 I called for my lovers, *but* [t] they deceived me; my prieſts and mine elders gave up the ghoſt in the city, while they ſought their meat to relieve their ſouls.

[t] Ver. 2. Jer. 30. 14.

20 Behold, O LORD, for I *am* in diſtreſs; my [u] bowels are troubled; mine heart is turned within me, for I have grievouſly rebelled: [x] abroad the ſword bereaveth, at home *there is* as death.

[u] Iſai. 16. 11. Jer. 48. 36. Chap. 2. 11. Hoſ. 11. 8.

[x] Deut. 32. 25. Ezek. 7. 15.

21 They have heard that I ſigh, *there is* none to comfort me: all mine enemies have heard of my trouble, they are glad that thou haſt done *it:* thou wilt bring [y] the day *that* thou haſt [‖] called, and they ſhall be like unto me.

[y] Iſai. 13, &c. Jer. 46, &c.

[‖] Or, *proclaimed.*

22 Let all their wickedneſs come before thee: and do unto them, as thou haſt done unto me for all my tranſgreſſions: for my ſighs *are* many, and [z] my heart *is* faint.

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[z] Chap. 1. 22.

CHAP. II.

1 *Jeremiah lamenteth the miſery of Jeruſalem:*
20 *He complaineth thereof to God.*

HOW hath the LORD covered the daughter of Zion with a cloud in his anger, [a] *and* caſt down from heaven unto the earth the beauty of Iſrael, and remembered not [b] his footſtool in the day of his anger!

[a] Matt. 11. 23. [b] Pſal. 99. 5. & 132. 7.

2 The LORD hath ſwallowed up all the habitations of Jacob, [c] and hath not pitied: he hath thrown down in his wrath the ſtrong holds of the daughter of Judah: he hath [†] brought *them* down to the ground: he hath polluted the kingdom, and the princes thereof.

[c] Jer. 13. 14.

[†] Heb. *made to touch.*

3 He hath cut off in *his* fierce anger all the horn of Iſrael: [d] he hath drawn back his right hand from before the enemy, [e] and he burned againſt Jacob like a flaming fire *which* devoureth round about.

[d] Pſal. 74. 11. [e] Pſal. 89. 46.

4 He hath bent his bow like an enemy: he ſtood with his right hand as an adverſary, and ſlew [†] all *that were* pleaſant to the eye, in the tabernacle of the daughter of Zion: he poured out his fury like fire.

[†] Heb. *deſire of eyes.*

5 The LORD was as an enemy: he hath ſwallowed up Iſrael, he hath ſwallowed up all her palaces: he hath deſtroyed his ſtrong holds, and hath increaſed in the daughter of Judah mourning and lamentation.

6 And he hath violently [f] taken away his [‖] tabernacle, [g] as *if it were of* a garden, he hath deſtroyed his places of the aſſembly: [h] the LORD hath cauſed the ſolemn feaſts and ſabbaths to be forgotten in Zion, and hath deſpiſed in the indignation of his anger the king and the prieſt.

[f] Pſal. 89. 40.

[‖] Or, *booth.*

[g] Iſai. 1. 8.

[h] Lam. 1. 4.

7 The LORD hath caſt off his altar: he hath abhorred his ſanctuary: he hath [†] given up into the hand of the enemy the walls of her palaces; [i] they have made a noiſe in the houſe of the LORD, as in the day of a ſolemn feaſt.

[†] Heb. *ſhut up.*

[i] Pſal. 74. 4.

8 The LORD hath purpoſed to deſtroy the wall of the daughter of Zion; [k] he hath ſtretched out a line, he hath not withdrawn his hand from [†] deſtroying: therefore he made the rampart and the wall to lament; they languiſhed together.

[k] Iſai. 28. 17.

[†] Heb. *ſwallowing.*

9 Her gates are ſunk into the ground; he hath deſtroyed and broken her bars; [l] her king and her princes *are* among the Gentiles; the law *is* no *more*, her [m] prophets alſo find no viſion from the LORD.

[l] Chap. 4. 20.

[m] Ezek. 7. 26.

10 The

10 The elders of the daughter of Zion sit upon the ground, [n] *and* keep silence: they have [o] cast up dust upon their heads; they have girded themselves with sackcloth; the virgins of Jerusalem hang down their heads to the ground.

11 [p] Mine eyes do fail with tears; [q] my bowels are troubled; my liver is poured upon the earth, for the destruction of the daughter of my people, because [r] the children and the sucklings ‖ swoon in the streets of the city.

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers bosom.

13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea; who can heal thee?

14 Thy [s] prophets have seen vain and foolish things for thee; and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens, and causes of banishment.

15 [t] All that pass † by, [u] clap *their* hands at thee; they hiss [x] and wag their head at the daughter of Jerusalem, *saying*, *Is* this the city that *men* call [y] the perfection of beauty, the joy of the whole earth?

16 [z] All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed *her* up: certainly this *is* the day that we looked for: we have found, we have seen *it*.

17 The LORD hath done *that* which he had [a] devised: he hath fulfilled his word that he had commanded in the days of old: [b] he hath thrown down, and hath not pitied: and he hath caused *thine* enemy to rejoice over thee, he hath set up the horn of thine adversaries.

18 Their heart cried unto the LORD, O wall of the daughter of Zion, [c] let tears run down like a river day and night: give thyself no rest, let not the apple of thine eyes cease.

19 Arise, cry out in the night: in the beginning of the watches [d] pour out thine heart like water before the face of the LORD: lift up thy hands towards him, for the life of thy young children, [e] that faint for hunger in the top of every street.

20 ¶ Behold, O LORD, and consider to whom thou hast done this: [f] shall the women eat their fruit, *and* children ‖ of a span long? [g] shall the priest and the prophet be slain in the sanctuary of the Lord? Before Christ cir. 588.

21 The young and the old lie on the ground in the streets, my virgins and my young men are fallen by the sword: [h] thou hast slain *them* in the day of thy anger, thou hast killed *and* not pitied.

22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORDS anger none escaped nor remained: those that I have swaddled and brought up, hath mine enemy consumed.

CHAP. III.

1 *The faithful bewail their calamities.* 22 *By the mercies of God they nourish their hope.* 37 *They acknowledge Gods justice.* 55 *They pray for deliverance,* 64 *and vengeance on their enemies.*

I *am* the man *that* hath seen affliction by the rod of his wrath.

2 He hath led me, and brought *me into* darkness, but not *into* light.

3 Surely against me is he turned, he turneth his hand *against me* all the day.

4 My flesh and my skin hath he made old, he hath broken my bones.

5 He hath builded against me, and compassed *me* with gall and travail.

6 [a] He hath set me in dark places, as *they that be* dead of old.

7 [b] He hath hedged me about, that I cannot get out: he hath made my chain heavy.

8 Also when I cry and shout, he shutteth out my prayer.

9 He hath enclosed my ways with hewn stone: he hath made my paths crooked.

10 [c] He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places.

11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

12 He hath bent his bow, and [d] set me as a mark for the arrow.

13 He hath caused the † arrows of his quiver to enter into my reins.

14 I was a [e] derision to all my people, *and* [f] their song all the day.

15 [g] He hath filled me with † bitterness, he hath made me drunken with wormwood.

16 He hath also broken my teeth with gravel-stones, he hath ‖ covered me with ashes.

17 And thou hast removed my soul far off from peace: I forgat † prosperity.

18 And I said, My strength and my hope is perished from the LORD,

19 ‖ Remembering mine affliction and my misery, the wormwood and the gall.

[n] Psal. 137. 1.
[o] Chap. 2. 10.
[p] Chap. 2. 11.
[q] Job 30. 27.
[r] Chap. 4. 4.
[s] Chap. 2. 14.
[t] Psal. 89. 41.
[u] Job 27. 23.
[x] Psal. 22. 7.
[y] Psal. 50. 2.
[z] Psal. 74. 4.
[a] Chap. 2. 17.
[b] Chap. 2. 2.
[c] Chap. 2. 18.
[d] Psal. 62. 8.
[e] Chap. 2. 20.
[f] Lam. 4. 10.
[g] Chap. 4. 13, 16.
[h] Chap. 3. 43.

[a] Psal. 88. 5, 6.
[b] Job 3. 23. & 19. 8.
[c] Job 10. 16. Isai. 38. 13. Hos. 5. 14. & 13. 7, 8.
[d] Job 7. 20. & 16. 12.
[e] Jer. 20. 7.
[f] Job 30. 9. Psal. 69. 12. Ver. 63.
[g] Jer 9. 15.

† Heb. *bitternesses.*
‖ Or, *rolled me in the ashes.*
† Heb. *good.*
‖ Or, *Remember.*

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20 My soul hath *them* still in remembrance, and is † humbled in me.

† Heb. *bowed.*

21 This I † recall to my mind, therefore have I hope.

† Heb. *make to return to my heart.*

22 ¶ [b] *It is of* the LORDS mercies that we are not consumed, because his compassions fail not.

[b] Mal. 3. 6.

23 *They are* new every morning: great *is* thy faithfulness.

24 The LORD *is* my [i] portion, saith my soul, therefore will I hope in him.

[i] Psal. 16. 5. & 73. 26. & 119. 57. Jer. 10. 16.

25 The LORD *is* good unto them that wait for him, to the soul *that* seeketh him.

26 *It is* good that *a man* should both hope [k] and quietly wait for the salvation of the LORD.

[k] Psal 37. 7.

27 *It is* good for a man that he bear the yoke in his youth.

28 [l] He sitteth alone and keepeth silence, because he hath borne *it* upon him.

[l] Jer. 15. 17. Chap. 2. 10.

29 He putteth his mouth in the dust, if so be there may be hope.

30 [m] He giveth *his* cheek to him that smiteth him, he is filled full with reproach.

[m] Isai. 50. 6. Matth. 5. 39.

31 For the Lord will not cast off for ever.

32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

33 For [n] he doth not afflict † willingly, nor grieve the children of men.

[n] Ezek. 33. 11. † Heb. *from his heart.*

34 To crush under his feet all the prisoners of the earth,

35 To turn aside the right of a man before the face of ‖ the most High,

‖ Or, *a superior.*

36 To subvert a man in his cause, the Lord ‖ approveth not.

‖ Or, *seeth not.*

37 ¶ Who *is* he [o] *that* saith, and it cometh to pass, *when* the LORD commandeth *it* not?

[o] Psal. 33. 9.

38 Out of the mouth of the most High proceedeth not [p] evil and good?

[p] Job 2. 10. Isai. 45. 7. Amos 3. 6.

39 [q] Wherefore doth a living man ‖ complain, [r] a man for the punishment of his sins?

[q] Prov. 19. 3. ‖ Or, *murmur.*

40 Let us search and try our ways, and turn again to the LORD.

[r] Mic 7. 9.

41 [s] Let us lift up our heart with *our* hands unto God in the heavens.

[s] Psal. 86. 4.

42 We have transgressed and have rebelled, thou hast not pardoned.

43 Thou hast covered with anger, and persecuted us: [t] thou hast slain, thou hast not pitied.

[t] Chap. 2. 2, 17, 21.

44 Thou hast covered thyself with a cloud, that *our* prayers should not pass through.

45 Thou hast made us *as* the [u] off-scouring and refuse in the midst of the people.

[u] 1 Cor. 4. 13.

46 [x] All our enemies have opened their mouths against us.

[x] Chap. 2. 16.

47 [y] Fear and a snare is come upon us, desolation and destruction.

[y] Isai. 24. 17. Jer. 48. 43.

48 [z] Mine eye runneth down with rivers of water, for the destruction of the daughter of my people.

[z] Jer. 4. 19. & 9. 1. & 14. 17. Chap. 2. 11.

49 [a] Mine eye trickleth down, and ceaseth not, without any intermission:

[a] Psal. 77. 2.

50 Till the LORD look down, and behold from heaven.

51 Mine eye affecteth † mine heart, ‖ because of all the daughters of my city.

† Heb. *my soul.* ‖ Or, *more than all.*

52 Mine enemies chased me sore like a bird, [b] without cause.

[b] Psal. 35. 7, 19. & 69. 4. & 109. 3. & 119. 161.

53 They have cut off my life in the dungeon, and [c] cast a stone upon me.

[c] Dan. 6. 17.

54 [d] Waters flowed over mine head, *then* [e] I said, I am cut off.

[d] Psal. 69. 1, 2. & 124. 4, 5. [e] Psal. 31. 22. Isai. 38. 10, 11.

55 ¶ [f] I called upon thy name, O LORD, out of the low dungeon.

[f] Psal. 130. 1.

56 Thou hast heard my voice, hide not thine ear at my breathing, at my cry.

57 Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.

58 O Lord, thou hast pleaded the causes of my soul, thou hast redeemed my life.

59 O LORD, thou hast seen my wrong, judge thou my cause.

60 Thou hast seen all their vengeance, *and* all their imaginations against me.

61 Thou hast heard their reproach, O LORD, *and* all their imaginations against me;

62 The lips of those that rose up against me, and their device against me all the day.

63 Behold their sitting down and their rising up, [g] I *am* their musick.

[g] Ver. 14.

64 ¶ [h] Render unto them a recompence, O LORD, according to the work of their hands.

[h] Psal. 28. 4.

65 Give them ‖ sorrow of heart, thy curse unto them.

‖ Or, *obstination of heart.*

66 Persecute and destroy them in anger, from under the [i] heavens of the LORD.

[i] Psal. 9.

CHAP. IV.

1 *Zion bewaileth her pitiful estate:* 13 *She confesseth her sins.* 21 *Edom is threatened.* 22 *Zion is comforted.*

HOW is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out [a] in the top of every street.

[a] Chap. 2. 19.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed [b] as earthen pitchers, the work of the hands of the potter!

[b] Isai. 30. 14. Jer. 19.

3 Even

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3 Even the ‖ sea-monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, [c] like the ostriches in the wilderness.

‖ Or, *sea-calves.*
[c] Job 39. 14, 16.

4 [d] The tongue of the sucking child cleaveth to the roof of his mouth for thirst: [e] the young children ask bread, *and* no man breaketh *it* unto them.

[d] Psal. 22. 15.
[e] See Chap. 2. 11, 12.

5 They that did feed delicately, are desolate in the streets: *they that were* brought up in scarlet, [f] embrace dunghills.

[f] Job 24. 8.

6 For the ‖ punishment of the iniquity of the daughter of my people, is greater than the punishment of the sin of Sodom, *that was* [g] overthrown as in a moment, and no hands stayed on her.

‖ Or, *iniquity.*
[g] Gen. 19. 25.

7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing *was* of sapphire.

8 Their visage is † blacker than a coal: they are not known in the streets: their skin cleaveth to their bones: it is withered, it is become like a stick.

† Heb. *darker than blackness.*

9 *They that be* slain with the sword, are better than *they that be* slain with hunger: for these † pine away, stricken through for *want of* the fruits of the field.

† Heb. *flow out,*

10 [h] The hands of the pitiful women have sodden their own children, they were their [i] meat in the destruction of the daughter of my people.

[h] Chap. 2. 20.
[i] Deut. 28. 57. 2 Kings 6. 29.

11 The LORD hath accomplished his fury, he hath poured out his fierce anger, and [k] hath kindled a fire in Zion, and it hath devoured the foundations thereof.

[k] Deut. 32. 22.

12 The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy should have entered into the gates of Jerusalem.

13 ¶ [l] For the sins of her prophets, *and* the iniquities of her priests, that have shed the blood of the just in the midst of her;

[l] Jer. 5. 31. & 23. 11.

14 They have wandered *as* blind *men* in the streets, they have polluted themselves with blood, ‖ so that men could not touch their garments.

‖ Or, *in that they could not but touch.*

15 They cried unto them, Depart ye, ‖ *it is* unclean, depart, depart, touch not, when they fled away and wandered: they said among the heathen, They shall no more sojourn *there.*

‖ Or, *ye polluted.*

16 The ‖ anger of the LORD hath divided them, he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

‖ Or, *face.*

17 As for us, [m] our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not save *us.*

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[m] 2 Kings 24. 7. Isai. 30. 6, 7. Jer. 37. 7. Ezek. 29. 16.

18 [n] They hunt our steps that we cannot go in our streets: our end is near, our days are fulfilled, for our end is come.

[n] 2 Kings 25. 4, 5. [o] Deut. 28. 49.

19 Our persecutors are [o] swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The [p] breath of our nostrils, the anointed of the LORD [q] was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

[p] Gen. 2. 7. Chap. 2. 9.
[q] Jer. 52. 8. Ezek. 12. 13. & 19. 4, 8.

21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; [r] the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

[r] Jer. 25. 15, 16, 21.

22 ¶ [s] ‖ The punishment of thine iniquity is accomplished, O daughter of Zion, he will no more carry thee away into captivity: [t] he will visit thine iniquity, O daughter of Edom, he will ‖ discover thy sins.

[s] Isai. 40. 2.
‖ Or, *Thine iniquity.*
[t] Psal. 137. 7.
‖ Or, *carry thee captive for thy sins.*

CHAP. V.

A pitiful complaint of Zion, in prayer unto God.

REmember, O LORD, what is come upon us: consider and behold our reproach.

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers *are* as widows.

4 We have drunken our water for money, our wood † is sold unto us.

† Heb. *cometh for price.*

5 † Our necks *are* under persecution: we labour, *and* have no rest.

† Heb. *On our necks are we persecuted.*

6 [a] We have given the hand to the Egyptians, *and* to the Assyrians, to be satisfied with bread.

[a] Gen. 24. 2.

7 [b] Our fathers have sinned and *are* not, and we have borne their iniquities.

[b] Jer. 31. 29. Ezek. 18. 2.

8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

9 We gat our bread with *the peril of* our lives, because of the sword of the wilderness.

10 Our [c] skin was black like an oven, because of the ‖ terrible famine.

[c] Job 30. 30. Psal. 119. 83.
‖ Or, *terrors, or, storms.*

11 They ravished the women in Zion, *and* the maids in the cities of Judah.

12 Princes are hanged up by their hand: [d] the faces of elders were not honoured.

[d] Isai. 47. 6.

13 They took the young men to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their musick.

15 The joy of our heart is ceased, our dance is turned into mourning.

16 † The

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16 † The crown is fallen *from* our head: wo unto us that we have sinned.

17 For this [e] our heart is faint, [f] for these *things* our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

19 Thou, O LORD, [g] remainest for ever: thy throne from generation to generation.

20 Wherefore dost thou forget us for ever, *and* forsake us † so long time?

21 [h] Turn thou us unto thee, O LORD, and we shall be turned: renew our days as of old.

22 ‖ But thou hast utterly rejected us; thou art very wroth against us.

† Heb. *The crown of our head is fallen.*
[e] Chap. 1. 22.
[f] Psal. 6. 7.
[g] Psal. 9. 7. & 10. 16. & 29. 10. & 90. 2. & 102. 12, 27. & 145. 13. Hab. 1. 12
† Heb. *for length of days?*
[h] Psal. 80. 3, 7, 19. Jer. 31. 18.
‖ Or, *For wilt thou utterly reject us?*

¶ The Book of the Prophet *EZEKIEL.*

CHAP. I.

1 *The time of Ezekiels prophecy at Chebar:* 4 *His vision of four cherubims,* 15 *of the four wheels,* 26 *and of the glory of GOD.*

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NOW it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month (as I *was* among the † captives [a] by the river of Chebar) *that* [b] the heavens were opened, and I saw visions of God.

2 In the fifth *day* of the month, (which *was* the fifth year of [c] king Jehoiachins captivity)

3 The word of the LORD came expressly unto † Ezekiel the priest, the son of Buzi, in the land of the Chaldeans, by the river Chebar, and [d] the hand of the LORD was there upon him.

4 ¶ And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire † infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 [e] Also out of the midst thereof *came* the likeness of four living creatures. And [f] this *was* their appearance, They had the likeness of a man.

6 [g] And every one had four faces, and every one had four wings.

7 And their feet *were* † straight feet, and the sole of their feet *was* like the sole of a calves foot, and they sparkled [h] like the colour of burnished brass.

8 And *they had* the hands of a man under their wings on their four sides, and they four had their faces and their wings.

9 [i] Their wings *were* joined one to another; they turned not when they went, they went every one straight forward.

10 As for [k] the likeness of their faces, they four [l] had the face of a man, [m] and the face of a lion on the right side, [n] and they four had the face of an ox on the left side: [o] they four also had the face of an eagle.

11 Thus *were* their faces: and their wings *were* ‖ stretched upward, two *wings* of every one *were* joined one to another, and [p] two covered their bodies.

12 And [q] they went every one straight forward: [r] whither the spirit was to go, they went: *and* [s] they turned not when they went.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, [t] *and* like the appearance of lamps: it went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran, and returned as the appearance of a flash of lightning.

15 ¶ Now as I beheld the living creatures, behold, one wheel upon the earth by the living creatures, with his four faces.

16 [u] The appearance of the wheels, and their work *was* like unto the colour of a beryl: and they four had one likeness, and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: [x] *and* they returned not when they went.

18 As for their rings, they were so high that they were dreadful, and their ‖ rings *were* full of eyes round about them four.

19 And when the living creatures went, the wheels went by them: and when the living creatures were lift up from the earth, the wheels were lift up.

20 [y] Whithersoever the spirit *was* to go, they went, thither *was their* spirit to go, and the wheels were lifted up over against them: for the spirit ‖ of the living creature *was* in the wheels.

21 [z] When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit ‖ of the living creature *was* in the wheels.

22 And the likeness of the firmament upon the heads of the living creature, *was* as the colour

[a] Ver. 3. Chap. 3. 15, 23. & 10. 15, 20, 22. & 43. 3.
† Heb. *captivity.*
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[b] So Matt. 3. 16. Acts 7. 56. & 10. 11. Rev. 19. 11.
[c] 2 Kings 24. 12.
† Heb. *Jecoezekel.*
[d] 1 Kings 18. 46. Chap. 3. 14, 22.
† Heb. *catching itself.*
[e] Rev. 4. 6, &c.
[f] Chap. 10. 8, &c.
[g] Ver. 10. Chap. 10. 14, 21.
† Heb. *a straight foot.*
[h] Rev. 1. 15.
[i] Ver. 11, 12.
[k] See Rev. 4. 7.
[l] Numb. 2. 10.
[m] Numb. 2. 3.
[n] Numb. 2. 18. Chap. 10. 1.
[o] Numb. 2. 25.
‖ Or, *divided above.*
[p] Isai. 6. 2.
[q] Ver. 9.
[r] Ver. 20.
[s] Ver. 17.
[t] Rev. 4. 5.
[u] Chap. 10. 9, 10.
[x] Ver. 12.
‖ Or, *streaked.*
[y] Ver. 12.
‖ Or, *of life.*
[z] Ver. 19, 20. Chap. 10. 17.
‖ Or, *of life.*

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lour of the terrible cryſtal, ſtretched forth over their heads above.

23 And under the firmament *were* their wings ſtraight, the one toward the other; every one had two, which covered on this ſide, and every one had two, which covered on that ſide, their bodies.

24 [a] And when they went, I heard the noiſe of their wings, [b] like the noiſe of great waters, as the voice of the Almighty, the voice of ſpeech as the noiſe of an hoſt: when they ſtood, they let down their wings.

25 And there was a voice from the firmament, that *was* over their heads, when they ſtood, *and* had let down their wings.

26 ¶ [c] And above the firmament that *was* over their heads, *was* the likeneſs of a throne, as the appearance of a ſapphire-ſtone, and upon the likeneſs of the throne *was* the likeneſs as the appearance of a man above upon it.

27 [d] And I ſaw as the colour of amber, as the appearance of fire round about within it: from the appearance of his loins even upward, and from the appearance of his loins even downward, I ſaw as it were the appearance of fire, and it *had* brightneſs round about.

28 [e] As the appearance of the bow that is in the cloud in the day of rain, ſo *was* the appearance of the brightneſs round about. [f] This *was* the appearance of the likeneſs of the glory of the LORD: and when I ſaw *it*, [g] I fell upon my face, and I heard a voice of one that ſpake.

CHAP. II.

1 *Ezekiels commiſſion:* 6 *His inſtruction.* 9 *The roll of his heavy prophecy.*

AND he ſaid unto me, Son of man, ſtand upon thy feet, and I will ſpeak unto thee.

2 And [a] the ſpirit entered into me, when he ſpake unto me, and ſet me upon my feet, that I heard him that ſpake unto me.

3 And he ſaid unto me, Son of man, I ſend thee to the children of Iſrael, to a rebellious † nation that hath rebelled againſt me; [b] they and their fathers have tranſgreſſed againſt me, *even* unto this very day.

4 [c] For *they are* † impudent children and ſtiff-hearted: I do ſend thee unto them, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD.

5 [d] And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious houſe) yet [e] ſhall know that there hath been a prophet among them.

6 ¶ And thou, ſon of man, [f] be not afraid of them, neither be afraid of their words, though ‖ [g] briers and thorns *be* with thee, and thou doſt dwell among ſcorpions: [h] be not afraid of their words, nor be diſmayed at their looks, [i] though they *be* a rebellious houſe.

7 And thou ſhalt ſpeak my words unto them, whether they will hear, or whether they will forbear, for they *are* † moſt rebellious.

8 But thou, ſon of man, hear what I ſay unto thee, Be not thou rebellious like that rebellious houſe: open thy mouth, and [k] eat that I give thee.

9 ¶ And when I looked, behold, an hand *was* ſent unto me, and lo, [l] a roll of a book *was* therein.

10 And he ſpread it before me, and it *was* written within and without, and *there was* written therein lamentations, and mourning, and wo.

CHAP. III.

1 *Ezekiel eateth the roll.* 4 *God encourageth him.* 15 *God ſheweth him the rule of prophecy.* 22 *God ſhutteth and openeth the prophets mouth.*

MOreover, he ſaid unto me, Son of man, eat that thou findeſt; [a] eat this roll, and go ſpeak unto the houſe of Iſrael.

2 So I opened my mouth, and he cauſed me to eat that roll.

3 And he ſaid unto me, Son of man, cauſe thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I [b] eat *it*, and it was in my mouth as hony for ſweetneſs.

4 ¶ And he ſaid unto me, Son of man, go, get thee unto the houſe of Iſrael, and ſpeak with my words unto them.

5 For thou *art* not ſent to a people † of a ſtrange ſpeech, and of an hard language, *but* to the houſe of Iſrael:

6 Not to many people † of a ſtrange ſpeech, and of an hard language, whoſe words thou canſt not underſtand: ‖ ſurely, had I ſent thee to them, they would have hearkened unto thee.

7 But the houſe of Iſrael will not hearken unto thee; [c] for they will not hearken unto me: [d] for all the houſe of Iſrael *are* † impudent and hard-hearted.

8 Behold, I have made thy face ſtrong againſt their faces, and thy forehead ſtrong againſt their foreheads.

9 [e] As an adamant harder than flint have I made thy forehead: [f] fear them not, neither be diſmayed at their looks, though they *be* a rebellious houſe.

10 More-

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[r] Jer. 1. 8, 17. Luke 12. 4.
‖ Or, *rebels.*
[s] Jer 6. 28. Mic. 7. 4.
[h] Chap. 3. 9.
[i] Pet. 3. 14.
[i] Jer. 1. 8, 17. Chap. 3. 9.
† Heb. *rebellion.*
[k] Rev. 10. 9.
[l] Chap. 3. 1.

[a] Chap. 2. 8, 9.

[b] Rev. 10. 9. See Jer. 15. 16.
† Heb. *deep of lip, and heavy of tongue;* and ſo Ver. 6.
† Heb. *deep of lip, and heavy of language.*
‖ Or, *if I had ſent thee, &c. would they not have hearkned unto thee?*
[c] John 15. 20.
[d] Chap. 2. 4.
† Heb. *ſtiff of forehead, and hard of heart.*
[e] Iſai. 50. 7. Jer. 1. 18. & 15. 20. Mic. 3. 8.
[f] Jer. 1. 8, 17. Chap. 2. 6.

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10 Moreover, he ſaid unto me, Son of man, all my words that I ſhall ſpeak unto thee, receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and ſpeak unto them, and tell them, [e] Thus ſaith the Lord GOD, whether they will hear, or whether they will forbear.

12 Then [h] the ſpirit took me up, and I heard behind me a voice of a great ruſhing, *ſaying*, Bleſſed *be* the glory of the LORD from his place.

13 *I heard* alſo the noiſe of the wings of the living creatures that † touched one another, and the noiſe of the wheels over againſt them, and a noiſe of a great ruſhing.

14 So the ſpirit lifted me up, and took me away, and I went † in bitterneſs, in the † heat of my ſpirit, but [i] the hand of the LORD was ſtrong upon me.

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and [k] I ſat where they ſat, and remained there aſtoniſhed among them ſeven days.

16 And it came to paſs at the end of ſeven days, that the word of the LORD came unto me, ſaying,

17 [l] Son of man, I have made thee [m] a watchman unto the houſe of Iſrael: therefore hear the word at my mouth, and give them warning from me.

18 When I ſay unto the wicked, Thou ſhalt ſurely die; and thou giveſt him not warning, nor ſpeakeſt to warn the wicked from his wicked way to ſave his life: the ſame wicked *man* ſhall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedneſs, nor from his wicked way, he ſhall die in his iniquity; [n] but thou haſt delivered thy ſoul.

20 Again, when a [o] righteous *man* doth turn from his † righteouſneſs, and commit iniquity, and I lay a ſtumbling-block before him, he ſhall die: becauſe thou haſt not given him warning, he ſhall die in his ſin, and his righteouſneſs which he hath done ſhall not be remembered; but his blood will I require at thine hand.

21 Nevertheleſs, if thou warn the righteous *man*, that the righteous ſin not, and he doth not ſin, he ſhall ſurely live, becauſe he is warned: alſo thou haſt delivered thy ſoul.

22 ¶ [p] And the hand of the LORD was there upon me, and he ſaid unto me, Ariſe, go forth [q] into the plain, and I will there talk with thee.

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23 Then I aroſe, and went forth into the plain, and behold, [r] the glory of the LORD ſtood there, as the glory which I [s] ſaw by the river of Chebar; and I fell on my face.

24 Then [t] the ſpirit entered into me, and ſet me upon my feet, and ſpake with me, and ſaid unto me, Go, ſhut thyſelf within thine houſe.

25 But thou, O ſon of man, behold, [u] they ſhall put bands upon thee, and ſhall bind thee with them, and thou ſhalt not go out among them.

26 And [x] I will make thy tongue cleave to the roof of thy mouth, that thou ſhalt be dumb, and ſhalt not be to them † a reprover; [y] for they *are* a rebellious houſe.

27 [z] But when I ſpeak with thee, I will open thy mouth, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD, He that heareth, let him hear; and he that forbeareth, let him forbear: [a] for they *are* a rebellious houſe.

CHAP. IV.

1 *Under the type of a ſiege, is ſhewed the time from the defection of Jeroboam to the captivity.* 9 *By the proviſion of the ſiege is ſhewed the hardneſs of the famine.*

THou alſo, ſon of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jeruſalem;

2 And lay ſiege againſt it, and build a fort againſt it, and caſt a mount againſt it: ſet the camp alſo againſt it, and ſet ‖ *battering* rams againſt it round about.

3 Moreover, take thou unto thee ‖ an iron pan, and ſet it *for* a wall of iron between thee and the city, and ſet thy face againſt it, and it ſhall be beſieged, and thou ſhalt lay ſiege againſt it: this *ſhall be* a ſign to the houſe of Iſrael.

4 Lie thou alſo upon thy left ſide, and lay the iniquity of the houſe of Iſrael upon it: *according* to the number of the days that thou ſhalt lie upon it, thou ſhalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: [a] ſo ſhalt thou bear the iniquity of the houſe of Iſrael.

6 And when thou haſt accompliſhed them, lie again on thy right ſide, and thou ſhalt bear the iniquity of the houſe of Judah forty days: I have appointed thee † each day for a year.

7 There-

[e] Chap. 2. 5, 7.
[h] Chap. 8. 3. See 1 Kings 18. 12. 2 Kings 2. 16. Acts 8. 39.
† Heb. *kiſſed.*
† Heb. *bitter.* † Heb. *hot anger.*
[i] 2 Kings 3. 15. Chap. 8. 1.
[k] Job 2. 13.
[l] Chap. 33. 7, &c.
[m] Iſai. 52. 8. & 56. 10. & 62. 6. Jer. 6. 17.
[n] Iſai. 49. 4, 5.
[o] Chap. 18. 24. & 33. 12, 13.
‡ Heb. *righteouſneſſes.*
[p] Ver. 14. Chap. 1. 3.
[q] Chap. 8. 4.
[r] Chap. 1. 28.
[s] Chap. 1.
[t] Chap. 2. 2.
[u] Chap. 4. 8.
[x] Chap. 24. 27. Luke 1. 20, 22.
† Heb. *a man reproving.*
[y] Chap. 2. 5, 6, 7.
[z] Chap. 14. 27. & 33. 22.
[a] Ver. 9, 26.
‖ Or, *chief leaders.*
‖ Or, *a flat plate, or, ſlice.*
cir. 975. Beginning from 1 Kings 12. 23.
cir. 585. Ending.
[a] Numb. 14. 34.
† Heb. *a day for a year, a day for a year.*

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm *shall be* uncovered, and thou shalt prophesy against it.

8 [b] And behold, I will lay bands upon thee, and thou shalt not turn thee † from one side to another, till thou hast ended the days of thy siege.

9 ¶ Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and ‖ fitches, and put them in one vessel, and make thee bread thereof, *according* to the number of the days that thou shalt lie upon thy side; three hundred and ninety days shalt thou eat thereof.

10 And thy meat which thou shalt eat, *shall be* by weight twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it *as* barley-cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13 And the LORD said, Even thus [c] shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

14 Then said I, [d] Ah, Lord GOD, behold, my soul hath not been polluted: for from my youth up even till now, have I not eaten of [e] that which dieth of itself, or is torn in pieces, neither came there abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cows dung for mans dung, and thou shalt prepare thy bread therewith.

16 Moreover, he said unto me, Son of man, behold, I will break the [f] staff of bread in Jerusalem, and they shall eat bread by weight, and with care, and they shall drink water by measure, and with astonishment.

17 That they may want bread and water, and be astonished one with another, and [g] consume away for their iniquity.

CHAP. V.

1 Under the type of hair, 5 is shewed the judgment of Jerusalem for their rebellion, 12 by famine, sword, and dispersion.

AND thou Son of man, take thee a sharp knife, take thee a barbers razor, [a] and cause *it* to pass upon thine head, and upon thy beard; then take thee balances to weigh, and divide the *hair*.

2 [b] Thou shalt burn with fire a third part in the midst of [c] the city, when [d] the days of the siege are fulfilled; and thou shalt take a third part, *and* smite about it with a knife; and a third part thou shalt scatter in the wind, and I will draw out a sword after them. Before Christ 594.

3 Thou shalt also take thereof a few in number, and bind them in thy † skirts. † Heb. *wings*.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; *for* thereof shall a fire come forth into all the house of Israel.

5 ¶ Thus saith the Lord GOD, This *is* Jerusalem: I have set it in the midst of the nations and countries *that are* round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that *are* round about her: for they have refused my judgments, and my statutes, they have not walked in them.

7 Therefore thus saith the Lord GOD, Because ye multiplied more than the nations that *are* round about you, *and* have not walked in my statutes, neither have kept my judgments, [e] neither have done according to the judgments of the nations that *are* round about you: [e] Jer. 2. 10, 11.

8 Therefore thus saith the Lord GOD, Behold, I, even I *am* against thee, and will execute judgments in the midst of thee, in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like; because of all thine abominations.

10 Therefore the fathers [f] shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds. [f] Lev. 26. 29. Deut. 28. 53. 2 Kings 6. 29. Jer. 19. 9. Lam. 2. 20. & 4. 10. Bar. 2. 3.

11 Wherefore, *as* I live, saith the Lord GOD, Surely because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish *thee*; [g] neither shall mine eye spare, neither will I have any pity. [g] Chap. 7. 4, 9. & 8. 18.

12 ¶ [h] A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and [i] I will scatter a third part into all the winds, and [k] I will draw out a sword after them. [h] See Ver. 2. & Jer. 15. 2. [i] Chap. 6. 8. [k] Lev. 26. 33.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, [l] and I will be comforted: and they shall know that I the LORD have spoken *it* in my zeal, when I have accomplished my fury in them. [l] Deut. 32. 36. Isai. 1. 24.

14 More-

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14 Moreover, I will make thee waſte, and a reproach among the nations that *are* round about thee, in the ſight of all that paſs by.

[m] Deut. 28. 37.

15 So it ſhall be a [m] reproach and a taunt, an inſtruction, and an aſtoniſhment unto the nations that *are* round about thee, when I ſhall execute judgments in thee in anger, and in fury, and in furious rebukes: I the LORD have ſpoken *it*.

[n] Deut. 32. 23.

16 When I ſhall [n] ſend upon them the evil arrows of famine, which ſhall be for *their* deſtruction, *and* which I will ſend to deſtroy you: and I will increaſe the famine upon you, and will break your [o] ſtaff of bread.

[o] Lev. 26. 26. Chap. 4. 16. & 14. 13.

17 So will I ſend upon you famine, and [p] evil beaſts, and they ſhall bereave thee; and peſtilence and blood ſhall paſs through thee, and I will bring the ſword upon thee: I the LORD have ſpoken *it*.

[p] Lev. 26. 22.

CHAP. VI.

1 *The judgment of Iſrael for their idolatry.* 8 *A remnant ſhall be bleſſed.* 11 *The faithful are exhorted to lament their calamities.*

594. AND the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face towards the [a] mountains of Iſrael, and propheſy againſt them,

[a] Chap. 36. 1.

3 And ſay, Ye mountains of Iſrael, hear the word of the Lord GOD, Thus ſaith the Lord GOD to the mountains and to the hills, to the rivers and to the valleys, Behold, I, *even* I will bring a ſword upon you, and I will deſtroy your high places.

4 And your altars ſhall be deſolate, and your ‖ images ſhall be broken: and [b] I will caſt down your ſlain *men* before your idols.

‖ Or, *ſun-images*, and ſo Ver. 6.

[b] Lev. 26. 30.

5 And I will † lay the dead carcaſes of the children of Iſrael before their idols, and I will ſcatter your bones round about your altars.

† Heb. *give.*

6 In all your dwelling-places the cities ſhall be laid waſte, and the high places ſhall be deſolate; that your altars may be laid waſte and made deſolate, and your idols may be broken and ceaſe, and your images may be cut down, and your works may be aboliſhed.

7 And the ſlain ſhall fall in the midſt of you, and [c] ye ſhall know that I *am* the LORD.

[c] Ver. 13. Chap. 7. 4, 9. & 11. 10, 12.

8 ¶ [d] Yet will I leave a remnant, that ye may have *ſome* that ſhall eſcape the ſword among the nations, when ye ſhall be ſcattered through the countries.

[d] Chap. 5. 2, 12.

9 And they that eſcape of you ſhall remember me among the nations, whither they ſhall be carried captives, becauſe [e] I am broken with their whoriſh heart which hath departed from me, and [f] with their eyes which go a whoring after their idols: and [g] they ſhall lothe themſelves for the evils which they have committed in all their abominations.

[e] Pſal. 78. 40. Iſai. 7. 13. & 63. 10.

[f] Numb. 15. 39. Chap. 20. 7, 24.

[g] Lev. 26. 39. Chap. 20. 43.

10 And they ſhall know that I *am* the LORD, *and that* I have not ſaid in vain that I would do this evil unto them.

11 ¶ Thus ſaith the Lord GOD, Smite [h] with thine hand, and ſtamp with thy foot, and ſay, Alas, for all the evil abominations of the houſe of Iſrael: for they ſhall fall by the ſword, by the famine, and by the peſtilence.

[h] Chap. 21. 17.

12 He that is far off ſhall die of the peſtilence, and he that is near ſhall fall by the ſword, and he that remaineth and is beſieged ſhall die by the famine: thus will I accompliſh my fury upon them.

13 Then [i] ſhall ye know that I *am* the LORD, when their ſlain *men* ſhall be among their idols round about their altars, [k] upon every high hill in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer ſweet ſavour to all their idols.

[i] Ver. 7.

[k] Iſai. 57. 5. Hoſ. 4. 13.

14 So will I ſtretch out my hand upon them, and make the land deſolate; yea, ‖ more deſolate than the wilderneſs *towards* Diblath, in all their habitations, and they ſhall know that I *am* the LORD.

‖ Or, *deſolate from the wilderneſs.*

CHAP. VII.

1 *The final deſolation of Iſrael.* 16 *The mournful repentance of them that eſcape.* 20 *The enemies defile the ſanctuary becauſe of the Iſraelites abominations.* 23 *Under the type of a chain is ſhewed their miſerable captivity.*

MOreover, the word of the LORD came unto me, ſaying,

2 Alſo thou ſon of man, thus ſaith the Lord GOD unto the land of Iſrael, [a] An end, the end is come upon the four corners of the land.

[a] Ver. 6. Amos 8. Matth. 24. 6, 14.

3 Now *is* the end *come* upon thee, and I will ſend mine anger upon thee, and [b] will judge thee according to thy ways, and will † recompenſe upon thee all thine abominations.

[b] Ver. 9.

† Heb. *give.*

4 And [c] mine eye ſhall not ſpare thee, neither will I have pity: but I will recompenſe thy ways upon thee, and thine abominations ſhall be in the midſt of thee, [d] and ye ſhall know that I *am* the LORD.

[c] Chap. 5. 11. & 8. 18. & 9. 10.

[d] Chap. 6. 7. & 12. 20.

5 Thus ſaith the Lord GOD, An evil, an only evil, behold, is come.

6 An end is come, the end is come, it † watcheth for thee, behold, it is come.

† Heb. *awaketh againſt thee.*

7 [e] The morning is come upon thee, O thou that dwelleſt in the land: [f] the time is come,

[e] Ver. 10.

[f] Ver. 12.

come, the day of trouble *is* near, and not the ‖ founding again of the mountains.

8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And mine eye shall not spare, neither will I have pity: I will recompense † thee according to thy ways, and thine abominations *that* are in the midst of thee, [g] and ye shall know that I *am* the LORD that smiteth.

10 Behold the day, behold it is come, the morning is gone forth, the rod hath blossomed, pride hath budded.

11 [h] Violence is risen up into a rod of wickedness: none of them *shall remain*, nor of their ‖ multitude, nor of any of ‖ theirs, [i] neither *shall there be* wailing for them.

12 The time is come, the day draweth near, let not the buyer rejoice, nor the seller mourn: for wrath *is* upon all the multitude thereof.

13 For the seller shall not return to that which is sold, † although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shall not return: neither shall any strengthen himself ‖ in † the iniquity of his life.

14 They have blown the trumpet, even to make all ready, but none goeth to the battel: for my wrath *is* upon all the multitude thereof.

15 [k] The sword *is* without, and the pestilence, and the famine within: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him.

16 ¶ But they that escape of them, shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All [l] hands shall be feeble, and all knees shall † be weak *as* water.

18 They shall also [m] gird *themselves* with sackcloth, and horror shall cover them, and shame *shall be* upon all faces, and baldness upon all their heads.

19 They shall cast their silver in the streets, and their gold shall be † removed: their [n] silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: ‖ because it is the stumbling-block of their iniquity.

20 ¶ As for the beauty of his ornament, he set it in majesty: [o] but they made the images of their abominations, *and* of their detestable things therein: therefore have I ‖ set it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil, and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret *place*: for the ‖ robbers shall enter into it, and defile it.

23 ¶ Make a chain: for the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease, and ‖ their holy places shall be defiled.

25 † Destruction cometh, and they shall seek peace, and *there shall be* none.

26 [p] Mischief shall come upon mischief, and rumour shall be upon rumour; [q] then shall they seek a vision of the prophet: but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and † according to their deserts will I judge them, and they shall know that I *am* the LORD.

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‖ Or, *made it unto them an unclean thing.*

‖ Or, *burglers.*

‖ Or, *they shall inherit their holy places.*

† Heb. *Cutting off.*

[p] Jer. 4. 20.

[q] Psal. 74. 9. Lam. 2. 9.

† Heb. *with their judgments.*

CHAP. VIII.

1 *Ezekiel in a vision of God at Jerusalem,* 5 *is shewed the image of jealousy,* 7 *the chambers of imagery,* 13 *the mourners for Tammuz,* 15 *the worshippers towards the sun.* 18 *Gods wrath for their idolatry.*

AND it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that [a] the hand of the Lord GOD fell there upon me.

2 [b] Then I beheld, and lo, a likeness as the appearance of fire: from the appearance of his loins even downward, fire: and from his loins even upwards, as the appearance of brightness, [c] as the colour of amber.

3 And he [d] put forth the form of an hand, and took me by a lock of mine head, and the spirit lift me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate, that looketh toward the north, where *was* the seat of the image of jealousy, which provoketh to jealousy.

4 And behold, the glory of the God of Israel *was* there, according to the vision that I [e] saw in the plain.

5 ¶ Then said he unto me, Son of man, lift

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[a] Chap. 1. 3. & 3. 22.

[b] Chap. 1. 26, 27.

[c] Chap. 1. 4

[d] Dan. 5. 5.

[e] Chap. 1. 3. & 3. 22, 23.

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6 He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold, a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw, and behold, every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand, and a thick cloud of incense went up.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, [f] The LORD seeth us not, the LORD hath forsaken the earth.

[f] Chap. 9. 9.

13 ¶ He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORDS house, which *was* towards the north, and behold, there sat women weeping for Tammuz.

15 ¶ Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these.

16 And he brought me into the inner court of the LORDS house, and behold, at the door of the temple of the LORD, between the porch and the altar, [g] *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east, and they worshipped [h] the sun toward the east.

[g] Chap. 11. 1. [h] Deut. 4. 19. 2 Kings 23. 5, 11. Job 31. 26. Jer. 44. 17.

17 ¶ Then he said unto me, Hast thou seen *this*, O son of man? ‖ Is it a light thing to the house of Judah, that they commit the abominations, which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and lo, they put the branch to their nose.

‖ Or, *Is there any thing lighter than to commit.*

18 Therefore will I also deal in fury: mine [i] eye shall not spare, neither will I have pity: and though they [k] cry in mine ears with a loud voice, *yet* will I not hear them.

[i] Chap. 5. 11. & 7. 4, 9. & 8. 18. & 9. 5, 10. [k] Prov. 1. 28. Hos. 5. 6. Jer. 11. 11. & 14. 12. Mic. 3. 4. Zech. 7. 13.

CHAP. IX.

1 *A vision whereby is shewed the preservation of some,* 5 *and the destruction of the rest.* 8 *God cannot be intreated for them.*

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city, to draw near, even every man *with* his destroying weapon in his hand.

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2 And behold, six men came from the way of the higher gate, † which lieth toward the north, and every man † a slaughter-weapon in his hand: [a] and one man among them *was* clothed with linen, with a writers inkhorn † by his side, and they went in and stood beside the brazen altar.

† Heb. which is turned. † Heb. a weapon of his breaking in pieces. [a] Lev. 16. 4.

3 And [b] the glory of the God of Israel was gone up from the cherub whereupon he was, to the threshold of the house, and he called to the man clothed with linen, which *had* the writers inkhorn by his side;

Chap. 10. 2, 6, 7. † Heb. upon his cherub. [b] See Chap. 3. 23. & 8. 4. & 10. 4, 18, & 11. 22, 23.

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and † set [c] a mark upon the foreheads of the men [d] that sigh, and that cry for all the abominations *that be* done in the midst thereof.

† Heb. mark a mark. [c] Exod. 12. 7. [d] Rev. 7. 3. & 9. 4. & 13. 16, 17. & 20. 4. & 2 Pet. 2. 8.

5 ¶ And to the others he said in † mine hearing, Go ye after him through the city, and smite: [e] let not your eye spare, neither have ye pity.

† Heb. mine ears. [e] Ver. 10.

6 [f] Slay † utterly old *and* young, both maids and little children, and women; but come not near any man upon whom *is* the mark; and [g] begin at my sanctuary: [h] then they began at the ancient men which *were* before the house.

[f] 2 Chr. 36. 17. † Heb. to destruction. [g] Jer. 25. 29. [h] Chap. 8. 11, 12, 16.

7 And he said unto them, Defile the house, and fill the courts with the slain, go ye forth: and they went forth and slew in the city.

8 ¶ And it came to pass while they were slaying them, and I was left, that I fell upon my face, and cried, and said, [i] Ah, Lord GOD, wilt thou destroy all the residue of Israel, in thy pouring out of thy fury upon Jerusalem?

[i] Chap. 11. 13.

9 Then

9 Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is † full of blood, and the city full of ‖ perverseness: for they say, [k] The LORD hath forsaken the earth, and the LORD seeth not.

10 And as for me also, mine [l] eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head.

11 And behold, the man clothed with linen, which *had* the inkhorn by his side, † reported the matter, saying, I have done as thou hast commanded me.

CHAP. X.

1 *The vision of the coals of fire, to be scattered over the city.* 8 *The vision of the cherubims.*

THen I looked, and behold, in the [a] firmament that *was* above the head of the cherubims, there appeared over them, as it were a sapphire-stone, as the appearance of the likeness of a throne.

2 [b] And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill † thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in, and the cloud filled the inner court.

4 [c] Then the glory of the LORD † went up from the cherub, *and stood* over the threshold of the house, and the house was filled with the cloud, and the court was full of the brightness of the LORDS glory.

5 And the [d] sound of the cherubims wings was heard *even* to the utter court, as the voice of the Almighty God when he speaketh.

6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

7 And *one* cherub † stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

8 ¶ [e] And there appeared in the cherubims, the form of a mans hand under their wings.

9 [f] And when I looked, behold, the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a [g] beryl-stone.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel. Before Christ 594.

11 [h] When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went. [h] Chap. 1. 17.

12 And their whole † body, and their backs, and their hands, and their wings, and [i] the wheels *were* full of eyes round about, *even* the wheels that they four had. † Heb. *flesh.* [i] Chap. 1. 18.

13 As for the wheels, ‖ it was cried unto them in my hearing, O wheel. ‖ Or, *they were called in my hearing, wheel*, or, *galgal.*

14 [k] And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle. [k] Chap. 1. 6, 10.

15 And the cherubims were lifted up: this *is* [l] the living creature that I saw by the river of Chebar. [l] Chap. 1. 5.

16 [m] And when the cherubims went, the wheels went by them: and when the cherubims lift up their wings, to mount up from the earth, the same wheels also turned not from beside them. [m] Chap. 1. 19.

17 [n] When they stood, *these* stood; and when they were lifted up, *these* lift up themselves *also*: for the spirit ‖ of the living creature *was* in them. [n] Chap. 1. 12, 20, 21. ‖ Or, *of life.*

18 Then [o] the glory of the LORD departed from off the threshold of the house, and stood over the cherubims. [o] Ver. 4.

19 And [p] the cherubims lift up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east-gate of the LORDS house, and the glory of the God of Israel *was* over them above. [p] Chap. 11. 22.

20 [q] This *is* the living creature that I saw under the God of Israel, by the river of Chebar, and I knew that they *were* the cherubims. [q] Chap. 1. 22.

21 Every one had four faces apiece, and every one four wings, and the likeness of the hands of a man *was* under their wings.

22 And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAP. XI.

1 *The presumption of the princes:* 4 *Their sin and judgment.* 13 *Ezekiel complaining, God sheweth him his purpose in saving a remnant,* 21 *and punishing the wicked.* 22 *The glory of God leaveth the city.* 24 *Ezekiel is returned to the captivity.*

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MOreover, the spirit lift me up, and brought me unto the east-gate of the LORDS house, which looketh eastward: and behold, [a] at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

[a] See Chap. 8. 16.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

3 Which say, ‖ *It is* not [b] near, let us build houses: [c] this *city is* the caldron, and we *be* the flesh.

‖ Or, It is *not* for us *to build houses near.*

[b] Chap. 11. 22. 2 Pet. 3. 4.

[c] See Jer. 1. 13.

4 ¶ Therefore prophesy against them, prophesy, O son of man.

[d] Chap. 2. 2.

5 And [d] the spirit of the LORD fell upon me, and said unto me, Speak, Thus saith the LORD, Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

[e] Chap. 24. 3, 6, 10, 11. Mic. 3. 3.

7 Therefore thus saith the Lord GOD, [e] Your slain whom ye have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword, and I will bring a sword upon you, saith the Lord GOD.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

[f] Chap. 6. 7. & 13. 9, 14, 21, 23.

10 Ye shall fall by the sword, I will judge you in the border of Israel, [f] and ye shall know that I *am* the LORD.

11 This *city* shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel.

[g] Ver. 10.

12 And [g] ye shall know that I *am* the LORD: ‖ for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that *are* round about you.

‖ Or, *which have not walked.*

13 ¶ And it came to pass when I prophesied, that Pelatiah the son of Benaiah died: then fell I down upon my face, and cried with a loud voice, and said, [h] Ah Lord GOD, wilt thou make a full end of the remnant of Israel?

[h] Chap. 9. 8.

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the house of Israel wholly *are* they, unto whom the inhabitants of Jerusalem have said, Get ye far from the LORD: unto us is this land given in possession.

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16 Therefore say, Thus saith the Lord GOD, Although I have cast them far off among the heathen, and although I have scattered them among the countries, [i] yet will I be to them as a little sanctuary in the countries where they shall come.

[i] Psal. 90. 1. & 91. 9. Isa. 8. 14.

17 Therefore say, Thus saith the Lord GOD, I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof, and all the abominations thereof from thence.

[k] Jer. 32. 39. Chap. 36. 26, 27. [l] Psal. 51. 10. [m] Zech. 7. 12.

19 And [k] I will give them one heart, and I will put [l] a new spirit within you; and I will take [m] the stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: [n] and they shall be my people, and I will be their God.

[n] Chap. 37. 23.

21 But *as for them* whose heart walketh after the heart of their detestable things, and their abominations, [o] I will recompense their way upon their own heads, saith the Lord GOD.

[o] Chap. 9. 10.

22 ¶ Then did the cherubims lift up their wings, and the wheels besides them; and the glory of the God of Israel *was* over them above.

[p] Chap. 8. 4. [q] Zech. 14. 4. [r] Chap. 40. 6.

23 And the glory of the LORD [p] went up from the midst of the city, and stood [q] upon the mountain, [r] which *is* on the east-side of the city.

24 ¶ Afterwards the spirit took me up, and brought me in vision by the spirit of God into Chaldea, to them of the captivity: so the vision that I had seen went up from me.

25 Then I spake unto them of the captivity, all the things that the LORD had shewed me.

CHAP. XII.

1 *The type of Ezekiels removing.* 8 *It shewed the captivity of Zedekiah.* 17 *Ezekiel's trembling sheweth the Jews desolation.* 21 *The Jews presumptuous proverb is reproved.* 26 *The speediness of the vision.*

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THE word of the LORD also came unto me, saying,

[a] Chap. 2. 6. [b] Mat. 13. 13. Mark 8. 18. [c] Jer. 5. 21.

2 Son of man, thou dwellest in the midst of [a] a rebellious house, which [b] have eyes to see, and see not; they have ears to hear, and hear not: [c] for they *are* a rebellious house.

3 Therefore thou son of man, prepare thee ‖ stuff

‖ stuff for removing, and remove by day in their sight, and thou shalt remove from thy place to another place in their sight; it may be they will consider, though they *be* a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, † as they that go forth into captivity.

5 † Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face that thou see not the ground: for I have set thee *for* a sign unto the house of Israel.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I † digged through the wall with mine hand, I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

8 ¶ And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

10 Say thou unto them, Thus saith the Lord GOD, This burden *concerneth* the prince in Jerusalem, and all the house of Israel that *are* among them.

11 Say, I *am* your sign: like as I have done, so shall it be done unto them: † they shall remove *and* go into captivity.

12 And [d] the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with *his* eyes.

13 My [e] net also will I spread upon him, and he shall be taken in my snare; and [f] I will bring him to Babylon *to* the land of the Chaldeans, yet shall he not see it, though he shall die there.

14 And [g] I will scatter toward every wind all that *are* about him to help him, and all his bands, and [h] I will draw out the sword after them.

15 And they shall know that I *am* the LORD, when I shall scatter them among the nations, and disperse them in the countries.

16 But I will leave † a few men of them from the sword, from the famine, and from the pestilence, that they may declare all their abominations among the heathen whither they come, and they shall know that I *am* the LORD.

17 ¶ Moreover, the word of the LORD came to me, saying, Before Christ

18 Son of man, [i] eat thy bread with quaking, and drink thy water with trembling and with carefulness, 594. [i] Chap. 4. 16.

19 And say unto the people of the land, Thus saith the Lord GOD, of the inhabitants of Jerusalem, *and* of the land of Israel, They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from † all that is therein, because of the violence of all them that dwell therein. † Heb. *the fulness thereof.*

20 And the cities *that are* inhabited, shall be laid waste, and the land shall be desolate, and ye shall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb, *that* ye have in the land of Israel, saying, [k] The days are prolonged, and every vision faileth? [k] Ver. 27. Chap. 11. 3. Amos 6. 3. 2 Pet. 3. 4.

23 Tell them therefore, Thus saith the Lord GOD, I will make this proverb to cease, and they shall no more use it as a proverb in Israel: but say unto them, The days are at hand, and the effect of every vision.

24 For [l] there shall be no more any vain vision, nor flattering divination within the house of Israel. [l] Chap. 13. 23.

25 For I *am* the LORD: I will speak, and the word that I shall speak shall come to pass: it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

26 ¶ Again the word of the LORD came to me, saying,

27 [m] Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* [n] for many days *to come*, and he propheſieth of the times *that are* far off. [m] Ver. 22. [n] 2 Pet. 3. 4.

28 Therefore say unto them, Thus saith the Lord GOD, There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

CHAP. XIII.

1 *The reproof of lying prophets,* 10 *and their untempered morter.* 17 *Of propheteſſes and their pillows.*

AND the word of the LORD came unto me, saying, [a] Ver. 17. † Heb. *them that are prophets out of their own hearts.*

2 Son of man, propheſy against the prophets of Israel that propheſy, and say thou unto [a] † them that propheſy out of their own [b] hearts, Hear ye the word of the LORD, [b] Jer. 14. 14. & 23. 16.

Before Chriſt 594.

3 Thus ſaith the Lord GOD, Wo unto the fooliſh prophets, that † follow their own ſpirit, ‖ and have ſeen nothing.

† Heb. walk after.

‖ Or, and things which they have not ſeen.

4 O Iſrael, thy prophets are [c] like the foxes in the deſerts.

[c] Cant. 2. 15.

5 Ye [d] have not gone up into the ‖ gaps, neither † made up the hedge for the houſe of Iſrael, to ſtand in the battel in the day of the LORD.

[d] Pſal. 106. 23, 30. Chap. 22. 30.

‖ Or, breaches.

† Heb. hedged the hedge.

6 [e] They have ſeen vanity, and lying divination, ſaying, The LORD ſaith; and the LORD hath not ſent them: and they have made *others* to hope that they would confirm the word.

[e] Ver. 23. Chap. 12. 24.

7 Have ye not ſeen a vain viſion, and have ye not ſpoken a lying divination, whereas ye ſay, The LORD ſaith *it*, albeit I have not ſpoken?

8 Therefore thus ſaith the Lord GOD, Becauſe ye have ſpoken vanity, and ſeen lies, therefore behold, I *am* againſt you, ſaith the Lord GOD.

9 And mine hand ſhall be upon the prophets that ſee vanity, and that divine lies: they ſhall not be in the ‖ aſſembly of my people, [f] neither ſhall they be written in the writing of the houſe of Iſrael, neither ſhall they enter into the land of Iſrael, [g] and ye ſhall know that I *am* the Lord GOD.

‖ Or, ſecret, or, counſel.

[f] Ezra 2. 59. Pſal. 69. 28.

[g] Chap. 11. 10, 12.

10 ¶ Becauſe, even becauſe they have ſeduced my people, ſaying, [h] Peace, and *there was* no peace; and one built up ‖ a wall, and lo, others [i] daubed it with untempered *morter*:

[h] Jer. 6. 14. & 8. 11.

‖ Or, a ſlight wall.

[i] Chap. 22. 28.

11 Say unto them which daub *it* with untempered *morter*, that it ſhall fall: [k] there ſhall be an overflowing ſhower, and ye, O great hailſtones, ſhall fall, and a ſtormy wind ſhall rent *it*.

[k] Eccluſ 49. 9.

12 Lo, when the wall is fallen, ſhall it not be ſaid unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 Therefore thus ſaith the Lord GOD, I will even rent *it* with a ſtormy wind in my fury: and there ſhall be an overflowing ſhower in mine anger, and great hailſtones in *my* fury to conſume *it*.

14 So will I break down the wall that ye have daubed with untempered *morter*, and bring it down to the ground, ſo that the foundation thereof ſhall be diſcovered, and it ſhall fall, and ye ſhall be conſumed in the midſt thereof: [l] and ye ſhall know that I *am* the LORD.

[l] Ver. 9, 21, 23. Chap. 14. 8.

15 Thus will I accompliſh my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will ſay unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Iſrael which propheſy concerning Jeruſalem, and which ſee viſions of peace for her, and *there is* no peace, ſaith the Lord GOD.

Before Chriſt 594.

17 ¶ Likewiſe thou ſon of man, ſet thy face againſt the daughters of thy people, [m] which propheſy out of their own heart; and propheſy thou againſt them,

[m] Ver. 2.

18 And ſay, Thus ſaith the Lord GOD, Wo to the *women* that ſew pillows to all ‖ arm-holes, and make kerchiefs upon the head of every ſtature to hunt ſouls: Will ye hunt the ſouls of my people, and will ye ſave the ſouls alive *that come* unto you?

‖ Or, armholes.

19 And will ye pollute me among my people, [n] for handfuls of barley, and for pieces of bread, to ſlay the ſouls that ſhould not die, and to ſave the ſouls alive that ſhould not live, by your lying to my people that hear *your* lies?

[n] See Prov. 28. 21. Mic. 3. 5.

20 Wherefore thus ſaith the Lord GOD, Behold, I *am* againſt your pillows, wherewith ye there hunt the ſouls, ‖ to make *them* fly, and I will tear them from your arms, and will let the ſouls go, *even* the ſouls that ye hunt to make *them* fly.

‖ Or, into your hand.

21 Your kerchiefs alſo will I tear, and deliver my people out of your hand, and they ſhall be no more in your hand to be hunted, and ye ſhall know that I *am* the LORD.

[o] Ver. 9. [p] Jer. 14.

22 Becauſe with lies ye have made the heart of the righteous ſad, whom I have not made ſad; and [p] ſtrengthened the hands of the wicked, that he ſhould not return from his wicked way, ‖ † by promiſing him life:

‖ Or, that I ſhould ſave his life.

† Heb. by ſtrengthening.

[q] Ver. 6, &c. Chap. 12. 24. Mic. 3. 6.

23 Therefore [q] ye ſhall ſee no more vanity, nor divine divinations; for I will deliver my people out of your hand, [r] and ye ſhall know that I *am* the LORD.

[r] Ver. 9. Chap. 6. 8, & 13.

CHAP. XIV.

1 God anſwereth idolaters according to their own heart. 6 They are exhorted to repent, for fear of judgments, by means of ſeduced prophets. 12 Gods irrevocable ſentence of famine, 15 of noiſom beaſts, 17 of the ſword, 19 and of peſtilence. 22 A remnant ſhall be reſerved, for example of others.

THen [a] came certain of the elders of Iſrael unto me, and ſat before me.

[a] cir. 594. [b] Chap. 20. 1.

2 And the word of the LORD came unto me, ſaying,

3 Son of man, theſe men have ſet up their idols in their heart, and put the ſtumbling-block of their iniquity before their face: [b] ſhould I be enquired of at all by them?

[b] 2 Kings 3. 13.

4 Therefore ſpeak unto them, and ſay unto

unto them, Thus ſaith the Lord GOD, Every man of the houſe of Iſrael that ſetteth up his idols in his heart, and putteth the ſtumbling-block of his iniquity before his face, and cometh to the prophet, I the LORD will anſwer him that cometh, according to the multitude of his idols,

5 That I may take the houſe of Iſrael in their own heart, becauſe they are all eſtranged from me through their idols.

6 ¶ Therefore ſay unto the houſe of Iſrael, Thus ſaith the Lord GOD, Repent, and turn ‖ *yourſelves* from your idols, and turn away your faces from all your abominations.

7 For every one of the houſe of Iſrael, or of the ſtranger that ſojourneth in Iſrael, which ſeparateth himſelf from me, and ſetteth up his idols in his heart, and putteth the ſtumbling-block of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will anſwer him by myſelf.

8 And [c] I will ſet my face againſt that man, and will make him a [d] ſign and a proverb, and I will cut him off from the midſt of my people, [e] and ye ſhall know that I *am* the LORD.

9 And if the prophet be deceived when he hath ſpoken a thing, I the LORD [f] have deceived that prophet, and I will ſtretch out my hand upon him, and will deſtroy him from the midſt of my people Iſrael.

10 And they ſhall bear the puniſhment of their iniquity: the puniſhment of the prophet ſhall be even as the puniſhment of him that ſeeketh *unto him:*

11 That the houſe of Iſrael may go no more aſtray from me, neither be polluted any more with all their tranſgreſſions: [g] but that they may be my people, and I may be their God, ſaith the Lord GOD.

12 ¶ The word of the LORD came again to me, ſaying,

13 Son of man, when the land ſinneth againſt me by treſpaſſing grievouſly, then will I ſtretch out mine hand upon it, and will break the [h] ſtaff of the bread thereof, and will ſend famine upon it, and will cut off man and beaſt from it.

14 [i] Though theſe three men, Noah, Daniel, and Job were in it, they ſhould deliver *but* their own ſouls by their righteouſneſs, ſaith the Lord GOD.

15 ¶ If I cauſe noiſom beaſts to paſs through the land, and they ‖ ſpoil it, ſo that it be deſolate, that no man may paſs through becauſe of the beaſts:

16 *Though* theſe three men *were* † in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſons nor daughters; they only ſhall be delivered, but the land ſhall be deſolate. Before Chriſt cir. 594. † Heb. *in the midſt of it.*

17 ¶ Or *if* I bring a ſword upon that land, and ſay, Sword, go through the land; ſo that I cut off man and beaſt from it:

18 Though theſe three men *were* in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſons nor daughters, but they only ſhall be delivered themſelves.

19 ¶ Or *if* I ſend a peſtilence into that land, and pour out my fury upon it in blood, to cut off from it man and beaſt:

20 Though Noah, Daniel, and Job *were* in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſon nor daughter; they ſhall *but* deliver their own ſouls by their righteouſneſs.

21 For thus ſaith the Lord GOD, ‖ How much more when I ſend my four ſore judgments upon Jeruſalem, the ſword, and the famine, and the noiſom beaſt, and the peſtilence, to cut off from it man and beaſt? ‖ Or, *Alſo when.*

22 ¶ Yet behold, therein ſhall be left a remnant that ſhall be brought forth, *both* ſons and daughters: behold, they ſhall come forth unto you, and ye ſhall ſee their way, and their doings: and ye ſhall be comforted concerning the evil that I have brought upon Jeruſalem, *even* concerning all that I have brought upon it.

23 And they ſhall comfort you when ye ſee their ways and their doings: and ye ſhall know that I have not done without cauſe, all that I have done in it, ſaith the Lord GOD.

CHAP. XV.

3 By the unfitneſs of the vine-branch for any work,
6 is ſhewed the rejection of Jeruſalem.

AND the word of the LORD came unto me, ſaying, cir. 594.

2 Son of man, What is the vine-tree more than any tree, *or than* a branch which is among the trees of the foreſt?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any veſſel thereon?

4 Behold, [a] it is caſt into the fire for fuel; the fire devoureth both the ends of it, and the midſt of it is burnt: † is it meet for *any* work? [a] John 15. 6. † Heb. *will it proſper?*

5 Behold, when it was whole it was † meet for no work: how much leſs ſhall it be meet yet for *any* work, when the fire hath devoured it, and it is burned? † Heb. *made fit.*

Before Chriſt cir. 594.

6 ¶ Therefore thus ſaith the Lord GOD, As the vine-tree among the trees of the foreſt, which I have given to the fire for fuel, ſo will I give the inhabitants of Jeruſalem.

[b] Lev. 17. 10. Chap. 14. 8.

7 And [b] I will ſet my face againſt them, they ſhall go out from *one* fire, and *another* fire ſhall devour them: [c] and ye ſhall know that I *am* the LORD, when I ſet my face againſt them.

[c] Chap. 6. 7. & 7. 4. & 20. 38, 42, 44.

† Heb. *treſpaſſed a treſpaſs.*

8 And I will make the land deſolate, becauſe they have † committed a treſpaſs, ſaith the Lord GOD.

CHAP. XVI.

1 *Under the ſimilitude of a wretched infant, is ſhewed the natural ſtate of Jeruſalem.* 6 *Gods extraordinary love towards her:* 15 *Her monſtrous whoredom:* 35 *Her grievous judgment:* 44 *Her ſin, matching her mother, and exceeding her ſiſters Sodom and Samaria, calleth for judgments.* 60 *Mercy is promiſed her in the end.*

cir. 594.

AGain the word of the LORD came unto me, ſaying,

2 Son of man, cauſe Jeruſalem to know her abominations,

† Heb. *cutting out, or, habitation.* [a] Chap. 21. 3. [b] Ver. 45. [c] Hoſ. 2. 3.

3 And ſay, Thus ſaith the Lord GOD unto Jeruſalem, Thy † birth, [a] and thy nativity *is* of the land of Canaan, [b] thy father *was* an Amorite, and thy mother an Hittite.

‖ Or, *when I looked upon thee.*

4 And *as for* thy nativity [c] in the day thou waſt born, thy navel was not cut, neither waſt thou waſhed in water ‖ to ſupple *thee:* thou waſt not ſalted at all, nor ſwaddled at all.

5 None eye pitied thee, to do any of theſe unto thee, to have compaſſion upon thee; but thou waſt caſt out in the open field, to the lothing of thy perſon, in the day that thou waſt born.

‖ Or, *trodden under foot.*

6 ¶ And when I paſſed by thee, and ſaw thee ‖ polluted in thine own blood, I ſaid unto thee *when thou waſt* in thy blood, Live: yea, I ſaid unto thee *when thou waſt* in thy blood, Live.

[d] Exod. 1. 7. † Heb. *made thee a miſſion.* † Heb. *ornament of ornaments.*

7 [d] I have † cauſed thee to multiply as the bud of the field, and thou haſt increaſed and waxen great, and thou art come to † excellent ornaments: *thy* breaſts are faſhioned, and thine hair is grown, whereas thou *waſt* naked and bare.

[e] Ruth 3. 9.

8 Now when I paſſed by thee, and looked upon thee, behold, thy time *was* the time of love, [e] and I ſpread my ſkirt over thee, and covered thy nakedneſs: yea, I ſware unto thee, and entered into a covenant with thee, ſaith the Lord GOD, and thou becameſt mine.

† Heb. *bloods.*

9 Then waſhed I thee with water: yea, I throughly waſhed away thy † blood from thee, and I anointed thee with oil.

10 I clothed thee alſo with broidered work, and ſhod thee with badgers ſkin, and I girded thee about with fine linen, and I covered thee with ſilk.

Before Chriſt cir. 594.

11 I decked thee alſo with ornaments, and I [f] put bracelets upon thine hands, and a chain on thy neck.

[f] Gen. 24. 47.

† Heb. *noſe.* See Iſa. 3. 21.

12 And I put a jewel on thy † forehead, and ear-rings in thine ears, and a beautiful crown upon thine head.

13 Thus waſt thou decked with gold and ſilver, and thy raiment *was of* fine linen, and ſilk, and broidered work; thou didſt eat fine flour, and hony, and oil: and thou waſt exceeding beautiful, and thou didſt proſper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comelineſs which I had put upon thee, ſaith the Lord GOD.

15 ¶ But thou didſt truſt in thine own beauty, [g] and playedſt the harlot becauſe of thy renown, and pouredſt out thy fornications on every one that paſſed by; his it was.

[g] Hoſ. 2. 5. Jer. 2. 20. & 3. 1. Chap. 23. 19.

16 [h] And of thy garments thou didſt take, and deckedſt thy high places with divers colours, and playedſt the harlot thereupon: *the like things* ſhall not come, neither ſhall it be ſo.

[h] 2 Kings 23. 7. Chap. 23. 26. Hoſ. 2. 8.

17 Thou haſt alſo taken thy fair jewels of my gold and of my ſilver, which I had given thee, and madeſt to thyſelf images † of men, and didſt commit whoredom with them,

† Heb. *of a male.*

18 And tookeſt thy broidered garments, and coveredſt them: and thou haſt ſet mine oil and mine incenſe before them.

19 My meat alſo which I gave thee, fine flour, and oil, and hony, *wherewith* I fed thee, thou haſt even ſet it before them for † a ſweet ſavour: and *thus* it was, ſaith the Lord GOD.

† Heb. *a ſmell of reſt.* 2 Kings 16. 15. Pſal. 37. Iſai. 65. Chap. 20. 28. 41.

20 [i] Moreover, thou haſt taken thy ſons and thy daughters, whom thou haſt borne unto me, and theſe haſt thou ſacrificed unto them † to be devoured: *is this* of thy whoredoms a ſmall matter,

† Heb. *to devour.*

21 That thou haſt ſlain my children, and delivered them to cauſe them to paſs through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou haſt not remembered the days of thy [k] youth, when thou waſt naked and bare, *and* waſt polluted in thy blood.

[k] Hoſ. 2. 15.

23 And it came to paſs after all thy wickedneſs (wo, wo unto thee, ſaith the Lord GOD)

[i] Ver. 24 *That* [l] thou haſt alſo built unto thee an

‖ eminent

‖ eminent place, and [m] hast made thee an high place in every street.

25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

26 Thou hast also committed fornication with the Egyptians thy neighbours, [n] great of flesh, and hast increased thy whoredoms, to provoke me to anger.

27 Behold therefore, I have stretched out my hand over thee, and have diminished thine ordinary *food*, and delivered thee unto the will of them that hate thee, [o] the ‖ daughters of the Philistines, *which are* ashamed of thy lewd way.

28 [p] Thou hast played the whore also with the Assyrians, because thou wast unsatiable: yea, thou hast played the harlot with them, and yet couldest not be satisfied.

29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea, and yet thou wast not satisfied herewith.

30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these *things*, the work of an imperious whorish woman?

31 ‖ In that [q] thou buildest thine eminent place in the head of every way, and makest thine high place in every street, and hast not been as an harlot (in that thou scornest hire)

32 *But as* a wife that committeth adultery, *which* taketh strangers in stead of her husband.

33 They give gifts to all whores, but [r] thou givest thy gifts to all thy lovers, and † hirest them that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee; therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD.

36 Thus saith the Lord GOD, Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them:

37 Behold therefore, [s] I will gather all thy lovers, with whom thou hast taken pleasure, and all *them* that thou hast loved, with all *them* that thou hast hated: I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

Before Christ 594.

38 And I will judge thee, † as [t] women that break wedlock, and shed blood, are judged, and I will give thee blood in fury and jealousy.

39 And I will also give thee into their hand, and they shall throw down [u] thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take † thy fair jewels, and leave thee naked and bare.

40 They shall also bring up a company against thee, [x] and they shall stone thee with stones, and thrust thee through with their swords.

41 And they shall [y] burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

42 So will I make my fury towards thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these *things*: behold therefore, [z] I also will recompense thy way upon *thine* head, saith the Lord GOD, and thou shalt not commit this lewdness, above all thine abominations.

44 ¶ Behold, every one that useth proverbs, shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.

45 Thou *art* thy mothers daughter, that lotheth her husband and her children, and thou *art* the sister of thy sisters, which lothed their husbands, and their children: [a] your mother *was* an Hittite, and your father an Amorite.

46 And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and [b] † thy younger sister that dwelleth at thy right hand, *is* Sodom and her daughters.

47 Yet hast thou not walked after their ways, nor done after their abominations: but ‖ as *if that were* a very little *thing*, thou wast corrupted more than they in all thy ways.

48 *As* I live, saith the Lord GOD, [c] Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquity of thy sister Sodom, Pride, [d] fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

† Heb. *with judgments of.*
[t] Lev. 20. 10. Deut. 22. 22.
[u] Ver. 24, 31.
† Heb. *instruments of thine ornament.*
[x] John 8. 5, 7.
[y] 2 Kings 25. 9. Jer. 39. 8. & 52. 13.
[z] Chap. 9. 10. & 11. 21. & 22. 31.
[a] Ver. 3.
[b] Deut. 32. 32. Isai. 1. 10.
† Heb. *lesser than thou.*
‖ Or, *that was lothed as a small thing.*
[c] Matth. 10. 15. & 11. 24.
[d] Gen. 13. 10.

Before Chriſt 594.

50 And they were haughty, and [e] committed abomination before me: therefore [f] I took them away as I ſaw *good*.

[e] Gen. 18. 20.
[f] Gen. 19. 24.

51 Neither hath Samaria committed half of thy ſins; but thou haſt multiplied thine abominations more than they, and [g] haſt juſtified thy ſiſters in all thine abominations which thou haſt done.

[g] Jer. 3. 11. Matth. 12. 41, 42.

52 Thou alſo which haſt judged thy ſiſters, bear thine own ſhame for thy ſins that thou haſt committed more abominable than they: they are more righteous than thou: yea, be thou confounded alſo, and bear thy ſhame, in that thou haſt juſtified thy ſiſters.

[h] See Iſai. 1. 9. & Ver. 60.
[i] Jer. 20. 16.

53 [h] When I ſhall bring again their captivity, [i] the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midſt of them:

54 That thou mayeſt bear thine own ſhame, and mayeſt be confounded in all that thou haſt done, in that thou art a comfort unto them.

55 When thy ſiſters, Sodom and her daughters ſhall return to their former eſtate, and Samaria and her daughters ſhall return to their former eſtate, then thou and thy daughters ſhall return to your former eſtate.

† Heb. *for a report*, or, *hearing*.

56 For thy ſiſter Sodom was not † mentioned by thy mouth in the day of thy † pride:

† Heb. *prides*, or, *excellencies*.

57 Before thy wickedneſs was diſcovered, as at the time of *thy* [k] reproach of the daughters of † Syria, and all *that are* round about her, the daughters of the Philiſtines which ‖ deſpiſe thee round about.

[k] 2 Kings 16. 5. 2 Chron. 28. 18. Iſai. 7. 1. & 14. 28.
† Heb. *Aram*.
‖ Or, *ſpoil*.

58 [l] Thou haſt † borne thy leudneſs, and thine abominations, ſaith the LORD.

[l] Chap. 23. 49.
† Heb. *borne them*.

59 For thus ſaith the Lord GOD, I will even deal with thee as thou haſt done, [m] which haſt deſpiſed the oath in breaking the covenant.

[m] Chap. 17. 13, 16.

60 ¶ Nevertheleſs, I will remember my covenant with thee in the days of thy youth, and I will eſtabliſh unto thee an everlaſting covenant.

[n] Chap. 20, 43.
[o] Iſai. 54. 1. & 60. 4. Gal. 4. 24, &c.
[p] Jer. 31. 31, &c.

61 Then [n] thou ſhalt remember thy ways, and be aſhamed, when thou ſhalt receive thy ſiſters, thine elder and thy younger: and I will give them unto thee for [o] daughters, [p] but not by thy covenant.

62 And I will eſtabliſh my covenant with thee, and thou ſhalt know that I *am* the LORD:

[q] Rom. 3. 19.

63 That thou mayeſt remember and be confounded, [q] and never open thy mouth any more becauſe of thy ſhame, when I am pacified toward thee for all that thou haſt done, ſaith the Lord GOD.

Before Chriſt 594.

CHAP. XVII.

1 *Under the parable of two eagles and a vine,* 11 *is ſhewed Gods judgment upon Jeruſalem for revolting from Babylon to Egypt.* 22 *God promiſeth to plant the cedar of the goſpel.*

Cir. 594.

AND the word of the LORD came unto me, ſaying,

2 Son of man, put forth a riddle, and ſpeak a parable unto the houſe of Iſrael;

3 And ſay, Thus ſaith the Lord GOD, A great eagle with great wings, long-winged, full of feathers, which had † divers colours, came unto Lebanon, and [a] took the higheſt branch of the cedar:

† Heb. *embroidered work.*
[a] 2 Kings 24. 12.

4 He cropt off the top of his young twigs, and carried it into a land of traffick; he ſet it in a city of merchants.

5 He took alſo of the ſeed of the land, and † planted it in a fruitful field, he placed *it* by great waters, *and* ſet it *as* a willow-tree.

† Heb. *put it in a field of ſeed.*

6 And it grew, and became a ſpreading vine of low ſtature, whoſe branches turned toward him, and the roots thereof were under him: ſo it became a vine, and brought forth branches, and ſhot forth ſprigs.

7 There was alſo another great eagle with great wings and many feathers; and behold, this vine did bend her roots towards him, and ſhot forth her branches toward him, that he might water it by the furrows of her plantation.

† Heb. *field.*

8 It was planted in a good † ſoil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9 Say thou, Thus ſaith the Lord GOD, Shall it proſper? ſhall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it ſhall wither in all the leaves of her ſpring, even without great power, or many people to pluck it up by the roots thereof.

[b] Chap. 19. 12. Hoſ. 13. 15.

10 Yea, behold, *being* planted, ſhall it proſper? [b] ſhall it not utterly wither, when the eaſt-wind toucheth it? it ſhall wither in the furrows where it grew.

11 ¶ Moreover, the word of the LORD came unto me, ſaying,

[c] Chap. 2. 5.

12 [c] Say now to the rebellious houſe, Know ye not what theſe *things mean?* tell *them*, Behold, the king of Babylon is come to Jeruſalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

[d] 2 Chron. 36. 13.
† Heb. *brought him to cauſe him to come.*

13 And hath taken of the kings ſeed, and made a covenant with him, [d] and hath † taken an

an oath of him: he hath also taken the mighty of the land:

14 That the kingdom might be base, that it might not lift itself up, † *but* that by keeping of his covenant it might stand.

15 But [e] he rebelled against him in sending his ambassadors into Egypt, [f] that they might give him horses, and much people: [g] shall he prosper? shall he escape that doeth such *things?* or shall he break the covenant, and be delivered?

16 *As* I live, saith the Lord GOD, surely [h] in the place *where* the king *dwelleth* that made him king, whose oath he despised, and whose covenant he brake, *even* with him, in the midst of Babylon he shall die.

17 Neither shall Pharaoh with *his* mighty army and great company make for him in the war [i] by casting up mounts, and building forts, to cut off many persons.

18 Seeing he despised the oath, by breaking the covenant, (when lo, he had given his hand) and hath done all these *things*, he shall not escape.

19 Therefore thus saith the Lord GOD, *As* I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will [k] spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

21 And [l] all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered towards all winds: and ye shall know that I the LORD have spoken *it*.

22 ¶ Thus saith the Lord GOD, I will also take of the highest branch of the high cedar, and will set *it*, I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent.

23 [m] In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done *it*.

CHAP. XVIII.

1 *God reproveth the unjust parable of sour grapes:* 5 *He sheweth how he dealeth with a just father,* 10 *with a wicked son of a just father,* 14 *with a just son of a wicked father,* 19 *with a wicked man repenting,* 24 *with a just man revolting:* 25 *He defendeth his justice,* 31 *and exhorteth to repentance.*

THE word of the LORD came unto me again, saying, Before Christ

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The [a] fathers have eaten sour grapes, and the children's teeth are set on edge? 594.

[a] Jer. 31. 29. Lam. 5. 7.

3 *As* I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 ¶ But if a man be just, and do † that which is lawful and right,

† Heb. *judgment and justice.*

6 [b] *And* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the house of Israel, neither hath [c] defiled his neighbour's wife, neither hath come near to [d] a menstruous woman,

[b] Chap. 22. 9. [c] Lev. 18. 20. & 20. 10. [d] Lev. 18. 19. & 20. 18.

7 And hath not [e] oppressed any, *but* hath restored to the debtor his [f] pledge, hath spoiled none by violence, hath [g] given his bread to the hungry, and hath covered the naked with a garment,

[e] Exod. 22. 21. Lev. 19. 15. & 25. 14. [f] Exod. 22. 26. Deut. 24. 12. [g] Deut. 15. 7. Isai. 58. 7. Matth. 25. 35.

8 He *that* hath not given forth upon [h] usury, neither hath taken any increase, *that* hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

[h] Exod. 22. 25. Lev. 25. 36, 37. Deut. 23. 19. Psal. 15. 5.

9 Hath walked in my statutes, and hath kept my judgments to deal truly; he *is* just, he shall surely live, saith the Lord GOD.

10 ¶ If he beget a son *that is* a ‖ robber, a shedder of blood, and ‖ *that* doeth the like to *any* one of these *things*,

‖ Or, *breaker up of an house.*

11 And that doeth not any of those *duties*, but even hath eaten upon the mountains, and defiled his neighbour's wife,

‖ Or, *that doeth to his brother besides any of these.*

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lift up his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations, he shall surely die, [i] his † blood shall be upon him.

[i] Lev. 20. 9. Chap. 33. 13. Acts 18. 6. † Heb. *bloods.*

14 ¶ Now lo, *if* he beget a son that seeth all

Before Christ 594. all his fathers sins which he hath done, and considereth, and doeth not such like,

15 *That* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the house of Israel, hath not defiled his neighbours wife,

† Heb. *hath not pledged the pledge*, or, *taken to pledge.* 16 Neither hath oppressed any, † hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,

17 *That* hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

18 *As for* his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which *is* not good among his people, lo, even he shall die in his iniquity.

[k] Exod. 20. 5. Deut. 5. 9. 19 ¶ Yet say ye, Why? [k] doth not the son bear the iniquity of the father? when the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.

[l] Deut. 24. 16. 2 Kings 14. 6. 2 Chron. 25. 4. Jer. 31. 29, 30. 20 The soul that sinneth, it shall die: [l] the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

[m] Chap. 33. 12. 21 But [m] if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done, he shall live.

[n] Ver. 32. Chap. 33. 11. [1] Tim 2. 4. 2 Pet. 3. 9. 23 [n] Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways and live?

[o] Chap. 3. 20. & 33. 12, 13. 24 ¶ But [o] when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? all his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

[p] Ver. 29. Chap. 33. 17, 20. 25 ¶ Yet ye say, [p] The way of the LORD is not equal. Hear now, O house of Israel, Is not my way equal? are not your ways unequal?

26 When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done, shall he die. Before Christ 594.

27 Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

[q] Ver. 25. 29 [q] Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

[r] Chap. 33. 20. 30 [r] Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD: [s] repent, and turn ‖ *yourselves* from all your transgressions; so iniquity shall not be your ruin.

[s] Matth. 3. 2. ‖ Or, others. [t] Jer. 32. 39. Chap. 11. 19. & 36. 26. [u] Lam. 3. 33. Chap. 33. 11. [1] Pet. 3. 9. ‖ Or, others.

31 ¶ Cast away from you all your transgressions, whereby ye have transgressed, and make you a [t] new heart, and a new spirit; for why will ye die, O house of Israel?

32 For [u] I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn ‖ *yourselves*, and live ye.

CHAP. XIX.

1 *A lamentation for the princes of Israel, under the parable of lions whelps taken in a pit;*
10 *and for Jerusalem, under the parable of a wasted vine.*

MOreover, take thou up a lamentation for the princes of Israel, 594.

2 And say, What *is* thy mother? a lioness: she lay down among lions, she nourished her whelps among young lions.

3 And she brought up one of her whelps: [a] it became a young lion, and it learned to catch the prey, it devoured men. [a] Ver. 6.

4 The nations also heard of him, he was taken in their pit, and they brought him with chains unto the land of [b] Egypt. [b] 2 Kings 23. 33, 34. Jer. 22. 11, 12.

5 Now when she saw that she had waited, *and* her hope was lost, then she took another of her whelps, *and* made him a young lion.

6 [c] And he went up and down among the lions, [d] he became a young lion, and learned to catch the prey, *and* devoured men. [c] Jer. 22. 13---17. [d] Ver. 3.

7 And he knew ‖ their desolate palaces, and he laid waste their cities, and the land was desolate, and the fulness thereof by the noise of his roaring. ‖ Or, *their widowed.*

8 [e] Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit. [e] 2 Kings 24. 2. [f] 2 Chron. 36. 6. Jer. 22. 18. ‖ Or, *in hooks.*

9 [f] And they put him in ward ‖ in chains, and

and brought him to the king of Babylon; they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

10 ¶ Thy mother *is* [g] like a vine ‖ in thy blood, planted by the waters, she was fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the [h] east-wind dried up her fruit: her strong rods were broken and withered, the fire consumed them.

13 And now she *is* planted in the wilderness, in a dry and thirsty ground.

14 [i] And fire is gone out of a rod of her branches, *which* hath devoured her fruit, so that she hath no strong rod *to be* a sceptre to rule: [k] this *is* a lamentation, and shall be for a lamentation.

CHAP. XX.

1 *God refuseth to be consulted by the elders of Israel:* 5 *He sheweth the story of their rebellions in Egypt,* 10 *in the wilderness,* 27 *and in the land:* 33 *He promiseth to gather them by the gospel.* 45 *Under the name of a forest he sheweth the destruction of Jerusalem.*

AND it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* [a] certain of the elders of Israel came to enquire of the LORD, and sat before me.

2 Then came the word of the LORD unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD, Are ye come to enquire of me? *as* I live, saith the Lord GOD, [b] I will not be enquired of by you.

4 Wilt thou ‖ [c] judge them, son of man, wilt thou judge *them?* cause them to know the abominations of their fathers:

5 ¶ And say unto them, Thus saith the Lord GOD, In the day when [d] I chose Israel, and ‖ lifted up mine hand unto the seed of the house of Jacob, and made myself [e] known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I *am* the LORD your God,

6 In the day *that* I lifted up mine hand unto them, to bring them forth of the land of Egypt, into a land that I had espised for them, flowing with milk and hony, [f] which *is* the glory of all lands:

7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I *am* the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

9 [g] But I wrought for my names sake, that it should not be polluted before the heathen, among whom they *were*, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 ¶ Wherefore I [h] caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11 And I gave them my statutes, and † shewed them my judgments, [i] which *if* a man do, he shall even live in them.

12 Moreover also, I gave them my [k] sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly [l] polluted: then I said, I would pour out my fury upon them in the [m] wilderness to consume them.

14 [n] But I wrought for my names sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also [o] I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and hony, [p] which *is* the glory of all lands:

16 [q] Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 Nevertheless, mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols.

19 I *am*

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[f] Psal. 48. 2. Ver. 15. Dan. 8. 9. & 11. 16.

[g] See Exod. 32. 12. Numb. 14. 16. Deut. 9. 28. Ver. 14, 22.

[h] Exod. 13. 18.

† Heb. *made them to know.*

[i] Lev. 18. 5. Ver. 13, 21. Rom. 10. 5. Gal. 3. 12.

[k] Exod. 20. 8. & 31. 13, &c. & 35. 2. Deut. 5. 12.

[l] Exod. 16. 27.

[m] Numb. 14. 29. & 26. 65.

[n] Ver. 9, 22.

[o] Numb. 14. 28. Psal. 106. 26.

[p] Ver. 6.

[q] Ver. 13, 24.

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19 I *am* the LORD your God; walk in my ſtatutes, and keep my judgments, and do them:

[r] Ver. 12. 20 [r] And hallow my ſabbaths; and they ſhall be a ſign between me and you, that ye may know that I *am* the LORD your God.

21 Notwithſtanding the children rebelled againſt me: they walked not in my ſtatutes, neither kept my judgments to do them, [s] Ver. 11, 13. [s] which *if* a man do, he ſhall even live in them; they polluted my ſabbaths: then I ſaid I would pour out my fury upon them, to accompliſh my anger againſt them in the wilderneſs.

[t] Pſal. 78. 38. [u] Ver. 9, 14. 22 [t] Nevertheleſs I withdrew mine hand, and [u] wrought for my names ſake, that it ſhould not be polluted in the ſight of the heathen, in whoſe ſight I brought them forth.

[x] Lev. 26. 33. Jer. 15. 7. 23 I lifted up mine hand unto them alſo in the wilderneſs that [x] I would ſcatter them among the heathen, and diſperſe them through the countries;

[y] Ver. 13, 16. 24 [y] Becauſe they had not executed my judgments, but had deſpiſed my ſtatutes, and had polluted my ſabbaths, and their eyes were after their fathers idols.

[z] See Pſal. 81. 12. Ver. 39. Rom. 1. 24. 25 Wherefore [z] I gave them alſo ſtatutes *that were* not good, and judgments whereby they ſhould not live.

[a] 2 Kings 17. 17. & 21. 6. 2 Chron. 28. 3. & 33. 6. Chap. 16. 20, 21. 26 And I polluted them in their own gifts, in that they cauſed to paſs [a] through *the fire* all that openeth the womb, that I might make them deſolate, to the end, that they might know that I *am* the LORD.

27 ¶ Therefore ſon of man, ſpeak unto the houſe of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Yet in this your fathers have blaſphemed me, in that they have † committed a treſpaſs againſt me.

† Heb. *treſpaſſed a treſpaſs.*

[b] Iſai. 57. 5, &c. 28 *For* when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then [b] they ſaw every high hill, and all the thick trees, and they offered there their ſacrifices, and there they preſented the provocation of their offering: there alſo they made their [c] ſweet ſavour, and poured out there their drink-offerings.

[c] Chap. 16. 19.

‖ Or, *I told them what the high place was*, or, *Bamah.* 29 Then ‖ I ſaid unto them, What *is* the high place whereunto ye go? and the name thereof is called Bamah unto this day.

30 Wherefore ſay unto the houſe of Iſrael, Thus ſaith the Lord GOD, Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer your gifts, when ye make your ſons to paſs through the fire, ye pollute yourſelves with all your idols even unto this day: and [d] ſhall I be enquired of by you, O houſe of Iſrael? *As* I live, ſaith the Lord GOD, I will not be enquired of by you. Before Chriſt 593. [d] Ver. 3.

32 And that which cometh into your mind, ſhall not be at all, that ye ſay, We will be as the heathen, as the families of the countries, to ſerve wood and ſtone.

33 ¶ *As* I live, ſaith the Lord GOD, ſurely with a mighty hand, and with a ſtretched-out arm, and with fury poured out, will I rule over you.

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are ſcattered, with a mighty hand, and with a ſtretched-out arm, and with fury poured out.

35 And I will bring you into the wilderneſs of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderneſs of the land of Egypt, ſo will I plead with you, ſaith the Lord GOD.

37 And I will cauſe you to paſs under the rod, and I will bring you into ‖ the bond of the covenant. ‖ Or, *a delivering.*

[e] Chap. 34. 17, 20. Matth. 25. 32, 33. 38 And [e] I will purge out from among you the rebels, and them that tranſgreſs againſt me: I will bring them forth out of the country where they ſojourn, and [f] they ſhall not enter into the land of Iſrael, [g] and ye ſhall know that I *am* the LORD. [f] Jer. 44. 14. [g] Chap. 6. 7. & 15. 7. & 23. 49.

[h] Amos 4. 4. 39 [h] As for you, O houſe of Iſrael, thus ſaith the Lord GOD, Go ye, ſerve ye every one his idols, and hereafter *alſo*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

[i] Iſai. 2. 2, 3. Chap. 17. 23. Mic. 4. 1. 40 For [i] in mine holy mountain, in the mountain of the height of Iſrael, ſaith the Lord GOD, there ſhall all the houſe of Iſrael, all of them in the land ſerve me: there will I accept them, and there will I require your offerings, and the ‖ firſt-fruits of your oblations, with all your holy things. ‖ Or, *chief.*

† Heb. *ſavour of reſt.* 41 I will accept you with your † ſweet ſavour, when I bring you out from the people, and gather you out of the countries wherein ye have been ſcattered, and I will be ſanctified in you before the heathen.

[k] Ver. 38, 44. 42 [k] And ye ſhall know that I *am* the LORD, when I ſhall bring you into the land of Iſrael, into the country *for* the which I lifted up mine hand to give it to your fathers.

43 And

43 And [l] there shall ye remember your ways, and all your doings, wherein ye have been defiled, and [m] ye shall lothe yourselves in your own sight, for all your evils that ye have committed.

44 [n] And ye shall know that I *am* the LORD, when I have wrought with you for my names sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

45 ¶ Moreover, the word of the LORD came unto me, saying,

46 [o] Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesy against the forest of the south-field;

47 And say to the forest of the south, Hear the word of the LORD, Thus saith the Lord GOD, Behold, I will kindle a fire in thee, and it shall devour [p] every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

49 Then said I, Ah Lord GOD, they say of me, Doth he not speak parables?

CHAP. XXI.

1 *Ezekiel propheſieth againſt Jeruſalem with a ſign of ſighing.* 8 *The ſharp and bright ſword,* 18 *againſt Jeruſalem,* 25 *againſt the kingdom,* 28 *and againſt the Ammonites.*

AND the word of the LORD came unto me, ſaying,

2 [a] Son of man, ſet thy face toward Jeruſalem, and [b] drop *thy word* toward the holy places, and propheſy againſt the land of Iſrael,

3 And ſay to the land of Iſrael, Thus ſaith the LORD, Behold, I *am* againſt thee, and will draw forth my ſword out of his ſheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore ſhall my ſword go forth out of his ſheath againſt all fleſh from the ſouth to the north:

5 That all fleſh may know that I the LORD have drawn forth my ſword out of his ſheath: it ſhall not return any more.

6 Sigh therefore, thou ſon of man, with the breaking of *thy* loins; and with bitterneſs ſigh before their eyes.

7 And it ſhall be, when they ſay unto thee, Wherefore ſigheſt thou? that thou ſhalt anſwer, For the tidings, becauſe it cometh: and every heart ſhall melt, and all hands ſhall be feeble, and every ſpirit ſhall faint, and all knees † ſhall be weak *as* water: behold, it cometh, and ſhall be brought to paſs, ſaith the Lord GOD.

8 ¶ Again, the word of the LORD came unto me, ſaying,

9 Son of man, propheſy and ſay, Thus ſaith the LORD, Say, [c] A ſword, a ſword is ſharpened, and alſo furbiſhed.

10 It is ſharpened to make a ſore ſlaughter, it is furbiſhed that it may glitter: ſhould we then make mirth? ‖ it contemneth the rod of my ſon, *as* every tree.

11 And he hath given it to be furbiſhed, that it may be handled: the ſword is ſharpened, and it is furbiſhed to give it into the hand of the ſlayer.

12 Cry and howl, ſon of man, for it ſhall be upon my people, it *ſhall be* upon all the princes of Iſrael: ‖ terrors, by reaſon of the ſword, ſhall be upon my people: [d] ſmite therefore upon *thy* thigh.

13 ‖ Becauſe *it is* a trial, and what if *the ſword* contemn even the rod? it ſhall be no *more,* ſaith the Lord GOD.

14 Thou therefore, ſon of man, propheſy, and [e] ſmite *thine* † hands together, and let the ſword be doubled the third time, the ſword of the ſlain, it *is* the ſword of the great *men that are* ſlain, which entereth into their privy chambers.

15 I have ſet the ‖ point of the ſword againſt all their gates, that *their* heart may faint, and *their* ruins be multiplied: ah, *it is* made bright, *it is* ‖ wrapt up for the ſlaughter.

16 Go thee one way or other, *either* on the right hand, † or on the left, whitherſoever thy face *is* ſet.

17 I will alſo [f] ſmite mine hands together, and I will cauſe my fury to reſt: I the LORD have ſaid *it.*

18 ¶ The word of the LORD came unto me again, ſaying,

19 Alſo, thou ſon of man, appoint thee two ways, that the ſword of the king of Babylon may come: both twain ſhall come forth out of one land, and chooſe thou a place, chooſe *it* at the head of the way to the city.

20 Appoint a way, that the ſword may come to [g] Rabbath of the Ammonites, and to Judah in Jeruſalem the defenced.

21 For the king of Babylon ſtood at the † parting of the way, at the head of the two ways, to uſe divination: he made *his* ‖ arrows bright, he conſulted with † images, he looked in the liver.

Before Chriſt 593.

† Heb. *ſhall go into water.*

[c] Deut. 32. 41. Ver. 15, 28.

‖ Or, it is *the rod of my ſon, it deſpiſeth every tree.*

‖ Or. *they are thruſt down to the ſword with my people.*

[d] Jer. 31. 19.

‖ Or, *When the trial* hath been, *what then? ſhall they not alſo belong to the deſpiſing rod?*

[e] Numb. 24. 10. Ver. 17. Chap. 6. 11.

† Heb. *hand to hand.*

‖ Or, *glittering,* or, *fear.*

‖ Or, *ſharpened.*

† Heb. *ſet thyſelf, take the left hand.*

[f] Ver. 14.

[g] Jer. 49. 2.

† Heb. *mother of the way.*

‖ Or, *knives.*

† Heb. *teraphim.*

Before Christ 593.

22 At his right hand was the divination for Jerusalem to appoint ‖ † captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint *battering* rams against the gates, to cast a mount, *and* to build a fort.

‖ Or, battering *rams*, Chap. 4. 2. † Heb. *rams.*

23 And it shall be unto them as a false divination in their sight, ‖ to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

‖ Or, *for the oaths made unto them.*

24 Therefore thus saith the Lord GOD, Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear: because, *I say*, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶ And thou profane wicked prince of Israel, [h] whose day is come, when iniquity *shall have* an end,

[h] Ver. 29. Chap. 35. 5.

26 Thus saith the Lord GOD, Remove the diadem, and take off the crown: this *shall* not *be* the same, exalt *him that is* low, and abase *him that is* high.

† Heb. *Perverted, perverted, perverted will I make it.*

27 † I will overturn, overturn, overturn it, [i] and it shall be no *more*, until he come whose right it is, and I will give it *him.*

[i] Gen. 49. 10. Luke 1. 32, 33. John 1. 49.

28 ¶ And thou son of man, prophesy and say, Thus saith the Lord GOD, [k] concerning the Ammonites, and concerning their reproach: even say thou, The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering:

[k] Jer. 49. 1. Chap. 25. 2, 3. Zeph. 2. 9.

29 Whiles they [l] see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* slain, of the wicked [m] whose day is come, when their iniquity *shall have* an end.

[l] Chap. 22. 28. [m] Ver. 25.

‖ Or, *Cause it to return.*

30 ‖ [n] Shall I cause *it* to return into his sheath? I will judge thee in the place where thou wast created, [o] in the land of thy nativity.

[n] Jer. 47. 6, 7. [o] Chap. 16. 3.

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of ‖ brutish men, *and* skilful to destroy.

‖ Or, *burning.*

32 Thou shalt be for fuel to the fire: thy blood shall be in the midst of the land, thou shalt be no *more* remembered: for I the LORD have spoken *it.*

CHAP. XXII.

1 *A catalogue of sins in Jerusalem.* 18 *God will burn them as dross in his furnace.* 23 *The general corruption of prophets, priests, princes, and people.*

593. MOreover, the word of the LORD came unto me, saying,

[a] Chap. 20. 4. & 23. 36.

2 Now thou son of man, [a] wilt thou ‖ judge, wilt thou judge [b] the † bloody city? yea, thou shalt † shew her all her abominations.

Before Christ 593.

‖ Or, *plead for.* [b] Chap. 24. 6, 9. Nah. 3. 1. † Heb. *city of bloods.* † Heb. *make her know.* [c] 1 Kings 21. 26.

3 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

4 Thou art become guilty in thy blood that thou hast [c] shed, and hast defiled thyself in thine idols which thou hast made, and thou hast caused thy days to draw near, and art come *even* unto thy years; [d] therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

[d] Deut. 28. 37. Chap. 5. 14. Dan. 9. 16.

5 *Those that be* near, and *those that be* far from thee, shall mock thee, *which art* † infamous, *and* much vexed.

† Heb. *polluted in name, made to vexation.*

6 Behold, the princes of Israel, every one were in thee to their † power to shed blood.

† Heb. *arm.*

7 In thee have they set light by father and mother: in the midst of thee have they dealt by ‖ oppression with the stranger: in thee have they vexed the fatherless and the widow.

‖ Or, *deceit.*

8 Thou hast despised mine holy things, and hast profaned my sabbaths.

† Heb. *men of slanders.* [e] Exod. 23. 1. Lev. 19. 16.

9 In thee are † [e] men that carry tales to shed blood: [f] and in thee they eat upon the mountains: in the midst of thee they commit leudness.

[f] Chap. 18. 6, 11. [g] Lev. 18. 8. & 20. 11.

10 In thee have they [g] discovered their fathers nakedness: in thee have they humbled her that was [h] set apart for pollution.

[h] Lev. 19. 20. & 18. 19.

‖ Or, *every one.* [i] Lev. 18. 20. & 20. 10. Deut. 22. Jer. 5. 8.

11 And ‖ one hath committed abomination with his neighbours [i] wife, and ‖ another [k] hath ‖ leudly defiled his daughter in law, and another in thee hath humbled his [l] sister, his fathers daughter.

‖ Or, *every one.* [k] Lev. 15. & 20. 12. ‖ Or, *leudly* [l] Lev. 9. & 20. 17. [m] Exod. 23. 8. Deut. 19. & 27. 25. [n] Exod. 22. 25. Lev. 25. 36. Deut. 19. [o] Chap. 21. 17. [p] Chap. 17. 24. [q] Deut. 27. & 28. 25, 64. Chap. 5. 14, 15. [r] Chap. 23. 27. ‖ Or, *shalt be profaned*

12 In thee [m] have they taken gifts to shed blood: [n] thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

13 ¶ Behold, therefore I have [o] smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart endure, or can thine hands be strong in the days that I shall deal with thee? [p] I the LORD have spoken *it*, and will do *it.*

15 And [q] I will scatter thee among the heathen, and disperse thee in the countries, and [r] will consume thy filthiness out of thee.

16 And thou ‖ shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I *am* the LORD.

17 And

17 And the word of the LORD came unto me, saying,

18 Son of man, [s] the house of Israel is to me become dross, all they *are* brass, and tin, and iron, and lead, in the midst of the furnace, they are *even* the † dross of silver.

19 Therefore thus saith the Lord GOD, Because ye are all become dross, behold therefore I will gather you into the midst of Jerusalem.

20 † *As* they gather silver, and brass, and iron, and lead, and tin into the midst of the furnace, to blow the fire upon it, to melt *it*; so will I gather *you* in mine anger, and in my fury, and I will leave *you there*, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 ¶ And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou art the land *that* is not cleansed, nor rained upon in the day of indignation.

25 [t] *There is* a conspiracy of her prophets in the midst thereof, [u] like a roaring lion ravening the prey: they [u] have devoured souls: [x] they have taken the treasure and precious things: they have made her many widows in the midst thereof.

26 Her priests have † violated my law, and have profaned mine holy things: they have put no [y] difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her [z] princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain.

28 And [a] her prophets have daubed them with untempered *morter*, [b] seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 The people of the land have used ‖ oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger † wrongfully.

30 [c] And I sought for a man among them, that should [d] make up the hedge, and [e] stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore have I poured out mine indignation upon them, I have consumed them with the fire of my wrath: [f] their own way have I recompensed upon their heads, saith the Lord GOD. Before Christ 593. [f] Chap. 9. 10. & 11. 21. & 16. 43.

CHAP. XXIII.

1 *The whoredoms of Aholah and Aholibah.*
22 *Aholibah is to be plagued by her lovers.*
36 *The prophet reproveth the adulteries of them both,* 45 *and sheweth their judgments.*

THE word of the LORD came again unto me, saying, 593.

2 Son of man, there were [a] two women the daughters of one mother. [a] Jer. 3. 7, 8, 10. Chap. 16. 46.

3 And [b] they committed whoredoms in Egypt, they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity. [b] Lev. 17. 7. Josh. 24. 14. Chap. 20. 8.

4 And the names of them *were* Aholah the elder, and Aholibah her sister: and [c] they were mine, and they bare sons and daughters: thus *were* their names, Samaria *is* Aholah, and Jerusalem Aholibah. [c] Chap. 16. 8, 20.

5 And Aholah played the harlot when she was mine, and she doted on her lovers, on [d] the Assyrians *her* neighbours, [d] 2 Kings 15. 19.

6 *Which were* clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she † committed her whoredoms with them, with all them *that were* † the chosen men of Assyria, and with all on whom she doted, with all their idols she defiled herself. † Heb. *bestowed her whoredoms upon them* † Heb. *the choice of the children of Asshur.*

8 Neither left she her whoredoms *brought* from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the [e] Assyrians, upon whom she doted. [e] 2 Kings 17. 3, 4, 5, 23.

10 These [f] discovered her nakedness, they took her sons and her daughters, and slew her with the sword: and she became † famous among women, for they had executed judgment upon her. [f] Chap. 16. 37. † Heb. *a name.* [g] Jer. 3. 8. [h] Jer. 3. 11. Chap. 16. 47, 51.

11 And [g] when her sister Aholibah saw *this*, [h] † she was more corrupt in her inordinate love than she, and in her whoredoms † more than her sister in *her* whoredoms. † Heb. *she corrupted her inordinate love more than, &c.*

12 She doted upon the [i] Assyrians *her* neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men. † Heb. *more than the whoredoms of her sister.* [i] 2 Kings 16. 7, 10. Chap. 16. 28.

13 Then I saw that she was defiled, *that* they *took* both one way,

14 And

Before Christ 593.

14 And *that* she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

k 2 Kings 24. 1. Chap. 23. 29. † Heb. *at the sight of her eyes.* † Heb. *children of Babel.*

16 k And † as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

l Ver. 28. † Heb. *loosed*, or, *disjointed.*

17 And the † Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and l her mind was † alienated from them.

m Jer. 6. 8.

18 So she discovered her whoredoms, and discovered her nakedness: then m my mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

n Chap. 16. 26.

20 For she doted upon their paramours, n whose flesh *is as* the flesh of asses, and whose issue *is like* the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians, for the paps of thy youth.

o Chap. 16. 37.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD, o Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

p Jer. 50. 21.

23 The Babylonians, and all the Chaldeans, p Pekod, and Shoa, and Koa, *and* all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, waggons, and wheels, and with an assembly of people, *which* shall set against thee buckler, and shield, and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose, and thine ears, and thy remnant shall fall by the sword: they shall take thy sons and thy daughters, and thy residue shall be devoured by the fire.

q Chap. 16. 39. † Heb. *instruments of thy decking.*

26 q They shall also strip thee out of thy clothes, and take away thy † fair jewels.

27 Thus r will I make thy lewdness to cease from thee, and thy whoredom *brought* from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

r Chap. 23. 27.

28 For thus saith the Lord GOD, Behold, I will deliver thee into the hand *of them* s whom thou hatest, into the hand *of them* t from whom thy mind is alienated.

s Chap. 16. 37. t Ver. 17.

29 And they shall deal with thee hatefully, and shall take away all thy labour, and u shall leave thee naked and bare, and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

u Chap. 16. 39.

30 I will do these *things* unto thee, because thou hast gone a whoring after the heathen, *and* because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister, therefore will I give her x cup into thine hand.

x Jer. 25. 15, 16.

32 Thus saith the Lord GOD, Thou shalt drink of thy sisters cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

y Psal. 75. 8. Isa. 51. 17.

34 Thou shalt y even drink it and suck *it* out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken *it*, saith the Lord GOD.

z Jer. 3. 21. Chap. 22. 12. a 1 Kings 14. 9. Neh. 9. 26. b Chap. 20. 4. 22. 2. ‖ Or, *plead for.* c Chap. 16. 38. d Chap. 16. 20, 36. 45. 20. 26.

35 Therefore thus saith the Lord GOD, Because thou z hast forgotten me, and a cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 ¶ The LORD said moreover unto me, Son of man, wilt thou b ‖ judge Aholah and Aholibah? yea, declare unto them their abominations;

37 That they have committed adultery, and c blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons d whom they bare unto me, to pass for them through *the fire* to devour *them.*

e Chap. 22. 8.

38 Moreover, this they have done unto me: they have defiled my sanctuary in the same day, and e have profaned my sabbaths.

f 2 Kings 21. 4.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and lo, f thus have they done in the midst of mine house.

† Heb. coming

40 And furthermore, that ye have sent for men † to come from far, unto whom a messen-

messenger *was* sent, and lo, they came, for whom thou didst wash thyself, [g] paintedst thy eyes, and deckedst thyself with ornaments,

41 And satest upon a † stately [h] bed, and a table prepared before it, [i] whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease *was* with her, and with the men † of the common sort *were* brought ‖ Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto *her that was* old in adulteries, Will they now commit † whoredoms with her, and she *with them?*

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah the lewd women.

45 ¶ And the righteous men, they shall [k] judge them after the manner of adulteresses, and after the manner of women that shed blood; because they *are* adulteresses, and blood *is* in their hands.

46 For thus saith the Lord GOD, [l] I will bring up a company upon them, and will give them † to be removed and spoiled.

47 And the company shall stone them with stones, and ‖ dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus [m] will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: [n] and ye shall know that I *am* the Lord GOD.

CHAP. XXIV.

1 *Under the parable of a boiling pot, 6 is shewed the irrevocable destruction of Jerusalem.* 15 *By the sign of Ezekiel, not mourning for the death of his wife,* 19 *is shewed the calamity of the Jews to be beyond all sorrow.*

AGain in the ninth year, in the tenth month, in the tenth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, Write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem [a] this same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD, [b] Set on a pot, set *it* on, and also pour water into it.

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder, fill *it* with the choice bones.

5 Take the choice of the flock, and ‖ burn also the bones under it, *and* make it boil well, and let them seethe the bones of it therein. Before Christ 590.

6 ¶ Wherefore thus saith the Lord GOD, [c] Wo to the bloody city, to the pot whose scum *is* therein, and whose scum is not gone out of it; bring it out piece by piece, let no lot fall upon it.

7 For her blood is in the midst of her, she set it upon the top of a rock, [d] she poured it not upon the ground to cover it with dust:

8 That it might cause fury to come up to take vengeance: I have set her blood upon the top of a rock, that it should not be covered.

9 Therefore thus saith the Lord GOD, [e] Wo to the bloody city, I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burnt.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.

12 She hath wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

13 In thy filthiness *is* lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, [f] till I have caused my fury to rest upon thee.

14 [g] I the LORD have spoken *it*, it shall come to pass, and I will do *it*, I will not go back, [h] neither will I spare, neither will I repent; according to thy ways, and according to thy doings shall they judge thee, saith the Lord GOD.

15 ¶ Also the word of the LORD came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears † run down.

17 † Forbear to cry, make no mourning for the dead, [i] bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not *thy* † lips, and eat not the bread of men.

18 So I spake unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people said unto me, Wilt thou not tell us what these *things are* to us, that thou doest *so?*

‖ Or, *heap.*

[c] Chap. 22. 3.

[d] Lev. 17. 13. Deut. 12. 24.

[e] Nah. 3. 1. Hab. 2. 12.

[f] Chap. 16. 42.

[g] 1 Sam. 15. 29.

[h] Chap. 5. 11.

† Heb. *go.*

† Heb. *Be silent.*

[i] See Lev. 10. 6. & 21. 10. 2 Sam. 15. 30. Jer. 16. 5, 7. Mic. 3. 7.

† Heb. *upper lip:* And so Ver. 22.

Before Christ 590.

20 Then I answered them, The word of the LORD came unto me, saying,

21 Speak unto the house of Israel, Thus saith the Lord GOD, Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and † that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

† Heb. *the pity of your soul.*

[h] Jer. 16. 6, 7.

22 And ye shall do as I have done: [k] ye shall not cover *your* lips, nor eat the bread of men.

Ver. 17.

23 And your tire *shall be* upon your heads, and your shoes upon your feet: [l] ye shall not mourn nor weep, but [m] ye shall pine away for your iniquities, and mourn one towards another.

[l] Job 27. 15. Psal. 78. 64. [m] Lev. 26. 39. Chap. 33. 10.

24 Thus [n] Ezekiel is unto you a sign: according to all that he hath done shall ye do: [o] and when this cometh, [p] ye shall know that I *am* the Lord GOD.

[n] Chap. 12. 6. [o] Jer 17. 15. [p] Chap. 6. 7. & 25. 5.

25 Also thou son of man, *shall it* not *be* in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and † that whereupon they set their minds, their sons and their daughters;

† Heb. *the lifting up of their soul.*

26 *That* [q] he that escapeth in that day, shall come unto thee, to cause *thee* to hear *it* with *thine* ears?

[q] Chap. 33. 21, 22.

[r] Chap. 3. 26, 27. & 33. 22.

27 [r] In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb, and thou shalt be a sign unto them, and they shall know that I *am* the LORD.

CHAP. XXV.

1 *Gods vengeance for their insolency against the Jews, upon the Ammonites,* 8 *upon Moab and Seir,* 12 *upon Edom,* 15 *and upon the Philistines.*

590. THE word of the LORD came again unto me, saying,

[a] Jer. 49. 1, &c. Chap. 21. 28. Amos 1. 13. Zeph. 2. 9.

2 Son of man, set thy face [a] against the Ammonites, and prophesy against them;

[b] Chap. 26. 2.

3 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD, [b] Because thou saidst, Aha, against my sanctuary, when it was profaned, and against the land of Israel, when it was desolate, and against the house of Judah, when they went into captivity;

4 Behold therefore, I will deliver thee to the † men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

† Heb. *children.*

5 And I will make Rabbah a stable for camels, and the Ammonites a couching-place for flocks: [c] and ye shall know that I *am* the LORD.

[c] Chap. 24. 24. 26. 6. 28. 15. 30. 8. 35. 15. Josh. 13. 25. Judg. 10. 9. 1 Sam. 15. 15. Zeph. 2. 8. † Heb. *and.* † Heb. *soul.* ‖ Or, *meat.* ‖ Heb. *& ch. Jer. 48.* Amos 1. † Heb. *of Moab.* ‖ Or, *they that dwell in the desert.*

6 For thus saith the Lord GOD, Because thou [d] hast clapped *thine* † hands, and stamped with the † feet, and rejoiced in † heart with all thy despite against the land of Israel:

[d] Ezek. 6. 11.

7 Behold therefore, I will stretch out mine hand upon thee, and will deliver thee for ‖ a spoil to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee, and thou shalt know that I *am* the LORD.

8 ¶ Thus saith the Lord GOD, [e] Because that Moab and Seir do say, Behold, the house of Judah *is* like unto all the heathen:

[e] Isa. 15. & 16. Jer. 48. Amos 2. 1.

9 Therefore behold, I will open the † side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the country Beth-jeshimoth, Baal-meon, and Kiriathaim,

† Heb. *shoulder.*

10 Unto the men of the east ‖ with the Ammonites, and will give them in possession, that the Ammonites [f] may not be remembered among the nations.

[f] Psal. 83. 4. Jer. 49. 1. Amos 1. 11.

11 And I will execute judgments upon Moab, and they shall know that I *am* the LORD.

12 ¶ Thus saith the Lord GOD, [g] Because that Edom hath dealt against the house of Judah † by taking vengeance, and hath greatly offended, and revenged himself upon them:

[g] Obad. 1. &c. Mal. 1. 4. † Heb. *revenging.*

13 Therefore thus saith the Lord GOD, I will also stretch out mine hand upon Edom, and will cut off man and beast from it, and I will make it desolate from Teman, and ‖ they of Dedan shall fall by the sword.

‖ Or, *they shall fall.*

14 And [h] I will lay my vengeance upon Edom by the hand of my people Israel, and they shall do in Edom according to mine anger, and according to my fury, and they shall know my vengeance, saith the Lord GOD.

[h] Jer. 49. 20. 2 Sam. 8. 14.

15 ¶ Thus saith the Lord GOD, [i] Because [k] the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy *it* ‖ for the old hatred;

[i] Amos 1. 6. [k] 2 Chron. 28. 18. ‖ Or, *perpetual hatred.*

16 Therefore thus saith the Lord GOD, Behold, [l] I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, [m] and destroy the remnant of the ‖ sea-coasts.

[l] Jer. 47. 4. [m] Amos 1. 8. Zeph. 2. 5. ‖ Heb. *sea.*

17 And I will execute great † vengeance upon them with furious rebukes; and they shall know that I *am* the LORD, when I shall lay my vengeance upon them.

† Heb. *revenges.*

CHAP. XXVI.

1 *Tyrus for insulting against Jerusalem is threatened.*

ened. 7 The power of Nebuchadrezzar againſt her. 15 The mourning and aſtoniſhment of the ſea, at her fall.

AND it came to paſs in the eleventh year, in the firſt *day* of the month, *that* the word of the LORD came unto me, ſaying,

2 Son of man, [a] becauſe that Tyrus hath ſaid againſt Jeruſalem, [b] Aha, ſhe is broken *that was* the gates of the people: ſhe is turned unto me, I ſhall be repleniſhed, *now* ſhe is laid waſte:

3 Therefore thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Tyrus, and will cauſe many nations to come up againſt thee, as the ſea cauſeth his waves to come up.

4 And they ſhall deſtroy the walls of Tyrus, and break down her towers: I will alſo ſcrape her duſt from her, and make her like the top of a rock.

5 It ſhall be *a place for* the ſpreading of nets in the midſt of the ſea: for I have ſpoken *it*, ſaith the Lord GOD, and it ſhall become a ſpoil to the nations.

6 And her daughters which *are* in the field ſhall be ſlain by the ſword, [c] and they ſhall know that I *am* the LORD.

7 ¶ For thus ſaith the Lord GOD, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, [d] a king of kings, from the north, with horſes, and with chariots, and with horſemen, and companies, and much people.

8 He ſhall ſlay with the ſword thy daughters in the field, and he ſhall make a fort againſt thee, and ‖ caſt a mount againſt thee, and lift up the buckler againſt thee.

9 And he ſhall ſet engines of war againſt thy walls, and with his axes he ſhall break down thy towers.

10 By reaſon of the abundance of his horſes, their duſt ſhall cover thee, thy walls ſhall ſhake at the noiſe of the horſemen, and of the wheels, and of the chariots, when he ſhall enter into thy gates, † as men enter into a city wherein is made a breach.

11 With the hoofs of his horſes ſhall he tread down all thy ſtreets; he ſhall ſlay thy people by the ſword, and thy ſtrong garriſons ſhall go down to the ground.

12 And they ſhall make a ſpoil of thy riches, and make a prey of thy merchandiſe, and they ſhall break down thy walls, and deſtroy † thy pleaſant houſes, and they ſhall lay thy ſtones, and thy timber, and thy duſt in the midſt of the water.

13 [e] And I will cauſe the noiſe of [f] thy ſongs to ceaſe, and the ſound of thy harps ſhall be no more heard.

14 And I will make thee like the top of a rock: thou ſhalt be *a place* to ſpread nets upon: thou ſhalt be built no more: for I the LORD have ſpoken *it*, ſaith the Lord GOD. Before Chriſt 588.

15 ¶ Thus ſaith the Lord GOD to Tyrus, Shall not the iſles ſhake at the ſound of thy fall, when the wounded cry, when the ſlaughter is made in the midſt of thee?

16 Then [g] all the princes of the ſea ſhall come down from their thrones, and lay away their robes, and put off their broidered garments: they ſhall clothe themſelves with † trembling, they ſhall ſit upon the ground, and ſhall tremble at *every* moment, and be aſtoniſhed at thee. [g] Chap. 32. 10. † Heb. *trem-blings.*

17 And they ſhall take up a [h] lamentation for thee, and ſay to thee, How art thou deſtroyed *that waſt* inhabited † of ſea-faring men, the renowned city which waſt ſtrong in the ſea, ſhe and her inhabitants, which cauſe their terror *to be* on all that haunt it? [h] Rev. 18. 9. † Heb. *of the ſeas.*

18 Now ſhall the iſles tremble in the day of thy fall; yea, the iſles that *are* in the ſea ſhall be troubled at thy departure.

19 For thus ſaith the Lord GOD, When I ſhall make thee a deſolate city, like the cities that are not inhabited, when I ſhall bring up the deep upon thee, and great waters ſhall cover thee;

20 When I ſhall bring thee down, with them that deſcend into the pit, with the people of old time, and ſhall ſet thee in the low parts of the earth, in places deſolate of old, with them that go down to the pit, that thou be not inhabited, and I ſhall ſet glory in the land of the living:

21 [i] I will make thee † a terror, and thou *ſhalt be* no *more:* though thou be ſought for, yet ſhalt thou never be found again, ſaith the Lord GOD. [i] Chap. 27. 36. & 28. 19. † Heb. *terrors.*

CHAP. XXVII.

1 The rich ſupply of Tyrus: 26 The great and irrecoverable fall thereof.

THE word of the LORD came again unto me, ſaying,

2 Now thou ſon of man, take up a lamentation for Tyrus;

3 And ſay unto Tyrus, [a] O thou that art ſituate at the entry of the ſea, *which art* a merchant of the people for many iſles, Thus ſaith the Lord GOD, O Tyrus, thou haſt ſaid, [b] I *am* † of perfect beauty. [a] Chap. 28. 2. [b] Chap. 28. 12. † Heb. *perfect of beauty.*

4 Thy borders *are* in the † midſt of the ſeas, thy builders have perfected thy beauty. † Heb. *heart.*

5 They have † made all thy *ſhip*-boards of fir-trees † Heb. *built.*

Before Chriſt 588.

fir-trees of Senir: they have taken cedars from Lebanon, to make maſts for thee.

6 *Of* the oaks of Baſhan have they made thine oars: ‖ † the company of the Aſhurites have made thy benches *of* ivory, *brought* out of the iſles of Chittim.

‖ Or, *they have made thy benches of ivory well wrought.*

7 Fine linen with broidered work from Egypt, was that which thou ſpreadeſt forth to be thy ſail; ‖ blue and purple from the iſles of Eliſhah, was that which covered thee.

† Heb. *the daughter.* ‖ Or, *purple, and ſcarlet.*

8 The inhabitants of Zidon and Arvad were thy mariners: thy wiſe *men*, O Tyrus, *that* were in thee, were thy pilots.

9 The ancients of Gebal, and the wiſe *men* thereof were in thee thy ‖ † calkers: all the ſhips of the ſea with their mariners were in thee to occupy thy merchandiſe.

‖ Or, *ſtoppers of chinks.* † Heb. *ſtrengtheners.*

10 They of Perſia, and of Lud, and of Phut were in thine army, thy men of war: they hanged the ſhield and helmet in thee, they ſet forth thy comelineſs.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towers; they hanged their ſhields upon thy walls round about: they have made thy beauty perfect.

12 Tarſhiſh *was* thy merchant by reaſon of the multitude of all *kind of* riches; with ſilver, iron, tin, and lead they traded in thy fairs.

13 Javan, Tubal, and Meſhech, they *were* thy merchants: they traded the perſons of men, and veſſels of braſs, in thy ‖ market.

‖ Or, *merchandiſe.*

14 They of the houſe of Togarmah traded in thy fairs with horſes, and horſemen, and mules.

15 The men of Dedan *were* thy merchants, many iſles *were* the merchandiſe of thine hand: they brought thee *for* a preſent, horns of ivory and ebony.

16 Syria *was* thy merchant by reaſon of the multitude of † the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and † agate.

† Heb. *thy works.* † Heb. *chryſopraſe.*

17 Judah and the land of Iſrael they *were* thy merchants: they traded in thy market [c] wheat of [d] Minnith, and Pannag, and hony, and oil, and ‖ balm.

[c] 1 Kings 5. 9, 11. Ezra 3. 7. Acts 12. 20. [d] Judg. 11. 33. ‖ Or, *roſin.*

18 Damaſcus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wool.

‖ Or, *Meuzal.*

19 Dan alſo and Javan ‖ going to and fro, occupied in thy fairs: bright iron, caſſia and calamus were in thy market.

† Heb. *clothes of freedom.*

20 Dedan *was* thy merchant in † precious clothes for chariots.

21 Arabia, and all the princes of [e] Kedar, † they occupied with thee in lambs, and rams, and goats: in theſe *were they* thy merchants.

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22 The merchants of Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all ſpices, and with all precious ſtones, and gold.

† Heb. *they were the merchants of thy hand.*

23 [f] Haran, and Canneh, [g] and Eden, the merchants of Sheba, Aſhur, *and* Chilmad *were* thy merchants.

[f] Gen. 11. 31. [g] 2 Kings 19. 12.

24 Theſe *were* thy merchants in ‖ all ſorts *of things*, in blue † clothes, and broidered work, and in cheſts of rich apparel, bound with cords, and made of cedar among thy merchandiſe.

‖ Or, *excellent things.* † Heb. *fulneſs.*

25 [h] The ſhips of Tarſhiſh did ſing of thee in thy market, and thou waſt repleniſhed, and made very glorious in the midſt of the ſeas.

[h] Pſal. 48. 7. Iſai. 23. 14.

26 ¶ Thy rowers have brought thee into great waters: [i] the eaſt-wind hath broken thee in the † midſt of the ſeas.

[i] Pſal. 48. 7. † Heb. *heart.*

27 Thy * riches and thy fairs, thy merchandiſe, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandiſe, and all thy men of war that *are* in thee, ‖ and in all thy company, which *is* in the midſt of thee, ſhall fall into the † midſt of the ſeas, in the day of thy ruin.

* Rev. 18. 9, &c. ‖ Or, *with all.* † Heb. *heart.*

28 The ‖ ſuburbs ſhall ſhake at the ſound of the cry of thy pilots.

‖ Or, *waves.*

29 And all that handle the oar, the mariners, *and* all the pilots of the ſea, ſhall come down from their ſhips, they ſhall ſtand upon the land;

30 And ſhall cauſe their voice to be heard againſt thee, and ſhall cry bitterly, and ſhall [l] caſt up duſt upon their heads, they [m] ſhall wallow themſelves in the aſhes.

[l] Job 2. 12. [m] Ezek. 27. 32. Jer. 6. 26.

31 And they ſhall make themſelves utterly bald for thee, and gird them with ſackcloth, and they ſhall weep for thee with bitterneſs of heart, *and* bitter wailing.

32 And in their wailing they ſhall take up a lamentation for thee, and lament over thee, *ſaying*, What *city is* like Tyrus, like the deſtroyed in the midſt of the ſea?

33 When thy wares went forth out of the ſeas, thou filledſt many people, thou didſt enrich the kings of the earth with the multitude of thy riches, and of thy merchandiſe.

34 In the time *when* [n] thou ſhalt be broken by the ſeas in the depths of the waters, thy merchandiſe and all thy company in the midſt of thee ſhall fall.

[n] Chap. 26. 18.

35 All the inhabitants of the iſles ſhall be aſtoniſhed at thee, and their kings ſhall be ſore

sore afraid, they shall be troubled in *their* countenance.

36 The merchants among the people shall hiss at thee, ° thou shalt be † a terror, and † never *shalt be* any more.

† Heb. shalt *not* be *for ever.*

CHAP. XXVIII.

1 *Gods judgment upon the prince of Tyrus, for his sacrilegious pride.* 11 *A lamentation of his great glory corrupted by sin.* 20 *The judgment of Zidon.* 24 *The restoration of Israel.*

THE word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD, Because thine heart *is* lifted up, and thou hast said, I *am* a god, I sit *in* the seat of God, [a] in the † midst of the seas; [b] yet thou *art* a man and not God, though thou set thine heart as the heart of God:

3 Behold, [c] thou *art* wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom, and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 † [d] By thy great wisdom, *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD, Because thou hast set thine heart as the heart of God;

7 Behold therefore, I will bring strangers upon thee, [e] the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God in the hand of him that ‖ slayeth thee.

10 Thou shalt die the deaths of the uncircumcised, by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

11 ¶ Moreover, the word of the LORD came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD, Thou sealest up the sum full of wisdom, and perfect in beauty.

13 Thou hast been in [f] Eden the garden of God; every precious stone *was* thy covering, the ‖ sardius, topaz, and the diamond, the ‖ beryl, the onyx, and the jasper, the sapphire, the ‖ emerald, and the carbuncle, and gold: the workmanship of [g] thy tabrets and of thy pipes was prepared in thee, in the day that thou wast created. Before Christ 588.

14 Thou *art* the anointed cherub that covereth: and I have set thee *so*; thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth, in the sight of all them that behold thee.

19 All they that know thee among the people, shall be astonished at thee: [h] thou shalt be † a terror, and never *shalt* thou *be* any more.

20 ¶ Again the word of the LORD came unto me, saying,

21 Son of man, set thy face [i] against Zidon, and prophesy against it,

22 And say, Thus saith the Lord GOD, Behold, I *am* against thee, O Zidon, and I will be glorified in the midst of thee: and they shall know that I *am* the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

23 For I will send into her, pestilence, and blood into her streets, and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I *am* the LORD.

24 ¶ And there shall be no more [k] a pricking brier unto the house of Israel, nor *any* grieving thorn of all *that are* round about them that despised them, and they shall know that I *am* the Lord GOD.

25 Thus saith the Lord GOD, When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in

[a] Chap. 26. 13.
[b] Chap. 26. 21. & 27. 36.
† Heb. *terrors.*
[i] Isai. 23. 4, 12. Jer. 25. 22. & 27. 3.
[k] Numb. 33. 55. Josh. 23. 13.

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their land, that I have given to my servant Jacob.

26 And they shall dwell ‖ safely therein, and shall build houses, and [i] plant vineyards: yea, they shall dwell with confidence, when I have executed judgments upon all those that ‖ despise them round about them, and they shall know that I *am* the LORD their God.

‖ Or, *with confidence.*
[i] Jer. 31. 5.
‖ Or, *spoil.*

CHAP. XXIX.

1 *The judgment of Pharaoh, for his treachery to Israel.* 8 *The desolation of Egypt.* 13 *The restoration thereof after forty years.* 17 *Egypt the reward of Nebuchadrezzar.* 21 *Israel shall be restored.*

cir. 589. IN the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and [a] against all Egypt.

[a] Isai. 19. 1. Jer. 25. 19. & 46. 2.

3 Speak and say, Thus saith the Lord GOD, [b] Behold, I *am* against thee, Pharaoh king of Egypt, the great [c] dragon that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for myself.

[b] Jer. 44. 30.
[c] Psal. 74. 13, 14. Isai. 27. 1. & 51. 9.

4 But [d] I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

[d] Chap. 32. 2. [e] Isai. 37. 29. Chap 38. 4.

5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the † open fields, thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field, and to the fowls of the heaven.

† Heb. *face of the field.*

6 And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been a [e] staff of reed to the house of Israel.

[e] 2 Kings 18. 21. Isai. 36. 6.

7 [f] When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

[f] Jer. 37. 5, 11.

8 ¶ Therefore thus saith the Lord GOD, Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste, *and* they shall know that I *am* the LORD; because he hath said, The river *is* mine, and I have made *it*.

10 Behold therefore, I *am* against thee, and against thy rivers, and I will make the land of Egypt † utterly waste *and* desolate, [g] from the tower of † Syene even unto the border of Ethiopia.

† Heb. *wastes of waste.*
[g] Chap. 30. 6.

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11 [h] No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

† Heb. *Seventh.*
[h] Chap. 32. 13.

12 [i] And I will make the land of Egypt desolate in the midst of the countries *that are* desolate, and her cities among the cities *that are* laid waste, shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

[i] Chap. 30. 7.

13 ¶ Yet thus saith the Lord GOD, At the [k] end of forty years will I gather the Egyptians from the people whither they were scattered.

[k] Isai. 19. 23. Jer. 46. 26.

14 And I will bring again the captivity of Egypt, and will cause them to return *into* the land of Pathros, into the land of their ‖ habitation, and they shall be there a † [l] base kingdom.

‖ Or, *birth.*
† Heb. *low.*
[l] Chap. 17. 6, 14.

15 It shall be the basest of the kingdoms, neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord GOD.

17 ¶ And it came to pass in the seven and twentieth year, in the first *month*, in the first *day* of the month, the word of the LORD came unto me, saying,

18 Son of man, Nebuchadrezzar king of Babylon caused his army [m] to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army for Tyrus, for the service that he had served against it.

[m] Jer. 27. 6.

19 Therefore thus saith the Lord GOD, Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon, and he shall take her multitude, and † take her spoil, and take her prey, and it shall be the wages for his army.

† Heb. *spoil the spoil, prey the prey.*

20 I have given him the land of Egypt ‖ *for* his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

‖ Or, *his hire.*

21 ¶ In that day [n] will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them, and they shall know that I *am* the LORD.

[n] Psal. 132.

CHAP.

CHAP. XXX.

1 *The desolation of Egypt, and her helpers.*
20 *The arm of Babylon shall be strengthened to break the arm of Egypt.*

THE word of the LORD came again unto me, saying,

2 Son of man, prophesy and say, Thus saith the Lord GOD, Howl ye, wo worth the day.

3 For the day *is* near, even the day of the LORD *is* near, a cloudy day, it shall be the time of the heathen.

4 And the sword shall come upon Egypt, and great ‖ pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

5 Ethiopia, and † Libya, and Lydia, and [a] all the mingled people, and Chub, and the † men of the land that is in league, shall fall with them by the sword.

6 Thus saith the LORD, They also that uphold Egypt shall fall, and the pride of her power shall come down: [b] from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

7 [c] And they shall be desolate in the midst of the countries *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted.

8 And they shall know that I *am* the LORD, when I have set a fire in Egypt, and *when* all her helpers shall be † destroyed.

9 In that day [d] shall messengers go forth from me in ships, to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for lo, it cometh.

10 Thus saith the Lord GOD, I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, [e] the terrible of the nations shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

12 And [f] I will make the rivers † dry, and sell the land into the hand of the wicked, and I will make the land waste, and † all that is therein, by the hand of strangers: I the LORD have spoken *it*.

13 Thus saith the Lord GOD, I will also [g] destroy the idols, and I will cause *their* images to cease out of Noph: [h] and there shall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

14 And I will make Pathros desolate, and will set fire in ‖ Zoan, [i] and will execute judgments in No. Before Christ 572.

15 And I will pour my fury upon ‖ Sin, the strength of Egypt, and I will cut off the multitude of No.

16 And I will set fire in Egypt, Sin shall have great pain, and No shall be rent asunder, and Noph *shall have* distresses daily.

17 The young men of ‖ Aven and of ‖ Phi-beseth, shall fall by the sword: and these *cities* shall go into captivity.

18 [k] At Tehaphnehes also the day shall be ‖ darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that I *am* the LORD.

20 ¶ And it came to pass in the eleventh year, in the first *month*, in the seventh *day* of the month, *that* the word of the LORD came unto me, saying, 588.

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and lo, [l] it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the Lord GOD, Behold, I *am* against Pharaoh king of Egypt, and will break his arms, the strong, and *that which was* broken; and I will cause the sword to fall out of his hand.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaohs arms, and he shall groan before him with the groanings of a deadly wounded *man*.

25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I *am* the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 And I will scatter the Egyptians among the nations, and disperse them among the countries, and they shall know that I *am* the LORD.

CHAP. XXXI.

1 *A relation unto Pharaoh,* 3 *of the glory of Assyria,* 10 *and the fall thereof for pride.*
18 *The like destruction of Egypt.*

AND

[a] Jer. 25. 24. Heb. children.
[b] Chap. 29. 10.
[c] Chap. 32. 15.
[d] Heb. broken. Isai. 18. 2.
[e] Chap. 28. 7.
[f] Isai. 19. 5. † Heb. drought. † Heb. the fulness thereof.
[g] Jer. 43. 12. & 46. 25. Zech. 13. 2.
[h] Zech. 10. 11.
‖ Or, Tanis. [i] Nah. 3. 8, 9, 10. ‖ Or, Pelusium.
‖ Or, Heliopolis. ‖ Or, Pubastum.
[k] Jer. 2. 16. ‖ Or, restrained.
[l] Jer. 46. 11.

Before Christ 588. AND it came to pass in the eleventh year, in the third *month*, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude, [a] Whom art thou like in thy greatness?

[a] Ver. 18.

3 ¶ [b] Behold, the Assyrian *was* a cedar in Lebanon † with fair branches, and with a shadowing shroud, and of an high stature, and his top was among the thick boughs.

[b] Dan. 4. 10. † Heb. *fair of branches.*

4 [c] The waters ‖ made him great, the deep ‖ set him up on high with her rivers running round about his plants, and sent out her ‖ little rivers unto all the trees of the field.

[c] Jer. 51. 36. ‖ Or, *nourished.* ‖ Or, *brought him up.* ‖ Or, *conduits.*

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, ‖ when he shot forth.

‖ Or, *when it sent them forth.*

6 All the [d] fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

[d] Dan. 4. 12.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

[e] Gen. 2. 8.

8 The cedars in the [e] garden of God could not hide him: the fir-trees were not like his boughs, and the chesnut-trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that *were* in the garden of God, envied him.

10 ¶ Therefore thus saith the Lord GOD, Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

† Heb. *in doing he shall do unto him.*

11 I have therefore delivered him into the hand of the mighty one of the heathen: † he shall surely deal with him, I have driven him out for his wickedness.

[f] Chap. 28. 7.

12 And strangers, [f] the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land, and all the people of the earth are gone down from his shadow, and have left him.

13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees ‖ stand up in their height, all that drink water: for [g] they are all delivered unto death to the nether parts of the earth in the midst of the children of men, with them that go down to the pit.

Before Christ 588. ‖ Or, *stand upon themselves for their height.* [g] Psal. 82. 7.

15 Thus saith the Lord GOD, In the day when he went down to the grave, I caused a mourning, I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed; and I caused Lebanon † to mourn for him, and all the trees of the field fainted for him.

† Heb. *to be black.*

16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and [h] all the trees of Eden, the choice and best of Lebanon, all that drink water, [i] shall be comforted in the nether parts of the earth.

[h] Mic. 5. 8. [i] Chap. 32. 31.

17 They also went down into hell with him unto *them that be* slain with the sword, and *they that were* his arm, *that* dwelt under his shadow in the midst of the heathen.

18 ¶ [k] To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: [l] thou shalt lie in the midst of the uncircumcised, with *them that be* slain by the sword: this *is* Pharaoh and all his multitude, saith the Lord GOD.

[k] Ver. 2. [l] Chap. 28. 10. & 31. 18. & 32. 19, 21, 24, &c.

CHAP. XXXII.

1 *A lamentation for the fearful fall of Egypt.*
11 *The sword of Babylon shall destroy it.*
17 *It shall be brought down to hell among all the uncircumcised nations.*

AND it came to pass in the twelfth year, in the twelfth month, in the first *day* of the month, *that* the word of the LORD came unto me, saying, 587

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, [a] Thou art like a young lion of the nations, and [b] thou *art* as a ‖ whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

[a] Chap. 19. 2. [b] Chap. 29. 3. ‖ Or, *dragon.*

3 Thus saith the Lord GOD, I will therefore [c] spread out my net over thee, with a company of many people, and they shall bring thee up in my net.

[c] Chap. 12. 13. & 17. 20.

4 Then [d] will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain

[d] Chap. 29. 5.

remain upon thee, and I will fill the beaſts of the whole earth with thee.

5 And I will lay thy fleſh upon the mountains, and fill the valleys with thy height.

6 I will alſo water with thy blood ‖ the land wherein thou ſwimmeſt, *even* to the mountains; and the rivers ſhall be full of thee.

7 And when I ſhall ‖ put thee out, [c] I will cover the heaven, and make the ſtars thereof dark: I will cover the ſun with a cloud, and the moon ſhall not give her light.

8 All the † bright lights of heaven will I make † dark over thee, and ſet darkneſs upon thy land, ſaith the Lord GOD.

9 I will alſo † vex the hearts of many people, when I ſhall bring thy deſtruction among the nations, into the countries which thou haſt not known.

10 Yea, I will make many people amazed at thee, and their kings ſhall be horribly afraid for thee, when I ſhall brandiſh my ſword before them, and [f] they ſhall tremble at *every* moment; every man for his own life, in the day of thy fall.

11 ¶ [g] For thus ſaith the Lord GOD, The ſword of the king of Babylon ſhall come upon thee.

12 By the ſwords of the mighty will I cauſe thy multitude to fall, [h] the terrible of the nations all of them; and they ſhall ſpoil the pomp of Egypt, and all the multitude thereof ſhall be deſtroyed.

13 I will deſtroy alſo all the beaſts thereof from beſides the great waters, [i] neither ſhall the foot of man trouble them any more, nor the hoofs of beaſts trouble them.

14 Then will I make their waters deep, and cauſe their rivers to run like oil, ſaith the Lord GOD.

15 When I ſhall make the land of Egypt deſolate, and the country ſhall be † deſtitute of that whereof it was full, When I ſhall ſmite all them that dwell therein, then ſhall they know that I *am* the LORD.

16 This *is* the lamentation wherewith they ſhall lament her: the daughters of the nations ſhall lament her: they ſhall lament for her, *even* for Egypt, and for all her multitude, ſaith the Lord GOD.

17 ¶ It came to paſs alſo in the twelfth year, in the fifteenth *day* of the month, *that* the word of the LORD came unto me, ſaying,

18 Son of man, wail for the multitude of Egypt, and caſt them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. Before Chriſt 587.

19 [k] Whom doſt thou paſs in beauty? [l] go down, and be thou laid with the uncircumciſed. [k] Chap. 31. 18. [l] Ver. 21, 24, &c.

20 They ſhall fall in the midſt of *them that are* ſlain by the ſword: ‖ ſhe is delivered to the ſword; draw her and all her multitudes. ‖ Or, *the ſword is laid.*

21 [m] The ſtrong among the mighty ſhall ſpeak to him out of the midſt of hell with them that help him: they are [n] gone down, they lie uncircumciſed, ſlain by the ſword. [m] Iſai. 14. 9. Ver. 27. [n] Ver. 19, 25, &c.

22 [o] Aſhur *is* there and all her company: his graves *are* about him: all of them ſlain, fallen by the ſword. [o] Ver. 24, 26, 29, 30.

23 Whoſe graves are ſet in the ſides of the pit, and her company is round about her grave: all of them ſlain, fallen by the ſword, which cauſed ‖ terror in the land of the living. ‖ Or, *diſmaying.*

24 There *is* Elam and all her multitude round about her grave, all of them ſlain, fallen by the ſword, which are gone down uncircumciſed into the nether parts of the earth, which cauſed their terror in the land of the living, yet have they borne their ſhame with them that go down to the pit.

25 They have ſet her a bed in the midſt of the ſlain with all her multitude: her graves *are* round about him: all of them uncircumciſed, ſlain by the ſword: though their terror was cauſed in the land of the living, yet have they borne their ſhame with them that go down to the pit: he is put in the midſt of *them that be* ſlain.

26 There *is* Meſhech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumciſed, ſlain by the ſword, though they cauſed their terror in the land of the living.

27 [p] And they ſhall not lie with the mighty, *that are* fallen of the uncircumciſed, which are gone down to hell † with their weapons of war: and they have laid their ſwords under their heads, but their iniquities ſhall be upon their bones, though *they were* the terror of the mighty in the land of the living. [p] Ver. 21. † Heb. *with weapons of their war.*

28 Yea, thou ſhalt be broken in the midſt of the uncircumciſed, and ſhalt lie with *them that are* ſlain with the ſword.

29 There *is* Edom, her kings, and all her princes, which with their might are † laid by *them that were* ſlain by the ſword: they ſhall lie with the uncircumciſed, and with them that go down to the pit. † Heb. *given, or, put.*

30 [q] There

Before Chriſt 587.

30 [q] There *be* the princes of the north all of them, and all the Zidonians, which are gone down with the ſlain, with their terror they are aſhamed of their might, and they lie uncircumciſed with *them that be* ſlain by the ſword, and bear their ſhame with them that go down to the pit.

[q] Chap. 38. 6.

31 Pharaoh ſhall ſee them, and ſhall be comforted over all his multitude, *even* Pharaoh and all his army ſlain by the ſword, ſaith the Lord GOD.

32 For I have cauſed my terror in the land of the living: and he ſhall be laid in the midſt of the uncircumciſed with *them that are* ſlain with the ſword, *even* Pharaoh and all his multitude, ſaith the Lord GOD.

CHAP. XXXIII. (1)

1 *According to the duty of a watchman, in warning the people,* 7 *Ezekiel is admoniſhed of his duty.* 10 *God ſheweth the juſtice of his ways towards the penient, and towards revolters:* 17 *He maintaineth his juſtice.* 21 *Upon the news of the taking of Jeruſalem, he propheſieth the deſolation of the land.* 30 *Gods judgment upon the mockers of the prophets.*

587. AGain the word of the LORD came unto me, ſaying,

2 Son of man, ſpeak to the children of thy people, and ſay unto them, † When I bring the ſword upon a land, if the people of the land take a man of their coaſts, and ſet him for their watchman:

† Heb. *a land when I bring a ſword upon her.*

3 If when he ſeeth the ſword come upon the land, he blow the trumpet, and warn the people;

† Heb. *he that hearing heareth.*

4 Then † whoſoever heareth the ſound of the trumpet, and taketh not warning; if the ſword come, and take him away, his blood ſhall be upon his own head.

5 He heard the ſound of the trumpet, and took not warning, his blood ſhall be upon him: but he that taketh warning, ſhall deliver his ſoul.

6 But if the watchman ſee the ſword come, and blow not the trumpet, and the people be not warned: if the ſword come and take *any* perſon from among them, he is taken away in his iniquity, but his blood will I require at the watchmans hand.

[a] Chap. 3. 17, &c.

7 ¶ [a] So thou, O ſon of man, I have ſet thee a watchman unto the houſe of Iſrael: therefore thou ſhalt hear the word at my mouth, and warn them from me.

8 When I ſay unto the wicked, O wicked *man*, thou ſhalt ſurely die; if thou doſt not ſpeak to warn the wicked from his way, that wicked *man* ſhall die in his iniquity, but his blood will I require at thine hand.

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9 Nevertheleſs, if thou warn the wicked of his way to turn from it: if he do not turn from his way, he ſhall die in his iniquity, but thou haſt delivered thy ſoul.

10 ¶ Therefore, O thou ſon of man, ſpeak unto the houſe of Iſrael, Thus ye ſpeak, ſaying, If our tranſgreſſions and our ſins *be* upon us, and we [b] pine away in them, how ſhould we then live?

[b] Chap. 24. 23.

11 Say unto them, *As* I live, ſaith the Lord GOD, [c] I have no pleaſure in the death of the wicked, but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for [d] why will ye die, O houſe of Iſrael?

[c] 1 Sam. 14. 44. Chap. 33. 11. 1 Pet. 3. 9.

[d] Chap. 18. 31.

12 Therefore, thou ſon of man, ſay unto the children of thy people, The [e] righteouſneſs of the righteous ſhall not deliver him in the day of his tranſgreſſion: as for the wickedneſs of the wicked, he ſhall not fall thereby in the day that he turneth from his wickedneſs; neither ſhall the righteous be able to live for *his righteouſneſs* in the day that he ſinneth.

[e] Chap. 3. 20. 18. 24.

13 When I ſhall ſay to the righteous, *that* he ſhall ſurely live: if he truſt to his own righteouſneſs, and commit iniquity; all his righteouſneſs ſhall not be remembered, but for his iniquity that he hath committed, he ſhall die for it.

14 Again, when I ſay unto the wicked, Thou ſhalt ſurely die: if he turn from his ſin, and do † that which is lawful and right;

† Heb. judgment and juſtice.

15 *If* the wicked [f] reſtore the pledge, [g] give again that he had robbed, walk in [h] the ſtatutes of life without committing iniquity; he ſhall ſurely live, he ſhall not die.

[f] Chap. 18. 7. [g] Exod. 22. 1. Lev. 6. 4. Num. 5. 6. [h] Lev. 18. 5.

16 None of his ſins that he hath committed ſhall be mentioned unto him: he hath done that which is lawful and right; he ſhall ſurely live.

17 ¶ [i] Yet the children of thy people ſay, The way of the Lord is not equal: but as for them, their way is not equal.

[i] Chap. 18. 25, 29.

18 When the righteous turneth from his righteouſneſs, and committeth iniquity, he ſhall even die thereby.

19 But if the wicked turn from his wickedneſs, and do that which is lawful and right, he ſhall live thereby.

20 Yet ye ſay, [k] The way of the Lord is not equal: O ye houſe of Iſrael, I will judge you every one after his ways.

[k] Chap. 18. 25, 29.

21 ¶ And it came to paſs in the twelfth year

year [l] of our captivity, [m] in the tenth *month*, in the fifth *day* of the month, [m] *that* one that had eſcaped out of Jeruſalem, came unto me, ſaying, [n] The city is ſmitten.

22 Now [o] the hand of the LORD was upon me in the evening, afore he that was eſcaped came; and had opened my mouth until he came to me in the morning, and my mouth was opened, and I was no more [p] dumb.

23 Then the word of the LORD came unto me, ſaying,

24 Son of man, [q] they that inhabit thoſe waſtes of the land of Iſrael, ſpeak, ſaying, Abraham was one, and he inherited the land: but we *are* many, the land is given us for inheritance.

25 Wherefore ſay unto them, Thus ſaith the Lord GOD, [r] Ye eat with the blood, and [s] lift up your eyes towards your idols, and ſhed blood; and ſhall ye poſſeſs the land?

26 Ye ſtand upon your ſword, ye work abomination, and ye defile every one his neighbours wife; and ſhall ye poſſeſs the land?

27 Say thou thus unto them, Thus ſaith the Lord GOD, *As* I live, ſurely they that are in the waſtes ſhall fall by the ſword, and him that is in the open field [t] will I give to the beaſts † to be devoured: and they that *be* in the forts and [u] in the caves, ſhall die of the peſtilence.

28 [x] For I will lay the land † moſt deſolate, and the [y] pomp of her ſtrength ſhall ceaſe: and the mountains of Iſrael ſhall be deſolate, that none ſhall paſs through.

29 Then ſhall they know that I *am* the LORD, when I have laid the land moſt deſolate, becauſe of all their abominations which they have committed.

30 ¶ Alſo thou ſon of man, the children of thy people ſtill are talking ‖ againſt thee by the walls, and in the doors of the houſes, and ſpeak one to another, every one to his brother, ſaying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

31 And [z] they come unto thee † as the people cometh, and ‖ they [a] ſit before thee *as* my people, and they hear thy words, but they will not do them: [b] for with their mouth † they ſhew much love, *but* their heart goeth after their covetouſneſs.

32 And lo, thou *art* unto them as † a very lovely ſong of one that hath a pleaſant voice, and can play well on an inſtrument: for they hear thy words, but they do them not.

33 [c] And when this cometh to paſs (lo it will come) then [d] ſhall they know that a prophet hath been among them. Before Chriſt 587.

[e] 1 Sam. 3. 20.
[d] Chap. 2. 5.

CHAP. XXXIV. (1)

1 *A reproof of the ſhepherds.* 7 *Gods judgment againſt them:* 11 *His providence for his flock.* 20 *The kingdom of Chriſt.*

AND the word of the LORD came unto me, ſaying, 587.

2 [a] Son of man, propheſy againſt the [b] ſhepherds of Iſrael, propheſy and ſay unto them, Thus ſaith the Lord GOD unto the ſhepherds, [c] Wo *be* to the ſhepherds of Iſrael that do feed themſelves: ſhould not the ſhepherds feed the flocks?

[a] Chap. 33. 24.
[b] Jer. 23. 1.
[c] Zech. 11. 16.

3 Ye eat the fat, and ye clothe you with the wooll, [d] ye kill them that are fed: *but* ye feed not the flock.

[d] Chap. 33. 26.

4 [e] The diſeaſed have ye not ſtrengthened, neither have ye healed *that which was* ſick, neither have ye bound up *that which was* broken, neither have ye brought again *that which was* driven away, neither have ye ſought *that which was* loſt; but with [f] force and with cruelty have ye ruled them.

[e] Ver. 16.
[f] 1 Pet. 5. 3.

5 [g] And they were ſcattered, ‖ becauſe *there is* no ſhepherd: and they became meat to all the beaſts of the field, when they were ſcattered.

[g] Chap. 33. 21, 28.
‖ Or, *without a ſhepherd*, and ſo ver. 8.

6 My ſheep wandered through all the mountains, and upon every high hill: yea, my flock was ſcattered upon all the face of the earth, and none did ſearch or ſeek *after them*.

7 ¶ Therefore, ye ſhepherds, hear the word of the LORD;

8 *As* I live, ſaith the Lord GOD, ſurely becauſe my flock became a prey, and my flock became meat to every beaſt of the field, becauſe *there was* no ſhepherd, neither did my ſhepherds ſearch for my flock, but the ſhepherds fed themſelves, and fed not my flock:

9 Therefore, O ye ſhepherds, hear the word of the LORD;

10 Thus ſaith the Lord GOD, Behold, I *am* againſt the ſhepherds, and I will require my flock at their hand, and cauſe them to ceaſe from feeding the flock, neither ſhall the ſhepherds feed themſelves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus ſaith the Lord GOD, Behold, I, *even* I will both ſearch my ſheep, and ſeek them out.

12 † As a ſhepherd ſeeketh out his flock in

† Heb. *According to the ſeeking.*

Before Christ 587. in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places, where they have been scattered in the cloudy and dark day.

[h] Chap. 28. 25. 13 And [h] I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

[i] See Ver. 4. Mic. 4. 6. 16 [i] I will seek *that which was* lost, and bring again *that which was* driven away, and will bind up *that which was* broken, and will strengthen *that which was* sick: but I will

[k] Isai. 10. 16. Amos 4. 1. destroy [k] the fat and the strong, I will feed them with judgment.

[l] Chap. 20. 37, 38. Zech. 10. 3. Matth. 25. 32. 17 And *as for* you, O my flock, thus saith the Lord GOD, [l] Behold, I judge between † cattle and cattle, between the rams and the † he goats.

† Heb. *small cattle of lambs and kids.* † Heb. *great he-goats.* 18 *Seemeth it* a small thing unto you, to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And *as for* my flock, they eat that which ye have trodden with your feet: and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the Lord GOD unto them, Behold, I, *even* I will judge between the fat cattle, and between the lean cattle.

21 Because ye have thrust with side and with shoulder, and pusht all the diseased with your horns, till ye have scattered them abroad:

[m] Isai. 40. 11. Jer. 23. 4. 5. John 10. 11. Hebr. 13. 20. 1 Pet. 2. 25. & 5. 4. 22 Therefore will I save my flock, and they shall no more be a prey, and I will judge between cattle and cattle.

[n] Jer. 30. 9. Chap. 37. 24. Hos. 3. 5. 23 And I will set up one [m] shepherd over them, and he shall feed them, [n] *even* my servant David; he shall feed them, and he shall be their shepherd.

24 And I the LORD will be their God, and my servant David a prince among them, I the LORD have spoken *it*.

[o] Chap. 37. 26. 25 And [o] I will make with them a covenant of peace, and [p] will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

[p] Isai. 65. 25. & 35. 9. Hos. 2. 18. 26 And I will make them and the places round about my hill, a blessing; and I will cause the shower to come down in his season: there shall be [q] showers of blessing.

[q] Psal. 68. 9. [r] Psal. 85. 12. 27 And [r] the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them; but [s] they shall dwell safely, and none shall make *them* afraid.

[s] Jer. 10. & 23. 6. [t] Isai. 11. 1. Jer. 23. 5. 29 And I will raise up for them a [t] plant ‖ of renown, and they shall be no more † consumed with hunger in the land, [u] neither bear the shame of the heathen any more.

‖ Or, *renown.* † Heb. *taken away.* [u] Chap. 36. 30. 30 Thus shall they know that I the LORD their God *am* with them, and *that* they, *even* the house of Israel, *are* my people, saith the Lord GOD.

[x] John 10. 11. 31 And ye my [x] flock, the flock of my pasture *are* men, *and* I *am* your God, saith the Lord GOD.

CHAP. XXXV.

The judgment of mount Seir for their hatred of Israel.

Before Christ 587. MOreover, the word of the LORD came unto me, saying,

[a] Jer. 7. 8. Chap. 12. Amos 11. Obad. &c. 2 Son of man, set thy face against mount Seir, and [a] prophesy against it,

† Heb. *desolate and desolation:* So Ver. 3 And say unto it, Thus saith the Lord GOD, Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee † most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD.

‖ Or, *hatred old.* † Heb. *poured out the children* † Heb. *hands.* 5 Because thou hast had a ‖ perpetual hatred, and hast † shed *the blood of* the children of Israel by the † force of the sword, in the time of their calamity, [b] in the time *that their* iniquity *had* an end:

[b] Chap. 21. 25. Dan. 9. [c] Psal. 109. 17. 6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: [c] sith thou hast not hated blood, even blood shall pursue thee.

† Heb. *desolate and desolation.* 7 Thus will I make mount Seir † most desolate, and cut off from it him that passeth out, and him that returneth.

8 And

8 And I will fill his mountains with his slain *men:* in thy hills, and in thy valleys, and in all thy rivers shall they fall that are slain with the sword.

9 [d] I will make thee perpetual desolations, and thy cities shall not return, [e] and ye shall know that I *am* the LORD.

10 Because thou hast said, These two nations, and these two countries shall be mine, and we will [f] possess it, ‖ whereas the LORD was there:

11 Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them: and I will make myself known amongst them, when I have judged thee.

12 And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us † to consume.

13 Thus with your mouth ye have † boasted against me, and [g] have multiplied your words against me: I have heard *them.*

14 Thus saith the Lord GOD, When the whole earth rejoiceth, I will make thee desolate.

15 [h] As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it, and they shall know that I *am* the LORD.

CHAP. XXXVI.

1 *The land of Israel is comforted, both by destruction of the heathen, who spitefully used it,* 8 *and by the blessings of God promised unto it.* 16 *Israel was rejected for their sin,* 21 *and shall be restored without their desert.* 25 *The blessings of Christs kingdom.*

ALso, thou son of man, prophesy unto the [a] mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD.

2 Thus saith the Lord GOD, Because [b] the enemy had said against you, Aha, [c] even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the Lord GOD, † Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ‖ ye are taken up in the lips of talkers, and *are* an infamy of the people:

4 Therefore ye mountains of Israel, hear the word of the Lord GOD, Thus saith the Lord GOD to the mountains and to the hills, to the ‖ rivers, and to the valleys, to the desolate wastes, and to the cities *that are* forsaken, which became a prey and derision to the residue of the heathen that *are* round about: Before Christ 587.

‖ Or, *bottoms, or, dales.*

5 Therefore thus saith the Lord GOD, [d] Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession, with the joy of all *their* heart, with despiteful minds to cast it out for a prey. [d] Chap. 38. 19.

6 Prophesy therefore concerning the land of Israel, and say unto the mountains and to the hills, to the rivers and to the valleys, Thus saith the Lord GOD, Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen.

7 Therefore thus saith the Lord GOD, I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

8 ¶ But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel, for they are at hand to come.

9 For behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown.

10 And I will multiply men upon you, all the house of Israel, *even* all of it, and the cities shall be inhabited, and the wastes shall be builded.

11 And I will multiply upon you man and beast, and they shall increase and bring fruit, and I will settle you after your old estates, and will do better *unto you* than at your beginnings, [e] and ye shall know that I *am* the LORD. [e] Chap. 35. 9. & 37. 6, 13.

12 Yea, I will cause men to walk upon you, *even* my people Israel, and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them *of men.*

13 Thus saith the Lord GOD, Because they say unto you, Thou *land* devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither ‖ bereave thy nations any more, saith the Lord GOD. ‖ Or, *cause to fall.*

15 [f] Neither will I cause *men* to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. [f] Chap. 34. 29.

16 ¶ Moreover, the word of the LORD came unto me, saying,

17 Son

Before Christ 587.

17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way, and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it.

19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way, and according to their doings I judged them.

20 And when they entered unto the heathen whither they went, they [g] profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

[g] Isai. 52. 5. Rom. 2. 24.

21 ¶ But I had pity for mine holy name, which the house of Israel had profaned among the heathen whither they went.

22 Therefore say unto the house of Israel, Thus saith the Lord GOD, I do not *this* for your sakes, O house of Israel, but for mine holy names sake, which ye have profaned among the heathen whither ye went.

23 And I will sanctify my great name *which was* profaned among the heathen, which ye have profaned in the midst of them, and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you, before ‖ their eyes.

‖ Or, your.

[h] Chap. 34. 13.

24 For [h] I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

[i] Isai. 52. 15.

25 ¶ [i] Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols will I cleanse you.

[k] Jer. 32. 39. Chap. 11. 19.

26 A [k] new heart also will I give you, and a new spirit will I put within you, and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

[l] Chap. 11. 19.

27 And I will put my [l] spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

[m] Chap. 37. 27.

28 And ye shall dwell in the land that I gave to your fathers, [m] and ye shall be my people, and I will be your God.

[n] See Psal. 105. 16. [o] Chap. 34. 29.

29 I will also save you from all your uncleannesses, and [n] I will call for the corn, and will increase it, and [o] lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then [p] shall ye remember your own evil ways, and your doings that *were* not good, and [q] shall lothe yourselves in your own sight, for your iniquities, and for your abominations.

Before Christ 587.

[p] Chap. 16. 61, 63. [q] Lev. 26. 39. Chap. 6. 9. & 20. 43.

32 [r] Not for your sakes do I *this*, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

[r] Deut. 9. 5.

33 Thus saith the Lord GOD, In the day that I shall have cleansed you from all your iniquities, I will also cause *you* to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land *that was* desolate is become like the garden of [s] Eden; and the waste, and desolate, and ruined cities *are become* fenced, *and* are inhabited.

[s] Isai. 51. 3. Chap. 28. 13.

36 Then the heathen that are left round about you, shall know that I the LORD build the ruined places, *and* plant *that that was* desolate: I [t] the LORD have spoken *it*, and I will do *it*.

[t] Chap. 17. 24. & 22. 14. & 37. 14.

37 Thus saith the Lord GOD, I will yet *for* this be enquired of by the house of Israel, to do *it* for them, I will increase them with men like a flock.

38 As the † holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men, and they shall know that I *am* the LORD.

† Heb. *flock of holy things.*

CHAP. XXXVII. (1)

1 *By the resurrection of dry bones,* 11 *the dead hope of Israel is revived.* 15 *By the uniting of two sticks,* 18 *is shewed the incorporation of Israel into Judah.* 20 *The promises of Christs kingdom.*

THE [a] hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

[a] Chap. 1. 3.

2 And caused me to pass by them round about, and behold, *there were* very many in the open ‖ valley, and lo, *they were* very dry.

‖ Or, champaign.

3 And he said unto me, Son of man, can these bones live? and I answered, O Lord GOD, thou knowest.

4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones, Behold, I will cause breath to enter into you, and ye shall live.

6 And I will lay sinews upon you, and will bring

hear

bring up fleſh upon you, and cover you with ſkin, and put breath in you; and ye ſhall live, [b] and ye ſhall know that I *am* the LORD.

7 So I propheſied as I was commanded: and as I propheſied there was a noiſe, and behold a ſhaking, and the bones came together bone to his bone.

8 And when I beheld, lo, the ſinews and the fleſh came up upon them, and the ſkin covered them above; but *there was* no breath in them.

9 Then ſaid he unto me, Propheſy unto the ‖ wind, propheſy, ſon of man, and ſay to the wind, Thus ſaith the Lord GOD, [c] Come from the four winds, O breath, and breathe upon theſe ſlain, that they may live.

10 So I propheſied as he commanded me, and the breath came into them, and they lived, and ſtood up upon their feet, an exceeding great army.

11 ¶ Then he ſaid unto me, Son of man, theſe bones are the whole houſe of Iſrael: behold, they ſay, [d] Our bones are dried, and our hope is loſt, we are cut off for our parts.

12 Therefore propheſy and ſay unto them, Thus ſaith the Lord GOD, Behold, [e] O my people, I will open your graves, and cauſe you to come up out of your graves, and bring you into the land of Iſrael.

13 And ye ſhall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And ſhall put my ſpirit in you, and ye ſhall live, and I ſhall place you in your own land: then ſhall ye know that I the LORD have ſpoken *it*, and performed *it*, ſaith the LORD.

15 ¶ The word of the LORD came again unto me, ſaying,

16 Moreover, thou ſon of man, [f] take thee one ſtick, and write upon it, For Judah, and for [g] the children of Iſrael his companions: then take another ſtick, and write upon it, For Joſeph the ſtick of Ephraim, and *for* all the houſe of Iſrael his companions.

17 And join them one to another into one ſtick, and they ſhall become one in thine hand.

18 ¶ And when the children of thy people ſhall ſpeak unto thee, ſaying, Wilt thou not ſhew us what thou *meaneſt* by theſe?

19 [h] Say unto them, Thus ſaith the Lord GOD, Behold, I will take the ſtick of Joſeph which *is* in the hand of Ephraim, and the tribes of Iſrael his fellows, and will put them with him, *even* with the ſtick of Judah, and make them one ſtick, and they ſhall be one in mine hand. Before Chriſt cir. 587.

20 ¶ And the ſticks whereon thou writeſt, ſhall be in thine hand before their eyes.

21 And ſay unto them, Thus ſaith the Lord GOD, Behold, I will take the children of Iſrael from among the heathen whither they be gone, and will gather them on every ſide, and bring them into their own land.

22 And [i] I will make them one nation in the land upon the mountains of Iſrael, and [k] one king ſhall be king to them all: and they ſhall be no more two nations, neither ſhall they be divided into two kingdoms any more at all:

23 Neither ſhall they defile themſelves any more with their idols, nor with their deteſtable things, nor with any of their tranſgreſſions: but I will ſave them out of all their dwelling-places, wherein they have ſinned, and will cleanſe them: ſo ſhall they be my people, and I will be their God.

24 And [l] David my ſervant *ſhall be* king over them: and [m] they all ſhall have one ſhepherd: they ſhall alſo walk in my judgments, and obſerve my ſtatutes, and do them.

25 And they ſhall dwell in the land that I have given unto Jacob my ſervant, wherein your fathers have dwelt, and they ſhall dwell therein, *even* they and their children, and their childrens children for ever, and [n] my ſervant David *ſhall be* their prince for ever.

26 Moreover, I will make a [o] covenant of peace with them, it ſhall be an everlaſting covenant with them, and I will place them, and multiply them, and will ſet my [p] ſanctuary in the midſt of them for evermore.

27 [q] My tabernacle alſo ſhall be with them: yea, I will be [r] their God, and they ſhall be my people.

28 And the heathen ſhall know that I the LORD do ſanctify Iſrael, when my ſanctuary ſhall be in the midſt of them for evermore.

CHAP. XXXVIII.

1 *The army,* 8 *and malice of Gog:* 14 *Gods judgment againſt him.*

AND the word of the LORD came unto me, ſaying,

2 [a] Son of man, ſet thy face againſt [b] Gog, the land of Magog, ‖ the chief prince of Meſhech and Tubal, and propheſy againſt him,

3 And ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Gog, the chief prince of Meſhech and Tubal.

4 And

[b] Ezek. 6. 7. & 35. 4.
[c] Pſal. 104. 30.
[d] Pſal. 31. 22.
[e] Iſai. 26. 19.
[f] See Numb. 17. 2.
[g] 2 Chro. 11. 12, 13, 16.
[h] Zech. 10. 6.
[i] Iſai. 11. 13. Jer. 3. 18. Hoſ. 1. 11.
[k] John 10. 16.
[l] Iſai. 40. 11.
[m] Jer. 23. 5. & 30. 9. Ezek. 34. 23. Hoſ. 3. 5. Luke 1. 32.
[n] Ver. 22. John 10. 16.
[o] Pſal. 89. 3. Jer. 32. 38. Ezek. 34. 25.
[p] 2 Cor. 6. 16.
[q] John 1. 14.
[r] Ezek. 11. 20. & 14. 11. & 36. 28.
[a] Ezek. 39. 1.
[b] Rev. 20. 8.
‖ Or, *prince of the chief.*

4 And [c] I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horſes and horſemen, [d] all of them clothed with all ſorts *of* *armour*, *even* a great company with bucklers and ſhields, all of them handling ſwords.

5 Perſia, Ethiopia, and ‖ Libya with them; all of them with ſhield and helmet:

6 Gomer, and all his bands, the houſe of Togarmah of the north-quarters, and all his bands, *and* many people with thee.

7 Be thou prepared, and prepare for thyſelf, thou and all thy company that are aſſembled unto thee, and be thou a guard unto them.

8 ¶ [e] After many days thou ſhalt be viſited: in the latter years thou ſhalt come into the land *that is* brought back from the ſword, [f] *and* *is* gathered out of many people againſt the mountains of Iſrael, which have been always waſte: but it is brought forth out of the nations, and they ſhall dwell ſafely all of them.

9 Thou ſhalt aſcend and come like a ſtorm, thou ſhalt be like a cloud to cover the land, thou and all thy bands, and many people with thee.

10 Thus ſaith the Lord GOD, It ſhall alſo come to paſs, *that* at the ſame time ſhall things come into thy mind, and thou ſhalt ‖ think an evil thought.

11 And thou ſhalt ſay, I will go up to the land of unwalled villages, I will [g] go to them that are at reſt, that dwell ‖ ſafely, all of them dwelling without walls, and having neither bars nor gates,

12 † To take a ſpoil, and to take a prey, to turn thine hand upon the deſolate places *that are now* inhabited, [h] and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the † midſt of the land.

13 Sheba and Dedan, and the merchants of Tarſhiſh, with all the young lions thereof, ſhall ſay unto thee, Art thou come to take a ſpoil? haſt thou gathered thy company to take a prey? to carry away ſilver and gold, to take away cattle and goods, to take a great ſpoil?

14 ¶ Therefore, ſon of man, propheſy and ſay unto Gog, Thus ſaith the Lord GOD, [i] In that day when my people of Iſrael dwelleth ſafely, ſhalt thou not know *it?*

15 [k] And thou ſhalt come from thy place out of the north-parts, thou and many people with thee, all of them riding upon horſes, a great company, and a mighty army.

16 And thou ſhalt come up againſt my people of Iſrael, as a cloud to cover the land; [l] it ſhall be in the latter days, and I will bring thee againſt my land, that the heathen may know me, when I ſhall be ſanctified in thee, O Gog, before their eyes.

17 Thus ſaith the Lord GOD, *Art* thou he of whom I have ſpoken in old time † by my ſervants the prophets of Iſrael, which propheſied in thoſe days *many* years, that I would bring thee againſt them?

18 And it ſhall come to paſs at the ſame time, when Gog ſhall come againſt the land of Iſrael, ſaith the Lord GOD, *that* my fury ſhall come up in my face.

19 For [m] in my jealouſy, [n] *and* in the fire of my wrath have I ſpoken: [o] ſurely in that day there ſhall be a great ſhaking in the land of Iſrael:

20 So that [p] the fiſhes of the ſea, and the fowls of the heaven, and the beaſts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, ſhall ſhake at my preſence, [q] and the mountains ſhall be thrown down, and the ‖ ſteep places ſhall fall, and every wall ſhall fall to the ground.

21 And I will call for a ſword againſt him throughout all my mountains, ſaith the Lord GOD: every mans ſword ſhall be againſt his brother.

22 And I will plead againſt him with peſtilence and with blood, and [r] I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailſtones, fire and brimſtone.

23 Thus will I [s] magnify myſelf, and ſanctify myſelf, and I will be known in the eyes of many nations, and they ſhall know that I *am* the LORD.

CHAP. XXXIX.

1 *Gods judgment upon Gog.* 8 *Iſraels victory.* 11 *Gogs burial in Hamon-gog.* 17 *The feaſt of the fowls.* 23 *Iſrael having been plagued for their ſins, ſhall be gathered again with eternal favour.*

THerefore, [a] thou ſon of man, propheſy againſt Gog, and ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Gog, the chief prince of Meſhech and Tubal.

2 And I will turn thee back, and ‖ leave but the ſixth part of thee, [b] and will cauſe thee to come up from † the north-parts, and will bring thee upon the mountains of Iſrael:

3 And

Before Chriſt cir. 587.
[c] 2 Kings 19. 28. Chap. 29. 4. & 39. 2.
[d] Chap. 23. 12.
‖ Or, *Phut.*
[e] Gen. 49. 1.
Ver. 16.
[f] Ver. 12.
‖ Or, *conceive a miſchievous purpoſe.*
[g] Jer. 49. 31.
‖ Or, *confidently.*
† Heb. *To ſpoil the ſpoil, and to prey the prey.*
[h] Ver. 8.
† Heb. *navel.*
[i] Hoſ. 4. 1.
[k] Chap. 29. 2.
Before Chriſt cir. 587.
[l] Ver. 8.
† Heb. *by the hand.*
[m] Chap. 36. 5, 6. Pſal. 89. 46. Rev. 18. 8.
[n] Heb. *in the fire.*
[o] Pſal. 68. 8.
[p] Hoſ. 4. 3.
[q] Jer. 4. 24.
‖ Or, *towers, or fairs.*
[r] Pſal. 11. 6.
[s] Chap. 36. 23. & 38. 16.
[a] Chap. 38. 2.
‖ Or, *ſtrike thee with ſix plagues; or, draw thee back with an hook of ſix teeth, as Chap. 38. 4.*
[b] Chap. 38. 15.
† Heb. *the ſides, the north.*
3 And

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou and all thy bands, and the people that *is* with thee: [c] I will give thee unto the ravenous birds of every † sort, and *to* the beasts of the field † to be devoured.

5 Thou shalt fall upon † the open field, for I have spoken *it*, saith the Lord GOD.

6 And I will send a fire on Magog, and among them that dwell ‖ carelesly in the isles, and they shall know that I *am* the LORD.

7 So will I make my holy Name known in the midst of my people Israel, and I will not let *them* pollute my holy Name any more; and the heathen shall know that I *am* the LORD, the holy One in Israel.

8 ¶ [d] Behold, it is come, and it is done, saith the Lord GOD; this *is* the day whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the ‖ hand-staves and the spears, and they shall ‖ burn them with fire seven years:

10 So that they shall take no wood out of the field, neither cut down *any* out of the forests: for they shall burn the weapons with fire, and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

11 ¶ And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall stop the ‖ *noses* of the passengers: and there shall they bury Gog, and all his multitude, and they shall call *it*, the valley of ‖ Hamon-gog.

12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

13 Yea, all the people of the land shall bury *them*; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

14 And they shall sever out † men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth to cleanse it: after the end of seven months shall they search.

15 And the passengers *that* pass through the land, when *any* seeth a mans bone, then shall he † set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And also the name of the city *shall be* ‖ Hamonah: thus shall they cleanse the land.

17 ¶ [e] And thou son of man, Thus saith the Lord GOD, Speak † unto every feathered fowl, and to every beast of the field, [f] Assemble yourselves, and come, gather yourselves on every side to my ‖ sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of † goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 [g] Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I *am* the LORD their God from that day and forward.

23 ¶ And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

24 According to their uncleanness, and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD, Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy Name:

26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid.

27 When I have brought them again from the people, and gathered them out of their enemies lands, and [h] am sanctified in them in the sight of many nations;

28 Then shall they know that I *am* the LORD their God, † which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have [i] poured out my spirit

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‖ That is, *the multitude.*

[c] Rev. 19. 17.

† Heb. *to the fowl of every wing.*

[f] Isai. 18. 6. & 34. 6. Jer. 12. 9. Zeph. 1. 7.

‖ Or, *slaughter.*

† Heb. *great goats.*

[g] Psal. 76. 6. Chap. 38. 4.

[h] Chap. 36. 23.

† Heb. *by my causing of them, &c.*

[i] Joel 2. 28. Acts 2. 17.

Before Christ cir. 587. rit upon the house of Israel, saith the Lord GOD.

CHAP. XL.

1 *The time, manner, and end of the vision.* 6 *The description of the east gate,* 20 *of the north gate,* 24 *of the south gate,* 32 *of the east gate,* 35 *and of the north gate.* 39 *Eight tables.* 44 *The chambers.* 48 *The porch of the house.*

cir. 574. IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the month, in the fourteenth year after that [a] the city was smitten, in the selfsame day [b] the hand of the LORD was upon me, and brought me thither.

[a] Chap. 33. 21. [b] Chap. 1. 3.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, ‖ by which *was* as the frame of a city on the south.

‖ Or, upon which.

3 And he brought me thither, and behold, *there was* a man, whose appearance *was* like the appearance of brass, with a line of flax in his hand, [c] and a measuring-reed; and he stood in the gate.

[c] Rev. 11. 1. & 21. 15.

4 And the man said unto me, [d] Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee, *art* thou brought hither: declare all that thou seest, to the house of Israel.

[d] Chap. 44. 5.

5 And behold, a wall on the outside of the house round about, and in the mans hand a measuring-reed of six cubits *long*, by the cubit, and an hand-breadth: so he measured the breadth of the building, one reed, and the height one reed.

† Heb. *whose face was the way toward the east.*

6 ¶ Then came he unto the gate † which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad, and the other threshold of the *gate*, *which was* one reed broad.

7 And *every* little chamber *was* one reed long, and one reed broad, and between the little chambers *were* five cubits, and the threshold of the gate, by the porch of the gate within *was* one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits, and the posts thereof two cubits, and the porch of the gate *was* inward.

10 And the little chambers of the gate eastward, *were* three on this side, and three on that side, they three *were* of one measure, and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate ten cubits, *and* the length of the gate thirteen cubits. Before Christ 574.

12 The † space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on that side, and the little chambers *were* six cubits on this side, and six cubits on that side. † Heb. *border, or, bound.*

13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door.

14 He made also posts, of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the enterance, unto the face of the porch of the inner gate, *were* fifty cubits.

16 And *there were* † narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the ‖ arches: and windows *were* round about ‖ inward: and upon *each* post *were* palm-trees. † Heb. *closed.* ‖ Or, *galleries, or, porches.* ‖ Or, *within.*

17 [e] Then brought he me into the outward court, and lo, *there were* chambers, and a pavement made for the court round about: [f] thirty chambers *were* upon the pavement. [e] Rev. 11. 2. [f] Chap. 45. 2.

18 And the pavement by the side of the gates over against the length of the gates, *was* the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate, unto the forefront of the inner court ‖ without, an hundred cubits eastward and northward. ‖ Or, *from without.*

20 ¶ And the gate of the outward court † that looked toward the north, he measured the length thereof, and the breadth thereof. † Heb. *whose face was.*

21 And the little chambers thereof *were* three on this side, and three on that side, and the posts thereof, and the ‖ arches thereof were after the measure of the first gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits. ‖ Or, *galleries, or, porches.*

22 And their windows, and their arches, and their palm-trees, *were* after the measure of the gate that looketh towards the east; and they went up unto it by seven steps, and the arches thereof *were* before them.

23 And the gate of the inner court *was* over against the gate toward the north, and toward the east, and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the south, and behold, a gate toward the south, and he measured the posts thereof, and the arches thereof, according to these measures.

25 And

25 And *there were* windows in it, and in ſt the arches thereof round about, like thoſe windows; the length *was* fifty cubits, and the breadth five and twenty cubits.

26 And *there were* ſeven ſteps to go up to it, and the arches thereof *were* before them, and it had palm-trees, one on this ſide, and another on that ſide upon the poſts thereof.

27 And *there was* a gate in the inner court toward the ſouth, and he meaſured from gate to gate toward the ſouth an hundred cubits.

28 And he brought me to the inner court by the ſouth gate, and he meaſured the ſouth gate according to theſe meaſures:

29 And the little chambers thereof, and the poſts thereof, and the arches thereof according to theſe meaſures, and *there were* windows in it, and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad.

30 And the arches round about *were* [g] five and twenty cubits long, and five cu- 21, 33, bits † broad.

31 And the arches thereof *were* toward the utter court, and palm-trees *were* upon the poſts thereof; and the going up to it *had* eight ſteps.

32 ¶ And he brought me into the inner court toward the eaſt, and he meaſured the gate according to theſe meaſures.

33 And the little chambers thereof, and the poſts thereof, and the arches thereof *were* according to theſe meaſures, and *there were* windows therein, and in the arches thereof round about; *it was* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *were* toward the outward court, and palm-trees *were* upon the poſts thereof on this ſide, and on that ſide, and the going up to it *had* eight ſteps.

35 ¶ And he brought me to the north gate, and meaſured *it* according to theſe meaſures:

36 The little chambers thereof, the poſts thereof, and the arches thereof, and the windows to it round about: the length *was* fifty cubits, and the breadth five and twenty cubits.

37 And the poſts thereof *were* toward the utter court, and palm-trees *were* upon the poſts thereof on this ſide, and on that ſide, and the going up to it *had* eight ſteps.

38 And the chambers, and the entries thereof *were* by the poſts of the gates, where they waſhed the burnt-offering.

39 ¶ And in the porch of the gate *were* two tables on this ſide, and two tables on that ſide, to ſlay thereon the burnt-offering, and [h] the ſin-offering, and [i] the treſpaſs-offering. Before Chriſt 574.

40 And at the ſide without, ‖ as one goeth up to the entry of the north gate, *were* two tables; and on the other ſide, which *was* at the porch of the gate, *were* two tables. [h] Lev. 4. 2. & 5. 2. & 6. 2. [i] Lev. 7. 1. ‖ Or, *at the ſide.*

41 Four tables *were* on this ſide, and four tables on that ſide, by the ſide of the gate; eight tables, whereupon they ſlew *their ſacrifices.*

42 And the four tables *were* of hewn ſtone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon alſo they laid the inſtruments wherewith they ſlew the burnt-offering and the ſacrifice.

43 And within *were* ‖ hooks, an hand broad, faſtened round about; and upon the tables *was* the fleſh of the offering. ‖ Or, *end-irons, or, the two heart-ſtones.*

44 ¶ And without the inner gate *were* the chambers of the ſingers in the inner-court, which *was* at the ſide of the north gate: and their proſpect *was* toward the ſouth, one at the ſide of the eaſt gate, *having* the proſpect toward the north.

45 And he ſaid unto me, This chamber, whoſe proſpect *is* toward the ſouth, *is* for the prieſts [k] the keepers of the ‖ charge of the houſe. [k] Numb. 3. 27, 28, 31, 38. ‖ Or, *ward, or, ordinance.*

46 And the chamber, whoſe proſpect *is* toward the north, *is* for the prieſts [l] the keepers of the charge of the altar: theſe *are* the ſons of [m] Zadok among the ſons of Levi, which come near to the LORD to miniſter unto him. And ſo, ver. 46. [l] Rev. 6. 12, 13. [m] 1 Kings 2. 35.

47 So he meaſured the court, an hundred cubits long, and an hundred cubits broad, four-ſquare, and the altar *that was* before the houſe.

48 ¶ And he brought me to the porch of the houſe, and meaſured *each* poſt of the porch, five cubits on this ſide, and five cubits on that ſide: and the breadth of the gate *was* three cubits on this ſide, and three cubits on that ſide.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits, and *he brought me* by the ſteps whereby they went up to it: and *there were* pillars by the poſts, one on this ſide, and another on that ſide.

CHAP. XLI.

The meaſures, parts, chambers, and ornaments of the temple.

AFterward he brought me to the temple, and meaſured the poſts, ſix cubits broad on the one ſide, and ſix cubits broad on the other ſide, *which was* the breadth of the tabernacle.

Before Christ 574.

2 And the breadth of the ‖ door *was* ten cubits, and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof forty cubits, and the breadth twenty cubits.

‖ Or, *entrance.*

3 Then went he inward, and measured the post of the door two cubits, and the door six cubits, and the breadth of the door seven cubits.

4 So [a] he measured the length thereof twenty cubits, and the breadth twenty cubits before the temple; and he said unto me, This *is* the most holy *place.*

[a] 1 Kings 6. 20.

5 After he measured the wall of the house six cubits, and the breadth of *every* side-chamber four cubits round about the house on every side.

† Heb. *side-chamber over side-chamber.*

6 And the side-chambers *were* three, † one over another, and ‖ thirty in order, and they entered into the wall which *was* of the house for the side-chambers round about, that they might † have hold, but they had not hold in the wall of the house.

‖ Or, *three and thirty times,* or, *foot.*

† Heb. *be holden.*

7 And † [b] *there was* an enlarging and a winding about still upward to the side-chambers, for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward, and so increased *from* the lowest *chamber* to the highest by the midst.

† Heb. it was made broader and went round.

[b] 1 Kings 6. 8.

8 I saw also the height of the house round about: the foundations of the side-chambers *were* [c] a full reed of six great cubits.

[c] Chap. 40. 5.

9 The thickness of the wall which *was* for the side-chamber without, *was* five cubits, and *that* which *was* left, *was* the place of the side-chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side-chambers *were* toward the *place that was* left, one door toward the north, and another door toward the south, and the breadth of the place *that was* left, *was* five cubits round about.

12 Now the building that *was* before the separate place, at the end toward the west, *was* seventy cubits broad, and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long, and the separate place, and the building, with the walls thereof, an hundred cubits long.

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which *was* behind it, and the ‖ galleries thereof on the one side, and on the other side an hundred cubits with the inner temple, and the porches of the court.

Before Christ 574.

‖ Or, *forward was to, or, with, with pillars.*

16 The door-posts, and the narrow windows, and the galleries round about on their three stories, over against the door, † cieled with wood round about, ‖ and from the ground up to the windows, and the windows *were* covered.

† Heb. *cieling of wood.*

‖ Or, *and the ground unto the windows was covered.*

17 To that above the door, even unto the inner house and without, and by all the wall round about within and without by † measure.

† Heb. *measure.*

18 And *it was* made with cherubims and palm-trees, so that a palm-tree *was* between a cherub and a cherub, and *every* cherub had two faces:

19 [d] So that the face of a man *was* toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side: *it was* made through all the house round about.

[d] Chap. 1. 10.

20 From the ground unto above the door *were* cherubims and palm-trees made, and *on* the wall of the temple.

21 The † posts of the temple *were* squared, *and* the face of the sanctuary: the appearance *of the one* as the appearance *of the other.*

† Heb. *posts.*

22 The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof *were* of wood: and he said unto me, This *is* [e] the table that *is* before the LORD.

[e] Mal. 1. 7, 12.

23 And the temple and the sanctuary had two doors.

24 And the doors had two leaves *apiece,* two turning leaves; two *leaves* for the one door, and two leaves for the other *door.*

25 And *there were* made on them, on the doors of the temple, cherubims and palm-trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* narrow windows and palm-trees on the one side and on the other side, on the sides of the porch, and *upon* the side-chambers of the house, and thick planks.

CHAP. XLII.

1 The chambers for the priests. 13 The use thereof. 19 The measures of the outward court.

THen he brought me forth into the utter court, the way toward the north, and he brought me into the chamber that *was* over

over against the separate place, and which *was* before the building toward the north.

2 Before the length of an hundred cubits *was* the north-door, and the breadth *was* fifty cubits.

3 Over against the twenty *cubits* which *were* for the inner court, and over against the pavement which *was* for the utter court, *was* gallery against gallery in three *stories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit, and their doors toward the north.

5 Now the upper chambers *were* shorter: for the galleries ‖ were higher than these, ‖ than the lower and than the middlemost of the building.

6 For they *were* in three *stories*, but had not pillars as the pillars of the courts: therefore *the building* was straitened more than the lowest, and the middlemost from the ground.

7 And the wall that *was* without over against the chambers, towards the utter court on the forepart of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the utter court *was* fifty cubits: and lo, before the temple *were* an hundred cubits.

9 And ‖ from under these chambers *was* ‖ the entry on the east side, ‖ as one goeth into them from the utter court.

10 The chambers *were* in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they, and all their goings out *were* both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south, *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entereth into them.

13 ¶ Then said he unto me, The north-chambers *and* the south-chambers, which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD [a] shall eat the most holy things: there shall they lay the most holy things, and [b] the meat-offering, and the sin-offering, and the trespass-offering; for the place *is* holy.

14 When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments, wherein they minister; for they *are* holy: and shall put on other garments, and shall approach to *those things* which *are* for the people. Before Christ 574.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about.

16 He measured the east † side with the measuring-reed, five hundred reeds, with the measuring-reed round about. † Heb. *wind.*

17 He measured the north side five hundred reeds, with the measuring-reed round about.

18 He measured the south side five hundred reeds, with the measuring-reed.

19 ¶ He turned about to the west side, *and* measured five hundred reeds, with the measuring-reed.

20 He measured it by the four sides: it had a wall round about, [c] five hundred *reeds* long, and five hundred broad, to make a separation between the sanctuary and the profane place. [c] Chap. 45. 2.

CHAP. XLIII.

1 *The returning of the glory of God into the temple.*
7 *The sin of Israel hindered Gods presence.*
10 *The prophet exhorteth them to repentance, and observation of the law of the house.* 13 *The measures,* 18 *and the ordinances of the altar.*

AFterward he brought me to the gate, *even* the gate that looketh toward the east.

2 [a] And behold, the glory of the God of Israel came from the way of the east: and [b] his voice *was* like a noise of many waters, and the earth shined with his glory. [a] Chap. 11. 23. [b] Chap. 1. 24. Rev. 1. 15. & 14. 2 & 19. 1, 6.

3 And *it was* [c] according to the appearance of the vision which I saw, *even* according to the vision that I saw, ‖ when I came [d] to destroy the city: and the visions *were* like the vision that I saw by the river Chebar: and I fell upon my face. [c] Chap. 1. 4. & 8. 4. ‖ Or, *when I came to prophesy that the city should be destroyed.* [d] See Chap. 9. 2, 5. So Jer. 1. 10.

4 And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east.

5 So the spirit took me up, and brought me into the inner court, and behold, [e] the glory of the LORD filled the house. [e] 1 Kings 8. 10, 11. Chap. 44. 4.

6 And I heard *him* speaking unto me out of the house, and the man stood by me.

7 ¶ And he said unto me, Son of man, the place of my throne, and [f] the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by [g] the carcases of their kings in their high places. [f] 1 Chro. 28. 2. [g] Lev. 26. 30. Jer. 16. 18.

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8 [b] In their ſetting of their threſhold by my threſholds, and their poſts by my poſts, ‖ and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have conſumed them in mine anger.

[b] See 2 Kings 16. 14. & 21. 7. Chap. 8. 3. & 23. 39. & 44. 7.

‖ Or, *for* there was but *a wall between me and them.*

9 Now let them put away their whoredom, and the carcaſes of their kings far from me, and I will dwell in the midſt of them for ever.

10 ¶ Thou ſon of man, ſhew the houſe to the houſe of Iſrael, that they may be aſhamed of their iniquities, and let them meaſure the ‖ pattern.

‖ Or, *ſum.* or, *number.*

11 And if they be aſhamed of all that they have done, ſhew them the form of the houſe, and the faſhion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their ſight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the houſe; Upon the top of the mountain, the whole limit thereof round about *ſhall be* moſt holy: behold, this *is* the law of the houſe.

13 ¶ And theſe *are* the meaſures of the altar after the cubits; [i] the cubit *is* a cubit and an hand-breadth; even the † bottom *ſhall be* a cubit, and the breadth a cubit, and the border thereof by the † edge thereof round about *ſhall be* a ſpan, and this *ſhall be* the higher place of the altar.

[i] Chap. 40. 5. & 41. 8.

† Heb. *boſom.*

† Heb. *lip.*

14 And from the bottom *upon* the ground, *even* to the lower ſettle, *ſhall be* two cubits, and the breadth one cubit; and from the leſſer ſettle *even* to the greater ſettle *ſhall be* four cubits, and the breadth *one* cubit.

15 So † the altar *ſhall be* four cubits, and from † the altar and upward *ſhall be* four horns.

† Heb. *Harel*, that is, *the mountain of God.*

16 And the altar *ſhall be* twelve *cubits* long, twelve broad, ſquare in the four ſquares thereof.

† Heb. *Ariel*, that is, *the lion of God*, Iſai. 29. 1.

17 And the ſettle *ſhall be* fourteen *cubits* long, and fourteen broad in the four ſquares thereof, and the border about it *ſhall be* half a cubit, and the bottom thereof *ſhall be* a cubit about, and [k] his ſtairs ſhall look toward the eaſt.

[k] See Exod. 20. 26.

18 ¶ And he ſaid unto me, Son of man, thus ſaith the Lord GOD, Theſe *are* the ordinances of the altar, in the day when they ſhall make it, to offer burnt-offerings thereon, and to ſprinkle blood thereon.

19 [l] And thou ſhalt give to the prieſts the Levites that be of the ſeed of Zadok, which approach unto me, to miniſter unto me, ſaith the Lord GOD, [m] a young bullock for a ſin-offering.

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[l] Chap. 44. 15.

[m] Exod. 29. 36. Lev. 8. 14, 15.

20 And thou ſhalt take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the ſettle, and upon the border round about: thus ſhalt thou cleanſe and purge it.

21 Thou ſhalt take the bullock alſo of the ſin-offering, and he ſhall burn it in the appointed place of the houſe without the ſanctuary.

22 And on the ſecond day thou ſhalt offer a kid of the goats without blemiſh for a ſin-offering, and they ſhall cleanſe the altar, as they did cleanſe *it* with the bullock.

23 When thou haſt made an end of cleanſing *it*, thou ſhalt offer a young bullock without blemiſh, and a ram out of the flock, without blemiſh.

24 And thou ſhalt offer them before the LORD, [n] and the prieſts ſhall caſt ſalt upon them, and they ſhall offer them up *for* a burnt-offering unto the LORD.

[n] Lev. 2. 13.

25 [o] Seven days ſhalt thou prepare every day a goat *for* a ſin-offering: they ſhall alſo prepare a young bullock, and a ram out of the flock without blemiſh.

[o] Exod. 29. 36. Lev. 8. 34.

26 Seven days ſhall they purge the altar and purify it, and they ſhall † conſecrate themſelves.

† Heb. *fill their hands, &c.*

27 [p] And when theſe days are expired, it ſhall be *that* upon the eighth day and *ſo* forward, the prieſts ſhall make your burnt-offerings upon the altar, and your ‖ peace-offerings; and I will accept you, ſaith the Lord GOD.

[p] Lev. 9. 1.

‖ Or, *thank-offerings.*

CHAP. XLIV.

1 The eaſt gate aſſigned only to the prince. 4 The prieſts reproved for polluting of the ſanctuary. 9 Idolaters incapable of the prieſts office. 15 The ſons of Zadok are accepted thereto. 17 Ordinances for the prieſts.

THen he brought me back the way of the gate of the outward ſanctuary, which looketh toward the eaſt, and it *was* ſhut.

2 Then ſaid the LORD unto me, This gate ſhall be ſhut, it ſhall not be opened, and no man ſhall enter in by it; becauſe the LORD the God of Iſrael hath entered in by it, therefore it ſhall be ſhut.

3 *It is* for the prince; the prince, he ſhall ſit in it to eat bread before the LORD; [a] he ſhall enter by the way of the porch of *that* gate, and ſhall go out by the way of the ſame.

[a] Chap. 46. 2.

4 ¶ Then

4 ¶ Then brought he me the way of the north gate before the house; and I looked, and [b] behold, the glory of the LORD filled the house of the LORD; and I fell upon my face.

5 And the LORD said unto me, [c] Son of man, † mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof, and mark well the entering in of the house, with every going forth of the sanctuary.

6 [d] And thou shalt say to the rebellious, *even* to the house of Israel, Thus saith the Lord GOD, O ye house of Israel, [e] let it suffice you of all your abominations,

7 [f] In that ye have brought *into my sanctuary* † strangers [g] uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary to pollute it, *even* my house, when ye offer my bread, the fat and the blood, and they have broken my covenant, because of all your abominations.

8 And ye have not kept the charge of mine holy things: but ye have set keepers of my ‖ charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord GOD, No stranger uncircumcised in heart, nor uncircumcised in flesh shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

10 [h] And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols, they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, *having* charge at the gates of the house, and ministring to the house: they shall slay the burnt-offering, and the sacrifice for the people, and they shall stand before them to minister unto them:

12 Because they ministered unto them before their idols, and † caused the house of Israel to fall into iniquity; therefore have I lift up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

13 [i] And they shall not come near unto me to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy *place:* but they shall bear their shame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the house for all the service thereof, and for all that shall be done therein.

15 ¶ [k] But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary, when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD. Before Christ 574. [k] Chap. 40. 46. & 43. 19.

16 They shall enter into my sanctuary, and they shall come near to [l] my table to minister unto me, and they shall keep my charge. [l] Chap. 41. 22.

17 ¶ And it shall come to pass *that* when they enter in at the gates of the inner court, [m] they shall be clothed with linen garments, and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. [m] Exod. 28. 39, 40, 43. & 39. 28.

18 [n] They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins: they shall not gird *themselves* ‖ † with any thing that causeth sweat. [n] Exod. 28. 40, 42. ‖ Or, *in sweating-places.* † Heb. *in,* or, *with sweat.*

19 And when they go forth into the utter court, *even* into the utter court to the people, [o] they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments, and they shall [p] not sanctify the people with their garments. [o] Chap. 42. 14. [p] Chap. 46. 20. See Exod. 29. 37. & 30. 29.

20 [q] Neither shall they shave their heads, nor suffer their locks to grow long, they shall only poll their heads. [q] Lev. 21. 5.

21 [r] Neither shall any priest drink wine, when they enter into the inner court. [r] Lev. 10. 9.

22 Neither shall they take for their wives a [s] widow, or her that is † put away: but they shall take maidens of the seed of the house of Israel, or a widow † that had a priest before. [s] Lev. 21. 7, 13. † Heb. *thrust forth.* † Heb. *from a priest.*

23 And [t] they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean. [t] Lev. 10. 10, 11. Chap. 22. 26. Mal. 2. 7.

24 And [u] in controversy they shall stand in judgment, *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies, and they shall hallow my sabbaths. [u] Deut. 17. 8. [z] Chron. 19. 10.

25 And they shall come at no [x] dead person to defile themselves: but for father or for mother, or for son or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. [x] Lev. 19. 28. & 21. 1, 11.

26 And [y] after he is cleansed, they shall reckon unto him seven days. [y] Numb. 6. 10. & 19. 11.

27 And in the day that he goeth into the sanctuary, unto the inner court to minister in

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the ſanctuary, he ſhall offer his ſin-offering, ſaith the Lord GOD.

28 And it ſhall be unto them for an inheritance; I [a] *am* their inheritance: and ye ſhall give them no poſſeſſion in Iſrael; I *am* their poſſeſſion.

29 They ſhall eat the meat-offering, and the ſin-offering, and the treſpaſs-offering; and every ‖ dedicate thing in Iſrael ſhall be theirs.

30 And the ‖ [a] firſt of all the firſt-fruits of all *things*, and every oblation of all of every ſort of your oblations ſhall be the prieſts: ye [b] ſhall alſo give unto the prieſt the firſt of your dough, that he may cauſe the bleſſing to reſt in thine houſe.

31 The prieſts ſhall not eat of any thing that is [c] dead of itſelf or torn, whether it be fowl or beaſt.

[a] Numb. 18. 20. Deut. 10. 9. & 18. 1, 2. Joſh 13. 14, 33.

‖ Or, *devoted.*

‖ Or, *chief.*

[a] Exod. 13. 2. & 22. 29, 30. Numb. 3. 13. & 18. 12.

[b] Numb. 15. 20. Neh. 10. 37.

[c] Exod. 22 31. Lev. 22. 8.

CHAP. XLV.

1 *The portion of land for the ſanctuary,* 6 *for the city,* 7 *and for the prince.* 9 *Ordinances for the prince.*

MOreover, † when ye ſhall divide by lot the land for inheritance, ye ſhall [a] offer an oblation unto the LORD, † an holy portion of the land: the length *ſhall be* the length of five and twenty thouſand *reeds*, and the breadth *ſhall be* ten thouſand: this *ſhall be* holy in all the borders thereof round about.

2 Of this there ſhall be for the ſanctuary [b] five hundred *in length*, with five hundred *in breadth*, ſquare round about; and fifty cubits round about, for the ‖ ſuburbs thereof.

3 And of this meaſure ſhalt thou meaſure the length of five and twenty thouſand, and the breadth of ten thouſand: and in it ſhall be the ſanctuary, *and* the moſt holy *place*.

4 The holy *portion* of the land ſhall be for the prieſts the miniſters of the ſanctuary, which ſhall come near to miniſter unto the LORD, and it ſhall be a place for their houſes, and an holy place for the ſanctuary.

5 And the five and twenty thouſand of length, and the ten thouſand of breadth ſhall alſo the Levites the miniſters of the houſe have for themſelves, for a poſſeſſion for [c] twenty chambers.

6 ¶ And ye ſhall appoint the poſſeſſion of the city five thouſand broad, and five and twenty thouſand long over againſt the oblation of the holy *portion*: it ſhall be for the whole houſe of Iſrael.

7 ¶ And *a portion ſhall be* for the prince on the one ſide and on the other ſide of the oblation of the holy *portion*, and of the poſſeſſion of the city, before the oblation of the holy *portion*, and before the poſſeſſion of the city, from the weſt ſide weſtward, and from the eaſt ſide eaſtward; and the length *ſhall be* over againſt one of the portions, from the weſt-border unto the eaſt-border.

† Heb. *when ye cauſe the land to fall.*

[a] Chap. 48. 8.

† Heb. *holineſs.*

[b] Chap. 42. 10.

‖ Or, *void places.*

[c] See Chap. 40. 17.

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8 In the land ſhall be his poſſeſſion in Iſrael, and [d] my princes ſhall no more oppreſs my people, and *the reſt of* the land ſhall they give to the houſe of Iſrael according to their tribes.

9 ¶ Thus ſaith the Lord GOD, [e] Let it ſuffice you, O princes of Iſrael: remove violence and ſpoil, and execute judgment and juſtice, take away your † exactions from my people, ſaith the Lord GOD.

10 Ye ſhall have juſt [f] balances, and a juſt ephah, and a juſt bath.

11 The ephah and the bath ſhall be of one meaſure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the meaſure thereof ſhall be after the homer.

12 And the [g] ſhekel *ſhall be* twenty gerahs: twenty ſhekels, five and twenty ſhekels, fifteen ſhekels ſhall be your maneh.

13 This *is* the oblation that ye ſhall offer; the ſixth part of an ephah of an homer of wheat, and ye ſhall give the ſixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oil, the bath of oil, *ye ſhall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer:

15 And one ‖ lamb out of the flock, out of two hundred, out of the fat paſtures of Iſrael for a meat-offering, and for a burnt-offering, and for ‖ peace-offerings, to make reconciliation for them, ſaith the Lord GOD.

16 All the people of the land † ſhall *give* this oblation ‖ for the prince in Iſrael.

17 And it ſhall be the princes part *to give* burnt-offerings, and meat-offerings, and drink-offerings, in the feaſts, and in the new-moons, and in the ſabbaths, in all ſolemnities of the houſe of Iſrael: he ſhall prepare the ſin-offering, and the meat-offering, and the burnt-offering, and the ‖ peace-offerings, to make reconciliation for the houſe of Iſrael.

18 Thus ſaith the Lord GOD, In the firſt *month*, in the firſt *day* of the month, thou ſhalt take a young bullock without blemiſh, and [h] cleanſe the ſanctuary.

19 And the prieſt ſhall take of the blood of the ſin-offering, and put *it* upon the poſts of the houſe, and upon the four corners of the ſettle of the altar, and upon the poſts of the gate of the inner court.

[d] Chap. 46. 18.

[e] Chap. 44. 6.

† Heb. *expulſions.*

[f] Lev. 19. 36.

[g] Exod. 30. 13. Lev. 27. 25. Numb. 3. 47.

‖ Or, *thank-offerings.*

† Heb. *ſhall work.*

‖ Or, *waſte.*

[h] Lev. 16. 16.

20 And

20 And ſo thou ſhalt do the ſeventh *day* of the month, for every one that erreth, and for *him that is* ſimple: ſo ſhall ye reconcile the houſe.

21 [i] In the firſt *month*, in the fourteenth day of the month, ye ſhall have the paſſover, a feaſt of ſeven days, unleavened bread ſhall be eaten.

22 And upon that day ſhall the prince prepare for himſelf, and for all the people of the land, a bullock *for* a ſin-offering.

23 And ſeven days of the feaſt he ſhall prepare a burnt-offering to the LORD, ſeven bullocks, and ſeven rams without blemiſh, daily the ſeven days, and a kid of the goats daily *for* a ſin-offering.

24 And he ſhall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

25 In the ſeventh *month*, in the fifteenth day of the month ſhall he do the like in the [k] feaſt of the ſeven days, according to the ſin-offering, according to the burnt-offering, and according to the meat-offering, and according to the oil.

CHAP. XLVI.

1 *Ordinances for the prince in his worſhip*, 9 *and for the people.* 16 *An order for the princes inheritance.* 19 *The courts for boiling and baking.*

THus ſaith the Lord GOD, The gate of the inner court that looketh toward the eaſt, ſhall be ſhut the ſix working-days: but on the ſabbath it ſhall be opened, and in the day of the new-moon it ſhall be opened.

2 [a] And the prince ſhall enter by the way of the porch of *that* gate without, and ſhall ſtand by the poſt of the gate, and the prieſts ſhall prepare his burnt-offering, and his peace-offerings, and he ſhall worſhip at the threſhold of the gate: then he ſhall go forth, but the gate ſhall not be ſhut until the evening.

3 Likewiſe the people of the land ſhall worſhip at the door of this gate, before the LORD, in the ſabbaths, and in the new-moons.

4 And the burnt-offering that the prince ſhall offer unto the LORD in the ſabbath-day, *ſhall be* ſix lambs without blemiſh, and a ram without blemiſh.

5 And the meat-offering *ſhall be* an ephah for a ram, and the meat-offering for the lambs † as he ſhall be able to give, and an hin of oil to an ephah.

6 And in the day of the new-moon *it ſhall be* a young bullock without blemiſh, and ſix lambs, and a ram: they ſhall be without blemiſh.

7 And he ſhall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram: and for the lambs according as his hand ſhall attain unto, and an hin of oil to an ephah. Before Chriſt 574.

8 And when the prince ſhall enter, he ſhall go in by the way of the porch of *that* gate, and he ſhall go forth by the way thereof.

9 ¶ But when the people of the land ſhall come before the LORD, in the ſolemn feaſts, he that entereth in by the way of the north gate to worſhip, ſhall go out by the way of the ſouth gate: and he that entereth by the way of the ſouth gate, ſhall go forth by the way of the north gate: he ſhall not return by the way of the gate whereby he came in, but ſhall go forth over againſt it.

10 And the prince in the midſt of them, when they go in, ſhall go in; and when they go forth, ſhall go forth.

11 And in the feaſts, and in the ſolemnities, the meat-offering ſhall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince ſhall prepare a voluntary burnt-offering, or peace-offerings, voluntarily unto the LORD, *one* ſhall then open him the gate that looketh toward the eaſt, and he ſhall prepare his burnt-offering, and his peace-offerings, as he did on the ſabbath-day: then he ſhall go forth, and after his going forth, *one* ſhall ſhut the gate.

13 [b] Thou ſhalt daily prepare a burnt-offering unto the LORD, *of* a lamb † of the firſt year without blemiſh; thou ſhalt prepare it † every morning.

14 And thou ſhalt prepare a meat-offering for it every morning, the ſixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat-offering continually, by a perpetual ordinance unto the LORD.

15 Thus ſhall they prepare the lamb, and the meat-offering, and the oil, every morning, *for* a continual burnt-offering.

16 ¶ Thus ſaith the Lord GOD, If the prince give a gift unto any of his ſons, the inheritance thereof ſhall be his ſons, it *ſhall be* their poſſeſſion by inheritance.

17 But if he give a gift of his inheritance to one of his ſervants, then it ſhall be his to the year of liberty; after, it ſhall return to the prince: but his inheritance ſhall be his ſons for them.

18 Moreover, [c] the prince ſhall not take of the peoples inheritance, by oppreſſion to thruſt them out of their poſſeſſion; *but* he ſhall give his ſons inheritance out of his own poſ-

[i] Exod. 12. 2. Lev. 23. 5.
[k] Lev. 23. 34. Numb. 29. 12. Deut. 16. 13.
[a] Chap. 44. 3.
† Heb. *the gift of his hand.*
[b] Exod. 29. 38. Numb. 28. 3.
† Heb. *a ſon of his year.*
† Heb. *morning by morning.*
[c] Chap. 45. 8.

possession: that my people be not scattered every man from his possession.

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19 ¶ After, he brought me through the entry, which *was* at the side of the gate, into the holy chambers of the priests, which looked toward the north: and behold, there *was* a place on the two sides westward.

20 Then said he unto me, This *is* the place where the priests shall boil the trespass-offering, and the sin-offering, where they shall bake the meat-offering: that they bear *them* not out into the utter court, [d] to sanctify the people.

[d] Chap. 44. 19.

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court, and behold, † in every corner of the court *there was* a court.

† Heb. *a court in a corner of a court, and a court in a corner of a court.*

22 In the four corners of the court *there were* courts ‖ joined of forty *cubits* long, and thirty broad: these four † corners *were* of one measure.

‖ Or, *made with chimneys.* † Heb. *cornered.*

23 And *there was* a row *of building* round about in them, round about them four, and *it was* made with boiling-places under the rows round about.

24 Then said he unto me, These *are* the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAP. XLVII.

1 *The vision of the holy waters.* 6 *The virtue of them.* 13 *The borders of the land.* 22 *The division of it by lot.*

AFterward he brought me again unto the door of the house, and behold, [a] waters issued out from under the threshold of the house eastward: for the forefront of the house *stood* toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

[a] Joel 3. 18. Zech. 13. 1. & 14. 8. Rev. 22. 1.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward, and behold, there ran out waters on the right side.

3 And when the man that had the line in his hand, went forth eastward, he measured a thousand cubits, and he brought me through the waters: the † waters *were* to the ankles.

† Heb. *waters of the ankels.*

4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees: again he measured a thousand, and brought me through; the waters *were* to the loins.

5 Afterward he measured a thousand, *and it was* a river that I could not pass over: for the waters were risen, † waters to swim in, a river that could not be passed over.

† Heb. *waters of swimming.*

6 ¶ And he said unto me, Son of man, hast thou seen *this?* then he brought me, and caused me to return to the brink of the river.

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7 Now when I had returned, behold, at the † bank of the river *were* very many [b] trees on the one side and on the other.

† Heb. *lip.* [b] Rev. 22. 2.

8 Then said he unto me, These waters issue out toward the east-country, and go down into the ‖ desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

‖ Or, *plain.* See Deut. 3. 17. & 4. 49. Josh. 3. 16.

9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the † rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed, and every thing shall live whither the river cometh.

† Heb. *two rivers.*

10 And it shall come to pass, *that* the fishers shall stand upon it, from En-gedi even unto En-eglaim; they shall be a *place* to spread forth nets, their fish shall be according to their kinds as the fish [c] of the great sea, exceeding many.

[c] Numb. 34. 6. Chap. 48. 28.

11 But the miry places thereof, and the marshes thereof, ‖ shall not be healed, they shall be given to salt.

‖ Or, *and that which shall not be healed.*

12 And by the river upon the bank thereof on this side and on that side, † shall grow all trees for meat, [d] whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth ‖ new fruit according to his months, because their waters they issued out of the sanctuary, and the fruit thereof shall be for meat, and the leaf thereof ‖ for [e] medicine.

† Heb. *shall come up.* [d] Job 8. 16. Psal. 1. 3. Jer. 17. 8. ‖ Or, *principal.* ‖ Or, *for bruises and sores.* [e] Rev. 22. 2.

13 ¶ Thus saith the Lord GOD, This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: [f] Joseph *shall have two* portions.

[f] Gen. 48. 5. 1 Chron. 5. 1.

14 And ye shall inherit it, one as well as another: *concerning* the which I ‖ [g] lifted up mine hand to give it unto your fathers, and this land shall fall unto you for inheritance.

[g] Chap. 44. 5. ‖ Or, *sware.* [g] Gen. 12. 7. & 13. 15. & 15. 7. & 17. 8. & 26. 3. & 28. 13.

15 And this *shall be* the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad:

16 Hamath, Berothah, Sibraim, which *is* between the border of Damascus, and the border of Hamath; ‖ Hazar-hatticon, which *is* by the coast of Hauran.

‖ Or, *the middle village.*

17 And the border from the sea, shall be [h] Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath: and *this is* the north side.

[h] Chap. 48. 1.

18 And the east side ye shall measure † from Hauran, and from Damascus, and from

† Heb. *from between.*

from Gilead, and from the land of Iſrael *by* Jordan, from the border unto the eaſt-ſea: and *this is* the eaſt ſide.

19 And the ſouth ſide ſouthward from Tamar, *even* to the waters of ‖ ſtrife *in* Kadeſh, the ‖ river, to the great ſea: and *this is* the ſouth ſide ‖ ſouthward.

20 The weſt ſide alſo *ſhall be* the great ſea from the border, till a man come over againſt Hamath: this *is* the weſt ſide.

21 So ſhall ye divide this land unto you, according to the tribes of Iſrael.

22 ¶ And it ſhall come to paſs, *that* ye ſhall divide it by lot for an inheritance unto you, and to the ſtrangers that ſojourn among you, which ſhall beget children among you: and they ſhall be unto you as born in the country among the children of Iſrael, they ſhall have inheritance with you among the tribes of Iſrael.

23 And it ſhall come to paſs, *that* in what tribe the ſtranger ſojourneth, there ſhall ye give *him* his inheritance, ſaith the Lord GOD.

CHAP. XLVIII.

1, 23 *The portions of the twelve tribes,* 8 *of the ſanctuary,* 15 *of the city and ſuburbs,* 21 *and of the prince.* 30 *The dimenſions and gates of the city.*

NOW theſe *are* the names of the tribes, [a] from the north-end to the coaſt of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damaſcus northward, to the coaſt of Hamath (for theſe are his ſides eaſt *and* weſt) † a *portion* for Dan.

2 And by the border of Dan, from the eaſt ſide unto the weſt ſide, a *portion* for Aſher.

3 And by the border of Aſher, from the eaſt ſide even unto the weſt ſide, a *portion* for Naphtali.

4 And by the border of Naphtali, from the eaſt ſide unto the weſt ſide, a *portion* for Manaſſeh.

5 And by the border of Manaſſeh, from the eaſt ſide unto the weſt ſide, a *portion* for Ephraim.

6 And by the border of Ephraim, from the eaſt ſide even unto the weſt ſide, a *portion* for Reuben.

7 And by the border of Reuben, from the eaſt ſide unto the weſt ſide, a *portion* for Judah.

8 ¶ And by the border of Judah, from the eaſt ſide unto the weſt ſide, ſhall be [b] the offering which ye ſhall offer of five and twenty thouſand *reeds in* breadth, and *in* length as one of the *other* parts, from the eaſt ſide unto the weſt ſide, and the ſanctuary ſhall be in the midſt of it.

9 The oblation that ye ſhall offer unto the LORD, *ſhall be* of five and twenty thouſand in length, and of ten thouſand in breadth. Before Chriſt 574.

10 And for them, *even* for the prieſts ſhall be *this* holy oblation toward the north, five and twenty thouſand *in length*, and toward the weſt ten thouſand in breadth, and toward the eaſt ten thouſand in breadth, and toward the ſouth five and twenty thouſand in length, and the ſanctuary of the LORD ſhall be in the midſt thereof.

11 [c] ‖ *It ſhall be* for the prieſts *that are* ſanctified, of the ſons of Zadok, which have kept my ‖ charge, which went not aſtray when the children of Iſrael went aſtray, [d] as the Levites went aſtray.

12 And *this* oblation of the land that is offered, ſhall be unto them a thing moſt holy by the border of the Levites.

13 And over againſt the border of the prieſts, the Levites *ſhall have* five and twenty thouſand in length, and ten thouſand in breadth: all the length *ſhall be* five and twenty thouſand, and the breadth ten thouſand.

14 [e] And they ſhall not ſell of it, neither exchange, nor alienate the firſt-fruits of the land: for *it is* holy unto the LORD.

15 ¶ And the five thouſand *that are* left in the breadth over againſt the five and twenty thouſand, ſhall be a profane *place* for the city, for dwelling and for ſuburbs, and the city ſhall be in the midſt thereof.

16 And theſe *ſhall be* the meaſures thereof, the north ſide four thouſand and five hundred, and the ſouth ſide four thouſand and five hundred, and on the eaſt ſide four thouſand and five hundred, and the weſt ſide four thouſand and five hundred.

17 And the ſuburbs of the city ſhall be toward the north two hundred and fifty, and toward the ſouth two hundred and fifty, and toward the eaſt two hundred and fifty, and toward the weſt two hundred and fifty.

18 And the reſidue in length over againſt the oblation of the holy *portion*, *ſhall be* ten thouſand eaſtward, and ten thouſand weſtward: and it ſhall be over againſt the oblation of the holy *portion*, and the increaſe thereof ſhall be for food unto them that ſerve the city.

19 And they that ſerve the city, ſhall ſerve it out of all the tribes of Iſrael.

20 All the oblation *ſhall be* five and twenty thouſand, by five and twenty thouſand: ye ſhall offer the holy oblation four-ſquare, with the poſſeſſion of the city.

21 ¶ And

[c] Chap. 44. 15.
‖ Or, *The ſanctified portion ſhall be for the prieſts.*
‖ Or, *ward*, or, *ordinance.*
[d] Chap. 44. 10.
[e] Exod. 22. 29.

Before Christ 574.

21 ¶ And the residue *shall be* for the prince on the one side and on the other of the holy oblation, and of the possession of the city over against the five and twenty thousand, of the oblation toward the east-border, and westward over against the five and twenty thousand toward the west-border, over against the portions for the prince, and it shall be the holy oblation, and the sanctuary of the house *shall be* in the midst thereof.

22 Moreover, from the possession of the Levites, and from the possession of the city, *being* in the midst *of that* which is the princes, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side, Benjamin *shall have* † a *portion*.

† Heb. *one portion.*

24 And by the border of Benjamin, from the east side unto the west side, Simeon *shall have* a *portion*.

25 And by the border of Simeon, from the east side unto the west side, Issachar a *portion*.

26 And by the border of Issachar, from the east side unto the west side, Zebulun a *portion*.

27 And by the border of Zebulun, from the east side unto the west side, Gad a *portion*.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* the waters of † strife *in* Kadesh, *and* to the river [f] toward the great sea.

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† Heb. Meribah-kadesh.

[f] Chap. 47. 19.

29 This *is* the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, saith the Lord GOD.

30 ¶ And these *are* the goings out of the city on the north side, four thousand and five hundred measures.

31 [g] And the gates of the city *shall be* after the names of the tribes of Israel, three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

[g] Rev. 21. 12, &c.

32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

[h] Jer. 33. 16. † Heb. Jehovah-shammah. See Exod. 17. 15. Judg. 6. 24.

35 *It was* round about eighteen thousand *measures*: [h] and the name of the city from that day *shall be*, † The LORD *is* there.

¶ The Book of *DANIEL.*

CHAP. I.

1 *Jehoiakims captivity.* 3 *Ashpenaz taketh Daniel, Hananiah, Mishael, and Azariah.* 8 *They refusing the kings portion, do prosper with pulse and water.* 17 *Their excellency in wisdom.*

IN the third year of the reign of Jehoiakim king of Judah, [a] came Nebuchadnezzar king of Babylon, unto Jerusalem, and besieged it.

cir. 607.

[a] 2 Kings 24. 1. 2 Chron. 36. 6.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God, which he carried [b] into the land of Shinar to the house of his god, [c] and he brought the vessels into the treasure-house of his god.

cir. 606.

[b] Gen. 10. 10. [c] 2 Chro. 36. 7.

3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he should bring * *certain* of the children of Israel, and of the kings seed, and of the princes;

* Foretold 2 Kings 20. 17, 18. [d] See Lev. 24. 19, 20.

4 Children [d] in whom *was* no blemish, but well-favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the kings palace, and [e] whom they might teach the learning and the tongue of the Chaldeans.

[e] Acts 7. 22.

5 And the king appointed them a daily provision of the kings meat, and of † the wine which he drank: so nourishing them three years, that at the end thereof they might [f] stand before the king.

† Heb. *the wine of his drink.* [f] Ver. 19.

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 Unto whom the prince of the eunuchs gave names: [g] for he gave unto Daniel *the name* of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

[g] Chap. 2. 8, & 4. 8, & 5. 12.

8 ¶ But Daniel purposed in his heart, that he would not defile himself [h] with the portion of the kings meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs, that he might not defile himself.

[h] Deut. 32. 38. Hos. 9. 4. [i] See Gen. 39. 21. Psal. 106. 46. Prov. 16. 7.

9 Now [i] God had brought Daniel into favour

vour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces † worse liking than the children which *are* of your ‖ sort? then shall ye make *me* endanger my head to the king.

11 Then said Daniel to ‖ Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days, and let them give us † pulse † to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the kings meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days, their countenances appeared fairer, and fatter in flesh than all the children which did eat the portion of the kings meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink: and gave them pulse.

17 ¶ As for these four children, God gave them [k] knowledge and skill in all learning and wisdom: and ‖ Daniel had [l] understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them, and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore [m] stood they before the king.

20 [n] And in all matters of † wisdom *and* understanding that the king enquired of them, he found them ten times better than all the magicians *and* astrologers that *were* in all his realm.

21 [o] And Daniel continued *even* unto the first year of king Cyrus.

CHAP. II. (1)

1 *Nebuchadnezzar forgetting his dream, requireth it of the Chaldeans, by promises and threatnings.* 10 *They acknowledging their inability, are judged to die.* 14 *Daniel obtaining some respite, findeth the dream:* 19 *He blesseth God:* 24 *He staying the decree, is brought to the king.* 31 *The dream.* 36 *The interpretation.* 46 *Daniels advancement.*

AND in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, [a] wherewith his spirit was troubled, and his sleep brake from him. Before Christ 603. [a] Gen. 41. 8.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams: so they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriack, [b] O king, live for ever: tell thy servants the dream, and we will shew the interpretation. [b] 1 Kings 1. 31 Chap. 3. 9. & 5. 10. & 6. 6, 21.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be [c] † cut in pieces, and your houses shall be made a dunghill. [c] Ezra 6. 11. 2 Kings 10. 27. Chap. 3. 29. † Chald. *made pieces.*

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and ‖ rewards, and great honour: therefore shew me the dream, and the interpretation thereof. ‖ Or, *fee,* Chap. 5. 17. Ver. 48.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would † gain the time, because ye see the thing is gone from me. † Chald. *buy.*

9 But if ye will not make known unto me the dream, [d] *there is but* one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof. [d] Esther 4. 11.

10 ¶ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the kings matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, [e] except the gods, whose dwelling is not with flesh. [e] Ver. 28. Chap. 5. 11.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise-*men* of Babylon.

13 And the decree went forth that the wise-*men* should be slain; and they sought Daniel and his fellows to be slain.

14 ¶ Then

Before Christ 603.

14 ¶ Then Daniel † answered with counsel and wisdom to Arioch the ‖ † captain of the kings guard, which was gone forth to slay the wise-*men* of Babylon:

15 He answered and said to Arioch the kings captain, Why *is* the decree *so* hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah his companions:

18 [f] That they would desire mercies † of the God of heaven concerning this secret; ‖ that Daniel and his fellows should not perish with the rest of the wise-*men* of Babylon.

19 ¶ Then was the secret revealed unto Daniel [g] in a night vision: then Daniel blessed the God of heaven.

20 Daniel answered and said, [h] Blessed be the name of God for ever and ever: for wisdom and might are his.

21 And he changeth [i] the times and the seasons: [k] he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding.

22 [l] He revealeth the deep and secret things: [m] he knoweth what *is* in the darkness, and [n] the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast *now* made known unto us the kings matter.

24 ¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise-*men* of Babylon: he went and said thus unto him, Destroy not the wise-*men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, † I have found a man of the † captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded, cannot the wise-*men*, the astrologers, the magicians, the sooth-sayers shew unto the king;

28 [o] But there is a God in heaven that revealeth secrets, and † maketh known to the king Nebuchadnezzar, [p] what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 (As for thee, O king, thy thoughts † came into *thy mind*, upon thy bed, what should come to pass hereafter: [q] and he that revealeth secrets maketh known unto thee what shall come to pass.

30 [r] But as for me, this secret is not revealed to me, for *any* wisdom that I have more than any living, ‖ but for *their* sakes that shall make known the interpretation to the king, [s] and that thou mightest know the thoughts of thy heart.)

31 ¶ Thou, O king, † sawest, and behold, a great image: this great image, whose brightness *was* excellent, stood before thee, and the form thereof *was* terrible.

32 [t] This images head *was* of fine gold, his breast and his arms of silver, his belly and his ‖ thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out ‖ [u] without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold broken to pieces together, and became [x] like the chaff of the summer-threshing-floors, and the wind carried them away, that no place was found for them, and the stone that smote the image [y] became a great mountain, and filled the whole earth.

36 ¶ This *is* the dream; and we will tell the interpretation thereof before the king.

37 [z] Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 [a] And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all: thou *art* this head of gold.

39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, [b] which shall bear rule over all the earth.

40 And

Before Christ 603.

† Chald. *returned.*
‖ Or, *chief marshal.*
† Chald. *chief of the executioners,* or, *slaughtermen,* Gen. 37. 36.

[f] Matth. 18. 19.
† Chald. *from before God.*
‖ Or, *that they should not destroy Daniel, &c.*
[g] Numb. 12. 6.

[h] Psal. 113. 2. & 115. 18.

[i] Esther 1. 13. 1 Chron. 29. 30. Chap. 7. 25. & 11. 6.
[k] Job 12. 18.
[l] Job 12. 22.
[m] Psal. 139. 11, 12.
[n] Chap. 5. 11, 14. Jam. 1. 17.

† Chald. *That I have found.*
† Chald. *children of the captivity of Judah.*

[o] Ver. Amos 3. 7.
† Chald. *doth make known.*
[p] Gen. 49. 1.

† Chald. *came.*
[q] Ver. 45.

[r] Ch. 2. 27. Acts 4. 13.
‖ Or, *for their sakes that they should make known the interpretation to the king, &c.*
[s] Ver. 7.

† Chald. *was strong.*
[t] Chap. 7. 3.

‖ Or, *fibres.*

‖ [u] Or, *without hands.*

[x] Psal. 1. 4. Hos. 13. 3.
[y] Dan. 2. 44, 45. Zech. 4. 6. 2 Cor. 1. 24. Heb. 12. 28.

[z] Ezra 7. 12. Isai. 47. 5. Jer. 27. 6, 7. Ezek. 26. 7. Hos. 2. 5.
[a] Chap. 4. 21, 22.

[b] Chap. 7. 6. & 8. 21.

40 And the fourth kingdom ſhall be ſtrong as iron: foraſmuch as iron breaketh in pieces, and ſubdueth all *things:* and as iron that breaketh all theſe, ſhall it break in pieces, and bruiſe.

41 And whereas thou ſaweſt the feet and toes, part of potters clay, and part of iron: the kingdom ſhall be divided, but there ſhall be in it of the ſtrength of the iron, foraſmuch as thou ſaweſt the iron mixed with miry clay.

42 And *as* the toes of the feet *were* part of iron, and part of clay; *ſo* the kingdom ſhall be partly ſtrong, and partly ‖ broken.

43 And whereas thou ſaweſt iron mixt with miry clay, they ſhall mingle themſelves with the ſeed of men: but they ſhall not cleave † one to another, even as iron is not mixed with clay.

44 And in † the days of theſe kings [c] ſhall the God of heaven ſet up a kingdom, [d] which ſhall never be deſtroyed: and the † kingdom ſhall not be left to other people, [e] *but* it ſhall break in pieces, and conſume all theſe kingdoms, and it ſhall ſtand for ever:

45 [f] Foraſmuch as thou ſaweſt that the ſtone was cut out of the mountain ‖ without hands, and that it brake in pieces the iron, the braſs, the clay, the ſilver, and the gold; the great God hath made known to the king what ſhall come to paſs † hereafter: and the dream *is* certain, and the interpretation thereof ſure.

46 ¶ [g] Then the king Nebuchadnezzar fell upon his face, and worſhipped Daniel, and commanded that they ſhould offer an oblation, [h] and ſweet odours unto him.

47 The king anſwered unto Daniel, and ſaid, Of a truth *it is*, that your God is a God of gods, and a Lord of kings, [i] and a revealer of ſecrets, ſeeing thou couldeſt reveal this ſecret.

48 Then the king made Daniel a great man, [k] and gave him many great gifts, and made him ruler over the whole province of Babylon, and [l] chief of the governors over all the wiſe-*men* of Babylon.

49 Then Daniel requeſted of the king, [m] and he ſet Shadrach, Meſhach, and Abed-nego over the affairs of the province of Babylon: but Daniel *ſat* in the gate of the king.

CHAP. III. (1)

1 *Nebuchadnezzar dedicateth a golden image in Dura.* 8 *Shadrach, Meſhach, and Abed-nego are accuſed for not worſhipping the image.* 13 *They being threatened, make a good confeſſion.* 19 *God delivereth them out of the furnace.* 26 *Nebuchadnezzar ſeeing the miracle, bleſſeth God.*

NEbuchadnezzar the king made an image of gold, whoſe height *was* threeſcore cubits, *and* the breadth thereof ſix cubits: he ſet it up in the plain of Dura, in the province of Babylon. Before Chriſt cir. 580.

2 Then Nebuchadnezzar the king ſent to gather together the princes, the governors, and the captains, the judges, the treaſurers, the counſellors, the ſheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had ſet up.

3 Then the princes, the governors, and captains, the judges, the treaſurers, the counſellors, the ſheriffs, and all the rulers of the provinces were gathered together unto the dedication of the image that Nebuchadnezzar the king had ſet up; and they ſtood before the image that Nebuchadnezzar had ſet up.

4 Then an herald cried † aloud, To you † it is commanded, [a] O people, nations, and languages, † Chald. *with might.* † Chald. *they command.* [a] Chap. 4. 1.

5 *That* at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, ‖ † dulcimer, and all kinds of muſick, ye fall down and worſhip the golden image that Nebuchadnezzar the king hath ſet up. ‖ Or, *ſinging.* † Chald. *ſymphony.*

6 And whoſo falleth not down and worſhippeth, ſhall the ſame hour [b] be caſt into the midſt of a burning fiery furnace. [b] Jer. 29. 22.

7 Therefore at that time, when all the people heard the ſound of the cornet, flute, harp, ſackbut, pſaltery, and all kinds of muſick, all the people, the nations, and the languages fell down *and* worſhipped the golden image that Nebuchadnezzar the king had ſet up.

8 ¶ Wherefore at that time certain Chaldeans came near and accuſed the Jews.

9 They ſpake and ſaid to the king Nebuchadnezzar, [c] O king, live for ever. [c] Chap. 2. 4. & 5. 10. & 6. 6, 21.

10 Thou, O king, haſt made a decree, that every man that ſhall hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of muſick, ſhall fall down and worſhip the golden image:

11 And whoſo falleth not down and worſhippeth, *that* he ſhould be caſt into the midſt of a burning fiery furnace.

12 [d] There are certain Jews whom thou haſt ſet over the affairs of the province of Babylon, Shadrach, Meſhach, and Abed-nego: theſe men, O king, † have not regarded thee, they ſerve not thy gods, nor worſhip the golden image which thou haſt ſet up. [d] Chap. 2. 49. † Chald. *have ſet no regard upon thee.*

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meſhach, and

Before Chriſt cir. 580.

and Abed-nego: then they brought theſe men before the king.

14 Nebuchadnezzar ſpake and ſaid unto them, *Is it* ‖ true, O Shadrach, Meſhach, and Abed-nego? do not ye ſerve my gods, nor worſhip the golden image which I have ſet up?

‖ Or, *of purpoſe*, as Exod. 21. 13.

15 Now if ye be ready that at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of muſick, ye fall down and worſhip the image which I have made, *well:* but if ye worſhip not, ye ſhall be caſt the ſame hour into the midſt of a burning fiery furnace; [c] and who *is* that God that ſhall deliver you out of my hands?

[c] Exod. 5. 2. 2 Kings 18. 35.

16 Shadrach, Meſhach, and Abed-nego anſwered and ſaid to the king, O Nebuchadnezzar, [f] we *are* not careful to anſwer thee in this matter.

[f] Matth. 10. 19.

17 If it be *ſo*, our God whom we ſerve, is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

[g] 2 Mac. 7. 2.

18 [g] But if not, be it known unto thee, O king, that we will not ſerve thy gods, nor worſhip the golden image which thou haſt ſet up.

† Chald. *fulled.*

19 ¶ Then was Nebuchadnezzar † full of fury, and the form of his viſage was changed againſt Shadrach, Meſhach, and Abed-nego: *therefore* he ſpake and commanded that they ſhould heat the furnace one ſeven times more than it was wont to be heat.

† Chald. *mighty of ſtrength.*

20 And he commanded the † moſt mighty men that *were* in his army, to bind Shadrach, Meſhach, and Abed-nego, *and* to caſt *them* into the burning fiery furnace.

‖ Or, *mantles.* ‖ Or, *turbants.*

21 Then theſe men were bound in their ‖ coats, their hoſen, and their ‖ hats, and their *other* garments, and were caſt into the midſt of the burning fiery furnace.

† Chald. *word.*

22 Therefore becauſe the kings † commandment was urgent, and the furnace exceeding hot, the ‖ flame of the fire ſlew thoſe men that took up Shadrach, Meſhach, and Abed-nego.

‖ Or, *ſpark.*

23 And theſe three men, Shadrach, Meſhach, and Abed-nego, fell down bound into the midſt of the burning fiery furnace.

24 Then Nebuchadnezzar the king was aſtoniſhed, and roſe up in haſte, *and* ſpake, and ſaid unto his ‖ counſellors, Did not we caſt three men bound into the midſt of the fire? They anſwered and ſaid unto the king, True, O king.

‖ Or, *governors.*

25 He anſwered and ſaid, Lo, I ſee four men looſe, walking in the midſt of the fire, and † they have no hurt; and the form of the fourth is like [h] the Son of God.

Before Chriſt cir. 580. † Chald. *there is no hurt in them.* [h] Job 1. 6. Ver. 28. † Chald. *door.*

26 ¶ Then Nebuchadnezzar came near to the † mouth of the burning fiery furnace, *and* ſpake and ſaid, Shadrach, Meſhach, and Abed-nego, ye ſervants of the moſt high God, come forth, and come *hither*. Then Shadrach, Meſhach, and Abed-nego came forth of the midſt of the fire.

27 And the princes, governors, and captains, and the kings counſellors being gathered together, ſaw theſe men, upon whoſe bodies the fire had no power, nor was an hair of their head ſinged, neither were their coats changed, nor the ſmell of fire had paſſed on them.

28 *Then* Nebuchadnezzar ſpake, and ſaid, Bleſſed *be* the God of Shadrach, Meſhach, and Abed-nego, who hath ſent his angel, and delivered his ſervants that truſted in him, and have changed the kings word, and yielded their bodies, that they might not ſerve nor worſhip any god, except their own God.

29 [i] Therefore † I make a decree, That every people, nation, and language, which ſpeak † any thing amiſs againſt the God of Shadrach, Meſhach, and Abed-nego, ſhall be [k] † cut in pieces, and their houſes ſhall be made a dunghill; [l] becauſe there is no other God that can deliver after this ſort.

[i] Chap. 6. 26. † Chald. *a decree is made by me.* † Chald. *error.* [k] Chap. 2. 5. † Chald. *made pieces.* [l] Chap. 6. 27. † Chald. *made to periſh.*

30 Then the king † promoted Shadrach, Meſhach, and Abed-nego, in the province of Babylon.

CHAP. IV. 1

1 *Nebuchadnezzar confeſſeth Gods kingdom,* 4 *maketh relation of his dream, which the magicians could not interpret.* 8 *Daniel heareth the dream:* 19 *He interpreteth it.* 28 *The ſtory of the event.*

NEbuchadnezzar the king, [a] unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

Before Chriſt cir. 570. [a] Chap. 3. 4. & 6. 25.

2 † I thought it good to ſhew the ſigns and wonders [b] that the high God hath wrought toward me.

† Chald. *It pleaſed me before me.* [b] Chap. 3. 26.

3 [c] How great *are* his ſigns! and how mighty *are* his wonders! his kingdom *is* [d] an everlaſting kingdom, and his dominion *is* from generation to generation.

[c] Chap. 6. 27. [d] Ver. 34. Chap. 2. 44. & 6. 26.

4 ¶ I Nebuchadnezzar was at reſt in mine houſe, and flouriſhing in my palace:

5 I ſaw a dream which made me afraid, [e] and the thoughts upon my bed, and the viſions of my head troubled me.

[e] Chap. 2. 28, 29.

6 Therefore made I a decree, to bring in all the wiſe-*men* of Babylon before me, that they

they might make known unto me the interpretation of the dream.

7 [f] Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the last Daniel came in before me ([g] whose name *was* Belteshazzar, according to the name of my God, [h] and in whom *is* the spirit of the holy gods) and before him I told the dream, *saying*,

9 O Belteshazzar, [i] master of the magicians, because I know that the spirit of the holy gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus *were* the visions of mine head in my bed; † I saw, and behold, [k] a tree in the midst of the earth, and the height thereof *was* great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: [l] the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and behold, [m] a watcher, and [n] an holy one came down from heaven.

14 He cried † aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit; let the beasts get away from under it, and the fowls from his branches.

15 Nevertheless, leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the dew of heaven, and let his portion *be* with the beasts in the grass of the earth.

16 Let his heart be changed from mans, and let a beasts heart be given unto him, and let seven [o] times pass over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know, [p] that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen: now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise-*men* of my kingdom are not able to make known unto me the interpretation: but thou art able, for the spirit of the holy gods *is* in thee. Before Christ cir. 570.

19 ¶ Then Daniel (whose name *was* Belteshazzar) was astonished for one hour, and his thoughts troubled him: the king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof trouble thee. Belteshazzar answered, and said, My lord, [q] the dream *be* to them that hate thee, and the interpretation thereof to thine enemies. [q] See Jer. 29. 7.

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It *is* thou, O king, that art grown and become strong: [r] for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth. [r] Chap. 2. 38.

23 [s] And whereas the king saw a watcher, and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it, yet leave the stump of the roots thereof in the earth, even with a band of iron and brass in the tender grass of the field, and let it be wet with the dew of heaven, [t] and *let* his portion *be* with the beasts of the field, till seven times pass over him; [s] Ver. 17. [t] Chap. 5. 21.

24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:

25 That they shall [u] drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee [x] to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and [y] giveth it to whomsoever he will. [u] Chap. 5. 21, &c. [x] Psal. 106. 20. [y] Jer. 27. 5.

26 And whereas they commanded to leave the stump of the tree-roots; thy kingdom shall be sure unto thee, after that thou shalt have known that [z] the heavens do rule. [z] Matth. 21. 25. Luke 15. 18, 21.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; [a] if it may be ‖ a lengthening of thy tranquillity. [a] Psal. 41. 1, &c. ‖ Or, *an healing of thine error.*

28 ¶ All *this* came upon the king Nebuchadnezzar.

Before Christ cir. 570.

29 At the end of twelve months he walked ‖ in the palace of the kingdom of Babylon.

‖ Or, *upon.*

30 The king ſpake, and ſaid, Is not this great Babylon that I have built for the houſe of the kingdom, by the might of my power, and for the honour of my majeſty?

[b] Chap. 5. 5.

31 [b] While the word *was* in the kings mouth, there fell a voice from heaven, *ſaying*, O king Nebuchadnezzar, to thee it is ſpoken, The kingdom is departed from thee.

cir. 569. [c] Ver. 25.

32 And [c] they ſhall drive thee from men, and thy dwelling *ſhall be* with the beaſts of the field: they ſhall make thee to eat graſs as oxen, and ſeven times ſhall paſs over thee, until thou know that the moſt High ruleth in the kingdom of men, and giveth it to whomſoever he will.

33 The ſame hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat graſs as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles *feathers*, and his nails like birds *claws*.

cir. 563.

34 And at the end of the days, I Nebuchadnezzar lift up mine eyes unto heaven, and mine underſtanding returned unto me, and I bleſſed the moſt High, and I praiſed and honoured him [d] that liveth for ever, whoſe dominion *is* [e] an everlaſting dominion, and his kingdom *is* from generation to generation.

[d] Chap. 12. 7. [e] Pſal. 10. 16. Chap. 2. 44. & 7. 14.

35 And [f] all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can ſtay his hand, or ſay unto him, [g] What doeſt thou?

[f] Iſai. 40. 15, 17. [g] Job 9. 12. Iſai. 45. 9.

36 At the ſame time my reaſon returned unto me, and for the glory of my kingdom, mine honour and brightneſs returned unto me; and my counſellors and my lords ſought unto me; and I was eſtabliſhed in my kingdom, and excellent majeſty was added unto me.

37 Now I Nebuchadnezzar praiſe and extol, and honour the king of heaven, all whoſe works *are* truth, and his ways judgment, [h] and thoſe that walk in pride he is able to abaſe.

[h] Chap. 5. 20.

CHAP. V. (1)

1 *Belſhazzars impious feaſt.* 5 *A hand-writing, unknown to the magicians, troubleth the king.* 10 *At the commendation of the queen, Daniel is brought:* 17 *He reproving the king of pride and idolatry,* 25 *readeth and interpreteth the writing.* 30 *The monarchy is tranſlated to the Medes.*

cir. 538.

BElſhazzar the king made a great feaſt to a thouſand of his lords, and drank wine before the thouſand.

2 Belſhazzar, whiles he taſted the wine, commanded to bring the golden and ſilver veſſels, [a] which his ‖ father Nebuchadnezzar had † taken out of the temple which *was* in Jeruſalem, that the king and his princes, his wives and his concubines might drink therein.

Before Chriſt cir. 538. [a] Chap. 1. 2. ‖ Or, grand-father. As Jer. 27. 7. 2 Sam. 9. 7. 2 Chron. 15. 16. † Or, with Chap. 2. 20. † Chal. brought forth. [b] Rev. 20.

3 Then they brought the golden veſſels that were taken out of the temple of the houſe of God, which *was* at Jeruſalem; and the king and his princes, his wives and his concubines drank in them.

4 They drunk wine, [b] and praiſed the gods of gold, and of ſilver, of braſs, of iron, of wood, and of ſtone.

5 ¶ [c] In the ſame hour came forth fingers of a mans hand, and wrote over againſt the candleſtick upon the plaiſter of the wall of the kings palace; and the king ſaw the part of the hand that wrote.

[c] Chap. 4. 31.

6 Then the kings † countenance † was changed, and his thoughts troubled him, ſo that the ‖ † joints of his loins were looſed, and his knees ſmote one againſt another.

† Chal. brightneſs. † Chal. changed. ‖ Or, girdles. Iſai. 5. † Chal. binding or, knit.

7 [d] The king cried † aloud to bring in the aſtrologers, the Chaldeans, and the ſoothſayers: *and* the king ſpake and ſaid to the wiſe-*men* of Babylon, Whoſoever ſhall read this writing, and ſhew me the interpretation thereof, ſhall be clothed with ‖ ſcarlet, and *have* a chain of gold about his neck, [e] and ſhall be the third ruler in the kingdom.

[d] Chap. 2. 2. † Chal. with ſtrength. ‖ Or, purple. [e] Chap. 6. 2.

8 Then came in all the kings wiſe-*men*, but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belſhazzar greatly troubled, and his † countenance was changed in him, and his lords were aſtoniſhed.

† Chal. brightneſs.

10 ¶ *Now* the queen, by reaſon of the words of the king and his lords, came into the banquet-houſe; *and* the queen ſpake and ſaid, [f] O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

[f] Chap. 4. & 6.

11 [g] There is a man in thy kingdom, in whom *is* the ſpirit of the holy gods, and in the days of thy ‖ father, light, and underſtanding, and wiſdom like the wiſdom of the gods, was found in him; whom the king Nebuchadnezzar thy ‖ father, the king, *I ſay*, thy father, made [h] maſter of the magicians, aſtrologers, Chaldeans, *and* ſoothſayers;

[g] Chap. 4. 8, 9. ‖ Or, grand-father. ‖ Or, grand-father. [h] Chap. 4. 9. [i] Chap. 6. 3. ‖ Or, an interpreter &c. ‖ Or, diſſolver

12 [i] Foraſmuch as an excellent ſpirit, and knowledge, and underſtanding, ‖ interpreting of dreams, and ſhewing of hard ſentences, and ‖ diſſolving of † doubts were found

† Chal. knots.

found in the ſame Daniel, [k] whom the king named Belteſhazzar: now let Daniel be called, and he will ſhew the interpretation.

13 Then was Daniel brought in before the king; *and* the king ſpake and ſaid unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my ‖ father brought out of Jewry?

14 I have even heard of thee, that the ſpirit of the gods *is* in thee, and *that* light, and underſtanding, and excellent wiſdom is found in thee.

15 And now the wiſe-*men*, the aſtrologers, have been brought in before me, that they ſhould read this writing, and make known unto me the interpretation thereof: but they could not ſhew the interpretation of the thing.

16 And I have heard of thee, that thou canſt † make interpretations, and diſſolve doubts: now if thou canſt read the writing, and make known to me the interpretation thereof, thou ſhalt be clothed with ſcarlet, and *have* a chain of gold about thy neck, [l] and ſhalt be the third ruler in the kingdom.

17 ¶ Then Daniel anſwered and ſaid before the king, Let thy gifts be to thyſelf, and give thy ‖ rewards to another, yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, [m] the moſt high God, gave Nebuchadnezzar thy father a kingdom, and majeſty, and glory, and honour.

19 And for the majeſty that he gave him, [n] all people, nations, and languages trembled and feared before him: whom he would he ſlew, and whom he would he kept alive, and whom he would he ſet up, and whom he would he put down.

20 [o] But when his heart was lifted up, and his mind hardened ‖ in pride, he was † depoſed from his kingly throne, and they took his glory from him.

21 And he was [p] driven from the ſons of men, and ‖ his heart was made like the beaſts, and his dwelling *was* with the wild aſſes: they fed him with graſs like oxen, and his body was wet with the dew of heaven, [q] till he knew that the moſt high God ruled in the kingdom of men, and *that* he appointeth over it whomſoever he will.

22 And thou his ſon, O Belſhazzar, haſt not humbled thine heart, though thou knewеſt all this:

23 But haſt lifted up thyſelf againſt the Lord of heaven, and they have brought the veſſels of his houſe before thee, and thou and thy lords, thy wives and thy concubines have drunk wine in them, and thou haſt praiſed the gods of ſilver and gold, of braſs, iron, wood, and ſtone, which ſee not, nor hear, nor know: and the God in whoſe hand thy breath *is*, [r] and whoſe *are* all thy ways, haſt thou not glorified. Before Chriſt cir. 538. [r] Jer. 10. 23.

24 Then was the part of the hand ſent from him, and this writing was written.

25 ¶ And this *is* the writing that was written, MENE MENE, TEKEL UPHARSIN.

26 This *is* the interpretation of the thing; MENE, God hath numbered thy kingdom, and finiſhed it.

27 TEKEL, [s] thou art weighed in the balances, and art found wanting. [s] Pſal. 62. 10.

28 PERES, thy kingdom is divided, and given to the [t] Medes and [u] Perſians. [t] Foretold, Iſai. 21. 2. Ver. 31.

29 Then commanded Belſhazzar, and they clothed Daniel with ſcarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, [x] that he ſhould be the third ruler in the kingdom. Chap. 9. 1. [u] Chap. 6. 28. [x] Ver. 7.

30 ¶ In that night was Belſhazzar the king of the Chaldeans ſlain. cir. 538. [y] Chap. 9. 1.

31 [y] And Darius the Median took the kingdom, † *being* ‖ about threeſcore and two years old. † Chald. he as *the ſon of*, &c. ‖ Or, *now*.

CHAP. VI. 1

1 *Daniel is made chief of the preſidents:* 4 *They conſpiring againſt him, obtain an idolatrous decree.* 10 *Daniel accuſed of the breach thereof, is caſt into the lions den.* 18 *Daniel is ſaved,* 24 *his adverſaries devoured,* 25 *and God magnified by a decree.*

IT pleaſed Darius to ſet [a] over the kingdom an hundred and twenty princes, which ſhould be over the whole kingdom; cir. 538. [a] Eſther 1. 1.

2 And over theſe, three preſidents (of whom Daniel *was* firſt) that the princes might give accounts unto them, and the king ſhould have no damage.

3 Then this Daniel was preferred above the preſidents and princes, [b] becauſe an excellent ſpirit *was* in him; and the king thought to ſet him over the whole realm. [b] Chap. 5. 12.

4 ¶ Then the preſidents and princes ſought to find occaſion againſt Daniel concerning the kingdom, but they could find none occaſion nor fault: foraſmuch as he *was* faithful, neither was there any error or fault found in him. cir. 537.

5 Then ſaid theſe men, We ſhall not find any occaſion againſt this Daniel, except we find *it* againſt him concerning the law of his God.

Before Christ cir. 537.

6 Then these presidents and princes ‖ assembled together to the king, and said thus unto him, [c] King Darius, live for ever.

‖ Or, *came tumultuously.*

[c] Neh. 2. 3. Ver. 21. Chap. 2. 4.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains have consulted together to establish a royal statute, and to make a firm ‖ decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

‖ Or, *interdict.*

8 Now, O king, establish the decree, and sign the writing; that it be not changed, according to the [d] law of the Medes and Persians, which † altereth not.

[d] Esther 1. 19. & 8. 8.

† Chald. *passeth not.*

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber [e] toward Jerusalem, he kneeled upon his knees [f] three times a day, and prayed, and gave thanks before his God, as he did aforetime.

[e] 1 Kings 8. 44, 48. [f] Psal. 55. 17. Acts 2. 2. & 3. 1. & 10. 9.

11 Then these men assembled, and found Daniel praying, and making supplication before his God.

12 Then they came near, and spake before the king concerning the kings decree, Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man, within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered, and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel [g] which *is* of the children of the captivity of Judah, [h] regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

[g] Chap. 1. 6. [h] Chap. 3. 12.

14 Then the king when he heard *these* words, [i] was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun, to deliver him.

[i] So Mark 6. 26.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, that no decree nor statute which the king establisheth, may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions: *now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 [k] And a stone was brought, and laid upon the mouth of the den, [l] and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

[k] Lam. 3. 53. [l] So Matth. 27. 66.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were ‖ instruments of musick brought before him, and his sleep went from him.

‖ Or, *table.*

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel, *and* the king spake and said to Daniel, O Daniel, servant of the living God, [m] is thy God whom thou servest continually, able to deliver thee from the lions?

[m] Chap. 3. 15.

21 Then said Daniel unto the king, [n] O king, live for ever.

[n] Chap. 2. 4.

22 [o] My God hath sent his angel, and hath [p] shut the lions mouths that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

[o] Chap. 3. 28. [p] Heb. 11. 33.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den: so Daniel was taken up out of the den, and no manner of hurt was found upon him, [q] because he believed in his God.

[q] Heb. 11. 33.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast *them* into the den of lions, them, their children, and their wives; and the lions had [r] the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

[r] See Deut. 24. 16. 2 Kings 14. 6.

25 ¶ [s] Then king Darius wrote unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

[s] Chap. 4. 1.

26 [t] I make a decree, that in every dominion of my kingdom, men tremble and fear before the God of Daniel: [u] for he *is* the living God, and stedfast for ever, and his kingdom *that* which shall not be [x] destroyed, and his dominion *shall be even* unto the end.

[t] Chap. 3. 29. [u] Chap. 4. 34. [x] Chap. 2. 44. & 4. 3. 34. & 7. 14, 27. Luke 1. 33.

27 He delivereth and rescueth, [y] and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the † power of the lions.

[y] Chap. 4. 3. † Heb. *hand.*

28 So this Daniel prospered in the reign of Darius, and in the reign of [z] Cyrus the Persian.

[z] Chap. 1. 21.

CHAP. VII.

1 *Daniels vision of four beasts,* 9 *of Gods kingdom.* 15 *The interpretation thereof.*

IN

IN the first year of Belshazzar king of Babylon, Daniel † had a dream, and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the ‖ matters.

2 Daniel spake, and said, I saw in my vision by night, and behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts [a] came up from the sea, diverse one from another.

4 The first *was* [b] like a lion, and had eagles wings: *and* I beheld till the wings thereof were plucked, ‖ and it was lifted up from the earth, and made stand upon the feet as a man, and a mans heart was given to it.

5 [c] And behold, another beast, a second like to a bear, and ‖ it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo, another like a leopard, which had upon the back of it four wings of a fowl, the beast had also four heads; and dominion was given to it.

7 After this I saw in the night-visions, and behold, [d] a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it, and it *was* diverse from all the beasts that *were* before it, [e] and it had ten horns.

8 I considered the horns, and behold, [f] there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and behold, in this horn *were* eyes like the eyes [g] of man, [h] and a mouth speaking great things.

9 ¶ [i] I beheld till the thrones were cast down, and the Ancient of days did sit, [k] whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, [l] *and* his wheels *as* burning fire.

10 [m] A fiery stream issued, and came forth from before him: [n] thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the [o] books were opened.

11 I beheld then, because of the voice of the great words which the horn spake: [p] I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet † their lives were prolonged for a season and time.

13 I saw in the night-visions, and behold, [q] *one* like the Son of man, came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 [r] And there was given him dominion, and glory, and a kingdom, [s] that all people, nations, and languages should serve him: his dominion *is* [t] an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

15 ¶ I Daniel [u] was grieved in my spirit in the midst of *my* † body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this: so he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

18 But [x] the saints of the † most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse † from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass, *which* devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell, even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, [y] and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, [z] and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 [a] And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them, and he shall be diverse from the first, and he shall subdue three kings.

25 [b] And he shall speak *great* words against the most High, and shall wear out the saints of the most High, [c] and think to change times and laws: and they shall be given into his hand,

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[q] Ezek. 1. 26. Rev. 1. 7, 13. & 14. 14.
[r] Psal. 2. 6, 7, 8. & 110. 1, 2.
[s] Chap. 3. 4.
[t] Psal. 145. 13. Chap. 2. 44.
[u] Mic. 4. 7. Luke 1. 33. John 12. 34. Hebr. 12. 28.
[x] Ver. 29.
† Chald. *breath.*
[x] Isai. 60. 13. Ver. 22.
† Chald. *high ones*, that is, *things*, or, *places.*
† Chald. *from all those.*
[y] Chap. 8. 12, 24. & 11. 31. Rev. 11. 7. & 13. 7.
[z] Ver. 18. & 17. 14. 1 Cor. 6. 2. Rev. 1. 6. & 5. 10. & 20. 4.
[a] Ver. 7, 8. Rev. 17. 12.
[b] Isai. 37. 23. Chap. 8. 24, 25. & 11. 28, 30, 31, 36. [b] Mac. 1. 46. Rev. 13. 5.
[c] Chap. 2. 21.

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hand, [d] until a time and times, and the dividing of time.

[c] Chap. 12. 7. Rev. 12. 14.
26 [e] But the judgment shall sit, and they shall take away his dominion, to consume, and to destroy *it* unto the end.

[e] Ver. 10, 22.
27 And the [f] kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, [g] and all ‖ dominions shall serve and obey him.

[f] Luke 1. 33. John 12. 34.

[g] Isai. 60. 12.

‖ Or. *rulers.*

28 Hitherto *is* the end of the matter. As for me Daniel, [h] my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

[h] Ver. 15. Chap. 8. 27. & 10. 8, 16.

CHAP. VIII.

1 *Daniels vision of the ram, and he-goat.* 13 *The two thousand three hundred days of sacrifice.* 15 *Gabriel comforteth Daniel, and interpreteth the vision.*

cir. 553.
IN the third year of the reign of king Belshazzar, a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me [a] at the first.

[a] Chap. 7. 1.

2 And I saw in a vision (and it came to pass when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam) and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and behold, there stood before the river, a ram which had two horns, and the two horns *were* high: but one *was* higher than † the other, and the higher came up last.

† Heb. *the second.*

4 I saw the ram pushing westward, and northward, and southward: so that no beast might stand before him, neither *was there any* that could deliver out of his hand, [b] but he did according to his will, and became great.

[b] Chap. 5. 19. & 11. 3.

5 And as I was considering, behold, an he-goat came from the west on the face of the whole earth, and ‖ touched not the ground: and the goat *had* † a notable horn between his eyes.

‖ Or, *none touched him in the earth.* † Heb. *a horn of sight.*

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns, and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he-goat waxed very great, and when he was strong, the great horn was broken: and for it came up four notable ones, [c] toward the four winds of heaven.

[c] Chap. 11. 4.

9 [d] And out of one of them came forth a little horn, which waxed exceeding great, [e] toward the south, and toward the east, and toward the [f] pleasant *land.*

[d] Chap. 7. 8. & 9. 26.

[e] Chap. 11. 45.

[f] Or, *glorious.*

10 [g] And it waxed great, *even* ‖ to the host of heaven, and [h] it cast down *some* of the host, and of the stars to the ground, and stamped upon them.

[g] Chap. 11. 36.

‖ Or, *against.*

[h] Rev. 12. 4.

11 Yea, [i] he magnified *himself* even ‖ to [k] the prince of the host, [l] and ‖ by him [m] the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

[i] Chap. 11. 36.

‖ Or, *against.*

[k] Josh. 5. 14.

[l] Chap. 11. 31. & 12. 11.

‖ Or, *upon.*

[m] Heb. *from him.*

12 And ‖ an host was given *him* against the daily *sacrifice* [n] by reason of transgression, and it cast down [o] the truth to the ground, and it practised, and prospered.

‖ Or, *against.*

[n] Heb. *upon.*

[o] Heb. *truths.*

13 ¶ Then I heard [p] one saint speaking, and another saint said unto ‖ † that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression ‖ of desolation, to give both the sanctuary and the host to be trodden under foot?

[p] Psal. 89. 5.

‖ Or, *numbering.* † Heb. *to a mouth.*

14 And he said unto me, Unto two thousand and three hundred † days; then shall the sanctuary be † cleansed.

† Heb. *evening, morning.* † Heb. *justified.*

15 ¶ And it came to pass, when I, *even* I Daniel had seen the vision, and sought for the meaning, then behold, there stood before me [q] as the appearance of a man.

[q] Chap. 10. 16.

16 And I heard a mans voice [q] between *the banks of* Ulai, which called, and said, [r] Gabriel, make this *man* to understand the vision.

[q] Heb. *upon.*

[r] Chap. 9. 21.

17 So he came near where I stood: and when he came, I was afraid, and [s] fell upon my face: but he said unto me, Understand, O son of man; for at the time of the end *shall be* the vision.

[s] Ezek. 1. 28. & 2. 1. & 3. 23. & 43. 3. Dan. 10. 9. Rev. 1. 17.

18 [t] Now as he was speaking with me, I was in a deep sleep on my face toward the ground: [u] but he touched me, and † set me upright.

[t] Chap. 10. 9.

[u] Chap. 10. 10.

† Heb. *stand upon my standing.*

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: [x] for at the time appointed the end *shall be.*

[x] Chap. 9. 27. & 11. 35, 36. & 12. 7.

20 The ram which thou sawest having two horns, *are* the kings of Media and Persia.

21 And the rough goat *is* the king of Grecia, and the great horn that *is* between his eyes, [y] is the first king.

[y] Chap. 7. 7.

22 [z] Now

[z] Now

22 [z] Now that being broken, whereas four ſtood up for it, four kingdoms ſhall ſtand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, [a] when the tranſgreſſors † are come to the full, a king [b] of fierce countenance, and underſtanding dark ſentences, ſhall ſtand up.

24 And his power ſhall be mighty, [c] but not by his own power: and he ſhall deſtroy wonderfully, [d] and ſhall proſper, and practiſe, and ſhall deſtroy the mighty, and the † holy people.

25 And through his policy alſo he ſhall cauſe craft to proſper in his hand, [e] and he ſhall magnify *himſelf* in his heart, [f] and by ‖ peace ſhall deſtroy many: he ſhall alſo ſtand up againſt the prince of princes, but he ſhall be [g] broken without hand.

26 And the viſion of the evening and the morning which was told, is true: [h] wherefore ſhut thou up the viſion, for it *ſhall be* for many days.

27 [i] And I Daniel fainted, and was ſick *certain* days; afterward I roſe up, and did the kings buſineſs, and I was aſtoniſhed at the viſion, but none underſtood *it*.

CHAP. IX. (1)

1 *Daniel conſidering the time of the captivity,* 3 *maketh confeſſion of ſins,* 16 *and prayeth for the reſtoration of Jeruſalem.* 20 *Gabriel informeth him of the ſeventy weeks.*

IN the firſt year [a] of Darius the ſon of Ahaſuerus, of the ſeed of the Medes, ‖ which was made king over the realm of the Chaldeans;

2 In the firſt year of his reign, I Daniel underſtood by books the number of the years, whereof the word of the LORD came to [b] Jeremiah the prophet, that he would accompliſh ſeventy years in the deſolations of Jeruſalem.

3 ¶ [c] And I ſet my face unto the Lord God, to ſeek by prayer and ſupplications, with faſting, and ſackcloth, and aſhes.

4 And I prayed unto the LORD my God, and made my confeſſion, and ſaid, O [d] Lord, the great and dreadful God, keeping the covenant, and mercy to them that love him, and to them that keep his commandments:

5 [e] We have ſinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments.

6 Neither have we hearkened unto thy ſervants the prophets, which ſpake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteouſneſs ‖ *belongeth* unto thee, but unto us confuſion of faces, as at this day: to the men of Judah, and to the inhabitants of Jeruſalem, and unto all Iſrael *that are* near, and *that are* far off, through all the countries whither thou haſt driven them, becauſe of their treſpaſs that they have treſpaſſed againſt thee.

8 O Lord, [f] to us *belongeth* confuſion of face, to our kings, to our princes, and to our fathers, becauſe we have ſinned againſt thee.

9 [g] To the Lord our God *belong* mercies and forgiveneſſes, though we have rebelled againſt him.

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws which he ſet before us, by his ſervants the prophets.

11 Yea, all Iſrael have tranſgreſſed thy law, even by departing, that they might not obey thy voice, therefore the curſe is poured upon us, and the oath that *is* written in the [h] law of Moſes the ſervant of God, becauſe we have ſinned againſt him.

12 And he hath confirmed his words which he ſpake againſt us, and againſt our judges that judged us, by bringing upon us a great evil: [i] for under the whole heaven hath not been done, as hath been done upon Jeruſalem.

13 As [k] *it is* written in the law of Moſes, all this evil is come upon us: yet † made we not our prayer before the LORD our God, that we might turn from our iniquities, and underſtand thy truth.

14 Therefore hath the LORD [l] watched upon the evil, and brought it upon us: for [m] the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, [n] that haſt brought thy people forth out of the land of Egypt with a mighty hand, and haſt † gotten thee [o] renown as at this day: [p] we have ſinned, we have done wickedly.

16 ¶ O Lord, [q] according to all thy righteouſneſs, I beſeech thee, let thine anger and thy fury be turned away from thy city Jeruſalem, [r] thy holy mountain: becauſe for our ſins, [s] and for the iniquities of our fathers, [t] Jeruſalem and thy people [u] *are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy ſervant, and his ſupplications, [x] and cauſe thy face to ſhine upon thy ſanctuary [y] *that is* deſolate, [z] for the Lords ſake.

18 [a] O my God, incline thine ear, and hear;

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‖ Or, *thou* haſt, &c.

[f] Baruch 1. 15.
[g] Neh. 9. 17. Pſal. 130. 4.
[h] Lev. 26. 14, &c. Deut. 27. 15, &c. & 28. 15, &c. & 29. 20, &c. & 30. 17, 18. & 31. 17, &c. & 32. 19, &c. Lam. 2. 17.
[i] Lam. 1. 12. & 2. 13. Ezek. 5. 9. Amos 3. 2.
[k] Lev. 26. 14, &c. Deut. 28. 15. Lam. 2. 17.
† Heb. *intreated we not the face of the, &c.*
[l] Jer. 31. 28. & 44. 27.
[m] Neh. 9. 33.
[n] Exod. 6. 1, 6. & 32. 11. 1 Kings 8. 51. Neh. 1. 10.
† Heb. *made thee a name.*
[o] Exod. 14 18. Neh. 9. 10. Jer. 32. 20.
[p] Ver. 5.
[q] 1 Sam. 12. 7. Pſal. 31. 1. & 71. 2. Mic. 6. 4, 5.
[r] Zech. 8. 3.
[s] Exod. 20. 5.
[t] Lam. 2. 15, 16.
[u] Pſal. 44. 14. & 79. 4.
[x] Numb. 6. 25. Pſal. 67. 1. & 80. 3, 7, 19.
[y] Lam. 5. 17.
[z] John 16. 24.
[a] Iſai. 37. 17.

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hear; open thine eyes, [b] and behold our desolations, and the city, [c] † which is called by thy name: for we do not † present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear, O Lord, forgive, O Lord, hearken and do, defer not, [d] for thine own sake, O my God: for thy city, and thy people are called by thy name.

20 ¶ [e] And whiles I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the LORD my God, for the holy mountain of my God:

21 Yea, whiles I *was* speaking in prayer, even the man [f] Gabriel, whom I had seen in the vision at the beginning, being caused to fly † swiftly, [g] touched me [h] about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth † to give thee skill and understanding.

23 At the beginning of thy supplications the † commandment came forth, and [i] I am come to shew *thee*; [k] for thou *art* † greatly beloved: therefore understand the matter, and consider the vision.

24 * Seventy weeks are determined upon thy people, and upon thy holy city, ‖ to finish the transgression, and ‖ to make an end of sins, [l] and to make reconciliation for iniquity, [m] and to bring in everlasting righteousness, and to seal up the vision and † prophecy, [n] and to anoint the most holy.

25 [o] Know therefore and understand, *that* [p] from the going forth of the commandment ‖ to restore and to build Jerusalem, unto the Messiah [q] the prince, *shall be* seven weeks; and threescore and two weeks the street † shall be built again, and the ‖ wall [r] even † in troublous times.

26 And after threescore and two weeks [s] shall Messiah be cut off, ‖ but not for himself: ‖ and [t] the people of the prince that shall come, shall destroy the city, and the sanctuary, [u] and the end thereof *shall be* [x] with a flood, and unto the end of the war ‖ desolations are determined:

27 (And he shall confirm ‖ the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, ‖ and for the overspreading of [y] abominations, he shall make *it* desolate,) [z] even until the consummation, and that determined shall be poured ‖ upon the desolate.

b Exod. 3. 7.
c Jer. 25. 29.
† Heb. *whereupon thy name is called.*
† Heb. *cause to fall.*
d Psal. 79. 9, 10.
e Psal. 32. 5. Isai. 65. 24.
f Chap. 8. 16.
† Heb. *with weariness, or, flight.*
g Chap. 8. 18. & 10. 10, 16.
h 1 Kings 18. 36.
† Heb. *to make thee skilful of understanding.*
† Heb. *word.*
i Chap. 10. 12.
k Chap. 10. 11, 19.
† Heb. *a man of desires.*
* They begin from the 20th of Artaxerxes.
‖ Or, *to restrain.*
‖ Or, *to seal up*, Lam. 4. 22.
l Isai. 53. 10.
m Isai. 53. 11. Jer. 23. 5, 6. Hebr. 9. 12. Rev. 14. 6.
† Heb. *prophet.*
n Luke 1. 35. Hebr. 9. 11.
o Matth. 24. 15.
p Ezra 4. 24. & 6. 1, 15. Neh. 2. 1, 3, 5, 6, 8.
‖ Or, *to build again Jerusalem:* as 2 Sam. 15. 25. Psal. 71. 20.
q Isai. 55. 4.
† Heb. *shall return and be built.*
‖ Or, *breach*, or, *dirch.*
r Neh. 4. 8, 16, 17, 18.
† Heb. *in strait of times*, Neh. 6. 15.
s Isai. 53. 8. Mark 9. 12.
‖ Or, *and shall have nothing.*
‖ Or, *and [the Jews] they shall be no more his people*, Chap. 11. 17. or, *and the prince's [Messiah's v. 25.] future people.*
t Matth. 22. 7.
u Matth. 24. 6, 14.
x Isai. 8. 7, 8. Chap. 11. 22. Nah. 1. 8.
‖ Or, *it shall be cut off by desolations.*
‖ Or, *a.*

y Matth. 24. 15. Mark 13. 14. Luke 21. 20.
z See Isai. 10. 22, 23. & 28. 22. Chap. 11. 36. Luke 21. 24. Rom. 11. 26.
‖ Or, *upon the desolator.*

CHAP. X.

1 *Daniel having humbled himself, seeth a vision:*
10 *Being troubled with fear, he is comforted by the angel.*

IN the third year of Cyrus king of Persia, a thing was revealed unto Daniel ([a] whose name was called Belteshazzar) [b] and the thing *was* true, but the time appointed *was* † long, and [c] he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three † full weeks.

3 I ate no † pleasant bread, neither came flesh nor wine in my mouth, [d] neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* [e] Hiddekel:

5 Then I lift up mine eyes and looked, and [f] behold, † a certain man clothed in linen, whose loins *were* [g] girded with [h] fine gold of Uphaz:

6 His body also *was* like the beryl, and his face as the appearance of lightning, [i] and his eyes as lamps of fire, and his arms [k] and his feet like in colour to polished brass, [l] and the voice of his words like the voice of a multitude.

7 And I Daniel [m] alone saw the vision, for the men that were with me saw not the vision: but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, [n] and there remained no strength in me: for my ‖ [o] comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: [p] and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ [q] And behold, an hand touched me, which † set me upon my knees, and *upon* the palms of my hands.

11 And he said unto me, O Daniel, [r] † a man greatly beloved, understand the words that I speak unto thee, and † stand upright: for

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a Chap. 1. 7.
b Chap. 8. 26. Rev. 10. 7.
† Heb. *great.*
c Chap. 9. 23.
† Heb. *words of days.*
† Heb. *bread of desires.*
d Matth. 6. 17.
e Gen. 2. 14.
f Chap. 12. 6.
† Heb. *one man.*
g Rev. 15. 6.
h Jer. 52. 22.
i Ezek. 1. 13, 14. Rev. 4. 5.
k Rev. 1. 15.
l Ezek. 1. 24.
m Acts 9. 7.
n Chap. 7. 28.
‖ Or, *beauty.*
o Chap. 5. 6.
p Chap. 8. 18.
q Chap. 9. 21. Rev. 1. 17.
† Heb. *moved.*
r Chap. 9. 23.
† Heb. *a man of desires.*
† Heb. *stand upright.*

for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, [s] Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, [t] thy words were heard, and I am come for thy words.

13 [u] But the prince of the kingdom of Persia withstood me one and twenty days: but lo, [x] Michael ‖ one of the chief princes came to help me, and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befal thy people [y] in the latter days: [z] for yet the vision *is* for *many* days.

15 And when he had spoken such words unto me, [a] I set my face toward the ground, and I became dumb.

16 And behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision [b] my sorrows are turned upon me, and I have retained no strength.

17 For how can ‖ the servant of this my lord, talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 [c] And said, O man greatly beloved, fear not, peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight [d] with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee *that which is* noted in the scripture of truth: and *there is* none that † holdeth with me in these things, [e] but Michael your prince.

CHAP. XI.

1 *The overthrow of Persia by the king of Grecia.* 5 *Leagues and conflicts between the kings of the south and of the north.* 30 *The invasion and tyranny of the Romans.*

ALso [a] I, in the first year of [b] Darius the Mede, *even* I stood to confirm and to strengthen him.

2 And now will I shew thee the truth, Behold, there shall stand up yet three kings in Persia, and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia. Before Christ cir. 534.

3 And [c] a mighty king shall stand up, that shall rule with great dominion, and do according to his will. [c] Chap. 8. 4.

4 And when he shall stand up, [d] his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, [e] nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others besides those. [d] Chap. 8. 7, 8. [e] Chap. 8. 22.

5 ¶ And the king of the south shall be strong, and *one* of his princes, and he shall be strong above him, and have dominion: his dominion *shall be* a great dominion.

6 And in the end of years they † shall join themselves together; for the kings daughter of the south shall come to the king of the north to make † an agreement: but she shall not retain the power of the arm, neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and ‖ he that begat her, and he that strengthened her in *these* times. † Heb. *shall associate themselves.* † Heb. *rights.* ‖ Or, *whom she brought forth.*

7 But out of a branch of her root shall *one* stand up ‖ in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: ‖ Or, *in his place*, or, *office.*

8 And shall also carry captives into Egypt, their gods with their princes, *and* with † their precious vessels of silver and of gold, and he shall continue *more* years than the king of the north. † Heb. *vessels of their desire.*

9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

10 But his sons ‖ shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, [f] and overflow, and pass through: ‖ then shall he return, and be stirred up, [g] *even* to his fortress. ‖ Or, *shall war.* [f] Isai. 8. 8. Chap. 9. 26. ‖ Or, *then shall be be stirred up again.* [g] Ver. 7.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude, but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up, and he shall cast down *many* ten thousands; but he shall not be strengthened *by it*.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come († after certain years) with a great army, and with much riches. † Heb. *at the end of times even years.*

14 And

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14 And in those times there shall many stand up against the king of the south: also † the robbers of thy people shall exalt themselves to establish the vision, but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take † the most fenced cities, and the arms of the south shall not withstand, neither † his chosen people, neither *shall there be any* strength to withstand.

16 But he that cometh against him, [h] shall do according to his own will, and none shall stand before him: and he shall stand in the ‖ † glorious land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and ‖ upright ones with him: thus shall he do, and he shall give him the daughter of women † corrupting her: but she shall not stand *on his side*, [i] neither be for him.

18 After this shall he turn his face unto the isles, and shall take many: but a prince † for his own behalf shall cause † the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

19 Then he shall turn his face towards the fort of his own land: but he shall stumble and fall, and not be found.

20 Then shall stand up ‖ in his estate † a raiser of taxes *in* the glory of the kingdom; but within few days he shall be destroyed, neither in † anger, nor in battel.

21 And ‖ in his estate [k] shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 [l] And with the arms of a flood shall they be overflown from before him, and shall be broken; [m] yea, also the prince of the covenant.

23 And after the league *made* with him, he shall work deceitfully; for he shall come up, and shall become strong with a small people.

24 He shall enter ‖ peaceably even upon the fattest places of the province, and he shall do *that* which his fathers have not done, nor his fathers fathers, [n] he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall † forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army, and the king of the south shall be stirred up to battel with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings † hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for [o] yet the end *shall be* at the time appointed.

28 Then shall he return into his land with great riches, and [p] his heart *shall be* against the holy covenant: and he shall do *exploits*, and return to his own land.

29 At the time appointed he shall return, and come toward the south, [q] but it shall not be as the former, [r] or as the latter.

30 ¶ [s] For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation [t] against the holy covenant: so shall he do, he shall even return, [u] and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, [x] and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, [y] and ‖ they shall place the abomination that ‖ maketh desolate.

32 [z] And such as do wickedly against the covenant, shall he ‖ corrupt by flatteries: [a] but the people that do know their God, shall be strong, and do *exploits*.

33 [b] And they that understand among the people, shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil *many* days.

34 Now when they shall fall, [c] they shall be holpen with a little help: [d] but many shall cleave to them with flatteries.

35 And *some* of them of understanding shall fall [e] to try ‖ them, and to purge, and to make *them* white, [f] *even* to the time of the end: [g] because *it is* yet for a time appointed.

36 ¶ And the king shall do according to his will, and he shall exalt himself, and magnify himself above every god, [h] and shall speak marvellous things [i] against the God of gods, and shall prosper [k] till the indignation be accomplished: for that that is determined, shall be done.

37 Neither shall he regard the god of his fathers, [l] nor the desire of women, [m] nor regard any god: for he shall magnify himself above all.

38 ‖ But † in his estate shall he honour the God of ‖ † forces: and a god whom his fathers knew not, shall he honour with gold and silver, and with precious stones, and † pleasant things.

‖ Or, *munitions.* † Heb. *Mauzzim*, or, *Gods protectors.* † Heb. *things desired.*

39 Thus

Before Christ cir. 534.
† Heb. *their hearts.*
o Ver. 29, 35, 40.
p Ver. 28.
q Ver. 40, &c.
r Ver. 29.
s Numb. 24. 24.
t Ver. 28.
Fulfilled cir. 160.
u 1 Mac. 1. 41. 2 Mac. 6. 11, 14, &c.
Fulfilled cir. 168.
x Chap. 8. 11, &c. 12. 11.
1 Mac. 1. 39, 41.
y 1 Mac. 1. 54.
‖ Or, *abomination.*
z 1 Mac. 1. 52.
‖ Or, *cause to dissemble.*
a 1 Mac. 1. 62. 2 Mac. 6. 21, &c. 7. 19, &c.
b Mal. 2. 7.
c 1 Mac. 3. 2. 2 Mac. 8. 1. d 2 Mac. 12. 40, &c. 13. 21.
e Chap. 12. 10.
‖ Or, *by them.*
f Chap. 8. 17, 19.
g Ver. 27.
h Chap. 7. 8, 25. & 8. 25. Rev. 13. 5, 6.
i Chap. 8. 11, 25.
k Chap. 9. 27.
l 1 Tim. 4. 1.
m Joel. 3. 14, 15. 2 Thess. 2. 4.
‖ Or, *But in his stead.*
† Heb. *as for the almighty God in his seat he shall honour, yea, he shall honour a god, whom, &c.*

39 Thus shall he do in the † most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for † gain.

40 [n] And at the time of the end shall the king of the south push at him, and the king of the north shall come against him like a whirlwind with chariots, [o] and with horsemen, and with many ships, and he shall enter into the countries, [p] and shall overflow and pass over.

41 He shall enter also into the ‖ † glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, [q] *even* Edom, and Moab, and the chief of the children of Ammon.

42 He shall † stretch forth his hand also upon the countries, and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans, and the Ethiopians *shall be* at his steps.

44 But tidings out of the east, and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in [r] the ‖ † glorious holy mountain; [s] yet he shall come to his end, and none shall help him.

CHAP. XII. (1)

1 *Michael shall deliver Israel from their troubles.*
5 *Daniel is informed of the times.*

AND at that time shall [a] Michael stand up, the great prince which standeth for the children of thy people, [b] and there shall be a time of trouble, such as never was since there was a nation, *even* to that same time: and at that time thy people shall be delivered, [c] every one *that shall be* found written in [d] the book.

2 And many of them that sleep in the dust of the earth shall awake, [e] some to everlasting life, and some to shame [f] *and* everlasting contempt.

3 And [g] they that be ‖ wise shall [h] shine as the brightness of the firmament, [i] and they that turn many to righteousness, [k] as the stars for ever and ever.

4 [l] But thou, O Daniel, [m] shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the † bank of the river, and the other on that side of the bank [n] of the river.

6 And *one* said to the man clothed in [o] linen, which *was* ‖ upon the waters of the river, [p] How long *shall it be* to the end of these wonders?

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he [q] held up his right hand, and his left hand unto heaven, and sware by him [r] that liveth for ever, [s] that *it shall be* for a time, times, and ‖ an half: [t] and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things?*

9 And he said, Go thy way, Daniel: for the words *are* closed up, and sealed [u] till the time of the end.

10 [x] Many shall be purified, and made white, and tried: [y] but the wicked shall do wickedly: and none of the wicked shall understand, but [z] the wise shall understand.

11 And from the time [a] *that* the daily *sacrifice* shall be taken away, and † the abomination that ‖ maketh desolate, set up, *there shall be* a thousand two hundred and ninety days.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end *be:* ‖ [b] for thou shalt rest, [c] and stand in thy lot at the end of the days.

Before Christ 534.

[f] Isa. 66. 24. Dan. 9. 21.
[g] Chap. 11. 33, 35.
‖ Or, *teachers.*
[h] Prov. 4. 18. Wisd. 3. 7. Matth. 13. 43.
[i] Jam. 5. 20.
[k] 1 Cor. 15. 41.
[l] Chap. 8. 26.
[m] Ver. 9. Rev. 10. 4. & 22. 10.
† Heb. *lift.*
[n] Chap. 10. 4.
[o] Chap. 10. 5.
‖ Or, *from above.*
[p] Chap. 8. 13.
[q] Rev. 10. 5, 6.
[r] Chap. 10. 34.
[s] Chap. 7. 25. & 11. 13. Rev. 12. 14.
‖ Or, *part.*
[t] Rev. 10. 7.
[u] Ver. 4.
[x] Chap. 11. 35. Zech. 13. 9.
[y] Hos. 14. 9.
[z] Chap. 11. 33, 35.
[a] Chap. 8. 11. & 11. 31.
† Heb. *to set up the abomination, &c.*
‖ Or, *astonisheth.*
‖ Or, *and thou, &c.*
[b] Isa. 57. 2.
[c] Psal. 1. 5.

CHAP. I.

1 *Hoſea, to ſhew Gods judgment for ſpiritual whoredom, taketh Gomer,* 4 *and hath by her Jezreel,* 6 *Lo-ruhamah,* 8 *and Lo-ammi.* 10 *The reſtoration of Judah and Iſrael.*

Before Chriſt cir. 785. THE word of the LORD that came unto Hoſea, the ſon of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the ſon of Joaſh king of Iſrael.

2 The beginning of the word of the LORD by Hoſea: and the LORD ſaid to Hoſea, [a] Go, take unto thee a wife of whoredoms and children of whoredoms: for [b] the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim, which conceived and bare him a ſon.

4 And the LORD ſaid unto him, Call his name Jezreel; for yet a little *while*, [c] and I will † avenge the blood of Jezreel upon the houſe of Jehu, and will cauſe to ceaſe the kingdom of the houſe of Iſrael.

5 [d] And it ſhall come to paſs at that day, that I will break the bow of Iſrael in the valley of Jezreel.

6 ¶ And ſhe conceived again, and bare a daughter; and *God* ſaid unto him, Call her name ‖ Lo-ruhamah: for † I will no more have mercy upon the houſe of Iſrael; ‖ but I will utterly take them away.

7 But I will have mercy upon the houſe of Judah, and will ſave them by the LORD their God, and [e] will not ſave them by bow, nor by ſword, nor by battel, by horſes, nor by horſemen.

8 ¶ Now when ſhe had weaned Lo-ruhamah, ſhe conceived and bare a ſon.

9 Then ſaid *God*, Call his name ‖ Lo-ammi: for ye *are* not my people, and I will not be your *God*.

10 ¶ Yet [f] the number of the children of Iſrael ſhall be as the ſand of the ſea, which cannot be meaſured nor numbered; [g] and it ſhall come to paſs, *that* ‖ in the place where it was ſaid unto them, [h] Ye *are* not my people, *there* it ſhall be ſaid unto them, *Ye are* the ſons of the living God.

11 [i] Then ſhall the children of Judah and the children of Iſrael be gathered together, and appoint themſelves one head, and they ſhall come up out of the land: for great *ſhall be* the day of Jezreel.

[a] So Chap. 3. 1.
[b] Pſal. 73. 27. Ezek. 23. 3, &c.
[c] 2 Kings 10. 11. † Heb. *viſit.*
[d] 2 Kings 15. 29.
‖ That is, *Not having obtained mercy.* † Heb. *I will not add any more to.* ‖ Or, *that I ſhould altogether pardon them.*
[e] Zech. 4. 6. & 9. 10.
‖ That is, *not my people.*
[f] Gen. 32. 12.
[g] Rom. 9. 25, 26. 1 Pet. 2. 10. ‖ Or, *inſtead of that.*
[h] Chap. 2. 23.
[i] Iſai. 11. 13. Jer. 3. 18. Ezek. 34. 23. & 37. 16, 22.

CHAP. II.

1 *The idolatry of the people.* 6 *Gods judgments againſt them:* 14 *His promiſes of reconciliation with them.*

SAY ye unto your brethren, ‖ Ammi, and to your ſiſters, ‖ Ruhamah. Before Chriſt cir. 785.

2 Plead with your mother, plead: for [a] ſhe *is* not my wife, neither *am* I her huſband: let her therefore put away her [b] whoredoms out of her ſight, and her adulteries from between her breaſts;

3 Leſt I ſtrip her naked, and ſet her as in the day that ſhe was [c] born, and make her as a wilderneſs, and ſet her like a dry land, and ſlay her with thirſt.

4 And I will not have mercy upon her children; for they *be* the children of whoredoms.

5 [d] For their mother hath played the harlot: ſhe that conceived them hath done ſhamefully: for ſhe ſaid, I will go after my lovers, [e] that give *me* my bread and my water, my wool and my flax, mine oil and my † drink.

6 ¶ Therefore behold, [f] I will hedge up thy way with thorns, and † make a wall, that ſhe ſhall not find her paths.

7 And ſhe ſhall follow after her lovers, but ſhe ſhall not overtake them; and ſhe ſhall ſeek them, but ſhall not find *them*: then ſhall ſhe ſay, I will go and return to my firſt huſband, for then *was it* better with me than now.

8 For ſhe did not know that I gave her corn, and † wine, and oil, and multiplied her ſilver and gold, ‖ *which* they prepared for Baal.

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the ſeaſon thereof, and will ‖ recover my wool and my flax *given* to cover her nakedneſs.

10 And now [g] will I diſcover her † leudneſs in the ſight of her lovers, and none ſhall deliver her out of mine hand.

11 I will alſo cauſe all her mirth to ceaſe, her feaſt-days, her new-moons, and her ſabbaths, and all her ſolemn feaſts.

12 And I will † deſtroy her vines and her fig-trees, [h] whereof ſhe hath ſaid, Theſe *are* my rewards that my lovers have given me: and [i] I will make them a foreſt, and the beaſts of the field ſhall eat them.

13 And I will viſit upon her the days of Baalim, wherein ſhe burnt incenſe to them, and ſhe decked herſelf with her ear-rings, and her jewels, and ſhe went after her lovers, and forgat me, ſaith the LORD.

14 ¶ Therefore behold, I will allure her, and

‖ That is, *not having obtained mercy.* ‖ That is, *having obtained mercy.*
[a] Iſai. 50. 1.
[b] Ezek. 16. 25.
[c] Ezek. 16. 4.
[d] Hoſ. 1. 2.
[e] Ver. 8, 12. Jer. 44. 17. † Heb. *drink.*
[f] Job 3. 23. & 19. 8. Lam. 3. 7, 9. † Heb. *wall a wall.*
† Heb. *new wine.* ‖ Or, *wherewith they made Baal.*
‖ Or, *take away.*
[g] Ezek. 16. 37. & 23. 29. † Heb. *folly, or, villany.*
† Heb. *make deſolate.*
[h] Ver. 5.
[i] Pſal. 80. 12, 13. Iſai. 5. 5.

and bring her into the wilderneſs, and ſpeak ‖ † comfortably unto her.

15 And I will give her her vineyards from thence, and [k] the valley of Achor for a door of hope, and ſhe ſhall ſing there, as in [l] the days of her youth, and as in the day when ſhe came up out of the land of Egypt.

16 And it ſhall be at that day, ſaith the LORD, *that* thou ſhalt call me ‖ Iſhi, and ſhalt call me no more ‖ Baali.

17 For [m] I will take away the names of Baalim out of her mouth, and they ſhall no more be remembered by their name.

18 And in that day will I make a [n] covenant for them with the beaſts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and [o] I will break the bow, and the ſword, and the battel out of the earth, and will make them to lie down ſafely.

19 And I will betroth thee unto me for ever, yea, I will betroth thee unto me in righteouſneſs, and in judgment, and in loving kindneſs, and in mercies.

20 I will even betroth thee unto me in faithfulneſs, and [p] thou ſhalt know the LORD.

21 And it ſhall come to paſs in that day, [q] I will hear, ſaith the LORD; I will hear the heavens, and they ſhall hear the earth,

22 And the earth ſhall hear the corn and the wine and the oil, [r] and they ſhall hear Jezreel.

23 And [s] I will ſow her unto me in the earth, [t] and I will have mercy upon her that had not obtained mercy, and I [u] will ſay to *them which were* not my people, Thou *art* my people; and they ſhall ſay, *Thou art* my God.

CHAP. III.

1 *By the expiation of an adultereſs,* 4 *is ſhewed the deſolation of Iſrael before their reſtoration.*

THen ſaid the LORD unto me, Go yet, love a woman (beloved of *her* friend, [a] yet an adultereſs) according to the love of the LORD toward the children of Iſrael, who look to other gods, and love flagons † of wine.

2 So I bought her to me for fifteen *pieces* of ſilver, and *for* an homer of barley, and an † half-homer of barley.

3 And I ſaid unto her, Thou ſhalt [b] abide for me many days, thou ſhalt not play the harlot, and thou ſhalt not be for *another* man, ſo *will* I alſo *be* for thee.

4 For the children of Iſrael ſhall abide many days [c] without a king, and without a prince, and without a ſacrifice, and without † an image, and without an ephod, [d] and *without* teraphim.

5 Afterward ſhall the children of Iſrael return, and ſeek the LORD their God, and [e] David their king, and ſhall fear the LORD, and his goodneſs in the [f] latter days. Before Chriſt cir. 785. [e] Jer. 30. 9. Ezek. 34. 23. & 37. 22, 24. [f] Iſai. 2. 2. Mic. 4. 1.

CHAP. IV.

1 *Gods judgments againſt the ſins of the people,* 6 *and of the prieſts,* 12 *and againſt their idolatry.* 15 *Judah is exhorted to take warning by Iſraels calamity.*

HEar the word of the LORD, ye children of Iſrael: for the LORD hath a [a] controverſy with the inhabitants of the land, becauſe *there is* no truth, nor mercy, nor knowledge of God in the land. cir. 780. [a] Iſai. 1. 18. & 3. 13. Jer. 25. 31. Chap. 12. 2.

2 By ſwearing, and lying, and killing, and ſtealing, and committing adultery, they break out, and † blood toucheth blood. Mic. 6. 2. † Heb. *bloods.*

3 Therefore [b] ſhall the land mourn, and every one that dwelleth therein ſhall languiſh, with the beaſts of the field, and with the fowls of heaven, yea, the fiſhes of the ſea alſo ſhall be taken away. [b] Jer. 4. 25. & 12. 4. Zeph. 1. 3.

4 Yet let no man ſtrive, nor reprove another: for thy people *are* as they that ſtrive with the prieſt.

5 Therefore ſhalt thou fall in the day, and the prophet alſo ſhall fall with thee in the night, and I will † deſtroy thy mother. † Heb. *cut off.*

6 ¶ [c] My people are † deſtroyed for lack of knowledge: becauſe thou haſt rejected knowledge, I will alſo reject thee, that thou ſhalt be no prieſt to me: ſeeing thou haſt forgotten the law of thy God, I will alſo forget thy children. [c] Iſai. 5. 13. † Heb. *cut off.*

7 As they were increaſed, ſo they ſinned againſt me: [d] *therefore* will I change their glory into ſhame. [d] Phil. 3. 19.

8 They eat up the ſin of my people, and they † ſet their heart on their iniquity. † Heb. *lift up their ſoul to their iniquity.*

9 And there ſhall be [e] like people, like prieſt: and I will † puniſh them for their ways, and † reward them their doings. [e] Iſai. 24. 2. † Heb. *viſit upon.* † Heb. *cauſe to return.*

10 For [f] they ſhall eat, and not have enough; they ſhall commit whoredom, and ſhall not increaſe: becauſe they have left off to take heed to the LORD. [f] Lev. 26. 26.

11 Whoredom, and wine, and new wine take away the heart. Mic. 6. 14. Hag. 1. 6.

12 ¶ My people aſk counſel at their ſtocks, and their ſtaff declareth unto them: for [g] the ſpirit of whoredoms hath cauſed *them* to err, and they have gone a whoring from under their God. [g] Iſai. 44. 20. Chap. 5. 4. [h] Iſai. 1. 29. & 57. 5. 7.

13 [h] They ſacrifice upon the tops of the mountains, and burn incenſe upon the hills Ezek. 6. 13. & 20. 28.

under

under oaks, and poplars, and elms, because the shadow thereof *is* good: [i] therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 ‖ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand, shall ‖ fall.

15 ¶ Though thou, Israel, play the harlot, *yet* let not Judah offend, [k] and come not ye unto Gilgal, neither go ye up to [l] Beth-aven, [m] nor [n] swear, The LORD liveth.

16 For Israel slideth back, as a back-sliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joined to idols: let him alone.

18 Their drink † is sour: they have committed whoredom continually: [o] her † rulers *with* shame do love, Give ye.

19 The wind hath bound her up in her wings, and [p] they shall be ashamed because of their sacrifices.

CHAP. V.

1 *Gods judgments against the priests, the people, and the princes of Israel, for their manifold sins,* 15 *until they repent.*

HEar ye this, O priests, and hearken, ye house of Israel, and give ye ear, O house of the king; for judgment *is* toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolters are profound to make slaughter, ‖ though I *have been* † a rebuker of them all.

3 [a] I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, *and* Israel is defiled.

4 † ‖ They will not frame their doings to turn unto their God: for [b] the spirit of whoredoms *is* in the midst of them, and they have not known the LORD.

5 And [c] the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them.

6 [d] They shall go with their flocks, and with their herds to seek the LORD: but they shall not find *him*, he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall [e] a month devour them with their portions.

8 [f] Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: cry aloud *at* Beth-aven: after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that [g] remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* oppressed, *and* broken in judgment: because he willingly walked after the commandment.

12 Therefore *will* I *be* unto Ephraim as a moth: and to the house of Judah as ‖ rottenness.

13 When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim [h] to the Assyrian, [i] and sent ‖ to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For [k] I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I will tear and go away; I will take away, and none shall rescue *him*.

15 ¶ I will go *and* return to my place, † till [l] they acknowledge their offence, and seek my face: [m] in their affliction they will seek me early.

CHAP. VI.

1 *An exhortation to repentance.* 4 *A complaint of their untowardness and iniquity.*

COme and let us return unto the LORD: for [a] he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2 [b] After two days will he revive us, in the third day he will raise us up, and we shall live in his sight.

3 Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and [c] he shall come unto us [d] as the rain; as the latter *and* former rain unto the earth.

4 ¶ [e] O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your ‖ goodness *is* [f] as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed *them* by the prophets: I have slain them by the words of my mouth, ‖ and thy judgments *are as* the light *that* goeth forth.

6 For I desired [g] mercy, and [h] not sacrifice; and the knowledge of God more than burnt-offerings.

7 But they ‖ like men [i] have transgressed the covenant: there have they dealt treacherously against me.

8 [k] Gilead

Before Christ cir. 780.
[i] Amos 7. 17. Rom. 1. 28.
‖ Or, *Shall I not*, &c.
‖ Or, *be punished.*
[k] Chap. 9. 15. & 12. 11. Amos 4. 4. & 5. 5.
[l] 1 Kings 12. 29. Chap. 10. 5. Amos 5. 5.
[m] Zeph. 1. 5.
[n] Amos 8. 14.
† Heb. *is gone.*
[o] Mic. 7. 3.
† Heb. *shields*, Psal. 47. 9.
[p] Jer. 2. 26.
‖ Or, *and*, &c.
† Heb. *a correction.*
[a] Amos 3. 2.
† Heb. *They will not give.*
‖ Or, *Their doings will not suffer them.*
[b] Chap. 4. 12.
[c] Chap. 7. 10.
[d] Prov. 1. 28. Isai. 1. 15. Jer. 11. 11. Ezek. 8. 18. Mic. 3. 4. John 7. 34.
[e] Zech. 11. 8.
[f] Chap. 8. 1.
[g] Deut. 19. 14.
‖ Or, *a worm.*
[h] Chap. 7. 11. & 12. 1.
[i] Chap. 12. 6.
‖ Or, *to the king Jareb*: or, *to the king that should plead.*
[k] Lam. 3. 10.
† Heb. *till they be guilty.*
[l] Lev. 26. 40. Jer. 29. 12. Ezek. 6. 9. & 20. 43. & 36. 31.
[m] Psal. 78. 34.
[a] Deut. 32. 39. 1 Sam. 2. 6. Job 5. 18.
[b] 1 Cor. 15. 4.
[c] Psal. 72. 6. Joel 2. 23.
[c] Chap. 11. 8.
‖ Or, *mercy, or kindness.*
[e] Chap. 13. 3.
‖ Or, *that thy judgments might be*, &c.
[g] 1 Sam. 15. 22. Eccles. 5. 1. Matth. 9. 13. & 12. 7.
[h] Psal. 50. 8. Prov. 21. 3.
‖ Or, *As men.*
[i] Chap. 8. 1.

8 [k] Gilead *is* a city of them that work iniquity; *and is* ‖ polluted with blood.

9 And as troops of robbers wait for a man, *so* [l] the company of priests murder in the way † by consent: for they commit ‖ leudness.

10 I have seen an horrible thing in the house of Israel: there *is* the whoredom of Ephraim, Israel is defiled.

11 Also, O Judah, [m] he hath set an harvest for thee, when I returned the captivity of my people.

CHAP. VII.

1 *A reproof of manifold sins.* 11 *Gods wrath against them for their hypocrisy.*

WHen I would have healed Israel, then the iniquity of Ephraim was discovered, and the † wickedness of Samaria: for they commit falshood: and the thief cometh in, *and* the troop of robbers † spoileth without.

2 And they † consider not in their hearts, *that* I remember all their wickedness: now their own doings have beset them about, they are before my face.

3 They make the king glad with their wickedness, and the princes [a] with their lies.

4 They *are* all adulterers, as an oven heated by the baker, ‖ *who* ceaseth ‖ from raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king, the princes have made *him* sick ‖ with bottles of wine, he stretched out his hand with scorners.

6 For they have ‖ made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night, in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; [b] all their kings are fallen, [c] *there is* none among them that calleth unto me.

8 Ephraim, he [d] hath mixed himself among the people, Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are † here and there upon him, yet he knoweth not.

10 And the [e] pride of Israel testifieth to his face, and they do not return to the LORD their God, nor seek him for all this.

11 ¶ [f] Ephraim also is like a silly dove without heart: [g] they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them, I will bring them down as the fowls of the heaven, I will chastise them as their congregation hath heard. Before Christ cir. 780.

13 Wo unto them, for they have fled from me: † destruction unto them, because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. † Heb. *spoil.*

14 [h] And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me. [h] Job 35. 9, 10. Psal. 78. 36. Jer. 3. 10. Zech. 7. 5.

15 Though I ‖ have bound, *and* strengthened their arms, yet do they imagine mischief against me. ‖ Or, *chastened.*

16 [i] They return, *but* not to the most High: [k] they are like a deceitful bow: their princes shall fall by the sword for the [l] rage of their tongue: this *shall be* their derision in the land of Egypt, [i] Chap. 11. 7. [k] Psal. 78. 57. [l] Psal. 73. 9.

CHAP. VIII.

1, 12 *Destruction is threatened for their impiety,* 5 *and idolatry.*

SET [a] the trumpet to † thy mouth: *he shall come* [b] as an eagle against the house of the LORD, because [c] they have transgressed my covenant, and trespassed against my law. cir. 760. [a] Chap. 5. 8. † Heb. *the roof of thy mouth.* [b] Deut. 28. 49. Jer. 4. 13. Hab. 1. 8. [c] Chap. 6. 7.

2 Israel shall cry unto me, My God, we know thee.

3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.

4 [d] They have set up kings, but not by me: they have made princes, and I knew *it* not: [e] of their silver and their gold have they made them idols, that they may be cut off. [d] 2 Kings 15. 13, 17. Shallum, Menahem, Pekahiah. [e] Chap. 2. 8.

5 ¶ Thy calf, O Samaria, hath cast *thee* off; mine anger is kindled against them: how long *will it be* ere they attain to innocency?

6 For from Israel *was* it also, the workman made it, therefore it *is* not God: but the calf of Samaria shall be broken in pieces.

7 For [f] they have sown the wind, and they shall reap the whirlwind: it hath no ‖ stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up. [f] Chap. 10. 12, 13. ‖ Or, *standing-corn.*

8 Israel is swallowed up: now shall they be among the Gentiles, [g] as a vessel wherein *is* no pleasure. [g] Jer. 22. 28. & 48. 38.

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim [h] hath hired † lovers. cir. 771. [h] Isai. 30. 6. Ezek. 16. 33, 34. † Heb. *lovers.*

10 Yea, though they have hired among the nations, now [i] will I gather them, and [i] Chap. 10. 10.

they

they shall ‖ sorrow a little for the burden of [k] the king of princes.

11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

12 I have written to him the great things of my law, *but* they were counted as a strange thing.

13 [l] ‖ They sacrifice flesh *for* the sacrifices of mine offerings, and eat *it*; [m] *but* the LORD accepteth them not: [n] now will he remember their iniquity, and visit their sins: [o] they shall return to Egypt.

14 For Israel hath forgotten [p] his maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

CHAP. IX.

The distress and captivity of Israel for their sins and idolatry.

REjoice not, O Israel, for joy, as *other* people: for thou hast gone a whoring from thy God, thou hast loved a [a] reward ‖ upon every corn-floor.

2 [b] The floor and the ‖ wine-press shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in the LORDS land; [c] but Ephraim shall return to Egypt, and [d] they shall eat unclean *things* in Assyria.

4 [e] They shall not offer wine-*offerings* to the LORD, [f] neither shall they be pleasing unto him: [f] their sacrifices *shall be* unto them as the bread of mourners: all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

5 What will ye do in the solemn day, and in the day of the feast of the LORD?

6 For lo, they are gone, because of † destruction: Egypt shall gather them up, Memphis shall bury them: ‖ † the pleasant *places* for their silver, [g] nettles shall possess them: thorns *shall be* in their tabernacles.

7 The days of visitation are come, the days of recompence are come, Israel shall know *it*: the prophet *is* a fool, the † [h] spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

8 The [i] watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred ‖ in the house of his God.

9 [k] They have deeply corrupted *themselves*, as in the days of [l] Gibeah: [m] *therefore* he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness: I saw your fathers as [n] the first-ripe in the fig-tree at her first time: *but* they went to [o] Baal-peor, and [p] separated themselves [q] unto that shame; and *their* abominations were according as they loved.

11 *As for* Ephraim, their glory shall fly away like a bird; from the birth, and from the womb, and from the conception.

12 [r] Though they bring up their children, yet will I bereave them, *that there shall* not *be* a man *left*: yea, wo also to them when I depart from them.

13 Ephraim, [s] as I saw Tyrus, *is* planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them [t] a † miscarrying womb, and dry breasts.

15 All their wickedness [u] *is* in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: [x] all their princes *are* revolters.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay *even* † the beloved *fruit* of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

CHAP. X.

Israel is reproved and threatened for their impiety and idolatry.

ISrael *is* [a] ‖ an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit, [b] he hath increased the altars; according to the goodness of his land, they have made goodly † images.

2 ‖ Their heart is divided; now shall they be found faulty: he shall † break down their altars: he shall spoil their images.

3 [c] For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsly in making a covenant: thus judgment springeth up [d] as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear, because of the calves of Beth-aven: for the people thereof shall mourn over it, and ‖ the priests thereof *that* rejoiced on it, [e] for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria *for* a pre-

Before Christ cir. 760.
‖ Or, *begin.*
[k] Isai. 10. 8. Dan. 2. 37. Chap. 12. 11.
[l] Jer. 7. 21. Zech. 7. 6.
‖ Or, *In the sacrifices of mine offerings they*, &c.
[m] Chap. 9. 4.
[n] Chap. 9. 9.
[o] Chap. 9. 3. & 11. 5.
[p] Isai. 29. 23. Ephes. 2. 10.
[a] Jer. 44. 17.
‖ Or, *in*, &c.
[b] Chap. 2. 14.
‖ Or, *wine-fat.*
[c] Chap. 8. 13. & 11. 5.
Not into Egypt itself, but into another bondage as bad as that.
[d] Ezek. 4. 13. Dan. 1. 8.
[e] Chap. 8. 13.
[f] Deut. 26. 14.
† Heb. *spoil*
‖ Or, *their silver shall be desired, the nettle*, &c.
† Heb. *the desire.*
[g] Isai. 32. 13. & 34. 13. Chap. 10. 8.
† Heb. *man of the spirit.*
[h] Mic. 2. 11. Zeph. 3. 4.
[i] Ezek. 3. 17.
‖ Or, *against.*
[k] Isai. 31. 6. Chap. 10. 9.
[l] Judg. 19. 18.
[m] Chap. 8. 13.
Before Christ cir. 760.
[n] Isai. 28. 4. Mic. 7. 1. Numb. 25. 3. Psal. 106. 28.
[o] Chap. 9. 10.
† Heb. *be ashamed.*
[p] Jer. 11. 13.
[r] Job 27. 14.
[s] See Ezek. 27. & 28.
[t] Luke 23. 29.
† Heb. *that miscarrieth the fruit.*
[u] Chap. 4. 15. & 12. 11.
[x] Isai. 1. 23.
† Heb. *the desire.*
[a] Nah. 2. 2.
‖ Or, *a vine emptying the fruit unto the stock of himself.*
[b] Chap. 8. 11. & 12. 11.
† Heb. *staves*, or *standing images*
‖ Or, *He hath divided their heart.*
† Heb. *beheaded.*
[c] Chap. 4. & 11. 5. Mic. 4. 9. Ver. 7.
[d] See Deut. 29. 18. Amos 6. 12. Acts 8. 23. Heb. 12. 15.
‖ Or, *Chemarim* Zeph. 1. 4.
[e] 1 Sam. 4. 21, 22.

a present to [f] king Jareb: Ephraim shall receive shame, and Israel shall be ashamed [g] of his own counsel.

7 [h] *As for* Samaria, her king is cut off as the foam upon † the water.

8 The high places also of Aven, [i] the sin of Israel shall be destroyed: [k] the thorn and the thistle shall come up on their altars; [l] and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 [m] O Israel, thou hast sinned from the days of Gibeah: there they stood: the battel in Gibeah against the children of iniquity did not overtake them.

10 *It is* in my desire that I should chastise them: and [n] the people shall be gathered against them, ‖ when they shall bind themselves in their two furrows.

11 [o] And Ephraim *is as* an heifer *that is* taught, *and* loveth to tread out *the corn*, but I passed over upon † her fair neck: I will make Ephraim to ride: Judah shall plow, *and* Jacob shall break his clods.

12 [p] Sow to yourselves in righteousness, reap in mercy: [q] break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 [r] Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 [s] Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled [t] Beth-arbel in the day of battel: [u] the mother was dashed in pieces upon *her* children.

15 So shall Beth-el do unto you, because of † your great wickedness: in a morning shall the king of Israel utterly be cut off.

CHAP. XI.

1 *The ingratitude of Israel unto God for his benefits:* 5 *His judgment.* 8 *Gods mercy toward them.*

WHen Israel *was* a child, then I loved him, and [a] called [b] my son out of Egypt.

2 *As* they called them, so they went from them: they sacrificed unto Baalim, and burnt incense to graven images.

3 I taught Ephraim also to go, taking them by their arms, but they knew not that I healed them.

4 I drew them with cords of a man, with bands of love, and I was to them as they that † take off the yoke on their jaws, and I laid meat unto them.

5 ¶ [c] He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour *them*, [d] because of their own counsels.

7 And my people are bent to backsliding from me: [e] though they called them to the most High, † none at all would exalt *him*.

8 [f] How shall I give thee up, Ephraim? *how* shall I deliver thee, Israel? how shall I make thee as [g] Admah? *how* shall I set thee as Zeboim? [h] mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim; [i] for I *am* God, and not man, the holy One in the midst of thee, and I will not enter into the city.

10 They shall walk after the LORD: [k] he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

11 They shall tremble as a bird out of Egypt, [l] and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful ‖ with the saints.

CHAP. XII.

1 *A reproof of Ephraim, Judah, and Jacob.* 3 *By former favours he exhorteth to repentance.* 7 *Ephraims sins provoke God.*

EPhraim feedeth on wind, and followeth after the east-wind: he daily increaseth lies and desolation, [a] and they do make a covenant with the Assyrians, *and* [b] oil is carried into Egypt.

2 [c] The LORD hath also a controversy with Judah, and will † punish Jacob according to his ways; according to his doings will he recompense him.

3 ¶ He took his brother [d] by the heel in the womb, and by his strength he † [e] had power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* [f] Beth-el, and there he spake with us.

5 Even the LORD God of hosts, the LORD *is* his [g] memorial.

6 [h] Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

7 ¶ *He is* ‖ a merchant, the balances of deceit *are* in his hand: he loveth to ‖ oppress.

8 And

Before Christ cir. 728.

[d] Chap. 10. 6.

[e] Chap. 7. 16.

† Heb. *together they exalted not.*

[f] Jer. 9. 7. Chap. 6. 4.

[g] Gen. 14. 8. & 19. 24. Deut. 29. 23. Amos 4. 11.

[h] Isai. 63. 15. Jer. 31. 20.

[i] Numb. 23. 19. Isai. 55. 8, 9. Mal. 3. 6.

[k] Isai. 31. 4. Joel 3. 16. Amos 1. 2.

[l] Isai. 60. 8. Chap. 7. 11.

‖ Or, *with the most holy.*

cir. 725.

[a] 2 Kings 17. 4. Chap. 5. 13. & 7. 11.

[b] Isai. 30. 6. & 57. 9.

[c] Mic. 6. 2.

† Heb. *visit upon.*

[d] Gen. 25. 26.

† Heb. *was a prince*, or, *behaved himself princely.*

[e] Gen. 32. 24, &c.

[f] Gen. 28. 12. & 35. 9, 10.

[g] Exod. 3. 15.

[h] Chap. 14. 1. Mic. 6. 8.

‖ Or, *Canaan:* See Ezek. 16. 3.

‖ Or, *deceiver.*

Before Chriſt cir. 725.

8 And Ephraim ſaid, [i] Yet I am become rich, I have found me out ſubſtance: ‖ *in* all my labours they ſhall find none iniquity in me, † that *were* ſin.

9 And [k] I *that am* the LORD thy God from the land of Egypt, [l] will yet make thee to dwell in tabernacles, as in the days of the ſolemn feaſts.

10 I have alſo ſpoken by the prophets, and I have multiplied viſions, and uſed ſimilitudes, † by the miniſtry of the prophets.

11 [m] *Is there* iniquity in Gilead? ſurely they are vanity, they ſacrifice bullocks in [n] Gilgal; yea, [o] their altars *are* as heaps in the furrows of the fields.

12 And Jacob [p] fled into the country of Syria, and Iſrael [q] ſerved for a wife, and for a wife he kept *ſheep*.

13 [r] And by a prophet the LORD brought Iſrael out of Egypt, and by a prophet was he preſerved.

14 Ephraim provoked *him* to anger † moſt bitterly: therefore ſhall he leave his † blood upon him: [s] and his reproach ſhall his Lord return unto him.

i Zech. 11. 5. Rev. 3. 17.
‖ Or, *all my labours ſuffice me not: he ſhall have puniſhment of iniquity in whom is ſin.*
† Heb. *which.*
k Chap. 13. 4.
l Lev. 23. 42, 43. Zech. 14. 16.
† Heb. *by the hand.*
m Chap. 5. 1. & 6. 8.
n Chap. 4. 15. & 9. 15. Amos 4. 4. & 5. 5.
o Chap. 8. 11. & 10. 1.
p Gen. 28. 5.
q Gen. 29. 20, 28.
r Exod. 12. 50, 51. & 13. 3. Pſal. 77. 20. Iſai. 63. 11.
† Heb. *with bitterneſſes.*
† Heb. *bloods:* See Ezek. 24. 7, 8.
s Dan. 11. 18.

CHAP. XIII. (1)

1 *Ephraims glory, by reaſon of idolatry, vaniſheth.* 5 *Gods anger for their unkindneſs.* 9 *A promiſe of Gods mercy.* 15 *A judgment for rebellion.*

cir. 725. WHen Ephraim ſpake, trembling, he exalted himſelf in Iſrael; but when he offended in Baal, he died.

† Heb. *they add to ſin.*
a Chap. 2. 3. & 8. 4.
‖ Or, *the ſacrifices of men.*
b 1 Kings 19. 18.
c Chap. 6. 4.
d Dan. 2. 35.
e Iſai. 43. 11. Chap. 12. 9.
f Iſai. 43. 11. & 45. 21.
g Deut. 8. 15. & 32. 10.
† Heb. *droughts.*
h Deut. 32. 15.
i Chap. 8. 14.
k Lam. 3. 10. Chap. 5. 14.
l Jer. 5. 6.

2 And now † they ſin more and more, and [a] have made them molten images of their ſilver, *and* idols according to their own underſtanding, all of it the work of the craftſmen: they ſay of them, Let ‖ the men that ſacrifice, [b] kiſs the calves.

3 Therefore they ſhall be [c] as the morning cloud, and as the early dew that paſſeth away, [d] as the chaff *that* is driven with the whirlwind out of the floor, and as the ſmoke out of the chimney.

4 Yet [e] I *am* the LORD thy God from the land of Egypt, and thou ſhalt know no god but me: for [f] *there is* no ſaviour beſides me.

5 ¶ I did know thee in the wilderneſs [g] in the land of † great drought.

6 [h] According to their paſture, ſo were they filled: they were filled, and their heart was exalted: therefore [i] have they forgotten me.

7 Therefore [k] I will be unto them as a lion; as [l] a leopard by the way will I obſerve *them.*

8 I will meet them [m] as a bear *that is* bereaved *of her whelps*, and will rent the caul of their heart, and there will I devour them like a lion: † the wild beaſt ſhall tear them.

9 ¶ [n] O Iſrael, thou haſt deſtroyed thyſelf, but in me † *is* thine help.

10 ‖ I will be thy king: [o] where *is any other* that may ſave thee in all thy cities? and thy judges of whom thou ſaidſt, Give me a king and princes?

11 I gave thee a [p] king in mine anger, and took *him* away in my wrath.

12 [q] The iniquity of Ephraim *is* bound up: his ſin *is* hid.

13 [r] The ſorrows of a travailing woman ſhall come upon him, he *is* an unwiſe ſon, for he ſhould not ſtay † long in *the place of* the breaking forth of children.

14 [s] I will ranſom them from † the power of the grave: I will redeem them from death: [t] O death, I will be thy plagues; O grave, I will be thy deſtruction; [u] repentance ſhall be hid from mine eyes.

15 ¶ Though [x] he be fruitful among *his* brethren, [y] an eaſt-wind ſhall come, the wind of the LORD ſhall come up from the wilderneſs, and his ſpring ſhall become dry, and his fountain ſhall be dried up: he ſhall ſpoil the treaſure of all † pleaſant veſſels.

16 ‖ Samaria ſhall become deſolate, for ſhe hath rebelled againſt her God: [z] they ſhall fall by the ſword; their infants ſhall be † daſhed in pieces, and their women with child ſhall be ripped up.

m 2 Sam. 17. 8. Prov. 17. 12.
† Heb. *the bear of the field.*
n Prov. 6. 32. Mal. 3. 6.
† Heb. *thy deſtruction.*
‖ Or, *Where, where is thy King, that he may ſave thee?*
o Chap. 10. 3.
† Heb. *thy King.*
p 1 Sam. 8. 5. & 10. 19. & 12. 17. Chap. 10. 3.
q Deut. 32. 34.
r Iſai. 13. 8. Jer. 13. 21. & 22. 23. & 49. 24. & 50. 43. Mic. 4. 9. 1 Theſſ. 5. 3.
† Heb. *ſtand.*
s Pſal. 49. 15. Iſai. 25. 8. & 26. 19. 1 Cor. 15. 54, 55.
t Job 17. 14. Iſai. 28. 15. Jer. 15. 2. & 43. 11. 1 Theſſ. 5. 3.
u Deut. 32. 36. Iſai. 57. 17. Jer. 16. 17. & 32. 40. & 33. 5. & 50. 20. Ezek. 7. 26.
† Heb. *comforted.*
x Gen. 49. 22.
y Jer. 18. 17. Ezek. 17. 10. & 19. 12. & 27. 26.
† Heb. *deſire.*
z 2 Kings 8. 12. Chap. 10. 14, 15. Nahum 3. 10.

cir. 721. 2 Kings 17. 6.

CHAP. XIV. (1)

1 *An exhortation to repentance.* 4 *A promiſe of Gods bleſſing.*

O Iſrael, [a] return unto the LORD thy God; [b] for thou haſt fallen by thine iniquity.

2 Take with you words, and turn to the LORD, ſay unto him, Take away all iniquity, and ‖ receive *us* graciouſly: ſo will we render the [c] calves of our lips.

3 [d] Aſſhur ſhall not ſave us, [e] we will not ride upon horſes, neither will we ſay any more to the work of our hands, *Ye are* our gods: for in thee the fatherleſs findeth mercy.

4 ¶ I will heal their backſliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Iſrael: he ſhall ‖ grow as the lily, and † caſt forth his roots as Lebanon.

a Jer. 3. 12.
b Chap. 13. 9.
‖ Or, *give good.*
c Heb. *the bullocks of the ſtalls.*
d Pſal. 146. 3. Prov. 21. 22. Jer. 3. 23. Mic. 5. 5.
e Jer. 3. 22.
‖ Or, *grow as the corn.*
† Heb. *ſtrike.*

6 His

6 His branches † ſhall ſpread, and [f] his beauty ſhall be as the olive-tree, and his ſmell as Lebanon.

7 They that dwell under his ſhadow ſhall return, they ſhall revive *as* the corn, and ‖ grow as the vine: the ‖ ſcent thereof *ſhall be* as the wine of Lebanon.

8 Ephraim *ſhall ſay*, What have I to do any more with idols? I have heard *him*, and obſerved him: I *am* like a green fir-tree, from me *is* thy fruit found.

9 [g] Who *is* wiſe, and he ſhall underſtand theſe *things?* prudent, and he ſhall know them? for [h] the ways of the LORD *are* right, and the juſt ſhall walk in them: but the tranſgreſſors ſhall fall therein.

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[f] Pſal. 107. 43. Jer. 9. 12. Dan. 12. 10. Eccluſ 39. 27.

[g] Prov. 19. 29. Luke 2. 34. 2 Cor. 2. 16.

¶ JOEL.

CHAP. I.

1 *Joel declaring ſundry judgments of God, exhorteth to obſerve them,* 8 *and to mourn:* 14 *He preſcribeth a faſt for complaint.*

THE word of the LORD that came to Joel the ſon of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land: hath this been in your days, or even in the days of your fathers?

3 [a] Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

4 [b] † That which the palmer-worm hath left, hath the locuſt eaten; and that which the locuſt hath left, hath the canker-worm eaten; and that which the canker-worm hath left, hath the caterpillar eaten.

5 Awake, ye drunkards, and weep, and howl, all ye drinkers of wine, becauſe of the new wine, for it is cut off from your mouth.

6 For [c] a nation is come up upon my land, ſtrong, and without number, [d] whoſe teeth *are* the teeth of a lion, and he hath the cheek-teeth of a great lion.

7 He hath laid my vine waſte, and † barked my fig-tree: he hath made it clean bare, and caſt *it* away, the branches thereof are made white.

8 ¶ Lament like a virgin girded with ſackcloth for the huſband of her youth.

9 [e] The meat-offering, and the drink-offering is cut off from the houſe of the LORD; the prieſts, the LORDS miniſters mourn.

10 The field is waſted, the land mourneth; for the corn is waſted: the new wine is ‖ dried up, the oil languiſheth.

11 Be ye aſhamed, O ye huſbandmen: howl, O ye vine-dreſſers, for the wheat and for the barley; becauſe the harveſt of the field is periſhed.

12 The vine is dried up, and the fig-tree languiſheth, the pomegranate-tree, the palm-tree alſo, and the apple-tree, *even* all the trees of the field are withered: becauſe [f] joy is withered away from the ſons of men.

[f] Jer. 48. 33.

13 Gird yourſelves, and lament, ye prieſts: howl, ye miniſters of the altar: come, lie all night in ſackcloth, ye miniſters of my God: for [g] the meat-offering and the drink-offering is withholden from the houſe of your God.

[g] Ver. 9.

14 ¶ [h] Sanctify ye a faſt, call [i] a ‖ ſolemn aſſembly, gather the elders, *and* all the inhabitants of the land *into* the houſe of the LORD your God, and cry unto the LORD,

[h] Chap. 2. 15. [i] Lev. 23. 36. ‖ Or, day of reſtraint.

15 [k] Alas for the day: for [l] the day of the LORD *is* at hand, and as a deſtruction from the Almighty ſhall it come.

[k] Jer. 30. 7. [l] Iſai. 13. 6.

16 Is not the meat cut off before our eyes, *yea*, [m] joy and gladneſs from the houſe of our God?

[m] Deut. 16. 11, 14, 15.

17 The † ſeed is rotten under their clods, the garners are laid deſolate, the barns are broken down; for the corn is withered.

† Heb. *grains.*

18 How do the beaſts groan? the herds of cattle are perplexed, becauſe they have no paſture; yea, the flocks of ſheep are made deſolate.

19 O LORD, to thee will I cry: for [n] the fire hath devoured the ‖ paſtures of the wilderneſs, and the flame hath burnt all the trees of the field.

[n] Chap. 2. 3. ‖ Or, *habitations.*

20 The beaſts of the field [o] cry alſo unto thee: for the rivers of waters are dried up, and the fire hath devoured the paſtures of the wilderneſs.

[o] Pſal. 104. 21.

CHAP. II. (1)

1 *He ſheweth unto Zion the terribleneſs of Gods judgment:* 12 *He exhorteth to repentance,* 15 *preſcribeth a faſt,* 18 *promiſeth a bleſſing thereon:* 21 *He comforteth Zion with preſent,* 28 *and future bleſſings.*

BLOW ye the ‖ trumpet in Zion, and ſound an alarm in my holy mountain: let all the inhabitants of the land tremble:

‖ Or, *cornet.*

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for [a] the day of the LORD cometh, for *it is* nigh at hand;

2 [b] A day of darkneſs and of gloomineſs, a day of clouds and of thick darkneſs, as the morning ſpread upon the mountains: [c] a great people and a ſtrong, [d] there hath not been ever the like, neither ſhall be any more after it, *even* to the years † of many generations.

3 [e] A fire devoureth before them, and behind them a flame burneth: the land *is* as [f] the garden of Eden before them, and behind them a deſolate wilderneſs, yea, and nothing ſhall eſcape them.

4 [g] The appearance of them *is* as the appearance of horſes, and as horſemen, ſo ſhall they run.

5 [h] Like the noiſe of chariots on the tops of mountains ſhall they leap, like the noiſe of a flame of fire that devoureth the ſtubble, as a ſtrong people ſet in battel aray.

6 Before their face the people ſhall be much pained: [i] all faces ſhall gather † blackneſs.

7 They ſhall run like mighty men, they ſhall climb the wall like men of war, and they ſhall march every one on his ways, and they ſhall not break their ranks.

8 Neither ſhall one thruſt another, they ſhall walk every one in his path: and *when* they fall upon the ‖ ſword, they ſhall not be wounded.

9 They ſhall run to and fro in the city: they ſhall run upon the wall, they ſhall climb up upon the houſes: they ſhall enter in at the windows like a thief.

10 The earth ſhall quake before them, the heavens ſhall tremble; [k] the ſun and the moon ſhall be dark, and the ſtars ſhall withdraw their ſhining;

11 [l] And the LORD ſhall utter his voice before his army: for his camp *is* very great: for *he is* ſtrong that executeth his word, for the [m] day of the LORD *is* great and very terrible, and who can abide it?

12 ¶ Therefore alſo now, ſaith the LORD, [n] Turn ye *even* to me with all your heart, and with faſting, and with weeping, and with mourning.

13 And [o] rent your heart and not your garments, and turn unto the LORD your God: for he *is* [p] gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil.

14 [q] Who knoweth *if* he will return and repent, and leave [r] a bleſſing behind him, *even* [s] a meat-offering, and a drink-offering unto the LORD your God?

15 ¶ [t] Blow the trumpet in Zion, [u] ſanctify a faſt, call a ſolemn aſſembly.

16 Gather the people: [x] ſanctify the congregation: aſſemble the elders: gather the children, and thoſe that ſuck the breaſts: [y] let the bridegroom go forth of his chamber, and the bride out of her cloſet.

17 Let the prieſts, the miniſters of the LORD, weep [z] between the porch and the altar, and let them ſay, Spare thy people, O LORD, and give not thine heritage to reproach; that the heathen ſhould ‖ rule over them: [a] wherefore ſhould they ſay among the people, Where *is* their God?

18 ¶ Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will anſwer and ſay unto his people, Behold, I will ſend you corn, and wine, and oil, and ye ſhall be ſatisfied therewith: and I will no more make you a reproach among the heathen.

20 But [b] I will remove far off from you [c] the northen *army*, and will drive him into a land barren, and deſolate, with his face [d] toward the eaſt-ſea, and his hinder part [e] towards the utmoſt ſea; and his ſtink ſhall come up, and his ill ſavour ſhall come up, becauſe † he hath done great things.

21 ¶ Fear not, O land, be glad and rejoice: for the LORD will do great things.

22 Be not afraid, ye beaſts of the field: for [f] the paſtures of the wilderneſs do ſpring, for the tree beareth her fruit, the fig-tree and the vine do yield their ſtrength.

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you ‖ the former rain † moderately, and he [g] will cauſe to come down for you [h] the rain, the former rain, and the latter rain in the firſt *month*.

24 And the floors ſhall be full of wheat, and the fats ſhall overflow with wine and oil.

25 And I will reſtore to you the years [i] that the locuſt hath eaten, the canker-worm, and the caterpillar, and the palmer-worm, my great army which I ſent among you.

26 And ye ſhall eat in plenty, and be ſatisfied, and praiſe the name of the LORD your God, that hath dealt wonderouſly with you: and my people ſhall never be aſhamed.

27 [k] And ye ſhall know that I *am* in the midſt of Iſrael, and *that* I *am* the LORD your God, and none elſe: and my people ſhall never be aſhamed.

28 ¶ [l] And it ſhall come to paſs afterward, *that* I [m] will pour out my ſpirit upon all fleſh, and your ſons and your daughters ſhall proph-

ſy,

[a] Chap. 1. 15. Zeph. 1. 14, 15.
[b] Amos 5. 18.
[c] Ver. 11, 25. Chap. 1. 6.
[d] Exod. 10. 14.
† Heb. *of generation and generation.*
[e] Chap. 1. 19.
[f] Gen. 2. 8. & 13. 10.
[g] Rev. 9. 7.
[h] Rev. 9. 9.
[i] Nah. 2. 10.
† Heb. *pot.*
‖ Or, *dart.*
[k] Iſai. 13. 10. Ezek. 32. 7. Ver. 31. Chap. 3. 15.
[l] Chap. 3. 16.
[m] Jer. 30. 7. Amos 5. 18. Zeph. 1. 15.
[n] Jer. 4. 1.
[o] Pſal. 51. 17.
[p] Exod. 34. 6. Pſal. 86. 5, 15. Jonah 4. 2.
Ahwedneſday, Epiſtle, Ver 12. to Ver. 18.
[q] Joſh. 14. 12. 2 Sam. 12. 22. 2 Kings 19. 4. Amos 5. 15. Jonah 3. 9. Zeph. 2. 3.
[r] Iſai. 65. 8.
[s] Chap. 2. 9.
[t] Numb. 10. 3.
[u] Chap. 1. 14.

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[x] Exod. 19. 10, 22.
[y] 1 Cor. 7. 5.
[z] Ezek. 8. 16. Matth. 23. 35.
‖ Or, *uſe a by-word againſt them.*
[a] Pſal. 42. 10. 79. 10. 115. 2. Mic. 7. 10.
[b] See Exod. 10. 19.
[c] Jer. 1. 14.
[d] Ezek. 47. 18.
[e] Deut. 11. 24.
† Heb. *he hath magnified to do.*
[f] Zech. 8. 12.
‖ Or, *a teacher of righteouſneſs.*
† Heb. *according to righteouſneſs.*
[g] Lev. 26. 4. Deut. 11. 14.
[h] James 5. 7. Chap. 1. 4.
[i] Chap. 2. 25.
[k] Chap. 3. 17. Iſai. 44. 3. Ezek. 39. 29. Acts 2. 17.
[l] Zech. 12. 10. John 7. 39.
[m] Acts 2. 17.

phesy, your old men ſhall dream dreams, your young men ſhall ſee viſions :

29 And alſo upon the ſervants and upon the handmaids in thoſe days, will I pour out my ſpirit.

30 And [n] I will ſhew wonders in the heavens, and in the earth, blood and fire and pillars of ſmoke.

31 [o] The ſun ſhall be turned into darkneſs, and the moon into blood, before the great and the terrible day of the LORD come.

32 And it ſhall come to paſs, *that* [p] whoſoever ſhall call on the name of the LORD ſhall be delivered : for [q] in mount Zion and in Jeruſalem ſhall be deliverance, as the LORD hath ſaid, and in the remnant whom the LORD ſhall call.

CHAP. III.

1 *Gods judgments againſt the enemies of his people.* 9 *God will be known in his judgment :* 18 *His bleſſing upon the church.*

FOR behold, in thoſe days and in that time when I ſhall bring again the captivity of Judah and Jeruſalem,

2 I will alſo gather all nations, [a] and will bring them down into the valley of Jehoſhaphat, and will plead with them there for my people, and *for* my heritage Iſrael, whom they have ſcattered among the nations, and parted my land.

3 And they have caſt lots for my people, and have given a boy for a harlot, and ſold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre and Zidon, and all the coaſts of Paleſtine ? will ye render me a recompence ? and if ye recompenſe me, ſwiftly *and* ſpeedily will I return your recompence upon your own head.

5 Becauſe ye have taken my ſilver and my gold, and have carried into your temples my goodly † pleaſant things.

6 The children alſo of Judah, and the children of Jeruſalem have ye ſold unto † the Grecians, that ye might remove them far from their border.

7 Behold, I will raiſe them out of the place whither ye have ſold them, and will return your recompence upon your own head.

8 And I will ſell your ſons and your daughters into the hand of the children of Judah, and they ſhall ſell them to the Sabeans, to a people far off ; for the LORD hath ſpoken *it*.

9 ¶ [b] Proclaim ye this among the Gentiles : † prepare war, wake up the mighty men, let all the men of war draw near, let them come up.

10 [c] Beat your plow-ſhares into ſwords, and your ‖ pruning-hooks into ſpears ; [d] let the weak ſay, I *am* ſtrong.

11 Aſſemble yourſelves, and come, all ye heathen, and gather yourſelves together round about : thither ‖ cauſe thy mighty ones to come down, O LORD.

12 Let the heathen be wakened, [e] and come up to the valley of Jehoſhaphat : for there will I ſit to judge all the heathen round about.

13 [f] Put ye in the ſickle, for the harveſt is ripe ; come, get you down, for the preſs is full, the fats overflow, for their wickedneſs *is* great.

14 Multitudes, multitudes in the valley of ‖ deciſion : for the day of the LORD *is* near in the valley of deciſion.

15 The [g] ſun and the moon ſhall be darkened, and the ſtars ſhall withdraw their ſhining.

16 The LORD alſo ſhall [h] roar out of Zion, and utter his voice from Jeruſalem, and [i] the heavens and the earth ſhall ſhake ; but the LORD *will be* the † hope of his people, and the ſtrength of the children of Iſrael.

17 So [k] ſhall ye know that I *am* the LORD your God dwelling in Zion, [l] my holy mountain : then ſhall Jeruſalem be † holy, and there ſhall be no [m] ſtrangers paſs through her any more.

18 ¶ And it ſhall come to paſs in that day, *that* the mountain ſhall [n] drop down new wine, and the hills ſhall flow with milk, and all the rivers of Judah ſhall † flow with waters, and [o] a fountain ſhall come forth of the houſe of the LORD, and ſhall water [p] the valley of Shittim.

19 [q] Egypt ſhall be a deſolation, and [r] Edom ſhall be a deſolate wilderneſs, for the violence *againſt* the children of Judah, becauſe they have ſhed innocent blood in their land.

20 But Judah ſhall ‖ dwell for ever, and Jeruſalem from generation to generation.

21 For I will cleanſe their blood *that* I have not cleanſed, [s] ‖ for the LORD dwelleth in Zion.

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[n] Matth. 24. 29. Mark 13. 24. Luke 21. 25. Ver. 10. Chap. 3. 15. Matth. 24. 29. Mark 13. 24. Luke 21. 25. [o] Rom. 10. 13. [p] Obad. 17.

[a] 2 Chr. 20. 26. Zech. 14. 2. Jer. 12.

Or, *a cacher right* Heb. *accuſe* Lev. 26. 4. Deut. 11. 14. [n] James 5. 7. [i] Chap. 1. 4.

Heb. *ſirable.*

Heb. *the ſons of the Grecians.*

[k] Chap. 3. 17. [l] Iſai. 44. 3. Ezek. 39. 29. Acts 2. 17. [m] Zech. 12. 10. John 7. 38.

[b] See Iſai. 8. 9, 10. † Heb. *ſanctify.*

[c] Iſai. 2. 4. Mic. 4. 3. ‖ Or, *ſithes.* [d] Zech. 12. 8.

‖ Or, *the LORD ſhall bring down.* [e] Ver. 2.

[f] Matth. 13. 39. Rev. 14. 15, 19.

‖ Or, *concuſion*, or, *threſhing.* [g] Chap. 2. 10, 31. [h] Jer. 25. 30. Chap. 2. 11. Amos 1. 2. [i] Hag. 2. 6. † Heb. *place of repair*, or, *harbour.* [k] Chap. 2. 27. [l] Dan. 11. 45. Obad. 16. † Heb. *holineſs.* [m] Iſai. 35. 8. Zech. 14. 21. Rev. 21. 27. [n] Amos 9. 13. † Heb. *go.* [o] Ezek. 47. 1. Zech. 14. 8. Rev. 22. 1. [p] Numb. 25. 1. [q] Iſai. 19. 1. [r] Obad. 10. ‖ Or, *abide.* [s] Ver. 17. Rev. 21. 3. ‖ Or, *even I the LORD that dwelleth in Zion.*

CHAP. I.

1 *Amos ſheweth Gods judgment upon Syria,* 6 *upon the Philiſtines,* 9 *upon Tyrus,* 11 *upon Edom,* 13 *upon Ammon.*

THE words of Amos, [a] who was among the herdmen of Tekoa, which he ſaw concerning Iſrael, [b] in the days of Uzziah king of Judah, and in the days of Jeroboam the ſon of Joaſh king of Iſrael, two years before the [c] earthquake.

2 And he ſaid, The LORD will [d] roar from Zion, and utter his voice from Jeruſalem: and the habitations of the ſhepherds ſhall mourn, and the top of Carmel ſhall wither.

3 Thus ſaith the LORD, For three tranſgreſſions of [e] Damaſcus, ‖ and for four I will not ‖ turn away *the puniſhment* thereof: [f] becauſe they have threſhed Gilead with threſhing-inſtruments of iron.

4 [g] But I will ſend a fire into the houſe of Hazael, which ſhall devour the palaces of Ben-hadad.

5 I will break alſo the bar of Damaſcus, and cut off the inhabitant from ‖ the plain of Aven, and him that holdeth the ſceptre from ‖ the houſe of Eden: and [h] the people of Syria ſhall go into captivity [i] unto Kir, ſaith the LORD.

6 ¶ Thus ſaith the LORD, For three tranſgreſſions of [k] Gaza, and for four I will not turn away *the puniſhment* thereof: becauſe they ‖ carried away captive the whole captivity, to deliver *them* up to Edom.

7 [l] But I will ſend a fire on the wall of Gaza, which ſhall devour the palaces thereof.

8 And I will cut off the inhabitant [m] from Aſhdod, and him that holdeth the ſceptre from Aſhkelon, and I will turn mine hand againſt Ekron; and the remnant of the Philiſtines ſhall periſh, ſaith the Lord GOD.

9 ¶ Thus ſaith the LORD, For three tranſgreſſions of [n] Tyrus, and for four I will not turn away *the puniſhment* thereof: becauſe they delivered up the whole captivity to Edom, and remembered not † the brotherly covenant.

10 But I will ſend a fire on the wall of Tyrus, which ſhall devour the palaces thereof.

11 ¶ Thus ſaith the LORD, For three tranſgreſſions of [o] Edom, and for four I will not turn away *the puniſhment* thereof: becauſe he did purſue [p] his brother with the ſword, and † did caſt off all pity, and his anger did tear perpetually, and kept his wrath for ever.

12 But [q] I will ſend a fire upon Teman, which ſhall devour the palaces of Bozrah.

13 ¶ Thus ſaith the LORD, For three tranſgreſſions of [r] the children of Ammon, and for four I will not turn away *the puniſhment* thereof: becauſe they have ‖ ript up the women with child of Gilead, that they might enlarge their border.

14 But I will kindle a fire in the wall of [s] Rabbah, and it ſhall devour the palaces thereof, with ſhouting in the day of battel, with a tempeſt in the day of the whirlwind.

15 And [t] their king ſhall go into captivity, he, and his princes together, ſaith the LORD.

CHAP. II.

1 *Gods wrath againſt Moab,* 4 *upon Judah,* 6 *and upon Iſrael.* 9 *God complaineth of their unthankfulneſs.*

THUS ſaith the LORD, For three tranſgreſſions of [a] Moab, and for four I will not turn away *the puniſhment* thereof: becauſe he [b] burnt the bones of the king of Edom into lime.

2 But I will ſend a fire upon Moab, and it ſhall devour the palaces of Kirioth, and Moab ſhall die with tumult, with ſhouting, *and* with the ſound of the trumpet.

3 And I will cut off [c] the judge from the midſt thereof, and will ſlay all the princes thereof with him, ſaith the LORD.

4 ¶ Thus ſaith the LORD, For three tranſgreſſions of Judah, and for four I will not turn away *the puniſhment* thereof: becauſe they have deſpiſed the law of the LORD, and have not kept his commandments, [d] and their lies cauſed them to err, after the which their fathers have walked.

5 But I will ſend a fire upon Judah, and it ſhall devour the palaces of Jeruſalem.

6 ¶ Thus ſaith the LORD, For three tranſgreſſions of Iſrael, and for four I will not turn away *the puniſhment* thereof: becauſe [e] they ſold the righteous for ſilver, and the poor for a pair of ſhoes.

7 That pant after the duſt of the earth on the head of the poor, and turn aſide the way of the meek: and a man and his father will go in unto the *ſame* ‖ maid, to profane my holy name.

8 And they lay *themſelves* down upon clothes [f] laid to pledge, by every altar, and they drink the

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[a] Chap. 7. 14.
[b] Hoſ. 1. 1.
[c] Zech. 14. 5.
[d] Jer. 25. 30. Joel 3. 16.
[e] Iſai. 8. 4. & 17. 1. Jer. 49. 23. Zech. 9. 1.
‖ Or, *yea, for four.*
‖ Or, *convert it,* or, *let it be quiet:* and ſo Ver. 6, &c.
[f] 2 Kings 10. 33. & 13. 7.
[g] Jer. 17. 27. & 49. 27.
Ver. 7, 10, 12. Chap. 2. 2, 5.
‖ Or, *Bikkuboven.*
‖ Or, *Betheden.*
[h] Fulfilled, 2 Kings 16. 9.
[i] Chap. 9. 7.
[k] 2 Chro. 28. 18. Iſai. 14. 29. Jer. 47. 4, 5. Ezek. 25. 15. Zeph. 2. 4.
‖ Or, *carried them away with an entire captivity,* 2 Chro. 21. 16, 17. Joel 3. 6.
[l] Jer. 47. 1.
[m] Zeph. 2. 4. Zech. 9. 6.
[n] Iſai. 23. 1. Jer. 47. 4. Ezek. 26. & 27, & 28. Joel 3. 4, 5.
† Heb. *the covenant of brethren* 2 Sam. 5. 11. 2 Kings 5. 1. & 9. 13.
[o] Iſai. 21. 11, & 34. 5. Jer. 49. 7. Ezek. 25. 12. Joel 3. 19. Obad. 1. Mal. 1. 3.
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[p] Gen. 27. 40. Deut. 23. 7.
† Heb. *corrupted his compaſſions.*
[q] Obad. 9, 10.
[r] Jer. 49. 1, 2. Ezek. 25. 2. Zeph. 2. 9.
‖ Or, *divided the mountain.*
[s] Deut. 3. 11. 2 Sam. 12. 26. Jer. 49. 2.
[t] Jer. 49. 3.
[a] Iſai. 15. Jer. 48. Ezek. 25. 8. Zeph. 2. 8. cir. fin.
[b] 2 Kings 3. 27.
[c] Numb. 24. 17.
[d] Iſai. 28. 15. Jer. 16. 19, 20. Rom. 1. 25.
[e] Chap. 8. 6.
‖ Or, *young woman.*
[f] Exod. 22. 26.

the

the wine of ‖ the condemned *in* the houſe of their god.

9 ¶ Yet deſtroyed I the [g] Amorite before them, [h] whoſe height *was* like the height of the cedars, and he *was* ſtrong as the oaks, yet I [i] deſtroyed his fruit from above, and his roots from beneath.

10 Alſo [k] I brought you up from the land of Egypt, and led you forty years through the wilderneſs, to poſſeſs the land of the Amorite.

11 And I raiſed up of your ſons for prophets, and of your young men for [l] Nazarites. *Is it* not even thus, O ye children of Iſrael? ſaith the LORD.

12 But ye gave the Nazarites wine to drink, and commanded the prophets, [m] ſaying, Propheſy not.

13 [n] Behold, ‖ I am preſſed under you, as a cart is preſſed *that is* full of ſheaves.

14 [o] Therefore the flight ſhall periſh from the ſwift, and the ſtrong ſhall not ſtrengthen his force, neither ſhall the mighty deliver † himſelf.

15 Neither ſhall he ſtand that handleth the bow, and *he that is* ſwift of foot ſhall not deliver *himſelf*, neither ſhall he that rideth the horſe deliver himſelf.

16 And *he that is* † couragious among the mighty, ſhall flee away naked in that day, ſaith the LORD.

CHAP. III.

1 *The neceſſity of Gods judgment againſt Iſrael:*
9 *The publication of it, with the cauſes thereof.*

HEar this word that the LORD hath ſpoken againſt you, O children of Iſrael, againſt the whole family which I brought up from the land of Egypt, ſaying,

2 [a] You only have I known of all the families of the earth: [b] therefore I will † puniſh you for all your iniquities.

3 Can two walk together, except they be agreed?

4 Will a lion roar in the foreſt when he hath no prey? will a young lion † cry out of his den, if he have taken nothing?

5 Can a bird fall in a ſnare upon the earth where no gin *is* for him? ſhall *one* take up a ſnare from the earth, and have taken nothing at all?

6 Shall a trumpet be blown in the city, and the people ‖ not be afraid? [c] ſhall there be evil in a city, ‖ and the LORD hath not done *it*?

7 Surely, the Lord GOD will do nothing, but [d] he revealeth his ſecret unto his ſervants the prophets.

8 [e] The lion hath roared, who will not fear? the Lord GOD hath ſpoken, [f] who can but propheſy?

9 ¶ Publiſh in the palaces at Aſhdod, and in the palaces in the land of Egypt, and ſay, Aſſemble yourſelves upon the mountains of Samaria: and behold the great tumults in the midſt thereof, and the ‖ oppreſſed in the midſt thereof.

10 For they know not to do right, ſaith the LORD; who ſtore up violence and ‖ robbery in their palaces.

11 Therefore thus ſaith the Lord GOD, An adverſary *there ſhall be* even round about the land; and he ſhall bring down thy ſtrength from thee, and thy palaces ſhall be ſpoiled.

12 Thus ſaith the LORD, As the ſhepherd † taketh out of the mouth of the lion two legs, or a piece of an ear; ſo ſhall the children of Iſrael be taken out that dwell in Samaria, in the corner of a bed, and ‖ in Damaſcus *in* a couch.

13 Hear ye, and teſtify in the houſe of Jacob, ſaith the Lord GOD, the God of hoſts,

14 That in the day that I ſhall ‖ viſit the tranſgreſſions of Iſrael upon him, I will alſo viſit the altars of Beth-el, and the horns of the altar ſhall be cut off, and fall to the ground.

15 And I will ſmite [g] the winter-houſe with the ſummer-houſe, and [h] the houſes of ivory ſhall periſh, and the great houſes ſhall have an end, ſaith the LORD.

CHAP. IV.

1 *He reproveth Iſrael for oppreſſion,* 4 *for idolatry,* 6 *and for their incorrigibleneſs.*

HEar this word, ye [a] kine of Baſhan, that *are* in the mountain of Samaria, which oppreſs the poor, which cruſh the needy, which ſay to their maſters, Bring, and let us drink.

2 [b] The Lord GOD hath ſworn by his holineſs, that lo, the days ſhall come upon you, that he will take you away [c] with hooks, and your poſterity with fiſh-hooks.

3 And [d] ye ſhall go out at the breaches, every *cow at that which is* before her, and ‖ ye ſhall caſt *them* into the palace, ſaith the LORD.

4 ¶ [e] Come to Beth-el, and tranſgreſs, at Gilgal multiply tranſgreſſion; and bring your ſacrifices every morning, [f] *and* your tithes after † three years.

5 [g] And † offer a ſacrifice of thankſgiving with leaven, and proclaim *and* publiſh the free-

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[d] Gen. 6. 13. & 18. 17. Pſal. 25. 14. John 15. 15.
[e] Chap. 1. 2.
[f] Acts 4. 20. & 5. 20, 29.
‖ Or, oppreſſion.
‖ Or, ſpoil.
† Heb. delivereth.
‖ Or, on the beds feet.
‖ Or, puniſh Iſrael for.
[g] Judg. 3. 20. Jer. 36. 22.
[h] 1 Kings 22. 39.
[a] Pſal. 22. 12. Ezek. 39. 18.
[b] Pſal. 89. 35.
[c] Jer. 16. 16. Hab. 1. 15.
[d] Ezek. 12. 5, 12.
‖ Or, ye ſhall caſt away the things of the palace.
[e] Hoſ. 4. 15. & 12. 11. Chap. 5. 5.
[f] Deut. 14. 28.
† Heb. three years of days.
[g] Lev. 7. 13. & 23. 17.
† Heb. offer by burning.

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free-offerings; for † this liketh you, O ye children of Israel, saith the Lord God.

† Heb. *so ye love.*

6 ¶ And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the Lord.

7 And also I have withholden the rain from you, when *there were* yet three months to the harvest, and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not, withered.

8 So two *or* three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the Lord.

[h] Deut. 28. 22. Hag. 2. 17.

9 [h] I have smitten you with blasting and mildew; ‖ when your gardens and your vineyards, and your fig-trees, and your olive-trees increased, [i] the palmer-worm devoured *them:* yet have ye not returned unto me, saith the Lord.

‖ Or, *the multitude of your gardens, &c. did the palmer-worm, &c.*

[i] Joel 1. 4 & 2. 25.

10 I have sent among you the pestilence ‖ after the manner of Egypt: your young men have I slain with the sword, † and have taken away your horses, and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the Lord.

‖ Or, *in the way.* † Heb. *with the captivity of your horses.*

[k] Gen. 19. 24, 25. Isai. 13. 19. Jer. 49. 18. [l] Zech. 3. 2. Jude 23.

11 I have overthrown *some* of you, as God overthrew [k] Sodom and Gomorrah, [l] and ye were as a fire-brand pluckt out of the burning: yet have ye not returned unto me, saith the Lord.

[m] See Ezek. 13. 5. & 22. 30. Luke 14. 31, 32.

12 Therefore thus will I do unto thee, O Israel: *and* because I will do this unto thee, [m] prepare to meet thy God, O Israel.

‖ Or, *spirit.* [n] Dan. 2. 28. [o] Deut. 32. 13. & 33. 29. Mic. 1. 3. [p] Chap. 5. 8. & 9. 6.

13 For lo, he that formeth the mountains, and createth the ‖ wind, [n] and declareth unto man what *is* his thought, that maketh the morning darkness, [o] and treadeth upon the high places of the earth, [p] the Lord, the God of hosts *is* his name.

CHAP. V. (1)

1 *A lamentation for Israel.* 4 *An exhortation to repentance.* 21 *God rejecteth their hypocritical service.*

HEar ye this word which I take up against you, *even* a lamentation, O house of Israel.

2 The virgin of Israel is fallen, she shall no more rise: she is forsaken upon her land, *there is* none to raise her up.

3 For thus saith the Lord God, The city that went out *by* a thousand, shall leave an hundred, and that which went forth *by* an hundred, shall leave ten to the house of Israel.

4 ¶ For thus saith the Lord unto the house of Israel, Seek ye me, and ye shall live.

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5 But seek not [a] Beth-el, nor enter into Gilgal, and pass not to [b] Beer-sheba: for Gilgal shall surely go into captivity, and [c] Beth-el shall come to nought.

[a] Chap. 4. 4. [b] Chap. 8. 14. [c] Hos. 4. 15. & 10. 8.

6 Seek the Lord, and ye shall live, lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who [d] turn judgment to wormwood, and leave off righteousness in the earth,

[d] Chap. 6. 12.

8 *Seek him* that maketh the [e] seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that [f] calleth for the waters of the sea, and poureth them out upon the face of the earth, [g] the Lord *is* his name:

[e] Job 9. 9. & 38. 31. [f] Chap. 9. 6. [g] Chap. 4. 13.

9 That strengtheneth the † spoiled against the strong; so that the spoiled shall come against the fortress.

† Heb. *spoil.*

10 [h] They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

[h] Isai. 29. 21.

11 Forasmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat; [i] ye have built houses of hewn stone, but ye shall not dwell in them: ye have planted † pleasant vineyards, but ye shall not drink wine of them.

[i] Deut. 28. 30. Zeph. 1. 13. Hag. 1. 6. † Heb. *vineyards of desire.*

12 For I know your manifold transgressions, and your mighty sins; they afflict the just, they take a ‖ bribe, and they turn aside the poor in the gate *from their right.*

‖ Or, *a ransom.*

13 Therefore [k] the prudent shall keep silence in that time, for it *is* an evil time.

[k] Chap. 6. 10.

14 Seek good, and not evil, that ye may live: and so the Lord the God of hosts shall be with you, as ye have spoken.

15 [l] Hate the evil, and love the good, and establish judgment in the gate: [m] it may be that the Lord God of hosts will be gracious unto the remnant of Joseph.

[l] Psal. 34. 14. & 97. 10. Rom. 12. 9. [m] Exod. 32. 30. 1 Kings 19. 4. Joel 2. 14.

16 Therefore the Lord the God of hosts, the Lord saith thus, Wailing *shall be* in all streets, and they shall say in all the highways, Alas, alas! and they shall call the husbandman to mourning, and [n] such as are skilful of lamentation, to wailing.

[n] Jer. 9. 17. [o] Exod. 12. 12. [p] Isai. 5. 19. Jer. 17. 15. & 30. 7. Joel 2. 2. Zeph. 1. 15. 2 Pet. 3. 4. [q] Jer. 48. 44.

17 And in all vineyards *shall be* wailing: for [o] I will pass through thee, saith the Lord.

18 [p] Wo unto you that desire the day of the Lord: to what end *is* it for you? the day of the Lord *is* darkness and not light.

19 [q] As if a man did flee from a lion, and a bear met him; or went into the house and lean-

leaned his hand on the wall, and a ſerpent bit him.

20 *Shall* not the day of the LORD *be* darkneſs, and not light? even very dark, and no brightneſs in it?

21 ¶ [r] I hate, I deſpiſe your feaſt-days, and [s] I will not ‖ ſmell in your ſolemn aſſemblies.

22 Though ye offer me burnt-offerings, and your meat-offerings, I will not accept *them:* neither will I regard the ‖ peace-offerings of your fat beaſts.

23 Take thou away from me the noiſe of thy ſongs, for I will not hear the melody of thy viols.

24 But let judgment † run down as waters, and righteouſneſs as a mighty ſtream.

25 [t] Have ye offered unto me ſacrifices and offerings in the wilderneſs forty years, O houſe of Iſrael?

26 But ye have borne ‖ the tabernacle [a] of your Moloch and Chiun your images, the ſtar of your god, which ye made to yourſelves.

27 Therefore will I cauſe you to go into captivity beyond Damaſcus, ſaith the LORD, whoſe name *is* the God of hoſts.

CHAP. VI.

1 *The wantonneſs of Iſrael* 7 *ſhall be plagued with deſolation,* 12 *and their incorrigibleneſs.*

WO [a] to them *that* ‖ *are* at eaſe in Zion, and truſt in the mountain of Samaria, *which are* named [b] ‖ chief of the nations, to whom the houſe of Iſrael came.

2 [c] Paſs ye unto [d] Calneh, and ſee; and from thence go ye to Hemath the great: then go down to [e] Gath of the Philiſtines: *be they* better than theſe kingdoms? or their border greater than your border?

3 Ye that [f] put far away the [g] evil day, and cauſe [h] the ‖ ſeat of violence to come near;

4 That lie upon beds of ivory, and ‖ ſtretch themſelves upon their couches, and eat the lambs out of the flock, and the calves out of the midſt of the ſtall;

5 [i] That ‖ chant to the ſound of the viol, *and* invent to themſelves inſtruments of muſick, [k] like David;

6 That drink ‖ wine in bowls, and anoint themſelves with the chief ointments: [l] but they are not grieved for the † affliction of Joſeph.

7 ¶ Therefore now ſhall they go captive with the firſt that go captive, and the banquet of them that ſtretched themſelves, ſhall be removed.

8 [m] The Lord GOD hath ſworn by himſelf, ſaith the LORD the God of hoſts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city, with † all that is therein.

9 And it ſhall come to paſs, if there remain ten men in one houſe, that they ſhall die.

10 And a mans uncle ſhall take him up, and he that burneth him, to bring out the bones out of the houſe, and ſhall ſay unto him that *is* by the ſides of the houſe, *Is there* yet *any* with thee? and he ſhall ſay, No: then ſhall he ſay, [n] Hold thy tongue; [o] for ‖ we may not make mention of the name of the LORD.

11 For behold, the LORD commandeth, and he will ſmite the great houſe with ‖ breaches, and the little houſe with clefts.

12 ¶ Shall horſes run upon the rock? will *one* plow *there* with oxen? for [p] ye have turned judgment into gall, and the fruit of righteouſneſs into hemlock.

13 Ye which rejoice in a thing of nought, which ſay, Have we not taken to us horns by our own ſtrength?

14 But behold, I will raiſe up againſt you a nation, O houſe of Iſrael, ſaith the LORD, the God of hoſts, and they ſhall afflict you from the entering in of Hemath, unto the ‖ river of the wilderneſs.

CHAP. VII.

1 *The judgments of the graſhoppers,* 4 *and of the fire, are diverted by the prayer of Amos.* 7 *By the wall of a plumb-line is ſignified the rejection of Iſrael.* 10 *Amaziah complaineth of Amos.* 14 *Amos ſheweth his calling,* 16 *and Amaziahs judgment.*

THus hath the Lord GOD ſhewed unto me, and behold, he formed ‖ graſhoppers in the beginning of the ſhooting up of the latter growth, and lo, *it was* the latter growth after the kings mowings.

2 And it came to paſs, *that* when they had made an end of eating the graſs of the land, then I ſaid, O Lord GOD, forgive, I beſeech thee; [a] ‖ by whom ſhall Jacob ariſe? for he *is* ſmall.

3 [b] The LORD repented for this: It ſhall not be, ſaith the LORD.

4 ¶ Thus hath the Lord GOD ſhewed unto me, and behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then ſaid I, O Lord GOD, ceaſe, I beſeech thee; [c] by whom ſhall Jacob ariſe? for he *is* ſmall.

6 The LORD repented for this: This alſo ſhall not be, ſaith the Lord GOD.

7 ¶ Thus he ſhewed me, and behold, the Lord

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† Heb. *the fulneſs thereof.*

[a] Chap. 5. 13.
[o] Chap. 8. 3.
‖ Or, *they will not, or, have not.*
‖ Or, *droppings.*
[p] Hoſea 10. 4. Chap. 5. 7.

‖ Or, *valley.*

‖ Or, *green worms.*

[a] Iſai. 51. 19.
‖ Or, *who of (or, for) Jacob ſhall ſtand?*
[b] Jonah 3. 10.

[c] Ver. 2.

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Lord ſtood upon a wall *made* by a plumb-line, with a plumb-line in his hand.

8 And the LORD ſaid unto me, Amos, what ſeeſt thou? and I ſaid, A plumb-line. Then ſaid the Lord, Behold, [d] I will ſet a plumb-line in the midſt of my people Iſrael, [e] I will not again paſs by them any more.

9 [f] And the high places of Iſaac ſhall be deſolate, and the ſanctuaries of Iſrael ſhall be laid waſte; and [g] I will riſe againſt the houſe of Jeroboam with the ſword.

10 ¶ Then Amaziah [h] the prieſt of Bethel ſent to [i] Jeroboam king of Iſrael, ſaying, Amos hath conſpired againſt thee in the midſt of the houſe of Iſrael: the land is not able to bear all his words.

11 For thus Amos ſaith, Jeroboam ſhall die by the ſword, and Iſrael ſhall ſurely be led away captive out of their own land.

12 Alſo Amaziah ſaid unto Amos, O thou ſeer, go, flee thee away into the land of Judah, and there eat bread, and propheſy there.

13 But [k] propheſy not again any more at Beth-el: [l] for it *is* the kings ‖ chapel, and it *is* the † kings court.

14 ¶ Then anſwered Amos, and ſaid to Amaziah, I *was* no prophet, neither *was* I [m] a prophets ſon; [n] but I *was* an herdman, and a gatherer of ‖ ſycomore-fruit.

15 And the LORD took me † as I followed the flock, and the LORD ſaid unto me, Go, propheſy unto my people Iſrael.

16 ¶ Now therefore hear thou the word of the LORD: thou ſayeſt, Propheſy not againſt Iſrael, and [o] drop not *thy word* againſt the houſe of Iſaac.

17 [p] Therefore thus ſaith the LORD, [q] Thy wife ſhall be an harlot in the city, and thy ſons and thy daughters ſhall fall by the ſword, and thy land ſhall be divided by line: and thou ſhalt die in a polluted land, and Iſrael ſhall ſurely go into captivity forth of his land.

CHAP. VIII.

1 *By a baſket of ſummer-fruit, is ſhewed the propinquity of Iſraels end.* 4 *Oppreſſion is reproved.* 11 *A famine of the word threatened.*

THus hath the Lord GOD ſhewed unto me, and behold, a baſket of ſummer-fruit.

2 And he ſaid, Amos, what ſeeſt thou? and I ſaid, A baſket of ſummer-fruit. Then ſaid the LORD unto me, [a] The end is come upon my people of Iſrael, [b] I will not again paſs by them any more.

3 And the ſongs of the temple † ſhall be howlings in that day, ſaith the Lord GOD: *there ſhall be* many dead bodies in every place, [c] they ſhall caſt *them* forth † with ſilence.

4 ¶ Hear this, O ye that [d] ſwallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the ‖ new moon be gone, that we may ſell corn? and [e] the ſabbath, that we may † ſet forth wheat, [f] making the ephah ſmall, and the ſhekel great, and † falſifying the balances by deceit?

6 That we may buy the poor for [g] ſilver, and the needy for a pair of ſhoes; *yea*, and ſell the refuſe of the wheat?

7 The LORD hath ſworn by [h] the excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it ſhall riſe up wholly as a flood; and it ſhall be caſt out and drowned, [i] as *by* the flood of Egypt.

9 And it ſhall come to paſs in that day, ſaith the Lord GOD, [k] that I will cauſe the ſun to go down at noon, and I will darken the earth in the clear day.

10 [l] And I will turn your feaſts into mourning, and all your ſongs into lamentation, [m] and I will bring up ſackcloth upon all loins, and baldneſs upon every head: [n] and I will make it as the mourning of an only *ſon*, and the end thereof as a bitter day.

11 ¶ Behold, the days come, ſaith the Lord GOD, that I will ſend a famine in the land, not a famine of bread, nor a thirſt for water, but [o] of hearing the words of the LORD.

12 And they ſhall wander from ſea to ſea, and from the north even to the eaſt, they ſhall run to and fro to ſeek the word of the LORD, and ſhall not find *it*.

13 In that day ſhall the fair virgins and young men faint for thirſt.

14 They that [p] ſwear by [q] the ſin of Samaria, and ſay, Thy god, O Dan, liveth, and the † manner [r] of Beer-ſheba liveth; even they ſhall fall, and never riſe up again.

CHAP. IX.

1 *The certainty of the deſolation.* 11 *The reſtoring of the tabernacle of David.*

I Saw the LORD ſtanding upon the altar, and he ſaid, Smite the ‖ lintel of the door, that the poſts may ſhake: and ‖ cut them in the head all of them; and I will ſlay the laſt of them with the ſword: [a] he that fleeth of them, ſhall not flee away; and he that eſcapeth of them, ſhall not be delivered.

2 [b] Though they dig into hell, thence ſhall

mine

[d] See 2 Kings 21. 13. Iſai. 34. 11. Lam. 2. 8.
[e] Chap. 8. 2.
[f] Beer-ſheba, Gen. 46. 1. Chap. 5. 5. & 8. 14.
[g] Fulfilled, 2 Kings 15. 10.
[h] 1 Kings 12. 32.
[i] 2 Kings 14. 23.
[k] Chap. 2. 12.
[l] 1 Kings 12. 32.
‖ Or, *ſanctuary.*
† Heb. *houſe of the kingdom.*
[m] 1 Kings 20. 35.
[n] Chap. 1. 1. Zech. 13. 5.
‖ Or, *wild figs.*
† Heb. *from behind.*
[o] Ezek. 21. 2.
[p] See Jer. 18. 12. & 29. 21, 25.
[q] Hoſ. 4. 15.
[a] Ezek. 7. 2.
[b] Chap. 7. 8.
† Heb. *ſhall howl.*
[c] Chap. 6. 9, 10.
† Heb. *be ſilent.*
[d] Prov. 30. 14.
‖ Or, *month.*
[e] Neh. 13. 15, 16.
† Heb. *open.*
[f] Mic. 6. 10.
† Heb. *perverting the balances of deceit.* Hoſ. 12. 7.
[g] Chap. 2. 6.
[h] Chap. 4. 2.
[i] Chap. 5. 5.
[k] Jer. 15. 9. Amos 5. 20. & 9. 10.
[l] Jer. 16. 5. Amos 2. 6.
[m] Iſai. 15. 2. Jer. 48. 37. Ezek. 7. 18.
[n] Jer. 6. 26. Zech. 12. 10.
[o] 1 Sam. 3. 1. Pſal. 74. 9.
[p] Hoſ. 4. 15.
[q] Deut. 32. 21.
† Heb. *way:* See Acts 9. 2. & 19. 9, 23. & 22. 4. & 24. 14. & 24. 22.
[r] Chap. 5. 5.
‖ Or, *chapiter.*
‖ Or, *wound them.*
[a] Chap. 2. 14.
[b] Pſal. 139. 8, &c.

mine hand take them; [c] though they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, [d] thence will I command the sword, and it shall slay them: and [e] I will set mine eyes upon them for evil, and not for good.

5 And the Lord GOD of hosts *is* he that toucheth the land, and it shall melt, and all that dwell therein shall mourn, and it shall rise up wholly like a flood, and shall be drowned, [f] as *by* the flood of Egypt.

6 *It is* he that buildeth his ‖ † [g] stories in the heaven, and hath founded his ‖ troop in the earth, he that [h] calleth for the waters of the sea, and poureth them out upon the face of the earth: [i] the LORD *is* his name.

7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the [k] Philistines from [l] Caphtor, and the Assyrians from [m] Kir?

8 Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and [n] I will destroy it from off the face of the earth; saving, that I will not utterly destroy the house of Jacob, saith the LORD.

9 For lo, I will command, and I will † sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least † grain fall upon the earth. Before Christ 787.

10 All the sinners of my people shall die by the sword, [o] which say, The evil shall not overtake nor prevent us.

11 ¶ In that day will I raise up the [p] tabernacle of David that is fallen, and † close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old:

12 [q] That they may possess the remnant of [r] Edom, and of all the heathen, † which are called by my name, saith the LORD that doeth this.

13 Behold, [s] the days come, saith the LORD, that the plow-man shall overtake the reaper, and the treader of grapes, him that † soweth seed; and the mountains shall drop ‖ [t] sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and [u] they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

† Heb. *cause to move.*
† Heb. *stone.*
[o] Chap. 6. 3.
[p] Acts 15. 16, 17.
† Heb. *hedge, or, wall.*
[q] Obad. 19.
[r] Numb. 24. 18.
† Heb. *upon whom my name is called.*
[s] Lev. 26. 5.
† Heb. *draweth forth.*
‖ Or, *new wine.*
[t] Joel 3. 18.
[u] Isai. 65. 22.

(1) ¶ OBADIAH.

1 *The destruction of Edom,* 3 *for their pride,* 10 *and for their wrong unto Jacob.* 17 *The salvation and victory of Jacob.*

THE vision of Obadiah. Thus saith the Lord GOD, [a] concerning Edom, [b] We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battel.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 ¶ The pride of thine heart hath deceived thee: thou that dwellest in the clefts [c] of the rock, whose habitation *is* high, that saith in his heart, Who shall bring me down to the ground?

4 [d] Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

5 If [e] thieves came to thee, if robbers by night (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, [f] would they not leave ‖ *some* grapes?

6 How are *the things* of Esau searched out! *how* are his hid things sought up!

7 All the men of thy confederacy have brought thee *even* to the border: † the men that were at peace with thee have deceived thee, *and* prevailed against thee: † *they that* eat thy bread, have laid a wound under thee: *there is* none understanding ‖ in him.

8 [g] Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau? [h]

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 ¶ For *thy* [h] violence against thy brother Jacob, shame shall cover thee, and [i] thou shalt be cut off for ever.

11 In

[a] Jer. 49. 9.
[f] Deut. 24. 21. Isai. 17. 6. & 24. 13.
‖ Or, *gleanings.*
† Heb. *the men of thy peace.*
† Heb. *the men of thy bread.*
‖ Or, *of it.*
[g] Isai. 29. 14. Jer. 49. 7.
[h] Gen. 27. 41. Psal. 137. 7. Ezek. 25. 12. & 35. 5. Amos 1. 11.
[i] Ezek. 35. 9. Mal. 1. 4.

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11 In the day that thou stoodest on the other side, in the day that the strangers ‖ carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

‖ Or, *carried away his substance.*

12 But ‖ thou shouldest not have looked on the day of thy brother, in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have † spoken proudly in the day of distress.

‖ Or, *do not behold,* &c.

† Heb. *magnified thy mouth.*

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity; nor have laid *hands* on their ‖ substance in the day of their calamity.

‖ Or, *forces.*

14 Neither shouldest thou have stood in the cross-way, to cut off those of his that did escape; neither shouldest thou have ‖ delivered up those of his that did remain in the day of distress.

‖ Or, *shut up.*

[k] Ezek. 35. 15. cir. 585. [l] Jer. 25. 29. & 49. 12. Joel 2. 17.

15 For the day of the LORD *is* near upon all the heathen: [k] as thou hast done, it shall be done unto thee, thy reward shall return upon thine own head.

16 [l] For as ye have drunk upon my holy mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall ‖ swallow down, and they shall be as though they had not been.

Before Christ cir. 587. ‖ Or, *sup up.*

17 ¶ But upon mount Zion [m] shall be ‖ deliverance, and ‖ there shall be holiness, and the house of Jacob shall possess their possessions.

[m] Amos 9. 8. ‖ Or, *they that escape.* ‖ Or, *it shall be holy.*

18 And the house of Jacob [n] shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them, and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it.*

[n] Zech. 12. 6.

19 And *they of* the south [o] shall possess the mount of Esau; and *they of* the plain, the Philistines: and they shall possess the field of Ephraim, and the fields of Samaria, and Benjamin *shall possess* Gilead.

[o] Amos 9. 12.

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* [p] unto Zarephath; and the captivity of Jerusalem ‖ which *is* in Sepharad, shall possess the cities of the south.

[p] 1 Kings 17. 9. ‖ Or, *shall possess those that are shut up in Sepharad.*

21 And [q] saviours shall come upon mount Zion to judge the mount of Esau, and the [r] kingdoms shall be the LORDS.

[q] 1 Tim. 4. 16. James 5. 20. [r] Luke 1. 33.

JONAH.

CHAP. I. (1)

1 *Jonah sent to Nineveh, fleeth to Tarshish:* 4 *He is bewrayed by a tempest,* 11 *thrown into the sea,* 17 *and swallowed by a fish.*

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NOW the word of the LORD came unto [a] ‖ Jonah the son of Amittai, saying,

[a] 2 Kings 14. 25. ‖ Called, Matth. 12. 39, *Jonas.*

2 Arise, go to Nineveh that [b] great city, and cry against it; for [c] their wickedness is come up before me.

[b] Gen. 10. 11, 12. Chap. 3. 3. [c] Gen. 18. 20. Ezra 9. 6. Rev. 18. 5.

3 But Jonah [d] rose up to flee unto Tarshish, from the presence of the LORD, and went down to [e] Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it to go with them unto Tarshish, [f] from the presence of the LORD.

[d] Chap. 4. 2. [e] Josh. 19. 46. 2 Chron. 2. 16. Acts 9. 36. [f] Gen. 4. 16. † Heb. *cast forth.* † Heb. *thought to be broken.*

4 ¶ But the LORD † sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship † was like to be broken.

[g] So Acts 27. 18, 19.

5 Then the mariners were afraid, and cried every man unto his god, and [g] cast forth the wares that *were* in the ship, into the sea, to lighten *it* of them: but Jonah was gone down [h] into the sides of the ship, and he lay, and was fast asleep.

[h] Judg. 14. 7.

6 So the ship-master came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, [i] if so be that God will think upon us, that we perish not.

[i] Joel 2. 14.

7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this evil *is* upon us: what *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

9 And he said unto them, I *am* an Hebrew, and I fear the LORD the God of heaven, which hath made the sea and the dry land.

10 Then were the men † exceedingly afraid, and said unto him, Why hast thou done this? (for the men knew that he fled from the presence of the LORD, because he had told them.)

† Heb. *with great fear.*

11 ¶ Then said they unto him, What shall we do unto thee, that the sea † may be calm

† Heb. *may be silent from us.*

calm unto us? (for the sea ‖ † wrought, and was tempestuous)

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

13 Nevertheless the men † rowed hard to bring *it* to the land, but they could not; for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this mans life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

15 So they took up Jonah, and cast him forth into the sea, and the sea † ceased from her raging.

16 Then the men feared the LORD exceedingly, and † offered a sacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah, and [k] Jonah was in the † belly of the fish three days and three nights.

CHAP. II. (1)

1 *The prayer of Jonah:* 10 *He is delivered from the fish.*

THen Jonah prayed unto the LORD his God out of the fishes belly,

2 And said, I [a] cried ‖ by reason of mine affliction unto the LORD, and he heard me; out of the belly of ‖ hell cried I, *and* thou heardest my voice.

3 For thou hadst cast me into the deep, in the † midst of the seas, and the floods compassed me about, [b] all thy billows and thy waves passed over me.

4 [c] Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

5 The [d] waters compassed me about *even* to the soul: the depth closed me round about, the weeds were wrapt about my head.

6 I went down to the † bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life [e] from ‖ corruption, O LORD my God.

7 When my soul fainted within me, I remembered the LORD, and my prayer came in unto thee, into thine holy temple.

8 They that observe [f] lying vanities, forsake their own mercy.

9 But I will sacrifice unto thee with the voice of [g] thanksgiving, I will pay *that* that I have vowed: [h] salvation *is* of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

CHAP. III. (1)

1 *Jonah sent again, preacheth to the Ninevites.* 5 *Upon their repentance,* 10 *God repenteth.*

AND the word of the LORD came unto Jonah, the second time, saying, Before Christ cir. 862.

2 Arise, go unto Nineveh that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD: now Nineveh was an † exceeding great city of three days journey) † Heb. *of God:* So Gen. 30. 8. Psal. 36. 7. & 80. 11.

4 And Jonah began to enter into the city a days journey, and [a] he cried, and said, Yet forty days and Nineveh shall be overthrown. [a] See Deut. 18. 22.

5 ¶ So the people of Nineveh [b] believed God, and proclaimed a fast, and put on sackcloth from the greatest of them even to the least of them. [b] Matth. 12. 41. Luke 11. 32.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, [c] and sat in ashes. [c] Job 2. 8.

7 And he caused *it* to be proclaimed, and † published through Nineveh (by the decree of the king and his † nobles) saying, Let neither man nor beast, herd nor flock taste any thing; let them not feed, nor drink water. † Heb. *said.* † Heb. *great men.*

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from [d] the violence that *is* in their hands. [d] Isai. 59. 6.

9 [e] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not? [e] Joel 2. 14.

10 ¶ [f] And God saw their works, that they turned from their evil way, and God repented of the evil that he had said that he would do unto them, and he did *it* not. [f] Jer. 18. 8. Amos 7. 3, 6.

CHAP. IV. (1)

1 *Jonah repining at Gods mercy,* 4 *is reproved by the type of a gourd.*

BUT it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I [a] fled before unto Tarshish: for I knew that thou *art* a [b] gracious God and merciful, slow to anger, and of great kindness, and repentest thee of the evil. [a] Chap. 1. 3. [b] Exod. 34. 6. Psal. 86. 5. Joel 2. 13.

3 [c] Therefore now, O LORD, take, I beseech thee, my life from me; for [d] *it is* better for me to die than to live. [c] 1 Kings 19. 4. [d] Ver. 8.

4 ¶ Then said the LORD, ‖ Doest thou well to be angry? ‖ Or, *Art thou greatly angry?*

5 So Jonah went out of the city, and sat on the

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the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

‖ Or, *palmerist.* † Heb. *Kikayon.*

6 And the LORD God prepared a ‖ † gourd, and made *it* to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah † was exceeding glad of the gourd.

† Heb. *rejoiced with great joy.*

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass when the sun did arise, that God prepared a ‖ vehement east-wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [c] *It is* better for me to die than to live.

‖ Or, *silent.*

9 And God said to Jonah, ‖ Doest thou well to be angry for the gourd? And he said, ‖ I do well to be angry *even* unto death.

10 Then said the LORD, Thou hast ‖ had pity on the gourd, for the which thou hast not laboured, neither madest it grow, which † came up in a night, and perished in a night:

11 And should not I spare Nineveh that great city, wherein are more than sixscore thousand persons, [f] that cannot discern between their right hand and their left hand, and *also* much cattle?

¶ *MICAH.*

CHAP. I.

1 *Micah sheweth the wrath of God against Jacob for idolatry:* 10 *He exhorteth to mourning.*

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THE word of the LORD that came to [a] Micah the morasthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, [b] which he saw concerning Samaria and Jerusalem.

[a] Jer. 26. 18.

[b] Amos 1. 1.

† Heb. *Hear ye people all of them.*

2 † Hear, all ye people, [c] hearken, O earth, and † all that therein is, and let the Lord GOD be witness against you, the Lord from his holy temple.

[c] Deut. 32. 1. Isai. 1. 2.

† Heb. *the fulness thereof.*

3 For behold, [d] the LORD cometh forth out of his [e] place, and will come down, and tread upon the [f] high places of the earth.

[d] Isai. 26. 21. [e] Psal. 115. 3. [f] Deut. 32. 13. & 33. 29. Amos 4. 13.

4 And [g] the mountains shall be molten under him, and the valleys shall be cleft: as wax before the fire, *and* as the waters *that are* poured down † a steep place.

[g] Psal. 97. 5. Isai 64. 1, 2. Amos 9. 5. Hab. 3. 6, 10.

† Heb. *a descent.*

5 For the transgression of Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

[h] Chap. 3. 12.

6 Therefore I will make Samaria [h] as an heap of the field, *and* as plantings of a vineyard; and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burnt with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of an harlot, and they shall return to the hire of an harlot.

8 Therefore [i] I will wail and howl, [k] I will go stript and naked: [l] I will make a wailing like the dragons, and mourning as the † owls.

[i] Isai. 15. 3. [k] Isai. 20. 2. [l] Job 30. 29. † Heb. *daughters of the ostrich.*

9 For ‖ her wound *is* incurable, for it is come unto Judah: he is come unto the gate of my people, *even* to Jerusalem.

‖ Or, *the stroke thereof is grievous.*

10 ¶ [m] Declare ye *it* not at Gath, weep ye not at all: in the house of ‖ Aphrah [n] roll thyself in the dust.

[m] 2 Sam. 1. 20. [n] That is, *house of dust.* Jer. 6. 26.

11 Pass ye away, ‖ thou † inhabitant of Saphir, having thy [o] shame naked; the inhabitant of ‖ Zaanan came not forth in the mourning of ‖ Beth-ezel, he shall receive of you his standing.

‖ Or, *thou that dwellest.* † Heb. *dwelling.* [o] Isai. 20. 4. ‖ Or, *the fortress.*

12 For the inhabitant of Maroth ‖ waited carefully for good; but [p] evil came down from the LORD unto the gate of Jerusalem.

‖ Or, *was grieved.* [p] Amos 3. 6. ‖ Or, *for.* ‖ That is, *a lie.*

13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

‖ Or, *a place near.* ‖ Or, *were grieved.* [q] Jer. 34. 7.

14 Therefore shalt thou give presents ‖ to Moresheth-gath: the houses of ‖ Achzib *shall be* a lie to the kings of Israel.

‖ Or, *the gift of Israel.* ‖ Or, *deceit.*

15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: ‖ he shall come unto Adullam the glory of Israel.

‖ Or, *the glory of Israel shall come.*

16 Make thee [q] bald, and poll thee for thy delicate children, enlarge thy baldness as the eagle; for they are gone into captivity from thee.

[q] Job 1. 20. Isai. 22. 12. Jer. 7. 29. & 47. 5. & 48. 37.

CHAP. II.

1 *Against oppression.* 4 *A lamentation.* 7 *A reproof of injustice and idolatry.* 12 *A promise of restoring Jacob.*

WO to them [a] that devise iniquity, and [b] work evil upon their beds: when the morning is light, they practise it, because it is in the power of their hand.

[a] Isai. 32. 7. [b] Psal. 36. 4.

2 And

2 And they covet [c] fields, and take *them* by violence; and houſes, and take *them* away: ſo they ‖ oppreſs a man and his houſe, even a man and his heritage.

3 Therefore thus ſaith the LORD, Behold, againſt this family do I deviſe an evil, from which ye ſhall not remove your necks, neither ſhall ye go haughtily: for this time *is* evil.

4 ¶ In that day ſhall *one* take up a parable againſt you, and lament † with a doleful lamentation, *and* ſay, We be utterly ſpoiled: [d] he hath changed the portion of my people: how hath he removed *it* from me? ‖ turning away he hath divided our fields.

5 Therefore thou ſhalt have none that ſhall [e] caſt a cord by lot in the congregation of the LORD.

6 ‖ † [f] Propheſy ye not, *ſay they to them that* propheſy: they ſhall not propheſy to them, *that* they ſhall not take ſhame.

7 ¶ O *thou that art* named the houſe of Jacob, is the ſpirit of the LORD ‖ ſtraitened? *are* theſe his doings? do not my words do good to him that walketh † uprightly?

8 Even † of late my people is riſen up as an enemy: ye pull off the robe † with the garment, from them that paſs by ſecurely, as men averſe from war.

9 The ‖ women of my people have ye caſt out from their pleaſant houſes, from their children have ye taken away my glory for ever.

10 Ariſe ye, and depart, for this *is* not *your* reſt: becauſe it is polluted, it ſhall deſtroy *you* even with a ſore deſtruction.

11 If a man ‖ walking in the ſpirit and falſhood, do lie, *ſaying*, I will propheſy unto thee of wine and of ſtrong drink; he ſhall even be the prophet of this people.

12 ¶ I will ſurely aſſemble, O Jacob, all of thee: I will ſurely gather the remnant of Iſrael, I will put them together as the ſheep of Bozrah, as the flock in the midſt of their fold: they ſhall make great noiſe by reaſon of *the multitude of* men.

13 The breaker is come up before them: they have broken up, and have paſſed through the gate, and are gone out by it, and their king ſhall paſs before them, [g] and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falſhood of the prophets.* 8 *The ſecurity of them both.*

AND I ſaid, Hear, I pray you, O heads of Jacob, and ye princes of the houſe of Iſrael; [a] *Is it* not for you to know judgment?

2 Who hate the good, and love the evil, who pluck off their ſkin from off them, and their fleſh from off their bones:

3 Who alſo [b] eat the fleſh of my people, and flay their ſkin from off them, and they break their bones, and chop them in pieces, as for the pot, and [c] as fleſh within the caldron.

4 Then [d] ſhall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themſelves ill in their doings.

5 ¶ Thus ſaith the LORD [e] concerning the prophets that make my people err, that [f] bite with their teeth, and cry, Peace: and [g] he that putteth not into their mouths, they even prepare war againſt him.

6 [h] Therefore night *ſhall be* unto you, † that ye ſhall not have a viſion, and it ſhall be dark unto you, † that ye ſhall not divine, and the ſun ſhall go down over the prophets, and the day ſhall be dark over them.

7 Then ſhall the ſeers be aſhamed, and the diviners confounded: yea, they ſhall all cover their † lips, for *there is* no anſwer of God.

8 ¶ But truly I am full of power by the ſpirit of the LORD, and of judgment and of might, [i] to declare unto Jacob his tranſgreſſion, and to Iſrael his ſin.

9 Hear this, I pray you, ye heads of the houſe of Jacob, and princes of the houſe of Iſrael, that abhor judgment, and pervert all equity.

10 [k] They build up Zion with [l] † blood, and Jeruſalem with iniquity.

11 [m] The heads thereof judge for reward, and the prieſts thereof teach for hire, and the prophets thereof divine for money: [n] yet will they lean upon the LORD, † and ſay, *Is* not the LORD among us? none evil can come upon us.

12 Therefore ſhall Zion for your ſake be [o] plowed *as* a field, [p] and Jeruſalem ſhall become heaps, and the mountain of the houſe, as the high places of the foreſt.

CHAP. IV. (1)

1 *The glory,* 3 *peace,* 8 *kingdom,* 11 *and victory of the church.*

BUT [a] in the laſt days it ſhall come to paſs, *that* the mountain of the houſe of the LORD ſhall be eſtabliſhed in the top of the mountains, and it ſhall be exalted above the hills, and people ſhall flow unto it.

2 And many nations ſhall come and ſay, Come, and let us go up to the mountain of the LORD, and to the houſe of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law ſhall go forth of Zion, and the word of the LORD from Jeruſalem.

3 ¶ And

Before Chriſt 710.

[b] Pſal. 14. 4.
[c] Ezek. 11. 7.
[d] Pſal. 18. 41. Prov. 1. 28. Ezek. 8. 18. Zech. 7. 13.
[e] Iſai. 56. 10, 11. Ezek. 22. 25.
[f] Chap. 2. 11. Matth. 7. 15.
[g] Ezek. 13. 18, 19.
[h] Iſai. 8. 20, 22. Ezek. 12. 23. Zech. 13. 4.
† Heb. *from a viſion.*
† Heb. *from divining.*
† Heb. *upper lip.*
[i] Iſai. 58. 1.
[k] Jer. 22. 13.
[l] Ezek. 22. 27. Zeph 3. 3.
† Heb. *bloods.*
[m] Iſai. 1. 23. Hoſ. 4. 18. Chap. 7. 3.
[n] Iſai. 48. 2. Jer. 7. 4. Rom. 2. 17.
† Heb. *ſaying.*
[o] Jer. 26. 18. Chap. 1. 6.
[p] Pſal. 79. 1.

[a] Iſai. 2. 2, &c. Ezek. 17. 22, 23.

Before Christ 710.

3 ¶ And he shall judge among many peo-
ple, and rebuke strong nations afar off, and
[b] they shall beat their swords into [b] plow-shares,
and their spears into ‖ pruning-hooks: nation
shall not lift up a sword against nation, nei-
ther shall they learn war any more.

[a] Isai. 2. 4. Joel 3. 10. ‖ Or, *sithes.*

4 [c] But they shall sit every man under his
vine, and under his fig-tree, and none shall
make *them* afraid: for the mouth of the
LORD of hosts hath spoken *it*.

[c] 1 Kings 4. 25. Zech. 3. 10.

5 For [d] all people will walk every one in the
name of his god, and [e] we will walk in the
name of the LORD our God for ever and ever.

[d] Jer. 2. 11. [e] Zech. 10. 12.

6 In that day, saith the LORD, [f] will I assem-
ble her that halteth, and I will gather her *that*
is driven out, and her that I have afflicted;

[f] Ezek. 34. 16.

7 And I will make her that [g] halted a rem-
nant, and her *that was* cast far off, a strong
nation; and the LORD [h] shall reign over them
in mount Zion, from henceforth even for ever.

[g] Zeph. 3. 19. [h] Dan. 7. 14. Luke 1. 33.

8 ¶ And thou, O tower of the flock, the
strong hold of the daughter of Zion, unto
thee shall it come, even the first dominion,
the kingdom shall come to the daughter of
Jerusalem.

9 Now why dost thou cry out aloud? [i] *is*
there no king in thee? is thy counsellor pe-
rished? for pangs have taken thee as a wo-
man in travail.

[i] Jer. 8. 19.

10 Be in pain, and labour to bring forth,
O daughter of Zion, like a woman in travail:
for now shalt thou go forth out of the city,
and thou shalt dwell in the field, and thou
shalt go *even* to Babylon, there shalt thou be
delivered: there the LORD shall redeem thee
from the hand of thine enemies.

11 ¶ Now also many nations are gathered
against thee, that say, Let her be defiled, and
let our eye look upon Zion.

12 But they know not the thoughts of the
LORD, neither understand they his counsel:
for he shall gather them as the sheaves into
the floor.

[k] Isai. 41. 15, 16. Jer. 51. 33.

13 [k] Arise and thresh, O daughter of Zion:
for I will make thine horn iron, and I will
make thy hoofs brass, and thou shalt beat in
pieces many people: and I will consecrate
their gain unto the LORD, and their sub-
stance unto [l] the Lord of the whole earth.

[l] Zech. 4. 14. & 6. 5.

CHAP. V. (1)

1 *The birth of Christ:* 4 *His kingdom:* 8 *His*
conquest.

NOW gather thyself in troops, O daugh-
ter of troops: he hath laid siege against
us: they shall smite the judge of Israel with
a rod upon the cheek.

Before Christ 710.

2 But thou, [a] Beth-lehem Ephratah, *though*
thou be little [b] among the thousands of Judah,
yet out of thee shall he come forth unto me, *that*
is to be ruler in Israel: [c] whose goings forth
have been from of old, from † everlasting.

[a] Matth. 2. 6. John 7. 42. [b] 1 Sam. 23. 23. [c] Prov. 8. 22, 23. † Heb. the days of eternity.

3 Therefore will he give them up, until
the time *that* she which travaileth hath
brought forth: then the remnant of his bre-
thren shall return unto the children of Israel.

4 ¶ And he shall stand and ‖ feed in the
strength of the LORD, in the majesty of the
name of the LORD his God, and they shall
abide: for now shall he be great unto the
ends of the earth.

‖ Or, rule.

5 And this *man* [d] shall be the peace, when
the Assyrian shall come into our land: and
when he shall tread in our palaces, then shall
we raise against him seven shepherds, and
eight † principal men.

[d] Eph. 2. 14. † Heb. princes of men.

6 And they shall † waste the land of Assyria
with the sword, and the land of Nimrod ‖ in
the entrances thereof: thus shall he deliver *us*
from the Assyrian, when he cometh into our
land, and when he treadeth within our borders.

† Heb. eat up. ‖ Or, with her open naked sword.

7 And the remnant of Jacob shall be in
the midst of many people, [e] as a dew from
the LORD, as the showers upon the grass,
that tarrieth not for man, nor waiteth for the
sons of men.

[e] Psal. 110. 3.

8 ¶ And the remnant of Jacob shall be
among the Gentiles in the midst of many peo-
ple, as a lion among the beasts of the forest,
as a young lion among the flocks of ‖ sheep:
who, if he go through, both treadeth down,
and teareth in pieces, and none can deliver.

‖ Or, goats.

9 Thine hand shall be lift up upon thine
adversaries, and all thine enemies shall be
cut off.

10 [f] And it shall come to pass in that day,
saith the LORD, that I will cut off thy horses
out of the midst of thee, and I will destroy
thy chariots:

[f] Zech. 9. 10.

11 And I will cut off the cities of thy land,
and throw down all thy strong holds:

12 And I will cut off witchcrafts out of
thine hand, and thou shalt have no *more*
soothsayers.

13 Thy graven images also will I cut off,
and thy ‖ standing images out of the midst of
thee, and thou shalt no more worship the
work of thine hands.

‖ Or, statues.

14 And I will pluck up thy groves out of
the midst of thee: so will I destroy thy ‖ cities.

‖ Or, enemies.

15 And I will execute vengeance in anger
and fury upon the heathen, such as they have
not heard.

CHAP.

CHAP. VI. (1)

1 *Gods controverſy for unkindneſs,* 6 *for ignorance,* 10 *for injuſtice,* 16 *and for idolatry.*

HEar ye now what the LORD ſaith, Ariſe, contend thou ‖ before the [a] mountains, and let the hills hear thy voice.

2 [b] Hear ye, O mountains, [c] the LORDS controverſy, and ye ſtrong foundations of the earth: for [d] the LORD hath a controverſy with his people, and he will plead with Iſrael.

3 O my people, [e] what have I done unto thee, and wherein have I wearied thee? teſtify againſt me.

4 [f] For I brought thee up out of the land of [g] Egypt, and redeemed thee out of the houſe of ſervants, and I ſent before thee Moſes, Aaron, and Miriam.

5 O my people, remember now what [h] Balak king of Moab conſulted, and what Balaam the ſon of Beor anſwered him from [i] Shittim unto Gilgal, that ye may know the righteouſneſs of the LORD.

6 ¶ Wherewith ſhall I come before the LORD, *and* bow myſelf before the high God? ſhall I come before him with burnt-offerings, with calves † of a year old?

7 [k] Will the LORD be pleaſed with thouſands of rams, *or* with ten thouſands of rivers of oil? ſhall I give my firſt-born *for* my tranſgreſſion, the fruit of my † body *for* the ſin of my ſoul?

8 He hath [l] ſhewed thee, O man, what *is* good; and what doth the LORD require of thee, but [m] to do juſtly, and to love mercy, and to † walk humbly with thy God?

9 The LORDS voice crieth unto the city, and ‖ *the man of* wiſdom ſhall ſee thy name: hear ye the rod, and who hath appointed it.

10 ¶ ‖ Are there yet the treaſures of wickedneſs in the houſe of the wicked, and the † ſcant-meaſure [n] *that is* abominable?

11 ‖ Shall I count *them* pure with [o] the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have ſpoken lies, and [p] their tongue *is* deceitful in their mouth.

13 Therefore alſo will I make *thee* ſick in ſmiting thee, in making *thee* deſolate becauſe of thy ſins.

14 [q] Thou ſhalt eat, but not be ſatisfied, and thy caſting down *ſhall be* in the midſt of thee, and thou ſhalt take hold, but ſhalt not deliver: and *that* which thou deliverеſt will I give up to the ſword.

15 Thou ſhalt [r] ſow, but thou ſhalt not reap: thou ſhalt tread the olives, but thou ſhalt not anoint thee with oil; and ſweet wine, but ſhalt not drink wine. Before Chriſt 710.

16 ¶ For ‖ the ſtatutes of [s] Omri are kept, and all the works of the houſe of [t] Ahab, and ye walk in their counſels, that I ſhould make thee a ‖ deſolation, and the inhabitants thereof an hiſſing: therefore ye ſhall bear the reproach of my people.

‖ Or, *he doth much keep the, &c.*
[s] 1 Kings 16. 25, 26.
[t] 1 Kings 16. 30. &c.
‖ Or, *aſtoniſhment.*

CHAP. VII. (1)

1 *The church complaining of her ſmall number,* 3 *and the general corruption,* 5 *putteth her confidence, not in man, but in God.* 8 *She triumpheth over her enemies.* 14 *God comforteth her by promiſes,* 16 *by confuſion of the enemies,* 18 *and by his mercies.*

WO is me, for I am as † when they have gathered the ſummer-fruits, as the grape-gleanings of the vintage: *there is* no cluſter to eat: [a] my ſoul deſired the firſt-ripe fruit.

† Heb. *the gatherings of ſummer.*
[a] Iſai. 28. 4. Hoſ. 9. 10.

2 The [b] ‖ good *man* is periſhed out of the earth: and *there is* none upright among men: they all lie in wait for blood: they hunt every man his brother with a net.

[b] Pſal. 12. 1. Iſai. 57. 1.
‖ Or, *godly,* or, *merciful.*

3 ¶ That they may do evil with both hands earneſtly, [c] the prince aſketh, [d] and the judge *aſketh* for a reward: and the great *man* he uttereth † his miſchievous deſire: ſo they wrap it up.

[c] Hoſ. 4. 18.
[d] Iſai. 1. 23. Chap. 3. 11.
† Heb. *the miſchief of his ſoul.*

4 The beſt of them [e] *is* as a brier: the moſt upright *is ſharper* than a thorn-hedge: the day of thy watchmen, *and* thy viſitation cometh; now ſhall be their perplexity.

[e] Ezek. 2. 6.

5 ¶ [f] Truſt ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy boſom.

See Iſai. 55. 13.
[f] Jer. 9. 4.

6 For [g] the ſon diſhonoureth the father, the daughter riſeth up againſt her mother, the daughter in law againſt her mother in law; a mans enemies *are* the men of his own houſe.

[g] Ezek. 22. 7. Matth. 10. 21, 35, 36. Luke 12. 53. & 21. 16.

7 Therefore I will look unto the LORD: I will wait for the God of my ſalvation: my God will hear me.

8 ¶ [h] Rejoice not againſt me, O mine enemy: when I fall, I ſhall ariſe; when I ſit in darkneſs, the LORD *ſhall be* a light unto me.

[h] Lam. 4. 21.
[i] Lam. 3. 39.
‖ Or, *And thou wilt ſee her that is mine enemy, and cover her with ſhame.*

9 [i] I will bear the indignation of the LORD, becauſe I have ſinned againſt him, until he plead my cauſe, and execute judgment for me: he will bring me forth to the light, *and* I ſhall behold his righteouſneſs.

10 ‖ Then *ſhe that is* mine enemy ſhall ſee *it*, and ſhame ſhall cover her which ſaid unto me, [k] Where is the LORD thy God? mine eyes ſhall behold her: now † ſhall ſhe be trodden down as the mire of the ſtreets.

[k] Pſal. 42. 3, 10. & 79. 10. & 115. 2. Joel 2. 17.
† Heb. *ſhe ſhall be for a treading down.*

Before Christ 710.

11 *In* the day that thy [1] walls are to be built, *in* that day shall the decree be far removed.

12 *In* that day *also* [m] he shall come even to thee from Assyria, ‖ and *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

13 ‖ Notwithstanding the land shall be desolate because of them that dwell therein, [n] for the fruit of their doings.

14 ¶ ‖ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily *in* the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 ¶ The nations shall see and be confounded at all their might: [o] they shall lay their hand upon *their* mouth, their ears shall be deaf.

17 They shall lick the [p] dust like a serpent, [q] they shall move out of their holes like ‖ worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

18 Who *is* a God like unto thee, that [r] pardoneth iniquity, and passeth by [s] the transgression of the remnant of his heritage? [t] he retaineth not his anger for ever, because he delighteth *in* mercy.

19 He will turn again, he will have compassion upon us: he will subdue our iniquities: and thou wilt cast all their sins into the depths of the sea.

20 [u] Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

1 Amos 9. 11, &c.
m Isai. 19. 23, &c.
‖ Or, *even to.*
‖ Or, *After that it hath been.*
n Jer. 21. 14.
‖ Or, *Rule.*
o Job 21. 5.
p Psal. 72. 9. Isai. 49. 23.
q Psal. 18. 45. ‖ Or, *creeping things.*
r Exod. 34. 6, 7. s Psal. 103. 9. Isai. 57. 16. Jer. 3. 12.
t Or, *retaineth.*
u Luke 1. 72.

¶ NAHUM.

CHAP. I.

The majesty of God in goodness to his people, and severity against his enemies.

Before Christ cir. 713.

THE burden [a] of Nineveh. The book of the vision of Nahum the Elkoshite.

2 ‖ God *is* [b] jealous, and [c] the LORD revengeth, the LORD revengeth, and †*is* furious, the LORD will take vengeance on his adversaries; and he reserveth *wrath* for his enemies.

3 The LORD *is* [d] slow to anger, and great in power, and will not at all acquit *the wicked:* [e] the LORD *hath* his way in the whirlwind, and in the storm, and the clouds *are* the dust of his feet.

4 [f] He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 [g] The mountains quake at him, and the hills melt, and the earth is burnt at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can † abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

7 The LORD *is* good, a ‖ strong hold in the day of trouble, and [h] he knoweth them that trust in him.

8 [i] But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

10 For while *they be* folden together *as* thorns, [k] and while they are drunken *as* drunkards, they shall be devoured as stubble fully dry.

11 There is *one* come out of thee, that imagineth evil against the LORD: † a wicked counsellor.

12 Thus saith the LORD, ‖ Though *they be* quiet, and likewise many, yet thus shall they be † cut down, when he shall pass through: though I have afflicted thee, I will afflict thee no more.

13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image, and the molten image, I will make thy grave, for thou art vile.

15 Behold upon the [l] mountains the feet of him that bringeth good tidings, that publisheth peace: O Judah, † keep thy solemn feasts, perform thy vows: for † the wicked shall no more pass through thee, he is utterly cut off.

CHAP. II.

The fearful and victorious armies of God against Nineveh.

‖ HE that dasheth in pieces is come up before thy face: [a] keep the munition, watch the way, make *thy* loins strong, fortify *thy* power mightily.

2 [b] For the LORD hath turned away ‖ the

a Zeph. 2. 13.
‖ Or, *the LORD is a jealous God, and a revenger, &c.*
b Exod. 20. 5.
c Psal. 94. 1.
† Heb. *that hath fury.*
d Exod. 34. 6, 7.
e Psal. 18. 7, &c. Hab. 3. 5, 11, 12.
f Isai. 50. 2.
g Psal. 97. 5.
† Heb. *stand up.*
‖ Or, *strength.*
h Psal. 1. 6.
i Dan. 9. 26. & 11. 20, 21, 40.
k Chap. 1. 10.
† Heb. *counsellor of Belial.*
‖ Or, *If they would have been at peace, so should they have been many, and so should they have been shorn, &c. be shorn, have passed away.*
† Heb. *shorn.*
l Isai. 52. 7. Rom. 10. 15.
† Heb. *feasts.*
† Heb. *Belial.*
‖ Or, *the pride of Jacob as the pride of Israel*
a Jer. 46. 11, 12.
b Isai. 10.

‖ Or, *excellency*

excellency of Jacob, as the excellency of Israel: for [c] the emptiers have emptied them out, and marred their vine-branches.

3 The shield of his mighty men is made red, the valiant men *are* ‖ in scarlet: the chariots *shall be* with ‖ flaming torches in the day of his preparation, and the fir-trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: † they shall seem like torches, they shall run like the lightnings.

5 He shall recount his ‖ worthies: they shall stumble in their walk: they shall make haste to the wall thereof, and the † defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be ‖ dissolved.

7 And ‖ Huzzab shall be ‖ led away captive, she shall be brought up, and her maids shall lead *her* as with the voice of doves, tabering upon their breasts.

8 But Nineveh *is* ‖ of old like a pool of water: yet they shall flee away. Stand, stand, *shall they cry*; but none shall ‖ look back.

9 Take ye the spoil of silver, take the spoil of gold: ‖ for *there is* none end of the store, *and* glory out of all the † pleasant furniture.

10 She is empty, and void, and waste, and the [d] heart melteth, and [e] the knees smite together, and much pain *is* in all loins, *and* [f] the faces of them all gather blackness.

11 Where *is* the dwelling of the lions, and the feeding-place of the young lions? where the lion, *even* the old lion walked, *and* the lions whelp, and none made *them* afraid.

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

13 Behold, I *am* against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions, and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

CHAP. III.

The miserable ruin of Nineveh.

WO to the † [a] bloody city, it *is* all full of lies *and* robbery, the prey departeth not.

2 The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots.

3 The horseman lifteth up both † the bright sword, and the glittering spear, and *there is* a multitude of slain, and a great number of carcases; and *there is* none end of *their* corpses: they stumble upon their corpses:

4 Because of the multitude of the whoredoms of the well-favoured harlot, [b] the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I *am* against thee, saith the LORD of hosts, and [c] I will discover thy skirts upon thy face, [d] and I will shew the nations thy nakedness, and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazing-stock.

7 And it shall come to pass, *that* all they that look upon thee, shall flee from thee, and say, Nineveh is laid waste, who will bemoan her? Whence shall I seek comforters for thee?

8 [e] Art thou better than ‖ † populous [f] No, that was situate among the rivers, *that had* the waters round about it, whose rampart *was* the sea, *and* her wall *was* from the sea?

9 Ethiopia and Egypt *were* her strength, and *it was* infinite, Put and Lubim were † thy helpers.

10 Yet *was* she carried away, she went into captivity: [g] her young children also were dashed in pieces [h] at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

11 Thou also shalt be [i] drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds *shall be like* [k] fig-trees with the first-ripe figs: if they be shaken, they shall even fall into the mouth of the eater.

13 Behold, [l] thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine enemies, the fire shall devour thy bars.

14 Draw thee waters for the siege, [m] fortify thy strong holds: go into clay, and tread the morter, make strong the brick-kiln.

15 There shall the fire devour thee: the sword shall cut thee off: it shall eat thee up like the canker-worm: make thyself many as the canker-worm, make thyself many as the locusts.

16 Thou hast multiplied thy merchants above the stars of heaven: the canker-worm ‖ spoileth and flieth away.

17 [n] Thy crowned *are* as the locusts, and thy captains as the great grashoppers, which camp in the hedges in the cold day, *but* when the sun ariseth, they flee away, and their place is not known where they *are*.

18 [o] Thy shepherds slumber, O king of Assyria:

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[b] Isai. 47. 9, 12. Rev. 18. 2, 3.

[c] Isai. 47. 2, 3. [d] Jer. 13. 22, 26. Ezek. 16. 37. [a] Hab. 2. 16.

[e] Amos 6. 2. ‖ Or, *nourishing.* † Heb. *No Amon.* [f] Jer. 46. 25, 26. Ezek. 30. 14---16. † Heb. *in thy help.*

[g] Psal. 137. 9. Isai. 13. 16. Hos. 13. 16. [h] Lam. 2. 19. [i] Jer. 25. 17. Chap. 1. 10. [k] Rev. 6. 13.

[l] Jer. 50. 37. & 51. 30.

[m] Chap. 2. 1.

‖ Or, *spreadeth himself.* [n] Rev. 9. 7.

[o] Exod. 15. 16. Psal. 76. 6.

Before Christ cir. 713.

syria: thy ‖ nobles shall dwell *in the dust:* thy people is scattered upon the mountains, and no man gathereth *them.*

19 *There is* no † healing of thy bruise: thy wound is grievous: [p] all that hear the bruit of thee shall clap the hands over thee; for upon whom hath not thy wickedness passed continually?

‖ Or, valiant ones. † Heb. wrinkling.

Before Christ cir. 710. [p] Lam. 2. 15.

¶ HABAKKUK.

CHAP. I.

1 *Unto Habakkuk complaining of the iniquity of the land,* 5 *is shewed the fearful vengeance by the Chaldeans:* 12 *He complaineth that vengeance should be executed by them who are far worse.*

cir. 626. THE burden which Habakkuk the prophet did see.

2 O LORD, how long shall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save!

3 Why dost thou shew me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention.

4 Therefore the law is slacked, and judgment doth never go forth: for the [a] wicked doth compass about the righteous: therefore ‖ wrong judgment proceedeth.

5 ¶ [b] Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, *which* ye will not believe though it be told *you.*

6 For lo, ‖ I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the † breadth of the land, to possess the dwelling-places *that are* not theirs.

7 They *are* terrible and dreadful: ‖ their judgment and their dignity shall proceed of themselves.

8 Their horses also are swifter than the leopards, and are more † fierce than the [c] evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far, [d] they shall fly as the eagle *that* hasteth to eat.

9 They shall come all for violence: ‖ † their faces shall sup up *as* the east-wind, and they shall gather the captivity as the sand.

10 And they shall scoff at the kings, and the princes *shall be* a scorn unto them: they shall deride every strong hold, for they shall heap dust and take it.

11 Then shall *his* mind change, and he shall pass over, and offend, [e] *imputing* this his power unto his god.

12 ¶ *Art* thou not from everlasting, O LORD my God, mine holy One? [f] we shall not die: O LORD, [g] thou hast ordained them for judgment, and O † mighty God, thou hast † established them for correction.

13 [h] *Thou art* of purer eyes than to behold evil, and canst not look on ‖ iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?

14 And makest men as the fishes of the sea, as the ‖ creeping things *that have* no ruler over them?

15 They [i] take up all of them with the angle: they catch them in their net, and gather them in their ‖ drag; therefore they rejoice and are glad.

16 Therefore [k] they sacrifice unto their net, and burn incense unto their drag: because by them their portion *is* fat, and their meat ‖ † plenteous.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

CHAP. II.

1 *Unto Habakkuk, waiting for an answer, is shewed that he must wait by faith.* 5 *The judgment upon the Chaldeans for unsatiableness,* 9 *for covetousness,* 12 *for cruelty,* 15 *for drunkenness,* 18 *and for idolatry.*

I WILL [a] stand upon my watch, and set me upon the † tower, and will watch to see what he will say ‖ unto me, and what I shall answer ‖ † when I am reproved.

2 And the LORD answered me, and said, [b] Write the vision, and make *it* plain upon tables, that he may run that readeth it.

3 For [c] the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it, because it will [d] surely come, it will not tarry.

4 Behold, his soul *which* is lifted up, is not upright in him: but the [e] just shall live by his faith.

5 ¶ ‖ Yea also, because he transgresseth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire [f] as hell, and *is* as death, and cannot be satisfied, but

‖ Or, *How much more.* [f] Prov. 27. 20. & 30. 16.

gathereth

[a] Job 21. 7. Jer. 12. 1. ‖ Or, wrested. [b] Isai. 29. 14. Acts 13. 41. ‖ Fulfilled. 2 Chron. 36. 6. † Heb. breadths. ‖ Or, from them shall proceed the judgment of these, and the captivity of these. † Heb. sharp. [c] Jer. 5. 6. Zeph. 3. 3. [d] Jer. 4. 13. ‖ Or, the supping up of their faces, &c. Or, their faces shall look toward the east. † Heb. the opposition of their faces toward the east. [e] Dan. 5. 4.

[f] Lam. 3. 39. [g] 2 Kings 19. 25. Isai. 10. 5, 6, 7. † Heb. rock. Deut. 32. 4. † Heb. founded. [h] Psal. 5. 5. ‖ Or, grievance. ‖ Or, many. [i] Amos 4. 2. ‖ Or, fishing-net. [k] Hab. 1. 13. ‖ Or, dainty. † Heb. fat.

[a] Isai. 21. 8, 11. † Heb. fenced place. ‖ Or, in me. ‖ Or, when I am argued with. † Heb. upon my reproof, or, argument. [b] Isai. 8. 1. & 30. 8. [c] Dan. 10. 14. [d] Hebr. 10. 37. [e] John 3. 36. Rom. 1. 17. Gal. 3. 11. Hebr. 10. 38. & 30. 18.

gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all theſe take up a parable againſt him, and a taunting proverb againſt him, and ſay, ‖ Wo to him that increaſeth *that which is* not his: how long? and to him that ladeth himſelf with thick clay.

7 Shall they not riſe up ſuddenly that ſhall bite thee, and awake that ſhall vex thee, and thou ſhalt be for booties unto them?

8 [z] Becauſe thou haſt ſpoiled many nations, all the remnant of the people ſhall ſpoil thee: [h] becauſe of mens † blood, and *for* the violence of the land, of the city, and of all that dwell therein.

9 ¶ Wo to him that [i] ‖ coveteth an evil covetouſneſs to his houſe, that he may ſet his neſt on high, that he may be delivered from the † power of evil.

10 Thou haſt conſulted ſhame to thy houſe, by cutting off many people, and haſt ſinned *againſt* thy ſoul.

11 For the ſtone ſhall cry out of the wall, and the ‖ beam out of the timber ſhall ‖ anſwer it.

12 ¶ Wo to him that buildeth a town with [k] † blood, and ſtabliſheth a city by iniquity.

13 Behold, *is it* not of the LORD of hoſts, [l] that the people ſhall labour in the very fire, and the people ſhall weary themſelves ‖ for very vanity?

14 For the earth ſhall be filled ‖ with the [m] knowledge of the glory of the LORD, as the waters cover the ſea.

15 ¶ Wo unto him that giveth his neighbour drink: that putteſt thy bottle to *him*, and makeſt *him* drunken alſo, that thou mayeſt look on their nakedneſs.

16 Thou art filled ‖ with ſhame for glory: [n] drink thou alſo, and let thy foreſkin be uncovered: the cup of the LORDS right hand ſhall be turned unto thee, and ſhameful ſpewing *ſhall be* on thy glory.

17 For the violence of Lebanon ſhall cover thee: and the ſpoil of beaſts, *which* made them afraid [o] becauſe of mens blood, and for the violence of the land, of the city, and of all that dwell therein.

18 ¶ What profiteth the graven image, that the maker thereof hath graven it; the molten image, and a [p] teacher of lies, that † the maker of his work truſteth therein, to make *him* dumb idols?

19 Wo unto him that ſaith to the wood, Awake; to the dumb ſtone, Ariſe, it ſhall teach: behold, it *is* laid over with gold and ſilver, and *there is* no breath at all in the midſt of it.

20 But [q] the LORD *is* in his holy temple: † [r] let all the earth keep ſilence before him.

be ſilent all the earth before Him. [r] Zeph. 1. 7, Zech. 2. 13.

CHAP. III. (1)

1 *Habakkuk in his prayer, trembleth at Gods majeſty.* 17 *The confidence of his faith.*

A Prayer of Habakkuk the prophet [a] ‖ upon Sigionoth.

2 O LORD, I have heard † thy ſpeech *and* was afraid: O LORD, ‖ revive thy work in the midſt of the years, in the midſt of the years make known; in wrath remember mercy.

3 God came from ‖ Teman, [b] and the holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praiſe.

4 And *his* brightneſs was as the light, he had ‖ horns *coming* out of his hand, and there *was* the hiding of his power.

5 [c] Before him went the peſtilence, and ‖ burning coals went forth at his feet.

6 He ſtood and meaſured the earth: he beheld, and drove aſunder the nations, and the everlaſting mountains were ſcattered, the perpetual hills did bow: his ways *are* everlaſting.

7 I ſaw the tents of ‖ Cuſhan ‖ in affliction: *and* the curtains of the land of Midian did tremble.

8 Was the LORD diſpleaſed againſt the rivers? *was* thine anger againſt the rivers? *was* thy wrath againſt the ſea, [d] that thou didſt ride upon thine horſes, *and* ‖ thy chariots of ſalvation?

9 Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. ‖ Thou didſt cleave the earth with rivers.

10 [e] The mountains ſaw thee, *and* they trembled: the overflowing of the water paſſed by: the deep uttered his voice, *and* lift up his hands on high.

11 The ſun *and* moon [f] ſtood ſtill in their habitation: ‖ at the light of thine [g] arrows they went, *and* at the ſhining of thy glittering ſpear.

12 Thou didſt march through the land in indignation, [h] thou didſt threſh the heathen in anger.

13 Thou wenteſt forth for the ſalvation of thy people, *even* for ſalvation with thine anointed; [i] thou woundeſt the head out of the houſe of the wicked, by † diſcovering the foundation unto the neck. Selah.

14 Thou didſt ſtrike through with his ſtaves

Before Chriſt cir. 626.

[q] Pſal 11. 4. † Heb. *be ſilent all the earth before Him.* [r] Zeph. 1. 7, Zech. 2. 13.

[a] Pſal. 7. title. ‖ Or, *according to variable ſongs*, or, *tunes*, called in Hebrew, *Sigionoth.*

† Heb. *thy report*, or, *thy hearing.* ‖ Or, *preſerve alive.* ‖ Or, *the ſouth.* [b] Deut. 33. 2. Judg. 5. 4. Pſal. 68. 7. ‖ Or, *bright beams out of his ſide.* [c] Nah. 1. 3. ‖ Or, *burning diſeaſes*, Deut. 32. 24. ‖ Or, *Ethiopia.* ‖ Or, *under affliction*, or, *vanity.* [d] Deut. 33. 27. ‖ Or, *thy chariots were ſalvation.* ‖ Or, *Thou didſt cleave the rivers of the earth.* [e] Pſal. 77. 18. & 114. 4. Mic. 1. 4. [f] Joſh. 10. 12. ‖ Or, *thine arrows walked in the light*, &c. [g] Joſh. 10. 11. [h] Jer. 51. 33. [i] Pſal. 68. 21. † Heb. *making naked.*

staves the head of his villages: they † came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly.

15 Thou didst walk through the sea with thine horses, *through* the ‖ heap of great waters.

16 When I heard, my belly trembled: my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will ‖ invade them with his troops.

17 ¶ Although the fig-tree shall not blossom, neither *shall* fruit *be* in the vines, the labour of the olive shall † fail, and the fields shall yield no meat, the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:

18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

19 The Lord GOD *is* my strength, and he will make my feet like [k] hinds *feet*, and he will make me to walk upon mine high places. To the chief singer on my † stringed instruments.

Before Christ cir. 626. † Heb. were tempestuous. ‖ Or, mud.

‖ Or, cut them in pieces.

k 2 Sam. 22. 34. Psal. 18. 33. † Heb. *neginoth.* Psal. 4. title.

¶ ZEPHANIAH.

CHAP. I.

Gods severe judgment against Judah for divers sins.

THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah, the son of Amon king of Judah.

cir. 630.

2 † I will utterly consume all *things* from off † the land, saith the LORD.

† Heb. *By taking away I will make an end.* † Heb. *the face of the land.*

3 [a] I will consume man and beast: I will consume the fowls of the heaven, and the fishes of the sea, and [b] the ‖ stumblingblocks with the wicked, and I will cut off man from off the land, saith the LORD.

a Hos. 4. 3. b Ezek. 14. 3, 7. ‖ Or, *idols.*

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem, and [c] I will cut off the remnant of Baal from this place, [d] *and* the name of the Chemarims with the priests;

c Ful-filled, 2 Kings 23. 5. d Hos. 10. 5. cir. 624.

5 And them [e] that worship the host of heaven upon the house-tops, and them that worship, *and* [f] that swear ‖ by the LORD, and that swear [g] by Malcham;

e 2 Kings 23. 12. Jer. 19. 13. f Isai. 48. 1. Hos. 4. 15. ‖ Or, *to the LORD.* g Josh. 23. 7. 1 Kings 11. 33.

6 And [h] them that are turned back from the LORD, and *those* that have not sought the LORD, nor enquired for him.

h Isai. 1. 4. Jer. 15. 6.

7 [i] Hold thy peace at the presence of the Lord GOD: for the day of the LORD *is* at hand: for [k] the LORD hath prepared a sacrifice, he hath † bid his guests.

i Hab. 2. 20. Zech. 2. 13. k Isai. 34. 6. Jer. 46. 10. Ezek. 39. 17. Rev. 19. 17. † Heb. *sanctified*, or, *prepared.*

8 And it shall come to pass in the day of the LORDS sacrifice, that I will † punish [l] the princes, and the kings children, and all *such as are* clothed with strange apparel.

† Heb. *visit upon.* l Jer. 39. 6.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, *that there shall be* the noise of a cry from the fish-gate, and an howling from the second, and a great crashing from the hills.

11 Howl, ye inhabitants of Maktesh, for all the merchant-people are cut down: all they that bear silver are cut off.

12 And it shall come to pass at that time, *that* I will search Jerusalem with candles, and punish the men *that are* † [m] settled on their lees; [n] that say in their heart, The LORD will not do good, neither will he do evil.

† Heb. curdled, or, thickened. m Jer. 48. 11. n Psal. 94. 7. o Deut. 28. 30. Amos 5. 11.

13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but [o] not inhabit *them*; and they shall plant vineyards, but not drink the wine thereof.

14 The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day *is* a day of [p] wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

p Jer. 30. 7. Joel 2. 2. Amos 5. 18.

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 [q] Neither their silver nor their gold shall be able to deliver them in the day of the LORDS wrath, but the whole land shall be [r] devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

q Prov. 11. 4. Ezek. 7. 19. r Chap. 3. 8.

CHAP. II.

1 *An exhortation to repentance.* 4 *The judgment of the Philistines,* 8 *of Moab and Ammon,* 12 *of Ethiopia and Assyria.*

Gather

GAther yourſelves together, yea, gather together, O nation ‖ not deſired:
2 Before the decree bring forth, *before* the day paſs as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORDS anger come upon you.
3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment, ſeek righteouſneſs, ſeek meekneſs: [a] it may be, ye ſhall be hid in the day of the LORDS anger.
4 ¶ For [b] Gaza ſhall be forſaken, and Aſhkelon a deſolation: they ſhall drive out Aſhdod at the noon-day, and Ekron ſhall be rooted up.
5 Wo unto the inhabitants of the ſea-coaſts, the nation of the Cherethites: the word of the LORD *is* againſt you: O [c] Canaan, the land of the Philiſtines, I will even deſtroy thee, that there ſhall be no inhabitant.
6 And the ſea-coaſt ſhall be dwellings *and* cottages for ſhepherds, and folds for flocks.
7 And the coaſt ſhall be for the remnant of the houſe of Judah, they ſhall feed thereupon, in the houſes of Aſhkelon ſhall they lie down in the evening: ‖ for the LORD their God ſhall viſit them, and turn away their captivity.
8 ¶ [d] I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified *themſelves* againſt their border.
9 Therefore *as* I live, ſaith the LORD of hoſts the God of Iſrael, Surely [f] Moab ſhall be as Sodom, and [g] the children of Ammon as Gomorrah, [h] *even* the breeding of nettles, and ſalt-pits, and a perpetual deſolation, the reſidue of my people ſhall ſpoil them, and the remnant of my people ſhall poſſeſs them.
10 This ſhall they have [i] for their pride, becauſe they have reproached and magnified *themſelves* againſt the people of the LORD of hoſts.
11 The LORD *will be* terrible unto them: for he will † famiſh all the gods of the earth, and *men* ſhall worſhip him, every one from his place, *even* all the iſles of the heathen.
12 ¶ [k] Ye Ethiopians alſo, ye ſhall be ſlain by my ſword.
13 And he will ſtretch out his hand againſt the north, and [l] deſtroy Aſſyria, and will make Nineveh a deſolation, *and* dry like a wilderneſs.
14 And flocks ſhall lie down in the midſt of her, all the beaſts of the nations: both the ‖ [m] cormorant and the bittern ſhall lodge in the ‖ upper lintels of it: *their* voice ſhall ſing in the windows, deſolation *ſhall be* in the threſholds: ‖ for he ſhall uncover the cedar-work.
15 This *is* the rejoicing city that dwelt careleſſly, that ſaid in her heart, [n] I *am*, and *there is* none beſides me: how is ſhe become a deſolation, a place for beaſts to lie down in! every one that paſſeth by her, [o] ſhall hiſs, *and* wag his hand.

CHAP. III. (1)

1 *A ſharp reproof of Jeruſalem for divers ſins.*
8 *An exhortation to wait for the reſtoration of Iſrael,* 14 *and to rejoice for their ſalvation by God.*

WO to ‖ † her that is filthy and polluted, to the oppreſſing city.
2 She obeyed not the voice: ſhe received not ‖ correction: ſhe truſted not in the LORD: ſhe drew not near to her God.
3 [a] Her princes within her *are* roaring lions; her judges *are* [b] evening wolves, they gnaw not the bones till the morrow.
4 Her [c] prophets *are* light *and* treacherous perſons: her prieſts have polluted the ſanctuary, they have done [d] violence to the law.
5 [e] The juſt LORD [f] *is* in the midſt thereof: he will not do iniquity: † every morning doth he bring his judgment to light, he faileth not, but [g] the unjuſt knoweth no ſhame.
6 I have cut off the nations: their ‖ towers are deſolate, I made their ſtreets waſte, that none paſſeth by: their cities are deſtroyed, ſo that there is no man, that there is none inhabitant.
7 I ſaid, Surely thou wilt fear me: thou wilt receive inſtruction, ſo their dwelling ſhould not be cut off, howſoever I puniſhed them: but they roſe early, *and* corrupted all their doings.
8 ¶ Therefore wait ye upon me, ſaith the LORD, until the day that I riſe up to the prey: for my determination *is* to gather the nations, that I may aſſemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth ſhall be devoured with the fire of my [h] jealouſy.
9 For then will I turn to the people, [i] a pure † language, that they may all call upon the name of the LORD, to ſerve him with one † conſent.
10 [k] From beyond the rivers of Ethiopia, my ſuppliants, *even* the daughter of my diſperſed ſhall bring mine offering.
11 In that day ſhalt thou not be aſhamed for all thy doings, wherein thou haſt tranſgreſſed againſt me: for then I will take away out of the midſt of thee them that rejoice in thy pride, and thou ſhalt no more be haughty † becauſe of my holy mountain.
12 I will

Before Chriſt cir. 630.
[a] Iſai. 47. 8.
[o] Job 27. 23. Lam. 2. 15.
‖ Or, *glutonous.* † Heb. *craw.*
‖ Or, *inſtruction.*
[a] Ezek. 22. 27. Mic. 3. 9, 10, 11.
[b] Hab. 1. 8.
[c] Jer. 23. 11, 32. Hoſ. 9. 7.
[d] Ezek 22. 26.
[e] Deut. 32. 4.
[f] Ver. 15, 17.
† Heb. *morning by morning.*
[g] Jer. 3. 3. & 6. 15. & 8. 12.
‖ Or, *corners.*
[h] Chap. 1. 18.
[i] Iſai. 19. 18.
† Heb. *lip.*
† Heb. *ſhoulder.*
[k] Pſal. 68. 31. Iſai. 18. 1, 7. Acts 8. 27.
† Heb. *in my holy.*

12 I will also leave in the midst of thee [l] an afflicted and poor people, and they shall trust in the name of the LORD.

13 The remnant of Israel shall not do iniquity, [m] nor speak lies: neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make *them* afraid.

14 ¶ Sing, O [n] daughter of Zion, shout O Israel, be glad and rejoice with all the heart, O daughter of Jerusalem.

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the King of Israel, *even* the LORD [o] *is* in the midst of thee: thou shalt not see evil any more.

16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, [p] Let not thine hands be ‖ slack.

17 The LORD thy God in the midst of thee *is* mighty; he will save, [q] he will rejoice over thee with joy: † he will rest in his love, he will joy over thee with singing.

18 I will gather *them that* [r] *are* sorrowful for the solemn assembly, *who* are of thee, *to whom* † the reproach of it *was* a burden.

19 Behold, at that time I will undo all that afflict thee, and I will save her that [s] halteth, and gather her that was driven out, and † I will get them praise and fame in every land, † where they have been put to shame.

20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Before Christ cir. 630.
[l] Isai. 14. 32. Zech. 11. 11.
[m] Rev. 14. 5.
[n] Isai. 12. 6. & 54. 1. Zech. 9. 9.
[o] Ver. 5, 17.
[p] Hebr. 12. 12.
‖ Or, *faint.*
[q] Jer. 32. 41.
† Heb. *he will be silent.*
[r] Lam. 2. 6.
† Heb. *the burden upon it was a reproach.* [s] Ezek. 34. 16. Mic. 4. 6, 7.
† Heb. *I will make them praise, &c.* † Heb. *of their name.*

¶ HAGGAI.

CHAP. I.

1 *Haggai reproveth the people for neglecting the building of the house:* 7 *He inciteth them to the building:* 12 *He promiseth Gods assistance to them, being forward.*

IN [a] the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD † by Haggai the prophet unto [b] Zerubbabel the son of Shealtiel ‖ governor of Judah, and to Joshua the son of Josedech the high priest, saying,

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORDS house should be built.

3 Then came the word of the LORD by Haggai the prophet, saying,

4 [c] *Is it* time for you, O ye, to dwell in your cieled houses, and this house *lie* waste?

5 Now therefore thus saith the LORD of hosts, † Consider your ways.

6 Ye have [d] sown much, and bring in little: ye eat, but ye have not enough: ye drink, but ye are not filled with drink: ye clothe you, but there is none warm: and [e] he that earneth wages, earneth wages *to put it* into a bag † with holes.

7 ¶ Thus saith the LORD of hosts, Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

9 Ye looked for much, and lo, *it came* to little; and when ye brought *it* home, [f] I did ‖ blow upon it: why? saith the LORD of hosts. Because of mine house that *is* waste, and ye run every man unto his own house.

10 Therefore [g] the heaven over you is stayed from dew, and the earth is stayed *from* her fruit.

11 And I [h] called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon *that* which the ground bringeth forth, and upon men, and upon cattle, and [i] upon all the labour of the hands.

12 ¶ Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet (as the LORD their God had sent him) and the people did fear before the LORD.

13 Then spake Haggai the LORDS messenger in the LORDS message unto the people, saying, I *am* with you, saith the LORD.

14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel [k] governor of Judah, and the spirit of Joshua the son of Josedech the high priest, and the spirit of all the remnant of the people, and they came and did work in the house of the LORD of hosts their God:

15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

CHAP.

cir. 520.
[a] Ezra 4. 24. & 5. 1. Zech. 1. 1.
† Heb. *by the hand of Haggai.*
[b] 1 Chr. 3. 17, 19.
‖ Or, *captain.*
[c] 2 Sam. 7. 2. Psal. 132. 3, &c.
† Heb. *Set your heart on your ways.*
[d] Deut. 28. 38. Hos. 4. 10. Mic. 6. 14, 15. Chap. 2. 16.
[e] Zech. 8. 10.
† Heb. *pierced through.*
[f] Chap. 2. 17.
‖ Or, *blew it away.*
[g] Lev. 26. Deut. 28.
[h] 1 Kings 17. 1.
[i] Chap. 2. 17.
[k] Chap. 2. 21.

CHAP. II.

1 *He encourageth the people to the work, by promise of greater glory to the second temple, than was in the first.* 10 *In the type of holy things and unclean, he sheweth their sins hindered the work.* 20 *Gods promise to Zerubbabel.*

IN the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD † by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel governor of Judah, and to Joshua the son of Josedech the high priest, and to the residue of the people, saying,

3 [a] Who *is* left among you that saw this house in her first glory? and how do ye see it now? [b] *is it* not in your eyes in comparison of it, as nothing?

4 Yet now [c] be strong, O Zerubbabel, saith the LORD, and be strong, O Joshua, son of Josedech the high priest, and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts;

5 *According to* the word that I covenanted with you when ye came out of Egypt, so [d] my spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts, [e] yet once, it *is* a little while, and [f] I will shake the heavens, and the earth, and the sea, and the dry land:

7 And I will shake all nations, [g] and the desire of all nations shall come, and I will fill this house with glory, saith the LORD of hosts.

8 The silver *is* mine, and the gold *is* mine, saith the LORD of hosts.

9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

10 ¶ In the four and twentieth *day* of the ninth *month*, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

11 Thus saith the LORD of hosts, [h] Ask now the priests *concerning* the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If *one that is* [i] unclean by a dead body, touch any of these shall it be unclean? And the priests answered and said, It shall be unclean.

14 Then answered Haggai, and said, [k] So *is* this people, and so *is* this nation before me, saith the LORD; and so *is* every work of their hands, and that which they offer there *is* unclean.

15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD.

16 Since those *days* were, [l] when *one* came to an heap of twenty *measures*, there were *but* ten: when *one* came to the press-fat, for to draw out fifty *vessels* out of the press, there were *but* twenty.

17 ¶ [m] I smote you [n] with blasting, and with mildew, and with hail, [o] in all the labours of your hands, yet ye *turned* not to me, saith the LORD.

18 Consider now from this day, and upward from the four and twentieth day of the ninth *month*, *even* from the day that the foundation of the LORDS temple was laid, consider *it*.

19 [p] *Is* the seed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth: from this day will I bless *you*.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, saying,

21 Speak to Zerubbabel [q] governor of Judah, saying, [r] I will shake the heavens and the earth,

22 And [s] I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen, and [t] I will overthrow the chariots, and those that ride in them, and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel my servant, the son of Shealtiel, saith the LORD, [u] and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Before Christ cir. 520.
[i] Numb. 19. 11.
[k] Titus 1. 15.
[l] Chap. 1. 6. Zech. 8. 10.
[m] Deut. 28. 22. 1 Kings 8. 37. Chap. 1. 9.
[n] Amos 4. 9.
[o] Chap. 1. 11.
[p] Zech. 8. 12.
[q] Chap. 1. 14.
[r] Ver. 6, 7. Hebr. 12. 26.
[s] Matth. 24. 7.
[t] Mic. 5. 10. Zech. 4. 6. & 9. 10.
[u] Cant. 8. 6. Ecclus 49. 11.

¶ ZECHA-

CHAP. I.

1 *Zechariah exhorteth to repentance.* 7 *The vision of the horses.* 12 *At the prayer of the angel, comfortable promises are made to Jerusalem.* 18 *The vision of the four horns, and the four carpenters.*

Before Christ cir. 520. [a] Ezra 4. 24. Hag. 1. 1. [b] Ezra 5. 1.

IN the eighth month, [a] in the second year of Darius, came the word of the LORD [b] unto Zechariah, the son of Barachiah, the son of Iddo the prophet, saying,

2 The LORD hath been † sore displeased with your fathers.

† Heb. *with displeasure.*

3 Therefore say thou unto them, Thus saith the LORD of hosts, [c] Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

[c] Jer. 25. 5. & 35. 15. Mic. 7. 19. Mal. 3. 7.

4 Be not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts, [d] Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

[d] Isai. 31. 6. Jer. 3. 12. & 18. 11. Ezek. 18. 30. Hos. 14. 1.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

6 But my words and my statutes, which I commanded my servants the prophets, did they not ‖ take hold of your fathers? and they returned and said, [e] Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

‖ Or, *overtake.* [e] Lam. 1. 18.

7 ¶ Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Barachiah, the son of Iddo the prophet, saying,

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8 I saw by night, and behold, [f] a man riding upon a red horse, and he stood among the myrtle-trees that *were* in the bottom, and behind him *were there* [g] red horses, ‖ speckled and white.

[f] Josh. 5. 13. [g] Chap. 6. 1—7. ‖ Or, *bay.*

9 Then said I, O my lord, what *are* these? And the angel that talked with me, said unto me, I will shew thee what these be.

10 And the man that stood among the myrtle-trees answered and said, These *are they* whom the LORD hath sent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest.

12 ¶ Then the angel of the LORD answered and said, [h] O LORD of hosts, how long wilt thou not have mercy on Jerusalem, and on the cities of Judah, against which thou hast had indignation [i] these threescore and ten years?

Before Christ cir. 520. [h] Rev. 6. 10. [i] Dan. 9. 2. Chap. 7. 5.

13 And the LORD answered the angel that talked with me, *with* good words, *and* comfortable words.

14 So the angel that communed with me, said unto me, Cry thou, saying, Thus saith the LORD of hosts, I am [k] jealous for Jerusalem, and for Zion with a great jealousy.

[k] Chap. 8. 2.

15 And I am very sore displeased with the heathen *that are* at ease: for [l] I was but a little displeased, and they helped forward the affliction.

[l] Isai. 47. 6.

16 Therefore thus saith the LORD, I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts, My cities through † prosperity shall yet be spread abroad, and the LORD shall yet comfort Zion, and [m] shall yet choose Jerusalem.

† Heb. *good.* [m] Isai. 14. 1. Chap. 2. 12.

18 ¶ Then lift I up mine eyes, and saw, and behold, four horns.

19 And I said unto the angel that talked with me, What *be* these? And he answered me, [n] These *are* the horns which have scattered Judah, Israel, and Jerusalem.

[n] Ezra 4. 1, 4, 7. & 5. 1.

20 And the LORD shewed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lift up *their* horn over the land of Judah to scatter it.

CHAP. II.

1 *God in the care of Jerusalem, sendeth to measure it.* 6 *The redemption of Zion.* 10 *The promise of Gods presence.*

I Lift up mine eyes again, and looked, and behold, [a] a man with a measuring-line in his hand.

[a] Ezek. 40. 3.

2 Then said I, Whither goest thou? And he said unto me, [b] To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

[b] Rev. 11. 1.

3 And behold, the angel that talked with me, went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be in

habited *as* towns without walls for the multitude of men and cattle therein.

5 For I, saith the LORD, will be unto her a wall of fire round about, [c] and will be the glory in the midst of her.

6 ¶ Ho, ho, *come forth*, and flee [d] from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

7 [e] Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

8 For thus saith the LORD of hosts, After the glory hath he sent me unto the nations which spoiled you, for he that [f] toucheth you, toucheth the apple of his eye.

9 For behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and [g] ye shall know that the LORD of hosts hath sent me.

10 ¶ [h] Sing and rejoice, O daughter of Zion: for lo, I come, and I [i] will dwell in the midst of thee, saith the LORD.

11 [k] And many nations shall be joined to the LORD [l] in that day, and shall be [m] my people: and I will dwell in the midst of thee, and [n] thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall inherit Judah his portion in the holy land, and [o] shall choose Jerusalem again.

13 [p] Be silent, O all flesh, before the LORD: for he is raised up [q] out of † his holy habitation.

CHAP. III.

1 *Under the type of Joshua, the restoration of the church,* 8 *Christ the Branch is promised.*

AND he shewed me [a] Joshua the high priest, standing before the angel of the LORD, and [b] ‖ Satan standing at his right hand † to resist him.

2 And the LORD said unto Satan, [c] The LORD rebuke thee, O Satan, even the LORD that [d] hath chosen Jerusalem, rebuke thee: [e] *is* not this a brand plucked out of the fire?

3 Now Joshua was clothed with filthy garments, and stood before the angel.

4 And he answered, and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, [f] and I will clothe thee with change of raiment.

5 And I said, Let them set a fair [g] mitre upon his head: so they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by.

6 And the angel of the LORD protested unto Joshua saying,

7 Thus saith the LORD of hosts, If thou wilt walk in my ways, and if thou wilt keep my ‖ charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee † places to walk among these that stand by.

8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they *are* [h] † men wondered at: for behold, I will bring forth [i] my servant the [k] BRANCH.

9 For behold, the stone that I have laid before Joshua: [l] upon one stone *shall be* [m] seven eyes, behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

10 [n] In that day, saith the LORD of hosts, [o] shall ye call every man his neighbour under the vine, and under the fig-tree.

CHAP. IV.

1 *By the golden candlestick is foreshewed the good success of Zerubbabels foundation:* 11 *By the two olive-trees, the two anointed ones.*

AND [a] the angel that talked with me, came again and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold, [b] a candlestick all *of* gold, † with a bowl upon the top of it, [c] and his seven lamps thereon, and ‖ seven pipes to the seven lamps which *were* upon the top thereof:

3 [d] And two olive-trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

4 So I answered and spake to the angel that talked with me, saying, What *are* these, my lord?

5 Then the angel that talked with me, answered, and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, [e] Not by ‖ might, nor by power, but by my spirit, saith the LORD of hosts.

7 Who *art* thou, [f] O great mountain? before Zerubbabel *thou shalt become* a plain, and he shall bring forth the head-stone thereof [g] with shoutings, *crying*, Grace, grace unto it.

8 Moreover, the word of the LORD came unto me, saying,

9 The hands of Zerubbabel [h] have laid the foundation of this house, his hands [i] shall also finish it; and [k] thou shalt know that the [l] LORD of hosts hath sent me unto you.

10 For

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‖ Or, *ordinance.* † Heb. *walks.*

[h] Psal. 71. 7. Isai. 8. 18. † Heb. *men of wonder.*

[i] Isa. 42. 1. & 52. 13. Ezek. 34. 23.

[k] Isai. 4. 2. & 11. 1. Jer. 23. 5. & 33. 15. Cha. 6. 12. Luke 1. 78.

[l] Psal. 118. 22. Isai. 28. 16.

[m] Chap. 4. 10. Rev. 5. 6.

[n] Chap. Mic. 4. 4.

[o] Isai. 36. 16.

[a] Chap. 2. 3.

[b] Exod. 39. 37. † Heb. *with her bowl.*

[c] Rev. 4. 5. ‖ Or, *seven several pipes to the lamps, &c.*

[d] Ver. 11. Rev. 11. 4.

[e] Hos. 1. 7. ‖ Or, *army.*

[f] Jer. 51. 25. Matth. 21. 21.

[g] Ezra 3. 11, 13.

[h] Ezra 3. 10.

[i] Ezra 6. 15.

[k] Chap. 2. 9, 11. & 6. 15.

[l] Isai. 48. 16. Chap. 2.

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10 For who hath despised the day of [m] small things? ‖ for they shall rejoice, and shall see the † plummet in the hand of Zerubbabel *with* those seven, [a] they *are* the eyes of the LORD, which run to and fro through the whole earth.

11 ¶ Then answered I, and said unto him, What *are* these [o] two olive-trees, upon the right *side* of the candlestick, and upon the left *side* thereof?

12 And I answered again, and said unto him, What *be these* two olive-branches, which † through the two golden pipes ‖ empty † the golden *oil* out of themselves?

13 And he answered me, and said, Knowest thou not what these *be?* And I said, No, my lord.

14 Then said he, [p] These *are* the two † anointed ones, [q] that stand by the Lord of the whole earth.

[m] Hag. 2. 3. ‖ Or, *saith the seven eyes of the* LORD *shall rejoice.* † Heb. *stone of tin.* [a] 2 Chro. 16. 9. Prov. 15. 3. Chap. 3. 9. [o] Ver. 3. † Heb. *by the hand.* ‖ Or, *empty out of themselves* oil into *the gold.* † Heb. *the gold.* [p] Rev. 11. 4. † Heb. *sons of oil.* [q] See Josh. 3. 11, 13. Chap. 6. 5.

CHAP. V.

1 By the flying roll, is shewed the curse of thieves, and swearers: 5 By a woman pressed in an ephah, the final damnation of Babylon.

THen I turned, and lift up mine eyes, and looked, and behold, a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll, the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for ‖ every one that stealeth, shall be cut off *as* on this side, according to it: and every one that sweareth, shall be cut off *as* on that side, according to it.

‖ Or, *every one of this people that stealeth, boldeth himself guiltless, as it doth.*

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of [a] him that sweareth falsly by my name: and it shall remain in the midst of his house, and [b] shall consume it, with the timber thereof, and the stones thereof.

[a] Chap. 8. 17. [b] See Lev. 14. 45.

5 ¶ Then the angel that talked with me, went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth.

7 And behold, there was lift up a ‖ talent of lead: and this *is* a woman that sitteth in the midst of the ephah.

‖ Or, *weighty piece.*

8 And he said, This *is* wickedness; and he cast it into the midst of the ephah, and he cast the weight of lead upon the mouth thereof.

9 Then lift I up mine eyes, and looked, and behold, there came out two women, and the wind *was* in their wings (for they had wings like the wings of a stork) and they lift up the ephah between the earth and the heaven. Before Christ 519.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To [c] build it an house in the land of Shinar; and it shall be established, and set there upon her own base.

[c] Jer. 29. 5, 28.

CHAP. VI.

1 The vision of the four chariots. 9 By the crowns of Joshua, is shewed the temple and kingdom of Christ the Branch.

AND I turned, and lifted up mine eyes, and looked, and behold, there came four chariots out from between two mountains, and the mountains *were* mountains of brass.

2 In the first chariot *were* [a] red horses, and in the second chariot black horses,

[a] Chap. 1. 8. Rev. 6. 4.

3 And in the third chariot white horses, and in the fourth chariot grisled and ‖ bay horses.

‖ Or, *strong*

4 Then I answered, [b] and said unto the angel that talked with me, What *are* these, my lord?

[b] Chap. 4. 5, 10.

5 And the angel answered, and said unto me, These *are* the four ‖ spirits of the heavens, which go forth from [c] standing before the Lord of all the earth.

‖ Or, *winds.* [c] 1 Kings 22. 19. Chap. 4. 14. Luke 1. 19.

6 The black horses which *are* therein, go forth into the north-country, and the white go forth after them; and the grisled go forth toward the south-country.

7 And the bay went forth, and sought to go, that they might walk to and fro through the earth: and he said, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north-country have quieted my spirit in the north-country.

9 ¶ And the word of the LORD came unto me, saying,

10 Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make [d] crowns, and set *them* upon the head of Joshua, the son of Josedech the high priest;

[d] Chap. 3. 5. [e] See Luke 1. 78. John 1. 45. [f] Chap. 3. 8.

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold, [e] the man whose name *is* the [f] BRANCH, and he shall ‖ grow up out of his place, and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD, and he shall bear the glory, and shall sit and rule upon his throne, and [h] he shall be a priest upon his throne, and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

15 And [i] they *that are* far off shall come and build in the temple of the LORD, and [k] ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 *The captives enquire of fasting.* 4 *Zechariah reproveth their fasting.* 8 *Sin the cause of their captivity.*

AND it came to pass in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu;

2 When they had sent unto the house of God, Sherezer, and Regem-melech, and their men † to pray before the LORD,

3 *And* to speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, [a] Should I weep in the fifth month, separating myself, as I have done these so many years?

4 ¶ Then came the word of the LORD of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye [b] fasted and mourned in the fifth [c] and seventh *month*, [d] even those seventy years, did ye at all fast [e] unto me, *even* to me?

6 And when ye did eat, and when ye did drink, ‖ did not ye eat *for yourselves*, and drink *for yourselves*?

7 ‖ *Should ye* not *hear* the words which the LORD hath cried † by the former prophets, when Jerusalem was inhabited, and in prosperity, and the cities thereof round about her, when *men* inhabited the south and the plain?

8 ¶ And the word of the LORD came unto Zechariah, saying,

9 Thus speaketh the LORD of hosts, saying, [f] † Execute true judgment, and shew mercy and compassions every man to his brother.

10 And [g] oppress not the widow, nor the fatherless, the stranger, nor the poor, [h] and let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and [i] † pulled away the shoulder, and † stopped their ears, that they should not hear.

12 Yea, they made their hearts *as* an adamant-stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit † by the former prophets: therefore came a great wrath from the LORD of hosts.

13 Therefore it is come to pass, *that* as he cried, and they would not hear; so [k] they cried, and I would not hear, saith the LORD of hosts.

14 But I scattered them with a whirlwind among all the nations whom they knew not: thus the land was desolate after them, that no man passed through nor returned: for they laid [l] the † pleasant land desolate.

CHAP. VIII.

1 *The restoration of Jerusalem.* 9 *They are encouraged to the buildings by Gods favour to them.* 16 *Good works are required of them.* 18 *Joy and enlargement are promised.*

AGAIN the word of the LORD of hosts came to *me*, saying,

2 Thus saith the LORD of hosts, [a] I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

3 Thus saith the LORD, I am returned unto Zion, and will dwell in the midst of Jerusalem, and Jerusalem [b] shall be called a city of truth; and the mountain of the LORD of hosts, the holy mountain.

4 Thus saith the LORD of hosts, [c] There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand † for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts, If it be ‖ marvellous in the eyes of the remnant of this people in these days; [d] should it also be marvellous in mine eyes? saith the LORD of hosts.

7 Thus saith the LORD of hosts, Behold, I will save my people from the east-country, and from † the west-country,

8 And I will bring them, and they shall dwell in the midst of Jerusalem, and they shall be my people, [e] and I will be their God in truth and in righteousness.

9 ¶ Thus saith the LORD of hosts, [f] Let your hands be strong, ye that hear in these days these words by the mouth of [g] the prophets, which *were* in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days ‖ there was no [h] hire

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† Heb. *made heavy.*

† Heb. *by the hand of.*

[k] Prov 1. 24—28. Isai 1 15. Jer. 11. 11. & 14. 12. Mic. 3. 4.

[l] Dan. 8. 9. † Heb. *land of desire.*

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[a] Chap. 1. 14.

[b] Isai 1. 21, 26.

[c] See 1 Sam. 2. 31. Lam 2. 20, &c. & 5. 11—14.

† Heb. *for multitude of days.*

‖ Or, *hard*, or, *difficult.*

[d] Gen. 18. 14. Luke 1. 37. & 18. 27. Rom. 4. 21.

† Heb. *the country of the going down of the sun:* See Psal. 50. 1. & 113. 3. Mal. 1. 11.

[e] Jer 4 2.

[f] Hag. 2. 4.

[g] Ezra 5. 1, 2.

‖ Or, *the hire of man became nothing, &c.*

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[h] hire for man, nor any hire for beast, neither *was there any* peace to him that went out, or came in, because of the affliction: for I set all men, every one against his neighbour.

[h] Hag. 1. 6, 10. & 2. 16.

11 But now I *will* not *be* unto the residue of this people, as in the former days, saith the LORD of hosts.

12 [i] For the seed *shall be* † prosperous, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew, and I will cause the remnant of this people to possess all these *things*.

[i] Hos. 2. 21, 22. Joel 2. 22. Hag. 2. 19.

† Heb. *of peace.*

13 And it shall come to pass, *that* as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and [k] ye shall be a blessing: fear not, *but* let your hands be strong.

[k] Ruth 4. 11, 12. Zeph. 3. 20.

14 For thus saith the LORD of hosts, As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not;

15 So again have I thought in these days to do well unto Jerusalem, and to the house of Judah: fear ye not.

16 ¶ These *are* the things that ye shall do, [l] Speak ye every man the truth to his neighbour: † execute the judgment of truth and peace in your gates.

[l] Chap. 7. 9. Ephes. 4. 25.

† Heb. *judge truth, and the judgment of peace.*

17 [m] And let none of you imagine evil in your hearts against his neighbour, and [n] love no false oath: for all these *are things* that I hate, saith the LORD.

[m] Chap. 7. 10.

[n] Chap. 5. 3, 4.

18 ¶ And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts, [o] The fast of the fourth *month*, [p] and the fast of the fifth, [q] and the fast of the seventh, [r] and the fast of the tenth shall be to the house of Judah joy and gladness, and cheerful † feasts; [s] therefore love the truth and peace.

[o] Jer. 52. 6, 7. [p] Jer. 52. 12, 13. Chap. 7. 3, 5. [q] 2 Kings 25. 25. Jer. 41. 1, 2. [r] Jer. 52. 4.

† Heb. *solemn, or, set times.*

[s] Ver. 16.

20 Thus saith the LORD of hosts, *It shall* yet *come to pass*, that there shall come people, and the inhabitants of many cities.

21 And the inhabitants of one *city* shall go to another, saying, [t] Let us go ‖ † speedily † to pray before the LORD, and to seek the LORD of hosts: I will go also.

[t] Isai. 2. 3. Mic. 4. 1, 2.

‖ Or, *continually.*

† Heb. *going.*

† Heb. *to intreat the face of the LORD.*

22 Yea, many people, and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

23 Thus saith the LORD of hosts, In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard [u] *that* God *is* with you.

[u] 1 Cor. 14. 25.

CHAP. IX.

1 *God defendeth his church.* 9 *Zion is exhorted to rejoice for the coming of Christ, and his peaceable kingdom.* 12 *Gods promises of victory and defence.*

THE burden of the word of the LORD in the land of Hadrach, and [a] Damascus *shall be* the rest thereof: when the eyes of man, as of all the tribes of Israel *shall be* toward the LORD.

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2 And Hamath also shall border thereby; Tyrus and [b] Zidon, though it be very [c] wise.

[b] Ezek. 28. 21. [c] Ezek. 28. 3.

3 And Tyrus did build herself a strong hold, and [d] heaped up silver as the dust, and fine gold as the mire of the streets.

[d] Job 27. 16.

4 Behold, [e] the Lord will cast her out, and he will smite her power in the sea, and she shall be devoured with fire.

[e] Isai. 23. 1, & 11. Jer. 25. 22. Ezek. 26. 3.

5 [f] Ashkelon shall see *it*, and fear; Gaza also *shall see it*, and be very sorrowful, and Ekron: for her expectation shall be ashamed, and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

[f] Jer. 25. 20. Zeph. 2. 4.

6 And a bastard shall dwell [g] in Ashdod, and I will cut off the pride of the Philistines.

[g] Amos 1. 8.

† Heb. *bastard.*

7 And I will take away his † blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he *shall be* for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

8 And [h] I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth; and no oppressor shall pass through them any more: for now have I seen with mine eyes.

[h] Chap. 2. 5.

9 ¶ [i] Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee: he *is* just, and ‖ having salvation, lowly, and riding upon an ass, and upon a colt the foal of an ass.

[i] Isai. 62. 11. Chap. 2. 10. Matt. 21. 5. John 12. 15.

‖ Or, *saving by himself.*

10 And I [k] will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battel-bow shall be cut off; and he shall speak peace unto the heathen: and his dominion *shall be* [l] from sea *even* to sea, and from the river *even* to the ends of the earth.

[k] Hos. 1. 7. & 2. 18. Mic. 5. 10. Hag. 2. 22. [l] Psal. 72. 8.

‖ Or, *with the blood of.*

11 As for thee also, ‖ by the blood of thy covenant, I have sent forth thy [m] prisoners out of the pit, wherein *is* no water.

[m] Isai. 24. 22. Exod. 24. 8. Heb. 13. 20.

12 ¶ Turn ye to the strong hold, [n] ye prisoners of hope, even to day do I declare, *that* [o] I will render double unto thee:

[n] Isai. 61. 7. [o] Rev. 18. 6.

13 When I have bent Judah for me, filled the

the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man:

14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go [p] with whirlwinds of the south.

15 The LORD of hosts shall defend them, and they shall devour, and ‖ subdue with sling-stones, and they shall drink, *and* make a noise as through wine, and they ‖ shall be filled like bowls, *and* as the corners of the altar.

16 And the LORD their God shall save them in that day as the flock of his people, for [q] *they shall be as* the stones of a crown, [r] lifted up as an ensign upon his land.

17 For how great *is* his goodness, and how great *is* his beauty! corn shall make the young men ‖ cheerful, and new wine the maids.

CHAP. X.

1 *God is to be sought unto, and not idols.* 5 *As he visited his flock for sin, so he will save and restore them.*

ASK ye [a] of the LORD [b] rain [c] in the time of the latter rain, *so* the LORD shall make ‖ bright clouds, and give them showers of rain, to every one grass in the field.

2 For the [d] † idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they [e] comfort in vain: therefore they went their way as a flock, they ‖ were troubled, because *there was* no shepherd.

3 Mine anger was kindled against the shepherds, [f] and I † punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and [g] hath made them as his goodly horse in the battel.

4 Out of him came forth the corner, out of him the nail, out of him the battel-bow, out of him every oppressor together.

5 ¶ And they shall be as mighty men, which [h] tread down *their enemies* in the mire of the streets in the battel, and they shall fight, because the LORD *is* with them, and ‖ the riders on horses shall be confounded.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them.

7 And *they of* Ephraim shall be like a mighty man, and their heart shall rejoice, as through wine: yea, their children shall see *it*, and be glad, their heart shall rejoice in the LORD.

8 I will hiss for them, and gather them, for I have redeemed them: and they shall increase as they have increased.

9 And [i] I will sow them among the people: and they shall remember me in far countries, and they shall live with their children, and turn again.

10 [k] I will bring them again also out of the land of Egypt, and gather them out of Assyria, [l] and I will bring them into the land of Gilead and Lebanon, and [m] *place* shall not be found for them.

11 [n] And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and [o] the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD, and [p] they shall walk up and down in his name, saith the LORD.

CHAP. XI.

1 *The destruction of Jerusalem.* 3 *The elect being cared for, the rest are rejected.* 10 *The staves of Beauty and Bands broken by the rejection of Christ.* 15 *The type and curse of a foolish shepherd.*

OPen [a] thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl, fir-tree; for the cedar is fallen; because the ‖ mighty are spoiled: howl, O ye oaks of Bashan, [b] for ‖ the forest of the vintage is come down.

3 ¶ *There is* a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the LORD my God, Feed the flock of the slaughter.

5 Whose possessors slay them, and [c] hold themselves not guilty: and they that sell them, [d] say, Blessed *be* the LORD, for I am rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the LORD: but lo, I will † deliver the men every one into his neighbours hand, and into the hand of his king, and they shall smite the land, and out of their hand I will not deliver *them*.

7 And I will feed the flock of slaughter, ‖ *even* you, O poor of the flock: and I took unto me two staves; the one I called Beauty, and the other I called ‖ Bands, and I fed the flock.

8 Three.

Before Christ cir. 587.

[i] Hos. 2. 23.

[k] Isai. 11. 11.

[l] Chap. 11. 1, 2. [m] Isai. 49. 20.

[n] Isai. 11. 15, 16.

[o] Ezek. 30. 13.

[p] Mic. 4. 5.

[a] Chap. 10. 10.

‖ Or, gallants.

[b] Isai. 32. 19.

‖ Or, the defenced forest.

[c] Jer. 2. 3. & 50. 7.

[d] Deut. 29. 19. Hos. 12. 8.

† Heb. make to be found.

‖ Or, verily the poor.

‖ Or, Binders.

Before Christ cir. 587.

8 Three shepherds also I cut off [c] in one month, and my soul † lothed them, and their soul also abhorred me.

9 Then said I, I will not feed you: [f] that that dieth, let it die: and that that is to be cut off, let it be cut off; and let the rest eat, every one the flesh † of another.

10 ¶ And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and ‖ so [g] the poor of the flock that waited upon me, knew that it *was* the word of the LORD.

12 And I said unto them, † If ye think good, give *me* my price; and if not, forbear: so they [h] weighed for my price thirty *pieces* of silver.

13 And the LORD said unto me, Cast it unto the [i] potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

14 Then I cut asunder mine other staff, *even* ‖ Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the LORD said unto me, [k] Take unto thee yet the instruments of a foolish shepherd.

16 For lo, I will raise up a shepherd in the land, *which* shall not visit *those that be* ‖ cut off, neither shall seek the young one, nor heal *that that is* broken, nor ‖ feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

17 [i] Wo to the idol shepherd that leaveth the flock: the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

1 *Jerusalem a cup of trembling to herself,* 3 *and a burdensome stone to her adversaries.* 6 *The victorious restoring of Judah.* 9 *The repentance of Jerusalem.*

THE burden of the word of the LORD for Israel, saith the LORD, [a] which stretcheth forth the heavens, and layeth the foundation of the earth, and [b] formeth the spirit of man within him.

2 Behold, I will make Jerusalem [c] a cup of ‖ trembling unto all the people round about, ‖ when they shall be in the siege, both against Judah, *and* against Jerusalem.

3 ¶ [d] And in that day will I make Jerusalem [e] a burdensome stone for all people: all that burden themselves with it, shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the LORD, [f] I will smite every horse with astonishment, and his rider with madness, and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, ‖ The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

6 ¶ In that day will I make the governors of Judah [g] like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again, in her own place, *even* in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David, and the glory of the inhabitants of Jerusalem, do not magnify *themselves* against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem, and [h] he that is ‖ † feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

9 ¶ And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

10 [i] And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications, and they shall [k] look upon me whom they have pierced, and they shall mourn for him, [l] as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* first-born.

11 In that day shall there be a great [m] mourning in Jerusalem, [n] as the mourning of Hadadrimmon in the valley of Megiddon.

12 [o] And the land shall mourn, † every family apart, the family of the house of David apart, and their wives apart: the family of the house of Nathan apart, and their wives apart:

13 The family of the house of Levi apart, and their wives apart: the family ‖ of Shimei apart, and their wives apart:

14 All the families that remain, every family apart, and their wives apart.

CHAP. XIII.

1 *The fountain of purgation for Jerusalem,* 2 *from idolatry, and false prophecy.* 7 *The death of Christ, and the trial of a third part.*

IN

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[c] Hos. 5. 7.
† Heb. *was straitened for them.*
[f] Jer. 15. 2. & 43. 11.
† Heb. *of his fellow, or, neighbour.*
‖ Or, *the poor of the flock, &c certainly knew.*
[g] Zeph. 3. 12.
† Heb. *If it be good in your eyes.*
[h] Matth. 26. 15.
[i] Matth. 27. 9, 10.
‖ Or, *Binders.*
[k] Ezek. 34. 2, 3, 4.
‖ Or, *bilden.*
‖ Or, *bear.*
[i] Jer. 23. 1. John 10. 12. Ezek. 34. 2.

[a] Isai. 42. 5.
[b] Numb. 16. 22. Eccles. 12. 7.
[c] Isai. 51. 17, 22, 23.
‖ Or, *slumber, or, poison.*
‖ Or, *and also against Judah shall he be which shall be in siege against Jerusalem.*
[d] Ver. 4, 6, 8, 9, 11. & Chap. 13. 1.
[e] Matth. 21. 44.

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[f] Psal. 76. 6. Ezek. 38. 4.
‖ Or, *There is strength to me and to the inhabitants &c.*
[g] Obad. 18.
[h] Joel 3. 10.
‖ Or, *abject.*
† Heb. *fallen.*
[i] Jer. 31. 9. Joel 2. 28.
[k] John 19. 34. Rev. 1. 7.
[l] Jer. 6. 26. Amos 8. 10.
[m] Acts 8. 2.
[n] 2 Kings 23. 29. 2 Chron. 35. 24.
[o] Matth. 24. 30. Rev. 1. 7.
† Heb. *family apart, family apart.*
‖ Or, *Simeites.* LXX.

IN [a] that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin, and for † uncleanness.

2 ¶ And it shall come to pass in that day, saith the LORD of hosts, *that* I will [b] cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets, and the unclean spirit to pass out of the land.

3 And it shall come to pass, *that* when any shall yet prophesy, then his father and his mother, that begat him, shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother, that begat him, [c] shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, *that* [d] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear [e] † a rough garment † to deceive:

5 [f] But he shall say, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattle from my youth.

6 And *one* shall say unto him, What *are* these wounds in thine hands? Then he shall answer, *Those* with which I was wounded *in* the house of my friends.

7 ¶ Awake, O sword, against my shepherd, and against the man [g] *that is* my fellow, saith the LORD of hosts: [h] smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off, *and* die, [i] but the third shall be left therein.

9 And I will bring the third part through the fire, and will [k] refine them as silver is refined, and will try them as gold is tried: [l] they shall call on my name, and I will hear them: [m] I will say, It *is* my people; and they shall say, The LORD *is* my God.

CHAP. XIV. (1)

1 *The destroyers of Jerusalem destroyed.* 4 *The coming of Christ, and the graces of his kingdom.* 12 *The plague of Jerusalems enemies.* 16 *The remnant shall turn to the Lord,* 20 *and their spoil shall be holy.*

BEhold, [a] the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battel, and the city shall be taken, and [b] the houses rifled, and the women ravished, and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Before Christ cir. 587.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battel.

4 ¶ And his feet shall stand in that day [c] upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east, and toward the west, [d] *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee *to* the valley of ‖ the mountains: ‖ for the valley of the mountains shall reach unto Azal: yea, ye shall flee like as ye fled from before the [e] earthquake in the days of Uzziah king of Judah: [f] and the LORD my God shall come, *and* all the saints with thee.

6 And it shall come to pass in that day, ‖ *that* the light shall not be † clear, *nor* † dark.

7 But ‖ it shall be [g] one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at [h] evening-time it shall be light.

8 And it shall be in that day, *that* living [i] waters shall go out from Jerusalem: half of them toward the ‖ former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

10 All the land shall be ‖ turned [k] as a plain from Geba to Rimmon, south of Jerusalem: and it shall be lifted up, and ‖ inhabited in her place: from Benjamins gate unto the place of the first gate, unto the corner-gate, [l] and *from* the tower of Hananeel unto the kings wine-presses.

11 And *men* shall dwell in it, and there shall be no more utter destruction, [m] but Jerusalem ‖ shall be safely inhabited.

12 ¶ And this shall be the plague wherewith the LORD will smite all the people, that have fought against Jerusalem: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 (And it shall come to pass in that day, *that* [n] a great tumult from the LORD shall be among them, and they shall lay hold every one on the hand of his neighbour,

[a] See Ezek. 11. 23.
[d] Joel 3. 12, 14.
‖ Or, *my mountains.*
‖ Or, *when be shall touch the valley of the mountains to the place be separated.*
cir. 787.
[e] Amos 1. 1.
[f] Matth. 24. 30, 31. Jude 14.
‖ *i. e.* it shall not be clear in some places, and dark in other places of the world.
† Heb. *precious.*
† Heb. *thickness.*
‖ Or, *the day shall be one.*
[g] Rev. 22. 5.
[h] Isai. 30. 26. & 60. 19. Rev. 21. 23.
[i] Ezek. 47. 1. Joel 3. 18. Rev. 22. 1.
‖ Or, *eastern,* Joel 2. 20.
‖ Or, *compassed.*
[k] Isai. 40. 4.
‖ Or, *shall abide.*
[l] Neh. 3. 1. Jer 31. 38.
[m] Jer. 23. 6.
‖ Or, *shall abide.*
[n] 1 Sam. 14. 15, 20.

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[o] Ezek. 38. 21.
‖ Or, *thou also, O Judah, shalt.*
‖ Or, *against.*
[p] Ezek. 39. 10, 27, &c.

and [o] his hand shall rise up against the hand of his neighbour.

14 And ‖ Judah also shall fight ‖ at Jerusalem; [p] and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel in great abundance.)

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 ¶ And it shall come to pass, *that* every one *that is* left of all the nations which came against Jerusalem, shall even [q] go up from year to year to worship the King the LORD of hosts, and to keep [r] the feast of tabernacles.

[q] Isai. 66. 23.
[r] Lev. 23. 34, 43. Hos. 12. 9.

17 [s] And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem, to worship the King the LORD of hosts, even upon them shall be no rain.

[s] John 7. 2.
[t] Isai. 60. 12.

18 And if the family of Egypt go not up, and come not, † [t] that have no *rain*: there shall be the plague wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Before Christ cir. 587.
† Heb. upon whom there is not.
[t] Deut. 11. 10.
‖ Or, *for.*

19 This shall be the ‖ punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day [u] shall there be upon the ‖ bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORDS house shall be like the bowls before the altar.

[u] Isai. 23. 18.
‖ Or, *bridles.*

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice, shall come and take of them, and seethe therein: and in that day there shall be no more the [x] Canaanite in the house of the LORD of hosts.

[x] Isai. 35. 8. Joel 3. 17. Rev. 21. 27. & 22. 15.

¶ MALACHI.

CHAP. I.

1 *Malachi complaineth of Israels unkindness,* 6 *of their irreligiousness,* 12 *and profaneness.*

cir. 397.

THE burden of the word of the LORD to Israel † by Malachi.

† Heb. *by the hand of Malachi.*

2 I have loved you, saith the LORD: yet ye say, Wherein hast thou loved us? *was* not Esau Jacobs brother? saith the LORD: yet [a] I loved Jacob,

[a] Rom. 9. 13.

3 And [b] I hated Esau, and laid his mountains, and his heritage waste, for the dragons of the wilderness.

[b] Jer. 49. 18. Ezek. 35. 7, 9. Obad. 10, &c.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places: thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and the people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified ‖ † from the border of Israel.

‖ Or, *upon.*
† Heb. *from upon.*

6 ¶ A son honoureth *his* father, and a servant his master: [c] if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name: and ye say, Wherein have we despised thy name?

[c] Luke 6. 46.

7 ‖ Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible.

‖ Or, *Bring unto, &c.*

8 And [d] if ye offer the blind † for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governor, will he be pleased with thee, or accept thy person? saith the LORD of hosts.

[d] Lev. 22. Deut. 15. 21. Ver. 14.
† Heb. *in sacrifice.*

9 And now, I pray you, beseech † God that he will be gracious unto us: [e] this hath been † by your means: will he regard your persons? saith the LORD of hosts.

† Heb. *the face of God.*
[e] Hos. 12. 9.
† Heb. *from your hand.*

10 Who *is there* even among you that would shut the doors *for nought?* neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an [f] offering at your hand.

[f] Isai. 1. 11.

11 For [g] from the rising of the sun even unto the going down of the same, my name *shall be* great among the Gentiles, [h] and in every place [i] incense *shall be* offered unto my name, and a pure offering: [k] for my name *shall be* great among the heathen, saith the LORD of hosts.

[g] Jer. 6. 20. Amos 5. 21.
[h] Psal. 113. 3.
[i] Isai. 19. 19.
[k] John 4. 21. 1 Tim. 2. 8. 1 Rev. 8. 3.

12 ¶ But ye have profaned it, in that ye say, The table of the LORD *is* polluted, and the fruit thereof, *even* his meat is contemptible.

[k] Isai. 66. 19, 20.

13 Ye said also, Behold, what a weariness *is it*, ‖ and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hands? saith the LORD.

‖ Or, *wherein you might have blown it away.*

14 But cursed *be* [l] the deceiver, ‖ which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for [m] I *am* a great

[l] Ver. 8.
‖ Or, *in whose flock is.*
[m] Psal. 47. 2.

great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

CHAP. II.

1 *He sharply reproveth the priests for neglecting their covenant*; 11 *and the people for idolatry*, 14 *for adultery*, 17 *and for infidelity.*

AND now, O ye priests, this commandment *is* for you.

2 [a] If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

3 Behold, I will ‖ corrupt your seed, and †spread dung upon your faces, *even* the dung of your solemn feasts, and ‖ *one* shall take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 [b] My covenant was with him of life and peace, and I gave them to him, [c] *for* the fear wherewith he feared me, and was afraid before my name.

6 [d] The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 [e] For the priests lips should keep knowledge, and they should seek the law at his mouth: [f] for he *is* the messenger of the LORD of hosts.

8 But ye are departed out of the way: ye [g] have caused many to ‖ stumble at the law: [h] ye have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore [i] have I also made you contemptible and base before all the people, according as ye have not kept my ways, but ‖ † have been partial in the law.

10 [k] Have we not all one father? [l] hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem: for Judah hath profaned the holiness of the LORD which he ‖ loved, [m] and hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this: ‖ the master and the scholar out of the tabernacles of Jacob, [n] and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand. Before Christ cir. 397.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and [o] the wife of thy youth, against whom thou hast dealt treacherously: [p] yet *is* she thy companion, and the wife of thy covenant.

15 And [q] did not he make one? yet had he the ‖ residue of the spirit: and wherefore one? that he might seek † a godly seed: therefore take heed to your spirit, and let none deal ‖ treacherously against the wife of his youth.

16 For [r] the LORD the God of Israel saith, ‖ that he hateth † putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that you deal not treacherously.

17 ¶ [s] Ye have wearied the LORD with your words: yet ye say, Wherein have we wearied *him?* When ye say, Every one that doeth evil, *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment?

CHAP. III.

1 *Of the messenger, majesty, and grace of Christ.* 7 *Of the rebellion,* 8 *sacrilege,* 13 *and infidelity of the people.* 16 *The promise of blessing to them that fear God.*

BEhold, [a] I will send my messenger, and he shall [b] prepare the way before me: and the LORD whom ye seek, shall suddenly come to his temple: [c] even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may abide [d] the day of his coming? and who shall stand when he appeareth? for [e] he *is* like a refiners fire, and like fullers sope.

3 And [f] he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then [g] shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ‖ former years.

5 And I will come near to you to judgment, and I will be a swift witness against the sorcerers, and against the adulterers, [h] and against false swearers, and against those that ‖ oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Purification B. V. Mary, Epistle, ver. 1. to ver 6.

6 For

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[a] Deut. 28. 15. Chap. 2. 2.
[b] Num. 25. 12.
[c] Jer. 33. 20, 21.
[d] Gen. 6. 9. Psal. 105. 8. Amos 3. 3.
[e] Psal. 15. 1. Isai. 59. 14.
[f] 1 John 4. 21. 1 Tim. 2. 8. Rev. 2. 6. Isai. 66. 19, 20.
[g] Ver. 8.
‖ Or, *whereas you might have blown it away.*
[h] Ver. 9. Isai. 56. 11.
‖ Or, *in whose flock is* Psal. 47. 2.
[i] Matth. 26. 28. Luke 22. 20.
[k] Deut. 32. 6. Job 31. 15. Isai. 63. 16. Matth. 23. 9. Eph. 4. 6.
[l] Mal. 2. 15.
[m] Ezra 9. 2. Neh. 13. 23.
[n] Lev. 22. 25.
‖ Or, *entreated.*
† Heb. *a daughter of a strange god.*
[o] Prov. 5. 18.
[p] Prov. 2. 17.
[q] Matth. 19. 5.
‖ Or, *excellency.*
† Heb. *a seed of God.*
‖ Or, *unfaithfully.*
[r] Deut. 24. 1. Matth. 5. 32. & 19. 8.
‖ Or. *if he hate her, put her away.*
† Heb. *to put away.*
[s] Isai. 43. 24. Chap. 3. 13, 14, 15.
[a] Matth. 11. 10. Mark 1. 2. Luke 1. 76. & 7. 27.
[b] Isai. 40. 3.
[c] Isai. 63. 9.
[d] Chap. 4. 1.
[e] See Isai. 4. 4. Matth. 3. 10, 11, 12.
[f] Isai. 1. 25.
[g] Chap. 1. 11.
‖ Or, *ancient.*
[h] Jam. 5. 4, 12.
‖ Or, *defraud.*

Before Christ cir. 397.

6 For I *am* the LORD, [i] I change not: [k] therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them:* [l] return unto me, and I will return unto you, saith the LORD of hosts; but ye said, Wherein shall we return?

8 ¶ Will a man rob God? yet ye have robbed me: but ye say, Wherein have we robbed thee? [m] In tithes and offerings.

9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

10 [n] Bring ye all the tithes into [o] the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the [p] windows of heaven, and † [q] pour you out a blessing, that *there shall* not *be room* enough *to receive it.*

11 And I will rebuke the devourer for your sakes, and he shall not † destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

13 ¶ [r] Your words have been [s] stout against me, saith the LORD: yet ye say, What have we spoken *so much* against thee?

14 Ye have said, It *is* vain to serve God: and what profit *is it*, that we have kept † his ordinance, and that we have walked † mournfully before the LORD of hosts?

15 And now [t] we call the proud happy: yea, they that work wickedness † are set up; yea, *they that* [u] tempt God are even delivered.

16 ¶ Then they [x] that feared the LORD, spake often one to another, and the LORD hearkened, and heard *it*, and [y] a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And [z] they shall be mine, saith the LORD of hosts, in that day when I make up my ‖ [a] jewels, and [b] I will spare them as a man spareth his own son that serveth him.

18 Then shall ye return and discern between the righteous and the wicked; between him that serveth God, and him that serveth him not.

CHAP. IV. (1)

1 *Gods judgment on the wicked,* 2 *and his blessing on the good:* 4 *He exhorteth to the study of the law,* 5 *and telleth of Elijahs coming and office.*

FOR behold, [a] the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly shall be [b] stubble, and the day that cometh shall burn them up, saith the LORD of hosts, that it shall [c] leave them neither root nor branch.

2 ¶ But unto you that fear my name, shall the [d] sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall.

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet, in the day that I shall do *this*, saith the LORD of hosts.

4 ¶ Remember ye the [e] law of Moses my servant, which I commanded unto him [f] in Horeb for all Israel, *with* [g] the statutes and judgments.

5 ¶ Behold, I will send you [h] Elijah the prophet, before the coming of the great and dreadful day of the LORD.

6 And [i] he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

The End of the Prophets.

23 JY 69

APOCRYPHA.

¶ I. *ESDRAS.*

CHAP. I.

1 *Josias his charge to the priests and Levites.* 7 *A great passover is kept:* 32 *His death is much lamented:* 34 *His successors.* 53 *The temple, city, and people are destroyed.* 56 *The rest are carried unto Babylon.*

AND Josias held the [a] feast of the passover in Jerusalem unto his Lord, and offered the passover the fourteenth day of the first month,

2 Having set the priests according to their daily courses, being arayed in long garments, in the temple of the Lord.

3 And he spake unto the Levites the holy ministers of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built:

4 *And said,* Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

6 Offer the passover in order, and make ready the sacrifices for your brethren, and keep the passover according to the commandment of the Lord, which was given unto Moses.

7 And unto the people that was found there, Josias gave thirty thousand lambs, and kids, and three thousand calves: these things were given of the kings allowance, according as he promised to the people, to the priests, and to the Levites.

8 And Helkias, Zacharias, and ‖ Syelus, the governors of the temple, gave to the priests for the passover, two thousand and six hundred sheep, and three hundred calves.

9 And Jeconias, and Samaias, and Nathanael his brother, and Assabias, and Ochel, and Joram, captains over thousands, gave to the Levites for the passover, five thousand sheep, and ‖ seven hundred calves.

10 And when these things were done, the priests and Levites having the unleavened bread, stood in very comely order according to the kindreds,

11 And according to the several dignities of the fathers before the people, to offer to the Lord, as it is written in the book of Moses: [b] and thus did they in the morning.

12 And they [c] roasted the passover with fire, as appertaineth: as for the sacrifices, they sod them in brass pots, and pans, ‖ with a good savour,

13 And set them before all the people: and afterward they prepared for themselves, and for the priests their brethren, the sons of Aaron.

14 For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren, the sons of Aaron.

15 The holy singers also, the sons of Asaph, were in their order, according to the appointment [d] of David, to wit, Asaph, Zacharias, and Jeduthun, who was [e] of the kings retinue.

16 Moreover the porters were at every gate, it was not lawful for any to go from his ordinary service: for their brethren the Levites prepared for them.

17 Thus were the things that belonged to the sacrifices of the Lord accomplished in that day, that they might hold the passover,

18 And offer sacrifices upon the altar of the Lord, according to the commandment of king Josias.

19 So the children of Israel which were present, held the passover at that time, and the feast of sweet bread seven days.

20 And such a passover was not kept in Israel since the time of the prophet Samuel.

21 Yea, all the kings of Israel held not such a passover as Josias, and the priests and the Levites, and the Jews held with all Israel that were found dwelling at Jerusalem.

22 In the eighteenth year of the reign of Josias was this passover kept.

Before Christ cir. 623.

‖ Or, *five hundred calves,* 2 Chron. 35. 9.

[b] 2 Chro. 35. 12, *and so of the bullocks.*

[c] Exod. 12. 8.

‖ Or, *with good speed,* or, *willingly,* 2 Chron. 35. 13.

[d] 2 Chro. 35. 15, *of David and Asaph.*

[e] 2 Chro. 35. 15, *the kings seer.*

Before Chriſt cir. 623.

23 And the works of Joſias were upright before his Lord, with an heart full of godlineſs.

24 As for the things that came to paſs in his time, they were written in former times, concerning thoſe that ſinned, and ‖ did wickedly againſt the Lord above all people and kingdoms, and how they grieved him ‖ exceedingly, ſo that the words of the Lord roſe up againſt Iſrael.

‖ Or, *were ungodly.*
‖ Or, *ſenſibly.*

[f] 2 Chro. 35. 20. cir. 610.

25 [f] Now after all theſe acts of Joſias, it came to paſs that Pharaoh the king of Egypt came to raiſe war at Carchamis upon Euphrates: and Joſias went out againſt him.

26 But the king of Egypt ſent to him, ſaying, What have I to do with thee, O king of Judea?

27 I am not ſent out from the Lord God againſt thee: for my war is upon Euphrates, and now the Lord is with me, yea, the Lord is with me haſting me forward: depart from me, and be not againſt the Lord.

28 Howbeit Joſias did not turn back his chariot from him, but undertook to fight with him, not regarding the words of the prophet Jeremy, ſpoken by the mouth of the Lord:

29 But joined battel with him in the plain of Magiddo, and the princes came againſt king Joſias.

30 Then ſaid the king unto his ſervants, Carry me away out of the battel; for I am very weak: and immediately his ſervants took him away out of the battel.

31 Then gat he up upon his ſecond chariot, and being brought back to Jeruſalem, died, and was buried in his fathers ſepulcher.

32 And in all Jewry they mourned for Joſias, yea, Jeremy the prophet lamented for Joſias, and the chief men with the women made lamentation for him unto this day: and this was given out for an ordinance to be done continually in all the nation of Iſrael.

33 Theſe things are written in the book of the ſtories of the kings of Judah, and every one of the acts that Joſias did, and his glory, and his underſtanding in the law of the Lord, and the things that he had done before, and the things now recited, are reported in the book of the kings of Iſrael and Judea.

cir. 610. [g] 2 Kings 23. 30 2 Chron. 36. 1.

34 [g] And the people took Joachaz the ſon of Joſias, and made him king in ſtead of Joſias his father, when he was twenty and three years old.

35 And he reigned in Judea and in Jeruſalem three months: and then the king of Egypt depoſed him from reigning in Jeruſalem.

Before Chriſt cir. 6

36 And he ſet a tax upon the land of an hundred talents of ſilver, and one talent of gold.

37 The king of Egypt alſo made king Joacim his brother king of Judea and Jeruſalem.

38 And he bound Joacim and the nobles: but Zaraces his brother he apprehended, and brought him out of Egypt.

39 Five and twenty years old was [h] Joacim, when he was made king in the land of Judea and Jeruſalem, and he did evil before the Lord.

[h] cir. 6 [i] 2 Chro. 36. 4 Jehoiakim, Eliak

40 Wherefore againſt him Nabuchodonoſor the king of Babylon came up, and bound him with a chain of braſs, and carried him unto Babylon.

cir.

41 Nabuchodonoſor alſo took of the holy veſſels of the Lord, and carried them away, and ſet them in his own temple at Babylon.

42 But thoſe things that are recorded of him, and of his uncleanneſs, and impiety, are written in the chronicles of the kings.

43 And Joacim his ſon reigned in his ſtead: cir. he was made king being eighteen years old;

44 And reigned but three months and ten days in Jeruſalem, and did evil before the Lord.

45 So after a year Nabuchodonoſor ſent and cauſed him to be brought into Babylon, with the holy veſſels of the Lord,

46 And made Zedechias king of Judea and Jeruſalem, when he was one and twenty years old, and he reigned eleven years:

5

47 And [i] he did evil alſo in the ſight of the Lord, and cared not for the words that were ſpoken unto him by the prophet Jeremy from the mouth of the Lord.

[i] Jer. 37.

48 And after that king Nabuchodonoſor had made him to ſwear by the name of the Lord, he foreſwore himſelf, and rebelled, and hardening his neck, and his heart, he tranſgreſſed the laws of the Lord God of Iſrael.

5

49 The governors alſo of the people and of the prieſts did many things againſt the laws, and paſſed all the pollutions of all nations, and defiled the temple of the Lord, which was ſanctified in Jeruſalem.

50 Nevertheleſs, the God of their fathers ſent by his meſſenger to call them back, becauſe he ſpared them and his tabernacle alſo.

51 But they had his meſſengers in deriſion; and look when the Lord ſpake unto them, they made a ſport of his prophets:

52 So far forth, that he being wroth with his

his people for their great ungodlineſs, commanded the kings of the Chaldees to come up againſt them;

53 Who ſlew their young men with the ſword, yea, even within the compaſs of their holy temple, and ſpared neither young man nor maid, old man nor child among them, for he delivered all into their hands.

54 And they took all the holy veſſels of the Lord, both great and ſmall, with the veſſels of the ark of God, and the kings treaſures, and carried them away into Babylon.

55 As for the houſe of the Lord, they burnt it, brake down the walls of Jeruſalem, ſet fire upon her towers:

56 And as for her glorious things, they never ceaſed till they had conſumed and brought them all to nought: and the people that were not ſlain with the ſword, he carried unto Babylon:

57 Who became ſervants to him and his children, till the Perſians reigned, to fulfil the [k] word of the Lord ſpoken by the mouth of Jeremy:

58 Until the land had enjoyed her ſabbaths, the whole time of her deſolation ſhall ſhe ‖ reſt until the full term of ſeventy years.

CHAP. II.

1 *Cyrus is moved by God to build the temple,* 5 *and giveth leave to the Jews to return and contribute to it:* 11 *He delivereth again the veſſels which had been taken thence.* 25 *Artaxerxes forbiddeth the Jews to build any more.*

IN the [a] firſt year of Cyrus king of the Perſians, that the word of the Lord might be accompliſhed that he had promiſed by the mouth of Jeremy;

2 The Lord raiſed up the ſpirit of Cyrus the king of the Perſians, and he made proclamation through all his kingdom, and alſo by writing,

3 Saying, Thus ſaith Cyrus king of the Perſians, The Lord of Iſrael the moſt high Lord, hath made me king of the whole world,

4 And commanded me to build him an houſe at Jeruſalem in Jewry.

5 If therefore there be any of you that are of his people, let the Lord, even his Lord be with him, and let him go up to Jeruſalem that is in Judea, and build the houſe of the Lord of Iſrael: for ‖ he is the Lord that dwelleth in Jeruſalem.

6 Whoſoever then dwell in the places about, let them help him (thoſe, I ſay, that are his neighbours) with gold and with ſilver,

7 With gifts, with horſes, and with cattle, and other things, which have been ſet forth by vow, for the temple of the Lord at Jeruſalem. Before Chriſt cir. 536.

8 ¶ Then the chief of the families of Judea, and of the tribes of Benjamin ſtood up: the prieſts alſo and the Levites, and all they whoſe mind the Lord had moved to go up, and to build an houſe for the Lord at Jeruſalem,

9 And they that dwelt round about them, and helped them in all things with ſilver and gold, with † horſes and cattle, and with very many free gifts of a great number, whoſe minds were ſtirred up thereto. † Heb. *ſubſtance,* Ezra 1. 6.

10 King Cyrus alſo brought forth the holy veſſels which Nabuchodonoſor had carried away from Jeruſalem, and had ſet up in his temple of idols.

11 Now when Cyrus king of the Perſians had brought them forth, he delivered them to Mithridates his treaſurer:

12 And by him they were delivered to † Sanabaſſar the governor of Judea. † Gr. *Sbaſbbazar: the firſt part of the word is corruptly joined to the word going before,* Ezra 1. 8.

13 And this was the number of them, A thouſand golden cups, and a thouſand of ſilver, † cenſers of ſilver twenty nine, vials of gold thirty, and of ſilver [b] two thouſand four hundred and ten, and a thouſand other veſſels. † Heb. *knives,* Ezra 1. 9. [b] Ezra 1. 10, *but four hundred and ten.*

14 So all the veſſels of gold and of ſilver, which were carried away, were [c] five thouſand four hundred threeſcore and nine.

15 Theſe were brought back by Sanabaſſar, together with them of the captivity, from Babylon to Jeruſalem.

16 [d] But in the time of Artaxerxes king of the Perſians, Belemus, and Mithridates, and Tabellius, and † Rathumus, Beeltethmus, and † Semellius the ſecretary, with others that were in commiſſion with them dwelling in Samaria and other places, wrote unto him againſt them that dwelt in Judea and Jeruſalem, theſe letters following; cir. 522. [c] Ezra 1. 11, *but five thouſand four hundred.* [d] Ezra 4. 7. † *Babumus, and the name which followeth, is but an epithet to the former,* Ezra 4. 9.

17 To king Artaxerxes our lord, thy ſervants Rathumus the ſtory-writer, and Semellius the ſcribe, and the reſt of their counſel, and the judges that are in Celoſyria and Phenice. † *Shimſhai,* Ezra 4. 8.

18 Be it now known to the lord the king, that the Jews that are come up from you to us, being come into Jeruſalem (that rebellious and wicked city) do build the market-places, and repair the walls of it, and do lay the foundation of the temple.

19 Now if this city, and the walls thereof be made up again, they will not only refuſe to give tribute, but alſo rebel againſt kings.

Before Chriſt cir. 623.

23 And the works of Joſias were upright before his Lord, with an heart full of godlineſs.

24 As for the things that came to paſs in his time, they were written in former times, concerning thoſe that ſinned, and ‖ did wickedly againſt the Lord above all people and kingdoms, and how they grieved him ‖ exceedingly, ſo that the words of the Lord roſe up againſt Iſrael.

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cir. 5

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59

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56 And as for her glorious things, they never ceaſed till they had conſumed and brought them all to nought: and the people that were not ſlain with the ſword, he carried unto Babylon:

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CHAP. II.

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2 The Lord raiſed up the ſpirit of Cyrus the king of the Perſians, and he made proclamation through all his kingdom, and alſo by writing,

3 Saying, Thus ſaith Cyrus king of the Perſians, The Lord of Iſrael the moſt high Lord, hath made me king of the whole world,

4 And commanded me to build him an houſe at Jeruſalem in Jewry.

5 If therefore there be any of you that are of his people, let the Lord, even his Lord be with him, and let him go up to Jeruſalem that is in Judea, and build the houſe of the Lord of Iſrael: for ‖ he is the Lord that dwelleth in Jeruſalem.

6 Whoſoever then dwell in the places about, let them help him (thoſe, I ſay, that are his neighbours) with gold and with ſilver,

7 With gifts, with horſes, and with cattle, and other things, which have been ſet forth by vow, for the temple of the Lord at Jeruſalem. Before Chriſt cir. 536.

8 ¶ Then the chief of the families of Judea, and of the tribes of Benjamin ſtood up: the prieſts alſo and the Levites, and all they whoſe mind the Lord had moved to go up, and to build an houſe for the Lord at Jeruſalem,

9 And they that dwelt round about them, and helped them in all things with ſilver and gold, with † horſes and cattle, and with very many free gifts of a great number, whoſe minds were ſtirred up thereto. † Heb. *ſubſtance,* Ezra 1. 6.

10 King Cyrus alſo brought forth the holy veſſels which Nabuchodonoſor had carried away from Jeruſalem, and had ſet up in his temple of idols.

11 Now when Cyrus king of the Perſians had brought them forth, he delivered them to Mithridates his treaſurer:

12 And by him they were delivered to † Sanabaſſar the governor of Judea. † Gr. *Shaſhbazar: the firſt part of the word is corruptly joined to the word going before,* Ezra 1. 8.

13 And this was the number of them, A thouſand golden cups, and a thouſand of ſilver, † cenſers of ſilver twenty nine, vials of gold thirty, and of ſilver [b] two thouſand four hundred and ten, and a thouſand other veſſels. † Heb. *knives,* Ezra 1. 9.

14 So all the veſſels of gold and of ſilver, which were carried away, were [c] five thouſand four hundred threeſcore and nine. [b] Ezra 1. 10, *but four hundred and ten.*

15 Theſe were brought back by Sanabaſſar, together with them of the captivity, from Babylon to Jeruſalem.

16 [d] But in the time of Artaxerxes king of the Perſians, Belemus, and Mithridates, and Tabellius, and † Rathumus, Beeltethmus, and † Semellius the ſecretary, with others that were in commiſſion with them dwelling in Samaria and other places, wrote unto him againſt them that dwelt in Judea and Jeruſalem, theſe letters following; cir. 522. [c] Ezra 1. 11, *but five thouſand four hundred.* [d] Ezra 4. 7. † *Babumus, and the name which followeth, is but an epithet to the former,* Ezra 4. 9. † *Shimſhai,* Ezra 4. 8.

17 To king Artaxerxes our lord, thy ſervants Rathumus the ſtory-writer, and Semellius the ſcribe, and the reſt of their counſel, and the judges that are in Celoſyria and Phenice.

18 Be it now known to the lord the king, that the Jews that are come up from you to us, being come into Jeruſalem (that rebellious and wicked city) do build the market-places, and repair the walls of it, and do lay the foundation of the temple.

19 Now if this city, and the walls thereof be made up again, they will not only refuſe to give tribute, but alſo rebel againſt kings.

Before Christ cir. 522.

20 And forasmuch as the things pertaining to the temple are now in hand, we think it meet not to neglect such a matter,

21 But to speak unto our lord the king, to the intent, that if it be thy pleasure, it may be sought out in the books of thy fathers:

22 And thou shalt find in the chronicles what is written concerning these things, and shalt understand that that city was rebellious, troubling both kings and cities:

23 And that the Jews were rebellious, and raised always wars therein; for the which cause even this city was made desolate.

24 Wherefore now we do declare unto thee (O lord the king) that if this city be built again, and the walls thereof set up anew, thou shalt from henceforth have no passage into Celosyria and Phenice.

25 Then the king wrote back again to Rathumus the story-writer, to Beeltethmus, to Semellius the scribe, and to the rest that were in commission, and dwellers in Samaria, and Syria, and Phenice, after this manner;

26 I have read the epistle which ye have sent unto me: therefore I commanded to make diligent search, and it hath been found, that that city was from the beginning practising against kings.

27 And the men therein were given to rebellion and war, and that mighty kings and fierce were in Jerusalem, who reigned and exacted tributes in Celosyria and Phenice.

28 Now therefore I have commanded to hinder those men from building the city, and heed to be taken that there be no more done in it:

29 And that those wicked workers proceed no further to the annoyance of kings.

30 Then king Artaxerxes his letters being read, Rathumus, and Semellius the scribe, and the rest that were in commission with them, removing in haste towards Jerusalem with a troop of horsemen, and ‖ a multitude of people in battel aray, began to hinder the builders; and the building of the temple in Jerusalem ceased until the second year of the reign of Darius king of the Persians.

‖ Or, *a great number of soldiers.*

cir. 520.

CHAP. III.

4 Three strive to excel each other in wise speeches. 9 They refer themselves to the judgment of the king. 18 The first declareth the strength of wine.

NOW when Darius reigned, he made a great feast unto all his subjects, and unto all his household, and unto all the princes of Media and Persia,

2 And to all the governors and captains, and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and seven provinces.

Before Christ cir. 520.

3 And when they had eaten and drunken, and being satisfied were gone home, then Darius the king went into his bed-chamber, and slept, and soon after awaked.

4 Then three young men that were of the guard, that kept the kings body, spake one to another,

5 Let every one of us speak a sentence: he that shall overcome, and whose sentence shall seem wiser than the others, unto him shall the king Darius give great gifts, and great things in token of victory:

6 As to be clothed in purple, to drink in gold, and to sleep upon gold, and a chariot with bridles of gold, and an head-tire of fine linen, and a chain about his neck:

7 And he shall sit next to Darius, because of his wisdom, and shall be called Darius his cousin.

8 And then every one wrote his sentence, sealed it, and laid it under king Darius his pillow,

9 And said, that when the king is risen, some will give him the writings, and of whose side the king and the three princes of Persia shall judge, that his sentence is the wisest, to him shall the victory be given, as was appointed.

10 The first wrote, Wine is the strongest.

11 The second wrote, The king is the strongest.

12 The third wrote, Women are strongest, but above all things, truth beareth away the victory.

13 ¶ Now when the king was risen up, they took their writings and delivered them unto him, and so he read them.

14 And sending forth, he called all the princes of Persia and Media, and the governors, and the captains, and the lieutenants, and the chief officers,

15 And sat him down in the ‖ royal seat of judgment, and the writings were read before them:

‖ Or, *council.*

16 And he said, Call the young men, and they shall declare their own sentences. So they were called, and came in.

17 And he said unto them, Declare unto us your mind concerning the writings. Then began the first, who had spoken of the strength of wine;

18 And he said thus, O ye men, how exceeding

ceeding ſtrong is wine! it cauſeth all men to err that drink it:

19 It maketh the mind of the king, and of the fatherleſs child, to be all one: of the bond-man and of the freeman, of the poor man and of the rich:

20 It turneth alſo every thought into jollity and mirth, ſo that a man remembereth neither ſorrow nor debt:

21 And it maketh every heart rich, ſo that a man remembereth neither king nor governor; and it maketh to ſpeak all things by talents:

22 And when they are in their cups, they forget their love both to friends and brethren, and a little after draw out ſwords:

23 But when they are from the wine, they remember not what they have done.

24 O ye men, is not wine the ſtrongeſt, that enforceth to do thus? And when he had ſo ſpoken, he held his peace.

CHAP. IV.

1 *The ſecond declareth the power of a king.* 14 *The third the force of women,* 33 *and of truth.* 41 *The third is judged to be wiſeſt,* 47 *and obtaineth letters of the king to build Jeruſalem.* 58 *He praiſeth God, and ſheweth his brethren what he had done.*

THen the ſecond that had ſpoken of the ſtrength of the king, began to ſay,

2 O ye men, do not men excel in ſtrength, that ‖ bear rule over ſea and land, and all things in them?

‖ Or, are the maſters.

3 But yet the king is more mighty: for he is lord of all theſe things, and hath dominion over them, and whatſoever he commandeth them, they do.

4 If he bid them make war the one againſt the other, they do it: if he ſend them out againſt the enemies, they go, and break down mountains, walls, and towers.

5 They ſlay and are ſlain, and tranſgreſs not the kings commandment: if they get the victory, they bring all to the king, as well the ſpoil, as all things elſe.

6 Likewiſe for thoſe that are no ſoldiers, and have not to do with wars, but uſe huſbandry, when they have reaped again that which they had ſown, they bring it to the king, and compel one another to pay tribute unto the king.

7 And yet he is but one man: if he command to kill, they kill; if he command to ſpare, they ſpare:

8 If he command to ſmite, they ſmite; if he command to make deſolate, they make deſolate; if he command to build, they build:

9 If he command to cut down, they cut down; if he command to plant, they plant.

10 So all his people and his armies obey him: furthermore he lieth down, he eateth and drinketh, and taketh his reſt:

11 And theſe keep [watch] round about him, neither ‖ may any one depart, and do his own buſineſs, neither diſobey they him in any thing.

‖ Or, can.

12 O ye men, how ſhould not the king be mightieſt, when in ſuch ſort he is obeyed? And he held his tongue.

13 ¶ Then the third, who had ſpoken of women, and of the truth (this was Zorobabel) began to ſpeak.

14 O ye men, it is not the great king, nor the multitude of men, neither is it wine that † excelleth; who is it then that ruleth them, or hath the lordſhip over them? are they not women?

† Heb. is of force.

15 Women have borne the king and all the people, that bear rule by ſea and land.

16 Even of them came they: and they nouriſhed them up that planted the vineyards from whence the wine cometh.

17 Theſe alſo make garments for men, theſe bring glory unto men; and without women cannot men be.

18 Yea, and if men have gathered together gold and ſilver, or any other goodly thing, do they not love a woman which is comely, in favour and beauty?

19 And letting all thoſe things go, do they not gape, and even with open mouth fix their eyes faſt on her; and have not all men more deſire unto her, than unto ſilver, or gold, or any goodly thing whatſoever?

20 A man leaveth his own father that brought him up, and his own country, and cleaveth unto his wife.

21 He ſticks not to ſpend his life with his wife, and remembereth neither father nor mother, nor country.

22 By this alſo you muſt know, that women have dominion over you: do ye not labour and toil, and give and bring all to the woman?

23 Yea, a man taketh his ſword, and goeth his way to rob, and to ſteal, to ſail upon the ſea, and upon rivers;

24 And looketh upon a lion, and goeth in the darkneſs; and when he hath ſtolen, ſpoiled, and robbed, he bringeth it to his love.

25 Wherefore a man loveth his wife better than father or mother.

26 Yea, many there be that have ‖ run out of

‖ Or, grown deſperate.

of their wits for women, and become ſervants for their ſakes.

27 Many alſo have periſhed, have erred, and ſinned for women.

28 And now do ye not believe me? is not the king great in his power? do not all regions fear to touch him?

29 Yet did I ſee him and Apame the kings concubine, the daughter of the admirable ‖ Bartacus, ſitting at the right hand of the king,

‖ Joſeph. Antiq. lib. 11. cap. 4. *Rabſaces Themaſius.*

30 And taking the crown from the kings head, and ſetting it upon her own head; ſhe alſo ſtruck the king with her left hand.

‖ Or, *bercat.*

31 And yet ‖ for all this, the king gaped and gazed upon her with open mouth: if ſhe laughed upon him, he laughed alſo: but if ſhe took any diſpleaſure at him, the king was fain to flatter, that ſhe might ‖ be reconciled to him again.

‖ Or, *be friends with him.*

32 O ye men, how can it be but women ſhould be ſtrong, ſeeing they do thus?

33 Then the king and the princes looked one upon another: ſo he began to ſpeak of the truth.

34 O ye men, are not women ſtrong? great is the earth, high is the heaven, ſwift is the ſun in his courſe, for he compaſſeth the heavens round about, and feteheth his courſe again to his own place in one day.

35 Is he not great that maketh theſe things? therefore great is the truth, and ſtronger than all things.

‖ Or, *praiſeth the truth, Athanatius.*

36 All the earth ‖ calleth upon the truth, and the heaven bleſſeth it, all works ſhake and tremble at it, and with it is no unrighteous thing.

37 Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and ſuch are all their wicked works, and there is no truth in them; in their unrighteouſneſs alſo they ſhall periſh.

38 As for the truth it endureth, and is always ſtrong, it liveth and conquereth for evermore.

39 With her there is no accepting of perſons, or rewards, but ſhe doeth the things that are juſt, and refraineth from all unjuſt and wicked things, and all men do well like of her works.

40 Neither in her judgment is any unrighteouſneſs, and ſhe is the ſtrength, kingdom, power, and majeſty of all ages. Bleſſed be the God of truth.

41 And with that he held his peace: and all the people then ſhouted, and ſaid, Great is truth, and mighty above all things.

42 Then ſaid the king unto him, Aſk what thou wilt more than is appointed in the writing, and we will give it thee, becauſe thou art found wiſeſt, and thou ſhalt ſit next me, and ſhalt be called my couſin.

43 Then ſaid he unto the king, Remember thy vow which thou haſt vowed, to build Jeruſalem in the day when thou cameſt to thy kingdom,

44 And to ſend away all the veſſels that were taken away out of Jeruſalem, which Cyrus ſet apart, when he vowed to deſtroy Babylon, and to ſend them again thither.

45 Thou alſo haſt vowed to build up the temple, [a] which the Edomites burnt when Judea was made deſolate by the Chaldees. [a] 1 Eſd. 5. 73.

46 And now, O lord the king, this is that which I require, and which I deſire of thee, and this the princely liberality proceeding from thyſelf: I deſire therefore that thou make good the vow, the performance whereof with thine own mouth thou haſt vowed to the King of heaven.

47 Then Darius the king ſtood up, and kiſſed him, and wrote letters for him unto all the treaſurers, and lieutenants, and captains, and governors, that they ſhould ſafely convey on their way, both him, and all thoſe that go up with him to build Jeruſalem.

48 He wrote letters alſo unto the lieutenants that were in Celoſyria, and Phenice, and unto them in Libanus, that they ſhould bring cedar-wood from Libanus unto Jeruſalem, and that they ſhould build the city with him.

49 Moreover he wrote for all the Jews that went out of his realm up into Jewry, concerning their freedom, that no officer, no ruler, no lieutenant, nor ‖ treaſurer, ſhould forcibly enter into their doors; ‖ Or, *ſurveyor.*

50 And that all the country which they hold, ſhould be free without tribute; and that the Edomites ſhould give over the villages of the Jews which then they held:

51 Yea, that there ſhould be yearly given twenty talents to the building of the temple, until the time that it were built;

52 And other ten talents yearly, to maintain the burnt-offerings upon the altar every day (as they had a commandment to offer ſeventeen)

53 And that all they that went from Babylon to build the city, ſhould have free liberty as well they as their poſterity, and all the prieſts that went away.

54 He wrote alſo concerning the charges, and

and the priests vestments wherein they minister;

55 And likewise for the charges of the Levites, to be given them, until the day that the house were finished, and Jerusalem builded up.

56 And he commanded to give to all that kept the city, ‖ pensions and wages.

57 He sent away also all the vessels from Babylon that Cyrus had set apart, and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.

58 Now when this young man was gone forth, he lifted up his face to heaven, toward Jerusalem, and praised the King of heaven,

59 And said, From thee cometh victory, from thee cometh wisdom, and thine is the glory, and I am thy servant.

60 Blessed art thou who hast given me wisdom: for to thee I give thanks, O Lord of our fathers.

61 And so he took the letters, and went out, and came unto Babylon, and told it all his brethren.

62 And they praised the God of their fathers; because he had given them freedom and liberty.

63 To go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of musick, and gladness seven days.

CHAP. V.

4 The names and number of the Jews that returned home. 50 The altar is set up in his place. 57 The foundation of the temple is laid. 73 The work is hindered for a time.

AFter this were the principal men of the families chosen according to their tribes, to go up with their wives, and sons, and daughters, with their men-servants and maid-servants, and their cattle.

2 And Darius sent with them a thousand horsemen, till they had brought them back to Jerusalem safely, and with musical [instruments] tabrets and flutes.

3 And all their brethren played, and he made them go up together with them.

4 And these are the names of the men which went up, according to their families, amongst their tribes, after their several heads.

5 The priests the sons of Phinees, the son of Aaron: Jesus the son of Josedec, the son of Saraias, and ‖ Joacim the son of Zorobabel, the son of Salathiel of the house of David, out of the kindred of Phares, of the tribe of Judah;

6 [a] Who spake wise sentences before Darius the king of Persia, in the second year of his reign, in the month Nisan, which is the first month. [a] *Zorobabel.*

7 And these are they of Jewry that came up from the captivity, where they dwelt as strangers, whom Nabuchodonosor the king of Babylon had carried away unto Babylon. cir. 536.

8 And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zorobabel, with Jesus, Nehemias, and [b] Zacharias, and Reesaias, Enenius, Mardocheus, Beelsarus, [c] Aspharasus, [d] Reelius, Roimus, and Baana, their guides. [b] *Saraiab.* [c] Or, *Misparr.* [d] Or, *Reelaiab.*

9 The number of them of the nation, and their governors, sons of [e] Phoros, two thousand an hundred seventy and two: the sons of [f] Saphat, [g] four hundred seventy and two: [e] *Pharos.* Ezra 2. 3. Neh. 7. 8. where for brevity look for the true numbers of the particulars following: for here they vary much, and the names much more.

10 The sons of Ares, seven hundred fifty and six:

11 The sons of Phaath Moab, two thousand eight hundred and twelve:

12 The sons of Elam, a thousand two hundred fifty and four: the sons of [h] Zathui, nine hundred forty and five: the sons of [i] Corbe, seven hundred and five: the sons of Bani, six hundred forty and eight:

13 The sons of Bebai, six hundred twenty and three: the sons of [k] Sadas, three thousand two hundred twenty and two: [f] *Shephatiah.* [g] Or, *three hundred seventy two.* [h] *Zattu.* [i] *Zaccbai.* [k] *Asgad.*

14 The sons of Adonicam, six hundred sixty and seven: the sons of [l] Bagoi, two thousand sixty and six: the sons of Adin, four hundred fifty and four: [l] *Bigui.*

15 The sons of [m] Aterezias, ninety and two: the sons of Ceilan and Azetas, threescore and seven: the sons of Azuran, four hundred thirty and two: [m] *Aterbezekiah.*

16 The sons of Ananias, an hundred and one: the sons of Arom, thirty two: and the sons of [n] Bassa, three hundred twenty and three: the sons of Azephurith, an hundred and two: [n] *Bezai.*

17 The sons of Meterus, three thousand and five: the sons of [o] Bethlomon, an hundred twenty and three: [o] *Bethlehem.*

18 They of Netophah, fifty and five: they of Anathoth, an hundred fifty and eight: they of [p] Bethsamos, forty and two: [p] *Azmaveth.*

19 They of [q] Kiriathiarius, twenty and five: they of Caphira and Beroth, seven hundred forty and three: they of Pira, seven hundred: [q] *Keriathjarim.*

20 They of Chadias, and Ammidioi, four hundred twenty and two: they of [r] Cirama, and [s] Gabdes, six hundred twenty and one: [r] *Rama.* [s] *Gaba.*

21 They of [t] Macalon, an hundred twenty and two: they of [u] Betolius, fifty and two: the sons of [x] Nephis, an hundred fifty and six:

22 The sons of [y] Calamolalus, and Onus, seven hundred twenty and five: the sons of Jerechus, two hundred forty and five:

23 The sons of [z] Annaas, three thousand three hundred and thirty.

24 The priests: the sons of [a] Jeddu, the son of Jesus, among the sons of Sanasib, nine hundred seventy and two: the sons of [b] Meruth, a thousand fifty and two:

25 The sons of [c] Phassaron, a thousand forty and seven: the sons of [d] Carme, [e] a thousand and seventeen.

26 The Levites: the sons of [f] Jessue, and Cadmiel, and Banuas, and Sudias, seventy and four.

27 The holy singers: the sons of Asaph, an hundred twenty and eight.

28 The porters: the sons of [g] Salum, the sons of [h] Jatal, the sons of Talmon, the sons of [i] Dacobi, the sons of [k] Teta, the sons of [l] Sami, in all an hundred thirty and nine.

29 The servants of the temple: the sons of [m] Esau, the sons of [n] Asipha, the sons of Tabaoth, the sons of [o] Ceras, the sons of [p] Sud, the sons of [q] Phaleas, the sons of Labana, the sons of [r] Graba,

30 The sons of [s] Acua, the sons of Uta, the sons of [t] Cetab, the sons of Agaba, the sons of [u] Subai, the sons of Anan, the sons of [x] Cathua, the sons of [y] Geddur,

31 The sons of [z] Airus, the sons of [a] Daisan, the sons of [b] Noeba, the sons of Chaseba, the sons of [c] Gazera, the sons of [d] Azia, the sons of [e] Phinees, the sons of Azara, the sons of [f] Bastai, the sons of [g] Asana, the sons of [h] Meani, the sons of [i] Naphisi, the sons of [k] Acub, the sons of [l] Acipha, the sons of [m] Assur, the sons of Pharacim, the sons of [n] Basaloth,

32 The sons of [o] Meeda, the sons of Coutha, the sons of [p] Charea, the sons of [q] Charcus, the sons of [r] Aserer, the sons of [s] Thomoi, the sons of [t] Nasith, the sons of Atipha.

33 The sons of the servants of Solomon: the sons of [u] Azaphion, the sons of [x] Pharira, the sons of [y] Jeeli, the sons of [z] Lozon, the sons of [a] Isdael, the sons of [b] Sapheth.

34 The sons of [c] Hagia, the sons of [d] Phacareth, the sons of Sabi, the sons of Sarothie, the sons of Masias, the sons of Gar, the sons of Addus, the sons of Suba, the sons of Apherra, the sons of Barodis, the sons of Sabat, the sons of Allom.

35 All the ministers of the temple, and the sons of the servants of Solomon, were three hundred seventy and two.

36 These came up from Thermeleth, and Thelersas, Charaathalar leading them, and Aalar.

37 Neither could they shew their families, nor their stock, how they were of Israel: the sons of [e] Ladan, the son of [f] Ban, the sons of [g] Necodan, six hundred fifty and two.

38 And of the priests that usurped the office of the priesthood, and were not found, the sons of [h] Obdia: the sons of [i] Accoz, the sons of [k] Addus, who married Augia one of the daughters of Berzelus, and was named after his name.

39 And when the description of the kindred of these men was sought in the register, and was not found, they were removed from executing the office of the priesthood.

40 For unto them said ‖ Nehemias and Atharias, that they should not be partakers of the holy things, till there arose up an high priest; clothed with † doctrine and truth.

41 So of Israel from them of twelve years old and upward, they were all in number forty thousand, besides men-servants, and women-servants, two thousand three hundred and sixty.

42 Their [l] men-servants and handmaids were seven thousand three hundred forty and seven: the singing-men and singing-women, two hundred forty and five.

43 Four hundred thirty and five camels, seven thousand thirty and six horses, two hundred forty and five mules, [m] five thousand five hundred twenty and five ‖ beasts used to the yoke.

44 And certain of the chief of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in his own place, according to their ability,

45 And to give into the holy treasury of the works, a thousand pounds of gold, five thousand of silver, an hundred priestly vestments.

46 And so dwelt the priests, and the Levites, and the people in Jerusalem, and in the country: the singers also and the porters, and all Israel in their villages.

47 But when the seventh month was at hand, and when the children of Israel were every man in his own place, they came all together with one consent into the open place of the first ‖ gate which is towards the east.

48 Then stood up Jesus the son of Josedec, and

Before Christ cir. 536.

[t] Micomas.
[u] Bethel.
[x] Magbis.
[y] Ladbadii.
[z] Senaab.
[a] Jedaiah.
[b] Immar.
[c] Pashur.
[d] Harim.
[e] Or, two hundred and seventeen, according to some copies
[f] Thus it is read, Ezra 2. 40 the sons of Jeshua, and Cadmiel, of the sons of Hodaviah.
[g] Shallum.
[h] Ater.
[i] Akkub.
[k] Hatita.
[l] Shobai.
[m] Ziha.
[n] Hasupha.
[o] Keros.
[p] Siaha.
[q] Padon.
[r] Agaba.
[s] Akkub.
[t] Hagab.
[u] Shamlai.
[x] Giddel.
[y] Gahar.
[z] Reaiah.
[a] Rezin.
[b] Necodab.
[c] Gazam.
[d] Huzza.
[e] Pascah.
[f] Besai.
[g] Asnah.
[h] Meunim.
[i] Nephusim.
[k] Bakbuk.
[l] Hacupa.
[m] Harhur.
[n] Bazluth.
[o] Mehida.
[p] Harsha.
[q] Barcos.
[r] Sisera.
[s] Thamai.
[t] Neziah.
[u] Sophereth.
[x] Perida
[y] Jaalah.
[z] Darcon.
[a] Giddel.
[b] Shephatiah.
[c] Hatil.
[d] Phacereth Hazzebaim, Ezra 2. 57.

[e] Ladan, the son of [f] Ban, the sons of [g] Necodan, six hundred fifty and two.
[h] Obdia: the sons of [i] Accoz, the sons of [k] Addus, who married Augia one of the daughters of Berzelus, and was named after his name.
‖ Nehemias also is called Athersatha, two of one: Ezra 2. 63. Neh. 7. 65. & 10. 1.
† Heb. Urim and Thummim.
[l] See Neh. 7. 67.
[m] Ezra 2. 67.
‖ Or, beasts of burden.
‖ Or, before the east gate.

and his brethren the priests, and Zorobabel the son of Salathiel, and his brethren, and made ready the altar of the God of Israel,

49 To offer burnt-sacrifices upon it, according as it is expressly commanded in the book of Moses the man of God.

50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them, and they offered sacrifices according to the time, and burnt-offerings to the Lord both morning and evening.

51 Also they held the feast of tabernacles, as it is commanded in the law, and *offered* sacrifices daily, as was meet:

52 And after that, the ‖ continual oblations, and the sacrifice of the sabbaths, and of the new-moons, and of all holy feasts.

53 And all they that had † made any vow to God, began to offer sacrifices to God from the first day of the seventh month, although the temple of the Lord was not yet built.

54 And they gave unto the masons and carpenters, money, meat and drink with cheerfulness.

55 Unto them of Sidon also and Tyre, they gave carrs, that they should bring cedar-trees from Libanus, which should be brought by flotes to the haven of Joppe, according as it was commanded them by Cyrus king of the Persians.

56 And in the second year and second month, after his coming to the temple of God at Jerusalem, began Zorobabel the son of Salathiel, and Jesus the son of Josedec, and their brethren, and the priests, and the Levites, and all they that were come unto Jerusalem out of the captivity:

57 And they laid the foundation of the house of God in the first day of the second month, in the second year after they were come to Jewry and Jerusalem.

58 ° And they appointed the Levites from twenty years old, over the works of the Lord. Then stood up Jesus and his sons, and brethren, and Cadmiel his brother, and the sons of Madiabun, with the sons of Joda the son of Eliadun, with their sons and brethren, all Levites, with one accord ‖ setters forward of the business, labouring to advance the works in the house of God. So the workmen built the temple of the Lord.

59 And the priests stood arayed in their vestments with musical instruments, and trumpets, and the Levites the sons of Asaph had cymbals,

60 Singing songs of thanksgiving, and praising the Lord, ‖ according as David the king of Israel had ordained.

61 And they sung *with* loud voices songs to the praise of the Lord: because his mercy and glory is for ever in all Israel.

62 And all the people sounded trumpets, and shouted with a loud voice, singing songs of thanksgiving unto the Lord, for the rearing up of the house of the Lord.

63 ° Also of the priests and Levites, and of the chief of their families, the ancients who had seen the former house, came to the building of this with weeping, and great crying.

64 But many with trumpets and joy shouted with loud voice,

65 Insomuch that the trumpets might not be ‖ heard for the weeping of the people: yet the multitude sounded marvellously, so that it was heard afar off.

66 Wherefore when the enemies of the tribe of Judah and Benjamin heard it, they came to know what that noise of trumpets should mean.

67 And they perceived that they that were of the captivity did build the temple unto the Lord God of Israel.

68 So they went to Zorobabel and Jesus, and to the chief of the families, and said unto them, We will build together with you.

69 For we likewise, as you, do obey your Lord, and do sacrifice unto him from the days of ‖ Azbazareth the king of the Assyrians, who brought us hither.

70 Then Zorobabel and Jesus, and the chief of the families of Israel said unto them, It is not for us and you to build together an house unto the Lord our God.

71 We ourselves alone will build unto the Lord of Israel, according as Cyrus the king of the Persians hath commanded us.

72 But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building:

73 And by their secret plots, and popular persuasions and commotions, they hindered the finishing of the building, all the time that king Cyrus lived: so they were hindered from building for the space of two years, ‖ until the reign of Darius.

CHAP. VI.

1 *The prophets stir up the people to build the temple.* 8 *Darius is solicited to hinder it.*

27 *But*

Before Christ cir. 535.

‖ Or, *after the manner of David king of Israel.*

° Ezra 3. 12, 13.

‖ Or, *discerned.*

‖ Or, *Esarhaddon,* Ezra 4. 2.

Before Christ cir. 534.

‖ Or, *until the second year of Darius,* Ezra 4. 5, 6, 7.

27 *But he doth further it by all means,* 32 *and threateneth those that shall hinder it.*

Before Christ cir. 520. NOW in the second year of the reign of Darius, Aggeus, and Zacharias the son of ‖ Addo, the prophets prophesied unto the Jews, in Jewry and Jerusalem, in the name of the Lord God of Israel ‖ which was upon them.

‖ Or, Iddo.

‖ Or, which was called on them.

2 Then stood up Zorobabel the son of Salathiel, and Jesus the son of Josedec, and began to build the house of the Lord at Jerusalem, the prophets of the Lord being with them, *and* helping them.

[a] Ezra 5. 3.

3 [a] At the same time came unto them, ‖ Sisinnes the governor of Syria and Phenice, with ‖ Sathrabuzanes, and his companions, and said unto them,

‖ Or, Tatnai.

‖ Or, Shetharboznai.

4 By whose appointment do you build this house and this roof, and perform all the other things? and who are the workmen that perform these things?

5 Nevertheless the elders of the Jews obtained favour: because the Lord had visited the captivity.

6 And they were not hindered from building, until such time as signification was given unto Darius concerning them, and an answer received.

cir. 519. 7 The copy of the letters which Sisinnes governor of Syria and Phenice, and Sathrabuzanes, with their companions, rulers in Syria and Phenice, wrote and sent unto Darius; To king Darius, greeting.

8 Let all things be known unto our lord the king, that being come into the country of Judea, and entered into the city of Jerusalem, we found in the city of Jerusalem the ancients of the Jews that were of the captivity,

9 Building an house unto the Lord, great *and* new, of hewn and costly stones, and the timber already laid upon the walls.

10 And those works are done with great speed, and the work goeth on prosperously in their hands, and with all glory and diligence is it made.

11 Then asked we these elders, saying, By whose commandment build ye this house, and lay the foundations of these works?

12 Therefore to the intent that we might give knowledge unto thee by writing, we demanded of them who were the chief doers, and we required of them the names in writing of their principal men.

13 So they gave us this answer, We are the servants of the Lord which made heaven and earth.

14 And as for this house, it was builded many years ago by a king of Israel, great and strong, and was finished. Before Christ cir. 519.

15 But when our fathers provoked God unto wrath, and sinned against the Lord of Israel which is in heaven, he gave them over into the power of Nabuchodonosor king of Babylon, of the Chaldees:

16 Who pulled down the house and burnt it, and carried away the people captives unto Babylon.

17 But in the first year that king Cyrus reigned over the country of Babylon, Cyrus the king wrote to build up this house.

18 And the holy vessels of gold and of silver, that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple, those Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to ‖ Zorobabel and to Sanabassarus the ruler,

‖ Or, Zorobabel, which is also Sanabassar the ruler, to as Zorobabel seemeth to be added to the text, Ezra 1. 8.

19 With commandment that he should carry away the same vessels, and put them in the temple at Jerusalem, and that the temple of the Lord should be built in his place.

20 Then the same Sanabassarus being come hither, laid the foundations of the house of the Lord at Jerusalem, and from that time to this, being still a building, it is not yet fully ended.

21 Now therefore, if it seem good unto the king, let search be made among the ‖ records of king Cyrus.

‖ Or, rolls.

22 And if it be found, that the building of the house of the Lord at Jerusalem hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signify unto us thereof.

23 Then commanded king Darius to seek among the records at Babylon: and so at Ecbatana the palace, which is in the country of Media, there was found a ‖ roll wherein these things were recorded.

‖ Or, place.

24 In the first year of the reign of Cyrus, king Cyrus commanded that the house of the Lord at Jerusalem should be built again, where they do sacrifice with continual fire.

25 Whose height shall be sixty cubits, and the breadth sixty cubits, with three rows of hewn stones, and one row of new wood of that country, and the expenses thereof to be given out of the house of king Cyrus.

26 And that the holy vessels of the house of the Lord both of gold and silver, that Nabuchodonosor took out of the house at Jerusalem, and brought to Babylon, should be restored

ſtored to the houſe at Jeruſalem, and be ſet in the place where they were before.

27 And alſo he commanded that Siſinnes the governor of Syria and Phenice, and Sathrabuzanes, and their companions, and thoſe which were appointed rulers in Syria, and Phenice, ſhould be careful not to meddle with the place, but ſuffer Zorobabel the ſervant of the Lord, and governor of Judea, and the elders of the Jews, to build the houſe of the Lord in that place.

28 I have commanded alſo to have it built up whole again, and that they look diligently to help thoſe that be of the captivity of the Jews, till the houſe of the Lord be finiſhed.

29 And out of the tribute of Celoſyria, and Phenice, a portion carefully to be given theſe men, for the ſacrifices of the Lord, *that is*, to Zorobabel the governor, for bullocks, and rams, and lambs:

30 And alſo corn, ſalt, wine, and oil, and that continually every year without further queſtion, according as the prieſts that be in Jeruſalem ſhall ſignify to be daily ſpent:

31 That ‖ offerings may be made to the moſt high God, for the king, and for his children, and that they may pray for their lives.

32 And he commanded that whoſoever ſhould tranſgreſs, yea, or make light of any thing afore ſpoken or written, out of his own houſe ſhould a tree be taken, and he thereon be hanged, and all his goods ſeized for the king.

33 The Lord therefore whoſe name is there called upon, utterly deſtroy every king and nation, that ſtretcheth out his hand to hinder or endamage that houſe of the Lord in Jeruſalem.

34 I Darius the king have ordained, that according unto theſe things it be done with diligence.

CHAP. VII.

1 *Siſinnes and others help forward the building:* 5 *The temple is finiſhed, and dedicated.* 10 *The paſſover is kept.*

THen [a] Siſinnes the governor of Celoſyria and Phenice, and Sathrabuzanes, with their companions, following the commandments of king Darius,

2 Did very carefully overſee the holy works, aſſiſting the ancients of the Jews, and governors of the temple.

3 And ſo the holy works proſpered, when Aggeus, and Zacharias, the prophets propheſied.

4 And they finiſhed theſe things, by the commandment of the Lord God of Iſrael, and with ‖ the conſent of Cyrus, Darius, and Artaxerxes, kings of Perſia.

5 And thus was the holy houſe finiſhed in † the three and twentieth day of the month Adar, in the ſixth year of Darius king of the Perſians. Before Chriſt 515. † Heb. *the third day,*

6 And the children of Iſrael, the prieſts and the Levites, and other that were of the captivity, that were added unto them, did according to the things written in the book of Moſes. Ezra 6. 15.

7 And to the dedication of the temple of the Lord, they offered an hundred bullocks, two hundred rams, four hundred lambs;

8 And twelve goats for the ſin of all Iſrael, according to the number of the ‖ chief of the tribes of Iſrael. ‖ Or, *tribes.*

9 The prieſts alſo and the Levites ſtood arayed in their veſtments, according to their † kindreds, in the ſervices of the Lord God of Iſrael, according to the book of Moſes: and the porters at every gate. † Heb. *diviſions,* Ezra 6. 18.

10 And the children of Iſrael ‖ that were of the captivity, held the paſſover the fourteenth day of the firſt month, after that the prieſts and the Levites were ſanctified. ‖ Or, *with thoſe that, &c.*

11 They that were of the captivity, were not all ſanctified together: but the Levites were all ſanctified together.

12 And ſo they offered the paſſover for all them of the captivity, and for their brethren the prieſts, and for themſelves.

13 And the children of Iſrael that came out of the captivity did eat, even all they that had ſeparated themſelves from the abominations of the people of the land, and ſought the Lord.

14 And they kept the feaſt of unleavened bread ſeven days, making merry before the Lord:

15 For that he had turned the ‖ counſel of the king of Aſſyria towards them to ſtrengthen their hands in the works of the Lord God of Iſrael. ‖ Or, *mind.*

CHAP. VIII.

1 *Eſdras bringeth the kings commiſſion to build:* 8 *The copy of it:* 28 *He declareth the names and number of thoſe that came with him,* 61 *and his journey:* 71 *He lamenteth the ſins of his people,* 96 *and ſweareth the prieſts to put away their ſtrange wives.*

AND after theſe things, when Artaxerxes the king of the Perſians reigned, came Eſdras the ſon of Saraias, the ſon of [a] Ezerias, the ſon of Helchiah, the ſon of Salum, cir. 457. [a] *Azarias.* [b] *Ozias.* [c] *Meraioth.* [d] *Uzzi:* Some copies want theſe three names.

2 The ſon of Sadduc, the ſon of Achitob, the ſon of Amarias, the ſon of [b] Ezias, the ſon of [c] Memeroth, the ſon of Zaraias, the ſon of [d] Savias, the ſon of Boccas, the ſon of Abiſum, the ſon of Phinees, the ſon of Eleazar, the ſon of Aaron † the chief prieſt. † Heb. *was firſt.*

3 This Ezra 7. 1.

Before Christ cir. 457.

3 This Esdras went up from Babylon, as a scribe, being very ready in the law of Moses, that was given by the God of Israel.

4 And the king did him honour: for he found grace in his sight in all his requests.

5 There went up with him also certain of the children of Israel, of the priests, of the Levites, of the holy singers, porters, and ‖ ministers of the temple, unto Jerusalem,

‖ Or, Nethinims.

6 In ‖ the seventh year of the reign of Artaxerxes, in the fifth month (this was the kings seventh year) for they went from Babylon in the first day of the first month, and came to Jerusalem, according to the ‖ prosperous journey which the Lord gave them.

‖ See Ezra 7. 7, 8, 9.

‖ Or, success.

7 For Esdras had very great skill, so that he omitted nothing of the law and commandments of the Lord, but taught all Israel the ordinances and judgments.

‖ Or, decree.

8 Now the copy of the ‖ commission which was written from Artaxerxes the king, and came to Esdras the priest and reader of the law of the Lord, is this that followeth;

9 King Artaxerxes unto Esdras the priest and reader of the law of the Lord, sendeth greeting.

10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous, should go with thee unto Jerusalem.

11 As many therefore as have a mind thereunto, let them depart with thee, as it hath seemed good both to me, and my seven friends the counsellors;

12 That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of the Lord;

13 And carry the gifts unto the Lord of Israel to Jerusalem, which I and my friends have vowed, and all the gold and silver that ‖ Or, get. in the country of Babylon can be ‖ found, to the Lord in Jerusalem,

14 With that also which is given of the people, for the temple of the Lord their God at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining.

15 To the end that they may offer sacrifices unto the Lord, upon the altar of the Lord their God, which is in Jerusalem.

16 And whatsoever thou and thy brethren will do ‖ with the silver and gold, that do, according to the will of thy God.

‖ Or, with the rest of, Ezra 7. 18.

17 And the holy vessels of the Lord which are given thee for the use of the temple of thy God which is in Jerusalem, thou shalt set before thy God in Jerusalem.

Before Christ 457.

18 And whatsoever thing else thou shalt remember for the use of the temple of thy God, thou shalt give it out of the kings treasury.

19 And I king Artaxerxes have also commanded the keepers of the treasures in Syria and Phenice, that whatsoever Esdras the priest and the reader of the law of the most high God shall send for, they should give it him with speed,

20 To the sum of an hundred talents of silver, likewise also of wheat even to an hundred ‖ cors, and an hundred pieces of wine, and other things in abundance.

‖ Or, measures, or, sati, Ezra 7. 22.

21 Let all things be performed after the law of God diligently unto the most high God, that wrath come not upon the kingdom of the king and his sons.

22 I command you also, that ye require no tax, nor any other imposition of any of the priests or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

23 And thou, Esdras, according to the wisdom of God, ordain judges and justices, that they may judge in all Syria and Phenice † all those that know the law of thy God; and those that know it not, thou shalt teach.

† Heb. of those that know. Ezra 7. 25.

24 And [c] whosoever shall transgres the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

[c] Ezra 7. 26.

25 ¶ Then said Esdras the scribe, Blessed be the only Lord God of my fathers, who hath put these things into the heart of the king, to glorify his house that is in Jerusalem,

26 And hath honoured me in the sight of the king and his counsellors, and all his friends, and nobles.

27 Therefore was I encouraged by the help of the Lord my God, and gathered together men of Israel to go up with me.

28 And these are the chief according to their families and several dignities, that went up with me from Babylon in the reign of king Artaxerxes.

29 Of the sons of Phinees, Gerson: of the sons of Ithamar, [f] Gamael: of the sons of David, [g] Lettus [h] the son of Sechenias:

[f] Or, Daniel. [g] Or, Chattus. [h] Ezra 8. 3. of the sons of Shechaniah, of the sons of Paros.

30 Of the sons of Pharez, Zacharias; and with him were counted an hundred and fifty men:

31 Of the sons of Pahath Moab, Eliaonias,

nias, the son of [i] Zaraias, and with him two hundred men:

32 [k] Of the sons of Zathoe, Sechenias the son of Jezelus, and with him three hundred men: of the sons of Adin, Obeth the son of Jonathan, and with him † two hundred and fifty men:

33 Of the sons of Elam, Josias son of [l] Gotholias, and with him seventy men:

34 Of the sons of Saphatias, [m] Zaraias son of Michael, and with him [n] threescore and ten men:

35 Of the sons of Joab, [o] Abadias son of [p] Jezelus, and with him two hundred and [q] twelve men:

36 [r] Of the sons of Banid, Assalimoth son of Josaphias, and with him an hundred and threescore men:

37 Of the sons of Babi, Zacharias son of Bebai, and with him twenty and eight men:

38 Of the sons of [s] Astath, Johannes *son of* [t] Acatan, and with him an hundred and ten men:

39 Of the sons of Adonicam the last, and these are the names of them, Eliphalet, Juel, and [u] Samaias, and with them [x] seventy men:

40 Of the sons of † Bago, Uthi the son of Istalcurus, and with him seventy men.

41 And these I gathered together [y] to the river called Theras, where we pitched our tents three days; and then [z] I surveyed them.

42 But when I had found there none of the priests and Levites,

43 Then sent I unto Eleazar, and [a] Iduel, and [b] Masman,

44 And Alnathan, and Mamaias, and [c] Joribas, and Nathan, Eunatan, Zacharias, and Mosollamon, principal men and learned.

45 And I bade them that they should go unto [d] Saddeus the captain, [e] who was in the place of [f] the treasury:

46 And commanded them that they should speak unto Daddeus, and to [g] his brethren, and to the treasurers in that place, to send us such men as might execute the priests office in the house of the Lord.

47 And by the mighty hand of our Lord they brought unto us skilful men of the sons of [h] Moli the son of Levi, the son of Israel, [i] Asebebia and his sons, and his brethren, who were eighteen.

48 [k] And Asebia, and Annuus, and Osaias his brother of the sons of Channuneus, and their sons were twenty men.

49 And of the servants of the temple whom David had ordained, and the principal men, for the service of the Levites (to wit) the servants of the temple, two hundred and twenty, the catalogue of whose names were shewed.

50 And there I ‖ vowed a fast unto the young men before our Lord, to desire of him a prosperous journey both for us and them that were with us, for our children and for the † cattle.

51 For I was ashamed to ask the king footmen, and horsemen, and conduct for safeguard against our adversaries.

52 For we had said unto the king, that the power of the Lord our God should be with them that seek him, to support them in all ways.

53 And again we besought our Lord, as touching these things, and found him favourable unto us.

54 Then I separated twelve of the chief of the priests, [l] Esebias, and Assanias, and ten men of their brethren with them.

55 And I weighed them the gold, and the silver, and the holy vessels of the house of our Lord, which the king and his council, and the princes, and all Israel had given.

56 And when I had weighed it, I delivered unto them six hundred and fifty talents of silver, and silver vessels of an hundred talents, and an hundred talents of gold,

57 And twenty golden vessels, and † twelve vessels of brass, even of fine brass, glittering like gold.

58 And I said unto them, Both you are holy unto the Lord, and the vessels are holy, and the gold and the silver is a vow unto the Lord, the Lord of our fathers.

59 Watch ye, and keep them till ye deliver them to the chief of the priests and Levites, and to the principal men of the families of Israel in Jerusalem, into the chambers of the house of our God.

60 So the priests and the Levites who had received the silver, and the gold, and the vessels, brought them unto Jerusalem, into the temple of the Lord.

61 And from the river Theras we departed the twelfth day of the first month, and came to Jerusalem by the mighty hand of our Lord, which was with us: and from the ‖ beginning of our journey, the Lord delivered us from every enemy, and *so* we came to Jerusalem.

62 And when we had been there three days, the gold and silver that was weighed, was

Anno Dom. 457.

‖ Or, *proclaimed.*

† Heb. *substance.*

[l] *Sherebias, and Hasshabias.*

† Heb. *two vessels,* Ezra 8. 27.

‖ Or, *dangers in the way.*

[b] *him Jeshaiah of the sons of Merari with his brethren,* Ezra 8. 19.

Before Christ cir. 457. was delivered into the house of our Lord on the fourth day ‖ unto Marmoth the priest the son of Iri.

‖ Or, unto Merimoth the son of Uriah the priest.

63 And with him was Eleazar the son of Phinees, and with them were Josabad the son of Jesu, and ‖ Moeth the son of Sabban, Levites: all was *delivered them* by number and weight.

‖ Or, Noadiah the son of Binnui.

64 And all the weight of them was written up the same hour.

65 Moreover, they that were come out of the captivity offered sacrifice unto the Lord God of Israel, even twelve bullocks for all Israel, fourscore and sixteen rams,

† Heb. Seventy seven lambs, twelve he-goats for a sin-offering, Ezra 8. 35.

66 † Threescore and twelve lambs, goats, for a peace-offering, twelve, all of them a sacrifice to the Lord.

67 And they delivered the kings commandments unto the kings stewards, and to the governors of Celosyria and Phenice, and they honoured the people, and the temple of God.

68 Now when these things were done, the rulers came unto me, and said,

69 The nation of Israel, the princes, the priests, and Levites, have not put away from them the strange people of the land, nor the pollutions of the Gentiles, *to wit*, of the Canaanites, Hittites, Pherezites, Jebusites, and the Moabites, Egyptians, and Edomites.

= Ezra 9. 2.

70 = For both they and their sons have married with their daughters, and the holy seed is mixed with the strange people of the land; and from the beginning of this matter, the rulers and the great men have been partakers of this iniquity.

71 And as soon as I had heard these things, I rent my clothes, and the holy garment, and pulled off the hair from off my head and beard, and sat me down sad, and very heavy.

72 So all they that were then moved at the word of the Lord God of Israel, assembled unto me, whilst I mourned for the iniquity: but I sat still full of heaviness, until the evening sacrifice.

73 Then rising up from the fast with my clothes and the holy garment rent, and bowing my knees, and stretching forth my hands unto the Lord,

74 I said, O Lord, I am confounded, and ashamed before thy face;

‖ Or, have abounded.

75 For our sins ‖ are multiplied above our heads, and our ignorances have reached up unto heaven.

76 For ever since the time of our fathers we *have been* and are in great sin, even unto this day.

77 And for our sins and our fathers, we with our brethren, and our kings, and our priests, were given up unto the kings of the earth, to the sword, and to captivity, and for a prey with shame unto this day. Before Christ cir. 457.

78 And now in some measure hath mercy been shewed unto us from thee, O Lord, that there should be left us a root, and a name in the place of thy sanctuary;

79 And to discover unto us a light in the house of the Lord our God, and to give us † food in the time of our servitude. † Heb. life, Ezra 9. 8.

80 Yea, when we were in bondage, we were not forsaken of our Lord; but he made us gracious before the kings of Persia, so that they gave us food;

81 Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.

82 And now, O Lord, what shall we say, having these things? for we have transgressed thy commandments which thou gavest by the hand of thy servants the prophets, saying,

83 That the land which ye enter into to possess as an heritage, is a land polluted with the pollutions of the strangers of the land, and they have filled it with their uncleanness.

84 Therefore now shall ye not join your daughters unto their sons, neither shall ye take their daughters unto your sons.

85 Moreover, you shall never seek to have peace with them, that ye may be strong, and eat the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore.

86 And all that is befallen, is done unto us for our wicked works, and great sins: for thou, O Lord, didst make our sins light,

87 And didst give unto us such a root: but we have turned back again to transgress thy law, and to mingle ourselves with the uncleanness of the nations of the land.

‖ Or, Be not angry, &c.

88 ‖ Mightest not thou be angry with us to destroy us, till thou hadst left us neither root, seed, nor name?

89 O Lord of Israel, thou art true: for we are left a root this day.

90 Behold, now are we before thee in our iniquities, for we cannot stand any longer by reason of these things before thee.

91 And as Esdras in his prayer made his confession, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jerusalem a very great multitude of

of men and women, and children: for there was great weeping among the multitude.

92 Then Jechonias the ſon of Jeelus, one of the ſons of Iſrael, called out, and ſaid, O Eſdras, we have ſinned againſt the Lord God, we have married ſtrange women of the nations of the land, and now is all Iſrael ‖ aloft.

93 Let us make an oath to the Lord, that we will put away all our wives, which we have taken of the heathen, with their children,

94 Like as thou haſt decreed, and as many as do obey the law of the Lord.

95 Ariſe, and put in execution: for to thee doth this matter appertain, and we will be with thee: do valiantly.

96 So Eſdras aroſe, and took an oath of the chief of the prieſts and Levites † of all Iſrael, to do after theſe things; and *ſo* they ſware.

CHAP. IX.

1 *Eſdras aſſembleth all the people.* 10 *They promiſe to put away the ſtrange wives.* 20 *The names and number of them that did ſo.* 40 *The law of Moſes is read and declared before all the people.* 49 *They weep, and are put in mind of the feaſt-day.*

THen Eſdras riſing from the court of the temple, went to the chamber of Joanan the ſon of Eliaſib,

2 And remained there, and did eat no meat nor drink water, mourning for the great iniquities of the multitude.

3 And there was a proclamation in all Jewry and Jeruſalem, to all them that were of the captivity, that they ſhould be gathered together at Jeruſalem:

4 And that whoſoever met not there within two or three days, according as the elders that bare rule appointed, their cattle ſhould be ſeized to the uſe of the temple, and himſelf ‖ caſt out from them that were of the captivity.

5 And in three days were all they of the tribe of Juda and Benjamin gathered together at Jeruſalem the twentieth day of the ninth month.

6 And all the multitude ſat trembling in the broad court of the temple, becauſe of the preſent foul weather.

7 So Eſdras aroſe up and ſaid unto them, Ye have tranſgreſſed the law in marrying ſtrange wives, thereby to increaſe the ſins of Iſrael.

8 And now by confeſſion give glory unto the Lord God of our fathers,

9 And do his will, and ſeparate yourſelves from the heathen of the land, and from the ſtrange women. Before Chriſt cir. 457.

10 Then cried the whole multitude and ſaid with a loud voice, Like as thou haſt ſpoken, ſo will we do.

11 But foraſmuch as the people are many, and it is foul weather, ſo that we cannot ſtand without, and this is not a work of a day or two, ſeeing our ſin in theſe things is ſpread far:

12 Therefore let the rulers of the multitude ‖ ſtay, and let all them of our habitations that have ſtrange wives, come at the time appointed, ‖ Or, *ſtand.*

13 And with them the rulers and judges of every place, till we turn away the wrath of the Lord from us for this matter.

14 Then Jonathan the ſon of Azael, and Ezechias the ſon of Theocanus, accordingly took this matter upon them: and Moſollam, and Levis, and Sabbatheus helped them.

15 And they that were of the captivity, did according to all theſe things.

16 And Eſdras the prieſt choſe unto him the principal men of their families, all by name: and in the firſt day of the tenth month, they ſat together to examine the matter.

17 So their cauſe that held ſtrange wives was brought to an end, in the firſt day of the firſt month. cir. 456.

18 And of the prieſts that were come together, and had ſtrange wives, there were found:

19 Of the ſons of Jeſus the ſon of Joſedec, and his brethren; [a] Matthelas, and Eleazar, and [b] Joribus, and [c] Joadanus.

20 And they gave their hands to put away their wives, and to offer † rams, to make reconcilement for their [d] errors.

21 And of the ſons of Emmer; Ananias, and Zabdeus, and [e] Eanes, and [f] Sameius, and [g] Hiereel, and [h] Azarias.

22 And of the ſons of [i] Phaiſur; Elionas, Maſſias, Iſmael, and Nathanael, and [k] Ocidelus, and [l] Talſas.

23 And of the Levites; Jozabad, and Semis, and [m] Colius, who was called [n] Calitas, and [o] Patheus, and Judas, and Jonas.

24 Of the holy ſingers; [p] Eleazurus, Bacchurus.

25 Of the porters; Sallumus, and [q] Tolbanes.

26 Of them of Iſrael, of the ſons of [r] Phoros; [s] Hiermas, and [t] Eddias, and Melchias, and [u] Maelus, and Eleazar, and [x] Aſibias, and Baanias.

27 Of the ſons of Ela; Matthanias, Zacharias,

[a] Or, *Maaſias.*
[b] Or, *Jarib.*
[c] Or, *Gedaliah.*
† Heb. *a ram.*
[d] Or, *purification.*
[e] *Harim.*
[f] *Maaſiah.*
[g] *Jehiel.*
[h] *Uzziah.*
[i] *Paſhur.*
[k] *Joſabad.*
[l] *Elaſah.*
[m] *Kelaiah.*
[n] *Kelitah.*
[o] *Petbahiah.*
[p] *Eliaſhib.*
[q] *Telem.*
[r] *Paroſh.*
[s] *Ramiah.*
[t] *Jeſiah.*
[u] *Miamin.*
[x] *Malchiah.*

Before Christ cir. 456.

charias, and [y] Hierielus, and Hieremoth, and [z] Aedias.

28 And of the ſons of [a] Zamoth; [b] Eliadas, [c] Eliſimus, [d] Othonias, Jarimoth, and [e] Sabatus, and [f] Sardeus.

29 Of the ſons of Bebai; Johannes, and Ananias, and [g] Joſabad, and [h] Amatheis.

30 Of the ſons of [i] Mani; [k] Olamus, [l] Mamuchus, [m] Jedeus, Jaſubus, [n] Jaſael, and Hieremoth.

31 † And of the ſons of Addi; Naathus, and Mooſias, Lacunus, and Naidus, and Mathanias, and Seſthel, Balnuus, and Manaſſeas.

32 And of the ſons of Annas; Elionas, and Aſeas, and Melchias, and Sabbeus, and Simon Choſameus.

33 And of the ſons of Aſom; [o] Altaneus, and [p] Matthias, and [q] Bannaia, Eliphalat, and Manaſſes, and Semei.

34 And of the ſons of Maani, Jeremias, Momdis, Omaerus, Juel, Mabdai, and Pelias, and Anos, Carabaſion, and Euaſibus, and Mamnitanaimus, Eliaſis, Bannus, Eliali, Samis, Selemias, Nathanias: and of the ſons of Ozora, Seſis, Eſril, Azaelus, Samatus, Zambis, Joſiphus.

35 And of the ſons of Ethma, Mazitias, Zabadaias, Edes, Juel, Banaias.

36 All theſe had taken ſtrange wives, and they put them away with their children.

37 And the prieſts and Levites, and they that were of Iſrael, dwelt in Jeruſalem, and in the country, in the firſt day of the ſeventh month: ſo the children of Iſrael were in their ‖ habitations.

38 [r] And the whole multitude came together with one accord, into the broad place of the holy porch toward the eaſt.

39 And they ſpake unto Eſdras the prieſt and reader, that he would bring the law of Moſes, that was given of the Lord God of Iſrael.

40 So Eſdras the chief prieſt brought the law unto the whole multitude from man to woman, and to all the prieſts, to hear the law in the firſt day of the ſeventh month.

41 And he read in the broad court before the holy porch from morning unto mid-day, before both men and women; and all the multitude gave heed unto the law.

42 And Eſdras the prieſt, and reader of the law ſtood up upon a pulpit of wood which was made *for that purpoſe.*

43 And there ſtood up by him Mattathias, Sammus, Ananias, Azarias, Urias, [s] Ezecias, [t] Balaſamus, upon the right hand.

44 And upon his left hand ſtood [u] Phaldaius, Miſael, Melchias, [x] Lothaſubus, and [y] Nabarias.

45 Then took Eſdras the book of the law before the multitude: for he ſat † honourably in the firſt place in the ſight of them all.

46 And when he opened the law, they ſtood all ſtraight up. So Eſdras bleſſed the Lord God moſt High, the God of hoſts Almighty.

47 And all the people anſwered, Amen; and lifting up their hands they fell to the ground, and worſhipped the Lord.

48 Alſo Jeſus, Anus, Sarabias, Adinus, Jacubus, Sabatteas, [z] Auteas, Maianeas, and Calitas, Azarias, and Joazabdus, and Ananias, Biatas, the Levites taught the law of the Lord, making them withal to underſtand it.

49 ‖ Then ſpake Attharates unto Eſdras the chief prieſt and reader, and to the Levites that taught the multitude, even to all, ſaying,

50 This day is holy unto the Lord; (for they all wept when they heard the law)

51 [a] Go then and eat the fat, and drink the ſweet, and ſend part to ‖ them that have nothing.

52 For this day is holy unto the Lord, and be not ſorrowful; for the Lord will bring you to honour.

53 So the Levites publiſhed all things to the people, ſaying, This day is holy to the Lord: be not ſorrowful.

54 Then went they their way, every one to eat and drink, and make merry, and to give part to them that had nothing, and to make great cheer.

55 Becauſe they underſtood the words wherein they were inſtructed, and for the which they had been aſſembled.

¶ II. *ES-*

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y Jebiel. *z Abdi.* *a Zattu.* *b Elionai.* *c Eliaſhib.* *d Mattaniah.* *e Zabad.* *f Aziza.* *g Zabbai.* *h Atblai.* *i Bani.* *k Meſhullam.* *l Malluch.* *m Adaiah.* *n Sbeal.* † Of the names in ver. 31, 32, 34, 35, ſee Ezra 10. 30, 31, 34, &c. *o Mattenai.* *p Mattithiah.* *q Zabad.* ‖ Or, *villages.* *r* Neh. 8. 1. cir. 445.

s Or, *Hilkiah.* *t* Or, *Maaſeiah.* *u* Or, *Pedaiah.* *x* Or, *Haſhum.* *y* See Neh. 8. † Heb. *above them all.* *z* Or, *Hodijah.* ‖ Then Nehemiah and Ezra the prieſt and ſcribe, and the Levites that inſtructed the people ſaid unto all the people, Neh. 8. *a* Neh. 8. 10. ‖ Or, *the poor.*

¶ II. *ESDRAS.*

CHAP. I.

1 *Eſdras is commanded to reprove the people.* 24 *God threateneth to caſt them off,* 35 *and to give their houſes to a people of more grace than they.*

THE ſecond book of the prophet [a] Eſdras, the ſon of Saraias, the ſon of Azarias, the ſon of Helchias, the ſon of ‖ Sadamias, the ſon of Sadoc, the ſon of Achitob,

2 The ſon of Achias, the ſon of Phinees, the ſon of Heli, the ſon of Amarias, the ſon of Aziei, the ſon of Marimoth, the ſon of Arna, the ſon of Ozias, the ſon of Borith, the ſon of Abiſei, the ſon of Phinees, the ſon of Eleazar,

3 The ſon of Aaron, of the tribe of Levi: which was captive in the land of the Medes, in the reign of Artaxerxes king of the Perſians.

4 And the word of the Lord came unto me, ſaying,

5 Go thy way, and [b] ſhew my people their ſinful deeds, and their children their wickedneſs which they have done againſt me; that they may tell their childrens children.

6 Becauſe the ſins of their fathers are increaſed in them: for they have forgotten me, and have offered unto ſtrange gods.

7 Am not I even he that brought them out of the land of Egypt, from the houſe of bondage? but they have provoked me unto wrath, and deſpiſed my counſels.

8 Pull thou off then the hair of thy head, and caſt all evil upon them, for they have not been obedient unto my law, but it is a rebellious people.

9 How long ſhall I forbear them unto whom I have done ſo much good?

10 Many kings have I deſtroyed for their ſakes; [c] Pharaoh with his ſervants, and all his power have I ſmitten down.

11 [d] All the nations have I deſtroyed before them, and in the eaſt I have ſcattered the people of two provinces, even of Tyrus and Sidon, and have ſlain all their enemies.

12 Speak thou therefore unto them, ſaying, Thus ſaith the Lord,

13 [e] I led you through the ſea, and in the beginning gave you a large and ſafe ‖ paſſage; [f] I gave you Moſes for a leader, and Aaron for a prieſt.

14 [g] I gave you light in a pillar of fire, and great wonders have I done among you, yet have you forgotten me, ſaith the Lord. [g] Exod. 13. 21.

15 Thus ſaith the Almighty Lord, The [h] quails were as a token for you, I gave you tents for your ſafe-guard: nevertheleſs, you murmured there, [h] Exod. 16. 13. Pſal. 105. 40.

16 And triumphed not in my name for the deſtruction of your enemies, but ever to this day do ye yet murmur.

17 Where are the benefits that I have done for you? when you were hungry and thirſty in the wilderneſs, [i] did you not cry unto me, [i] Numb. 14. 3.

18 Saying, Why haſt thou brought us into this wilderneſs to kill us? it had been better for us to have ſerved the Egyptians, than to die in this wilderneſs.

19 Then had I pity upon your mournings, and gave you manna to eat; [k] ſo ye did eat angels bread. [k] Wiſd. 16. 20.

20 [l] When ye were thirſty, did I not cleave the rock, and waters flowed out ‖ to your fill? for the heat I covered you with the leaves of the trees. [l] Numb. 20. 11. Wiſd. 11. 4. ‖ Or, *abundantly.*

21 I divided among you a fruitful land, I caſt out the Canaanites, the Pherezites, and the Philiſtines before you: [m] what ſhall I yet do more for you? ſaith the Lord. [m] Iſai. 5. 4.

22 Thus ſaith the Almighty Lord, When you were in the wilderneſs, ‖ in the river of the Amorites, being athirſt, and blaſpheming my name, ‖ Or, *at the bitter waters,* or, *waters of Marah,* Exod. 15. 23.

23 I gave you not fire for your blaſphemies, but caſt a tree in the water, and made the river ſweet.

24 What ſhall I do unto thee, O Jacob? thou [n] Juda wouldeſt not obey me: I will turn me to other nations, and unto thoſe will I give my name, that they may keep my ſtatutes. [n] Exod. 32. 8.

25 Seeing ye have forſaken me, I will forſake you alſo; when ye deſire me to be gracious unto you, I ſhall have no mercy upon you.

26 [o] Whenſoever you ſhall call upon me, I will not hear you: for ye have defiled your hands with blood, and your feet are ſwift to commit man-ſlaughter. [o] Iſai. 1. 15.

27 Ye have not as it were forſaken me, but your own ſelves, ſaith the Lord.

28 Thus ſaith the Almighty Lord, Have I not prayed you as a father his ſons, as a mother her daughters, and a nurſe her young babes;

29 That ye would be my people, ‖ and I should be your God; that ye would be my children, and I should be your father?

‖ Or, *as I am your God.*

30 [p] I gathered you together, as a hen gathereth her chickens under her wings: but now, what shall I do unto you? I will cast you out from my face.

[p] Matth. 23. 37.

31 [q] When you offer unto me, I will turn my face from you: for your solemn feast-days, your new-moons, and your circumcisions have I forsaken.

[q] Isai. 1. 13.

32 I sent unto you my servants the prophets, whom ye have taken and slain, and torn their bodies in pieces, whose blood I will require of your hands, saith the Lord.

33 Thus saith the Almighty Lord, [r] Your house is desolate, I will cast you out as the wind doth stubble.

[r] Matth. 23. 38. Luke 13. 35.

34 And your children shall not be fruitful, for they have despised my commandment, and done the thing that is evil before me.

35 Your houses will I give to a people that shall come; which not having heard of me, yet shall believe me; to whom I have shewed no signs, yet they shall do that I have commanded them.

36 They have seen no prophets, yet they shall call their sins to remembrance, and acknowledge them.

37 I take to witness the grace of the people to come, whose little ones rejoice in gladness: and [s] though they have not seen me with bodily eyes, yet in spirit they believe the thing that I say.

[s] John 20. 29.

38 And now, brother, behold what glory; and see the people that cometh from the east:

39 Unto whom I will give for leaders, Abraham, Isaac, and Jacob, Osias, Amos, and Micheas, Joel, Abdias, and Jonas,

40 Nahum, and Abacuc, Sophonias, Aggeus, Zachary, and Malachy, which is called also an [t] angel of the Lord.

[t] Mal. 3. 1.

CHAP. II.

1 God complaineth of his people: 10 Yet Esdras is willed to comfort them. 34 Because they refused, the Gentiles are called. 43 Esdras seeth the Son of God, and those that are crowned by him.

THus saith the Lord, I brought this people out of bondage, and I gave them my commandments by my servants the prophets; whom they would not hear, but despised my counsels.

2 The mother that bare them, saith unto them, Go your way, ye children, for I am a widow, and forsaken.

3 I brought you up with gladness, but with sorrow and heaviness have I lost you: for ye have sinned before the Lord your God, and done that thing that is evil before him.

4 But what shall I now do unto you? I am a widow, and forsaken: go your way, O my children, and ask mercy of the Lord.

5 As for me, O father, I call upon thee for a witness over the mother of these children, which would not keep my covenant,

6 That thou bring them to confusion, and their mother to a spoil, that there may be no offspring of them.

7 Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my ‖ covenant.

‖ Or, *oracle*, or, *testament*.

8 Wo be unto thee, Assur, thou that hidest the unrighteous in thee; O thou wicked people, remember [a] what I did unto Sodom and Gomorrha;

[a] Gen. 19.

9 Whose land lieth in clods of pitch, and heaps of ashes: even so also will I do unto them that hear me not, saith the Almighty Lord.

10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

11 Their glory also will I take unto me, and give these [b] the everlasting tabernacles, which I had prepared for them.

[b] Luke 16. 9.

12 They shall have [c] the tree of life for an ointment of sweet savour, they shall neither labour, nor be weary.

[c] Rev. 2. 7. & 22. 14.

13 Go, and ye shall receive: pray for few days unto you, that they may be shortened: [d] the kingdom is already prepared for you: [e] watch.

[d] Matth. 25. 34. [e] Matth. 24. 42.

14 Take heaven and earth to witness; for I have broken the evil in pieces, and created the good: for I live, saith the Lord.

15 Mother, embrace thy children, and ‖ bring them up with gladness, make their feet as fast as a pillar: for I have chosen thee, saith the Lord.

‖ Or, *bring up with gladness, as a mother feeding her children, make their feet fast, for*

16 And those that be dead will I raise up again from their places, and bring them out of the graves: for I have known ‖ my name in Israel.

‖ Or, *name, Israel.*

17 Fear not, thou mother of the children: for I have chosen thee, saith the Lord.

18 For thy help will I send my servants Esay and Jeremy, after whose counsel I have sanctified and prepared for thee, twelve trees laden with divers fruits,

19 And as many fountains flowing with milk

milk and hony, and ſeven mighty mountains, whereupon there grow roſes and lilies, whereby I will fill thy children with joy.

20 Do right to the widow, judge for the fatherleſs, give to the poor, defend the orphan, clothe the naked,

21 Heal the broken and the weak, laugh not a lame man to ſcorn, defend the maimed, and let the blind man come into the ſight of my clearneſs.

22 Keep the old and young within thy walls.

23 [f] Whereſoever thou findeſt the dead, † take them and bury them, and I will give thee the firſt place in my reſurrection.

24 Abide ſtill, O my people, and take thy reſt, for thy quietneſs ſhall come.

25 Nouriſh thy children, O thou good nurſe; ſtabliſh their feet.

26 [g] As for the ſervants whom I have given thee, there ſhall not one of them periſh; for I will require them from among thy number.

27 Be not weary: for when the day of trouble and heavineſs cometh, others ſhall weep and be ſorrowful, but thou ſhalt be merry, and have abundance.

28 The heathen ſhall envy thee, but they ſhall be able to do nothing againſt thee, ſaith the Lord.

29 My hands ſhall cover thee, ſo that thy children ſhall not ſee hell.

30 Be joyful, O thou mother, with thy children; for I will deliver thee, ſaith the Lord.

31 Remember thy children that ſleep, for I ſhall bring them out of the ſides of the earth, and ſhew mercy unto them: for I am merciful, ſaith the Lord Almighty.

32 Embrace thy children until I come, and ‖ ſhew mercy unto them; for my wells run over, and my grace ſhall not fail.

33 I Eſdras received a charge of the Lord upon the mount Oreb, that I ſhould go unto Iſrael; but when I came unto them they ſet me at nought, and deſpiſed the commandment of the Lord.

34 And therefore I ſay unto you, O ye heathen, that hear and underſtand, Look for your Shepherd, he ſhall give you [h] everlaſting reſt; for he is nigh at hand, that ſhall come in the end of the world.

35 Be ready to the reward of the kingdom, for the everlaſting light ſhall ſhine upon you for evermore.

36 Flee [i] the ſhadow of this world, receive the joyfulneſs of your glory: I teſtify my Saviour openly.

37 O receive the gift that is given you, and be glad, giving thanks unto him that hath called you to the heavenly kingdom.

38 Ariſe up and ſtand, behold [k] the number of thoſe that be ſealed ‖ in [l] the feaſt of the Lord.

39 Which are departed from the ſhadow of the world, and [m] have received glorious garments of the Lord.

40 Take thy number, O Sion, and † ſhut up thoſe of thine that are clothed in white, which have fulfilled the law of the Lord.

41 [n] The number of thy children whom thou longedſt for, is fulfilled: beſeech the power of the Lord, that thy people which have been called from the beginning, may be hallowed.

42 [o] I Eſdras ſaw upon the mount Sion a great people, whom I could not number, and they all praiſed the Lord with ſongs.

43 And in the midſt of them there was a young man of a high ſtature, taller than all the reſt, and upon every one of their heads he ſet crowns, and was more exalted; which I marvelled at greatly.

44 So [p] I aſked the angel, and ſaid, ‖ Sir, what are theſe?

45 He anſwered and ſaid unto me, Theſe be they that have put off the mortal clothing, and put on the immortal, and have confeſſed the name of God: now are they crowned, and receive palms.

46 Then ſaid I unto the angel, What young perſon is it that crowneth them, and giveth them palms in their hands?

47 So he anſwered and ſaid unto me, [q] It is the Son of God, whom they have confeſſed in the world. Then began I greatly to commend them that ſtood ſo ſtiffly for the name of the Lord.

48 Then the angel ſaid unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God thou haſt ſeen.

CHAP. III.

1 *Eſdras is troubled,* 13 *and acknowledgeth the ſins of the people:* 28 *yet complaineth that the heathen were lords over them, being more wicked than they.*

IN the thirtieth year after the ruin of the city, I was in Babylon, and lay troubled upon my bed, and my thoughts came up over my heart.

2 For I ſaw the deſolation of Sion, and the wealth of them that dwelt at Babylon.

3 And my ſpirit was ſore moved, ſo that I began to ſpeak words full of fear to the moſt High, and ſaid,

[f] 1

[g] 4

[h] 6

[i] 7

[k] Rev. 7. 3, 4.

‖ Or, *for.* Matth. 22. 1, &c.

[l] Rev. 19. 9.

[m] Rev. 3. 4. & 7. 14.

† Lat. *conclude.*

[n] Rev. 6. 11.

[o] Rev. 7. 9.

[p] Rev. 7. 14.

‖ Or, *Lord.*

[q] Rev. 2. 10.

4 O Lord, who beareſt rule, thou ſpakeſt at the beginning, when thou didſt plant the earth, (and that thyſelf alone) and commandedſt the people,

a Gen. 2. 7. 5 [a] And gaveſt a body unto Adam without ſoul, which was the workmanſhip of thine hands, and didſt breathe into him the breath of life, and he was made living before thee.

6 And thou leddeſt him into paradiſe, which thy right hand had planted, before ever the earth came forward.

7 And unto him thou gaveſt commandment to love thy way: which he tranſgreſſed, and immediately thou appointedſt death in him, and in his generations, of whom came nations, tribes, people, and kindreds out of number.

b Gen. 6. 12. 8 [b] And every people walked after their own will, and did wonderful things before thee, and deſpiſed thy commandments.

c Gen. 7. 10. 9 [c] And again in proceſs of time thou broughteſt the flood upon thoſe that dwelt in the world, and deſtroyedſt them.

10 And it came to paſs in every of them, that as death was to Adam, ſo was the flood to theſe.

d 1 Pet. 3. 20. 11 Nevertheleſs, one of them thou leſteſt, namely, [d] Noah with his houſhold, of whom came all righteous men.

12 And it happened, that when they that dwelt upon the earth began to multiply, and had gotten them many children, and were a great people, they began again to be more ungodly than the firſt.

e Gen. 12. 1. f Gen. 17. 5. 13 Now when they lived ſo wickedly before thee, [e] thou didſt chooſe thee a man from among them, whoſe name was [f] Abraham.

14 Him thou lovedſt, and unto him only thou ſhewedſt thy will:

15 And madeſt an everlaſting covenant with him, promiſing him that thou wouldeſt never forſake his ſeed.

g Gen. 21. 2, 3. h Gen. 25. 26. i Mal. 1. 2, 3. Rom. 9. 13. 16 [g] And unto him thou gaveſt Iſaac, and [h] unto Iſaac alſo thou gaveſt Jacob and Eſau. As for Jacob, thou [i] didſt chooſe him to thee, and put by Eſau: and ſo Jacob became a great multitude.

k Exod. 19. 1. Deut. 4. 10. 17 And it came to paſs, that when thou leddeſt his ſeed out of Egypt, [k] thou broughteſt them up to the mount Sina.

18 And bowing the heavens, thou didſt ſet faſt the earth, movedſt the whole world, and madeſt the depths to tremble, and troubledſt the men of that age.

19 And thy glory went through four gates, of fire, and of earthquake, and of wind, and of cold; that thou mighteſt give the law unto the ſeed of Jacob, ‖ and diligence unto the generation of Iſrael.

‖ Or, to all the generation of Iſrael that ſhould it would ſignify.

20 And yet tookeſt thou not away from them a wicked heart, that thy law might bring forth fruit in them.

21 For the firſt Adam bearing a wicked heart, tranſgreſſed, and was overcome; and ſo be all they that are born of him.

22 Thus [l] infirmity was made permanent; and the law (alſo) in the heart of the people with the malignity of the root; ſo that the good departed away, and the evil abode ſtill.

l Rom. 5, 12.

23 So the times paſſed away, and the years were brought to an end: [m] then didſt thou raiſe thee up a ſervant, called David:

m 1 Sam. 16. 1.

24 [n] Whom thou commandedſt to build a city unto thy name, and to offer incenſe and oblations unto thee therein.

n 2 Sam. 5. 7. 1 Kings 5. 5. 1 Chron. 22. 7.

25 When this was done many years, then they that inhabited the city forſook thee,

26 And in all things did even as Adam and all his generations had done: for they alſo had a wicked heart.

27 And ſo thou gaveſt thy city over into the hands of thine enemies.

28 Are their deeds then any better that inhabit Babylon, that they ſhould therefore have the dominion over Sion?

29 For when I came thither, and had ſeen impieties without number, then my ſoul ſaw many evil-doers in this thirtieth year, ſo that my heart failed me.

30 For I have ſeen how thou ſuffereſt them ſinning, and haſt ſpared wicked doers: and haſt deſtroyed thy people, and haſt preſerved thine enemies, and haſt not ſignified it.

31 ‖ I do not remember how this way may be left: Are they then of Babylon better than they of Sion?

‖ Or, I do not remember how this way may be left: Are they then of Babylon better than they of Sion?

32 Or is there any other people that knoweth thee beſides Iſrael? or what generation hath ſo believed thy covenants as Jacob?

33 And yet their reward appeareth not, and their labour hath no fruit: for I have gone here and there through the heathen, and I ſee that they ‖ flow in wealth, and think not upon thy commandments.

‖ Or, abound

34 Weigh thou therefore our wickedneſs now in the balance, and theirs alſo that dwell in the world; and ſo ſhall thy name no where be found, but in Iſrael.

35 Or when was it that they which dwell upon the earth have not ſinned in thy ſight? or what people hath ſo kept thy commandments?

36 Thou ſhalt find that Iſrael by name hath kept thy precepts; but not the heathen.

CHAP.

CHAP. IV.

1 *The angel declareth the ignorance of Eſdras in Gods judgments,* 13 *and adviſeth him not to meddle with things above his reach.* 23 *Neverthelefs Eſdras aſketh divers queſtions, and receiveth anſwers to them.*

AND the angel that was ſent unto me, whoſe name was Uriel, gave me an anſwer,

2 And ſaid, Thy heart hath gone too far in this world, and thinkeſt thou to comprehend the way of the moſt High?

3 Then ſaid I, Yea, my lord: and he anſwered me, and ſaid, I am ſent to ſhew thee three ways, and to ſet forth three ſimilitudes before thee:

4 Whereof if thou canſt declare me one, I will ſhew thee alſo the way that thou deſireſt to ſee, and I ſhall ſhew thee from whence the wicked heart cometh.

5 And I ſaid, Tell on, my lord. Then ſaid he unto me, Go thy way, weigh me the weight of the fire, or meaſure me the blaſt of the wind, or call me again the day that is paſt.

6 Then anſwered I, and ſaid, What man is able to do that, that thou ſhouldeſt aſk ſuch things of me?

7 And he ſaid unto me, If I ſhould aſk thee how great dwellings are in the midſt of the ſea, or how many ſprings are in the beginning of the deep, or how many ſprings are above the firmament, or which are the out-goings of paradiſe:

8 Peradventure thou wouldeſt ſay unto me, I never went down into the deep, nor as yet into hell, neither did I ever climb up into heaven.

9 Neverthelefs, now have I aſked thee but only of the fire, and wind, and of the day wherethrough thou haſt paſſed, and of things from which thou canſt not be ſeparated, and yet canſt thou give me no anſwer of them.

10 He ſaid moreover unto me, Thine own things, and ſuch as are grown up with thee canſt thou not know;

11 How ſhould thy veſſel then be able to comprehend the way of the Higheſt, and the world being now outwardly corrupted, to underſtand the ‖ corruption that is evident in my ſight?

12 Then ſaid I unto him, It were better that we were not at all, than that we ſhould live ſtill in wickedneſs, and to ſuffer, and not to know wherefore.

13 He anſwered me, and ſaid, I went into a foreſt into a plain, and the [a] trees took counſel,

14 And ſaid, Come, let us go and make war againſt the ſea, that it may depart away before us, and that we may make us more woods.

15 The floods of the ſea alſo in like manner took counſel, and ſaid, Come, let us go up and ſubdue the woods of the plain, that there alſo we may make us another country.

16 The thought of the wood was in vain, for the fire came and conſumed it.

17 The thought of the floods of the ſea came likewiſe to nought, for the ſand ſtood up and ſtopped them.

18 If thou wert judge now betwixt theſe two, whom wouldeſt thou begin to juſtify? or whom wouldeſt thou condemn?

19 I anſwered and ſaid, Verily it is a fooliſh thought that they have both deviſed, for ‖ the ground is given unto the wood, and the ſea alſo hath his place to bear his ‖ floods.

‖ Or, *the land.*
‖ Or, *waves.*

20 Then anſwered he me, and ſaid, Thou haſt given a right judgment, but why judgeſt thou not thyſelf alſo?

21 For like as ‖ the ground is given unto the wood, and the ſea to his floods: even ſo [b] they that dwell upon the earth may underſtand nothing, but that which is upon the earth: and he that dwelleth above the heavens, may only underſtand the things that are above the height of the heavens.

‖ Or, *the land.*
[b] Iſai. 55. 8, 9. John 3. 31. 1 Cor. 2. 14.

22 Then anſwered I, and ſaid, I beſeech thee, O Lord, let me have underſtanding.

23 For it was not my mind to be curious of the high things, but of ſuch as paſs by us daily, namely, wherefore Iſrael is given up as a reproach to the heathen, and for what cauſe the people whom thou haſt loved, is given over unto ungodly nations, and why the law of our forefathers is brought to nought, and the written covenants come ‖ to none effect,

‖ Or, *no where.*

24 And we paſs away out of the world as graſhoppers, and our life is aſtoniſhment and fear, and we are not worthy to obtain mercy.

25 What will he then do unto his name, whereby we are called? of theſe things have I aſked.

26 Then anſwered he me, and ſaid, The more thou ſearcheſt, the more thou ſhalt marvel, for the world haſteth faſt to paſs away,

27 And cannot comprehend the things that are promiſed to the righteous in time to come: for [c] this world is full of unrighteouſneſs and infirmities.

[c] 1 John 5. 19.

28 But as concerning the things whereof thou aſkeſt me, I will tell thee; for the evil

is ſown, but the deſtruction thereof is not yet come.

29 If therefore that which is ſown be not turned upſide down, and if the place where the evil is ſown paſs not away, then cannot it come that is ſown with good.

30 For the grain of evil ſeed hath been ſown in the heart of Adam from the beginning, and how much ungodlineſs hath it brought up unto this time? and how much ‖ Or, *floor.* ſhall it yet bring forth until the ‖ time of threſhing come?

31 Ponder now by thyſelf, how great fruit of wickedneſs the grain of evil ſeed hath brought forth.

32 And when the ears ſhall be cut down, which are without number, how great a floor ſhall they fill?

33 Then I anſwered and ſaid, How, and when ſhall theſe things come to paſs? wherefore are our years few and evil?

34 And he anſwered me, ſaying, Do not thou haſten above the moſt Higheſt: for thy haſte is in vain to be above him, for thou haſt much exceeded.

35 Did not the ſouls alſo of the righteous aſk queſtion of theſe things in their chambers, ſaying, How long ſhall I hope on this faſhion? when cometh the fruit of the floor of our reward?

‖ Or, *Jeremial.* 36 And unto theſe things ‖ Uriel the archangel gave them anſwer, and ſaid, Even when the number of ſeeds is filled in you: for he hath weighed the world in the balance.

37 By meaſure hath he meaſured the times, and by number hath he numbered the times; and he doth not move nor ſtir them, until the ſaid meaſure be fulfilled.

38 Then anſwered I, and ſaid, O Lord that beareſt rule, even we all are full of impiety.

39 And for our ſakes peradventure it is that the floors of the righteous are not filled, becauſe of the ſins of them that dwell upon the earth.

40 So he anſwered me, and ſaid, Go thy way to a woman with child, and aſk of her when ſhe hath fulfilled her nine months, if her womb may keep the birth any longer within her.

41 Then ſaid I, No, Lord, that can ſhe not. And he ſaid unto me, In the grave, the chambers of ſouls are like the womb of a woman:

42 For like as a woman that travaileth, maketh haſte to eſcape the neceſſity of the travail: even ſo do theſe places haſte to deliver thoſe things that are committed unto them.

43 From the beginning look what thou deſireſt to ſee, it ſhall be ſhewed thee.

44 Then anſwered I, and ſaid, If I have found favour in thy ſight, and if it be poſſible, and if I be meet therefore,

45 Shew me then whether there be more to come than is paſt, or more paſt than is to come.

46 What is paſt I know, but what is for to come I know not.

47 And he ſaid unto me, Stand up upon the right ſide, and I ſhall expound the ſimilitude unto thee.

48 So I ſtood and ſaw, and behold, an hot burning oven paſſed by before me: and it happened that when the flame was gone by, I looked, and behold, the ſmoke remained ſtill.

49 After this there paſſed by before me a watery cloud, and ſent down much rain with a ſtorm, and when the ſtormy rain was paſt, the drops remained ſtill.

50 Then ſaid he unto me, Conſider with thyſelf; as the rain is more than the drops, and as the fire is greater than the ſmoke: but the drops and the ſmoke remain behind: ſo the ‖ quantity which is paſt did more exceed. ‖ Or, *meaſure.*

51 Then I prayed, and ſaid, May I live, thinkeſt thou, until that time? or ‖ what ſhall happen in thoſe days? ‖ Or, *who ſhall be?* Manuſcript.

52 He anſwered me, and ſaid, As for the tokens whereof thou aſkeſt me, I may tell thee of them in part: but as touching thy life, I am not ſent to ſhew thee, for I do not know it.

CHAP. V.

1 *The ſigns of the times to come.* 23 *He aſketh why God, chooſing but one people, did caſt them off:* 30 *He is taught, that Gods judgments are unſearchable,* 46 *and that God doeth not all at once.*

NEvertheleſs, as concerning the tokens, behold, the days ſhall come, that they which dwell upon earth ‖ ſhall be taken in a great number, and the way of truth ſhall be hidden, and the land ſhall be barren of faith. ‖ Or, *ſhall be found with great wealth.*

2 But [a] iniquity ſhall be increaſed above that which now thou ſeeſt, or that thou haſt heard long ago. [a] Matth. 24. 12.

3 And the land ‖ that thou ſeeſt now to have root, ſhalt thou ſee waſted ſuddenly. ‖ Or, *that is now treadeſt upon as ſeeſt.*

4 But if the moſt High grant thee to live, thou ſhalt ſee after the third trumpet, that the ſun ſhall ſuddenly ſhine again in the night, and the moon thrice in the day.

5 And blood ſhall drop out of the wood, and

and the ſtone ſhall give his voice, and the people ſhall be troubled.

6 And even he ſhall rule whom they look not for that dwell upon the earth, and the fowls ſhall take their flight away together.

7 And the Sodomitiſh ſea ſhall caſt out fiſh, and make a noiſe in the night, which many have not known: but they ſhall all hear the voice thereof.

8 There ſhall be a confuſion alſo in many places, and the fire ſhall be oft ‖ ſent out again, and the wild beaſts ſhall change their places, and menſtruous women ſhall bring forth monſters.

9 And ſalt waters ſhall be found in the ſweet, and all friends ſhall deſtroy one another; then ſhall wit hide itſelf, and underſtanding withdraw itſelf into his ſecret chamber,

10 And ſhall be ſought of many, and yet not be found: then ſhall unrighteouſneſs and incontinency be multiplied upon earth.

11 One land alſo ſhall aſk another, and ſay, Is righteouſneſs that maketh a man righteous gone through thee? And it ſhall ſay, No.

12 At the ſame time ſhall men hope, but nothing obtain: they ſhall labour, but their ways ſhall not ‖ proſper.

13 To ſhew thee ſuch tokens I have leave; and if thou wilt pray again, and weep as now, and faſt ſeven days, thou ſhalt hear yet greater things.

14 Then I awaked, and an extreme fearfulneſs went through all my body, and my mind was troubled, ſo that it fainted.

15 So the angel that was come to talk with me, held me, comforted me, and ſet me up upon my feet.

16 And in the ſecond night it came to paſs, that Salathiel the captain of the people came unto me, ſaying, Where haſt thou been, and why is thy countenance ſo heavy?

17 Knoweſt thou not that Iſrael is committed unto thee, in the land of their captivity?

18 Up then, and eat bread, and forſake us not, as the ſhepherd that leaveth his flock in the hands of cruel wolves.

19 Then ſaid I unto him, Go thy ways from me, and come not nigh me: and he heard what I ſaid, and went from me.

20 And ſo I faſted ſeven days mourning and weeping, like as Uriel the angel commanded me.

21 And after ſeven days, ſo it was that the thoughts of my heart were very grievous unto me again.

22 And my ſoul recovered the ſpirit of underſtanding, and I began to talk with the moſt High again,

23 And ſaid, O Lord, that beareſt rule, of every wood of the earth, and of all the trees thereof, thou haſt choſen thee one only vine:

24 And of all lands of the whole world thou haſt choſen thee one pit: and of all the flowers thereof, one lily:

25 And of all the depths of the ſea, thou haſt filled thee one river: and of all builded cities thou haſt hallowed Sion unto thyſelf:

26 And of all the fowls that are created, thou haſt named thee one dove: and of all the cattle that are made, thou haſt provided thee one ſheep:

27 And among all the multitude of peoples, thou haſt gotten thee one people: and unto this people whom thou lovedſt, thou gaveſt a law that is approved of all.

28 And now, O Lord, why haſt thou given this one people over unto many? and ‖ upon the one root haſt thou prepared others, and why haſt thou ſcattered thy only one people among many? ‖ Or, over.

29 And they which did gainſay thy promiſes, and believed not thy covenants, have trodden them down.

30 If thou didſt ſo much hate thy people, yet ſhouldeſt thou puniſh them with thine own hands.

31 Now when I had ſpoken theſe words, the angel that came to me the night afore, was ſent unto me,

32 And ſaid unto me, Hear me, and I will inſtruct thee; hearken to the thing that I ſay, and I ſhall tell thee more.

33 And I ſaid, Speak on, my lord: then ſaid he unto me, Thou art ſore troubled in mind for Iſraels ſake: [b] loveſt thou that people better than he that made them? [b] Chap. 8. 47.

34 And I ſaid, No, Lord, but of very grief have I ſpoken: for my reins pain me every hour, while I labour to comprehend the way of the moſt High, and to ſeek out part of his judgment.

35 And he ſaid unto me, Thou canſt not: and I ſaid, Wherefore, Lord? whereunto was I born then? or why was not my mothers womb then my grave, that I might not have ſeen the travail of Jacob, and the weariſome toil of the ſtock of Iſrael?

36 And he ſaid unto me, Number me the things that are not yet come, gather me together the drops that are ſcattered abroad, make me the flowers green again that are withered,

37 Open me the places that are closed, and bring me forth the winds that in them are shut up, shew me the image of a voice: and then I will declare to thee the thing that thou laboures to know.

38 And I said, O Lord, that beares rule, who may know these things, but he [c] that hath not his dwelling with men?

[c] Dan. 2. 11.

39 As for me, I am unwise: how may I then speak of these things whereof thou askest me?

40 Then said he unto me, Like as thou canst do none of these things that I have spoken of, even so canst thou not find out my judgment, or in the end the love that I have promised unto my people.

41 And I said, Behold, O Lord, yet art thou nigh unto them that be reserved till the end: and what shall they do, that have been before me, or we (that be now) or they that shall come after us?

42 And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

43 So I answered and said, Couldest thou not make those that have been made, and be now, and that are for to come, at once; that thou mightest shew thy judgment the sooner?

44 Then answered he me, and said, The creature may not haste above the maker, neither may the world hold them at once that shall be created therein.

45 And I said, As thou hast said unto thy servant, that thou which givest life to all, hast given life at once to the creature that thou hast created, and the creature bare it: even so it might now also bear them that now be present at once.

46 And he said unto me, Ask the womb of a woman, and say unto her, If thou bringest forth children, why dost thou it not together, but one after another? pray her therefore to bring forth ten children at once.

47 And I said, She cannot: but must do it by distance of time.

48 Then said he unto me, Even so have I given the womb of the earth to those that be sown in it, in their times.

49 For like as a young child may not bring forth the things that belong to the aged, even so have I disposed the world which I created.

50 And I asked, and said, Seeing thou hast now given me the way, I will *proceed to* speak before thee: for our mother, of whom thou hast told me that she is young, draweth now nigh unto age.

51 He answered me, and said, Ask a woman that beareth children, and she shall tell thee.

52 Say unto her, Wherefore are not they whom thou hast now brought forth, like those that were before, but less of stature?

53 And she shall answer thee, They that be born in the strength of youth, are of one fashion, and they that be born in the time of age (when the womb faileth) are otherwise.

54 Consider thou therefore also, how that ye are less of stature than those that were before you.

55 And so are they that come after you, less than ye, as the creatures which now begin to be old, and have passed over the strength of youth.

56 Then said I, Lord, I beseech thee, if I have found favour in thy sight, shew thy servant by whom thou visitest thy creature.

CHAP. VI.

1 *Gods purpose is eternal.* 8 *The next world shall follow this immediately.* 13 *What shall fall out at the last.* 31 *He is promised more knowledge,* 38 *and reckoneth up the works of the creation,* 57 *and complaineth that they have no part in the world for whom it was made.*

AND he said unto me, In the beginning, when the ‖ earth was made, before the borders of the world stood, or ever the winds blew,

‖ Or, circle of the earth.

2 Before it thundered and lightned, or ever the foundations of paradise were laid,

3 Before the fair flowers were seen, or ever the moveable powers were established, before the innumerable multitude of angels were gathered together,

4 Or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the chimneys in Sion were hot,

5 And ere the present years were sought out, and or ever the inventions of them that now sin, were turned, before they were sealed that have gathered faith for a treasure:

6 Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other.

7 Then answered I, and said, What shall be the parting asunder of the times? or when shall

ſhall be the end of the firſt, and the beginning of it that followeth?

8 And he ſaid unto me, From Abraham unto Iſaac, when Jacob and Eſau were born of him, [a] Jacobs hand held ‖ firſt the heel of Eſau.

9 For Eſau is the end of the world, and Jacob is the beginning of it that followeth.

10 The hand of man is betwixt the heel and the hand: other queſtion, Eſdras, aſk thou not.

11 ¶ I anwſered then, and ſaid, O Lord, that beareſt rule, if I have found favour in thy ſight,

12 I beſeech thee, ſhew thy ſervant the end of thy tokens, whereof thou ſhewedſt me part the laſt night.

13 So he anſwered, and ſaid unto me, Stand up upon thy feet, and hear a mighty ſounding voice.

14 And it ſhall be as it were a great ‖ motion, but the place where thou ſtandeſt ſhall not be moved.

15 And therefore when it ſpeaketh, be not afraid: for the word is of the end, and the foundation of the earth is underſtood.

16 And why? becauſe the ſpeech of theſe things trembleth, and is moved: for it knoweth that the end of theſe things muſt be changed.

17 And it happened that when I had heard it, I ſtood up upon my feet, and hearkened, and behold, there was a voice that ſpake, and the ſound of it was like the ſound of many waters.

18 And it ſaid, Behold, the days come, that I will begin to draw nigh, and to viſit them that dwell upon the earth,

19 And will begin to make inquiſition of them, what they be that have hurt unjuſtly with their unrighteouſneſs, and when the affliction of Sion ſhall be fulfilled.

20 And when the world that ſhall begin to vaniſh away, ſhall be ‖ finiſhed, then will I ſhew theſe tokens: the books ſhall be opened before the firmament, and they ſhall ſee all together.

21 And the children of a year old ſhall ſpeak with their voices, the women with child ſhall bring forth untimely children, of three or four months old, and they ſhall live and be raiſed up.

22 And ſuddenly ſhall the ſown places appear unſown, the full ſtore-houſes ſhall ſuddenly be found empty.

23 And [b] the trumpet ſhall give a ſound, which when every man heareth, they ſhall be ſuddenly afraid.

24 At that time ſhall friends fight one againſt another like enemies, and the earth ſhall ſtand in fear with thoſe that dwell therein, the ſprings of the fountains ſhall ſtand ſtill, and in three hours they ſhall not run.

25 Whoſoever remaineth from all theſe that I have told thee, ſhall eſcape, and ſee my ſalvation, and the end of your world.

26 And the men that are received ſhall ſee it, who have not taſted death from their birth: and the heart of the inhahitants ſhall be changed, and turned into another meaning.

27 For evil ſhall be put out, and deceit ſhall be quenched.

28 As for faith it ſhall flouriſh, corruption ſhall be overcome, and the truth which hath been ſo long without fruit, ſhall be declared.

29 And when he talked with me, behold, I looked by little and little upon him before whom I ſtood.

30 And theſe words ſaid he unto me, I am come to ſhew thee the time of the night to come.

31 If thou wilt pray yet more, and faſt ſeven days again, I ſhall tell thee greater things ‖ by day, than I have heard.

‖ See Chap. 13. Ver. 52.

32 For thy voice is heard before the moſt High: for the mighty hath ſeen thy righteous dealing, he hath ſeen alſo thy chaſtity, which thou haſt had ever ſince thy youth.

33 And therefore hath he ſent me to ſhew thee all theſe things, and to ſay unto thee, Be of good comfort, and fear not.

34 And haſten not with the times that are paſt, to think vain things, that thou mayeſt not haſten from the latter times.

35 And it came to paſs after this, that I wept again, and faſted ſeven days in like manner, that I might fulfil the three weeks which he told me.

36 And in the eighth night was my heart vexed within me again, and I began to ſpeak before the moſt High.

37 For my ſpirit was greatly ſet on fire, and my ſoul was in diſtreſs.

38 And I ſaid, O Lord, thou ſpakeſt from the beginning of the creation, even the firſt day, and ſaidſt thus, [c] Let heaven and earth be made; and thy word was a perfect work.

[c] Gen. 1. 1.

39 And then was the ſpirit, and darkneſſes and ſilence were on every ſide; the ſound of mans voice was not yet formed.

40 Then commandedſt thou a fair light to come forth of thy treaſures, that thy work might appear.

41 Upon

41 Upon the ſecond day thou madeſt the ſpirit of the firmament, and commandedſt it to part aſunder, and to make a diviſion betwixt the waters, that the one part might go up, and the other remain beneath.

42 Upon the third day thou didſt command that the waters ſhould be gathered in the ſeventh part of the earth: ſix parts haſt thou dried up, and kept them, to the intent that of theſe ſome being planted of God, and tilled, might ſerve thee.

43 For as ſoon as thy word went forth, the work was made.

44 For immediately there was great and innumerable fruit, and many and divers pleaſures for the taſte, and flowers of unchangeable colour, and odours of wonderful ſmell: and this was done the third day.

[d] Gen. 1. 14. 45 [d] Upon the fourth day thou commandedſt that the ſun ſhould ſhine, and the moon give her light, and the ſtars ſhould be in order:

[e] Gen. 1. 15. Deut. 4. 19. 46 And gaveſt them a charge to do [e] ſervice unto man, that was to be made.

[f] Gen. 1. 20. 47 Upon the fifth day, thou ſaideſt unto the ſeventh part [f] where the waters were gathered, that it ſhould bring forth living creatures, fowls and fiſhes: and ſo it came to paſs.

48 For the dumb water, and without life, brought forth living things at the commandment of God, that all people might praiſe thy wonderous works.

‖ *Behemoth.* 49 Then didſt thou ordain two living creatures, the one thou calledſt ‖ Enoch, and the other Leviathan;

50 And didſt ſeparate the one from the other: for the ſeventh part (namely where the water was gathered together) might not hold them both.

51 Unto Enoch thou gaveſt one part which was dried up the third day, that he ſhould dwell in the ſame part, wherein are a thouſand hills.

52 But unto Leviathan thou gaveſt the ſeventh part, namely the moiſt, and haſt kept him to be devoured of whom thou wilt, and when.

53 Upon the ſixth day thou gaveſt commandment unto the earth, that before thee it ſhould bring forth beaſts, cattle, and creeping things:

54 And after theſe, Adam alſo whom thou madeſt lord of all thy creatures: of him come we all, and the people alſo whom thou haſt choſen.

55 All this have I ſpoken before thee, O Lord, becauſe thou madeſt the world for our ſakes.

56 As for the other people which alſo come of Adam, thou haſt ſaid that they are nothing, but be like unto ſpittle, and haſt likened the abundance of them unto a drop that falleth from a veſſel.

57 And now, O Lord, behold, theſe heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58 But we thy people (whom thou haſt called thy firſt-born, thy only-begotten, and thy fervent lover) are given into their hands.

59 If the world now be made for our ſakes, why do we not poſſeſs an inheritance with the world? how long ſhall this endure?

CHAP. VII.

4 *The way is narrow.* 12 *When it was made narrow.* 28 *All ſhall die, and riſe again.* 33 *Chriſt ſhall ſit in judgment.* 46 *God hath not made paradiſe in vain:* 62 *He is merciful.*

AND when I had made an end of ſpeaking theſe words, there was ſent unto me the angel which had been ſent unto me the nights afore.

2 And he ſaid unto me, Up, Eſdras, and hear the words that I am come to tell thee.

3 And I ſaid, Speak on, my God. Then ſaid he unto me, The ſea is ſet in a wide place, that it might be deep and great.

4 But put the caſe the entrance were narrow, and like a river,

5 Who then could go into the ſea to look upon it, and to rule it? if he went not through the narrow, how could he come into the broad?

6 There is alſo another thing. A city is builded, and ſet upon a broad field, and is full of all good things:

7 The enterance thereof is narrow, and is ſet in a ‖ dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water: ‖ Or, *deep place.*

8 And one only path between them both, even between the fire and the water, *ſo ſmall* that there could but one man go there at once.

9 If this city now were given unto a man for an inheritance, if he never ſhall paſs the danger ſet before it, how ſhall he receive this inheritance?

10 And I ſaid, It is ſo, Lord. Then ſaid he unto me, Even ſo alſo is Iſraels portion.

11 Becauſe for their ſakes I made the world: and when Adam tranſgreſſed my ſtatutes, then was decreed that now is done.

12 Then

12 Then were the entrances of this world made narrow, full of ſorrow and travel: they are but few and evil, full of perils, and very painful.

13 For the entrances of the ‖ elder world were wide and ſure, and brought immortal fruit.

14 If then they that live, labour not to enter theſe ſtrait and vain things, they can never receive thoſe that are laid up for them.

15 Now therefore why diſquieteſt thou thyſelf, ſeeing thou art but a corruptible man? and why art thou moved, whereas thou art but mortal?

16 Why haſt thou not conſidered in thy mind this thing that is to come, rather than that which is preſent?

17 Then anſwered I, and ſaid, O Lord that beareſt rule, thou haſt ordained in thy [a] law, that the righteous ſhould inherit theſe things, but that the ungodly ſhould periſh.

18 Nevertheleſs, the righteous ſhall ſuffer ſtrait things, and hope for wide: for they that have done wickedly, have ſuffered the ſtrait things, and yet ſhall not ſee the wide.

19 And he ſaid unto me, There is no judge above God, and none that hath underſtanding above the Higheſt.

20 For there be many that periſh in this life, becauſe they deſpiſe the law of God that is ſet before them.

21 For God hath given ſtrait commandment to ſuch as came, what they ſhould do to live, even as they came, and what they would obſerve to avoid puniſhment.

22 Nevertheleſs, they were not obedient unto him; but ſpake againſt him, and imagined vain things,

23 And deceived themſelves by their wicked deeds, and ſaid of the moſt High, that he is not, and knew not his ways:

24 But his law have they deſpiſed, and denied his covenant; in his ſtatutes have they not been faithful, and have not performed his works.

25 And therefore, Eſdras, for the empty are empty things, and for the full are the full things.

26 Behold, the time ſhall come, that theſe tokens which I have told thee ſhall come to paſs, and the bride ſhall appear, and ſhe coming forth ſhall be ſeen, that now is withdrawn from the earth.

27 And whoſoever is delivered from the foreſaid evils, ſhall ſee my wonders.

28 For my ſon Jeſus ſhall be revealed with thoſe that be with him, and they that remain ſhall rejoice within four hundred years.

29 After theſe years ſhall my ſon Chriſt die, and all men that have life.

30 And the world ſhall be turned into the old ſilence ſeven days, like as in the ‖ former judgments: ſo that no man ſhall remain.

‖ Or, *firſt beginning.*

31 And after ſeven days, the world that yet awaketh not, ſhall be raiſed up, and that ſhall die that is corrupt.

32 And the earth ſhall reſtore thoſe that are aſleep in her, and ſo ſhall the duſt thoſe that dwell in ſilence, and the ſecret places ſhall deliver thoſe ſouls that were committed unto them.

33 And the moſt High ſhall appear upon the ſeat of judgment, and miſery ſhall paſs away, and the long-ſuffering ſhall have an end.

34 But judgment only ſhall remain, truth ſhall ſtand, and faith ſhall wax ſtrong:

35 And the work ſhall follow, and the reward ſhall be ſhewed, and the good deeds ſhall be of force, and wicked deeds ſhall bear no rule.

36 Then ſaid I, [b] Abraham prayed firſt for the Sodomites, and [c] Moſes for the fathers that ſinned in the wilderneſs:

[b] Gen. 18. 23.
[c] Exod. 32. 11.

37 And Jeſus after him for Iſrael in the time of ‖ Achan:

‖ Or, *Achor.*

38 And Samuel, and [d] David for the deſtruction: and [e] Solomon for them that ſhould come to the ſanctuary:

[d] 2 Sam. 24. 17.
[e] 2 Chron. 6. 14.

39 And [f] Helias for thoſe that received rain, and for the dead, that he might live:

[f] 1 Kings 17. 21. & 18. 42, 45.

40 And [g] Ezechias for the people in the time of Sennacherib: and many for many.

[g] 2 Kings 19. 15.

41 Even ſo now, ſeeing corruption is grown up, and wickedneſs increaſed, and the righteous have prayed for the ungodly: wherefore ſhall it not be ſo now alſo?

42 He anſwered me and ſaid, This preſent life is not the end where much glory doth abide; therefore have they prayed for the weak.

43 But the day of doom ſhall be the end of this time, and the beginning of the immortality for to come, wherein corruption is paſt,

44 Intemperance is at an end, infidelity is cut off, righteouſneſs is grown, and truth is ſprung up.

45 Then ſhall no man be able to ſave him that is deſtroyed, nor to oppreſs him that hath gotten the victory.

46 I anſwered then and ſaid, This is my firſt

first and last saying, that it had been better not to have given the earth unto Adam: or else when it was given him, to have restrained him from sinning.

47 For what profit is it for men now in this present time to live in heavinesse, and after death to look for punishment?

48 O thou Adam, what hast thou done? for [h] Rom. 5. 18. though it was [h] thou that sinned, thou art not fallen alone, but we all that come of thee.

49 For what profit is it unto us, if there be promised us an immortal time, whereas we have done the works that bring death?

50 And that there is promised us an everlasting hope, whereas ourselves being most wicked are made vain?

51 And that there are laid up for us dwellings of health and safety, whereas we have lived wickedly?

52 And that the glory of the most High is kept to defend them which have led ‖ a wary life, whereas we have walked in the most wicked ways of all? ‖ Or, *a chaste life.*

53 And that there should be shewed a paradise, whose fruit endureth for ever, wherein is ‖ security and medicine, sith we shall not enter into it? ‖ Or, *fulness.*

54 (For we have walked in unpleasant places)

55 And that the faces of them which have used abstinence, shall shine above the stars, whereas our faces shall be blacker than darkness?

56 For while we lived, and committed iniquity, we considered not that we should begin to suffer for it after death.

57 Then answered he me, and said, This is the ‖ condition of the battel, which man that is born upon the earth shall fight; ‖ Or, *intent.*

58 That if he be overcome, he shall suffer as thou hast said: but if he get the victory, he shall receive the thing that I say.

59 For this is the life whereof Moses spake unto the people while he lived, saying, [i] Deut. 30. 19. [i] Choose thee life, that thou mayest live.

60 Nevertheless, they believed not him, nor yet the prophets after him, no nor me which have spoken unto them,

61 That there should not be such heavinesse in their destruction, as shall be joy over them that are persuaded to salvation.

62 I answered then, and said, I know, Lord, that the most High is called merciful, in that he hath mercy upon them which are not yet come into the world,

63 And upon those also that turn to his law;

64 And that [k] he is patient, and long [k] Rom. 2. 4. suffereth those that have sinned, as his creatures;

65 And that he is bountiful, for he is ready to give where it needeth;

66 And that he is of great mercy, for he multiplieth more and more mercies to them that are present, and that are past, and also to them which are to come.

67 For if he shall not multiply his mercies, the world would not continue with them that inherit therein.

68 And he pardoneth; for if he did not so of his goodness, that they which have committed iniquities, might be eased of them; the ten thousandth part of men should not remain living.

69 And being judge, if he should not forgive them that are ‖ cured with his word, and put out the multitude of ‖ contentions, ‖ Or, *created.* ‖ Or, *temptations.*

70 There should be very few left peradventure in an innumerable multitude.

CHAP. VIII.

1 *Many created, but few saved: 6 He asketh why God destroyeth his own work,* 26 *and prayeth God to look upon the people which only serve him.* 41 *God answereth, that all seed cometh not to good,* 52 *and that glory is prepared for him and such like.*

AND he answered me, saying, The most High hath made this world for many, but the world to come for few.

2 I will tell thee a similitude, Esdras; As when thou asketh the earth, it shall say unto thee, that it giveth much mould whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

3 [l] There be many created, but few shall [l] Matth. 20. 16. be saved.

4 So answered I, and said, Swallow then down, O my soul, understanding, and devour wisdom.

5 For thou hast agreed to give ear, and art willing to prophesy: for thou hast no longer space than only to live.

6 O Lord, if thou suffer not thy servant that we may pray before thee, and ‖ thou give us seed unto our heart, and culture to our understanding, that there may come fruit of it; how shall each man live that is corrupt, who beareth the place of a man? ‖ Or, *to give us.*

7 For thou art alone, and we all one workmanship of thine hands, like as thou hast said.

8 For ‖ when the body is fashioned now in ‖ Or, *how is the body the fashioned.*

the mothers womb, and thou giveſt it members, thy creature is preſerved in fire and water, and nine months doth thy workmanſhip endure thy creature which is created in her.

9 But that which keepeth, and is kept, ſhall both be preſerved: and when the time cometh, the womb preſerved, delivereth up the things that grew in it.

10 For thou haſt commanded out of the parts of the body, that is to ſay, out of the breaſts milk to be given, which is the fruit of the breaſts,

11 That the thing which is faſhioned, may be nouriſhed for a time, till thou diſpoſeſt it to thy mercy.

12 Thou broughteſt it up with thy righteouſneſs, and nurturedſt it in thy law, and reformedſt it with thy judgment.

13 And thou ſhalt mortify it as thy creature, and quicken it as thy work.

14 If therefore thou ſhalt deſtroy him which with ſo great [b] labour was faſhioned, it is an eaſy thing to be ordained by thy commandment, that the thing which was made might be preſerved.

Job. 10. Pſal. 139. 14, &c.

15 Now therefore, Lord, I will ſpeak (touching man in general, thou knoweſt beſt) but touching thy people, for whoſe ſake I am ſorry;

16 And for thine inheritance, for whoſe cauſe I mourn; and for Iſrael, for whom I am heavy; and for Jacob, for whoſe ſake I am troubled:

17 Therefore will I begin to pray before thee, for myſelf and for them: for I ſee the falls of us that dwell in the land.

18 But I have heard the ſwiftneſs of the judge which is to come.

19 Therefore hear my voice, and underſtand my words, and I ſhall ſpeak before thee: this is the beginning of the words of Eſdras, before he was taken up: and I ſaid,

20 O Lord, thou that dwelleſt in everlaſtingneſs, which beholdeſt from above, things in the heaven and in the air,

21 Whoſe throne is ineſtimable, whoſe glory may not be comprehended, before whom the hoſts of angels ſtand with trembling,

22 ([c] Whoſe ſervice is converſant in wind and fire) whoſe word is true, and ſayings conſtant, whoſe commandment is ſtrong, and ordinance fearful,

[c] Pſal. 104. 4. Heb. 1. 7.

23 Whoſe look drieth up the depths, and indignation maketh the mountains to melt away, which the truth witneſſeth:

24 O hear the prayer of thy ſervant, and give ear to the petition of thy creature.

25 For while I live, I will ſpeak, and ſo long as I have underſtanding, I will anſwer.

26 O look not upon the ſins of thy people: but on them which ſerve thee in truth.

27 Regard not the wicked inventions of the heathen, but the deſire of thoſe that keep thy teſtimonies in afflictions.

28 Think not upon thoſe that have walked feignedly before thee: but remember them, which according to thy will have known thy fear.

29 Let it not be thy will to deſtroy them which have lived like beaſts; but to look upon them that have clearly taught thy law.

30 Take thou no indignation at them which are deemed worſe than beaſts: but love them that alway put their truſt in thy righteouſneſs and glory.

31 For we and our fathers ‖ do languiſh of ſuch diſeaſes: but becauſe of us ſinners, thou ſhalt be called merciful.

‖ Or, *are ſick.*

32 For if thou ‖ haſt a deſire to have mercy upon us, thou ſhalt be called merciful, to us namely, that have no works of righteouſneſs.

‖ Or, *be willing.*

33 For the juſt which have many good works laid up with thee, ſhall out of their own deeds receive reward.

34 For what is man, that thou ſhouldeſt take diſpleaſure at him? or what is a corruptible generation, that thou ſhouldeſt be ſo bitter toward it?

35 [d] For in truth there is no man among them that be born, but he hath dealt wickedly, and among the faithful there is none which hath not done amiſs.

[d] 1 Kings 8. 46. 2 Chron. 6. 36.

36 For in this, O Lord, thy righteouſneſs and thy goodneſs ſhall be declared, if thou be merciful unto them which have not the ‖ confidence of good works.

‖ Or, *ſubſtance.*

37 Then anſwered he me, and ſaid, Some things haſt thou ſpoken aright, and according unto thy words it ſhall be.

38 For indeed I will not think on the diſpoſition of them which have ſinned before death, before judgment, before deſtruction.

39 But [e] I will rejoice over the diſpoſition of the righteous, and I will remember alſo their pilgrimage, and the ſalvation, and the reward that they ſhall have.

[e] Gen. 4. 4.

40 Like as I have ſpoken now, ſo ſhall it come to paſs.

41 For as the huſbandman ſoweth much ſeed upon the ground, and planteth many trees, and yet the thing that is ſown good in his

his ſeaſon cometh not up, neither doth all that is planted take root: even ſo is it of them that are ſown in the world, they ſhall not all be ſaved.

42 I anſwered then, and ſaid, If I have found grace, let me ſpeak.

43 Like as the huſbandmans ſeed periſheth, if it come not up, and receive not thy rain in due ſeaſon, or if there come too much rain, and corrupt it:

44 Even ſo periſheth man alſo which is formed with thy hands, and is called thine own image, becauſe thou art like unto him, for whoſe ſake thou haſt made all things, and likened him unto the huſbandmans ſeed.

45 Be not wroth with us, but ſpare thy people, and have mercy upon thine own inheritance: for thou art merciful unto thy creature.

46 Then anſwered he me, and ſaid, Things preſent, are for the preſent, and things to come, for ſuch as be to come.

[f] Chap. 5. 32. 47 For [f] thou comeſt far ſhort, that thou ſhouldeſt be able to love my creature more than I: but I have oft-times drawn nigh unto thee, and unto it, but never to the unrighteous.

48 In this alſo thou art marvellous before the moſt High:

49 In that thou haſt humbled thyſelf as it becometh thee, and haſt not judged thyſelf worthy to be much glorified among the righteous.

50 For many great miſeries ſhall be done to them, that in the latter time ſhall dwell in the world, becauſe they have walked in great pride.

51 But underſtand thou for thyſelf, and ſeek out the glory for ſuch as be like thee.

52 For unto you is paradiſe opened, the tree of life is planted, the time to come is prepared, plenteouſneſs is made ready, a city is builded, and reſt is allowed, yea, perfect goodneſs and wiſdom.

53 The root of evil is ſealed up from you, weakneſs and the moth is hid from you, and corruption is fled into ‖ hell to be forgotten:

‖ Or, *the grave.*

54 Sorrows are paſſed, and in the end is ſhewed the treaſure of immortality.

55 And therefore aſk thou no more queſtions concerning the multitude of them that periſh.

56 For when they had taken liberty, they deſpiſed the moſt High, thought ſcorn of his law, and forſook his ways.

57 Moreover they have trodden down his righteous,

58 And [g] ſaid in their heart, that there is no God; yea, and that knowing they muſt die. [g] Pſal. 14. 1. & 53. 1.

59 For as the things aforeſaid ſhall receive you, ſo thirſt and pain are prepared for them: for it was not his will that men ſhould come to nought.

60 But they which be created, have defiled the name of him that made them, and were unthankful unto him which prepared life for them.

61 And therefore is my judgment now at hand.

62 Theſe things have I not ſhewed unto all men, but unto thee, and a few like thee. Then anſwered I, and ſaid,

63 Behold, O Lord, now haſt thou ſhewed me the multitude of the wonders which thou wilt begin to do in the laſt times: but at what time, thou haſt not ſhewed me.

CHAP. IX.

7 Who ſhall be ſaved, and who not. 19 *All the world is now corrupted;* 22 *yet God doth ſave a few:* 33 *He complaineth that thoſe periſh which keep Gods law:* 38 *and ſeeth a woman lamenting in a field.*

HE anſwered me then, and ſaid, Meaſure thou the time diligently in itſelf: and when thou ſeeſt part of the ſigns paſt, which I have told thee before,

2 Then ſhalt thou underſtand, that it is the very ſame time, wherein the Higheſt will begin to viſit the world which he made.

3 Therefore when there ſhall be ſeen [a] earthquakes and uproars of the people in the world: [a] Matth. 24. 7.

4 Then ſhalt thou well underſtand, that the moſt High ſpake of thoſe things from the days that were before thee, even from the beginning.

5 For like as all that is made in the world hath a beginning and an end, and the end is manifeſt:

6 Even ſo the times alſo of the Higheſt, have plain beginnings in wonders and powerful works, and endings in effects and ſigns.

7 And every one that ſhall be ſaved, and ſhall be able to eſcape by his works, and by faith, whereby ye have believed,

8 Shall be preſerved from the ſaid perils, and ſhall ſee my ſalvation, in my land, and within my borders: for I have ſanctified them for me from the beginning.

9 Then ‖ ſhall they be in pitiful caſe which now have abuſed my ways: and they that have caſt them away deſpitefully, ſhall dwell in torments. ‖ Or, *they ſhall marvel.*

10 For

10 For ſuch as in their life have received benefits, and have not known me;

11 And they that have lothed my law, while they had yet liberty, and when as yet place of repentance was open unto them, underſtood not, but deſpiſed it;

12 The ſame muſt know it after death by pain.

13 And therefore be thou not curious, how the ungodly ſhall be puniſhed, and when: but enquire how the righteous ſhall be ſaved, whoſe the world is, and for whom the world is created.

14 Then anſwered I, and ſaid,

15 I have ſaid before, and now do ſpeak, and will ſpeak it alſo hereafter; that there be many more of them which periſh, than of them which ſhall be ſaved:

16 Like as a wave is greater than a drop.

17 And he anſwered me, ſaying, Like as the field is, ſo is alſo the ſeed; as the flowers be, ſuch are the colours alſo; ſuch as the workman is, ſuch alſo is the work; and as the huſbandman is himſelf, ſo is his huſbandry alſo: for it was the time of the world.

18 ‖ And now when I prepared the world which was not yet made, even for them to dwell in that now live, no man ſpake againſt me.

19 For then every one obeyed, ‖ but now the manners of them which are created in this world that is made, are corrupted by a perpetual ſeed, and by a law which is unſearchable, rid themſelves.

20 So I conſidered the world, and behold there was peril, becauſe of the devices that were come into it.

21 And I ſaw and ſpared it greatly, and have kept me a ‖ grape of the cluſter, and a plant of a great people.

22 Let the multitude periſh then, which was born in vain, and let my ‖ grape be kept, and my plant: for with great labour have I made it perfect.

23 Nevertheleſs, if thou wilt ceaſe yet ſeven days more (but thou ſhalt not faſt in them,

24 But go into a field of flowers, where no houſe is builded, and eat only the flowers of the field; taſte no fleſh, drink no wine, but eat flowers only)

25 And pray unto the Higheſt continually, then will I come and talk with thee.

26 So I went my way into the field which is called Ardath, like as he commanded me; and there I ſat amongſt the flowers, and did eat of the herbs of the field, and the meat of the ſame ſatisfied me.

27 After ſeven days I ſat upon the graſs, and my heart was vexed within me, like as before.

28 And I opened my mouth, and began to talk before the moſt High, and ſaid,

29 O Lord, thou that ſheweſt thyſelf unto us, thou waſt [b] ſhewed unto our fathers in the wilderneſs, in a place where no man ‖ treadeth, in a barren place when they came out of Egypt.

[b] Exod. 19. 9. & 24. 3. Deut. 4. 12.

‖ Or, cometh.

30 And thou ſpakeſt, ſaying, Hear me, O Iſrael, and mark my words thou ſeed of Jacob.

31 For behold, I ſow my law in you, and it ſhall bring fruit in you, and ye ſhall be honoured in it for ever.

32 But our fathers which received the law, kept it not, and obſerved not thy ordinances: and though the fruit of thy law did not periſh, neither could it, for it was thine;

33 Yet they that received it, periſhed, becauſe they kept not the thing that was ſown in them.

34 And lo, it is a cuſtom, when the ground hath received ſeed, or the ſea a ſhip, or any veſſel meat or drink, that, that being periſhed wherein it was ſown, or caſt into,

35 That thing alſo which was ſown, or caſt therein, or received, doth periſh, and remaineth not with us: but with us it hath not happened ſo.

36 For we that have received the law periſh by ſin, and our heart alſo which received it.

37 Notwithſtanding the law periſheth not, but remaineth in his force.

38 And when I ſpake theſe things in my heart, I looked back with mine eyes, and upon the right ſide I ſaw [c] a woman, and behold, ſhe mourned and wept with a loud voice, and was much grieved in heart, and her clothes were rent, and ſhe had aſhes upon her head.

[c] Chap. 10. 44.

39 Then let I my thoughts go that I was in, and turned me unto her,

40 And ſaid unto her, Wherefore weepeſt thou? why art thou ſo grieved in thy mind?

41 And ſhe ſaid unto me, Sir, let me alone, that I may bewail myſelf, and add unto my ſorrow, for I am ſore vexed in my mind, and brought very low.

42 And I ſaid unto her, What aileth thee? tell me.

43 She ſaid unto me, I thy ſervant have been

been barren, and had no child, though I had an husband thirty years.

44 And those thirty years I did nothing else day and night, and every hour, but make my prayer to the Highest.

45 After thirty years God heard me thine handmaid, looked upon my misery, considered my trouble, and gave me a son: and I was very glad of him, so was my husband also, and all my neighbours, and we gave great honour unto the Almighty.

46 And I nourished him with great travel.

47 So when he grew up, and came to the time that he should have a wife, I made a feast.

CHAP. X.

1 *He comforteth the woman in the field:* 27 *She vanisheth away, and a city appeareth in her place.* 40 *The angel declareth these visions in the field.*

AND it so came to pass, that when my son was entered into his wedding-chamber, he fell down and died.

2 Then we all overthrew the lights, and all my ‖ neighbours rose up to comfort me: so I took my rest unto the second day at night.

‖ Or, *countrymen*, Lat. *citizens.*

3 And it came to pass when they had all left off to comfort me, to the end I might be quiet: then rose I up by night and fled, and came hither into this field, as thou seest.

4 And I do now purpose not to return into the city, but here to stay, and neither to eat nor drink, but continually to mourn, and to fast until I die.

‖ Or, *speeches.*

5 Then left I the ‖ meditations wherein I was, and spake to her in anger, saying,

6 Thou foolish woman above all other, seest thou not our mourning, and what happeneth unto us?

7 How that Sion our mother is full of all heaviness, and much humbled, mourning very sore?

8 And now seeing we all mourn and are sad, for we are all in heaviness, art thou grieved for one son?

9 For ask the earth, and she shall tell thee, that it is she which ought to mourn for the fall of so many that grow upon her.

10 For out of her came all at the first, and out of her shall all others come, and behold, they walk almost all into destruction, and a multitude of them is utterly ‖ rooted out.

‖ Or, *abolished.*

11 Who then should make more mourning, than she that hath lost so great a multitude, and not thou, which art sorry but for one?

12 But if thou sayest unto me, My lamentation is not like the earths, because I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows;

13 ‖ But the earth *not so:* for the multitude present in it, according to the course of the earth, is gone, as it came:

‖ *But the earth after the manner the earth whereof the present multitude is gone, gone again as it came.*

14 Then say I unto thee, Like as thou hast brought forth with labour: even so the earth also hath given her fruit, namely man, ever since the beginning, unto him that made her.

15 Now therefore keep thy sorrow to thyself, and bear with a good courage that which hath befallen thee.

16 For if thou shalt acknowledge the determination of God to be just, thou shalt both receive thy son in time, and shalt be commended amongst women.

17 Go thy way then into the city, to thine husband.

18 And she said unto me, That will I not do: I will not go into the city, but here will I die.

19 So I proceeded to speak further unto her, and said,

20 Do not so, but be counselled by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem.

21 For thou seest that our sanctuary is laid waste, our altar broken down, our temple destroyed:

22 Our psaltery is laid on the ground, our song is put to silence, our rejoicing is at an end, the light of our candlestick is put out, the ark of our covenant is spoiled, our holy things are defiled, and the name that is called upon us, is almost profaned: our children are put to shame, our priests are burnt, our Levites are gone into captivity, our virgins are defiled, and our wives ravished, our righteous men carried away, our little ones destroyed, our young men are brought in bondage, and our strong men are become weak:

23 And, which is the greatest of all, the seal of Sion hath now lost her honour: for she is delivered into the hands of them that hate us.

24 And therefore shake off thy great heaviness, and put away the multitude of sorrows, that the Mighty may be merciful unto thee again, and the Highest shall give thee rest, and ease from thy labour.

25 And it came to pass while I was talking with her, behold, her face upon a sudden shined exceedingly, and her countenance glistered,

gliſtered, ſo that I was afraid of her, and muſed what it might be.

26 And behold, ſuddenly ſhe made a great cry very fearful: ſo that the earth ſhook at the noiſe of the woman.

27 And I looked, and behold the woman appeared unto me no more, but there was a city builded, and a large place ſhewed itſelf from the foundations: then was I afraid, and cried with a loud voice, and ſaid,

28 Where is [a] Uriel the angel, who came unto me at the firſt? for he hath cauſed me to fall ‖ into many trances, and mine end is turned into corruption, and my prayer to rebuke.

29 And as I was ſpeaking theſe words, behold, he came unto me, and looked upon me.

30 And lo, I lay as one that had been dead, and mine underſtanding was taken from me: and he took me by the right hand and comforted me, and ſet me upon my feet, and ſaid unto me,

31 What aileth thee? and why art thou ſo diſquieted? and why is thine underſtanding troubled, and the thoughts of thine heart?

32 And I ſaid, Becauſe thou haſt forſaken me, and yet I did according to thy [b] words, and I went into the field, and lo, I have ſeen, and yet ſee that I am not able to expreſs.

33 And he ſaid unto me, Stand up manfully, and I will adviſe thee.

34 Then ſaid I, Speak on, my lord, in me; only forſake me not, leſt I die fruſtrate of my hope.

35 For I have ſeen that I knew not, and hear that I do not know.

36 Or is my ſenſe deceived, or my ſoul in a dream?

37 Now therefore, I beſeech thee, that thou wilt ſhew thy ſervant of this ‖ viſion.

38 He anſwered me then, and ſaid, Hear me, and I ſhall inform thee, and tell thee wherefore thou art afraid: for the Higheſt will reveal many ſecret things unto thee.

39 He hath ſeen that thy ‖ way is right: for that thou ſorroweſt continually for thy people, and makeſt great lamentation for Sion.

40 This therefore is the meaning of the viſion which thou lately ſaweſt:

41 Thou ſaweſt a woman mourning, and thou beganſt to comfort her:

42 But now ſeeſt thou the likeneſs of the woman no more, but there appeared unto thee a city builded.

43 And whereas ſhe told thee of the death of her ſon, this is the ‖ ſolution:

44 This woman whom thou ſaweſt, is Sion: and whereas ſhe ſaid unto thee (even ſhe whom thou ſeeſt as a city builded)

45 Whereas, *I ſay*, ſhe ſaid unto thee, that ſhe hath been thirty years barren: thoſe are the thirty years wherein there was no offering made in her.

46 But after thirty years, Solomon builded the city, and offered offerings: and then bare the barren a ſon.

47 And whereas ſhe told thee that ſhe nouriſhed him with labour: that was the dwelling in Jeruſalem.

48 But whereas ſhe ſaid unto thee, That my ſon coming into his marriage-chamber, happened to have a fall and died: this was the deſtruction that came to Jeruſalem.

49 And behold, thou ſaweſt her likeneſs, and becauſe ſhe mourned for her ſon, thou beganſt to comfort her: and of theſe things which have chanced, theſe are to be opened unto thee.

50 For now the moſt High ſeeth that thou art grieved unfeignedly, and ſuffereſt from thy whole heart for her, ſo hath he ſhewed thee the brightneſs of her glory, and the comelineſs of her beauty:

51 And therefore I bade thee remain in the field where no houſe was builded.

52 For I knew that the Higheſt would ſhew this unto thee.

53 Therefore I commanded thee to go into the field, where no foundation of any building was.

54 For in the place wherein the Higheſt beginneth to ſhew his city, there can no mans building be able to ſtand.

55 And therefore fear not, let not thine heart be affrighted, but go thy way in, and ſee the beauty and greatneſs of the building, as much as thine eyes be able to ſee.

56 And then ſhalt thou hear as much as thine ears may comprehend.

57 For thou art bleſſed above many other, and ‖ art called with the Higheſt, and ſo are but few.

58 But to morrow at night thou ſhalt remain here,

59 And ſo ſhall the Higheſt ſhew thee viſions of the ‖ high things, which the moſt High will do unto them that dwell upon earth in the laſt days. So I ſlept that night and another, like as he commanded me.

‖ Or, *art called to be with, &c.*

‖ Or, *laſt things.*

CHAP. XI.

1 *He ſeeth in his dream an eagle coming out of the ſea,* 37 *and a lion out of a wood talking to the eagle.*

THen ſaw I a dream, and behold, there came up from the ſea an eagle, which had twelve feathered wings, and three heads.

2 And I ſaw, and behold, ſhe ſpread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.

3 And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and ſmall.

4 But her heads were at reſt: the head in the midſt was greater than the other, yet reſted † it with the reſidue.

† Lat. ſtood.

5 Moreover I beheld, and lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

6 And I ſaw that all things under heaven were ſubject unto her, and no man ſpake againſt her, no not one creature upon earth.

7 And I beheld, and lo, the eagle roſe upon her talons, and ſpake to her feathers, ſaying,

8 Watch not all at once: ſleep every one in his own place, and watch by courſe.

9 But let the heads be preſerved for the laſt.

10 And I beheld, and lo, the voice went not out of her heads, but from the midſt of her body.

11 And I numbered her contrary feathers, and behold, there were eight of them.

12 And I looked, and behold, on the right ſide there aroſe one feather, and reigned over all the earth;

13 And ſo it was, that when it reigned, the end of it came, and the place thereof appeared no more: ſo the next following ſtood up, and reigned, and had a great time;

14 And it happened, that when it reigned, the end of it came alſo, like as the firſt, ſo that it appeared no more.

15 Then came there a voice unto it, and ſaid,

16 Hear thou that haſt borne rule over the earth ſo long: this I ſay unto thee, before thou beginneſt to appear no more,

17 There ſhall none after thee attain unto thy time, neither unto the half thereof.

18 Then aroſe the third and reigned as the other before, and appeared no more alſo.

19 So went it with all the reſidue one after another, as that every one reigned, and then appeared no more.

20 Then I beheld, and lo, in proceſs of time, the feathers that followed ſtood up upon the right ſide, that they might rule alſo, and ſome of them ruled; but within a while they appeared no more:

21 For ſome of them were ſet up, but ruled not.

22 After this I looked, and behold, the twelve feathers appeared no more, nor the two little feathers:

23 And there was no more upon the eagles body, but three heads that reſted, and ſix little wings.

24 Then ſaw I alſo, that two little feathers divided themſelves from the ſix, and remained under the head that was upon the right ſide: for the four continued in their place.

25 And I beheld, and lo, the feathers that were under the wing, thought to ſet up themſelves, and to have the rule.

26 And I beheld, and lo, there was one ſet up, but ſhortly it appeared no more.

27 And the ſecond was ſooner away than the firſt.

28 And I beheld, and lo, the two that remained thought alſo in themſelves to reign:

29 And when they ſo thought, behold, there awaked one of the heads that were at reſt, namely, it that was in the midſt, for that was greater than the two other heads.

30 And then I ſaw that the two other heads were joined with it.

31 And behold, the head was turned with them that were with it, and did eat up the two feathers under the wing, that would have reigned.

32 But this head put the whole earth in fear, and bare rule in it over all thoſe that dwelt upon the earth, with much oppreſſion; and it had the governance of the world, more than all the wings that had been.

33 And after this, I beheld, and lo, the head that was in the midſt, ſuddenly appeared no more, like as the wings.

34 But there remained the two heads, which alſo in like ſort ruled upon the earth, and over thoſe that dwelt therein.

35 And I beheld, and lo, the head upon the right ſide, devoured it that was upon the left ſide.

36 Then I heard a voice which ſaid unto me, Look before thee, and conſider the thing that thou ſeeſt.

37 And I beheld, and lo, as it were a roaring lion chaſed out of the wood: and I ſaw that he ſent out a mans voice unto the eagle, and ſaid,

38 Hear thou, I will talk with thee, and the Higheſt ſhall ſay unto thee,

39 Art not thou it that remaineſt of the four

four beasts, whom I made to reign in my world, that the end of their times might come through them?

40 And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth, with much wicked oppression, and so long time dwelt he upon the earth with deceit.

41 For the earth hast thou not judged with truth.

42 For thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm.

43 Therefore is thy wrongful dealing come up unto the Highest, and thy pride unto the Mighty.

44 The Highest also hath looked upon the proud times, and behold they are ended, and his abominations are fulfilled.

45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

46 That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her.

CHAP. XII.

1 The eagle which he saw is destroyed. 10 The vision is interpreted: 37 He is bid to write his visions, 39 and to fast, that he may see more: 46 He doth comfort those that were grieved for his absence.

AND it came to pass whiles the lion spake these words unto the eagle, I saw,

2 And behold, the head that remained, and the four wings appeared no more, and the two went unto it, and set themselves up to reign, and their kingdom was small and full of uproar.

3 And I saw, and behold they appeared no more, and the whole body of the eagle was burnt, so that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and said unto my spirit,

4 Lo, this hast thou done unto me, in that thou searchest out the ways of the Highest.

5 Lo, yet am I weary in my mind, and very weak in my spirit; and little strength is there in me, for the great fear wherewith I was affrighted this night.

6 Therefore will I now beseech the Highest, that he will comfort me unto the end.

7 And I said, Lord that beareſt rule, If I have found grace before thy sight, and if I am justified with thee, before many others, and if my prayer indeed be come up before thy face;

8 Comfort me then, and shew me thy servant the interpretation, and plain difference of this fearful vision, that thou mayest perfectly comfort my soul.

9 For thou hast judged me worthy to shew me the last times.

10 And he said unto me, This is the interpretation of the vision:

11 The eagle whom thou sawest come up from the sea, is the kingdom which was seen in the [a] vision of thy brother Daniel.

[a] Dan. 7. 7.

12 But it was not expounded unto him, therefore now I declare it unto thee.

13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

14 In the same shall twelve kings reign, one after another:

15 Whereof the second shall begin to reign, and shall have more time than any of the twelve.

16 And this do the twelve wings signify which thou sawest.

17 As for the voice which thou heardest speak, and that thou sawest not to go out from the heads, but from the mids of the body thereof, this is the interpretation:

18 That after the time of that kingdom, there shall arise great strivings, and it shall stand in peril of falling: nevertheless it shall not then fall, but shall be restored again to his beginning.

19 And whereas thou sawest the eight small under-feathers sticking to her wings, this is the interpretation:

20 That in him there shall arise eight kings, whose time shall be but small, and their years swift.

21 And two of them shall perish: the middle time approaching, four shall be kept until their end begin to approach: but two shall be kept unto the end.

22 And whereas thou sawest three heads resting, this is the interpretation:

23 In his last days shall the most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth,

24 And of those that dwell therein, with much oppression, above all those that were

before them: therefore are they called the heads of the eagle.

25 For these are they that shall accomplish his wickedness, and that shall finish his last end.

26 And whereas thou sawest that the great head appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain.

27 For the two that remain, shall be slain with the sword.

28 For the sword of the one shall devour the other: but at the last shall he fall through the sword himself.

29 And whereas thou sawest two feathers under the wings passing over the head that is on the right side;

30 It signifieth that these are they whom the Highest hath kept unto their end: this is the small kingdom, and full of trouble, as thou sawest.

31 And the lion whom thou sawest rising up out of the wood, and roaring, and speaking to the eagle, and rebuking her for her unrighteousness, with all the words which thou hast heard,

† Lat. wind, or, spirit.

32 This is the †anointed which the Highest hath kept for them, and for their wickedness unto the end: he shall reprove them, and shall upbraid them with their cruelty.

33 For he shall set them before him alive in judgment, and shall rebuke them and correct them.

34 For the rest of my people shall he deliver with mercy, those that have been preserved upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

35 This is the dream that thou sawest, and these are the interpretations.

36 Thou only hast been meet to know this secret of the Highest.

37 Therefore write all these things that thou hast seen in a book, and hide them.

38 And teach them to the wise of the people, whose hearts thou knowest may comprehend and keep these secrets.

39 But wait thou here thyself yet seven days more, that it may be shewed thee whatsoever it pleaseth the Highest to declare unto thee. And with that he went his way.

40 And it came to pass, when all the people saw that the seven days were past, and I not come again into the city, they gathered them all together, from the least unto the greatest, and came unto me, and said,

41 What have we offended thee? and what evil have we done against thee, that thou forsakest us, and sittest here in this place?

42 For of all the ‖ prophets thou only art left us, as a cluster of the vintage, and as a candle in a dark place, and as a haven or ship preserved from the tempest.

‖ Gr. prophet.

43 Are not the evils which are come to us sufficient?

44 If thou shalt forsake us, how much better had it been for us, if we also had been burnt in the midst of Sion?

45 For we are not better than they that died there. And they wept with a loud voice. Then answered I them, and said,

46 Be of good comfort, O Israel, and be not heavy, thou house of Jacob:

47 For the Highest hath you in remembrance, and the Mighty hath not forgotten you in temptation.

48 As for me, I have not forsaken you, neither am I departed from you: but am come into this place, to pray for the desolation of Sion, and that I might seek mercy for the low estate of your sanctuary.

49 And now go your way home every man, and after these days will I come unto you.

50 So the people went their way into the city, like as I commanded them:

51 But I remained still in the field seven days, as the angel commanded me, and did eat only in those days of the flowers of the field, and had my meat of the herbs.

CHAP. XIII.

1 *He seeth in his dream a man coming out of the sea.* 25 *The declaration of his dream:* 54 *He is praised and promised to see more.*

AND it came to pass after seven days, I dreamed a dream by night.

2 And lo, there arose ‖ a wind from the sea, that it moved all the waves thereof.

‖ Gr. a wind from under heaven.

3 And I beheld, and lo, that man waxed strong with the ‖ thousands of heaven: and when he turned his countenance to look, all the things trembled that were seen under him.

‖ Gr. clouds.

4 And whensoever the voice went out of his mouth, all they burnt that heard his voice, like as the earth faileth when it feeleth the fire.

5 And after this I beheld, and lo, there was gathered together a multitude of men, out of number, from the four winds of the heaven, to subdue the man that came out of the sea.

6 But I beheld, and lo, he had graved himself a great mountain, and flew up upon it.

7 But I would have seen the region or place

place whereout the hill was graven, and I could not.

8 And after this I beheld, and lo, all they which were gathered together to ſubdue him, were ſore afraid, and yet durſt fight.

9 And lo, as he ſaw the violence of the multitude that came, he neither lift up his hand, nor held ſword, nor any inſtrument of war.

10 But only I ſaw that he ſent out of his mouth, as it had been a blaſt of fire, and out of his lips, a flaming breath, and out of his tongue he caſt out ſparks and tempeſts.

11 And they were all mixt together; the blaſt of fire, the flaming breath, and the great tempeſt; and fell with violence upon the multitude which was prepared to fight, and burnt them up every one, ſo that upon a ſudden, of an innumerable multitude nothing was to be perceived, but only duſt and ſmell of ſmoke: when I ſaw this I was afraid.

12 Afterward I ſaw the ſame man come down from the mountain, and call unto him another peaceable multitude.

13 And there came much people unto him, whereof ſome were glad, ſome were ſorry, ſome of them were bound, and other ſome brought ‖ of them that were offered: then was I ſick through great fear, and I awaked, and ſaid,

14 Thou haſt ſhewed thy ſervant theſe wonders from the beginning, and haſt counted me worthy that thou ſhouldeſt receive my prayer:

15 Shew me now yet the interpretation of this dream.

16 For as I conceive in mine underſtanding, wo unto them that ſhall be left in thoſe days; and much more wo unto them that are not left behind.

17 For they that were not left were in heavineſs.

18 Now underſtand I the things that are laid up in the latter days, which ſhall happen unto them, and to thoſe that are left behind.

19 Therefore are they come into great perils, and many neceſſities, like as theſe dreams declare.

20 Yet is it eaſier for him that is in danger, to come into ‖ theſe things, than to paſs away as a cloud out of the world, and not to ſee the things that happen in the laſt days. And he anſwered unto me, and ſaid,

21 The interpretation of the viſion ſhall I ſhew thee, and I will open unto thee the thing that thou haſt required.

22 Whereas thou haſt ſpoken of them that are left behind, this is the interpretation:

23 He that ſhall endure the peril in that time, hath kept himſelf: they that be fallen into danger are ſuch as have works, and faith towards the Almighty.

24 Know this therefore, that they which be left behind, are more bleſſed than they that be dead.

25 This is the meaning of the viſion, Whereas thou ſaweſt a man coming up from the midſt of the ſea:

26 The ſame is he whom God the Higheſt hath kept a great ſeaſon, which by his own ſelf ſhall deliver his creature: and he ſhall order them that are left behind.

27 And whereas thou ſaweſt, that out of his mouth there came as a blaſt of wind, and fire, and ſtorm;

28 And that he held neither ſword, nor any inſtrument of war, but that the ruſhing in of him deſtroyed the whole multitude that came to ſubdue him; this is the interpretation:

29 Behold, the days come, when the moſt High will begin to deliver them that are upon the earth.

30 And he ſhall come to the aſtoniſhment of them that dwell on the earth.

31 And one ſhall undertake to fight againſt another, one city againſt another, one place againſt another, [a] one people againſt another, and one realm againſt another. [a] Matth. 24. 7.

32 And the time ſhall be when theſe things ſhall come to paſs, and the ſigns ſhall happen which I ſhewed thee before, and then ſhall my Son be declared, whom thou ſaweſt as a man aſcending.

33 And when all the people hear his voice, every man ſhall in their own land leave the battel they have one againſt another.

34 And an innumerable multitude ſhall be gathered together, as thou ſaweſt them willing to come, and to overcome him by fighting.

35 But he ſhall ſtand upon the top of the mount Sion.

36 And Sion ſhall come, and ſhall be ſhewed to all men, being prepared and builded like as thou ſaweſt the hill graven without hands.

37 And this my Son ſhall rebuke the wicked inventions of thoſe nations, which for their wicked life are fallen into the tempeſt;

38 And ſhall lay before them their evil thoughts, and the torments wherewith they ſhall begin to be tormented, which are like

unto a flame: and he ſhall deſtroy them without labour, by the law which is like unto fire.

39 And whereas thou ſaweſt that he gathered another peaceable multitude unto him;

40 Thoſe are the ten tribes which were carried away priſoners out of their own land, in the time of Oſea the king, whom [b] Salmanaſar the king of Aſſyria led away captive, and he carried them over the waters, and ſo came they into another land.

[b] 2 Kings 17. 3.

41 But they took this counſel among themſelves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

42 That they might there keep their ſtatutes, which they never kept in their own land.

43 And they entered into Euphrates by the narrow paſſages of the river.

[c] Exod. 14. 21. Joſh. 3. 15, 16.

44 For the moſt High then ſhewed [c] ſigns for them, and held ſtill the flood, till they were paſſed over.

45 For through that country there was a great way to go; namely, of a year and a half: and the ſame region is called ‖ Arſareth.

‖ Or, *Ararath.*

46 Then dwelt they there until the latter time; and now when they ſhall begin to come,

47 The Higheſt ſhall ſtay the ſprings of the ſtream again, that they may go through: therefore ſaweſt thou the multitude with peace.

48 But thoſe that be left behind of thy people, are they that are found within my borders.

49 Now when he deſtroyeth the multitude of the nations that are gathered together, he ſhall defend his people that remain.

50 And then ſhall he ſhew them great wonders.

51 Then ſaid I, O Lord that beareſt rule, ſhew me this: Wherefore have I ſeen the man coming up from the midſt of the ſea?

52 And he ſaid unto me, Like as thou canſt neither ſeek out nor know the things that are in the deep of the ſea: even ſo can no man upon the earth ſee my Son, or thoſe that be with him, but in the day-time.

53 This is the interpretation of the dream which thou ſaweſt, and whereby thou only art here lightened.

54 For thou haſt forſaken thine own way, and applied thy diligence unto my law, and ſought it.

55 Thy life haſt thou ordered in wiſdom, and haſt called underſtanding thy mother.

56 And therefore have I ſhewed thee the treaſures of the Higheſt: after other three days I will ſpeak other things unto thee, and declare unto thee mighty and wonderous things.

57 Then went I forth into the field, giving praiſe and thanks greatly unto the moſt High, becauſe of his wonders which he did in time,

58 And becauſe he governeth the ſame, and ſuch things as fall in their ſeaſons: and there I ſat three days.

CHAP. XIV.

1 *A voice out of a buſh calleth Eſdras,* 10 *and telleth him that the world waxeth old:* 22 *He deſireth, becauſe the law was burnt, to write all again,* 24 *and is bid to get ſwift writers:* 39 *He and they are filled with underſtanding.* 45 *But he is charged not to publiſh all that is written.*

AND it came to paſs upon the third day, I ſat under an oak, and behold, there came a voice out of a buſh over againſt me, and ſaid, Eſdras, Eſdras.

2 And I ſaid, Here am I, Lord; and I ſtood up upon my feet.

3 Then ſaid he unto me, [a] In the buſh I did manifeſtly reveal myſelf unto Moſes, and talked with him, when my people ſerved in Egypt.

[a] Exod. 3. 1, 4.

4 And I ſent him, and led my people out of Egypt, and brought him up to the mount of Sinai, where I held him by me a long ſeaſon,

5 And told him many wonderous things, and ſhewed him the ſecrets of the times, and the end: and commanded him, ſaying,

6 Theſe words ſhalt thou declare, and theſe ſhalt thou hide.

7 And now I ſay unto thee,

8 That thou lay up in thy heart the ſigns that I have ſhewed, and the dreams that thou haſt ſeen, and the interpretations which thou haſt heard:

9 For thou ſhalt be taken away from all, and from henceforth thou ſhalt remain with my ‖ ſon, and with ſuch as be like thee until the times be ended.

‖ Or, *counſel.*

10 For the world hath loſt his youth, and the times begin to wax old.

11 For the world is divided into twelve parts, and the ten parts of it are gone already, and half a tenth part:

12 And there remaineth that which is after the half of the tenth part.

13 Now therefore ſet thine houſe in order, and reprove thy people, comfort ſuch of them as be in trouble, and now renounce corruption,

14 Let

14 Let go from thee mortal thoughts, caſt away the burdens of man, put off now the weak nature,

15 And ſet aſide the thoughts that are moſt heavy unto thee, and haſte thee to flee from theſe times.

16 For [b] yet greater evils than thoſe which thou haſt ſeen happen, ſhall be done hereafter.

17 For look how much the world ſhall be weaker through age, ſo much the more ſhall evils increaſe upon them that dwell therein.

18 For the truth is fled far away, and leaſing is hard at hand: for now haſteth the viſion to come which thou haſt ſeen.

19 Then anſwered I before thee, and ſaid,

20 Behold, Lord, I will go as thou haſt commanded me, and reprove the people which are preſent: but they that ſhall be born afterward, who ſhall admoniſh them? thus the world is ſet in darkneſs, and they that dwell therein are without light.

21 For thy law is burnt, therefore no man knoweth the things that are done of thee, or the works that ſhall begin.

22 But if I have found grace before thee, ſend the holy Ghoſt into me, and I ſhall write all that hath been done in the world ſince the beginning, which were written in thy law, that men may find thy path, and that they which will live in the latter days, may live.

23 And he anſwered me, ſaying, Go thy way, gather the people together, and ſay unto them, that they ſeek thee not for forty days.

24 But look thou prepare thee many ‖ boxtrees, and take with thee Sarea, Dabria, Selemia, ‖ Ecanus, and Aſiel, theſe five which are ready to write ſwiftly.

25 And come hither, and I ſhall light a candle of underſtanding in thine heart, which ſhall not be put out, till the things be performed which thou ſhalt begin to write.

26 And when thou haſt done, ſome things ſhalt thou publiſh, and ſome things ſhalt thou ſhew ſecretly to the wiſe: to morrow this hour ſhalt thou begin to write.

27 Then went I forth as he commanded, and gathered all the people together, and ſaid,

28 Hear theſe words, O Iſrael.

29 [c] Our fathers at the beginning were ſtrangers in Egypt, from whence they were delivered:

30 [d] And received the law of life which they kept not, which ye alſo have tranſgreſſed after them.

31 Then was the land, even the land of Sion parted among you by lot: but your fathers, and ye yourſelves have done unrighteouſneſs, and have not kept the ways which the Higheſt commanded you.

32 And foraſmuch as he is a righteous judge, he took from you in time the thing that he had given you.

33 And now are you here, and your brethren amongſt you.

34 Therefore if ſo be that you will ſubdue your own underſtanding, and reform your hearts, ye ſhall be kept alive, and after death ye ſhall obtain mercy.

35 For after death ſhall the judgment come, when we ſhall live again: and then ſhall the names of the righteous be manifeſt, and the works of the ungodly ſhall be declared.

36 Let no man therefore come unto me now, nor ſeek after me theſe forty days.

37 So I took the five men as he commanded me, and we went into the field, and remained there.

38 And the next day, behold, a voice called me, ſaying, Eſdras, [e] open thy mouth and drink that I give thee to drink. [e] Ezek. 3. 2.

39 Then opened I my mouth, and behold, he reached me a full cup, which was full as it were with water, but the colour of it was like fire.

40 And I took it and drank: and when I had drunk of it, my heart uttered underſtanding, and wiſdom grew in my breaſt, for my ſpirit ſtrengthened my memory.

41 And my mouth was opened, and ſhut no more.

42 The Higheſt gave underſtanding unto the five men, and they wrote the wonderful viſions of the night that were told, which they knew not: and they ſat forty days, and they wrote in the day, and at night they ate bread.

43 As for me, I ſpake in the day, and I held not my tongue by night.

44 In forty days they wrote ‖ two hundred and four books. ‖ Or, *nine hundred and four.*

45 And it came to paſs when the forty days were fulfilled, that the Higheſt ſpake, ſaying, The firſt that thou haſt written, publiſh openly, that the worthy and unworthy may read it.

46 But keep the ſeventy laſt, that thou mayeſt deliver them only to ſuch as be wiſe among the people.

47 For in them is the ſpring of underſtanding, the fountain of wiſdom, and ‖ the ſtream of knowledge. ‖ Or, *the light of knowledge.*

48 And I did ſo.

CHAP. XV.

1 *This prophecy is certain.* 5 *God will take vengeance upon the wicked,* 12 *upon Egypt.* 28 *An horrible vision.* 43 *Babylon and Asia are threatened.*

BEhold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith the Lord.

2 And cause them to be written in paper: for they are faithful and true.

3 Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee.

[a] John 3. 36. 4 For [a] all the unfaithful shall die in their unfaithfulness.

5 Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death and destruction.

6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7 Therefore saith the Lord,

8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the [b] innocent and righteous blood crieth unto me, and the souls of the just complain continually.

[b] Rev. 6. 10. & 19. 2.

9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt.

11 But I will bring them with a mighty hand, and a stretched out arm, and smite Egypt with plagues as before, and will destroy all the land thereof.

12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13 They that till the ground shall mourn: for their seeds shall fail, through the blasting, and hail, and with a fearful constellation.

14 Wo to the world, and them that dwell therein.

15 For the sword and their destruction draweth nigh, and one people shall stand up to fight against another, and swords in their hands.

16 For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17 A man shall desire to go into a city, and shall not be able.

18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods because of the lack of bread, and for great tribulation.

20 Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus: to turn themselves one against another, and repay the things that they have done to them.

21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God,

22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

23 The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners like the straw that is kindled.

24 Wo to them that sin and keep not my commandments, saith the Lord:

25 I will not spare them. go your way, ye children, from the power, defile not my sanctuary.

26 For the Lord knoweth all them that sin against him, and therefore delivereth he them unto death and destruction.

27 For now are the plagues come upon the whole earth, and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.

28 Behold, an horrible vision, and the appearance thereof from the east:

29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battel with them, and shall waste a portion of the land of the Assyrians.

31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,

32 Then these shall be troubled, and keep silence through their power, and shall flee.

33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife ‖ among their kings.

‖ Or, against.

34 Be-

34 Behold clouds from the east, and from the north, unto the south, and they are very horrible to look upon, full of wrath and storm.

35 They shall smite one upon another, and [c] they shall smite down a great multitude of stars upon the earth, even their own star; and [d] blood shall be from the sword unto the belly,

36 And dung of men unto the camels ‖ hough.

37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.

38 And then shall there come great storms from the south, and from the north, and another part from the west.

39 And strong winds shall arise from the east, and shall open it, and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west-wind, shall be destroyed.

40 The great and mighty clouds shall be lifted up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place, an horrible star.

41 Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers with the abundance of great waters.

42 And they shall break down the cities, and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

43 And they shall go stedfastly unto Babylon, and ‖ make her afraid.

44 They shall come to her, and besiege her, the star and all wrath shall they pour out upon her, then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

45 And they that remain under her shall do service unto them that have put her in fear.

46 And thou Asia, that art ‖ partaker of the hope of Babylon, and art the glory of her person:

47 Wo be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have alway desired to commit whoredom with thee.

48 Thou hast followed her that is hated in all her works and inventions: therefore saith God,

49 [e] I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death. [e] Rev. 18. 7, 8.

50 And the glory of thy power shall be dried up as a flower, when the heat shall arise that is sent over thee.

51 Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee.

52 Would I with jealousy have so proceeded against thee, saith the Lord,

53 If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their † dead, when thou wast drunken, † Lat. death.

54 Set forth the beauty of thy countenance?

55 The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence.

56 Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief.

57 Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field.

58 They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.

59 Thou as unhappy shalt come through the sea, and receive plagues again.

60 And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.

61 And thou shalt be cast down by them, as stubble, and they shall be unto thee as fire:

62 And shall consume thee and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.

63 Thy children shall they carry away captive, and look what thou hast, they shall spoil it, and ‖ mar the beauty of thy face. ‖ Or, blemish.

CHAP. XVI.

1 *Babylon and other places are threatened with plagues that cannot be avoided,* 23 *and with desolation.* 40 *The servants of the Lord must look for troubles:* 51 *and not hide their sins,* 74 *but leave them, and they shall be delivered.*

WO be unto thee, Babylon and Asia: wo be unto thee, Egypt and Syria.

2 Gird up yourselves with clothes of sack and

and hair, bewail your children and be ſorry; for your deſtruction is at hand.

3 A ſword is ſent upon you, and who may turn it back?

4 A fire is ſent among you, and who may quench it?

5 Plagues are ſent unto you, and what is he that may drive them away?

6 May any man drive away an hungry lion in the wood? or may any one quench the fire in ſtubble, when it hath begun to burn?

7 May one turn again the arrow that is ſhot of a ſtrong archer?

8 The mighty Lord ſendeth the plagues, and who is he that can drive them away?

9 A fire ſhall go forth from his wrath, and who is he that may quench it?

10 He ſhall caſt lightnings, and who ſhall not fear? he ſhall thunder, and who ſhall not be afraid?

11 The Lord ſhall threaten, and who ſhall not be utterly beaten to powder at his preſence?

12 The earth quaketh, and the foundations thereof, the ſea ariſeth up with waves from the deep, and the waves of it are troubled, and the fiſhes thereof alſo before the Lord, and before the glory of his power.

13 For ſtrong is his right hand that bendeth the bow, his arrows that he ſhooteth are ſharp, and ſhall not miſs when they begin to be ſhot into the ends of the world.

14 Behold, the plagues are ſent, and ſhall not return again, until they come upon the earth.

15 The fire is kindled, and ſhall not be put out, till it conſume the foundation of the earth.

16 Like as an arrow which is ſhot of a mighty archer, returneth not backward: even ſo the plagues that ſhall be ſent upon earth ſhall not return again.

17 Wo is me, wo is me, who will deliver me in thoſe days?

18 The beginning of ſorrows and great mournings; the beginning of famine, and great death; the beginning of wars, and the powers ſhall ſtand in fear; the beginning of evils: what ſhall I do when theſe evils ſhall come?

19 Behold, famine and plague, tribulation and anguiſh, are ſent as ſcourges for amendment.

20 But for all theſe things they ſhall not turn from their wickedneſs, nor be alway mindful of thy ſcourges.

21 Behold, victuals ſhall be ſo good cheap upon earth, that they ſhall think themſelves to be in good caſe, and even then ſhall ‖ evils grow upon earth, ſword, famine, and great confuſion.

‖ Or, plagues.

22 For many of them that dwell upon earth, ſhall periſh of famine; and the other that eſcape the hunger, ſhall the ſword deſtroy.

23 And the dead ſhall be caſt out as dung, and there ſhall be no man to comfort them: for the earth ſhall be waſted, and the cities ſhall be caſt down.

24 There ſhall be no man left to till the earth, and to ſow it.

25 The trees ſhall give fruit, and who ſhall gather them?

26 The grapes ſhall ripen, and who ſhall tread them? for all places ſhall be deſolate of men:

27 So that one man ſhall deſire to ſee another, and to hear his voice.

28 For of a city there ſhall be ten left, and two of the field, which ſhall hide themſelves in the thick groves, and in the clefts of the rocks.

29 As in an orchard of olives, upon every tree there are left three or four olives;

30 Or as when a vineyard is gathered, there are left ſome cluſters of them that diligently ſeek through the vineyard:

31 Even ſo in thoſe days there ſhall be three or four left by them that ſearch their houſes with the ſword.

32 And the earth ſhall be laid waſte, and the fields thereof ſhall wax old, and her ways and all her paths ſhall grow full of thorns, becauſe no man ſhall travel therethrough.

33 The virgins ſhall mourn, having no bridegrooms; the women ſhall mourn, having no huſbands; their daughters ſhall mourn, having no helpers.

34 In the wars ſhall their bridegrooms be deſtroyed, and their huſbands ſhall periſh of famine.

35 Hear now theſe things, and underſtand them, ye ſervants of the Lord.

36 Behold the word of the Lord, receive it: believe not the gods of whom the Lord ſpake.

37 Behold, the plagues draw nigh, and are not ſlack.

38 As when a woman with child, in the ninth month bringeth forth her ſon, within two or three hours of her birth great pains compaſs her womb, which pains, when the child cometh forth, they ſlack not a moment:

39 Even ſo ſhall not the plagues be ſlack to come upon the earth, and the world ſhall mourn,

mourn, and ſorrow ſhall come upon it on every ſide.

40 O my people, hear my word: make you ready to the battel, and in thoſe evils, be even as pilgrims upon the earth.

41 [a] He that ſelleth, let him be as he that fleeth away: and he that buyeth, as one that will loſe:

42 He that occupieth merchandiſe, as he that had no profit by it: and he that buildeth, as he that ſhall not dwell therein:

43 He that ſoweth, as if he ſhould not reap: ſo alſo he that planteth the vineyard, as he that ſhall not gather the grapes:

44 They that marry, as they that ſhall get no children; and they that marry not, as the widowers.

45 And therefore they that labour, labour in vain.

46 For ſtrangers ſhall reap their fruits, and ſpoil their goods, overthrow their houſes, and take their children captives, for ‖ in captivity and famine ſhall they get children.

47 And they that occupy their merchandiſe with robbery, the more they deck their cities, their houſes, their poſſeſſions, and their own perſons:

48 The more will I be angry with them for their ſin, ſaith the Lord.

49 Like as an whore envieth a right honeſt and virtuous woman:

50 So ſhall righteouſneſs hate iniquity, when ſhe decketh herſelf, and ſhall accuſe her to her face, when he cometh that ſhall defend him that diligently ſearcheth out every ſin upon earth.

51 And therefore be ye not like thereunto, nor to the works thereof.

52 For yet a little, and iniquity ſhall be taken away out of the earth, and righteouſneſs ſhall reign among you.

53 Let not the ſinner ſay that he hath not ſinned: for God ſhall burn coals of fire upon his head, which ſaith before the Lord God and his glory, I have not ſinned.

54 Behold, the Lord knoweth all the works of men, [b] their imaginations, their thoughts, and their hearts.

55 Which ſpake but the word, Let the earth be made, [c] and it was made: Let the heaven be made, and it was created.

56 In his word were the ſtars made, and he knoweth the [d] number of them.

57 He ſearcheth the deep, and the treaſures thereof; he hath meaſured the ſea, and what it containeth.

58 He hath ſhut the ſea in the midſt of the waters, and with his word hath he hanged the earth upon the waters.

59 He ſpreadeth out the heavens like a vault, upon the waters hath he founded it.

60 In the deſert hath he made ſprings of water, and pools upon the tops of the mountains, that the floods might pour down from the high rocks, to water the earth.

61 He made man, and put his heart in the midſt of the body, and gave him breath, life, and underſtanding.

62 Yea, and the Spirit of Almighty God, which made all things, and ſearcheth out all hidden things in the ſecrets of the earth,

63 Surely he knoweth your inventions, and what you think in your hearts, even them that ſin, and would hide their ſin.

64 Therefore hath the Lord exactly ſearched out all your works, and he will put you all to ſhame.

65 And when your ſins are brought forth, ye ſhall be aſhamed before men, and your own ſins ſhall be your accuſers in that day.

66 What will ye do? or how will you hide your ſins before God and his angels?

67 Behold, God himſelf is the judge, fear him: leave off from your ſins, and forget your iniquities, to meddle no more with them for ever; ſo ſhall God lead you forth, and deliver you from all trouble.

68 For behold, the burning wrath of a great multitude is kindled over you, and they ſhall take away certain of you, and feed you, ‖ being idle with things offered unto idols.

69 And they that conſent unto them ſhall be had in deriſion, and in reproach, and trodden under foot.

70 For there ſhall be in every place, and in the next cities a great inſurrection upon thoſe that fear the Lord.

71 They ſhall be like mad men, ſparing none, but ſtill ſpoiling and deſtroying thoſe that fear the Lord.

72 For they ſhall waſte and take away their goods, and caſt them out of their houſes.

73 Then ſhall they be known who are my choſen, and they ſhall be tried as the gold in the fire.

74 Hear, O ye my beloved, ſaith the Lord: behold, the days of trouble are at hand, but I will deliver you from the ſame.

75 Be ye not afraid, neither doubt, for God is your guide,

76 And

‖ Or, *being unable to reſiſt.*

[a] Jer. 7. 30, 31.

[b] Luke 6. 15.

[c] Gen. 1.

[d] Pſal. 147. 4.

76 And the guide of them who keep my commandments, and precepts, saith the Lord God: let not your sins weigh you down, and let not your iniquities lift up themselves.

77 Wo be unto them that are bound with their sins, and covered with their iniquities: like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through.

78 It is ‖ left undressed, and is cast into the fire to be consumed therewith. ‖ Or, shut out.

¶ TOBIT.

CHAP. I.

1 *Tobit his stock and devotion in his youth:* 9 *his marriage,* 10 *and captivity:* 13 *His preferment,* 16 *alms, and charity in burying the dead:* 19 *for which he is accused, and fleeth,* 22 *and after returneth to Nineve.*

‖ Or, *acts.*

THE book of the ‖ words of Tobit, son of Tobiel, the son of Ananiel, the son of Aduel, the son of Gabael, of the seed of Asael, of the tribe of Nephthali,

2 Who in the time of ‖ Enemessar king of the Assyrians, was led captive out of [a] Thisbe, which is at the right hand of that city, which is called ‖ properly Nephthali in Galilee above Aser.

‖ Or, *Shalmaneser.* [a] 2 Kings 17. 3. ‖ Or, *Kedes of Nephthali in Galilee,* Judges 4. 6.

3 I Tobit have walked all the days of my life in the way of truth and justice, and I did many alms-deeds to my brethren, and my nation, who came with me to Nineve, into the land of the Assyrians.

4 And when I was in mine own country, in the land of Israel, being but young, all the tribe of Nephthali my father, fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice *there,* where the temple of the habitation of the most High was consecrated and built for all ages.

5 Now all the tribes which together revolted, and the house of my father Nephthali sacrificed ‖ unto the [b] heifer Baal.

‖ Or, *to the power of Baal,* or, *the god Baal.* [b] 1 Kings 12. 30. [c] Exod. 22. 29. Deut. 12. 6.

6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, [c] having the firstfruits, and tenths of increase, with that which was first shorn; and them gave I at the altar, to the priests the children of Aaron.

7 The first tenth part of all increase, I gave to the sons of ‖ Aaron, who ministered at Jerusalem: another tenth part I sold away, and went, and spent it every year at Jerusalem:

‖ Or, *Levi.*

8 And the third I gave unto them to whom it was meet, as Debora my fathers mother had commanded me, because I was left an orphan by my father.

9 Furthermore, when I was come to the age of a man, I married Anna of mine [d] own kindred, and of her I begat Tobias. [d] Numb. 36. 7.

10 And when we were carried away captives to Nineve, all my brethren, and those that were of my kindred, did eat of the [e] bread of the Gentiles. [e] Gen. 43. 32.

11 But I kept † myself from eating. † Gr. *my soul.*

12 Because I remembered God with all my heart.

13 And the most High gave me grace and favour before Enemessar, so that I was his † purveyor. † Gr. *buyer.*

14 And I went into Media, and left in trust with Gabael, the brother of Gabrias ‖ at Rages a city of Media, ten talents of silver. ‖ Or, *in the land or country of Media.*

15 Now when Enemessar was dead, Sennacherib his son reigned in his stead; † whose estate was troubled, that I could not go into Media. † Gr. *the ways of whom were unsettled.*

16 And in the time of Enemessar, I gave many alms to my brethren, and gave my bread to the hungry,

17 And my clothes to the naked: and if I saw any of my nation dead, or cast ‖ about the walls of Nineve, [f] I buried him. ‖ Or, *behind the walls.* [f] 2 Esdr. 2. 23.

18 And if the king Sennacherib had slain any, when he was come, and [g] fled from Judea, I buried them privily (for in his wrath he killed many) but the bodies were not found, when they were sought for of the king. [g] 2 Kings 19. 35, 36. Isai. 37. 36, 37. Ecclus 48. 18, 21. 1 Mac. 7. 41. 2 Mac. 8. 19.

19 And when one of the Ninevites went and complained of me to the king, that I buried them, and hid myself; understanding that I was sought for to be put to death, I withdrew myself for fear.

20 Then all my goods were forcibly taken away, neither was there any thing left me, besides my wife Anna, and my son Tobias.

21 And there passed not five and fifty days before two of his sons [h] killed him, and they fled into the mountains of Ararath, and ‖ Sarchedonus his son reigned in his stead; who appointed over his fathers accounts, and over all his affairs, Achiacharus my brother Anaels son. [h] 2 Kings 19. 37. 2 Chron. 32. 21. ‖ Or, *Esarhaddon.*

22 And Achiacharus intreating for me, I returned

returned to Nineve: now Achiacharus was cup-bearer, and keeper of the signet, and steward, and overseer of the accounts: and ‖ Sarchedonus appointed him next unto him: and he was my brothers son.

‖ Or, Asarhaddon.

CHAP. II.

1 Tobit leaveth his meat to bury the dead, 10 and becometh blind: 11 His wife taketh in work to get her living: 14 Her husband and she fall out about a kid.

NOW when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Pentecost, which is the holy feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat.

2 And when I saw abundance of meat, I said to my son, Go, and bring what poor man soever thou shalt find out of our brethren, who is mindful of the Lord; and lo, I tarry for thee.

3 But he came again, and said, Father, one of our nation is strangled, and is cast out in the market-place.

4 Then before I had tasted of any meat, I start up, and took him up into a room, until the going down of the sun.

5 Then I returned, and washed myself, and ate my meat in heaviness,

[a] Amos 8. 10. [b] 1 Mac. 3. 39.

6 Remembring that prophecy of [a] Amos, as he said, [b] Your feasts shall be turned into mourning, and all your mirth into lamentation.

7 Therefore I wept: and after the going down of the sun, I went and made a grave, and buried him.

8 But my neighbours mocked me, and said, This man is not yet afraid to be put to death for this matter: [c] who fled away; and yet lo, he burieth the dead again.

[c] Chap. 1. 19.

9 The same night also I returned from the burial, and slept by the wall of my court-yard, being polluted, and my face was uncovered:

‖ Or, swallows.

10 And I knew not that there were ‖ sparrows in the wall, and mine eyes being open, the sparrows muted warm dung into mine eyes, and ‖ a whiteness came in mine eyes, and I went to the physicians, but they helped me not: moreover, Achiacharus did nourish me, until I went into Elymais.

‖ Or, white films.

‖ Or, was hired to spin in the womens rooms.

11 And my wife Anna ‖ did take womens works to do.

‖ Or, her work.

12 And when she had sent ‖ them home to the owners, they paid her wages, and gave her also besides a kid.

13 And when it was in my house, and began to cry, I said unto her, From whence is this kid? is it not stolen? render it to the owners, [d] for it is not lawful to eat any thing that is stolen.

[d] Deut. 22. 1.

14 [e] But she replied upon me, It was given for a gift more than the wages: howbeit I did not believe her, but bade her render it to the owners: and I was abashed at her. But she replied upon me, Where are thine alms, and thy righteous deeds? ‖ behold, thou and all thy works are known.

[e] Job 2. 9.

‖ Or, lo all things are known to thee.

CHAP. III.

1 Tobit grieved with his wifes taunts, prayeth. 11 Sara reproached by her fathers maids, prayeth also. 17 An angel is sent to help them both.

THen I being grieved did weep, and in my sorrow prayed, saying,

2 O Lord, thou art just, and all thy works, and all thy ways are mercy and truth, and thou judgest truly and justly for ever.

3 Remember me, and look on me, punish me not for my sins and ignorances, and *the sins of* my fathers, who have sinned before thee:

4 For they obeyed not thy commandments; wherefore thou hast delivered us [a] for a spoil, and unto captivity, and unto death, and for a proverb of reproach to all the nations among whom we are dispersed.

[a] Deut. 28. 15, 37.

5 And now thy judgments are many and true: deal with me according to my sins, and my fathers: because we have not kept thy commandments, neither have walked in truth before thee.

6 Now therefore deal with me as seemeth best unto thee, and command my spirit to be taken from me, that I may be ‖ dissolved, and become earth: for it is profitable for me to die rather than to live, because I have heard false reproaches, and have much sorrow: command therefore that I may now be delivered out of this distress, and go into the everlasting place: turn not thy face away from me.

‖ Or, dismissed, or, delivered.

7 It came to pass the same day, that in Ecbatane a city of Media, Sara the daughter of Raguel was also reproached by her fathers maids;

8 Because that she had been married to seven husbands, whom Asmodeus the evil spirit had killed, before they had lien with her. Dost thou not know, said they, that thou hast strangled thine husbands? thou hadst had already seven husbands, neither wast thou named after any of them.

9 Wherefore dost thou beat us for them?

If

If they be dead, go thy ways after them, let us never see of thee either son or daughter.

10 When she heard these things, she was very sorrowful, so that she thought to have strangled herself; and she said, I am the only daughter of my father, and if I do this, it shall be a reproach unto him, and I shall bring his old age with sorrow unto the grave.

11 Then she prayed toward the window, and said, Blessed art thou, O Lord my God, and thine holy and glorious name is blessed and honourable for ever: let all thy works praise thee for ever.

12 And now, O Lord, I set mine eyes and my face toward thee,

13 And say, Take me out of the earth, that I may hear no more the reproach.

14 Thou knowest, Lord, that I am pure from all sin with man,

15 And that I never polluted my name, nor the name of my father in the land of my captivity: I am the only daughter of my father, neither hath he any child to be his heir, neither any near ‖ kinsman, nor any son of his alive, to whom I may keep myself for a wife: my seven husbands are already dead, and why should I live? but if it please not thee that I should die, command some regard to be had of me, and pity taken of me, that I hear no more reproach.

‖ Or, brother.

16 So the prayers of them both were heard before the majesty of the great God.

17 And Raphael was sent to heal them both, that is, to scale away the whiteness of Tobits eyes, and to give Sara the daughter of Raguel, for a wife to Tobias the son of Tobit; and to bind Asmodeus the evil spirit, because she belonged to Tobias by right of inheritance. The self-same time came Tobit home, and entered into his house, and Sara the daughter of Raguel came down from her upper chamber.

CHAP. IV.

3 Tobit giveth instructions to his son Tobias, 20 and telleth him of money left with Gabael in Media.

[a] Chap. 1. 14.

IN that day Tobit remembered [a] the money which he had committed to Gabael in Rages of Media,

2 And said with himself, I have wished for death; wherefore do not I call for my son Tobias, that I may signify to him *of the money* before I die?

3 And when he had called him, he said, My son, when I am dead, bury me, and despise not thy mother, [b] but honour her all the days of thy life, and do that which shall please her, and grieve her not.

[b] Exod. 20. 12. Eccles 7. 27.

4 Remember, my son, that she saw many dangers for thee, *when thou wast* in her womb; and when she is dead, bury her by me in one grave.

5 My son, be mindful of the Lord our God all thy days, and let not thy will be set to sin, or to transgress his commandments: do uprightly all thy life long, and follow not the ways of unrighteousness.

6 For if thou deal truly, thy doings shall prosperously succeed to thee, and to all them that live justly.

7 [c] Give alms of thy substance: and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee.

[c] Prov. 3. 9. Eccles 4. 1. & 14. 13. Luke 14. 13.

8 If thou hast abundance, [d] give alms accordingly: if thou have but a little, be not afraid to give according to that little.

[d] Eccles 35. 10.

9 For thou layest up a good treasure for thyself against the day of necessity.

10 [e] Because that alms do deliver from death, and suffereth not to come into darkness.

[e] Eccles 29. 13.

11 For alms is a good gift unto all that give it, in the sight of the most High.

12 Beware of all [f] whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy fathers tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

[f] 1 Thes. 4. 3.

13 Now therefore, my son, love thy brethren, and despise not in thy heart thy brethren, the sons and daughters of thy people, in *not* taking a wife of them: for in pride is destruction and much trouble, and in leudness is decay, and great want: for leudness is the mother of famine.

14 Let not the [g] wages of any man, which hath wrought for thee, tarry with thee, but give him it out of hand: for if thou serve God, he will also repay thee: be circumspect, my son, in all things thou doest, and be wise in all thy conversation.

[g] Lev. 19. 13. Deut 24. 14, 15.

15 [h] Do that to no man which thou hatest: drink not wine to make thee drunken; neither let drunkenness go with thee in thy journey.

[h] Matth. 7. 12. Luke 6. 31.

16 [i] Give of thy bread to the hungry, and of thy garments to them that are naked; and according to thine abundance [k] give alms; and let not thine eye be envious when thou givest alms.

[i] Luke 14. 13. [k] Matth. 6. 1.

17 Pour

17 Pour out thy bread on the burial of the juſt, but give nothing to the wicked.

18 Aſk counſel of all that are wiſe, and deſpiſe not any counſel that is profitable.

19 Bleſs the Lord thy God alway, and deſire of him that thy ways may be directed, and that all thy paths and counſels may proſper: for every nation hath not counſel, but the Lord himſelf giveth all good things, and he humbleth whom he will, as he will; now therefore, my ſon, remember my commandments, neither let them be put out of thy mind.

20 And now I ſignify this to thee, that I committed ten talents to Gabael the ſon of Gabrias at Rages in Media.

21 And fear not, my ſon, that we are made poor: for thou haſt much wealth, if thou fear God, and depart from all ſin, and do that which is pleaſing in his ſight.

CHAP. V.

4 Young Tobias ſeeketh a guide into Media. 6 The angel will go with him, 12 and ſaith he is his kinſman. 16 Tobias and the angel depart together: 17 But his mother is grieved for her ſons departing.

TObias then anſwered and ſaid, Father, I will do all things which thou haſt commanded me.

2 But how can I receive the money, ſeeing I know him not?

3 Then he gave him the hand-writing, and ſaid unto him, Seek thee a man which may go with thee whiles I yet live, and I will give him wages: and go and receive the money.

4 Therefore when he went to ſeek a man, he found Raphael that was an angel.

5 But he knew not; and he ſaid unto him, Canſt thou go with me to Rages? and knoweſt thou thoſe places well?

6 To whom the angel ſaid, I will go with thee, and I know the way well: for I have lodged with our brother Gabael.

7 Then Tobias ſaid unto him, Tarry for me till I tell my father.

8 Then he ſaid unto him, Go, and tarry not: ſo he went in and ſaid to his father, Behold, I have found one which will go with me. Then he ſaid, Call him unto me, that I may know of what tribe he is, and whether he be a truſty man to go with thee.

9 So he called him, and he came in, and they ſaluted one another.

10 Then Tobit ſaid unto him, Brother, ſhew me of what tribe and family thou art.

11 To whom he ſaid, Doſt thou ſeek for a tribe or family, or an hired man to go with thy ſon? Then Tobit ſaid unto him, I would know, brother, thy kindred and name.

12 Then he ſaid, I am Azarias, the ſon of Ananias the great, and of thy brethren.

13 Then Tobit ſaid, Thou art welcome, brother, be not now angry with me, becauſe I have enquired to know thy tribe, and thy family, for thou art my brother, of an honeſt and good ſtock; for I know Ananias, and Jonathas, ſons of that great Samaias: as we went together to Jeruſalem to worſhip, and offered the firſt-born, and the tenths of the fruits, and they were not ſeduced with the error of our brethren: my brother, thou art of a good ſtock.

14 But tell me, what wages ſhall I give thee? *wilt thou* a drachme a day, and things neceſſary, as to mine own ſon?

15 Yea, moreover, if ye return ſafe, I will add ſomething to thy wages.

16 So they were well pleaſed. Then ſaid he to Tobias, Prepare thyſelf for the journey, and God ſend you a good journey. And when his ſon had prepared all things for the journey, his father ſaid, Go thou with this man, and God which dwelleth in heaven, proſper your journey, and the angel of God keep you company. So they went forth both, and the young mans dog with them.

17 But Anna his mother wept, and ſaid to Tobit, Why haſt thou ſent away our ſon? is he not the ſtaff of our hand, in going in and out before us?

18 ‖ Be not greedy (to add) money to money: but let it be as refuſe in reſpect of our child.

‖ *Let not money be added, but be the off-ſcouring of our ſon.*

19 ‖ For that which the Lord hath given us to live with, doth ſuffice us.

‖ Or, *So long as God hath granted us to live, this is ſufficient.*

20 Then ſaid Tobit to her, Take no care, my ſiſter; he ſhall return in ſafety, and thine eyes ſhall ſee him.

21 For the good angel will keep him company, and his journey ſhall be proſperous, and he ſhall return ſafe.

22 Then ſhe made an end of weeping.

CHAP. VI.

4 The angel biddeth Tobias to take the liver, heart, and gall out of a fiſh, 10 and to marry Sara the daughter of Raguel: 16 and teacheth how to drive the wicked ſpirit away.

AND as they went on their journey, they came in the evening to the river Tigris, and they lodged there.

2 And when the young man went down to waſh himſelf, a fiſh leaped out of the river, and would have devoured him.

3 Then

3 Then the angel said unto him, Take the fish: and the young man laid hold of the fish, and ‖ drew it to land.

‖ Or, cast it upon the land.

4 To whom the angel said, Open the fish, and take the heart, and the liver, and the gall, and put them up safely.

5 So the young man did as the angel commanded him; and when they had roasted the fish, they did eat it: then they both went on their way, till they drew near to Ecbatane.

6 Then the young man said to the angel, Brother Azarias, to what use is the heart, and the liver, and the gall of the fish?

7 And he said unto him, Touching the heart and the liver, if a devil, or an evil spirit trouble any, we must make a smoke thereof before the man or the woman, and the party shall be no more vexed.

8 As for the gall, *it is good* to anoint a man that hath whiteness in his eyes, and he shall be healed.

9 And when they were come near to Rages,

10 The angel said to the young man, Brother, to day we shall lodge with Raguel, who is thy cousin; he also hath one only daughter, named Sara; I will speak for her, that she may be given thee for a wife.

‖ Or, inheritance.

[a] Numb. 27. 8. & 36. 8.

11 For to thee doth the ‖ [a] right of her appertain, seeing thou only art of her kindred.

12 And the maid is fair and wise: now therefore hear me, and I will speak to her father; and when we return from Rages, we will celebrate the marriage: for I know that Raguel cannot marry her to another, according to the law of Moses, but he shall be guilty of death, because the right of inheritance doth rather appertain to thee, than to any other.

13 Then the young man answered the angel, I have heard, brother Azarias, that this maid hath been given to seven men, who all died in the marriage chamber.

14 And now I am the only son of my father, and I am afraid, lest if I go in unto her, I die, as the other before: for a wicked spirit loveth her, which hurteth no body, but those which come unto her; wherefore I also fear lest I die, and bring my fathers and my mothers life (because of me) to the grave with sorrow: for they have no other son to bury them.

15 Then the angel said unto him, Dost thou not remember the precepts which thy father gave thee, that thou shouldest marry a wife of thine own kindred? wherefore hear me, O my brother, for she shall be given thee to wife; and make thou no reckoning of the evil spirit; for this same night shall she be given thee in marriage.

16 And when thou shalt come into the marriage-chamber, thou shalt take the ‖ ashes of perfume, and shalt lay upon them some of the heart and liver of the fish, and shalt make a smoke with it:

‖ Or, embers.

17 And the devil shall smell it, and flee away, and never come again any more: but when thou shalt come to her, rise up both of you, and pray to God which is merciful, who will have pity on you, and save you: fear not, for she is appointed unto thee from the beginning; and thou shalt preserve her, and she shall go with thee: moreover, I suppose that she shall bear thee children. Now when Tobias had heard these things, he loved her, and his heart was ‖ effectually joined to her.

‖ Or, vehemently.

CHAP. VII.

11 *Raguel telleth Tobias what had happened to his daughter:* 12 *and giveth her in marriage unto him:* 17 *She is conveyed to her chamber, and weepeth:* 18 *Her mother comforteth her.*

AND when they were come to Ecbatane, they came to the house of Raguel, and Sara met them: and after they had saluted one another, she brought them into the house.

2 Then said Raguel to Edna his wife, How like is this young man to Tobit my cousin!

3 And Raguel asked them, From whence are you, brethren? To whom they said, We are of the sons of Nephthalim, which are captives in Nineve.

4 Then he said to them, Do ye know Tobit our kinsman? And they said, We know him. Then said he, Is he in good health?

5 And they said, He is both alive, and in good health: and Tobias said, He is my father.

6 Then Raguel leaped up, and kissed him, and wept,

7 And blessed him, and said unto him, Thou art the son of an honest and good man: but when he had heard that Tobit was blind, he was sorrowful, and wept.

8 And likewise Edna his wife, and Sara his daughter wept. Moreover, they entertained them cheerfully, and after that they had killed ‖ a ram of the flock, they set store of meat on the table. Then said Tobias to Raphael, Brother Azarias, speak of those things

‖ a sucking ram, or, lamb, Junius.

things of which thou didſt talk in the way, and let this buſineſs be diſpatched.

9 So he communicated the matter with Raguel: and Raguel ſaid to Tobias, Eat and drink, and make merry:

10 For it is meet that thou ſhouldeſt marry my daughter: nevertheleſs I will declare unto thee the truth.

11 I have given my daughter in marriage to ſeven men, who died that night they came in unto her: nevertheleſs, for the preſent be merry. But Tobias ſaid, I will eat nothing here, till we agree, and ſwear one to another.

12 Raguel ſaid, Then take her from henceforth according to the ‖ manner, for thou art her couſin, and ſhe is thine, and the merciful God give you good ſucceſs in all things.

13 Then he called his daughter Sara, and ſhe came to her father, and he took her by the hand, and gave her to be wife to Tobias, ſaying, Behold, take her after [a] the law of Moſes, and lead her away to thy father: and he bleſſed them,

14 And called Edna his wife, and took paper, and did write an inſtrument *of covenants*, and ſealed it.

15 Then they began to eat.

16 After Raguel called his wife Edna, and ſaid unto her, Siſter, prepare another chamber, and bring her in thither.

17 Which when ſhe had done as he had bidden her, ſhe brought her thither; and ſhe wept, and ſhe ‖ received the tears of her daughter, and ſaid unto her,

18 Be of good comfort, my daughter; the Lord of heaven and earth give thee joy for this thy ſorrow: be of good comfort, my daughter.

CHAP. VIII.

3 *Tobias driveth the wicked ſpirit away, as he was taught:* 4 *He and his wife riſe up to pray.* 10 *Raguel thought he was dead:* 15 *but finding him alive, praiſeth God,* 19 *and maketh a wedding-feaſt.*

AND when they had ſupped, they brought Tobias in unto her.

2 And as he went he remembered the words of Raphael, and took the ‖ aſhes of the perfumes, and put the heart and the liver of the fiſh thereupon, and made a ſmoke *therewith.*

3 The which ſmell when the evil ſpirit had ſmelled, he fled into the utmoſt parts of Egypt, and the angel bound him.

4 And after that they were both ſhut in together, Tobias roſe out of the bed, and ſaid, Siſter, ariſe, and let us pray, that God would have pity on us.

5 Then began Tobias to ſay, Bleſſed art thou, O God of our fathers, and bleſſed *is* thy holy and glorious name for ever; let the heavens bleſs thee, and all thy creatures.

6 [a] Thou madeſt Adam, and gaveſt him Eve his wife for an helper and ſtay: of them came mankind: Thou haſt ſaid, It is not good that man ſhould be alone; let us make unto him an aid like unto himſelf. [a] Gen. 2. 7, 18, 22.

7 And now, O Lord, I take not this my ſiſter for luſt, but uprightly: *therefore* mercifully ordain, that we may become aged together.

8 And ſhe ſaid with him, Amen.

9 So they ſlept both that night. And Raguel aroſe, and went and made a grave,

10 Saying, *I fear* leſt he alſo be dead.

11 But when Raguel was come into his houſe,

12 He ſaid unto his wife Edna, Send one of the maids, and let her ſee whether he be alive: if *he be* not, that we may bury him, and no man know it.

13 So the maid opened the door, and went in, and found them both aſleep,

14 And came forth, and told them that he was alive.

15 Then Raguel praiſed God, and ſaid, O God, thou art worthy to be praiſed with all pure and holy praiſe; therefore let thy ſaints praiſe thee with all thy creatures; and let all thine angels and thine elect praiſe thee for ever.

16 Thou art to be praiſed, for thou haſt made me joyful; and that is not come to me which I ſuſpected; but thou haſt dealt with us according to thy great mercy.

17 Thou art to be praiſed, becauſe thou haſt had mercy of two that were the only begotten children of their fathers: grant them mercy, O Lord, and finiſh their life in health, with joy and mercy.

18 Then Raguel bade his ſervants to fill the grave.

19 And he kept the wedding-feaſt fourteen days.

20 For before the days of the marriage were finiſhed, Raguel had ſaid unto him by an oath, that he ſhould not depart till the fourteen days of the marriage were expired,

21 And then he ſhould take the half of his goods, and go in ſafety to his father; and ſhould have the reſt when I and my wife be dead.

CHAP. IX.

1 *Tobias ſendeth the angel unto Gabael for the money.* 6 *The angel bringeth it, and Gabael to the wedding.*

THen Tobias called Raphael, and ſaid unto him,

2 Brother Azarias, take with thee a ſervant, and two camels, and go to Rages of Media, to Gabael, and bring me the money, and bring him to the wedding.

3 For Raguel hath ſworn that I ſhall not depart.

4 But my father counteth the days, and if I tarry long, he will be very ſorry.

5 So Raphael went out, and lodged with Gabael, and gave him the hand-writing; who brought forth bags, which were ſealed up, and gave them to him.

‖ Or, *Gabael bleſſed Tobias and his wife*, Junius.

6 And early in the morning they went forth both together, and came to the wedding, and ‖ Tobias bleſſed his wife.

CHAP. X.

1 *Tobit and his wife long for their Son:* 7 *She will not be comforted by her huſband.* 10 *Raguel ſendeth Tobias and his wife away with half their goods,* 12 *and bleſſeth them.*

NOW Tobit his father counted every day: and when the days of the journey were expired, and they came not,

2 Then Tobit ſaid, Are they detained? or is Gabael dead, and there is no man to give him the money?

3 Therefore he was very ſorry.

4 Then his wife ſaid unto him, My ſon is dead, ſeeing he ſtayeth long; and ſhe began to bewail him, and ſaid,

5 *Now I care for nothing*, my ſon, *ſince I have let thee go*, the light of mine eyes.

6 To whom Tobit ſaid, Hold thy peace, take no care, for he is ſafe.

7 But ſhe ſaid, Hold thy peace, and deceive me not; my ſon is dead: and ſhe went out every day into the way which they went, and did eat no meat on the day-time, and ceaſed not whole nights to bewail her ſon Tobias, until the fourteen days of the wedding were expired, which Raguel had ſworn that he ſhould ſpend there. Then Tobias ſaid to Raguel, Let me go, for my father and my mother look no more to ſee me.

8 But his father in law ſaid unto him, Tarry with me, and I will ſend to thy father, and they ſhall declare unto him how things go with thee.

9 But Tobias ſaid, No, but let me go to my father.

10 Then Raguel aroſe, and gave him Sara his wife, and half his goods, ſervants, and cattle, and money:

11 And he bleſſed them, and ſent them away, ſaying, The God of heaven give you a proſperous journey, my children.

12 And he ſaid to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee: and he kiſſed her. Edna alſo ſaid to Tobias, The Lord of heaven reſtore thee, my dear brother, and grant that I may ſee thy children of my daughter Sara before I die, that I may rejoice before the Lord: behold, I commit my daughter unto thee ‖ of ſpecial truſt; wherefore do not intreat her evil.

‖ Or, *to be by*

CHAP. XI.

6 *Tobias mother ſpieth her ſon coming:* 10 *His father meeteth him at the door, and recovereth his ſight:* 14 *He praiſeth God,* 17 *and welcometh his daughter in law.*

AFter theſe things Tobias went his way, praiſing God that he had given him a proſperous journey, and bleſſed Raguel, and Edna his wife, and went on his way till they drew near unto Nineve.

2 Then Raphael ſaid to Tobias, Thou knoweſt, brother, how thou didſt leave thy father.

3 Let us haſte before thy wife, and prepare the houſe:

4 And take in thine hand the gall of the fiſh. So they went their way, and the dog went after them.

5 Now Anna ſat looking about towards the way for her ſon.

6 And when ſhe eſpied him coming, ſhe ſaid to his father, Behold, thy ſon cometh, and the man that went with him.

7 Then ſaid Raphael, I know, Tobias, that thy father will open his eyes.

8 Therefore anoint thou his eyes with the gall, and being pricked therewith, he ſhall rub, and the whiteneſs ſhall fall away, and he ſhall ſee thee.

9 Then Anna ran forth, and fell upon the neck of her ſon, and ſaid unto him, Seeing I have ſeen thee, my ſon, from henceforth I am content to die; and they wept both.

10 Tobit alſo went forth toward the door, and ſtumbled: but his ſon ran unto him,

11 And took hold of his father; and he ſtrake of the gall on his fathers eyes, ſaying, Be of good hope, my father.

12 And when his eyes began to ſmart, he rubbed them;

13 And

13 And the whiteneſs pilled away from the corners of his eyes: and when he ſaw his ſon, he fell upon his neck.

14 And he wept and ſaid, Bleſſed art thou, O God, and bleſſed is thy name for ever, and bleſſed are all thine holy angels:

15 For thou haſt ſcourged and haſt taken pity *on me:* for behold, I ſee my ſon Tobias. And his ſon went in rejoicing, and told his father the great things that had happened to him in Media.

16 Then Tobit went out to meet his daughter in law, at the gate of Nineve, rejoicing and praiſing God: and they which ſaw him go, marvelled, becauſe he had received his ſight.

17 But Tobit gave thanks before them, becauſe God had mercy on him. And when he came near to Sara his daughter in law, he bleſſed her, ſaying, Thou art welcome, daughter: God be bleſſed, which hath brought thee unto us, and *bleſſed be* thy father and thy mother. And there was joy amongſt all his brethren which were at Nineve.

18 And Achiacharus, ‖ and Naſbas his brothers ſon came.

19 And Tobias wedding was kept ſeven days with great joy.

CHAP. XII.

5 Tobit offereth half to the angel for his pains. 6 But he calleth them both aſide, and exhorteth them, 15 and telleth them that he was an angel, 21 and was ſeen no more.

THen Tobit called his ſon Tobias, and ſaid unto him, My ſon, ſee that the man have his wages which went with thee, and thou muſt give him more.

2 And Tobias ſaid unto him, O father, it is no harm to me to give him half of thoſe things which I have brought.

3 For he hath brought me again to thee in ſafety, and made whole my wife, and brought me the money, and likewiſe healed thee.

4 Then the old man ſaid, It is due unto him.

5 So he called the angel, and he ſaid unto him, Take half of all that ye have brought, and go away in ſafety.

6 Then he took them both apart, and ſaid unto them, Bleſs God, praiſe him, and magnify him, and praiſe him for the things which he hath done unto you in the ſight of all that live. It is good to praiſe God, and exalt his name, and ‖ honourably to ſhew forth the works of God; therefore be not ſlack to praiſe him.

7 It is good to keep cloſe the ſecrets of a king, but it is honourable to reveal the works of God: do that which is good, and no evil ſhall touch you.

8 Prayer is good with faſting, and alms, and righteouſneſs: a little with righteouſneſs is better than much with unrighteouſneſs: it is better to give alms than to lay up gold:

9 For alms doth deliver from death, and ſhall purge away all ſin. Thoſe that exerciſe alms and righteouſneſs, ſhall be filled with life:

10 But they that ſin, are enemies to their own life.

11 Surely, I will keep cloſe nothing from you. For I ſaid, It was good to keep cloſe the ſecrets of a king, but that it was honourable to reveal the works of God.

12 Now therefore when thou didſt pray, and Sara thy daughter in law, I did bring the remembrance of your prayers before the holy One; and when thou didſt bury the dead, I was with thee likewiſe.

13 And when thou didſt not delay to riſe up, and leave thy dinner, † to go and cover the dead, thy good deed was not hid from me: but I was with thee.

† Gr. *to go and bury.*

14 And now God hath ſent me to heal thee, and Sara thy daughter in law.

15 I am Raphael, one of the ſeven holy angels, which preſent the prayers of the ſaints, and which go in and out before the glory of the holy One.

16 Then they were both troubled, and fell upon their faces: for they feared.

17 But he ſaid unto them, Fear not, for it ſhall go well with you; praiſe God therefore.

18 For not of any favour of mine, but by the will of our God I came; wherefore praiſe him for ever.

19 [a] All theſe days I did appear unto you; but I did neither eat nor drink, but you did ſee a viſion.

[a] Gen. 18. 8. & 19. 3. Judg. 13. 16.

20 Now therefore give God thanks: for I go up to him that ſent me, but write all things, which are done in a book.

21 And when they aroſe, they ſaw him no more.

22 Then they confeſſed the great and wonderful works of God, and how the angel of the Lord had appeared unto them.

CHAP. XIII.

The thankſgiving unto God, which Tobit wrote.

THen Tobit wrote a prayer of rejoicing, and ſaid, Bleſſed be God that liveth for ever, and bleſſed be his kingdom.

[a] Deut. 32. 39. 1 Sam. 2. 6. Wisd. 16. 13.

2 [a] For he doth scourge, and hath mercy: he leadeth down to hell, and bringeth up again: neither is there any that can avoid his hand.

3 Confess him before the Gentiles, ye children of Israel: for he hath scattered us among them.

4 There declare his greatness, and extol him before all the living: for he is our Lord, and he is the God our Father for ever.

5 And he will scourge us for our iniquities, and will have mercy again, and will gather us out of all nations, among whom he hath scattered us.

6 If you turn to him with your whole heart, and with your whole mind, and deal uprightly before him, then will he turn unto you, and will not hide his face from you. Therefore see what he will do with you, and confess him with your whole mouth, and praise the Lord of might, and extol the everlasting King. In the land of my captivity do I praise him, and declare his might and majesty to a sinful nation: O ye sinners, turn and do justice before him: who can tell if he will accept you, and have mercy on you?

7 I will extol my God, and my soul shall praise the King of heaven, and shall rejoice in his greatness.

8 Let all men speak, and let all praise him for *his* righteousness.

‖ Or, *he will lay a scourge upon the works of thy children.*

9 O Jerusalem the holy city, ‖ he will scourge thee for thy childrens works, and will have mercy again on the sons of the righteous.

10 Give praise to the Lord, for he *is* good: and praise the everlasting King, that his tabernacle may be builded in thee again with joy, and ‖ let him make joyful there in thee those that are captives, and love in thee for ever those that are miserable.

‖ Or, *to make.*

11 Many nations shall come from far to the name of the Lord God, with gifts in their hands, even gifts to the king of heaven; all generations shall praise thee with great joy.

12 Cursed *are* all they which hate thee, and blessed shall all be which love thee for ever.

13 Rejoice and be glad for the children of the just: for they shall be gathered together, and shall bless the Lord of the just.

‖ Or, *prosperity.*

14 O blessed *are* they which love thee, *for* they shall rejoice in thy ‖ peace: blessed *are* they which have been sorrowful for all thy scourges; for they shall rejoice for thee, when they have seen all thy glory, and shall be glad for ever.

15 Let my soul bless God the great King.

16 For Jerusalem shall be built up with sapphires, and emeralds, and precious stone: thy walls and towers, and battlements, with pure gold.

17 And the streets of Jerusalem shall be paved with beryl, and carbuncle, and stones of Ophir.

18 And all her streets shall say, Alleluia; and they shall praise him, saying, Blessed be God which hath extolled it for ever.

CHAP. XIV.

3 Tobit giveth instructions to his son, 8 specially to leave Nineve: 11 He and his wife die, and are buried. 12 Tobias removeth to Ecbatane, 14 and there died, after he had heard of the destruction of Nineve.

SO Tobit made an end of praising God.

2 And he was eight and fifty years old when he lost his sight, which was restored to him after eight years: and he gave alms, and he ‖ increased in the fear of the Lord God, and praised him.

‖ Or, *did more and more fear.*

3 And when he was very aged, he called his son, and the six sons of his son, and said to him, My son, take thy children; for behold, I am aged, and am ready to depart out of this life.

4 Go into Media, my son, for I surely believe those things which Jonas the prophet spake of Nineve; that it shall be overthrown, and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land; and Jerusalem shall be desolate, and the house of God in it shall be burned, and shall be desolate for a time;

[a] Ezra 1. & 6. 14.

5 [a] And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from *all* places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it ‖ for ever, with a glorious building, as the prophets have spoken thereof.

‖ *for ever,* not in the Roman copy.

6 And all nations shall turn, and fear the Lord God truly, and shall bury their idols.

7 So shall all nations praise the Lord, and his people shall confess God, and the Lord shall exalt his people; and all those which love the Lord God in truth and justice, shall rejoice, shewing mercy to our brethren.

8 And now, my son, depart out of Nineve, because

becauſe that thoſe things which the prophet Jonas ſpake ſhall ſurely come to paſs.

9 But keep thou the law and the commandments, and ſhew thyſelf merciful and juſt, that it may go well with thee.

10 And bury me decently, and thy mother with me, but tarry no longer at Nineve. Remember, my ſon, how Aman handled Achiacharus that brought him up, how out of light he brought him into darkneſs, and how he rewarded him again: yet Achiacharus was ‖ ſaved, but the other had his reward: for he went down into darkneſs. ‖ Manaſſes gave alms and eſcaped the ſnares of death ‖ which they had ſet for him: but Aman fell into the ſnare, and periſhed.

11 Wherefore now, my ſon, conſider what alms doeth, and how righteouſneſs doth deliver. When he had ſaid theſe things, he gave up the ghoſt in the bed, being an hundred and eight and fifty years old, and ‖ he buried him honourably. ‖ Or, they.

12 And when Anna his mother was dead, he buried her with his father: but Tobias departed with his wife and children to Ecbatane to Raguel his father in law,

13 Where he became old with honour, and he buried his father and mother in law honourably, and he ‖ inherited their ſubſtance, and his father Tobits. ‖ Or, poſſeſſed.

14 And he died at Ecbatane in Media, being an hundred and ſeven and twenty years old.

15 But before he died, he heard of the deſtruction of Nineve, which was taken by Nabuchodonoſor and Aſſuerus: and before his death he rejoiced over Nineve.

¶ JUDITH.

CHAP. I.

2 *Arphaxad doth fortify Ecbatane.* 5 *Nabuchodonoſor maketh war againſt him,* 7 *and craveth aid:* 12 *He threateneth thoſe that would not aid him,* 15 *and killeth Arphaxad,* 16 *and returneth to Nineve.*

IN the twelfth year of the reign of Nabuchodonoſor, who reigned in Nineve the great city (in the days of Arphaxad, which reigned over the Medes in Ecbatane,

2 And built in Ecbatane walls round about, of ſtones hewn three cubits broad and ſix cubits long, and made the height of the wall ſeventy cubits, and the breadth thereof fifty cubits:

3 And ſet the towers thereof upon the gates of it, an hundred cubits *high*, and the breadth thereof in the foundation threeſcore cubits.

4 And he made the gates thereof, even gates that were raiſed to the height of ſeventy cubits, and the breadth of them was forty cubits, for the going forth of his mighty armies, and for the ſetting in aray of his footmen)

5 Even in thoſe days king Nabuchodonoſor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

6 And there came unto him all they that dwelt in the hill-country, and all that dwelt by Euphrates, and Tigris, and Hydaſpe, and the plain of Arioch the king of the Elymeans, and very many nations of the ſons of Chelod, aſſembled themſelves to the battel.

7 Then Nabuchodonoſor king of the Aſſyrians, ſent unto all that dwelt in Perſia, and to all that dwelt weſt-ward, and to thoſe that dwelt in Cilicia, and Damaſcus, and Libanus, and Antilibanus, and to all that dwelt upon the ſea-coaſt,

8 And to thoſe amongſt the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Eſdrelom,

9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jeruſalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Rameſſe, and all the land of Geſem,

10 Until you come beyond Tanis, and Memphis, and to all the inhabitants of Egypt, until you come to the borders of Ethiopia.

11 But all the inhabitants of the land made light of the commandment of Nabuchodonoſor king of the Aſſyrians, neither went they with him to the battel: for they were not afraid of him: yea, he was before them as one man, and they ſent away his ambaſſadors from them without effect, and with diſgrace.

12 Therefore Nabuchodonoſor was very angry with all this country, and ſware by his throne and kingdom, that he would ſurely be avenged upon all thoſe coaſts of Cilicia, and

Damaſcus, and Syria, and that he would ſlay with the ſword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till you come to the borders of the two ſeas.

13 Then he marched in battel-aray with his power againſt king Arphaxad in the ſeventeenth year, and he prevailed in his battel: for he overthrew all the power of Arphaxad, and all his horſemen, and all his chariots,

14 And became lord of his cities, and came unto Ecbatane, and took the towers, and ſpoiled the ſtreets thereof, and turned the beauty thereof into ſhame.

15 He took alſo Arphaxad in the mountains of Ragau, and ſmote him through with his darts, and deſtroyed him utterly that day.

16 So he returned afterward to Nineve, both he and all his company of ſundry nations, being a very great multitude of men of war, and there he took his eaſe, and banqueted, both he and his army, an hundred and twenty days.

CHAP. II.

4 Holofernes is appointed general, 11 and charged to ſpare none that will not yield: 15 His army and proviſion: 23 The places which he won and waſted as he went.

AND in the eighteenth year, the two and twentieth day of the firſt month, there was talk in the houſe of Nabuchodonoſor king of the Aſſyrians, that he ſhould, as he ſaid, avenge himſelf on all the earth.

2 So he called unto him all his officers, and all his nobles, and communicated with them his ſecret counſel, and [a] concluded the affliction of the whole earth out of his own mouth.

[a] 1 Sam. 20. 7. & 25. 17.

3 Then they decreed to deſtroy all fleſh that did not obey the commandment of his mouth.

4 And when he had ended his counſel, Nabuchodonoſor king of the Aſſyrians, called Holofernes the chief captain of his army, which was † next unto him, and ſaid unto him,

† Gr. *ſecond man.*

5 Thus ſaith the great king, the lord of the whole earth, Behold, thou ſhalt go forth from my preſence, and take with thee men that truſt in their own ſtrength, of footmen an hundred and twenty thouſand; and the number of horſes with their riders, twelve thouſand.

6 And thou ſhalt go againſt all the weſt-country, becauſe they diſobeyed my commandment.

7 And thou ſhalt declare unto them, that they prepare for me ‖ earth and water: for I will go forth in my wrath againſt them, and will cover the whole face of the earth with the feet of mine army, and I will give them for a ſpoil unto them:

‖ After the manner of the kings of Perſia, to whom earth and water was to be given, in acknowledgment that they were lords of land and ſea, ſubject.

8 So that their ſlain ſhall fill their valleys and brooks, and the river ſhall be filled with their dead till it overflow.

9 And I will lead them captives to the utmoſt parts of all the earth.

10 Thou therefore ſhalt go forth, and take beforehand for me all their coaſts: and if they will yield themſelves unto thee, thou ſhalt reſerve them for me till the day of their puniſhment.

11 But concerning them that rebel, let not thine eyes ſpare them; but put them to the ſlaughter, and ſpoil them whereſoever thou goeſt.

12 For as I live, and by the power of my kingdom, whatſoever I have ſpoken, that will I do by mine hand.

13 And take thou heed that thou tranſgreſs none of the commandments of thy lord, but accompliſh them fully, as I have commanded thee, and defer not to do them.

14 Then Holofernes went forth from the preſence of his lord, and called all the governors and captains, and the officers of the army of Aſſur,

15 And he muſtered the choſen men for the battel, as his lord had commanded him, unto an hundred and twenty thouſand, and twelve thouſand archers on horſeback.

16 And he ranged them as a great army is ordered for the war.

17 And he took camels and aſſes for their carriages, a very great number; and ſheep, and oxen, and goats without number, for their proviſion:

18 And plenty of victual for every man of the army, and very much gold and ſilver out of the kings houſe.

19 Then he went forth and all his power to go before king Nabuchodonoſor in the voyage, and to cover all the face of the earth weſt-ward with their chariots, and horſemen, and their choſen footmen.

20 A great multitude alſo of ſundry countries came with them like locuſts, and like the ſand of the earth: for the multitude was without number.

21 And they went forth of Nineve three days journey toward the plain of Bectileth, and pitched from Bectileth near the mountain

tain which is at the left hand of the upper Cilicia.

22 Then he took all his army, his footmen, and horſemen, and chariots, and went from thence into the hill-country;

23 And deſtroyed Phud and Lud, and ſpoiled all the children of Raſſes, and the children of Iſmael, which were toward the wilderneſs at the ſouth of the land of the Chellians.

24 Then he went over Euphrates, and went through Meſopotamia, and deſtroyed all the high cities that were upon the river Arbonai, till you come to the ſea.

25 And he took the borders of Cilicia, and killed all that reſiſted him, and came to the borders of Japheth, which were toward the ſouth, over againſt Arabia.

26 He compaſſed alſo all the children of Madian, and burnt up their tabernacles, and ſpoiled their ſheep-cotes.

27 Then he went down into the plain of Damaſcus, in the time of wheat-harveſt, and burnt up all their fields, and deſtroyed their flocks and herds, alſo he ſpoiled their cities, and utterly waſted their countries, and ſmote all their young men with the edge of the ſword.

28 Therefore the fear and dread of him fell upon all the inhabitants of the ſea-coaſts, which were in Sidon and Tyrus, and them that dwelt in Sur, and Ocina, and all that dwelt in Jemnaan; and they that dwelt in Azotus, and Aſcalon, feared him greatly.

CHAP. III.

1 They of the ſea-coaſts intreat for peace. 7 Holofernes is received there: 8 Yet he deſtroyeth their gods, that they might worſhip only Nabuchodonoſor: 9 He cometh near to Judea.

SO they ſent ambaſſadors unto him, to treat of peace, ſaying,

2 Behold, we the ſervants of Nabuchodonoſor the great king lie before thee; uſe us as ſhall be good in thy ſight.

3 Behold, our houſes, and all our places, and all our fields of wheat, and flocks, and herds, and all the lodges of our tents, lie before thy face; uſe them as it pleaſeth thee.

4 Behold, even our cities, and the inhabitants thereof are thy ſervants; come and deal with them as ſeemeth good unto thee.

5 So the men came to Holofernes, and declared unto him after this manner.

6 Then came he down toward the ſea-coaſt, both he and his army, and ſet garriſons in the high cities, and took out of them choſen men for aid.

7 So they and all the country round about received them with garlands, with dances, and with timbrels.

8 Yet he did caſt down their frontiers, and cut down their groves: for he had decreed to deſtroy all the gods of the land, that all nations ſhould worſhip Nabuchodonoſor only, and that all tongues and tribes ſhould call upon him as god.

9 Alſo he came over againſt ‖ Eſdraelon near unto ‖ Judea, over againſt the † great ſtrait of Judea.

‖ Or, *Eſdrelom.*
‖ Or, *Dotea, Dothan,* Jun. 15, Gen. 37. 17.
† Gr. *great ſaw.*

10 And he pitched between Geba and Scythopolis, and there he tarried a whole month, that he might gather together all the carriages of his army.

CHAP. IV.

4 The Jews are afraid of Holofernes, 5 and fortify the hills. 6 They of Bethulia take charge of the paſſages. 9 All Iſrael fall to faſting and prayer.

NOW the children of Iſrael that dwelt in Judea, heard all that Holofernes the chief captain of Nabuchodonoſor king of the Aſſyrians had done to the nations, and after what manner he had ſpoiled all their temples, and brought them to nought.

2 Therefore they were exceedingly afraid of him, and were troubled for Jeruſalem, and for the temple of the Lord their God:

3 For they were newly returned from the captivity, and all the people ‖ of Judea were lately gathered together: and the veſſels and the altar, and the houſe were ſanctified after the profanation.

‖ Or, *out of Judea.*

4 Therefore they ſent into all the coaſts of Samaria, and the villages, and to Bethoron, and Belmen, and Jericho, and to Choba, and Eſora, and to the valley of Salem:

5 And poſſeſſed themſelves beforehand of all the tops of the high mountains, and fortified the villages that were in them, and laid up victuals for the proviſion of war: for their fields were of late reaped.

6 Alſo Joacim the high prieſt which was in thoſe days in Jeruſalem, wrote to them that dwelt in Bethulia, and Betomeſtham which is over againſt ‖ Eſdraelon toward the ‖ open country, near to Dothaim,

‖ Or, *Eſdrelom.*
‖ Or, *plain.*

7 Charging them to keep the paſſages of the hill-country: for by them there was an entrance into Judea, and it was eaſy to ſtop them that would come up, becauſe the paſſage was ſtrait ‖ for two men at the moſt.

‖ Or, *two againſt all.*

8 And the children of Iſrael did as Joacim the high prieſt had commanded them, with the ‖ ancients of all the people of Iſrael, which dwelt at Jeruſalem.

‖ Or, *governors.*

9 Then every man of Iſrael cried to God with great fervency, and with great vehemency did they humble their ſouls:

10 Both they and their wives, and their children, and their cattle, and every ſtranger and hireling, and their ſervants bought with money, put ſackcloth upon their loins.

11 Thus every man and woman, and the little children, and the inhabitants of Jeruſalem fell before the temple, and caſt aſhes upon their heads, and ſpread out their ſackcloth before the face of the Lord: alſo they put ſackcloth about the altar,

12 And cried to the God of Iſrael all with one conſent earneſtly, that he would not give their children for a prey, and their wives for a ſpoil, and the cities of their inheritance to deſtruction, and the ſanctuary to profanation and reproach, and for the nations to rejoice at.

13 So God heard their prayers, and looked upon their afflictions: for the people faſted many days in all Judea and Jeruſalem, before the ſanctuary of the Lord Almighty.

14 And Joacim the high prieſt, and all the prieſts that ſtood before the Lord, and they which miniſtered unto the Lord, had their loins girt with ſackcloth, and offered the daily burnt-offerings, with the vows and free-gifts of the people,

15 And had aſhes on their mitres, and cried unto the Lord with all their power, that he would look upon all the houſe of Iſrael graciouſly.

CHAP. V.

5 Achior telleth Holofernes what the Jews are,
8 and what their God had done for them:
21 and adviſeth not to meddle with them.
22 All that heard him were offended at him.

THen was it declared to Holofernes the chief captain of the army of Aſſur, that the children of Iſrael had prepared for war, and had ſhut up the paſſages of the hill-country, and had fortified † all the tops of the high hills, and had laid impediments in the champian countries.

† Or. *all the top.*

2 Wherewith he was very angry, and called all the princes of Moab, and the captains of Ammon, and all the governors of the ſea-coaſt.

3 And he ſaid unto them, Tell me now, ye ſons of Chanaan, who this people is that dwelleth in the hill-country, and what are the cities that they inhabit, and what is the multitude of their army, and wherein is their power and ſtrength, and what king is ſet over them, or captain of their army.

4 And why have they determined not to come and meet me, more than all the inhabitants of the weſt?

5 [a] Then ſaid Achior the captain of all the ſons of Ammon, Let my lord now hear a word from the mouth of thy ſervant, and I will declare unto thee the truth, concerning this people which dwelleth near thee, and inhabiteth the hill-countries: and there ſhall no lie come out of the mouth of thy ſervant. [a] Chap. 5. & 11.

6 This people are deſcended of the Chaldeans:

7 [b] And they ſojourned heretofore in Meſopotamia, becauſe they would not follow the gods of their fathers which were in the land of Chaldea. [b] Gen. 11.

8 For they ‖ left the way of their anceſtors, and worſhipped the God of heaven, the God whom they knew: ſo they caſt them out from the face of their gods, and they fled into Meſopotamia, and ſojourned there many days. ‖ Or, went out of.

9 Then [c] their God commanded them to depart from the place where they ſojourned, and to go into the land of Chanaan: where they dwelt, and were increaſed with gold and ſilver, and with very much cattle. [c] Gen. 12.

10 But when a famine covered all the land of Chanaan, they went down into Egypt, and ſojourned there, while they were nouriſhed, and became there a great multitude, ſo that one could not number their nation.

11 Therefore the king of Egypt roſe up againſt them, and dealt ſubtilly with them, and brought them low, with labouring in [d] brick, and made them ſlaves. [d] Exod. 1, 8.

12 Then they cried unto their God, and he ſmote all the land of Egypt with incurable plagues: ſo the [e] Egyptians caſt them out of their ſight. [e] Exod. 12. 31, 33.

13 And [f] God dried the Red ſea before them, [f] Exod. 14. 21.

14 And [g] brought them † to mount Sina, and Cades Barne, and caſt forth all that dwelt in the wilderneſs. [g] Exod. 19. 1. † Gr. *into the way of the wilderneſs of Sina.*

15 So they dwelt in the land of the Amorites, and they deſtroyed by their ſtrength all them of Eſebon, and paſſing over Jordan they poſſeſſed all the hill-country.

16 [h] And they caſt forth before them, the Chanaanite, the Pherezite, the Jebuſite, and the Sychemite, and all the Gergeſites, and they dwelt in that country many days. [h] Joſh. 12. 8.

17 And whilſt they ſinned not before their God, they proſpered, becauſe the God that hateth iniquity was with them.

18 But

18 But [i] when they departed from the way which he appointed them, they were [k] destroyed in many battels very sore, and were led captives into a land that was not theirs, and the temple of their God was cast to the ground, and their cities were taken by the enemies.

19 But [l] now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and ‖ are seated in the hill-country; for it was desolate.

20 Now therefore, my lord and governor, if there be any error in this people, and they sin against their God, let us consider that this shall be their ruin, and let us go up, and we shall overcome them.

21 But if there be no iniquity in their nation, let my lord now pass by, lest their Lord defend them, and their God be for them, and we become a reproach before all the world.

22 And when Achior had finished these sayings, all the people standing round about the tent, murmured, and the chief men of Holofernes, and all that dwelt by the seaside, and in Moab, spake that he should kill him.

23 For, *say they*, we will not be afraid of the face of the children of Israel: for lo, it is a people that have no strength, nor power † for a strong battel.

24 Now therefore, lord Holofernes, we will go up, and they shall be a prey, to be devoured of all thine army.

CHAP. VI.

1 *Holofernes despiseth God:* 7 *He threateneth Achior, and sendeth him away.* 14 *The Bethulians receive and hear him:* 18 *They fall to prayer, and comfort Achior.*

AND when the tumult of men that were about the council was ceased, Holofernes the chief captain of the army of Assur, said unto Achior and all the Moabites, before all the company of other nations,

2 And who art thou, Achior, and the hirelings of Ephraim, that thou hast prophesied amongst us as to day, and hast said, that we should not make war with the people of Israel, because their God will defend them? and who is God but Nabuchodonosor?

3 He will send his power, and will destroy them from the face of the earth, and their God shall not deliver them: but we his servants will destroy them as one man; for they are not able to sustain the power of our horses.

4 For with them we will tread them under foot, and their mountains shall be drunken with their blood, and their fields shall be filled with their dead bodies, and their footsteps shall not be able to stand before us, for they shall utterly perish, saith king Nabuchodonosor, lord of all the earth; for he said, None of my words shall be in vain.

5 And thou, Achior, an hireling of Ammon, which hast spoken these words in the day of thine iniquity, shalt see my face no more from this day, until I take vengeance of this nation that came out of Egypt.

6 And then shall the sword of mine army, and the multitude of them that serve me, pass through thy sides, and thou shalt fall among their slain, when I return.

7 Now therefore my servants shall bring thee back into the hill-country, and shall set thee in one of the cities of the passages.

8 And thou shalt not perish, till thou be destroyed with them.

9 And if thou persuade thyself in thy mind, that they shall not be taken, let not thy countenance fall: I have spoken it, and none of my words shall be in vain.

10 Then Holofernes commanded his servants that waited in his tent, to take Achior, and bring him to Bethulia, and deliver him into the hands of the children of Israel.

11 So his servants took him, and brought him out of the camp into the plain, and they went from the midst of the plain into the hill-country, and came unto the fountains that were under Bethulia.

12 And when the men of the city saw them, they took up their weapons, and went out of the city to the top of the hill: and every man that used a sling, kept them from coming up, by casting of stones against them.

13 Nevertheless, having gotten privily under the hill, they bound Achior, and cast him down, and left him at the foot of the hill, and returned to their lord.

14 But the Israelties descended from their city, and came unto him, and loosed him, and brought him into Bethulia, and presented him to the governors of the city:

15 Which were in those days, Ozias the son of Micha, of the tribe of Simeon, and Chabris the son of Gothoniel, and Charmis the son of Melchiel.

16 And they called together all the ancients of the city, and all their youth ran together, and their women to the assembly, and they set Achior in the midst of all their people.

people. Then Ozias asked him of that which was done.

17 And he answered and declared unto them the words of the counsel of Holofernes, and all the words that he had spoken in the midst of the princes of Assur, and whatsoever Holofernes had spoken proudly against the house of Israel.

18 Then the people fell down and worshipped God, and cried unto God, saying,

19 O Lord God of heaven, behold their pride, and pity the low estate of our nation, and look upon the face of those that are sanctified unto thee this day.

20 Then they comforted Achior, and praised him greatly.

21 And Ozias took him out of the assembly unto his house, and made a feast to the elders, and they called on the God of Israel all that night for help.

CHAP. VII.

1 *Holofernes besiegeth Bethulia,* 7 *and stoppeth the water from them.* 22 *They faint, and murmur against the governors,* 30 *who promise to yield within five days.*

THE next day Holofernes commanded all his army, and all his people which were come to take his part, that they should remove their camp against Bethulia, to take aforehand the ascents of the hill country, and to make war against the children of Israel.

2 Then their strong men removed their camps in that day, and the army of the men of war was an hundred and seventy thousand footmen, and twelve thousand horsemen, besides the baggage, and other men that were afoot amongst them, a very great multitude.

3 And they camped in the valley near unto Bethulia, by the fountain, and they spread themselves in breadth ‖ over Dothaim, even to Belmaim, and in length from Bethulia unto † Cyamon, which is over against Esdraelom.

‖ *from Dothaim,* Junius.
† Gr. *bean-field.*

4 Now the children of Israel, when they saw the multitude of them, were greatly troubled, and said every one to his neighbour, Now will these men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills are able to bear their weight.

5 Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night.

6 But in the second day, Holofernes brought forth all his horsemen, in the sight of the children of Israel which were in Bethulia,

7 And viewed the passages up to the city, and came to the fountains of their waters, and took them, and set garrisons of men of war over them, and he himself removed towards his people.

8 Then came unto him all the chief of the children of Esau, and all the governors of the people of Moab, and the captains of the sea-coast, and said,

9 Let our lord now hear a word, that there be not an overthrow in thine army.

10 For this people of the children of Israel do not trust in their spears, but in the height of the mountains wherein they dwell, because it is not easy to come up to the tops of their mountains.

11 Now therefore, my lord, fight not against them in battel-aray, and there shall not so much as one man of thy people perish.

12 Remain in thy camp, and keep all the men of thine army, and let thy servants get into their hands the fountain of water, which issueth forth of the foot of the mountain:

13 (For all the inhabitants of Bethulia have their water thence) so shall thirst kill them, and they shall give up their city, and we and our people shall go up to the tops of the mountains that are near, and will camp upon them, to watch that none go out of the city.

14 So they and their wives and their children shall be consumed with famine, and before the sword come against them, they shall be overthrown in the streets where they dwell.

15 Thus shalt thou render them an evil reward: because they rebelled, and met not thy person peaceably.

16 And these words pleased Holofernes, and all his servants, and he appointed to do as they had spoken.

17 So the camp of the children of Ammon departed, and with them five thousand of the Assyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Israel.

18 Then the children of Esau went up with the children of Ammon, and camped in the hill-country over against Dothaim: and they sent some of them toward the south, and toward the east, over against Ekrebel, which is near unto Chusi, that is upon the brook Mochmur; and the rest of the army of the Assyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude.

19 Then

19 Then the children of Iſrael cried unto the Lord their God, becauſe their heart failed, for all their enemies had compaſſed them round about, and there was no way to eſcape out from among them.

20 Thus all the company of Aſſur remained about them, both their footmen, chariots, and horſemen, four and thirty days, ſo that all their veſſels of water failed all the inhabitants of Bethulia.

21 And the ‖ ciſterns were emptied, and they had not water to drink their fill for one day; for they gave them drink by meaſure.

‖ Or, pits.

22 Therefore their young children were out of heart, and their women and young men fainted for thirſt, and fell down in the ſtreets of the city, and by the paſſages of the gates, and there was no longer any ſtrength in them.

23 Then all the people aſſembled to Ozias, and to the chief of the city, both young men and women, and children, and cried with a loud voice, and ſaid before all the elders,

24 God be a [a] judge between us and you: for you have done us great injury, in that you have not required peace of the children of Aſſur.

[a] Gen. 16. 5. Judg. 11. 27.

25 For now we have no helper: but God hath ſold us into their hands, that we ſhould be thrown down before them with thirſt, and great deſtruction.

26 Now therefore call them unto you, and deliver the whole city for a ſpoil to the people of Holofernes, and to all his army.

27 For it is better for us to be made a ſpoil unto them, than to die for thirſt: for we will be his ſervants, that our ſouls may live, and not ſee the death of our infants before our eyes, nor our wives, nor our children to die.

28 We take to witneſs againſt you, the heaven and the earth, and our God, and Lord of our fathers, which puniſheth us according to our ſins, and the ſins of our fathers, ‖ that he do not according as we have ſaid this day.

‖ Or, he do, making offer-

29 Then there was great weeping with one conſent in the midſt of the aſſembly, and they cried unto the Lord God with a loud voice.

30 Then ſaid Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which ſpace the Lord our God may turn his mercy towards us; for he will not forſake us utterly.

31 And if theſe days paſs, and there come no help unto us, I will do according to your word.

32 And he diſperſed the people every one to their own charge; and they went unto the walls and towers of their city, and ſent the women and children into their houſes: and they were very low brought in the city.

CHAP. VIII.

1 *The ſtate and behaviour of Judith a widow:* 12 *She blameth the governors for their promiſe to yield,* 17 *and adviſeth them to truſt in God.* 28 *They excuſe their promiſe:* 32 *She promiſeth to do ſomething for them.*

NOW at that time Judith heard thereof, which was the daughter of Merari, the ſon of Ox, the ſon of Joſeph, the ſon of Oziel, the ſon of Elcia, the ſon of Ananias, the ſon of Gedeon, the ſon of Raphaim, the ſon of Acitho, the ſon of Eliu, the ſon of Eliab, the ſon of Nathanael, the ſon of ‖ Samael, the ſon of Salaſadai, the ſon of Iſrael.

‖ Or, Samaliel.

2 And Manaſſes was her huſband of her tribe and kindred, who died in the barley-harveſt.

3 For as he ſtood overſeeing them that bound ſheaves in the field, the heat came upon his head, and he fell on his bed, and died in the city of Bethulia, and they buried him with his fathers in the field between Dothaim and Balamo.

4 So Judith was a widow in her houſe three years and four months.

5 And ſhe made her a tent upon the top of her houſe, and put on ſackcloth upon her loins, and ware her widows apparel.

6 And ſhe faſted all the days of her widowhood, ſave the eves of the ſabbaths, and the ſabbaths, and the eves of the new-moons, and the new-moons, and the feaſts, and ſolemn days of the houſe of Iſrael.

7 She was alſo of a goodly countenance, and very beautiful to behold: and her huſband Manaſſes had left her gold, and ſilver, and men-ſervants, and maid-ſervants, and cattle, and lands, ‖ and ſhe remained upon them.

‖ Or, and ſhe kept them.

8 And there was none that gave her an ill word; for ſhe feared God greatly.

9 Now when ſhe heard the evil words of the people againſt the governor, that they fainted for lack of water (for Judith had heard all [a] the words that Ozias had ſpoken unto them, and that he had ſworn to deliver the city unto the Aſſyrians after five days)

[a] Chap. 7. 30, 31.

10 Then ſhe ſent her waiting-woman that had the government of all things that ſhe had, to call Ozias, and Chabris, and Charmis, the ancients of the city.

11 And they came unto her, and ſhe ſaid unto

unto them, Hear me now, O ye governors of the inhabitants of Bethulia: for your words that you have ſpoken before the people this day are not right, touching this oath which ye made, and pronounced between God and you, and have promiſed to deliver the city to our enemies, unleſs within theſe days the Lord turn to help you.

12 And now, who are you that have tempted God this day, and ſtand in ſtead of God amongſt the children of men?

13 And now try the Lord Almighty, but you ſhall never know any thing.

14 For you cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can you ſearch out God, that hath made all theſe things, and know his mind, or comprehend his purpoſe? Nay, my brethren, provoke not the Lord our God to anger.

15 For if he will not help us within theſe five days, he hath power to defend us when he will, even every day, or to deſtroy us before our enemies.

‖ Or, *engage.*

16 Do not ‖ bind the counſels of the Lord our God: for [b] God is not as man, that he may be threatened; neither is he as the ſon of man, that he ſhould be wavering.

[b] Numb. 23. 19.

17 Therefore let us wait for ſalvation of him, and call upon him to help us, and he will hear our voice if it pleaſe him.

18 For there aroſe none in our age, neither is there any now in theſe days, neither

‖ Or, *town.*

tribe, nor family, nor ‖ people, nor city among us, which worſhip gods made with hands,

[a] Judg. 2. 11. & 4. 1. & 6. 1.

[c] as hath been aforetime.

19 For the which cauſe our fathers were given to the ſword, and for a ſpoil, and had a great fall before our enemies.

20 But we know none other God, therefore we truſt that he will not deſpiſe us, nor any of our nation.

21 For if we be taken ſo, all Judea ſhall lie waſte, and our ſanctuary ſhall be ſpoiled, and he will require the profanation thereof at our mouth.

‖ Or, *fear.*

22 And ‖ the ſlaughter of our brethren, and the captivity of the country, and the deſolation of our inheritance, will he turn upon our heads among the Gentiles, whereſoever we ſhall be in bondage, and we ſhall be an offence, and a reproach to all them that poſſeſs us.

23 For our ſervitude ſhall not be directed to favour: but the Lord our God ſhall turn it to diſhonour.

24 Now therefore, O brethren, let us ſhew an example to our brethren, becauſe their hearts depend upon us, and the ſanctuary, and the houſe, and the altar reſt upon us.

25 Moreover, let us give thanks to the Lord our God, which trieth us even as he did our fathers.

26 Remember what things he did to [d] Abraham, and how he tried Iſaac, and what happened to [e] Jacob in Meſopotamia of Syria, when he kept the ſheep of Laban his mothers brother.

[d] Gen. 22. 1.

[e] Gen. 28. 7.

27 For he hath not tried us in the fire, as he did them, for the examination of their hearts, neither hath he taken vengeance on us: but the Lord doth ſcourge them that come near unto him, to admoniſh them.

28 Then ſaid Ozias to her, All that thou haſt ſpoken, haſt thou ſpoken with a good heart, and there is none that may gainſay thy words.

29 For this is not the firſt day wherein thy wiſdom is manifeſted; but from the beginning of thy days, all the people have known thy underſtanding, becauſe the diſpoſition of thine heart is good.

30 But the people were very thirſty, and compelled us to do unto them as we have ſpoken, and to bring an oath upon ourſelves, which we will not break.

31 Therefore now pray thou for us, becauſe thou art a godly woman, and the Lord will ſend us rain to fill our ciſterns, and we ſhall faint no more.

32 Then ſaid Judith unto them, Hear me, and I will do a thing which ſhall go throughout all generations, to the children of our nation.

33 You ſhall ſtand this night in the gate, and I will go forth with my waiting-woman: and within the days that you have promiſed to deliver the city to our enemies, the Lord will viſit Iſrael by mine hand.

34 But enquire not you of mine act: for I will not declare it unto you, till the things be finiſhed that I do.

35 Then ſaid Ozias and the princes unto her, Go in peace, and the Lord God be before thee, to take vengeance on our enemies.

36 So they returned from the tent, and went to their wards.

CHAP. IX.

1 *Judith humbleth herſelf,* 2 *and prayeth God to proſper her purpoſe againſt the enemies of his ſanctuary.*

Then

THen Judith fell upon her face, and put aſhes upon her head, and uncovered the ſackcloth wherewith ſhe was clothed; and about the time that the incenſe of that evening was offered in Jeruſalem, in the houſe of the Lord, Judith cried with a loud voice, and ſaid,

2 O Lord God of my father [a] Simeon, to whom thou gaveſt a ſword to take vengeance of the ſtrangers, who looſened the girdle of a maid to defile her, and diſcovered the thigh to her ſhame, and polluted her virginity to her reproach (for thou ſaidſt, It ſhall not be ſo, and yet they did ſo)

3 Wherefore thou gaveſt their rulers to be ſlain, ſo that they dyed their bed in blood, being deceived, and ſmoteſt the ſervants with their lords, and the lords upon their thrones;

4 And haſt given their wives for a prey, and their daughters to be captives, and all their ſpoils to be divided amongſt thy dear children; which were moved with thy zeal, and abhorred the pollution of their blood, and called upon thee for aid: O God, O my God, hear me alſo a widow.

5 For thou haſt wrought not only thoſe things, but alſo the things which fell out before, and which enſued after; thou haſt thought upon the things which are now, and which are to come.

6 Yea, what things thou didſt determine were ready at hand, and ſaid, Lo, we are here: for all thy ways are prepared, and thy judgments are in thy foreknowledge.

7 For behold, the Aſſyrians are multiplied in their power; they are exalted with horſe and man; they glory in the ſtrength of their footmen; they truſt in ſhield and ſpear, and bow and ſling; and know not that thou art the Lord that breakeſt the battels: the Lord is thy name.

8 Throw down their ſtrength in thy power, and bring down their force in thy wrath: for they have purpoſed to defile thy ſanctuary, and to pollute the tabernacle, where thy glorious name reſteth, and to caſt down with ſword the horn of thy altar.

9 Behold their pride, and ſend thy wrath upon their heads: give into mine hand, which am a widow, the power that I have conceived.

10 [b] Smite by the deceit of my lips the ſervant with the prince, and the prince with the ſervant: break down their ſtatelineſs by the hand of a woman.

11 [c] For thy power ſtandeth not in multitude, nor thy might in ſtrong men: for thou art a God of the afflicted, an helper of the oppreſſed, an upholder of the weak, a protector of the forlorn, a ſaviour of them that are without hope.

12 I pray thee, I pray thee, O God of my father, and God of the inheritance of Iſrael, Lord of the heavens and earth, Creator of the waters, King of every creature, hear thou my prayer:

13 And make my ſpeech and deceit to be their wound and ſtripe, who have purpoſed cruel things againſt thy covenant, and thy hallowed houſe, and againſt the top of Sion, and againſt the houſe of the poſſeſſion of thy children.

14 And make every nation and tribe to acknowledge, that thou art the God of all power and might, and that there is none other that protecteth the people of Iſrael but thou.

CHAP. X.

3 Judith doth ſet forth herſelf: 10 She and her maid go forth into the camp: 17 The watch take and conduct her to Holofernes.

NOW after that ſhe had ceaſed to cry unto the God of Iſrael, and had made an end of all theſe words,

2 She roſe where ſhe had fallen down, and called her maid, and went down into the houſe, in the which ſhe abode in the ſabbath-days, and in her feaſt-days,

3 And pulled off the ſackcloth which ſhe had on, and put off the garments of her widowhood, and waſhed her body all over with water, and anointed herſelf with precious ointment, and braided the hair of her head, and put on a † tire upon it, and put on her garments of gladneſs, wherewith ſhe was clad during the life of Manaſſes her huſband. † Gr. *mitre.*

4 And ſhe took ſandals upon her feet, and put about her her bracelets, and her chains, and her rings, and her ear-rings, and all her ornaments, and decked herſelf bravely, to allure the eyes of all men that ſhould ſee her.

5 Then ſhe gave her maid a bottle of wine, and a cruſe of oil, and filled a bag with parched corn, and lumps of figs, and with fine bread; ſo ſhe ‖ folded all theſe things together, and laid them upon her. ‖ Or, *wrapped, or, packed.*

6 Thus they went forth to the gate of the city of Bethulia, and found ſtanding there Ozias, and the ancients of the city, Chabris, and Charmis.

7 And when they ſaw her, that her countenance was altered, and her apparel was changed,

[a] Gen. 34. 25.
[b] Judg. 4. & 5. 26. Judg. 7. 2 Chron. 11. & 8. & 26.

changed, they wondered at her beauty very greatly, and ſaid unto her,

8 The God, the God of our fathers give thee favour, and accompliſh thine enterprizes to the glory of the children of Iſrael, and to the exaltation of Jeruſalem: then they worſhipped God.

9 And ſhe ſaid unto them, Command the gates of the city to be opened unto me, that I may go forth to accompliſh the things whereof you have ſpoken with me: ſo they commanded the young men to open unto her, as ſhe had ſpoken.

10 And when they had done ſo, Judith went out, ſhe and her maid with her, and the men of the city looked after her, until ſhe was gone down the mountain, and till ſhe had paſſed the valley, and could ſee her no more.

11 Thus they went ſtraight forth in the valley: and the firſt watch of the Aſſyrians met her;

12 And took her, and aſked her, Of what people art thou? and whence comeſt thou? and whither goeſt thou? And ſhe ſaid, I am a woman of the Hebrews, and am fled from them: for they ſhall be given you to be conſumed:

13 And I am coming before Holofernes the chief captain of your army, to declare words of truth, and I will ſhew him a way whereby he ſhall go, and win all the hill-country, without loſing the body or life of any one of his men.

14 Now when the men heard her words, and beheld her countenance, they wondered greatly at her beauty, and ſaid unto her,

15 Thou haſt ſaved thy life, in that thou haſt haſted to come down to the preſence of our lord: now therefore come to his tent, and ſome of us ſhall conduct thee, until they have delivered thee to his hands.

16 And when thou ſtandeſt before him, be not afraid in thine heart, but ſhew unto him according to thy word, and he will intreat thee well.

17 Then they choſe out of them an hundred men, ‖ to accompany her, and her maid, and they brought her to the tent of Holofernes.

‖ Or. *and they prepared a chariot for her.*

18 Then was there a concourſe throughout all the camp: for her coming was noiſed among the tents, and they came about her, as ſhe ſtood without the tent of Holofernes, till they told him of her.

19 And they wondered at her beauty, and admired the children of Iſrael becauſe of her, and every one ſaid to his neighbour, Who would deſpiſe this people, that have among them ſuch women? ſurely it is not good that one man of them be left, who being let go, might deceive the whole earth.

20 And they that lay near Holofernes, went out, and all his ſervants, and they brought her into the tent.

21 Now Holofernes reſted upon his bed under a canopy which was woven with purple, and gold, and emeralds, and precious ſtones.

22 So they ſhewed him of her, and he came out before his tent, with ſilver lamps going before him.

23 And when Judith was come before him and his ſervants, they all marvelled at the beauty of her countenance; and ſhe fell down upon her face, and did reverence unto him: and his ſervants took her up.

CHAP. XI.

3 Holofernes aſketh Judith the cauſe of her coming: 6 She telleth him how and when he may prevail: 20 He is much pleaſed with her wiſdom and beauty.

THen ſaid Holofernes unto her, Woman be of good comfort, fear not in thine heart: for I never hurt any that was willing to ſerve Nabuchodonoſor, the king of all the earth.

2 Now therefore, if thy people that dwelleth in the mountains had not ſet light by me, I would not have lifted up my ſpear againſt them: but they have done theſe things to themſelves.

3 But now tell me wherefore thou art fled from them, and art come unto us: for thou art come for ſafeguard; be of good comfort, thou ſhalt live this night, and hereafter.

4 For none ſhall hurt thee, but intreat thee well, as they do the ſervants of king Nabuchodonoſor my lord.

5 Then Judith ſaid unto him, Receive the words of thy ſervant, and ſuffer thine handmaid to ſpeak in thy preſence, and I will declare no lie to my lord this night.

6 And if thou wilt follow the words of thine handmaid, God will bring the thing perfectly to paſs by thee, and my lord ſhall not fail of his purpoſes.

7 As Nabuchodonoſor king of all the earth liveth, and as his power liveth, who hath ſent thee for the upho'ding of every living thing: for not only men ſhall ſerve him by thee, but alſo the beaſts of the field, and the cattle, and the fowls of the air ſhall live by thy power, under Nabuchodonoſor and all his houſe.

8 For

8 For we have heard of thy wiſdom, and thy policies, and it is reported in all the earth, that thou only art ‖ excellent in all the kingdom, and mighty in knowledge, and wonderful in feats of war.

9 Now as concerning the matter which Achior did ſpeak in thy council, we have heard his words; for the men of Bethulia ‖ ſaved him, and he declared unto them all that he had ſpoken unto thee.

10 Therefore, O lord and governor, reject not his word; but lay it up in thine heart, for it is true: for our nation ſhall not be puniſhed, neither can the ſword prevail againſt them, except they ſin againſt their God.

11 And now, that my lord be not defeated, and fruſtrate of his purpoſe, even death is now fallen upon them, and their ſin hath overtaken them, wherewith they will provoke their God to anger, whenſoever they ſhall do that which is not fit to be done:

12 For their victuals fail them, and all their water is ſcant, and they have determined to lay hands upon their cattle, and purpoſed to conſume all thoſe things that God hath forbidden them to eat by his laws:

13 And are reſolved to ſpend the firſtfruits of the corn, and the tenths of wine and oil, which they had ſanctified and reſerved for the prieſts that ſerve in Jeruſalem, before the face of our God, the which things it is not lawful for any of the people ſo much as to touch with their hands.

14 For they have ſent ſome to Jeruſalem, becauſe they alſo that dwell there have done the like, to bring them a licence from the ſenate.

15 Now when they ſhall bring them word, they will forthwith do it, and they ſhall be given thee to be deſtroyed the ſame day.

16 Wherefore I thine handmaid knowing all this, am fled from their preſence, and God hath ſent me to work things with thee, whereat all the earth ſhall be aſtoniſhed, and whoſoever ſhall hear it.

17 For thy ſervant is religious, and ſerveth the God of heaven day and night: now therefore, my lord, I will remain with thee, and thy ſervant will go out by night into the valley, and I will pray unto God, and he will tell me when they have committed their ſins:

18 And I will come and ſhew it unto thee: then thou ſhalt go forth with all thine army, and there ſhall be none of them that ſhall reſiſt thee.

19 And I will lead thee through the midſt of Judea, until thou come before Jeruſalem, and I will ſet thy throne in the midſt thereof, and thou ſhalt drive them as ſheep that have no ſhepherd, and a dog ſhall not ſo much as ‖ open his mouth at thee: for ‖ theſe things were told me according to my foreknowledge, and they were declared unto me, and I am ſent to tell thee.

20 Then her words pleaſed Holofernes, and all his ſervants, and they marvelled at her wiſdom, and ſaid,

21 There is not ſuch a woman from one end of the earth to the other, both for beauty of face, and wiſdom of words.

22 Likewiſe Holofernes ſaid unto her, God hath done well to ſend thee before the people, that ſtrength might be in our hands, and deſtruction upon them that lightly regard my lord.

23 And now thou art both beautiful in thy countenance, and witty in thy words: ſurely if thou do as thou haſt ſpoken, thy God ſhall be my God, and thou ſhalt dwell in the houſe of king Nabuchodonoſor, and ſhalt be renowned through the whole earth.

CHAP. XII.

2 *Judith will not eat of Holofernes meat:* 7 *She tarried three days in the camp, and every night went forth to pray.* 13 *Bagoas moveth her to be merry with Holofernes,* 20 *who for joy of her company drank much.*

THen he commanded to bring her in, where his plate was ſet, and bade that they ſhould prepare for her of his own meats, and that ſhe ſhould drink of his own wine.

2 And Judith ſaid, I [a] will not eat thereof, leſt there be an offence: but proviſion ſhall be made for me of the things that I have brought.

3 Then Holofernes ſaid unto her, If thy proviſion ſhould fail, how ſhould we give thee the like? for there be none with us of thy nation.

4 Then ſaid Judith unto him, As thy ſoul liveth, my lord, thine handmaid ſhall not ſpend thoſe things that I have, before the Lord work by mine hand, the things that he hath determined.

5 Then the ſervants of Holofernes brought her into the tent, and ſhe ſlept till midnight, and ſhe aroſe when it was towards the morning watch,

6 And ſent to Holofernes, ſaying, Let my lord now command, that thine handmaid may go forth unto prayer.

7 Then Holofernes commanded his guard, that

‖ Or, bark.
‖ Or, theſe things have I ſpoken.
[a] Gen. 43. 32. Dan. 1. 8. Tobit 1. 11.

that they ſhould not ſtay her: thus ſhe abode in the camp three days, and went out in the night into the valley of Bethulia, and waſhed herſelf in a fountain of water by the camp.

8 And when ſhe came out, ſhe beſought the Lord God of Iſrael to direct her way to the raiſing up of the children of her people.

9 So ſhe came in clean, and remained in the tent, until ſhe did eat her meat at evening.

10 And in the fourth day Holofernes made a feaſt to his own ſervants only, and called none of the officers to the banquet.

11 Then ſaid he to Bagoas the eunuch, who had charge over all that he had, Go now, and perſuade this Hebrew woman which is with thee, that ſhe come unto us, and eat and drink with us.

12 For lo, it will be a ſhame for our perſon, if we ſhall let ſuch a woman go, not having had her company: for if we draw her not unto us, ſhe will laugh us to ſcorn.

13 Then went Bagoas from the preſence of Holofernes, and came to her, and he ſaid, Let not this fair damſel fear to come to my lord, and to be honoured in his preſence, and drink wine, and be merry with us, and be made this day as one of the daughters of the Aſſyrians, which ſerve in the houſe of Nabuchodonoſor.

14 Then ſaid Judith unto him, Who am I now, that I ſhould gainſay my lord? ſurely whatſoever pleaſeth him, I will do ſpeedily, and it ſhall be my joy unto the day of my death.

15 So ſhe aroſe, and decked herſelf with her apparel, and all her womans attire, and her maid went and laid ſoft ſkins on the ground for her, over againſt Holofernes, which ſhe had received of Bagoas for her daily uſe, that ſhe might ſit, and eat upon them.

16 Now when Judith came in, and ſat down, Holofernes his heart was raviſhed with her, and his mind was moved, and he deſired greatly her company; for he waited a time to deceive her, from the day that he had ſeen her.

17 Then ſaid Holofernes unto her, Drink now, and be merry with us.

18 So Judith ſaid, I will drink now, my lord, becauſe my life is magnified in me this day, more than all the days ſince I was born.

19 Then ſhe took and ate and drank before him what her maid had prepared.

20 And Holofernes took great delight in her, and drank much more wine than he had drunk at any time in one day, ſince he was born.

CHAP. XIII.

2 *Judith is left alone with Holofernes in his tent:* 4 *She prayeth God to give her ſtrength:* 7 *She cut off his head while he ſlept,* 10 *and returned with it to Bethulia:* 17 *They ſaw it, and commend her.*

NOW when the evening was come, his ſervants made haſte to depart, and Bagoas ſhut his tent without, and diſmiſſed the waiters from the preſence of his lord, and they went to their beds: for they were all weary, becauſe the feaſt had been long.

2 And Judith was left alone in the tent, and Holofernes lying along upon his bed: for he was filled with [a] wine.

[a] Eccl. 31. 29, 30.

3 Now Judith had commanded her maid to ſtand without her bed-chamber, and to wait for her coming forth, as ſhe did daily: for ſhe ſaid ſhe would go forth to her prayers, and ſhe ſpake to Bagoas according to the ſame purpoſe.

4 So all went forth, and none was left in the bed-chamber, neither little nor great. Then Judith ſtanding by his bed, ſaid in her heart, O Lord God of all power, look at this preſent upon the works of mine hands for the exaltation of Jeruſalem.

5 For now is the time to help thine inheritance, and to execute mine enterprizes, to the deſtruction of the enemies which are riſen againſt us.

6 Then ſhe came to the pillar of the bed which was at Holofernes head, and took down his fauchion from thence,

7 And approached to his bed, and took hold of the hair of his head, and ſaid, Strengthen me, O Lord God of Iſrael, this day.

8 And ſhe ſmote twice upon his neck with all her might, and ſhe took away his head from him,

9 And tumbled his body down from the bed, and pulled down the canopy from the pillars, and anon after ſhe went forth, and gave Holofernes his head to her maid:

10 And ſhe put it in her bag of meat: ſo they twain went together according to their cuſtom, unto prayer: and when they paſſed the camp, they compaſſed the valley, and went up the mountain of Bethulia, and came to the gates thereof.

11 Then ſaid Judith afar off to the watchmen at the gate, Open, open now the gate: God, even our God, is with us, to ſhew his power yet in Jeruſalem, and his forces againſt the enemy, as he hath even done this day.

12 Now

12 Now when the men of her city heard her voice, they made haſte to go down to the gate of their city, and they called the elders of the city.

13 And then they ran all together both ſmall and great, for it was ſtrange unto them that ſhe was come: ſo they opened the gate and received them, and made a fire for a light, and ſtood round about them.

14 Then ſhe ſaid to them with a loud voice, Praiſe, praiſe God, praiſe God (I ſay) for he hath not taken away his mercy from the houſe of Iſrael, but hath deſtroyed our enemies by mine hands this night.

15 So ſhe took the head out of the bag, and ſhewed it, and ſaid unto them, Behold the head of Holofernes, the chief captain of the army of Aſſur, and behold the canopy wherein he did lie in his drunkenneſs; and the Lord hath ſmitten him by the hand of a woman.

16 As the Lord liveth, who hath kept me in my way that I went, my countenance hath deceived him to his deſtruction, and yet hath he not committed ſin with me, to defile and ſhame me.

17 Then all the people were wonderfully aſtoniſhed, and bowed themſelves, and worſhipped God, and ſaid with one accord, Bleſſed be thou, O our God, which haſt this day brought to nought the enemies of thy people.

18 Then ſaid Ozias unto her, O daughter, bleſſed art thou of the moſt high God, above all the women upon the earth; and bleſſed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies.

19 For this thy confidence ſhall not depart from the heart of men, which remember the power of God for ever.

20 And God turn theſe things to thee for a perpetual praiſe, to viſit thee in good things, becauſe thou haſt not ſpared thy life for the affliction of our nation, but haſt revenged our ruin, walking a ſtraight way before our God. And all the people ſaid, So be it, ſo be it.

CHAP. XIV.

8 *Achior heareth Judith ſhew what ſhe had done, and is circumciſed.* 11 *The head of Holofernes is hanged up:* 15 *He is found dead, and much lamented.*

THen ſaid Judith unto them, Hear me now, my brethren, and take this [a] head, and hang it upon the higheſt place of your walls.

2 And ſo ſoon as the morning ſhall appear, and the ſun ſhall come forth upon the earth, take you every one his weapons, and go forth every valiant man out of the city, and ſet you a captain over them, as though you would go down into the field toward the watch of the Aſſyrians, but go not down.

3 Then they ſhall take their armour, and ſhall go into their camp, and raiſe up the captains of the army of Aſſur, and they ſhall run to the tent of Holofernes, but ſhall not find him: then fear ſhall fall upon them, and they ſhall flee before your face.

4 So you, and all that inhabit the coaſt of Iſrael, ſhall purſue them, and overthrow them as they go.

5 But before you do theſe things, call me Achior the Ammonite, that he may ſee and know him that deſpiſed the houſe of Iſrael, and that ſent him to us as it were to his death.

6 Then they called Achior out of the houſe of Ozias; and when he was come and ſaw the head of Holofernes in a mans hand in the aſſembly of the people, he fell down on his face, and his ſpirit failed.

7 But when they had recovered him, he fell at Judiths feet, and reverenced her, and ſaid, Bleſſed art thou in all the tabernacle of Juda, and in all nations, which hearing thy name ſhall be aſtoniſhed.

8 Now therefore tell me all the things that thou haſt done in theſe days. Then Judith declared unto him in the midſt of the people, all that ſhe had done from the day that ſhe went forth until that hour ſhe ſpake unto them.

9 And when ſhe had left off ſpeaking, the people ſhouted with a loud voice, and made a joyful noiſe in their city.

10 And when Achior had ſeen all that the God of Iſrael had done, he believed in God greatly, and circumciſed the fleſh of his foreſkin, and was joined unto the houſe of Iſrael unto this day.

11 And as ſoon as the morning aroſe, they hanged the head of Holofernes upon the wall, and every man took his weapons, and they went forth by bands unto the ‖ ſtraits of the mountain. ‖ Or, aſcents.

12 But when the Aſſyrians ſaw them, they ſent to their leaders, which came to their captains, and tribunes, and to every one of their rulers.

13 So they came to Holofernes tent, and ſaid to him that had the charge of all his things, Waken now our lord: for the ſlaves

have been bold to come down againſt us to battel, that they may be utterly deſtroyed.

14 Then went in Bagoas, and knocked at the door of the tent, for he thought that he had ſlept with Judith.

15 But becauſe none anſwered, he opened it, and went into the bed-chamber, and found him caſt upon the floor dead, and his head was taken from him.

‖ *Then.* 16 ‖ Therefore he cried with a loud voice, with weeping, and ſighing, and a mighty cry, and rent his garments.

17 After he went into the tent where Judith lodged: and when he found her not, he leaped out to the people, and cried,

18 Theſe ſlaves have dealt treacherouſly; one woman of the Hebrews hath brought ſhame upon the houſe of king Nabuchodonoſor: for behold, Holofernes *lieth* upon the ground without a head.

19 When the captains of the Aſſyrians army heard theſe words, they rent their coats, and their minds were wonderfully troubled, and there was a cry, and a very great noiſe throughout the camp.

CHAP. XV.

1 *The Aſſyrians are chaſed and ſlain.* 8 *The high prieſt cometh to ſee Judith.* 11 *The ſtuff of Holofernes is given to Judith.* 13 *The women crown her with a garland.*

AND when they that were in the tents heard, they were aſtoniſhed at the thing that was done.

2 And fear and trembling fell upon them, ſo that there was no man that durſt abide in the ſight of his neighbour, but ruſhing out all together, they fled into every way of the plain, and of the hill-country.

3 They alſo that had camped in the mountains round about Bethulia, fled away. Then the children of Iſrael, every one that was a warrior among them, ruſhed out upon them.

4 Then ſent Ozias to Betomaſthem, and to Bebai, and Chobai, and Cola, and to all the coaſts of Iſrael, ſuch as ſhould tell the things that were done, and that all ſhould ruſh forth upon their enemies to deſtroy them.

5 Now when the children of Iſrael heard it, they all fell upon them, with one conſent, and ſlew them unto Chobai: likewiſe alſo they that came from Jeruſalem and from all the hill-country (for men had told them what things were done in the camp of their enemies) and they that were in Galaad and in Galilee, ‖ *Or, overcame.* ‖ chaſed them with a great ſlaughter, until they were paſt Damaſcus, and the borders thereof.

6 And the reſidue that dwelt at Bethulia fell upon the camp of Aſſur, and ſpoiled them, and were greatly enriched.

7 And the children of Iſrael that returned from the ſlaughter had that which remained; and the villages, and the cities that were in the mountains and in the plain, gat many ſpoils: for the multitude was very great.

8 Then Joacim the high prieſt, and the ancients of the children of Iſrael that dwelt in Jeruſalem, came to behold the good things that God had ſhewed to Iſrael, and to ſee Judith, and to ſalute her.

9 And when they came unto her, they bleſſed her with one accord, and ſaid unto her, Thou art the exaltation of Jeruſalem, thou art the great glory of Iſrael, thou art the great rejoicing of our nation.

10 Thou haſt done all theſe things by thine hand: thou haſt done much good to Iſrael, and God is pleaſed therewith: bleſſed be thou of the Almighty Lord for evermore: and all the people ſaid, So be it.

11 And the people ſpoiled the camp, the ſpace of thirty days: and they gave unto Judith, Holofernes his tent, and all his plate, and beds, and veſſels, and all his ſtuff: and ſhe took it, and laid it on her mule; and made ready her carts, and laid them thereon.

12 Then all the women of Iſrael ran together to ſee her, and bleſſed her, and made a dance among them for her: and ſhe took branches in her hand, and gave alſo to the women that were with her.

13 And they put a garland of olive upon her, and her maid that was with her, and ſhe went before all the people in the dance, leading all the women: and all the men of Iſrael followed in their armour with garlands, and with ſongs in their mouths.

CHAP. XVI.

1 *The ſong of Judith:* 19 *She dedicateth the ſtuff of Holofernes:* 23 *She died at Bethulia, a widow of great honour:* 24 *All Iſrael did lament her death.*

THen Judith began to ſing this thankſgiving in all Iſrael, and all the people ſang after her ‖ this ſong of praiſe. ‖ *Or, a praiſe.*

2 And Judith ſaid, Begin unto my God with timbrels, ſing unto my Lord with cymbals: tune unto him a ‖ new pſalm: exalt him, and call upon his name. ‖ *Or, pſalm of praiſe.*

3 For God breaketh the battels: for amongſt the camps in the midſt of the people he hath delivered me out of the hands of them that perſecuted me.

4 Aſſur

4 Aſſur came out of the mountains from the north, he came with ten thouſands of his army, the [a] multitude whereof ſtopped the torrents, and their horſemen have covered the hills.

5 He bragged that he would burn up my borders, and kill my young men with the ſword, and daſh the ſucking children againſt the ground, and make mine infants as a prey, and my virgins as a ſpoil.

6 But the Almighty Lord hath diſappointed them by the hand of a woman.

7 For the mighty one did not fall by the young men, neither did the ſons of the Titans ſmite him, nor high giants ſet upon him: but Judith the daughter of Merari weakened him with the beauty of her countenance.

8 For ſhe put off the garment of her widowhood, for the exaltation of thoſe that were oppreſſed in Iſrael, and anointed her face with ointment, and bound her hair in a †tire, and took a linen garment to deceive him.

9 Her ſandals raviſhed his eyes, her beauty took his mind priſoner, and the fauchion paſſed through his neck.

10 The Perſians quaked at her boldneſs, and the Medes were ‖daunted at her hardineſs.

11 Then my afflicted ſhouted for joy, and my weak ones cried aloud; but ‖they were aſtoniſhed: theſe lifted up their voices, but they were overthrown.

12 The ſons of the damſels have pierced them through, and wounded them as fugitives children: they periſhed by the battel of the Lord.

13 I will ſing unto the Lord ‖a new ſong: O Lord, thou art great and glorious, wonderful in ſtrength, and invincible.

14 Let all creatures ſerve thee: for thou ſpakeſt, and they were made, thou didſt ſend forth thy ſpirit, and it created them, and there is none that can reſiſt thy voice.

15 For the mountains ſhall be moved from their foundations with the waters, the rocks ſhalt melt as wax at thy preſence: yet thou art merciful to them that fear thee.

16 For all ſacrifice is too little for a ſweet ſavour unto thee, and all the fat is not ſufficient for thy burnt-offering: but he that feareth the Lord is great at all times.

17 Wo to the nations that riſe up againſt my kindred: the Lord Almighty will take vengeance of them in the day of judgment, in putting fire and worms in their fleſh; and they ſhall feel them, and weep for ever.

18 Now as ſoon as they entered into Jeruſalem, they worſhipped the Lord; and as ſoon as the people were purified, they offered their burnt-offerings, and their free-offerings, and their gifts.

19 Judith alſo dedicated all the ſtuff of Holofernes, which the people had given her, and gave the canopy which ſhe had taken out of his bed-chamber, for a gift unto the Lord.

20 So the people continued feaſting in Jeruſalem before the ſanctuary, for the ſpace of three months, and Judith remained with them.

21 After this time every one returned to his own inheritance, and Judith went to Bethulia, and remained in her own poſſeſſion, and was in her time honourable in all the country.

22 And many deſired her, but none knew her all the days of her life, after that Manaſſes her huſband was dead, and was gathered to his people.

23 But ſhe increaſed more and more in honour, and waxed old in her huſbands houſe, being an hundred and five years old, and made her maid free; ſo ſhe died in Bethulia: and they buried her in the ‖cave of her huſband Manaſſes. ‖ Or, ſepulcher.

24 And the houſe of Iſrael lamented her [b] ſeven days: and before ſhe died, ſhe did diſtribute her goods to all them that were neareſt of kindred to Manaſſes her huſband, and to them that were the neareſt of her kindred. [b] Gen. 50. 10.

25 And there was none that made the children of Iſrael any more afraid in the days of Judith, nor a long time after her death.

¶ The reſt of the Chapters of the Book of *ESTHER*, which are found neither in the Hebrew, nor in the Chaldee.

Part of the Tenth Chapter after the Greek.

5 *Mardocheus remembereth and expoundeth his dream of the river and the two dragons.*

THEN Mardocheus ſaid, God hath done theſe things.

5 For I remember [a] a dream which I ſaw concerning theſe matters, and nothing thereof hath failed.

[a] See Chap. 11. 2, &c.

6 A little fountain became a river, and there was light, and the ſun, and much water: this river is Eſther, whom the king married, and made queen,

7 And the two dragons are I and Aman.

8 And the nations were thoſe that were aſſembled to deſtroy the name of the Jews:

9 And my nation is this Iſrael, which cried to God, and were ſaved: for the Lord hath ſaved his people, and the Lord hath delivered us from all thoſe evils, and God hath wrought ſigns and great wonders, which have not been done among the Gentiles.

10 Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.

11 And theſe two lots came at the hour and time, and day of judgment before God amongſt all nations.

12 So God remembered his people, and juſtified his inheritance.

13 Therefore thoſe days ſhall be unto them in the month Adar, the fourteenth and fifteenth day of the ſame month, with an aſſembly, and joy, and with gladneſs before God, according to the generations for ever among his people.

CHAP. XI.

2 *The ſtock and quality of Mardocheus:* 6 *He dreameth of two dragons coming forth to fight,* 10 *and of a little fountain which became a great water.*

IN the fourth year of the reign of Ptolemeus and Cleopatra, Doſitheus, who ſaid he was a prieſt and Levite, and Ptolemeus his ſon, brought this epiſtle of Phurim, which they ſaid was the ſame, and that Lyſimachus the ſon of Ptolemeus, that was in Jeruſalem, had interpreted it.

2 In the ſecond year of the reign of Artaxerxes the great, in the firſt day of the month Niſan, Mardocheus the ſon of Jairus, the ſon of Semei, the ſon of Ciſai of the tribe of Benjamin had a dream.

3 Who was a Jew, and dwelt in the city of Suſa, a great man, being a ſervitor in the kings court.

4 He was alſo one of the captives which Nabuchodonoſor the king of Babylon carried from Jeruſalem, with Jechonias king of Judea, and this was his dream:

5 Behold, a noiſe of a tumult, with thunder and earthquakes, and uproar in the land:

6 And behold, two great dragons came forth ready to fight, and their cry was great.

7 And at their cry all nations were prepared to battel, that they might fight againſt the righteous people.

8 And lo, a day of darkneſs and obſcurity: tribulation and anguiſh, affliction and great uproar upon the earth.

9 And the whole righteous nation was troubled, fearing their own evils, and were ready to periſh.

10 Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.

11 The light and the ſun roſe up, and the lowly were exalted, and devoured the glorious.

12 Now when Mardocheus, who had ſeen this dream, and what God had determined to do, was awake; he bare this dream in mind, and until night by all means was deſirous to know it.

CHAP. XII.

2 *The conſpiracy of the two eunuchs is diſcovered by Mardocheus,* 5 *for which he is entertained by the king, and rewarded.*

AND Mardocheus took his reſt in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.

2 [a] And he heard their devices, and ſearched out their purpoſes, and learned that they were about to lay hands upon Artaxerxes the king, and ſo he certified the king of them. [a] Eſth. 2. 21.

3 Then the king examined the two eunuchs, and after that they had confeſſed it, they were ſtrangled.

4 And the king made a record of theſe things, and Mardocheus alſo wrote thereof.

5 So the king commanded Mardocheus to ſerve

ſerve in the court, and for this he rewarded him.

6 Howbeit Aman the ſon of Amadathus the Agagite, who was in great honour with the king, ſought to moleſt Mardocheus and his people, becauſe of the two eunuchs of the king.

CHAP. XIII.

1 The copy of the kings letters to deſtroy the Jews: 8 The prayer of Mardocheus for them.

THE copy of the letters was this: The great king Artaxerxes writeth theſe things to the princes and governors that are under him from India unto Ethiopia, in an hundred and ſeven and twenty provinces.

2 After that I became lord over many nations, and had dominion over the whole world, not lifted up with preſumption of my authority, but carrying myſelf alway with equity and mildneſs, I purpoſed to ſettle my ſubjects continually in a quiet life, and making my kingdom ‖ peaceable, and open for paſſage to the utmoſt coaſts, to renew peace which is deſired of all men.

3 Now when I aſked my counſellors how this might be brought to paſs, Aman, that excelled in wiſdom among us, and was approved for his conſtant good will, and ſtedfaſt fidelity, and had the honour of the ſecond place in the kingdom,

4 Declared unto us, that in all nations throughout the world there was ſcattered a certain malicious people, that had laws contrary to all nations, and continually deſpiſed the commandments of kings, ſo as the uniting of our kingdoms honourably intended by us, cannot ‖ go forward.

5 Seeing then we underſtand that this people alone is continually in oppoſition unto all men, differing in the ſtrange manner of their laws, and evil-affected to our ſtate, working all the miſchief they can, that our kingdom may not be firmly ſtabliſhed:

6 Therefore have we commanded that all they that are ſignified in writing unto you by Aman (who is ordained over the affairs, and is ‖ next unto us) ſhall all with their wives, and children be utterly deſtroyed by the ſword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this preſent year:

7 That they, who of old, and now alſo are malicious, may in one day with violence go into the grave, and ſo ever hereafter cauſe our affairs to be well ſettled, and without trouble.

8 Then Mardocheus thought upon all the works of the Lord, and made his prayer unto him,

9 Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou haſt appointed to ſave Iſrael, there is no man that can gainſay thee.

10 For thou haſt made heaven and earth, and all the wonderous things under the heaven.

11 Thou art Lord of all things, and there is no man that can reſiſt thee, which art the Lord.

12 Thou knoweſt all things, and thou knoweſt, Lord, that it was neither in contempt nor pride, nor for any deſire of glory, that I did not bow down to proud Aman.

13 For I could have been content with good will for the ſalvation of Iſrael, to kiſs the ſoles of his feet.

14 But I did this, that I might not prefer the glory of man above the glory of God: neither will I worſhip any but thee, O God, neither will I do it in pride.

15 And now, O Lord God, and King, ſpare thy people: for their eyes are upon us to bring us to nought; yea, they deſire to deſtroy the inheritance that hath been thine from the beginning.

16 Deſpiſe not the portion which thou haſt delivered out of Egypt for thine own ſelf.

17 Hear my prayer, and be merciful unto thine inheritance: turn our ſorrow into joy, that we may live, O Lord, and praiſe thy name: and ‖ deſtroy not the mouths of them that praiſe thee, O Lord. ‖ Or, *ſhut, or, ſtop not.*

18 All Iſrael in like manner cried moſt † earneſtly unto the Lord, becauſe their death was before their eyes. † Gr. *mightily.*

CHAP. XIV.

The prayer of queen Eſther for herſelf and her people.

QUeen Eſther alſo being in fear of death, reſorted unto the Lord:

2 And laid away her glorious apparel, and put on the garments of anguiſh and mourning: and in ſtead of precious ointments, ſhe covered her head with aſhes and dung, and ſhe humbled her body greatly, and all the places of her joy ſhe filled with her torn hair.

3 And ſhe prayed unto the Lord God of Iſrael, ſaying, O my Lord, thou only art our King: help me deſolate woman, which have no helper but thee:

4 [a] For my danger is in mine hand. [a] 1 Sam. 28. 21.

5 From my youth up I have heard in the tribe of my family, that thou, O Lord, tookeſt Iſrael from among all people, and our fathers from all their predeceſſors, for a perpe- Job 13. 14. Pſal. 119. 109.

tual inheritance, and thou haſt performed whatſoever thou didſt promiſe them.

6 And now we have ſinned before thee: therefore haſt thou given us into the hands of our enemies,

7 Becauſe we worſhipped their gods: O Lord, thou art righteous.

8 Nevertheleſs, it ſatisfieth them not, that we are in bitter captivity: but they have ſtricken hands with their idols,

9 That they will aboliſh the thing that thou with thy mouth haſt ordained, and deſtroy thine inheritance, and ſtop the mouth of them that praiſe thee, and quench the glory of thy houſe, and of thine altar,

10 And open the mouths of the heathen to ſet forth the praiſes of the † idols, and to magnify a fleſhly king for ever.

† Gr. vain things.

11 O Lord, give not thy ſcepter unto them that † be nothing, and let them not laugh at our fall; but turn their device upon themſelves, and make him an example that hath begun this againſt us.

† Gr. be not.

12 Remember, O Lord, make thyſelf known in time of our affliction, and give me boldneſs, O King of the ‖ nations, and Lord of all power.

‖ Or, gods.

13 Give me eloquent ſpeech in my mouth before the lion: turn his heart to hate him that fighteth againſt us, that there may be an end of him, and of all that are like-minded to him:

14 But deliver us with thine hand, and help me that am deſolate, and which have no other helper but thee.

15 Thou knoweſt all things, O Lord; thou knoweſt that I hate the glory of the unrighteous, and abhor the bed of the uncircumciſed, and of † all the heathen.

† Gr. every ſtranger.

16 Thou knoweſt my neceſſity: for I abhor the ſign of my † high eſtate, which is upon mine head, in the days wherein I ſhew myſelf, and that I abhor it as a menſtruous rag, and that I wear it not when I am † private by myſelf,

† Gr. pride.

† Gr. quiet, or, private.

17 And that thine handmaid hath not eaten at Amans table, and that I have not greatly eſteemed the kings feaſt, nor drunk the wine of the drink-offerings.

18 Neither had thine handmaid any joy, ſince the day † that I was brought hither to this preſent, but in thee, O Lord God of Abraham.

† Gr. of my change.

19 O thou mighty God above all, hear the voice of the forlorn, and deliver us out of the hands of the miſchievous, and deliver me out of my fear.

CHAP. XV.

6 Eſther cometh into the kings preſence: 7 He looketh angerly, and ſhe fainteth. 8 The king doth take her up and comfort her.

AND upon the third day when ſhe had ended her prayer, ſhe laid away her mourning garments, and put on her glorious apparel.

2 And being gloriouſly adorned, after ſhe had called upon God, who is the beholder and Saviour of all things, ſhe took two maids with her.

3 And upon the one ſhe leaned, as carrying herſelf ‖ daintily.

‖ Or, delicately.

4 And the other followed, bearing up her train.

5 And ſhe was ‖ ruddy through the perfection of her beauty, and her countenance was cheerful and ‖ very amiable: but her heart was in anguiſh for fear.

‖ Or, roſe-coloured. ‖ Or, as amiable, or, ſmiling.

6 Then having paſſed through all the doors, ſhe ſtood before the king, who ſat upon his royal throne, and was clothed with all his robes of majeſty, all glittering with gold and precious ſtones, and he was very dreadful.

7 Then lifting up his countenance that ſhone with majeſty, he looked very fiercely upon her: and the queen fell down and was pale, and fainted, and bowed herſelf upon the head of the maid that went ‖ before her.

‖ Or, with a

8 Then God changed the ſpirit of the king into mildneſs, who † in a fear leaped from his throne, and took her in his arms, till ſhe came to herſelf again, and comforted her with loving words, and ſaid unto her,

or, by † Gr. an agony.

9 Eſther, what is the matter? I am thy brother, be of good cheer.

10 Thou ſhalt not die, though our commandment be ‖ general: come near.

‖ Or, as ours, thine mine.

11 And ſo he held up his golden ſcepter, and laid it upon her neck,

12 And embraced her, and ſaid, Speak unto me.

13 Then ſhe ſaid unto him, I ſaw thee, my lord, as an angel of God, and my heart was troubled for fear of thy majeſty.

14 For wonderful art thou, lord, and thy countenance is full of grace.

15 And as ſhe was ſpeaking, ‖ ſhe fell down for faintneſs.

‖ Or, ſhe fell a ſwo

16 Then the king was troubled, and all his ſervants comforted her.

CHAP. XVI.

1 The letter of Artaxerxes, 10 wherein he taxeth Aman, 17 and revoketh the decree procured by Aman to deſtroy the Jews, 22 and commandeth the day of their deliverance to be kept holy.

THE

THE great king Artaxerxes unto the princes and governors of an hundred and ſeven and twenty provinces from India unto Ethiopia, and unto all ‖ our faithful ſubjects, greeting.

2 Many, the more often they are honoured with the great bounty of † their gracious princes, the more proud they are waxen;

3 And endeavour to hurt not our ſubjects only, but not being able to bear abundance, do take in hand to practiſe alſo againſt thoſe that do them good:

4 And take not only thankfulneſs away from among men, but alſo lifted up with the glorious words of ‖ leud perſons ‖ that were never good, they think to eſcape the juſtice of God, that ſeeth all things, and hateth evil.

5 Oftentimes alſo fair ſpeech ‖ of thoſe that are put in truſt to manage their friends affairs, hath cauſed many that are in authority to be partakers of innocent blood, and hath enwrapped them in remedileſs calamities;

6 Beguiling with the falſhood and deceit of their leud diſpoſition, the innocency and goodneſs of princes.

7 Now ye may ſee this, as we have declared, not ſo much by ancient hiſtories, as ye may, if ye ſearch what hath been wickedly done of late through the peſtilent behaviour of them that are unworthily placed in authority.

8 And we muſt take care for the time to come, that our kingdom may be quiet and peaceable for all men;

9 Both by changing our purpoſes, and always judging things that are evident, with more equal proceeding.

10 For Aman a Macedonian, the ſon of Amadatha, being indeed a ſtranger from the Perſian blood, and far diſtant from our goodneſs, and as a ſtranger received of us,

11 Had ſo far forth obtained the favour that we ſhew toward every nation, as that he was called our father, and was continually honoured of all men, as the next perſon unto the king.

12 But he not bearing his great dignity, went about to deprive us of our kingdom and life:

13 Having by manifold and cunning deceits ſought of us the deſtruction as well of Mardocheus, who ſaved our life, and continually procured our good, as alſo of blameleſs Eſther, partaker of our kingdom, with their whole nation.

14 For by theſe means he thought, finding us deſtitute of friends, to have tranſlated the kingdom of the Perſians to the Macedonians.

15 But we find that the Jews whom this wicked wretch hath delivered to utter deſtruction, are no evil-doers, but live by moſt juſt laws:

16 And that they be children of the moſt high and moſt mighty living God, who hath ‖ ordered the kingdom both unto us and to our progenitors in the moſt excellent manner. ‖ Or, proſpered.

17 Wherefore ye ſhall do well not to put in execution the letters ſent unto you by Aman the ſon of Amadatha.

18 For he that was the worker of theſe things, is hanged at the gates of Suſa with all his family: God who ruleth all things, ſpeedily rendering vengeance to him according to his deſerts.

19 Therefore ye ſhall publiſh the copy of this letter in all places, that the Jews may freely live after their own laws.

20 And ye ſhall aid them, that even the ſame day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction ſhall ſet upon them.

21 For Almighty God hath turned to joy unto them the day, wherein the choſen people ſhould have periſhed.

22 You ſhall therefore among your ſolemn feaſts keep it an high day with all feaſting:

23 That both now and hereafter there may be ſafety to us, and the well-affected Perſians; but to thoſe which do conſpire againſt us, a memorial of deſtruction.

24 Therefore every city and country whatſoever, which ſhall not do according to theſe things, ſhall be deſtroyed without mercy, with fire and ſword, and ſhall be made not only unpaſſable for men, but alſo moſt hateful to wild beaſts and fowls for ever.

CHAP. I.

2 *To whom God ſheweth himſelf,* 4 *and wiſdom herſelf.* 6 *An evil ſpeaker cannot lie hid.* 12 *We procure our own deſtruction:* 13 *For God created not death.*

[a] 1 Kings 3. 3. Iſai. 56. 1.

LOVE [a] righteouſneſs, ye that be judges of the earth: think of the Lord with a good (heart) and in ſimplicity of heart ſeek him.

2 For he will be found of them that tempt him not: and ſheweth himſelf unto ſuch as do not [b] diſtruſt him.

[b] Deut. 4. 29. 2 Chron. 15. 4.

3 For froward thoughts ſeparate from God: and his power, when it is tried, ‖ reproveth the unwiſe.

‖ Or, *maketh manifeſt.*

4 For into a malicious ſoul wiſdom ſhall not enter: nor dwell in the body that is ſubject unto ſin.

[c] Jer. 4. 22.

5 [c] For the holy ſpirit of diſcipline will flee deceit, and remove from thoughts that are without underſtanding, and ‖ will not abide when unrighteouſneſs cometh in.

‖ Or, *is rebuked*, or, *ſheweth itſelf.*

6 For wiſdom is a [d] loving ſpirit: and will not acquit a blaſphemer of his ‖ words: for God is witneſs of his reins, and a true beholder of his heart, and a hearer of his tongue.

[d] Gal. 5. 22.

‖ Or, *lips.*

7 For the ſpirit of the Lord filleth the world: and that which ‖ containeth all things, hath knowledge of the voice.

‖ Or, *upholdeth.*

8 Therefore he that ſpeaketh unrighteous things, cannot be hid: neither ſhall vengeance, when it puniſheth, paſs by him.

9 For inquiſition ſhall be made into the counſels of the ungodly: and the ſound of his words ſhall come unto the Lord for the ‖ manifeſtation of his wicked deeds.

‖ Or, *reproving.*

10 For the ear of jealouſy heareth all things: and the noiſe of murmurings is not hid.

11 Therefore beware of murmuring, which is unprofitable, and refrain your tongue from backbiting: for there is no word ſo ſecret, that ſhall go for nought: and the mouth that ‖ belieth, ſlayeth the ſoul.

‖ Or, *ſlandereth.*

12 Seek not death in the error of your life: and pull not upon yourſelves, [e] deſtruction, with the works of your hands.

[e] Deut. 4. 23, 24.

[f] Ezek. 18. 32. & 33. 11.

13 For [f] God made not death: neither hath he pleaſure in the deſtruction of the living.

14 For he created all things, that they might have their being: and the generations of the world were healthful: and there is no poiſon of deſtruction in them: nor the kingdom of death upon the earth.

15 For righteouſneſs is immortal.

16 But ungodly men with their works and words called *it* to them: for when they thought to have it their friend, they conſumed to nought, and made a covenant with it, becauſe they are worthy to take part with it.

CHAP. II.

1 *The wicked think this life ſhort,* 5 *and of no other after this.* 6 *Therefore they will take their pleaſure in this,* 10 *and conſpire againſt the juſt.* 21 *What that is which doth blind them.*

FOR the *ungodly* ſaid, reaſoning with themſelves, but not aright, [a] Our life is ſhort and tedious, [b] and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

[a] Job 7. 1. [b] Matth. 22. 23. 1 Cor. 15. 32.

2 For we are born at all adventure: and we ſhall be hereafter as though we had never been: for the breath in our noſtrils is as ſmoke, and a little ſpark in the moving of our heart:

3 Which being extinguiſhed, our body ſhall be turned into aſhes, and our ſpirit ſhall vaniſh as the ‖ ſoft air,

‖ Or, *mild.*

4 And our name ſhall be forgotten in time, and no man ſhall have our works in remembrance, and our life ſhall paſs away as the trace of a cloud, and ſhall be diſperſed as a miſt that is driven away with the beams of the ſun, and ‖ overcome with the heat thereof.

‖ Or, *oppreſſed.*

5 [c] For our time is a very ſhadow that paſſeth away: and after our end there is no returning: for ‖ it is faſt ſealed, ſo that no man cometh again.

[c] 1 Chron. 29. 15. ‖ Or. *a.*

6 Come on therefore, let us enjoy the good things [d] that are preſent: and let us ‖ ſpeedily uſe the creatures like as in youth.

[d] Iſai. 22. 13. 56. 12. 1 Cor. 15. 32.

7 Let us fill ourſelves with coſtly wine and ointments: and let no flower of the ſpring paſs by us.

‖ Or, *earneſt.*

8 Let us crown ourſelves with roſe-buds before they be withered.

9 Let none of us go without his part of our ‖ voluptuouſneſs: let us leave tokens of our joyfulneſs in every place: for this is our portion, and our lot is this.

‖ Or, *jolliness.*

10 Let us oppreſs the poor righteous man, let us not ſpare the widow, nor reverence the ancient gray hairs of the aged.

11 Let our ſtrength be the law of juſtice: for

for that which is feeble is found to be nothing worth.

12 Therefore let us lie in wait for the righteous: becauſe he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the tranſgreſſings of our education.

13 He profeſſeth to have the knowledge of God: and [c] he calleth himſelf the child of the Lord.

14 He was made [f] to reprove our thoughts.

15 [g] He is grievous unto us even to behold: for his life is not like other mens, his ways are of another faſhion.

16 We are eſteemed of him as ‖ counterfeits: he abſtaineth from our ways as from filthineſs: [h] he pronounceth the end of the juſt to be bleſſed, and maketh his boaſt that God is his father.

17 Let us ſee if his words be true: and let us prove what ſhall happen in the end of him.

18 For if the juſt man be the [i] ſon of God, he will help him, and deliver him from the hand of his enemies.

19 Let us [k] examine him with deſpitefulneſs and torture, that we may know his meekneſs, and prove his patience.

20 Let us condemn him with a ſhameful death: for by his own ſaying he ſhall be reſpected.

21 Such things they did imagine, and were deceived: for their own wickedneſs hath blinded them.

22 As for the myſteries of God, they knew them not: neither hoped they for the wages of righteouſneſs: nor † diſcerned a reward for blameleſs ſouls.

23 For God created man to be immortal, and made him to be an [l] image of his own eternity.

24 [m] Nevertheleſs, through envy of the devil came death into the world: and they that do hold of his ſide do find it.

CHAP. III.

1 The godly are happy in their death, 5 and in their troubles: 10 The wicked are not, nor their children: 13 But they that are pure, are happy, though they have no children: 16 For the adulterer and his ſeed ſhall periſh.

BUT [a] the ſouls of the righteous are in the hand of God, and there ſhall no torment touch them.

2 [b] In the ſight of the unwiſe they ſeemed to die: and their departure is taken for miſery,

3 And their going from us to be utter deſtruction: but they are in peace.

4 For though they be puniſhed in the ſight of men: yet is their [c] hope full of immortality.

5 And having been a little chaſtiſed, they ſhall be greatly ‖ rewarded: for God [d] proved them, and found them ‖ worthy for himſelf.

6 [e] As gold in the furnace hath he tried them, and received them as a burnt-offering.

7 And in the time of their viſitation, [f] they ſhall ſhine, and run to and fro like ſparks among the ſtubble.

8 They [g] ſhall judge the nations, and have dominion over the people, and their Lord ſhall reign for ever.

9 They that put their truſt in him ſhall underſtand the truth: ‖ and ſuch as be faithful in love, ſhall abide with him: for grace and mercy is to his ſaints, and he hath care for his elect.

10 But the [h] ungodly ſhall be puniſhed according to their own imaginations, which have neglected the righteous, and forſaken the Lord.

11 For whoſo deſpiſeth wiſdom and nurture, he is miſerable, and their hope is vain, their labours unfruitful, and their works unprofitable.

12 Their wives are ‖ fooliſh, and their children wicked.

13 Their offſpring is curſed: wherefore bleſſed is the barren that is undefiled, which hath not known the ſinful bed: ſhe [i] ſhall have fruit in the viſitation of ſouls.

14 And *bleſſed is* the [k] eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things againſt God: for unto him ſhall be given † the ſpecial gift of faith, and an inheritance ‖ in the temple of the Lord more acceptable to his mind.

15 For glorious is the fruit of good labours: and the root of wiſdom ſhall never fall away.

16 As for the children of adulterers, they ſhall not ‖ come to their perfection, and the ſeed of an unrighteous bed ſhall be rooted out.

17 For though they live long, yet ſhall they be nothing regarded: and their laſt age ſhall be without honour.

18 Or, if they die quickly, they have no hope, neither comfort in the day of ‖ trial.

19 For horrible is the end of the unrighteous generation.

CHAP. IV.

1 The chaſte man ſhall be crowned. 3 Baſtard ſlips ſhall not thrive: 6 They ſhall witneſs againſt their parents. 7 The juſt die young, and are happy. 19 The miſerable end of the wicked.

Better

[c] Rom. 8. 24.
2 Cor. 5. 1.
1 Pet. 1. 13.
‖ Or, *benefited.*
[d] Exod. 16. 4. Deut. 8. 2.
‖ Or, *meet.*
[e] Zech. 13. 9. Mal. 3. 3.
[f] Matth. 13. 43
[g] Matth. 19. 28. 1 Cor. 6. 2.
‖ Or, *and ſuch as be faithful ſhall remain with him in love.*
[h] Matth. 25. 41.
‖ Or, *light*, or, *unchaſte.*
[i] Iſai. 56. 5.
[k] Iſai. 56. 4, 5.
† Gr. *the choſen.*
‖ Or, *amongſt the people.*
‖ Or, *be partakers of holy things.*
‖ Or, *bearing.*

BEtter it is to have no children, and to have virtue: for the memorial thereof
‖ Or, approved. is immortal: becauſe it is ‖ known with God, and with men.

2 When it is preſent, men take example at it; and when it is gone, they deſire it:
a James 1. 12. 1 Pet. 5. 4. Rev. 2. 10. a it weareth a crown, and triumpheth for ever, having gotten the victory, ſtriving for undefiled rewards.

3 But the multiplying brood of the ungodly ſhall not thrive, nor take deep rooting from baſtard ſlips, nor lay any faſt foundation.

4 For though they flouriſh in branches for
b Matth. 7. 19. a time; b yet ſtanding not faſt, they ſhall be ſhaken with the wind, and through the force of winds they ſhall be rooted out.

c Chap. 3. 16. 5 The c imperfect branches ſhall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

† Gr. *ſee, 3.* 6 For children begotten of unlawful † beds, are witneſſes of wickedneſs againſt their parents in their trial.

7 But though the righteous be prevented with death; yet ſhall he be in reſt.

8 For honourable age is not that which ſtandeth in length of time, nor that is meaſured by number of years.

9 But wiſdom is the gray hair unto men, and an unſpotted life is old age.

d Gen. 5. 24. Hebr. 11. 5. See Iſai. 57. 1. 10 d He pleaſed God, and was beloved of him: ſo that living amongſt ſinners he was tranſlated.

11 Yea, ſpeedily was he taken away, leſt that wickedneſs ſhould alter his underſtanding, or deceit beguile his ſoul.

12 For the bewitching of naughtineſs doth obſcure things that are honeſt: and the wandering of concupiſcence doth
† Gr. *pervert.* † undermine the ſimple mind.

‖ Or, *conſummated.* 13 He being made ‖ perfect in a ſhort time, fulfilled a long time.

14 For his ſoul pleaſed the Lord: therefore haſted he *to take him away* from among the wicked.

15 This the people ſaw, and underſtood it not, neither laid they up this in their minds, That his grace and mercy is with his ſaints, and that he hath reſpect unto his choſen.

16 Thus the righteous that is dead, ſhall condemn the ungodly which are living; and youth that is ſoon perfected, the many years and old age of the unrighteous.

17 For they ſhall ſee the end of the wiſe, and ſhall not underſtand what God in his counſel hath decreed of him, and to what end the Lord hath ſet him in ſafety.

18 They ſhall ſee him, and deſpiſe him: but God ſhall laugh them to ſcorn, and they ſhall hereafter be a vile carcaſe, and a reproach among the dead for evermore.

19 For he ſhall rend them, and caſt them down headlong, that they ſhall be ſpeechleſs: and he ſhall ſhake them from the foundation: and they ſhall be utterly laid waſte, and be in ſorrow: and their memorial ſhall periſh.

‖ Or, *to the caſting up of the account.* 20 And ‖ when they caſt up the accounts of their ſins, they ſhall come with fear: and their own iniquities ſhall convince them to their face.

CHAP. V.

1 The wicked ſhall wonder at the godly, 4 and confeſs their error, 5 and the vanity of their lives. 15 God will reward the juſt, 17 and war againſt the wicked.

THen ſhall the righteous man ſtand in great boldneſs, before the face of ſuch as have afflicted him, and made no account of his labours.

2 When they ſee it, they ſhall be troubled with terrible fear, and ſhall be amazed at the ſtrangeneſs of his ſalvation, ſo far beyond all that they looked for.

3 And they repenting, and groaning for anguiſh of ſpirit, ſhall ſay within themſelves, This was he whom we had ſometimes in deriſion, and a ‖ proverb of reproach.

‖ Or, *parable.* a Chap. 3. 2. 4 a We fools accounted his life madneſs; and his end to be without honour.

5 How is he numbered among the children of God, and his lot is among the ſaints!

6 Therefore have we erred from the way of truth, and the light of righteouſneſs hath not ſhined unto us, and the ſun of righteouſneſs roſe not upon us.

‖ Or, *filled ourſelves, or, perfected.* 7 We ‖ wearied ourſelves in the way of wickedneſs and deſtruction: yea, we have gone through deſerts, where there lay no way: but as for the way of the Lord, we have not known it.

8 What hath pride profited us? or what good hath riches with *our* vaunting brought us?

b 1 Chron. 29. 15. Chap. 2. 5. 9 All thoſe things are b paſſed away like a ſhadow, and as a poſt that haſted by;

c Prov. 30. 19. 10 And c as a ſhip that paſſeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the path-way of the keel in the waves;

d Prov. 30. 19. ‖ Or, *flieth.* 11 d Or as when a bird ‖ hath flown through the air, there is no token of her way to be found, but the light air being beaten with the ſtroke of her wings, and parted with the violent noiſe and motion of them is paſſed through,

through, and therein afterwards no ſign where ſhe went is to be found;

12 Or like as when an arrow is ſhot at a mark, it parteth the air, which immediately cometh together again, ſo that a man cannot know where it went through:

13 Even ſo we in like manner, as ſoon as we were born, began to draw to our end, and had no ſign of virtue to ſhew; but were conſumed in our own wickedneſs.

14 [c] For the hope of the ungodly is like † duſt that is blown away with the wind; like a thin froth that is driven away with the ſtorm; like as the ‖ ſmoke which is [f] diſperſed here and there with a tempeſt, and paſſeth away as the remembrance of a gueſt that tarrieth but a day.

15 But the righteous live for evermore, [g] their reward alſo is with the Lord, and the care of them is with the moſt High.

16 Therefore ſhall they receive a glorious ‖ kingdom, and [h] a beautiful crown from the Lords hand: for with his right hand ſhall he cover them, and with his arm ſhall he protect them.

17 [i] He ſhall take to him his jealouſy for complete armour, and make the creature his weapon for the revenge of his enemies.

18 He ſhall put on righteouſneſs as a breaſtplate, and true judgment in ſtead of an helmet.

19 He ſhall take ‖ holineſs for an invincible ſhield.

20 His ſevere wrath ſhall he ſharpen for a ſword, and the world ſhall fight with him againſt the unwiſe.

21 Then ſhall the right-aiming thunderbolts go abroad, and from the clouds, as from a well-drawn bow, ſhall they fly to the mark.

22 And hail-ſtones full of wrath ſhall be caſt as out of a ſtone-bow, and the water of the ſea ſhall rage againſt them, and the floods ſhall cruelly drown them.

23 Yea, a mighty wind ſhall ſtand up againſt them, and like a ſtorm ſhall blow them away: thus iniquity ſhall lay waſte the whole earth, and ill dealing ſhall overthrow the thrones of the mighty.

CHAP. VI.

1 Kings muſt give ear. 3 They have their power from God, 5 who will not ſpare them. 12 Wiſdom is ſoon found. 21 Princes muſt ſeek for it: 24 for a wiſe prince is the ſtay of his people.

HEar therefore, O ye kings, and underſtand; learn, ye that be judges of the ends of the earth.

2 Give ear, you that rule the people, and glory in the multitude of nations.

3 For [a] power is given you of the Lord, and ſovereignty from the Higheſt, who ſhall try your works, and ſearch out your counſels. [a] Rom. 13. 1, 2.

4 Becauſe being miniſters of his kingdom, you have not judged aright, nor kept the law, nor walked after the counſel of God,

5 Horribly and ſpeedily ſhall he come upon you: for a ſharp judgment ſhall be to them that be in high places.

6 For [b] mercy will ſoon pardon the meaneſt: but mighty men ſhall be mightily tormented. [b] Luke 12. 47, 48.

7 For he which is Lord over all, ſhall fear no [c] mans perſon, neither ſhall he ſtand in awe of any mans greatneſs: for he hath made the ſmall and great, and careth for all alike. [c] Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Eccluſ 35. 12, 16. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Epheſ. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

8 But a ſore trial ſhall come upon the mighty.

9 Unto you therefore, *O kings*, do I ſpeak, that ye may learn wiſdom, and not fall away.

10 For they that keep holineſs holily, ſhall be ‖ judged holy: and they that have learned ſuch things, ſhall find ‖ what to anſwer.

11 Wherefore ſet your affection upon my words; deſire them, and ye ſhall be inſtructed.

12 Wiſdom is glorious, and never fadeth away: yea, [d] ſhe is eaſily ſeen of them that love her, and found of ſuch as ſeek her. [d] Deut. 30. 11, &c. John 7. 17.

13 She preventeth them that deſire her, in making herſelf firſt known unto them.

14 Whoſo ſeeketh her early ſhall have no great travel: for he ſhall find her ſitting at his doors.

15 To think therefore upon her, is perfection of wiſdom: and whoſo watcheth for her, ſhall quickly be without care.

16 For ſhe goeth about ſeeking ſuch as are worthy of her, ſheweth herſelf favourably unto them in the ways, and meeteth them in every thought.

17 For the very true beginning of her is the deſire of ‖ diſcipline; and the care of diſcipline is love;

18 And love is the keeping of her laws; and the giving heed unto her laws, is the aſſurance of incorruption;

19 And incorruption maketh us near unto God:

20 Therefore the deſire of wiſdom bringeth to a kingdom.

21 If your delight be then in thrones and ſcepters, O ye kings of the people, honour wiſdom, that ye may reign for evermore.

22 As for wiſdom, what ſhe is, and how ſhe

‖ Or, *juſtified.* ‖ Or, *a defence.* ‖ Or, *nurture.*

she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.

23 Neither will I go with consuming envy, for such a man shall have no fellowship with wisdom.

24 But the multitude of the wise is the welfare of the world: and a wise king is the upholding of the people.

25 Receive therefore instruction through my words, and it shall do you good.

CHAP. VII.

1 *All men have their beginning and end alike:*
8 *He preferred wisdom before all things else.*
15 *God gave him all the knowledge which he had.* 22 *The praise of wisdom.*

I Myself also am a mortal man, like to all, and the offspring of him that was first made of the earth,

2 And in my mothers womb was fashioned to be flesh in the time of ten months,
[a] Job 10. 10. [a] being compacted in blood, of the seed of man, and the pleasure that came with [b] sleep.
[b] Chap. 4. 6.

3 And when I was born, I drew in the common air, and fell upon the earth, which is of like nature, and the first voice which I uttered, was crying, as all others do.

4 I was nursed in swaddling-clothes, and that with cares.

5 For there is no king that had any other beginning of birth.

[c] Job 1. 21. 1 Tim. 6. 7. 6 [c] For all men have one entrance into life, and the like going out.

[d] 1 Kings 3. 7, &c. 7 Wherefore [d] I prayed, and understanding was given me: I called *upon God*, and the spirit of wisdom came to me.

[e] Job 28. 15, &c. Prov. 8. 10, 11. 8 I [e] preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her.

† Gr. *stone of unestimable price.* 9 Neither compared I unto her any † precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her.

10 I loved her above health and beauty, and chose to have her in stead of light: for the light that cometh from her, never goeth out.

[f] 1 Kings 3. 13. Matth. 6. 33. 11 [f] All good things together came to me with her, and innumerable riches in her hands.

12 And I rejoiced in *them* all, because wisdom goeth before them: and I knew not that she was the mother of them.

† Gr. *without guile.* † Gr. *without envy.* 13 I learned † diligently, and do communicate *her* † liberally: I do not hide her riches.

14 For she is a treasure unto men that never faileth: which they that use ‖ become the friends of God, being commended for the gifts that come from learning. ‖ Or, enter friendship with God

15 ‖ God hath granted me to speak as I would, and to conceive as is meet for the things that ‖ are given me: because it is he that leadeth unto wisdom, and directeth the wise. ‖ Or, God grant. ‖ Or, are to be spoken of

16 For in his hand are both we and our words: all wisdom also and knowledge of workmanship.

17 For he hath given me certain knowledge of the things that are, namely, to know how the world was made, and the operation of the elements:

18 The beginning, ending, and midst of the times: the alterations of the turning *of the sun*, and the change of seasons:

19 The circuits of years, and the positions of stars:

20 The natures of living creatures, and the furies of wild beasts: the violence of winds, and the reasonings of men: the diversities of plants, and the virtues of roots:

21 And all such things as are either secret or manifest, them I know.

22 For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit, holy, † one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, quick, which cannot be letted, ready to do good, † Gr. only begotten.

23 Kind to man, stedfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil spirits.

24 For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.

25 For she is the ‖ breath of the power of God, and a pure ‖ influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her. ‖ Or, vapour ‖ Or, stream.

[g] Hebr. 1. 3. 26 For she is the [g] brightness of the everlasting light, the unspotted mirror of the power of God, and [h] the image of his goodness. [h] 2 Cor. 4. 4. Col. 1. 15.

27 And being but one, she can do all things: and remaining in herself, she ‖ maketh all things new: and in all ages entering into holy souls, she maketh them friends of God, and prophets. ‖ Or, createth

28 For God loveth none, but him that dwelleth with wisdom.

29 For she is more beautiful than the sun, and

and above all the order of ſtars: being compared with the light, ſhe is found before it.

30 For after this cometh night: but vice ſhall not prevail againſt wiſdom.

CHAP. VIII.

2 *He is in love with wiſdom:* 4 *for he that hath it, hath every good thing.* 21 *It cannot be had but from God.*

WIſdom reacheth from one end to another mightily: and ‖ ſweetly doth ſhe order all things.

‖ Or, ſavingly.

2 I loved her, and ſought *her* out from my youth, I deſired ‖ to make her my ſpouſe, and I was a lover of her beauty.

‖ Or, marry her to me.

3 In that ſhe is converſant with God, ſhe magnifieth her nobility: yea, the Lord of all things himſelf loved her.

4 For ſhe is ‖ privy to the myſteries of the knowledge of God, and a ‖ lover of his works.

‖ Or, acquainted. ‖ Or, ſeer.

5 If riches be a poſſeſſion to be deſired in this life; [a] what is richer than wiſdom [b] that worketh all things?

[a] Chap. 7. 9. [b] Chap. 7. 21. Eccl. 1. 3, 5.

6 And if [c] prudence work; who of all that are, is a more cunning workman than ſhe?

[c] Prov. 8. 12.

7 And if a man love righteouſneſs, her labours are virtues: for ſhe teacheth temperance and prudence, juſtice and fortitude; which are ſuch things as men can have nothing more profitable in their life.

8 If a man deſire much experience, ſhe knoweth things of old, and conjectureth *aright* what is to come: ſhe knoweth the ſubtilties of ſpeeches, and can expound dark ſentences: ſhe forſeeth ſigns and wonders, and the events of ſeaſons and times.

9 Therefore I purpoſed to take her to me to live with me, knowing that ſhe † would be a counſeller of good things, and a comfort in cares and grief.

Gr. had.

10 For her ſake I ſhall have eſtimation among the multitude, and honour with the elders, though I be young.

11 [d] I ſhall be found of a quick conceit in judgment, and ſhall be admired in the ſight of great men.

[d] 1 Kings 3. 28.

12 [e] When I hold my tongue they ſhall bide my leiſure, and when I ſpeak they ſhall give good ear unto me: if I talk much, they ſhall lay their hands upon their mouth.

[e] Job 29. 9, 10.

13 Moreover, [f] by the means of her I ſhall obtain immortality, and leave behind me an everlaſting memorial to them that come after me.

[f] Ver. 17.

14 I ſhall ‖ ſet the people in order, and the nations ſhall be ſubject unto me.

‖ Or, govern.

15 Horrible tyrants ſhall be afraid when they do but hear of me, I ſhall ‖ be found good among the multitude, and valiant in war.

‖ Or, appear.

16 ‖ After I am come into mine houſe, I will repoſe myſelf with her: for her converſation hath no bitterneſs, and to live with her, hath no ſorrow, but mirth and joy.

‖ Or, Being entered into mine houſe.

17 Now when I conſidered theſe things in myſelf, and [g] pondered them in my heart, how that to be allied unto wiſdom, [h] is immortality,

[g] Prov. 7. 3. [h] Ver. 13.

18 And great pleaſure it is to have her friendſhip, and in the works of her hands are infinite riches, and in the exerciſe of conference with her, prudence; and in talking with her, a ‖ good report: I went about ſeeking how to ‖ take her to me.

‖ Or, fame. ‖ Or, marry her.

19 For I was a witty child, and had a good ſpirit.

20 Yea, rather being good, I came into a body undefiled.

21 Nevertheleſs, when I perceived that I could not otherwiſe obtain her, except God gave her me (and that was a point of wiſdom alſo to know whoſe gift ſhe was) I ‖ prayed unto the Lord, and beſought him, and with my whole heart I ſaid,

‖ Or, went.

CHAP. IX.

1 *A prayer unto God for his wiſdom,* 6 *without which the beſt man is nothing worth,* 13 *neither can he tell how to pleaſe God.*

O God of my fathers, and Lord of mercy, [a] who haſt made all things with thy word,

[a] Gen. 1. Pſal. 33. 9. John 1. 3.

2 And ordained man through thy wiſdom, that he ſhould [b] have dominion over the creatures which thou haſt made,

[b] Gen. 1. 28.

3 And order the world according to equity and righteouſneſs, and execute judgment with an upright heart:

4 Give [c] me wiſdom that ſitteth by thy throne, and reject me not from among thy children:

[c] 1 Kings 3. 9.

5 For I [d] thy ſervant and ſon of thine handmaid, am a feeble perſon, and of a ſhort time, and too young for the underſtanding of judgment and laws.

[d] Pſal. 86. 16. & 116. 16.

6 For though a man be never ſo perfect among the children of men, yet if thy wiſdom be not with him, he ſhall be nothing regarded.

7 Thou haſt choſen me to be a [e] king of thy people, and a judge of thy ſons and daughters.

[e] 1 Chron. 28. 4. 2 Chron. 1. 9.

8 Thou haſt commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwelleſt, [f] a reſemblance

[f] Hebr. 8. 5.

of

of the holy tabernacle [g] which thou hast prepared from the beginning.

9 And [h] Wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

10 O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

11 For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me ‖ in her power.

12 So shall my works be acceptable, and then shall I judge thy people righteously, and be worthy to sit in my fathers seat.

13 For [i] what man is he that can know the counsel of God? or who can think what the will of the Lord is?

14 For the thoughts of mortal men are ‖ miserable, and our devices are but uncertain.

15 For the corruptible body presseth down the soul, and [k] the earthy tabernacle weigheth down the mind that museth upon many things.

16 And hardly do we guess aright at things that are upon earth, and with labour do we find the things that are † before us: but the things that are in heaven, who hath searched out?

17 And thy counsel who hath known, except thou give wisdom, and send thy holy Spirit from above?

18 For so the ways of them which lived on the earth were reformed, and men were taught the things that are pleasing unto thee, and were saved through wisdom.

CHAP. X.

1 What wisdom did for Adam, 4 Noe, 5 Abraham, 6 Lot, and against the five cities, 10 for Jacob, 13 Joseph, 16 Moses, 17 and the Israelites.

SHE preserved the first-formed father of the world, that was created alone, and brought him out of his fall,

2 And [a] gave him power to rule all things.

3 [b] But when the unrighteous went away from her in his anger, he perished also in the fury wherewith he murdered his brother.

4 For whose cause the [c] earth being drowned with the flood, wisdom again preserved it, and directed the course of the righteous in a piece of wood of small value.

5 Moreover, [d] the nations in their wicked conspiracy being confounded, she found out the righteous, and preserved him blameless unto God, and [e] kept him strong ‖ against his tender compassion toward his son.

6 [f] When the ungodly perished, she delivered [g] the righteous man, who fled from the fire which fell down upon † the five cities.

7 Of whose wickedness even to this day, the waste land that smoketh is a testimony, and plants bearing fruit that never come to ripeness: and [h] a standing pillar of salt *is a* monument of an unbelieving soul.

8 For regarding not wisdom, they gat not only this hurt, that they knew not the things which were good; but also left behind them to the world a memorial of their foolishness: so that in the things wherein they offended, they could not so much as be hid.

9 But wisdom delivered from pain those that attended upon her.

10 When [i] the righteous fled from his brothers wrath, she guided him in right paths, shewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travels, and multiplied *the fruit of* his labours.

11 [k] In the covetousness of such as oppressed him, she stood by him, and made him rich.

12 She defended him from his enemies, and kept him safe from those that lay in wait, and [l] in a sore conflict she gave him the victory; that he might know that godliness is stronger than all.

13 [m] When the righteous was sold, she forsook him not, but delivered him from sin: [n] she went down with him into the pit,

14 And left him not in bonds, till she brought him the sceptre of the kingdom, and ‖ power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and gave him perpetual glory.

15 [o] She delivered the ‖ righteous people and blameless seed from the nation that oppressed them.

16 [p] She entered into the soul of [q] the servant of the Lord, and [r] withstood dreadful kings in wonders and signs,

17 Rendered to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a cover by day, and a ‖ light of stars in the night-season:

18 [s] Brought them through the Red sea, and led them through much water.

19 But she drowned their enemies, and cast them up out of the bottom of the deep.

20 Therefore the righteous spoiled the ungodly, and [t] praised thy holy name, O Lord, and

[g] Matth. 25. 34. Heb. 11. 10.
[h] Prov. 8. 22. John 1. 1, 2, 3, 10.
‖ Or, *by her power, or, glory.*
[i] Isai. 40. 13. Rom. 11. 34. 1 Cor. 2. 16.
‖ Or, *fearful.*
[k] 2 Cor. 5. 1, 4.
† Gr. *at hand.*
[a] Gen. 1. 28.
[b] Gen. 4. 8.
[c] Gen. 7. 21.
[d] Gen. 11. 9.
[e] Gen. 22. 12.
‖ Or, *it.*
[f] Gen. 19. 16.
[g] 2 Pet. 2. 7.
† Gr. *Pentapolis.*
[h] Gen. 19. 26.
[i] Gen. 5, 12.
[k] Gen.
[l] Gen. 32. 24.
[m] Gen. 37. 28. & 39. 7. Acts 7.
[n] Gen.
[o] Exod. 1. 10. & 12. 41.
‖ Or, *holy.*
[p] Exod. 3. 10.
[q] Josh. 1. Psal. 10 26. Hebr. 3.
[r] Exod. 5. 1.
‖ Or, *flame.*
[s] Exod. 14 21, 22. Psal. 78. 13.
[t] Exod. 15. 1.

and magnified with one accord thine hand that fought for them.

21 For wisdom opened the mouth of the dumb, and made the tongues of them that cannot speak, eloquent.

CHAP. XI.

5 The Egyptians were punished, and the Israelites reserved in the same thing. 15 They were plagued by the same things wherein they sinned. 20 God could have destroyed them otherwise, 23 but he is merciful to all.

SHE prospered their works in the hand of the holy prophet.

2 [a] They went through the wilderness that was not inhabited, and pitched tents in places where there lay no way.

3 [b] They stood against their enemies, and were avenged of their adversaries.

4 When they were thirsty, they called upon thee, and [c] water was given them out of the flinty rock, and their thirst was quenched out of the hard stone.

5 For by what things their enemies were punished, by the same they in their need were benefited.

6 For in stead of a fountain of a perpetual running river [d] troubled with foul blood,

7 For a manifest reproof of [e] that commandment whereby the infants were slain, thou gavest unto them abundance of water by a means which they hoped not for:

8 Declaring by that thirst then, [f] how thou hadst punished their adversaries.

9 For when they were tried, albeit but in mercy chastised, they knew how the ungodly were judged in wrath, and tormented, thirsting in another manner than the just.

10 For these thou didst admonish and try as a father: but the other as a severe king thou didst condemn and punish.

11 Whether they were absent or present, they were vexed alike.

12 For a double grief came upon them, and a groaning for the remembrance of things past.

13 For when they heard by their own punishments the other to be benefited, they ‖ had some feeling of the Lord.

14 For whom they rejected with scorn when he was long before thrown out at the casting forth *of the infants*, him in the end, when they saw what came to pass, they admired.

15 But for the foolish devices of their wickedness, wherewith being deceived they worshipped serpents void of reason, and vile beasts, thou didst send a multitude of unreasonable beasts upon them for vengeance:

16 That they might know that [g] wherewithal a man sinneth, by the same also shall he be punished. [g] Chap. 12, 23.

17 For thy Almighty hand that made the world of matter without form, wanted not means to send among them a multitude of bears, or fierce lions,

18 Or unknown wild beasts full of rage, newly created, breathing out either a fiery vapour, or filthy scents of scattered smoke, or shooting horrible sparkles out of their eyes:

19 Whereof not only the harm might dispatch them at once, but also the terrible sight utterly destroy them.

20 Yea, and without these might they have fallen down with one blast, being persecuted of vengeance, and scattered abroad through the breath of thy power: but thou hast ordered all things in measure, and number, and weight.

21 For thou canst shew thy great strength at all times when thou wilt, and who may withstand the power of thine arm?

22 For the whole world before thee is as a ‖ little grain of the balance, yea, as a drop of the morning dew that falleth down upon the earth. ‖ Or, *little weight.*

23 But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men: because they should amend.

24 For thou lovest all the things that are, and abhorrest nothing which thou hast made: for never wouldest thou have made any thing, if thou hadst hated it.

25 And how could any thing have endured, if it had not been thy will? or been preserved, if not called by thee?

26 But [h] thou sparest all: for they are thine, O Lord, thou lover of souls. [h] Chap. 12, 16.

CHAP. XII.

2 God did not destroy those of Chanaan all at once. 12 If he had done so, who could control him? 19 But by sparing them he taught us. 27 They were punished with their gods.

FOR thine incorruptible Spirit is in all things.

2 Therefore chastenest thou them by little and little, that offend, and warnest them by putting them in remembrance wherein they have offended, that leaving their wickedness, they may believe on thee, O Lord.

3 For it was thy will to destroy by the hands of our fathers, both those ‖ old inhabitants of thy holy land, ‖ Or, *ancient.*

4 Whom thou hatedst for doing most odious works of ‖ witchcrafts, and wicked sacrifices; ‖ Or, *sorceries.*

5 And

5 And also [a] those merciless murderers of children, and devourers of mans flesh, and the feasts of blood;

6 With their priests out of the midst of their idolatrous crew, and the parents that killed with their own hands, souls destitute of help:

7 That the land which thou esteemedst above all other, might receive a worthy ‖ colony of Gods children.

8 Nevertheless, even those thou sparedst as men, and didst send [b] wasps, forerunners of thine host, to destroy them by little and little.

9 Not that thou wast unable to bring the ungodly under the hand of the righteous in battel, or to destroy them at once with cruel beasts, or with one rough word:

10 But executing thy judgments upon them by little and little, thou gavest them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them, and that their cogitation would never be changed.

11 For it was a [c] cursed seed from the beginning, neither didst thou for fear of any man give them pardon for those things wherein they sinned.

12 For who shall say, [d] What hast thou done? or who shall withstand thy judgment? or who shall accuse thee for the nations that perish, whom thou hast made? or who shall come to stand ‖ against thee ‖ to be revenged for the unrighteous men?

13 For neither is there any God but thou, that [e] careth for all, to whom thou mightest shew that thy judgment is not unright.

14 Neither shall king or tyrant be able to set his face against thee, for any whom thou hast punished.

15 For so much then as thou art righteous thyself, thou orderest all things righteously: [f] thinking it not agreeable with thy power to condemn him that hath not deserved to be punished.

16 For thy power is the beginning of righteousness, and [g] because thou art the Lord of all, it maketh thee to be gracious unto all.

17 For when men will not believe that thou art of a ‖ full power, thou shewest thy strength, and among them that know it, thou makest their boldness manifest.

18 But thou, mastering thy power, judgest with equity, and orderest us with great favour: for thou mayest use power when thou wilt.

19 But by such works hast thou taught thy people, that the just man should be merciful, and hast made thy children to be of a good hope, that thou givest repentance for sins.

20 For if [h] thou didst punish the enemies of thy children, and the condemned to death with such deliberation, giving them time and place, whereby they might be delivered from their malice:

21 With how great circumspection didst thou judge thine own sons, unto whose fathers thou hast sworn, and made covenants of good promises?

22 Therefore whereas thou dost chasten us, thou scourgest our enemies a thousand times more, to the intent that when we judge, we should carefully think of the goodness, and when we ourselves are judged, we should look for mercy.

23 Wherefore, whereas men have lived dissolutely and unrighteously, [i] thou hast tormented them with their own ‖ abominations.

24 [k] For they went astray very far in the ways of error, and held them for gods which even amongst the beasts of their enemies were despised, being deceived as children of no understanding.

25 Therefore unto them, as to children without the use of reason, thou didst send a judgment to mock them.

26 But they that would not be reformed by that correction wherein he dallied with them, shall feel a judgment worthy of God.

27 For look for what things they grudged when they were punished (that is) for them whom they thought to be gods; [now] being punished in them, when they saw it, they acknowleged him to be the true God, whom before they denied to know, and therefore came extreme damnation upon them.

CHAP. XIII.

1 They were not excused that worshipped any of Gods works. 10 But most wretched are they that worship the works of mens hands.

SUrely vain are all men by nature, who are ignorant of God, and [a] could not, out of the good things that are seen, know him that is: neither by considering the works, did they acknowledge the work-master;

2 [b] But deemed either fire, or wind, or the swift air, or the circle of the stars, or the violent water, or the lights of heaven to be the gods which govern the world.

3 With whose beauty, if they being delighted, took them to be gods; let them know how much better the Lord of them is: for

[a] Chap. 14. 23.
‖ Or, *new inhabitants.*
[b] Exod. 23. 28. Deut. 7. 20. Josh. 24. 12.
[c] Gen. 9. 25.
[d] Rom. 9. 20.
‖ Or, *in thy presence.*
‖ Or, *a revenger.*
[e] 1 Pet. 5. 7.
[f] Job 10. 2.
[g] Chap. 11. 26.
‖ Or, *perfect.*
[h] Rom. 9. 22.
[i] Chap. 11. 16. & 16. 1.
‖ Or, *abomination.*
[k] Chap. 11. 15. Rom. 1. 23.
[a] Rom. 1. 19.
[b] Deut. 4. 19. & 17. 3.

for the first author of beauty hath created them.

4 But if they were astonished at their power and virtue, let them understand by them, how much mightier he is that made them.

5 For by the greatness and beauty of the creatures, proportionably the maker of them is seen.

6 But yet for this they are the less to be blamed: for they peradventure err seeking God, and desirous to find him.

Rom. 1. 7 For being [c] conversant in his works, they ‖ search *him* diligently, and believe their sight: because the things are beautiful that are seen.

8 Howbeit, neither are they to be pardoned.

9 For if they were able to know so much, that they could aim at the world; how did they not sooner find out the Lord thereof?

Isa. 44. 18. Hos. 4. 12. 10 But miserable are they, and in [d] dead things is their hope, who called them gods which are the works of mens hands, gold and silver to shew art in, and resemblances of beasts, or a stone good for nothing, the work of an ancient hand.

Isa. 40. 19. Jer. 10. 3. 11 [e] Now a ‖ carpenter that felleth timber, after he hath sawen down a tree meet for the purpose, and taken off all the bark skilfully round about, and hath wrought it handsomly, and made a vessel thereof fit for the service of mans life;

12 And after spending the ‖ refuse of his work to dress his meat, hath filled himself;

13 And taking the very refuse among those which served to no use (being a crooked piece of wood and full of knots) hath carved it diligently when he had nothing else to do, and formed it by the skill of his understanding, and fashioned it to the image of a man;

14 Or made it like some vile beast, laying it over with vermilion, and with paint, colouring it red, and covering every spot therein;

Isa. 44. 13. 15 And [f] when he had made a convenient room for it, set it in a wall, and made it fast with iron:

16 For he provided for it that it might not fall, knowing that it was unable to help itself (for it is an image, and hath need of help.)

17 Then maketh he prayer for his goods, for his wife and children, and is not ashamed to speak to that which hath no life.

Jer. 10. 5. 18 For health, he calleth upon that which is weak; for life, prayeth to that [g] which is dead: for aid, humbly beseecheth † that which hath least means to help: and for a good journey, he asketh of that which cannot set a foot forward:

† Or, *hath no spirit at all.*

19 And for gaining and getting, and for good success of his hands, asketh ability to do, of him that is most unable to do any thing.

CHAP. XIV.

1 *Though men do not pray to their ships,* 5 *yet are they saved rather by them than by their idols.* 8 *Idols are accursed, and so are the makers of them.* 14 *The beginning of idolatry,* 23 *and the effects thereof.* 30 *God will punish them that swear falsly by their idols.*

AGain, one preparing himself to sail, and about to pass through the raging waves, calleth upon a piece of wood, more rotten than the ‖ vessel that carrieth him.

‖ Or, *ship.*

2 For verily desire of gain devised ‖ that, and the workman built it by his skill.

‖ Or, *vessel,* or, *ship.*

3 But thy providence, O Father, governeth it: for thou hast [a] made a way in the sea, and a safe path in the waves:

[a] Exod. 14. 22.

4 Shewing that thou canst save from all danger: yea, though a man went to sea without art.

5 Nevertheless thou wouldest not that the works of thy wisdom should be idle, and therefore do men commit their lives to a small piece of wood, and passing the rough sea, in a weak vessel, are saved.

6 [b] For in the old time also, when the proud giants perished, the hope of the world governed by thy hand, escaped in a weak vessel, and left to all ages a seed of generation.

[b] Gen. 6. 4. & 7. 10.

7 For blessed is the wood whereby righteousness cometh.

8 But [c] that which is made with hands is cursed, as well it, as he that made it: he, because he made it; and it, because being corruptible, it was called god.

[c] Psal. 115. 8. Bar. 6. 4.

9 [d] For the ungodly and his ungodliness are both alike hateful unto God.

[d] Psal. 5. 5.

10 For that which is made shall be punished together with him that made it.

11 Therefore [e] even ‖ upon the idols of the Gentiles shall there be a visitation: because in the creature of God they are become an abomination, and [f] † stumbling-blocks to the souls of men, and a ‖ snare to the feet of the unwise.

[e] See Isai. 46. 1. Jer. 46. 25. & 49. 3.
‖ Or, *to,* or, *by.*
[f] Jer. 10. 8. Hab. 2. 18.
† Gr. *scandals.*

12 For [g] the devising of idols was the beginning of *spiritual* fornication, and the invention of them the corruption of life.

‖ Or, *trap.*
[g] Ver. 27.

13 For neither were they from the beginning, neither shall they be for ever.

14 For by the vain glory of men they entered into the world, and therefore shall they come shortly to an end.

15 For a father afflicted with untimely

mourning, when he hath made an image of his child ſoon taken away, now honoured him as a god, which was then a dead man, and delivered to thoſe that were under him, ceremonies and ſacrifices.

† Gr. *in time.* 16 Thus † in proceſs of time an ungodly cuſtom grown ſtrong, was kept as a law, and graven images were worſhipped by the commandments of ‖ kings.

‖ Or, *tyrants.* ‖ Or, *in ſight.* 17 Whom men could not honour ‖ in preſence, becauſe they dwelt far off, they took the counterfeit of his viſage from far, and made an expreſs image of a king whom they honoured, to the end that by this their forwardneſs, they might flatter him that was abſent, as if he were preſent.

18 Alſo the ſingular diligence of the artificer did help to ſet forward the ignorant to more ſuperſtition.

19 For he peradventure willing to pleaſe one in authority, forced all his ſkill to make the reſemblance, † of the beſt faſhion.

† Gr. *to the better.* 20 And ſo the multitude, allured by the grace of the work, took him now for a god, which a little before was but honoured as a man.

21 And this was an occaſion to deceive the world: for men ſerving either calamity or tyranny, did aſcribe unto ſtones and ſtocks,

‖ Or, *of God.* the incommunicable ‖ name.

22 Moreover, this was not enough for them, that they erred in the knowledge of God, but whereas they lived in the great war of ignorance, thoſe ſo great plagues called they peace.

[h] Deut. 18. 10. Jer. 7. 9. & 19. 4. Chap. 12. 5, 6. 23 For whilſt they [h] ſlew their children in ſacrifices, or uſed ſecret ceremonies, or made revellings of ſtrange rites;

24 They kept neither lives nor marriages any longer undefiled: but either one ſlew another traiterouſly, or grieved him by adultery.

‖ Or, *confuſedly.* 25 So that there reigned in all men ‖ without exception, blood, man-ſlaughter, theft, and diſſimulation, corruption, unfaithfulneſs, tumults, perjury,

26 Diſquieting of good men, forgetfulneſs of good turns, defiling of ſouls, changing of ‖ kind, diſorder in marriages, adultery, and ſhameleſs uncleanneſs.

‖ Or, *ſex.*

† Gr. *nameleſs.* 27 For the worſhipping of idols † not to be named, is the beginning, the cauſe, and the end of all evil.

28 For either they are mad when they be merry, or propheſy lies, or live unjuſtly, or elſe lightly forſwear themſelves.

29 For inſomuch as their truſt is in idols which have no life; though they ſwear falſly, yet they look not to be hurt.

30 Howbeit, for both cauſes ſhall they be juſtly puniſhed: both becauſe they thought not well of God ‖ giving heed unto idols, and alſo unjuſtly ſwore in deceit, deſpiſing holineſs.

‖ Or, *deceit.*

31 For it is not the power of them by whom they ſwear: but it is the juſt vengeance of ſinners, that puniſheth always the offence of the ungodly.

CHAP. XV.

1 *We do acknowledge the true God.* 7 *The folly of idol-makers,* 14 *and of the enemies of Gods people:* 15 *becauſe beſides the idols of the Gentiles,* 18 *they worſhipped vile beaſts.*

BUT thou, O God, art gracious and true: long-ſuffering, and in mercy ordering all things.

2 For if we ſin we are thine, knowing thy power: but we will not ſin, knowing that we are counted thine.

3 For to know thee is perfect righteouſneſs: yea, to know thy power is the root of immortality.

4 For neither did the miſchievous invention of men deceive us, nor an image ſpotted with divers colours, the painters fruitleſs labour;

‖ Or, *turneth* 5 The ſight whereof ‖ enticeth fools to luſt after it, and ſo they deſire the form of a dead image that hath no breath.

reproach to the foolish.

6 Both they that make them, they that deſire them, and they that worſhip them, are lovers of evil things, and are worthy to have ſuch things to truſt upon.

[a] Rom. 9. 21. 7 For the [a] potter tempering ſoft earth, faſhioneth every veſſel with much labour for our ſervice: yea, of the ſame clay he maketh both the veſſels that ſerve for clean uſes, and likewiſe alſo all ſuch as ſerve to the contrary: but what is the uſe of either ſort, the potter himſelf is the judge.

8 And employing his labours leudly, he maketh a vain god of the ſame clay, even he which a little before was made of earth himſelf, and within a little while after returneth to the ſame out of the which he was taken, when his [b] life which was lent him ſhall be demanded.

[b] Luke 12. 20.

9 Notwithſtanding his care is, not that he ſhall ‖ have much labour, nor that his life is ſhort: but ſtriveth to excel gold-ſmiths, and ſilver-ſmiths, and endeavoureth to do like the workers in braſs, and counteth it his glory to make counterfeit things.

‖ Or, *be faint,* or, *ſick.*

10 His heart is aſhes, his hope is more vile than earth, and his life of leſs value than clay:

11 Foraſ-

11 Forasmuch as he knew not his Maker, and him that inspired into him an active soul, and [c] breathed in a living spirit.

12 But they counted our life a pastime, and our † time here a market for gain: for, say they, we must be getting every way, though it be by evil means.

13 ‖ For this man that of earthly matter maketh brickle vessels, and graven images, knoweth himself to offend above all others.

14 And all the enemies of thy people, that hold them in subjection, are most foolish, and are more miserable than very babes.

15 For they counted all the idols of the heathen to be gods: [d] which neither have the use of eyes to see, nor noses to draw ‖ breath, nor ears to hear, nor fingers of hands to handle, and as for their feet, they are slow to go.

16 For man made them, and he that borrowed his own spirit fashioned them: but no man can make a god like unto himself.

17 For being mortal, he worketh [e] a dead thing with wicked hands: for he himself is better than the things which he worshippeth: whereas he lived *once*, but they never.

18 Yea, they worshipped those beasts also that are most hateful: for being compared together, some are worse than others.

19 Neither are they beautiful, so much as to be desired in respect of beasts: but they went without the praise of God, and his blessing.

CHAP. XVI.

2 *God gave strange meat to his people, to stir up their appetite, and vile beasts to their enemies, to take it from them:* 5 *He stung with his serpents,* 12 *but soon healed them by his word only.* 17 *The creatures altered their nature to pleasure Gods people, and to offend their enemies.*

THerefore [a] by the like were they punished worthily, and by the multitude of beasts [b] tormented.

2 In stead of which punishment, dealing graciously with thine own people, thou preparedst for them meat of a strange taste, even [c] quails to stir up their appetite:

3 To the end that they desiring food might for the ugly sight of the beasts sent among them, lothe even that which they must needs desire; but these suffering penury for a short space, might be made partakers of a strange taste.

4 For it was requisite, that upon them exercising tyranny, should come penury which they could not avoid: but to these it should only be shewed how their enemies were tormented.

5 For when the horrible fierceness of beasts came upon ‖ these, and they perished with the [d] stings of crooked serpents, thy wrath endured not for ever.

‖ Or, *thy people.*
[c] Numb. 21. 6. 1 Cor. 10. 9.

6 But they were troubled for a small season, that they might be admonished, having a [e] sign of salvation, to put them in remembrance of the commandment of thy law.

[e] Numb. 21. 9.

7 For he that turned himself towards it, was not saved by the thing that he saw: but by thee that art the Saviour of all.

8 And in this thou madest thine enemies confess, that it is thou who deliverest from all evil:

9 For [f] them the bitings of grashoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be punished by such.

[f] Exod. 8. 24. & 10. 4. Rev. 9. 3, &c.

10 But thy sons not the very teeth of venemous dragons overcame: for thy mercy was *ever* by them, and healed them.

11 For they were † pricked, that they should remember thy words, and were quickly saved, that not falling into deep forgetfulness, they might be ‖ continually mindful of thy goodness.

† Gr. *stung.*
‖ Or, *never drawn from.*

12 For it was neither herb, nor mollifying plaister that restored them to health: but thy word, O Lord, which healeth all things.

13 For thou hast power of life and death: thou [g] leadest to the gates of hell, and bringest up again.

[g] Deut. 32. 39. 1 Sam. 2. 6. Psal. 105. Tobit 13. 2.

14 A man indeed killeth through his malice: and the spirit, when it is gone forth, returneth not; neither the soul received up, cometh again.

15 But it is not possible to escape thine hand.

16 [h] For the ungodly [i] that denied to know thee, were scourged by the strength of thine arm: with strange rains, hails, and showers were they persecuted, that they could not avoid, and through fire were they consumed.

[h] Exod. 9. 23. [i] Exod. 5. 2.

17 For, which is most to be wondered at, [k] the fire had more force in the water that quencheth all things: for the world [l] fighteth for the righteous.

[k] Chap. 19. 20. [l] Judg. 5. 20. See Ver. 24.

18 For some time the flame was mitigated, that it might not burn up the beasts that were sent against the ungodly: but themselves might see and perceive that they were persecuted with the judgment of God.

19 And at another time it burneth even in the midst of water, above the power of fire, that it might destroy the fruits of an unjust land.

m Exod. 16. 14. Numb. 11. 7. Pſal. 78. 25. John 6. 31.

20 m In ſtead whereof thou feddeſt thine own people with angels food, and didſt ſend them from heaven bread prepared without their labour, able to content every mans delight, and agreeing to every taſte.

n Judg. 6. 4.

21 For thy n ‖ ſuſtenance declared thy ſweetneſs unto thy children, and ſerving to the appetite of the eater, ‖ tempered itſelf to every mans liking.

‖ Or, *manna.*

‖ Or, *was tempered.*

o Chap. 19. 20.

22 o But ſnow and ice endured the fire, and melted not, that they might know that fire burning in the hail, and ſparkling in the rain, did deſtroy the fruits of the enemies.

23 But this again did even forget his own ſtrength, that the righteous might be nouriſhed.

p Chap. 19. 6.

24 For p the creature that ſerveth thee who art the Maker, increaſeth his ſtrength againſt the unrighteous for their puniſhment, and abateth his ſtrength for the benefit of ſuch as put their truſt in thee.

25 Therefore even then was it altered into all ‖ faſhions, and was obedient to thy grace that nouriſheth all things; according to the deſire ‖ of them that had need:

‖ Or, *things.*

‖ Or, *of them that prayed.*

26 That thy children, O Lord, whom thou loveſt, might know that q it is not the growing of fruits that nouriſheth man: but that it is thy word which preſerveth them that put their truſt in thee.

q Deut. 8. 3. Matth. 4. 4.

27 For that which was not deſtroyed of the fire, r being warmed with a little ſunbeam, ſoon melted away.

r Exod. 16. 21.

28 That it might be known that s we muſt prevent the ſun to give thee thanks, and at the day-ſpring pray unto thee.

s Pſal. 88. 13.

29 For the hope of the unthankful ſhall melt away as the winters hoar-froſt, and ſhall run away as unprofitable water.

CHAP. XVII.

1 *Why the Egyptians were puniſhed with darkneſs.* 4 *The terrors of that darkneſs.* 11 *The terrors of an ill conſcience.*

FOR great are thy judgments, and cannot be expreſſed: therefore ‖ unnurtured ſouls have erred.

‖ Or, *ſouls that will not be reformed.*

2 For when unrighteous men thought to oppreſs the holy nation; t they being ſhut up ‖ in their houſes, the priſoners of darkneſs, and fettered with the bonds of a long night, lay [there] ‖ exiled from the eternal providence.

t Exod. 10. 22.

‖ Or, *under their roofs.*

‖ Or, *fugitives.*

3 For while they ſuppoſed to lie hid in their ſecret ſins, they were ſcattered ‖ under a dark vail of forgetfulneſs, being horribly aſtoniſhed, and troubled with [ſtrange] ‖ apparitions.

‖ Or, *in.*

‖ Or, *ſights.*

4 For neither might the corner that held them, keep them from fear: but noiſes [as of waters] falling down, founded about them, and ſad viſions appeared unto them with heavy countenances.

5 No power of the fire might give them light: neither could the bright flames of the ſtars endure to lighten that horrible night.

6 Only there appeared unto them a fire kindled of itſelf, very dreadful: for being much terrified, they thought the things which they ſaw, to be worſe than the ſight they ſaw not.

7 u As for the illuſions of art magick, they were put down, and their vaunting in wiſdom was reproved with diſgrace.

u Exod. 7. 11. 22.

8 For they that promiſed to drive away terrors, and troubles from a ſick ſoul, were ſick themſelves of fear worthy to be laughed at.

9 For though no terrible thing did fear them: yet being ſcared with beaſts that paſſed by, and hiſſing of ſerpents,

10 They died for fear, ‖ denying that they ſaw the air, which could of no ſide be avoided.

‖ Or, *refuſing.*

11 For wickedneſs condemned by her own witneſs, is very timorous, and being preſſed with conſcience, always forecaſteth grievous things.

12 For fear is nothing elſe, but a betraying of the ſuccours which reaſon offereth.

13 And the expectation from within being leſs, counteth the ignorance more than the cauſe which bringeth the torment.

14 But they ſleeping the ſame ſleep that night, ‖ which was indeed intolerable, and which came upon them out of the bottoms of inevitable hell:

‖ Or, *and which.*

15 Were partly vexed with monſtrous apparitions, and partly fainted, their heart failing them: for a ſudden fear, and not looked for, came upon them.

16 So then, whoſoever there fell down, was ſtraitly kept, ſhut up in a priſon without iron bars.

17 For whether he were huſbandman, or ſhepherd, or a labourer in the ‖ field, he was overtaken, and endured that neceſſity, which could not be avoided: for they were all bound with one chain of darkneſs.

‖ Or, *desert.*

18 Whether it were a whiſtling wind, or a melodious noiſe of birds among the ſpreading branches, or a pleaſing fall of water running violently,

19 Or a ‖ terrible ſound of ſtones caſt down, or a running that could not be ſeen of ſkipping

‖ Or, *fearful.*

ping beasts, or a roaring voice of most savage wild beasts, or a rebounding eccho from the hollow mountains: these things made them to swoon for fear.

20 For the whole world shined with clear light, and none were hindered in their labour:

21 Over them only was spread an heavy night, an image of [c] that darkness which should afterward receive them: but yet were they unto themselves more grievous than the darkness.

CHAP. XVIII.

4 Why Egypt was punished with darkness, 5 and with the death of their children. 18 They themselves saw the cause thereof. 20 God also plagued his own people. 21 By what means that plague was stayed.

NEvertheless, thy saints had a very great [a] light, whose voice they hearing, and not seeing their shape, because they also had not suffered the same things, they counted them happy.

2 But for that they did not hurt them *now*, of whom they had been wronged before, they thanked them, and besought them pardon, for that they had been enemies.

3 [b] In stead whereof thou gavest them a burning pillar of fire, both to be a guide of the unknown journey, and an harmless sun to entertain them honourably.

4 For they were worthy to be deprived of light, and imprisoned in darkness, who had kept thy sons shut up, by whom the ‖ uncorrupt light of the law was to be given unto the world.

5 [c] And when they had determined to slay the babes of the saints, [d] one child being cast forth, and saved, to reprove them, [e] thou tookest away the multitude of their children, and [f] destroyedst them altogether in a mighty water.

6 [g] Of that night were our fathers certified afore, that assuredly knowing unto what oaths they had given credence, they might afterwards be of good cheer:

7 So of thy people was accepted both the salvation of the righteous, and destruction of the enemies.

8 For wherewith thou didst punish our adversaries, by the same thou didst glorify us whom thou hadst called.

9 [h] For the righteous children of good men did sacrifice secretly, and with one consent made ‖ a holy law, that the saints should be like partakers of the same good and evil, the fathers now singing out the songs of praise.

10 But on the other side there sounded an ill-according cry of the enemies, and a lamentable noise was carried abroad for children that were bewailed.

11 [i] The master and the servant were punished after one manner, and like as the king, so suffered the common person. [i] Exod. 11. 5. &. 12. 29.

12 So they all together had innumerable dead with one kind of death, neither were the living sufficient to bury them: for in one moment the noblest offspring of them was destroyed.

13 For whereas they would not believe any thing, by reason of the inchantments; upon the destruction of the first-born, they acknowledged this people to be the sons of God.

14 For while all things were in quiet silence, and that night was in the midst of her swift course,

15 Thine Almighty word leapt down from heaven, out of thy royal throne, as a fierce man of war into the midst of a land of destruction,

16 And brought thine unfeigned commandment as a sharp sword, and standing up filled all things with death, and it touched the heaven, but it stood upon the earth.

17 Then suddenly ‖ visions of horrible dreams troubled them sore, and terrors came upon them unlooked for. ‖ Or, *imaginations.*

18 And one thrown here, and another there half-dead, shewed the cause of his death.

19 For the dreams that troubled them did foreshew this, lest they should perish, and not know why they were afflicted.

20 Yea, the tasting of death touched the righteous also, and there was a destruction of the [k] multitude in the wilderness: but the wrath endured not long. [k] Numb. 16.46,&c.

21 For then the blameless man made haste, and stood forth to defend them; and bringing the shield of his proper ministry, even prayer, and the propitiation of incense, set himself against the wrath, and so brought the calamity to an end, declaring that he was thy servant.

22 So he overcame the destroyer, not with strength of body, nor force of arms, but with a word subdued he him that punished, alledging the oaths and covenants made with the fathers.

23 For when the dead were now fallen down by heaps one upon another, standing between, he stayed the wrath, and ‖ parted the way to the living. ‖ Or, *cut off.*

[1] Exod. 28. 6, 9, 36.

24 [1] For in the long garment was the whole world, and in the four rows of the ſtones was the glory of the fathers graven, and thy Majeſty upon the diadem of his head.

25 Unto theſe the deſtroyer gave place, and was afraid of them: for it was enough that they only taſted of the wrath.

CHAP. XIX.

1 Why God ſhewed no mercy to the Egyptians, 5 and how wonderfully he dealt with his people. 14 The Egyptians were worſe than the Sodomites. 18 The wonderful agreement of the creatures to ſerve Gods people.

AS for the ungodly, wrath came upon them without mercy unto the end: for he knew before what they would do;

2 How that having given them leave to depart, and ſent them haſtily away, they would repent and purſue them.

3 For whilſt they were yet mourning, and making lamentation at the graves of the dead, they added another fooliſh device, and purſued them as fugitives, whom they had ‖ intreated to be gone.

‖ Or, *caſt out by intreaty.*

4 For the deſtiny, whereof they were worthy, drew them unto this end, and made them forget the things that had already happened, that they might fulfil the puniſhment which was wanting to their torments:

5 And that thy people might paſs a wonderful way: but they might find a ſtrange death.

[a] See Chap. 16. 24, 25.

6 For [a] the whole creature in his proper kind was faſhioned again anew, ſerving the peculiar commandments that were given unto them, that thy children might be kept without hurt.

7 *As namely*, a cloud ſhadowing the camp; and where water ſtood before, dry land appeared; and out of the Red ſea, a way without impediment; and out of the violent ſtream, a green field:

8 Wherethrough all the people went that were defended with thy hand, ſeeing thy marvellous ſtrange wonders.

9 For they went at large like horſes, and leaped like lambs, praiſing thee, O Lord, who hadſt delivered them.

10 For they were yet mindful of the things that were done while they ſojourned in the ſtrange land, how the ground brought forth ‖ flies in ſtead of cattle, and how the river caſt up a multitude of frogs in ſtead of fiſhes.

‖ Or, *a*

11 But [b] afterwards they ſaw a new generation of fowls, when being led with their appetite, they aſked delicate meats.

[b] Exod. 16. 13. Numb. 11. 31.

12 For quails came up unto them from the ſea, for their ‖ contentment.

‖ Or, *confort*

13 And puniſhments came upon the ſinners not without former ſigns by the force of thunders: for they ſuffered juſtly, according to their own wickedneſs, inſomuch as they uſed a more hard and hateful behaviour towards ſtrangers.

14 For the *Sodomites* did not receive theſe whom they knew not when they came: but theſe brought friends into bondage, that had well deſerved of them.

15 And not only ſo, but peradventure ſome reſpect ſhall be had of thoſe, becauſe they uſed ſtrangers not friendly.

16 But theſe very grievouſly afflicted them whom they had received with feaſtings, and were already made partakers of the ſame laws with them.

17 Therefore even with blindneſs were theſe ſtricken, as [c] thoſe were at the doors of the righteous man: when being compaſſed about with horrible great darkneſs, every one ſought the paſſage of his own doors.

[c] Gen. 19. 11.

18 For the elements were changed † in themſelves by a kind of harmony, like as in a pſaltery notes change the name of the tune, and yet are always ſounds, which may well be perceived by the ſight of the things that have been done.

† Or, *inter-*

19 For earthly things were turned into watery, and the things that before ſwam in the water, now went upon the ground.

20 [d] The fire had power in the water, forgetting his own virtue: and the water forgat his own quenching nature.

[d] Chap. 16. 17.

21 On the other ſide, the flames waſted not the fleſh of the corruptible living things, though they walked therein, [e] neither melted they the icy kind of heavenly meat, that was of nature apt to melt.

[e] Chap. 16. 22.

22 For in all things, O Lord, thou didſt magnify thy people, and glorify them, neither didſt thou lightly regard them: but didſt aſſiſt them in every time and place.

¶ The

¶ The Wiſdom of *JESUS* the ſon of *SIRACH*, or *ECCLESIASTICUS*.

A Prologue made by an uncertain Author.

THis Jeſus was the ſon of Sirach, and grandchild to Jeſus of the ſame name with him: this man therefore lived in the latter times, after the people had been led away captive, and called home again, and almoſt after all the prophets. Now his grandfather Jeſus (as he himſelf witneſſeth) was a man of great diligence and wiſdom among the Hebrews, who did not only gather the grave and ſhort ſentences of wiſe men, that had been before him, but himſelf alſo uttered ſome of his own, full of much underſtanding and wiſdom. When as therefore the firſt Jeſus died, leaving this book almoſt ‖ perfected, Sirach his ſon receiving it after him, left it to his own ſon Jeſus, who having gotten it into his hands, compiled it all orderly into one volume, and called it Wiſdom, intituling it both by his own name, his fathers name, and his grandfathers, alluring the hearer by the very name of wiſdom, to have a greater love to the ſtudy of this book. It containeth therefore wiſe ſayings, dark ſentences, and parables, and certain particular ancient godly ſtories of men that pleaſed God; alſo his prayer and ſong; moreover, what benefits God had vouchſafed his people, and what plagues he had heaped upon their enemies. This Jeſus did imitate Solomon, and was no leſs famous for wiſdom and learning, both being indeed a man of great learning, and ſo reputed alſo.

Some refer this Prologue to Athanaſius, becauſe it is found in his *Synopſis*.

‖ Or, *collected.*

The Prologue of the Wiſdom of JESUS the ſon of SIRACH.

WHereas many and great things have been delivered unto us by the law and the prophets, and by others that have followed their ſteps, for the which things Iſrael ought to be commended for learning and wiſdom; and whereof not only the readers muſt needs become ſkilful themſelves, but alſo they that deſire to learn, be able to profit them which are ‖ without, both by ſpeaking and writing: my grandfather Jeſus, when he had much given himſelf to the reading of the law, and the prophets, and other books of our fathers, and had gotten therein good judgment, was drawn on alſo himſelf to write ſomething pertaining to learning and wiſdom, to the intent that thoſe which are deſirous to learn, and are addicted to theſe things, might profit much more in living acccording to the law. Wherefore, let me intreat you to read it with favour and attention, and to pardon us, wherein we may ſeem to come ſhort of ſome words which we have laboured to interpret. For the ſame things uttered in Hebrew, and tranſlated into another tongue, have not the ſame force in them: and not only theſe things, but the law itſelf, and the † prophets, and the reſt of the books have no ſmall ‖ difference, when they are ſpoken in their own language. For in the eight and thirtieth year coming into Egypt, when Euergetes was king, and continuing there ſome time, I found a ‖ book of no ſmall learning: therefore I thought it moſt neceſſary for me, to beſtow ſome diligence and travel to interpret it; uſing great watchfulneſs, and ſkill in that ſpace, to bring the book to an end, and ſet it forth for them alſo, which in a ſtrange country are willing to learn, being prepared before in manners to live after the law.

‖ Or, *of another nation.*

† Gr. *prophecies.*

‖ Or, *excellency.*

‖ Or, *help of learning.*

CHAP. I.

1 *All wiſdom is from God:* 10 *He giveth it to them that love him.* 12 *The fear of God is full of many bleſſings.* 28 *To fear God without hypocriſy.*

ALL [a] wiſdom *cometh* from the Lord, and is with him for ever.

2 Who can number the ſand of the ſea, and the drops of rain, and the days of eternity?

3 Who can find out the height of heaven, and the breadth of the earth, and the deep, and wiſdom?

4 Wiſdom hath been created before all things, and the underſtanding of prudence from everlaſting.

5 The word of God moſt High, is the fountain of wiſdom; and her ways are everlaſting commandments.

6 [b] To whom hath the root of wiſdom been revealed? or who hath known her wiſe counſels?

7 [Unto whom hath the knowledge of wiſdom been made manifeſt? and who hath underſtood her great experience?]

8 There is one wiſe and greatly to be feared; the Lord ſitting upon his throne.

[a] Iſai. 40. 13. Wiſd. 9. 13. Rom. 11. 34. 1 Cor. 2. 16.

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9 He created her, and saw her, and numbered her, and poured her out upon all his works.

10 She *is* with all flesh according to his gift, and he hath given her to them that love him.

11 The fear of the Lord is honour, and glory, and gladness, and a crown of rejoicing.

12 The fear of the Lord maketh a merry heart, and giveth joy and gladness, and a long life.

13 Whoso feareth the Lord, it shall go well with him at the last, and he ‖ shall find favour in the day of his death.

‖ Or, *shall be blessed.*

14 [c] To fear the Lord, is the beginning of wisdom: and it was created with the faithful in the womb.

[c] Psal. 111. 10. Prov. 1. 7. & 9. 10.

15 She hath built an everlasting foundation with men, and she shall continue [d] with their seed.

[d] 2 Chron. 20, 21.

16 To fear the Lord, is fulness of wisdom, and filleth men with her fruits.

17 She filleth all their house with things desirable, and the garners with her increase.

18 The fear of the Lord is a crown of wisdom, making peace and perfect health to flourish: both which are the gifts of God: and it enlargeth their rejoicing that love him.

19 Wisdom raineth down skill and knowledge of understanding, and exalteth them to honour that hold her fast.

20 The root of wisdom is to fear the Lord, and the branches thereof are long life.

21 The fear of the Lord driveth away sins: and where it is present, it turneth away wrath.

‖ Or, *escape punishment.*

22 A furious man cannot ‖ be justified, for the sway of his fury shall be his destruction.

23 A patient man will bear for a time, and afterward joy shall spring up unto him.

24 He will hide his words for a time, and the lips of many shall declare his wisdom.

25 The parables of knowledge are in the treasures of wisdom: but godliness is an abomination to a sinner.

26 If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

27 For the fear of the Lord is wisdom and instruction: and faith and meekness are his delight.

‖ Or, *Be not disobedient to.*

28 ‖ Distrust not the fear of the Lord when thou art poor: and come not unto him with a double heart.

29 Be not an hypocrite in the sight of men, and take good heed what thou speakest.

30 Exalt not thyself, lest thou fall, and bring dishonour upon thy soul, and so God discover thy secrets, and cast thee down in the midst of the congregation, because thou camest not in truth to the fear of the Lord, but thy heart is full of deceit.

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CHAP. II.

1 *Gods servants must look for trouble,* 7 *and be patient, and trust in him.* 12 *For wo to them that do not so.* 15 *But they that fear the Lord, will do so.*

MY son, if [a] thou come to serve the Lord, prepare thy soul for temptation.

[a] Matth. 4. 1. 2 Tim. 3. 12. 1 Pet. 4. 12.

2 Set thy heart aright, and constantly endure, and ‖ make not haste in time of trouble.

‖ Or, *hasten not.*

3 Cleave unto him, and depart not away, that thou mayest be increased at thy last end.

4 Whatsoever is brought upon thee, take cheerfully, and be patient when thou art changed to a low estate.

5 [b] For gold is tried in the fire, and acceptable men in the furnace of adversity.

[b] Wisd. 3. 6. Prov. 17. 3.

6 Believe in him, and he will help thee; order thy way aright, and trust in him.

7 Ye that fear the Lord, wait for his mercy, and go not aside, lest ye fall.

8 Ye that fear the Lord, believe him, and your reward shall not fail.

9 Ye that fear the Lord, hope for good, and for everlasting joy and mercy.

10 Look at the generations of old, and see: [c] did ever any trust in the Lord, and was confounded? or did any abide in his fear, and was forsaken? or whom did he ever despise, that called upon him?

[c] Psal. 25.

11 For the Lord is full of compassion and mercy, long-suffering, and very pitiful, and forgiveth sins, and saveth in time of affliction.

12 Wo be to fearful hearts, and faint hands, and the sinner that goeth two ways.

13 Wo unto him that is faint-hearted, for he believeth not, therefore shall he not be defended.

14 Wo unto you that have lost patience: and what will ye do when the Lord shall visit you?

15 They that fear the Lord, will not disobey his word, and [d] they that love him, will keep his ways.

[d] John 14. 23.

16 They that fear the Lord, will seek that which is well-pleasing unto him, and they that love him shall be filled with the law.

17 They that fear the Lord, will prepare their hearts, and humble their souls in his sight,

18 *Saying,* We will [e] fall into the hands of the Lord, and not into the hands of men: for as his majesty is, so is his mercy.

[e] 2 Sam. 24. 14.

CHAP.

CHAP. III.

2 *Children must honour and help both their parents.* 21 *We may not desire to know all things.* 26 *The incorrigible must needs perish.* 30 *Alms are rewarded.*

HEar me your father, O children, and do thereafter, that ye may be safe.

2 For the Lord hath given [a] the father honour over the children, and hath confirmed the ‖ authority of the mother over the sons.

3 Whoso honoureth his father, maketh an atonement for his sins.

4 And he that honoureth his mother, is as one that layeth up treasure.

5 Whoso honoureth his father, shall have joy of *his own* children, and when he maketh his prayer, he shall be heard.

6 He that honoureth his father, shall have a long life, and he that is obedient unto the Lord, shall be a comfort to his mother.

7 He that feareth the Lord, will honour his father, and will do service unto his parents, as to his masters.

8 [b] Honour thy father and mother, both in word and deed, that a blessing may come upon thee from them.

9 For [c] the blessing of the father establisheth the houses of children, but the curse of the mother rooteth out foundations.

10 Glory not in the dishonour of thy father, for thy fathers dishonour is no glory unto thee.

11 For the glory of a man is from the honour of his father; and a mother in dishonour, is a reproach unto the children.

12 My son, help thy father in his age, and grieve him not as long as he liveth.

13 And if his understanding fail, have patience with him, and despise him not when thou art ‖ in thy full strength.

14 For the relieving of thy father shall not be forgotten: and in stead of sins it shall be added to build thee up.

15 In the day of thine affliction it shall be remembered; thy sins also shall melt away, as the ice in the fair warm weather.

16 He that forsaketh his father, is as a blasphemer, and he that angereth his mother, is cursed of God.

17 My son, go on with thy business in meekness, so shalt thou be beloved of him that is approved.

18 [d] The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.

19 Many are in high place, and of renown: but [e] mysteries are revealed unto the meek. Before Christ cir. 200. e Psal. 25. 9, 14.

20 For the power of the Lord is great, and he is honoured of the lowly.

21 [f] Seek not out the things that are too hard for thee, neither search the things that are above thy strength. f Prov. 25. 27. Rom. 12. 3.

22 But what is commanded thee, think thereupon with reverence; for it is not needful for thee, *to see with thine eyes* the things that are in secret.

23 Be not curious in unnecessary matters: for more things are shewed unto thee, than men understand.

24 For many are deceived by their own vain opinion, and an evil suspicion hath overthrown their judgment.

25 Without eyes thou shalt want light: profess not the knowledge therefore that thou hast not.

26 A stubborn heart shall fare evil at the last: and he that loveth danger, shall perish therein.

27 An obstinate heart shall be laden with sorrows, and the wicked man shall heap sin upon sin.

28 ‖ In the punishment of the proud there is no remedy: for the plant of wickedness hath taken root in him. ‖ Or, *The proud man is not healed by his punishment.*

29 The heart of the prudent will understand a parable, and an attentive ear is the desire of a wise man.

30 [g] Water will quench a flaming fire, and alms maketh an atonement for sins. g Psal. 42. 1, &c. Dan. 4. 27. Matth. 5. 7.

31 And he that requiteth good turns, is mindful of that which may come hereafter: and when he falleth, he shall find a stay.

CHAP. IV.

1 *We may not despise the poor or fatherless,* 11 *but seek for wisdom,* 20 *and not be ashamed of some things, nor gainsay the truth,* 30 *nor be as lions in our houses.*

MY son, defraud not the poor of his living, and make not the needy eyes to wait long.

2 Make not an hungry soul sorrowful, neither provoke a man in his distress.

3 Add not more trouble to an heart that is vexed, and defer not to give to him that is in need.

4 Reject not the supplication of the afflicted, neither turn away thy face from a poor man.

5 [a] Turn not away thine eye from ‖ the needy, and give him none occasion to curse thee: a Tobit 4. 7. ‖ Or, *him that asketh.*

6 For if he curse thee in the bitterness of his

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his ſoul, his prayer ſhall be heard of him that made him.

7 Get thyſelf the love of the congregation, and bow thy head to a great man.

8 Let it not grieve thee to bow down thine ear to the poor, and give him a friendly anſwer with meekneſs.

9 Deliver him that ſuffereth wrong, from the hand of the oppreſſor, and be not faint-hearted when thou ſitteſt in judgment.

b Job 31. 18. Iſai. 1. 17. James 1. 27.

10 b Be as a father unto the fatherleſs, and inſtead of an huſband unto their mother: ſo ſhalt thou be as the ſon of the moſt High, and he ſhall love thee more than thy mother doth.

11 Wiſdom exalteth her children, and layeth hold of them that ſeek her.

12 He that loveth her, loveth life; and they that ſeek to her early, ſhall be filled with joy.

13 He that holdeth her faſt ſhall inherit glory, and whereſoever ſhe entereth, the Lord will bleſs.

‖ Or, *in the ſanctuary.*

14 They that ſerve her, ſhall miniſter ‖ to the holy One: and them that love her, the Lord doth love.

15 Whoſo giveth ear unto her, ſhall judge the nations: and he that attendeth unto her, ſhall dwell ſecurely.

16 If a man commit himſelf unto her, he ſhall inherit her; and his generation ſhall hold her in poſſeſſion.

17 For at the firſt ſhe will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her diſcipline, until ſhe may truſt his ſoul, and try him by her laws.

18 Then will ſhe return the ſtraight way unto him, and comfort him, and ſhew him her ſecrets.

19 But if he go wrong, ſhe will forſake him, and give him over to his own ruin.

20 Obſerve the opportunity, and beware of evil; and be not aſhamed when it concerneth thy ſoul.

21 For there is a ſhame that bringeth ſin, and there is a ſhame which is glory and grace.

22 Accept no perſon againſt thy ſoul, and let not the reverence of any man cauſe thee to fall.

† Or. *in time of ſaying.*

23 And refrain not to ſpeak, † when there is occaſion to do good, and hide not thy wiſdom in her beauty.

24 For by ſpeech wiſdom ſhall be known, and learning by the word of the tongue.

25 In no wiſe ſpeak againſt the truth, but be abaſhed of the error of thine ignorance.

‖ Or, *and drive not againſt the ſtream.*

26 Be not aſhamed to confeſs thy ſins, ‖ and force not the courſe of the river.

27 Make not thyſelf an underling to a fooliſh man, neither accept the perſon of the mighty.

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28 Strive for the truth unto death, and the Lord ſhall fight for thee.

29 Be not haſty in thy tongue, and in thy deeds ſlack and remiſs.

30 Be not as a lion in thy houſe, nor frantick among thy ſervants.

c Aſcribe, ‖ Or, give.

31 c Let not thine hand be ſtretched out to receive, and ſhut when thou ſhouldeſt ‖ repay.

CHAP. V.

1 We muſt not preſume of our wealth and ſtrength, 6 nor of the mercy of God to ſin. 9 We muſt not be double-tongued, 12 nor anſwer without knowledge.

a Luke 12. 15.

SET not thy heart upon thy goods, and ſay not, a I have enough for my life.

2 Follow not thine own mind, and thy ſtrength to walk in the ways of thy heart:

3 And ſay not, Who ſhall controul me for my works? for the Lord will ſurely revenge thy pride.

4 Say not, I have ſinned, and what harm hath happened unto me? for the Lord is long-ſuffering, he will in no wiſe let thee go.

b Chap. 21. 1.

5 Concerning propitiation, b be not without fear to add ſin unto ſin:

c Chap. 16. 13.

6 And ſay not, His mercy is great, he will be pacified for the multitude of my ſins: c for mercy and wrath come from him, and his indignation reſteth upon ſinners.

7 Make no tarrying to turn to the Lord, and put not off from day to day: for ſuddenly ſhall the wrath of the Lord come forth, and in thy ſecurity thou ſhalt be deſtroyed, and periſh in the day of vengeance.

d Prov. 10. 2. & 11. 4. Ezek. 7. 19.

8 d Set not thine heart upon goods unjuſtly gotten, for they ſhall not profit thee in the day of calamity.

9 Winnow not with every wind, and go not into every way: for ſo doth the ſinner that hath a double tongue.

10 Be ſtedfaſt in thy underſtanding, and let thy word be the ſame.

e James 1. 19.

11 e Be ſwift to hear, and let thy life be ſincere, and with patience give anſwer.

12 If thou haſt underſtanding, anſwer thy neighbour; if not, lay thy hand upon thy mouth.

f Matth. 12. 37.

13 f Honour and ſhame is in talk: and the tongue of man is his fall.

g Rom. 1. 29.

14 g Be not called a whiſperer, and lie not in wait with thy tongue: for a foul ſhame is upon the thief, and an evil condemnation upon the double tongue.

15 Be

15 Be not ignorant of any thing, in a great matter or a ſmall.

CHAP. VI.

2 *Do not extol thine own conceit,* 7 *but make choice of a friend.* 18 *Seek wiſdom betimes:* 20 *It is grievous to ſome,* 28 *yet the fruits thereof are pleaſant.* 35 *Be ready to hear wiſe men.*

IN ſtead of a friend become not an enemy; for [thereby] thou ſhalt inherit an ill name, ſhame and reproach: even ſo ſhall a ſinner that hath a double tongue.

2 Extol not thyſelf in the counſel of thine own heart; that thy ſoul be not torn in pieces as a bull [ſtraying alone.]

3 Thou ſhalt eat up thy leaves, and loſe thy fruit, and leave thyſelf as a dry tree.

4 A wicked ſoul ſhall deſtroy him that hath it, and ſhall make him to be laughed to ſcorn of his enemies.

5 †[a] Sweet language will multiply friends: and a fair-ſpeaking tongue will increaſe kind greetings.

6 Be in peace with many: nevertheleſs have but one counſellor of a thouſand.

7 If thou wouldeſt get a friend, ‖ prove him firſt, and be not haſty to credit him.

8 For ſome man is a friend for his own occaſion, and will not abide in the day of thy trouble.

9 And there is a friend, who being turned to enmity and ſtrife, will diſcover thy reproach.

10 [b] Again ſome friend is a companion at the table, and will not continue in the day of thy affliction.

11 But in thy proſperity he will be as thyſelf, and will be bold over thy ſervants.

12 If thou be brought low, he will be againſt thee, and will hide himſelf from thy face.

13 Separate thyſelf from thine enemies, and take heed of thy friends.

14 A faithful friend is a ſtrong defence: and he that hath found ſuch an one, hath found a treaſure.

15 Nothing doth countervail a faithful friend, and his excellency is invaluable.

16 A faithful friend is the medicine of life, and they that fear the Lord ſhall find him.

17 Whoſo feareth the Lord ſhall direct his friendſhip aright: for as he is, ſo ſhall his neighbour be alſo.

18 My ſon, gather inſtruction from thy youth up: ſo ſhalt thou find wiſdom till thine old age.

19 Come unto her as one that ploweth and ſoweth, and wait for her good fruits: for thou ſhalt not toil much in labouring about her, but thou ſhalt eat of her fruits right ſoon. Before Chriſt cir. 200.

20 She is very unpleaſant to the unlearned: he that is without ‖ underſtanding will not remain with her. ‖ Or, *heart.*

21 She will lie upon him as a [c] mighty ſtone of trial, and he will caſt her from him ere it be long. [c] Zech. 12. 3.

22 For wiſdom is according to her name, and ſhe is not manifeſt unto many.

23 Give ear, my ſon, receive my advice, and refuſe not my counſel,

24 And put thy feet into her fetters, and thy neck into her ‖ chain. ‖ Or, *collar.*

25 Bow [d] down thy ſhoulder, and bear her, and be not grieved with her bonds. [d] Matth. 11. 29.

26 Come unto her with thy whole heart, and keep her ways with all thy power.

27 Search and ſeek, and ſhe ſhall be made known unto thee: and when thou haſt got hold of her, let her not go.

28 For at the laſt thou ſhalt find her reſt, and that ſhall be turned to thy joy.

29 Then ſhall her fetters be a ſtrong defence for thee, and her chains a robe of glory.

30 For there is a golden ornament upon her, and her bands are ‖ purple lace. ‖ Or, *a ribband of blue ſilk,* Numb. 15. 38.

31 Thou ſhalt put her on as a robe of honour: and ſhalt put her about thee as a crown of joy.

32 My ſon, if thou wilt, thou ſhalt be taught: and if thou wilt apply thy mind, thou ſhalt be prudent.

33 If thou love to hear, thou ſhalt receive underſtanding: and if thou bow thine ear, thou ſhalt be wiſe.

34 Stand in the multitude of the [e] elders, and cleave unto him that is wiſe. [e] Chap. 8. 9.

35 Be willing to hear every godly diſcourſe, and let not the parables of underſtanding eſcape thee.

36 And if thou ſeeſt a man of underſtanding, get thee betimes unto him, and let thy foot wear the ſteps of his door.

37 Let thy mind be upon the ordinances of the Lord, and [f] meditate continually in his commandments: he ſhall eſtabliſh thine heart, and give thee wiſdom at thine own deſire. [f] Pſal. 1. 2.

CHAP. VII.

1 *We are dehorted from ſin,* 4 *from ambition,* 8 *preſumption,* 10 *and fainting in prayer:* 12 *from lying and backbiting.* 18 *How to eſteem a friend:* 19 *a good wife:* 20 *a ſervant:* 22 *our cattle:* 23 *our children and parents:* 31 *the Lord and his prieſts:* 32 *the poor and thoſe that mourn.*

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DO no evil, so shall no harm come unto thee.

2 Depart from the unjust, and iniquity shall turn away from thee.

[a] Job 4. 8. Prov. 22. 8.

3 My son, [a] sow not upon the furrows of unrighteousness, and thou shalt not reap them seven-fold.

4 Seek not of the Lord preeminence, neither of the king the seat of honour.

[b] Job 9. 20. Psal. 143. 2. Eccles. 7. 16. Luke 18. 11.

5 [b] Justify not thyself before the Lord, and boast not of thy wisdom before the king.

6 Seek not to be judge, being not able to take away iniquity, lest at any time thou fear the person of the mighty, and lay a stumbling-block in the way of thy uprightness.

7 Offend not against the multitude of a city, and then thou shalt not cast thyself down among the people.

8 Bind not one sin upon another, for in one thou shalt not be unpunished.

9 Say not, God will look upon the multitude of my oblations, and when I offer to the most high God, he will accept it.

10 Be not faint-hearted when thou makest thy prayer, and neglect not to give alms.

11 Laugh no man to scorn in the bitterness of his soul: for [c] there is one which humbleth and exalteth.

[c] 1 Sam. 2. 7.

† Gr. *Plow not.*

12 † Devise not a lie against thy brother: neither do the like to thy friend.

13 Use not to make any manner of lie: for the custom thereof is not good.

14 Use not many words in a multitude of elders, [d] and make not ‖ much babbling when thou prayest.

[d] Matth. 6. 5, 7.

‖ Or, *vain repetition.*

15 Hate not laborious work, neither husbandry, which the most High hath † ordained.

† Gr. *created.*

16 Number not thyself among the multitude of sinners, but remember that wrath will not tarry long.

17 Humble thy soul greatly: for the vengeance of the ungodly is fire and worms.

18 Change not a friend for any good by no means: neither a faithful brother for the gold of Ophir.

19 Forego not a wise and good woman: for her grace is above gold.

[e] Lev. 19. 13. Chap. 33. 30. & 34. 22.

20 [e] Whereas thy servant worketh truly, intreat him not evil, nor the hireling that bestoweth himself wholly for thee.

21 Let thy soul love a good servant, and defraud him not of liberty.

[f] Deut. 25. 4. Prov. 27. 23, &c.

22 [f] Hast thou cattle? have an eye to them: and if they be for thy profit, keep them with thee.

23 Hast thou children? instruct them, and bow down their neck from their youth. Before Christ cir. 200.

24 Hast thou daughters? have a care of their body, and shew not thyself cheerful toward them.

25 Marry thy daughter, and so shalt thou have performed a weighty matter: but give her to a man of understanding.

26 Hast thou a wife after thy mind? forsake her not: but give not thyself over to a ‖ light woman.

‖ Or, *hateful.* † Tob. 4. 3. Chap. 3. 2, &c.

27 [g] Honour thy father with thy whole heart, and forget not the sorrows of thy mother.

28 Remember that thou wast begot of them, and how canst thou recompense them the things that they have done for thee?

29 Fear the Lord with all thy soul, and reverence his priests.

30 Love him that made thee with all thy strength, and forsake not his ministers.

31 Fear the Lord, and honour the priest: and give him his portion, [h] as it is commanded thee; the first-fruits, and the trespass-offering, and the gift of the shoulders, and the sacrifice of sanctification, and the first-fruits of the holy things.

[h] Lev. 1, 3, 10. & 6. 16. & 7. 7, 9, 14. Numb. 5. 9. & 18. 8, 15.

32 [i] And stretch thine hand unto the poor, that ‖ thy blessing may be perfected.

[i] Deut. 15. 10.

‖ Or, *thy liberality.*

33 A gift hath grace in the sight of every man living, and for the dead detain it not.

34 [k] Fail not to be with them that weep, and mourn with them that mourn.

[k] Rom. 12. 15.

35 [l] Be not slow to visit the sick: for that shall make thee to be beloved.

[l] Matth. 25. 36, 43.

36 Whatsoever thou takest in hand, remember the end, and thou shalt never do amiss.

CHAP. VIII.

1 *Whom we may not strive with,* 8 *nor despise,* 10 *nor provoke,* 15 *nor have to do with.*

STrive not with a mighty man, lest thou fall into his hands.

[a] Matth. 5. 25. [b] Chap. 31. 6.

2 [a] Be not at variance with a rich man, lest he overweigh thee: for gold [b] hath destroyed many, and perverted the hearts of kings.

‖ Or, *of an evil tongue.*

3 Strive not with a man that is ‖ full of tongue, and heap not wood upon his fire.

4 Jest not with a rude man, lest thy ancestors be disgraced.

[c] 1 Cor. 2. 6. Gal. 6. 2.

5 [c] Reproach not a man that turneth from sin, but remember that we are all worthy of punishment.

[d] Lev. 19. 32.

6 [d] Dishonour not a man in his old age: for even some of us wax old.

7 Rejoice not over thy greatest enemy being dead, but remember that we die all.

8 Despise

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8 Despise not the discourse of the wise, but acquaint thyself with their proverbs; for of them thou shalt learn instruction, and how to serve great men with ease.

[e] Chap. 6. 34.

9 [e] Miss not the discourse of the elders: for they also learned of their fathers, and of them thou shalt learn understanding, and to give answer as need requireth.

10 Kindle not the coals of a sinner, lest thou be burnt with the flame of his fire.

11 Rise not up [in anger] at the presence of an injurious person, lest he lie in wait ‖ to entrap thee in thy words.

‖ Or, *for thy wrath.*

12 Lend not unto him that is mightier than thyself; for if thou lendest him, count it but lost.

13 Be not surety above thy power: for if thou be surety, take care to pay it.

14 Go not to law with a judge, for they will judge for him according to his ‖ honour.

‖ Or, *opinion.*

[f] Gen. 4. 8.

15 [f] Travel not by the way with a bold fellow, lest he become grievous unto thee: for he will do according to his own will, and thou shalt perish with him through his folly.

[g] Prov. 22. 24.

16 [g] Strive not with an angry man, and go not with him into a solitary place: for blood is as nothing in his sight, and where there is no help, he will overthrow thee.

17 Consult not with a fool, for he cannot keep counsel.

18 Do no secret thing before a stranger, for thou knowest not what he will bring forth.

19 Open not thine heart to every man, lest he requite thee with a shrewd turn.

CHAP. IX.

1 We are advised how to use our wives: 3 what women to avoid: 10 and not to change an old friend: 13 Not to be familiar with men in authority: 14 But to know our neighbours: 15 And to converse with wise men.

BE not jealous over the wife of thy bosom, and teach her not an evil lesson against thyself.

2 Give not thy soul unto a woman to set her foot upon thy substance.

[a] Prov. 7. 5, &c.

3 [a] Meet not with an harlot, lest thou fall into her snares.

‖ Or, *playeth upon instruments.*

4 Use not much the company of a woman that ‖ is a singer, lest thou be taken with her attempts.

5 Gaze not on a maid, that thou fall not by those things that are precious in her.

6 Give not thy soul unto harlots, that thou lose not thine inheritance.

7 Look not round about thee in the streets of the city, neither wander thou in the solitary places thereof.

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8 [b] Turn away thine eye from a beautiful woman, and look not upon another's beauty; for many have been deceived by the beauty of a woman, for herewith love is kindled as a fire.

[b] Gen. 34. 2. 2 Sam. 11. 2. Judith 10. 19. Matth. 5. 28.

9 Sit not at all with another man's wife, nor sit down with her in thine arms, and spend not thy money with her at the wine; lest thine heart incline unto her, and so through thy desire thou fall into destruction.

10 Forsake not an old friend, for the new is not comparable to him: a new friend is as new wine; when it is old, thou shalt drink it with pleasure.

[c] Psal. 37. 35

11 [c] Envy not the glory of a sinner: for thou knowest not what shall be his end.

12 Delight not in the thing that the ungodly have pleasure in; but remember they shall not go unpunished unto their grave.

13 Keep thee far from the man that hath power to kill, so shalt thou not doubt the fear of death: and if thou come unto him, make no fault, lest he take away thy life presently: remember that thou goest in the midst of snares, and that thou walkest upon the battlements of the city.

14 As near as thou canst, guess at thy neighbour, and consult with the wise.

15 Let thy talk be with the wise, and all thy communication in the law of the most High.

16 And let just men eat and drink with thee, and let thy glorying be in the fear of the Lord.

17 For the hand of the artificer, the work shall be commended: and the wise ruler of the people, for his speech.

18 A man of an ill tongue is dangerous in his city, and he that is rash in his talk shall be hated.

CHAP. X.

1 The commodities of a wise ruler. 4 God setteth him up. 7 The inconveniences of pride, injustice, and covetousness. 14 What God hath done to the proud. 19 Who shall be honoured, 29 and who not.

A Wise judge will instruct his people, and the government of a prudent man is well ordered.

[a] Prov. 29. 12.

2 [a] As the judge of the people is himself, so are his officers; and what manner of man the ruler of the city is, such are all they that dwell therein.

3 An unwise king destroyeth his people,

but

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but through the prudence of them which are in authority, the city shall be inhabited.

4 The power of the earth is in the hand of the Lord, and in due time he will set over it one that is profitable.

5 In the hand of God is the prosperity of man: and upon the ‖ person of the scribe shall he lay his honour.

‖ Or, *face.*

[b] Lev. 19. 17.

6 [b] Bear not hatred to thy neighbour for every wrong, and do nothing at all by injurious practices.

7 Pride is hateful before God and man: and by both doth one commit iniquity.

8 Because of unrighteous dealings, injuries, and riches got by deceit, the kingdom is translated from one people to another.

9 Why is earth and ashes proud? There is not a more wicked thing than a covetous man: for such an one setteth his own soul to sale, because while he liveth, he casteth away his bowels.

10 The physician cutteth off a long disease, and he that is to day a king, to morrow shall die.

[c] Isai. 14. 11.

11 For when a man is dead, he shall inherit [c] creeping things, beasts and worms.

12 The beginning of pride is, when one departeth from God, and his heart is turned away from his maker.

13 For pride is the beginning of sin, and he that hath it shall pour out abomination: and therefore the Lord brought upon them strange calamities, and overthrew them utterly.

[d] 1 Sam. 2. 8. Luke 1. 52.

14 [d] The Lord hath cast down the thrones of proud princes, and set up the meek in their stead.

15 The Lord hath plucked up the roots of the proud nations, and planted the lowly in their place.

16 The Lord overthrew countries of the heathen, and destroyed them to the foundations of the earth.

17 He took some of them away, and destroyed them, and hath made their memorial to cease from the earth.

18 Pride was not made for men, nor furious anger for them that are born of a woman.

19 They that fear the Lord are a sure seed, and they that love him, an honourable plant: they that regard not the law, are a dishonourable seed; they that transgress the commandments, are a ‖ deceivable seed.

‖ Or, *unstable generation.*

20 Among brethren, he that is chief is honourable, so are they that fear the Lord in his eyes.

‖ Or, *principality.*

21 The fear of the Lord goeth before ‖ the obtaining of authority: but roughness and pride is the losing thereof.

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22 Whether he be rich, noble, or poor, their glory is the fear of the Lord.

23 It is not meet to despise the poor man that hath understanding, neither is it convenient to magnify a sinful man.

24 Great men, and judges, and potentates shall be honoured, yet is there none of them greater than he that feareth the Lord.

25 [e] Unto the servant that is wise shall they that are free do service: and he that hath knowledge, [f] will not grudge when he is reformed.

[e] Prov. 17. 2.

[f] 2 Sam. 12. 13.

26 Be not overwise in doing thy business, and boast not thyself in the time of thy distress.

27 [g] Better is he that laboureth and aboundeth in all things, than he that boasteth himself, and wanteth bread.

[g] Prov. 12. 9.

28 My son, glorify thy soul in meekness, and give it honour according to the dignity thereof.

29 Who will justify him that sinneth against his own soul? and who will honour him that dishonoureth his own life?

30 The poor man is honoured for his skill, and the rich man is honoured for his riches.

31 He that is honoured in poverty, how much more in riches? and he that is dishonourable in riches, how much more in poverty?

CHAP. XI.

4 *We may not vaunt nor set forth ourselves,* 8 *nor answer rashly,* 10 *nor meddle with many matters.* 14 *Wealth and all things else are from God.* 24 *Brag not of thy wealth,* 29 *nor bring every man into thy house.*

WIsdom lifteth up the head ‖ of him that is of low degree, and [a] maketh him to sit among great men.

‖ Or, *of the lowly.*

[a] Gen. 41. 40. Dan. 6. 3.

2 Commend not a man for his beauty, neither abhor a man for his outward appearance.

3 The bee is little among such as fly, but her fruit is the chief of sweet things.

4 [b] Boast not of thy clothing and raiment, and exalt not thyself in the day of honour: for the works of the Lord are wonderful, and his works among men are hidden.

[b] Acts 12. 21.

5 Many † kings have sat down upon the ground, and one that was never thought of, hath worn the crown.

† Or, *tyrants.*

6 [c] Many mighty men have been greatly disgraced: and the honourable delivered into other mens hands.

[c] 1 Sam. 15. 28. Esther 6. 10.

7 [d] Blame not before thou hast examined the truth: understand first, and then rebuke.

[d] Deut. 13. 14. & 17. 6, 7.

8 [e] An-

8 [c] Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk.

9 Strive not in a matter that concerneth thee not: and sit not ‖ in judgment with sinners.

10 My son, meddle not with many matters: for if thou meddle much, thou shalt not be innocent: and if thou follow after, thou shalt not obtain, neither shalt thou ‖ escape by fleeing.

11 [f] There is one that laboureth and taketh pains, and maketh haste, and is so much the more behind.

12 Again, there is another that is slow and hath need of help, wanting ability, and full of poverty; [g] yet the eye of the Lord looked upon him for good, and set him up from his low estate,

13 And lifted up his head from misery, so that many that saw it marvelled at him.

14 [h] Prosperity and adversity, life and death, poverty and riches, come of the Lord.

15 Wisdom, knowledge, and understanding of the law, are of the Lord: love, and the way of good works, are from him.

16 Error and darkness had their beginning together with sinners: and evil shall wax old with them that glory therein.

17 The gift of the Lord remaineth with the godly, and his favour bringeth prosperity for ever.

18 There is that waxeth rich by his wariness and pinching, and this is the portion of his reward:

19 Whereas he saith, [i] I have found rest, and now will eat continually of my goods, and *yet* he knoweth not what time shall ‖ come upon him, and that [k] he must leave those things to others, and die.

20 [l] Be stedfast in thy covenant, and be conversant therein, and wax old in thy work.

21 Marvel not at the works of sinners, but trust in the Lord, and abide in thy labour: for it is an easy thing in the sight of the Lord, on the sudden to make a poor man rich.

22 The blessing of the Lord is ‖ in the reward of the godly, and suddenly he maketh his blessing to flourish.

23 Say not, [m] What profit is there of my service? and what good things shall I have hereafter?

24 Again, say not, I have enough, and possess many things, and what evil can come to me hereafter?

25 In the day of prosperity there is a forgetfulness of affliction: and in the day of affliction there is no more remembrance of prosperity. Before Christ cir. 208.

26 For it is an easy thing unto the Lord in the day of death, to reward a man according to his ways.

27 The affliction of an hour maketh a man forget pleasure: and in his end his deeds shall be discovered.

28 Judge none blessed before his death: for a man shall be known in his children.

29 Bring not every man into thine house: for the deceitful man hath many trains.

30 Like as a partridge taken [and kept] in a cage, so is the heart of the proud; and like as a spy, watcheth he for thy fall.

31 For he lieth in wait, and turneth good into evil, and in things worthy praise will lay blame upon thee.

32 Of a spark of fire a heap of coals is kindled: and a sinful man layeth wait for blood.

33 Take heed of a mischievous man (for he worketh wickedness) less he bring upon thee a perpetual blot.

34 Receive a stranger into thine house, and he will disturb thee, and turn thee out of thine own.

CHAP. XII.

2 *Be not liberal to the ungodly.* 10 *Trust not thine enemy, nor the wicked.*

WHen thou wilt do good, know to whom thou doest it: so shalt thou be thanked for thy benefits.

2 Do good to the godly man, and thou shalt find a recompence; and if not from him, yet from the most High.

3 There can no good come to him that is always occupied in evil: nor to him that giveth no alms.

4 Give to the godly man, and help not a sinner.

5 Do well unto him that is lowly, but give not to the ungodly: hold back thy bread, and give it not unto him, lest he overmaster thee thereby. For [else] thou shalt receive twice as much evil for all the good thou shalt have done unto him.

6 For the most High hateth sinners, and will repay vengeance unto the ungodly, and keepeth them against the mighty day of their punishment.

7 Give unto the good, and help not the sinner.

8 A friend cannot be known in prosperity, and an enemy cannot be hidden in adversity.

9 In the prosperity of a man enemies will be

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be grieved: but in his adverſity even a friend will depart.

10 Never truſt thine enemy: for like as ‖ iron ruſteth, ſo is his wickedneſs.

‖ Or, braſs.

11 Though he humble himſelf, and go crouching, yet take good heed and beware of him, and thou ſhalt be unto him, as if thou hadſt wiped a looking-glaſs, and thou ſhalt know that his ruſt hath not been altogether wiped away.

12 Set him not by thee, leſt when he hath overthrown thee, he ſtand up in thy place; neither let him ſit at thy right hand, leſt he ſeek to take thy ſeat, and thou at the laſt remember my words, and be pricked therewith.

13 Who will pity a charmer that is bitten with a ſerpent, or any ſuch as come nigh wild beaſts?

14 So one that goeth to a ſinner, and is ‖ defiled with him in his ſins, who will pity?

‖ Or, mingled.

15 For a while he will abide with thee, but if thou begin to fall, he will not tarry.

16 An enemy ſpeaketh ſweetly with his lips, but in his heart he imagineth how to throw thee into a pit: he will [a] weep with his eyes, but if he find opportunity, he will not be ſatisfied with blood.

[a] Jer. 41. 6.

17 If adverſity come upon thee, thou ſhalt find him there firſt, and though he pretend to help thee, yet ſhall he ‖ undermine thee.

‖ Or, ſupplant.

18 He will ſhake his head, and clap his hands, and whiſper much, and change his countenance.

CHAP. XIII.

1 *Keep not company with the proud, or a mightier than thyſelf.* 15 *Like will to like.* 21 *The difference between the rich and the poor.* 25 *A mans heart will change his countenance.*

HE that toucheth pitch ſhall be defiled therewith, and [a] he that hath fellowſhip with a proud man, ſhall be like unto him.

[a] Deut. 7. 2.

2 Burden not thyſelf above thy power while thou liveſt, and have no fellowſhip with one that is mightier and richer than thyſelf. For how agree the kettle and the earthen pot together? † for if the one be ſmitten againſt the other, it ſhall be broken.

† Gr. this ſhall ſmite againſt it, and be broken.

3 The rich man hath done wrong, and yet he threateneth withal: the poor is wronged, and he muſt intreat alſo.

4 If thou be for his profit, he will uſe thee: but if thou have nothing, he will forſake thee.

5 If thou have any thing, he will live with thee: yea, he will make thee bare, and will not be ſorry for it.

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6 If he have need of thee, he will deceive thee, and ſmile upon thee, and put thee in hope, he will ſpeak thee fair, and ſay, What wanteſt thou?

7 And he will ſhame thee by his meats, until he have drawn thee dry twice or thrice, and at the laſt he will laugh thee to ſcorn: afterward when he ſeeth thee, he will forſake thee, and ſhake his head at thee.

8 Beware that thou be not deceived, and brought down ‖ in thy jollity.

‖ Or, in thy ſinging.

9 If thou be invited of a mighty man, withdraw thyſelf, and ſo much the more will he invite thee.

10 Preſs thou not upon him, leſt thou be put back; ſtand not far off, leſt thou be forgotten.

11 ‖ Affect not to be made equal unto him in talk, ‖ and believe not his many words: for with much communication will he tempt thee, and ſmiling upon thee will get out thy ſecrets:

‖ Or, Forbear not. ‖ Or, but,

12 But cruelly he will lay up thy words, and will not ſpare to do thee hurt, and to put thee in priſon.

13 Obſerve and take good heed, for thou walkeſt in peril of thy overthrowing: when thou heareſt theſe things awake in thy ſleep.

14 Love the Lord all thy life, and call upon him for thy ſalvation.

15 Every beaſt loveth his like, and every man loveth his neighbour.

16 All fleſh conſorteth according to kind, and a man will cleave to his like.

17 [b] What fellowſhip hath the wolf with the lamb? ſo the ſinner with the godly.

[b] 2 Cor. 6. 14.

18 What agreement is there between the hyena and a dog? and what peace between the rich and the poor?

19 As the wild aſs is the lions prey in the wilderneſs: ſo [c] the rich eat up the poor.

[c] Jam. 2. 6.

20 As the proud hate humility: ſo doth the rich abhor the poor.

21 A rich man beginning to fall, is held up of his friends: but a poor man being down, is thruſt alſo away by his friends.

22 When a rich man is fallen, he hath many helpers: he ſpeaketh things not to be ſpoken, and yet men juſtify him: the poor man ſlipt, and yet they rebuked him too; he ſpake wiſely, and could have no place.

23 When a rich man ſpeaketh, [d] every man holdeth his tongue, and look what he ſaith, they extol it to the clouds: but if the

[d] Job 29. 9.

poor

poor man ſpeak, they ſay, What fellow is this? and if he ſtumble, they will help to overthrow him.

24 Riches are good unto him that hath no ſin, and poverty is evil in the mouth of the ungodly.

25 The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerful countenance.

26 A cheerful countenance is a token of a heart that is in proſperity, and the finding out of parables is a weariſom labour of the mind.

CHAP. XIV.

1 *A good conſcience maketh men happy.* 5 *The niggard doeth good to none.* 13 *But do thou good.* 20 *Men are happy that draw near to wiſdom.*

[a] BLeſſed is the man that hath not ſlipt with his mouth, and is not pricked with the ‖ multitude of ſins.

2 Bleſſed is he whoſe conſcience hath not condemned him, and who is not fallen from his hope in the Lord.

3 Riches are not comely for a niggard: and what ſhould an envious man do with money?

4 He that gathereth by defrauding his own ſoul, [b] gathereth for others that ſhall ſpend his goods riotouſly.

5 He that is evil to himſelf, to whom will he be good? he ſhall not take pleaſure in his goods.

6 There is none worſe than he that enviеth himſelf, and this is a recompence of his wickedneſs.

7 And if he doeth good, he doeth it unwillingly, and at the laſt he will declare his wickedneſs.

8 The envious man hath a wicked eye, he turneth away his face, and deſpiſeth men.

9 A [c] covetous mans eye is not ſatisfied with his portion, and the iniquity of the wicked drieth up his ſoul.

10 A wicked eye envieth [his] bread, and he is a niggard at his table.

11 My ſon, according to thy ability do good to thyſelf, and give the Lord his due offering.

12 Remember that death will not be long in coming, and that the covenant of the grave is not ſhewed unto thee.

13 [d] Do good unto thy friend before thou die, and according to thy ability ſtretch out thy hand and give to him.

14 [e] Defraud not thyſelf of ‖ the good day, and let not the part of a good deſire overpaſs thee.

15 [f] Shalt thou not leave the travels unto another? and thy labours to be divided by lot?

16 Give, and take, and ſanctify thy ſoul, for there is no ſeeking of dainties in the grave.

17 [g] All fleſh waxeth old as a garment: for the covenant from the beginning is, Thou ſhalt die the death.

18 As of the green leaves on a thick tree, ſome fall and ſome grow; ſo is the generation of fleſh and blood, [h] one cometh to an end, and another is born.

19 Every work rotteth and conſumeth away, and the worker thereof ſhall go withal.

20 [i] Bleſſed is the man that doth meditate good things in wiſdom, and that reaſoneth of holy things by his underſtanding.

21 He that conſidereth her ways in his heart, ſhall alſo have underſtanding in her ſecrets.

22 Go after her as one that traceth, and lie in wait in her ways.

23 He that prieth in at her windows, ſhall alſo hearken at her doors.

24 He that doth lodge near her houſe, ſhall alſo faſten a ‖ pin in her walls.

25 He ſhall pitch his tent nigh unto her, and ſhall lodge in a lodging where good things are.

26 He ſhall ſet his children under her ſhelter, and ſhall lodge under her branches.

27 [k] By her he ſhall be covered from heat, and in her glory ſhall he dwell.

CHAP. XV.

2 *Wiſdom embraceth thoſe that fear God.* 7 *The wicked ſhall not get her.* 11 *We may not charge God with our faults:* 14 *For he made, and left us to ourſelves.*

HE that feareth the Lord will do good, and he that hath the knowledge of the law, ſhall obtain her.

2 And as a mother ſhall ſhe meet him, and receive him as a wife married of a virgin.

3 With the bread of underſtanding ſhall ſhe feed him, and give him the water of wiſdom to drink.

4 He ſhall be ſtayed upon her, and ſhall not be moved, and ſhall rely upon her, and ſhall not be confounded.

5 She ſhall exalt him above his neighbours, and in the midſt of the congregation ſhall ſhe open his mouth.

6 He ſhall find joy, and a crown of gladneſs, and ſhe ſhall cauſe him to inherit an everlaſting name.

7 But fooliſh men ſhall not attain unto her, and ſinners ſhall not ſee her.

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[f] Ver. 4.

[g] Pſal. 102. 26. Iſai. 40. 6. Hebr. 1. 11. James 1. 10. 1 Pet. 1. 24.

[h] Eccleſ. 1. 4.

[i] Pſal. 1. 2.

‖ Or, ſtake.

[k] Wiſd. 10. 17.

Before Chriſt cir. 200.

8 For ſhe is far from pride, and men that are liars cannot remember her.

9 [a] ‖ Praiſe is not ſeemly in the mouth of a ſinner, for ‖ it was not ſent him of the Lord.

10 For ‖ praiſe ſhall be uttered in wiſdom, and the Lord will proſper it.

11 Say not thou, It is through the Lord that I fell away: for thou oughteſt not to do the things that he hateth.

12 Say not thou, He hath cauſed me to err: for he hath no need of the ſinful man.

13 The Lord hateth all abomination, and they that fear God love it not.

14 He himſelf [b] made man from the beginning, and left him in the hand of his counſel:

15 If thou wilt, to [c] keep the commandments, and to perform acceptable faithfulneſs.

16 [d] He hath ſet fire and water before thee: ſtretch forth thy hand unto whether thou wilt.

17 [e] Before man is life and death, and whether him liketh, ſhall be given him.

18 For the wiſdom of the Lord is great, and he is mighty in power, and beholdeth all things:

19 And [f] his eyes are upon them that fear him, and he knoweth every work of man.

20 He hath commanded no man to do wickedly, neither hath he given any man licence to ſin.

CHAP. XVI.

1 It is better to have none, than many leud children. 6 The wicked are not ſpared for their number. 12 Both the wrath and the mercy of the Lord are great. 17 The wicked cannot be hid. 20 Gods works are unſearchable.

DEſire not a multitude of unprofitable children, neither delight in ungodly ſons.

2 Though they multiply, rejoice not in them, except the fear of the Lord be with them.

3 Truſt not thou in their life, neither reſpect their multitude: for one that is juſt is better than a thouſand, and better it is to die without children, than to have them that are ungodly.

4 For by one that hath underſtanding ſhall the city be repleniſhed: but the ‖ kindred of the wicked ſhall ſpeedily become deſolate.

5 Many ſuch things have I ſeen with mine eyes, and mine ear hath heard greater things than theſe.

6 [a] In the congregation of the ungodly ſhall a fire be kindled, and in a rebellious nation wrath ‖ is ſet on fire.

7 [b] He was not pacified towards the old giants, who fell away in the ſtrength of their fooliſhneſs.

8 [c] Neither ſpared he the place where Lot ſojourned, but [d] abhorred them for their pride.

9 He pitied not the people of perdition, who were taken away in their ſins:

10 [e] Nor the ſix hundred thouſand footmen, who were gathered together in the hardneſs of their hearts.

11 And if there be one ſtiff-necked among the people, it is marvel if he eſcape unpuniſhed: for [f] mercy and wrath are with him; he is mighty to forgive, and to pour out diſpleaſure.

12 As his mercy is great, ſo is his correction alſo: [g] he judgeth a man according to his works.

13 The ſinner ſhall not eſcape with his ſpoils, and the patience of the godly ſhall not be fruſtrate.

14 Make way for every work of mercy: for every man ſhall find according to his works.

15 The Lord hardened Pharaoh, that he ſhould not know him, that his powerful works might be known to the world.

16 His mercy is manifeſt to every creature, and [h] he hath ſeparated his light from the darkneſs, with an ‖ adament.

17 Say not thou, I will hide myſelf from the Lord: ſhall any remember me from above? I ſhall not be remembered among ſo many people: for what is my ſoul among ſuch an infinite number of creatures?

18 [i] Behold, the heaven, and the heaven of heavens, the deep, and the earth, and all that therein is, ſhall be moved when he ſhall viſit.

19 The mountains alſo, and foundations of the earth ſhall be ſhaken with trembling, when the Lord looketh upon them.

20 No heart can think upon theſe things worthily: and who is able to conceive his ways?

21 It is a tempeſt which no man can ſee: for the moſt part of his works are hid.

22 Who can declare the works of his juſtice; or who can endure them? for his covenant is afar off, and the trial of all things is in the end.

23 He that wanteth underſtanding, will think upon vain things: and a fooliſh man erring, imagineth follies.

24 My ſon, hearken unto me, and learn knowledge, and mark my words with thy heart.

25 I will

[a] Pſal. 33. 1. Prov. 26. 7. ‖ Or, *A parable.* ‖ Or, *he was not ſent of, &c.* ‖ Or, rather, *a parable.*

[b] Gen. 1. 26.

[c] Matth. 19. 17.

[d] Deut. 30. 19. Joſh. 24. 15.

[e] Jer. 21. 8.

[f] Pſal. 33. 18. & 34. 15. Hebr. 4. 13.

‖ Or, *tribe.*

[a] Chap. 21. 9. ‖ Or, *hath been.*

[b] Gen. 6. 4. Wiſd. 14. 6.

[c] Gen. 19. 24. [d] Ezek. 16. 49.

[e] Numb. 14. 15. 16. 20. 21. 6. 26. 64.

[f] Chap. 5. 6.

[g] Pſal. 62. 12.

[h] Gen. 1. 4. ‖ Or, *ſtrong portion.*

[i] 1 Kin. 8. 27. 2 Chron. 6. 18. 2 Pet. 3. 10.

25 I will ſhew forth doctrine in weight, and declare his knowledge exactly.

26 The works of the Lord are done in judgment from the beginning: and from the time he made them, he diſpoſed the parts thereof.

27 He garniſhed his works for ever, and in his hand are the ‖ chief of them unto all generations: they neither labour, nor are weary, nor ceaſe from their works.

28 None of them hindereth another, and they ſhall never diſobey his word.

29 After this the Lord looked upon the earth, and filled it with his bleſſings.

30 With all manner of living things hath he covered the face thereof, and they ſhall return into it again.

CHAP. XVII.

1 How God created and furniſhed man. 14 Avoid all ſin: 19 For God ſeeth all things. 25 Turn to him while thou liveſt.

1 THE Lord [a] created man of the earth, and turned him into it again.

2 He gave them few days, and a ſhort time, and power alſo over the things therein.

3 He endued them with ſtrength by themſelves, and [b] made them according to his image,

4 And put the fear ‖ of man upon all fleſh, and gave him dominion over beaſts and fowls.

5 [They received the uſe of the five operations of the Lord, and in the ſixth place he imparted them underſtanding, and in the ſeventh, ſpeech, an interpreter of the cogitations thereof.]

6 Counſel, and a tongue, and eyes, ears, and a heart, gave he them to underſtand.

7 Withal, he filled them with the knowledge of underſtanding, and ſhewed them good and evil.

8 He ſet his eye upon their hearts, that he might ſhew them the greatneſs of his works.

9 He gave them to glory in his marvellous acts for ever, that they might declare his works with underſtanding.

10 And the elect ſhall praiſe his holy name.

11 Beſides this, he gave them knowledge, and the law of life for an heritage.

12 He made an everlaſting covenant with them, and ſhewed them his judgments.

13 Their eyes ſaw the majeſty of his glory, and their ears heard his glorious voice.

14 And he ſaid unto them, Beware of all unrighteouſneſs, and he [c] gave every man commandment concerning his neighbour.

15 Their ways are ever before him, and ſhall not be hid from his eyes. Before Chriſt cir. 200.

16 Every man from his youth is given to evil, neither could they make to themſelves fleſhy hearts for ſtony.

17 For [d] in the diviſion of the nations of the whole earth, he ſet a [e] ruler over every people; but [f] Iſrael is the Lords portion: [d] Deut. 32. 8, 9. [e] Rom. 13. 1. [f] Deut. 4. 20. & 10. 15.

18 Whom being his firſt-born, he nouriſheth with diſcipline, and giving him the light of his love, doth not forſake him.

19 Therefore all their works are as the ſun before him, and his eyes are continually upon their ways.

20 None of their unrighteous deeds are hid from him, but all their ſins are before the Lord.

21 But the Lord being gracious, and knowing his workmanſhip, neither left nor forſook them, but ſpared them.

22 The [g] alms of a man is as a ſignet with him, and he will keep the good deeds of man, as the apple of the eye, and give repentance to his ſons and daughters. [g] Chap. 29. 12, 13.

23 [h] Afterwards he will riſe up and reward them, and render their recompence upon their heads. [h] Matth. 25. 34, 35.

24 [i] But unto them that repent, he granted them return, and comforted thoſe that failed in patience. [i] Acts 3. 19.

25 [k] Return unto the Lord, and forſake thy ſins, make thy prayer before his face, and ‖ offend leſs. [k] Jer. 3. 12. ‖ Or, *leſſen thy offence.*

26 Turn again to the moſt High, and turn away from iniquity: for he will lead thee out of darkneſs into the ‖ light of health, and hate thou abomination vehemently. ‖ Or, *illumination.*

27 [l] Who ſhall praiſe the moſt High in the grave, in ſtead of them which live and give thanks? [l] Pſal. 6. 5. & 115. 17. Iſai. 38. 18, 19. Baruch 2. 17.

28 Thankſgiving periſheth from the dead, as from one that is not: the living and ſound in heart, ſhall praiſe the Lord.

29 How great is the loving kindneſs of the Lord our God, and his compaſſion unto ſuch as turn unto him in holineſs!

30 For all things cannot be in men, becauſe the ſon of man is not immortal.

31 [m] What is brighter than the ſun? yet the light thereof faileth: and fleſh and blood will imagine evil. [m] Job 25. 4, 5.

32 He vieweth the power of the height of heaven, and all men are but earth and aſhes.

CHAP. XVIII.

4 Gods works are to be wondered at. 9 Mans life is ſhort. 11 God is merciful. 15 Do not blemiſh

thy good deeds with ill words. 22 *Defer not to be justified.* 30 *Follow not thy lusts.*

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HE that liveth for ever, [a] created all things in general.

[a] Gen. 1. 1.

2 The Lord only is righteous, and there is none other but he.

3 Who governeth the world with the palm of his hand, and all things obey his will: for he is the King of all, by his power [b] dividing holy things among them from profane.

[b] Lev. 10. 10.

4 To whom hath he given power to declare his works? [c] and who shall find out his noble acts?

[c] Psal. 106. 2.

5 Who shall number the strength of his majesty? and who shall also tell out his mercies?

6 As for the wonderous works of the Lord, there may nothing be taken from them, neither may any thing be put unto them, neither can the ground of them be found out:

7 When a man hath done, then he beginneth; and when he leaveth off, then he shall be doubtful.

8 What is man, and whereto serveth he? what is his good, and what is his evil?

[d] Psal. 90. 10.

9 [d] The number of a mans days at the most are an hundred years.

10 As a drop of water unto the sea, and a gravel-stone in comparison of the sand, so are a [e] thousand years to the days of eternity.

[e] 2 Pet. 3. 8.

11 Therefore is God patient with them, and poureth forth his mercy upon them.

12 He saw and perceived their end to be evil; therefore he multiplied his compassion.

13 The mercy of man is toward his neighbour; but the mercy of the Lord is upon all flesh: he reproveth, and nurtureth, and teacheth, and bringeth again, as a shepherd his flock.

14 He hath mercy on them that receive discipline, and that diligently seek after his judgments.

[f] Chap. 41. 22.

15 [f] My son, blemish not thy good deeds, neither use uncomfortable words when thou givest any thing.

16 Shall not the dew assuage the heat? so is a word better than a gift.

17 Lo, is not a word better than a gift? but both are with a gracious man.

18 A fool will upbraid churlishly, and a gift of the envious consumeth the eyes.

19 Learn before thou speak, and use physick or ever thou be sick.

[g] 1 Cor. 11. 28, 31.

20 Before judgment [g] examine thyself, and in the day of visitation thou shalt find mercy.

21 Humble thyself before thou be sick, and in the time of sins shew repentance.

[h] Deut. 23. 21. Eccles. 5. 4.

22 [h] Let nothing hinder thee to pay thy vow in due time, and defer not until death to be justified.

Before Christ cir. 200.

23 Before thou prayest, prepare thyself; and be not as one that tempteth the Lord.

24 [i] Think upon the wrath that shall be at the end, and the time of vengeance when he shall turn away his face.

[i] Chap. 17. 26.

25 When thou hast enough, remember the time of hunger: and when thou art rich, think upon poverty and need.

26 From the morning until the evening the time is changed, and all things are soon done before the Lord.

27 [k] A wise man will fear in every thing, and in the day of sinning he will beware of offence: but a fool will not observe time.

[k] Prov. 28. 14.

28 Every man of understanding knoweth wisdom, and will give praise unto him that found her.

29 They that were of understanding in sayings, became also wise themselves, and poured forth exquisite parables.

30 [l] Go not after thy lusts, but refrain thyself from thine appetites.

[l] Rom. 6. 6, 8. 13. 14.

31 If thou givest thy soul the desires that please her, she will make thee a laughing-stock to thine enemies that malign thee.

32 Take not pleasure in much good cheer, neither be tied to the expense thereof.

33 Be not made a beggar by banqueting upon borrowing, when thou hast nothing in thy purse: for thou shalt lie in wait for thine own life, and be talked on.

CHAP. XIX.

2 *Wine and women seduce wise men.* 7 *Say not all thou heareſt.* 17 *Reprove thy friend without anger.* 22 *There is no wisdom in wickedness.*

A Labouring man that is given to drunkenness shall not be rich: and he that contemneth small things, shall fall by little and little.

[a] Gen. 19. 32. [b] 1 Kings 11. 1.

2 [a] Wine and [b] women will make men of understanding to fall away: and he that cleaveth to harlots will become impudent.

3 Moths and worms shall have him to heritage, and a bold man shall be taken away.

[c] Josh. 2. 11.

4 [c] He that is hasty to give credit is light-minded, and he that sinneth shall offend against his own soul.

5 Whoso taketh pleasure in wickedness shall be condemned: but he that resisteth pleasures, crowneth his life.

6 He that can rule his tongue shall live without strife, and he that hateth babbling, shall have less evil.

[d] Chap. 41. 23.

7 [d] Rehearse not unto another that which is

is told unto thee, and thou ſhalt fare never the worſe.

8 Whether it be ‖ to a friend or foe, talk not of other mens lives, and if thou canſt without offence, reveal them not.

9 For he heard and obſerved thee, and when time cometh he will ‖ hate thee.

10 If thou haſt heard a word, let it die with thee, and be bold, it will not burſt thee.

11 A fool travaileth with a word, as a woman in labour of a child.

12 As an arrow that ſticketh in a mans thigh, ſo is a word within a fools ‖ belly.

13 [e] Admoniſh a friend, it may be he hath not done it: and if he have done it, that he do it no more.

14 ‖ Admoniſh thy friend, it may be he hath not ſaid it: and if he have, that he ſpeak it not again.

15 Admoniſh a friend: for many times it is a ſlander, and believe not every tale.

16 There is one that ſlippeth in his ſpeech, but not ‖ from his heart; and who is he that hath not offended with his [f] tongue?

17 ‖ Admoniſh thy neighbour before thou threaten him, and not being angry, give place to the law of the moſt High.

18 [g] The fear of the Lord is the firſt ſtep ‖ to be accepted [of him] and wiſdom obtaineth his love.

19 The knowledge of the commandments of the Lord, is the doctrine of life: and they that do things that pleaſe him, ſhall [h] receive the fruit of the tree of immortality.

20 The fear of the Lord is all wiſdom, and in all wiſdom is the performance of the law, and the knowledge of his omnipotency.

21 [i] If a ſervant ſay to his maſter, I will not do as it pleaſeth thee, though afterward he do it, he angreth him that nouriſheth him.

22 The knowledge of wickedneſs is not wiſdom, neither at any time the counſel of ſinners prudence.

23 There is a wickedneſs, and the ſame an abomination, and there is a fool wanting in wiſdom.

24 He that hath ſmall underſtanding, and feareth God, is better than one that hath much wiſdom, and tranſgreſſeth the law of the moſt High.

25 There is an exquiſite ſubtilty, and the ſame is unjuſt, and there is one that turneth aſide to make judgment appear: and there is a wiſe man that ‖ juſtifieth in judgment.

26 There is a wicked man that hangeth down his head ‖ ſadly; but inwardly he is full of deceit,

27 Caſting down his countenance, and making as if he heard not: where he is not known, he will do thee a miſchief before thou be aware. Before Chriſt cir. 200.

28 And if for want of power he be hindered from ſinning, yet when he findeth opportunity he will do evil.

29 A man may be known by his look, and one that hath underſtanding by his countenance, when thou meeteſt him.

30 A mans attire, and [k] exceſſive laughter, and gate, ſhew what he is. [k] Chap. 21. 20.

CHAP. XX.

1 Of ſilence and ſpeaking. 10 Of gifts and gain. 18 Of ſlipping by the tongue. 24 Of lying. 27 Of divers advertiſements.

THere is a reproof that is not ‖ comely: again ſome man holdeth his tongue, and he is wiſe. ‖ Or, *ſeaſonable.*

2 It is much better to reprove, than to be angry ſecretly: and he that confeſſeth his fault, ſhall be preſerved from hurt.

3 How good is it when thou art reproved to ſhew repentance! for ſo ſhalt thou eſcape wilful ſin.

4 As is the luſt of [a] an eunuch to deflower a virgin; ſo is he that executeth judgment with violence. [a] Chap. 30. 20.

5 There is one that keepeth ſilence, and is found wiſe: and another by much babbling becometh hateful.

6 Some man holdeth his tongue, becauſe he hath not to anſwer: and ſome keepeth ſilence, [b] knowing his time. [b] Eccleſ. 3. 7.

7 A wiſe man will hold his [c] tongue, till he ſee opportunity: but a babbler and a fool will regard no time. [c] Chap. 32. 4.

8 He that uſeth many words ſhall be abhorred; and he that taketh to himſelf authority therein, ſhall be hated.

9 There is a ſinner that hath good ſucceſs in evil things; and there is a gain that turneth to loſs.

10 There is a gift that ſhall not profit thee; and there is a gift whoſe recompence is double.

11 There is an abaſement becauſe of glory; and there is that lifteth up his head from a low eſtate.

12 There is that buyeth much for a little, and repayeth it ſeven-fold.

13 [d] A wiſe man by his words maketh himſelf beloved: but the ‖ graces of fools ſhall be ‖ poured out. [d] Chap. 6. 5. ‖ Or, *pleaſant conceits.*

14 The gift of a fool ſhall do thee no good when thou haſt it; neither yet of the ‖ Or, *oft, or, ſeld.*

envious for his neceſſity: † for he looketh to receive many things for one.

15 He giveth little and [e] upbraideth much, he openeth his mouth like a crier; to day he lendeth, and to morrow will he aſk it again: ſuch a one is to be hated of God and man.

16 The fool ſaith, I have no friends, I have no thank for all my good deeds, and they that eat my bread ſpeak evil of me.

17 How oft, and of how many ſhall he be laughed to ſcorn! for he knoweth not aright what it is to have; and it is all one unto him, as if he had it not.

18 To ſlip upon a pavement, is better than to ſlip with the tongue: ſo the fall of the wicked ſhall come ſpeedily.

19 ‖ An unſeaſonable tale will always be in the mouth of the unwiſe.

20 A wiſe ſentence ſhall be rejected when it cometh out of a fools mouth: for he will not ſpeak it in due ſeaſon.

21 There is that is hindered from ſinning through want: and when he taketh reſt, he † ſhall not be troubled.

22 [f] There is that deſtroyeth his own ſoul through baſhfulneſs, and by accepting of perſons overthroweth himſelf.

23 There is that for baſhfulneſs promiſeth to his friend, and maketh him his enemy for nothing.

24 [g] A lie is a foul blot in a man, yet it is continually in the mouth of the untaught.

25 A thief is better than a man that is accuſtomed to lie: but they both ſhall have deſtruction to heritage.

26 The diſpoſition of a liar is ‖ diſhonourable, and his ſhame is ever with him.

27 A wiſe man ſhall promote himſelf *to honour* with his words: and he that hath underſtanding will pleaſe great men.

28 [h] He that tilleth his land, ſhall increaſe his heap: and he that pleaſeth great men, ſhall get pardon for iniquity.

29 [i] Preſents and gifts blind the eyes of the wiſe, and ‖ ſtop up his mouth that he cannot reprove.

30 Wiſdom that is hid, and treaſure that is hoarded up, what profit is in them both?

31 [k] Better is he that hideth his folly, than a man that hideth his wiſdom.

32 Neceſſary patience in ſeeking the Lord, is better than he that leadeth his life without a guide.

CHAP. XXI.

2 *Flee from ſin as from a ſerpent.* 4 *His oppreſſion will undo the rich.* 9 *The end of the unjuſt ſhall be naught.* 12 *The differences between the fool and the wiſe.*

MY ſon, haſt thou ſinned? do ſo no more, but [a] aſk pardon for thy former ſins.

2 Flee from ſin as from the face of a ſerpent: for if thou comeſt too near it, it will bite thee: the teeth thereof are as the teeth of a lion, ſlaying the ſouls of men.

3 All iniquity is as a two-edged ſword, the wounds whereof cannot be healed.

4 To terrify and do wrong, will waſte riches: thus the houſe of proud men ſhall be made deſolate.

5 [b] A prayer out of a poor mans mouth reacheth to the ears of God, and his judgment cometh ſpeedily.

6 He that hateth to be reproved, is in the way of ſinners: but he that feareth the Lord, will † repent from his heart.

7 An eloquent man is known far and near, but a man of underſtanding knoweth when he ſlippeth.

8 He that buildeth his houſe with other mens money, is like one that gathereth himſelf ſtones for the tomb of his burial.

9 [c] The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to deſtroy them.

10 The way of ſinners is made plain with ſtones, but at the end thereof is the pit of hell.

11 [d] He that keepeth the law of the Lord, getteth the underſtanding thereof: and the perfection of the fear of the Lord is wiſdom.

12 He that is not ‖ wiſe, will not be taught: [e] but there is a ‖ wiſdom which multiplieth bitterneſs.

13 The knowledge of a wiſe man ſhall abound like a flood: and his counſel is like a pure fountain of life.

14 [f] The inner parts of a fool are like a broken veſſel, and he will hold no knowledge as long as he liveth.

15 If a ſkilful man hear a wiſe word, he will commend it, and [g] add unto it: but as ſoon as one of no underſtanding heareth it, it diſpleaſeth him, and he caſteth it behind his back.

16 The talking of a fool is like a burden in the way: but grace ſhall be found in the lips of the wiſe.

17 They enquire at the mouth of the wiſe man in the congregation, and they ſhall ponder his words in their heart.

18 As is a houſe that is deſtroyed, ſo is wiſdom to a fool: and the knowledge of the unwiſe is as talk ‖ without ſenſe.

19 Doctrine

Before Chriſt cir. 200.
† Gr. *for his eyes are many for one to receive.*
[e] Chap. 41. 22.
‖ Or, *An unpleaſant fellow.*
† Gr. *ſhall not be pricked.*
[f] Chap. 42. 1.
[g] Chap. 25. 1.
‖ Or, *ignominy.*
[h] Prov. 22. 11. & 28. 19.
[i] Exod. 23. 8. Deut. 16. 19.
‖ Or, *as a muzzle in the mouth.*
[k] Chap. 41. 15.
Before Chriſt cir. 200.
[a] Pſal. 51. 4. Luke 15. 21.
[b] Exod. 3. 9. & 22. 23.
† Gr. *be converted.*
[c] Chap. 16. 6.
[d] John 7. 17.
‖ Or, *wiſdom.*
[e] Eccleſ. 1. 18.
‖ Or, *fooliſhneſs.*
[f] Chap. 33. 5.
[g] Prov. 9. 9.
‖ Or, *not to be enquired after.*

19 Doctrine unto fools is as fetters on the feet, and like manacles on the right hand.

20 [b] A fool lifteth up his voice with laughter, but a wise man doth scarce smile a little.

21 Learning is unto a wise man as an ornament of gold, and like a bracelet upon his right arm.

22 A foolish mans foot is soon in his [neighbours] house: but a man of experience is ashamed of him.

23 A fool will peep in at the door into the house, but he that is well-nurtured will stand without.

24 It is the rudeness of a man to hearken at the door: but a wise man will be grieved with the disgrace.

25 The lips of talkers will be telling such things as pertain not unto them: but the words of such as have understanding, are weighed in the balance.

26 The heart of fools is in their mouth, but the mouth of the wise is in their heart.

27 When the ungodly curseth Satan, he curseth his own soul.

28 [i] A Whisperer defileth his own soul, and is hated whersoever he dwelleth.

CHAP. XXII.

1 *Of the slothful man,* 3 *and a foolish daughter.* 11 *Weep rather for fools, than for the dead.* 13 *Meddle not with them.* 16 *The wise mans heart will not shrink.* 20 *What will lose a friend.*

A Slothful man is compared to a filthy stone, and every one will hiss him out to his disgrace.

2 A slothful man is compared to the filth of a dunghil: every man that takes it up, will shake his hand.

3 An evil-nurtured son is the dishonour of his father that begat him: and a [foolish] daughter is born to his loss.

4 [a] A wise daughter ‖ shall bring an inheritance to her husband: but she that liveth dishonestly, is her fathers heaviness.

5 She that is bold, dishonoureth both her father and her husband, but they both shall despise her.

6 A tale out of season [is as] musick in mourning: but stripes and correction of wisdom are never out of time.

7 Whoso teacheth a fool, is as one that glueth a potsherd together, and as he that waketh one from a sound sleep.

8 He that telleth a tale to a fool, speaketh to one in a slumber: when he hath told his tale, he will say, What is the matter?

9 If children live honestly, and have ‖ wherewithal, they shall cover the baseness of their parents. Before Christ cir. 200. ‖ Or, *an art.*

10 But children being haughty through disdain and want of nurture, do stain the nobility of their kindred.

11 [b] Weep for the dead, for he hath lost the light: and weep for the fool, for he wanteth understanding: make little weeping for the dead, for he is at rest: but the life of the fool is worse than death. [b] Chap. 38. 16.

12 [c] Seven days do men mourn for him that is dead; but for a fool and an ungodly man, all the days of his life. [c] Gen. 50. 10.

13 Talk not much with a fool, and go not to him that hath no understanding: [d] beware of him lest thou have trouble, and thou shalt never be defiled ‖ with his fooleries: depart from him, and thou shalt find rest, and never be ‖ disquieted with madness. [d] Chap. 12. 12. ‖ Or, *when he shakes off his filth.* ‖ Or, *wearied.*

14 What is heavier than lead? and what is the name thereof, but a fool?

15 [e] Sand, and salt, and a mass of iron, is easier to bear, than a man without understanding. [e] Prov. 27. 3.

16 As timber girt and bound together in a building, cannot be loosed with shaking: so the heart that is stablished by advised counsel, shall fear at no time.

17 A heart settled upon a thought of understanding, is as a fair plaistering ‖ on the wall of a gallery. ‖ Or, *of a polished wall.*

18 Pales set on an high place will never stand against the wind: so a fearful heart in the imagination of a fool, cannot stand against any fear.

19 He that pricketh the eye, will make tears to fall: and he that pricketh the heart, maketh it to shew her knowledge.

20 Whoso casteth a stone at the birds, frayeth them away: and he that upbraideth his friend, breaketh friendship.

21 Though thou dreweſt a sword at thy friend, yet despair not: for there may be a returning [to favour.]

22 If thou hast opened thy mouth against thy friend, fear not: for there may be a reconciliation; except for upbraiding, or pride, or [f] disclosing of secrets, or a treacherous wound: for, for these things every friend will depart. [f] Chap. 27. 17.

23 Be faithful to thy neighbour in his poverty, that thou mayest rejoice in his prosperity: abide stedfast unto him in the time of his trouble, that thou mayest be heir with him in his heritage: for a mean estate is not always to be contemned; nor the rich that is foolish, to be had in admiration.

Before Christ cir. 200.

24 As the vapour and ſmoke of a furnace goeth before the fire; ſo reviling before blood.

25 I will not be aſhamed to defend a friend: neither will I hide myſelf from him.

26 And if any evil happen unto me by him, every one that heareth it will beware of him.

e Pſal. 141. 3.

27 [e] Who ſhall ſet a watch before my mouth, and a ſeal of wiſdom upon my lips, that I fall not ſuddenly by them, and that my tongue deſtroy me not?

CHAP. XXIII.

1 A prayer for grace to flee ſin. 9 We may not uſe ſwearing: 14 But remember our parents. 16 Of three ſorts of ſin. 23 The adulterous wife ſinneth many ways.

O Lord, Father and Governor of all my whole life, leave me not to their counſels, and let me not fall by them.

2 Who will ſet ſcourges over my thoughts, and the diſcipline of wiſdom over mine heart? that they ſpare me not for mine ignorances, and it paſs not by my ſins:

3 Leſt mine ignorances increaſe, and my ſins abound to my deſtruction, and I fall before mine adverſaries, and mine enemy rejoice over me, whoſe hope is far from thy mercy.

4 O Lord, Father and God of my life, give me not a proud look, but turn away from thy ſervants always ‖ a haughty mind.

‖ Or, a giant-like.

5 Turn away from me vain hopes, and concupiſcence, and thou ſhalt hold him up that is deſirous always to ſerve thee.

6 Let not the greedineſs of the belly, nor luſt of the fleſh take hold of me, and give not over me thy ſervant into an impudent mind.

7 Hear, O ye children, the diſcipline of the mouth: he that keepeth it, ſhall never be taken in his lips.

8 The ſinner ſhall be left in his fooliſhneſs: both the evil ſpeaker and the proud ſhall fall thereby.

* Prov. 20. 7. Chap. 27. 14. Matth. 5. 33, 34.

9 [a] Accuſtom not thy mouth to ſwearing: neither uſe thyſelf to the naming of the Holy One.

10 For as a ſervant that is continually beaten, ſhall not be without a blue mark: ſo he that ſweareth and nameth God continually, ſhall not be faultleſs.

11 A man that uſeth much ſwearing ſhall be filled with iniquity, and the plague ſhall never depart from his houſe: if he ſhall offend, his ſin ſhall be upon him: and if he acknowledge not his ſin, he maketh a double offence; and if he ſwear in vain, he ſhall not be † innocent, but his houſe ſhall be full of calamities.

† Or, juſtified.

12 [b] There is a word that is clothed about with death: God grant that it be not found in the heritage of Jacob, for all ſuch things ſhall be far from the godly, and they ſhall not wallow in their ſins.

Before Christ cir. 200.

b Lev. 24. 15, 16.

13 Uſe not thy mouth to intemperate ſwearing, for therein is the word of ſin.

14 Remember thy father and thy mother, when thou ſitteſt among great men. Be not forgetful before them, and ſo thou by thy cuſtom become a fool, and wiſh that thou hadſt not been born, and curſe the day of thy nativity.

15 [c] The man that is accuſtomed to opprobrious words, will never be reformed all the days of his life.

c 2 Sam. 16. 7.

16 Two ſorts of men multiply ſin, and the third will bring wrath: a hot mind is as a burning fire, it will never be quenched till it be conſumed: a fornicator in the body of his fleſh, will never ceaſe till he hath kindled a fire.

17 [d] All bread is ſweet to a whoremonger, he will not leave off till he die.

d Prov. 9. 17.

18 A man that breaketh wedlock, ſaying thus in his heart, [e] Who ſeeth me? I am compaſſed about with darkneſs, the walls cover me, and no body ſeeth me; what need I to fear? the moſt High will not remember my ſins:

e Job 24. 15. Iſai. 29. 15.

19 Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thouſand times brighter than the ſun, beholding all the ways of men, and conſidering the moſt ſecret parts.

20 He knew all things ere ever they were created; ſo alſo after they were perfected, he looked upon them all.

21 [f] This man ſhall be puniſhed in the ſtreets of the city, and where he ſuſpecteth not he ſhall be taken.

f Lev. 20. 10. Deut. 22.

22 Thus ſhall it go alſo with the wife that leaveth her huſband, and bringeth in an heir by ‖ another.

‖ Or, a ſtranger

23 For firſt ſhe hath diſobeyed the [g] law of the moſt High; and ſecondly, ſhe hath treſpaſſed againſt her own huſband; and thirdly, ſhe hath played the whore in adultery, and brought children by another man.

g Exod. 20. 14.

24 She ſhall be brought out into the congregation, and ‖ inquiſition ſhall be made of her children.

‖ Or, viſitation

25 Her [h] children ſhall not take root, and her branches ſhall bring forth no fruit.

h Wiſd. 4. 3.

26 She ſhall leave her memory to be curſed, and her reproach ſhall not be blotted out.

27 And they that remain ſhall know that there is nothing better than the fear of the Lord,

Lord, and that there is nothing sweeter than to take heed unto the commandments of the Lord.

28 It is great glory to follow the Lord, and to be received of him, is long life.

CHAP. XXIV.

2 Wisdom doth praise herself, sheweth her beginning, 4 her dwelling, 13 her glory, 17 her fruit, 26 her increase and perfection.

WIsdom shall praise herself, and shall glory in the midst of her people.

2 In the congregation of the most High shall she open her mouth, and triumph before his power.

3 I came out of the mouth of the most High, and covered the earth as ‖ a cloud.

4 [a] I dwelt in high places, and [b] my throne is in a cloudy pillar.

5 I alone compassed the circuit of heaven, and walked in the bottom of the deep.

6 In the waves of the sea, and in all the earth, and in every people, and nation, I got a possession.

7 With all these I sought rest: and in whose inheritance shall I abide?

8 So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

9 He [c] created me from the beginning before the world, and I shall never fail.

10 In the [d] holy tabernacle I served before him: and so was I established in Sion.

11 [e] Likewise in the ‖ beloved city he gave me rest, and in Jerusalem was my power.

12 And I took root in an honourable people, even in the portion of the Lords inheritance.

13 I was exalted like a cedar in Libanus, and as a cypress-tree upon the mountains of Hermon.

14 I was exalted like a palm-tree in ‖ Engaddi, and as a rose-plant in Jericho; as a fair olive-tree in a pleasant field, and grew up as a plane-tree ‖ by the water.

15 I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh, as galbanum, and onyx, and sweet storax, and as the fume of frankincense in the [f] tabernacle.

16 As the turpentine-tree I stretched out my branches, and my branches are the branches of honour and grace.

17 [g] As the vine brought I forth pleasant savour, and my flowers are the fruit of honour and riches.

18 I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore being eternal, am given to all my children which are ‖ named of him. Before Christ cir. 200. ‖ Or, *chosen.*

19 Come unto me, all ye that be desirous of me, and fill yourselves with my fruits.

20 For my memorial is [h] sweeter than honey, and mine inheritance than the honey-comb. [h] Psal. 19. 10, 11.

21 They that eat me shall yet be hungry, and they that drink me shall yet be thirsty.

22 He that obeyeth me shall never be confounded, and they that work by me shall not do amiss.

23 All these things are the book of the covenant of the most high God, *even* the [i] law which Moses commanded for an heritage unto the congregations of Jacob. [i] Exod. 20. 1. & 24. 3. Deut. 4. 1. & 29. 1.

24 Faint not to be strong in the Lord; that he may confirm you, cleave unto him: for the Lord Almighty is God alone, and besides him there is no other Saviour.

25 He filleth all things with his wisdom, as [k] Phison, and as Tigris in the time of the new fruits. [k] Gen. 2. 11.

26 He maketh the understanding to abound like Euphrates, and as [l] Jordan in the time of the harvest. [l] Josh. 3. 15.

27 He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage.

28 The first man knew her not perfectly: no more shall the last find her out.

29 For her thoughts are more than the sea, and her counsels profounder than the great deep.

30 I also came out as a ‖ brook from a river, and as a conduit into a garden. ‖ Or, *cranny*, or, *ditch.*

31 I said, I will water my best garden, and will water abundantly my garden-bed: and lo my brook became a river, and my river became a sea.

32 I will yet make doctrine to shine as the morning, and will send forth her light afar off.

33 I will yet pour out doctrine as prophecy, and leave it to all ages for ever.

34 [m] Behold that I have not laboured for myself only, but for all them that seek wisdom. [m] Chap. 33. 17.

CHAP. XXV.

1 What things are beautiful, and what hateful. 6 What is the crown of age. 7 What things make men happy. 13 Nothing worse than a wicked woman.

IN three things I ‖ was beautified, and stood up beautiful both before God and men: the [a] unity of brethren, the love of neighbours, a man and a wife that agree together. ‖ Or, *glorified.* [a] Gen. 13. 8. Psal. 133. 1. Rom. 12. 10.

Before Christ cir. 200.

2 Three sorts of men my soul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doteth.

3 If thou hast gathered nothing in thy youth, how canst thou find any thing in thine age?

4 O how comely a thing is judgment for gray hairs, and for ancient men to know counsel!

5 O how comely is the wisdom of old men, and understanding and counsel to men of honour!

6 Much experience is the crown of old men, and the fear of God is their glory.

7 There be nine things which I have judged in mine heart to be happy, and the tenth I will utter with my tongue: A man that hath joy of his children, and he that liveth to see the fall of his enemy.

8 Well is him that dwelleth with a wife of understanding, and that hath not [b] slipped with his tongue, and that hath not served a man more unworthy than himself.

[b] Chap. 14. 1. & 19. 16. James 3. 2.

9 Well is him that hath found ‖ prudence, and he that speaketh in the ears of them that will hear.

‖ Or, a friend.

10 O how great is he that findeth wisdom! yet is there none above him that feareth the Lord.

11 But the love of the Lord passeth all things for illumination: he that holdeth it, ‖ whereto shall he be likened?

‖ Or, to whom.

12 The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him.

13 [Give me] any plague, but the plague of the heart: and any wickedness, but the wickedness of a woman:

14 And any affliction, but the affliction from them that hate me: and any revenge, but the revenge of enemies.

15 There is no head above the head of a serpent, and there is no wrath above the wrath of an enemy.

[c] Prov. 21. 19. & 25. 24.

16 [c] I had rather dwell with a lion and a dragon, than to keep house with a wicked woman.

17 The wickedness of a woman changeth her face, and darkeneth her countenance ‖ like sackcloth.

‖ Or, like a bear.

18 Her husband shall sit among his neighbours: and when he heareth it, shall sigh bitterly.

19 All wickedness is but little to the wickedness of a woman: let the portion of a sinner fall upon her.

20 As the climbing of a sandy way is to the feet of the aged, so is a wife ‖ full of words to a quiet man.

Before Christ cir. 200.

‖ Or, scolding.

21 [d] Stumble not at the beauty of a woman, and desire her not for pleasure.

[d] 2 Sam. 11. 2. Chap. 42. 12.

22 A woman if she maintain her husband, is full of anger, impudence, and much reproach.

23 A wicked woman abateth the courage, maketh an heavy countenance, and a wounded heart: a woman that will not comfort her husband in distress, maketh weak hands and feeble knees.

24 Of [e] the woman came the beginning of sin, and through her we all die.

[e] Gen. 3. 6. 1 Tim. 2. 14.

25 Give the water no passage: neither a wicked woman liberty to gad abroad.

26 If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.

CHAP. XXVI.

1 *A good wife,* 4 *and a good conscience do glad men.* 6 *A wicked wife is a fearful thing.* 13 *Of good and bad wives.* 28 *Of three things that are grievous.* 29 *Merchants and hucksters are not without sin.*

BLessed is the man that hath [a] a virtuous wife, for the number of his days shall be double.

[a] Prov. 31. 10, &c.

2 A virtuous woman rejoiceth her husband, and he shall fulfil the years of his life in peace.

3 [b] A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

[b] Prov. 18. 22.

4 Whether a man be rich or poor, if he have a good heart toward the Lord, he shall at all times rejoice with a cheerful countenance.

5 There be three things that mine heart feareth; and for the fourth I was sore afraid: † the slander of a city, the gathering together of an unruly multitude, and a false accusation: all these are worse than death.

† Gr. an evil report.

6 But a grief of heart and sorrow, is a woman that is jealous over another woman, and a scourge of the tongue which communicateth with all.

7 An evil wife is ‖ a yoke shaken to and fro: he that hath hold of her, is as though he held a scorpion.

‖ Or, a yoke of oxen.

8 A drunken woman and a gadder abroad, causeth great anger, and she will not cover her own shame.

9 The whoredom of a woman may be known in her haughty looks, and eye-lids.

10 [c] If thy daughter be shameless, keep her

[c] Chap. 42. 11.

her in ſtraitly, leſt ſhe abuſe herſelf through over-much liberty.

11 Watch over an impudent eye: and marvel not if ſhe treſpaſs againſt thee.

12 She will open her mouth as a thirſty traveller, when he hath found a fountain: and drink of every water near her: by every ‖ hedge will ſhe ſit down, and open her quiver againſt every arrow.

13 The grace of a wife delighteth her huſband, and her diſcretion will fat his bones.

14 A ſilent and loving woman is a gift of the Lord, and there is nothing ſo much worth as a mind well inſtructed.

15 A ſhamefaced and faithful woman is a double grace, and her continent mind cannot be valued.

16 As the ſun when it ariſeth † in the high heaven: ſo is the beauty of a good wife in the ‖ ordering of her houſe.

17 As the clear light is upon the holy candleſtick: ſo is the beauty of the face ‖ in ripe age.

18 As the golden pillars are upon the ſockets of ſilver: ſo are the ‖ fair feet with a conſtant ‖ heart.

19 My ſon, keep the flower of thine age ſound: and give not thy ſtrength to ſtrangers.

20 When thou haſt gotten a fruitful poſſeſſion through all the field, ſow it with thine own ſeed, truſting in the goodneſs of thy ſtock.

21 So thy race which thou leaveſt ſhall be magnified, having the confidence of their good deſcent.

22 An harlot ſhall be accounted as ‖ ſpittle: but a married woman is a tower againſt death to her huſband.

23 A wicked woman is given as a portion to a wicked man: but a godly woman is given to him that feareth the Lord.

24 A diſhoneſt woman contemneth ſhame: but an honeſt woman will reverence her huſband.

25 A ſhameleſs woman ſhall be counted as a dog: but ſhe that is ſhamefaced will fear the Lord.

26 A woman that honoureth her huſband, ſhall be judged wiſe of all: but ſhe that diſhonoureth him in her pride, ſhall be counted ungodly of all.

27 A loud-crying woman and a ſcold ſhall be ſought out to drive away the enemies.

28 There be two things that grieve my heart; and the third maketh me angry: a man of war that ſuffereth poverty, and [d] men of underſtanding that are not ſet by, and [e] one that returneth from righteouſneſs to ſin, the Lord prepareth ſuch an one for the ſword. Before Chriſt cir. 200. [e] Ezek. 18. 24.

29 [f] A merchant ſhall hardly keep himſelf from doing wrong: and an huckſter ſhall not be freed from ſin. [f] Chap. 27. 2.

CHAP. XXVII.

1 Of ſins in ſelling and buying. 7 Our ſpeech will tell what is in us. 16 A friend is loſt by diſcovering his ſecrets. 25 He that diggeth a pit, ſhall fall into it.

MAny [a] have ſinned for ‖ a ſmall matter: and he that [b] ſeeketh for abundance will turn his eyes away. [a] Prov. 28. 21. ‖ Or, *a thing indifferent.* [b] Prov. 23. 4. 1 Tim. 6. 9.

2 As a nail ſticketh faſt between the joinings of the ſtones: ſo doth ſin ſtick cloſe between buying and ſelling.

3 Unleſs a man hold himſelf diligently in the fear of the Lord, his houſe ſhall ſoon be overthrown.

4 As when one ſifteth with a ſive, the refuſe remaineth: ſo the filth of man in his ‖ talk. ‖ Or, *thought.*

5 [c] The furnace proveth the potters veſſels: ſo the trial of man is in his reaſoning. [c] Prov. 27. 21.

6 [d] The fruit declareth if the tree have been dreſſed: ſo is the utterance of a conceit in the heart of man. [d] Matth. 7. 17.

7 Praiſe no man before thou heareſt him ſpeak; for this is the trial of men.

8 If thou followeſt righteouſneſs, thou ſhalt obtain her, and put her on, as a glorious long robe.

9 The birds will reſort unto their like: ſo will truth return unto them that practiſe in her.

10 As the lion lieth in wait for the prey: ſo ſin for them that work iniquity.

11 The diſcourſe of a godly man is always with wiſdom: but a fool changeth as the moon.

12 If thou be among the indiſcreet, obſerve the time: but be continually among men of underſtanding.

13 The diſcourſe of fools is irkſom, and their ſport is in the wantonneſs of ſin.

14 [e] The talk of him that ſweareth much, maketh the hair ſtand upright: and their brawls make one ſtop his ears. [e] Chap. 23. 9.

15 The ſtrife of the proud is blood-ſhedding, and their revilings are grievous to the ear.

16 Whoſo diſcovereth ſecrets, loſeth his credit; and ſhall never find friend to his mind.

17 Love thy friend, and be faithful unto him: but [f] if thou bewrayeſt his ſecrets, follow no more after him. [f] Chap. 22. 22.

18 For as a man hath deſtroyed his enemy: ſo haſt thou loſt the love of thy neighbour.

19 As

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19 As one that letteth a bird go out of his hand, ſo haſt thou let thy neighbour go, and ſhalt not get him again.

20 Follow after him no more, for he is too far off, he is as a roe eſcaped out of the ſnare.

21 As for a wound, it may be bound up; and after reviling there may be reconcilement: but he that bewrayeth ſecrets, is without hope.

e Prov. 10. 10.

22 He [e] that winketh with the eyes, worketh evil: and he that knoweth him, will depart from him.

23 When thou art preſent, he will ſpeak ſweetly, and will admire thy words: but at the laſt he will ‖ writhe his mouth, and ſlander thy ſayings.

‖ Or, *alter his ſpeech.*

24 I have hated many things, but nothing like him, for the Lord will hate him.

25 Whoſo caſteth a ſtone on high, caſteth it on his own head, and a deceitful ſtroke ſhall make wounds.

h Pſal. 7. 15. Prov. 26. 27. Eccleſ. 10. 8. i Pſal. 9. 15. & 35. 8.

26 [h] Whoſo diggeth a pit, ſhall fall therein: and [i] he that ſetteth a trap, ſhall be taken therein.

27 He that worketh miſchief, it ſhall fall upon him, and he ſhall not know whence it cometh.

k Deut. 32. 35. Rom. 12. 19.

28 Mockery and reproach are from the proud: but [k] vengeance as a lion ſhall lie in wait for them.

29 They that rejoice at the fall of the righteous, ſhall be taken in the ſnare, and anguiſh ſhall conſume them before they die.

30 Malice and wrath, even theſe are abominations, and the ſinful man ſhall have them both.

CHAP. XXVIII.

1 *Againſt revenge,* 8 *quarrelling,* 10 *anger,* 15 *and backbiting.*

a Deut. 32. 35. Rom. 12. 19.

HE [a] that revengeth ſhall find vengeance from the Lord, and he will ſurely keep his ſins [in remembrance.]

b Matth. 6. 14. Mark 11. 25. Luke 6. 37.

2 [b] Forgive thy neighbour the hurt that he hath done unto thee, ſo ſhall thy ſins alſo be forgiven when thou prayeſt.

c See Matth. 22. 23, &c.

3 [c] One man beareth hatred againſt another, and doth he ſeek pardon from the Lord?

4 He ſheweth no mercy to a man, which is like himſelf: and doth he aſk forgiveneſs of his own ſins?

5 If he that is but fleſh nouriſh hatred, who will intreat for pardon of his ſins?

6 Remember thy end, and let enmity ceaſe; [remember] corruption and death, and abide in the commandments.

7 Remember the commandments, and bear no malice to thy neighbour: [remember] the covenant of the Higheſt, and wink at ignorance.

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d Chap. 8. 1.

8 [d] Abſtain from ſtrife, and thou ſhalt diminiſh thy ſins: for a furious man will kindle ſtrife.

9 A ſinful man diſquieteth friends, and maketh debate among them that be at peace.

e Prov. 26. 21.

10 [e] As the matter of the fire is, ſo it burneth: and as a mans ſtrength is, ſo is his wrath; and according to his riches his anger riſeth; and the ſtronger they are which contend, the more they will be inflamed.

11 An haſty contention kindleth a fire: and an haſty fighting ſheddeth blood.

12 If thou blow the ſpark, it ſhall burn; if thou ſpit upon it, it ſhall be quenched: and both theſe come out of thy mouth.

f Chap. 21. 28.

13 [f] Curſe the whiſperer, and double-tongued: for ſuch have deſtroyed many that were at peace.

14 A backbiting tongue hath diſquieted many, and driven them from nation to nation; ſtrong cities hath it pulled down, and overthrown the houſes of great men.

‖ Or, third.

15 A ‖ backbiting tongue hath caſt out virtuous women, and deprived them of their labours.

16 Whoſo hearkeneth unto it, ſhall never find reſt, and never dwell quietly.

17 The ſtroke of the whip maketh marks in the fleſh: but the ſtroke of the tongue breaketh the bones.

18 Many have fallen by the edge of the ſword: but not ſo many as have fallen by the tongue.

19 Well is he that is defended from it, and hath not paſſed through the venom thereof; who hath not drawn the yoke thereof, nor hath been bound in her bands.

20 For the yoke thereof is a yoke of iron, and the bands thereof are bands of braſs.

21 The death thereof is an evil death, the grave were better than it.

22 It ſhall not have rule over them that fear God, neither ſhall they be burnt with the flame thereof.

23 Such as forſake the Lord, ſhall fall into it, and it ſhall burn in them, and not be quenched; it ſhall be ſent upon them as a lion, and devour them as a leopard.

24 Look that thou hedge thy poſſeſſion about with thorns, and bind up thy ſilver and gold:

25 And weigh thy words in a balance, and make a door and bar for thy mouth.

26 Beware

26 Beware thou ſlide not by it, leſt thou fall before him that lieth in wait.

CHAP. XXIX.

1 *We muſt ſhew mercy, and lend:* 4 *but the borrower muſt not defraud the lender.* 9 *Give alms.* 14 *A good man will not undo his ſurety.* 18 *To be ſurety, and undertake for others, is dangerous.* 22 *It is better to live at home, than to ſojourn.*

HE that is merciful, will lend unto his neighbour, and he that ſtrengthneth his hand, keepeth the commandments.

2 [a] Lend to thy neighbour in time of his need, and pay thou thy neighbour again in due ſeaſon.

3 Keep thy word, and deal faithfully with him, and thou ſhalt always find the thing that is neceſſary for thee.

4 Many, when a thing was lent them, reckoned it to be found, and put them to trouble that helped them.

5 Till he hath received, he will kiſs a mans hand; and for his neighbours money he will ſpeak ſubmiſſively: but when he ſhould repay, he will prolong the time, and return words of grief, and complain of the time.

6 ‖ If he prevail, he ſhall hardly receive the half, and he will count as if he had found it: if not, he hath deprived him of his money, and he hath gotten him an enemy without cauſe: he payeth him with curſings and railings; and for honour, he will pay him diſgrace.

7 Many therefore have refuſed to lend for other mens ill dealing, fearing to be defrauded.

8 Yet have thou patience with a man in poor eſtate, and delay not to ſhew him mercy.

9 Help the poor for [b] the commandments ſake, and turn him not away becauſe of his poverty.

10 Loſe thy money for thy brother and thy friend, and [c] let it not ruſt under a ſtone to be loſt.

11 [d] Lay up thy treaſure according to the commandments of the moſt High, and [e] it ſhall bring thee more profit than gold.

12 [f] Shut up alms in thy ſtore-houſes: and it ſhall deliver thee from all affliction.

13 It ſhall fight for thee againſt thine enemies, better than a mighty ſhield and ſtrong ſpear.

14 An honeſt man is ſurety for his neighbour: but he that is impudent will ‖ forſake him.

15 Forget not the friendſhip of thy ſurety, for he hath given his life for thee.

16 A ſinner will overthrow the good eſtate of his ſurety:

17 And he that is of an unthankful mind, will leave him in [danger] that delivered him. Before Chriſt cir. 200.

18 Suretiſhip hath undone many of good eſtate, and ſhaken them as a wave of the ſea: mighty men hath it driven from their houſes, ſo that they wandered among ſtrange nations.

19 A wicked man tranſgreſſing the commandments of the Lord, ſhall fall into ſuretiſhip: and he that undertaketh and followeth other mens buſineſs for gain, ſhall fall into ſuits.

20 Help thy neighbour according to thy power, and beware that thou thyſelf fall not into the ſame.

21 The [g] chief thing for life is water and bread, and clothing and an houſe to cover ſhame. [g] Chap. 39. 26.

22 Better is the life of a poor man in a mean cottage, than delicate fare in another mans houſe.

23 Be it little or much, [h] hold thee contented, that thou hear not the reproach of thy houſe. [h] 1 Tim. 6. 6.

24 For it is a miſerable life to go from houſe to houſe: for where thou art a ſtranger, thou dareſt not open thy mouth.

25 Thou ſhalt entertain, and feaſt, and have no thanks: moreover, thou ſhalt hear bitter words:

26 Come, thou ſtranger, and furniſh a table, and feed me of that thou haſt ready;

27 Give place, thou ſtranger, to an honourable man, my brother cometh to be lodged, and I have need of mine houſe.

28 Theſe things are grievous to a man of underſtanding: the upbraiding of houſe-room, and reproaching of the lender.

CHAP. XXX.

2 *It is good to correct our children,* 7 *and not to cocker them.* 14 *Health is better than wealth.* 22 *Health and life are ſhortened by grief.*

HE [a] that loveth his ſon, cauſeth him oft to feel the rod, that he may have joy of him in the end. Of children. [a] Prov. 13. 24. & 23. 13.

2 He that chaſtiſeth his ſon, ſhall have ‖ joy in him, and ſhall rejoice of him among his ‖ acquaintance. ‖ Or, good by him. ‖ Or, kinsfolk.

3 He that [b] teacheth his ſon, grieveth the enemy: and before his friends he ſhall rejoice of him. [b] Deut. 6. 7.

4 Though his father die, yet he is as though he were not dead: for he hath left one behind him that is like himſelf.

5 While he lived, he [c] ſaw and rejoiced in him: and when he died, he was not ſorrowful. [c] Pſal. 128. 3, 6.

6 He

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6 He left behind him an avenger against his enemies, and one that shall requite kindness to his friends.

7 He that maketh too much of his son, shall bind up his wounds, and his bowels will be troubled at every cry.

8 An horse not broken becometh headstrong: and a child left to himself will be wilful.

9 Cocker thy child, and he shall make thee ‖ afraid: play with him, and he will bring thee to heaviness.

‖ Or, *astonished.*

10 Laugh not with him, lest thou have sorrow with him, and lest thou gnash thy teeth in the end.

[d] Chap. 7. 23.

11 [d] Give him no liberty in his youth, and wink not at his follies.

12 Bow down his neck while he is young, and beat him on the sides while he is a child, lest he wax stubborn, and be disobedient unto thee, and so bring sorrow to thine heart.

13 Chastise thy son, and hold him to labour, lest his leud behaviour be an offence unto thee.

Of Health.

14 Better is the poor, being sound and strong of constitution, than a rich man that is afflicted in his body.

15 Health and good state of body are above all gold, and a strong body above infinite wealth.

16 There is no riches above a sound body, and no joy above the joy of the heart.

17 Death is better than a bitter life, or continual sickness.

18 Delicates poured upon a mouth shut up, are as messes of meat set upon a grave.

[e] Bel and Dragon 7.

19 [e] What good doth the offering unto an idol? for neither can it eat nor smell: so is he that is ‖ persecuted of the Lord.

‖ Or, *afflicted.*

[f] Chap. 20. 4.

20 He seeth with his eyes, and groaneth [f] as an eunuch that embraceth a virgin, and sigheth.

[g] Prov. 12. 25. & 15. 13. & 17. 22.

21 [g] Give not over thy mind to heaviness, and afflict not thyself in thine own counsel.

‖ Or, *exultation.*

22 The gladness of the heart is the life of man, and the ‖ joyfulness of a man prolongeth his days.

23 Love thine own soul, and comfort thy heart, remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.

24 Envy and wrath shorten the life, and carefulness bringeth age before the time.

‖ Or, *A noble.*

25 ‖ A cheerful and good heart will have a care of his meat and diet.

CHAP. XXXI.

‖ *Of the desire of riches.* 12 *Of moderation and excess in eating, or drinking wine.*

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WAtching for [a] riches consumeth the flesh, and the care thereof driveth away sleep.

[a] 1 Tim. 6. 9, 10.

2 Watching care will not let a man slumber, as a sore disease breaketh sleep.

3 The rich hath great labour in gathering riches together, and when he resteth he is filled with his delicates.

4 The poor laboureth in his poor estate, and when he leaveth off he is still needy.

5 He that loveth gold shall not be justified, and he that followeth corruption, shall have enough thereof.

[b] Chap. 8. 2.

6 [b] Gold hath been the ruin of many, and their destruction was present.

7 It is a stumbling-block unto them that sacrifice unto it, and every fool shall be taken therewith.

[c] Luke 6. 24.

8 [c] Blessed is the rich that is found without blemish, and hath not gone after gold.

9 Who is he? and we will call him blessed: for wonderful things hath he done among his people.

10 Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it?

11 His goods shall be established, and the congregation shall declare his alms.

[d] Psal. 141. 4. Prov. 23. 1, 2, 3. † Gr. *open not thy throat upon it.*

12 If thou sit at a bountiful table, [d] † be not greedy upon it, and say not, There is much meat on it.

[e] Matth. 6. 23. & 20. 15.

13 Remember that [e] a wicked eye is an evil thing: and what is created more wicked than an eye? therefore it weepeth ‖ upon every occasion.

‖ Or, *before every thing that is presented.*

14 Stretch not thine hand whithersoever it looketh, and thrust it not with him into the dish.

15 Judge of thy neighbour by thyself: and be discreet in every point.

16 Eat as it becometh a man, those things which are set before thee; and devour not, lest thou be hated.

17 Leave off first for manners sake; and be not unsatiable, lest thou offend.

[f] Chap. 37. 29.

18 [f] When thou sittest among many, reach not thine hand out first of all.

‖ Or, *and lieth not puffing and blowing.*

19 A very little is sufficient for a man well-nurtured, ‖ and he fetcheth not his wind short upon his bed.

20 Sound sleep cometh of moderate eating, he riseth early, and his wits are with him: but the pain of watching and choler, and pangs of the belly, are with an unsatiable man.

21 And

21 And if thou haſt been forced to eat, a-
riſe, go forth, vomit, and thou ſhalt have reſt.
22 My ſon, hear me, and deſpiſe me not, and at the laſt thou ſhalt find as I told thee: in all thy works be quick, ſo ſhall there no ſickneſs come unto thee.
23 [g] Whoſo is liberal of his meat, men ſhall ſpeak well of him, and the report of his good houſe-keeping will be believed.
24 But againſt him that is a niggard of his meat, the whole city ſhall murmur, and the teſtimonies of his niggardneſs ſhall not be doubted of.
25 Shew not thy [h] valiantneſs in wine, [i] for wine hath deſtroyed many.
26 The furnace proveth the edge by dipping: ſo doth wine the hearts of the proud by drunkenneſs.
27 [k] Wine is as good as life to a man if it be drunk moderately: what life is then to a man that is without wine? for it was made to make men glad.
28 Wine meaſurably drunk, and in ſeaſon, bringeth gladneſs of the heart, and cheerfulneſs of the mind.
29 But wine drunken with exceſs, maketh bitterneſs of the mind, with brawling and quarrelling.
30 Drunkenneſs increaſeth the rage of a fool till he offend: it diminiſheth ſtrength, and maketh wounds.
31 Rebuke not thy neighbour at the wine, and deſpiſe him not in his mirth: give him no deſpiteful words, and preſs not upon him, with urging him [to drink.]

CHAP. XXXII.

1 Of his duty that is chief or maſter in a feaſt. 14 Of the fear of God. 18 Of counſel. 20 Of a ragged, and a ſmooth way. 23 Truſt not to any but to thyſelf, and to God.

IF thou be made the maſter [of a feaſt] lift not thyſelf up, but be among them as one of the reſt, take diligent care for them, and ſo ſit down.
2 And when thou haſt done all thy office, take thy place, that thou mayeſt be merry with them, and receive a crown for the well-ordering of the feaſt.
3 Speak thou that art the elder, for it becometh thee, but with ſound judgment, and hinder not muſick.
4 [a] Pour not out words where there is a muſician, and ſhew not forth wiſdom out of time.
5 A conſort of muſick in a banquet of wine, is as a ſignet of carbuncle ſet in gold.
6 As a ſignet of an emerald ſet in a work of gold, ſo is the melody of muſick with pleaſant wine. Before Chriſt cir. 200.
7 Speak, young man, if there be need of thee: and yet ſcarcely when thou art twice aſked.
8 Let thy ſpeech be ſhort, comprehending much in few words; be as one that knoweth, and yet holdeth his tongue.
9 [b] If thou be among great men, make not thyſelf equal with them; and when ancient men are in place, uſe not many words. [b] Job 32. 6.
10 Before the thunder goeth lightning, and before a ſhamefaced man ſhall go favour.
11 Riſe up betimes, and be not the laſt, but get thee home without delay.
12 There take thy paſtime, and do what thou wilt: but ſin not by proud ſpeech.
13 And for theſe things bleſs him that made thee, and hath repleniſhed thee with his good things.
14 Whoſo feareth the Lord will receive his diſcipline, and they that ſeek him early ſhall find favour.
15 He that ſeeketh the law, ſhall be filled therewith: but the hypocrite will be offended thereat.
16 They that fear the Lord ſhall find judgment, and ſhall kindle juſtice as a light.
17 A ſinful man will not be reproved, but findeth an excuſe according to his will.
18 A man of counſel will be conſiderate, but a ſtrange and proud man is not daunted with fear, even when of himſelf he hath done without counſel.
19 Do nothing without advice, and when thou haſt once done, repent not.
20 Go not in a way wherein thou mayeſt fall, and ſtumble not among the ſtones.
21 Be not confident in a plain way.
22 And beware of thine own children.
23 In every good work truſt thy own ſoul, for this is the keeping of the commandments.
24 He that believeth in the Lord taketh heed to the commandment, and he that truſteth in him, ‖ ſhall fare never the worſe. ‖ Or, *ſhall not be hurt.*

CHAP. XXXIII.

1 The ſafety of him that feareth the Lord. 2 The wiſe and the fooliſh. 7 Times and ſeaſons are of God. 10 Men are in his hands as clay in the hands of the potter. 18 Chiefly regard thyſelf. 24 Of ſervants.

THere ſhall no evil happen unto him that feareth the Lord, but in temptation even again he will deliver him.

2 A wiſe

2 A wise man hateth not the law; but he that is an hypocrite therein, is as a ship in a storm.

3 A man of understanding trusteth in the law, and the law is faithful unto him, ‖ as an oracle.

4 Prepare what to say, and so thou shalt be heard: and bind up instruction, and then make answer.

5 The † heart of the [a] foolish is like a cart-wheel: and his thoughts are like a rolling axle-tree.

6 A stallion horse is as a mocking friend, he neigheth under every one that sitteth upon him.

7 Why doth one day excel another, when as all the light of every day in the year is of the sun?

8 By the knowledge of the Lord they were distinguished, and he altered seasons and feasts.

9 Some of them hath he made high days, and hallowed *them*, and some of them hath he ‖ made ordinary days.

10 And all men are from the ground, and [b] Adam was created of earth.

11 In much knowledge the Lord hath divided them, and made their ways divers.

12 Some of them hath he blessed, and exalted, and some of them hath he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their ‖ places.

13 [c] As the clay is in the potters hand, to fashion it at his pleasure: so man is in the hand of him that made him, to render to them as liketh him best.

14 Good is set against evil, and life against death: so is the godly against the sinner, and the sinner against the godly.

15 So look upon all the works of the most High, and [d] there are two and two, one against another.

16 I awaked up last of all, as one that ‖ gathereth after the grape-gatherers; by the blessing of the Lord I profited, and filled my wine-press like a gatherer of grapes.

17 [e] Consider that I laboured not for myself only, but for all them that seek learning.

18 Hear me, O ye great men of the people, and hearken with your ears, ye rulers of the congregation.

19 Give not thy son and wife, thy brother and friend, power over thee while thou livest, and give not thy goods to another: lest it repent thee, and thou intreat for the same again.

20 As long as thou livest and hast breath in thee, ‖ give not thyself over to any.

21 For better it is that thy children should seek to thee, than that thou shouldest ‖ stand to their courtesy.

22 In all thy works keep to thyself the preeminence, leave not a stain in thine honour.

23 At the time when thou shalt end thy days, and finish thy life, distribute thine inheritance.

24 Fodder, a wand, and burdens, *are* for the ass: and bread, correction, and work, for a servant.

25 If thou set thy servant to labour, thou shalt find rest: but if thou let him go idle, he shall seek liberty.

26 A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.

27 Send him to labour that he be not idle: for idleness teacheth much evil.

28 Set him to work as is fit for him: if he be not obedient, put on more heavy fetters.

29 But be not excessive toward any, and without discretion do nothing.

30 [f] If thou have a servant, let him be unto thee as thyself, because thou hast bought him † with a price.

31 If thou have a servant, intreat him as a brother: for thou hast need of him as of thine own soul: if thou intreat him evil, and he run from thee, which way wilt thou go to seek him?

CHAP. XXXIV.

1 *Of dreams.* 13 *The praise and blessing of them that fear the Lord.* 18 *The offering of the ancient, and prayer of the poor innocent.*

THE hopes of a man void of understanding, are vain and false: and dreams lift up fools.

2 Whoso ‖ regardeth dreams, is like him that catcheth at a shadow, and followeth after the wind.

3 The vision of dreams is the resemblance of one thing to another, even as the [a] likeness of a face to a face.

4 [b] Of an unclean thing, what can be cleansed? and from that thing which is false, what truth can come?

5 Divinations, and soothsayings, and dreams are vain, and the heart fancieth as a womans heart in travail.

6 If they be not sent from the most High in thy visitation, ‖ set not thy heart upon them.

7 For dreams have deceived many, and they have failed that put their trust in them.

8 The law shall be found perfect without lies:

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‖ Or, *as the asking of Urim.*

† Gr. *bowels.*

[a] Chap. 21. 14.

‖ Or, *ordained for the number of days.*

[b] Gen. 1. 27. & 2. 7.

‖ Or, *standings.*

[c] Isai. 45. 9. & 64. 8. Jer. 18. 6. Wisd. 15. 7, 8. Rom. 9. 20, 21.

[d] Chap. 42. 24.

‖ Or, *gleaneth.*

[e] Chap. 24. 34.

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‖ Or, *fell out.*

‖ Or, *look to their hands.*

Of servants.

[f] Chap. 7. 20.

† Gr. *in blood.*

Of dreams.

‖ Or, *hath his mind upon.*

[a] Prov. 27. 19.

[b] Job 14. 4.

‖ Or, *regard them not.*

lies: and wisdom is perfection to a faithful mouth.

9 A man that hath travelled knoweth many things: and he that hath much experience will declare wisdom.

10 He that hath no experience knoweth little: but he that hath travelled is full of prudence.

11 When I travelled, I saw many things, and I understand more than I can express.

12 I was oft-times in danger of death: yet I was delivered because of these things.

13 The spirit of those that fear the Lord shall live, for their hope is in him that saveth them.

14 Whoso feareth the Lord, shall not fear nor be afraid, for he is his hope.

15 Blessed is the soul of him that feareth the Lord: to whom doth he look? and who is his strength?

16 For [c] the eyes of the Lord are upon them that love him, [d] he is their mighty protection and strong stay, a defence from heat, and a cover from the sun at noon, a preservation from stumbling, and a help from falling.

17 He raiseth up the soul, and lightneth the eyes: he giveth health, life, and blessing.

18 [e] He that sacrificeth of a thing wrongfully gotten, his offering is ridiculous; and ‖ the gifts of unjust men are not accepted.

19 [f] The most high is not pleased with the offerings of the wicked; neither is he pacified for sin, by the multitude of sacrifices.

20 Whoso bringeth an offering of the goods of the poor, doeth as one that killeth the son before his fathers eyes.

21 The bread of the needy is their life: he that defraudeth him thereof is a man of blood.

22 He that taketh away his neighbours living, slayeth him: and he that [g] defraudeth the labourer of his hire, is a blood-shedder.

23 When one buildeth, and another pulleth down, what profit have they then but labour?

24 When one prayeth, and another curseth, whose voice will the Lord hear?

25 [h] He that washeth himself after the touching of a dead body, if he touch it again, what availeth his washing?

26 [i] So is it with a man that fasteth for his sins, and goeth again and doeth the same: who will hear his prayer? or what doth his humbling profit him?

CHAP. XXXV.

1 *Sacrifices pleasing God.* 14 *The prayer of the fatherless, of the widow, and of the humble in spirit.* 20 *Acceptable mercy.*

HE [a] that keepeth the law, bringeth offerings enough: he that taketh heed to the commandment, offereth a peace-offering. Before Christ cir. 200. [a] 1 Sam. 15. 22. Jer. 7. 3, 5, 6, 7.

2 He that requiteth a good turn, offereth fine flour: and he that giveth alms, sacrificeth praise.

3 [b] To depart from wickedness is a thing pleasing to the Lord, and to forsake unrighteousness, is a propitiation. [b] Dan. 4. 27.

4 [c] Thou shalt not appear empty before the Lord. [c] Exod. 23. 15. Deut. 16. 16.

5 For all these things [are to be done] because of the commandment.

6 The offering of the righteous maketh the altar fat, and the sweet savour thereof *is* before the most High.

7 The sacrifice of a just man is acceptable, and the memorial thereof shall never be forgotten.

8 Give the Lord his honour with a good eye, and diminish not the first-fruits of thine hands.

9 [d] In all thy gifts shew a cheerful countenance, and ‖ dedicate thy tithes with gladness. [d] 2 Cor. 9. 7. ‖ Or, *set apart.*

10 [e] Give unto the most High according as he hath enriched thee, and as thou hast gotten, give with a cheerful eye. [e] Tobit 4. 8.

11 For the Lord recompenseth, and will give thee seven times as much.

12 ‖ Do not think to corrupt with gifts, [f] for such he will not receive: and trust not to unrighteous sacrifices, for the Lord is judge, and with him is [g] no respect of persons. ‖ Or, *Diminish nothing of thy offerings.* [f] Lev. 22. 21, 22. Deut. 15. 21. [g] Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Wisd. 6. 7. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Ephes. 6. 9. Colos. 3. 25. 1 Pet. 1. 17.

13 He will not accept any person against a poor man, but will hear the prayer of the oppressed.

14 He will not despise the supplication of the fatherless: nor the widow when she poureth out her complaint.

15 Do not the tears run down the widows cheeks? and is not her cry against him that causeth them to fall?

16 He that serveth the Lord, shall be accepted with favour, and his prayer shall reach unto the clouds.

17 The prayer of the humble pierceth the clouds: and till it come nigh, he will not be comforted: and will not depart till the most High shall behold to judge righteously, and execute judgment.

18 For the Lord will not be slack, neither will the Mighty be patient towards them, till he have smitten in sunder the loins of the unmerciful, and repayed vengeance to the heathen; till he have taken away the multi-

Before Christ cir. 200.

tude of the ‖ proud, and broken the ſcepter of the unrighteous;

‖ Or, *cruel oppreſſors.*

19 Till he have rendered to every man according to his deeds, and to the works of men according to their devices; till he have judged the cauſe of his people, and made them to rejoice in his mercy.

† Gr. *fair.*

20 Mercy is † ſeaſonable in the time of affliction, as clouds of rain in the time of drought.

CHAP. XXXVI.

1 *A prayer for the church againſt the enemies thereof.* 18 *A good heart, and a froward.* 21 *Of a good wife.*

HAve mercy upon us, O Lord God of all: and behold us:

2 And ſend thy fear upon all the nations that ſeek not after thee.

[a] Jer. 10. 25.

3 [a] Lift up thy hand ‖ againſt the ſtrange nations, and let them ſee thy power.

‖ Or, *upon.*

4 As thou waſt ſanctified in us before them: ſo be thou magnified among them before us.

5 And let them know thee, as we have known thee, that there is no God but only thou, O God.

6 Shew new ſigns, and make other ſtrange wonders: glorify thy hand, and thy right arm, that they may ſet forth thy wonderous works.

7 Raiſe up indignation, and pour out wrath: take away the adverſary, and deſtroy the enemy.

8 Make the time ſhort, remember the

† Gr. *oath.*

† covenant, and let them declare thy wonderful works.

9 Let him that eſcapeth be conſumed by the rage of the fire, and let them periſh that oppreſs the people.

10 Smite in ſunder the heads of the rulers of the heathen, that ſay, There is none other but we.

11 Gather all the tribes of Jacob together, and inherit thou them, as from the beginning.

12 O Lord, have mercy upon the people that is called by thy name, and upon Iſrael,

[b] Exod. 4. 22.

[b] whom thou haſt named thy firſt-born.

13 O be merciful unto Jeruſalem, thy holy city, [c] the place of thy reſt.

[c] 2 Chro. 6. 41. Pſal. 132. 14.

14 Fill Sion ‖ with thine unſpeakable oracles, and thy people with thy glory.

‖ Or, *that it may magnify thine oracles.*

15 Give teſtimony unto thoſe that thou haſt poſſeſſed from the beginning, and raiſe up ‖ prophets that have been in thy name.

‖ Or, *prophecies.*

16 Reward them that wait for thee, and let thy prophets be found faithful.

‖ Or, *ſupplicants.*

17 O Lord, hear the prayer of thy ‖ ſervants, according to the [d] bleſſing of Aaron over thy people, that all they which dwell upon the earth may know that thou art the Lord, the eternal God.

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[d] Numb. 6. 23.

18 The belly devoureth all meats, yet is one meat better than another.

19 [e] As the palate taſteth divers kinds of veniſon: ſo doth an heart of underſtanding falſe ſpeeches.

[e] Job 12. 11.

20 A froward heart cauſeth heavineſs: but a man of experience will recompenſe him.

21 A woman will receive every man, yet is one daughter better than another.

22 The beauty of a woman cheereth the countenance, and a man loveth nothing better.

23 If there be kindneſs, meekneſs, and comfort in her tongue, then is not her huſband like ‖ other men.

‖ Or, *common.*

24 He that getteth a wife, beginneth ‖ a poſſeſſion, [f] a help like unto himſelf, and a pillar of reſt.

‖ Or, *thing.* [f] Gen. 2. 18.

25 Where no hedge is, there the poſſeſſion is ſpoiled: and he that hath no wife, will wander up and down mourning.

26 Who will truſt a thief well-appointed, that ſkippeth from city to city? ſo [who will believe] a man that hath no houſe, and lodgeth whereſoever the night taketh him?

CHAP. XXXVII.

1 *How to know friends and counſellors.* 12 *The diſcretion and wiſdom of a godly man bleſſeth him.* 27 *Learn to refrain thine appetite.*

EVery friend ſaith, I am his friend alſo: but there is a friend which is only a friend in name.

2 Is it not a grief unto death, when a companion and friend is turned to an enemy?

3 O wicked imagination, whence cameſt thou in to cover the earth with deceit?

4 [a] There is a companion which rejoiceth in the proſperity of a friend: but in the time of trouble will be againſt him.

[a] Or, *comforteth.* [a] Prov. 17. 17.

5 There is a companion which helpeth his friend for the belly, and taketh up the buckler ‖ againſt the enemy.

‖ Or, *over against.*

6 Forget not thy friend in thy mind, and be not unmindful of him in thy riches.

7 Every counſellor extolleth counſel; but there is ſome that counſelleth for himſelf.

8 Beware of a counſellor, and know before ‖ what need he hath, (for he will counſel for himſelf) leſt he caſt the lot upon thee:

‖ Or, *that he may ſtand in need of thee.*

9 And ſay unto thee, Thy way is good: and afterward he ſtand on the other ſide, to ſee what ſhall befal thee.

10 Conſult

10 Consult not with one that suspecteth thee: and hide thy counsel from such as envy thee.

11 Neither consult with a woman touching her of whom she is jealous; neither with a coward, in matters of war; nor with a merchant, concerning exchange; nor with a buyer, of selling; nor with an envious man, of thankfulness; nor with an unmerciful man, touching kindness; nor with the slothful, for any work; nor with an hireling for a year, of finishing work; nor with an idle servant, of much business: hearken not unto these in any matter of counsel.

12 But be continually with a godly man, whom thou knowest to keep the commandments of the Lord, whose mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

13 And let the counsel of thine own heart stand: for there is no man more faithful unto thee than it.

14 For a mans mind is sometime wont to tell him more than seven watchmen, that sit above in an high tower.

15 And above all this pray to the most High, that he will direct thy way in truth.

16 Let reason go before every enterprize, and counsel before every action.

17 The countenance is a sign of changing of the heart.

18 Four manner of things appear: good and evil, life and death: but the tongue ruleth over them continually.

19 There is one that is wise and teacheth many, and yet is unprofitable to himself.

20 There is one that sheweth wisdom in words, and is hated: he shall be destitute of all ‖ food.

21 For grace is not given him from the Lord: because he is deprived of all wisdom.

22 Another is wise to himself: and the fruits of understanding are commendable in his mouth.

23 A wise man instructeth his people, and the fruits of his understanding fail not.

24 A wise man shall be filled with blessing, and all they that see him shall count him happy.

25 The days of the life of man may be numbered: but the days of Israel are innumerable.

26 A wise man shall inherit ‖ glory among his people, and his name shall be perpetual.

27 My son, prove thy soul in thy life, and see what is evil for it, and give not that unto it.

28 For all things are not profitable for all men, neither hath every soul pleasure in every thing.

29 [b] Be not unsatiable in any dainty thing, nor too greedy upon meats. Before Christ cir. 200.

30 For ‖ excess of meats bringeth sickness, and surfeiting will turn into choler. [b] Chap. 31. 17. ‖ Or, variety of meat.

31 By surfeiting have many perished, but he that taketh heed prolongeth his life.

CHAP. XXXVIII.

1 *Honour due to the physician, and why.* 16 *How to weep and mourn for the dead.* 24 *The wisdom of the learned man, and of the labourer and artificer: with the use of them both.*

HOnour a physician with the honour due unto him, for the uses which you may have of him: [a] for the Lord hath created him. [a] Ver. 12.

2 For of the most high cometh healing, and he shall receive ‖ honour of the king. ‖ Or, a gift.

3 The skill of the physician shall lift up his head: and in the sight of great men he shall be in admiration.

4 The Lord hath created medicines out of the earth; and he that is wise will not abhor them.

5 [b] Was not the water made sweet with wood, that the virtue thereof might be known? [b] Exod. 15. 25.

6 And he hath given men skill, that he might be honoured in his marvellous works.

7 With such doth he heal [men] and taketh away their pains.

8 Of such doth the apothecary make a confection; and of his works there is no end, and from him is peace over all the earth.

9 My son, in thy sickness be not negligent: but [c] pray unto the Lord, and he will make thee whole. [c] Isai. 38. 2.

10 Leave off from sin, and order thy hands aright, and cleanse thy heart from all wickedness.

11 Give a sweet savour, and a memorial of fine flour: and make a fat offering, ‖ as not being. ‖ Or, as a dead man.

12 Then give place to the physician, [d] for the Lord hath created him: let him not go from thee, for thou hast need of him. [d] Ver. 1.

13 There is a time when in their hands there is good success.

14 For they shall also pray unto the Lord, that he would prosper that which they give for ease and ‖ remedy to prolong life. ‖ Or, curing.

15 He that sinneth before his maker, let him fall into the hand of the physician.

16 My son, [e] let tears fall down over the dead, and begin to lament, as if thou hadst suffered great harm thyself: and then cover his body according to the custom, and neglect not his burial. [e] Chap. 22. 11. 1 Thess. 4. 13.

17 Weep bitterly and make great moan,

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and use lamentation as he is worthy, and that a day or two, lest thou be evil-spoken of: and then comfort thyself for thy heaviness.

18 For of heaviness cometh death, and the heaviness of the [f] heart breaketh strength.

[f] Prov. 15. 13. & 17. 22.

19 In affliction also sorrow remaineth: and the life of the poor is the curse of the heart.

20 Take no heaviness to heart: drive it away, and remember the last end.

21 Forget it not, for there is no turning again: thou shalt not do him good, but hurt thyself.

‖ Or, *the sentence upon him.*

22 Remember ‖ my judgment: for thine also shall be so; yesterday for me, and to day for thee.

[g] 2 Sam. 12. 20.

23 [g] When the dead is at rest, let his remembrance rest, and be comforted for him, when his spirit is departed from him.

24 The wisdom of a learned man cometh by opportunity of leisure: and he that hath little business shall become wise.

25 How can he get wisdom that holdeth the plough, and that glorieth in the goad; that driveth oxen, and is occupied in their

† Gr. *of the breed of bullocks?*

labours, and whose talk is † of bullocks?

26 He giveth his mind to make furrows: and is diligent to give the kine fodder.

27 So every carpenter and work-master, that laboureth night and day: and they that cut and grave seals, and are diligent to make great variety, and give themselves to counterfeit imagery, and watch to finish a work.

28 The smith also sitting by the anvil, and considering the iron work, the vapour of the fire wasteth his flesh, and he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in his ears, and his eyes look still upon the pattern of the thing that he maketh; he setteth his mind to finish his work, and watcheth to polish it perfectly.

[h] Jer. 18. 3.

29 So doth the potter sitting at his work, and [h] turning the wheel about with his feet, who is alway carefully set at his work: and maketh all his work by number.

‖ Or, *tempereth it with his feet.*

30 He fashioneth the clay with his arm, and ‖ boweth down his strength before his feet; he applieth himself to lead it over; and he is diligent to make clean the furnace.

31 All these trust to their hands: and every one is wise in his work.

32 Without these cannot a city be inhabited: and they shall not dwell where they will, nor go up and down.

33 They shall not be sought for in publick counsel, nor sit high in the congregation: they shall not sit on the judges seat, nor understand the sentence of judgment: they cannot declare justice and judgment, and they shall not be found where parables are spoken.

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34 But they will maintain the state of the world, and [all] their desire is in the work of their craft.

CHAP. XXXIX.

1 *A description of him that is truly wise.* 12 *An exhortation to praise God for his works; which are good to the good, and evil to them that are evil.*

BUT he that giveth his mind to the law of the most High, and is occupied in the meditation thereof, will seek out the wisdom of all the ancient, and be occupied in prophecies.

2 He will keep the sayings of the renowned men: and where subtil parables are, he will be there also.

3 He will seek out the secrets of grave sentences, and be conversant in dark parables.

4 He shall serve among great men, and appear before princes: he will travel through strange countries, for he hath tried the good and the evil among men.

5 He will give his heart to resort early to the Lord that made him, and will pray before the most High, and will open his mouth in prayer, and make supplication for his sins.

6 When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer.

7 He shall direct his counsel and knowledge, and in his secrets shall he meditate.

8 He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord.

9 Many shall commend his understanding, and so long as the world endureth, it shall not be blotted out, his memorial shall not depart away, and his name shall live from generation to generation.

[a] Ch. 44. 15.

10 [a] Nations shall shew forth his wisdom, and the congregation shall declare his praise.

‖ Or, *gain it.*

11 If he die, he shall leave a greater name than a thousand: and if he live, he shall ‖ increase it.

12 Yet have I more to say, which I have thought upon, for I am filled as the moon at the full.

‖ Or, *river*

13 Hearken unto me, ye holy children, and bud forth as a rose growing by the ‖ brook of the field:

14 And give ye a sweet savour as frankincense, and flourish as a lily, send forth a smell, and sing a song of praise, bless the Lord in all his works.

15 Mag-

15 Magnify his name, and ſhew forth his praiſe with the ſongs of your lips, and with harps, and in praiſing him you ſhall ſay after this manner:

16 [b] All the works of the Lord are exceeding good, and whatſoever he commandeth ſhall be *accompliſhed* in due ſeaſon.

17 And none may ſay, What is this? wherefore is that? for at time convenient they ſhall all be ſought out: [c] at his commandment the waters ſtood as an heap, and at the words of his mouth the receptacles of waters.

18 [d] At his commandment is done whatſoever pleaſeth him, and none can hinder when he will ſave.

19 The works of all fleſh are before him, and nothing can be hid from his eyes.

20 He ſeeth from everlaſting to everlaſting; and there is nothing wonderful before him.

21 A man need not to ſay, What is this? wherefore is that? for he hath made all things for their uſes.

22 His bleſſing covered the dry land as a river, and watered it as a flood.

23 As he hath turned the waters into ſaltneſs: ſo ſhall the heathen inherit his wrath.

24 [e] As his ways are plain unto the holy, ſo are they ſtumbling-blocks unto the wicked.

25 For the good are good things created from the beginning: ſo evil things for ſinners.

26 [f] The principal things for the whole uſe of mans life are water, fire, iron, and ſalt, flour of wheat, hony, milk, and [g] the blood of the grape, and oil, and clothing.

27 [h] All theſe things are for good to the godly: ſo to the ſinners they are turned into evil.

28 There be ſpirits that are created for vengeance, which in their fury lay on ſore ſtrokes, in the time of deſtruction they pour out their force, and appeaſe the wrath of him that made them.

29 [i] Fire and hail, and famine and death, all theſe were created for vengeance;

30 [k] Teeth of wild beaſts, and ſcorpions, [l] ‖ ſerpents, and the ſword, puniſhing the wicked to deſtruction.

31 They ſhall rejoice in his commandment, and they ſhall be ready upon earth when need is, and when their time is come they ſhall not tranſgreſs his word.

32 Therefore from the beginning I was reſolved, and thought upon theſe things, and have left them in writing.

33 [m] All the works of the Lord are good: and he will give every needful thing in due ſeaſon.

34 So that a man cannot ſay, This is worſe than that: for in time they ſhall all be well approved. Before Chriſt cir. 200.

35 And therefore praiſe ye the Lord with the whole heart and mouth, and bleſs the name of the Lord.

CHAP. XL.

1 *Many miſeries in a mans life.* 12 *The reward of unrighteouſneſs, and the fruit of true dealing.* 17 *A virtuous wife, and an honeſt friend rejoice the heart, but the fear of the Lord is above all.* 28 *A beggars life is hateful.*

GReat [a] travel is created for every man, and an heavy yoke is upon the ſons of Adam, from the day that they go out of their mothers womb, till the day that they return to the mother of all things. [a] Eccleſ. 1. 3.

2 Their imagination of things to come, and the day of death [trouble] their thoughts, and [cauſe] fear of heart;

3 From him that ſitteth on a throne of glory, unto him that is humbled in earth and aſhes;

4 From him that weareth purple and a crown, ‖ unto *him that is clothed with a linen* frock. ‖ Or, *to the porter.*

5 Wrath and envy, trouble and unquietneſs, fear of death, and anger and ſtrife, and in the time of reſt upon his bed his night-ſleep do change his knowledge.

6 A little or nothing is his reſt, and afterward he is in his ſleep, as in a day of keeping watch, troubled in the viſion of his heart, as if he were eſcaped out of a battel:

7 When all is ſafe, he awaketh and marvelleth that the fear was nothing.

8 [Such things happen] unto all fleſh, both man and beaſt, and that is ſeven-fold more upon ſinners.

9 [b] Death, and blood-ſhed, ſtrife, and ſword, calamities, famine, tribulation, and the ſcourge; [b] Chap. 39. 29, 30.

10 Theſe things are created for the wicked, and for their ſakes came the [c] flood. [c] Gen. 7. 11.

11 [d] All things that are of the earth ſhall turn to the earth again: and that which is of the [e] waters doth return into the ſea. [d] Gen. 3. 19. Chap. 41. 10. [e] Eccleſ. 1. 7.

12 All † bribery and injuſtice ſhall be blotted out: but true dealing ſhall endure for ever. † Gr. *bribes.*

13 The goods of the unjuſt ſhall be dried up like a river, and ſhall vaniſh with a noiſe, like a great thunder in rain.

14 While he openeth his hand he ſhall rejoice: ſo ſhall tranſgreſſors come to nought.

15 The children of the ungodly ſhall not bring forth many branches: but are as unclean roots upon a hard rock.

16 [f] The weed growing upon every water, and [f] Job 8. 11. & 18. 12.

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and [g] bank of a river, shall be pulled up before all grass.

17 Bountifulness is as ‖ a most fruitful garden, and mercifulness endureth for ever.

18 To labour, and [h] to be content with that a man hath, is a sweet life: but he that findeth a treasure is above them both.

19 Children, and the building of a city continue a mans name: but a blameless wife is counted above them both.

20 Wine and musick rejoice the heart: but the love of wisdom is above them both.

21 The pipe and the psaltery make sweet melody: but a pleasant tongue is above them both.

22 Thine eye desireth favour and beauty: but more than both, corn while it is green.

23 A friend and companion never meet amiss: but above both is a wife with her husband.

24 Brethren and help are against time of trouble: but alms shall deliver more than them both.

25 Gold and silver make the foot stand sure: but counsel is esteemed above them both.

26 Riches and strength lift up the heart: but the fear of the Lord is above them both: there is no want in the fear of the Lord, and it needeth not to seek help.

27 The fear of the Lord is [i] ‖ a fruitful garden, and [k] covereth him above all glory.

28 My son, lead not a beggars life, for better it is to die than to beg.

29 The life of him that dependeth on another mans table, is not to be counted for a life: for he polluteth himself with other mens meat, but a wise man well-nurtured will beware thereof.

30 Begging is sweet in the mouth of the shameless: but in his belly there shall burn a fire.

CHAP. XLI.

1 *The remembrance of death.* 3 *Death is not to be feared.* 5 *The ungodly shall be accursed.* 11 *Of an evil and a good name.* 14 *Wisdom is to be uttered.* 16 *Of what things we should be ashamed.*

O Death, how bitter is the remembrance of thee to a man that liveth at rest in his possessions, unto the man that hath nothing to vex him, and that hath prosperity in all things; yea, unto him that is yet able to receive meat!

2 O death, acceptable is thy sentence unto the needy, and unto him whose strength faileth, that is now in the last age, and ‖ is vexed with all things, and to him that despaireth, and hath lost patience.

3 Fear not the sentence of death, remember them that have been before thee, and that come after, for this is the sentence of the Lord over all flesh.

4 And why art thou against the pleasure of the most High? there is no inquisition in the grave, whether thou have lived ten, or an hundred, or a thousand years.

5 The children of sinners are abominable children, and they that are conversant in the dwelling of the ungodly.

6 The inheritance of sinners children shall perish, and their posterity shall have a perpetual reproach.

7 The children will complain of an ungodly father, because they shall be reproached for his sake.

8 Wo be unto you, ungodly men, which have forsaken the law of the most High God: for if you increase, it shall be to your destruction.

9 And if you be born, you shall be born to a curse: and if you die, a curse shall be your portion.

10 [a] All that are of the earth shall turn to earth again: so the ungodly shall go from a curse to destruction.

11 The mourning of men is about their bodies: but an ill name of sinners shall be blotted out.

12 Have regard to thy name: for [b] that shall continue with thee above a thousand great treasures of gold.

13 A good life hath but few days: but a good name endureth for ever.

14 My children, keep discipline in peace: for [c] wisdom that is hid, and a treasure that is not seen, what profit is in them both?

15 [d] A man that hideth his foolishness, is better than a man that hideth his wisdom.

16 Therefore be shamefaced according to my word: for it is not good to retain all shamefacedness, neither is it altogether approved in every thing.

17 Be ashamed of whoredom before father or mother, and of a lie before a prince and a mighty man:

18 Of an offence before a judge and ruler, of iniquity before a congregation and people, of unjust dealing before thy partner and friend:

19 And of theft in regard of the place where thou sojournest, and in regard of the truth of God and his covenant; and to lean with thine elbow upon the meat, and of scorning to give and take:

20 And

[g] Gen. 41. 3.
‖ Or, *a garden that is blessed:* as Ver. 27.
[h] Phil. 4. 11. 1 Tim. 6. 6.
[i] Ver. 17.
‖ Or, *a garden that is blessed.*
[k] Isai. 4. 5.
‖ Or, *to whom every thing is troublesome.*
[a] Chap. 40. 11.
[b] Prov. 22. 1.
[c] Chap. 20. 30.
[d] Chap. 20. 31.

20 And of silence before them that salute thee, and to look upon an harlot:

21 And to turn away thy face from thy kinsman, or to take away a portion or a gift, or [c] to gaze upon another mans wife:

22 Or to be over-busy with his maid, and come not near her bed; or of upbraiding speeches before friends: and [f] after thou hast given, upbraid not:

23 Or of [g] iterating and speaking again that which thou hast heard, and of revealing of secrets.

24 So shalt thou be truly shamefaced, and find favour before all men.

CHAP. XLII.

1 *Whereof we should not be ashamed.* 9 *Be careful of thy daughter.* 12 *Beware of a woman.* 15 *The works and greatness of God.*

OF these things be not thou ashamed, and [a] accept no person to sin thereby:

2 Of the law of the most High, and his covenant, and of judgment to justify the ungodly:

3 ‖ Of reckoning with thy partners and ‖ travellers, or ‖ of the gift of the heritage of friends:

4 Of exactness of balance and weights, or of getting much or little:

5 And of merchants ‖ indifferent selling, of much correction of children, and to make the side of an evil servant to bleed.

6 Sure keeping is good where an evil wife is, and shut up where many hands are.

7 Deliver all things in number and weight, and put all in writing that thou ‖ givest out, or receivest in.

8 Be not ashamed to ‖ inform the unwise and foolish, and the extreme aged ‖ that contendeth with those that are young: thus shalt thou be truly learned, and approved of all men living.

9 The father waketh for the daughter when no man knoweth, and the care for her taketh away sleep: when she is young, lest she pass away the flower of her age; and being married, lest she should be hated:

10 In her virginity, lest she should be defiled, and gotten with child in her fathers house; and having an husband, lest she should misbehave herself; and when she is married, lest she should be barren.

11 [b] Keep a sure watch over a shameless daughter, lest she make thee a laughing-stock to thine enemies, and a by-word in the city, and a reproach among the people, and make thee ashamed before the multitude.

12 Behold not every bodies [c] beauty, and sit not in the midst of women. Before Christ cir. 200.

13 For from garments cometh a moth, and [d] from women wickedness. [c] Chap. 25. 21. [d] Gen. 3. 6.

14 Better is the ‖ churlishness of a man, than a courteous woman, a woman, *I say*, which bringeth shame and reproach. ‖ Or, *wickedness.*

15 I will now remember the works of the Lord, and declare the things that I have seen: In the words of the Lord are his works.

16 The sun that giveth light, looketh upon all things, and the work thereof *is* full of the glory of the Lord.

17 [e] The Lord hath not given power to the saints to declare all his marvellous works, which the Almighty Lord firmly settled, that whatsoever is, might be established for his glory. [e] Chap. 43. 27.

18 He seeketh out the deep, and the heart, and considereth their crafty devices: for ‖ the Lord knoweth all that may be known, and he beholdeth the signs of the world. ‖ Or, *the Highest.*

19 He declareth the things that are past, and for to come, and revealeth the steps of hidden things.

20 [f] No thought escapeth him, neither any word is hidden from him. [f] Job 42. 2. Isai. 29. 15.

21 He hath garnished the excellent works of his wisdom, and he is from everlasting to everlasting: unto him may nothing be added, neither can he be diminished, and he hath no need of any counsellor.

22 Oh how desirable are all his works! and that a man may see even to a spark.

23 All these things live and remain for ever, for all uses, and they are all obedient.

24 [g] All things are double one against another: and he hath made nothing imperfect. [g] Chap. 33. 15.

25 One thing establisheth the good of another: and who shall be filled with beholding his glory?

CHAP. XLIII.

1 *The works of God in heaven, and in earth, and in the sea, are exceeding glorious and wonderful.* 29 *Yet God himself in his power and wisdom is above all.*

THE pride of the height, the clear firmament, the beauty of heaven, with his glorious shew;

2 The sun when it appeareth, declaring at his rising a marvellous ‖ instrument, the work of the most High. ‖ Or, *vessel.*

3 At noon it parcheth the country, and who can abide the burning heat thereof?

4 A man blowing a furnace is in works of heat, but the sun burneth the mountains three times more; breathing out fiery vapours, and

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sending forth bright beams, it dimmeth the eyes.

5 Great is the Lord that made it, and at his commandment ‖ it runneth haſtily.

‖ Or, *he ſtayed his courſe.*

6 [a] He made the moon alſo to ſerve in her ſeaſon, for a declaration of times, and a ſign of the world.

[a] Gen. 1. 16.

7 [b] From the moon is the ſign of feaſts, a light that decreaſeth in her perfection.

[b] Exod. 12. 2.

8 The month is called after her name, increaſing wonderfully in her changing, being an inſtrument of the armies above, ſhining in the firmament of heaven;

9 The beauty of heaven, the glory of the ſtars, an ornament giving light in the higheſt places of the Lord.

10 At the commandment of the holy One, they will ſtand in their order, and never faint in their watches.

[c] Gen. 9. 13.

11 [c] Look upon the rainbow, and praiſe him that made it, very beautiful it is in the brightneſs thereof.

12 It compaſſeth the heaven about with a glorious circle, and the [d] hands of the moſt High have bended it.

[d] Iſai. 40. 22, &c.

13 By his commandment he maketh the ſnow to fall apace, and ſendeth ſwiftly the lightnings of his judgment.

[e] Deut. 28. 12. Job 38. 22. Pſal. 135. 7. Jer. 10. 13. & 51. 16.

14 Through this [e] the treaſures are opened, and clouds fly forth as fowls.

15 By his great power he maketh the clouds firm, and the hailſtones are broken ſmall.

16 At his ſight the mountains are ſhaken, and at his will the ſouth-wind bloweth.

‖ Or, *to groan as a woman in her travail.*

17 The noiſe of the thunder maketh the earth ‖ to tremble: ſo doth the northern ſtorm and the whirlwind: as birds flying he ſcatter-eth the ſnow, and the falling down thereof is as the lighting of graſhoppers.

18 The eye marvelleth at the beauty of the whiteneſs thereof, and the heart is aſtoniſhed at the raining of it.

‖ Or, *it is as the point of ſharp ſtakes.*

19 The hoar-froſt alſo as ſalt he poureth on the earth, and being congealed, ‖ it lieth on the top of ſharp ſtakes.

20 When the cold north-wind bloweth, and the water is congealed into ice, it abideth upon every gathering together of water, and clotheth the water as with a breaſt-plate.

21 It devoureth the mountains, and burneth the wilderneſs, and conſumeth the graſs as fire.

‖ Or, *upon the heat.*

22 A preſent remedy of all is a miſt *coming ſpeedily:* a dew coming ‖ after heat, refreſheth.

23 By his counſel he appeaſeth the deep, and planteth iſlands therein.

24 [f] They that ſail on the ſea, tell of the danger thereof; and when we hear it with our ears, we marvel thereat.

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[f] Pſal. 107. 23.

25 [g] For therein be ſtrange and wonderous works, variety of all kinds of beaſts, and whales created.

[g] Pſal. 104. 25, 26.

26 By him the end of them hath proſperous ſucceſs, and by his word all things conſiſt.

27 We may ſpeak much, and [h] yet come ſhort: wherefore in ſum, he is all.

[h] Chap. 42. 17.

28 How ſhall we be able to magnify him? for he is great above all his works.

29 [i] The Lord is terrible and very great, and marvellous is his power.

[i] Pſal. 96. 4.

30 When you glorify the Lord, exalt him as much as you can; for even yet will he far exceed: and when you exalt him, put forth all your ſtrength, and be not weary; for you can never go far enough.

31 [k] Who hath ſeen him that he might tell us? and who can magnify him as he is?

[k] Pſal. 106. 2. John 1. 18. & 5. 37. & 6. 46.

32 There are yet hid greater things than theſe be, for we have ſeen but a few of his works:

33 For the Lord hath made all things, and to the godly hath he given wiſdom.

CHAP. XLIV.

1 *The praiſe of certain holy men:* 16 *Of Enoch,* 17 *Noah,* 19 *Abraham,* 22 *Iſaac,* 23 *and Jacob.*

The praiſe of the fathers.

LET us now praiſe famous men, and our fathers that begat us.

2 The Lord hath wrought great glory by them, through his great power from the beginning.

3 Such as did bear rule in their kingdoms, men renowned for their power, giving counſel by their underſtanding, and declaring prophecies:

4 Leaders of the people by their counſels, and by the knowledge of learning meet for the people, wiſe and eloquent in their inſtructions.

‖ Or, *diſtinct.*

5 Such as found out muſical tunes, and recited ‖ verſes in writing.

6 Rich men furniſhed with ability, living peaceably in their habitations.

7 All theſe were honoured in their generations, and were the glory of their times.

8 There be of them that have left a name behind them, that their praiſes might be reported.

9 And ſome there be, which have no memorial, [a] who are periſhed as though they had never been, and are become as though they had never been born, and their children after them.

[a] Gen. 7. 21.

10 But theſe were merciful men, whoſe righteouſneſs hath not been forgotten.

11 With their ſeed ſhall continually remain a good

a good inheritance, and their children are within the covenant.

12 Their ſeed ſtands faſt, and their children || for their ſakes.

13 Their ſeed ſhall remain for ever, and their glory ſhall not be blotted out.

14 Their bodies are buried in peace, but their name liveth for evermore.

15 [b] The people will tell of their wiſdom, and the congregation will ſhew forth their praiſe.

16 [c] Enoch pleaſed the Lord, and was tranſlated, being an example of repentance to all generations.

17 [d] Noah was found perfect and righteous in the time of wrath, he was taken in exchange [for the world] therefore was he left as a remnant unto the earth, when the flood came.

18 An [e] everlaſting covenant was made with him, that all fleſh ſhould periſh no more by the flood.

19 Abraham was a [f] great father of many people: in glory was there none like unto him.

20 Who kept the law of the moſt High, and was in covenant with him: he eſtabliſhed the covenant in [g] his fleſh, and when he was proved, he was found faithful.

21 Therefore he aſſured him by an [h] oath, that he would bleſs the nations in his ſeed, and that he would multiply him as the duſt of the earth, and exalt his ſeed as the ſtars, and cauſe them to inherit from ſea to ſea, and from the river unto the utmoſt part of the land.

22 [i] With Iſaac did he eſtabliſh likewiſe [for Abraham his fathers ſake] the bleſſing of all men, and the covenant,

23 And made it reſt upon the head of [k] Jacob. He acknowledged him in his bleſſing, and gave him an heritage, and divided his portions, among the twelve tribes did he part them.

CHAP. XLV.

1 *The praiſe of Moſes,* 6 *of Aaron,* 23 *and of Phinees.*

AND he brought out of him a merciful man, which found favour in the ſight of all fleſh, even [a] Moſes beloved of God and men, whoſe memorial is bleſſed.

2 He made him like to the glorious ſaints, and magnified him, ſo that his enemies ſtood in fear of him.

3 By his words he cauſed the wonders to ceaſe, and he made him [b] glorious in the ſight of kings, and gave him a commandment for his people, and ſhewed him part of his glory.

4 [c] He ſanctified him *in* his faithfulneſs, and meekneſs, and choſe him out of all men:

5 He made him to hear his voice, and brought him into the dark cloud, and [d] gave him commandments before his face, even the law of life and knowledge, that he might teach Jacob his covenants, and Iſrael his judgments.

6 He [e] exalted Aaron an holy man like unto him, even his brother, of the tribe of Levi.

7 An everlaſting covenant he made with him, and gave him the prieſthood among the people, † he beautified him with comely ornaments, and clothed him with a robe of glory.

8 He put upon him perfect glory: and ſtrengthened him with † rich garments, with breeches, with the long robe, and the ephod.

9 And he compaſſed him with pomegranates, and with many golden bells round about, that as he went, there might be a [f] ſound, and a noiſe made that might be heard in the temple, for a memorial to the children of his people;

10 With an holy garment, with gold, and blue ſilk, and purple, the work of the embroiderer, with a breaſt-plate of judgment, and with Urim and Thummim;

11 With twiſted ſcarlet, the work of the cunning workman, with precious ſtones graven like ſeals, and ſet in gold, the work of the jeweller, with a writing engraved for a memorial, after the number of the tribes of Iſrael.

12 He ſet a crown of gold upon the miter, wherein was engraved Holineſs, an ornament of honour, a coſtly work, the deſires of the eyes, goodly and beautiful.

13 Before him there were none ſuch, neither did ever any ſtranger put them on, but only his children, and his childrens children perpetually.

14 [g] Their ſacrifices ſhall be wholly conſumed every day twice continually.

15 [h] Moſes conſecrated him, and anointed him with holy oil: this was appointed unto him by an everlaſting covenant, and to his ſeed ſo long as the heavens ſhould remain, that they ſhould miniſter unto him, and execute the office of the prieſthood, and [i] bleſs the people in his name.

16 He choſe him out of all men living to offer ſacrifices to the Lord, incenſe and a ſweet ſavour, for a memorial, to make reconciliation for his people.

17 [k] He gave unto him his commandments, and authority in the ſtatutes of judgments, that he ſhould teach Jacob the teſtimonies, and inform Iſrael in his laws.

18 [l] Strangers conſpired together againſt him, and maligned him in the wilderneſs, even the men that were of Dathans and Abirons

ſide,

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[d] Exod. 19. 7.

[e] Exod. 4. 14.

† Gr. *be bleſſed.*

† Gr. *veſſels, or, inſtruments.*

[f] Exod. 28. 35.

[g] Numb. 28. 3, 4.

[h] Lev. 8.

[i] Numb. 6. 23, 24.

[k] Deut. 17. 10. & 21. 5. Mal. 2. 7.

[l] Numb. 16. 1.

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side, and the congregation of Core, with fury and wrath.

19 This the Lord saw, and it displeased him, and in his wrathful indignation were they consumed: he did wonders upon them to consume them with a fiery flame.

m Numb. 17. 8.

20 m But he made Aaron more honourable, and gave him an heritage, and divided unto him the first-fruits of the increase, especially he prepared bread in abundance:

21 For they eat of the sacrifices of the Lord, which he gave unto him and his seed.

n Numb. 18. 20. Deut. 12. 12. & 18. 1, 2.

22 n Howbeit in the land of the people he had no inheritance, neither had he any portion among the people: for the Lord himself is his portion and inheritance.

o Numb. 25. 11, 12, 13. 1 Mac. 2. 54.

23 o The third in glory is Phinees the son of Eleazar, because he had zeal in the fear of the Lord, and stood up with good courage of heart, when the people were turned back, and made reconciliation for Israel.

24 Therefore was there a covenant of peace made with him, that he should be the chief of the sanctuary and of his people, and that he and his posterity should have the dignity of the priesthood for ever.

25 According to the covenant made with David son of Jesse, of the tribe of Juda, that the inheritance of the king should be to his posterity alone: so the inheritance of Aaron should also be unto his seed.

26 God give you wisdom in your heart to judge his people in righteousness, that their good things be not abolished, and that their glory may endure for ever.

CHAP. XLVI.

1 The praise of Joshua, 9 of Caleb, 13 of Samuel.

a Numb. 27. 18. Deut. 34. 9. Josh. 1. 2. & 12. 7.

JEsus a the son of Nave was valiant in the wars, and was the successor of Moses in prophecies, who according to his name was made great for the saving of the elect of God, and taking vengeance of the enemies that rose up against them, that he might set Israel in their inheritance.

2 How great glory gat he when he did lift up his hands, and stretched out his sword against the cities!

3 Who before him so stood to it? for the Lord himself brought his enemies unto him.

b Josh. 10. 12, 13, 14.

4 b Did not the sun go back by his means? and was not one day as long as two?

5 He called upon the most high Lord, when the enemies pressed upon him on every side, and the great Lord heard him.

6 And with hailstones of mighty power he made the battel to fall violently upon the nations, and in the descent [of Beth-horon] he destroyed them that resisted, that the nations might know all their strength, because he fought in the sight of the Lord, and he followed the mighty One.

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7 c In the time of Moses also he did a work of mercy, he and Caleb the son of Jephunne, in that they withstood the congregation, and withheld the people from sin, and appeased the wicked murmuring.

c Numb. 14. 6. 1 Mac. 2. 55, 56.

8 d And of six hundred thousand people on foot, they two were preserved to bring them into the heritage, even unto the land that floweth with milk and hony.

d Numb. 26. 65. Deut. 1. 35, 36.

9 e The Lord gave strength also unto Caleb, which remained with him unto his old age: so that he entered upon the high places of the land, and his seed obtained it for an heritage.

e Numb. 14. 38. Josh. 14. 11.

10 That all the children of Israel might see that it is good to follow the Lord.

11 And concerning the Judges, every one by name, whose heart went not a whoring, nor departed from the Lord, let their memory be blessed.

12 Let their bones f flourish out of their place, and let the name of them that were honoured, be continued upon their children.

f Chap. 49. 16.

13 g Samuel the prophet of the Lord, beloved of his Lord, established a kingdom, and anointed princes over his people.

g 1 Sam. 10. 1. & 16. 13.

14 By the law of the Lord he judged the congregation, and the Lord had respect unto Jacob.

15 By his faithfulness he was found a true prophet, and by his word he was known to be faithful in vision.

16 He called upon the mighty Lord, when his enemies pressed upon him on every side, when he offered the h sucking lamb.

h 1 Sam. 7. 9.

17 And the Lord thundered from heaven, and with a great noise made his voice to be heard.

18 And he destroyed the rulers of the Tyrians, and all the princes of the Philistines.

19 And before his long sleep he made i protestations in the sight of the Lord and his anointed, I have not taken any mans goods, so much as a shoe: and no man did accuse him.

i 1 Sam. 12. 3.

20 And after his death k he prophesied, and shewed the king his end, and lift up his voice from the earth in prophecy, to blot out the wickedness of the people.

k 1 Sam. 28. 18.

CHAP. XLVII.

1 The praise of Nathan, 2 of David, 12 of Solomon, his glory, and infirmities, 23 of his end and punishment.

AND

AND after him roſe up [a] Nathan to propheſy in the time of David.

2 As is the fat taken away from the peace-offering, ſo was David choſen out of the children of Iſrael.

3 ‖ He played with [b] lions as with kids, and with bears as with lambs.

4 [c] Slew he not a giant when he was yet but young? and did he not take away reproach from the people, when he lifted up his hand with the ſtone in the ſling, and beat down the boaſting of Goliath?

5 For he called upon the moſt high Lord, and he gave him ſtrength in his right hand to ſlay that mighty warrior, and ſet up the horn of his people.

6 So the people honoured him with [d] ten thouſands, and praiſed him in the bleſſings of the Lord, in that he gave him a crown of glory.

7 For [e] he deſtroyed the enemies on every ſide, and ‖ brought to nought the Philiſtines his adverſaries, and brake their horn in ſunder unto this day.

8 In all his works he praiſed the holy One moſt High, with words of glory, with his whole heart he ſung ſongs, and loved him that made him.

9 [f] He ſet ſingers alſo before the altar, that by their voices they might make ſweet melody, and daily ſing praiſes in their ſongs.

10 He beautified their feaſts, and ſet in order the ſolemn times ‖ until the end, that they might praiſe his holy name, and that the temple might ſound from morning.

11 [g] The Lord took away his ſins, and exalted his horn for ever: he gave him a covenant of kings, and a throne ‖ of glory in Iſrael.

12 After him roſe up a wiſe ſon, and for his ſake he dwelt at large.

13 [h] Solomon reigned in a peaceable time, and was honoured; for God made all quiet round about him, that he might build an houſe in his name, and prepare his ſanctuary for ever.

14 [i] How wiſe waſt thou in thy youth, and as a flood filled with underſtanding!

15 Thy ſoul covered the whole earth, and thou filledſt it with dark parables.

16 Thy name went far unto the iſlands; and for thy peace thou waſt beloved.

17 [k] The countries marvelled at thee for thy ſongs, and proverbs, and parables, and interpretations.

18 By the name of the Lord God, which is called the Lord God of Iſrael, thou didſt [l] gather gold as tin, and didſt multiply ſilver as lead.

19 [m] Thou didſt bow thy loins unto women, and ‖ by thy body thou waſt brought into ſubjection. Before Chriſt cir. 200.

20 Thou didſt ſtain thy honour, and pollute thy ſeed: ſo that thou broughteſt wrath upon thy children, and waſt grieved for thy folly.

21 [n] So the kingdom was divided, and out of Ephraim ruled a rebellious kingdom.

22 [o] But the Lord will never leave off his mercy, neither ſhall any of his works periſh, neither will he aboliſh the poſterity of his elect, and the ſeed of him that loveth him he will not take away: wherefore he gave a remnant unto Jacob, and out of him a root unto David.

23 Thus reſted Solomon with his fathers, and of his ſeed he left behind him Roboam, even the fooliſhneſs of the people, and one that had no underſtanding, who [p] turned away the people through his counſel. There was alſo Jeroboam the ſon of Nebat, who [q] cauſed Iſrael to ſin, and ſhewed Ephraim the way of ſin:

24 And their ſins were multiplied exceedingly, that [r] they were driven out of the land.

25 For they ſought out all wickedneſs, till the vengeance came upon them.

CHAP. XLVIII.

1 *The praiſe of Elias,* 12 *of Eliſeus,* 17 *and of Ezekias.*

THen ſtood up [a] Elias the prophet as fire, and his word burnt like a lamp.

2 [b] He brought a ſore famine upon them, and by his zeal he diminiſhed their number.

3 By the word of the Lord he ‖ ſhut up the heaven, [c] and alſo three times brought down fire.

4 O Elias, how waſt thou honoured in thy wonderous deeds! and who may glory like unto thee!

5 [d] Who didſt raiſe up a dead man from death, and his ſoul from the ‖ place of the dead by the word of the moſt High.

6 [e] Who broughteſt kings to deſtruction, and honourable men from their ‖ bed.

7 Who heardeſt the rebuke of the Lord in Sinai, [f] and in Horeb the judgment of vengeance.

8 [g] Who anointedſt kings to take revenge, and prophets to ſucceed after ‖ him.

9 [h] Who waſt taken up in a whirlwind of fire, and in a chariot of fiery horſes.

10 Who waſt ‖ ordained [i] for reproofs in their times, to pacify the wrath of the Lords judgment, before it brake forth into fury, and to turn the heart of the father unto the ſon, and to ‖ reſtore the tribes of Jacob.

11 Bleſſed

[a] 1 Kings 11. 1.
‖ Or, *in.*
[n] 1 Kings 12. 15, 16, 17.
[o] 2 Sam. 7. 15.
[p] 1 Kings 12. 10, 11, 13, 14.
[q] 1 Kings 12. 28, 30.
[r] 2 Kings 17. 18.
[a] 1 Kings 17. 1.
[b] James 5. 17.
‖ Or, *made heaven to bold up.*
[c] 1 Kings 18. 38. 2 Kings 1. 10, 12.
[d] 1 Kings 17. 21, 22.
‖ Or, *grave.*
[e] 2 Kings 1. 16.
‖ Or, *ſeat.*
[f] 1 Kings 19. 15.
[g] 1 Kings 19. 15, 16.
‖ Or, *thee.*
[h] 2 Kings 2. 11.
‖ Or, *written of.*
[i] Mal. 4. 5, 6. Luke 1. 17.
‖ Or, *eſtabliſh.*

Before Christ cir. 200.

11 Bleſſed are they that ſaw thee, and ‖ ſlept in love, for we ſhall ſurely live.

‖ Or, were adorned with love.

12 [k] Elias it was who was covered with a whirlwind: and Eliſeus was filled with his ſpirit: whilſt he lived [l] he was not moved *with the preſence* of any prince, neither could any bring him into ſubjection.

[k] 2 Kings 2. 11, 15. [l] 2 Kings 3. 14.

13 ‖ No word could overcome him, [m] and after his death his body propheſied.

‖ Or, Nothing. [m] 2 Kings 13. 21.

14 He did wonders in his life, and at his death were his works marvellous.

15 For all this the people repented not, neither departed they from their ſins, [n] till they were ſpoiled and carried out of their land, and were ſcattered through all the earth: yet there remained a ſmall people, and a ruler in the houſe of David:

[n] 2 Kings 18. 11, 12.

16 Of whom ſome did that which was pleaſing *to God*, and ſome multiplied ſins.

17 [o] Ezekias fortified his city, and [p] brought in water into the midſt thereof: he digged the hard rock with iron, and made wells for waters.

[o] 2 Chro. 32. 5. [p] 2 Kings 20. 20.

18 In his time [q] Sennacherib came up, and ſent Rabſaces, and lift up his hand againſt Sion, and boaſted proudly.

[q] 2 Kings 18. 13. Iſai. 36. 1.

19 Then trembled their hearts and hands, and they were in pain as women in travail.

20 But they called upon the Lord which is merciful, and ſtretched out their hands towards him: and immediately the holy One heard them out of heaven, and delivered them by the ‖ miniſtry of Eſay.

‖ Or, hand.

21 [r] He ſmote the hoſt of the Aſſyrians, and his angel deſtroyed them.

[r] 2 Kings 19. 35. Iſai. 37. 36. Tob 1. 18. 1 Mac. 7. 41. 2 Mac. 8. 19.

22 For Ezekias had done the thing that pleaſed the Lord, and was ſtrong in the ways of David his father, as Eſay the prophet, who was great and faithful in his viſion, had commanded him.

23 [s] In his time the ſun went backward, and he lengthened the kings life.

[s] 2 Kings 20. 10, 11. Iſai. 38. 8.

24 He ſaw by an excellent ſpirit what ſhould come to paſs at the laſt, and he comforted them that mourned in Sion.

25 He ſhewed what ſhould come to paſs for ever, and ſecret things or ever they came.

CHAP. XLIX.

1 *The praiſe of Joſias,* 4 *of David, and Ezekias,* 6 *of Jeremy,* 8 *of Ezekiel,* 11 *Zorobabel,* 12 *Jeſus the ſon of Joſedec:* 13 *Of Neemias, Enoch, Seth, Sem, and Adam.*

[t] 2 Kings 22. 1. 2 Chron. 34. 1.

THE remembrance of [t] Joſias is like the compoſition of the perfume that is made by the art of the apothecary: it is ſweet as hony in all mouths, and as muſick at a banquet of wine.

2 He ‖ behaved himſelf uprightly in the converſion of the people, and took away the abominations of iniquity.

Before Christ cir. 200.

‖ Or, prepared.

3 [b] He directed his heart unto the Lord, and in the time of the ungodly he eſtabliſhed the worſhip of God.

[b] 2 Kings 22. 4. 2 Chron. 34. 3.

4 All, except David, and Ezekias, and Joſias, were defective: for they forſook the law of the moſt High, *even* the kings of Juda failed.

5 Therefore he gave their ‖ power unto others, and their glory unto a ſtrange nation.

‖ Or, horn.

6 [c] They burnt the choſen city of the ſanctuary, and made the ſtreets deſolate, ‖ according to the prophecy of Jeremias.

[c] 2 Kings 25. 9. 2 Chron. 36. 19. ‖ Or, by the hand of Jeremy.

7 For they [d] intreated him evil, who nevertheleſs was a prophet [e] ſanctified in his mothers womb, that he might root out, and afflict, and deſtroy, and that he might build up alſo and plant.

[d] Jer. 38. 6. [e] Jer. 1. 5, 10.

8 [f] It was Ezekiel who ſaw the glorious viſion which was ſhewed him upon the chariot of the cherubims.

[f] Ezek. 1. 3, 15.

9 For he [g] made mention of the enemies under *the figure of* the rain, and ‖ directed them that went right.

[g] Ezek. 13. 11. & 38. 9, 16, 22. ‖ Or, did good.

10 And of the twelve prophets let the memorial be bleſſed, and [h] let their bones flouriſh again out of their place: for they comforted Jacob, and delivered them by aſſured hope.

[h] Chap. 46. 11.

11 How ſhall we magnify [i] Zorobabel? even he was as a ſignet on the right hand.

[i] Ezra 3. 2. Hag. 1. 14.

12 So was [k] Jeſus the ſon of Joſedec: who in their time builded the houſe, and ſet up an holy temple to the Lord, which was prepared for everlaſting glory.

[k] Ezra 3. 2. Hag. 1. 12 & 2. 4. Zech. 3. 1.

13 [l] And among the eleſt was Neemias, whoſe renown is great, who raiſed up for us the walls that were fallen, and ſet up the gates and the bars, and raiſed up our ruins again.

[l] Neh. 7. 2.

14 But upon the earth was no man created like [m] Enoch; for he was taken from the earth.

[m] Gen. 5. 24. Chap. 44. 16. Hebr. 11. 5.

15 Neither was there a man born like unto [n] Joſeph, a governor of his brethren, a ſtay of the people, whoſe bones were regarded of the Lord.

[n] Gen. 41. 44. & 42. 6. & 45. 3. & 50. 25.

16 [o] Sem and Seth were in great honour among men, and ſo was Adam above every living thing in the creation.

[o] Gen. 5. 3, 32. & 11. 10.

CHAP. L.

1 *Of Simon the ſon of Onias.* 22 *How the people were taught to praiſe God, and pray.* 27 *The concluſion.*

SImon the high prieſt the ſon of Onias, who in his life repaired the houſe again, and in his days fortified the temple.

2 And by him was built from the foundation

tion the double height, the high fortreſs of the wall about the temple.

3 In his days the [a] ciſtern to receive water, being in compaſs as the ſea, was covered with plates of braſs.

4 He took care of the temple that it ſhould not fall, and fortified the city againſt beſieging.

5 How was he honoured in the midſt of the people, in his coming out of † the ſanctuary!

6 He was as the morning ſtar in the midſt of a cloud, and as the moon at the full:

7 As the ſun ſhining upon the temple of the moſt High, and as the rainbow giving light in the bright clouds:

8 And as the flower of roſes in the ſpring of the year, as lilies by the rivers of waters, and as the branches of the frankincenſe-tree in the time of ſummer:

9 As fire and incenſe in the cenſer, and as a veſſel of beaten gold ſet with all manner of precious ſtones:

10 And as a fair olive-tree budding forth fruit, and as a cypreſs-tree which groweth up to the clouds.

11 When he put on the robe of honour, and was clothed with the perfection of glory, when he went up to the holy altar, he made the garment of holineſs honourable.

12 When he took the portions out of the prieſts hands, he himſelf ſtood by the hearth of the altar, compaſſed with his brethren round about, as a young cedar in Libanus, and as palm-trees compaſſed they him round about.

13 So were all the ſons of Aaron in their glory, and the oblations of the Lord in their hands, before all the congregation of Iſrael.

14 And finiſhing the ſervice at the altar, that he might adorn the offering of the moſt high Almighty.

15 He ſtretched out his hand to the cup, and poured of the blood of the grape, he poured out at the foot of the altar, a ſweet-ſmelling ſavour unto the moſt high King of all.

16 Then ſhouted the ſons of Aaron, and ſounded the ‖ ſilver trumpets, and made a great noiſe to be heard, for a remembrance before the moſt High.

17 Then all the people together haſted, and fell down to the earth upon their faces to worſhip their Lord God Almighty the moſt High.

18 The ſingers alſo ſang praiſes with their voices, with great variety of ſounds was there made ſweet melody.

19 And the people beſought the Lord the moſt High by prayer before him that is merciful, till the ſolemnity of the Lord was ended, and they had finiſhed his ſervice. Before Chriſt cir. 200.

20 Then he went down, and lifted up his hands over the whole congregation of the children of Iſrael, to give the bleſſing of the Lord with his lips, and to rejoice in his name.

21 And they bowed themſelves down to worſhip the ſecond time, that they might receive a bleſſing from the moſt High.

22 Now therefore bleſs ye the God of all, which only doeth wonderous things every where, which exalteth our days from the womb, and dealeth with us according to his mercy.

23 He grant us joyfulneſs of heart, and that peace may be in our days in Iſrael for ever.

24 That he would confirm his mercy with us, and deliver us at his time.

25 There be two manner of nations which my heart abhorreth, and the third is no nation:

26 They that ſit upon the mountain of Samaria, and they that dwell amongſt the Philiſtines, and that fooliſh people that dwell in Sichem.

27 Jeſus the ſon of Sirach of Jeruſalem hath written in this book, the inſtruction of underſtanding and knowledge, who out of his heart poured forth wiſdom.

28 Bleſſed is he that ſhall be exerciſed in theſe things, and he that layeth them up in his heart, ſhall become wiſe.

29 For if he do them, he ſhall be ſtrong to all things: for the light of the Lord leadeth him, who giveth wiſdom to the godly. Bleſſed be the Lord for ever. Amen, amen.

CHAP. LI.

¶ A Prayer of Jeſus the ſon of Sirach.

I Will thank thee, O Lord and King, and praiſe thee, O God, my Saviour, I do give praiſe unto thy Name.

2 For thou art my defender and helper, and haſt preſerved my body from deſtruction, and from the ſnare of the ſlanderous tongue, and from the lips that forge lies, and haſt been mine helper againſt mine adverſaries:

3 And haſt delivered me according to the multitude of thy mercies, and greatneſs of thy name from † the teeth of them that were ready to devour me, and out of the hands of ſuch as ſought after my life, and from the manifold afflictions which I had; † Gr. the gnaſhing of the teeth.

4 From the choking of fire on every ſide, and from the mids of the fire which I kindled not;

5 From the depth of the belly of hell, from an unclean tongue, and from lying words:

6 By

[a] Kings 23.

Gr. the houſe of the veil.

‖ Or, trumpets beaten forth with the hammer.

Before Christ cir. 200.

6 By an accusation to the king from an unrighteous tongue, my soul drew near even unto death, my life was near to the hell beneath.

7 They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none.

8 Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies.

9 Then lifted I up my supplication from the earth, and prayed for deliverance from death.

10 I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud when there was no help.

11 I will praise thy name continually, and will sing praise with thanksgiving; ‖ and so my prayer was heard.

‖ *because my prayer.*

12 For thou savedst me from destruction, and deliveredst me from the evil time: therefore will I give thanks, and praise thee, and bless thy name, O Lord.

13 When I was yet young, or ever I ‖ went abroad, I desired wisdom openly in my prayer.

‖ Or, *went astray.*

14 I prayed for her before the temple, and will seek her out even to the end.

15 Even from the flower, till the grape was ripe, hath my heart delighted in her: my foot went the right way, from my youth up sought I after her.

16 I bowed down mine ear a little, and received her, and gat much learning.

17 I profited therein, *therefore* will I ascribe the glory unto him that giveth me wisdom.

Before Christ cir. 200.

18 For I purposed to do after her, and earnestly I followed that which is good; so shall I not be confounded.

19 My soul hath wrestled with her, and in my doings I was exact: I stretched forth my hands to the heaven above, and bewailed my ignorances of her.

20 ‖ I directed my soul unto her, and I found her in pureness: I have had my heart joined with her from the beginning, therefore shall I not be forsaken.

‖ Or, *I got understanding.*

21 My ‖ heart was troubled in seeking her: therefore have I gotten a good possession.

‖ Or, *bowels.*

22 The Lord hath given me a tongue for my reward, and I will praise him therewith.

23 Draw near unto me, you unlearned, and dwell in the house of learning.

24 Wherefore are you slow, and what say you of these things, seeing your souls are very thirsty?

25 I opened my mouth, and said, [a] Buy her for yourselves without money.

[a] Isai. 55. 1.

26 Put your neck under the yoke, and let your soul receive instruction; [b] she is hard at hand to find.

[b] Deut. 30. 14.

27 [c] Behold with your eyes, how that I have had but little labour, and have gotten unto me much rest.

[c] Chap. 6. 19.

28 Get learning with a great sum of money, and get much gold by her.

29 Let your soul rejoice in his mercy, and be not ashamed of his praise.

30 Work your work betimes, and in his time he will give you your reward.

¶ BARUCH.

CHAP. I.

1 *Baruch wrote a book in Babylon.* 5 *The Jews there wept at the reading of it.* 7 *They send money and the book, to the brethren at Jerusalem.*

AND these are the words of the book, which Baruch the son of Nerias, the son of Maasias, the son of Sedecias, the son of Asadias, the son of Chelcias, wrote in Babylon,

2 In the fifth year, and in the seventh day of the month, what time as the Chaldeans took Jerusalem, and burnt it with fire.

3 And Baruch did read the words of this book, in the hearing of Jechonias the son of ‖ Joachim king of Juda, and in the ears of all the people that came to hear the book,

‖ Or, *Joacim.*

4 And in the hearing of the nobles, and of the kings sons, and in the hearing of the elders, and of all the people, from the lowest unto the highest, even of all them that dwelt at Babylon, by the river Sud.

5 Whereupon they wept, fasted ‖ and prayed before the Lord.

‖ Or, *and wrote word.*

6 They made also a collection of money, according to every mans power.

7 And they sent it to Jerusalem unto ‖ Joachim the high priest the son of Chelcias, son of Salom, and to the priests, and to all the people which were found with him at Jerusalem,

‖ Or, *Joacim.*

2 Kings 24. 13. 2 Chron. 36. 10.

8 At the ſame time, when he received [a] the veſſels of the houſe of the Lord, that were carried out of the temple, to return them into the land of Juda the tenth day of *the month* Sivan, *namely*, ſilver veſſels, which Sedecias the ſon of Joſias king of Juda had made,

9 After that Nabuchodonoſor king of Babylon had carried away Jechonias, and the princes, and the ‖ captives, and the mighty men, and the people of the land from Jeruſalem, and brought them unto Babylon:

‖ Or, *priſoners.*

10 And they ſaid, Behold, we have ſent you money to buy you burnt-offerings, and ſin-offerings, and incenſe, and prepare ye † manna, and offer upon the altar of the Lord our God.

† Gr. corruptly for *mincha*, that is, a *meat-offering.*

11 And pray for the life of Nabuchodonoſor king of Babylon, and for the life of Balthaſar his ſon, that their days may be upon earth as the days of heaven.

Ezek. 31. 6. Dan. 4. 22, 21.

12 And the Lord will give us ſtrength, and lighten our eyes, and we ſhall live [b] under the ſhadow of Nabuchodonoſor king of Babylon, and under the ſhadow of Balthaſar his ſon, and we ſhall ſerve them many days, and find favour in their ſight.

13 Pray for us alſo unto the Lord our God, for we have ſinned againſt the Lord our God; and unto this day the fury of the Lord and his wrath is not turned from us.

14 And ye ſhall read this book which we have ſent unto you, to make confeſſion in the houſe of the Lord, upon the feaſts and ſolemn days.

Dan. 9. 7. Chap. 1. 6. See Neh. 9. 32, &c.

15 And ye ſhall ſay, [c] To the Lord our God *belongeth* righteouſneſs, but unto us the confuſion of faces, as *it is come to paſs* this day, unto them of Juda, and to the inhabitants of Jeruſalem,

16 And to our kings, and to our princes, and to our prieſts, and to our prophets, and to our fathers.

Dan. 9. 5.

17 For we have [d] ſinned before the Lord,

18 And diſobeyed him, and have not hearkened unto the voice of the Lord our God, to walk in the commandments that he gave us openly:

19 Since the day that the Lord brought our forefathers out of the land of Egypt, unto this preſent day, we have been diſobedient unto the Lord our God, and we have been negligent in not hearing his voice.

Deut. 28. 15.

20 [e] Wherefore the evils cleaved unto us, and the curſe which the Lord appointed by Moſes his ſervant, at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and hony, like as *it is to ſee* this day.

21 Nevertheleſs, we have not hearkened unto the voice of the Lord our God, according unto all the words of the prophets, whom he ſent unto us:

22 But every man followed the imagination of his own wicked heart, to ſerve ſtrange gods, and to do evil in the ſight of the Lord our God.

CHAP. II.

The prayer and confeſſion which the Jews at Babylon made, and ſent in that book unto the brethren in Jeruſalem.

THerefore the Lord hath made good his word, which he pronounced againſt us, and againſt our judges that judged Iſrael, and againſt our kings, and againſt our princes, and againſt the men of Iſrael and Juda,

2 To bring upon us great plagues, ſuch as never happened under the whole heaven, as it came to paſs in Jeruſalem, according to the things that were written in the law of Moſes,

Deut. 28. 53. Lam. 2. 20. & 4. 10.

3 That a man ſhould [a] eat the fleſh of his own ſon, and the fleſh of his own daughter.

2 Kings 24. 2. Iſai. 43. 28. Jer. 25. 38.

4 Moreover, he hath delivered them to be in ſubjection to [b] all the kingdoms that are round about us, to be as [c] a reproach and [d] deſolation among all the people round about, where the Lord hath ſcattered them.

† Gr. *were beneath and not above.*

5 Thus we † were caſt down and not exalted, becauſe we have ſinned againſt the Lord our God, and have not been obedient unto his voice.

Chap. 1. 15.

6 [e] To the Lord our God *appertaineth* righteouſneſs: but unto us and to our fathers open ſhame, as *appeareth* this day.

7 *For* all theſe plagues are come upon us, which the Lord hath pronounced againſt us.

Dan. 9. 13, &c.

8 [f] Yet have we not prayed before the Lord, that we might turn every one from the imaginations of his wicked heart.

9 Wherefore the Lord watched over us for evil, and the Lord hath brought it upon us: for the Lord is righteous in all his works which he hath commanded us.

10 Yet we have not hearkened unto his voice, to walk in the commandments of the Lord, that he hath ſet before us.

Dan. 9. 15.

11 [g] And now, O Lord God of Iſrael, that haſt brought thy people out of the land of Egypt with a mighty hand, and high arm, and with ſigns, and with wonders, and with great power, and [h] haſt gotten thyſelf a name, as *appeareth* this day:

Neh. 9. 10.

12 O Lord our God, we have ſinned, we have

have done ungodly, we have dealt unrighteouſly in all thine ordinances.

[i] Jer. 42. 2. 13 Let thy wrath turn from us: for [i] we are but a few left among the heathen, where thou haſt ſcattered us.

14 Hear our prayers, O Lord, and our petitions, and deliver us for thine own ſake, and give us favour in the ſight of them which have led us away:

† Gr. *thy name is called upon Iſrael.* 15 That all the earth may know that thou art the Lord our God, becauſe † [k] Iſrael and his poſterity is called by thy name.

[k] Dan. 9. 19. [l] Deut. 26. 15. Iſai. 63. 15. 16 O Lord, [l] look down from thy holy houſe, and conſider us: bow down thine ear, O Lord, to hear us.

[m] Pſal 6. 5. & 115. 17. Iſai 38. 18, 19. Eccluſ 17. 27, 28. † Gr. *ſpirit*, or, *life.* 17 Open thine eyes and behold, for the [m] dead that are in the graves, whoſe † ſouls are taken from their bodies, will give unto the Lord neither praiſe nor righteouſneſs:

18 But the ſoul that is greatly vexed, which goeth ſtooping and feeble, and the eyes that fail, and the hungry ſoul will give thee praiſe and righteouſneſs, O Lord.

[n] Dan. 9. 18. 19 [n] Therefore we do not make our humble ſupplication before thee, O Lord our God, for the righteouſneſs of our fathers, and of our kings.

20 For thou haſt ſent out thy wrath and indignation upon us, as thou haſt ſpoken by thy ſervants the prophets, ſaying,

[o] Jer. 27. 11. 21 [o] Thus ſaith the Lord, Bow down your ſhoulders to ſerve the king of Babylon: ſo ſhall ye remain in the land that I gave unto your fathers.

22 But if ye will not hear the voice of the Lord to ſerve the king of Babylon,

[p] Jer. 7. 34. & 16. 9. & 25. 10. 23 [p] I will cauſe to ceaſe out of the cities of Juda, and from without Jeruſalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land ſhall be deſolate of inhabitants.

24 But we would not hearken unto thy voice, to ſerve the king of Babylon: therefore

[q] Jer. 8. 1, 2. haſt thou made good [q] the words that thou ſpakeſt by thy ſervants the prophets, namely, that the bones of our kings, and the bones of our fathers ſhould be taken out of their places.

25 And lo, they are caſt out to the heat of the day, and to the froſt of the night, and they died in great miſeries by famine, by ſword, and by peſtilence.

26 And the houſe which is called by thy name (haſt thou laid waſte) as *it is to be ſeen* this day, for the wickedneſs of the houſe of Iſrael, and the houſe of Juda.

27 O Lord our God, thou haſt dealt with us after all thy goodneſs, and according to all that great mercy of thine,

28 As thou ſpakeſt by thy ſervant Moſes, in the day when thou didſt command him to write thy law before the children of Iſrael, ſaying,

[r] Lev. 26. 14. Deut. 28. 15, &c. † Gr. *this great ſwarm.* 29 [r] If ye will not hear my voice, ſurely † this very great multitude ſhall be turned into a ſmall *number* among the nations where I will ſcatter them.

30 For I knew that they would not hear me, becauſe it is a ſtiff-necked people: but

[s] Lev. 26. 39, &c. ‖ Or, *come to themſelves.* [t] Deut. 30. 6. Jer. 24. 7. [s] in the land of their captivities they ſhall ‖ remember themſelves,

31 And ſhall know that I am the Lord their God: for [t] I will give them an heart, and ears to hear.

32 And they ſhall praiſe me in the land of their captivity, and think upon my name,

† Gr. *back.* 33 And return from their ſtiff † neck, and from their wicked deeds: for they ſhall remember the way of their fathers, which ſinned before the Lord.

34 And I will bring them again into the land which I promiſed with an oath unto their fathers, Abraham, Iſaac, and Jacob, and they ſhall be lords of it: and I will increaſe them, and they ſhall not be diminiſhed.

[u] Jer. 31. 32, &c. 35 And [u] I will make an everlaſting covenant with them to be their God, and they ſhall be my people: and I will no more drive my people of Iſrael out of the land that I have given them.

CHAP. III.

3 The reſt of their prayer and confeſſion contained in that book which Baruch wrote, and ſent to Jeruſalem. 30 Wiſdom was ſhewed firſt to Jacob, and was ſeen upon the earth.

O Lord almighty, God of Iſrael, the ſoul in anguiſh, the troubled ſpirit crieth unto thee.

2 Hear, O Lord, and have mercy: for thou art merciful; and have pity upon us, becauſe we have ſinned before thee.

3 For thou endureſt for ever, and we periſh utterly.

4 O Lord almighty, thou God of Iſrael, hear now the prayers of the dead Iſraelites, and of their children, which have ſinned before thee, and not hearkened unto the voice of thee their God: for the which cauſe theſe plagues cleave unto us.

5 Remember not the iniquities of our forefathers: but think upon thy power, and thy name now at this time.

6 For

6 For thou art the Lord our God, and thee, O Lord, will we praiſe.

7 And for this cauſe thou haſt put thy fear in our hearts, to the intent that we ſhould call upon thy name, and praiſe thee in our captivity: for [a] we have called to mind all the iniquity of our forefathers that ſinned before thee.

8 Behold, we are yet this day in our captivity, where thou haſt ſcattered us, for a reproach and a curſe, and to be ſubject to payments, according to all the iniquities of our fathers, which departed from the Lord our God.

9 Hear, Iſrael, the commandments of life: give ear to underſtand wiſdom.

10 How happeneth it, Iſrael, that thou art in thine enemies land, that thou art waxen old in a ſtrange country, that thou art defiled with the dead,

11 That thou art [b] counted with them that go down into the grave?

12 Thou haſt forſaken the fountain of wiſdom.

13 For if thou hadſt walked in the way of God, thou ſhouldeſt have dwelled in peace for ever.

14 Learn where is wiſdom, where is ſtrength, where is underſtanding; that thou mayeſt know alſo where is length of days, and life, where is the light of the eyes, and peace.

15 [c] Who hath found out her place? or who hath come into her treaſures?

16 Where are the princes of the heathen become, and ſuch as ruled the beaſts upon the earth,

17 They that had their paſtime with the fowls of the air, and they that hoarded up ſilver and gold wherein men truſt, and made no end of their getting?

18 For they that wrought in ſilver, and were ſo careful, and whoſe works are unſearchable,

19 They are vaniſhed and gone down to the grave, and others are come up in their ſteads.

20 Young men have ſeen light, and dwelt upon the earth: but the way of knowledge have they not known,

21 Nor underſtood the paths thereof, nor laid hold of it: their children were far off from that way.

22 It hath not been heard of in Chanaan, [d] neither hath it been ſeen in Theman.

23 The Agarenes that ſeek wiſdom upon earth, the merchants of Meran, and of Theman, the ‖ authors of fables, and ſearchers out of underſtanding: none of theſe have known the way of wiſdom, or remember her paths.

24 O Iſrael, how great is the houſe of God, and how large is the place of his poſſeſſion!

25 Great, and hath none end; High, and unmeaſurable.

26 There were the giants famous from the beginning, that were of ſo great ſtature, and ſo expert in war.

27 Thoſe did not the Lord chooſe, neither gave he the way of knowledge unto them.

28 But they were deſtroyed, becauſe they had no wiſdom, and periſhed through their own fooliſhneſs.

29 [e] Who hath gone up into heaven, and taken her, and brought her down from the clouds? [e] Deut. 30. 12, 13. Rom. 10. 6, 7.

30 Who hath gone over the ſea, and found her, and will bring her for pure gold?

31 No man knoweth her way, nor thinketh of her path.

32 But he that knoweth all things, knoweth her, and hath found her out with his underſtanding: he that prepared the earth for evermore, hath filled it with four-footed beaſts.

33 He that ſendeth forth light, and it goeth; calleth it again, and it obeyeth him with fear.

34 The ſtars ſhined in their watches, and rejoiced: when [f] he calleth them, they ſay, Here we be; and ſo with cheerfulneſs they ſhewed light unto him that made them. [f] Pſal. 147. 4.

35 This is our God, and there ſhall none other be accounted of in compariſon of him.

36 He hath found out all the way of knowledge, and hath given it unto Jacob his ſervant, and to Iſrael his beloved.

37 [g] Afterward did he ſhew himſelf upon earth, and converſed with men. [g] Prov. 8. 31. John 1. 14.

CHAP. IV.

1 The book of commandments is that wiſdom which was commanded in the former chapter.
25 The Jews are moved to patience, and to hope for the deliverance.

THis is the book of the commandments of God, and the law that endureth for ever: all they that keep it ſhall come to life; but ſuch as leave it ſhall die.

2 Turn thee, O Jacob, and take hold of it: walk † in the preſence of the light thereof, that thou mayeſt be illuminated. † Gr. *to the ſhining before the light thereof.*

3 Give not thine honour to another, nor the things that are profitable unto thee, to a ſtrange nation.

4 O Iſrael, happy are we: for things that are pleaſing to God are made known unto us.

5 Be of good cheer, my people, the memorial of Iſrael.

6 [a] Ye were ſold to the nations, not for [your] deſtruction: but becauſe ye moved God to wrath, ye were delivered unto the enemies. [a] Iſai. 50. 1. & 52. 3.

7 For ye provoked him that made you, by
[b] 1 Cor. 10. 20. [b] ſacrificing unto devils, and not to God.

8 Ye have forgotten the everlaſting God, that brought you up, and ye have grieved Jeruſalem that nurſed you.

9 For when ſhe ſaw the wrath of God coming upon you, ſhe ſaid, Hearken, O ye that dwell about Sion: God hath brought upon me great mourning.

10 For I ſaw the captivity of my ſons and daughters, which the Everlaſting brought upon them.

11 With joy did I nouriſh them; but ſent them away with weeping and mourning.

12 Let no man rejoice over me a widow, and forſaken of many, who for the ſins of my children am left deſolate: becauſe they departed from the law of God.

13 They knew not his ſtatutes, nor walked in the ways of his commandments, nor trod in
‖ Or, of his diſcipline in righteouſneſs. the paths ‖ of diſcipline in his righteouſneſs.

14 Let them that dwell about Sion come, and remember ye the captivity of my ſons and daughters, which the Everlaſting hath brought upon them.

[c] Deut. 28. 49, 50. 15 For [c] he hath brought a nation upon them from far, a ſhameleſs nation, and of a ſtrange language, who neither reverenced old man, nor pitied child.

16 Theſe have carried away the dear-beloved children of the widow, and left her that was alone, deſolate without daughters.

17 But what can I help you?

18 For he that brought theſe plagues upon you, will deliver you from the hands of your enemies.

19 Go your way, O my children, go your way: for I am left deſolate.

‖ Or, proſperity. 20 I have put off the clothing of ‖ peace, and put upon me the ſackcloth of my prayer: I will cry unto the Everlaſting ‖ [d] in my days.

‖ Or, in the time of mine affliction. [d] Pſal. 116. 2. & 138. 7. 21 Be of good cheer, O my children, cry unto the Lord, and he ſhall deliver you from the power and hand of the enemies.

22 For my hope is in the Everlaſting that he will ſave you, and joy is come unto me from the holy One, becauſe of the mercy which ſhall ſoon come unto you from the Everlaſting our Saviour.

23 For I ſent you out with mourning and weeping: but God will give you to me again, with joy and gladneſs for ever.

24 Like as now the neighbours of Sion have ſeen your captivity; ſo ſhall they ſee ſhortly your ſalvation from our God, which ſhall come upon you with great glory, and brightneſs of the Everlaſting.

25 My children, ſuffer patiently the wrath that is come upon you from God: for thine enemy hath perſecuted thee; but ſhortly thou ſhalt ſee his deſtruction, and ſhalt tread upon his neck.

26 ‖ My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies. ‖ Or, M. delicate lings.

27 Be of good comfort, O my children, and cry unto God: for you ſhall be remembered of him that brought theſe things upon you.

28 For as it was your mind to go aſtray from God: ſo being returned, ſeek him ten times more.

29 For he that hath brought theſe plagues upon you, ſhall bring you everlaſting joy again with your ſalvation.

30 Take a good heart, O Jeruſalem: for he that gave thee that name, will comfort thee.

31 Miſerable are they that afflicted thee, and rejoiced at thy fall.

32 Miſerable are the cities which thy children ſerved: miſerable is ſhe that received thy ſons.

33 For as ſhe rejoiced at thy ruin, and was glad of thy fall: ſo ſhall ſhe be grieved for her own deſolation.

34 For I will take away the rejoicing of her great multitude, and her pride ſhall be turned into mourning.

35 For fire ſhall come upon her from the Everlaſting, long to endure, and ſhe ſhall be inhabited of devils for a great time.

[c] Chap. 5. 5. 36 [c] O Jeruſalem, look about thee towards the eaſt, and behold the joy that cometh unto thee from God.

37 Lo, thy ſons come whom thou ſenteſt away, they come gathered together from the eaſt to the weſt, by the word of the holy One, rejoicing in the glory of God.

CHAP. V.

1 Jeruſalem is moved to rejoice, 5 and to behold their return out of captivity with glory.

PUT off, O Jeruſalem, the garment of thy mourning and affliction, and put on the comelineſs of the glory that cometh from God for ever.

2 Caſt about thee a double garment of the righteouſneſs which cometh from God; and ſet a diadem on thine head, of the glory of the Everlaſting.

3 For God will ſhew thy brightneſs unto every country under heaven.

4 For thy name ſhall be called of God for ever, The peace of righteouſneſs, and the glory of Gods worſhip.

5 Ariſe, O Jeruſalem, and ſtand on high, and

and [a] look about toward the east, and behold thy children gathered from the west unto the east by the word of the holy One, rejoicing in the remembrance of God.

6 For they departed from thee on foot, and were led away of their enemies: but God bringeth them unto thee exalted with glory, as children of the kingdom.

7 For God hath appointed that [b] every high hill, and banks of long continuance should be cast down, and valleys filled up; to make even the ground, that Israel may go safely in the glory of God.

8 Moreover, even the woods, and every sweet-smelling tree, shall overshadow Israel by the commandment of God.

9 For God shall lead Israel with joy, in the light of his glory, with the mercy and righteousness that cometh from him.

¶ The Epistle of *JEREMY*.

CHAP. VI.

1 The cause of their captivity is their sin. 3 The place whereto they were carried is Babylon: the vanity of whose idols and idolatry is set forth at large in this chapter.

A Copy of an epistle which Jeremy sent unto them which were to be led captives into Babylon by the king of the Babylonians, to certify them as it was commanded him of God.

2 Because of the sins which ye have committed before God, ye shall be led away captives into Babylon, by Nabuchodonosor king of the Babylonians.

3 So when ye be come unto Babylon, ye shall remain there many years, and for a long season, namely seven generations: and after that I will bring you away peaceably from thence.

4 [a] Now shall ye see in Babylon gods of silver, and of gold, and of wood, borne upon shoulders, which cause the nations to fear.

5 Beware therefore that ye in no wise be like to strangers, neither be ye afraid of them, when ye see the multitude before them, and behind them, worshipping them.

6 But say ye in your hearts, O Lord, we must worship thee.

7 For mine angel is with you, and I myself caring for your souls.

8 As for their tongue, it is polished by the workman, and they themselves are gilded and laid over with gold, [b] yet are they but false, and cannot speak.

9 And taking gold as it were for a virgin that loves to go gay, they make crowns for the heads of their gods.

10 Sometimes also the priests convey from their gods gold and silver, and bestow it upon themselves.

11 Yea, they will give thereof to the ‖ common harlots, and deck them as men with garments [being] gods of silver, and gods of gold, and wood. ‖ Or, *which prostitute themselves openly.*

12 Yet cannot these gods save themselves from rust and moths, though they be covered with purple raiment.

13 They wipe their faces because of the dust of the temple, when there is much upon them.

14 And he that cannot put to death one that offendeth him, holdeth a scepter, as though he were a judge of the country.

15 He hath also in his right hand a dagger, and an ax: but cannot deliver himself from war and thieves.

16 Whereby they are known not to be gods: therefore fear them not.

17 For like as a vessel that a man useth, is nothing worth when it is broken; even so it is with their gods: when they be set up in the temple, their eyes be full of dust, through the feet of them that come in.

18 And as the ‖ doors are made sure on every side, upon him that offendeth the king, as being committed to suffer death: even so the priests make fast their temples, with doors, with locks and bars, lest *their gods* be spoiled with robbers. ‖ Or, *courts.*

19 They light them candles, yea, more than for themselves, whereof they cannot see one.

20 They are as one of the beams of the temple, yet they say their hearts are † gnawed upon by things creeping out of the earth, and when they eat them and their clothes, they feel it not. † Or, *licked.*

21 Their faces are blacked through the smoke that comes out of the temple.

22 Upon their bodies and heads, sit bats, swallows, and birds, and the cats also.

23 By this you may know that they are no gods: therefore fear them not.

24 Notwithstanding the gold that is about them to make them beautiful, except they wipe off the rust, they will not shine: for neither when they were molten did they feel it.

25 The things wherein there is no breath, are bought for ‖ a most high price. ‖ Or, *any price.*

26 [c] They are borne upon shoulders, having no feet, whereby they declare unto men that they be nothing worth. [c] Isai. 46. 7.

27 They also that serve them are ashamed: for if they fall to the ground at any time, they

cannot rise up again of themselves: neither if one set them upright, can they move of themselves: neither if they be bowed down, can they make themselves straight: but they
‖ Or, offerings. set ‖ gifts before them as unto dead men.

28 As for the things that are sacrificed unto them, their priests sell and ‖ abuse: in like
‖ Or, spend. manner their wives lay up part thereof in salt, but unto the poor and impotent they give nothing of it.

29 Menstruous women, and women in child-
[d] Lev. 12. 4. bed [d] eat their sacrifices: by these things ye may know that they are no gods: fear them not.

30 For how can they be called gods? because women set meat before the gods of silver, gold, and wood.

31 And the priests sit in their temples, having their clothes rent, and their heads and beards shaven, and nothing upon their heads.

32 They roar and cry before their gods, as men do at the feast when one is dead.

33 The priests also take off their garments, and clothe their wives and children.

34 Whether it be evil that one doeth unto them, or good, they are not able to recompense it: they can neither set up a king, nor put him down.

35 In like manner, they can neither give riches nor money: though a man make a vow unto them, and keep it not, they will not require it.

36 They can save no man from death, neither deliver the weak from the mighty.

37 They cannot restore a blind man to his sight, nor help any man in his distress.

38 They can shew no mercy to the widow, nor do good to the fatherless.

39 Their gods of wood, and which are overlaid with gold and silver, are like the stones that be hewn out of the mountain: they that worship them shall be confounded.

40 How should a man then think and say that they are gods, when even the Chaldeans themselves dishonour them?

41 Who if they shall see one dumb that
‖ Or, bid him call upon Bel. cannot speak, they ‖ bring him, and intreat Bel that he may speak, as though he were able to understand.

42 Yet they cannot understand this themselves, and leave them: for they have no
‖ Or, sense. ‖ knowledge.

43 The women also with cords about them, sitting in the ways, burn bran for perfume: but if any of them drawn by some that passeth by, lie with him; she reproacheth her fellow that she was not thought as worthy as herself, nor her cord broken.

44 Whatsoever is done among them is false: how may it then be thought or said that they are gods?

45 They are made of carpenters and goldsmiths: they can be nothing else than the workman will have them to be.

46 And they themselves that made them, can never continue long; how should then the things that are made of them be gods?

47 For they left lies and reproaches to them that come after.

48 For when there cometh any war or plague upon them, the priests consult with themselves where they may be hidden with them.

49 How then cannot men perceive that they be no gods, which can neither save themselves from war nor from plague?

50 [e] For seeing they be but of wood, and [e] Psal. 115. 4. Wisd. 13. 10. overlaid with silver and gold, it shall be known hereafter that they are false:

51 And it shall manifestly appear to all nations and kings, that they are no gods, but the works of mens hands, and that there is no work of God in them.

52 Who then may not know that they are no gods?

53 For neither can they set up a king in the land, nor give rain unto men.

54 Neither can they judge their own cause, nor redress a wrong, being unable: for they are as crows between heaven and earth.

55 Whereupon when fire falleth upon the house of gods of wood, or laid over with gold or silver, their priests will flee away, and escape; but they themselves shall be burnt asunder like beams.

56 Moreover, they cannot withstand any king or enemies: how can it then be thought or said that they be gods?

57 Neither are those gods of wood, and laid over with silver or gold, able to escape either from thieves or robbers.

58 Whose gold, and silver, and garments wherewith they are clothed, they that are strong do take, and go away withal: neither are they able to help themselves.

59 Therefore it is better to be a king that sheweth his power, or else a profitable vessel in an house, which the owner shall have use of, than such false gods; or to be a door in an house, to keep such things safe as be therein, than such false gods; or a pillar of wood in a palace, than such false gods.

60 For sun, moon, and stars, being bright, and sent to do their offices, are obedient.

61 In like manner the lightning when it breaketh

breaketh forth is easy to be seen, and ‖ after the same manner the wind bloweth in every country.

62 And when God commandeth the clouds to go over the whole world, they do as they are bidden.

63 And the fire sent from above to consume hills and woods, doth as it is commanded: but these are like unto them neither in shew nor power.

64 Wherefore it is neither to be supposed nor said, that they are gods, seeing they are able neither to judge causes, nor to do good unto men.

65 Knowing therefore that they are no gods, fear them not.

66 For they can neither curse nor bless kings.

67 Neither can they shew signs in the heavens among the heathen, nor shine as the sun, nor give light as the moon.

68 The beasts are better than they: for they can get under a covert, and help themselves.

69 It is then by no means manifest unto us that they are gods: therefore fear them not.

70 For as a scar-crow in a garden of cucumbers keepeth nothing: so are their gods of wood, and laid over with silver and gold.

71 And likewise their gods of wood, and laid over with silver and gold, are like to a white thorn in an orchard that every bird sitteth upon; as also to a dead body that is cast into the dark.

72 And you shall know them to be no gods, by the ‖ bright purple that rotteth upon them: and they themselves afterward shall be eaten, and shall be a reproach in the country. ‖ Or *purple and brightness.*

73 Better therefore is the just man that hath none idols: for he shall be far from reproach.

¶ The Song of the three holy Children, which followeth in the third chapter of *DANIEL* after this place,---*fell down bound into the midst of the burning fiery furnace.* That which followeth is not in the Hebrew, to wit, *And they walked*--unto these words, *Then Nebuchadnezzar*---verse 24.

2 *Azarias his prayer and confession in the flame,* 24 *wherewith the Chaldeans about the oven were consumed, but the three Children within it were not hurt.* 28 *The song of the three children in the oven.*

AND they walked in the midst of the fire, praising God, and blessing the Lord.

2 Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire, said,

3 Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised, and glorified for evermore.

4 For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and [a] all thy judgments truth.

5 In all the things which thou hast brought upon us, and upon the holy city of our fathers, *even* Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us, because of our sins.

6 For we have sinned and committed iniquity, departing from thee.

7 In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.

8 Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.

9 And thou didst deliver us into the hands of lawless enemies, most hateful forsakers *of God*, and to an unjust king, and the most wicked in all the world.

10 And now we cannot open our mouths, we are become a shame and reproach to thy servants, and to them that worship thee.

11 Yet deliver us not up wholly, for thy names sake, neither disannul thou thy covenant:

12 And cause not thy mercy to depart from us, for thy beloved Abrahams sake, for thy servant Isaacs sake, and for thy holy Israels sake;

13 To whom thou hast spoken and promised, That thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the sea-shore.

14 For we, O Lord, are become leſs than any nation, and be kept under this day in all the world becauſe of our ſins.

15 Neither is there at this time prince, or prophet, or leader, or burnt-offering, or ſacrifice, or oblation, or incenſe, or place to ſacrifice before thee, and to find mercy.

b Baruch 2. 18. 16 b Nevertheleſs, in a contrite heart and an humble ſpirit let us be accepted.

17 Like as in the burnt-offerings of rams and bullocks, and like as in ten thouſands of fat lambs: c ſo let our ſacrifice be in thy ſight this day, and *grant* that we may wholly go after thee: for d they ſhall not be confounded that put their truſt in thee.

c Pſal. 51. 17.

d Pſal. 25. 2, 3.

18 And now we follow thee with all our heart, we fear thee, and ſeek thy face.

19 Put us not to ſhame: but deal with us after thy loving kindneſs, and according to the multitude of thy mercies.

20 Deliver us alſo according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy ſervants hurt, be aſhamed;

‖ Or, *by thy power and might.* 21 And let them be confounded ‖ in all their power and might, and let their ſtrength be broken;

22 And let them know that thou art Lord, the only God, and glorious over the whole world.

23 And the kings ſervants that put them in, ceaſed not to make the oven hot with ‖ roſin, pitch, tow, and ſmall wood;

‖ Or, *naphtha*, which is a certain kind of fat and chalky clay. *Plin. lib. 2. cap. 105.*

24 So that the flame ſtreamed forth above the furnace, forty and nine cubits.

25 And it paſſed through, and burnt thoſe Chaldeans it found about the furnace.

26 But the angel of the Lord came down into the oven, together with Azarias and his fellows, and ſmote the flame of the fire out of the oven:

‖ Or. *cool,* 27 And made the mids of the furnace, as it had been a ‖ moiſt whiſtling wind, ſo that the fire touched them not at all, neither hurt nor troubled them.

28 Then the three, as out of one mouth, praiſed, glorified, and bleſſed God in the furnace, ſaying,

29 Bleſſed art thou, O Lord God of our fathers: and to be praiſed and exalted above all for ever.

30 And bleſſed is thy glorious and holy name: and to be praiſed and exalted above all for ever.

31 Bleſſed art thou in the temple of thine holy glory: and to be praiſed and glorified above all for ever.

32 Bleſſed art thou that beholdeſt the depths, and ſitteſt upon the cherubims: and to be praiſed and exalted above all for ever.

33 Bleſſed art thou on the glorious throne of thy kingdom: and to be praiſed and glorified above all for ever.

34 Bleſſed art thou in the firmament of heaven: and above all to be praiſed and glorified for ever.

35 O all ye works of the Lord, bleſs ye the Lord: praiſe and ‖ exalt him above all for ever.

‖ Or, *highly extol him: and ſo in the reſt.*

36 e O ye heavens, bleſs ye the Lord: praiſe and exalt him above all for ever.

e Pſal. 148. 4.

37 O ye angels of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

38 O all ye waters that be above the heaven, bleſs ye the Lord: praiſe and exalt him above all for ever.

39 O all ye powers of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

40 O ye ſun and moon, bleſs ye the Lord: praiſe and exalt him above all for ever.

41 O ye ſtars of heaven, bleſs ye the Lord: praiſe and exalt him above all for ever.

42 O every ſhower and dew, bleſs ye the Lord: praiſe and exalt him above all for ever.

43 O all ye winds, bleſs ye the Lord: praiſe and exalt him above all for ever.

44 O ye fire and heat, bleſs the Lord: praiſe and exalt him above all for ever.

45 O ye winter and ſummer, bleſs ye the Lord: praiſe and exalt him above all for ever.

46 O ye dews and ſtorms of ſnow, bleſs ye the Lord: praiſe and exalt him above all for ever.

47 O ye nights and days, bleſs ye the Lord: praiſe and exalt him above all for ever.

48 O ye light and darkneſs, bleſs ye the Lord: praiſe and exalt him above all for ever.

49 O ye ice and cold, bleſs ye the Lord: praiſe and exalt him above all for ever.

50 O ye froſt and ſnow, bleſs ye the Lord: praiſe and exalt him above all for ever.

51 O ye lightnings and clouds, bleſs ye the Lord: praiſe and exalt him above all for ever.

52 O let the earth bleſs the Lord: praiſe and exalt him above all for ever.

53 O ye mountains and little hills, bleſs ye the Lord: praiſe and exalt him above all for ever.

54 O all ye things that grow on the earth, bleſs ye the Lord: praiſe and exalt him above all for ever.

55 O ye

55 O ye fountains, bleſs ye the Lord: praiſe and exalt him above all for ever.

56 O ye ſeas and rivers, bleſs ye the Lord: praiſe and exalt him above all for ever.

57 O ye whales, and all that move in the waters, bleſs ye the Lord: praiſe and exalt him above all for ever.

58 O all ye fowls of the † air, bleſs ye the Lord: praiſe and exalt him above all for ever. † Gr. heavens.

59 O all ye beaſts and cattle, bleſs ye the Lord: praiſe and exalt him above all for ever.

60 O ye children of men, bleſs ye the Lord: praiſe and exalt him above all for ever.

61 O Iſrael, bleſs ye the Lord: praiſe and exalt him above all for ever.

62 O ye prieſts of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

63 O ye ſervants of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

64 O ye ſpirits and ſouls of the righteous, bleſs ye the Lord: praiſe and exalt him above all for ever.

65 O ye ‖ holy and humble men of heart, bleſs ye the Lord: praiſe and exalt him above all for ever. ‖ Or, ſaints.

66 O Ananias, Azarias, and Miſael, bleſs ye the Lord: praiſe and exalt him above all for ever: for he hath delivered us from ‖ hell, and ſaved us from the hand of death, and delivered us out of the midſt of the furnace, *and* burning flame: even out of the midſt of the fire hath he delivered us. ‖ Or, grave.

67 O give thanks unto the Lord, becauſe he is gracious: for his mercy *endureth* for ever.

68 O all ye that worſhip the Lord, bleſs the God of gods, praiſe him, and give him thanks: for his mercy *endureth* for ever.

¶ The Hiſtory of *Suſanna*, ſet apart from the beginning of *Daniel*, becauſe it is not in the Hebrew, as neither the Narration of † *Bel and the Dragon*.

† Gr. Bel and the Dragon.

16 *Two judges hide themſelves in the garden of Suſanna to have their pleaſure of her:* 28 *which when they could not obtain, they accuſe, and cauſe her to be condemned for adultery:* 46 *But Daniel examineth the matter again, and findeth the two judges falſe.*

THERE dwelt a man in Babylon, called Joacim.

2 And he took a wife, whoſe name was Suſanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord.

3 Her parents alſo were righteous, and taught their daughter, according to the law of Moſes.

4 Now Joacim was a great rich man, and had a fair garden joining unto his houſe, and to him reſorted the Jews: becauſe he was more honourable than all others.

5 The ſame year were appointed two of the ancients of the people to be judges, ſuch as the Lord ſpake of, that wickedneſs came from Babylon from ancient judges, who ſeemed to govern the people.

6 Theſe kept much at Joacims houſe: and all that had any ſuits in law, came unto them.

7 Now when the people departed away at noon, Suſanna went into her huſbands garden to walk.

8 And the two elders ſaw her going in every day, and walking: ſo that their luſt was inflamed toward her.

9 And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember juſt judgments.

10 And albeit they both were wounded with her love: yet durſt not one ſhew another his grief.

11 For they were aſhamed to declare their luſt, that they deſired to have to do with her.

12 Yet they watched diligently from day to day to ſee her.

13 And the one ſaid to the other, Let us now go home: for it is dinner-time.

14 So when they were gone out, they parted the one from the other, and turning back again they came to the ſame place, and after they had aſked one another the cauſe, they acknowledged their luſt: then appointed they a time both together, when they might find her alone.

15 And it fell out as they watched a fit time, ſhe went in † as before, with two maids only, and ſhe was deſirous to waſh herſelf in the garden: for it was hot. † Gr. as yeſterday and the day before.

16 And there was no body there ſave the

two elders that had hid themſelves, and watched her.

17 Then ſhe ſaid to her maids, Bring me oil and waſhing-balls, and ſhut the garden-doors, that I may waſh me.

18 And they did as ſhe bade them, and ſhut the garden-doors, and went out themſelves at ‖ privy doors to fetch the things that ſhe had commanded them: but they ſaw not the elders, becauſe they were hid.

‖ Or, *ſide-doors.*

19 Now when the maids were gone forth, the two elders roſe up and ran unto her, ſaying,

20 Behold, the garden-doors are ſhut, that no man can ſee us, and we are in love with thee, therefore conſent unto us, and lie with us.

21 If thou wilt not, we will bear witneſs againſt thee, that a young man was with thee: and therefore thou didſt ſend away thy maids from thee.

22 Then Suſanna ſighed, and ſaid, I am ſtraitened on every ſide: for if I do this thing, it is death unto me: and if I do it not, I cannot eſcape your hands.

23 It is better for me to fall into your hands, and not to do it, than to ſin in the ſight of the Lord.

24 With that Suſanna cried with a loud voice: and the two elders cried out againſt her.

25 Then ran the one and opened the garden-door.

26 So when the ſervants of the houſe heard the cry in the garden, they ruſhed in at a privy door, to ſee what was done unto her.

27 But when the elders had declared their matter, the ſervants were greatly aſhamed: for there was never ſuch a report made of Suſanna.

28 And it came to paſs the next day, when the people were aſſembled to her huſband Joacim, the two elders came alſo full of miſchievous imagination againſt Suſanna to put her to death,

29 And ſaid before the people, Send for Suſanna the daughter of Chelcias, Joacims wife: and ſo they ſent.

30 So ſhe came with her father and mother, her children, and all her kindred.

31 Now Suſanna was a very delicate woman, and beauteous to behold.

32 And theſe wicked men commanded to uncover her *face*, (for ſhe was covered) that they might be filled with her beauty.

33 Therefore her friends, and all that ſaw her, wept.

34 Then the two elders ſtood up in the mids of the people, and laid their hands upon her head.

35 And ſhe weeping, looked up towards heaven: for her heart truſted in the Lord.

36 And the elders ſaid, As we walked in the garden alone, this woman came in with two maids, and ſhut the garden-doors, and ſent the maids away.

37 Then a young man who there was hid, came unto her, and lay with her.

38 Then we that ſtood in a corner of the garden, ſeeing this wickedneſs, ran unto them.

39 And when we ſaw them together, the man we could not hold: for he was ſtronger than we, and opened the door, and leaped out.

40 But having taken this woman, we aſked who the young man was, but ſhe would not tell us: theſe things do we teſtify.

41 Then the aſſembly believed them, as thoſe that were the elders and judges of the people: ſo they condemned her to death.

42 Then Suſanna cried out with a loud voice, and ſaid, O everlaſting God, that knoweſt the ſecrets, and knoweſt all things before they be:

43 Thou knoweſt that they have borne falſe witneſs againſt me, and behold I muſt die, whereas I never did ſuch things as theſe men have maliciouſly invented againſt me.

44 And the Lord heard her voice.

45 Therefore when ſhe was led to be put to death, the Lord raiſed up the holy ſpirit of a young youth, whoſe name was Daniel,

46 Who cried with a loud voice, I am clear from the blood of this woman.

47 Then all the people turned them towards him, and ſaid, What mean theſe words that thou haſt ſpoken?

48 So he ſtanding in the midſt of them, ſaid, Are ye ſuch fools, ye ſons of Iſrael, that without examination, or knowledge of the truth, ye have condemned a daughter of Iſrael?

49 Return again to the place of judgment: for they have borne falſe witneſs againſt her.

50 Wherefore all the people turned again in haſte, and the elders ſaid unto him, Come, ſit down among us, and ſhew it us, ſeeing God hath given thee the honour of an elder.

51 Then ſaid Daniel unto them, Put theſe two aſide one far from another, and I will examine them.

52 So when they were put aſunder one from another, he called one of them, and ſaid

said unto him, O thou that art waxen old in wickedneſs, now thy ſins which thou haſt committed aforetime, are come *to light*.

53 For thou haſt pronounced falſe judgment, and haſt condemned the innocent, and haſt let the guilty go free, albeit the Lord ſaith, [a] The innocent and righteous ſhalt thou not ſlay.

54 Now then if thou haſt ſeen her, tell me, Under what tree ſaweſt thou them companying together? Who anſwered, Under a † maſtick-tree.

55 And Daniel ſaid, Very well; thou haſt lied againſt thine own head; for even now the angel of God hath received the ſentence of God to cut thee in two.

56 So he put him aſide, and commanded to bring the other, and ſaid unto him, O thou ſeed of Chanaan, and not of Juda, beauty hath deceived thee, and luſt hath perverted thine heart.

57 Thus have ye dealt with the daughters of Iſrael, and they for fear companied with you: but the daughter of Juda would not abide your wickedneſs.

58 Now therefore tell me, Under what tree didſt thou take them companying together? Who anſwered, Under a ‖ holm-tree. ‖ Or, *kind of oak.*

59 Then ſaid Daniel unto him, Well, thou haſt alſo lied againſt thine own head: for the angel of God waiteth with the ſword to cut thee in two, that he may deſtroy you.

60 With that all the aſſembly cried out with a loud voice, and praiſed God who ſaveth them that truſt in him.

61 And they aroſe againſt the two elders (for Daniel had convicted them of falſe witneſs by their own mouth)

62 And according to the law of Moſes, [b] they did unto them in ſuch ſort as they maliciouſly intended to do to their neighbour: and they put them to death. Thus the innocent blood was ſaved the ſame day. [b] Deut. 19. 19. Prov. 19. 5.

63 Therefore Chelcias and his wife praiſed God for their daughter Suſanna, with Joacim her huſband, and all the kindred, becauſe there was no diſhoneſty found in her.

64 From that day forth was Daniel had in great reputation in the ſight of the people.

¶ The Hiſtory of the Deſtruction of † *Bel and the Dragon*, cut off from the end of *DANIEL*.

19 *The fraud of Bels prieſts is diſcovered by Daniel,* 27 *and the dragon ſlain, which was worſhipped.* 33 *Daniel is preſerved in the lions den.* 42 *The king doth acknowledge the God of Daniel, and caſteth his enemies into the ſame den.*

AND king Aſtyages was gathered to his fathers, and Cyrus of Perſia received his kingdom.

2 And Daniel ‖ converſed with the king, and was honoured above all his friends.

3 Now the Babylonians had an idol called Bel, and there were ſpent upon him every day twelve great meaſures of fine flour, and forty ſheep, and ſix veſſels of wine.

4 And the king worſhipped it, and went daily to adore it: but Daniel worſhipped his own God. And the king ſaid unto him, Why doſt not thou worſhip Bel?

5 Who anſwered and ſaid, Becauſe I may not worſhip idols made with hands, but the living God, who hath created the heaven and the earth, and hath ſovereignty over all fleſh.

6 Then ſaid the king unto him, Thinkeſt thou not that Bel is a living God? ſeeſt thou not how much he eateth and drinketh every day?

7 Then Daniel ſmiled, and ſaid, O king, be not deceived: for this is but clay within, and braſs without, and did never [a] eat or drink any thing. [a] Eccluſ. 30. 19.

8 So the king was wroth, and called for his prieſts, and ſaid unto them, If ye tell me not who this is that devoureth theſe expenſes, ye ſhall die.

9 But if ye can certify me that Bel devoureth them, then Daniel ſhall die: for he hath ſpoken blaſphemy againſt Bel. And Daniel ſaid unto the king, Let it be according to thy word.

10 (Now the prieſts of Bel were threeſcore and ten, beſides their wives and children) and the king went with Daniel into the temple of Bel.

11 So Bels prieſts ſaid, Lo, we go out: but thou, O king, ſet on the meat, and make ready the wine, and ſhut the door faſt, and ſeal it with thine own ſignet.

12 And to morrow when thou comeſt in,

if thou findeſt not that Bel hath eaten up all, we will ſuffer death; or elſe Daniel that ſpeaketh falſly againſt us.

13 And they little regarded it: for under the table they had made a privy entrance, whereby they entered in continually, and conſumed thoſe things.

14 So when they were gone forth, the king ſet meats before Bel. Now Daniel had commanded his ſervants to bring aſhes, and thoſe they ſtrewed throughout all the temple, in the preſence of the king alone: then went they out, and ſhut the door, and ſealed it with the kings ſignet, and ſo departed.

15 Now in the night came the prieſts with their wives and children (as they were wont to do) and did eat and drink up all.

16 In the morning betime the king aroſe, and Daniel with him.

17 And the king ſaid, Daniel, are the ſeals whole? And he ſaid, Yea, O king, they be whole.

18 And as ſoon as he had opened the door, the king looked upon the table, and cried with a loud voice, Great art thou, O Bel, and with thee is no deceit at all.

19 Then laughed Daniel, and held the king that he ſhould not go in, and ſaid, Behold now the pavement, and mark well whoſe footſteps are theſe.

20 And the king ſaid, I ſee the footſteps of men, women, and children. And then the king was angry,

21 And took the prieſts with their wives and children, who ſhewed him the privy doors where they came in, and conſumed ſuch things as were upon the table.

22 Therefore the king ſlew them, and delivered Bel into Daniels power, who deſtroyed him and his temple.

‖ Some add this title, *Of the dragon.*

23 ‖ And in that ſame place there was a great dragon, which they of Babylon worſhipped.

24 And the king ſaid unto Daniel, Wilt thou alſo ſay that this is of braſs? lo, he liveth, he eateth and drinketh, thou canſt not ſay that he is no living God: therefore worſhip him.

25 Then ſaid Daniel unto the king, I will worſhip the Lord my God: for he is the living God.

26 But give me leave, O king, and I ſhall ſlay this dragon without ſword or ſtaff. The king ſaid, I give thee leave.

27 Then Daniel took pitch, and fat, and hair, and did ſeethe them together, and made lumps thereof: this he put in the dragons mouth, and ſo the dragon burſt in ſunder: and Daniel ſaid, ‖ Lo, theſe are the gods you worſhip.

‖ Or, *Behold what you worſhip.*

28 When they of Babylon heard that, they took great indignation, and conſpired againſt the king, ſaying, The king is become a Jew, and he hath deſtroyed Bel, he hath ſlain the dragon, and put the prieſts to death.

29 So they came to the king, and ſaid, Deliver us Daniel, or elſe we will deſtroy thee and thine houſe.

30 Now when the king ſaw that they preſſed him ſore; being conſtrained, he [b] delivered Daniel unto them:

[b] Dan. 6. 16.

31 Who caſt him into the lions den: where he was ſix days.

32 And in the den there were ſeven lions, and they had given them every day ‖ two carcaſes, and two ſheep: which then were not given to them, to the intent they might devour Daniel.

‖ Or, *two ſlaves.*

33 Now there was in Jewry a prophet called Habbacuc, who had ‖ made pottage, and had broken bread in a bowl: and was going into the field, for to bring it to the reapers.

‖ Or, *ſod*

34 But the angel of the Lord ſaid unto Habbacuc, Go carry the dinner that thou haſt into Babylon unto Daniel, who is in the lions den.

35 And Habbacuc ſaid, Lord, I never ſaw Babylon: neither do I know where the den is.

36 Then the angel of the Lord took him by the crown, and [c] bare him by the hair of his head, and through the vehemency of his ſpirit, ſet him in Babylon over the den.

[c] Ezek. 8. 3.

37 And Habbacuc cried, ſaying, O Daniel, Daniel, [d] take the dinner which God hath ſent thee.

[d] 1 Kings 17. 4.

38 And Daniel ſaid, Thou haſt remembered me, O God: neither haſt thou forſaken them that ſeek thee, and love thee.

39 So Daniel aroſe and did eat: and the angel of the Lord ſet Habbacuc in his own place again immediately.

40 Upon the ſeventh day the king went to bewail Daniel: and when he came to the den, he looked in, and behold, Daniel was ſitting.

41 Then cried the king with a loud voice, ſaying, Great art thou, O Lord God of Daniel, and there is none other beſides thee.

[e] Jer. 37. 17.

42 [e] And he drew him out, and caſt thoſe that were the cauſe of his deſtruction into the den: and they were devoured in a moment before his face.

¶ The

¶ The Prayer of *MANASSES* king of Juda, when he was holden captive in Babylon.

O Lord, Almighty God of our fathers, Abraham, Isaac, and Jacob, and of their righteous seed; who hast made heaven and earth, with all the ornament thereof; who hast bound the sea by the word of thy commandment; who hast shut up the deep, and sealed it by thy terrible and glorious name; whom all men fear, and tremble before thy power; for the majesty of thy glory cannot be borne, and thine angry threatening towards sinners is importable: but thy merciful promise is unmeasurable and unsearchable; for thou art the most high Lord, of great compassion, long-suffering, very merciful, and repentest of the evils of men. Thou, O Lord, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners that they may be saved. Thou therefore, O Lord, that art the God of the just, hast not appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not sinned against thee; but thou hast appointed repentance unto me that am a sinner: for I have sinned above the number of the sands of the sea. My transgressions, O Lord, are multiplied: My transgressions are multiplied, and I am not worthy to behold and see the height of heaven, for the multitude of mine iniquity. I am bowed down with many iron bands, that I cannot lift up mine head, ‖ neither have any release: for I have provoked thy wrath, and done evil before thee, I did not thy will, neither kept I thy commandments: I have set up abominations, and have multiplied offences. Now therefore I bow the knee of mine heart, beseeching thee of grace: I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities: wherefore I humbly beseech thee forgive me, O Lord, forgive me, and destroy me not with mine iniquities. Be not angry with me for ever, by reserving evil for me; neither condemn me into the lower parts of the earth. For thou art the God, *even* the God of them that repent: and in me thou wilt shew all thy goodness: for thou wilt save me that am unworthy, according to thy great mercy. Therefore I will praise thee for ever all the days of my life: for all the powers of the heavens do praise thee, and thine is the glory for ever and ever. Amen.

Before Christ cir. 676.

‖ Or, *neither take my breath.*

¶ The First Book of the *MACCABEES.*

CHAP. I.

14 *Antiochus gave leave to set up the fashions of the Gentiles in Jerusalem,* 22 *and spoiled it, and the temple in it,* 57 *and set up therein the abomination of desolation,* 63 *and slew those that did circumcise their children.*

AND it happened, after that Alexander *son* of Philip, the Macedonian, who came out of the land of ‖ Chettiim, had smitten Darius king of the Persians and Medes, that he reigned in his stead, the first over Greece,

‖ Or, Cethiim.

2 And made many wars, and wan many strong holds, and slew the kings of the earth,

3 And went through to the ends of the earth, and took spoils of many nations, insomuch that the earth was quiet before him; whereupon ‖ he was exalted, and his heart was lifted up.

‖ Or, his heart was exalted and lifted up.

4 And he gathered a mighty strong host, and ruled over countries, and nations, and ‖ kings, who became tributaries unto him.

‖ Or, *kingdoms which became,* &c.

5 And after these things he fell sick, and perceived † that he should die.

† Gr. *that he dieth.*

6 Wherefore he called his servants, such as were honourable, and had been brought up with him from his youth, and parted his kingdom among them, while he was yet alive.

7 So Alexander reigned twelve years, and *then* died. cir. 328.

8 And his servants bare rule every one in his place.

9 And after his death, they all put crowns *upon themselves*; so did their sons after them many years: and evils were multiplied in the earth.

10 And there came out of them a wicked root, Antiochus *surnamed* Epiphanes, son of Antiochus the king, who had been an hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks. cir. 176. cir. 175.

11 In

Before Christ cir. 174.

11 In those days went there out of Israel, wicked men, who persuaded many, saying, Let us go, and make a covenant with the heathen that are round about us: for since we departed from them, † we have had much sorrow.

† Gr. many evils have found us.

12 So this device pleased them well.

13 Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

a 2 Mac. 4. 12. ‖ Or, set up an open school at Jerusalem.

14 Whereupon [a] they ‖ built a place of exercise at Jerusalem, according to the customs of the heathen:

b 1 Cor. 7. 18. c 1 Kings 21. 25.

15 And [b] made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and [c] were sold to do mischief.

170.

16 Now when the kingdom was established before Antiochus, he thought to reign over Egypt, that he might have the dominion of two realms.

d Dan. 11. 25.

17 Wherefore he entered into Egypt [d] with a great multitude, with chariots, and elephants, and horsemen, and a great navy,

18 And made war against Ptolemee king of Egypt: but Ptolemee was afraid of him, and fled; and many were wounded to death.

19 Thus they got the strong cities in the land of Egypt, and he took the spoils thereof.

20 And after that Antiochus had smitten Egypt, he returned again in the hundred forty and third year, and [e] went up against Israel and Jerusalem with a great multitude,

170. e Dan. 8. 12.

f Dan. 11. 31.

21 And [f] entered proudly into the sanctuary, and took away the golden altar, and the candlestick of light, and all the vessels thereof,

22 And the table of the shew-bread, and the pouring vessels, and the vials, and the censers of gold, and the vail, and the crowns, and the golden ornaments that were before the temple, ‖ all which he pulled off.

‖ Or, he pilled all things.

† Gr. desirable.

23 He took also the silver and the gold, and the † precious vessels: also he took the hidden treasures which he found.

24 And when he had taken all away, he went into his own land, having made a great massacre, and spoken very proudly.

25 Therefore there was great mourning in Israel, in every place where they were;

26 So that the princes and elders mourned, the virgins and young men were made feeble, and the beauty of women was changed.

27 Every bridegroom took up lamentation, and she that sat in the marriage-chamber, was in heaviness.

28 The land also was moved for the inhabitants thereof, and all the house of Jacob was covered with confusion. Before Christ cir. 170.

29 And after two years fully expired, [g] the king sent his chief collector of tribute unto the cities of Juda, who came unto Jerusalem with a great multitude, cir. 168. g 2 Mac. 5. 24.

30 And spake peaceable words unto them, but *all was* deceit: for when they had given him credence, he fell suddenly upon the city, and smote it very sore, and destroyed much people of Israel.

31 And when he had taken the spoils of the city, he set it on fire, and pulled down the houses and walls thereof on every side.

32 But the women and children took they captive, and possessed the cattle.

33 Then builded they the city of David with a great and strong wall, *and* with mighty towers, and made it a strong hold for them.

34 And they put therein a sinful nation, wicked men, and fortified *themselves* therein.

35 They stored it also with armour and victuals, and when they had gathered together the spoils of Jerusalem, they laid them up there, and so they became a sore snare.

36 For it was a place to lie in wait against the sanctuary, and an evil adversary to Israel.

37 Thus they shed innocent blood on every side of the sanctuary, and defiled it:

38 Insomuch that the inhabitants of Jerusalem fled because of them: whereupon *the city* was made an habitation of strangers, and became strange to those that were born in her, and her own children left her.

39 Her sanctuary was laid waste like a wilderness, [h] her feasts were turned into mourning, her sabbaths into reproach, her honour into contempt. h 2 Mac. 6. 6.

40 As had been her glory, so was her dishonour increased, and her excellency was turned into mourning.

41 Moreover, king Antiochus wrote to his whole kingdom, that all should be one people,

42 And every one should leave his laws: so all the heathen agreed, according to the commandment of the king.

43 Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

44 For the king had sent letters by messengers unto Jerusalem, and the cities of Juda, that they should follow ‖ the strange laws of the land, ‖ Or, the laws and rites of the strangers of the land.

45 And forbid burnt-offerings, and sacrifice,

fice, and drink-offerings in the temple; and Before Christ cir. 168.
that they ſhould profane the ſabbaths, and feſtival days:

46 And pollute the ſanctuary and holy people:

47 Set up altars, and groves, and chapels of idols, and ſacrifice ſwines fleſh, and unclean beaſts:

48 That they ſhould alſo leave their children uncircumciſed, and make their ſouls abominable with all manner of uncleanneſs, and profanation:

49 To the end they might forget the law, and change all the ordinances.

[i] 2 Mac. 6. 9. 50 And [i] whoſoever would not do according to the commandment of the king, *he ſaid*, he ſhould die.

51 In the ſelf-ſame manner wrote he to his [k] 2 Mac. 5. 22. whole kingdom, and [k] appointed overſeers over all the people, commanding the cities of Juda to ſacrifice, city by city.

52 Then many of the people were gathered unto them, to wit, every one that forſook the law, and ſo they committed evils in the land:

‖ Or, *And they made Iſrael hide themſelves in holes in every place of ſuccour.* [l] 1 Mac. 2. 28. 53 ‖ And [l] drove the Iſraelites into ſecret places, even whereſoever they could flee for ſuccour.

Cir. 168. [m] 1 Mac. 1. 11. Heb. 11. 38. See Chap. 2. 31, 36, 41. [m] Dan. 11. 31. 54 Now the fifteenth day of *the month* Caſleu, in the hundred forty and fifth year, they ſet up [m] the abomination of deſolation upon the altar, and builded idol-altars throughout the cities of Juda on every ſide;

55 And burnt incenſe at the doors of their houſes, and in the ſtreets.

56 And when they had rent in pieces the books of the law which they found, they burnt them with fire.

† Gr. *the kings commandment put him to death.* 57 And whereſoever was found with any the book of the teſtament, or if any conſented to the law, † the kings commandment was that they ſhould put him to death.

58 Thus did they by their authority, unto the Iſraelites every month, to as many as were found in the cities.

Cir. 168. 59 Now the five and twentieth day of the month they did ſacrifice upon the idol-altar, which was upon the altar of God.

[n] 1 Mac. 6. 10. † Gr. *that had circumciſed their children.* 60 At which time according to the commandment [n] they put to death certain women, † that had cauſed their children to be circumciſed.

Cir. 167. 61 And they hanged the infants about their necks, and rifled their houſes, and ſlew them that had circumciſed them.

62 Howbeit, many in Iſrael were fully reſolved and confirmed in themſelves, not to eat any unclean thing. Before Christ cir. 168.

63 Wherefore they choſe rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: ſo then they died.

64 And there was very great wrath upon Iſrael.

CHAP. II.

6 Mattathias lamenteth the caſe of Jeruſalem: 24 He ſlayeth a Jew that did ſacrifice to idols in his preſence, and the kings meſſenger alſo: 34 He and his are aſſailed on the ſabbath, and make no reſiſtance: 50 He dieth and inſtructeth his ſons: 66 and maketh their brother Judas Maccabeus general.

IN thoſe days ‖ aroſe Mattathias *the ſon* of John, *the ſon* of Simeon, a prieſt of the ſons of [a] Joarib, from Jeruſalem, and dwelt in Modin. 168. ‖ Or, *Mattathias the ſon of John, &c. aroſe from Jeruſalem*, or, *out of Jeruſalem.* [a] 1 Chro. 24. 7.

2 And he had five ſons, Joannan ‖ called ‖ Caddis:

3 Simon called Thaſſi:

4 Judas, who was called Maccabeus:

5 Eleazar, called ‖ Avaran, and Jonathan, whoſe ſurname was Apphus. ‖ Or, *who was called:* and ſo afterward in the reſt.

6 And when he ſaw the blaſphemies that were committed in Juda and Jeruſalem,

7 He ſaid, Wo is me, wherefore was I born to ſee this miſery of my people, and of the holy city, and to dwell there when it was delivered into the hand of the enemy, and the ſanctuary into the hand of ſtrangers? ‖ *Gaddis.* ‖ Or, *Avaron*, or, *Abaron:* See Chap. 6. 43.

8 Her temple is become as a man without glory.

[b] Chap. 1. 23, 24. 9 [b] Her glorious veſſels are carried away into captivity, her infants are ſlain in the ſtreets, her young men with the ſword of the enemy.

10 What nation hath not had a part in *her* kingdom, and gotten of her ſpoils?

11 All her ornaments are taken away, of a free-woman ſhe is become a bond-ſlave.

12 And behold, our ‖ ſanctuary, even our beauty and our glory is laid waſte, and the Gentiles have profaned it. ‖ Or, *holy thing.*

13 To what end therefore ſhall we live any longer?

14 Then Mattathias and his ſons rent their clothes, and put on ſackcloth, and mourned very ſore.

15 In the mean while the kings officers, ſuch as compelled the people to revolt, came into the city Modin, to make them ſacrifice.

16 And when many of Iſrael came unto them,

Before Christ cir. 168. them, Mattathias also and his sons came together.

17 Then answered the kings officers, and said to Mattathias on this wise, Thou art a ruler and an honourable and great man in this city, and strengthened with sons and brethren:

18 Now therefore come thou first, and fulfil the kings commandment, like as all the heathen have done, yea, and the men of Juda also, and such as remain at Jerusalem: so shalt thou and thy house be in the number of the kings friends, and thou and thy children shall be honoured with silver and gold, and many rewards.

19 Then Mattathias answered and spake with a loud voice, Though all the nations that are under the kings dominion obey him, and fall away every one from the religion of their fathers, and give consent to his commandments:

20 Yet will I and my sons and my brethren walk in the covenant of our fathers.

21 God forbid that we should forsake the law and the ordinances.

22 We will not hearken to the kings words, to go from our religion, either on the right hand, or the left.

23 Now when he had left speaking these words, there came one of the Jews in the sight of all, to sacrifice on the altar which was at Modin, according to the kings commandment.

24 Which thing when Mattathias saw, he was inflamed with zeal, and his reins trembled, neither could he forbear to shew his anger according to judgment: wherefore he ran, and slew him upon the altar.

25 Also the kings commissioner, who compelled men to sacrifice, he killed at that time, and the altar he pulled down.

26 Thus dealt he zealously for the law of God, like as [c] Phinees did unto Zambri the son of Salom.

[c] Numb. 25. 7.

27 And Mattathias cried throughout the city with a loud voice, saying, Whosoever is zealous of the law, and maintaineth the covenant, let him follow me.

28 So he and his sons fled into the mountains, and left all that ever they had in the city.

29 Then many that sought after justice and judgment, went down into the wilderness, to

† Gr. sit, or, abide.

† dwell there:

† Gr. evils were multiplied upon them.

30 Both they, and their children, and their wives, and their cattle, because † afflictions increased sore upon them.

31 Now when it was told the kings servants, and [d] the host that was at Jerusalem, in the city of David, that certain men, who had broken the kings commandment, were gone down into the secret places in the wilderness,

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[d] Chap. 1. 33.

32 They pursued after them a great number, and having overtaken them, they camped against them, and made war against them on the sabbath-day.

33 And they said unto them, Let that which you have done hitherto, suffice; come forth, and do according to the commandment of the king, and you shall live.

34 But they said, We will not come forth, neither will we do [e] the kings commandment, to profane the sabbath-day.

[e] Chap. 1. 45.

35 So then they gave ‖ them the battel with all speed.

‖ Or, the Jews.

36 Howbeit, they answered them not, neither cast they a stone at them, nor stopped the places where they lay hid;

37 But said, Let us die all in our † innocency: heaven and earth shall testify for us, that you put us to death wrongfully.

† Gr. simplicity.

38 So they rose up against them in battel on the sabbath, and they slew them with their wives and children, and their cattle, to the number of a thousand † people.

† Gr. soul's of men.

39 Now when Mattathias and his friends understood hereof, they mourned for them right sore.

40 And one of them said to another, If we all do as our brethren have done, and fight not for our lives and laws against the heathen, they will now quickly root us out of the earth.

41 At that time therefore they decreed, saying, Whosoever shall come to make battel with us on the sabbath-day, we will fight against him, neither will we die all as our brethren that were murdered in the secret places.

42 Then came there unto him a company of Assideans, who were mighty men of Israel, even all such as were voluntarily devoted unto the law.

43 Also all they that fled for persecution, joined themselves unto them, and were a stay unto them.

44 So they joined their forces, and smote sinful men in their anger, and wicked men in their wrath: but the rest fled to the heathen for succour.

45 Then Mattathias and his friends went round about, and pulled down the altars.

46 And

46 And what children ſoever they found within the coaſt of Iſrael uncircumciſed, thoſe they circumciſed ‖ valiantly.

47 They purſued alſo after the proud men, and the work proſpered in their hand.

48 So they recovered the law out of the hand of the Gentiles, and out of the hand of kings, neither † ſuffered they the ſinner to triumph.

49 Now when the time drew near that Mattathias ſhould die, he ſaid unto his ſons, Now hath pride and rebuke gotten ſtrength, and the time of deſtruction, and the wrath of indignation:

50 Now therefore, my ſons, be ye zealous for the law, and give your lives for the covenant of your fathers.

51 Call to remembrance what acts our fathers did in their † time, ſo ſhall ye receive great honour, and an everlaſting name.

52 [f] Was not Abraham found faithful in tentation, and it was imputed unto him for righteouſneſs?

53 [g] Joſeph, in the time of his diſtreſs, kept the commandment, and was made lord of Egypt.

54 [h] Phinees our father, in being zealous and fervent, obtained the covenant of an everlaſting prieſthood.

55 [i] Jeſus for fulfilling the word was made a judge in Iſrael.

56 [k] Caleb for bearing witneſs before the congregation, received the heritage of the land.

57 [l] David for being merciful, poſſeſſed the throne of an everlaſting kingdom.

58 [m] Elias for being zealous and fervent for the law, was taken up into heaven.

59 [n] Ananias, Azarias, and Miſael, by believing were ſaved out of the flame.

60 [o] Daniel for his innocency was delivered from the mouth of lions.

61 And thus conſider ye throughout all ages, that none that put their truſt in him, ſhall be overcome.

62 Fear not then the words of a ſinful man: for his glory ſhall be dung and worms.

63 To day he ſhall be lifted up, and to morrow he ſhall not be found, becauſe he is [p] returned into his duſt, and his thought is come to nothing.

64 Wherefore, ye my ſons, be valiant, and ſhew yourſelves men in the behalf of the law, for by it ſhall you obtain glory.

65 And behold, I know that your brother Simon is a man of counſel, give ear unto him alway: he ſhall be a father unto you.

66 As for Judas Maccabeus, he hath been mighty and ſtrong, even from his youth up: let him be your captain, and ‖ fight the battel of the people. Before Chriſt cir 166. ‖ Or, fight ye the battel of the people.

67 Take alſo unto you, all thoſe that obſerve the law, and avenge ye the wrong of your people.

68 Recompenſe fully the heathen, and take heed to the commandments of the law.

69 So he bleſſed them, and was gathered to his fathers.

70 And he died in the hundred forty and ſixth year, and his ſons buried him in the ſepulchers of his fathers, at Modin, and all Iſrael made great lamentation for him. 166.

CHAP. III.

1 *The valour and fame of Judas Maccabeus:* 10 *He overthroweth the forces of Samaria and Syria.* 27 *Antiochus ſendeth a great power againſt him:* 44 *He and his fall to faſting and prayer,* 58 *and are encouraged.*

THen his ſon Judas, called Maccabeus, roſe up in his ſtead.

2 And all his brethren helped him, and ſo did all they that held with his father, and they fought with cheerfulneſs the battel of Iſrael.

3 So he gat his people great honour, and put on a breaſt-plate as a giant, and girt his warlike harneſs about him, and he made battels, protecting the hoſt with his ſword.

4 In his acts he was like a lion, and like a lions whelp roaring for his prey.

5 For he purſued the wicked, and ſought them out, and burnt up thoſe that vexed his people.

6 Wherefore the wicked ſhrunk for fear of him, and all the workers of iniquity were troubled, becauſe ſalvation proſpered in his hand.

7 He grieved alſo many kings, and made Jacob glad with his acts, and his memorial is bleſſed for ever.

8 Moreover he went through the cities of Juda, deſtroying the ungodly out of them, and turning away wrath from Iſrael:

9 So that he was renowned unto the utmoſt part of the earth, and he † received unto him ſuch as were ready to periſh. † Gr. gathered together.

10 Then Apollonius gathered the Gentiles together, and a great hoſt out of Samaria, to fight againſt Iſrael.

11 Which thing when Judas perceived, he went forth to meet him, and ſo he ſmote him, and ſlew him: many alſo fell down ſlain, but the reſt fled.

12 Where-

Before Christ cir. 166.

12 Wherefore Judas took their ſpoils, and Apollonius ſword alſo, and therewith he fought all his life long.

13 Now when Seron, a prince of the army of Syria, heard ſay that Judas had gathered unto him a multitude and company of the faithful to go out with him to war;

14 He ſaid, I will get me a name and honour in the kingdom, for I will go fight with Judas, and them that are with him, who deſpiſe the kings commandment.

15 So he made him ready to go up, and there went with him a mighty hoſt of the ungodly to help him, and to be avenged of the children of Iſrael.

16 And when he came near to the going up of Bethoron, Judas went forth to meet him with a ſmall company.

17 Who when they ſaw the hoſt coming to meet them, ſaid unto Judas, How ſhall we be able, being ſo few, to fight againſt ſo great a multitude *and* ſo ſtrong, ſeeing we are ready to faint with faſting all this day?

a 1 Sam. 14. 6. 2 Chron. 14. 11.

18 Unto whom Judas anſwered, [a]It is no hard matter for many to be ſhut up in the hands of a few; and with *the God of* heaven it is all one to deliver with a great multitude, or a ſmall company.

19 For the victory of battel ſtandeth not in the multitude of an hoſt, but ſtrength cometh from heaven.

‖ Or, unto us. † Gr. in multitude of pride, or, envy and iniquity.

20 They come ‖ againſt us † in much pride and iniquity to deſtroy us, and our wives and children, and to ſpoil us:

21 But we fight for our lives and our laws.

22 Wherefore the Lord himſelf will overthrow them before our face: and as for you, be ye not afraid of them.

23 Now as ſoon as he had left off ſpeaking, he leapt ſuddenly upon them, and ſo Seron and his hoſt was overthrown before him.

† Gr. in the going down.

24 And they purſued them † from the going down of Bethoron, unto the plain, where were ſlain about eight hundred men of them; and the reſidue fled into the land of the Philiſtines.

25 Then began the fear of Judas and his brethren, and an exceeding great dread to fall upon the nations round about them:

26 Inſomuch as his fame came unto the king, and all nations talked of the battels of Judas.

27 Now when king Antiochus heard theſe things, he was full of indignation: wherefore he ſent and gathered together all the forces of his realm, *even* a very ſtrong army.

28 He opened alſo his treaſure, and gave his ſoldiers pay for a year, commanding them to be ready † whenſoever he ſhould need them.

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29 Nevertheleſs, when he ſaw that the money of his treaſures failed, and † that the tributes in the country were ſmall, becauſe of the diſſenſion, and plague which he had brought upon the land, ‖ in taking away the laws which had been of old time;

† Gr. at every need. † Gr. that the collectors of tribute in the country were few. ‖ Or, for the taking away of the laws.

30 He feared † that he ſhould not be able to bear the charges any longer, nor to have ſuch gifts to give ſo liberally, as he did before: for he had abounded above the kings that were before him.

† Gr. that he ſhould not have.

31 Wherefore being greatly perplexed in his mind, he determined to go into Perſia, there to take the tributes of the countries, and to gather much money.

32 So he left Lyſias, a noble man, and one of the blood royal, to overſee the affairs of the king, from the river Euphrates, unto the borders of Egypt:

33 And to bring up his ſon Antiochus, until he came again.

34 Moreover, he delivered unto him the half of his forces, and the elephants, and gave him charge of all things that he would have done, as alſo concerning them that dwelt in Juda and Jeruſalem:

35 *To wit*, that he ſhould ſend an army againſt them, to deſtroy and root out the ſtrength of Iſrael, and the remnant of Jeruſalem, and to take away their memorial from that place;

36 And that he ſhould place ſtrangers in all their quarters, and divide their land by lot.

37 So the king took the half of the forces that remained, and departed from Antioch † his royal city, the hundred forty and ſeventh year; and having paſſed the river Euphrates, he went through the high countries.

† Gr. a city of his kingdom.

38 Then Lyſias choſe Ptolemee the *ſon* of Dorymenes, and Nicanor, and Gorgias, mighty men of the kings friends:

39 And with them he ſent forty thouſand *foot*men, and ſeven thouſand horſemen, to go into the land of Juda, and to deſtroy it, as the king commanded.

40 So they went forth with all their power, and came and pitched by Emmaus, in the plain country.

41 And the merchants of the country hearing the fame of them, took ſilver and gold, very much, with ‖ ſervants, and came into the camp to buy the children of Iſrael for ſlaves: a power alſo of Syria, and of the land ‖ of the Philiſtines, joined themſelves unto them.

‖ Or, fetters. ‖ Or, ſtrange.

42 Now

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42 Now when Judas and his brethren saw that miseries were multiplied, and that the forces did encamp themselves in their borders (for they knew how the king had given commandment to destroy the people, and utterly abolish them)

43 They said one to another, Let us restore the decayed estate of our people, and let us fight for our people, and the sanctuary.

44 Then was the congregation gathered together, that they might be ready for battel, and that they might pray, and ask mercy and compassion.

[b] Chap. 2. 38, 39.

45 Now Jerusalem lay void [b] as a wilderness, there was none of her children that went in or out: the sanctuary also was trodden down, and aliens kept the strong hold: the heathen had their habitation in that place, and joy was taken from Jacob, and the pipe with the harp ceased.

‖ Or, Mizpa. [c] Judg. 20. 1. [a] Sam. 7. 5.

46 Wherefore the Israelites assembled themselves together, and came to ‖ Maspha, over against Jerusalem; for [c] in Maspha was the place where they prayed aforetime in Israel.

47 Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes:

‖ Or, for the which the heathen had made diligent search, that they might paint therein the likeness of their idols. [d] Numb. 6. 2.

48 And laid open the book of the law, ‖ wherein the heathen had sought to paint the likeness of their images.

49 They brought also the priests garments, and the first-fruits, and the tithes: and the [d] Nazarites they stirred up, who had accomplished their days.

50 Then cried they with a loud voice toward heaven, saying, What shall we do with these, and whither shall we carry them away?

51 For thy sanctuary is trodden down and profaned, and thy priests are in heaviness, and brought low.

52 And lo, the heathen are assembled together against us to destroy us: what things they imagine against us, thou knowest.

53 How shall we be able to stand against them, except thou, *O God*, be our help?

54 Then sounded they with trumpets, and cried with a loud voice.

55 And after this, Judas ordained captains over the people, *even* captains over thousands, and over hundreds, and over fifties, and over tens.

[e] Deut. 20. 5, &c. ‖ Or, fetters. [f] Judg. 7. 3. ‖ Or, strange

56 But as for such as [e] were building houses, or had betrothed wives, or were planting vineyards, or [f] were fearful, those he commanded that they should return, every man to his own house, according to the law.

57 So the camp removed, and pitched upon the south-side of Emmaus. Before Christ cir. 166.

58 And Judas said, Arm yourselves, and be valiant men, and see that ye be in readiness against the morning, that ye may fight with these nations that are assembled together against us, to destroy us and our sanctuary.

59 For it is better for us to die in battel, than to behold the calamities of our people, and our sanctuary.

60 Nevertheless, as the will *of God* is in heaven, so let him do.

CHAP. IV.

6 Judas defeateth the plot, 14 and forces of Gorgias, 23 and spoileth their tents, 34 and overthroweth Lysias: 45 He pulleth down the altar which the heathen had profaned, and setteth up a new one: 60 and maketh a wall about Sion.

THen took Gorgias five thousand *foot*-men, and a thousand of the best horsemen, and removed out of the camp by night;

2 To the end he might rush in upon the camp of the Jews, and smite them suddenly. And the men of the fortress were his guides.

3 Now when Judas heard thereof, he himself removed, and the valiant men with him, that he might smite the kings army which was at Emmaus,

4 While as yet the forces were dispersed from the camp.

5 In the mean season came Gorgias by night into the camp of Judas: and when he found no man there, he sought them in the mountains: for said he, These fellows flee from us.

6 But as soon as it was day, Judas shewed himself in the plain with three thousand men, who nevertheless had neither ‖ armour, nor swords to their minds. ‖ Or, targets.

7 And they saw the camp of the heathen, that it was strong, and well harnessed, and compassed round about with horsemen; and these were expert of war.

8 Then said Judas to the men that were with him, Fear ye not their multitude, neither be ye afraid of their assault.

9 Remember how our fathers were delivered in the Red sea, when Pharaoh pursued them with an army.

10 Now therefore let us cry unto heaven, if peradventure the Lord will have mercy upon us, and remember the covenant of our fathers, and destroy this host before our face this day:

11 That so all the heathen may know that there is one, who delivereth and saveth Israel.

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12 Then the ſtrangers liſt up their eyes, and ſaw them coming over againſt them.

13 Wherefore they went out of the camp to battel, but they that were with Judas ſounded their trumpets.

14 So they joined battel, and the heathen being diſcomfited fled into the plain.

15 Howbeit, all the hindmoſt of them were ſlain with the ſword: for they purſued them unto † Gazera, and unto the plains of Idumea, and Azotus, and Jamnia, ſo that there were ſlain of them upon a three thouſand men.

† Gr. *Aſſaremab.*

16 This done, Judas returned again with his hoſt from purſuing them:

17 And ſaid to the people, Be not greedy of the ſpoils, in as much as there is a battel before us,

18 And Gorgias and his hoſt are here by us in the mountain: but ſtand ye now againſt our enemies, and overcome them, and after this ye may boldly take the ſpoils.

19 As Judas was yet ſpeaking theſe words, there appeared a part of them looking out of the mountain.

20 Who when they perceived that the Jews had put their hoſt to flight, and were burning the tents (for the ſmoke that was ſeen declared what was done)

21 When therefore they perceived theſe things, they were ſore afraid, and ſeeing alſo the hoſt of Judas in the plain ready to fight,

22 They fled every one into the land of ſtrangers.

23 Then Judas returned to ſpoil the tents, where they got much gold, and ſilver, and blue ſilk, and purple of the ſea, and great riches.

24 After this they went home, and ſung a ſong of thankſgiving, and praiſed the Lord in heaven: [a] becauſe ‖ it is good, becauſe his mercy *endureth* for ever.

[a] Pſal. 136. 1. ‖ Or, *he*

25 Thus Iſrael had a great deliverance that day.

26 Now all the ſtrangers that had eſcaped, came and told Lyſias what had happened.

27 Who when he heard thereof, was confounded and diſcouraged, becauſe neither ſuch things as he would, were done unto Iſrael, nor ſuch things as the king commanded him were come to paſs.

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28 The next year therefore following, Lyſias gathered together threeſcore thouſand choice men *of foot*, and five thouſand horſemen, that he might ſubdue them.

29 So they came into Idumea, and pitched their tents at Bethſura, and Judas met them with ten thouſand men.

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30 And when he ſaw that mighty army, he prayed, and ſaid, Bleſſed art thou, O Saviour of Iſrael, [b] who didſt quail the violence of the mighty man by the hand of thy ſervant David, and gaveſt the hoſt of ‖ ſtrangers into the hands of [c] Jonathan the ſon of Saul, and his armour-bearer.

[b] 1 Sam. 17. 50. ‖ Or, *Philiſtines* [c] 1 Sam. 14. 13.

31 Shut up this army in the hand of thy people Iſrael, and let them be confounded in their power and horſemen.

32 Make them to be of no courage, and cauſe the boldneſs of their ſtrength to † fall away, and let them quake at their deſtruction.

† Gr. *melt.*

33 Caſt them down with the ſword of them that love thee, and let all thoſe that know thy name, praiſe thee with thankſgiving.

34 So they joined battel, and there were ſlain of the hoſt of Lyſias about five thouſand men, even before them were they ſlain.

35 Now when Lyſias ſaw his army put to flight, and the manlineſs of Judas ſoldiers, and how they were ready either to live or die valiantly, he went into Antiochia, and gathered together a company of ſtrangers, and having made his army greater than it was, he purpoſed to come again into Judea.

36 Then ſaid Judas and his brethren, Behold, our enemies are diſcomfited: let us go up to cleanſe, and ‖ dedicate the ſanctuary.

‖ Or, *repair.*

37 Upon this all the hoſt aſſembled themſelves together, and went up into mount Sion.

38 And when they ſaw the ſanctuary deſolate, and the altar profaned, and the gates burnt up, and ſhrubs growing in the courts as in a foreſt, or in one of the mountains, yea, and the prieſts chambers pulled down;

39 They rent their clothes, and made great lamentation, and caſt aſhes upon their heads,

40 And fell down flat to the ground upon their faces, and blew an alarm with the trumpets, and cried towards heaven.

41 Then Judas appointed certain men to fight againſt [d] thoſe that were in the fortreſs, until he had cleanſed the ſanctuary.

[d] Chap. 1. 34.

42 So he choſe prieſts of blameleſs converſation, ſuch as had pleaſure in the law:

43 Who cleanſed the ſanctuary, and bare out the defiled ſtones into an unclean place.

44 And when as they conſulted what to do with the altar of burnt-offerings, which was profaned:

45 They

45 They thought it beſt to pull it down, leſt it ſhould be a reproach to them, becauſe the heathen had defiled it; wherefore they pulled it down,

46 And laid up the ſtones in the mountain of the temple in a convenient place, [e] until there ſhould come a prophet, to ſhew what ſhould be done with them.

47 Then they took whole ſtones [f] according to the law, and built a new altar, according to the former:

48 And made up the ſanctuary, and the things that were within the temple, and hallowed the courts.

49 They made alſo new holy veſſels, and into the temple they brought the candleſtick, and the altar of burnt-offerings, and of incenſe, and the table.

50 And upon the altar they burnt incenſe, and the lamps that were upon the candleſtick they lighted, that they might give light in the temple.

51 Furthermore, they ſet the loaves upon the table, and ‖ ſpread out the vails, and finiſhed all the works which they had begun to make.

52 Now on the five and twentieth day of the ninth month (which *is called* the month Caſleu) in the hundred forty and eighth year, they roſe up betimes in the morning,

53 And offered ſacrifice according to the law, upon the new altar of burnt-offerings, which they had made.

54 Look at what time and what day the heathen had profaned it, even in that was it dedicated with ſongs, and citherns, and harps, and cymbals.

55 Then all the people fell upon their faces, worſhipping and praiſing the God of heaven, who had given them good ſucceſs.

56 And ſo they kept the dedication of the altar eight days, and offered burnt-offerings with gladneſs, and ſacrificed the ſacrifice of ‖ deliverance and praiſe.

57 They deckt alſo the forefront of the temple with crowns of gold, and with ſhields; and the gates, and the chambers they ‖ renewed, and ‖ hanged doors upon them.

58 Thus was there very great gladneſs among the people, for that the reproach of the heathen was put away.

59 Moreover, Judas and his brethren, with the whole congregation of Iſrael, ordained that the days of the dedication of the altar ſhould be kept in their ſeaſon from year to year, by the ſpace of eight days, from the five and twentieth day of the month Caſleu, with mirth and gladneſs. Before Chriſt cir. 165.

60 At that time alſo they builded up the mount Sion with high walls, and ſtrong towers round about, leſt the Gentiles ſhould come and tread it down, [g] as they had done before. [g] Chap. 1. 31.

61 And they ſet there a garriſon to keep it: and fortified Bethſura to preſerve it, that the people might have a defence againſt Idumea.

CHAP. V.

3 Judas ſmiteth the children of Eſau, Bean, and Ammon. 17 Simon is ſent into Galilee. 25 The exploits of Judas in Galaad: 51 He deſtroyeth Ephron for denying him to paſs through it. 56 Divers that in Judas abſence would fight with their enemies, are ſlain.

NOW when the nations round about heard that the altar was built, and the ſanctuary renewed as before, it diſpleaſed them very much. cir. 164.

2 Wherefore they thought to deſtroy the generation of Jacob that was among them, and thereupon they began to ſlay and deſtroy the people.

3 Then Judas fought againſt the children of Eſau in Idumea, at ‖ Arabattine, becauſe they beſieged Iſrael: and he gave them a great overthrow, and abated their courage, and took their ſpoils. ‖ Or, *Arabattbane*, or, *Arabattan*, or, *Akrabattine*.

4 Alſo he remembered the ‖ injury of the children of ‖ Bean, who had been a ſnare and an offence unto the people, in that they lay in wait for them in the ways. ‖ Or, *malice*. ‖ Or, *Hakan*, Gen. 36. 27. Numb. 33. 31, 32.

5 He ſhut them up therefore in the towers, and encamped againſt them, and deſtroyed them utterly, and burnt the towers of that *place*, with fire, and all that were therein.

6 Afterward he paſſed over to the children of Ammon, where he found a mighty power, and much people, with Timotheus their captain.

7 So he fought many battels with them, till at length they were diſcomfited before him; and he ſmote them.

8 And when he had taken Jazar, with the towns belonging thereto, he returned into Judea.

9 Then the heathen that were at Galaad aſſembled themſelves together againſt the Iſraelites that were in their quarters, to deſtroy them, but they fled to the fortreſs of Dathema;

10 And ſent letters unto Judas and his brethren, The heathen that are round about

Before Christ cir. 164.

us are assembled together against us to destroy us.

11 And they are preparing to come and take the fortress whereunto we are fled, Timotheus being captain of their host.

12 Come now therefore and deliver us from their hands, for many of us are slain.

13 Yea, all our brethren that were in the places of ‖ Tobie, are put to death: their wives, and their children also they have carried away captives, and borne away their stuff, and they have destroyed there about a thousand men.

‖ Or, *Tubin.*

14 While these letters were yet reading, behold, there came other messengers from Galilee with their clothes rent, who reported on this wise,

15 And said, They of Ptolemais, and of Tyrus, and Sidon, and all Galilee of the Gentiles, are assembled together against us to consume us.

16 Now when Judas and the people heard these words, there assembled a great congregation together, to consult what they should do for their brethren that were in trouble, and assaulted of them.

17 Then said Judas unto Simon his brother, Choose thee out men, and go and deliver thy brethren that are in Galilee, for I and Jonathan my brother will go into the country of Galaad.

18 So he left Joseph the *son* of Zacharias, and Azarias, captains of the people, with the remnant of the host in Judea to keep it:

19 Unto whom he gave commandment, saying, Take ye the charge of this people, and see that you make not war against the heathen, until the time that we come again.

20 Now unto Simon were given three thousand men to go into Galilee, and unto Judas eight thousand men for the country of Galaad.

21 Then went Simon into Galilee, where he fought many battels with the heathen, so that the heathen were discomfited by him.

22 And he pursued them unto the gate of Ptolemais; and there were slain of the heathen about three thousand men, whose spoils he took.

‖ Or, *captive Jews.*

23 And ‖ those that were in Galilee, and in Arbattis, with their wives and their children, and all that they had, took he away *with him*, and brought them into Judea with great joy.

24 Judas Maccabeus also and his brother Jonathan, went over Jordan, and travelled three days journey in the wilderness.

25 Where they met with the Nabathites, who came unto them in peaceable manner, and told them every thing that had happened to their brethren in the land of Galaad:

Before Christ cir. 1

26 And how that many of them were shut up in ‖ Bosora and Bosor, and Alema, ‖ Casphor, Maked, and Carnaim (all these cities are strong and great)

‖ Or, *Bosorra*
‖ Or, *Chasco*
or, *Casphon*, Ver.

27 And that they were shut up in the rest of the cities of the country of Galaad, and that against to morrow ‖ they had appointed to bring their host against the forts, and to take them, and to destroy them all in one day.

‖ Or, *beathe*

28 Hereupon Judas and his host turned suddenly by the way of the wilderness unto ‖ Bosora; and when he had won the city, he slew all the males with the edge of the sword, and took all their spoils, and burnt the city with fire.

‖ Or, *Bosor.*

29 From whence he removed by night, and went till he came to the fortress.

30 And betimes in the morning they † looked up, and behold, there was an innumerable people bearing ladders, and other engines of war to take the fortress: for ‖ they assaulted them.

† Or, *lift up their*
‖ Or, *the be then a saulte the J*

31 When Judas therefore saw that the battel was begun, and that the cry of the city went up to heaven, with trumpets, and a great sound,

32 He said unto his host, Fight this day for your brethren.

33 So he went forth behind them in three companies, who sounded their trumpets, and cried with prayer.

34 Then the host of Timotheus, knowing that it was Maccabeus, fled from him: wherefore he smote them with a great slaughter; so that there were killed of them that day about eight thousand men.

35 This done, Judas turned aside to Maspha; and after he had assaulted it, he took it, and slew all the males therein, and received the spoils thereof, and burnt it with fire.

36 From thence went he and took [h] Casphon, Maged, Bosor, and the other cities of the country of Galaad.

[h] See Ver.

37 After these things gathered Timotheus another host, and encamped against Raphon beyond the brook.

38 So Judas sent *men* to espy the host, who brought him word, saying, All the heathen that be round about us, are assembled unto them, even a very great host.

39 He hath also hired the Arabians to help them, and they have pitched their tents beyond the

the brook, ready to come and fight against thee: upon this Judas went to meet them.

40 Then Timotheus said unto the captains of his host, When Judas and his host come near the brook, if he pass over first unto us, we shall not be able to withstand him: for he will mightily prevail against us.

41 But if he be afraid, and camp beyond the river, we shall go over unto him, and prevail against him.

42 Now when Judas came near the brook, he caused the scribes of the people to remain by the brook: unto whom he gave commandment, saying, Suffer no man to remain in the camp, but let all come to the battel.

43 So he went first over unto them, and all the people after him: then all the heathen being discomfited before him, cast away their weapons, and fled unto the temple that was at Carnaim.

44 But ‖ they took the city, and burnt the temple, with all that were therein. Thus was Carnaim subdued, neither could they stand any longer before Judas.

45 Then Judas gathered together all the Israelites that were in the country of Galaad, from the least unto the greatest, even their wives and their children, and their stuff, a very great host, to the end they might come into the land of Judea.

46 Now when they came unto Ephron (this was a great city in the way as they should go, very well fortified) they could not turn from it, either on the right hand or the left, but must needs pass through the midst of it.

47 Then they of the city shut them out, and stopped up the gates with stones.

48 Whereupon Judas sent unto them in peaceable manner, saying, Let us pass through your land to go into our own country, and none shall do you any hurt; we will only pass through on foot: howbeit they would not open unto him.

49 Wherefore Judas commanded a proclamation to be made throughout the host, that every man should pitch his tent in the place where he was.

50 So the soldiers pitched, and assaulted the city all that day and all that night, till at the length the city was delivered into his hands:

51 Who then slew all the males with the edge of the sword, and rased the city, and took the spoils thereof, and passed through the city over them that were slain.

52 After this went they over Jordan, into the great plain before Bethsan.

53 And Judas gathered together those that ‖ came behind, and ‖ exhorted the people all the way through, till they came into the land of Judea. Before Christ cir. 164.

54 So they went up to mount Sion with joy and gladness, where they offered ‖ burnt-offerings, because not one of them were slain until they had returned in peace.

55 Now what time as Judas and Jonathan were in the land of Galaad, and Simon his brother in Galilee before Ptolemais,

56 Joseph the *son* of Zacharias, and Azarias, captains of the garrisons, heard of the valiant acts and warlike deeds which they had done.

57 Wherefore they said, Let us also get us a name, and go fight against the heathen that are round about us.

58 So when they had given charge unto the garrison that was with them, they went towards Jamnia.

59 Then came Gorgias and his men out of the city † to fight against them.

60 And so it was that Joseph and Azarias were put to flight, and pursued unto the borders of Judea: and there were slain that day of the people of Israel, about two thousand men.

61 Thus was there a great overthrow among the children of Israel, because they were not obedient unto Judas and his brethren, but thought to do some valiant act.

62 Moreover, these men came not of the seed of those, by whose hand deliverance was given unto Israel.

63 Howbeit the man Judas and his brethren, were greatly renowned in the sight of all Israel, and of all the heathen whersoever their name was heard of:

64 Insomuch as the people assembled unto them with joyful acclamations.

65 Afterward went Judas forth with his brethren, and fought against the children of Esau in the land toward the south, where he smote Hebron, and the † towns thereof, and pulled down the fortress of it, and burnt the towers thereof round about.

66 From thence he removed to go into the land of † the Philistines, and passed through Samaria.

67 At that time certain priests desirous to shew their valour, were slain in battel, for that they went out to fight unadvisedly.

68 So Judas turned to Azotus in the land of the Philistines, and when he had pulled down their altars, and burnt their carved images

‖ Or, went kindmost, Numb. 10. 25.

‖ Or, comforted, or, encouraged.

‖ peace-offerings, Joseph. Antiq. 12. 12.

† Gr. to meet them in battel.

† Gr. daughters.

† Gr. strange.

Before Christ cir. 164. with fire, and ſpoiled their cities, he returned into the land of Judea.

CHAP. VI.

8 *Antiochus dieth,* 12 *and confeſſeth that he is plagued for the wrong done to Jeruſalem.* 20 *Judas beſiegeth thoſe in the tower at Jeruſalem.* 28 *They procure Antiochus the younger to come into Judea:* 51 *He beſiegeth Sion,* 60 *and maketh peace with Iſrael:* 62 *yet overthroweth the wall of Sion.*

ABout that time king Antiochus travelling through the high countries, heard ſay that Elymais in the country of Perſia, was a city greatly renowned for riches, ſilver and gold;

2 And that there was in it a very rich temple, wherein were ‖ coverings of gold, and breaſt-plates, and ‖ ſhields, which Alexander *ſon* of Philip the Macedonian king, who reigned firſt among the Grecians, had left there.

‖ Or, *ſhields.* ‖ Or, *armour.*

3 Wherefore he came and ſought to take the city, and to ſpoil it; but he was not able, becauſe they of the city having had warning thereof,

4 Roſe up againſt him in battel: ſo he fled, and departed thence with great heavineſs, and returned to Babylon.

5 Moreover there came one who brought him tidings into Perſia, that the armies which went againſt the land of Judea, were put to flight:

6 And that Lyſias who went forth firſt with a great power, was driven away of the Jews; and that they were made ſtrong by the armour, and power, and ſtore of ſpoils, which they had gotten of the armies, whom they had deſtroyed:

[a] Chap. 1. 54. 7 Alſo that they had pulled down [a] the abomination which he had ſet up upon the altar in Jeruſalem, and that they had compaſſed about the ſanctuary with high walls as before, and his city Bethſura.

8 Now when the king heard theſe words, he was aſtoniſhed, and ſore moved: whereupon he laid him down upon his bed, and fell ſick for grief, becauſe it had not befallen him as he looked for.

9 And there he continued many days: for his grief was ever more and more, and he made account that he ſhould die.

10 Wherefore he called for all his friends, and ſaid unto them, The ſleep is gone from mine eyes, and my heart faileth for very care.

11 And I thought with myſelf, Into what tribulation am I come, and how great a flood *of miſery* is it wherein now I am! for I was bountiful, and beloved in my power.

12 But now I remember the evils that I did at Jeruſalem, and that [b] I took all the veſſels of gold and ſilver that were therein, and [c] ſent to deſtroy the inhabitants of Judea without a cauſe. Before Chriſt cir. 164. [b] Chap. 1. 21, & [c] Chap. 1. 57.

13 I perceive therefore that for this cauſe theſe troubles are come upon me, and behold, I periſh through great grief in a ſtrange land.

14 Then called he for Philip one of his friends, whom he made ruler over all his realm,

15 And gave him the crown and his robe, and his ſignet, to the end ‖ he ſhould bring up his ſon Antiochus, and nouriſh him up for the kingdom. ‖ Or, *he ſhould take his ſon Antiochus to him.*

16 So king Antiochus died there in the hundred forty and ninth year. 164 Niſan.

17 Now when Lyſias knew that the king was dead, he ſet up Antiochus his ſon (whom he had brought up being young) to reign in his ſtead, and his name he called Eupator.

18 About this time they that were in the tower, ſhut up the Iſraelites round about the ſanctuary, and ſought always their hurt and the ſtrengthening of the heathen. cir. 16

19 Wherefore Judas purpoſing to deſtroy them, called all the people together to beſiege them.

20 So they came together, and beſieged them in the hundred and fiftieth year, and he made mounts for ſhot againſt them, and *other* engines. 163

21 Howbeit certain of them that were beſieged got forth, unto whom ſome ungodly men of Iſrael joined themſelves.

22 And they went unto the king, and ſaid, How long will it be ere thou execute judgment, and avenge our brethren?

23 We have been willing to ſerve thy father, and to do as he would have us, and to obey his commandments.

24 For which cauſe they of our nation beſiege the tower, and are alienated from us: moreover [d] as many of us as they could light on, they ſlew, and ſpoiled our inheritance. [d] Chap. 5. 23, 4 51.

25 Neither have they ſtretched out their hand againſt us only, but alſo againſt all their borders.

26 And behold, this day are they beſieging the tower at Jeruſalem, to take it: the ſanctuary alſo, and [e] Bethſura have they fortified. [e] Chap. 4. 61.

27 Wherefore if thou doſt not prevent them quickly, they will do greater things than theſe, neither ſhalt thou be able to rule them.

28 Now when the king heard this, he was angry, and gathered together all his friends, and

and the captains of his army, and those that had charge of the horse.

29 There came also unto him from other kingdoms, and from isles of the sea, bands of hired soldiers.

30 So that the number of his army was an hundred thousand footmen, and twenty thousand horsemen, and two and thirty elephants exercised in battel.

31 These went through Idumea, and pitched against Bethsura, which they assaulted many days, making engines of war; but they *of Bethsura* came out, and burnt them with fire, and fought valiantly.

32 Upon this Judas removed from the tower, and pitched in Bathzacharias, over against the kings camp.

33 Then the king rising very early marched fiercely with his host toward Bathzacharias, where his armies made them ready to battel, and sounded the trumpets.

34 And to the end they might provoke the elephants to fight, they shewed them the blood of grapes and mulberries.

35 Moreover they divided the beasts among the armies, and for every elephant they appointed a thousand men armed with coats of mail, and with helmets of brass on their heads; and besides this, for every beast were ordained five hundred horsemen of the best.

36 These were ready at every occasion: whersoever the beast was, and whithersoever the beast went, they went also, neither departed they from him.

37 And upon the beasts there were strong towers of wood, which covered every one of them, and were girt fast unto them with devices: there were also upon every one two and thirty strong men that fought upon them, besides the Indian that ruled him.

38 As for the remnant of the horsemen, they set them on this side, and that side, at the two parts of the host, ‖ giving them signs what to do, and being harnessed all over amidst the ranks.

39 Now when the sun shone upon the shields of gold, and brass, the mountains glistered therewith, and shined like lamps of fire.

40 So part of the kings army being spread upon the high mountains, and part on the valleys below, they marched on safely, and in order.

41 Wherefore all that heard the noise of their multitude, and the marching of the company, and the rattling of the harness, were moved: for the army was very great and mighty.

42 Then Judas and his host drew near, and entered into battel, and there were slain of the kings army six hundred men. Before Christ cir. 163.

43 ¶ [f] Eleazar also *surnamed* Savaran, perceiving that one of the beasts armed with royal harness, was higher than all the rest, and supposing that the king was upon him, [f] Chap. 2. 5.

44 Put himself in jeopardy, to the end he might deliver his people, and get him a perpetual name:

45 Wherefore he ran upon him couragiously through the midst of the battel, slaying on the right hand, and on the left, ‖ so that they were divided from him on both sides. ‖ Or, *so that he cut them in pieces.*

46 Which done, he crept under the elephant, and thrust him under, and slew him: whereupon the elephant fell down upon him, and there he died.

47 Howbeit, *the rest of the Jews* seeing the strength of the king, and the violence of his forces, turned away from them.

48 ¶ Then the kings army went up to Jerusalem to meet them, and the king pitched his tents ‖ against Judea, and against mount Sion. ‖ Or, *in Judea.*

49 But with them that were in Bethsura he made peace: ‖ for they came out of the city, because they had no victuals there, to endure the siege, it being a year of rest to the land. ‖ Add out of Josephus, *and they yielded themselves.*

50 So the king took Bethsura, and set a garrison there to keep it.

51 As for the sanctuary, he besieged it many days: and ‖ set there artillery with engines, and instruments to cast fire and stones, and pieces to cast darts and slings. ‖ Or, *made there mounts for shot.*

52 Whereupon ‖ they also made engines against their engines, and held them battel a long season. ‖ Or, *the Jews.*

53 Yet at the last their vessels being without victuals, (for that it was the seventh year, and they in Judea that were delivered from the Gentiles, had eaten up the residue of the store)

54 There were but a few left in the sanctuary, because the famine did so prevail against them, that they were fain to disperse themselves, every man to his own place.

55 At that time Lysias heard say, that Philip (whom Antiochus the king whiles he lived had appointed to bring up his son Antiochus, that he might be king)

56 Was returned out of Persia, and Media, and the kings host also that went with him, and that he sought to take unto him the ruling of the affairs.

Before Christ cir. 163. 57 Wherefore he went in all haſte, and ſaid to the king, and the captains of the hoſt, and the company, We decay daily, and our victuals are but ſmall, and the place we lay ſiege unto is ſtrong, and the affairs of the kingdom lie upon us.

† Gr. *give hands.* 58 Now therefore let us † be friends with theſe men, and make peace with them, and with all their nation;

59 And covenant with them, that they ſhall live after their laws, as they did before: for they are therefore diſpleaſed, and have done all theſe things becauſe we aboliſhed their laws.

60 So the king and the princes were content: wherefore he ſent unto them to make peace, and they accepted thereof.

61 Alſo the king and the princes made an oath unto them: whereupon they went out of the ſtrong hold.

62 Then the king entered into mount Sion, but when he ſaw the ſtrength of the place, he brake his oath that he had made, and gave commandment to pull down the wall round about.

63 Afterward departed he in all haſte, and returned unto Antiochia, where he found Philip to be maſter of the city: So he fought againſt him, and took the city by force.

CHAP. VII.

1 *Antiochus is ſlain, and Demetrius reigneth in his ſtead.* 5 *Alcimus would be high prieſt, and complaineth of Judas to the king:* 16 *He ſlayeth threeſcore Aſſideans.* 43 *Nicanor is ſlain, and the kings forces are defeated by Judas.* 49 *The day of this victory is kept holy every year.*

cir. 162. IN the hundred and one and fiftieth year [a] Demetrius the *ſon* of Seleucus departed from Rome, and came up with a few men unto ‖ a city of the ſea-coaſt, and reigned there.

a 2 Mac. 14. 1.

‖ *Tripolis,* Joſ. Ant. lib. 12. cap. 16.

2 And as he entered into the † palace of his anceſtors, ſo it was, that his forces had taken Antiochus and Lyſias to bring them unto him.

† Gr. *houſe of the kingdom of his father.*

3 Wherefore when he knew it, he ſaid, Let me not ſee their faces.

4 So his hoſt ſlew them. Now when Demetrius was ſet upon the throne of his kingdom,

5 There came unto him all the wicked and ungodly men of Iſrael, having Alcimus (who was deſirous to be high prieſt) for their captain.

6 And they accuſed the people to the king, ſaying, Judas and his brethren have ſlain all thy friends, and driven us out of our own land.

7 Now therefore ſend ſome man whom thou truſteſt, and let him go and ſee what havock he hath made amongſt us, and in the kings land, and let him puniſh them with all them that aid them.

Before Ch cir.

8 Then the king choſe Bacchides, a friend of the king, who ruled beyond the flood, and was a great man in the kingdom, and faithful to the king.

9 And him he ſent with that wicked Alcimus, whom he made high prieſt, and commanded that he ſhould take vengeance of the children of Iſrael.

10 So they departed, and came with a great power into the land of Judea, where they ſent meſſengers to Judas and his brethren with peaceable words deceitfully.

11 But they gave no heed to their words, for they ſaw that they were come with a great power.

12 Then did there aſſemble unto Alcimus and Bacchides, a company of ‖ ſcribes, to require juſtice.

‖ Or *officers given chief or, of authority*

13 Now the Aſſideans were the firſt among the children of Iſrael, that ſought peace of them.

14 For ſaid they, One that is a prieſt of the ſeed of Aaron is come with this army, and he will do us no wrong.

15 So he ſpake unto them peaceably, and ſware unto them, ſaying, We will procure the harm neither of you nor your friends.

16 Whereupon they believed him: howbeit he took of them threeſcore men, and ſlew them in one day, according to the words which he wrote,

17 [b] The fleſh of thy ſaints *have they caſt out*, and their blood have they ſhed round about Jeruſalem, and there was none to bury them.

b Pſ. 79.

18 Wherefore the fear and dread of them fell upon all the people, who ſaid, There is neither truth, nor † righteouſneſs in them, for they have broken the covenant and oath that they made.

† Or *judgment*

19 After this removed Bacchides from Jeruſalem, and pitched his tents in Bezeth, where he ſent and took many of the men that had forſaken him, and certain of the people alſo, and when he had ſlain them, [c] *he caſt them* into the great pit.

c Jer.

20 Then committed he the country to Alcimus, and left with him a power to aid him: ſo Bacchides went to the king.

21 But Alcimus ‖ contended for the high prieſthood.

‖ Or *labored to do his high prieſt*

22 And unto him reſorted all ſuch as troubled

bled the people, who after they had gotten the land of Juda into their power, did much hurt in Israel.

23 Now when Judas saw all the mischief that Alcimus and his company had done among the Israelites, even above the heathen,

24 He went out into all the coasts of Judea round about, and took vengeance of them that had ‖ revolted from him, so that they durst no more ‖ go forth into the country.

25 On the other side, when Alcimus saw that Judas and his company ‖ had gotten the upper hand, and knew that he was not able † to abide their force, he went again to the king, and said all the worst of them that he could.

26 Then the king sent Nicanor, one of his honourable princes, a man that bare deadly hate unto Israel, with commandment to destroy the people.

27 So Nicanor came to Jerusalem with a great force; and sent unto Judas and his brethren deceitfully with † friendly words, saying,

28 Let there be no battel between me and you, I will come with a few men, that I may † see you in peace.

29 He came therefore to Judas, and they saluted one another peaceably. Howbeit, the enemies were prepared to take away Judas by violence.

30 Which thing after it was known to Judas, *to wit*, that he came unto him with deceit, he was sore afraid of him, and would see his face no more.

31 Nicanor also, when he saw that his counsel was discovered, went out to † fight against Judas besides ‖ Capharsalama.

32 Where there were slain of Nicanors side about five thousand men, and *the rest* fled into the city of David.

33 After this went Nicanor up to mount Sion, and there came out of the sanctuary certain of the priests, and certain of the elders of the people to salute him peaceably, and to shew him the burnt-sacrifice that was offered for the king.

34 But he mocked them, and laughed at them, and † abused them shamefully, and spake proudly:

35 And swore in his wrath, saying, Unless Judas and his host be now delivered into my hands, if ever I come again † in safety, I will burn up this house: and with that he went out in a great rage.

36 Then the priests entered in, and stood before the altar, and the temple, weeping, and saying,

37 Thou, *O Lord*, didst choose this house to be called by thy name, and to be a house of prayer and petition for thy people. Before Christ cir. 161.

38 Be avenged of this man and his host, and let them fall by the sword: remember their blasphemies, and suffer them not to continue any longer.

39 So Nicanor went out of Jerusalem, and pitched his tents in Bethoron, where an host out of Syria met him.

40 But Judas pitched in Adasa with three thousand men, and there he prayed, saying,

41 [d] *O Lord*, when they that were sent from the king of the Assyrians blasphemed, thine angel went out and smote an hundred fourscore and five thousand of them: [d] 2 Kings 19. 35. Isai. 37. 36. Ecclus 48. 21. 2 Mac. 8. 19.

42 Even so destroy thou this host before us this day, that the rest may know that he hath spoken blasphemously against thy sanctuary, and judge thou him according to his wickedness.

43 So the thirteenth day of the month Adar the hosts joined battel: but Nicanors host was discomfited, and he himself was first slain in the battel.

44 Now when Nicanors host saw that he was slain, they cast away their weapons, and fled.

45 Then ‖ they pursued after them a days journey, from Adasa unto Gazera, sounding an alarm after them with their trumpets. ‖ Or, *the Jews.*

46 Whereupon they came forth out of all the towns of Judea round about, and closed them in, so that they turning back upon them that pursued them, were all slain with the sword, and not one of them was left.

47 Afterwards they took the spoils, and the prey, and smote off Nicanors head, and his right hand which he stretched out so proudly, and brought them away, and hanged them up towards Jerusalem.

48 For this cause the people rejoiced greatly, and they kept that day a day of great gladness.

49 Moreover, [e] they ordained to keep yearly this day, being the thirteenth of Adar. [e] 2 Mac. 15. 36.

50 Thus [f] the land of Juda was in rest a little while. [f] Chap. 9. 57. & 14. 4.

CHAP. VIII.

1 *Judas is informed of the power and policy of the Romans,* 20 *and maketh a league with them.* 24 *The articles of that league.*

NOW Judas had heard of the fame of the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

2 And

Before Christ cir. 162.

‖ Or, *fled from him to the enemy.*

‖ Or, *invaded the country.*

‖ Or, *were overcome of strong.*

† Gr. *to abide them.*

cir. 161.

† Gr. *peaceable.*

† Gr. *see your faces.*

† Gr. *met Judas in battel.*

‖ Or, *Carpha-salama.*

† Gr. *defiled them.*

† Gr. *in peace.*

Before Christ cir. 161.

2 And that they were men of great valour. It was told him also of their wars and noble acts which they had done amongst the ‖ Galatians, and how they had conquered them, and brought them under tribute,

‖ Or, *Frenchmen.*

3 And what they had done in the country of Spain, for the winning of the mines of the silver and gold which is there;

4 And that by their policy and patience they had conquered ‖ all the place (though it were very far from them) and the kings also that came against them from the uttermost part of the earth, till they had discomfited them, and given them a great overthrow, so that the rest did give them tribute every year:

‖ Or, *every place.*

5 Besides this, how they had discomfited in battel Philip, and Perseus king of the ‖ Citims, with others that lift up themselves against them, and had overcome them:

‖ Or, *Macedonians.*

6 How also Antiochus the great king of Asia, that came against them in battel, having an hundred and twenty elephants, with horsemen and chariots, and a very great army, was discomfited by them;

7 And how they took him alive, and covenanted that he, and such as reigned after him, should pay a great tribute, and give hostages, and that which was agreed upon,

8 And the country of India, and Media, and Lydia, and of the goodliest countries, which they took of him, and gave to king Eumenes:

9 Moreover, how the Grecians had determined to come and destroy them;

10 And that they having knowledge thereof, sent against them a certain captain, and fighting with them, slew many of them, and carried away captives their wives and their children, and spoiled them, and took possession of their lands, and pulled down their strong holds, and brought them to be their servants unto this day.

11 *It was told him* besides, how they destroyed and brought under their dominion all other kingdoms and isles that at any time resisted them;

12 But with their friends, and such as relied upon them, they kept amity: and that they had conquered kingdoms both far and nigh, insomuch as all that heard of their name were afraid of them:

13 Also, that whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:

14 Yet for all this, none of them wore a crown, or was clothed in purple to be magnified thereby:

15 Moreover, how they had made for themselves a senate-house, wherein three hundred and twenty men sat in council daily, consulting alway for the people, to the end they might be well ordered: Before Christ cir. 161.

16 And that they committed their government to one man every year, who ruled over all their country, and that all were obedient to that one, and that there was neither envy nor emulation amongst them.

17 In consideration of these things, Judas chose Eupolemus the son of John, *the son* of Accos, and Jason the son of Eleazar, and sent them to Rome to make a league of amity, and confederacy with them,

18 *And to intreat them* that they would take the yoke from them, for they saw that the kingdom of the Grecians did oppress Israel with servitude.

19 They went therefore to Rome (which was a very great journey) and came into the senate, where they spake and said,

20 Judas Maccabeus with his brethren, and the people of the Jews, have sent us unto you, to make a confederacy and peace with you, and that we might be registered your confederates and friends.

21 So that matter pleased the Romans well.

22 And this is the copy of the epistle which *the senate* wrote back again, in tables of brass, and sent to Jerusalem, that there they might have by them a memorial of peace and confederacy:

23 Good success be to the Romans, and to the people of the Jews, by sea and by land for ever: the sword also and enemy be far from them.

24 If there come first any war upon the Romans, or any of their confederates, throughout all their dominion,

25 The people of the Jews shall help them, as the time shall be appointed, with all their heart.

26 Neither shall they give any thing unto them that make war upon them, or aid them with victuals, weapons, money, or ships, as it hath seemed good unto the Romans, but they shall keep their covenant without taking any thing therefore.

27 In the same manner also, if war come first upon the nation of the Jews, the Romans shall help them with all their heart, according as the time shall be appointed them.

28 Neither shall victuals be given to them that take part against them, or weapons, or money, or ships, as it hath seemed good to the

the Romans; but they ſhall keep their covenants, and that without deceit.

29 According to theſe articles did the Romans make a covenant with the people of the Jews.

30 Howbeit, if hereafter the one party or the other ſhall think meet to add or diminiſh any thing, they may do it at their pleaſures, and whatſoever they ſhall add or take away, ſhall be ratified.

31 And as touching the evils that Demetrius doeth to the Jews, we have written unto him, ſaying, Wherefore haſt thou made thy yoke heavy upon our friends and confederates the Jews?

32 If therefore they complain any more againſt thee, we will do them juſtice, and fight with thee by ſea and by land.

CHAP. IX.

1 *Alcimus and Bacchides come again with new forces into Judea.* 7 *The army of Judas flee from him,* 17 *and he is ſlain.* 30 *Jonathan is in his place,* 40 *and revengeth his brother Johns quarrel.* 55 *Alcimus is plagued, and dieth.* 70 *Bacchides maketh peace with Jonathan.*

FUrthermore, when Demetrius heard that Nicanor and his hoſt were ſlain in battel, † he ſent Bacchides and Alcimus into the land of Judea the ſecond time, and with them ‖ the chief ſtrength of his hoſt.

† Gr. *he added, or, proceeded to ſend.* ‖ Or, *the right wing.*

2 Who went forth by the way that leadeth to ‖ Galgala, and pitched their tents before Maſeloth, which is in Arbela, and after they had won it, they ſlew much people.

‖ Or, *Gilgal.*

3 Alſo the firſt month of the hundred fifty and ſecond year, they encamped before Jeruſalem.

4 From whence they removed and went to ‖ Berea, with twenty thouſand *foot*men, and two thouſand horſemen.

‖ Or, *Arbela,* Joſeph.

5 Now Judas had pitched his tents at Eleaſa, and three thouſand choſen men with him.

6 Who ſeeing the multitude of the other army to be ſo great, were ſore afraid, whereupon many conveyed themſelves out of the hoſt, inſomuch as there abode of them no more but eight hundred men.

7 When Judas therefore ſaw that his hoſt ſlipt away, and that the battel preſſed upon him, he was ſore troubled in mind, and much diſtreſſed, for that he had no time to gather them together.

8 Nevertheleſs unto them that remained, he ſaid, Let us ariſe and go up againſt our enemies, if peradventure we may be able to fight with them.

9 But they dehorted him, ſaying, We ſhall never be able: ‖ let us now rather ſave our lives, and hereafter we will return with our brethren, and fight againſt them: for we are but few.

Before Chriſt cir. 161. ‖ We follow here the Roman Copy.

10 Then Judas ſaid, God forbid that I ſhould do this thing, and flee away from them: if our time be come, let us die manfully for our brethren, and † let us not ſtain our honour.

† Gr. *let us not leave any juſt cauſe behind us, why our glory ſhould be ſpoken againſt.*

11 With that the hoſt *of Bacchides* removed out of their tents, and ſtood over againſt ‖ them, their horſemen being divided into two troops, and their ſlingers and archers going before the hoſt, and they that marched in the foreward were all mighty men.

‖ Or, *the Jews.*

12 As for Bacchides, he was in the right wing, ſo the hoſt drew near on the two parts, and ſounded their trumpets.

13 They alſo of Judas ſide, even they ſounded their trumpets alſo, ſo that the earth ſhook at the noiſe of the armies, and the battel continued from morning till night.

14 Now when Judas perceived that Bacchides and the ſtrength of his army were on the right ſide, he took with him all the hardy men,

15 Who diſcomfited the right wing, and purſued them unto the mount Azotus.

16 But when they of the left wing ſaw that they of the right wing were diſcomfited, they followed upon Judas and thoſe that were with him, hard at the heels from behind:

17 Whereupon there was a ſore battel, inſomuch as many were ſlain on both parts.

18 Judas alſo was killed, and the remnant fled.

19 Then Jonathan and Simon took Judas their brother, and buried him in the ſepulcher of his fathers in Modin.

20 Moreover they bewailed him, and * all Iſrael made great lamentation for him, and mourned many days, ſaying,

* Chap. 13. 26.

21 How is the valiant man fallen, that delivered Iſrael!

22 As for the other things concerning Judas and his wars, and the noble acts which he did, and his greatneſs, they are not written: for they were very many.

23 ¶ Now after the death of Judas, the wicked began to put forth their heads in all the coaſts of Iſrael, and there roſe up all ſuch as wrought iniquity.

24 In thoſe days alſo was there a very great famine, by reaſon whereof the country revolted, and went with ‖ them.

‖ *Bacchides and his company.*

25 Then Bacchides choſe the wicked men, and made them lords of the country.

26 And they made enquiry and ſearch for

Judas.

Before Christ cir. 161.

Judas friends, and brought them unto Bacchides, who took vengeance of them, and † used them despitefully.

† Gr. mocked them.

27 So was there a great affliction in Israel, the like whereof was not since the time [b] that a prophet was not seen amongst them.

[b] Chap. 4. 46.

28 For this cause all Judas friends came together, and said unto Jonathan,

29 Since thy brother Judas died, we have no man like him to go forth against our enemies, and Bacchides, and against them of our nation that are adversaries to us.

30 Now therefore we have chosen thee this day to be our prince, and captain in his stead, that thou mayest fight our battels.

31 Upon this Jonathan took the governance upon him at that time, and rose up in stead of his brother Judas.

32 But when Bacchides gat knowledge thereof, he sought for to slay him.

33 Then Jonathan and Simon his brother, and all that were with him, perceiving that, fled into the wilderness of Thecoe, and pitched their tents by the water of the pool Asphar.

‖ Or, *Which when Bacchides understood on the sabbath-day, he came near.*

34 ‖ Which when Bacchides understood, he came near to Jordan with all his host upon the sabbath-day.

‖ Joseph. Antiq. lib. 13. cap. 1.

35 Now Jonathan had sent his brother ‖ *John* a captain of the people, to pray his friends the Nabathites, † that they might leave with them their carriage, which was much.

† Gr. *that he might leave with them their carriage,* or, *stuff.*

36 But the children of † Jambri came out of Medaba, and took John and all that he had, and went their way with it.

† Gr. *Ambri.*

37 After this came word to Jonathan and Simon his brother, that the children of Jambri made a great marriage, and were bringing the bride from ‖ Nadabatha with a great train, as being the daughter of one of the great princes of Chanaan.

‖ Or, *Medaba.*

38 Therefore they remembred John their brother, and went up and hid themselves under the covert of the mountain.

39 Where they lift up their eyes, and looked, and behold, there was much ado, and great carriage: and the bridegroom came forth, and his friends and brethren to meet them with ‖ drums and ‖ instruments of musick, and many weapons.

‖ Or, *timbrels.*

‖ Or, *musicians.*

40 Then Jonathan and they that were with him, rose up against them from the place where they lay in ambush, and made a slaughter of them in such sort, as many fell down dead, and the remnant fled into the mountain, and they took all their spoils.

41 Thus was the marriage turned into mourning, and the noise of their melody into lamentation.

Before Christ cir. 161.

42 So when they had avenged fully the blood of their brother, they turned again to the marsh of Jordan.

43 Now when Bacchides heard hereof, he came on the sabbath-day unto the banks of Jordan with a great power.

44 Then Jonathan said to his company, Let us go up now and fight for our lives, for it standeth not with us to day, as in time past:

45 For behold, the battel is before us and behind us, and the water of Jordan on this side and that side, the marsh likewise and wood, neither is there place for us to turn aside.

46 Wherefore cry ye now unto heaven, that ye may be delivered from the hand of your enemies.

47 With that they joined battel, and Jonathan stretched forth his hand to smite Bacchides, but he turned back from him.

48 Then Jonathan and they that were with him, leapt into Jordan, and swam over unto the farther bank: howbeit the other passed not over Jordan unto them.

49 So there were slain of Bacchides side that day about † a thousand men.

† *two thousand men,* Joseph. Antiq. lib. 13. cap. 1.

50 Afterward returned *Bacchides* to Jerusalem, and ‖ repaired the strong cities in Judea; the fort in Jericho, and Emmaus, and Bethoron, and Bethel, and Thamnatha, Pharathoni, and ‖ Taphon, *these did he strengthen* with high walls, with gates, and with bars.

‖ Or, *built.*

‖ Joseph. *Tecua.*

51 And in them he set a garrison, that they might work malice upon Israel.

52 He fortified also † the city Bethsura, and Gazara, and the tower, and put forces in them, and provision of victuals.

† Gr. *the city in Bethsura.*

53 Besides, he took the chief mens sons in the country for hostages, and put them into the tower at Jerusalem to be kept.

54 Moreover, in the hundred fifty and third year, in the second month, Alcimus commanded that the wall of the inner court of the sanctuary should be pulled down; he pulled down also the works of the prophets.

cir. vol.

55 And as he began to pull down, even at that time was Alcimus plagued, and his enterprizes hindered: for his mouth was stopped, and he was taken with a palsy, so that he could no more speak any thing, nor give order concerning his house.

56 So Alcimus died at that time with great torment.

57 Now when Bacchides saw that Alcimus was

was dead, he returned to the king, whereupon the land of Judea was in reſt two years.

58 Then all the ungodly men held a council, ſaying, Behold, Jonathan and his company are at eaſe, and dwell without care: now therefore we will bring Bacchides hither, who ſhall take them all in one night.

59 So they went and conſulted with him.

60 Then removed he, and came with a great hoſt, and ſent letters privily to his adherents in Judea, that they ſhould take Jonathan and thoſe that were with him: howbeit they could not, becauſe their counſel was known unto them.

61 Wherefore they took of the men of the country that were authors of that miſchief, about fifty perſons, and ſlew them.

62 Afterward Jonathan and Simon, and they that were with him, got them away to Bethbaſi, which is in the wilderneſs, and they repaired the decays thereof, and made it ſtrong.

63 Which thing when Bacchides knew, he gathered together all his hoſt, and ſent word ‖ to them that were of Judea.

64 Then went he and laid ſiege againſt Bethbaſi, and they fought againſt it a long ſeaſon, and made engines of war.

65 But Jonathan left his brother Simon in the city, and went forth himſelf into the country, and with a certain number went he forth.

66 And he ſmote ‖ Odonarkes and his brethren, and the children of Phaſiron in their tent.

67 And when he began to ſmite them, and came up with his forces, Simon and his company went out of the city, and burnt up the engines of war,

68 And fought againſt Bacchides, who was diſcomfited by them, and they afflicted him ſore. For his counſel and travel was in vain.

69 Wherefore he was very wroth at the wicked men that gave him counſel to come into the country, inſomuch as he ſlew many of them, and purpoſed to return into his own country.

70 Whereof when Jonathan had knowledge, he ſent ambaſſadors unto him, to the end he ſhould make peace with him, and deliver them the priſoners.

71 Which thing he accepted, and did according to his demands, and ſware unto him, that he would never do him harm all the days of his life.

72 When therefore he had reſtored unto him the priſoners that he had taken aforetime out of the land of Judea, he returned, and went his way into his own land, neither † came he any more into their borders. Before Chriſt cir. 158. † Gr. added be to come any more.

73 Thus the ſword ceaſed from Iſrael: but Jonathan dwelt at Machmas, and began † to govern the people, and he deſtroyed the ungodly men out of Iſrael. † Gr. judge.

CHAP. X.

1 *Demetrius maketh large offers to have peace with Jonathan:* 25 *His letters to the Jews.* 47 *Jonathan maketh peace with Alexander:* 50 *Who killeth Demetrius,* 58 *and marrieth the daughter of Ptolemeus.* 62 *Jonathan is ſent for by him, and much honoured,* 75 *and prevaileth againſt the forces of Demetrius the younger,* 84 *and burneth the temple of Dagon.*

IN the hundred and ſixtieth year, Alexander ‖ the *ſon* of Antiochus, *ſurnamed* Epiphanes, went up and took Ptolemais: for the people had received him, by means whereof he reigned there. cir. 153. ‖ Joſeph. *the ſon of Antiochus Epiphanes.*

2 Now when king Demetrius heard thereof, he gathered together an exceeding great hoſt, and went forth againſt him to fight.

3 Moreover, Demetrius ſent letters unto Jonathan with loving words, ſo as he magnified him.

4 For ſaid he, Let us firſt make peace with him, before he join with Alexander againſt us:

5 Elſe he will remember all the evils that we have done againſt him, and againſt his brethren, and his people.

6 Wherefore he gave him authority to gather together an hoſt, and to provide weapons that he might aid him in battel: he commanded alſo that the hoſtages that were in the tower ſhould be delivered him.

7 Then came Jonathan to Jeruſalem, and read the letters in the audience of all the people, and of them that were in the tower.

8 Who were ſore afraid when they heard that the king had given him authority to gather together an hoſt.

9 Whereupon, they of the tower delivered their hoſtages unto Jonathan, and he delivered them unto their parents.

10 This done, Jonathan ſettled himſelf in Jeruſalem, and began to build and repair the city.

11 And he commanded the workmen to build the walls, and the mount Sion round about with ſquare ſtones for fortification; and they did ſo.

12 Then the ſtrangers that were in the fortreſſes which Bacchides had built, fled away:

13 Inſo-

Before Christ cir. 153.

13 Insomuch as every man left his place, and went into his own country.

14 Only at Bethsura, certain of those that had forsaken the law and the commandments, remained still: for it was their place of refuge.

15 Now when king Alexander had heard what promises Demetrius had sent unto Jonathan: when also it was told him of the battels and noble acts which he and his brethren had done, and of the pains that they had endured,

16 He said, Shall we find such another man? now therefore we will make him our friend and confederate.

17 Upon this he wrote a letter, and sent it unto him, according to these words, saying,

18 King Alexander to his brother Jonathan, sendeth greeting.

19 We have heard of thee, that thou art a man of great power, and meet to be our friend.

20 Wherefore now this day we ordain thee to be the high priest of thy nation, and to be called the kings friend (and therewithal he sent him a purple robe and a crown of gold) and *require thee* to take our part, and keep friendship with us.

153. 21 So in the seventh month of the hundred and sixtieth year, at the feast of the tabernacles, Jonathan put on the holy robe, and gathered together forces, and provided much armour.

22 Whereof when Demetrius heard, he was very sorry, and said,

23 What have we done, that Alexander hath prevented us, in making amity with the Jews to strengthen himself?

24 I also will write unto them words of encouragement, *and promise them* dignities and gifts, that I may have their aid.

25 He sent unto them therefore, to this effect: King Demetrius unto the people of the Jews, sendeth greeting.

26 Whereas you have kept covenants with us, and continued in our friendship, not joining yourselves with our enemies, we have heard hereof, and are glad.

27 Wherefore now continue ye still to be faithful unto us, and we will well recompense you for all things you do in our behalf,

28 And will grant you many immunities, and give you rewards.

29 And now do I free you, and for your sake I release all the Jews from tributes, and from the customs of salt, and from crown-taxes,

30 And from that which appertaineth unto me to receive for the third part of the seed, and the half of the fruit of the trees, I release it from this day forth, so that they shall not be taken of the land of Judea, nor of the three governments which are added thereunto out of the country of Samaria, and Galilee, from this day forth for evermore.

31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

32 And as for the tower, which is at Jerusalem, I yield up my authority over it, and give it to the high priest, that he may set in it such men as he shall choose to keep it.

33 Moreover, I freely set at liberty every one of the Jews that were carried captives out of the land of Judea, into any part of my kingdom, and I will that all my officers remit their tributes, even of their cattle.

34 Furthermore, I will that all the feasts and sabbaths, and new-moons, and solemn days, and the three days before the feast, and the three days after the feast, shall be all days of immunity, and freedom for all the Jews in my realm.

35 Also no man shall have authority to meddle *with them*, or to molest any of them in any matter.

36 *I will* further, that there be enrolled amongst the kings forces about thirty thousand men of the Jews, unto whom pay shall be given as belongeth to all the kings forces.

37 And of them *some* shall be placed in the kings strong holds, of whom also *some* shall be set over the affairs of the kingdom, which are of trust: and I will that their overseers and governors be of themselves, and that they † live after their own laws, even as the king hath commanded in the land of Judea.

† Gr. walk.

38 And concerning the three governments that are added to Judea, from the country of Samaria, let them be joined with Judea, that they may be reckoned to be under one, nor bound to obey other authority than the high priests.

39 As for Ptolemais, and the land pertaining thereto, I give it as a free gift to the sanctuary at Jerusalem, for the necessary expences ‖ of the sanctuary.

‖ Or, of the holy things.

40 Moreover, I give every year fifteen thousand shekels of silver out of the kings accounts from the places appertaining.

41 And all the overplus which the officers payed not in, as in former time, from henceforth shall be given towards the works of the temple.

42 And

42 And beſides this, the five thouſand ſhekels of ſilver, which they took from the uſes of the temple, out of the accounts year by year, even thoſe things ſhall be releaſed, becauſe they appertain to the prieſts that miniſter.

43 And whoſoever they be that flee unto the temple at Jeruſalem, or be within the liberties thereof, being indebted unto the king, or for any other matter, let them be at liberty, and all that they have in my realm.

44 For the building alſo, and repairing of the works of the ſanctuary, expenſes ſhall be given of the kings accounts.

45 Yea, and for the building of the walls of Jeruſalem, and the fortifying thereof round about, expenſes ſhall be given out of the kings accounts, as alſo for the building of the walls in Judea.

46 Now when Jonathan and the people heard theſe words, they gave no credit unto them, nor received them, becauſe they remembered the great evil that he had done in Iſrael; for he had afflicted them very ſore.

47 But with Alexander they were well pleaſed, becauſe he was the firſt that intreated of true peace with them, and they were confederate with him always.

48 Then gathered king Alexander great forces, and camped over againſt Demetrius.

49 And after the two kings had joined battel, Demetrius hoſt fled: but Alexander followed after him, and prevailed againſt them.

50 And he continued the battel very ſore until the ſun went down, and that day was Demetrius ſlain.

51 Afterward Alexander ſent ambaſſadors to Ptolemee king of Egypt, with a meſſage to this effect:

52 Foraſmuch as I am come again to my realm, and am ſet in the throne of my progenitors, and have gotten the dominion, and overthrown Demetrius, and recovered our country,

53 (For after I had joined battel with him, both he and his hoſt was diſcomfited by us, ſo that we ſit in the throne of his kingdom)

54 Now therefore let us make a league of amity together, and give me now thy daughter to wife: and I will be thy ſon in law, and will give both thee and her gifts, according to thy dignity.

55 Then Ptolemee the king gave anſwer, ſaying, Happy be the day wherein thou didſt return into the land of thy fathers, and ſatteſt in the throne of their kingdom.

56 And now will I do to thee, as thou haſt written: meet me therefore at Ptolemais, that we may ſee one another, for I will marry my daughter to thee according to thy deſire. Before Chriſt cir. 150.

57 So Ptolemee went out of Egypt with his daughter Cleopatra, and they came unto Ptolemais in the hundred threeſcore and ſecond year:

58 Where king Alexander meeting him, gave unto him his daughter Cleopatra, and celebrated her marriage at Ptolemais with great glory, as the manner of kings is.

59 Now king Alexander had written unto Jonathan, that he ſhould come and meet him.

60 Who thereupon went honourably to Ptolemais, where he met the two kings, and gave them and their friends ſilver and gold, and many preſents, and found favour in their ſight.

61 At that time certain peſtilent fellows of Iſrael, men of a wicked life, aſſembled themſelves againſt him, to accuſe him: but the king would not hear them.

62 Yea more than that, the king commanded to take off his garments, and clothe him in purple: and they did ſo.

63 Alſo he made him ſit by himſelf, and ſaid unto his princes, Go with him into the midſt of the city, and make proclamation, that no man complain againſt him of any matter, and that no man trouble him for any manner of cauſe.

64 Now when his accuſers ſaw that he was honoured according to the proclamation, and clothed in purple, they fled all away.

65 So the king honoured him, and wrote him amongſt his chief friends, and made him a duke, and ‖ partaker of his dominion. ‖ Or, governor of a province.

66 Afterward Jonathan returned to Jeruſalem with peace and gladneſs.

67 Furthermore, in the hundred threeſcore and fifth year, came Demetrius ſon of Demetrius, out of Crete into the land of his fathers: cir. 148.

68 Whereof when king Alexander heard tell, he was right ſorry, and returned into Antioch.

69 Then Demetrius made Apollonius the governor of Celoſyria his general, who gathered together a great hoſt, and camped in Jamnia, and ſent unto Jonathan the high prieſt, ſaying,

70 Thou alone liſteſt up thyſelf againſt us, and I am laughed to ſcorn for thy ſake, and reproached, and why doſt thou vaunt thy power againſt us in the mountains?

71 Now therefore if thou truſteſt in thine own ſtrength, come down to us into the plain field,

Before Christ cir. 148. field, and there let us try the matter together: for with me is the power of the cities.

72 Ask and learn who I am, and the rest that take our part, and they shall tell thee that thy foot is not able to stand before our face; for thy fathers have been twice put to flight in their own land.

73 Wherefore now thou shalt not be able to abide the horsemen, and so great a power in the plain, where is neither stone nor flint, nor place to flee unto.

74 So when Jonathan heard these words of Apollonius, he was moved in his mind, and choosing ten thousand men, he went out of Jerusalem, where Simon his brother met him for to help him.

75 And he pitched his tents against Joppe: but they of Joppe shut him out of the city, because Apollonius had a garrison there.

76 Then Jonathan laid siege unto it: whereupon they of the city let him in for fear: and so Jonathan wan Joppe.

77 Whereof when Apollonius heard, he took three thousand horsemen, with a great host *of footmen*, and went to Azotus ‖ as one that journeyed, and therewithal ‖ drew him forth into the plain, because he had a great number of horsemen, in whom he put his trust.

‖ Or, *as though he would pass through it.*

‖ Or, *led his company.*

78 Then *Jonathan* followed after him to Azotus, where the armies joined battel.

79 Now Apollonius had left a thousand horsemen in ambush.

80 And Jonathan knew that there was an ambushment behind him; for they had compassed in his host, and cast darts at the people, from morning till evening.

81 But the people stood still, as Jonathan had commanded them: and so the ‖ enemies horses were tired.

‖ Joseph. Antiq. lib. 13. cap. 8.

82 Then brought Simon forth his host, and set them against the footmen (for the horsemen were spent) who were discomfited by him, and fled.

83 The horsemen also being scattered in the field, fled to Azotus, and went into Bethdagon, their idols temple, for safety.

84 But Jonathan set fire on Azotus, and the cities round about it, and took their spoils; and the temple of Dagon, with them that were fled into it, he burnt with fire.

85 Thus there were burnt and slain with the sword, well nigh eight thousand men.

86 And from thence Jonathan removed his host, and camped against Ascalon, where the men of the city came forth, and met him with great pomp.

87 After this returned Jonathan and his host unto Jerusalem, having many spoils. Before Christ cir. 148.

88 Now when king Alexander heard these things, he honoured Jonathan yet more,

89 And sent him a buckle of gold, as the use is to be given to such as are of the kings blood: he gave him also Accaron, with the borders thereof, in possession.

CHAP. XI.

12 *Ptolemeus taketh away his daughter from Alexander, and entereth upon his kingdom.* 17 *Alexander is slain, and Ptolemeus dieth within three days.* 20 *Jonathan besiegeth the tower at Jerusalem.* 26 *The Jews and he are much honoured by Demetrius,* 48 *who is rescued by the Jews from his own subjects in Antioch.* 57 *Antiochus the younger honoureth Jonathan:* 61 *His exploits in divers places.*

AND the king of Egypt gathered together a great host, like the sand that lieth upon the sea-shore, and many ships, and went about through deceit to get Alexanders kingdom, and join it to his own. cir. 148.

2 Whereupon he took his journey into Syria in peaceable manner, so as they of the cities opened unto him, and met him: for king Alexander had commanded them so to do, because he was his father in law.

3 Now as Ptolemee entered into the cities, he set in every one of them a garrison of soldiers to keep it.

4 And when he came near to Azotus, they shewed him the temple of Dagon that was burnt, and Azotus and the suburbs thereof that were destroyed, and the bodies that were cast abroad, and them that he had burnt in the battel, for they had made heaps of them by the way where he should pass.

5 Also they told the king whatsoever Jonathan had done, to the intent he might blame him: but the king held his peace.

6 Then Jonathan met the king with great pomp at Joppe, where they saluted one another, and † lodged.

† Or, *slept.*

7 Afterward Jonathan, when he had gone with the king to the river called Eleutherus, returned again to Jerusalem.

8 King Ptolemee therefore having gotten the dominion of the cities by the sea, unto Seleucia upon the sea-coast, imagined wicked counsels against Alexander.

9 Whereupon he sent ambassadors unto king Demetrius, saying, Come, let us make a league betwixt us, and I will give thee my daughter whom Alexander hath, and thou shalt reign in thy fathers kingdom:

10 For

Before Christ cir. 146.

10 For I repent that I gave my daughter unto him, for he ſought to ſlay me.

11 Thus did he ſlander him, becauſe he was deſirous of his kingdom.

12 Wherefore he took his daughter from him, and gave her to Demetrius, and forſook Alexander, ſo that their hatred was openly known.

13 Then Ptolemee entered into Antioch, where he ſet two crowns upon his head, the crown of Aſia, and of Egypt.

14 In the mean ſeaſon was king Alexander in Cilicia, becauſe thoſe that dwelt in thoſe parts had revolted from him.

15 But when Alexander heard of this, he came to war againſt him: whereupon *king* Ptolemee brought forth *his hoſt*, and met him with a mighty power, and put him to flight.

16 So Alexander fled into Arabia, there to be defended; but king Ptolemee was exalted.

17 For Zabdiel the Arabian took off Alexanders head, and ſent it unto Ptolemee.

cir. 145. 18 King Ptolemee alſo died the third day after, † and they that were in the ſtrong holds, were ſlain one of another.

† Gr. and thoſe that were in the holds were ſlain of thoſe that were in the holds.

19 By this means Demetrius reigned in the hundred threeſcore and ſeventh year.

20 At the ſame time Jonathan gathered together them that were in Judea, to take the tower that was in Jeruſalem: and he made many engines of war againſt it.

21 Then certain ungodly perſons who hated their own people, went unto the king, and told him that Jonathan beſieged the tower.

22 Whereof when he heard, he was angry, and immediately removing, he came to Ptolemais, and wrote unto Jonathan, that he ſhould not lay ſiege to the tower, but come and ſpeak with him at Ptolemais in great haſte.

23 Nevertheleſs, Jonathan when he heard this, commanded to beſiege it *ſtill:* and he choſe certain of the elders of Iſrael, and the prieſts, and put himſelf in peril;

† Gr. ſtept.

24 And took ſilver and gold, and raiment, and divers preſents beſides, and went to Ptolemais, unto the king, where he found favour in his ſight.

Chap. 9. 61, &c.

25 And [a] though certain ungodly men of the people had made complaints againſt him,

26 Yet the king intreated him as his predeceſſors had done before, and promoted him in the ſight of all his friends.

Chap. 10. 20. & 13. 37.

27 And [b] confirmed him in the high prieſthood, and in all the honours that he had before, and gave him preeminence among his chief friends.

28 Then Jonathan deſired the king, that he would make Judea free from tribute, as alſo the three governments, with the country of Samaria; and he promiſed him three hundred talents. Before Chriſt 145.

29 So the king conſented, and wrote letters unto Jonathan of all theſe things, after this manner,

30 King Demetrius unto his brother Jonathan, and unto the nation of the Jews, ſendeth greeting.

31 We ſend you here a copy of the letter which we did write unto our couſin Laſthenes concerning you, that you might ſee it.

32 King Demetrius unto his father Laſthenes, ſendeth greeting.

33 We are determined to do good to the people of the Jews, who are our friends, and keep covenants with us, becauſe of their good will towards us.

34 ‖ Wherefore we have ratified unto them the borders of Judea, with the three governments of Apherema, and Lydda, and Ramathem, that are added unto Judea, from the country of Samaria, and [c] all things appertaining unto them, for all ſuch as do ſacrifice in Jeruſalem, in ſtead of the payments which the king received of them yearly aforetime out of the fruits of the earth, and of trees.

‖ Joſeph. Antiq. lib. 13. cap. 8.

[c] Chap. 10. 42.

35 And as for other things that belong unto us, of the tithes and cuſtoms pertaining unto us, as alſo [d] the ſalt-pits, and the crown-taxes, which are due unto us, we diſcharge them of them all for their relief.

[d] Chap. 10. 29.

36 And nothing hereof ſhall be revoked from this time forth for ever.

37 Now therefore ſee that thou make a copy of theſe things, and let it be delivered unto Jonathan, and ſet upon the holy mount in a conſpicuous place.

38 After this, when king Demetrius ſaw that the land was quiet before him, and that no reſiſtance was made againſt him, he ſent away all his forces, every one to his own place, except certain bands of ſtrangers, whom he had gathered from the iſles of the heathen: wherefore all the forces of his fathers hated him.

39 Moreover, there was one Tryphon, that had been of Alexanders part afore, who ſeeing that all the hoſt murmured againſt Demetrius, went to Simalcue the Arabian, that brought up Antiochus the young ſon of Alexander,

40 And lay ſore upon him, to deliver him *this young Antiochus*, that he might reign in his fathers ſtead: he told him therefore all that Demetrius had done, and how his men of war

Before Christ 145. were at enmity with him, and there he remained a long ſeaſon.

41 In the mean time Jonathan ſent unto king Demetrius, that he would caſt thoſe of the tower out of Jeruſalem, and thoſe alſo in the fortreſſes: for they fought againſt Iſrael.

42 So Demetrius ſent unto Jonathan, ſaying, I will not only do this for thee and thy people, but I will greatly honour thee and thy nation, if opportunity ſerve.

43 Now therefore thou ſhalt do well if thou ſend me men to help me; for all my forces are gone from me.

44 Upon this Jonathan ſent him three thouſand ſtrong men unto Antioch, and when they came to the king, the king was very glad of their coming.

45 Howbeit, they that were of the city gathered themſelves together into the midſt of the city, to the number of an hundred and twenty thouſand men, and would have ſlain the king.

46 Wherefore the king fled into the court, but they of the city kept the paſſages of the city, and began to fight.

47 Then the king called to the Jews for help, who came unto him all at once, and diſperſing themſelves through the city, ſlew that day in the city to the number of an hundred thouſand.

48 Alſo they ſet fire on the city, and gat many ſpoils that day, and delivered the king.

49 So when they of the city ſaw that the Jews had got the city as they would, their courage was abated: wherefore they made ſupplication to the king, and cried, ſaying,

‖ Or, *Be friends with us.* 50 ‖ Grant us peace, and let the Jews ceaſe from aſſaulting us and the city.

51 With that they caſt away their weapons, and made peace, and the Jews were honoured in the ſight of the king, and in the ſight of all that were in his realm, and they returned to Jeruſalem, having great ſpoils.

52 So king Demetrius ſat on the throne of his kingdom, and the land was quiet before him.

53 Nevertheleſs, he diſſembled in all that ever he ſpake, and eſtranged himſelf from Jonathan, neither rewarded he him according to the benefits which he had received of him, but troubled him very ſore.

Chr. 144. 54 After this returned Tryphon, and with him the young child Antiochus, who reigned and was crowned.

55 Then there gathered unto him all the men of war, whom Demetrius had put away, and they fought againſt Demetrius, who turned his back and fled. Before Christ 144.

56 Moreover, Tryphon took the † elephants, and won Antioch. † Gr. beaſts.

57 At that time young Antiochus wrote unto Jonathan, ſaying, I confirm thee in the high prieſthood, and appoint thee ruler over the four governments, and to be one of the kings friends.

58 Upon this he ſent him golden veſſels † to be ſerved in, and gave him leave to drink in gold, and to be clothed in purple, and to wear a golden buckle. † Gr. and ſervice.

59 His brother Simon alſo he made captain from the place called the ladder of Tyrus, unto the borders of Egypt.

60 Then Jonathan ‖ went forth and paſſed through the cities beyond the water, and all the forces of Syria gathered themſelves unto him for to help him: and when he came to Aſcalon, they of the city met him honourably. ‖ Or, *went beyond the river, and paſſed through the cities*, or, *went and paſſed beyond the river, and through the cities*

61 From whence he went to Gaza, but they of Gaza ſhut him out; wherefore he laid ſiege unto it, and burned ‖ the ſuburbs thereof with fire, and ſpoiled them. Gr. ‖ Or, *the place thereabout.*

62 Afterward when they of Gaza made ſupplication unto Jonathan, † he made peace with them, and took the ſons of their chief men for hoſtages, and ſent them to Jeruſalem, and paſſed through the country unto Damaſcus. † Gr. *he gave them the right hand.*

63 Now when Jonathan heard that Demetrius princes were come to Cades which is in Galilee, with a great power, purpoſing ‖ to remove him out of the country, ‖ Or, *to remove him from the affairs of the kingdom.*

64 He went to meet them, and left Simon his brother in the country.

65 Then Simon encamped againſt Bethſura, and fought againſt it a long ſeaſon, and ſhut it up:

66 But they deſired to have peace with him, which he granted them, and then put them out from thence, and took the city, and ſet a garriſon in it.

67 As for Jonathan and his hoſt, they pitched at the water of Geneſar, from whence betimes in the morning they gat them to the plain of Naſor.

68 And behold, the hoſt of ſtrangers met them in the plain, who having laid men in ambuſh for him in the mountains, came themſelves over againſt him.

69 So when they that lay in ambuſh roſe out of their places, and joined battel, all that were of Jonathans ſide fled;

70 In-

70 Insomuch as there was not one of them left, except Mattathias the *son* of Absalom, and Judas the *son* of Calphi, the captains of the host.

71 Then Jonathan rent his clothes, and cast earth upon his head, and prayed.

72 Afterwards turning again to battel, he put them to flight, and so they ran away.

73 Now when his own men that were fled saw this, they turned again unto him, and with him pursued them to Cades, even unto their own tents, and there they camped.

74 So there were slain of the heathen that day, about three thousand men: but Jonathan returned to Jerusalem.

CHAP. XII.

1 *Jonathan reneweth his league with the Romans, and Lacedemonians.* 28 *The forces of Demetrius, thinking to surprize Jonathan, flee away for fear.* 35 *Jonathan fortifieth the castles in Judea,* 48 *and is shut up by the fraud of Tryphon in Ptolemais.*

NOW when Jonathan saw that the time served him, he chose certain men, and sent them to Rome, for to confirm and renew the friendship that they had with them.

2 He sent letters also to the Lacedemonians, and to other places, for the same purpose.

3 So they went unto Rome, and entered into the senate, and said, Jonathan the high priest, and the people of the Jews sent us unto you, to the end you should renew the friendship which you had with them, and league, as in former time.

4 Upon this *the Romans* gave them letters unto the governors of every place, that they should bring them into the land of Judea peaceably.

5 And this is the copy of the letters which Jonathan wrote unto the Lacedemonians:

6 Jonathan the high priest, and the elders of the nation, and the priests, and the other people of the Jews, unto the Lacedemonians their brethren, send greeting.

7 There were letters sent in times past unto Onias the high priest from ‖ Darius, who reigned then among you, to signify that you are our brethren, as the copy here underwritten doth specify.

8 At which time Onias intreated the ambassador that was sent honourably, and received the letters, wherein declaration was made of the ‖ league and friendship.

9 Therefore we also, albeit we need none of these things, for that we have the holy books of scripture in our hands to comfort us,

10 Have nevertheless attempted to send unto you, for the renewing of brotherhood and friendship, lest we should become strangers unto you altogether: for there is a long time passed since you sent unto us. Before Christ cir. 144.

11 We therefore at all times without ceasing, both in our feasts, and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren:

12 And we are right glad of your honour.

13 As for ourselves, we have had great troubles and wars on every side, forsomuch as the kings that are round about us, have fought against us.

14 Howbeit we would not be troublesome unto you, nor to others of our confederates and friends in these wars.

15 For we have help from heaven that succoureth us, so as we are delivered from our enemies, and our enemies are brought under foot.

16 For this cause we chose Numenius *the son* of Antiochus, and Antipater *the son* of Jason, and sent them unto the Romans, to renew the amity that we had with them, and the former league.

17 We commanded them also to go unto you, and to salute you, and to deliver you our letters concerning the renewing of our brotherhood.

18 Wherefore now ye shall do well to give us an answer thereto.

19 And this is the copy of the letters ‖ which Oniares sent. ‖ Read out of Joseph.

20 Areus king of the Lacedemonians, to Onias the high priest, greeting. *which Areus sent to Onias.*

21 It is found in writing, that the Lacedemonians and Jews are brethren, and that they are of the stock of Abraham:

22 Now therefore since this is come to our knowledge, you shall do well to write unto us of your † prosperity. † Gr. peace.

23 We do write back again to you, that your cattle and goods are ours, and ours are yours. We do command therefore *our ambassadors* to make report unto you on this wise.

24 Now when Jonathan heard that Demetrius princes were come to fight against him with a greater host than afore,

25 He removed from Jerusalem, and met them in the land of Amathis: for he gave them no respit ‖ to enter his country. ‖ Or, *to set foot in his country: or, to invade his country.*

26 He sent spies also unto their tents, who came again, and told him that they were

Before Christ cir. 144.

appointed to come upon them in the night-season.

27 Wherefore so soon as the sun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they might be ready to fight: also he sent forth sentinels round about the host.

28 But when the adversaries heard that Jonathan and his men were ready for battel, they feared, and trembled in their hearts, and ‖ they kindled fires in their camp.

‖ Joseph. Antiq. lib. 13. cap. 9. *they went away.*

29 Howbeit Jonathan and his company knew it not till the morning: for they saw the lights burning.

30 Then Jonathan pursued after them, but overtook them not: for they were gone over the river Eleutherus.

31 Wherefore Jonathan turned to the Arabians, who were called † Zabadeans, and smote them, and took their spoils.

† Joseph. Gr. *Nabathæans*, or, *Zabathæans.*

32 And removing thence, he came to Damascus, and so passed through all the country.

33 Simon also went forth, and passed through the country unto Ascalon, and the holds there adjoining, from whence he turned aside to Joppe, and wan it.

34 For he had heard that they would deliver the hold unto them that took Demetrius part, wherefore he set a garrison there to keep it.

35 After this came Jonathan home again, and calling the elders of the people together, he consulted with them about building strong holds in Judea,

36 And making the walls of Jerusalem higher, and raising a great mount between the tower and the city, for to separate it from the city, that so it might be alone, that men might neither sell nor buy in it.

37 Upon this they came together, to build up the city, ‖ forasmuch as *part of* the wall toward the brook on the east-side was fallen down, and they repaired that which was called Caphenatha.

‖ Or, According to the Roman reading, *and he came near to the wall of the brook toward the east.*

38 Simon also set up Adida, in Sephela, and made it strong with gates and bars.

39 Now Tryphon went about to get the kingdom of Asia, and to kill Antiochus the king, that he might set the crown upon his own head.

40 Howbeit, he was afraid that Jonathan would not suffer him, and that he would fight against him, wherefore he sought a way how to take Jonathan, that he might kill him. So he removed, and came to Bethsan.

41 Then Jonathan went out to meet him with forty thousand men chosen for the battel, and came to Bethsan.

42 Now when Tryphon saw that Jonathan came with so great a force, he durst not stretch his hand against him; Before Christ cir. 144.

43 But received him honourably, and commended him unto all his friends, and gave him gifts, and commanded his men of war to be as obedient unto him, as to himself.

44 Unto Jonathan also he said, Why hast thou put all this people to so great trouble, seeing there is no war betwixt us?

45 Therefore send them now home again, and choose a few men to wait on thee, and come thou with me to Ptolemais, for I will give it thee, and the rest of the strong holds and forces, and all that have any charge: as for me, I will return and depart: for this is the cause of my coming.

46 So Jonathan believing him, did as he bade him, and sent away his host, who went into the land of Judea.

47 And with himself he retained but three thousand men, of whom he † sent two thousand into Galilee, and one thousand went with him.

† Gr. *left two thousand in Galilee.*

48 Now as soon as Jonathan entered into Ptolemais, they of Ptolemais shut the gates, and took him, and all them that came with him, they slew with the sword.

49 Then sent Tryphon an host of footmen and horsemen into Galilee, and into the great plain, to destroy all Jonathans company.

50 But when they knew that Jonathan, and they that were with him, were taken and slain, they encouraged one another, and went close together, prepared to fight.

51 They therefore that followed upon them, perceiving that they were ready to fight for their lives, turned back again.

52 Whereupon they all came into the land of Judea peaceably, and there they bewailed Jonathan, and them that were with him, and they were sore afraid, wherefore all Israel made great lamentation.

53 Then all the heathen that were round about them, sought to destroy them: for, said they, they have no captain, nor any to help them: now therefore let us make war upon them, and take away their memorial from amongst men.

CHAP. XIII.

8 Simon is made captain in his brother Jonathans room. 19 Tryphon getteth two of Jonathans sons into his hands, and slayeth their father. 27 The tomb of Jonathan. 36 Simon is favoured by Demetrius, 40 and winneth Gaza, and the tower at Jerusalem.

NOW

NOW when Simon heard that Tryphon had gathered together a great hoſt, to invade the land of Judea, and deſtroy it,

2 And ſaw that the people was in great trembling and fear, he went up to Jeruſalem, and gathered the people together,

3 And gave them exhortation, ſaying, Ye yourſelves know what great things I and my brethren, and my fathers houſe have done for the laws and the ſanctuary, the battels alſo and troubles which we have ſeen,

4 By reaſon whereof all my brethren are ſlain for Iſraels ſake, and I am left alone.

5 Now therefore be it far from me, that I ſhould ſpare mine own life in any time of trouble: for I am no better than my brethren.

6 Doubtleſs I will avenge my nation and the ſanctuary, and our wives and our children: for all the heathen are gathered to deſtroy us of very malice.

7 Now as ſoon as the people heard theſe words, their ſpirit revived.

8 And they anſwered with a loud voice, ſaying, Thou ſhalt be our leader in ſtead of Judas and Jonathan thy brother.

9 Fight thou our battels, and whatſoever thou commandeſt us, that will we do.

10 So then he gathered together all the men of war, and made haſte [a] to finiſh the walls of Jeruſalem, and he fortified it round about.

11 Alſo he ſent Jonathan the *ſon* of Abſalom, and with him a great power to Joppe: who caſting out them that were therein, remained there in it.

12 So Tryphon removed from Ptolemais with a great power to invade the land of Judea, and Jonathan was with him in ward.

13 But Simon pitched his tents at Adida, over againſt the plain.

14 Now when Tryphon knew that Simon was riſen up in ſtead of his brother Jonathan, and meant to join battel with him, he ſent meſſengers unto him, ſaying,

15 Whereas we have Jonathan thy brother in hold, it is for money that he is owing unto the kings treaſure, ‖ concerning the buſineſs that was committed unto him.

16 Wherefore now ſend an hundred talents of ſilver, and two of his ſons for hoſtages, that when he is at liberty he may not revolt from us, and we will let him go.

17 Hereupon Simon, albeit he perceived that they ſpake deceitfully unto him, yet ſent he the money and the children, leſt peradventure he ſhould procure to himſelf great hatred of the people:

18 Who might have ſaid, Becauſe I ſent him not the money and the children, therefore is *Jonathan* dead. Before Chriſt cir. 144.

19 So he ſent them the children and the hundred talents: howbeit, *Tryphon* diſſembled, neither would he let Jonathan go.

20 And after this came Tryphon to invade the land, and deſtroy it, going round about by the way that leadeth unto Adora: but Simon and his hoſt marched againſt him in every place whereſoever he went.

21 Now they that were in the tower, ſent meſſengers unto Tryphon, to the end that he ſhould haſten his coming unto them by the wilderneſs, and ſend them victuals.

22 Wherefore Tryphon made ready all his horſemen to come that night, but there fell a very great ſnow, by reaſon whereof he came not. So he departed and came into the country of Galaad.

23 And when he came near to Baſcama, he ſlew Jonathan, who was buried there.

24 Afterward Tryphon returned, and went into his own land.

25 Then ſent Simon, and took the bones cir. 143.
of Jonathan his brother, and buried them in Modin the city of his fathers.

26 And [b] all Iſrael made great lamentation for him, and bewailed him many days. [b] Chap. 9. 20.

27 Simon alſo built a monument upon the ſepulcher of his father and his brethren, and raiſed it aloft to the ſight, with hewn ſtone behind and before.

28 Moreover, he ſet up ſeven pyramids, one againſt another, for his father and his mother, and his four brethren.

29 And in theſe he made cunning devices, about the which he ſet great pillars, and upon the pillars he made all their armour for a perpetual memory, and by the armour ſhips carved, that they might be ſeen of all that ſail on the ſea.

30 This is the ſepulcher which he made at Modin, and it ſtandeth yet unto this day.

31 Now Tryphon dealt deceitfully with the young king Antiochus, and ſlew him.

32 And he reigned in his ſtead, and crowned himſelf king of Aſia, and brought a great calamity upon the land.

33 Then Simon built up the ſtrong holds in Judea, and fenced them about with high towers, and great walls, and gates, and bars, and laid up victuals † therein.

34 Moreover, Simon choſe men, and ſent to king Demetrius, to the end he ſhould give the land an immunity, becauſe † all that Tryphon did was to ſpoil.

† Gr. *in the ſtrong holds.*

† Gr. *all Tryphons doings were robberies.*

Before Christ cir. 143.

35 Unto whom king Demetrius answered, and wrote after this manner:

36 King Demetrius unto Simon the high priest, and friend of kings, as also unto the elders and nation of the Jews, sendeth greeting.

37 The golden crown, and the scarlet robe which ye sent unto us, we have received: and we are ready to make a stedfast peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted.

38 And whatsoever covenants we have made with you, shall stand; and the strong holds which ye have builded, shall be your own.

39 As for any oversight, or fault committed unto this day, we forgive it, and the crown-tax also which ye owe us: and if there were any other tribute paid in Jerusalem, it shall no more be paid.

40 And look who are meet among you to be in our court, let them be enrolled, and let there be peace betwixt us.

41 Thus the yoke of the heathen was taken away from Israel, in the hundred and seventieth year.

[e] Chap. 14. 27.

42 Then the people of Israel began [e] to write in their instruments and contracts, In the first year of Simon the high priest, the governor and leader of the Jews.

43 In those days Simon camped against Gaza, and besieged it round about; he made also an engine of war, and set it by the city, and battered a certain tower, and took it.

44 And they that were in the engine, leapt into the city; whereupon there was a great uproar in the city:

45 Insomuch as the people of the city rent their clothes, and climbed upon the walls with their wives and children, and cried with a loud voice, beseeching Simon † to grant them peace.

† Or, to give them his right hand.

46 And they said, Deal not with us according to our wickedness, but according to thy mercy.

47 So Simon was appeased towards them, and fought no more against them, but put them out of the city, and cleansed the houses wherein the idols were: and so entered into it with songs and thanksgiving.

48 Yea, he put all uncleanness out of it, and placed such men there, as would keep the law, and made it stronger than it was before, and built therein a dwelling-place for himself.

cir. 142.

49 They also of the tower in Jerusalem were kept so strait, that they could neither come forth, nor go into the country, nor buy, nor sell: wherefore they were in great distress for want of victuals, and a great number of them perished through famine. Before Chri cir. 1

50 Then cried they to Simon, beseeching him ‖ to be at one with them; which thing ‖ Or, to make peace with them. he granted them, and when he had put them out from thence, he cleansed the tower from pollutions:

51 And entered into it the three and twentieth day of the second month, in the hundred seventy and one year, with thanksgiving and branches of palm-trees, and with harps, and cymbals, and with viols, and hymns, and songs: because there was destroyed a great enemy out of Israel.

52 He ordained also that that day should be kept every year with gladness. Moreover, the hill of the temple that was by the tower he made stronger than it was, and there he dwelt himself with his company.

53 And when Simon saw that John his son was a valiant man, he made him captain of all the hosts, and [d] he dwelt in Gazara. [d] Chap. 16. 1.

CHAP. XIV.

3 Demetrius is taken by the king of Persia. 4 The good deeds of Simon to his country. 18 The Lacedemonians and Romans renew their league with him. 26 A memorial of his acts is set up in Sion.

NOW in the hundred threescore and twelfth year, king Demetrius gathered his forces together, and went into Media, to get him help to fight against Tryphon. cir. 14

2 But when Arsaces, the king of Persia and Media, heard that Demetrius was entered within his borders, he sent one of his princes to take him alive.

3 Who went and smote the host of Demetrius, and took him, and brought him to Arsaces, by whom he was put in ward.

4 As for the land *of Judea*, [a] that was quiet all the days of Simon; for he sought the good of his nation in such wise, as that evermore his authority and honour pleased them well. [a] Chap. 7. 50.

5 And as he was honourable in all his acts, so in this, that he took Joppe for an haven, and made an entrance to the isles of the sea,

6 And enlarged the bounds of his nation, and recovered the country,

7 And gathered together a great number of captives, and had the dominion of Gazara, and Bethsura, and the tower, out of the which he took all uncleanness, neither was there any that resisted him.

8 Then did they till their ground in peace, and the earth gave her increase, and the trees of the field their fruit.

9 The.

9 The ancient men sat all in the streets, communing together of ‖ good things, and the young men put on glorious and warlike apparel.

10 He provided victuals for the cities, and set in them all manner of munition, so that his honourable name was renowned unto the end of the world.

11 He made peace in the land, and Israel rejoiced with great joy:

12 For [b] every man sat under his vine, and his fig-tree, and there was none to fray them:

13 Neither was there any left in the land to fight against them: yea, the kings themselves were overthrown in those days.

14 Moreover, he strengthened all those of his people that were brought low: the law he searched out, and every contemner of the law, and wicked person he took away.

15 He beautified the sanctuary, and multiplied the vessels of the temple.

16 Now when it was heard at Rome, and as far as Sparta, that Jonathan was dead, they were very sorry.

17 But as soon as they heard that his brother Simon was made high priest in his stead, and ruled the country, and the cities therein:

18 They wrote unto him in tables of brass, to renew the friendship and league which they had made with Judas and Jonathan his brethren:

19 Which writings were read before the congregation at Jerusalem.

20 And this is the copy of the letters that the Lacedemonians sent, The rulers of the Lacedemonians, with the city, unto [c] Simon the high priest, and the elders and priests, and residue of the people of the Jews, our brethren, *send* greeting.

21 The ambassadors that were sent unto our people, certified us of your glory and honour, wherefore we are glad of their coming:

22 And did register the things that they spake in the ‖ council of the people, in this manner, Numenius *son* of Antiochus, and Antipater *son* of Jason, the Jews ambassadors, came unto us to renew the friendship they had with us.

23 And it pleased the people to entertain the men honourably, and to put the copy of their ambassage in publick records, to the end the people of the Lacedemonians might have a memorial thereof: furthermore, we have written a copy thereof unto Simon the high priest.

24 After this, Simon sent Numenius to Rome, with a great shield of gold of a thousand pound weight, to confirm the league with them. Before Christ cir. 141.

25 Whereof when the people heard, they said, What thanks shall we give to Simon and his sons?

26 For he and his brethren and the house of his father have established Israel, and chased away in fight their enemies from them, and confirmed their liberty.

27 So then they wrote *it* in the tables of brass, which they set upon pillars in mount Sion: and this is the copy of the writing, The eighteenth day of *the month* Elul, in the hundred threescore and twelfth year, being the third year of Simon the high priest,

28 At ‖ Saramael in the great congregation of the priests and people, and rulers of the nation, and elders of the country, were these things notified unto us. ‖ Or, *Jerusalem*, peradventure by corruption and transposition of letters; or, as some think, *the common hall where they met to consult of matters of estate.*

29 For so much as oftentimes there have been wars in the country, wherein for the maintenance of their sanctuary, and the law, Simon the son of Mattathias, of the posterity of Jarib, together with his brethren, put themselves in jeopardy, and resisting the enemies of their nation, did their nation great honour.

30 (For after that Jonathan having gathered his nation together, and been their high priest, was added to his people;

31 Their enemies purposed to invade their country, that they might destroy it, and lay hands on the sanctuary.

32 At which time Simon rose up, and fought for his nation, and spent much of his own substance, and armed ‖ the valiant men of his nation, and gave them wages, ‖ Or, *the men of war.*

33 And fortified the cities of Judea, together with Bethsura that lieth upon the borders of Judea, where the ‖ armour of the enemies had been before; but he set a garrison of Jews there. ‖ Or, *weapons*

34 Moreover, he fortified Joppe which lieth upon the sea, and ‖ Gazara that bordereth upon Azotus, where the enemies had dwelt before: but he placed Jews there, and furnished them with all things convenient for the reparation thereof.) ‖ Or, *Gaza.*

35 The people thereof seeing the acts of Simon, and unto what glory he thought to bring his nation, made him their governor, and chief priest, because he had done all these things, and for the justice and faith which he kept to his nation, and for that he fought by all means to exalt his people.

Before Christ cir. 141.

36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued and polluted all about the sanctuary, and did much hurt ‖ in the holy places:

‖ Or, unto religion.

37 But he placed Jews therein, and fortified it for the safety of the country, and the city, and raised up the walls of Jerusalem.

38 King Demetrius also confirmed him in the high priesthood, according to those things,

39 And made him one of his friends, and honoured him with great honour.

[d] Chap. 8. 20. & 12. 3.

40 For he had heard say, that [d] the Romans had called the Jews their friends, and confederates, and brethren, and that they had entertained the ambassadors of Simon honourably;

41 Also that the Jews and priests were well pleased that Simon should be their governor and high priest for ever, until there should arise a faithful prophet;

42 Moreover, that he should be their captain, and should take charge of the sanctuary, to set them over their works, and over the country, and over the armour, and over the fortresses, that (*I say*) he should take charge of the sanctuary;

43 Besides this, that he should be obeyed of every man, and that all the writings in the country should be made in his name, and

[e] Chap. 10. 20, 89. & 11. 58.

that [e] he should be clothed in purple, and wear gold;

44 Also that it should be lawful for none of the people or priests to break any of these things, or to gainsay his words, or to gather an assembly in the country without him, or to be clothed in purple, or wear a buckle of gold;

45 And whosoever should do otherwise, or break any of these things, he should be punished.

46 Thus it liked all the people to deal with Simon, and to do as hath been said.

47 Then Simon accepted hereof, and was well pleased to be high priest, and captain, and governor of the Jews and priests, and to defend them all.

48 So they commanded that this writing should be put in tables of brass, and that they should be set up within the compass of the sanctuary in a conspicuous place;

49 Also that the copies thereof should be laid up in the treasury, to the end that Simon and his sons might have them.

CHAP. XV.

4 *Antiochus desireth leave to pass through Judea, and granteth great honours to Simon and the Jews.* 16 *The Romans write to divers kings and nations to favour the Jews.* 27 *Antiochus quarrelleth with Simon,* 38 *and sendeth some to annoy Judea.*

MOreover, Antiochus son of Demetrius the king, sent letters from the isles of the sea, unto Simon the priest, and prince of the Jews, and to all the people;

Before Christ cir. 140.

2 The contents whereof were these: King Antiochus to Simon the high priest, and prince of his nation, and to the people of the Jews, greeting.

3 Forasmuch as certain pestilent men have usurped the kingdom of our fathers, and my purpose is to challenge it again, that I may restore it to the old estate, and to that end have gathered a multitude of foreign soldiers together, and prepared ships of war;

4 My meaning also being to go through the country, that I may be avenged of them that have destroyed it, and made many cities in the kingdom desolate;

5 Now therefore I confirm unto thee all the oblations which the kings before me granted thee, and whatsoever gifts besides they granted.

6 I give thee leave also to coin money for thy country, with thine own stamp.

7 And as concerning Jerusalem, and the sanctuary, let them be free, and all the armour that thou hast made, and fortresses that thou hast built, and keepest in thine hands, let them remain unto thee.

8 And if any thing be, or shall be owing to the king, let it be forgiven thee from this time forth for evermore.

9 Furthermore, when we have obtained our kingdom, we will honour thee, and thy nation, and thy temple with great honour, so that your honour shall be known throughout the world.

10 In the hundred threescore and fourteenth year went Antiochus into the land of his fathers: at which time all the forces came together unto him, so that few were left with Tryphon.

cir. 139.

11 Wherefore being pursued by king Antiochus, he fled unto Dora, which lieth by the sea-side.

12 For he saw that troubles came upon him all at once, and that his forces had forsaken him.

13 Then camped Antiochus against Dora, having with him an hundred and twenty thousand

thousand men of war, and eight thousand horsemen.

14 And when he had compassed the city round about, and joined ships close to the town, on the sea-side, he vexed the city by land and by sea, neither suffered he any to go out or in.

15 In the mean season came Numenius, and his company from Rome, having letters to the kings and countries: wherein were written these things;

16 Lucius, consul of the Romans, unto king Ptolemee, greeting.

17 The Jews ambassadors, our friends and confederates, came unto us to renew the old friendship and league, being sent from Simon the high priest, and from the people of the Jews.

18 And they brought a shield of gold, of a thousand pound.

19 We thought it good therefore to write unto the kings and countries, that they should do them no harm, nor fight against them, their cities or countries, nor yet aid their enemies against them.

20 It seemed also good to us to receive the shield of them.

21 If therefore there be any pestilent fellows, that have fled from their country unto you, deliver them unto Simon the high priest, that he may punish them according to their own law.

22 The same things wrote he likewise unto Demetrius the king, and Attalus, to ‖ Ariarathes, and Arsaces,

23 And to all the countries, and to ‖ Sampsames, and the Lacedemonians, and to Delus, and Myndus, and Sicyon, and Caria, and Samos, and Pamphylia, and Lycia, and Halicarnassus, and Rhodus, and ‖ Phaselis, and Cos, and Side, and Aradus, and Gortyna, and Cnidus, and Cyprus, and Cyrene.

24 And the copy hereof they wrote to Simon the high priest.

25 So Antiochus the king camped against Dora the second *day*, † assaulting it continually, and making engines, by which means he shut up Tryphon, that he could neither go out nor in.

26 At that time Simon sent him two thousand chosen men to aid him: silver also and gold, and much armour.

27 Nevertheless he would not receive them, but brake all the covenants which he had made with him afore, and became strange unto him.

28 Furthermore he sent unto him Athenobius, one of his friends, to commune with him, and say, You withhold Joppe and Gazara, with the tower that is in Jerusalem, which are cities of my realm. Before Christ cir. 139.

29 The borders thereof ye have wasted, and done great hurt in the land, and got the dominion of many places within my kingdom.

30 Now therefore deliver the cities which ye have taken, and the tributes of the places whereof ye have gotten dominion ‖ without the borders of Judea: ‖ Or, *except the borders*, &c.

31 Or else give me for them five hundred talents of silver; and for the harm that you have done, and the tributes of the cities, other five hundred talents: if not, we will come and ‖ fight against you. ‖ Or, *subdue you in fight.*

32 So Athenobius the kings friend came to Jerusalem: and when he saw the glory of Simon, and the cupboard of gold and silver plate, and his great attendance, he was astonished, and told him the kings message.

33 Then answered Simon, and said unto him, We have neither taken other mens land, nor holden that which appertaineth to others, but the inheritance of our fathers, which our enemies had wrongfully in possession a certain time.

34 Wherefore we having opportunity, hold the inheritance of our fathers.

35 And whereas thou demandest Joppe and Gazara, albeit they did great harm unto the people in our country, yet will we give an hundred talents for them. Hereunto Athenobius answered him not a word;

36 But returned in a rage to the king, and made report unto him of these speeches, and of the glory of Simon, and of all that he had seen: whereupon the king was exceeding wroth.

37 In the mean time fled Tryphon by ship unto Orthosias.

38 Then the king made Cendebeus captain of the sea-coast, and gave him an host of footmen and horsemen,

39 And commanded him to remove his host toward Judea: also he commanded him to build up ‖ Cedron, and to fortify the gates, and to war against the people; but as for the king *himself*, he pursued Tryphon. ‖ Or, *Gedor.*

40 So Cendebeus came to Jamnia, and began to provoke the people, and to invade Judea, and to take the people prisoners, and slay them.

41 And when he had built up Cedron, he set horsemen there, and an host *of footmen*, to the end that issuing out they might make outrodes

Before Christ cir. 139. outrodes upon the ways of Judea, as the king had commanded him.

CHAP. XVI.

3 Judas and John prevail against the forces sent by Antiochus. 11 The captain of Jericho inviteth Simon and two of his sons into his castle, and there treacherously murdereth them. 19 John is sought for, 22 and escapeth, and killeth those that sought for him.

[a] Chap. 13. 35. THen came up John [a] from Gazara, and told Simon his father, what Cendebeus had done.

2 Wherefore Simon called his two eldest sons, Judas and John, and said unto them, [b] I and my brethren, and my fathers house, have ever from our youth unto this day fought against the enemies of Israel; and [c] things have prospered so well in our hands, that we have delivered Israel oftentimes.

[b] Chap. 14. 26.

[c] Chap. 3. 6 & 14. 36.

3 But now I am old, and ye by *Gods* mercy are of a sufficient age: be ye in stead of me and my brother, and go and fight for our nation, and the help from heaven be with you.

4 So he chose out of the country twenty thousand men of war with horsemen, who went out against Cendebeus, and rested that night at Modin.

5 And when as they rose in the morning, and went into the plain, behold, a mighty great host both of footmen and horsemen, came against them: howbeit, there was a water-brook betwixt them.

6 So he and his people pitched over against them: and when he saw that the people were afraid to go over the water-brook, he went first over himself, and then the men seeing him, passed through after him.

7 *That done*, he divided his men, and set the horsemen in the midst of the footmen: for the enemies horsemen were very many.

8 Then sounded they with the holy trumpets: whereupon Cendebeus and his host were put to flight, so that many of them were slain, and the remnant gat them to the strong hold.

9 At that time was Judas Johns brother wounded, but John still followed after them, until he came to Cedron, which *Cendebeus* had built.

‖ Or, *Which when he had set on fire, they fled unto the towers in the fields of Azotus; and there were slain, &c.*

10 ‖ So they fled even unto the towers in the fields of Azotus, wherefore he burnt it with fire: so that there were slain of them about two thousand men. Afterward he returned into the land of Judea in peace.

11 Moreover, in the plain of Jericho was Ptolemeus the son of Abubus made captain, and he had abundance of silver and gold. Before Christ cir. 135.

12 For he was the high priests son in law.

13 Wherefore his heart being lifted up, he thought to get the country to himself, and thereupon consulted deceitfully against Simon and his sons to destroy them.

14 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them, at which time he came down himself to Jericho with his sons, Mattathias and Judas, in the hundred threescore and seventh year, in the eleventh month called Sabat:

15 Where the *son* of Abubus receiving them deceitfully into a little hold called Docus, which he had built, made them a great banquet: howbeit he had hid men there.

16 So when Simon and his sons had drunk largely, Ptolemee and his men rose up, and took their weapons, and came upon Simon into the banqueting-place, and slew him, and his two sons, and certain of his servants.

17 In which doing he committed a great treachery, and recompensed evil for good.

18 Then Ptolemee wrote these things, and sent to the king, that he should send him an host to aid him, and he would deliver him the country and cities.

19 He sent others also to Gazara, to kill John, and unto the † tribunes he sent letters to come unto him, that he might give them silver, and gold, and rewards.

† Gr. captains of thousands.

20 And others he sent to take Jerusalem, and the mountain of the temple.

21 Now one had run afore to Gazara, and told John that his father and brethren were slain, and *(quoth he) Ptolemee* hath sent to slay thee also.

22 Hereof when he heard, he was sore astonished: so he laid hands on them that were come to destroy him, and slew them; for he knew that they sought to make him away.

23 As concerning the rest of the acts of John, and his wars and worthy deeds which he did, and the building of the walls which he made, and his doings,

24 Behold, these are written in the chronicles of his priesthood, from the time he was made high priest after his father.

¶ The

¶ The Second Book of the *MACCABEES.*

CHAP. I.

1 *A letter of the Jews from Jeruſalem to them of Egypt, to thank God for the death of Antiochus.* 19 *Of the fire that was hidden in the pit.* 24 *The prayer of Neemias.*

THE brethren the Jews that be at Jeruſalem, and in the land of Judea, wiſh unto the brethren the Jews that are throughout Egypt, health and peace.

2 God be gracious unto you, and remember his covenant that he made with Abraham, Iſaac, and Jacob, his faithful ſervants;

3 And give you all an heart to ſerve him, and to do his will with a good courage, and a willing mind;

4 And open your hearts in his law and commandments, and ſend you peace,

5 And hear your prayers, and be at one with you, and never forſake you in time of trouble.

6 And now we be here praying for you.

7 What time as Demetrius reigned, in the hundred threeſcore and ninth year, we the Jews wrote unto you in the extremity of trouble that came upon us in thoſe years, from the time that [a] Jaſon and his company revolted from the holy land and kingdom,

8 And burnt the porch, and ſhed innocent blood: then we prayed unto the Lord, and were heard; we offered alſo ſacrifices, and fine flour, and lighted the lamps, and ſet forth the loaves.

9 And now ſee that ye keep the feaſt of [b] tabernacles in the month Caſleu.

10 In the hundred fourſcore and eighth year, the people that were at Jeruſalem, and in Judea, and the council, and Judas, ſent greeting and health unto Ariſtobulus, king Ptolemeus maſter, who was of the ſtock of the anointed prieſts, and to the Jews that were in Egypt:

11 Inſomuch as God hath delivered us from great perils, we thank him highly, as having been in battel againſt a king.

12 For he caſt them out that fought within the holy city.

13 For when the leader was come into Perſia, and the army with him that ſeemed invincible, they were ſlain in the temple of Nanea, by the deceit of Nanea's prieſts.

14 For Antiochus, as though he would marry her, came into the place, and his friends that were with him, to receive money in name of a dowry.

15 Which when the prieſts of Nanea had ſet forth, and he was entered with a ſmall company into the compaſs of the temple, they ſhut the temple as ſoon as Antiochus was come in.

16 And opening a privy door of the roof, they threw ſtones like thunder-bolts, and ſtruck down the captain, hewed them in pieces, ſmote off their heads, and caſt them to thoſe that were without.

17 Bleſſed be our God in all things, who hath delivered up the ungodly.

18 Therefore whereas we are now purpoſed [c] to keep the purification of the temple upon the five and twentieth day of *the month* [d] Caſleu, we thought it neceſſary to certify you thereof, that ye alſo might keep it, as the *feaſt* of the tabernacles, and of the fire, *which was given us* when Neemias offered ſacrifice, after that he had builded the temple, and the altar.

19 For when our fathers were led into Perſia, the prieſts that were then devout, took the fire of the altar privily, and hid it in a hollow place of a pit without water, where they kept *it* ſure, ſo that the place was unknown to all men.

20 Now after many years, when it pleaſed God, Neemias being ſent from the king of Perſia, did ſend of the poſterity of thoſe prieſts that had hid it, to the fire: But when they told us they found no fire, but thick water;

21 Then commanded he them to draw it up, and to bring it; and when the ſacrifices were laid on, Neemias commanded the prieſts to ſprinkle the wood and the things laid thereupon with the water.

22 When this was done, and the time came that the ſun ſhone, which afore was hid in the cloud, there was a great fire kindled, ſo that every man marvelled.

23 And the prieſts made a prayer whilſt the ſacrifice was conſuming (*I ſay*) both the prieſts, and all *the reſt*, Jonathan beginning, and the reſt anſwering thereunto, as Neemias did.

24 And the prayer was after this manner, O Lord, Lord God, Creator of all things, who art fearful and ſtrong, and righteous, and merciful, and the only and gracious King,

25 The only giver of all things, the only juſt,

[c] 1 Mac. 4. 59. Chap. 2. 16.
[d] Lev. 23. Numb. 29.

juſt, almighty and everlaſting, thou that deliverest Iſrael from all trouble, and didſt chooſe the fathers, and ſanctify them:

26 Receive the ſacrifice for thy whole people Iſrael, and preſerve thine own portion, and ſanctify it.

27 Gather thoſe together that are ſcattered from us, deliver them that ſerve among the heathen, look upon them that are deſpiſed and abhorred, and let the heathen know that thou art our God.

28 Puniſh them that oppreſs us, and with pride do us wrong.

29 Plant thy people again in thy holy place, [e] as Moſes hath ſpoken.

[e] Deut. 30. 5. Chap. 2. 18.

30 And the prieſts ſung pſalms of thankſgiving.

31 Now when the ſacrifice was conſumed, Neemias commanded the water that was left, to be poured on the great ſtones.

32 When this was done, there was kindled a flame: but it was conſumed by the light that ſhined from the altar.

33 So when this matter was known, it was told the king of Perſia, that in the place where the prieſts that were led away, had hid the fire, there appeared water, and that ‖ Neemias had purified the ſacrifices therewith.

‖ Or, *Neemias his company.*

34 Then the king incloſing the place, made it holy after he had tried the matter.

35 And the king took many gifts, and beſtowed thereof on thoſe whom he would gratify.

36 And Neemias called this thing Naphthar, which is as much as to ſay, a cleanſing: but many men call it Nephi.

CHAP. II.

1 What Jeremy the prophet did: 5 How he hid the tabernacle, the ark, and the altar. 13 What Neemias and Judas wrote 20 What Jaſon wrote in five books: 25 And how thoſe were abridged by the author of this book.

IT is alſo found in the records, that Jeremy the prophet commanded them that were carried away, to take of the fire, [a] as it hath been ſignified:

[a] Chap. 1. 19.

2 And how that the prophet having given them the law, charged them not to forget the commandments of the Lord, and that they ſhould not err in their minds, [b] when they ſee images of ſilver and gold, with their ornaments.

[b] Baruch 6. 4.

3 And with other ſuch ſpeeches exhorted he them, that the law ſhould not depart from their hearts.

4 It was alſo contained in the ſame writing, that the prophet being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into [c] the mountain, where Moſes climbed up, and ſaw the heritage of God.

[c] Deut. 32. 49.

5 And when Jeremy came thither, he found an hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incenſe, and ſo ſtopped the door.

6 And ſome of thoſe that followed him, came to mark the way, but they could not find it.

7 Which when Jeremy perceived, he blamed them, ſaying, As for that place, it ſhall be unknown until the time that God gather his people again together, and receive them unto mercy.

8 Then ſhall the Lord ſhew them theſe things, and the glory of the Lord ſhall appear, and the cloud alſo, [d] as it was ſhewed under Moſes, and [e] as when Solomon deſired that the place might be honourably ſanctified.

[d] Exod. 34. 5. [e] 1 Kings 8. 10.

9 It was alſo declared that he being wiſe, [f] offered the ſacrifice of dedication, and of the finiſhing of the temple.

[f] 1 Kings 8. 62, &c.

10 And [g] as when Moſes prayed unto the Lord, the fire came down from heaven, and conſumed the ſacrifices: even [h] ſo prayed Solomon alſo, and the fire came down from heaven, and conſumed the burnt-offerings.

[g] Lev. 9. 23, 24. [h] 2 Chron. 7. 1.

11 And [i] Moſes ſaid, Becauſe the ſin-offering was not to be eaten, it was conſumed.

[i] Lev. 10. 16, &c.

12 So Solomon kept thoſe eight days.

13 The ſame things alſo were reported in the writings and commentaries of Neemias; and how he founding a library, gathered together the acts of the kings and the prophets, and of David, and the epiſtles of the kings concerning the holy gifts.

‖ Or, *fell out during the war.*

14 In like manner alſo Judas gathered together all thoſe things that ‖ were loſt, by reaſon of the war we had, and they remain with us.

[k] Chap. 1. 18.

15 Wherefore if ye have need thereof, ſend ſome to fetch them unto you.

16 Whereas we then [k] are about to celebrate the purification, we have written unto you, and ye ſhall do well, if ye keep the ſame days.

17 † We hope alſo that the God, that delivered all his people, and gave them all an heritage, and the kingdom, and the prieſthood, and the ſanctuary,

† Gr. *Now God is that ſaved all his people and reſtored the heritage and the kingdom and the prieſthood and the ſanctuary as he promiſed in the law, for we hope in God that he will ſhortly, &c.*

18 [l] As he promiſed in the law, will ſhortly have mercy upon us, and gather us together out of every land under heaven, into the holy place: for he hath delivered us out of great troubles, and hath purified the place.

[l] Chap. 1. 29.

19 Now

19 Now as concerning Judas Maccabeus, and his brethren, and the purification of the great temple, and the dedication of the altar,

20 And the wars against Antiochus Epiphanes, and Eupator his son,

21 And [m] the manifest signs that came from heaven, unto those that behaved themselves manfully to their honour for Judaism: so that being but a few, they overcame the whole country, and chased barbarous multitudes,

22 And recovered again the temple renowned all the world over, and freed the city, and upheld the laws which were going down, the Lord being gracious unto them with all favour:

23 *All these things (I say)* being declared by Jason of Cyrene in five books, we will assay to abridge in one volume.

24 For considering the infinite number, and the difficulty which they find that desire to look into the narrations of the story, for the variety of the matter,

25 We have been careful, that they that will read, might have delight, and that they that are desirous to commit to memory, might have ease, and that all into whose hands it comes, might have profit.

26 Therefore to us that have taken upon us this painful labour of abridging, it was not easy, but a matter of sweat and watching;

27 Even as it is no ease unto him that prepareth a banquet, and seeketh the benefit of others: yet ‖ for the pleasuring of many, we will undertake gladly this great pains;

28 Leaving to the author the exact handling of every particular, and labouring to follow the rules of an abridgment.

29 For as the master-builder of a new house must care for the whole building; but he that undertaketh to set it out, and paint it, must seek out fit things for the adorning thereof: even so I think it is with us.

30 To stand upon every point, and go over things at large, and to be curious in particulars, belongeth to the first author of the story.

31 But to use brevity, and avoid much labouring of the work, is to be granted to him that will make an abridgment.

32 Here then will we begin the story: only adding thus much to that which hath been said, That it is a foolish thing to make a long prologue, and to be short in the story itself.

CHAP. III.

1 *Of the honour done to the temple by the kings of the Gentiles.* 4 *Simon uttereth what treasures are in the temple.* 7 *Heliodorus is sent to take them away:* 24 *He is stricken of God, and healed at the prayer of Onias.*

NOW when the holy city was inhabited with all peace, and the laws were kept very well, because of the godliness of Onias the high priest, and his hatred of wickedness,

2 It came to pass that even the kings themselves did honour the place, and magnify the temple with their best gifts;

3 Insomuch that Seleucus king of Asia, cir. 137. of his own revenues, bare all the costs belonging to the service of the sacrifices.

4 But one Simon of the tribe of Benjamin, who was made governor of the temple, fell out with the high priest about disorder in the city.

5 And when he could not overcome Onias, he gat him to Apollonius *the son* of Thraseas, who then was governor of Celosyria and Phenice,

6 And told him that the treasury in Jerusalem was full of infinite sums of money, so that the multitude of their riches which did not pertain to the account of the sacrifices was innumerable, and that it was possible to bring all into the kings hand.

7 Now when Apollonius came to the king, and had shewed him of the money whereof he was told, the king chose out Heliodorus his treasurer, and sent him with a commandment to bring him the foresaid money.

8 So forthwith Heliodorus took his journey, under a colour of visiting the cities of Celosyria and Phenice, but indeed to fulfil the kings purpose.

9 And when he was come to Jerusalem, and had been courteously received of the high priest of the city, he told him what intelligence was given of the money, and declared wherefore he came, and asked if these things were so indeed.

10 Then the high priest told him that there was such money laid up for the relief of widows and fatherless children:

11 And that some of it belonged to Hircanus, *son* of Tobias, a man of great dignity, and not as that wicked Simon had misinformed: the sum whereof in all was four hundred talents of silver, and two hundred of gold:

12 And that it was altogether impossible that such wrongs should be done unto them, that had committed it to the holiness of the place, and to the majesty and inviolable sanctity of the temple, honoured over all the world.

13 But Heliodorus, because of the kings commandment given him, said, That in any wise it must be brought into the kings treasury.

14 So

Before Christ cir. 187.

14 So at the day which he appointed, he entered in to order this matter: wherefore there was no small agony throughout the whole city.

15 But the priests prostrating themselves before the altar in their priests vestments, called unto heaven upon him that [a] made a law concerning things given to be kept, that they should safely be preserved for such as had committed them to be kept.

[a] Exod. 22. 7, &c.

16 Then whoso had looked the high priest in the face, it would have wounded his heart: for his countenance, and the changing of his colour, declared the inward agony of his mind.

17 For the man was so compassed with fear, and horror of the body, that it was manifest to them that looked upon him, what sorrow he had now in his heart.

18 Others ran flocking out of their houses ‖ to the general supplication, because the place was like to come into contempt.

‖ Or, *to make general supplication.*

19 And the women, girt with sackcloth under their breasts, abounded in the streets, and the virgins that were kept in, ran, some to the gates, and some to the walls, and others looked out of the windows.

20 And all holding their hands towards heaven, made supplication.

21 Then it would have pitied a man to see the falling down of the multitude of all sorts, and the † fear of the high priest, being in such an agony.

† Gr. *expectation.*

22 They then called upon the Almighty Lord, to keep the things committed of trust safe and sure, for those that had committed them.

23 Nevertheless, Heliodorus executed that which was decreed.

24 Now as he was there present himself with his guard about the treasury, the ‖ Lord of spirits, and the prince of all power caused a great apparition, so that all that presumed to come in with him, were astonished at the power of God, and fainted, and were sore afraid.

‖ Or, *Lord of our fathers.*

25 For there appeared unto them an horse with a terrible rider upon him, and adorned with a very fair covering, and he ran fiercely, and smote at Heliodorus with his forefeet, and it seemed that he that sat upon the horse had compleat harness of gold.

26 Moreover, two other young men appeared before him, notable in strength, excellent in beauty, and comely in apparel, who stood by him on either side, and scourged him continually, and gave him many sore stripes.

27 And Heliodorus fell suddenly unto the ground, and was compassed with great darkness: but they that were with him, took him up, and put him into a litter.

Before Christ cir. 187.

28 Thus him, that lately came with a great train, and with all his guard into the said treasury, they carried out, being unable to help himself with his weapons: and manifestly they acknowledged the power of God.

29 For he by the hand of God was cast down, and lay speechless without all hope of life.

30 But they praised the Lord that had miraculously honoured his own place: for the temple, which a little afore was full of fear and trouble, when the Almighty Lord appeared, was filled with joy and gladness.

31 Then straightways certain of Heliodorus friends, prayed Onias that he would call upon the most High, to grant him his life, who lay ready to give up the ghost.

32 So the high priest suspecting lest the king should misconceive, that some treachery had been done to Heliodorus by the Jews, offered a sacrifice for the health of the man.

33 Now as the high priest was making an atonement, the same young men, in the same clothing, appeared and stood beside Heliodorus, saying, Give Onias the high priest great thanks, insomuch as for his sake the Lord hath granted thee life.

34 And seeing that thou hast been scourged from heaven, declare unto all men the mighty power of God: and when they had spoken these words, they appeared no more.

35 So Heliodorus after he had offered sacrifice unto the Lord, and made great vows unto him that had saved his life, and saluted Onias, returned with his host to the king.

36 Then testified he to all men, the works of the great God, which he had seen with his eyes.

37 And when the king asked Heliodorus, who might be a fit man to be yet sent once again to Jerusalem, he said,

38 If thou hast any enemy or traitor, send him thither, and thou shalt receive him well scourged, if he escape with his life: for in that place, no doubt, there is an especial power of God.

39 For he that dwelleth in heaven, hath his eye on that place, and defendeth it, and he beateth and destroyeth them that come to hurt it.

40 And the things concerning Heliodorus, and the keeping of the treasury, fell out on this sort.

CHAP.

CHAP. IV.

1 Simon ſlandereth Onias. 7 Jaſon, by corrupting the king, obtaineth the office of the high prieſt. 24 Menelaus getteth the ſame from Jaſon by the like corruption. 34 Andronicus traiterouſly murdereth Onias. 36 The king being informed thereof, cauſeth Andronicus to be put to death. 39 The wickedneſs of Lyſimachus, by the inſtigation of Menelaus.

THis Simon now (of whom we ſpake afore) having been a bewrayer of the money, and of his country, ſlandered Onias, as if he had terrified Heliodorus, and been the worker of theſe evils.

2 Thus was he bold to call him a traitor, that had deſerved well of the city, and tendered his own nation, and was ſo zealous of the laws.

3 But when their hatred went ſo far, that by one of Simons faction, murders were committed,

4 Onias ſeeing the danger of this contention, and that Apollonius, as being the governor of Celoſyria and Phenice, did rage, and increaſe Simons malice,

5 He went to the king, not to be an accuſer of his countrymen, but ſeeking the good of all, both publick and private:

6 For he ſaw that it was impoſſible, that the ſtate ſhould continue quiet, and Simon leave his folly, unleſs the king did look thereunto.

7 But after the death of Seleucus, when Antiochus, called Epiphanes, took the kingdom, Jaſon the brother of Onias, laboured under-hand to be high prieſt,

8 Promiſing unto the king, by interceſſion, three hundred and threeſcore talents of ſilver, and of another revenue, eighty talents:

9 Beſides this, he promiſed to aſſign an hundred and fifty more, if he might have licence to ſet him up [a] a place for exerciſe, and for the training up of youth in the faſhions of the heathen, and to write them of Jeruſalem *by the name of* Antiochians.

10 Which when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekiſh faſhion.

11 And the royal privileges granted of ſpecial favour to the Jews, by the means of [b] John the father of Eupolemus, who went ambaſſador to Rome for amity and aid, he took away; and putting down the governments which were according to the law, he brought up new cuſtoms againſt the law.

12 For he built gladly a place of exerciſe under the tower itſelf, and brought the chief young men under his ſubjection, and made them wear a hat. Before Chriſt cir. 175.

13 Now ſuch was the height of Greek faſhions, and increaſe of heatheniſh manners, through the exceeding profaneneſs of Jaſon that ungodly wretch, and not high prieſt:

14 That the prieſts had no courage to ſerve any more at the altar, but deſpiſing the temple, and neglecting the ſacrifices, haſtened to be partakers of the unlawful allowance in the place of exerciſe, after the game of ‖ Diſcus called them forth;

‖ Or, *the Diſcus*, which was a ſtone with an hole in the midſt.

15 Not ſetting by the honours of their fathers, but liking the glory of the Grecians beſt of all.

16 By reaſon whereof ſore calamity came upon them: for they had them to be their enemies and avengers, whoſe cuſtom they followed ſo earneſtly, and unto whom they deſired to be like in all things.

17 For it is not a light thing to do wickedly againſt the laws of God: but the time following ſhall declare theſe things.

18 Now when the game that was uſed every fifth year, was kept at Tyrus, the king being prẽſent, cir. 174.

19 This ungracious Jaſon ſent † ſpecial meſſengers from Jeruſalem, who were Antiochians, to carry three hundred drachmes of ſilver to the ſacrifice of Hercules, which even the bearers thereof thought fit not to beſtow upon the ſacrifice, becauſe it was not convenient, but to be reſerved for other charges.

† Gr. *who were religious ambaſſadors.*

20 This money then, in regard of the ſender, was appointed to Hercules ſacrifice; but becauſe of the bearers thereof, it was employed to the making of gallies.

21 Now when Apollonius the *ſon* of Meneſtheus was ſent into Egypt, for the ‖ coronation of king *Ptolemeus* Philometor, Antiochus underſtanding him not to be well affected to his affairs, provided for his own ſafety: whereupon he came to Joppe, and from thence to Jeruſalem: cir. 173.

‖ Or, *enthronizing.*

22 Where he was honourably received of Jaſon, and of the city, and was brought in with torch-light, and with great ſhoutings: and ſo afterward went with his hoſt unto Phenice.

23 Three years afterward Jaſon ſent Menelaus the aforeſaid Simons brother, to bear the money unto the king, and to put him in mind of certain neceſſary matters. cir. 172.

24 But he being brought to the preſence of the king, when he had magnified him for the glorious appearance of his power, got the prieſt-

Before Christ cir. 172. priesthood to himself, offering more than Jason by three hundred talents of silver.

25 So he came with the kings mandate, bringing nothing worthy the high priesthood, but having the fury of a cruel tyrant, and the rage of a savage beast.

26 Then Jason, who had undermined his own brother, being undermined by another, was compelled to flee into the country of the Ammonites.

cir. 171. 27 So Menelaus got the principality: but as for the money that he had promised unto the king, he took no good order for it, albeit Sostratus the ruler of the castle required it.

28 For unto him appertained the gathering of the customs. Wherefore they were both called before the king.

29 Now Menelaus left his brother Lysimachus in his stead in the priesthood; and Sostratus *left* Crates, who was governor of the Cyprians.

30 While those things were in doing, they of Tarsus and Mallos made insurrection, because they were given to the kings concubine called Antiochis.

31 Then came the king in all haste to appease matters, leaving Andronicus, a man in authority, for his deputy.

32 Now Menelaus supposing that he had gotten a convenient time, stole certain vessels of gold out of the temple, and gave some of them to Andronicus, and some he sold into Tyrus, and the cities round about.

33 Which when Onias knew of a surety, he reproved him, and withdrew himself into a sanctuary at Daphne, that lieth by Antiochia.

34 Wherefore Menelaus taking Andronicus apart, prayed him to get Onias into his hands; who being persuaded thereunto, and coming to Onias in deceit, gave him his right hand with oaths; and though he were suspected *by him*, yet persuaded he him to come forth of the sanctuary: whom forthwith he shut up without regard of justice.

35 For the which cause not only the Jews, but many also of other nations took great indignation, and were much grieved for the unjust murder of the man.

36 And when the king was come again from the places about Cilicia, the Jews that were in the city, and certain of the Greeks that abhorred the fact also, complained because Onias was slain without cause.

37 Therefore Antiochus was heartily sorry, and moved to pity, and wept, because of the sober and modest behaviour of him that was dead.

38 And being kindled with anger, forthwith he took away Andronicus his purple, and rent off his clothes, and leading him through the whole city unto that very place where he had committed impiety against Onias, there slew he the cursed murderer. Thus the Lord rewarded him his punishment, as he had deserved.

39 Now when many sacrileges had been committed in the city by Lysimachus, with the consent of Menelaus, and the bruit thereof was spread abroad, the multitude gathered themselves together against Lysimachus, many vessels of gold being already carried away.

40 Whereupon the common people rising, and being filled with rage, Lysimachus armed about three thousand men, and began first to offer violence; one ‖ Auranus being the leader, a man far gone in years, and no less in folly.

‖ Or *Tyran*

41 They then seeing the attempt of Lysimachus, some of them caught stones, some clubs, others taking handfuls of dust, that was next at hand, cast them all together upon Lysimachus, and those that set upon them.

42 Thus many of them they wounded, and some they struck to the ground, and all *of them* they forced to flee: but as for the church-robber himself, him they killed beside the treasury.

43 Of these matters therefore there was an accusation laid against Menelaus.

44 Now when the king came to Tyrus, three men that were sent from the senate, pleaded the cause before him:

45 But Menelaus being now convicted, promised [c] Ptolemee the *son* of Dorymenes, to give him much money, if he would pacify the king towards him.

46 Whereupon Ptolemee taking the king aside into a certain gallery, as it were to take the air, brought him to be of another mind:

47 Insomuch that he discharged Menelaus from the accusations, who notwithstanding was cause of all the mischief: and those poor men, who if they had told their cause, yea, before the Scythians, should have been judged innocent, them he condemned to death.

48 Thus they that followed the matter for the city, and for the people, and for the holy vessels, did soon suffer unjust punishment.

49 Wherefore even they of Tyrus, moved with hatred of that wicked deed, caused them to be honourably buried.

50 And so through the covetousness of them that were of power, Menelaus remained still in authority, increasing in malice, and being a great traitor to the citizens.

CHAP.

CHAP. V.

2 Of the signs and tokens seen in Jerusalem. 6 Of the end and wickedness of Jason. 11 The pursuit of Antiochus against the Jews: 15 The spoiling of the temple. 27 Maccabeus fleeth into the wilderness.

ABout the same time Antiochus prepared his second voyage into Egypt:

2 And then it happened, that through all the city, for the space almost of forty days there were seen horsemen running in the air, in cloth of gold, and armed with lances, like a band of soldiers,

3 And troops of horsemen in aray, encountering and running one against another, with shaking of shields, and multitude of ‖ pikes, and drawing of swords, and casting of darts, and glittering of golden ornaments, and harness of all sorts.

4 Wherefore every man prayed that that apparition might turn to good.

5 Now when there was gone forth a false rumour, as though Antiochus had been dead, Jason took at the least a thousand men, and suddenly made an assault upon the city; and they that were upon the walls, being put back, and the city at length taken, Menelaus fled into the castle:

6 But Jason slew his own citizens without mercy (not considering that to get the day of them of his own nation, would be a most unhappy day for him: but thinking they had been *his* enemies, and not *his* countrymen whom he conquered.)

7 Howbeit, for all this he obtained not the principality, but at the last received shame for the reward of his treason, and fled again into the country of the Ammonites.

8 In the end therefore he had an unhappy return, being accused before Aretas the king of the Arabians, fleeing from city to city, pursued of all men, hated as a forsaker of the laws, and being had in abomination, as an open ‖ enemy of his country, and countrymen, he was cast out into Egypt.

9 Thus he that had driven many out of their country, perished in a strange land, retiring to the Lacedemonians, and thinking *there* to find succour by reason of his kindred.

10 And he that had cast out many unburied, had none to mourn for him, nor any solemn funerals at all, nor sepulcher with his fathers.

11 Now when this that was done came to the kings ear, he thought that Judea had revolted: whereupon [a] removing out of Egypt in a furious mind, he took the city by force of arms,

12 And commanded his men of war not to spare such as they met, and to slay such as went up upon the houses. Before Christ cir. 170.

13 Thus there was killing of young and old, making away of men, women, and children, slaying of virgins and infants.

14 And there were destroyed within the space of three whole days, fourscore thousand, whereof forty thousand were slain in the conflict; and no fewer sold than slain.

15 Yet was he not content with this, but presumed to go into the most holy temple of all the world; Menelaus that traitor to the laws, and to his own country, being his guide:

16 And taking the holy vessels with polluted hands, and with profane hands pulling down the things that were dedicated by other kings to the augmentation, and glory, and honour of the place, he gave them away.

17 And so haughty was Antiochus in mind, that he considered not that the Lord was angry for a while for the sins of them that dwelt in the city, and therefore his eye was not upon the place.

18 For had they not been formerly wrapped in many sins, this man as soon as he had come, had forthwith been scourged, and put back from his presumption, [b] as Heliodorus was, whom Seleucus the king sent to view the treasury. [b] Chap. 3. 23, 26.

19 Nevertheless, God did not choose the people for the places sake, but the place for the peoples sake.

20 And therefore the place itself, that was partaker with them of the adversity that happened to the nation, did afterward communicate in the benefits sent from the Lord: and as it was forsaken in the wrath of the Almighty, so again the great Lord being reconciled, it was set up with all glory.

21 So when Antiochus had carried out of the temple a thousand and eight hundred talents, he departed in all haste unto Antiochia, weening in his pride to make the land navigable, and the sea passable by foot: such was the haughtiness of his mind.

22 And [c] he left governors to vex the nation: at Jerusalem Philip, for his country a Phrygian, and for manners more barbarous than he that set him there: [c] 1 Mac. 1. 51.

23 And at Garizim, Andronicus; and besides, Menelaus, who worse than all the rest, bare an heavy hand over the citizens, having a malicious mind against his countrymen the Jews.

24 He sent also [d] that detestable ring-leader cir. 168. [d] 1 Mac. 1. 29.

Before Christ cir. 168. Apollonius, with an army of two and twenty thousand, commanding him to slay all those that were in their best age, and to sell the women, and the younger sort.

25 Who coming to Jerusalem, and pretending peace, did forbear till the holy day of the sabbath, when taking the Jews keeping holy day, he commanded his men to arm themselves.

26 And so he slew all them that were gone to the celebrating of the sabbath, and running through the city with weapons, slew great multitudes.

† Gr. *who was the tenth.* [c] 1 Mac. 2. 53. Hebr. 11. 38. 27 But Judas Maccabeus, † with nine others, or thereabout, [c] withdrew himself into the wilderness, and lived in the mountains after the manner of beasts, with his company, who fed on herbs continually, lest they should be partakers of the pollution.

CHAP. VI.

1 The Jews are compelled to leave the law of God. 4 The temple is defiled. 8 Cruelty upon the people and the women. 12 An exhortation to bear affliction, by the example of the valiant courage of Eleazarus, cruelly tortured.

‖ *Antioch: the Latin interpreters.* NOT long after this the king sent an old man of ‖ Athens, to compel the Jews to depart from the laws of their fathers, and not to live after the laws of God:

2 And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the defender of strangers, ‖ as they did desire that dwelt in the place.

‖ Out of Joseph. lib. 12. cap. 7. or, *as they were.*

3 The coming in of this mischief was sore and grievous to the people:

4 For the temple was filled with riot and revelling, by the Gentiles, who dallied with harlots, and had to do with women within the circuit of the holy places, and besides that, brought in things that were not lawful.

[a] 1 Mac. 1. 47. 5 [a] The altar also was filled with profane things which the law forbiddeth.

6 Neither was it lawful for a man to keep sabbath-days, or ancient feasts, or to profess himself at all to be a Jew.

7 And in the day of the kings birth every month they were brought by bitter constraint to eat of the sacrifices; and when the feast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying ivy.

† Gr. *Graecians.* 8 Moreover, there went out a decree to the neighbour cities of the † heathen, by the suggestion of Ptolemee, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices:

9 And whoso would not conform themselves to the manners of the Gentiles, should be put to death. Then might a man have seen the present misery. Before Christ cir. 168.

[b] 1 Mac. 1. 60. 10 For [b] there were two women brought, who had circumcised their children, whom when they had openly led round about the city, the babes hanging at their breasts, they cast them down headlong from the wall.

11 And others that had run together into caves near by, to keep the sabbath-day secretly, being discovered to Philip, were all burnt together, because they made a conscience to help themselves, for the honour of the most sacred day.

12 Now I beseech those that read this book, that they be not discouraged for these calamities, but that they judge those punishments not to be for destruction, but for a chastening of our nation.

13 For it is a token of his great goodness, when wicked doers are not suffered any long time, but forthwith punished.

14 For not as with other nations, whom the Lord patiently forbeareth to punish, till they be come to the fulness of their sins, so dealeth he with us,

15 Lest that being come to the height of sin, afterwards he should take vengeance of us.

16 And therefore he never withdraweth his mercy from us. And though he punish with adversity, yet doth he never forsake his people.

17 But let this that we have spoken be for a warning unto us. And now will we come to the declaring of the matter in few words. cir.

18 Eleazar one of the principal scribes, an aged man, and of a well-favoured countenance, was constrained to open his mouth, and to eat swines flesh.

19 But he choosing rather to die gloriously, than to live stained with such an abomination, spit it forth, and came of his own accord to [c] the torment, [c] Heb. 11. 35.

20 As it behoved them to come, that are resolute to stand out against such things as are not lawful for love of life to be tasted.

21 But they that had the charge of that wicked feast, for the old acquaintance they had with the man, taking him aside, besought him to bring flesh of his own provision, such as was lawful for him to use, and make as if he did eat of the flesh taken from the sacrifice commanded by the king;

22 That in so doing he might be delivered from death, and for the old friendship with them, find favour.

23 But

23 But he began to conſider diſcreetly, and as became his age, and the excellency of his ancient years, and the honour of his gray head, whereunto he was come, and his moſt honeſt education from a child, or rather the holy law made and given by God: therefore he anſwered accordingly, and willed them ſtraightways to ſend him to the grave.

24 For it becometh not our age *(ſaid he)* in any wiſe to diſſemble, whereby many young perſons might think that Eleazar being fourſcore years old and ten, were now gone to a ſtrange religion,

25 And ſo they through mine hypocriſy, and deſire to live a little time, and a moment longer, ſhould be deceived by me, and I get a ſtain to mine old age, and make it abominable.

26 For though for the preſent time I ſhould be delivered from the puniſhment of men: yet ſhould I not eſcape the hand of the Almighty, neither alive, nor dead.

27 Wherefore now manfully changing this life, I will ſhew myſelf ſuch an one as mine age requireth,

28 And leave a notable example to ſuch as be young, to die willingly and couragiouſly for the honourable and holy laws: and when he had ſaid theſe words, immediately he went to the torment.

29 They that led him, changing the good will they bare him a little before, into hatred, becauſe the foreſaid ſpeeches proceeded, as they thought, from ‖ a deſperate mind.

30 But when he was ready to die with ſtripes, he groaned, and ſaid, It is manifeſt unto the Lord, that hath the holy knowledge, that whereas I might have been delivered from death, I *now* endure ſore pains in body, by being beaten: but in ſoul am well content to ſuffer theſe things, becauſe I fear him.

31 And thus this man died, leaving his death for an example of a noble courage, and a memorial of virtue, not only unto young men, but unto all his nation.

CHAP. VII.

The conſtancy and cruel death of ſeven brethren and their mother in one day, becauſe they would not eat ſwines fleſh at the kings commandment.

IT came to paſs alſo that ſeven brethren with their mother were taken, and compelled by the king againſt the law to taſte ſwines fleſh, and were tormented with ſcourges and whips.

2 But one of them that ſpake firſt, ſaid thus, What wouldeſt thou aſk or learn of us? we are ready to die, rather than to tranſgreſs the laws of our fathers. Before Chriſt cir. 167.

3 Then the king being in a rage, commanded pans and caldrons to be made hot.

4 Which forthwith being heated, he commanded to cut out the tongue of him that ſpake firſt, and to cut off the utmoſt parts of his body, the reſt of his brethren and his mother looking on.

5 Now when he was thus maimed in all his members, he commanded him being yet alive to be brought to the fire, and to be fried in the pan: and as the vapour of the pan was for a good ſpace diſperſed, they exhorted one another with the mother, to die manfully, ſaying thus,

6 The Lord God looketh upon us, and in truth hath comfort in us, as [a] Moſes in his ſong, which witneſſed to their faces, declared, ſaying, And he ſhall be comforted in his ſervants. [a] Deut. 32. 36.

7 So when the firſt was dead after this manner, they brought the ſecond to make him a mocking-ſtock: and when they had pulled off the ſkin of his head with the hair, they aſked him, Wilt thou eat before thou be puniſhed throughout every member of thy body?

8 But he anſwered in his own language, and ſaid, No. Wherefore he alſo received the next torment in order, as the former did.

9 And when he was at the laſt gaſp, he ſaid, Thou like a fury takeſt us out of this preſent life, but the King of the world ſhall raiſe us up, who have died for his laws, unto everlaſting life.

10 After him was the third made a mocking-ſtock: and when he was required, he put out his tongue, and that right ſoon, holding forth his hands manfully,

11 And ſaid couragiouſly, Theſe I had from heaven; and for his laws I deſpiſe them, and from him I hope to receive them again.

12 Inſomuch that the king, and they that were with him, marvelled at the young mans courage, for that he nothing regarded the pains.

13 Now when this man was dead alſo, they tormented and mangled the fourth in like manner.

14 So when he was ready to die, he ſaid thus, It is good, being put to death by men, to look for hope from God, to be raiſed up again by him: as for thee, thou ſhalt have no reſurrection to life.

15 Afterward they brought the fifth alſo, and mangled him.

Before Christ cir. 167.

16 Then looked he unto the king, and said, Thou hast power over men, thou art corruptible, thou doest what thou wilt; yet think not that our nation is forsaken of God.

17 But abide a while, and behold, his great power, how he will torment thee, and thy seed.

18 After him also they brought the sixth, who being ready to die, said, Be not deceived without cause: for we suffer these things for ourselves, having sinned against our God: therefore marvellous things are done *unto us*.

19 But think not thou that takest in hand to strive against God, that thou shalt escape unpunished.

20 But the mother was marvellous above all, and worthy of honourable memory: for when she saw her seven sons slain within the space of one day, she bare it with a good courage, because of the hope that she had in the Lord.

21 Yea, she exhorted every one of them in her own language, filled with couragious spirits; and stirring up her womanish thoughts with a manly stomach, she said unto them,

22 I cannot tell how you came into my womb: for I neither gave you breath nor life, neither was it I that formed the members of every one of you.

23 But doubtless the Creator of the world, who formed the generation of man, and found out the beginning of all things, will also of his own mercy give you breath and life again, as you now regard not your own selves for his laws sake.

24 Now Antiochus thinking himself despised, and suspecting it to be a reproachful speech, whilst the youngest was yet alive, did not only exhort him by words, but also assured him with oaths, that he would make him both a rich and a happy man, if he would turn from the laws of his fathers; and that also he would take him for his friend, and trust him with affairs.

25 But when the young man would in no case hearken unto him, the king called his mother, and exhorted her, that she would counsel the young man to save his life.

26 And when he had exhorted her with many words, she promised him that she would counsel her son.

27 But she bowing herself towards him, laughing the cruel tyrant to scorn, spake in her country language on this manner, O my son, have pity upon me that bare thee nine months in my womb, and gave thee suck three years, and nourished thee, and brought thee up unto this age, and endured the troubles of education.

28 I beseech thee, my son, look upon the heaven and the earth, and all that is therein, and consider that [b] God made them of things that were not; and so was mankind made likewise. [b] Rom. 4. 17.

29 Fear not this tormentor, but being worthy of thy brethren, take thy death, that I may receive thee again in mercy with thy brethren.

30 Whiles she was yet speaking these words, the young man said, Whom wait ye for? I will not obey the kings commandment: but I will obey the commandment of the law that was given unto our fathers by Moses.

31 And thou that hast been the author of all mischief against the Hebrews, shalt not escape the hands of God.

32 For we suffer because of our sins.

33 And though the living Lord be angry with us a little while for our chastening and correction, yet shall he be at one again with his servants.

34 But thou, O godless man, and of all other most wicked, be not lifted up without a cause, nor puffed up with uncertain hopes, lifting up thy hand against the servants of God:

35 For thou hast not yet escaped the judgment of Almighty God, who seeth all things.

36 For our brethren who now have suffered a short pain, are dead under Gods covenant of everlasting life: but thou, through the judgment of God, shalt receive just punishment for thy pride.

37 But I, as my brethren, offer up my body and life for the laws of our fathers, beseeching God that he would speedily be merciful unto our nation, and that [c] thou by torments and plagues mayest confess, that he alone is God; [c] 1 Chap. 6. 12.

38 And that in me, and my brethren, the wrath of the Almighty, which is justly brought upon all our nation, may cease.

39 Then the king being in a rage, handled him worse than all the rest, and took it grievously that he was mocked.

40 So this man died undefiled, and put his whole trust in the Lord.

41 Last of all after the sons, the mother died.

42 Let this be enough now to have spoken concerning the idolatrous feasts, and the extreme tortures.

CHAP. VIII.

1 *Judas gathereth an host.* 9 *Nicanor is sent against him: who presumeth to make much money*

money of his priſoners. 16 *Judas encourageth his men, and putteth Nicanor to flight;* 28 *and divideth the ſpoils.* 30 *Other enemies are alſo defeated,* 35 *and Nicanor fleeth with grief to Antioch.*

THen Judas Maccabeus, and they that were with him, went privily into the towns, and called their kinsfolks together, and took unto them all ſuch as continued in the Jews religion, and aſſembled about ſix thouſand men.

2 And they called upon the Lord, that he would look upon the people that was trodden down of all, and alſo pity the temple, profaned of ungodly men,

3 And that he would have compaſſion upon the city, ſore defaced and ready to be made even with the ground, and hear the blood that cried unto him,

4 And remember the wicked ſlaughter of harmleſs infants, and the blaſphemies committed againſt his name, and that he would ſhew his hatred againſt the wicked.

5 Now when Maccabeus had his company about him, he could not be withſtood by the heathen: for the wrath of the Lord was turned into mercy.

6 Therefore he came at unawares, and burnt up towns and cities, and got into his hands the moſt commodious places, and overcame and put to flight no ſmall number of his enemies.

7 But ſpecially took he advantage of the night, for ſuch privy attempts, inſomuch that the bruit of his manlineſs was ſpread every where.

8 So when Philip ſaw that this man increaſed by little and little, and that things proſpered with him ſtill more and more, he wrote unto Ptolemeus the governor of Celoſyria and Phenice, to yield more aid to the kings affairs.

9 Then forthwith chooſing Nicanor the *ſon* of Patroclus, one of his ſpecial friends, he ſent him with no fewer than twenty thouſand of all nations under him, to root out the whole generation of the Jews; and with him he joined alſo Gorgias a captain, who in matters of war had great experience.

10 So Nicanor undertook to make ſo much money of [a] the captive Jews, as ſhould defray the tribute of two thouſand talents, which the king was to pay to the Romans.

11 Wherefore immediately he ſent to the cities upon the ſea-coaſt, proclaiming a ſale of the captive Jews, and promiſing that they ſhould have fourſcore and ten bodies for one talent, not expecting the vengeance, that was to follow upon him from the Almighty God. Before Chriſt cir. 166.

12 Now when word was brought unto Judas of Nicanors coming, and he had imparted unto thoſe that were with him, that the army was at hand,

13 [b] They that were fearful, and diſtruſted the juſtice of God, fled, and conveyed themſelves away. [b] 1 Mac. 3. 56.

14 Others ſold all that they had left, and withal beſought the Lord to deliver them, being ſold by the wicked Nicanor before they met together:

15 And if not for their own ſakes, yet for the covenants he had made with their fathers, and for his holy and glorious names ſake, by which they were called.

16 So Maccabeus called his men together, unto the number of ſix thouſand, and exhorted them [c] not to be ſtricken with terror of the enemy, nor to fear the great multitude of the heathen, who came wrongfully againſt them, but to fight manfully, [c] 1 Mac. 4. 8.

17 And to ſet before their eyes the injury that they had unjuſtly done to the holy place, and the cruel handling of the city, whereof they made a mockery, and alſo the taking away of the government of their forefathers:

18 For they *(ſaid he)* truſt in their weapons, and boldneſs; but our confidence is in the Almighty God, who at a beck can caſt down both them that come againſt us, and alſo all the world.

19 Moreover, he recounted unto them what helps their forefathers had found, and [d] how they were delivered, when under Sennacherib an hundred fourſcore and five thouſand periſhed. [d] 1 Mac. 7. 41. Chap. 15. 22.

20 And he told them of the battel that they had in Babylon with the Galatians, how they came but eight thouſand in all to the buſineſs, with four thouſand Macedonians, and that the Macedonians being perplexed, the eight thouſand deſtroyed an hundred and twenty thouſand, becauſe of the help that they had from heaven, and ſo received a great booty.

21 Thus when he had made them bold with theſe words, and ready to die for the laws, and the country, he divided his army into four parts:

22 And joined with himſelf his own brethren, leaders of each band, *to wit,* Simon, and Joſeph, and Jonathan, giving each one fifteen hundred men.

23 Alſo *he appointed* Eleazar to read the

[a] 1 Mac. 3. 41.

holy book: and when he had given them this watch-word, The help of God; himself leading the first band, he joined battel with Nicanor. Before Christ cir. 166.

24 And by the help of the Almighty, they slew above nine thousand of their enemies, and wounded and maimed the most part of Nicanors host, and so put all to flight;

[c] Ver. 10, 11, 34.

25 And took [c] their money that came to buy them, and pursued them far: but lacking time, they returned.

26 For it was the day before the sabbath, and therefore they would no longer pursue them.

‖ That is, the enemies armour.

27 So when they had gathered ‖ their armour together, and spoiled their enemies, they occupied themselves about the sabbath, yielding exceeding praise and thanks to the Lord, who had preserved them unto that day, which was the beginning of mercy distilling upon them.

‖ Or, lamed with tortures.

28 And after the sabbath, when they had given part of the spoils to the ‖ maimed, and the widows, and orphans, the residue they divided among themselves and their servants.

29 When this was done, and they had made a common supplication, they besought the merciful Lord to be reconciled with his servants for ever.

30 Moreover, of those that were with Timotheus and Bacchides, who fought against them, they slew above twenty thousand, and very easily got high and strong holds, and divided amongst themselves many spoils more,

‖ Or, lamed.

and made the ‖ maimed, orphans, widows, yea, and the aged also, equal in spoils with themselves.

31 And when they had gathered their armour together, they laid them up all carefully in convenient places, and the remnant of the spoils they brought to Jerusalem.

32 They slew also Philarches that wicked person, who was with Timotheus, and had annoyed the Jews many ways.

33 Furthermore, at such time as they kept the feast for the victory in their country, they burnt Callisthenes that had set fire upon the holy gates, who was fled into a little house, and so he received a reward meet for his wickedness.

34 As for that most ungracious Nicanor, who had brought a thousand merchants to buy the Jews,

35 He was through the help of the Lord brought down by them of whom he made least account, and putting off his glorious apparel, and discharging his company, he came like a fugitive servant through the mid-land unto Antioch, having very great dishonour for that his host was destroyed. Before Christ cir. 166.

36 Thus he that took upon him to make good to the Romans their tribute, by means of the captives in Jerusalem, told abroad, that the Jews had God to fight for them, and therefore they could not be hurt, because they followed the laws that he gave them.

CHAP. IX.

1 *Antiochus is chased from Persepolis:* 5 *He is stricken with a sore disease,* 14 *and promiseth to become a Jew:* 28 *He dieth miserably.*

ABout that time came Antiochus, ‖ with dishonour [a] out of the country of Persia. cir. 164. ‖ Or, disorderly. [a] 1 Mac. 6. 1, &c.

2 For he had entered the *city* called Persepolis, and went about to rob the temple, and to hold the city, whereupon the multitude running to defend themselves with their weapons, put them to flight; and so it happened, that Antiochus being put to flight of the inhabitants, returned with shame.

3 Now when he came to Ecbatana, news was brought him what had happened unto Nicanor and Timotheus.

4 Then swelling with anger, he thought to avenge upon the Jews the disgrace done unto him by those that made him flee. Therefore commanded he his chariot-man to drive without ceasing, and to dispatch the journey, the judgment of God now following him. For he had spoken proudly in this sort, that he would come to Jerusalem, and make it a common burying-place of the Jews.

5 But the Lord Almighty, the God of Israel, smote him with an incurable and invisible plague: for as soon as he had spoken these words, [b] a pain of the bowels that was remediless, came upon him, and sore torments of the inner parts; [b] 1 Mac. 6. 8, 9, 13.

6 And that most justly: for he had tormented other mens bowels with many and strange torments.

7 Howbeit, he nothing at all ceased from his bragging, but still was filled with pride, breathing out fire in his rage against the Jews, and commanding to haste the journey: but it came to pass that he fell down from his chariot, carried violently; so that having a sore fall, all the members of his body were much pained.

8 And thus he that a little afore thought he might command the waves of the sea (so proud was he beyond the condition of man) and weigh the high mountains in a balance,

was

was now caſt on the ground, and carried in an horſe-litter, ſhewing forth unto all the manifeſt power of God.

9 So that [c] the worms roſe up out of the body of this wicked man, and whiles he lived in ſorrow and pain, his fleſh fell away, and the filthineſs of his ſmell was noiſom to all his army.

10 And the man that thought a little afore he could reach to the ſtars of heaven, no man could endure to carry for his intolerable ſtink.

11 Here therefore being plagued, he began to leave off his great pride, and to come to the knowledge *of himſelf*, by the ſcourge of God, his pain increaſing every moment.

12 And when he himſelf could not abide his own ſmell, he ſaid theſe words, It is meet to be ſubject unto God, and that a man that is mortal ſhould not proudly think of himſelf, as if he were God.

13 This wicked perſon vowed alſo unto the Lord, (who now no more would have mercy upon him) ſaying thus,

14 That the holy city (to the which he was going in haſte to lay it even with the ground, and to make it a common burying-place) he would ſet at liberty.

15 And as touching the Jews, whom he had judged not worthy to be ſo much as buried, but to be caſt out with their children to be devoured of the fowls and wild beaſts, he would make them all equals to the citizens of ‖ Athens.

16 And the holy temple which before he had ſpoiled, he would garniſh with goodly gifts, and reſtore all the holy veſſels with many more, and [d] out of his own revenue defray the charges belonging to the ſacrifices:

17 Yea, and that alſo he would become a Jew himſelf, and go through all the world that was inhabited, and declare the power of God.

18 But for all this his pains would not ceaſe: for the juſt judgment of God was come upon him: therefore deſpairing of his health, he wrote unto the Jews the letters under written, containing the form of a ſupplication, after this manner:

19 Antiochus king and governor, to the good Jews his citizens, wiſheth much joy, health, and proſperity.

20 If ye and your children fare well, and your affairs be to your contentment, I give very great thanks to God, having my hope in heaven.

21 As for me, I was weak, or elſe I would have remembered kindly your honour, and good will. Returning out of Perſia, and being taken with a grievous diſeaſe, I thought it neceſſary to care for the common ſafety of all: Before Chriſt cir. 164.

22 Not diſtruſting mine health, but having great hope to eſcape this ſickneſs.

23 But conſidering that even my father, at what time he led an army into the high countries, appointed a ſucceſſor,

24 To the end, that if any thing fell out contrary to expectation, or if any tidings were brought that were grievous, they of the land knowing to whom ‖ the ſtate was left, might not be troubled. ‖ Or, *common affairs.*

25 Again, conſidering how that the princes that are borderers and neighbours unto my kingdom, wait for opportunities, and expect what ſhall be the event, I have appointed my ſon Antiochus king, whom I often committed and commended unto many of you, when I went up into the high provinces; to whom I have written as followeth.

26 Therefore I pray and requeſt you to remember the benefits that I have done unto you generally, and in ſpecial, and that every man will be ſtill faithful to me and my ſon.

27 For I am perſuaded that he ‖ underſtanding my mind, will favourably and graciouſly yield to your deſires. ‖ Or, *following.*

28 Thus the murderer and blaſphemer having ſuffered moſt grievouſly, as he intreated other men, ſo died he a miſerable death in a ſtrange country in the mountains.

29 And Philip that was brought up with him, carried away his body, who alſo fearing the ſon of Antiochus, went into Egypt to Ptolemeus Philometor.

CHAP. X.

1 *Judas recovereth the city, and purifieth the temple.* 14 *Gorgias vexeth the Jews.* 16 *Judas winneth their holds.* 29 *Timotheus and his men are diſcomfited.* 35 *Gazara is taken, and Timotheus ſlain.*

NOW Maccabeus and his company, the Lord guiding them, recovered the temple, and the city. 165.

2 But the altars which the heathen had built in the open ſtreet, and alſo the chapels they pulled down.

3 And having cleanſed the temple, [a] they made another altar, and ſtriking ſtones, they took fire out of them, and offered a ſacrifice after two years, and ſet forth incenſe, and lights, and ſhew-bread. [a] 1 Mac. 4. 47.

4 When that was done, they fell flat down, and beſought the Lord that they might come no

Before Christ cir. 165. no more into such troubles; but if they sinned any more against him, that he himself would chasten them with mercy, and that they might not be delivered unto the blasphemous and barbarous nations.

[b] 1 Mac. 4. 52. 5 Now [b] upon the same day that the strangers profaned the temple, on the very same day it was cleansed again, even the five and twentieth day of the same month, which is Casleu.

6 And they kept eight days with gladness, as in the feast of the tabernacles, remembering that not long afore they had held the feast of the tabernacles, when as they wandered in the mountains and dens like beasts.

7 Therefore they bare branches, and fair boughs, and palms also, and sang psalms unto him that had given them good success in cleansing his place.

[c] 1 Mac. 4. 59. 8 [c] They ordained also by a common statute and decree, That every year those days should be kept of the whole nation of the Jews.

cir. 154. beginning. 9 And this was the end of Antiochus called Epiphanes.

10 Now will we declare the acts of Antiochus Eupator, who was the son of this wicked man, gathering briefly the calamities of the wars.

11 So when he was come to the crown, he set one Lysias over the affairs of his realm, and *appointed him* chief governor of Celosyria and Phenice.

12 For Ptolemeus that was called Macron, choosing rather to do justice unto the Jews, for the wrong that had been done unto them, endeavoured to continue peace with them.

13 Whereupon being accused of *the kings* friends, before Eupator, and called traitor at every word, because he had left Cyprus that Philometor had committed unto him, and departed to Antiochus Epiphanes, ‖ and seeing that he was in no honourable place, he was so discouraged, that he poisoned himself and died.

‖ Or, *and not bearing his authority as it becometh a noble man.*

14 But when Gorgias was governor of the ‖ holds, he hired soldiers, and nourished war continually with the Jews:

‖ Or, *strong places.*

15 And therewithal the Idumeans having gotten into their hands the most commodious holds, kept the Jews occupied, and receiving those that were banished from Jerusalem, they went about to nourish war.

16 Then they that were with Maccabeus made supplication, and besought God that he would be their helper; and so they ran with violence upon the strong holds of the Idumeans.

17 And assaulting them strongly, they wan the holds, and kept off all that fought upon the wall, and slew all that fell into their hands, and killed no fewer than twenty thousand. Before Christ cir. 164.

18 And because certain (who were no less than nine thousand) were fled together into two very strong castles, having all manner of things convenient to *sustain* the siege,

19 Maccabeus left Simon and Joseph, and Zaccheus also, and them that were with him, who were enough to besiege them, and departed himself unto those places which more needed his help.

20 Now ‖ they that were with Simon, being led with covetousness, were persuaded for money (through certain of those that were in the castle) and took seventy thousand drachms, and let some of them escape. ‖ Or, *Simon.*

21 But when it was told Maccabeus what was done, he called the governors of the people together, and accused those men that they had sold their brethren for money, and set their enemies free to fight against them.

22 So he slew those that were found traitors, and immediately took the two castles.

23 And having good success with his weapons in all things he took in hand, he slew in the two holds more than twenty thousand.

24 Now Timotheus, [d] whom the Jews had overcome before, when he had gathered a great multitude of foreign forces, and horses out of Asia not a few, came as though he would take Jewry by force of arms. [d] 1 Mac. 5. 6, 7.

25 But when he drew near, ‖ they that were with Maccabeus, turned themselves to pray unto God, and sprinkled earth upon their heads, and girded their loins with sackcloth, ‖ Or, *Maccabeus, and they that were with him.*

26 And fell down at the foot of the altar, and besought him to be merciful to them, and to be [e] an enemy to their enemies, and an adversary to their adversaries, as the law declareth. [e] Exod. 23. 22. Deut.

27 So after the prayer, they took their weapons, and went on further from the city: and when they drew near to their enemies, they kept by themselves.

28 Now the sun being newly risen, they joined both together; the one part having together with their virtue, their refuge also unto the Lord, for a ‖ pledge of their success and victory: the other side making their rage leader of their battel. ‖ Or, *warrant, or, sign.*

29 But when the battel waxed strong, [f] there appeared unto the enemies from heaven, five comely men upon horses, with bridles of gold, and two of them led the Jews, [f] See Chap. 11.

30 And

Before Christ cir. 164.

30 And took Maccabeus betwixt them, and covered him on every ſide with their weapons, and kept him ſafe, but ſhot arrows and lightnings againſt the enemies: ſo that being confounded with blindneſs, and full of trouble, they were killed.

31 And there were ſlain *of footmen* twenty thouſand and five hundred, and ſix hundred horſemen.

32 As for Timotheus himſelf, he fled into a very ſtrong hold, called Gazara, where Chereas was governor.

33 But they that were with Maccabeus, laid ſiege againſt the fortreſs couragiouſly four days.

34 And they that were within, truſting to the ſtrength of the place, blaſphemed exceedingly, and uttered wicked words.

35 Nevertheleſs, upon the fifth day early, twenty young men of Maccabeus company, inflamed with anger becauſe of the blaſphemies, aſſaulted the wall manly, and with a fierce courage killed all that they met withal.

36 Others likewiſe aſcending after them, whiles they were buſied with them that were within, burnt the towers, and kindling fires, burnt the blaſphemers alive; and others broke open the gates, and having received in the reſt of the army, took the city,

37 And killed Timotheus, that was hid in a certain pit, and Chereas his brother, with Apollophanes.

38 When this was done, they praiſed the Lord with pſalms and thankſgiving, who had done ſo great things for Iſrael, and given them the victory.

CHAP. XI.

3 *Lyſias thinking to get Jeruſalem,* 8 *is put to flight.* 16 *The letters of Lyſias to the Jews:* 22 *Of the king unto Lyſias,* 27 *and to the Jews:* 34 *Of the Romans to the Jews.*

NOT long after this, Lyſias the kings † protector and couſin, who alſo managed the affairs, took ſore diſpleaſure for the things that were done.

† Gr. *favour.*

2 And when he had gathered about fourſcore thouſand with all the horſemen, he came againſt the Jews, thinking to make the city

‖ Or, *Grecians.*

an habitation of the ‖ Gentiles,

3 And to make a gain of the temple, as of the other chapels of the heathen, and to ſet the high prieſthood to ſale every year:

4 Not at all conſidering the power of God, but puffed up with his ten thouſands of footmen, and his thouſands of horſemen, and his fourſcore elephants.

5 So he came to Judea, and drew near to Bethſura, which was a ſtrong town, but diſtant from Jeruſalem about five furlongs, and he laid ſore ſiege unto it. Before Christ cir. 164.

6 Now when ‖ they that were with Maccabeus heard that he beſieged the holds, they and all the people with lamentation and tears beſought the Lord that he would ſend a good angel to deliver Iſrael.

‖ *Maccabeus and his company.*

7 Then Maccabeus himſelf firſt of all took weapons, exhorting the other that they would jeopard themſelves together with him to help their brethren: ſo they went forth together with a willing mind.

8 And as they were at Jeruſalem, [a] there appeared before them on horſeback, one in white clothing, ſhaking his armour of gold.

[a] Chap. 2. 21. & 10. 29.

9 Then they praiſed the merciful God all together, and took heart, inſomuch that they were ready not only to fight with men, but with moſt cruel beaſts, and to pierce through walls of iron.

10 Thus they marched forward in their armour, having an helper from heaven: for the Lord was merciful unto them.

11 And giving a charge upon their enemies, like lions, they ſlew eleven thouſand *footmen*, and ſixteen hundred horſemen, and put all the other to flight.

12 Many of them alſo being wounded, eſcaped naked; and Lyſias himſelf fled away ſhamefully, and ſo eſcaped.

13 Who as he was a man of underſtanding, caſting with himſelf what loſs he had had, and conſidering that the Hebrews could not be overcome, becauſe the Almighty God helped them, he ſent unto them,

14 And perſuaded them to agree to all reaſonable *conditions*, and *promiſed* that he would perſuade the king, that he muſt needs be a friend unto them.

15 Then Maccabeus conſented to all that Lyſias deſired, being careful of the common good; and whatſoever Maccabeus wrote unto Lyſias concerning the Jews, the king granted it.

16 For there were letters written unto the Jews from Lyſias to this effect: Lyſias unto the people of the Jews *ſendeth* greeting.

17 John and Abſalon, who were ſent from you, delivered me the petition ſubſcribed, and made requeſt for the performance of the contents thereof.

18 Therefore what things ſoever were meet to be reported to the king, I have declared them, and he hath granted as much as might be. cir. 163.

19 If then you will keep yourſelves loyal

to

Before Christ cir. 163. to the ſtate, hereafter alſo will I endeavour to be a means of your good.

20 But of the particulars, I have given order, both to theſe, and the other that came from me, to commune with you.

21 Fare ye well. The hundred and eight and fortieth year, the four and twentieth day of *the month* ‖ Dioſcorinthius. ‖ Or, *Dioſcorus.*

22 Now the kings letter contained theſe words: King Antiochus unto his brother Lyſias *ſendeth* greeting.

23 Since our father is tranſlated unto the gods, our will is, that they that are in our realm live quietly, that every one may attend upon his own affairs.

24 We underſtand alſo that the Jews would not conſent to our father, for to be brought unto the cuſtom of the Gentiles, but had rather keep their own manner of living: for the which cauſe they require of us, that we ſhould ſuffer them to live after their own laws.

25 Wherefore our mind is, that this nation ſhall be in reſt, and we have determined to reſtore them their temple, that they may live according to the cuſtoms of their forefathers.

26 Thou ſhalt do well therefore to ſend unto them, and ‖ grant them peace, that when they are certified of our mind, they may be of good comfort, and ever go cheerfully about their own affairs. ‖ Or, *give them aſſurance.*

27 And the letter of the king unto the nation of the Jews was after this manner: King Antiochus *ſendeth* greeting unto the council, and the reſt of the Jews.

28 If ye fare well, we have our deſire, we are alſo in good health.

29 Menelaus declared unto us, that your deſire was to return home, and to follow your own buſineſs:

30 Wherefore they that will depart ſhall have ſafe conduct, till the thirtieth day of Xanthicus with ſecurity.

31 And the Jews ſhall uſe their own kind of meats, and laws, as before; and none of them any manner of ways ſhall be moleſted for things ignorantly done.

32 I have ſent alſo Menelaus, that he may comfort you.

33 Fare ye well. In the hundred forty and eighth year, and in the fifteenth day of *the month* ‖ Xanthicus. ‖ Or, *April.*

34 The Romans alſo ſent unto them a letter containing theſe words: Quintus Memmius, and Titus Manlius ‖ ambaſſadors of the Romans, *ſend* greeting unto the people of the Jews. ‖ Or, *conſuls.*

35 Whatſoever Lyſias the kings couſin hath granted, therewith we alſo are well pleaſed. Before Chriſt cir. 163.

36 But touching ſuch things as he judged to be referred to the king, after you have adviſed thereof, ſend one forthwith, that we may declare as it is convenient for you: for we are now going to Antioch.

37 Therefore ſend ſome with ſpeed, that we may know what is your mind.

38 Farewell. This hundred and eight and fortieth year, the fifteenth day of *the month* Xanthicus.

CHAP. XII.

1 *The kings lieutenants vex the Jews.* 3 *They of Joppe drown two hundred Jews.* 6 *Judas is avenged upon them:* 11 *He maketh peace with the Arabians,* 16 *and taketh Caſpis.* 22 *Timotheus armies overthrown.*

WHen theſe covenants were made, Lyſias went unto the king, and the Jews were about their huſbandry.

2 But of the governors of ſeveral places, cir. 163. [a] Timotheus, and Apollonius the *ſon* of Geneus, alſo Hieronymus, and Demophon, and beſides them Nicanor the governor of Cyprus, would not ſuffer them to be quiet, and live in peace. [a] See Chap. 37

3 The men of Joppe alſo did ſuch an ungodly deed: they prayed the Jews that dwelt among them, to go with their wives and children into the boats which they had prepared, as though they had meant no hurt,

4 Who accepted of it according to the common decree of the city, as being deſirous to live in peace, and ſuſpecting nothing: but when they were gone forth into the deep, they drowned no leſs than two hundred of them.

5 When Judas heard of this cruelty done unto his countrymen, he commanded thoſe that were with him *to make them ready.*

6 And calling upon God the righteous judge, he came againſt thoſe murderers of his brethren, and burnt the haven by night, and ſet the boats on fire, and thoſe that fled thither he ſlew.

7 And when the town was ſhut up, he went backward, ‖ as if he would return to root out all them of the city of Joppe. ‖ Or, *with a purpoſe to return.*

8 But when he heard that the Jamnites were minded to do in like manner unto the Jews that dwelt among them,

9 He came upon the Jamnites alſo by night, and ſet fire on the haven and the navy, ſo that the light of the fire was ſeen at Jeruſalem, two hundred and forty furlongs off.

10 Now when they were gone from thence nine

nine furlongs, in their journey toward Timotheus, no fewer than five thousand *men on foot*, and five hundred horsemen of the Arabians set upon him.

11 Whereupon there was a very sore battel; but Judas side by the help of God got the victory; so that the Nomades of Arabia being overcome, besought Judas for peace, promising both to give him cattle, and to pleasure him otherwise.

12 Then Judas thinking indeed that they would be profitable in many things, granted them peace: whereupon they shook hands, and so they ‖ departed to their tents.

13 He went also about to make a bridge to a certain strong city, which was fenced about with walls, and inhabited by people of divers countries; and the name of it was Caspis.

14 But they that were within it, put such trust in the strength of the walls, and provision of victuals, that they behaved themselves rudely towards them that were with Judas, railing and blaspheming, and uttering such words as were not to be spoken.

15 Wherefore Judas, with his company, calling upon the great Lord of the world (ᵇ who without any rams or engines of war, did cast down Jericho in the time of Joshua) gave a fierce assault against the walls,

16 And took the city by the will of God, and made unspeakable slaughters, insomuch that a lake two furlongs broad, near adjoining thereunto, being filled full, was seen running with blood.

17 Then departed they from thence seven hundred and fifty furlongs, and came to Characa unto the Jews that are called Tubieni.

18 But as for Timotheus, they found him not in the places: for before he had dispatched any thing, he departed from thence, having left a very strong garrison in a certain hold.

19 Howbeit, Dositheus, and Sosipater, who were of Maccabeus his captains, went forth, and slew those that Timotheus had left in the fortress, above ten thousand men.

20 And Maccabeus ranged his army by bands, and set ‖ them over the bands, and went against Timotheus, who had about him an hundred and twenty thousand men of foot, and two thousand and five hundred horsemen.

21 Now when Timotheus had knowledge of Judas coming, he sent the women and children, and the other baggage unto a fortress called ᶜ Carnion: (for the town was hard to besiege, and uneasy to come unto, by reason of the straitness of all the places.)

22 But when Judas his first band came in sight, the enemies (being smitten with fear and terror, through the appearing of him that seeth all things) fled amain, one running this way, another that way, so as that they were often hurt of their own men, and wounded with the points of their own swords. Before Christ cir. 164.

23 Judas also was very earnest in pursuing them, killing those wicked wretches, of whom he slew about thirty thousand men.

24 Moreover, Timotheus himself fell into the hands of Dositheus and Sosipater, whom he besought with much craft to let him go with his life, because he had many of the Jews parents, and the brethren of some of them, who, if they had put him to death, should not be regarded.

25 So when he had assured them with many words, that he would restore them without hurt, according to the agreement, they let him go for the saving of their brethren.

26 Then Maccabeus marched forth to Carnion, and to the temple of ‖ Atargatis, and there he slew five and twenty thousand persons. ‖ That is, *Venus*.

27 And after he had put to flight and destroyed them, Judas removed the host towards Ephron, a strong city, wherein Lysias abode, and a great multitude of divers nations, and the strong young men kept the walls, and defended them mightily: wherein also was great provision of engines and darts.

28 But when Judas and his company had called upon Almighty God (who with his power breaketh the strength of his enemies) they wan the city, and slew twenty and five thousand of them that were within.

29 From thence they departed to Scythopolis, which lieth six hundred furlongs from Jerusalem.

30 But when the Jews that dwelt there had testified that the Scythopolitans dealt lovingly with them, and intreated them kindly in the time of their adversity;

31 They gave them thanks, desiring them to be friendly still unto them: and so they came to Jerusalem, the feast of the weeks approaching.

32 And after the *feast* called Pentecost, they went forth against Gorgias the governor of ‖ Idumea, ‖ Or, *Jamnia*, 1 Mac. 5. 58.

33 Who came out with three thousand men of foot, and four hundred horsemen.

34 And it happened that in their fighting together, a few of the Jews were slain.

35 At which time, Dositheus, one of Bacenors company, who was on horseback, and a strong

Before Christ cir. 164. strong man, was ſtill upon Gorgias, and taking hold of his coat, drew him by force; and when he would have taken that curſed man alive, a horſeman of Thracia coming upon him, ‖ ſmote off his ſhoulder, ſo that Gorgias fled unto Mariſa.

‖ Or, *put by his arm: or, wounded him in the ſhoulder: or, ſtruck him in the ſhoulder.*

36 Now when they that were with ‖ Gorgias had fought long, and were weary, Judas called upon the Lord, that he would ſhew himſelf to be their helper, and leader of the battel.

‖ Or, *Ejdrin.*

37 And with that he began in his own language, and ſung pſalms with a loud voice, and ruſhing unawares upon Gorgias men, he put them to flight.

38 So Judas gathered his hoſt, and came into the city Odollam. And when the ſeventh day came, they purified themſelves (as the cuſtom was) and kept the ſabbath in the ſame place.

‖ Or, *at ſuch time, &c.*

39 And upon the day following, ‖ as the uſe had been, Judas and his company came to take up the bodies of them that were ſlain, and to bury them with their kinſmen in their fathers graves.

40 Now under the coats of every one that was ſlain, they found things conſecrated to the idols of the Jamnites, which is forbidden the

[d] Deut. 7. 25, 26. Jews by [d] the law. Then every man ſaw that this was the cauſe wherefore they were ſlain.

41 All men therefore praiſing the Lord the righteous Judge, who had opened the things that were hid,

42 Betook themſelves unto prayer, and beſought him, that the ſin committed might wholly be put out of remembrance. Beſides, that noble Judas exhorted the people to keep themſelves from ſin, forſomuch as they ſaw before their eyes the things that came to paſs, for the ſins of thoſe that were ſlain.

43 And when he had made a gathering throughout the company, to the ſum of two thouſand drachms of ſilver, he ſent it to Jeruſalem to offer a ſin-offering, doing therein very well, and honeſtly, in that he was mindful of the reſurrection;

44 (For if he had not hoped that they that were ſlain ſhould have riſen again, it had been ſuperfluous and vain to pray for the dead)

45 And alſo in that he perceived that there was great favour laid up for thoſe that died godly. (It was an holy and good thought) Whereupon he made a reconciliation for the dead, that they might be delivered from ſin.

CHAP. XIII.

1 Eupator invadeth Judea. 15 Judas by night ſlayeth many. 18 Eupators purpoſe is defeated: 23 He maketh peace with Judas.

IN the hundred forty and ninth year it was told Judas, that Antiochus Eupator was coming with a great power into Judea, Before Chriſt cir. 163.

2 And with him [a] Lyſias his protector, and ruler of his affairs, having either of them a Grecian power of footmen, an hundred and ten thouſand, and horſemen five thouſand and three hundred, and elephants two and twenty, and three hundred chariots armed with hooks. [a] Chap. 11. 1.

3 Menelaus alſo joined himſelf with them, and with great diſſimulation encouraged Antiochus, not for the ſafeguard of the country, but becauſe he thought to have been made governor.

4 But the King of kings moved Antiochus mind againſt this wicked wretch, and Lyſias informed the king that this man was the cauſe of all miſchief, ſo that the king commanded to bring him unto Berea, and to put him to death, as the manner is in that place.

5 Now there was in that place a tower of fifty cubits high, full of aſhes, and it had a round inſtrument which on every ſide hanged down into the aſhes.

6 And whoſoever was condemned of ſacrilege, or had committed any other grievous crime, there did all men thruſt him unto death.

7 Such a death it happened that wicked man to die, not having ſo much as burial in the earth, and that moſt juſtly.

8 For inſomuch as he had committed many ſins about the altar, whoſe fire and aſhes were holy, he received his death in aſhes.

9 Now the king came with a barbarous and haughty mind, to do far worſe to the Jews than had been done in his fathers time.

10 Which things when Judas perceived, he commanded the multitude to call upon the Lord night and day, that if ever at any other time, he would now alſo help them, being at the point to be put from their law, from their country, and from the holy temple:

11 And that he would not ſuffer the people, that ‖ had even now been but a little refreſhed, to be in ſubjection to the blaſphemous nations. ‖ Or, *had but a little reſpite.*

12 So when they had all done this together, and beſought the merciful Lord with weeping and faſting, and lying flat upon the ground three days long, Judas having exhorted them, commanded they ſhould be in a readineſs.

13 And Judas being apart with the elders, determined, before the kings hoſt ſhould enter into Judea, and get the city, to go forth and try the matter *in fight* by the help of the Lord.

14 So

14 So when he had committed *all* to the ‖ Creator of the world, and exhorted his soldiers to fight manfully, even unto death, for the laws, the temple, the city, the country, and the common-wealth, he camped by Modin.

15 And having given the watch-word to them that were about him, Victory is of God; with the moſt valiant and choice young men, he went in into the kings tent by night, and ſlew in the camp about four thouſand men, and the chiefeſt of the elephants, with all that were upon him.

16 And at laſt they filled the camp with fear and tumult, and departed with good ſucceſs.

17 This was done in the break of the day, becauſe the protection of the Lord did help him.

18 Now when the king had taken a taſte of the manlineſs of the Jews, he went about to take the holds by policy,

19 And marched towards Bethſura, which was a ſtrong hold of the Jews: but he was put to flight, failed, and loſt of his men.

20 For Judas had conveyed unto them that were in it, ſuch things as were neceſſary.

21 But Rhodocus, who was in the Jews hoſt, diſcloſed the ſecrets to the enemies; therefore he was ſought out, and when they had gotten him they put him in priſon.

22 The king treated with them in Bethſura the ſecond time, gave his hand, took theirs, departed, fought with Judas, was overcome;

23 Heard that Philip, who was left over the affairs in Antioch, ‖ was deſperately bent, confounded, intreated the Jews, ſubmitted himſelf, and ſware to all equal conditions, agreed with them, and offered ſacrifice, honoured the temple, and dealt kindly with the place,

24 And accepted well of Maccabeus, made him principal governor from Ptolemais unto the Gerrhenians;

25 Came to Ptolemais: the people there were grieved for the covenants; for they ſtormed becauſe they would make their covenants void.

26 Lyſias went up to the judgment-ſeat, ſaid as much as could be in defence of the cauſe, perſuaded, pacified, made them well affected, returned to Antioch. Thus it went touching the kings coming and departing.

CHAP. XIV.

6 *Alcimus accuſeth Judas.* 18 *Nicanor maketh peace with Judas:* 39 *He ſeeketh to take Razis,* 46 *who, to eſcape his hands, killeth himſelf.*

AFter three years was Judas informed, Before Chriſt cir. 162. that Demetrius the *ſon* of Seleucus, having entered by the haven of Tripolis with a great power and navy,

2 Had taken the country, and killed Antiochus, and Lyſias his protector.

3 Now one Alcimus, who had been high prieſt, and had defiled himſelf wilfully in the times of their mingling *with the Gentiles*, ſeeing that by no means he could ſave himſelf, nor have any more acceſs to the holy altar,

4 Came to king Demetrius in the hundred and one and fiftieth year, preſenting unto him a crown of gold, and a palm, and alſo of the boughs which were ‖ uſed ſolemnly in the temple: and ſo that day he held his peace.

‖ Or, *thought to be of the temple.*

5 Howbeit, having gotten opportunity to further his fooliſh enterprize, *and* being called into counſel by Demetrius, and aſked how the Jews ſtood affected, and what they intended, he anſwered thereunto,

6 Thoſe of the Jews that be called Aſſideans (whoſe captain is Judas Maccabeus) nouriſh war, and are ſeditious, and will not let the realm be in peace.

7 Therefore I, being deprived of mine anceſtors honour (I mean the high prieſthood), am now come hither:

8 Firſt, verily for the unfeigned care I have of things pertaining to the king; and ſecondly, even for that I intend the good of mine own countrymen: for all our nation is in no ſmall miſery, through the unadviſed dealing of them aforeſaid.

9 Wherefore, O king, ſeeing thou knoweſt all theſe things, be careful for the country, and our nation which is preſſed on every ſide, according to the clemency that thou readily ſheweſt unto all.

10 For as long as Judas liveth, it is not poſſible that the ſtate ſhould be quiet.

11 This was no ſooner ſpoken of him, but others of the kings friends being maliciouſly ſet againſt Judas, did more incenſe Demetrius.

12 And forthwith calling Nicanor, who had been maſter of the elephants, and making him governor over Judea, he ſent him forth,

13 Commanding him to ſlay Judas, and to ſcatter them that were with him, and to make Alcimus high prieſt of the great temple.

14 Then the heathen that had fled out of Judea from Judas, came to Nicanor by flocks, thinking the harm and calamities of the Jews to be their welfare.

15 Now when the Jews heard of Nicanors coming,

coming, and that the heathen ‖ were up against them, they caſt earth upon their heads, and made ſupplication to him that had eſtabliſhed his people for ever, and who always helpeth his portion with manifeſtation of his preſence.

Before Chriſt cir. 162. ‖ Or, *were joined to them.*

16 So at the commandment of the captain, they removed ſtraightways from thence, and came near unto them, at the town of Deſſau.

17 Now Simon, Judas brother, had joined battel with Nicanor, but was ſomewhat diſcomfited through the ſudden ſilence of his enemies.

18 Nevertheleſs, Nicanor hearing of the manlineſs of them that were with Judas, and the couragiouſneſs that they had to fight for their country, durſt not try the matter by the ſword.

19 Wherefore he ſent Poſidonius, and Theodotus, and Mattathias to make peace.

20 So when they had taken long adviſement thereupon, and the captain had made the multitude acquainted therewith, and it appeared that they were all of one mind, they conſented to the covenants,

21 And appointed a day to meet in together by themſelves: and when the day came, and ſtools were ſet for either of them,

22 Judas placed armed men ready in convenient places, leſt ſome treachery ſhould be ſuddenly practiſed by the enemies: ſo they made a peaceable conference.

23 Now Nicanor abode in Jeruſalem, and did no hurt, but ſent away the people that came flocking unto him.

24 And he would not willingly have Judas out of his ſight: for he loved the man from his heart.

25 He prayed him alſo to take a wife, and to beget children: ſo he married, was quiet, and ‖ took part of this life.

‖ Or, *lived together with him.*

26 But Alcimus perceiving the love that was betwixt them, and conſidering the covenants that were made, came to Demetrius, and told him that Nicanor was not well affected towards the ſtate; for that he had ordained Judas, a traitor to his realm, to be the kings ſucceſſor.

27 Then the king being in a rage, and provoked with the accuſations of the moſt wicked man, wrote to Nicanor, ſignifying that he was much diſpleaſed with the covenants, and commanding him that he ſhould ſend Maccabeus priſoner in all haſte unto Antioch.

28 When this came to Nicanors hearing, he was much confounded in himſelf, and took it grievouſly that he ſhould make void the articles which were agreed upon, the man being in no fault.

Before Chriſt cir. 162.

29 But becauſe there was no dealing againſt the king, he watched his time to accompliſh this thing by policy.

30 Notwithſtanding, when Maccabeus ſaw cir. 162. that Nicanor began to be churliſh unto him, and that he intreated him more roughly than he was wont, perceiving that ſuch ſour behaviour came not of good, he gathered together not a few of his men, and withdrew himſelf from Nicanor.

31 But the other knowing that he was notably prevented by Judas policy, * came into the great and holy temple, and commanded the prieſts that were offering their uſual ſacrifices, to deliver him the man. * 1 Mac. 7. 33.

32 And when they ſware that they could not tell where the man was whom he ſought,

33 He ſtretched out his right hand toward the temple, and made an oath in this manner, If you will not deliver me Judas as † a priſoner, I will lay this temple of God even with the ground, and I will break down the altar, and erect a notable temple unto Bacchus. † Or, bound.

34 After theſe words he departed. Then the prieſts lift up their hands towards heaven, and beſought him that was ever a defender of their nation, ſaying in this manner,

35 Thou, O Lord of all things, who haſt need of nothing, waſt pleaſed that the temple of thine habitation ſhould be among us:

36 Therefore now, O holy Lord of all holineſs, keep this houſe ever undefiled, which lately was cleanſed, and ſtop every unrighteous mouth.

37 Now was there accuſed unto Nicanor, one Razis, one of the elders of Jeruſalem, a lover of his countrymen, and a man of very good report, who for his kindneſs was called a father of the Jews.

38 For in the former times, when they mingled not themſelves with the Gentiles, he had been accuſed of Judaiſm, and did boldly jeopard his body and life with all vehemency for the religion of the Jews.

39 So Nicanor willing to declare the hate that he bare unto the Jews, ſent above five hundred men of war to take him.

40 For he thought, by taking him, to do the Jews much hurt.

41 Now when the multitude would have taken the tower, and violently broken into the utter door, and bade that fire ſhould be brought

brought to burn it, he being ready to be taken on every ſide, fell upon his ſword;

42 Chooſing rather to die manfully, than to come into the hands of the wicked, to be abuſed otherwiſe than beſeemed his noble birth:

43 But miſſing his ſtroke through haſte, the multitude alſo ruſhing within the doors, he ran boldly up to the wall, and caſt himſelf down manfully amongſt the thickeſt of them.

44 But they quickly giving back, and a ſpace being made, he fell down into the midſt of the void place.

45 Nevertheleſs, while there was yet breath within him, being inflamed with anger, he roſe up, and though his blood guſhed out like ſpouts of water, and his wounds were grievous, yet he ran through the midſt of the throng; and ſtanding upon a ſteep rock,

46 When as his blood was now quite gone, he pluckt out his bowels, and taking them in both his hands, he caſt them upon the throng, and calling upon the Lord of life and ſpirit to reſtore him thoſe again, he thus died.

CHAP. XV.

5 *Nicanors blaſphemy.* 8 *Judas encourageth his men by his dream.* 28 *Nicanor is ſlain.*

BUT Nicanor hearing that Judas and his company were in the ſtrong places about Samaria, reſolved without any danger to ſet upon them on the ſabbath-day.

2 Nevertheleſs, the Jews that were compelled to go with him, ſaid, O deſtroy not ſo cruelly and barbarouſly, but give honour to that day, which he that ſeeth all things, hath honoured with holineſs above *other days*.

3 Then the moſt ungracious wretch demanded, if there were a mighty one in heaven, that had commanded the ſabbath-day to be kept.

4 And when they ſaid, There is in heaven a living Lord, and mighty, who commanded the ſeventh day to be kept:

5 Then ſaid the other, And I alſo am mighty upon earth, and I command to take arms, and to do the kings buſineſs: yet he obtained not to have his wicked will done.

6 So Nicanor in exceeding pride and haughtineſs, determined to ſet up a publick monument of his victory over Judas and them that were with him.

7 But Maccabeus had ever ſure confidence that the Lord would help him:

8 Wherefore he exhorted his people, not to fear the coming of the heathen againſt them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid which ſhould come unto them from the Almighty. Before Chriſt cir. 161.

9 And ſo comforting them out of the law and the prophets, and withal putting them in mind of the battles that they won afore, he made them more cheerful.

10 And when he had ſtirred up their minds, he gave them their charge, ſhewing them therewithal the falſhood of the heathen, and the breach of oaths.

11 Thus he armed every one of them, not ſo much with defence of ſhields and ſpears, as with comfortable and good words: and beſides that, he told them a dream worthy to be believed, as if it had been ſo indeed, which did not a little rejoice them.

12 And this was his viſion, That Onias, who had been high prieſt, a virtuous and a good man, reverend in converſation, gentle in condition, well ſpoken alſo, and exerciſed from a child in all points of virtue, holding up his hands, prayed for the whole body of the Jews.

13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderful and excellent majeſty.

14 Then Onias anſwered, ſaying, This is a lover of the brethren, who prayeth much for the people, and for the holy city, *to wit*, Jeremias the prophet of God.

15 Whereupon Jeremias holding forth his right hand, gave to Judas a ſword of gold, and in giving it, ſpake thus,

16 Take this holy ſword, a gift from God, with the which thou ſhalt wound the adverſaries.

17 Thus being well comforted by the words of Judas, which were very good, and able to ſtir them up to valour, and to encourage the hearts of the young men, they determined not to pitch camp, but couragiouſly to ſet upon them, and manfully to try the matter by conflict, becauſe the city, and the ſanctuary, and the temple were in danger.

18 For the care that they took for their wives and their children, their brethren, and kinsfolks, was in leaſt account with them: but the greateſt and principal fear was for the holy temple.

19 Alſo they that were in the city took not the leaſt care, being troubled for the conflict abroad:

20 And now when as all looked what ſhould be the trial, and the enemies were already

Before Christ cir. 161. already come near, and the army was ſet in aray, and the beaſts conveniently placed, and the horſemen ſet in wings,

21 Maccabeus ſeeing the coming of the multitude, and the divers preparations of armour, and the fierceneſs of the beaſts, ſtretched out his hands towards heaven, and called upon the Lord, that worketh wonders, knowing that victory cometh not by arms, but even as it ſeemeth good to him, he giveth it to ſuch as are worthy.

22 Therefore in his prayer he ſaid after this manner, O Lord, [a] thou didſt ſend thine angel in the time of Ezekias king of Judea, and didſt ſlay in the hoſt of Sennacherib, an hundred fourſcore and five thouſand.

[a] Chap. 8. 19.

23 Wherefore now alſo, O Lord of heaven, ſend a good angel before us, for a fear and dread unto them.

24 And through the might of thine arm, let thoſe be ſtricken with terror, that come againſt thy holy people to blaſpheme. And he ended thus.

25 Then Nicanor and they that were with him, came forward with trumpets and ſongs.

26 But Judas and his company encountered the enemies with invocation and prayer.

27 So that fighting with their hands, and praying unto God with their hearts, they ſlew no leſs than thirty and five thouſand men: for through the appearance of God they were greatly cheered.

28 Now when the battle was done, returning again with joy, they knew that [b] Nicanor lay dead in his harneſs.

[b] 1 Mac. 7. 43.

29 Then they made a great ſhout, and a noiſe, praiſing the Almighty in their own language.

30 And *Judas*, who was ever the chief defender of the citizens, both in body and mind, and who continued his love towards his countrymen all his life, commanded to ſtrike off Nicanors head, and his hand, with his ſhoulder, and bring them to Jeruſalem.

Before Chri cir. 1

31 So when he was there, and had called them of his nation together, and ſet the prieſts before the altar, he ſent for them that were of the tower,

32 And ſhewed them vile Nicanors head, and the hand of that blaſphemer, [c] which with proud brags he had ſtretched out againſt the holy temple of the Almighty.

[c] Chap. 14. 33.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they ſhould give it by pieces unto the fowls, and hang up the reward of his madneſs before the temple.

34 So every man praiſed toward the heaven the glorious Lord, ſaying, Bleſſed be he that hath kept his own place undefiled.

35 He hanged alſo Nicanors head upon the tower, an evident and manifeſt ſign unto all of the help of the Lord.

36 And [d] they ordained all with a common decree, in no caſe to let that day paſs without ſolemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before [e] Mardocheus day.

[d] 1 Ma 7. 49.

[e] Eſth 9. 17.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if *I have done* well, and as is fitting the ſtory, it is that which I deſired: but if ſlenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleaſant, and delighteth the taſte: even ſo, ſpeech finely framed, delighteth the ears of them that read the ſtory. And here ſhall be an end.

25 JY 69

The End of the Apocrypha.

THE NEW
TESTAMENT
OF OUR
LORD and SAVIOUR
JESUS CHRIST,

Newly Tranſlated out of the

Original Greek:

And with the former

TRANSLATIONS

Diligently Compared and Reviſed,

By His Majeſty's Special Command.

Appointed to be Read in CHURCHES.

OXFORD:
Printed by *THOMAS BASKETT*, Printer to the
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¶ The Gospel according to S. *MATTHEW*.

CHAP. I.

1 *The genealogy of Christ from Abraham to Joseph:* 18 *He was conceived by the holy Ghost, and born of the Virgin Mary, when she was espoused to Joseph.* 19 *The angel satisfieth the misdeeming thoughts of Joseph, and interpreteth the names of Christ.*

THE book of the [a] generation of Jesus Christ, the son of David, the son of Abraham.

2 [b] Abraham begat Isaac, and [c] Isaac begat Jacob, and [d] Jacob begat Judas and his brethren.

3 And [e] Judas begat Phares and Zara of Thamar, and [f] Phares begat Esrom, and Esrom begat Aram.

4 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jesse.

6 And [g] Jesse begat David the king, and [h] David the king begat Solomon of her *that had been the wife* of Urias.

7 And [i] Solomon begat Roboam, and Roboam begat Abia, and Abia begat Asa.

8 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias.

9 And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias.

10 And [k] Ezekias begat Manasses, and Manasses begat Amon, and Amon begat Josias.

11 And ‖ Josias begat Jechonias and his brethren, about the time they were carried away to Babylon.

12 And after they were brought to Babylon, [l] Jechonias begat Salathiel, and Salathiel begat Zorobabel.

13 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor.

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud.

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob.

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David, *are* fourteen generations: and from David until the carrying away into Babylon, *are* fourteen generations: and from the carrying away into Babylon unto Christ, *are* fourteen generations.

18 ¶ Now the [m] birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child [n] of the holy Ghost.

19 Then Joseph her husband being a just man, and not willing [o] to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife: [p] for that which is † conceived in her, is of the holy Ghost.

21 [q] And she shall bring forth a son, and thou shalt call his name JESUS: for [r] he shall save his people from their sins.

22 (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 [s] Behold, a virgin shall be with child, and shall bring forth a son, and ‖ they shall call his name Emmanuel, which being interpreted, is, God with us)

24 Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth [t] her first-born son; and he called his name JESUS.

CHAP. II. (1)

1 *The wise-men out of the east are directed to Christ by a star:* 11 *They worship him, and offer their presents.* 14 *Joseph fleeth into Egypt, with Jesus and his mother.* 16 *Herod slayeth the children:* 20 *Himself dieth.* 23 *Christ is brought back again into Galilee, to Nazareth.*

NOW when [a] Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise-men [b] from the east to Jerusalem,

2 Saying, [c] Where is he that is born King of the Jews? for we have seen [d] his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all [e] the chief priests and [f] scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet;

The Fifth Year before the Common Account called An. Dom. *Sunday* after Christmas-day, Gospel, Ver. 18, to the end.

[m] Luke 1. 27.
[n] Luke 1. 35.
[o] Deut. 24. 1.
[p] Luke 1. 35.
† Gr. *begotten.*
[q] Luke 1. 31.
[r] Acts 4. 12.
[s] Isai. 7. 14.
‖ Or, *his name shall be called.*
[t] Exod. 13. 2.

The Fourth Year before the Common Account called An. Dom. *Epiphany*, Gospel, Ver. 1. to Ver. 13.

[a] Luke 2. 6, 7.
[b] Gen. 10. 30. & 25. 6. 1 Kings 4. 30.
[c] Luke 2. 11.
[d] Numb. 24. 17.
[e] 2 Chron. 36. 14.
[f] 2 Chron. 34. 13. 1 Mac. 5. 42. & 7. 12.

The Fourth Year before the Common Account called Anno Domini.

6 [e] And thou Bethlehem *in* the land of Juda, art not the leaſt among the princes of Juda: for out of thee ſhall come a Governor [h] that ſhall ‖ rule my people Iſrael.

[e] Mic 5.2. John 7. 42.
[h] Rev. 2. 27.
‖ Or, *feed.*

7 Then Herod, when he had privily called the wiſe-men, enquired of them diligently what time the ſtar appeared.

8 And he ſent them to Bethlehem, and ſaid, Go, and ſearch diligently for the young child, and when ye have found *him*, bring me word again, that I may come and worſhip him alſo.

9 When they had heard the king, they departed, and lo, the ſtar which they ſaw in the eaſt, went before them, till it came and ſtood over where the young child was.

10 When they ſaw the ſtar, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the houſe, [i] they ſaw the young child with Mary his mother, and fell down, and worſhipped him: and when they had opened their treaſures, they ‖ preſented unto him gifts; gold, and frankincenſe, and myrrh.

[i] Pſal. 72. 10. Iſai. 60. 6.
‖ Or, *offered.*

12 And being warned of God [k] in a dream, that they ſhould not return to Herod, they departed into their own country another way.

[k] Chap. 1. 20.

Innocents Day, Gospel, Ver. 13. to Ver. 19.

13 And when they were departed, behold, the angel of the Lord appeareth to Joſeph in a dream, ſaying, Ariſe, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will ſeek the young child to deſtroy him.

14 When he aroſe, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was ſpoken of the Lord by the prophet, ſaying, [l] Out of Egypt have I called my ſon.

[l] Hoſ. 11. 1.

16 ¶ Then Herod, when he ſaw that he was mocked of the wiſe-men, was exceeding wroth, and ſent forth, and ſlew all the children that were in Bethlehem, and in all the coaſts thereof, from two years old and under, according to the time which he had diligently enquired of the wiſe-men.

17 Then was fulfilled that which was ſpoken by [m] Jeremy the prophet, ſaying,

[m] Jer. 31. 15.

18 In Rama was there a voice heard, lamentation and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, becauſe they are not.

The Third Year before the Account called Anno Domini.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joſeph in Egypt,

20 Saying, Ariſe, and take the young child and his mother, and go into the land of Iſrael: for they are dead which ſought the young childs life.

The Third Year before the Account called Anno Domini.

21 And he aroſe, and took the young child and his mother, and came into the land of Iſrael.

22 But when he heard that Archelaus did reign in Judea, in the room of his father Herod, he was afraid to go thither: notwithſtanding, being warned of God in a dream, he turned aſide [n] into the parts of Galilee:

[n] Chap. 13.

23 And he came and dwelt in a city called Nazareth, that it might be fulfilled [o] which was ſpoken by the prophets, [p] He ſhall be called a Nazarene.

[o] Judg. 13. 5.
[p] Iſai. 11. 1.

CHAP. III. (1)

1 John preacheth: his office, life, and baptiſm: 7 He reprehendeth the Phariſees, 13 and baptizeth Chriſt in Jordan.

IN thoſe days came [a] John the Baptiſt, preaching [b] in the wilderneſs of Judea,

A.D.
[a] Mark 1. 4. Luke 3. John 1. 6.
[b] Dan. 9. 24.

2 And ſaying, Repent ye: [c] for the kingdom of heaven is at hand.

[c] Iſai. 40. 3. Mark 1. 3. Luke 3. John 1. 23.

3 For this is he that was ſpoken of by the prophet Eſaias, ſaying, [d] the voice of one crying in the wilderneſs, Prepare ye the way of the Lord, make his paths ſtraight.

4 And [e] the ſame John [f] had his raiment of camels hair, and a leathern girdle about his loins; and his meat was [g] locuſts and wild hony.

[e] Mark 1. 6.
[f] 2 Kin. 1. 8. Zech. 13. 4.
[g] Lev. 11. 22.

5 [h] Then went out to him Jeruſalem and all Judea, and all the region round about Jordan,

[h] Mark 1. 5.

6 [i] And were baptized of him in Jordan, confeſſing their ſins.

[i] Acts 19. 4, 18.

7 ¶ But when he ſaw many of the Phariſees and Sadducees come to his baptiſm, he ſaid unto them, [k] O generation of vipers, who hath warned you to flee from [l] the wrath to come?

[k] Chap. 12. 34. 23. 33. Luke 3.
[l] Rom. 5. 9. 1 Thes. 1. 10.

8 Bring forth therefore fruits ‖ meet for repentance.

‖ Or, *anſwerable to amendment of life.*

9 And think not to ſay within yourſelves, [m] We have Abraham to *our* father: for I ſay unto you, that God is able of theſe ſtones to raiſe up children unto Abraham.

[m] John 8. 33, 39. Acts 13. 26.

10 And now alſo the ax is laid unto the root of the trees: [n] therefore every tree which bringeth not forth good *fruit* is hewn down, and caſt into the fire.

[n] Chap. 7. 19. John 15. 2. [o] Mark 1. 8. Luke 3. 16. John 1. 15, 26. Acts 1. & 11. & 19. [p] Iſai. 4. Mal. 3. [q] Mal. 3.

11 [o] I indeed baptize you with water unto repentance; but he that cometh after me, is mightier than I, whoſe ſhoes I am not worthy to bear: [p] he ſhall baptize you with the holy Ghoſt, and *with* fire.

12 [q] Whoſe fan *is* in his hand, and he will throughly purge his floor, and gather his wheat [r]

wheat into the garner: but he will burn up the chaff with unquenchable fire.

13 ¶ [r] Then cometh Jesus [s] from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering, said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw [t] the Spirit of God descending like a dove, and lighting upon him.

17 [u] And lo, a voice from heaven, saying, [x] This is my beloved Son, in whom I am well pleased.

CHAP. IV. (1)

1 Christ fasteth, and is tempted. 11 The angels minister unto him: 13 He dwelleth in Capernaum, 17 beginneth to preach, 18 calleth Peter and Andrew, 21 James and John, 23 and healeth all the diseased.

Sunday Gospel, Ver. 1. to Ver. 12.

THen was [a] Jesus led up of the spirit into the wilderness, to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungered.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, [b] Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up [c] into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, [d] He shall give his angels charge concerning thee, and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, [e] Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them:

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, [f] Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and behold, [g] angels came and ministered unto him.

12 ¶ [h] Now when Jesus had heard that John was ‖ cast into prison, he departed into Galilee.

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea-coast, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 [i] The land of Zabulon, and the land of Nephthalim, *by* the way of the sea beyond Jordan, Galilee of the Gentiles:

16 The people which sat in darkness, saw great light: and to them which sat in the region and shadow of death, light is sprung up.

17 ¶ [k] From that time Jesus began to preach, and to say, [l] Repent, for the kingdom of heaven is at hand.

18 ¶ [m] And Jesus walking by the sea of Galilee, saw two brethren, Simon, [n] called Peter, and Andrew his brother, casting a net into the sea: (for they were fishers)

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left *their* nets, and followed him.

21 [o] And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, [p] teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness, and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases, and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

25 [q] And there followed him great multitudes of people, from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judea, and *from* beyond Jordan.

CHAP. V. (1) +

1 Christ beginneth his sermon in the mount: 3 Declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on an hill: 15 The candle: 17 That he came to fulfil the law. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 Exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

All Saints Day. Gospel, Ver. 1. to Ver. 13.

AND seeing the multitudes, [a] he went up into a mountain: and when he was set, his disciples came unto him.

2 And

Anno Dom. 31.

‖ Or, *delivered up.*

[i] Isai. 9. 1, 2.

[k] Mark 1. 14.

[l] Chap. 3. 2. & 10. 7.

S. *Andrew's* Day, Gospel, Ver. 18. to Ver. 23.

[m] Mark 1. 16. Luke 5. 2.

[n] John 1. 42.

[o] Mark 1. 19.

[p] Chap. 9. 35.

[q] Mark 3. 7.

[a] Mark 3. 13, 20.

Anno Dom. 31.

2 And he opened his mouth, and taught them, saying,

3 [b] Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

4 [c] Blessed *are* they that mourn: for they shall be comforted.

5 [d] Blessed *are* the meek: for [e] they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: [f] for they shall be filled.

7 Blessed *are* the merciful: [g] for they shall obtain mercy.

8 [h] Blessed *are* the pure in heart: for [i] they shall see God.

9 Blessed *are* the peace-makers: for they shall be called the children of God.

10 [k] Blessed *are* they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

11 [l] Blessed are ye when *men* shall revile you, and persecute *you*, and shall say all manner of [m] evil against you † falsly, for my sake.

12 [n] Rejoice, and be exceeding glad: for great *is* your reward in heaven: for [o] so persecuted they the prophets which were before you.

13 ¶ Ye are the salt of the earth: [p] but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 [q] Ye are the light of the world. A city that is set on an hill, cannot be hid.

15 Neither do men [r] light a candle, and put it under ‖ a bushel: but on a candlestick, and it giveth light unto all that are in the house.

16 Let your light so shine before men, [s] that they may see your good works, and [t] glorify your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, [u] Till heaven and earth pass, one jot, or one tittle shall in no wise pass from the law, till all be fulfilled.

19 [x] Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do, and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed [y] *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard, that it was said ‖ by them of old time, [z] Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment.

22 But I say unto you, That [a] whosoever is angry with his brother without a cause, shall be in danger of the judgment: and whosoever shall say to his brother, [b] Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire.

23 Therefore [c] if thou bring thy gift to the altar, and there remembereſt that thy brother hath ought against thee;

24 [d] Leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift.

25 [e] Agree with thine adversary quickly, [f] whilst thou art in the way with him: lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily, I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, [g] Thou shalt not commit adultery.

28 But I say unto you, That whosoever [h] looketh on a woman to lust after her, hath committed adultery with her already in his heart.

29 [i] And if thy right eye ‖ offend thee, [k] pluck it out, and cast *it* from thee: for *it* is profitable for thee, that one of thy members should perish, and not *that* thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee, that one of thy members should perish, and not *that* thy whole body should be cast into hell.

31 It hath been said, [l] Whosoever shall put away his wife, let him give her a writing of divorcement.

32 But I say unto you, That [m] whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced, committeth adultery.

33 ¶ Again, ye have heard that [n] it hath been said by them of old time, [o] Thou shalt not forswear thyself, but [p] shalt perform unto the Lord thine oaths.

34 But I say unto you, [q] Swear not at all; neither by heaven, for it is [r] Gods throne:

35 Nor by the earth, for it is his footstool: neither by Jerusalem, for it is [s] the city of the great King.

36 Nei-

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[b] Luke 6. 20. See Prov. 16. 19. & 29. 23. Isai. 57. 15.
[c] Isai. 61. 3. Luke 6. 21.
[d] Psal. 37. 11.
[e] See Rom. 4. 13.
[f] Isai. 55. 1. & 65. 13.
[g] Chap. 6. 14. Mark 11. 25.
[h] 2 Tim. 1. 16. Jam. 2. 13.
[i] Psal. 15. 2. & 24. 4. Hebr. 12. 14.
[k] 1 Cor. 13. 12. 1 John 3. 2. 2 Tim. 2. 12. 1 Pet. 3. 14.
[l] Luke 6. 22.
[m] 1 Pet. 4. 14.
† Gr. *lying.*
[n] Jam. 1. 2.
[o] Acts 7. 52.
[p] Mark 9. 50. Luke 14. 34.
[q] Prov. 4. 18.
[r] Mark 4. 21. Luke 8. 16. & 11. 33.
‖ The word in the original signifieth *a measure containing about a pint less than a peck.*
[s] 1 Pet. 2. 12.
[t] 1 Cor. 14. 25.
[u] Luke 16. 17.
[x] Jam. 2. 10.
[y] Rom. 9. 31. & 10. 3.
‖ Or, *to them.*
6 Sunday after Trinity, Gospel, Ver. 20. to Ver. 27.
[z] Exod. 20. 13. Deut. 5. 17.
[a] 1 John 3. 15.
[b] Jam. 2. 20.
[c] Chap. 4. & 19.
[d] See 42. Chap. 19. 1 Tim. 8. 1 Pet.
[e] Luke 12.
[f] See Psal. 6. Isai.
[g] Exod. 20. Deut.
[h] Job 1.
[i] Chap. 18. Mark 43.
‖ Or, *cause to fall.*
[k] See Chap. 12. Rom. 13. 1 Cor. 27. Col. 1 Pet. 24. See 19. Mark 2, & m Chap. 19. Luke 18. 1 Cor. 10. n Chap. 23. o Exod. 20. Levit. 12. Deut. 11. p Psal. 23. q Chap. 23. 18. Jam. 12. r Isai. 1. s Psal. 2.

36 Neither ſhalt thou ſwear by the head, becauſe thou canſt not make one hair white or black.

37 [t] But let your communication be, Yea, yea; Nay, nay: for whatſoever *is* more than theſe, cometh of evil.

38 ¶ Ye have heard that it hath been ſaid, [u] An eye for an eye, and a tooth for a tooth.

39 But I ſay unto you, [x] That ye reſiſt not evil: [y] but whoſoever ſhall ſmite thee on thy right cheek, turn to him the other alſo.

40 And if any man will ſue thee at the law, and take away thy coat, let him have thy cloke alſo.

41 And whoſoever [z] ſhall compel thee to go a mile, go with him twain.

42 Give to him that aſketh thee, and [a] from him that would borrow of thee, turn not thou away.

43 ¶ Ye have heard that it hath been ſaid, [b] Thou ſhalt love thy neighbour, [c] and hate thine enemy:

44 But I ſay unto you, [d] Love your enemies, bleſs them that curſe you, do good to them that hate you, and pray [e] for them which deſpitefully uſe you, and perſecute you:

45 That ye may be the children of your Father which is in heaven, for he maketh his ſun to riſe on the evil and on the good, and ſendeth rain on the juſt and on the unjuſt.

46 [f] For if ye love them which love you, what reward have ye? do not even the publicans the ſame?

47 And if ye ſalute your brethren only, what do you more *than others?* do not even the publicans ſo?

48 Be ye therefore perfect, even [g] as your Father which is in heaven is perfect.

CHAP. VI.

1 *Chriſt continueth his ſermon in the mount, ſpeaking of alms,* 5 *prayer,* 14 *forgiving our brethren,* 16 *faſting,* 19 *where our treaſure is to be laid up,* 24 *of ſerving God and mammon:* 25 *Exhorteth not to be careful for worldly things;* 33 *but to ſeek Gods kingdom.*

TAke heed that ye do not your ‖alms before men, to be ſeen of them: otherwiſe ye have no reward ‖ of your Father which is in heaven.

2 Therefore [a] when thou doeſt *thine* alms, ‖do not ſound a trumpet before thee, as the hypocrites do, in the ſynagogues, and in the ſtreets, that they may have glory of men. Verily, I ſay unto you, they have their reward.

3 But when thou doeſt alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in ſecret: and thy Father which ſeeth in ſecret, himſelf [b] ſhall reward thee openly. Anno Dom. 31.

5 ¶ And when thou prayeſt, thou ſhalt not be as the hypocrites *are:* for they love to pray ſtanding in the ſynagogues, and in the corners of the ſtreets, that they may be ſeen of men. Verily, I ſay unto you, they have their reward.

6 But thou, when thou prayeſt, [c] enter into thy cloſet, and when thou haſt ſhut thy door, pray to thy Father which is in ſecret, and thy Father which ſeeth in ſecret, ſhall reward thee openly.

7 But when ye pray, uſe not vain [d] repetitions, as the heathen do: [e] for they think that they ſhall be heard for their much ſpeaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye aſk him.

9 After this manner therefore pray ye: [f] Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

11 Give us this day our [g] daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: [h] For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 [i] For, if ye forgive men their treſpaſſes, your heavenly Father will alſo forgive you.

15 But [k] if ye forgive not men their treſpaſſes, neither will your Father forgive your treſpaſſes.

16 ¶ Moreover, when ye faſt, be not as the hypocrites, of a ſad countenance: for they disfigure their faces, that they may appear unto men to faſt. Verily, I ſay unto you, they have their reward.

17 But thou, when thou faſteſt, [l] anoint thine head, and waſh thy face:

18 That thou appear not unto men to faſt, but unto thy Father which is in ſecret: and thy Father which ſeeth in ſecret, ſhall reward thee openly.

19 ¶ [m] Lay not up for yourſelves treaſures upon earth, where moth and ruſt doth corrupt, and where thieves break through and ſteal.

20 [n] But lay up for yourſelves treaſures in heaven, where neither moth nor ruſt doth corrupt, and where thieves do not break through nor ſteal.

21 For where your treaſure is, there will your heart be alſo.

[t] Luke 14. 14.
[u] 2 Kings 4. 33.
[x] Ecclus 7. 14.
[y] 1 Kings 18. 26, 29.
[z] See Job 23. 12. Prov. 30. 8.
[a] 1 Chro. 29. 11.
[b] Ecclus 28. 1, &c. Mark 11. 25. Ephes. 4. 32. Col. 3. 13.
[c] *Aſh-wedneſday, Goſpel,* Ver. 16. to Ver. 22.
[d] Chap. 18. 35. James 2. 13.
[e] Ruth 3. 3. Dan. 10. 3.
[f] Prov. 23. 4. Hebr. 13. 5. James 5. 1, &c.
[g] Ecclus 29. 11. Luke 12. 33. 1 Tim. 6. 19. 1 Pet. 1. 4.

Anno Dom. 31.

22 [o] The light of the body is the eye: if therefore thine eye be ſingle, thy whole body ſhall be full of light.

[o] Luke 11. 34.

23 But if thine eye be evil, thy whole body ſhall be full of darkneſs. If therefore the light that is in thee be darkneſs, how great *is* that darkneſs!

19 Sunday after Trinity, Goſpel, Ver. 24. to the end.

24 ¶ [p] No man can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. [q] Ye cannot ſerve God and mammon.

[p] Luke 16. 13. [q] Ga. 1. 10. 1 Tim. 6. 17. Jam. 4. 4. 1 John 2. 15.

25 Therefore I ſay unto you, [r] Take no thought for your life, what ye ſhall eat, or what ye ſhall drink; nor yet for your body, what ye ſhall put on: Is not the life more than meat, and the body than raiment?

[r] Pſal. 55. 22. Luke 12. 22. Phil. 4. 6. 1 Pet. 5. 7.

26 [s] Behold the fowls of the air: for they ſow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are not ye much better than they?

[s] Job 38. 41. Pſal. 147. 9. Luke 12. 24.

27 Which of you by taking thought can add one cubit unto his ſtature?

28 And why take ye thought for raiment? Conſider the lilies of the field how they grow; they toil not, neither do they ſpin.

29 And yet I ſay unto you, that even Solomon in all his glory, was not arayed like one of theſe.

30 Wherefore if God ſo clothe the graſs of the field, which to day is, and to morrow is caſt into the oven, *ſhall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, ſaying, What ſhall we eat? or what ſhall we drink? or wherewithal ſhall we be clothed?

32 (For after all theſe things do the Gentiles ſeek) for your heavenly Father knoweth that ye have need of all theſe things.

[t] See 1 Kings 3. 13. Pſal. 37. 25. Luke 12. 31.

33 But [t] ſeek ye firſt the kingdom of God, and his righteouſneſs, and all theſe things ſhall be added unto you.

34 Take therefore no thought for the morrow: for the morrow ſhall take thought for the things of itſelf: ſufficient unto the day *is* the evil thereof.

CHAP. VII. (1)+

1 Chriſt ending his ſermon in the mount, reproveth raſh judgment, 6 forbiddeth to caſt holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the ſtrait gate, 15 To beware of falſe prophets, 21 not to be hearers, but doers of the word: 24 like houſes builded on a rock, 26 and not on the ſand.

[a] Luke 6. 37. Rom. 2. 1. 1 Cor. 4. 3, 5. James 4. 11, 12. [b] Mark 4. 24. Luke 6. 38.

[a] JUdge not, that ye be not judged.

2 For with what judgment ye judge, ye ſhall be judged: [b] and with what meaſure ye mete, it ſhall be meaſured to you again.

Anno Dom. 31.

3 [c] And why beholdeſt thou the mote that is in thy brothers eye, but conſidereſt not the beam that is in thine own eye?

[c] Luke 6. 41.

4 Or how wilt thou ſay to thy brother, Let me pull out the mote out of thine eye; and behold, a beam *is* in thine own eye?

5 Thou hypocrite, firſt caſt out the beam out of thine own eye; and then ſhalt thou ſee clearly to caſt out the mote out of thy brothers eye.

[d] Prov. 9. 8. & 23. 9. [e] Chap. 21. 22. Mark 11. 24. Luke 11. 9. John 14. 13. & 16. 23, 24. James 5, 6. 1 John 3. 22. & 5. 14.

6 ¶ [d] Give not that which is holy unto the dogs, neither caſt ye your pearls before ſwine, leſt they trample them under their feet, and turn again and rent you.

7 ¶ [e] Aſk, and it ſhall be given you: ſeek and ye ſhall find: knock, and it ſhall be opened unto you.

8 For [f] every one that aſketh, receiveth: and he that ſeeketh, findeth: and to him that knocketh, it ſhall be opened.

[f] Prov. 8. 17. Jer. 29. 12.

9 [g] Or what man is there of you, whom if his ſon aſk bread, will he give him a ſtone?

[g] Luke 11. 11.

10 Or if he aſk a fiſh, will he give him a ſerpent?

[h] Gen. 5. & 9. 6. Tob. 15. Luke 11. 13. [i] Lev. 19. 18. Chap. 22. 40. Rom. 8, 9. Gal. 5. 1 Tim. 1. 5. [j] Luke 13. 24. ‖ Or, How.

11 If ye then [h] being evil, know how to give good gifts unto your children, how much more ſhall your Father which is in heaven give good things to them that aſk him?

12 Therefore all things [i] whatſoever ye would that men ſhould do to you, do ye even ſo to them: for [k] this is the law and the prophets.

[k] Deut. 13. 3. Jer. 29. 13. Chap. 22. 40. Rom. 4. 17. Eph. 4. Col. 2. 1 John 4. 1. 3 Sunday after Trinity, Goſpel, Ver. 12. to Ver. 22.

13 ¶ [j] Enter ye in at the ſtrait gate; for wide *is* the gate, and broad *is* the way that leadeth to deſtruction, and many there be which go in thereat:

[m] Deut. 13. 3. Jer. 23. 16. Chap. 24. 4. Rom. 16. 17. Eph. 4. Col. 2. 1 John 4. 1. 3 Sunday after Trinity, Goſpel, Ver. 12. to Ver. 22. [n] Mic. 3. 5. 2 Tim. 3. 5. [o] Acts 20. 29. [p] Chap. 12. 33. [q] Luke 6. 43. [r] Jer. 19. Chap. 23. 3. [s] Chap. 3. 10. John 2, 6.

14 ‖ Becauſe ſtrait *is* the gate, and narrow *is* the way which leadeth unto life, and few there be that find it.

15 ¶ [m] Beware of falſe prophets, [n] which come to you in ſheeps clothing, but inwardly they are [o] ravening wolves.

16 [p] Ye ſhall know them by their fruits: [q] Do men gather grapes of thorns, or figs of thiſtles?

17 Even ſo [r] every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit: neither *can* a corrupt tree bring forth good fruit.

19 [s] Every tree that bringeth not forth good fruit, is hewn down and caſt into the fire.

20 Wherefore by their fruits ye ſhall know them.

21 ¶ Not

21 ¶ Not every one that saith unto me, [t] Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we [u] not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And [x] then will I profess unto them, I never knew you: [y] depart from me ye that work iniquity.

24 ¶ Therefore, [z] whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell not, for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell, and great was the fall of it.

28 And it came to pass when Jesus had ended these sayings, [a] the people were astonished at his doctrine.

29 [b] For he taught them as one having authority, and not as the scribes.

CHAP. VIII. (1)

2 *Christ cleanseth the leper,* 5 *healeth the centurions servant,* 14 *Peters mother in law,* 16 *and many other diseased,* 18 *sheweth how he is to be followed:* 23 *stilleth the tempest on the sea,* 28 *driveth the devils out of two men possessed,* 31 *and suffereth them to go into the swine.*

WHen he was come down from the mountain, great multitudes followed him.

2 [a] And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand and touched him, saying, I will, be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, [b] See thou tell no man, but go thy way, shew thyself to the priest, and offer the gift that [c] Moses commanded, for a testimony unto them.

5 ¶ [d] And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him. Anno Dom. 31.

8 The centurion answered and said, Lord, [e] I am not worthy that thou shouldest come under my roof: but [f] speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doeth it.

10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel.

11 And I say unto you, that [g] many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven.

12 But [h] the children of the kingdom [i] shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

14 ¶ [k] And when Jesus was come into Peters house, he saw [l] his wifes mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose and ministered unto them.

16 ¶ [m] When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, [n] Himself took our infirmities, and bare *our* sicknesses.

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 [o] And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

21 And another of his disciples said unto him, Lord, [p] suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me, and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 [q] And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And

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[t] Luke 6. 46.
[u] Chap. 7. 15. 19, 21. [x] Psal. 107. 20.
[y] Luke 13. 27.
[z] Chap. 7. 24.
[a] Mat. 1. 11. Luke 13. 29.
[b] Chap. 21. 43.
[c] Chap. 13. 42, 50. & 22. 13. & 24. 51. & 25. 30. Luke 13. 28.
[d] Mark 1. 29. Luke 4. 38.
[e] 1 Cor. 9. 5.
[f] Mark 1. 32. Luke 4. 40.
[g] Isai. 53. 4. 1 Pet. 2. 24.
[h] Luke 9. 57.
[i] 1 Kings 19. 20.
[k] 4 Sunday Epiphany, Gospel, Ver. 23 to the end. [l] Mark 4. 37. Luke 8. 23.

Anno Dom. 31.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then [r] he arose and rebuked the winds and the sea, and there was a great calm.

[r] Psal. 107. 29.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him?

28 ¶ [s] And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

[s] Mark 5. 1. Luke 8. 26.

29 And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine, feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing; and what was befallen to the possessed of the devils.

[t] See Deut. 5. 25. 1 Kings 17. 18. Luke 5. 8. Acts 16. 39.

34 And behold, the whole city came out to meet Jesus, and when they saw him, [t] they besought him that he would depart out of their coasts.

CHAP. IX. (1)

2 *Christ curing one sick of the palsy,* 9 *calleth Matthew from the receipt of custom,* 10 *eateth with publicans and sinners,* 14 *defendeth his disciples for not fasting,* 20 *cureth the bloody issue,* 23 *raiseth from death Jairus daughter,* 27 *giveth sight to two blind men,* 32 *healeth a dumb man possessed of a devil,* 36 *and hath compassion of the multitude.*

17 Sunday after Trinity, Gospel, Ver. 1. to Ver. 9.

AND he entered into a ship, and passed over, [a] and came into his own city.

[a] Chap. 4. 13.

2 [b] And behold, they brought to him a man sick of the palsy, lying on a bed: [c] and Jesus seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee.

[b] Mark 2. 3. Luke 5. 18. [c] Chap. 8. 10.

3 And behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts, said, Wherefore think ye evil in your hearts?

5 For whether is easier to say, Thy sins be forgiven thee? or to say, Arise and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins (then saith he to the sick of the palsy) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitude saw *it*, they marvelled, and glorified God, which had given such power unto men.

9 ¶ [d] And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

[d] S. Matthew Day, Gospel, Ver. 9. Ver. 9. [d] Mark 2. 14. Luke 5. 27.

10 ¶ [e] And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

[e] Mark 2. 15. Luke 29.

11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your master with publicans and [f] sinners?

[f] Gal. 15.

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, [g] I will have mercy, and not sacrifice: for I am not come to call the righteous, [h] but sinners to repentance.

[g] Hos. 6. 6. Mic. 6, 7, 8 Chap. 12. 7. [h] 1 Ti 1. 15.

14 ¶ Then came to him the disciples of John, saying, [i] Why do we and the Pharisees fast oft, but thy disciples fast not?

[i] Mark 2. 18. Luke 33.

15 And Jesus said unto them, Can [k] the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come when the bridegroom shall be taken from them, and then shall they fast.

[k] John 3. 29.

16 No man putteth a piece of ‖ new cloth unto an old garment: for that which is put in to fill it up, taketh from the garment, and the rent is made worse.

‖ Or, raw, or, unwrought cloth.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ [l] While he spake these things unto them, behold, there came a certain ruler and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

24 Sunday after Trinity, Gospel, Ver. 18. Ver. 25 [l] Mark 5. 22. Luke 41.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ ([m] And behold, a woman which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment.

[m] Mark 5. 25. Luke 43.

21 For

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; [a] thy faith hath made thee whole. And the woman was made whole from that hour)

23 [o] And when Jesus came into the rulers house, and saw [p] the minstrels and the people making a noise,

24 He said unto them, [q] Give place, for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And ‖ the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith, be it unto you.

30 And their eyes were opened, and Jesus straitly charged them, saying, [r] See that no man know *it*.

31 [s] But they, when they were departed, spread abroad his fame in all that country.

32 ¶ [t] As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, [u] He casteth out the devils through the prince of the devils.

35 [x] And Jesus went about all the cities and villages, [y] teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease among the people.

36 ¶ [z] But when he saw the multitudes, he was moved with compassion on them, because they ‖ fainted, and were scattered abroad, [a] as sheep having no shepherd.

37 Then saith he unto his disciples, [b] The harvest truly *is* plenteous, but the labourers *are* few.

38 [c] Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X. (1)+

1 *Christ sendeth out his twelve apostles, enabling them with power to do miracles,* 5 *giveth them their charge, teaching them,* 16 *comforteth them against persecutions,* 40 *and promiseth a blessing to those that receive them.*

AND [a] when he had called unto him his twelve disciples, he gave them power ‖ *against* unclean spirits, to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, [b] who is called Peter, and Andrew his brother, James *the son* of Zebedee, and John his brother,

3 Philip, and Bartholomew, Thomas, and Matthew the publican, James *the son* of Alpheus, and Lebbeus, whose surname was Thaddeus,

4 [c] Simon the Canaanite, and Judas [d] Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, [e] Go not into the way of the Gentiles, and into *any* city of [f] the Samaritans enter ye not.

6 [g] But go rather to the lost sheep of the house of Israel.

7 [h] And as ye go, preach, saying, [i] The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: [k] freely ye have received, freely give.

9 [l] ‖ Provide neither gold, nor silver, nor [m] brass in your purses:

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet † staves: ([n] for the workman is worthy of his meat)

11 [o] And into whatsoever city or town ye shall enter, enquire who in it is worthy, and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 [p] And if the house be worthy, let your peace come upon it: [q] but if it be not worthy, let your peace return to you.

14 [r] And whosoever shall not receive you, nor hear your words: when ye depart out of that house, or city, [s] shake off the dust of your feet.

15 Verily I say unto you, [t] It shall be more tolerable for the land of Sodom and Gomorrha, in the day of judgment, than for that city.

16 ¶ [u] Behold, I send you forth as sheep in the midst of wolves: [x] be ye therefore wise as serpents, and [y] ‖ harmless as doves.

17 But beware of men, for [z] they will deliver you up to the councils, and [a] they will scourge you in their synagogues.

18 And [b] ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 [c] But

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[a] Mark 3. 14. & 6. 7. Luke 6. 13. & 9. 1.
‖ Or, over.
[b] John 1. 42.
[c] Luke 6. 15. Acts 1. 13.
[d] Josh. 15. 25.
[e] Chap. 4. 15.
[f] See 2 Kings 17. 24. John 4. 9, 20.
[g] Chap. 15. 24. Acts 13. 46.
[h] Luke 9. 2. Chap. 3. 2. & 4. 17. Luke 10. 9.
[k] Acts 8. 18, 20.
[l] 1 Sam. 9. 7. Mark 6. 8. Luke 9. 3. & 10. 4. & 22. 35.
‖ Or, *Get.*
[m] See on Mark 6. 8.
† Gr. *a staff.*
[n] Luke 10. 7. 1 Cor. 9. 7. 1 Tim. 5. 18.
[o] Luke 10. 8.
[p] Luke 10. 5.
[q] Psal. 35. 13.
[r] Mark 6. 11. Luke 9. 5. & 10. 11.
[s] Neh. 5. 13. Acts 13. 51. & 18. 6.
[t] Chap. 11. 22, 24.
[u] Luke 10. 3.
[x] Rom. 16. 19.
[y] 1 Cor. 14. 20.
‖ Or, *simple.*
[z] Chap. 24. 9. Mark 13. 9.
[a] Luke 21. 12. Acts 5. 40.
[b] Acts 12. 1. & 25. 23. 2 Tim. 4. 22.

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19 [c] But when they deliver you up, take no thought how or what ye shall speak, for [d] it shall be given you in that same hour what ye shall speak.

20 [e] For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 [f] And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And [g] ye shall be hated of all men for my names sake: [h] but he that endureth to the end, shall be saved.

23 But [i] when they persecute you in this city, flee ye into another: for verily I say unto you, ye shall not ‖ have gone over the cities of Israel, [k] till the Son of man be come.

24 [l] The disciple is not above *his* master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord: if [m] they have called the master of the house † Beelzebub, how much more *shall they call* them of his household?

26 Fear them not therefore: [n] for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the house-tops.

28 [o] And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a ‖ farthing? and one of them shall not fall on the ground without your Father.

30 [p] But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 [q] Whosoever therefore shall confess me before men, [r] him will I confess also before my Father which is in heaven.

33 [s] But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 [t] Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance [u] against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And [x] a mans foes *shall be* they of his own household.

37 [y] He that loveth father or mother more than me, is not worthy of me: and he that loveth son or daughter more than me, is not worthy of me.

38 [z] And he that taketh not his cross, and followeth after me, is not worthy of me.

39 [a] He that findeth his life, shall lose it: and he that loseth his life for my sake, shall find it.

40 ¶ [b] He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me.

41 [c] He that receiveth a prophet in the name of a prophet, shall receive a prophets reward; and he that receiveth a righteous man, in the name of a righteous man, shall receive a righteous mans reward.

42 [d] And whosoever shall give to drink unto one of these little ones, a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAP. XI. (1) +

2 John sendeth his disciples to Christ. 7 Christs testimony concerning John. 18 The opinion of the people, both concerning John and Christ. 20 Christ upbraideth the unthankfulness, and unrepentance of Chorazin, Bethsaida, and Capernaum: 25 and praising his Fathers wisdom in revealing the gospel to the simple, 28 he calleth to him all such as feel the burden of their sins.

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 [a] Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 [b] The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and [c] the poor have the gospel preached to them.

6 And blessed is he whosoever shall not [d] be offended in me.

7 ¶ [e] And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness, to see? [f] A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing, are in kings houses.

9 But what went ye out for to see? A prophet?

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c Mark 13. 11. Luke 12. 11. & 21. 14.
d Exod. 4. 12.
e 2 Tim. 4. 17.
f Mic. 7. 6. Luke 21. 16.
g Luke 21. 17.
h Chap. 24. 13. Mark 13. 13.
i Chap. 2. 13. & 4. 12. & 12. 15. Acts 8. 1. & 9. 25. & 14. 6.
‖ Or, *and*, or, *finish*.
k Chap. 16. 28.
l Luke 6. 40. John 13. 16. & 15. 20.
m Chap. 12. 24. Mark 3. 22. Luke 11. 15. John 8. 48.
† Gr. *Beelzebul*.
n Mark 4. 22. Luke 8. 17. & 12. 2.
o Luke 12. 4.
‖ *It is in value half peny farthing in the original, as being the tenth part of the Roman peny: See on* Chap. 18. 28.
p 1 Sam. 14. 45. 2 Sam. 14. 11. Luke 21. 18. Acts 27. 34.
q Luke 12. 8. Rom. 10. 9, 10.
r Rev. 3. 5.
s Mark 8. 38. Luke 9. 26.
t 2 Tim. 2. 12.
u Luke 12. 49, 51.
x Mic. 7. 6. Psal. 41. 9 & 55. 13. Mic. 7. 6. John 13. 18.
y Luke 14. 26.
z Chap. 16. 24. Mark 8. 34. Luke 9. 23. & 14. 27.
a Chap. 10. 39. Luke 17. 33. John 12. 25.
b Chap. 18. 5. Luke 9. 48. & 10. 16. John 13. 20. Gal. 4. 14.
c 1 Kings 17. 18. 2 Kings 4. 9. & 8. 4.
d Chap. 10. 42. Mark 9. 41. Heb. 6. 10.
a Isai. 35. 5. & 61. 1. Luke 7. 22.
b Isai. 18. 5, 6. Phil. 1. 28.
c Psal. 72. 2. Isai. 11. 4. Luke 4. 18. James 2. 5.
d 1 Cor. 1. 23. Gal. 5. 11.
e Luke 7. 24.
f 1 Kings 14. 15. Matth. 12. 20.

prophet? yea, I say unto you, [g] and more than a prophet.

10 For this is he of whom it is written, [h] Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, among them that are born of women, there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven, is greater than he.

12 [i] And from the days of John the Baptist, until now, the kingdom of heaven ‖ suffereth violence, and the violent take it by force.

13 [k] For all the prophets, and the law, prophesied until John.

14 And if ye will receive *it*, this is [l] Elias which was for to come.

15 [m] He that hath ears to hear, let him hear.

16 ¶ [n] But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced: we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold, a man gluttonous and a wine-bibber, a friend of publicans and sinners: [o] but wisdom is justified of her children.

20 ¶ [p] Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

21 Wo unto thee, Chorazin, wo unto thee, Bethsaida: for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago [q] in sackcloth and ashes.

22 But I say unto you, [r] It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, [s] which art exalted unto heaven, shalt be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, that it shall be more tolerable for the land of Sodom, in the day of judgment, than for thee.

25 ¶ [t] At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because [u] thou hast hid these things from the wise and prudent, [x] and hast revealed them unto babes.

26 Even so, Father, for so it seemed good in thy sight.

27 [y] All things are delivered unto me of my Father: and no man knoweth the Son but the Father: [z] neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal *him*.

28 ¶ Come unto me, all ye that labour, and are heavy laden, and I will give you rest.

29 Take my yoke upon you, [a] and learn of me, for I am meek and [b] lowly in heart: [c] and ye shall find rest unto your souls.

30 [d] For my yoke is easy, and my burden is light.

CHAP. XII. (1)

1 Christ reproveth the blindness of the Pharisees concerning the breach of the sabbath, 3 by scriptures, 9 by reason, 13 and by a miracle: 22 He healeth the man possessed that was blind and dumb. 31 Blasphemy against the holy Ghost shall never be forgiven. 36 Account shall be made of idle words: 38 He rebuketh the unfaithful who seek after a sign, 49 and sheweth who is his brother, sister, and mother.

AT that time [a] Jesus went on the sabbath-day through the corn, and his disciples were an hungered, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath-day.

3 But he said unto them, Have ye not read [b] what David did when he was an hungered, and they that were with him,

4 How he entered into the house of God, and did eat [c] the shew-bread which was not lawful for him to eat, neither for them which were with him, [d] but only for the priests?

5 Or have ye not read in the [e] law, how that on the sabbath-days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, that in this place is [f] *one* greater than the temple.

7 But if ye had known what this meaneth, [g] I will have mercy and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath-day.

9 [h] And when he was departed thence, he went into their synagogue.

10 ¶ And behold, there was a man which had *his* hand withered: and they asked him, saying, [i] Is it lawful to heal on the sabbath-days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and [k] if it fall into a pit on the sabbath-day, will he not lay hold on it, and lift *it* out?

12 How

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[y] Chap. 28. 18. John 3. 35. & 13. 3. & 17. 2.
[z] John 1. 18. & 6. 46. & 10. 15.
[a] John 13. 15. Phil. 2. 5. 1 Pet. 2. 21. 1 John 2. 6.
[b] Zec. 9. 9. Phil. 2. 7, 8.
[c] Jer. 6. 16.
[d] 1 Joh. 5. 3.

[a] Deut. 23. 25. Mark 2. 23. Luke 6. 1.
[b] 1 Sam. 21. 6.
[c] Exod. 25. 30. Lev. 24. 6.
[d] Exod. 29. 32, 33. Lev. 8. 31. & 24. 9.
[e] Numb. 28. 9. John 7. 22.
[f] 2 Chro. 6. 18.
[g] Hos. 6. 6. Chap. 9. 13.
[h] Mark 3. 1. Luke 6. 6.
[i] Luke 13. 14. & 14. 3. John 9. 16.
[k] See Exod. 23. 4, 5. Deut. 22.

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12 How much then is a man better than a ſheep? wherefore it is lawful to do well on the ſabbath-days.

13 Then ſaith he to the man, Stretch forth thine hand: and he ſtretched *it* forth; and *it* was reſtored whole, like as the other.

[1] Mark 3. 6. Luke 6. 11. John 5. 18. & 10. 39. & 11. 53.

14 ¶ Then [1] the Phariſees went out, and ‖ held a counſel againſt him, how they might deſtroy him.

‖ Or, *took counſel.*

15 But when Jeſus knew *it*, [m] he withdrew himſelf from thence: [n] and great multitudes followed him, and he healed them all,

[m] See Chap. 10. 23.

16 And [o] charged them that they ſhould not make him known:

[n] Mark 3. 7.

17 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying,

[n] Chap. 19. 2.

18 [p] Behold, my ſervant whom I have choſen, my beloved [q] in whom my ſoul is well pleaſed: I will put my Spirit upon him, and he ſhall ſhew judgment to the Gentiles.

[o] Chap. 9. 30.

[p] Iſai. 42. 1.

[q] Chap. 3. 17. & 17. 5.

19 He ſhall not ſtrive, nor cry, neither ſhall any man hear his voice in the ſtreets.

20 A bruiſed reed ſhall he not break, and ſmoking flax ſhall he not quench, till he ſend forth judgment unto victory.

21 And in his name ſhall the Gentiles truſt.

[r] See Chap. 9. 32 Mark 3. 22. Luke 11. 14.

22 ¶ [r] Then was brought unto him one poſſeſſed with a devil, blind and dumb: and he healed him, inſomuch that the blind and dumb both ſpake and ſaw.

23 And all the people were amazed, and ſaid, Is not this the ſon of David?

[s] Chap. 9. 34. Mark 3. 22. Luke 11. 15.

24 [s] But when the Phariſees heard *it*, they ſaid, This *fellow* doth not caſt out devils, but by Beelzebub the prince of the devils.

25 And Jeſus knew their thoughts, and ſaid unto them, Every kingdom divided againſt itſelf, is brought to deſolation: and every city or houſe divided againſt itſelf, ſhall not ſtand.

26 And if Satan caſt out Satan, he is divided againſt himſelf; how ſhall then his kingdom ſtand?

† Gr. *Beelzebul:* and ſo Ver. 24.

27 And if I by † Beelzebub caſt out devils, by whom do your children caſt *them* out? therefore they ſhall be your judges.

28 But if I caſt out devils by the Spirit of God, then the kingdom of God is come unto you.

[t] Iſai. 49. 24. Luke 11. 22.

29 [t] Or elſe how can one enter into a ſtrong mans houſe, and ſpoil his goods, except he firſt bind the ſtrong man? and then he will ſpoil his houſe.

[u] Mark 3. 28. Luke 12. 10. Hebr. 6. 4 & 10. 26, 29. 1 John 5. 16.

30 He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth abroad.

31 ¶ Wherefore I ſay unto you, [u] All manner of ſin and blaſphemy ſhall be forgiven unto men: [x] but the blaſphemy *againſt* the *holy* Ghoſt ſhall not be forgiven unto men.

[x] Acts 7. 51. 1 Tim. 1. 13.

32 And whoſoever ſpeaketh a word againſt the Son of man, [y] it ſhall be forgiven him: but whoſoever ſpeaketh againſt the holy Ghoſt, it ſhall not be forgiven him, neither in this world, neither in the *world* to come.

[y] Chap. 7. 17. Luke 4. 3, 9.

33 Either make the tree good, and [z] his fruit good; or elſe make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

[z] Chap. 7. 17. Luke 6. 43, 44.

34 O [a] generation of vipers, how can ye, being evil, ſpeak good things? [b] for out of the abundance of the heart the mouth ſpeaketh.

[a] Chap. 3. 7. 23. 33. [b] Luke 6. 45.

35 A good man out of the good treaſure of the heart, bringeth forth good things: and an evil man out of the evil treaſure, bringeth forth evil things.

36 But I ſay unto you, that every idle word that men ſhall ſpeak, they ſhall give account thereof in the day of judgment.

37 For by thy words thou ſhalt be juſtified, and by thy words thou ſhalt be condemned.

38 ¶ [c] Then certain of the ſcribes and of the Phariſees anſwered, ſaying, Maſter, we would ſee a ſign from thee.

[c] Chap. 16. 1. Mark 8. 11. Luke 11. 16. 1 Cor. 1. 22.

39 But he anſwered and ſaid to them, An evil and [d] adulterous generation ſeeketh after a ſign, and there ſhall no ſign be given to it, but the ſign of the prophet Jonas.

[d] Iſai. 57. 3.

40 [e] For as Jonas was three days and three nights in the whales belly: ſo ſhall the Son of man be three days and three nights in the heart of the earth.

[e] Jon. 1. 17.

41 [f] The men of Nineveh ſhall riſe in judgment with this generation, and [g] ſhall condemn it, [h] becauſe they repented at the preaching of Jonas, and behold, a greater than Jonas *is* here.

[f] Luke 11. 32. [g] See Jer. 51. Ezek. 16. 51. Rom. 2. 27. [h] Jon. 3. 5.

42 [i] The queen of the ſouth ſhall riſe up in the judgment with this generation, and ſhall condemn it: for ſhe came from the uttermoſt parts of the earth to hear the wiſdom of Solomon, and behold, a greater than Solomon *is* here.

[i] 1 King. 10. 1. 2 Chron. 9. 1. Luke 11. 31.

43 [k] When the unclean ſpirit is gone out of a man, [l] he walketh through dry places, ſeeking reſt, and findeth none.

[k] Luke 11. 24. [l] Job 1. 7. 1 Pet. 5. 8.

44 Then he ſaith, I will return into my houſe from whence I came out; and when he is come, he findeth *it* empty, ſwept, and garniſhed.

45 Then goeth he, and taketh with himſelf ſeven other ſpirits more wicked than himſelf, and they enter in and dwell there: [m] and

[m] and the laſt ſtate of that man is worſe than the firſt. Even ſo ſhall it be alſo unto this wicked generation.

46 ¶ While he yet talked to the people, [n] behold, his mother and [o] his brethren ſtood without, deſiring to ſpeak with him.

47 Then one ſaid unto him, Behold, thy mother and thy brethren ſtand without, deſiring to ſpeak with thee.

48 But he anſwered and ſaid unto him that told him, Who is my mother? and who are my brethren?

49 And he ſtretched forth his hand towards his diſciples, and ſaid, Behold my mother, and my brethren.

50 For [p] whoſoever ſhall do the will of my Father which is in heaven, the ſame is my brother, and ſiſter, and mother.

CHAP. XIII. (1) +

3 *The parable of the ſower and the ſeed:* 18 *The expoſition of it.* 24 *The parable of the tares,* 31 *of the muſtard-ſeed,* 33 *of the leaven,* 44 *of the hidden treaſure,* 45 *of the pearl,* 47 *of the draw-net caſt into the ſea:* 53 *and how Chriſt is contemned of his own countrymen.*

THE ſame day went Jeſus out of the houſe, [a] and ſat by the ſea-ſide.

2 [b] And great multitudes were gathered together unto him, ſo that [c] he went into a ſhip, and ſat, and the whole multitude ſtood on the ſhore.

3 And he ſpake many things unto them in parables, ſaying, [d] Behold, a ſower went forth to ſow.

4 And when he ſowed, ſome *ſeeds* fell by the ways ſide, and the fowls came and devoured them up.

5 Some fell upon ſtony places, where they had not much earth: and forthwith they ſprung up, becauſe they had no deepneſs of earth:

6 And when the ſun was up, they were ſcorched, and becauſe they had not root, they withered away.

7 And ſome fell among thorns: and the thorns ſprung up, and choked them.

8 But other fell into good ground, and brought forth fruit, ſome an hundred-fold, ſome ſixty-fold, ſome thirty-fold.

9 [e] Who hath ears to hear, let him hear.

10 And the diſciples came, and ſaid unto him, Why ſpeakeſt thou unto them in parables?

11 He anſwered and ſaid unto them, Becauſe [f] it is given unto you to know the myſteries of the kingdom of heaven, but to them it is not given.

12 [g] For whoſoever hath, to him ſhall be given, and he ſhall have more abundance: but whoſoever hath not, from him ſhall be taken away, even that he hath. Anno Dom. 31.

13 Therefore ſpeak I to them in parables: becauſe they ſeeing, ſee not: and hearing, they hear not, neither do they underſtand.

14 And in them is fulfilled the prophecy of Eſaias, which ſaith, [h] By hearing ye ſhall hear, and ſhall not underſtand: and ſeeing ye ſhall ſee, and ſhall not perceive.

15 For this peoples heart is waxed groſs, and their ears [i] are dull of hearing, and their eyes they have cloſed; leſt at any time they ſhould ſee with *their* eyes, and hear with *their* ears, and ſhould underſtand with *their* heart, and ſhould be converted, and I ſhould heal them.

16 But [k] bleſſed *are* your eyes, for they ſee; and your ears, for they hear.

17 For verily I ſay unto you, [l] that many prophets and righteous men have deſired to ſee thoſe things which ye ſee, and have not ſeen *them:* and to hear thoſe things which ye hear, and have not heard *them.*

18 ¶ [m] Hear ye therefore the parable of the ſower.

19 When any one heareth the word [n] of the kingdom, and underſtandeth *it* not, then cometh the wicked one, and catcheth away that which was ſown in his heart: this is he which received ſeed by the way-ſide.

20 But he that received the ſeed into ſtony places, the ſame is he that heareth the word, and anon [o] with joy receiveth it:

21 Yet hath he not root in himſelf, but dureth for a while: for when tribulation or perſecution ariſeth becauſe of the word, by and by [p] he is offended.

22 [q] He alſo that received ſeed [r] among the thorns, is he that heareth the word: and the care of this world, and the deceitfulneſs of riches choke the word, and he becometh unfruitful.

23 But he that received ſeed into the good ground, is he that heareth the word, and underſtandeth *it,* which alſo beareth fruit, and bringeth forth ſome an hundred-fold, ſome ſixty, ſome thirty.

24 ¶ Another parable put he forth unto them, ſaying, The kingdom of heaven is likened unto a man which ſowed good ſeed in his field:

25 But while men ſlept, his enemy came and ſowed tares among the wheat, and went his way.

26 But when the blade was ſprung up, and brought forth fruit, then appeared the tares alſo.

27 So

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[m] and the laſt ſtate of that man is worſe than the firſt. Even ſo ſhall it be alſo unto this wicked generation.

46 ¶ While he yet talked to the people, [n] behold, his mother and [o] his brethren ſtood without, deſiring to ſpeak with him.

47 Then one ſaid unto him, Behold, thy mother and thy brethren ſtand without, deſiring to ſpeak with thee.

48 But he anſwered and ſaid unto him that told him, Who is my mother? and who are my brethren?

49 And he ſtretched forth his hand towards his diſciples, and ſaid, Behold my mother, and my brethren.

50 For [p] whoſoever ſhall do the will of my Father which is in heaven, the ſame is my brother, and ſiſter, and mother.

CHAP. XIII. (1) +

3 *The parable of the ſower and the ſeed:* 18 *The expoſition of it.* 24 *The parable of the tares,* 31 *of the muſtard-ſeed,* 33 *of the leaven,* 44 *of the hidden treaſure,* 45 *of the pearl,* 47 *of the draw-net caſt into the ſea:* 53 *and how Chriſt is contemned of his own countrymen.*

THE ſame day went Jeſus out of the houſe, [a] and ſat by the ſea-ſide.

2 [b] And great multitudes were gathered together unto him, ſo that [c] he went into a ſhip, and ſat, and the whole multitude ſtood on the ſhore.

3 And he ſpake many things unto them in parables, ſaying, [d] Behold, a ſower went forth to ſow.

4 And when he ſowed, ſome *ſeeds* fell by the ways ſide, and the fowls came and devoured them up.

5 Some fell upon ſtony places, where they had not much earth: and forthwith they ſprung up, becauſe they had no deepneſs of earth:

6 And when the ſun was up, they were ſcorched, and becauſe they had not root, they withered away.

7 And ſome fell among thorns: and the thorns ſprung up, and choked them.

8 But other fell into good ground, and brought forth fruit, ſome an hundred-fold, ſome ſixty-fold, ſome thirty-fold.

9 [e] Who hath ears to hear, let him hear.

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12 [g] For whoſoever hath, to him ſhall be given, and he ſhall have more abundance: but whoſoever hath not, from him ſhall be taken away, even that he hath. Anno Dom. 31.

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14 And in them is fulfilled the prophecy of Eſaias, which ſaith, [h] By hearing ye ſhall hear, and ſhall not underſtand: and ſeeing ye ſhall ſee, and ſhall not perceive.

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16 But [k] bleſſed *are* your eyes, for they ſee; and your ears, for they hear.

17 For verily I ſay unto you, [l] that many prophets and righteous men have deſired to ſee thoſe things which ye ſee, and have not ſeen *them:* and to hear thoſe things which ye hear, and have not heard *them.*

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27 So

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[n] Mark 3. 31. Luke 8. 19.
[o] Mark 6. 3.
[p] Chap. 7. 21. Luke 6. 46. Rom. 2. 13. Jam. 1. 22.
[a] Mark 4. 1. Luke 5. 1.
[b] Chap. 4. 25. Mark 3. 7. Luke 6. 17.
[c] Luke 5. 3.
[d] Mark 4. 3. Luke 8. 5.
[e] Chap. 11. 15. Mark 4. 9. Luke 8. 8. 14. 35. Rev. 2. 7. 11. 17. 29. 3. 6. 13. 22.
[f] Mark 4. 11. Luke 8. 10. Rom. 11. 25. 1 Cor. 2. 7. Eph. 1. 9. 3. 3. 9. Col. 1. 26. 27. 2. 2. 4. 3. 1 Tim. 3. 9. 16. Rev. 1. 20. 17. 7.
[g] Chap. 25. 29. Mark 4. 25. Luke 8. 18. 19. 26.
[h] Iſai. 6. 9. Ezek. 12. 2. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.
[i] Heb. 5. 11.
[k] Chap. 16. 17. Luke 10. 23, 24. John 20. 29. 1 Pet. 1. 10.
[l] 1 Pet. 1. 10.
[m] Mark 4. 44. Luke 8. 11.
[n] Chap. 4. 23.
[o] Iſai. 58. 2. John 5. 35.
[p] Chap. 11. 6.
[q] Chap. 19. 23. Mark 10. 23. Luke 18. 24. 1 Tim. 6. 9.
[r] Jer. 4. 3.
5 *Sunday* Epiphany, Goſpel, Ver. 24. to Ver. 31.

Anno Dom. 31.

27 So the ſervants of the houſholder came and ſaid unto him, Sir, didſt not thou ſow good ſeed in thy field? from whence then hath it tares?

28 He ſaid unto them, An enemy hath done this. The ſervants ſaid unto him, Wilt thou then that we go and gather them up?

29 But he ſaid, Nay; leſt while ye gather up the tares, ye root up alſo the wheat with them.

30 Let both grow together until the harveſt: and in the time of harveſt I will ſay to the reapers, Gather ye together firſt the tares, and bind them in bundles to burn them: but [s] gather the wheat into my barn.

[s] Chap. 3. 12.

31 ¶ Another parable put he forth unto them, ſaying, [t] The kingdom of heaven is like to a grain of muſtard-ſeed, which a man took and ſowed in his field.

[t] Mark 4. 30. Luke 13. 19.

32 Which indeed is the leaſt of all ſeeds: but when it is grown, it is the greateſt among herbs, and becometh a tree: ſo that the birds of the air come and lodge in the branches thereof.

[u] Luke 13. 20.

33 ¶ [u] Another parable ſpake he unto them, The kingdom of heaven is like unto leaven, which a woman took and hid in three † meaſures of meal, till the whole was leavened.

† The word in the Greek *is a meaſure containing about a peck and a half, wanting little more than a pint.*

34 [x] All theſe things ſpake Jeſus unto the multitude in parables, and without a parable ſpake he not unto them:

[x] Mark 4. 33, 34.

35 That it might be fulfilled which was ſpoken by the prophet, ſaying, [y] I will open my mouth in parables, I will utter things which have been kept ſecret from the foundation of the world.

[y] Pſal 78. 2.

36 Then Jeſus ſent the multitude away, and went into the houſe: and his diſciples came unto him, ſaying, Declare unto us the parable of the tares of the field.

37 He anſwered and ſaid unto them, He that ſoweth the good ſeed, is the Son of man:

38 The field is the world: the good ſeed are the children of the kingdom: but the tares are [z] the children of the wicked one:

[z] Gen. 3. 15. John 8. 44. Acts 13. 10. 1 John 3. 8.

39 The enemy that ſowed them, is the devil: [a] the harveſt is the end of the world: and the reapers are the angels.

[a] Joel 3. 13. Rev. 14. 15.

40 As therefore the tares are gathered and burnt in the fire; ſo ſhall it be in the end of this world.

41 The Son of man ſhall ſend forth his angels, and they ſhall gather out of his kingdom all ‖ things that offend, and them which do iniquity;

‖ Or, *ſcandals.*

42 And ſhall caſt them into a furnace of fire: [b] there ſhall be wailing and gnaſhing of teeth.

[b] Chap. 8. 12.

43 [c] Then ſhall the righteous ſhine forth as the ſun, in the kingdom of their Father. [d] Who hath ears to hear, let him hear.

[c] Dan. 12. 3. Wiſd. 3. 7. 1 Cor. 15. 41. [d] Ver. 9. Prov. 1. 5. Rev. 2. 7.

44 ¶ Again, the kingdom of heaven is like unto treaſure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and [e] ſelleth all that he hath, and [f] buyeth that field.

[e] Phil. 3. 8. [f] Iſai. 55. 1. Rev. 3. 18.

45 ¶ Again, the kingdom of heaven is like unto a merchant-man, ſeeking goodly pearls:

46 Who when he had found one pearl of great price, he went and ſold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net that was caſt into the ſea, and [g] gathered of every kind:

[g] Chap. 22. 10.

48 Which, when it was full, they drew to ſhore, and ſat down, and gathered the good into veſſels, but caſt the bad away.

49 So ſhall it be at the end of the world: the angels ſhall come forth, and [h] ſever the wicked from among the juſt;

[h] Chap. 25. 32.

50 And ſhall caſt them into the furnace of fire: [i] there ſhall be wailing and gnaſhing of teeth.

[i] Ver. 42.

51 Jeſus ſaith unto them, Have ye underſtood all theſe things? They ſay unto him, Yea, Lord.

52 Then ſaid he unto them, Therefore every ſcribe which is inſtructed unto the kingdom of heaven, is like unto a man that is an houſholder, which bringeth forth out of his treaſure [k] things new and old.

[k] Cant. 7. 13.

53 ¶ And it came to paſs, that when Jeſus had finiſhed theſe parables, he departed thence.

54 [l] And when he was come into his own country, he taught them in their ſynagogue, inſomuch that they were aſtoniſhed, and ſaid, Whence hath this man this wiſdom, and theſe mighty works?

[l] Chap. 2. 23. Mark 1. Luke 16.

55 [m] Is not this the carpenters ſon? is not his mother called Mary? and [n] his brethren, [o] James, and Joſes, and Simon, and Judas?

[m] Mark 6. 3. John 6. 42. [n] Chap. 12. 46. [o] Mark 15. 40.

56 And his ſiſters, are they not all with us? whence then hath this man all theſe things?

57 And they [p] were offended in him. But Jeſus ſaid unto them, [q] A prophet is not without honour, ſave in his own country, and in his own houſe.

[p] Chap. 11. 6. [q] Mark 6. 4. Luke 4. 24. John 4. 44.

58 And [r] he did not many mighty works there, becauſe of their unbelief.

[r] Mark 6. 5.

CHAP. XIV. (1)

1 *Herods opinion of Chriſt.* 3 *Wherefore John Baptiſt was beheaded.* 13 *Jeſus departeth into a deſert place:* 15 *where he feedeth five thouſand men with five loaves and two fiſhes:* 22 *He walketh on the ſea to his diſciples:*

34 *and*

34 *and landing at Genneſaret, healeth the ſick by the touch of the hem of his garment.*

AT that time [a] Herod the tetrarch heard of the fame of Jeſus,

2 And ſaid unto his ſervants, This is John the Baptiſt, he is riſen from the dead, and therefore mighty works ‖ do ſhew forth themſelves in him.

3 ¶ [b] For Herod had laid hold on John, and bound him, and put *him* in priſon for Herodias ſake, his brother Philips wife.

4 For John ſaid unto him, [c] It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, [d] becauſe they counted him as a prophet.

6 But when Herods birth-day was kept, the daughter of Herodias danced † before them, and pleaſed Herod.

7 Whereupon he promiſed with an oath, to give her whatſoever ſhe would aſk.

8 And ſhe, being before inſtructed of her mother, ſaid, Give me here John Baptiſts head in a charger.

9 And the king was ſorry: nevertheleſs for the oaths ſake, and them which ſat with him at meat, he commanded *it* to be given *her*.

10 And he ſent and beheaded John in the priſon.

11 And his head was brought in a charger, and given to the damſel: and ſhe brought *it* to her mother.

12 And his diſciples came, and took up the body, and buried it, and went and told Jeſus.

13 ¶ [e] When Jeſus heard *of it*, he departed thence by ſhip into a deſert place, apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Jeſus went forth, and ſaw a great multitude, and [f] was moved with compaſſion toward them, and he healed their ſick.

15 ¶ [g] And when it was evening his diſciples came to him, ſaying, This is a deſert place, and the time is now paſt; ſend the multitude away, that they may go into the villages, and buy themſelves victuals.

16 But Jeſus ſaid unto them, They need not depart, give ye them to eat.

17 And they ſay unto him, We have here but five loaves, and two fiſhes.

18 He ſaid, Bring them hither to me.

19 And he commanded the multitude to ſit down on the graſs, and took the five loaves, and the two fiſhes, and looking up to heaven, [h] he bleſſed, and brake, and gave the loaves to *his* diſciples, and the diſciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained, twelve baſkets full. Anno Dom. 32.

21 And they that had eaten were about five thouſand men, beſides women and children.

22 ¶ And ſtraitway Jeſus conſtrained his diſciples to get into a ſhip, and to go before him unto the other ſide, while he ſent the multitudes away.

23 [i] And when he had ſent the multitudes away, he went up into a mountain apart to pray: [k] and when the evening was come, he was there alone. [i] Mark 6. 46. [k] John 6. 16.

24 But the ſhip was now in the midſt of the ſea, toſſed with waves: for the wind was contrary.

25 And in the fourth watch of the night, Jeſus went unto them walking on the ſea.

26 And when the diſciples ſaw him walking on the ſea, they were troubled, ſaying, It is a ſpirit; and they cried out for fear.

27 But ſtraitway Jeſus ſpake unto them, ſaying, Be of good cheer, it is I, be not afraid.

28 And Peter anſwered him and ſaid, Lord, if it be thou, bid me come unto thee on the water.

29 And he ſaid, Come. And when Peter was come down out of the ſhip, he walked on the water, to go to Jeſus.

30 But when he ſaw the wind ‖ boiſterous, he was afraid: and beginning to ſink, he cried, ſaying, Lord, ſave me. ‖ Or, *ſtrong.*

31 And immediately Jeſus ſtretched forth *his* hand, and caught him, and ſaid unto him, O thou of little faith, wherefore didſt thou doubt?

32 And when they were come into the ſhip, the wind ceaſed.

33 Then they that were in the ſhip, came and worſhipped him, ſaying, Of a truth thou art the Son of God.

34 ¶ [l] And when they were gone over, they came into the land of Genneſaret. [l] Mark 6. 53.

35 And when the men of that place had knowledge of him, they ſent out into all that country round about, and brought unto him all that were diſeaſed, [m] Chap. 9. 20.

36 And beſought him, that they might only touch the hem of his garment: and [m] as many as touched were made perfectly whole. Mark 3. 10. Luke 6. 19. Acts 19. 12.

CHAP. XV. (1)

3 *Chriſt reproveth the ſcribes and Phariſees, for tranſgreſſing Gods commandments through their own traditions;* 11 *teacheth how that which goeth into the mouth, doth not defile a man:* 21 *He healeth the daughter of the woman of Canaan,* 30 *and other great multitudes:*

titudes: 32 *and with ſeven loaves, and a few little fiſhes, feedeth four thouſand men, beſides women and children.*

Anno Dom. 32.

THen [a] came to Jeſus ſcribes and Phariſees, which were of Jeruſalem, ſaying,

2 [b] Why do thy diſciples tranſgreſs [c] the tradition of the elders? for they waſh not their hands when they eat bread.

3 But he anſwered and ſaid unto them, Why do you alſo tranſgreſs the commandment of God by your tradition?

4 For God commanded, ſaying, [d] Honour thy father and mother: and, [e] He that curſeth father or mother, let him die the death.

5 But ye ſay, Whoſoever ſhall ſay to *his* father or *his* mother, [f] *It is* a gift by whatſoever thou mighteſt be profited by me,

6 And honour not his father or his mother, *he ſhall be free.* Thus have ye made the commandment of God of none effect by your tradition.

7 [g] Ye hypocrites, well did Eſaias propheſy of you, ſaying,

8 [h] This people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me.

9 But in vain they do worſhip me, [i] teaching *for doctrines* the commandments of men.

10 ¶ [k] And he called the multitude, and ſaid unto them, Hear and underſtand.

11 [l] Not that which goeth into the mouth defileth a man: but that which cometh out of the mouth, this defileth a man.

12 Then came his diſciples, and ſaid unto him, Knoweſt thou that the Phariſees were offended after they heard this ſaying?

13 But he anſwered and ſaid, [m] Every plant which my heavenly Father hath not planted, ſhall be rooted up.

14 Let them alone: [n] they be blind leaders of the blind. And if the blind lead the blind, both ſhall fall into the ditch.

15 [o] Then anſwered Peter and ſaid unto him, Declare unto us this parable.

16 And Jeſus ſaid, [p] Are ye alſo yet without underſtanding?

17 Do not ye yet underſtand, that [q] whatſoever entereth in at the mouth, goeth into the belly, and is caſt out into the draught?

18 But [r] thoſe things which proceed out of the mouth, come forth from the heart, and they defile the man.

19 [s] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, falſe witneſs, blaſphemies.

20 Theſe are the things which defile a man: but to eat with unwaſhen hands defileth not a man.

21 ¶ [t] Then Jeſus went thence, and departed into the coaſts of Tyre and Sidon.

22 And behold, a woman of Canaan came out of the ſame coaſts, and cried unto him, ſaying, Have mercy on me, O Lord, thou ſon of David; my daughter is grievouſly vexed with a devil.

23 But he anſwered her not a word. And his diſciples came and beſought him, ſaying, Send her away, for ſhe crieth after us.

24 But he anſwered and ſaid, [u] I am not ſent, but unto the loſt ſheep of the houſe of Iſrael.

25 Then came ſhe and worſhipped him, ſaying, Lord, help me.

26 But he anſwered and ſaid, It is not meet to take the childrens bread, and to caſt it to dogs.

27 And ſhe ſaid, Truth, Lord: yet the dogs eat of the crumbs which fall from their maſters table.

28 Then Jeſus anſwered and ſaid unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 [x] And Jeſus departed from thence, and came nigh [y] unto the ſea of Galilee, and went up into a mountain, and ſat down there.

30 [z] And great multitudes came unto him, having with them thoſe that were lame, blind, dumb, maimed, and many others, and caſt them down at Jeſus feet, and he healed them:

31 Inſomuch that the multitude wondered when they ſaw the dumb to ſpeak, the maimed to be whole, the lame to walk, and the blind to ſee: and they glorified the God of Iſrael.

32 ¶ [a] Then Jeſus called his diſciples unto him, and ſaid, I have compaſſion on the multitude, becauſe they continue with me now three days, and have nothing to eat: and I will not ſend them away faſting, leſt they faint in the way.

33 And his diſciples ſay unto him, Whence ſhould we have ſo much bread in the wilderneſs, as to fill ſo great a multitude?

34 And Jeſus ſaith unto them, How many loaves have ye? and they ſaid, Seven, and a few little fiſhes.

35 And he commanded the multitude to ſit down on the ground.

36 And [b] he took the ſeven loaves and the fiſhes, and [c] gave thanks, and brake *them*, and gave to his diſciples, and the diſciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left, ſeven baſkets full.

38 And

[a] Mark 7. 1.
[b] Mark 7. 5.
[c] Col. 2. 8.
[d] Exod. 20. 12. Deut. 5. 16. Epheſ. 6. 2.
[e] Exod. 21. 17. Lev. 20. 9. Prov. 20. 20.
[f] Mark 7. 11, 12.
[g] Mark 7. 6.
[h] Iſai. 29. 13. Ezek. 33. 31.
[i] Iſai. 29. 13. Col. 2. 18—22.
[k] Mark 7. 14.
[l] Acts 10. 15. Rom. 14. 17, 20. Tit. 1. 15.
[m] John 15. 2.
[n] Chap. 23. 16. Luke 6. 39.
[o] Mark 7. 17.
[p] Chap. 16. 9.
[q] 1 Cor. 6. 13.
[r] James 3. 6.
[s] Gen. 6. 5. & 8. 21. Prov. 6. 14. Jer. 17. 9.
[t] Acts 10. 28. Deut. 7. 3. Ezra 9. 12. Acts 10. 45. Rom. 8. 9.
[u] Chap. 10. 6. Acts 13. 46. Rom. 15. 8.
[x] Mark 7. 31.
[y] Chap. 4. 18. John 6. 1.
[z] Chap. 9. 35. Luke 6. 17.
[a] Chap. 9. 36. Mark 8. 2.
[b] Chap. 14. 19. Mark 6. 41. Luke 9. 16.
[c] Luke 22. 19. 1 Cor. 11. 24.

38 And they that did eat, were four thouſand men, beſides women and children.

39 [d] And he ſent away the multitude, and took ſhip, and came into the coaſts of Magdala.

CHAP. XVI. (1)

1 The Phariſees require a ſign. 6 Jeſus warneth his diſciples of the leaven of the Phariſees and Sadducees. 13 The peoples opinion of Chriſt, 16 and Peters confeſſion of him. 21 Jeſus foreſheweth his death, 23 reproving Peter for diſſuading him from it. 24 And admoniſheth thoſe that will follow him, to bear the croſs.

THE [a] Phariſees alſo with the Sadducees, came, and tempting, deſired him that he would ſhew them a ſign from heaven.

2 He anſwered and ſaid unto them, When it is evening, ye ſay, *It will be* fair weather: for the ſky is red.

3 And in the morning, *It will be* foul weather to day: for the ſky is red and lowring. O ye hypocrites, ye can diſcern the face of the ſky, but can ye not *diſcern* the ſigns of the times?

4 [b] A wicked and adulterous generation ſeeketh after a ſign, and there ſhall no ſign be given unto it, but the ſign of the prophet Jonas. And he left them, and departed.

5 And [c] when his diſciples were come to the other ſide, they had forgotten to take bread.

6 ¶ Then Jeſus ſaid unto them, [d] Take heed and beware of the leaven of the Phariſees, and of the Sadducees.

7 And they reaſoned among themſelves, ſaying, *It is* becauſe we have taken no bread.

8 *Which* when Jeſus perceived, he ſaid unto them, O ye of little faith, why reaſon ye among yourſelves, becauſe ye have brought no bread?

9 [e] Do ye not yet underſtand, neither remember the five loaves of the five thouſand, and how many baſkets ye took up?

10 [f] Neither the ſeven loaves of the four thouſand, and how many baſkets ye took up?

11 How is it that ye do not underſtand, that I ſpake *it* not to you concerning bread, that ye ſhould beware of the leaven of the Phariſees, and of the Sadducees?

12 Then underſtood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Phariſees, and of the Sadducees.

13 ¶ When Jeſus came into the coaſts of Ceſarea Philippi, he aſked his diſciples, ſaying, [g] Whom do men ſay, that I, the Son of man, am?

14 And they ſaid, [h] Some *ſay that thou art* John the Baptiſt, ſome Elias, and others Jeremias, or one of the prophets.

15 He ſaith unto them, But whom ſay ye that I am? Anno Dom. 32.

16 And Simon Peter anſwered and ſaid, [i] Thou art Chriſt the Son of the living God.

17 And Jeſus anſwered and ſaid unto him, Bleſſed art thou Simon Bar jona: [k] for fleſh and blood hath not revealed *it* unto thee, but [l] my Father which is in heaven.

18 And I ſay alſo unto thee, that [m] thou art Peter, and [n] upon this rock I will build my church: and the gates of hell ſhall not prevail againſt it.

19 [o] And I will give unto thee the keys of the kingdom of heaven: and whatſoever thou ſhalt bind on earth, ſhall be bound in heaven: and whatſoever thou ſhalt looſe on earth, ſhall be looſed in heaven.

20 [p] Then charged he his diſciples that they ſhould tell no man that he was Jeſus the Chriſt.

21 ¶ From that time forth began Jeſus [q] to ſhew unto his diſciples, how that he muſt go unto Jeruſalem, and ſuffer many things of the elders, and chief prieſts, and ſcribes, and be killed, and be raiſed again the third day.

22 Then Peter took him, and began to rebuke him, ſaying, † Be it far from thee, Lord: this ſhall not be unto thee.

23 But he turned, and ſaid unto Peter, Get thee behind me, [r] Satan, thou art an offence unto me: for thou ſavoureſt not the things that be of God, but thoſe that be of men.

24 ¶ [s] Then ſaid Jeſus unto his diſciples, If any man will come after me, let him deny himſelf, and take up his croſs, and follow me.

25 For [t] whoſoever will ſave his life, ſhall loſe it: and whoſoever will loſe his life for my ſake, ſhall find it.

26 For what is a man profited, if he ſhall gain the whole world, and loſe his own ſoul? or [u] what ſhall a man give in exchange for his ſoul?

27 For [x] the Son of man ſhall come in the glory of his Father, [y] with his angels; [z] and then he ſhall reward every man according to his works.

28 Verily I ſay unto you, [a] There be ſome ſtanding here, which ſhall not taſte of death, till they ſee the Son of man coming in his kingdom.

CHAP. XVII. (1)

1 The transfiguration of Chriſt: 14 He healeth the lunatick, 22 foretelleth his own paſſion, 24 and payeth tribute.

AND [a] after ſix days, Jeſus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

i John 6. 69. & 11. 27.
Acts 8. 37. & 9. 20.
1 John 4. 15. & 5. 5.
k Epheſ. 2. 8.
l 1 Cor. 2. 10.
m John 1. 42.
n Epheſ. 2. 20. Rev. 21. 14.
o Chap. 18. 18. John 20. 23.
p Chap. 17. 9. Mark 8. 30. Luke 9. 21.
q Chap. 20. 17. Mark 9. 31. & 10. 33. Luke 18. 31. & 24. 7.
† Gr. *Pity thyſelf.*
r See 2 Sam. 19. 22.
s Chap. 10. 38. Mark 8. 34. Luke 9. 23. & 14. 27. Acts 14. 22. 1 Theſſ. 3. 3. 2 Tim. 3. 12.
t Luke 17. 33. John 12. 25.
u Pſal. 49. 7, 8.
x Chap. 26. 64. Mark 8. 38.
y Zech. 14. 5. Chap. 25. 31. Jude 14.
z Job 34. 11. Pſ. 62. 12. Rom. 2. 6. Rev. 2. 23.
a Mar. 9. 1. Lu. 9. 27.
a Mark 9. 2. Luke 9. 28.

Anno Dom. 32.

2 And was transfigured before them, and his face did shine as the sun, and his raiment was white as the light.

3 And behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

[b] 2 Pet. 1. 17.

5 [b] While he yet spake, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, [c] This is my beloved Son, [d] in whom I am well pleased; [e] hear ye him.

[c] Chap. 3. 17. Mark 1. 11. Luke 3. 22. [d] Isai. 42. 1. [e] Deut. 18. 19. Acts 3. 23.

6 [f] And when the disciples heard *it*, they fell on their face, and were sore afraid.

[f] 2 Pet. 1. 18. [g] Dan. 8. 18. & 9. 21. & 10. 10, 18.

7 And Jesus came and [g] touched them, and said, Arise, and be not afraid.

8 And when they had lift up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, [h] Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

[h] Chap. 16. 20.

10 And his disciples asked him, saying, [i] Why then say the scribes, that Elias must first come?

[i] Mal. 4. 5. Chap. 11. 14. Mark 9. 11.

11 And Jesus answered and said unto them, Elias truly shall first come, and [k] restore all things:

[k] Luke 1. 16, 17. Acts 3. 21.

12 [l] But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed: likewise shall also the Son of man suffer of them.

[l] Chap. 11. 14. Mark 9. 12.

13 [m] Then the disciples understood that he spake unto them of John the Baptist.

[m] Chap. 11. 14.

14 ¶ [n] And when they were come to the multitude, there came to him a *certain* man kneeling down to him, and saying,

[n] Mark 9. 14. Luke 9. 37.

15 Lord, have mercy on my son, for he is lunatick, and sore vexed: for oft-times he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

[o] Chap. 21. 21. Mark 11. 23. Luke 17. 6. [p] 1 Cor. 13. 9. & 13 2.

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, [o] If ye have faith as a grain of mustard-seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out, but by prayer and fasting.

22 ¶ [p] And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again: and they were exceeding sorry.

24 And [q] when they were come to Capernaum, they that received ‖ tribute-*money*, came to Peter, and said, Doth not your master pay tribute?

[q] Mark 9. 33.

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up: and when thou hast opened his mouth, thou shalt find ‖ a piece of money: that take, and give unto them for me and thee.

CHAP. XVIII. (1)

1 *Christ warneth his disciples to be humble and harmless,* 7 *to avoid offences, and not to despise the little ones:* 15 *Teacheth how we are to deal with our brethren, when they offend us,* 21 *and how oft to forgive them;* 23 *which he setteth forth by a parable of the king, that took account of his servants,* 32 *and punished him who shewed no mercy to his fellow.*

AT [a] the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

[a] Mark 9. 33. Luke 9. 46. & 22. 24.

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, [b] Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

[b] Psal. 131. 2. Chap. 19. 14. 1 Cor. 14. 20. 1 Pet. 2.

4 [c] Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

[c] Chap. 20. 27. 1 Pet. 5. 6.

5 And [d] whoso shall receive one such little child in my name, receiveth me.

[d] Chap. 10. 40.

6 [e] But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

[e] Mark 9. 42. Luke 17. 1, 2.

7 ¶ Wo unto the world because of offences: for

for [f] it must needs be that offences come: but [g] wo to that man by whom the offence cometh.

8 [h] Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, that in heaven [i] their angels do always [k] behold the face of my Father which is in heaven.

11 [l] For the Son of man is come to save that which was lost.

12 [m] How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, Verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover, [n] if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, [o] thou hast gained thy brother.

16 But if he will not hear *thee*, *then* take with thee one or two more, that in [p] the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an [q] heathen man and a publican.

18 Verily I say unto you, [r] Whatsoever ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven.

19 [s] Again I say unto you, that if two of you shall agree on earth as touchiug any thing that they shall ask, [t] it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? [u] till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: [x] but, until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants. Anno Dom. 32.

24 And when he had begun to reckon, one was brought unto him which owed him ten thousand ‖ talents.

‖ *A talent is 750. ounces of silver, which after five shillings the ounce, is 187l. 10s.*

25 But forasmuch as he had not to pay, his lord commanded him [y] to be sold, and his wife and children, and all that he had, and payment to be made.

[y] Neh. 5. 8.

26 The servant therefore fell down, and ‖ worshipped him, saying, Lord, have patience with me, and I will pay thee all.

‖ *Or, besought him.*

27 Then the Lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which owed him an hundred ‖ pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

‖ *The Roman peny is the eighth part of an ounce, which after five shillings the ounce, is seven pence half-peny.*

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormenters, till he should pay all that was due unto him.

35 [z] So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

[z] Chap. 6. 14. Mark 11. 26. James 2. 13.

CHAP. XIX. (1)

2 Christ healeth the sick; 3 answereth the Pharisees concerning divorcement: 10 sheweth when marriage is necessary: 13 receiveth little children: 16 instructeth the young man how to attain eternal life, 20 and how to be perfect: 23 telleth his disciples how hard it is for a rich man to enter into the kingdom of God: 27 and promiseth reward to those that forsake any thing, to follow him.

AND it came to pass, [a] that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea, beyond Jordan: A. D 33. [a] Mark 10. 1.

2 [b] And

Anno Dom. 33.

2 [b] And great multitudes followed him, and he healed them there.

3 ¶ The Phariſees alſo came unto him, tempting him, and ſaying unto him, Is it lawful for a man to put away his wife for every cauſe?

4 And he anſwered and ſaid unto them, Have ye not read, [c] that he which made *them* at the beginning, made them male and female?

5 And ſaid, [d] For this cauſe ſhall a man leave father and mother, and ſhall cleave to his wife: and [e] they twain ſhall be one fleſh.

6 Wherefore they are no more twain, but one fleſh. What therefore God hath joined together, let not man put aſunder.

7 They ſay unto him, [f] Why did Moſes then command to give a writing of divorcement, and to put her away?

8 He ſaith unto them, Moſes, becauſe of the hardneſs of your hearts, ſuffered you to put away your wives: but from the beginning it was not ſo.

9 [g] And I ſay unto you, Whoſoever ſhall put away his wife, except *it be* for fornication, and ſhall marry another, committeth adultery: and whoſo marrieth her which is put away, doth commit adultery.

10 ¶ His diſciples ſay unto him, If the caſe of the man be ſo with *his* wife, it is not good to marry.

11 But he ſaid unto them, [h] All men cannot receive this ſaying, ſave *they* to whom it is given.

12 For there are ſome eunuchs, which were ſo born from *their* mothers womb: and there are ſome eunuchs, which were made eunuchs of men: and [i] there be eunuchs, which have made themſelves eunuchs for the kingdom of heavens ſake. He that is able to receive *it*, let him receive *it*.

13 ¶ [k] Then were there brought unto him little children, that he ſhould put *his* hands on them, and pray: and the diſciples rebuked them.

14 But Jeſus ſaid, Suffer little children, and forbid them not to come unto me: for [l] of ſuch is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

16 [m] And behold, one came and ſaid unto him, [n] Good maſter, what good thing ſhall I do that I may have eternal life?

17 And he ſaid unto him, Why calleſt thou me good? *there is* none good but one, *that is* God: but if thou wilt enter into life, keep the commandments.

18 He ſaith unto him, Which? Jeſus ſaid, [o] Thou ſhalt do no murder, Thou ſhalt not commit adultery, Thou ſhalt not ſteal, Thou ſhalt not bear falſe witneſs,

19 [p] Honour thy father and *thy* mother: and, [q] Thou ſhalt love thy neighbour as thyſelf.

20 The young man ſaith unto him, All theſe things have I kept from my youth up: what lack I yet?

21 Jeſus ſaid unto him, If thou wilt be perfect, [r] go *and* ſell that thou haſt, and give to the poor, and thou ſhalt have treaſure in heaven: and come *and* follow me.

22 But when the young man heard that ſaying, he went away ſorrowful: for he had great poſſeſſions.

23 ¶ Then ſaid Jeſus unto his diſciples, Verily I ſay unto you, that [s] a rich man ſhall hardly enter into the kingdom of heaven.

24 And again I ſay unto you, It is eaſier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his diſciples heard *it*, they were exceedingly amazed, ſaying, Who then can be ſaved?

26 But Jeſus beheld them, and ſaid unto them, With men this is impoſſible, but [t] with God all things are poſſible.

27 ¶ [u] Then anſwered Peter, and ſaid unto him, Behold, [x] we have forſaken all, and followed thee; what ſhall we have therefore?

28 And Jeſus ſaid unto them, Verily I ſay unto you, that ye which have followed me in the regeneration, when the Son of man ſhall ſit in the throne of his glory, [y] ye alſo ſhall ſit upon twelve thrones, judging the twelve tribes of Iſrael.

29 And every one that hath forſaken houſes, or brethren, or ſiſters, or father, or mother, or wife, or children, or lands for my names ſake, ſhall receive an hundred-fold, and ſhall inherit everlaſting life.

30 [z] But many *that are* firſt, ſhall be laſt; and the laſt *ſhall be* firſt.

CHAP. XX. (1)

1 *Chriſt by the ſimilitude of the labourers in the vineyard, ſheweth that God is debtor unto no man;* 17 *foretelleth his paſſion;* 20 *by anſwering the mother of Zebedee's children, teacheth his diſciples to be lowly;* 30 *and giveth two blind men their ſight.*

FOr the kingdom of heaven is like unto a man that is an houſholder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a ‖ peny a day, he ſent them into his vineyard.

‖ *which after five ſhillings the ounce, is ſeven pence half-p*

3 And

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were hired* about the eleventh hour, they received every man a peny.

10 But when the first came, they supposed that they should have received more, and they likewise received every man a peny.

11 And when they had received *it*, they murmured against the good-man of the house,

12 Saying, These last ‖ have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a peny?

14 Take *that* thine *is* and go thy way: I will give unto this last, even as unto thee.

15 [a] Is it not lawful for me to do what I will with mine own? [b] is thine eye evil because I am good?

16 [c] So the last shall be first, and the first last: [d] for many be called, but few chosen.

17 ¶ [e] And Jesus going up to Jerusalem, took the twelve disciples apart in the way, and said unto them,

18 [f] Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death,

19 [g] And shall deliver him to the Gentiles to mock and to scourge and to crucify *him*: and the third day he shall rise again.

20 ¶ [h] Then came to him the mother of [i] Zebedee's children, with her sons, worshipping *him*, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons [k] may sit, the one on thy right hand, and the other on the left in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of [l] the cup that I shall drink of, and to be baptized with [m] the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to [n] give, but *it shall be given to them* for whom it is prepared of my Father.

24 [o] And when the ten heard *it*, they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, [p] Ye know that the princes of the Gentiles exercise dominion over them, and they that are great, exercise authority upon them.

26 But [q] it shall not be so among you: but [r] whosoever will be great among you, let him be your minister.

27 [s] And whosoever will be chief among you, let him be your servant.

28 [t] Even as the [u] Son of man came not to be ministered unto, [x] but to minister, and [y] to give his life a ransom [z] for many.

29 [a] And as they departed from Jericho, a great multitude followed him.

30 ¶ And behold, two blind men sitting by the way-side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI. (1) +

1 *Christ rideth into Jerusalem upon an ass,* 12 *driveth the buyers and sellers out of the temple,* 17 *curseth the fig-tree,* 23 *putteth to silence the priests and elders,* 28 *and rebuketh them by the similitude of the two sons,* 33 *and the husbandmen who slew such as were sent unto them.*

AND [a] when they drew nigh unto Jerusalem, and were come to Bethphage, unto [b] the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over

Anno Dom. 33.

[l] Chap. 26. 39, 42. John 18. 11.
[m] Luke 12. 50.
[n] Chap. 25. 34.
[o] Mark 10. 41. Luke 22. 24, 25.
[p] Luke 22. 25.
[q] 1 Pet. 5. 3.
[r] Chap. 23. 11. Mark 9. 35. & 10. 43.
[s] Chap. 18. 4.
[t] John 13. 4.
[u] Phil. 2. 7.
[x] Luke 22. 27. John 13. 14.
[y] 1 Tim. 2. 6. Tit. 2. 14. 1 Pet. 1. 19.
[z] Chap. 26. 20. Rom. 5. 15, 19.
[a] Mark 10. 46. Luke 18. 35.

1 *Sunday* Advent, Gospel, Ver. 1. to Ver. 14.
[a] Mark 11. 1. Luke 19. 29.
[b] Zech. 14. 4.

Anno Dom. 33.

over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done that it might be fulfilled which was spoken by the prophet, saying,

[a] Isai. 62. 11. Zech. 9. 9. John 12. 15.

5 [a] Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

[b] Mark 11. 2.

6 [b] And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and

[c] 2 Kings 9. 13.

[c] put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their

[f] See 1 Mac. 13. 51, &c. 2 Mac. 10. 7. John 12. 13.

garments in the way; [f] others cut down branches from the trees, and strawed *them* in the way.

[g] Psal. 118. 25.

9 And the multitudes that went before, and that followed, cried, saying, [g] Hosanna to the son of David: [h] Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

[h] Psal. 118. 26. Chap. 23. 39.

[i] Mark 11. 15. Luke 19. 45. John 2. 13, 15.

10 [i] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet [k] of Nazareth of Galilee.

[k] Chap. 2. 23.

[l] Mark 11. 11. Luke 19. 45. John 2. 15.

12 ¶ [l] And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves,

[m] Isai. 56. 7.

13 And said unto them, It is written, [m] My house shall be called the house of prayer,

[n] Jer. 7. 11. Mark 11. 17. Luke 19. 46.

[n] but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple, and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, [o] Out of the mouth of babes and sucklings thou hast perfected praise?

[o] Psal. 8. 2.

17 ¶ And he left them, and went out of the city into [p] Bethany, and he lodged there.

[p] John 11. 18.

[q] Mark 11. 12.

18 [q] Now in the morning as he returned into the city, he hungred.

[r] Mark 11. 13.

19 [r] And when he saw † a fig-tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig-tree withered away.

† Gr. *one fig-tree.*

20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig-tree withered away?

21 Jesus answered and said unto them, Verily I say unto you, [s] If ye have faith and [t] doubt not, ye shall not only do this *which is done* to the fig-tree, [u] but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

[s] Chap. 17. 20. Luke 17. 6. [t] James 1. 6. [u] 1 Cor. 13. 2.

22 And [x] all things whatsoever ye shall ask in prayer, believing, ye shall receive.

[x] Chap. 7. 7. Mark 11. 24. Luke 11. 9. [y] John 18. 20.

23 ¶ [y] And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and [z] said, By what authority doest thou these things? and who gave thee this authority?

[z] Mark 11. 28. Luke 20. 2. Acts 4. 7.

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in likewise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; [a] for all hold John as a prophet.

[a] Chap. 14. 5. Mark 6. 20.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ [b] But what think you? A certain man had two sons, and he came to the first, and said, Son, go work to day in my vineyard.

[b] Ezek. 18. 19.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I *go*, sir; and went not.

31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, [c] Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you.

[c] Luke 23. 43.

32 For [d] John came unto you in the way of righteousness, and ye believed him not: [e] but the publicans and the harlots believed him. And ye, when ye had seen *it*, repented not afterward, that ye might believe him.

[d] Chap. 3. 8. [e] Luke 3. 12.

33 ¶ Hear another parable: There was a certain householder [f] which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and [g] went into a far country.

[f] Psal. 80. 8. Cant. 8. 11. Isai. 5. 1. Jer. 2. 21. Mat. 21. 1. Luke 20. 9. [g] Luke 15. 13.

34 And when the time of the fruit drew near,

near, he sent his servants to the husbandmen, [h] that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants, more than the first: and they did unto them likewise.

37 But last of all, he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, [i] This is the heir, [k] come let us kill him, and let us seize on his inheritance.

39 And they caught *him*, and cast him out of the vineyard, and slew *him*.

40 When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 [l] They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, [m] Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lords doing, and it is marvellous in our eyes?

43 Therefore say I unto you, [n] The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever [o] shall fall on this stone, shall be broken: but on whomsoever it shall fall, [p] it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because [q] they took him for a prophet.

CHAP. XXII. (1) +

1 *The parable of the marriage of the kings son.* 9 *The vocation of the Gentiles.* 12 *The punishment of him that wanted the wedding-garment.* 15 *Tribute ought to be paid to Cesar.* 23 *Christ confuteth the Sadducees about the resurrection,* 34 *answereth the lawyer, which is the first and great commandment,* 41 *and poseth the Pharisees about the Messias.*

AND Jesus answered [a] and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: [b] my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. Anno Dom. 33. [b] Prov. 9. 2.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

7 But when the king heard *thereof*, he was wroth: and he sent forth [c] his armies, and destroyed those murderers, and burnt up their city. [c] Dan. 9. 26.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the high-ways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the *high*-ways, and [d] gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. [d] Chap. 13. 38, 47.

11 ¶ And when the king came in to see the guests, he saw there a man [e] which had not on a wedding-garment: [e] 2 Cor. 5. 3. Ephes. 4. 24. Col. 3. 10, 12. Rev. 3. 4. & 16. 15. & 19. 8.

12 And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* [f] into outer darkness: there shall be weeping and gnashing of teeth. [f] Chap. 8. 12.

14 [g] For many are called, but few *are* chosen. [g] Chap. 20. 16.

15 ¶ [h] Then went the Pharisees, and took counsel how they might intangle him in *his* talk. 23 *Sunday* after Trinity, Gospel, Ver. 15. to Ver. 23. [h] Mark 12. 13. Luke 20. 20.

16 And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a ‖ peny. ‖ In value seven pence half-peny;

20 And he saith unto them, Whose *is* this image and ‖ superscription? Chap. 20. 2. ‖ Or, inscription.

21 They say unto him, Cesars. Then saith he unto them, [i] Render therefore unto Cesar, the things which are Cesars: and unto God, the things that are Gods. [i] Chap. 17. 25. Rom. 13. 7.

22 When they had heard *these words*, they marvelled, and left him, and went their way. [k] Mark 12. 18. Luke 20. 27.

23 ¶ [k] The same day came to him the Sad-

Anno Dom. 33.

Sadducees, [l] which ſay that there is no reſurrection, and aſked him,

24 Saying, Maſter, [m] Moſes ſaid, If a man die, having no children, his brother ſhall marry his wife, and raiſe up ſeed unto his brother.

25 [n] Now there were with us ſeven brethren, and the firſt, when he had married a wife, deceaſed, and having no iſſue, left his wife unto his brother.

26 Likewiſe the ſecond alſo, and the third, unto the † ſeventh.

27 And laſt of all the woman died alſo.

28 Therefore in the reſurrection, whoſe wife ſhall ſhe be of the ſeven? for they all had her.

29 Jeſus anſwered and ſaid unto them, Ye do err, not knowing the ſcriptures, nor the power of God.

30 For in the reſurrection they neither marry, nor are given in marriage; but [o] are as the angels of God in heaven.

31 But as touching the reſurrection of the dead, have ye not read that which was ſpoken unto you by God, ſaying,

32 [p] I am the God of Abraham, and the God of Iſaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard *this*, [q] they were aſtoniſhed at his doctrine.

34 ¶ [r] But when the Phariſees had heard that he had put the Sadducees to ſilence, they were gathered together.

35 Then one of them *which was* a lawyer, aſked *him* a queſtion, tempting him, and ſaying,

36 Maſter, which *is* the great commandment in the law?

37 Jeſus ſaid unto him, [s] Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy mind.

38 This is the firſt and great commandment.

39 And the ſecond *is* like unto it, [t] Thou ſhalt love thy neighbour as thyſelf.

40 [u] On theſe two commandments hang all the law and the prophets.

41 ¶ [x] While the Phariſees were gathered together, Jeſus aſked them,

42 Saying, What think ye of Chriſt? whoſe ſon is he? They ſay unto him, *The ſon* of David.

43 He ſaith unto them, How then doth David in ſpirit [y] call him Lord, ying,

44 [z] The LORD ſaid unto my Lord, Sit thou on my right hand, till I make thine enemies thy footſtool?

45 If David then call him Lord, how is he his ſon?

46 And no man was able to anſwer him a word, neither durſt any man (from that day forth) aſk him any more queſtions.

Anno Dom. 33.

CHAP. XXIII. (1)

1 *Chriſt admoniſheth the people to follow the good doctrine, not the evil examples of the ſcribes and Phariſees:* 5 *His diſciples muſt beware of their ambition:* 13 *He denounceth eight woes againſt their hypocriſy and blindneſs:* 34 *and propheſieth of the deſtruction of Jeruſalem.*

THen ſpake Jeſus to the multitude, and to his diſciples,

2 Saying, [a] The ſcribes and the Phariſees ſit in Moſes ſeat.

3 All therefore whatſoever they bid you obſerve, *that* obſerve and do; but do not ye after their works: for [b] they ſay, and do not.

4 [c] For they bind heavy burdens, and grievous to be borne, and lay *them* on mens ſhoulders, but they themſelves will not move them with one of their fingers.

5 But [d] all their works they do, for to be ſeen of men: [e] they make broad their phylacteries, and enlarge the borders of their garments,

6 [f] And love the uppermoſt rooms at feaſts, and the chief ſeats in the ſynagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 [g] But be not ye called Rabbi: for one is your Maſter, *even* Chriſt, and all ye are brethren.

9 And call no man your father upon the earth: [h] for one is your Father which is in heaven.

10 Neither be ye called maſters: for one is your Maſter, *even* Chriſt.

11 But [i] he that is greateſt among you, ſhall be your ſervant.

12 [k] And whoſoever ſhall exalt himſelf, ſhall be abaſed; and he that ſhall humble himſelf, ſhall be exalted.

13 ¶ But [l] wo unto you, ſcribes and Phariſees, hypocrites: for ye ſhut up the kingdom of heaven againſt men: for ye neither go in yourſelves, neither ſuffer ye them that are entering to go in.

14 Wo unto you, ſcribes and Phariſees, hypocrites; [m] for ye devour widows houſes, and for a pretence make long prayer; therefore ye ſhall receive the greater damnation.

15 Wo unto you, ſcribes and Phariſees, hypocrites; for ye compaſs ſea and land to make one proſelyte, and when he is made, ye make him two-fold more the child of hell than yourſelves.

16 Wo unto you, [n] ye blind guides, which ſay,

[l] Acts 23. 8.
[m] Deut. 25. 5.
[n] Tob. 3. 8.
† Gr. *ſeven.*
[o] 1 John 3. 2.
[p] Exod. 3. 6, 16. Mark 12. 26. Luke 20. 37. Acts 7. 32. Hebr. 11. 16.
[q] 18 *Sunday after Trinity, Goſpel,* Ver. 34. *to the end.*
[r] Chap. 7. 28. Mark 12. 28.
[s] Deut. 6. 5. & 10. 12. & 30. 6. Luke 10. 27.
[t] Lev. 19. 18. Mark 12. 31. Rom. 13. 9. Gal. 5. 14. James 2. 8.
[u] Chap. 7. 12.
[x] Mark 12. 35. Luke 20. 41.
[y] Eccluſ 51. 10.
[z] Pſal. 110. 1. Acts 2. 34. 1 Cor. 15. 25. Hebr. 1. 13. & 10. 12, 13.
[a] Mal. 2. 7. Luke 11. 45.
[b] Rom. 2. 19.
[c] Luke 11. 46. Acts 15. 10. Gal. 6. 13.
[d] Chap. 6. 1, 2, 16.
[e] Num. 15. 38. Deut. 22. 12.
[f] Prov. 25. 6. Mark 12. 38. Luke 11. 43. & 20. 46.
[g] 3 John 9. Jam. 3. 1. See 2 Cor. 11. 14. 1 Pet. 5. 3.
[h] Mal. 2. 10.
[i] Chap. 20. 26.
[k] Prov. 29. 23. Luke 14. 11. & 18. 14. James 4. 6. 1 Pet. 5. 6. 1 Luke 11. 52.
[m] Mark 12. 40. Luke 20. 47. 2 Tim. 3. 6. Tit. 1. 11.
[n] Chap. 15. 14.

ſay, [o] Whoſoever ſhall ſwear by the temple, it is nothing: but whoſoever ſhall ſwear by the gold of the temple, he is a debtor.

17 Ye fools, and blind: for whether is greater, the gold, [p] or the temple that ſanctifieth the gold?

18 And whoſoever ſhall ſwear by the altar, it is nothing: but whoſoever ſweareth by the gift that is upon it, he is ‖ guilty.

19 Ye fools, and blind: for whether *is* greater, the gift, or [q] the altar that ſanctifieth the gift?

20 Whoſo therefore ſhall ſwear by the altar, ſweareth by it, and by all things thereon.

21 And whoſo ſhall ſwear by the temple, ſweareth by it, and by [r] him that dwelleth therein.

22 And he that ſhall ſwear by heaven, ſweareth by [s] the throne of God, and by him that ſitteth thereon.

23 Wo unto you, ſcribes and Phariſees, hypocrites; [t] for ye pay tithe of mint and † aniſe, and cummin, and [u] have omitted the weightier matters of the law, judgment, mercy, and faith: theſe ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which ſtrain at a gnat, and ſwallow a camel.

25 Wo unto you, ſcribes and Phariſees, hypocrites; [x] for ye make clean the outſide of the cup, and of the platter, but within they are full of extortion and exceſs.

26 Thou blind Phariſee, cleanſe firſt that *which is* within the cup and platter, that the outſide of them may be clean alſo.

27 [y] Wo unto you, ſcribes and Phariſees, hypocrites; for ye are like unto whited ſepulchers, which indeed appear beautiful outward, but are within full of dead mens bones, and of all uncleanneſs.

28 Even ſo ye alſo outwardly appear righteous unto men, but within ye are full of hypocriſy and iniquity.

29 [z] Wo unto you, ſcribes and Phariſees, hypocrites; becauſe ye build the tombs of the prophets, and garniſh the ſepulchers of the righteous,

30 And ſay, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witneſſes unto yourſelves, that [a] ye are the children of them which killed the prophets.

32 [b] Fill ye up then the meaſure of your fathers.

33 Ye ſerpents, ye [c] generation of vipers, how can ye eſcape the damnation of hell?

34 ¶ [d] Wherefore behold, I ſend unto you prophets, and wiſe men, and ſcribes; and [e] *ſome* of them ye ſhall kill and crucify, and [f] *ſome* of them ſhall ye ſcourge in your ſynagogues, and perſecute *them* from city to city:

35 That upon you may come all the righteous blood ſhed upon the earth, [g] from the blood of righteous Abel, unto [h] the blood of Zacharias, ſon of Barachias, whom ye ſlew between the temple and the altar.

36 Verily I ſay unto you, all theſe things ſhall come upon this generation.

37 [i] O Jeruſalem, Jeruſalem, thou that killeſt the prophets, [k] and ſtoneſt them which are ſent unto thee, how often would [l] I have gathered thy children together, even as a hen gathereth her chickens [m] under *her* wings, and ye would not!

38 Behold, your houſe is left unto you deſolate.

39 For I ſay unto you, Ye ſhall not ſee me henceforth, till ye ſhall ſay, [n] Bleſſed *is* he that cometh in the name of the Lord.

CHAP. XXIV. (1)

1 *Chriſt foretelleth the deſtruction of the temple: 3 what and how great calamities ſhall be before it. 29 The ſigns of his coming to judgment. 36 and becauſe that day and hour is unkown, 42 we ought to watch like good ſervants, expecting every moment our maſters coming.*

AND [a] Jeſus went out, and departed from the temple; and his diſciples came to *him*, for to ſhew him the buildings of the temple.

2 And Jeſus ſaid unto them, See ye not all theſe things? verily I ſay unto you, [b] There ſhall not be left here one ſtone upon another, that ſhall not be thrown down.

3 ¶ And as he ſat upon the mount of Olives, [c] the diſciples came unto him privately, ſaying, [d] Tell us, when ſhall theſe things be? and what *ſhall be* the ſign of thy coming, and of the end of the world?

4 And Jeſus anſwered and ſaid unto them, [e] Take heed that no man deceive you.

5 For [f] many ſhall come in my name, ſaying, I am Chriſt: [g] and ſhall deceive many.

6 And ye ſhall hear of wars, and rumours of wars: ſee that ye be not troubled: for all *theſe things* muſt come to paſs, but the end is not yet.

7 For [h] nation ſhall riſe againſt nation, and kingdom againſt kingdom: and there ſhall be famines,

Anno Dom. 33. St. *Stephen's* day, Goſpel, Ver. 34. to the end.

[o] Luke 11. 49.
[p] Acts 5. 40. & 22. 19.
[q] Chap. 10. 17.
[r] 2 Cor. 11. 24, 25.
[s] Gen. 4. 8.
[t] 2 Chro. 24. 20, 21.
[u] Luke 13. 34.
[x] 2 Chro. 24. 21.
[y] 2 Eſdr. 1. 30.
[z] Pſal. 17. 8. & 91. 4.
[a] Chap. 21. 9.

[a] Mark 13. 1. Luke 21. 5.
[b] Mic. 3. 12. Luke 19. 44.
[c] Mark 13. 3.
[d] 1 Theſſ. 5. 1.
[e] Epheſ. 5. 6. Col. 2. 8, 18. 2 Theſſ. 2. 3. 1 John 4. 1.
[f] Jer. 14. 14. & 23. 25. John 5. 43.
[g] Ver. 11.
[h] 2 Chro. 15. 6. Hag. 2. 22. Zech. 14. 13.

Anno Dom. famines, and pestilences, and earthquakes in divers places.

33. 8 All these *are* the beginning of sorrows.

[i] Chap. 10. 17. Mark 13. 9. Luke 21. 12. John 15. 20. & 16. 2. Rev. 2. 10. 9 [i] Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my names sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

[k] 2 Pet. 2. 1. [l] Ver. 5. 11 And [k] many false prophets shall rise, [l] and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

[m] Chap. 10. 22. Mark 13. 13. Hebr. 3. 6, 14. 13 [m] But he that shall endure unto the end, the same shall be saved.

[n] Chap. 4. 23. & 9. 35. [o] Rom. 10. 18. Col. 1. 6. 14 And this [n] gospel of the kingdom [o] shall be preached in all the world, for a witness unto all nations, and then shall the end come.

[p] Mark 13. 14. Luke 21. 20. [q] Dan. 9. 27. & 12. 11. [r] Dan. 9. 23, 25. 15 [p] When ye therefore shall see the abomination of desolation, spoken of by [q] Daniel the prophet, stand in the holy place ([r] whoso readeth, let him understand)

16 Then let them which be in Judea, flee into the mountains.

17 Let him which is on the house-top, not come down to take any thing out of his house:

[s] Dan. 9. 26. & 12. 1. [t] Isai. 65. 8, 9. Zech. 14. 2. 18 Neither let him which is in the field, return back to take his clothes.

[u] Mark 13. 21. Luke 17. 23. & 21. 8. [x] Deut. 13. 1. [a] Thess. 2. 9, 10, 11. Rev. 13. 13. 19 And wo unto them that are with child, and to them that give suck in those days.

20 But pray ye that your flight be not in the winter, neither on the sabbath-day:

6 *Sunday* Epiphany, Gospel, Ver. 23. to Ver. 32. 21 For [s] then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

[y] John 6. 37. & 10. 28, 29. Rom. 8. 28, 29, 30. [z] Tim. 2. 19. [z] Luke 17. 24. [a] Job 39. 30. Luke 17. 37. [b] Dan. 7. 11, 12. [c] Isai. 13. 10. Ezek. 32. 7. Joel 2. 10, 31. & 3. 15. Mark 13. 24. Luke 21. 25. Acts 2. 20. Rev. 6. 12. 22 And except those days should be shortened, there should no flesh be saved: [t] but for the elects sake those days shall be shortened.

23 [u] Then if any man shall say unto you, Lo, here *is* Christ, or there: believe *it* not.

24 For [x] there shall arise false Christs, and false prophets, and shall shew great signs and wonders, insomuch that ([y] if *it were* possible) they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth: behold, *be is* in the secret chambers, believe *it* not.

27 [z] For as the lightning cometh out of the east, and shineth even unto the west: so shall also the coming of the Son of man be.

28 [a] For wheresoever the carcase is, there will the eagles be gathered together.

29 ¶ [b] Immediately after the tribulation of those days, [c] shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.

[d] Dan. 7. 13. [e] Zech. 12. 12. [f] Rev. 1. 7. 30 [d] And then shall appear the sign of the Son of man in heaven: [e] and then shall all the tribes of the earth mourn, [f] and they shall see the Son of man coming in the clouds of heaven, with power and great glory.

[g] Chap. 13. 41. [h] 1 Cor. 15. 52. [i] 1 Thess. 4. 16. ‖ Or, with a trumpet and a great voice. 31 [g] And he shall send his angels ‖ with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

[h] Luke 21. 29. [i] James 5. 9. ‖ Or, Jer. 35. 19. 32 Now learn [h] a parable of the fig-tree: when his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

33 So likewise ye, when ye shall see all these things, know [i] that ‖ it is near, *even* at the doors.

[k] Jer. 35. 19. 34 Verily I say unto you, [k] This generation shall not pass, till all these things be fulfilled.

[l] Psal. 102. 25. Isai. 51. 6. Chap. 24. 35. Mark 13. 31. Hebr. 1. 11. 35 [l] Heaven and earth shall pass away, but my words shall not pass away.

[m] Mark 13. 32. [n] Zech. 14. 7. [o] Gen. 7. 6, 7. Luke 17. 26. [p] 1 Pet. 3. 20. 36 ¶ [m] But of that day and hour knoweth no man, no, not the angels of heaven, [n] but my Father only.

37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

38 [o] For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

[p] Luke 17. 34, &c. 40 [p] Then shall two be in the field, the one shall be taken, and the other left.

41 Two *women shall be* grinding at the mill, the one shall be taken, and the other left.

[q] Chap. 25. 13. Mark 13. 33. Luke 21. 36. [r] Luke 12. 39. [r] 1 Thess. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15. [s] Luke 12. 42. 42 ¶ [q] Watch therefore, for ye know not what hour your Lord doth come.

43 [r] But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as you think not, the Son of man cometh.

[t] Rev. 16. 15. [u] Chap. 25. 21. 45 [s] Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

46 [t] Blessed *is* that servant, whom his Lord when he cometh, shall find so doing.

47 Verily I say unto you, that [u] he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming,

49 And

49 And shall begin to smite *his* fellow-servants, and to eat and drink with the drunken:

50 The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not ware of;

51 And shall ‖ cut him asunder, and appoint *him* his portion with the hypocrites: [x] there shall be weeping and gnashing of teeth.

CHAP. XXV. (1)

1 *The parable of the ten virgins,* 14 *and of the talents.* 31 *Also the description of the last judgment.*

THen shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet [a] the bridegroom.

2 And five of them were wise, and five *were* foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, [b] they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh, go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil, for our lamps are ‖ gone out.

9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came, and they that were ready, went in with him to the marriage, and [c] the door was shut.

11 Afterward came also the other virgins, saying, [d] Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 [e] Watch therefore, for ye know neither the day nor the hour, wherein the Son of man cometh.

14 ¶ [f] For *the kingdom of heaven is* [g] as a man travelling into a far country, who called his own servants, and delivered unto them his goods:

15 And unto one he gave five ‖ talents, to another two, and to another one, to every man according to his several ability, and straightway took his journey.

16 Then he that had received the five talents, went and traded with the same, and made *them* other five talents. Anno Dom.

17 And likewise he that *had received* two, he also gained other two. 33.

18 But he that had received one, went and digged in the earth, and hid his lords money.

19 After a long time, the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents, came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained besides them five talents more.

21 His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, [h] I will make thee ruler over many things: enter thou into [i] the joy of thy lord. [h] Chap. 24. 47. Luke 22. 29, 30. [i] Hebr. 12. 2.

22 He also that had received two talents, came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents besides them.

23 His lord said unto him, [k] Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. [k] Ver. 21.

24 Then he which had received the one talent, came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast *that is* thine.

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. [l] Chap. 13. 12. Mark 4. 25. Luke 8. 18. & 19. 26.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 [l] For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away, even that which he hath. [m] Chap. 8. 12. & 24. 51. [n] Zech. 14. 5. Chap. 26. 27. 1 Thess. 4. 16. 2 Thess. 1. 7. Jude 14. Rev. 1. 7.

30 And cast ye the unprofitable servant [m] into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ [n] When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory. [o] Rom. 14. 10. 2 Cor. 5. 10.

32 And [o] before him shall be gathered all nations;

Anno Dom. 33.

nations; and [p] he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom [q] prepared for you from the foundation of the world.

35 [r] For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: [s] I was a stranger, and ye took me in:

36 [t] Naked, and ye clothed me: I was sick, and ye visited me: [u] I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee?* or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer, and say unto them, Verily I say unto you, [x] In as much as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, [y] Depart from me, ye cursed, [z] into everlasting fire, prepared for the devil and his angels.

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or a-thirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, [a] In as much as ye did *it* not to one of the least of these, ye did *it* not to me.

46 And [b] these shall go away into everlasting punishment: but the righteous into life eternal.

CHAP. XXVI. (1)+

1 *The rulers conspire against Christ.* 6 *The woman anointeth his head.* 14 *Judas selleth him.* 17 *Christ eateth the passover:* 26 *instituteth his holy supper:* 36 *prayeth in the garden:* 47 *and being betrayed with a kiss,* 57 *is carried to Caiaphas,* 69 *and denied of Peter.*

AND it came to pass, when Jesus had [*] finished all these sayings, he said unto his disciples,

2 [a] Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.

Anno Dom. 33.

3 [b] Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill *him.*

5 But they said, Not on the feast-*day*, lest there be an uproar among the people.

6 ¶ [c] Now when Jesus was in [d] Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabastar-box of very precious ointment, and poured *it* on his head, as he sat at *meat.*

8 [e] But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 [f] For ye have the poor always with you, but [g] me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ [h] Then one of the twelve, called [i] Judas Iscariot, went unto the chief priests,

15 And said *unto them*, [k] What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ [l] Now the first *day* of the *feast of* unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The master saith, My time is at hand, I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them, and they made ready the passover.

20 [m] Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And

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[p] Ezek. 20. 37. & 34. 17, 20. Chap. 13. 49.
[q] Chap. 20. 23. Mark 10. 40.
[r] Isai. 58. 7. Ezek. 18. 7. Jam. 1. 27.
[s] Hebr. 13. 2.
[t] Jam. 2. 15, 16.
[u] 2 Tim. 1. 16.
[x] Prov. 19. 17. Chap. 10. 42. Hebr. 6. 10.
[y] Psal. 6. 8. Chap. 7. 23. Luke 13. 27.
[z] Chap. 13. 40.
[a] Prov. 14. 31. & 17. 5. Zech. 2. 8.
[b] Dan. 12. 2. John 5. 29.
[*] Mark 14. 1. Luke 22. 1. John 13. 1.
[a] Ye know that after two days is *the feast*
[b] Psal. 2. 2. John 11. 47. Acts 4. 25, 26.
[c] Mark 14. 3. John 12. 1, 2, 3.
[d] Chap. 21. 17.
[e] John 12. 4.
[f] Deut. 15. 11. John 12. 8.
[g] See Chap. 20. 20.
[h] Mark 14. 10. Luke 22. 3.
[i] Chap. 10. 4.
[k] Zech. 11. 12. Chap. 27. 3.
[l] Mark 14. 12. Luke 22. 7.
[m] Mark 14. 18. Luke 22. 14. John 13. 21.

23 And he answered and said, [n] He that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but wo unto that man by whom the Son of man is betrayed: it had been good for that man, if he had not been born.

25 Then Judas, which betrayed him, answered, and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ [o] And as they were eating, [p] Jesus took bread, and ‖ blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave *it* to them, saying, [q] Drink ye all of it:

28 For this is my blood [r] of the new testament which is shed [s] for many for the remission of sins.

29 But [t] I say unto you, I will not drink henceforth of this fruit of the vine, [u] until that day when I drink it new with you in my Fathers kingdom.

30 [x] And when they had sung an ‖ hymn, they went out into the mount of olives.

31 Then saith Jesus unto them, [y] All ye shall [z] be offended because of me this night: for it is written, [a] I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, [b] I will go before you into Galilee.

33 Peter answered and said unto him, Though all men shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, [c] Verily I say unto thee, that this night before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ [d] Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him, Peter, and [e] the two sons of Zebedee, and began to be sorrowful, and [f] very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 [g] And he went a little further, and fell on his face, and [h] prayed, saying, [i] O my Father, if it be possible, [k] let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Anno Dom. 33.

41 [l] Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak. [l] Mark 13. 33. Ephes. 6. 18.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest; behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 And [m] while he yet spake, lo, Judas one of the twelve came, and with him a great multitude with swords and staves from the chief priests and elders of the people. [m] Mark 14. 43. Luke 22. 47. John 18. 3.

48 Now he that betrayed him, gave them a sign, saying, Whomsoever I shall kiss, that same is he, hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; [n] and kissed him. [n] 2 Sam. 20. 9.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they and laid hands on Jesus, and took him.

51 And behold, [o] one of them which were with Jesus, stretched out his hand, and drew his sword, and struck a servant of the high priests, and smote off his ear. [o] John 18. 10.

52 Then said Jesus unto him, Put up again thy sword into his place: [p] for all they that take the sword, shall perish with the sword. [p] Gen 9. 6. Rev. 13. 10.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, [q] that thus it must be? [q] Isai. 53. 7, &c. Luke 24. 25, 44, 46.

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the [r] scriptures of the prophets might be fulfilled. Then [s] all the disciples forsook him, and fled. [r] Lam. 4. 20. [s] John 18. 15. [t] Mark 14. 53.

57 ¶ [t] And they that had laid hold on Jesus, led *him* away to Caiphas the high priest, where the scribes and the elders were assembled. Luke 22. 54. John 18. 12, 13, 24.

58 But

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58 But Peter followed him afar off, unto the high priests palace, and went in, and sat with the servants to see the end.

59 Now the chief priests and elders, and all the council, sought false witness against Jesus to put him to death,

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

[u] Chap. 27. 40. John 2. 19. 61 And said, This *fellow* said, [u] I am able to destroy the temple of God, and to build it in three days.

[x] Mark 14. 60. 62 [x] And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

[y] Isai. 53. 7. Chap. 27. 12, 14. 63 But [y] Jesus held his peace. And the high priest answered and said unto him, [z] I adjure thee by the living God, that thou tell us, whether thou be the Christ the Son of God.

[z] Lev. 5. 1. 1 Sam. 14. 24, 26. 64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, [a] Hereafter shall ye see the Son of man [b] sitting on the right hand of power, and coming in the clouds of heaven.

[a] Dan. 7. 13. Chap. 16. 27. & 24. 30. Rom. 14. 10. 1 Thes. 4. 16. Rev. 1. 7. [b] Psal. 110. 1. [c] 2 Kings 18. 37. 65 [c] Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

[d] Lev. 24. 16. John 19. 7. 66 What think ye? They answered and said, [d] He is guilty of death.

[e] Isai. 50. 6. Chap. 27. 30. [f] John 19. 3. ‖ Or, *rods.* 67 [e] Then did they spit in his face, and buffeted him, and [f] others smote *him* with ‖ the palms of their hands,

[g] Mark 14. 65. Luke 22. 64. 68 Saying, [g] Prophesy unto us, thou Christ, who is he that smote thee?

[h] Mark 14. 66. Luke 22. 55. John 18. 16, 25. 69 ¶ [h] Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

[i] Luke 22. 59. 73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art *one* of them, for thy [i] speech bewrayeth thee.

74 Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

[k] Ver. 34. Mark 14. 30. John 13. 38. 75 And Peter remembered the words of Jesus, which said unto him, [k] Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII. (1)

1 *Christ is delivered bound to Pilate.* 3 *Judas hangeth himself.* 19 *Pilate admonished of his wife,* 24 *washeth his hands,* 26 *and looseth Barabbas.* 29 *Christ is crowned with thorns,* 34 *crucified,* 40 *reviled,* 50 *dieth, and is buried:* 66 *His sepulcher is sealed and watched.*

WHen the morning was come, [a] all the chief priests and elders of the people, took counsel against Jesus to put him to death.

2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.

3 ¶ [b] Then Judas which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that.*

[c] Acts 1. 18. 5 And he cast down the pieces of silver in the temple, [c] and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potters field, to bury strangers in.

[d] Acts 1. 19. 8 Wherefore that field was called, [d] The field of blood unto this day.

[e] Zech. 11. 12. ‖ Or, *whom they bought of the children of Israel did value* 9 (Then was fulfilled that which was spoken by Jeremy the prophet, saying, [e] And they took the thirty pieces of silver, the price of him that was valued, ‖ whom they of the children of Israel did value:

10 And gave them for the potters field, as the Lord appointed me.)

[f] John 18. 37. 1 Tim. 6. 13. [g] Chap. 26. 63. [h] Chap. 26. 62. 11 And Jesus stood before the governor; and the governor asked him, saying, Art thou the king of the Jews? And Jesus said unto him, [f] Thou sayest.

12 And when he was accused of the chief priests and elders, [g] he answered nothing.

13 Then saith Pilate unto him, [h] Heares thou not how many things they witness against thee?

14 And he answered him to never a word, insomuch that the governor marvelled greatly.

[i] Mark 15. 6. Luke 17. John 18. 39. 15 [i] Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that

that I releaſe unto you? Barabbas, or Jeſus, which is called Chriſt?

18 For he knew that for envy they had delivered him.

19 ¶ When he was ſet down on the judgment-ſeat, his wife ſent unto him, ſaying, Have thou nothing to do with that juſt man: for I have ſuffered many things this day in a dream, becauſe of him.

20 [k] But the chief prieſts and elders perſuaded the multitude that they ſhould aſk Barabbas, and deſtroy Jeſus.

21 The governor anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas.

22 Pilate ſaith unto them, What ſhall I do then with Jeſus, which is called Chriſt? They all ſay unto him, Let him be crucified.

23 And the governor ſaid, Why, what evil hath he done? but they cried out the more, ſaying, Let him be crucified.

24 ¶ When Pilate ſaw that he could prevail nothing, but that rather a tumult was made, he [l] took water, and waſhed his hands before the multitude, ſaying, I am innocent of the blood of this juſt perſon: ſee ye *to it*.

25 Then anſwered all the people, and ſaid, [m] His blood *be* on us, and on our children.

26 ¶ Then releaſed he Barabbas unto them: and when [n] he had ſcourged Jeſus, he delivered him to be crucified.

27 [o] Then the ſoldiers of the governor took Jeſus into the ‖ common hall, and gathered unto him the whole band *of ſoldiers*.

28 And they ſtripped him, and [p] put on him a ſcarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, ſaying, Hail King of the Jews.

30 And [q] they ſpit upon him, and took the reed, and ſmote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32 [r] And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his croſs.

33 [s] And when they were come unto a place called Golgotha, that is to ſay, a place of a ſkull,

34 ¶ [t] They gave him vinegar to drink, mingled with gall: and when he had taſted *thereof*, he would not drink.

35 [u] And they crucified him, and parted his garments, caſting lots: that it might be fulfilled which was ſpoken by the prophet, [x] They parted my garments among them, and upon my veſture did they caſt lots.

36 And ſitting down, they watched him there:

37 And [y] ſet up over his head, his accuſation written, THIS IS JESUS THE KING OF THE JEWS.

38 [z] Then were there two thieves crucified with him: one on the right hand, and another on the left.

39 ¶ And [a] they that paſſed by, reviled him, wagging their heads,

40 And ſaying, [b] Thou that deſtroyeſt the temple, and buildeſt *it* in three days, ſave thyſelf: [c] if thou be the Son of God, come down from the croſs.

41 Likewiſe alſo the chief prieſts mocking him, with the ſcribes and elders, ſaid,

42 He ſaved others, himſelf he cannot ſave: if he be the king of Iſrael, let him now come down from the croſs, and we will believe him.

43 [d] He truſted in God; let him deliver him now if he will have him: for he ſaid, I am the Son of God.

44 [e] The thieves alſo which were crucified with him, caſt the ſame in his teeth.

45 [f] Now from the ſixth hour there was darkneſs over all the land unto the ninth hour.

46 And about the ninth hour [g] Jeſus cried with a loud voice, ſaying, Eli, Eli, lama ſabachthani? that is to ſay, [h] My God, my God, why haſt thou forſaken me?

47 Some of them that ſtood there, when they heard that, ſaid, This man calleth for Elias.

48 And ſtraightway one of them ran, and took a ſponge, [i] and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

49 The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him.

50 ¶ [k] Jeſus, when he had cried again with a loud voice, yielded up the ghoſt.

51 And behold, [l] the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent,

52 And the graves were opened, and many bodies of ſaints which ſlept, aroſe,

53 And came out of the graves after his reſurrection, and went into the holy city, and appeared unto many.

54 [m] Now when the centurion, and they that were with him, watching Jeſus, ſaw the earthquake, and thoſe things that were done,

Anno Dom. 33.

[u] Mark 15. 24. Luke 23. 34. John 19. 24.
[x] Pſal. 22. 18.
[y] Mark 15. 26. Luke 23. 38. John 19. 19.
[z] Iſai. 53. 12. Luke 23. 32, 33.
[a] Pſal. 22. 7. Mark 15. 29. Luke 23. 35.
[b] Chap. 26. 61. John 2. 19.
[c] Chap. 26. 63.
[d] Pſal. 22. 8. Wiſd. 2. 16, 17, 18.
[e] Luke 23. 39.
[f] Mark 15. 33.
[g] Hebr. 5. 7.
[h] Pſal. 22. 1.
[i] Pſal. 69. 21. Mark 15. 36. Luke 23. 36. John 19. 29.
[k] Luke 23. 46.
[l] Exod. 26. 31. 2 Chron. 3. 14. Mark 15. 38.
[m] Mark 15. 39. Luke 23. 47.

Anno Dom. 33.

they feared greatly, saying, Truly this was the Son of God.

55 And many women were there (beholding afar off) [n] which followed Jesus from Galilee, ministering unto him.

56 [o] Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

57 [p] When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus disciple:

58 He went to Pilate, and begged the body of Jesus: then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And [q] laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulcher, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulcher.

62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, [r] After three days I will rise again.

64 Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch, go your way, make *it* as sure as you can.

66 So they went and made the sepulcher sure, sealing the stone, and setting a watch.

n Luke 8. 2, 3.

o Mark 15. 40.

Easter-Eve, Gospel, Ver. 57. to the end.

p Mark 15. 42. Luke 23. 50. John 19. 38.

q Isai. 53. 9.

r Chap. 16. 21. & 17. 23. & 20. 19. Mark 8. 31. & 10. 34. Luke 9. 22. & 18. 33. & 24. 6.

CHAP. XXVIII.

1 *Christs resurrection is declared by an angel to the women:* 9 *He himself appeareth unto them.* 11 *The chief priests give the soldiers money to say that he was stolen out of his sepulcher.* 16 *Christ appeareth to his disciples,* 19 *and sendeth them to baptize and teach all nations.*

IN the [a] end of the sabbath, as it began to dawn towards the first *day* of the week, came Mary Magdalene, [b] and the other Mary, to see the sepulcher.

2 And behold, there ‖ was a great earthquake; for [c] the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow.

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, [d] as he said: come, see the place where the Lord lay.

7 And go quickly, and tell his disciples, that he is risen from the dead; and behold, [e] he goeth before you into Galilee, there shall ye see him, lo, I have told you.

8 And they departed quickly from the sepulcher, with fear and great joy, and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, [f] Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell [g] my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governors ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain [h] where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, [i] All power is given unto me in heaven and in earth.

19 ¶ [k] Go ye therefore and [l] ‖ teach all nations, baptizing them in the name of the Father, and of the Son, and of the holy Ghost:

20 [m] Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway even unto the end of the world. Amen.

a Mark 16. 1. Luke 24. 1. John 20. 1.

b Chap. 27. 56.

‖ Or, *had been.*

c See Luke 24. 4. John 20. 12.

d Chap. 12. 16. 17. 20.

e Chap. 26. Mark 7.

f Luke 24. 36. John 14.

g John 20.

h Chap. 26.

i Chap. 11. Luke 22. John 3. 35. 22. 2. Eph. 1. 21. Heb. 2. 8. 1 Pet. 3. 22.

k Mark 16. 15. Luke 24. 47. Acts 1. 8. 2. 38. Eph. 3. 8. Col. 1. 23. 1 Tim. 3. 16.

l Or, *disciple.*

m Acts 20. 20. 27. 1 Cor. 11. 2. 1 Thess. 4. 1. 2 Thess. 2. 15. 3. 6. 1 Tim. 6. 20. 2 Tim. 1. 13. 2. 2. Tit. 1. 9. 2 Pet. 3. 2. 1 John 2. 7. 24. 2 John 6.

¶ The

¶ The Gospel according to S. *MARK*.

CHAP. I. (1)

1 *The office of John the Baptist.* 9 *Jesus is baptized,* 12 *tempted:* 14 *He preacheth:* 16 *calleth Peter, Andrew, James and John:* 23 *healeth one that had a devil,* 29 *Peters mother in law,* 32 *many diseased persons:* 41 *and cleanseth the leper.*

THE beginning of the gospel of Jesus Christ, the Son of God,

2 As it is written in the prophets, [a] Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 [b] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 [c] John did baptize in the wilderness, and preach the baptism of repentance, ‖ for the remission of sins.

5 [d] And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was [e] clothed with camels hair, and with a girdle of a skin about his loins: and he did eat [f] locusts and wild hony:

7 And preached, saying, [g] There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 [h] I indeed have baptized you with water: but he shall baptize you [i] with the holy Ghost.

9 [k] And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens ‖ opened, and the Spirit like a dove descending upon him.

11 And there came a voice from heaven, *saying*, [l] Thou art my beloved Son, in whom I am well pleased.

12 [m] And immediately the spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan, and was with the wild beasts, [n] and the angels ministered unto him.

14 Now after that John was put in prison, [o] Jesus came into Galilee, [p] preaching the gospel of the kingdom of God,

15 And saying, [q] The time is fulfilled, and [r] the kingdom of God is at hand: repent ye, and believe the gospel.

16 [s] Now as he walked by the sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the sea: (for they were fishers)

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway [t] they forsook their nets, and followed him.

19 [u] And when he had gone a little further thence, he saw James *the son* of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 [x] And they went into Capernaum, and straightway on the sabbath-day he entered into the synagogue, and taught.

22 [y] And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 [z] And there was in their synagogue a man with an unclean spirit, and he cried out,

24 Saying, Let us alone, [a] what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the holy One of God.

25 And Jesus [b] rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit [c] had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 [d] And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simons wifes mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lift her up; and immediately the fever left her, and she ministered unto them.

32 [e] And

[a] Mal. 3. 1.
[b] Isa. 40. 3.
[c] Matth. 3. 1. Luke 3. 3. Acts 13. 24.
[d] Matth. 3. 5.
[e] 2 Kings 1. 8. Matth. 3. 4.
[f] Lev. 11. 22.
[g] Matth. 3. 11. Luke 3. 16. John 1. 26. Acts 13. 25.
[h] Acts 1. 5. 11. 16.
[i] Matth. 3. 11. Luke 3. 16. John 1. 33. Acts 1. 5. 2. 4. 11. 15. 19. 27.
[k] Matth. 3. 13.
[l] Psal. 2. 7. Matth. 17. 5. 2 Pet. 1. 17.
[m] Matth. 4. 1. Luke 4. 1.
[n] Matth. 4. 11.
[o] Matth. 4. 12. Luke 4. 14.
[p] Matth. 4. 23. 9. 35. Luke 4. 43. 8. 1.
[q] Gal. 4. 4. Ephes. 1. 10.
[r] Matth. 3. 2.
[s] Matth. 4. 18. Luke 5. 4.
[t] Chap. 19. 27. Luke 5. 11.
[u] Matth. 4. 21.
[x] A. D. 31. Matth. 4. 13. Luke 4. 31.
[y] Matth. 7. 28.
[z] Luke 4. 33.
[a] Matth. 8. 29.
[b] Ver. 34.
[c] Chap. 9. 20.
[d] Matth. 8. 14. Luke 4. 28.

Anno Dom. 31.

32 [c] And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

[c] Matth. 8. 16. Luke 4. 40.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils, and [f] suffered not the devils ‖ to speak, because they knew him.

[f] Luke 4. 41. Acts 16. 17, 18.

‖ Or, *to say that they knew him.*

35 And [g] in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

[g] Luke 4. 42.

36 And Simon, and they that were with him, followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

[h] Luke 4. 43.

38 And he said unto them, [h] Let us go into the next towns, that I may preach there also: for [i] therefore came I forth.

[i] Isai. 61. 1.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

[k] Matth. 8. 2. Luke 5. 12.

40 [k] And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will, be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things [l] which Moses commanded, for a testimony unto them.

[l] Lev. 14. 4.

[m] Luke 5. 15.

45 [m] But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

CHAP. II. (1)

1 *Christ healeth one sick of the palsy,* 14 *calleth Matthew from the receipt of custom,* 15 *eateth with publicans and sinners,* 18 *excuseth his disciples for not fasting,* 23 *and for plucking the ears of corn on the sabbath-day.*

[a] Matth. 9. 1. Luke 5. 18.

AND again [a] he entered into Capernaum after *some* days, and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them,* no not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? [b] who can forgive sins but God only?

[b] Isai. 43. 25.

8 And immediately, when Jesus perceived in his spirit, that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 [c] Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee: or to say, Arise, and take up thy bed, and walk?

[c] Matth. 9. 5.

10 But that ye may know that the Son of man hath power on earth to forgive sins (he saith to the sick of the palsy)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all, insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 [d] And he went forth again by the sea-side, and all the multitude resorted unto him, and he taught them.

[d] Matth. 9. 9.

14 [e] And as he passed by, he saw Levi *the son* of Alpheus sitting ‖ at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

[e] Matth. 9. 9. Luke 5. 27.

‖ Or, *at the custom-house.*

15 And it came to pass, that as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard *it,* he saith unto them, They that are whole have no need of the physician, but they that are sick: [f] I came not to call the righteous, but sinners to repentance.

[f] 1 Tim. 1. 15.

18 [g] And the disciples of John, and of the Pharisees used to fast; and they come, and say

[g] Matth. 9. 14. Luke 5. 33.

ſay unto him, Why do the diſciples of John, and of the Phariſees faſt, but thy diſciples faſt not?

19 And Jeſus ſaid unto them, Can the children of the bride-chamber faſt, while the bridegroom is with them? as long as they have the bridegroom with them they cannot faſt.

20 But the days will come, when the bridegroom ſhall be taken away from them, and then ſhall they faſt in thoſe days.

21 No man alſo ſeweth a piece of ‖ new cloth on an old garment: elſe the new piece that filled it up, taketh away from the old, and the rent is made worſe.

22 And no man putteth new wine into old bottles, elſe the new wine doth burſt the bottles, and the wine is ſpilled, and the bottles will be marred: but new wine muſt be put into new bottles.

23 [h] And it came to paſs, that he went through the corn-fields on the ſabbath-day, and his diſciples began, as they went, [i] to pluck the ears of corn.

24 And the Phariſees ſaid unto him, Behold, why do they on the ſabbath-day that which is not lawful?

25 And he ſaid unto them, Have ye never read [k] what David did, when he had need and was an hungered, he, and they that were with him?

26 How he went into the houſe of God in the days of Abiathar the high prieſt, and did eat the ſhew-bread, [l] which is not lawful to eat, but for the prieſts, and gave alſo to them which were with him?

27 And he ſaid unto them, The ſabbath was made for man, and not man for the ſabbath:

28 Therefore the Son of man is Lord alſo of the ſabbath.

CHAP. III.

1 *Chriſt healeth the withered hand,* 10 *and many other infirmities:* 11 *rebuketh the unclean ſpirits:* 13 *chooſeth his twelve apoſtles:* 22 *convinceth the blaſphemy of caſting out devils by Beelzebub:* 31 *and ſheweth who are his brother, ſiſter, and mother.*

AND [a] he entered again into the ſynagogue, and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the ſabbath-day, that they might accuſe him.

3 And he ſaith unto the man which had the withered hand, † Stand forth.

4 And he ſaith unto them, Is it lawful to do good on the ſabbath-days, or to do evil? to ſave life, or to kill? but they held their peace. Anno Dom. 31.

5 And when he had looked round about on them with anger, being grieved for the ‖ hardneſs of their hearts, he ſaith unto the man, Stretch forth thine hand. And he ſtretched *it* out: and his hand was reſtored whole as the other. ‖ Or, *blindneſs.*

6 And the Phariſees went forth, and ſtraightway took counſel with [b] the Herodians againſt him, how they might deſtroy him. [b] Matth. 22. 16.

7 But Jeſus withdrew himſelf with his diſciples to the ſea: and a great multitude from Galilee followed him, and from Judea,

8 And from Jeruſalem, and from Idumea, and from beyond Jordan, and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he ſpake to his diſciples, that a ſmall ſhip ſhould wait on him, becauſe of the multitude, leſt they ſhould throng him.

10 For he had healed many, inſomuch that they ‖ preſſed upon him for to touch him, as many as had plagues. ‖ Or, *ruſhed.*

11 And unclean ſpirits, when they ſaw him, fell down before him, and cried, ſaying, Thou art the Son of God.

12 And [c] he ſtraitly charged them, that they ſhould not make him known. [c] Chap. 1. 25.

13 [d] And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. [d] Matth. 10. 1. Luke 6. 12. & 9. 1.

14 And he ordained twelve, that they ſhould be with him, and that he might ſend them forth to preach:

15 And to have power to heal ſickneſſes, and to caſt out devils.

16 And Simon [e] he ſurnamed Peter. [e] John 1. 42.

17 And James *the ſon* of Zebedee, and John the brother of James (and he ſurnamed them Boanerges, which is, The ſons of thunder)

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James *the ſon* of Alpheus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iſcariot, which alſo betrayed him: and they went ‖ into an houſe. ‖ Or, *home.*

20 And the multitude cometh together again, [f] ſo that they could not ſo much as eat bread. [f] Chap. 6. 31.

21 And when his ‖ friends heard *of it*, they went out to lay hold on him: for they ſaid, He is beſide himſelf. ‖ Or, *kinſmen.*

Anno Dom. 31.

22 ¶ And the ſcribes which came down from Jeruſalem, ſaid, [g] He hath Beelzebub, and by the prince of the devils caſteth he out devils.

23 [h] And he called them unto him, and ſaid unto them in parables, How can Satan caſt out Satan?

24 And if a kingdom be divided againſt itſelf, that kingdom cannot ſtand.

25 And if a houſe be divided againſt itſelf, that houſe cannot ſtand.

26 And if Satan riſe up againſt himſelf, and be divided, he cannot ſtand, but hath an end.

27 No man can enter into a ſtrong mans houſe, and ſpoil his goods, except he will firſt bind the ſtrong man, and then he will ſpoil his houſe.

28 [i] Verily I ſay unto you, All ſins ſhall be forgiven unto the ſons of men, and blaſphemies wherewith ſoever they ſhall blaſpheme:

29 But he that ſhall blaſpheme againſt the holy Ghoſt, hath never forgiveneſs, but is in danger of eternal damnation:

30 Becauſe they ſaid, He hath an unclean ſpirit.

31 ¶ [k] There came then his brethren and his mother, and ſtanding without, ſent unto him, calling him.

32 And the multitude ſat about him, and they ſaid unto him, Behold, thy mother and thy brethren without ſeek for thee.

33 And he anſwered them, ſaying, Who is my mother, or my brethren?

34 And he looked round about on them which ſat about him, and ſaid, Behold my mother and my brethren.

35 For whoſoever ſhall do the will of God, the ſame is my brother, and my ſiſter, and mother.

[g] Matth. 9. 34. Luke 11. 15. John 7. 20. & 8. 48, 52. & 10. 20.
[h] Matth. 12. 25.
[i] Matth. 12. 31. Luke 12. 10. 1 John 5. 16.
[k] Matth. 12. 46. Luke 8. 19.

CHAP. IV. (1)+

1 *The parable of the ſower,* 14 *and the meaning thereof.* 21 *We muſt communicate the light of our knowledge to others.* 26 *The parable of the ſeed growing ſecretly,* 30 *and of the muſtard ſeed.* 35 *Chriſt ſtilleth the tempeſt on the ſea.*

[a] AND [a] he began again to teach by the ſea-ſide: and there was gathered unto him a great multitude, ſo that he entered into a ſhip, and ſat in the ſea, and the whole multitude was by the ſea, on the land.

2 And he taught them many things by parables, [b] and ſaid unto them in his doctrine,

3 Hearken, Behold, there went out a ſower to ſow:

4 And it came to paſs as he ſowed, ſome fell by the way-ſide, and the fowls of the air came and devoured it up.

5 And ſome fell on ſtony ground, where it had not much earth, and immediately it ſprang up, becauſe it had no depth of earth.

6 But when the ſun was up, it was ſcorched, and becauſe it had no root, it withered away.

7 And ſome fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, [c] and did yield fruit that ſprang up and increaſed, and brought forth ſome thirty, and ſome ſixty, and ſome an hundred.

9 And he ſaid unto them, He that hath ears to hear, let him hear.

10 [d] And when he was alone, they that were about him with the twelve, aſked of him the parable.

11 And he ſaid unto them, Unto you it is given to know the myſtery of the kingdom of God: but unto [e] them that are without, all *theſe* things are done in parables:

12 [f] That ſeeing they may ſee, and not perceive, and hearing they may hear, and not underſtand; leſt at any time they ſhould be converted, and *their* ſins ſhould be forgiven them.

13 And he ſaid unto them, Know ye not this parable? and how then will you know all parables?

14 ¶ [g] The ſower ſoweth the word.

15 And theſe are they by the way-ſide, where the word is ſown, but when they have heard, Satan cometh immediately, and taketh away the word that was ſown in their hearts.

16 And theſe are they likewiſe which are ſown on ſtony ground, who when they have heard the word, immediately receive it with gladneſs:

17 And have no root in themſelves, and ſo endure but for a time: afterward when affliction or perſecution ariſeth for the words ſake, immediately they are offended.

18 And theſe are they which are ſown among thorns: ſuch as hear the word,

19 And the cares of this world, [h] and the deceitfulneſs of riches, and the luſts of other things entering in, choke the word, and it becometh unfruitful.

20 And theſe are they which are ſown on good ground, ſuch as hear the word, and receive *it*, and bring forth fruit, ſome thirty-fold, ſome ſixty, and ſome an hundred.

21 ¶ [l] And

[a] Matth. 13. 1. Luke 8. 4.
[b] Chap. 12. 38.
[c] John 15. 5. Col. 1.
[d] Matth. 13. 10.
[e] 1 Cor. 5. 12. Col. 4. 1 Theſſ. 4. 12. 1 Tim. 3. 7.
[f] Iſai. 6. Matth. 13. 14. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.
[g] Matth. 13. 19.
[h] 1 Tim. 6. 17.

21 ¶ [i] And he said unto them, Is a candle brought to be put under a ‖ bushel, or under a bed? and not to be set on a candlestick?

22 [k] For there is nothing hid which shall not be manifested: neither was any thing kept secret, but that it should come abroad.

23 [l] If any man have ears to hear, let him hear.

24 And he said unto them, Take heed what you hear: [m] with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

25 [n] For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground,

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself, first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is ‖ brought forth, immediately he putteth in the sickle, because the harvest is come.

30 ¶ And he said, [o] Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 *It is* like a grain of mustard-seed, which when it is sown in the earth, is less than all the seeds that be in the earth.

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the fowls of the air may lodge under the shadow of it.

33 [p] And with many such parables spake he the word unto them as they were able to hear *it*.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 [q] And the same day when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship, and there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still: and the wind ceased, and there was a great calm. Anno Dom. 31.

40 And he said unto them, Why are ye so fearful? how is it that you have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V. (1)

1 Christ delivering the possessed of the legion of devils, 13 they enter into the swine: 25 He healeth the woman of the bloody issue, 35 and raiseth from death Jairus his daughter.

AND [a] they came over unto the other side of the sea, into the country of the Gadarenes. [a] Matth. 8. 28. Luke 8. 26.

2 And when he was come out of the ship, immediately there met him out of the tombs, a man with an unclean spirit,

3 Who had *his* dwelling among the tombs, and no man could bind him, no not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, thou unclean spirit)

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much, that he would not send them away out of the country.

11 Now there was there nigh unto the mountains, a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine, and the herd ran violently down a steep place into the sea, (they were about two thousand) and were choked in the sea.

14 And they that fed the swine fled, and told

told *it* in the city, and in the country. And they went out to ſee what it was that was done.

15 And they come to Jeſus, and ſee him that was poſſeſſed with the devil, and had the legion, ſitting, and clothed, and in his right mind, and they were afraid.

16 And they that ſaw *it*, told them how it befell to him that was poſſeſſed with the devil, and alſo concerning the ſwine.

17 And [b] they began to pray him to depart out of their coaſts.

18 And when he was come into the ſhip, [c] he that had been poſſeſſed with the devil, prayed him that he might be with him.

19 Howbeit, Jeſus ſuffered him not, but ſaith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compaſſion on thee.

20 And he departed, and began to publiſh in Decapolis, how great things Jeſus had done for him: and all men did marvel.

21 [d] And when Jeſus was paſſed over again by ſhip unto the other ſide, much people gathered unto him, and he was nigh unto the ſea.

22 [e] And behold, there cometh one of the rulers of the ſynagogue, Jairus by name, and when he ſaw him, he fell at his feet,

23 And beſought him greatly, ſaying, My little daughter lieth at the point of death, *I pray thee* come and lay thy hands on her that ſhe may be healed, and ſhe ſhall live.

24 And *Jeſus* went with him, and much people followed him, and thronged him.

25 And a certain woman [f] which had an iſſue of blood twelve years,

26 And had ſuffered many things of many phyſicians, and had ſpent all that ſhe had, and was nothing bettered, but rather grew worſe,

27 When ſhe had heard of Jeſus, came in the preſs behind, and touched his garment.

28 For ſhe ſaid, If I may touch but his clothes, I ſhall be whole.

29 And ſtraightway the fountain of her blood was dried up: and ſhe felt in her body that ſhe was healed of that plague.

30 And Jeſus immediately knowing in himſelf, that [g] virtue had gone out of him, turned him about in the preſs, and ſaid, Who touched my clothes?

31 And his diſciples ſaid unto him, Thou ſeeſt the multitude thronging thee, and ſayeſt thou, Who touched me?

32 And he looked round about to ſee her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he ſaid unto her, Daughter, [h] thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 [i] While he yet ſpake, there came from the ruler of the ſynagogues *houſe*, *certain* which ſaid, Thy daughter is dead, why troubleſt thou the Maſter any further?

36 As ſoon as Jeſus heard the word that was ſpoken, he ſaith unto the ruler of the ſynagogue, Be not afraid, only believe.

37 And he ſuffered no man to follow him, ſave Peter, and James, and John the brother of James.

38 And he cometh to the houſe of the ruler of the ſynagogue, and ſeeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he ſaith unto them, Why make ye this ado, and weep? the damſel is not dead, but [k] ſleepeth.

40 And they laughed him to ſcorn, but when he had put them all out, he taketh the father and the mother of the damſel, and them that were with him, and entereth in where the damſel was lying.

41 And he took the damſel by the hand, and ſaid unto her, Talitha cumi, which is, being interpreted, Damſel (I ſay unto thee) ariſe.

42 And ſtraightway the damſel aroſe, and walked; for ſhe was *of the age* of twelve years: and they were aſtoniſhed with a great aſtoniſhment.

43 And [l] he charged them ſtraitly, that no man ſhould know it: and commanded that ſomething ſhould be given her to eat.

CHAP. VI. (1)

1 *Chriſt is contemned of his countrymen:* 7 *He giveth the twelve power over unclean ſpirits.* 14 *Divers opinions of Chriſt.* 18 *John Baptiſt is beheaded,* 29 *and buried.* 30 *The apoſtles return from preaching.* 34 *The miracle of five loaves and two fiſhes.* 48 *Chriſt walketh on the ſea:* 53 *and healeth all that touch him.*

AND [a] he went out from thence, and came into his own country, and his diſciples follow him.

2 And when the ſabbath-day was come, he began to teach in the ſynagogue: and many hearing *him* were aſtoniſhed, ſaying, [b] From whence hath this man theſe things? and what wiſdom *is* this which is given unto him, that even ſuch mighty works are wrought by his hands?

3 Is not this the carpenter, the ſon of Mary, [c] the

[b] Matth. 8. 34. Acts 19. 39.
[c] Luke 8. 38.
[d] Matth. 9. 1. Luke 8. 40.
[e] Matth. 9. 18. Luke 8. 41.
[f] Lev. 15. 25.
[g] Luke 6. 19.
[h] Matth. 9. 22. Luke 8. 48.
[i] Luke 8. 49.
[k] John 11. 11.
[l] Matth. 8. 4. Mark 5. 43. Luke 8. 56.
[a] Matth. 13. 54. Luke 4. 16.
[b] John 6. 42.
[c] the

[c] the brother of James and Joses, and of Juda, and Simon? and are not his sisters here with us? And they [d] were offended at him,

4 But Jesus said unto them, [e] A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 [f] And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

6 And [g] he marvelled because of their unbelief. [h] And he went round about the villages, teaching.

7 ¶ [i] And he calleth unto him the twelve, and began to send them forth by two and two, and gave them power *over* unclean spirits,

8 And commanded them that they should take nothing for *their* journey, save a staff only: no scrip, no bread, no ‖ money in *their* purse:

9 But [k] *be* shod with sandals: and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

11 [l] And whosoever shall not receive you, nor hear you, when ye depart thence, [m] shake off the dust under your feet, for a testimony against them. Verily I say unto you, it shall be more tolerable for Sodom † and Gomorrha in the day of judgment than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, [n] and anointed with oil many that were sick, and healed *them*.

14 [o] And king Herod heard *of him* (for his name was spread abroad) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 [p] Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 [q] But when Herod heard *thereof*, he said, It is John whom I beheaded, he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias sake, his brother Philips wife; for he had married her.

18 For John had said unto Herod, [r] It is not lawful for thee to have thy brothers wife.

19 Therefore Herodias had ‖ a quarrel against him, and would have killed him, but she could not.

20 For Herod [s] feared John, knowing that he was a just man and an holy, and ‖ observed him, and when he heard him, he did many things, and heard him gladly.

21 [t] And when a convenient day was come, that Herod on his birth-day made a supper to his lords, high captains, and chief estates of Galilee:

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod, and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware unto her, [u] Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger, the head of John the Baptist.

26 And the king was exceeding sorry, *yet* for his oaths sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent ‖ an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard *of it*, they came and took up his corps, and laid it in a tomb.

30 [x] And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 [y] And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for [z] there were many coming and going, and they had no leisure so much as to eat.

32 [a] And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 [b] And Jesus, when he came out, saw much people, and was moved with compassion towards them, because they were as sheep not having a shepherd: and [c] he began to teach them many things.

35 [d] And when the day was now far spent, his disciples came unto him, and said, This is

31.

‖ Or, *kept him*, or, *saved him*.

A. D. 32.

[t] Matth. 14. 6.

[u] Esther 5. 3, 6.

‖ Or, *one of his guard*.

[x] Luke 9. 10.

[y] Matth. 14. 13.

[z] Chap. 3. 20.

[a] Matth. 14. 13.

[b] Matth. 9. 36. & 14. 14.

[c] Luke 9. 11.

[d] Matth. 14. 15. Luke 9. 12.

Anno Dom. 32.

is a desert place, and now the time *is* far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred ‖ peny-worth of bread, and give them to eat?

‖ The Roman penny is seven pence half penny; as Matth. 18. 28.

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves, were about five thousand men.

[c] Matth. 14. 22. John 6. 17.

45 [c] And straightway he constrained his disciples to get into the ship, and to go to the other side before ‖ unto Bethsaida, while he sent away the people.

‖ Or, over against Bethsaida.

46 And when he had sent them away, he departed into a mountain to pray.

[f] Matth. 14. 23.

47 [f] And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing: (for the wind was contrary unto them) and about the fourth watch of the night he cometh unto them, walking upon the sea, and [g] would have passed by them.

[g] See Luke 24. 28.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out.

50 (For they all saw him, and were troubled) And immediately he talked with them, and saith unto them, Be of good cheer, it is I, be not afraid.

51 And he went up unto them into the ship, and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not *the miracle* of the loaves, for their heart was hardened.

[h] Matth. 14. 34.

53 [h] And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him, Anno Dom. 32.

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that [i] they might touch, if it were but the border of his garment: and as many as touched ‖ him were made whole.

[i] Chap. 6. 56. Acts 19. 12. ‖ Or, *it*.

CHAP. VII. (1)

1 *The Pharisees find fault at the disciples, for eating with unwashen hands.* 8 *They break the commandment of God by the traditions of men.* 14 *Meat defileth not the man.* 24 *He healeth the Syrophenician womans daughter of an unclean spirit,* 31 *and one that was deaf, and stammered in his speech.*

THen [a] came together unto him the Pharisees, and certain of the scribes which came from Jerusalem.

[a] Matth. 15. 1.

2 And when they saw some of his disciples eat bread with ‖ defiled (that is to say, with unwashen) hands, they found fault.

‖ Or, common.

3 For the Pharisees, and all the Jews, except they wash *their* hands ‖ oft, eat not, holding the tradition of the elders.

‖ Or, diligently in the original, with the fist: Theophylact. up to the elbow. ‖ Sextarius is about a pint and an half.

4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups and ‖ pots, brazen vessels, and of ‖ tables.

5 [b] Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

‖ Or, beds. [b] Matth. 15. 2.

6 He answered and said unto them, Well hath Esaias prophesied of you, hypocrites, as it is written, [c] This people honoureth me with *their* lips, but their heart is far from me.

[c] Isai. 29. 13. Matth. 15. 8.

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye ‖ reject the commandment of God, that ye may keep your own tradition.

‖ Or, frustrate.

10 For Moses said, [d] Honour thy father and thy mother: and, [e] Whoso curseth father or mother, let him die the death.

[d] Exod. 20. 12. Deut. 5. 16. [e] Exod. 21. 17. Lev. 20. 9. Prov. 20. 20.

11 But ye say, If a man shall say to his father or mother, *It is* [f] Corban, that is to say, a gift,

[f] Matth. 15. 5 & 23. 18.

a gift, by whatſoever thou mighteſt be profited by me: *he ſhall be free.*

12 And ye ſuffer him no more to do ought for his father or his mother:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many ſuch like things do ye.

14 ¶ [s] And when he had called all the people unto him, he ſaid unto them, Hearken unto me every one of you, and underſtand.

15 There is nothing from without a man that entering into him can defile him: but the things which come out of him, thoſe are they that defile the man.

16 [b] If any man have ears to hear, let him hear.

17 [i] And when he was entered into the houſe from the people, his diſciples aſked him concerning the parable.

18 And he ſaith unto them, Are ye ſo without underſtanding alſo? Do ye not perceive, that whatſoever thing from without entereth into the man, it cannot defile him,

19 Becauſe it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he ſaid, That which cometh out of the man, that defileth the man.

21 [k] For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, † covetouſneſs, wickedneſs, deceit, laſciviouſneſs, an evil eye, blaſphemy, pride, fooliſhneſs:

23 All theſe evil things come from within, and defile the man.

24 ¶ [l] And from thence he aroſe, and went into the borders of Tyre and Sidon, and entered into an houſe, and would have no man know *it*; but he could not be hid.

25 For a certain woman whoſe young daughter had an unclean ſpirit, heard of him, and came and fell at his feet:

26 (The woman was a ‖ Greek, a Syrophenician by nation) and ſhe beſought him that he would caſt forth the devil out of her daughter.

27 But Jeſus ſaid unto her, Let the children firſt be filled: for it is not meet to take the childrens bread, and to caſt *it* unto the dogs.

28 And ſhe anſwered and ſaid unto him, Yes, Lord: yet the dogs under the table eat of the childrens crumbs.

29 And he ſaid unto her, For this ſaying, go thy way, the devil is gone out of thy daughter.

30 And when ſhe was come to her houſe, ſhe found the devil gone out, and her daughter laid upon the bed. Anno Dom. 32.

31 ¶ [m] And again departing from the coaſts of Tyre and Sidon, he came unto the ſea of Galilee, through the midſt of the coaſts of Decapolis. 12 *Sunday* after Trinity, Goſpel, Ver. 31. to to the end.

32 And [n] they bring unto him one that was deaf, and had an impediment in his ſpeech: and they beſeech him to put his hand upon him. [m] Matth. 15. 29. [n] Matth. 9. 32.

33 And he took him aſide from the multitude, and put his fingers into his ears, and [o] he ſpit, and touched his tongue. [o] Chap. 8. 23.

34 And [p] looking up to heaven, [q] he ſighed, and ſaith unto him, Ephphatha, that is, Be opened. John 9. 6. [p] John 11. 41. & 17. 1. [q] John 11. 33, 38.

35 And ſtraightway his ears were opened, and the ſtring of his tongue was looſed, and he ſpake plain.

36 And [r] he charged them that they ſhould tell no man: but the more he charged them, ſo much the more a great deal they publiſhed *it*, [r] Chap. 5. 43.

37 And were beyond meaſure aſtoniſhed, ſaying, He hath done all things well: he maketh both the deaf to hear, and the dumb to ſpeak.

CHAP. VIII. (1) +

1 *Chriſt feedeth the people miraculouſly:* 10 *refuſeth to give a ſign to the Phariſees:* 14 *admoniſheth his diſciples to beware of the leaven of the Phariſees, and of the leaven of Herod:* 22 *giveth a blind man his ſight:* 27 *acknowledgeth that he is the Chriſt, who ſhould ſuffer and riſe again:* 34 *and exhorteth to patience in perſecution for the profeſſion of the goſpel.*

IN thoſe days [a] the multitude being very great, and having nothing to eat, Jeſus called his diſciples unto him, and ſaith unto them, 7 *Sunday* after Trinity, Goſpel, Ver. 1. to Ver. 10. [a] Matth. 15. 32.

2 I have compaſſion on the multitude, becauſe they have now been with me three days, and have nothing to eat:

3 And if I ſend them away faſting to their own houſes, they will faint by the way: for divers of them came from far.

4 And his diſciples anſwered him, From whence can a man ſatisfy theſe men with bread here in the wilderneſs?

5 [b] And he aſked them, How many loaves have ye? And they ſaid, Seven. [b] Matth. 15. 32.

6 And he commanded the people to ſit down on the ground: and he took the ſeven loaves, and gave thanks, and brake, and gave to his diſciples to ſet before *them:* and they did ſet *them* before the people.

Anno Dom. 32.

7 And they had a few ſmall fiſhes: and [c] he bleſſed, and commanded to ſet them alſo before *them.*

[c] Matth. 14. 19.

8 So they did eat, and were filled: and they took up of the broken meat that was left, ſeven baſkets.

9 And they that had eaten were about four thouſand; and he ſent them away.

[d] Matth. 15. 39.

10 ¶ And [d] ſtraightway he entered into a ſhip with his diſciples, and came into the parts of Dalmanutha.

[e] Matth. 12. 38. & 16. 1. John 6. 30.

11 [e] And the Phariſees came forth, and began to queſtion with him, ſeeking of him a ſign from heaven, tempting him.

12 And he ſighed deeply in his ſpirit, and ſaith, Why doth this generation ſeek after a ſign? verily I ſay unto you, There ſhall no ſign be given to this generation.

13 And he left them, and entering into the ſhip again, departed to the other ſide.

[f] Matth. 16. 5.

14 ¶ [f] Now *the diſciples* had forgotten to take bread, neither had they in the ſhip with them more than one loaf.

[g] Matth. 16. 6. Luke 12. 1.

15 [g] And he charged them, ſaying, Take heed, beware of the leaven of the Phariſees, and *of* the leaven of Herod.

16 And they reaſoned among themſelves, ſaying, *It is* [h] becauſe we have no bread.

[h] Matth. 16. 7.

17 And when Jeſus knew *it*, he ſaith unto them, Why reaſon ye, becauſe ye have no bread? [i] perceive ye not yet, neither underſtand? have ye your heart yet hardened?

[i] Chap. 6. 52.

18 Having eyes, ſee ye not? and having ears, hear ye not? and do ye not remember?

[k] Matth. 14. 20. Chap. 6. 43. John 6. 13.

19 [k] When I brake the five loaves among five thouſand, how many baſkets full of fragments took ye up? They ſay unto him, Twelve.

[l] Matth. 15. 37. Ver. 8.

20 And [l] when the ſeven among four thouſand, how many baſkets full of fragments took ye up? And they ſaid, Seven.

21 And he ſaid unto them, How is it that ye do not underſtand?

22 ¶ And he cometh to Bethſaida, and they bring a blind man unto him, and beſought him to touch him.

[m] Chap. 7. 33.

23 And he took the blind man by the hand, and led him out of the town; and when [m] he had ſpit on his eyes, and put his hands upon him, he aſked him if he ſaw ought.

24 And he looked up, and ſaid, I ſee men as trees, walking.

25 After that, he put *his* hands again upon his eyes, and made him look up: and he was reſtored, and ſaw every man clearly.

26 And he ſent him away to his houſe, ſaying, Neither go into the town, [n] nor tell *it* to any in the town.

27 ¶ [o] And Jeſus went out, and his diſciples, into the towns of Ceſarea Philippi: and by the way he aſked his diſciples, ſaying unto them, Whom do men ſay that I am?

28 And they anſwered, [p] John the Baptiſt: but ſome *ſay*, Elias; and others, One of the prophets.

29 And he ſaith unto them, But whom ſay ye that I am? And Peter anſwereth and ſaith unto him, Thou art the Chriſt.

30 And he charged them that they ſhould tell no man of him.

31 And [q] he began to teach them, that the Son of man muſt ſuffer many things, and be rejected of the elders, and of the chief prieſts and ſcribes, and be killed, and after three days riſe again.

32 And he ſpake that ſaying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about, and looked on his diſciples, he rebuked Peter, ſaying, Get thee behind me, Satan: for thou ſavoureſt not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him, with his diſciples alſo, he ſaid unto them, [r] Whoſoever will come after me, let him deny himſelf, and take up his croſs, and follow me.

35 For [s] whoſoever will ſave his life, ſhall loſe it; but whoſoever ſhall loſe his life for my ſake and the Goſpels, the ſame ſhall ſave it.

36 For what ſhall it profit a man, if he ſhall gain the whole world, and loſe his own ſoul?

37 Or what ſhall a man give in exchange for his ſoul?

38 [t] Whoſoever therefore [u] ſhall be aſhamed of me, and of my words, in this adulterous and ſinful generation, of him alſo ſhall the Son of man be aſhamed when he cometh in the glory of his Father, with the holy angels.

CHAP. IX. (1) +

2 *Jeſus is transfigured:* 11 *He inſtructeth his diſciples concerning the coming of Elias:* 14 *caſteth forth a dumb and deaf ſpirit:* 30 *foretelleth his death and reſurrection:* 33 *exhorteth his diſciples to humility:* 38 *bidding them not to prohibit ſuch as be not againſt them, nor to give offence to any of the faithful.*

AND he ſaid unto them, [a] Verily I ſay unto you, that there be ſome of them that ſtand here, which ſhall not taſte of death, till they have ſeen the kingdom of God come with power.

[a] Matth. 16. 28. Luke 9. 27.

2 ¶ [b] And

2 ¶ [b] And after ſix days, Jeſus taketh with him, Peter, and James, and John, and leadeth them up into an high mountain apart by themſelves: and he was transfigured before them.

3 And his raiment became ſhining, exceeding [c] white as ſnow; ſo as no fuller on earth can white them.

4 And there appeared unto them Elias with Moſes: and they were talking with Jeſus.

5 And Peter anſwered and ſaid to Jeſus, Maſter, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moſes, and one for Elias.

6 For he wiſt not what to ſay, for they were ſore afraid.

7 And there was a cloud that overſhadowed them: and a voice came out of the cloud, ſaying, This is my beloved Son: hear him.

8 And ſuddenly when they had looked round about, they ſaw no man any more, ſave Jeſus only with themſelves.

9 And as they came down from the mountain, he charged them that they ſhould tell no man what things they had ſeen, till the Son of man were riſen from the dead.

10 And they kept that ſaying with themſelves, queſtioning one with another what the riſing from the dead ſhould mean.

11 ¶ And they aſked him, ſaying, Why ſay the ſcribes [d] that Elias muſt firſt come?

12 And he anſwered and told them, Elias verily cometh firſt, and reſtoreth all things, and [e] how it is written of the Son of man, that he muſt ſuffer many things, and [f] be ſet at nought.

13 But I ſay unto you, that [g] Elias is indeed come, and they have done unto him whatſoever they liſted, as it is written of him.

14 ¶ [h] And when he came to *his* diſciples, he ſaw a great multitude about them, and the ſcribes queſtioning with them.

15 And ſtraightway all the people, when they beheld him, were greatly amazed, and running to him, ſaluted him.

16 And he aſked the ſcribes, What queſtion ye ‖ with them?

17 And [i] one of the multitude anſwered and ſaid, Maſter, I have brought unto thee my ſon, which hath a dumb ſpirit:

18 And whereſoever he taketh him, he ‖ teareth him; and he ſometh, and gnaſheth with his teeth, and pineth away: and I ſpake to thy diſciples, that they ſhould caſt him out, and they could not.

19 He anſwered him, and ſaith, O faithleſs generation, how long ſhall I be with you? how long ſhall I ſuffer you? bring him unto me. Anno Dom. 32.

20 And they brought him unto him: and [k] when he ſaw him, ſtraightway the ſpirit tare him, and he fell on the ground, and wallowed, foming. [k] Chap. 1. 26.

21 And he aſked his father, How long is it ago ſince this came unto him? And he ſaid, Of a child.

22 And oft-times it hath caſt him into the fire, and into the waters to deſtroy him: but if thou canſt do any thing, have compaſſion on us, and help us.

23 Jeſus ſaid unto him, [l] If thou canſt believe, all things *are* poſſible to him that believeth. [l] Luke 17. 6.

24 And ſtraightway the father of the child cried out, and ſaid with tears, Lord, I believe; help thou mine unbelief.

25 When Jeſus ſaw that the people came running together, he rebuked the foul ſpirit, ſaying unto him, *Thou* dumb and deaf ſpirit, I charge thee, Come out of him, and enter no more into him.

26 And *the ſpirit* cried, and rent him ſore, and came out of him; and he was as one dead, inſomuch that many ſaid, He is dead.

27 But Jeſus took him by the hand, and lifted him up, and he aroſe.

28 And when he was come into the houſe, his diſciples aſked him privately, Why could not we caſt him out?

29 And he ſaid unto them, This kind can come forth by nothing, but by prayer and faſting.

30 ¶ [m] And they departed thence, and paſſed through Galilee; and he would not that any man ſhould know *it*. [m] Matth. 17. 22. Luke 9. 44.

31 For he taught his diſciples, and ſaid unto them, The Son of man is delivered into the hands of men, and they ſhall kill him, and after that he is killed, he ſhall riſe the third day.

32 But they underſtood not that ſaying, and were afraid to aſk him.

33 ¶ [n] And he came to Capernaum, and being in the houſe, he aſked them, What was it that ye diſputed among yourſelves, by the way? [n] Matth. 18. 1. Luke 9. 46.

34 But they held their peace: for by the way they had diſputed among themſelves, who *ſhould be* the greateſt.

35 And he ſat down, and called the twelve, and ſaith unto them, [o] If any man deſire to be firſt, [o] Matth. 20. 26, 27. Chap. 10. 43.

Anno Dom. 32.

first, the ſame ſhall be laſt of all, and ſervant of all.

[p] Chap. 10. 16.

36 And [p] he took a child, and ſet him in the midſt of them: and when he had taken him in his arms, he ſaid unto them,

37 Whoſoever ſhall receive one of ſuch children in my name, receiveth me: and [q] whoſoever ſhall receive me, receiveth not me, but him that ſent me.

[q] Matth. 10. 40.

[r] Luke 9. 49.

38 ¶ [r] And John anſwered him, ſaying, Maſter, we ſaw one caſting out devils in thy name, and he followeth not us; and we forbad him, becauſe he followeth not us.

[s] 1 Cor. 12. 3.

39 But Jeſus ſaid, Forbid him not: [s] for there is no man which ſhall do a miracle in my name, that can lightly ſpeak evil of me.

[t] Matth. 12. 30.

40 For [t] he that is not againſt us, is on our part.

[u] Matth. 10. 42.

41 [u] For whoſoever ſhall give you a cup of water to drink, in my name, becauſe ye belong to Chriſt, verily I ſay unto you, he ſhall not loſe his reward.

[x] Matth. 18. 6. Luke 17. 1.

42 [x] And whoſoever ſhall offend one of *theſe* little ones that believe in me, it is better for him, that a milſtone were hanged about his neck, and he were caſt into the ſea.

[y] Matth. 5. 29. & 18. 8.

43 [y] And if thy hand ‖ offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands, to go into hell, into the fire that never ſhall be quenched:

‖ Or, *cauſe thee to offend:* & ſo Ver. 45, 47.

[z] Iſai. 66. 24. Judith 16. 17.

44 [z] Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet, to be caſt into hell, into the fire that never ſhall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

‖ Or, *cauſe thee to offend.*

47 And if thine eye ‖ offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be caſt into hell-fire:

48 Where their worm dieth not, and the fire is not quenched.

[a] Lev. 2. 13. [b] Matth. 5. 13. Luke 14. 34. [c] Rom. 12. 18. Hebr. 12. 14.

49 For every one ſhall be ſalted with fire, [a] and every ſacrifice ſhall be ſalted with ſalt.

50 [b] Salt *is* good: but if the ſalt have loſt his ſaltneſs, wherewith will you ſeaſon it? Have ſalt in yourſelves, and [c] have peace one with another.

CHAP. X. (1)

2 *Chriſt diſputeth with the Phariſees touching divorcement:* 13 *bleſſeth the children that are brought unto him:* 17 *reſolveth a rich man how he may inherit life everlaſting:* 23 *telleth his diſciples of the danger of riches:* 28 *promiſeth rewards to them that forſake any thing for the goſpel:* 32 *foretelleth his death and reſurrection:* 35 *biddeth the two ambitious ſuitors to think rather of ſuffering with him:* 46 *and reſtoreth to Bartimeus his ſight.*

AND [a] he aroſe from thence, and cometh into the coaſts of Judea by the farther ſide of Jordan: and the people reſort unto him again; and, as he was wont, he taught them again.

Ann Dom. 33

[a] Matth. 19. 1. John 10. 40. & 7.

2 ¶ And the Phariſees came to him, and aſked him, Is it lawful for a man to put away his wife? tempting him.

3 And he anſwered and ſaid unto them, What did Moſes command you?

4 And they ſaid, [b] Moſes ſuffered to write a bill of divorcement, and to put her away.

[b] Deut. 24. 1. Matth. 5. 31.

5 And Jeſus anſwered and ſaid unto them, For the hardneſs of your heart, he wrote you this precept.

6 But from the beginning of the creation, [c] God made them male and female.

[c] Gen. 1. 27.

7 [d] For this cauſe ſhall a man leave his father and mother, and cleave to his wife;

[d] Gen. 2. 24. 1 Cor. 6. Epheſ. 5. 31.

8 And they twain ſhall be one fleſh: ſo then they are no more twain, but one fleſh.

9 What therefore God hath joined together, let not man put aſunder.

10 And in the houſe his diſciples aſked him again of the ſame matter.

11 And he ſaith unto them, [e] Whoſoever ſhall put away his wife, and marry another, committeth adultery againſt her.

[e] Matt. 5. 32. & 19. 9. Luke 16. 18. 1 Cor. 7. 10.

12 And if a woman ſhall put away her huſband, and be married to another, ſhe committeth adultery.

13 ¶ [f] And they brought young children to him, that he ſhould touch them; and *his* diſciples rebuked thoſe that brought *them.*

[f] Matt. 19. 13. Luke 18. 15.

14 But when Jeſus ſaw *it*, he was much diſpleaſed, and ſaid unto them, Suffer the little children to come unto me, and forbid them not: for [g] of ſuch is the kingdom of God.

[g] 1 Cor. 14. 20. 1 Pet. 2. 2.

15 Verily I ſay unto you, [h] Whoſoever ſhall not receive the kingdom of God as a little child, he ſhall not enter therein.

[h] Matt. 18. 3.

16 And he took them up in his arms, put his hands upon them, and bleſſed them.

17 ¶ [i] And when he was gone forth into the way, there came one running, and kneeled to him, and aſked him, Good Maſter, what ſhall I do that I may inherit eternal life?

[i] Matt. 19. 16. Luke 18. 18.

18 And Jeſus ſaid unto him, Why calleſt thou me good? *there is* none good, but one, *that is* God.

19 Thou

19 Thou knowest the commandments, [k] Do not commit adultery, Do not kill, Do not steal, Do not bare false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him, loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor; and thou shalt have [l] treasure in heaven; and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them [m] that trust in riches, to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them, saith, With men *it is* impossible, but not with God: for [n] with God all things are possible.

28 ¶ [o] Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my sake and the gospels,

30 [p] But he shall receive an hundred-fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

31 [q] But many *that are* first, shall be last: and the last, first.

32 ¶ [r] And they were in the way going up to Jerusalem: and Jesus went before them; and they were amazed, and as they followed, they were afraid. [s] And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying*, Behold, we go up to Jerusalem, and the Son of man shall be delivered unto the chief priests, and unto the scribes: and they shall condemn him to death, and shall deliver him to the Gentiles; Anno Dom. 33.

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 ¶ [t] And James and John the sons of Zebedee come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. [t] Matth. 20. 20.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal, shall ye be baptized:

40 But to sit on my right hand and on my left hand, is not mine to give, but *it shall be given* to them for whom it is prepared.

41 [u] And when the ten heard *it*, they began to be much displeased with James and John. [u] Matth. 20. 24.

42 But Jesus called them to him, and saith unto them, [x] Ye know that they which ‖ are accounted to rule over the Gentiles, exercise lordship over them; and their great ones exercise authority upon them. [x] Luke 22. 25. ‖ Or, *think good.*

43 [y] But so shall it not be among you: but whosoever will be great among you, shall be your minister: [y] Matth. 20. 26, 28. Chap. 9. 35.

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even [z] the Son of man came not to be ministered unto, but to minister, and [a] to give his life a ransom for many. [z] John 13. 14. Phil. 2. 7. [a] 1 Tim. 2. 6. Tit. 2. 14.

46 ¶ [b] And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the high-way-*side*, begging. [b] Matth. 20. 29. Luke 18. 35.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called: and they call the blind man, saying,

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ſaying unto him, Be of good comfort, riſe; he calleth thee.

50 And he caſting away his garment, roſe, and came to Jeſus.

51 And Jeſus anſwered and ſaid unto him, What wilt thou that I ſhould do unto thee? The blind man ſaid unto him, Lord, that I might receive my ſight.

52 And Jeſus ſaid unto him, Go thy way; [c] thy faith hath ‖ made thee whole. And immediately he received his ſight, and followed Jeſus in the way.

[c] Matth. 9. 22. Chap. 5. 34. Luke 17. 19.
‖ Or, ſaved thee.

CHAP. XI. (1) +

1 *Chriſt rideth with triumph into Jeruſalem:* 12 *curſeth the fruitleſs leafy tree:* 15 *purgeth the temple:* 20 *exhorteth his diſciples to ſteadfaſtneſs of faith, and to forgive their enemies:* 27 *and defendeth the lawfulneſs of his actions, by the witneſs of John, who was a man ſent of God.*

[a] Matth. 21. 1. Luke 19. 29. John 12. 14.

AND [a] when they came nigh to Jeruſalem, unto Bethphage, and Bethany, at the mount of Olives, he ſendeth forth two of his diſciples,

2 And ſaith unto them, Go your way into the village over againſt you; and as ſoon as ye be entered into it, ye ſhall find a colt tied, whereon never man ſat; looſe him, and bring *him.*

3 And if any man ſay unto you, Why do ye this? ſay ye that the Lord hath need of him; and ſtraightway he will ſend him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met: and they looſe him.

5 And certain of them that ſtood there, ſaid unto them, What do ye looſing the colt?

6 And they ſaid unto them even as Jeſus had commanded: and they let them go.

7 And they brought the colt to Jeſus, and caſt their garments on him; and he ſat upon him.

[b] Matth. 21. 8.

8 [b] And many ſpread their garments in the way: and others cut down branches off the trees, and ſtrawed *them* in the way.

[c] Pſal. 118. 25.

9 And they that went before, and they that followed, cried, ſaying, [c] Hoſanna, bleſſed *is* he that cometh in the name of the Lord.

10 Bleſſed *be* the kingdom of our father David, that cometh in the name of the Lord; Hoſanna in the higheſt.

[d] Matth. 21. 12.

11 [d] And Jeſus entered into Jeruſalem, and into the temple; and when he had looked round about upon all things, and now the even-tide was come, he went out unto Bethany with the twelve.

[e] Matth. 21. 18.

12 ¶ [e] And on the morrow when they were come from Bethany, he was hungry.

13 [f] And ſeeing a fig-tree afar off, having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet.*

[f] Matth. 21. 19.

14 And Jeſus anſwered and ſaid unto it, No man eat fruit of thee hereafter for ever. And his diſciples heard *it.*

15 ¶ [g] And they come to Jeruſalem: and Jeſus went into the temple, and began to caſt out them that ſold and bought in the temple, and overthrew the tables of the money-changers, and the ſeats of them that ſold doves;

[g] Matth. 21. 12. Luke 19. 45. John 2. 14.

16 And would not ſuffer that any man ſhould carry any veſſel through the temple.

17 And he taught, ſaying unto them, Is it not written, [h] My houſe ſhall be called ‖ of all nations the houſe of prayer? but [i] ye have made it a den of thieves.

[h] Iſai. 56. 7.
‖ Or, *an houſe of prayer for all nations.*
[i] Jer. 7. 11. Luke 19. 46.

18 And [k] the ſcribes and chief prieſts heard *it,* and ſought how they might deſtroy him: for they feared him, becauſe all the people was aſtoniſhed at his doctrine.

[k] Luke 19. 47.

19 And when even was come, he went out of the city.

20 ¶ [l] And in the morning, as they paſſed by, they ſaw the fig-tree dried up from the roots.

[l] Matth. 21. 19.

21 And Peter calling to remembrance, ſaith unto him, Maſter, behold, the fig-tree which thou curſedſt, is withered away.

22 And Jeſus anſwering ſaith unto them, ‖ Have faith in God.

‖ Or, *Have the faith of God.*

23 For [m] verily I ſay unto you, that whoſoever ſhall ſay unto this mountain, Be thou removed, and be thou caſt into the ſea, and ſhall not doubt in his heart, but ſhall believe that thoſe things which he ſaith ſhall come to paſs, he ſhall have whatſoever he ſaith.

[m] Matth. 17. 20. & 21. 21. Luke 17. 6.

24 Therefore I ſay unto you, [n] What things ſoever ye deſire when ye pray, believe that ye receive *them,* and ye ſhall have *them.*

[n] Matth. 7. 7. Luke 11. 9. John 14. 13. & 15. 7. & 16. 24. James 1. 6.

25 And when ye ſtand, praying, [o] forgive, if ye have ought againſt any: that your Father alſo which is in heaven may forgive you your treſpaſſes.

[o] Matth. 6. 14. Col. 3. 13.

26 But [p] if you do not forgive, neither will your Father which is in heaven, forgive your treſpaſſes.

[p] Matth. 18. 35.

27 ¶ And they come again to Jeruſalem: [q] and as he was walking in the temple, there come to him the chief prieſts, and the ſcribes, and the elders,

[q] Matth. 21. 23. Luke 20. 1.

28 And ſay unto him, By what authority doeſt thou theſe things? and who gave thee this authority to do theſe things?

29 And

29 And Jesus answered and said unto them, I will also ask of you one ‖ question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven, he will say, Why then did ye not believe him?

32 But if we shall say, Of men, they feared the people: for [f] all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAP. XII.

1 *In a parable of the vineyard let out to unthankful husbandmen, Christ foretelleth the reprobation of the Jews, and the calling of the Gentiles:* 13 *He avoideth the snare of the Pharisees and Herodians about paying tribute to Cesar:* 18 *convinceth the error of the Sadducees, who denied the resurrection:* 28 *resolveth the scribe, who questioned of the first commandment:* 35 *refuteth the opinion that the scribes held of Christ:* 38 *bidding the people to beware of their ambition and hypocrisy:* 41 *and commendeth the poor widow for her two mites, above all.*

AND [a] he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about it, and digged *a place for* the wine-fat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again, he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again, he sent another; and him they killed: and many others, beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said amongst themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the Lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. Anno Dom. 33.

10 And have ye not read this scripture? [b] The stone which the builders rejected is become the head of the corner. [b] Psal. 118. 22.

11 This was the Lords doing, and it is marvellous in our eyes.

12 And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

13 ¶ [c] And they send unto him certain of the Pharisees, and of the Herodians, to catch him in *his* words. [c] Matth. 22. 15. Luke 20. 20.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he knowing their hypocrisy, said unto them, Why tempt ye me? bring me a ‖ peny, that I may see *it*. ‖ Valuing of our money seven pence half-peny, *as* Matth. 18. 28.

16 And they brought *it*: and he saith unto them, Whose *is* this image and superscription? And they said unto him, Cesars.

17 And Jesus answering said unto them, Render to Cesar the things that are Cesars, and to God the things that are Gods. And they marvelled at him.

18 ¶ [d] Then come unto him the Sadducees, [e] which say there is no resurrection; and they asked him, saying, [d] Matth. 22. 23. Luke 20. 27. [e] Acts 23. 8.

19 Master, [f] Moses wrote unto us, If a mans brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother. [f] Deut. 25. 5.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage: but are as the angels which are in heaven.

Anno Dom. 33.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, [g] I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

[g] Exod. 3. 6.

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ [h] And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

[h] Matth. 22. 35.

29 And Jesus answered him, The first of all the commandments *is*, [i] Hear, O Israel, the Lord our God is one Lord;

[i] Deut. 6. 4. Luke 10. 27.

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second *is* like, *namely* this, [k] Thou shalt love thy neighbour as thyself: there is none other commandment greater than these.

[k] Lev. 19. 18. Matth. 22. 39 Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.

32 And the scribes said unto him, Well, Master, thou hast said the truth: for there is one God, and there is none other but he.

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, [l] is more than all whole burnt-offerings and sacrifices.

[l] Hos. 6. 6.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

[m] Matth. 22. 41. Luke 20. 41.

35 ¶ [m] And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

[n] Psal. 110. 1.

36 For David himself said by the holy Ghost, [n] The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly.

[o] Chap. 4. 2. [p] Matth. 23. 1, &c. Luke 20. 46. [q] Luke 11. 43.

38 ¶ And [o] he said unto them in his doctrine, [p] Beware of the scribes, which love to go in long clothing, and [q] *love* salutations in the market-places,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

[r] Matth. 23. 14. [s] Luke 21. 1.

40 [r] Which devour widows houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ [s] And Jesus sat over against the treasury, and beheld how the people cast ‖ money [t] into the treasury: and many that were rich cast in much.

‖ *A piece of brass money: See Matt. 10. 29.*

42 And there came a certain poor widow, and she threw in two ‖ mites, which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I say unto you, that [u] this poor widow hath cast more in, than all they which have cast into the treasury.

44 For all *they* did cast in of their abundance: but she of her want did cast in all that she had, [x] *even* all her living.

CHAP. XIII.

1 *Christ foretelleth the destruction of the temple:* 9 *the persecutions for the gospel:* 10 *that the gospel must be preached to all nations:* 14 *that great calamities shall happen to the Jews:* 24 *and the manner of his coming to judgment.* 32 *The hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.*

AND [a] as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones, and what buildings *are here.*

[a] Luke 21. 5.

2 And Jesus answering said unto him, Seest thou these great buildings? [b] there shall not be left one stone upon another, that shall not be thrown down.

[b] Luke 19. 44.

3 And as he sat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew asked him privately,

4 [c] Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

[c] Luke 21. 7.

5 And Jesus answering them, began to say, [d] Take heed lest any man deceive you.

[d] Eph. 5. 6.

6 For many shall come in my name, saying, I am *Christ:* and shall deceive many.

7 And when ye shall hear of wars, and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in *divers* places, and there shall be famines, and troubles: [e] these *are* the beginnings of ‖ sorrows.

[e] Luke 21. 11. ‖ *Or, travail.*

9 ¶ But [f] take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten, and ye shall be brought before rulers and kings for my sake, for a testimony against them.

[f] Luke 21. 12.

10 And [g] the gospel must first be published among all nations.

[g] Matth. 24. 14.

11 [h] But

[h] Matth. 10. 19. Luke 12. 11.

11 [h] But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the holy Ghost.

12 Now [i] the brother shall betray the brother to death, and the father the son: and children shall rise up against *their* parents, and shall cause them to be put to death.

13 [k] And ye shall be hated of all men for my names sake: but [l] he that shall endure unto the end, the same shall be saved.

14 ¶ [m] But when ye shall see the abomination of desolation, [n] spoken of by Daniel the prophet, standing where it ought not, (let him that readeth, understand) then [o] let them that be in Judea, flee to the mountains:

15 And let him that is on the house-top, not go down into the house, neither enter therein, to take any thing out of his house.

16 And let him that is in the field, not turn back again for to take up his garment.

17 But wo to them that are with child, and to them that give suck in those days.

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation, which God created, unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elects sake, whom he hath chosen, he hath shortened the days.

21 [p] And then, if any man shall say to you, Lo, here *is* Christ, or lo, *he is* there: believe *him* not.

22 For false Christs, and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But [q] take ye heed: behold, I have foretold you all things.

24 ¶ [r] But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light:

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 [s] And then shall they see the Son of man coming in the clouds, with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 [t] Now learn a parable of the fig-tree: When her branch is yet tender, and putteth forth leaves, ye know that summer is near: Anno Dom. 33.

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 ¶ But of that day and *that* hour knoweth no man, no not the angels which are in heaven, neither the Son, but the Father.

33 [u] Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore, (for ye know not when the master of the house cometh; at even, or at midnight, or at the cock-crowing, or in the morning)

36 Lest coming suddenly, he find you sleeping.

37 And what I say unto you, I say unto all, Watch.

CHAP. XIV. (1) +

1 *A conspiracy against Christ:* 3 *Precious ointment is poured on his head by a woman.* 10 *Judas selleth his Master for money.* 12 *Christ himself foretelleth how he shall be betrayed of one of his disciples:* 22 *after the passover prepared, and eaten, instituteth his supper:* 26 *declareth aforehand the flight of his disciples, and Peters denial.* 43 *Judas betrayeth him with a kiss:* 46 *He is apprehended in the garden,* 55 *falsly accused, and impiously condemned of the Jews council,* 65 *shamefully abused by them,* 66 *and thrice denied of Peter.*

AFter [a] two days, was *the feast of* the passover, and of unleavened bread: and the chief priests, and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast-*day*, lest there be an uproar of the people.

3 ¶ [b] And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman, having an alabaster-box of ointment of ‖ spikenard, very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than

[h] Matth. 24. 42. & 25. 13. [i] 1 Thess. 5. 6.

Monday before Easter, Gospel, Ver. 1. to the end.

[a] Matth. 26. 2. Luke 22. 1. John 11. 55. & 13. 1.

[b] Matth. 26. 6. John 12. 1, 3.

‖ Or, *pure nard, or, liquid nard.*

Anno Dom. 33. than three hundred ‖ pence, and have been given to the poor. And they murmured againſt her.

6 And Jeſus ſaid, Let her alone, why trouble ye her? ſhe hath wrought a good work on me.

7 For [c] ye have the poor with you always, and whenſoever ye will ye may do them good: but me ye have not always.

8 She hath done what ſhe could: ſhe is come aforehand to anoint my body to the burying.

9 Verily I ſay unto you, Whereſoever this goſpel ſhall be preached throughout the whole world, *this* alſo that ſhe hath done ſhall be ſpoken of, for a memorial of her.

10 ¶ [d] And Judas Iſcariot, one of the twelve, went unto the chief prieſts, to betray him unto them.

11 And when they heard *it*, they were glad, and promiſed to give him money. And he ſought how he might conveniently betray him.

12 ¶ [e] And the firſt day of unleavened bread, when they ‖ killed the paſſover, his diſciples ſaid unto him, Where wilt thou that we go and prepare, that thou mayeſt eat the paſſover?

13 And he ſendeth forth two of his diſciples, and ſaith unto them, Go ye into the city, and there ſhall meet you a man bearing a pitcher of water: follow him.

14 And whereſoever he ſhall go in, ſay ye to the good-man of the houſe, The maſter ſaith, Where is the gueſt-chamber, where I ſhall eat the paſſover with my diſciples?

15 And he will ſhew you a large upper room furniſhed and prepared: there make ready for us.

16 And his diſciples went forth, and came into the city, and found as he had ſaid unto them: and they made ready the paſſover.

17 And in the evening he cometh with the twelve.

18 [f] And as they ſat, and did eat, Jeſus ſaid, Verily I ſay unto you, one of you which eateth with me, ſhall betray me.

19 And they began to be ſorrowful, and to ſay unto him one by one, Is it I? and another *ſaid*, Is it I?

20 And he anſwered and ſaid unto them, *It is* one of the twelve, that dippeth with me in the diſh.

21 The Son of man indeed goeth as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man if he had never been born.

22 ¶ [g] And as they did eat, Jeſus took bread, and bleſſed, and brake *it*, and gave to them, and ſaid, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he ſaid unto them, This is my blood of the new teſtament which is ſhed for many.

25 Verily I ſay unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ [h] And when they had ſung an ‖ hymn, they went out into the mount of Olives.

27 [i] And Jeſus ſaith unto them, All ye ſhall be offended becauſe of me this night: for it is written, [k] I will ſmite the ſhepherd, and the ſheep ſhall be ſcattered.

28 But [l] after that I am riſen, I will go before you into Galilee.

29 [m] But Peter ſaid unto him, Although all ſhall be offended, yet *will* not I.

30 And Jeſus ſaith unto him, Verily I ſay unto thee, that this day, *even* in this night, before the cock crow twice, thou ſhalt deny me thrice.

31 But he ſpake the more vehemently, If I ſhould die with thee, I will not deny thee in any wiſe. Likewiſe alſo ſaid they all.

32 [n] And they came to a place which was named Gethſemane: and he ſaith to his diſciples, Sit ye here, while I ſhall pray.

33 And he taketh with him Peter, and James, and John, and began to be ſore amazed, and to be very heavy,

34 And ſaith unto them, [o] My ſoul is exceeding ſorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed, that if it were poſſible the hour might paſs from him.

36 And he ſaid, [p] Abba, Father, [q] all things *are* poſſible unto thee, take away this cup from me: [r] nevertheleſs, not what I will, but what thou wilt.

37 And he cometh, and findeth them ſleeping, and ſaith unto Peter, Simon, ſleepeſt thou? couldeſt not thou watch one hour?

38 Watch ye and pray, leſt ye enter into temptation: [s] the ſpirit truly *is* ready, but the fleſh *is* weak.

39 And again he went away, and prayed, and ſpake the ſame words.

40 And when he returned, he found them aſleep again, (for their eyes were heavy) neither wiſt they what to anſwer him.

41 And he cometh the third time, and ſaith unto

[c] Deut. 15. 11.

[d] Matth. 26. 14. Luke 22. 4.

[e] Matth. 26. 17. Luke 22. 7.

‖ Or, *ſacrificed.*

[f] Matth. 26. 20.

[g] Matth. 26. 26. Luke 22. 19. 1 Cor. 11. 23.

(See Matth. 26. 28.

unto them, Sleep on now, and take your rest: it is enough, [t] the hour is come; behold the Son of man is betrayed into the hands of sinners.

42 [u] Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ [x] And immediately while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders.

44 And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by, drew a sword, and smote a servant of the high priest, and cut off his ear.

48 [y] And Jesus answered and said unto them, Are ye come out as against a thief, with swords and *with* staves, to take me?

49 I was daily with you in the temple, teaching, and ye took me not: but [z] the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.

53 ¶ [a] And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 [b] And the chief priests, and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, [c] I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

61 But [d] he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: [e] and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

66 ¶ [f] And as Peter was beneath in the palace, there cometh one of the maids of the high priest.

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 [g] And a maid saw him again, and began to say to them that stood by, This is *one* of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art *one* of them: [h] for thou art a Galilean, and thy speech agreeth *thereto*.

71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

72 [i] And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And ‖ when he thought thereon, he wept.

Anno Dom. 33.

[d] Isai. 53. 7.

[e] Matth. 24. 30. & 26. 64. Luke 22. 69.

[f] Matth. 26. 69. Luke 22. 55. John 18. 16.

[g] Matth. 26. 71. Luke 22. 58. John 18. 25.

[h] Acts 2. 7.

[i] Matth. 26. 75.

‖ Or, *he wept abundantly*, or, *he began to weep.*

CHAP. XV. (1)

1 *Jesus brought bound and accused before Pilate.* 15 *Upon the clamour of the common people, the murderer Barabbas is loosed, and Jesus delivered up to be crucified:* 17 *He is crowned with thorns,* 19 *spit on, and mocked:* 21 *fainteth in bearing his cross:* 27 *hangeth between two thieves:* 29 *suffereth the triumphing reproaches of the Jews:* 39 *but confessed by the centurion to be the Son of God:* 43 *and is honourably buried by Joseph.*

AND [a] straightway in the morning the chief priests held a consultation with the elders and scribes, and the whole council,

Tuesday before Easter, Gospel, Ver. 1 to

Ver. 40. [b] Psal. 2. 2. Matth. 27. 1. Luke 22. 66. & 23 1. John 18. 28.

61 It was known among the Jews that the Messiah was to be the Son of God

Anno Dom. 33.

and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

2 And Pilate asked him, Art thou the king of the Jews? And he answering said unto him, Thou sayest it.

3 And the chief priests accused him of many things: but he answered nothing.

[b] Matth. 27. 13.

4 [b] And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

[c] Isai. 53. 7.

5 [c] But Jesus yet answered nothing; so that Pilate marvelled.

[d] Matth. 27. 15. Luke 23. 17. John 18. 39.

6 Now [d] at that feast he released unto them one prisoner, whomsoever they desired.

7 And there was *one* named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud, began to desire *him to do* as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the king of the Jews?

10 (For he knew that the chief priests had delivered him for envy)

[e] Acts 3. 14.

11 But [e] the chief priests moved the people, that he should rather release Barabbas unto them.

12 And Pilate answered, and said again unto them, What will ye then that I shall do *unto him* whom ye call the king of the Jews?

13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

[f] Matth. 27. 26. John 19. 1.

15 ¶ [f] And *so* Pilate willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.

16 And the soldiers led him away into the hall, called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to salute him, Hail, king of the Jews.

19 And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees, worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

[g] Matth. 27. 32. Luke 23. 26.

21 [g] And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Anno Dom. 33.

22 [h] And they bring him unto the place Golgotha, which is, being interpreted, the place of a scull.

[h] Luke 23. 33. John 19. 17.

23 [i] And they gave him to drink, wine mingled with myrrh: but he received *it* not.

[i] Matth. 27. 34.

24 And when they had crucified him, [k] they parted his garments, casting lots upon them, what every man should take.

[k] Psal. 22. 18. John 19. 23.

25 And [l] it was the third hour, and they crucified him.

[l] See Matth. 27. 45. Luke 23. 44. John 19. 14.

26 And [m] the superscription of his accusation was written over, THE KING OF THE JEWS.

[m] Matth. 27. 37. John 19. 19.

27 And [n] with him they crucify two thieves; the one on his right hand, and the other on his left.

[n] Matth. 27. 38.

28 And the scripture was fulfilled, which saith, [o] And he was numbered with the transgressors.

[o] Isai. 53. 12. Luke 22. 37.

29 And [p] they that passed by, railed on him, wagging their heads, and saying, Ah, [q] thou that destroyest the temple, and buildest *it* in three days,

[p] Psal. 22. 7. [q] Chap. 14. 58. John 2. 19.

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests mocking, said among themselves with the scribes, He saved others, himself he cannot save.

32 Let Christ the king of Israel descend now from the cross, that we may see and believe. And [r] they that were crucified with him, reviled him.

[r] Luke 23. 39.

33 And [s] when the sixth hour was come, there was darkness over the whole land, until the ninth hour.

[s] Matth. 27. 45. Luke 23. 44.

34 And at the ninth hour Jesus cried with a loud voice, saying, [t] Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

[t] Psal. 22. 1. Matth. 27. 46.

35 And some of them that stood by, when they heard *it*, said, Behold, he calleth Elias.

36 And [u] one ran and filled a spunge full of vinegar, and put *it* on a reed, and [x] gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

[u] John 19. 29. [x] Psal. 69. 21.

37 [y] And Jesus cried with a loud voice, and gave up the ghost.

[y] Matth. 27. 50. John 19. 30.

38 And [z] the vail of the temple was rent in twain, from the top to the bottom.

[z] Matth. 27. 51. Luke 23. 45.

39 ¶ And [a] when the centurion which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

[a] Matth. 27. 54. Luke 23. 47.

40 [b] There

40 [b] There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less, and of Joses, and Salome;

41 Who also, when he was in Galilee, [c] followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

42 ¶ [d] And now when the even was come (because it was the preparation, that is, the day before the sabbath)

43 Joseph of Arimathea, an honourable counsellor, which also [e] waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulcher which was hewn out of a rock, and rolled a stone unto the door of the sepulcher.

47 And Mary Magdalene, and Mary the mother of Joses, beheld where he was laid.

CHAP. XVI. (1)+

1 *An angel declareth the resurrection of Christ to three women.* 9 *Christ himself appeareth to Mary Magdalene:* 12 *to two going into the country:* 14 *then to the apostles,* 15 *whom he sendeth forth to preach the gospel:* 19 *and ascendeth into heaven.*

AND [a] when the sabbath was past, Mary Magdalene, and Mary *the mother* of James, and Salome, [b] had bought sweet spices, that they might come and anoint him.

2 [c] And very early in the morning, the first *day* of the week, they came unto the sepulcher, at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulcher?

4 (And when they looked, they saw that the stone was rolled away) for it was very great.

5 [d] And entering into the sepulcher, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen, he is not here: behold the place where they laid him. Anno Dom. 33.

7 But go your way, tell his disciples, and Peter, that he goeth before you into Galilee: there shall ye see him, [e] as he said unto you.

8 And they went out quickly, and fled from the sepulcher; for they trembled, and were amazed: [f] neither said they any thing to any man; for they were afraid.

9 ¶ Now when *Jesus* was risen early, the first *day* of the week, [g] he appeared first to Mary Magdalene, [h] out of whom he had cast seven devils.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 [i] And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that, he appeared in another form [k] unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the residue: neither believed they them.

14 ¶ [l] Afterward he appeared unto the eleven, as they sat ‖ at meat, and upbraided them with their unbelief, and hardness of heart, because they believed not them which had seen him after he was risen.

15 [m] And he said unto them, Go ye into all the world, [n] and preach the gospel to every creature.

16 [o] He that believeth and is baptized, shall be saved; [p] but he that believeth not, shall be damned.

17 And these signs shall follow them that believe; [q] In my name shall they cast out devils; [r] they shall speak with new tongues,

18 [s] They shall take up serpents, and if they drink any deadly thing it shall not hurt them; [t] they shall lay hands on the sick, and they shall recover.

19 ¶ So then [u] after the Lord had spoken unto them, he was [x] received up into heaven, and [y] sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, [z] and confirming the word with signs following. Amen.

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a Matth. 27. 55.
b Luke 8. 2, 3.
c Matth. 27. 57. Luke 23. 50. John 19. 38.
d Luke 2. 25, 38.
e Matth. 37. 38.
f Isai. 1. 12. Luke 2. 7. Pſal. 2. 7.
g Chap. 4. 58. John 2. 19.
h Luke 23. 39.
i Matth. 27. 45. Luke 2 44.
k Pſal. 22. 1. Matth. 27. 46.
l John 19. 29. m Pſal. 69. 21.
n Matth. 27. 50. John 19. 30. o Matth. 27. 51. Luke 45. p Matth. 27. 54. Luke 47.

a Matth. 1. Luke 24. 1. John 20. 1. Luke 56. Luke 1. 20.
b Luke 23. 56.
c Matth. 28. 1. Luke 24. 1. John 20. 1.
d Matth. 28. 2. Luke 24. 4. John 20. 12.
e Matth 26. 32. Chap. 14. 28.
f See Matth. 28. 8. Luke 24. 9.
g John 20. 14.
h Luke 8. 2.
i Luke 24. 11.
k Luke 24. 13.
l Luke 24. 36. John 20. 19. 1 Cor. 15. 7. *Ascension Day, Gospel, Ver 14 to the end.*
‖ Or, *together.*
m Matth. 28. 19.
n Col. 1. 23.
o John 3. 18, 36. Rom. 10. 9.
p John 12. 48.
q Luke 10. 17. Acts 5. 16. & 8. 7. & 16. 18. & 19. 12.
r Acts 2. 4. & 10. 46. & 19. 6. 1 Cor. 12. 10, 28.
s Luke 10. 19. Acts 28. 5.
t Acts 9. 17. & 28. 8.
u Acts 1. 2, 3.
x Luke 24. 51.
y Pſal. 110. 1.
z Acts 14. 3. Hebr. 2. 4.

CHAP. I. (1)

1 *The preface of Luke to his whole gospel.* 5 *The conception of John the Baptist,* 26 *and of Christ.* 39 *The prophecy of Elisabeth, and of Mary concerning Christ.* 57 *The nativity and circumcision of John.* 67 *The prophecy of Zachary both of Christ,* 76 *and of John.*

FOrasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 [a] Even as they delivered them unto us, which [b] from the beginning were eye-witnesses, and ministers of the word:

3 [c] It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee [d] in order, [e] most excellent Theophilus,

4 [f] That thou mightest know the certainty of those things wherein thou hast been instructed.

5 THERE was [g] in the days of Herod the king of Judea, a certain priest named Zacharias, [h] of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless.

7 And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.

8 And it came to pass that while he executed the priests office before God in the order of his course,

9 According to the custom of the priests office, his lot was to burn incense when he went into the temple of the Lord.

10 [i] And the whole multitude of the people were praying without, at the time of incense.

11 And there appeared unto him an angel of the Lord, standing on the right side of [k] the altar of incense.

12 And when Zacharias saw *him*, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and [l] thou shalt call his name John.

14 And thou shalt have joy and gladness, and [m] many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and [n] shall drink neither wine nor strong drink; and he shall be filled with the holy Ghost, [o] even from his mothers womb.

16 [p] And many of the children of Israel shall he turn to the Lord their God.

17 [q] And he shall go before him in the spirit and power of Elias, [r] to turn the hearts of the fathers to the children, and the disobedient ‖ to the wisdom of the just, to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, [s] Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am [t] Gabriel, that stand in the presence of God: and am sent to speak unto thee, and to shew thee these glad tidings.

20 And behold, [u] thou shalt be dumb and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckened unto them, and remained speechless.

23 And it came to pass, that as soon as [x] the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to [y] take away my reproach among men.

26 And in the sixth month, the angel Gabriel was sent from God, unto a city of Galilee, named Nazareth,

27 To a virgin [z] espoused to a man whose name was Joseph, of the house of David; and the virgins name *was* Mary.

28 And the angel came in unto her, and said, [a] Hail thou that art ‖ highly favoured, the Lord *is* with thee: blessed *art* thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 [b] And behold, thou shalt conceive in thy

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[a] Hebr. 2. 3. 1 John 1. 1.
[b] Mark 1. 1. John 15. 27.
[c] Acts 15. 19, 25, 28. 1 Cor. 7. 40.
[d] Acts 11. 4.
[e] Acts 1. 1.
[f] John 20. 31.
[g] Matth. 2. 1. Before the Common Account called Anno Domini the sixth Year.
[h] 1 Chro. 24. 10. Neh. 12. 4, 17.
[i] Exod. 30. 7. Lev. 16. 17. Rev. 8. 3, 4.
[k] Exod. 30. 1.
[l] Ver. 60, 63.
[m] Before the Account called Anno Domini the sixth Year.
[n] Num. 6. 3.
[o] Jer. Gal. 1. 15.
[p] Mal. 2. 5, 6.
[q] Mal. 4. 5. Matth. 11. 14. Rev. 18. 1. ‖ Or,
[r] Ecclus. 48. 10.
[s] Gen. 17. 17.
[t] Dan. 8. 16. & 9. 21.
[u] Ezek. 3. 26. & 24. 27.
[x] 2 Kings 11. 5. 1 Chron. 9. 25.
[y] Gen. 30. 23. Isai. 4. 1. Amos 9. 11. Acts 15. 16.
[z] Matth. 1. 18. 2 Cor. 11. 2.
[a] Dan. 10. 19. ‖ Or, greatly accepted, or, greatly beloved.
[b] Isai. 7. 14. Matth. 1. 21.

thy womb, and bring forth a son, and [c] shalt call his name Jesus.

32 He shall be great, [d] and shall be called the Son of the Highest; and [e] the Lord God [f] shall give unto him the throne of his father David.

33 [g] And he shall reign over the house of Jacob for ever, [h] and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee, shall be called the Son of God.

36 And behold thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For [i] with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill-country with haste, [k] into a city of Juda,

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that when Elisabeth heard the salutation of Mary, the babe leaped in her womb: and Elisabeth was filled with the holy Ghost.

42 And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord should come to me?

44 For lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she ‖ that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For [l] he hath regarded the low estate of his handmaiden: for behold, from henceforth [m] all generations shall call me blessed.

49 For he that is mighty hath done to me great things, and holy *is* his name.

50 And [n] his mercy *is* on them that fear him, from generation to generation.

51 [o] He hath shewed strength with his arm, [p] he hath scattered the proud in the imagination of their hearts.

52 [q] He hath put down the mighty from *their* seats, and exalted them of low degree.

53 [r] He hath filled the hungry with good things, and the rich he hath sent empty away.

54 He hath holpen his servant Israel, [s] in remembrance of *his* mercy,

55 [t] As he spake to our fathers, to Abraham, and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeths full time came, that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and [u] they rejoiced with her.

59 And it came to pass that [x] on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his Father.

60 And his mother answered and said, [y] Not *so*; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing-table, and wrote, saying, [z] His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these ‖ sayings were noised abroad throughout all the hill-country of Judea.

66 And all they that had heard *them*, [a] laid *them* up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him.

67 And his father Zacharias was filled with the holy Ghost, and prophesied, saying,

68 Blessed be the Lord God of Israel, for [b] he hath visited and redeemed his people,

69 [c] And hath raised up an horn of salvation for us, in the house of his servant David;

70 [d] As he spake by the mouth of his holy prophets, which have been since the world began.

71 That we should be saved from our enemies, and from the hand of all that hate us.

72 To perform the mercy *promised* to our fathers, and to remember his holy covenant:

73 [e] The oath which he sware to our father Abraham,

74 That he would grant unto us, that we being

Before the Account called Anno Domini the sixth Year.

[c] Gen. 16. & 21.
[d] Luke 1. 14. Jer. 32. 7. Zech. 8. 6. Matth. 19. 26. Chap. 18. 27.
[e] John 20. 28.
[f] Isai. 9. 6. & 16. 5. Dan. 2. 44. & 7. 14. 27. Obad. 21. Mic. 4. 7. John 12. 34. Heb. 1. 8. Psal. 2. 7.
[g] Gen. 17. 19. 2 Sam. 7. 12. 13. 16. Psal. 89. 4. 29. 36. 37. Isai. 9. 7. Dan. 7. 14. 27. Mic. 4. 7. Luke 1. 33.
[h] Dan. 2. 44. & 7. 14. 27. Luke 1. 33.
[i] Gen. 18. 14. Jer. 32. 17. Zech. 8. 6. Matth. 19. 26. Chap. 18. 27.
[k] Josh. 21. 10, 11.

‖ Or, *which believed that there*

[l] Psal. 138. 6.
[m] Mal. 3. 12. Chap. 11. 27.
[n] Exod. 20. 6. Psal. 103. 17.
[o] Isai. 51. 9. & 52. 10.

[p] 1 Pet. 5. 5.
[q] 1 Sam. 2. 6, &c. Job 5. 11. Psal. 113. 6.
[r] Psal. 34. 10.
[s] Jer. 31. 3, 20.
S. *John Baptist's* day, Gospel, Ver. 57. to the end.
[t] Gen. 17. 19. Psal. 132. 11.
[u] Ver. 14.
[x] Gen. 17. 12. Lev. 12. 3.
[y] Ver. 13.
[z] Ver. 13.

‖ Or, *things*.

[a] Chap. 2. 19.
[b] Chap. 7. 16.
[c] Psal. 132. 17.
[d] Jer. 23. 6. & 30. 10. Acts 3. 21. Rom. 1. 2.
[e] Gen. 12. 3. & 17. 4. & 22. 16. Hebr. 6. 13, 17.

being delivered out of the hands of our enemies, might [f] serve him without fear,

75 [g] In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for [h] thou shalt go before the face of the Lord, to prepare his ways;

77 To give knowledge of salvation unto his people, [i] ‖ by the remission of their sins,

78 Through the ‖ tender mercy of our God; whereby the ‖ day-spring from on high hath visited us,

79 [k] To give light to them that sit in darkness, and in the shadow of death, to guide our feet into the way of peace.

80 And [l] the child grew, and waxed strong in spirit, and [m] was in the deserts till the day of his shewing unto Israel.

Before the Account called Anno Domini the fifth Year.

[f] Hebr. 9. 14. [g] 1 Thes. 2. 13. 2 Tim. 1. 9. Tit. 2. 12. 2 Pet. 1. 4. [h] Mal. 3. 1. & 4. 5. Ver. 17. [i] Chap. 3. 3. ‖ Or, *for*, ‖ Or, *bowels of the mercy*. ‖ Or, *sunrising*, or, *orient*, Numb. 24. 17. Isai. 11. 1. Zech. 3. 8. & 6. 12. Mal. 4. 2. [k] Isai. 9. 2. Acts 26. 18. [l] Chap. 2. 40. [m] Mat. 3. 1.

CHAP. II. (1)

1 *Augustus taxeth all the Roman empire:* 6 *The nativity of Christ.* 8 *One angel relateth it to the shepherds:* 13 *Many sing praises to God for it.* 21 *Christ is circumcised.* 22 *Mary purified.* 28 *Simeon and Anna prophesy of Christ:* 40 *who increaseth in wisdom,* 46 *questioneth in the temple with the doctors,* 51 *and is obedient to his parents.*

Before the Account called Anno Domini the fifth Year.

AND it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be ‖ taxed.

2 ([a] And this taxing was first made when Cyrenius was governor of Syria)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto [b] the city of David, which is called Bethlehem ([c] because he was of the house and lineage of David)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that while they were there, the days were accomplished that she should be delivered.

7 And [d] she brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping ‖ watch over their flock by night.

9 And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

10 And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people.

11 [e] For unto you is born this day, in the city of David a Saviour, [f] which is Christ the Lord.

12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 [g] Glory to God in the highest, and on earth [h] peace, good will towards men.

15 And it came to pass, as the angels were gone away from them into heaven, † the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it*, wondered at those things which were told them by the shepherds.

19 [i] But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 [k] And when eight days were accomplished for the circumcising of the child, his name was called [l] JESUS, which was so named of the angel before he was conceived in the womb.

22 And when [m] the days of her purification according to the law of Moses, were accomplished, they brought him to Jerusalem, to present *him* to the Lord,

23 (As it is written in the law of the Lord, [n] Every male that openeth the womb shall be called holy to the Lord)

24 And to offer a sacrifice according to [o] that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons.

25 And behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, [p] waiting for the consolation of Israel: and the holy Ghost was upon him.

26 And it was revealed unto him by the holy Ghost, that he should not see death, before he had seen the Lords Christ.

27 And he came by the spirit into the temple:

Before the Account called Anno Domini the fifth Year.

[b] John 7. 42. [c] 1 Sam. 16. 4. [d] Matth. 1. 25. ‖ Or, *the night-watches*. Before the Account called Anno Domini the first Year. [e] Isai. 9. 6. [f] Chap. 1. 43. [g] Chap. 19. 38. [h] Isai. 57. 19. Ephes. 2. 17. Circumcision of Christ, Gospel, Ver. 15. to Ver. 21. † Gr. *the men the shepherds*. [i] Gen. 37. 11. Chap. 1. 66. Before the Account called Anno Domini the fourth Year. [k] Gen. 17. 12. Lev. 12. 3. *Purification* B. V. Mary, Gospel, Ver. 22. to Ver. 41. [l] Matth. 1. 21. Chap. 1. 31. [m] Lev. 12. 2, 3, 4, 6. [n] Exod. 13. 2. & 22. 29. Numb. 3. 13. & 18. 17. [o] Lev. 12. 2, 6, 8. [p] Isai. 40. 1. Ver. 38.

ple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, [q] now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes [r] have seen thy salvation:

31 Which thou hast prepared before the face of all people:

32 [s] A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the [t] fall and rising again of many in Israel; and for [u] a sign which shall be spoken against:

35 (Yea, [x] a sword shall pierce through thy own soul also) that the thoughts of many hearts may be revealed.

36 And there was one Anna a prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity:

37 And she *was* a widow of about fourscore and four years: which departed not from the temple, but served *God* with fastings and prayers, [y] night and day.

38 And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all them that [z] looked for redemption in ‖ Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 [a] And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

41 Now his parents went to Jerusalem [b] every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem, after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they supposing him to have been in the company, went a days journey; and they sought him among *their* kinsfolk and *their* acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And [c] all that heard him were astonished at his understanding and answers. Before the Account called Anno Domini the fourth Year.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. [c] Matth. 7. 28.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be [d] about my Fathers business? Mark 1. 22. Chap. 4. 22, 32. John 7. 15, 46.

50 And [e] they understood not the saying which he spake unto them. [d] John 2. 16. [e] Chap. 9. 45. & 18. 34.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus [f] increased in wisdom and ‖ stature, and in favour with God and man. [f] 1 Sam. 2. 26. Ver. 40. ‖ Or, *age*.

CHAP. III. (1)

1 *The preaching and baptism of John.* 15 *His testimony of Christ.* 20 *Herod imprisoneth John.* 21 *Christ baptized, receiveth testimony from heaven.* 23 *The age and genealogy of Christ from Joseph upwards.*

NOW in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea, and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, A. D. 26.

2 [a] Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. [a] John 11. 49, 51. & 18. 13. Acts 4. 6.

3 [b] And he came into all the country about Jordan, preaching the baptism of repentance, for the remission of sins; [b] Matth. 3. 1. Mark 1. 4.

4 As it is written in the book of the words of Esaias the prophet, saying, [c] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. [c] Isai. 40. 3. Matth. 3. 3. John 1. 23.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

6 And [d] all flesh shall see the salvation of God. [d] Isai. 52. 10.

7 Then said he to the multitude that came forth to be baptized of him, [e] O generation of vipers, who hath warned you to flee from the wrath to come? [e] Matth. 3. 7.

8 Bring forth therefore fruits ‖ worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham. ‖ Or, *meet for*.

9 And now also the ax is laid unto the root of the trees: [f] every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. [f] Matth. 7. 19.

10 And

Anno Dom. 26.

10 And the people asked him, saying, [g] What shall we do then?

11 He answereth and saith unto them, [h] He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, ‖ Do violence to no man, neither accuse *any* falsly, and be content with your ‖ wages.

15 And as the people were ‖ in expectation, and all men ‖ mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto them all, [i] I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the holy Ghost, and with fire.

17 Whose fan *is* in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in *his* exhortation preached he unto the people.

A. D. 30. 19 [k] But Herod the tetrarch, being reproved by him for Herodias his brother Philips wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

A. D. 27. 21 Now when all the people were baptized, [l] it came to pass that Jesus also being baptized, and praying, the heaven was opened:

22 And the holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son, in thee I am well pleased.

23 And Jesus himself began to be [m] about thirty years of age, being (as was supposed) [n] the son of Joseph, which was *the son* of Heli,

24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri, Anno Dom. 27.

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of [o] Nathan, [p] which was *the son* of David,

32 [q] Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, [r] which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 Which was *the son* of Cainan, which was *the son* of Arphaxad, [s] which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

CHAP. IV. (1)

1 *The temptation and fasting of Christ:* 13 *He overcometh the devil:* 14 *beginneth to preach.* 16 *The people of Nazareth admire his gracious words:* 33 *He cureth one possessed of a devil,* 38 *Peters mother in law,* 40 *and divers other sick persons.* 41 *The devils acknowledge Christ, and are reproved for it:* 43 *He preacheth through the cities.*

AND

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[g] Acts 2. 37.
[h] Jam. 2. 15, 16. 1 John 3. 17. & 4. 20.
‖ Or, *Put no man in fear.*
‖ Or, *allowance.*
‖ Or, *in suspence.*
‖ Or, *reasoned,* or, *debated.*
[i] Matth. 3. 11.
[k] Matth. 14. 3. Mark 6. 17.
[l] Matth. 3. 13. John 1. 32.
[m] See Numb. 4. 3, 35, 39, 43, 47.
[n] Matth. 13. 55. John 6. 42.
[o] Zech. 12. 12.
[p] 2 Sam. 5. 14. 1 Chron. 3. 5.
[q] Ruth 4. 18. 1 Chron. 2. 10.
[r] Gen. 24, 28.
[s] Gen. 6, 8, 9, 10, 11. &c.

AND [a] Jesus being full of the holy Ghost, returned from Jordan, and was led by the spirit into the wilderness, Anno Dom. 27. [a] Matth. 4. 1. Mark 1. 12.

2 Being forty days tempted of the devil; and [b] in those days he did eat nothing: and when they were ended, he afterward hungered. [b] Exod. 34. 28. 1 Kings 19. 8.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, [c] It is written, that man shall not live by bread alone, but by every word of God. [c] Deut. 8. 3.

5 And the devil taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them; for [d] that is delivered unto me, and to whomsoever I will, I give it. [d] Rev. 13. 2, 7.

7 If thou therefore wilt ‖ worship me, all shall be thine. Or, fall down before me.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for [e] it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. [e] Deut. 6. 13 & 10. 20.

9 [f] And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence. [f] Matth. 4. 5.

10 For [g] it is written, He shall give his angels charge over thee, to keep thee. [g] Psal. 91. 11.

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, [h] It is said, Thou shalt not tempt the Lord thy God. [h] Deut. 6. 16.

13 And when the devil had ended all the temptation, he departed from him [i] for a season. [i] John 14. 30. A. D. 30. Matth. 4. 12. John 4. 3. Acts 10. 37.

14 ¶ [k] And Jesus returned in the power of the spirit into [l] Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to [m] Nazareth, where he had been brought up: and, as his custom was, [n] he went into the synagogue on the sabbath-day, and stood up for to read. [m] A. D. 31. [n] Matth. 13. 53, & 54. Acts 13. 14.

17 And there was delivered unto him the book of the prophet Esaias; and when he had opened the book, he found the place where it was written,

18 [o] The spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, [o] Isai. 61. 1. Anno Dom. 31.

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down: and the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is the scripture fulfilled in your ears.

22 And all bare him witness, and [p] wondered at the gracious words which proceeded out of his mouth. And they said, [q] Is not this Josephs son? [p] Psal. 45. 2. Matth. 13. 54. Chap. 2. 47. [q] John 6. 42.

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in [r] Capernaum, do also here in [s] thy country. [r] Matth. 4. 13. [s] Matth. 13. 54. Mark 6. 1.

24 And he said, Verily I say unto you, No [t] prophet is accepted in his own country. [t] Matth. 13. 57. Mark 6. 4. John 4. 44.

25 But I tell you of a truth, [u] many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land: [u] 1 Kings 17. 9. Jam. 5. 17.

26 But unto none of them was Elias sent, save unto Sarepta *a city* of Sidon, unto a woman that was a widow.

27 [x] And many lepers were in Israel in the time of Eliseus the prophet: and none of them was cleansed, saving Naaman the Syrian. [x] 2 Kings 5. 14.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the ‖ brow of the hill (whereon their city was built) that they might cast him down headlong. ‖ Or, *edge.*

30 But he [y] passing through the mids of them, went his way: [y] John 8. 59.

31 And [z] came down to Capernaum, a city of Galilee, and taught them on the sabbath-days. [z] Matth. 4. 13. Mark 1. 21.

32 And they were astonished at his doctrine: [a] for his word was with power. [a] Matth. 7. 29.

33 ¶ [b] And in the synagogue there was a man which had a spirit of an unclean devil, and cried out with a loud voice, [b] Tit. 2. 15. [c] Mark 1. 23.

34 Saying, ‖ Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the holy one of God. ‖ Or, *Away.*

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the mids, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word *is* this? for with authority and power he commandeth the unclean spirits, and they come out.

37 And

Anno Dom. 31.

37 And the fame of him went out into every place of the country round about.

38 ¶ [c]And he arose out of the synagogue, and entered into Simons house: and Simons wives mother was taken with a great fever; and they besought him for her.

[c] Matth. 8. 14. Mark 1. 29.

39 And he stood over her, and rebuked the fever, and it left her. And immediately she arose and ministered unto them.

40 ¶ [d] Now when the sun was setting, all they that had any sick with divers diseases, brought them unto him: and he laid his hands on every one of them, and healed them.

[d] Matth. 8. 16. Mark 1. 32.

41 [e] And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And [f] he rebuking them, suffered them not ‖ to speak: for they knew that he was Christ:

[e] Mark 1. 34. & 3. 11.

[f] Mark 1. 25, 34.

‖ Or, *to say that they knew him to be Christ.*

42 [g] And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

[g] Mark 1. 35.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 [h] And he preached in the synagogues of Galilee.

[h] Mark 1. 39.

CHAP. V. (1)

1 *Christ teacheth the people out of Peters ship*; 4 *in a miraculous taking of fishes, sheweth how he will make him and his partners fishers of men*; 12 *cleanseth the leper*; 16 *prayeth in the wilderness*; 18 *healeth one sick of the palsy*; 27 *calleth Matthew the publican*; 29 *eateth with sinners, as being the physician of souls*; 34 *foretelleth the fastings and afflictions of the apostles after his ascension*; 36 *and likeneth faint-hearted and weak disciples to old bottles and worn garments.*

5 Sunday after Trinity, Gospel, Ver. 1. to Ver. 12.

AND [a] it came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesareth,

[a] Matth. 4. 18. Mark 1. 16.

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

3 And he entered into one of the ships which was Simons, and prayed him that he would thrust out a little from the land: and he sat down and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, [b] Lanch out into the deep, and let down your nets for a draught.

[b] John 21. 6.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes; and their net brake. Anno Dom. 31.

7 And they beckened unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw *it*, he fell down at Jesus knees, saying, [c] Depart from me, for I am a sinful man, O Lord.

[c] 2 Sam. 6. 9. 1 Kings 17. 18.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James and John the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; [d] from henceforth thou shalt catch men.

[d] Matth. 4. 19.

11 And when they had brought their ships to land, [e] they forsook all and followed him.

[e] Matth. 10. 38. Chap. 14. 28.

12 ¶ [f] And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus, fell on *his* face, and besought him, saying, Lord, if thou wilt thou canst make me clean.

[f] Matth. 8. 2. Mark 1. 40.

13 And he put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately the leprosy departed from him.

14 [g] And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, [h] according as Moses commanded for a testimony unto them.

[g] Matth. 8. 4.

[h] Lev. 14. 4, 10, 22.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was *present* to heal them.

18 ¶ [i] And behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay *him* before him.

[i] Matth. 9. 2. Mark 2. 3.

19 And when they could not find by what way they might bring him in, because of the multitude, they went upon the house-top, and let him down through the tiling with *his* couch, into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 [k] And the scribes and the Pharisees began to reason, saying, Who is this which

[k] Matth. 9. 3.

speaketh

ſpeaketh blaſphemies? [1] Who can forgive ſins but God alone?

22 But when Jeſus perceived their thoughts, he anſwering, ſaid unto them, What reaſon ye in your hearts?

23 Whether is eaſier to ſay, Thy ſins be forgiven thee, or to ſay, Riſe up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive ſins, (he ſaid unto the ſick of the palſy) I ſay unto thee, Ariſe, and take up thy couch, and go into thine houſe.

25 And immediately he roſe up before them, and took up that whereon he lay, and departed to his own houſe, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, ſaying, We have ſeen ſtrange things to day.

27 ¶ [m] And after theſe things he went forth, and ſaw a publican named Levi, ſitting at the receipt of cuſtom: and he ſaid unto him, Follow me.

28 And he left all, roſe up, and followed him.

29 [n] And Levi made him a great feaſt in his own houſe: and there was a great company of publicans, and of others that ſat down with them.

30 But their ſcribes and Phariſees murmured againſt his diſciples, ſaying, Why do ye eat and drink with publicans and ſinners?

31 And Jeſus anſwering, ſaid unto them, They that are whole need not a phyſician: but they that are ſick.

32 [o] I came not to call the righteous, but ſinners to repentance.

33 ¶ And they ſaid unto him, [p] Why do the diſciples of John faſt often, and make prayers, and likewiſe *the diſciples* of the Phariſees; but thine eat and drink?

34 And he ſaid unto them, Can ye make the children of the bride-chamber faſt, while the bridegroom is with them?

35 But the days will come, when the bridegroom ſhall be taken away from them, and then ſhall they faſt in thoſe days.

36 ¶ [q] And he ſpake alſo a parable unto them, No man putteth a piece of a new garment upon an old: if otherwiſe, then both the new maketh a rent, and the piece that was *taken* out of the new, agreeth not with the old.

37 And no man putteth new wine into old bottles; elſe the new wine will burſt the bottles, and be ſpilled, and the bottles ſhall periſh.

38 But new wine muſt be put into new bottles; and both are preſerved.

39 No man alſo having drunk old *wine*, ſtraightway deſireth new: for he ſaith, The old is better.

Anno Dom. 31.

CHAP. VI. (1)+

1 *Chriſt reproveth the Phariſees blindneſs about the obſervation of the ſabbath, by ſcripture, reaſon, and miracle:* 13 *chooſeth twelve apoſtles:* 17 *healeth the diſeaſed:* 20 *preacheth to his diſciples before the people of bleſſings and curſes;* 27 *how we muſt love our enemies;* 46 *and join the obedience of good works to the hearing of the word, leſt in the evil day of temptation we fall like an houſe built upon the face of the earth without any foundation.*

AND [a] it came to paſs on the ſecond ſabbath after the firſt, that he went through the corn-fields: and his diſciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands. [a] Matth. 12. 1. Mark 2. 23.

2 And certain of the Phariſees ſaid unto them, Why do ye that which is not lawful to do on the ſabbath-days?

3 And Jeſus anſwering them, ſaid, Have ye not read ſo much as this, [b] what David did, when himſelf was an hungred, and they which were with him: [b] 1 Sam. 21. 6.

4 How he went into the houſe of God, and did take and eat the ſhew-bread, and gave alſo to them that were with him, [c] which is not lawful to eat but for the prieſts alone? [c] Lev. 24. 9.

5 And he ſaid unto them, That the Son of man is Lord alſo of the ſabbath.

6 [d] And it came to paſs alſo on another ſabbath, that he entered into the ſynagogue and taught: and there was a man whoſe right hand was withered. [d] Matth. 12. 9. Mark 3. 1.

7 And the ſcribes and Phariſees watched him whether he would heal on the ſabbath-day: that they might find an accuſation againſt him.

8 But he knew their thoughts, and ſaid to the man which had the withered hand, Riſe up, and ſtand forth in the mids. And he aroſe, and ſtood forth.

9 Then ſaid Jeſus unto them, I will aſk you one thing, Is it lawful on the ſabbath-days to do good, or to do evil? to ſave life, or to deſtroy *it?*

10 And looking round about upon them all, he ſaid unto the man, Stretch forth thy hand. And he did ſo: and his hand was reſtored whole as the other.

11 And they were filled with madneſs; and communed one with another what they might do to Jeſus.

12 And it came to paſs in thoſe days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called unto him

Anno Dom. 31.

him his disciples: [e] and of them he chose twelve, whom also he named apostles:

14 Simon ([f] whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James *the son* of Alpheus, and Simon called Zelotes,

16 And Judas [g] *the brother* of James, and Judas Iscariot, which also was the traitor.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea-coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude [h] sought to touch him: for [i] there went virtue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disciples, and said, [k] Blessed *be* ye poor: for yours is the kingdom of God.

21 [l] Blessed *are* ye that hunger now: for ye shall be filled. [m] Blessed *are* ye that weep now: for ye shall laugh.

22 [n] Blessed are ye when men shall hate you, and when they [o] shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of mans sake.

23 [p] Rejoice ye in that day, and leap for joy: for behold, your reward *is* great in heaven: for [q] in the like manner did their fathers unto the prophets.

24 [r] But wo unto you [s] that are rich: for [t] ye have received your consolation.

25 [u] Wo unto you that are full: for ye shall hunger. Wo unto you that laugh now: for ye shall mourn and weep.

26 Wo unto you when all men shall speak well of you: for so did their fathers to the false prophets.

27 ¶ [x] But I say unto you which hear, Love your enemies, do good to them which hate you:

28 Bless them that curse you, and [y] pray for them which despitefully use you.

29 [z] And unto him that smiteth thee on the *one* cheek, offer also the other: [a] and him that taketh away thy cloke, forbid not *to take thy* coat also.

30 [b] Give to every man that asketh of thee; and of him that taketh away thy goods, ask *them* not again.

31 [c] And as ye would that men should do to you, do ye also to them likewise.

32 [d] For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 [e] And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But [f] love ye your enemies, and do good, and lend, hoping for nothing again: and your reward shall be great, and [g] ye shall be the children of the Highest: for he is kind unto the unthankful, and *to* the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 [h] Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 [i] Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your [k] bosom. For [l] with the same measure that ye mete withal, it shall be measured to you again.

39 And he spake a parable unto them, [m] Can the blind lead the blind? shall they not both fall into the ditch?

40 [n] The disciple is not above his master: but every one ‖ that is perfect shall be as his master.

41 [o] And why beholdest thou the mote that is in thy brothers eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, [p] cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brothers eye.

43 [q] For a good tree bringeth not forth corrupt fruit: neither doth a corrupt tree bring forth good fruit.

44 For [r] every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble-bush gather they † grapes.

45 [s] A good man out of the good treasure of his heart, bringeth forth that which is good: and an evil man out of the evil treasure of his heart, bringeth forth that which is evil: for [t] of the abundance of the heart his mouth speaketh.

46 ¶ [u] And why call ye me Lord, Lord, and do not the things which I say?

47 [x] Whosoever cometh to me, and heareth

[e] Matth. 10. 1.
[f] John 1. 42.
[g] Jude 1.
[h] Matth 14. 36.
[i] Mark 5. 30. Chap. 8. 46.
[k] Matth. 5. 3.
[l] Isai. 55. 1. & 65. 13.
[m] Isai. 61. 3.
[n] Matth. 5. 11. 1 Pet. 2. 19 & 3. 14.
[o] John 16. 2.
[p] Acts 5. 41.
[q] Acts 7. 51.
[r] Amos 6. 1. Ecclus 31. 8. Jam. 5. 1.
[s] Chap. 12. 21.
[t] Matth. 6. 2, 5, 16.
[u] Isai. 65. 13.
[x] Matth. 5. 44. Rom. 12. 20.
[y] Chap. 23. 34. Acts 7. 60.
[z] Matth. 5. 39.
[a] 1 Cor. 6. 7.
[b] Matth. 5. 42.
[c] Tob. 4. 15. Matth. 7. 12.
[d] Matth. 5. 46.

4 Sund. after Trinity Gospel Ver. 36. Ver. 4.
[h] Matth 7. 1.
[i] Prov. 19. 17.
[k] Psal. 12.
[l] Matth 7. 2. Mark 4. 24.
[m] Matth 15. 14.
[n] Matth 10. 24. John 15 16. & 13. 20.
‖ Or, *shall be perfected as his master.*
[o] Matth 7. 3.
[p] See Prov. 17.
[q] Matth 7. 16,
[r] Matth 12. 33.
† Gr. *grape.*
[s] Matth 12. 35.
[t] Matth 12. 34.
[u] Mal. 1. Matth. 21. Chap. 6. 25.
[x] Matth 7. 24.

eth

eth my sayings, and doeth them, I will shew you to whom he is like.

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth, against which the stream did beat vehemently, and immediately it fell, and the ruin of that house was great.

CHAP. VII.

1 *Christ findeth a greater faith in the centurion, a Gentile, than in any of the Jews*; 10 *healeth his servant being absent*; 11 *raiseth from death the widows son at Nain*; 19 *answereth Johns messengers with the declaration of his miracles*; 24 *testifieth to the people what opinion he held of John*; 30 *inveigheth against the Jews, who with neither the manners of John nor of Jesus could be won*; 36 *and sheweth by occasion of Mary Magdalene, how he is a friend to sinners, not to maintain them in sins, but to forgive them their sins, upon their faith and repentance.*

NOW when he had ended all his sayings in the audience of the people, [a] he entered into Capernaum.

2 And a certain centurions servant, who was dear unto him, was sick and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this.

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself, for I am not worthy that thou shouldest enter under my roof.

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto † one, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. Anno Dom. 31.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. 16 Sunday after Trinity, Gospel, Ver. 11. to Ver. 18.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the ‖ bier, (and they that bear him stood still) and he said, Young man, I say unto thee, [b] Arise. ‖ Or, *coffin*. [b] Acts 9. 40.

15 And he that was dead, sat up, and began to speak: and he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, [c] That a great prophet is risen up among us; and, [d] That God hath visited his people. [c] Chap. 24. 19. John 4. 19. & 6. 14. & 9. 17. [d] Chap. 1. 68.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

18 [e] And the disciples of John shewed him of all these things. [e] Matth. 11. 2.

19 ¶ And John calling unto him two of his disciples, sent *them* unto Jesus, saying, Art thou he that should come, or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come, or look we for another?

21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits, and unto many that were blind he gave sight.

22 [f] Then Jesus answering, said unto them, Go your way, and tell John what things ye have seen and heard, [g] how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, [h] to the poor the gospel is preached. [f] Matth. 11. 5. [g] Isai. 35. 5. [h] Chap. 4. 18.

23 And blessed is he whosoever shall not be offended in me.

24 ¶ [i] And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? [i] Matth. 11. 7.

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings courts.

Anno Dom. 31.

26 But what went ye out for to ſee? A prophet? Yea, I ſay unto you, and much more than a prophet.

27 This is he of whom it is written, [k] Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

28 For I ſay unto you, Among thoſe that are born of women, there is not a greater prophet than John the Baptiſt: but he that is leaſt in the kingdom of God, is greater than he.

29 And all the people that heard *him*, and the publicans juſtified God, [l] being baptized with the baptiſm of John.

30 But the Phariſees and lawyers ‖ rejected [m] the counſel of God ‖ againſt themſelves, being not baptized of him.

31 ¶ And the Lord ſaid, [n] Whereunto then ſhall I liken the men of this generation? and to what are they like?

32 They are like unto children ſitting in the market-place, and calling one to another, and ſaying, We have piped unto you, and ye have not danced: we have mourned to you, and ye have not wept.

33 For [o] John the Baptiſt came neither eating bread, nor drinking wine; and ye ſay, He hath a devil.

34 The Son of man is come eating and drinking; and ye ſay, Behold, a gluttonous man, and a wine-bibber, a friend of publicans and ſinners.

35 But wiſdom is juſtified of all her children.

36 ¶ [p] And one of the Phariſees deſired him that he would eat with him. And he went into the Phariſees houſe, and ſat down to meat.

37 And behold, a woman in the city, which was a ſinner, when ſhe knew that Jeſus ſat at meat in the Phariſees houſe, brought an alabaſter-box of ointment,

38 And ſtood at his feet behind him weeping, and began to waſh his feet with tears, and did wipe *them* with the hairs of her head, and kiſſed his feet, and anointed *them* with the ointment.

39 Now when the Phariſee which had bidden him, ſaw *it*, he ſpake within himſelf, ſaying, [q] This man, if he were a prophet, would have known who, and what manner of woman *this is* that toucheth him: for ſhe is a ſinner.

40 And Jeſus anſwering, ſaid unto him, Simon, I have ſomewhat to ſay unto thee. And he ſaith, Maſter, ſay on.

41 There was a certain creditor, which had two debtors: the one owed five hundred ‖ pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him moſt?

43 Simon anſwered and ſaid, I ſuppoſe that he to whom he forgave moſt. And he ſaid unto him, Thou haſt rightly judged.

44 And he turned to the woman, and ſaid unto Simon, Seeſt thou this woman? I entered into thine houſe, thou gaveſt me no water for my feet: but ſhe hath waſhed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gaveſt me no kiſs: but this woman, ſince the time I came in, hath not ceaſed to kiſs my feet.

46 [r] Mine head with oil thou didſt not anoint: but this woman hath anointed my feet with ointment.

47 [s] Wherefore I ſay unto thee, Her ſins, which are many, are forgiven; for ſhe loved much: but to whom little is forgiven, the ſame loveth little.

48 And he ſaid unto her, Thy ſins are forgiven.

49 And they that ſat at meat with him, began to ſay within themſelves, [t] Who is this that forgiveth ſins alſo?

50 And he ſaid to the woman, [u] Thy faith hath ſaved thee; go in peace.

CHAP. VIII. (14+)

1 *Women miniſter unto Chriſt of their ſubſtance.* 4 *Chriſt after he had preached from place to place, attended with his apoſtles, propoundeth the parable of the ſower,* 16 *and of the candle;* 21 *declareth who are his mother, and brethren;* 22 *rebuketh the winds;* 26 *caſteth the legion of devils out of the man, into the herd of ſwine;* 37 *is rejected of the Gadarenes;* 43 *healeth the woman of her bloody iſſue;* 49 *and raiſeth from death Jairus's daughter.*

AND it came to paſs afterward, that he went throughout every city and village, preaching, and ſhewing the glad tidings of the kingdom of God: and the twelve *were* with him;

2 And [a] certain women which had been healed of evil ſpirits and infirmities, Mary called Magdalene, [b] out of whom went ſeven devils,

3 And Joanna the wife of Chuza Herods ſteward, and Suſanna, and many others, which miniſtered unto him of their ſubſtance.

4 ¶ [c] And when much people were gathered together, and were come to him out of every city, he ſpake by a parable:

5 A ſower went out to ſow his ſeed: and as he ſowed, ſome fell by the way-ſide, and it was trodden down, and the fowls of the air devoured it.

6 And

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[k] Mal. 3. 1.

[l] Matth. 3. 5.

‖ Or, *fruſtrated.*

[m] Acts 20. 27.

‖ Or, *within themſelves.*

[n] Matth. 11. 16.

[o] Matth. 3. 4. Mark 1. 6.

[p] Matth. 26. 6. Mark 14. 3. John 11. 2.

[q] Chap. 15. 2.

‖ See Matth. 18. 28.

[r] Pſ. 23. 5.

[s] 1 Tim. 1. 15.

[t] Matth. 9. 3. Mark 2. 7. Luke 5. 21.

[u] Chap. 7. 50.

[a] Chap. 23. 49.

[b] Mark 16. 9.

[c] Matth. 13. 2. Mark 4. 1.

6 And ſome fell upon a rock, and as ſoon as it was ſprung up, it withered away, becauſe it lacked moiſture.

7 And ſome fell among thorns, and the thorns ſprang up with it, and choked it.

8 And other fell on good ground, and ſprang up, and bare fruit an hundred-fold. And when he had ſaid theſe things, he cried, He that hath ears to hear, let him hear.

9 [d] And his diſciples aſked him, ſaying, What might this parable be?

10 And he ſaid, Unto you it is given to know the myſteries of the kingdom of God: but to others in parables; [e] that ſeeing they might not ſee, and hearing they might not underſtand.

11 [f] Now the parable is this: The ſeed is the word of God.

12 Thoſe by the way-ſide, are they that hear: then cometh the devil, and taketh away the word out of their hearts, leſt they ſhould believe and be ſaved.

13 They on the rock, *are they*, which when they hear, receive the word with joy; and theſe have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns, are they, which when they have heard, go forth, and are choked with cares and riches, and pleaſures of *this* life, and bring no fruit to perfection.

15 But that on the good ground, are they, which in an honeſt and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ [g] No man when he hath lighted a candle, covereth it with a veſſel, or putteth *it* under a bed: but ſetteth it on a candleſtick, that they which enter in may ſee the light.

17 [h] For nothing is ſecret, that ſhall not be made manifeſt: neither any thing hid, that ſhall not be known, and come abroad.

18 Take heed therefore how ye hear: [i] for whoſoever hath, to him ſhall be given; and whoſoever hath not, from him ſhall be taken, even that which he ‖ ſeemeth to have.

19 ¶ [k] Then came to him his mother and his brethren, and could not come at him for the preſs.

20 And it was told him *by certain*, which ſaid, Thy mother and thy brethren ſtand without, deſiring to ſee thee.

21 And he anſwered and ſaid unto them, My mother and my brethren are theſe which hear the word of God, and do it.

22 ¶ [l] Now it came to paſs on a certain day, that he went into a ſhip with his diſciples: and he ſaid unto them, Let us go over unto the other ſide of the lake. And they lanched forth. Anno Dom. 31.

23 But as they ſailed, he fell aſleep: and there came down a ſtorm of wind on the lake, and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, ſaying, Maſter, maſter, we periſh. Then he aroſe, and rebuked the wind, and the raging of the water: and they ceaſed, and there was a calm.

25 And he ſaid unto them, Where is your faith? and they being afraid, wondered, ſaying one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.

26 ¶ [m] And they arrived at the country of the Gadarenes, which is over againſt Galilee. [m] Matth. 8. 28. Mark 5. 1.

27 And when he went forth to land, there met him out of the city, a certain man which had devils long time, and ware no clothes, neither abode in *any* houſe, but in the tombs.

28 When he ſaw Jeſus, he cried out, and fell down before him, and with a loud voice ſaid, What have I to do with thee, Jeſus thou Son of God moſt high? I beſeech thee torment me not.

29 (For he had commanded the unclean ſpirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderneſs)

30 And Jeſus aſked him, ſaying, What is thy name? And he ſaid, Legion: becauſe many devils were entered into him.

31 And they beſought him that he would not command them to go out [n] into the deep. [n] Rev. 20. 3.

32 And there was there an herd of many ſwine feeding on the mountain: and they beſought him that he would ſuffer them to enter into them. And he ſuffered them.

33 Then went the devils out of the man, and entered into the ſwine: and the herd ran violently down a ſteep place into the lake, and were choked.

34 When they that fed them ſaw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to ſee what was done; and came to Jeſus, and found the man out of whom the devils were departed, ſitting at the feet of Jeſus, clothed, and in his right mind: and they were afraid.

36 They alſo which ſaw *it*, told them by what

Anno Dom. 31.

what means he that was possessed of the devils, was healed.

37 ¶ [o] Then the whole multitude of the country of the Gadarenes round about, [p] besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now [q] the man out of whom the devils were departed, besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city, how great things Jesus had done unto him.

40 And it came to pass, that when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 ¶ [r] And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. (But as he went, the people thronged him.

43 ¶ [s] And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

45 And Jesus said, Who touched me? When all denied, Peter, and they that were with him, said, Master, the multitude throng thee, and press *thee*, and sayest thou, Who touched me?

46 And Jesus said, Some body hath touched me: for I perceive that [t] virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people, for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.)

49 ¶ [u] While he yet spake, there cometh one from the ruler of the synagogues *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and A James, and John, and the father and the D mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, [x] but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but [y] ye charged them that they should tell no man what was done.

CHAP. IX. (1)

1 *Christ sendeth his apostles to work miracles, and to preach.* 7 *Herod desireth to see Christ.* 17 *Christ feedeth five thousand:* 18 *enquireth what opinion the world had of him:* 22 *foretelleth his passion:* 23 *proposeth to all the pattern of his patience.* 28 *The transfiguration.* 37 *He healeth the lunatick:* 43 *again forewarneth his disciples of his passion:* 46 *commendeth humility:* 51 *biddeth them to shew mildness towards all, without desire of revenge.* 57 *Divers would follow him, but upon conditions.*

THen [a] he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And [b] he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 [c] And whosoever will not receive you, when ye go out of that city, [d] shake off the very dust from your feet for a testimony against them.

6 And they departed and went through the towns, preaching the gospel, and healing every where.

7 ¶ [e] Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead:

8 And of some, that Elias had appeared: and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this of whom I hear such things? [f] And he desired to see him.

10 ¶ [g] And

o Matth. 8. 34.
p Acts 16. 39.
q Mark 5. 18.
r Matth. 9. 18. Mark 5. 22.
s Matth. 9. 20.
t Mark 5. 30. Chap. 6. 19.
u Mark 5. 35.
x Joh. 11.
y Matth. 8. 4. Mark 1.
a Matth. 10. 1. Mark 6. 7.
b Matth. 10. 7.
c Matth. 10. 14.
d Acts 13. 51.
e Matth. 14.
f Luke 23.
g Matth.

10 ¶ [g] And the apostles when they were returned, told him all that they had done. [h] And he took them, and went aside privately into a desert place, belonging to the city called Bethsaida.

11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 [i] And when the day began to wear away, then came the twelve and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them, twelve baskets.

18 ¶ [k] And it came to pass as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering, said, [l] John the Baptist: but some *say*, Elias: and others *say*, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? [m] Peter answering, said, The Christ of God.

21 [n] And he straitly charged them and commanded *them* to tell no man that thing,

22 Saying, [o] The Son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes, and be slain, and be raised the third day.

23 ¶ [p] And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life, shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 [q] For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 [r] For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory and *in his* Fathers, and of the holy angels. Anno Dom. 32.

27 [s] But I tell you of a truth, there be some standing here which shall not taste of death, till they see the kingdom of God. [s] Matth. 16. 28. Mark 9. 1.

28 ¶ [t] And it came to pass about an eight days after these ‖ sayings, he took Peter, and John, and James, and went up into a mountain to pray. [t] Matth. 17. 1. Mark 9. 2. ‖ Or, *things.*

29 And as he prayed, the fashion of his countenance was altered, and his raiment *was* white and glistering.

30 And behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter, and they that were with him, [u] were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. [u] Dan. 8. 18. & 10. 9.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here; and let us make three tabernacles, one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, [x] This is my beloved Son, [y] hear him. [x] Matth. 3. 17. [y] Acts 3. 22.

36 And when the voice was past, Jesus was found alone: [z] and they kept *it* close, and told no man in those days any of those things which they had seen. [z] Matth. 17. 9.

37 ¶ [a] And it came to pass, that on the next day, when they were come down from the hill, much people met him. [a] Matth. 17. 14. Mark 9. 14, 17.

38 And behold, a man of the company cried out, saying, Master, I beseech thee look upon my son, for he is mine only child.

39 And lo, a spirit taketh him, and he suddenly crieth out, and it teareth him that he foameth again, and bruising him, hardly departeth from him.

40 And I besought thy disciples to cast him out, and they could not.

41 And Jesus answering, said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*: and Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Anno Dom. 32.

43 ¶ And they were all amazed at the mighty power of God: But while they wondered every one at all things which Jesus did, he said unto his disciples,

[b] Matth. 17. 22.

44 [b] Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

[c] Mark 9. 32. Chap. 2. 50. & 18. 34.

45 [c] But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

[d] Matth. 18. 1. Mark 9. 34.

46 ¶ [d] Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name, receiveth me: and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.

[e] Mark 9. 38. See Numb. 11. 28.

49 ¶ [e] And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

50 And Jesus said unto him, Forbid *him* not: for [f] he that is not against us, is for us.

[f] Matth. 12. 30. Chap. 11. 23.

51 ¶ And it came to pass, when [g] the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

5 *November*, Gospel. Ver. 51. to Ver. 57.

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans to make ready for him.

[g] Mark 16. 19. Acts 1. 2.

53 And [h] they did not receive him, because his face was as though he would go to Jerusalem.

[h] John 4. 4, 9.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as [i] Elias did?

[i] 2 Kings 1. 10, 12.

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For [k] the Son of man is not come to destroy mens lives, but to save *them*. And they went to another village.

[k] John 3. 17. & 12. 47.

[l] Matth. 8. 19.

57 ¶ [l] And it came to pass that as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests, but the Son of man hath not where to lay *his* head.

[m] Matth. 8. 21.

59 [m] And he said unto another, Follow me: But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead; but go thou and preach the kingdom of God.

61 And another also said, Lord, [n] I will follow thee: but let me first go bid them farewel which are at home at my house.

[n] 1 Kings 19. 20.

62 And Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

1 *Christ sendeth out at once seventy disciples to work miracles, and to preach:* 17 *admonisheth them to be humble, and wherein to rejoice:* 21 *thanketh his Father for his grace:* 23 *magnifieth the happy estate of his church:* 25 *teacheth the lawyer how to attain eternal life, and to take every one for his neighbour that needeth his mercy:* 41 *reprehendeth Martha, and commendeth Mary her sister.*

AFter [a] these things, the Lord appointed other seventy also, and sent them two and two before his face into every city, and place, whither he himself would come.

S. Luke Day, Gospel. Ver. end of Ver. Co

2 Therefore said he unto them, [b] The harvest truly *is* great, but the labourers *are* few: [c] pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

[b] Matth. 9. 37. John 4. 35. [c] 2 Thess. 3. 1.

3 Go your ways: [d] behold, I send you forth as lambs among wolves.

[d] Matth. 10. 16.

4 [e] Carry neither purse, nor scrip, nor shoes: and [f] salute no man by the way.

[e] Matth. 10. 9. Mark 6. 8. [f] 2 Kings 4. 29.

5 [g] And into whatsoever house ye enter, first say, Peace *be* to this house.

[g] Matth. 10. 12.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 [h] And in the same house remain, eating and drinking such things as they give; for [i] the labourer is worthy of his hire. Go not from house to house.

[h] 1 Cor. 10. [i] 1 Cor. 9. 4. 1 Tim. 18.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you.

9 And heal the sick that are therein, and say unto them, [k] The kingdom of God is come nigh unto you.

[k] Matth. 3. 2. 17.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 [l] Even the very dust of your city which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

[l] Matth. 10. Chap. Acts 51. 6.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 [m] Wo unto thee, Chorazin, wo unto thee, Bethsaida: for if the mighty works had been

[m] Matth. 11.

been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, ſitting in ſackcloth and aſhes.

14 But it ſhall be more Tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, ſhalt be thruſt down to hell.

16 [n] He that heareth you, heareth me: and [o] he that deſpiſeth you, deſpiſeth me: and he that deſpiſeth me, deſpiſeth him that ſent me.

17 ¶ And the ſeventy returned again with joy, ſaying, Lord, even the devils are ſubject unto us through thy name.

18 And he ſaid unto them, [p] I beheld Satan as lightning, fall from heaven.

19 Behold, [q] I give unto you power to tread on ſerpents and ſcorpions, and over all the power of the enemy; and nothing ſhall by any means hurt you.

20 Notwithſtanding in this rejoice not, that the ſpirits are ſubject unto you: but rather rejoice, becauſe [r] your names are written in heaven.

21 ¶ [s] In that hour Jeſus rejoiced in ſpirit, and ſaid, I thank thee, O Father, Lord of heaven and earth, that thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes: even ſo, Father, for ſo it ſeemed good in thy ſight.

22 [t] ‖ All things are delivered to me of my Father: and [u] no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal *him*.

23 ¶ And he turned him unto *his* diſciples, and ſaid privately, [x] Bleſſed *are* the eyes which ſee the things that ye ſee.

24 For I tell you [y] that many prophets and kings have deſired to ſee thoſe things which ye ſee, and have not ſeen *them*; and to hear thoſe things which ye hear, and have not heard *them*.

25 ¶ And behold, a certain lawyer ſtood up, and tempted him, ſaying, [z] Maſter, what ſhall I do to inherit eternal life?

26 He ſaid unto him, What is written in the law? how readeſt thou?

27 And he anſwering, ſaid, [a] Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy ſtrength, and with all thy mind; and [b] thy neighbour as thyſelf.

28 And he ſaid unto him, Thou haſt anſwered right: this do, and [c] thou ſhalt live.

29 But he willing to juſtify himſelf, ſaid unto Jeſus, And who is my neighbour?

30 And Jeſus anſwering, ſaid, A certain man went down from Jeruſalem to Jericho, and fell among thieves, which ſtripped him of his raiment, and wounded *him*, and departed, leaving *him* half-dead. Anno Dom. 32.

31 And by chance there came down a certain prieſt that way; and when he ſaw him, [d] he paſſed by on the other ſide. [d] Pſal. 38. 11.

32 And likewiſe a Levite, when he was at the place, came and looked *on him*, and paſſed by on the other ſide.

33 But a certain Samaritan, as he journeyed, came where he was: and when he ſaw him, he had compaſſion *on him*,

34 And went to him, and bound up his wounds, pouring in oil and wine, and ſet him on his own beaſt, and brought him to an inn, and took care of him.

35 And on the morrow, when he departed, he took out two ‖ pence, and gave *them* to the hoſt, and ſaid unto him, Take care of him; and whatſoever thou ſpendeſt more, when I come again, I will repay thee. ‖ See Matth. 20. 2.

36 Which now of theſe three, thinkeſt thou, waſt neighbour unto him that fell among the thieves?

37 And he ſaid, He that ſhewed mercy on him. Then ſaid Jeſus unto him, Go, and do thou likewiſe.

38 ¶ Now it came to paſs, as they went, that he entered into a certain village: and a certain woman named [e] Martha received him into her houſe. [e] John 11. 1. & 12. 2, 3.

39 And ſhe had a ſiſter called Mary, [f] which alſo [g] ſat at Jeſus feet, and heard his word. [f] 1 Cor. 7. 32, &c. [g] Acts 22. 3.

40 But Martha was cumbered about much ſerving, and came to him, and ſaid, Lord, doſt thou not care that my ſiſter hath left me to ſerve alone? bid her therefore that ſhe help me.

41 And Jeſus anſwered, and ſaid unto her, Martha, Martha, thou art careful, and troubled about many things:

42 But [h] one thing is needful. And Mary hath choſen that good part, which ſhall not be taken away from her. [h] Pſal. 27. 4.

CHAP. XI. (1)

1 *Chriſt teacheth to pray, and that inſtantly:* 11 *aſſuring that God ſo will give us good things:* 14 *He caſting out a dumb devil, rebuketh the blaſphemous Phariſees:* 28 *and ſheweth who are bleſſed:* 29 *preacheth to the people:* 37 *and reprehendeth the outward ſhew of holineſs in the Phariſees, ſcribes, and lawyers.*

Anno Dom. 33.

AND it came to pass that as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, [a] Our Father which art in heaven, Hallowed be thy Name. Thy kingdom come.

[a] Matth. 6. 9.

Thy will be done, as in heaven, so in earth.

‖ Or, *for the day.*

3 Give us ‖ day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation, but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at mid-night, and say unto him, Friend, lend me three loaves;

‖ Or, *out of his way.*

6 For a friend of mine ‖ in his journey is come to me, and I have nothing to set before him:

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

[b] Chap. 18. 1, &c.

8 I say unto you, [b] Though he will not rise and give him, because he is his friend: yet because of his importunity, he will rise and give him as many as he needeth.

[c] Matth. 7. 7. & 21. 22. Mark 11. 24. John 15. 7. James 1. 6. 1 John 3. 22.

9 [c] And I say unto you, Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you.

10 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

[d] Matth. 7. 9.

11 [d] If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

† Gr. *give.*

12 Or if he shall ask an egg, will he † offer him a scorpion?

3 *Sunday* in Lent, Gospel, Ver. 14. to Ver. 29.

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the holy Spirit to them that ask him?

[e] Matth. 9. 32. & 12. 22.

14 ¶ [e] And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake: and the people wondered.

[f] Matth. 9. 34. & 12. 24.

15 But some of them said, [f] He casteth out devils through † Beelzebub, the chief of the devils.

† Gr. *Beelzebul*, and so Ver. 18, 19.

16 And others tempting *him*, [g] sought of him a sign from heaven.

[g] Matth. 12. 38. & 16. 1.

17 [h] But [i] he knowing their thoughts, said unto them, Every kingdom divided against itself, is brought to desolation: and a house *divided* against a house, falleth.

[h] Matth. 12. 25. Mark 3. 24.

[i] John 2. 25.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

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19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

[k] Exod. 8. 19.

20 But if I [k] with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

[l] Matth. 12. 29.

21 [l] When a strong man armed keepeth his palace, his goods are in peace.

[m] Isa. 53. 12. Col. 2. 15.

22 But [m] when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

[n] Matth. 12. 30.

23 [n] He that is not with me, is against me: and he that gathereth not with me, scattereth.

[o] Matth. 12. 43.

24 [o] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there: and [p] the last state of that man is worse than the first.

[p] John 5. 14. Heb. 6. 4. & 10. 26. 2 Pet. 2. 20.

27 ¶ And it came to pass as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

[q] Matth. 7. 21. Chap. 11. 28. Mark 3. 35.

28 But he said, Yea, [q] rather blessed *are* they that hear the word of God and keep it.

[r] Matth. 12. 39.

29 ¶ [r] And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign, and there shall no sign be given it, but the sign of Jonas the prophet.

[s] John 1. 18. 2. 18.

30 For as [s] Jonas was a sign unto the Ninevites, so shall also the son of man be to this generation.

[t] 1 King. 10. 1.

31 [t] The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth, to hear the wisdom of Solomon; and behold, a greater than Solomon *is* here.

[u] Jonah 3. 5. [x] Matth. 5. 15. Mark 4. 21. Chap. 11. 33. ‖ Or, *bushel*, Matth. 5. 15. [y] Matth. 6. 22.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for [u] they repented at the preaching of Jonas; and behold, a greater than Jonas *is* here.

33 [x] No man when he hath lighted a candle, putteth *it* into a secret place, neither under a ‖ bushel; but on a candlestick, that they which come in may see the light.

34 [y] The light of the body is the eye: there-

therefore when thine eye is single, thy whole body also is full of light: but when *thine eye* is evil, thy body also is full of darkness.

35 Take heed therefore, that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when † the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And [z] when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 [a] And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter: but [b] your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without, make that which is within also?

41 [c] But rather give alms ‖ of such things as you have: and behold, all things are clean unto you.

42 [d] But wo unto you, Pharisees: for ye tithe mint and rue, and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 [e] Wo unto you, Pharisees: for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 [f] Wo unto you, scribes and Pharisees, hypocrites: [g] for ye are as graves which appear not, and the men that walk over *them*, are not aware *of them*.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying, thou reproachest us also.

46 [h] And he said, Wo unto you also, ye lawyers: for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 [i] Wo unto you: for ye build the sepulchers of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchers.

49 Therefore also said the wisdom of God, [k] I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 [l] From the blood of Abel unto [m] the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, it shall be required of this generation.

52 [n] Wo unto you, lawyers: for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in, ye ‖ hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAP. XII. (1)+

1 Christ preacheth to his disciples to avoid hypocrisy, and fearfulness in publishing his doctrine: 13 warneth the people to beware of covetousness, by the parable of the rich man who set up greater barns. 22 We must not be over-careful of earthly things; 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord whensoever he cometh. 41 Christs ministers are to see to their charge, 49 and look for persecution. 54 The people must take this time of grace, 58 because it is a fearful thing to die without reconciliation.

IN [a] the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, [b] Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 [c] For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness, shall be heard in the light: and that which ye have spoken in the ear in closets, shall be proclaimed upon the house-tops.

4 [d] And I say unto you, [e] my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.

5 But I will forewarn you whom you shall fear: Fear him, which after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two ‖ farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 [f] Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

9 But

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[n] Matth. 23. 13.

‖ Or, *forbad.*

[a] Matth. 16. 6. Mark 8. 16.

[b] Matth. 16. 12.

[c] Matth. 10. 26. Mark 4. 22. Chap. 8. 17.

[d] Matth. 10. 28.

[e] John 15. 14, 15.

‖ See Matth. 10. 29.

[f] Matth. 10. 32. Mark 8. 38. 2 Tim. 2. 12.

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9 But he that denieth me before men, shall be denied before the angels of God.

10 And [e] whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost, it shall not be forgiven.

11 [b] And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, [i] Man, who made me a judge, or a divider over you?

15 And he said unto them, [k] Take heed, and beware of covetousness: for a mans life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully.

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, [l] Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

20 But God said unto him, Thou fool, this night ‖ [m] thy soul shall be required of thee: [n] then whose shall those things be which thou hast provided?

21 So *is* he that layeth up treasure for himself, [o] and is not rich towards God.

22 ¶ And he said unto his disciples, Therefore I say unto you, [p] Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body *is more* than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have store-house nor barn; and [q] God feedeth them: How much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: They toil not, they spin not: and yet I say unto you, that Solomon in all his glory was not arayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven: how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, ‖ neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ [r] But rather seek ye the kingdom of God, and all these things shall be added unto you.

32 Fear not, little flock; for [s] it is your Fathers good pleasure to give you the kingdom.

33 [t] Sell that ye have, and give alms: [u] provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 [x] Let your loins be girded about, and [y] *your* lights burning;

36 And ye yourselves like unto men that wait for their Lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

37 Blessed *are* those servants, whom the Lord when he cometh shall find watching: verily, I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 [z] And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 [a] Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, [b] Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them* *their* portion of meat in due season?

43 Blessed *is* that servant, whom his lord when he cometh, shall find so doing.

44 Of

[e] Matth. 12. 31, 32. Mark 3. 28. 1 John 5. 16.
[b] Matth. 10. 19. Mark 13. 11. Chap. 21. 14.
[i] John 18. 36.
[k] 1 Tim. 6. 7, &c.
[l] Eccles. 11. 9. Eccles 11. 19. 2 Cor. 15. 32. James 5. 5.
‖ Or, *do they require thy soul.*
[m] Job 20. 22. & 27. 8. Psal. 52. 7.
[n] Psal. 39. 6. Jer. 17. 11.
[o] Matth. 6. 20. Ver. 33. 1 Tim. 6. 18, 19. James 2. 5.
[p] Matth. 6. 25.
[q] Job 38. 41. Psal. 147. 9.
[r] Matt. 6. 33.
[s] Matt. 11. 25.
[t] Matt. 19. 21. Acts 2. 45. & 4. 34.
[u] Matt. 6. 20. Chap. 9. 1 Tim. 6. 19.
[x] Ephes. 6. 14. 1 Pet. 1. 13.
[y] Matt. 25. 1.
[z] Matt. 24. 43. 1 Thess. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.
[a] Matth. 24. 44. 25. 13. Mark 13. 33. Chap. 21. 34. 1 Thess. 5. 6.
[b] Matth. 24. 45. 25. 21. 1 Cor. 4. 2.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men-servants, and maidens, and to eat and drink, and to be drunken:

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not ware, and will ‖ cut him in sunder, and will appoint him his portion with the unbelievers.

47 And [c] that servant which knew his lords will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 [d] But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth, and what will I, if it be already kindled?

50 But [e] I have a baptism to be baptized with, and how am I ‖ straitened till it be accomplished!

51 [f] Suppose ye that I am come to give peace on earth? I tell you, Nay; [g] but rather division.

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father: the mother against the daughter, and the daughter against the mother: the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, [h] When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when *ye see* the south-wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky, and of the earth: but how is it, that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 ¶ [i] When thou goest with thine adversary to the magistrate, [k] *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last ‖ mite.

CHAP. XIII. (1) +

1 *Christ preacheth repentance upon the punishment of the Galileans, and others.* 6 *The fruitless fig-tree may not stand.* 11 *He healeth the crooked woman:* 18 *sheweth the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard-seed, and of leaven:* 24 *exhorteth to enter in at the strait gate:* 31 *and reproveth Herod and Jerusalem.*

THere were present at that season, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. Anno Dom. 33.

2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were ‖ sinners above all men that dwelt in Jerusalem? ‖ Or, *debtors.*

5 I tell you, Nay: but except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable: [a] A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none. [a] Isai. 5. 2 Matth. 21. 19.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbereth it the ground?

8 And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it:*

9 And if it bear fruit, *well:* and if not, *then* after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself.*

12 And when Jesus saw her, he called *her* to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 [b] And he laid *his* hands on her: and immediately she was made straight, and glorified God. [b] Mark 16. 18. Acts 9. 17.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath-day, and said unto the people, [c] There are six days in which men ought to work: in them therefore come and be healed, and [d] not on the sabbath-day. [c] Exod. 20. 9. [d] Matth. 12. 10. Mark 3. 2. Chap. 6. 7. & 14. 3.

15 The Lord then answered him, and said, Thou

Anno Dom. 33.

Thou hypocrite, [c] doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman, [f] being a daughter of Abraham, whom Satan hath bound, lo these eighteen years, be loosed from this bond on the sabbath-day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ [g] Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard-seed, which a man took, and cast into his garden, and it grew, and waxed a great tree: and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three ‖ measures of meal, till the whole was leavened.

22 [h] And he went through the cities and villages, teaching and journeying towards Jerusalem.

23 Then said one unto him, Lord, [i] are there few that be saved? And he said unto them,

24 ¶ [k] Strive to enter in at the strait gate: for [l] many, I say unto you, will seek to enter in, and shall not be able.

25 [m] When once the master of the house is risen up, and [n] hath shut to the door, and ye begin to stand without, and to knock at the door, saying, [o] Lord, Lord, open unto us; and he shall answer and say unto you, [p] I know you not whence you are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 [q] But he shall say, I tell you, I know you not whence you are; [r] depart from me, all ye workers of iniquity.

28 [s] There shall be weeping and gnashing of teeth, [t] when ye shall see Abraham, and Isaac, and Jacob, and all the prophets in the kingdom of God, and you *yourselves* thrust out.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

30 [u] And behold, there are last which shall be first, and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day [x] I shall be perfected.

33 Nevertheless, I must walk to day and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 [y] O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee: how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not?

35 Behold, your house is left unto you desolate: And verily I say unto you, ye shall not see me, until the time come when ye shall say, [z] Blessed *is* he that cometh in the name of the Lord.

CHAP. XIV. (1)+

2 Christ healeth the dropsy on the sabbath: 7 teacheth humility: 12 to feast the poor: 17 under the parable of the great supper, sheweth how worldly-minded men, who contemn the word of God, shall be shut out of heaven. 25 Those who will be his disciples, to bear their cross, must make their accounts aforehand, lest with shame they revolt from him afterward, 34 and become altogether unprofitable, like salt that hath lost his savour.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him. 17 Sunday after Trinity. Gospel. Ver. 2. Ver. 1.

2 And behold, there was a certain man before him which had the dropsy.

3 And Jesus answering, spake unto the lawyers and Pharisees, saying, [a] Is it lawful to heal on the sabbath-day?

4 And they held their peace. And he took *him* and healed him, and let *him* go:

5 And answered them, saying, [b] Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room: lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him, come and say to thee, Give this man place; and thou

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thou begin with shame to take the lowest room.

10 [c] But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 [d] For whosoever exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

13 But when thou makest a feast, call [e] the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him, heard these things, he said unto him, [f] Blessed *is* he that shall eat bread in the kingdom of God.

16 [g] Then said he unto him, A certain man made a great supper, and bade many:

17 And [h] sent his servant at supper-time, to say to them that were bidden, Come, for all things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the high-ways, and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, that none of those men which were bidden, shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 [i] If any man come to me, [k] and hate not his father, and mother, and wife, and children, and brethren, and sisters, [l] yea, and his own life also, he cannot be my disciple.

27 And [m] whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For [n] which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it?*

29 Lest haply after he hath laid the foundation, and is not able to finish *it*, all that behold *it*, begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you, that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ [o] Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghil; *but* men cast it out. He that hath ears to hear, let him hear.

CHAP. XV. (1)+

1 *The parable of the lost sheep:* 8 *of the piece of silver:* 11 *of the prodigal son.*

THen [a] drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, [b] and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 [c] What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep [d] which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth,

[e] more

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c Prov. 25. 6, 7.

d Job 22. 29. Prov. 29. 23. Matth. 23. 12. Chap. 18. 14. Jam. 4. 6. 1 Pet. 5. 5.

e Neh. 8. 10, 12. Tob. 4. 7.

f Rev. 19. 9.

g Sunday after Trinity, Gospel, Ver. 16. to Ver. 25.

h Matth. 22. 2. Prov. 9. 2, 5.

i Deut. 13. 6. & 33. 9. Matth. 10. 37.

k Rom. 9. 13. 1 Rev. 12. 11.

m Matth. 16. 24. Mark 8. 34. Chap. 9. 23.

n Prov. 24. 27.

o Matth. 5. 13. Mark 9. 50.

3 Sunday after Trinity, Gospel, Ver. 1. to Ver. 11.

a Matth. 9. 10.

b Gal. 2. 12.

c Matth. 18. 12.

d 1 Pet. 2. 10, 25.

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[c] more than over ninety and nine just persons which need no repentance.

8 ¶ Either what woman having ten ‖ pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it?*

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me, for I have found the piece which I had lost.

10 Likewise I say unto you, There is joy in the presence of the angels of God, over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me.* And he divided unto them [f] *his* living.

13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my fathers have bread enough and to spare, and I perish with hunger!

18 I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But [g] when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, [h] and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put *it* on him, and put a ring on his hand, and shoes on *his* feet.

23 And bring hither the fatted calf, and kill *it*; and let us eat and be merry.

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Anno Dom. 33.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he answering, said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment, and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

CHAP. XVI. (1)+

1 *The parable of the unjust steward.* 14 *Christ reproveth the hypocrisy of the covetous Pharisees.* 19 *The rich glutton, and Lazarus the beggar.*

AND he said also unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods. 9 *Sunday after Trinity, Gospel, Ver. 1. to Ver. 10.*

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship: for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig, to beg I am ashamed.

4 I am resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lords debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred ‖ measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred ‖ measures

[c] Chap. 5. 32.

‖ *Drachma* here translated *a piece of silver*, is the eighth part of an ounce, which cometh to seven pence half-peny, and is equal to the Roman peny, Matth. 18. 28.

[f] 1 John 3. 17.

[g] Acts 2. 39. Ephes. 2. 13, 17.

[h] Psal. 51. 4.

‖ The word *Batus* in the original, containeth nine gallons three quarts: See Ezek. 45. 10, 11, 14.

‖ The word here interpreted *a measure*, in the original containeth about fourteen bushels and a pottle.

sures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than [a] the children of light.

9 And I say unto you, [b] Make to yourselves friends of the ‖ mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

10 [c] He that is faithful in that which is least, is faithful also in much: and he that is unjust in the least, is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous ‖ mammon, who will commit to your trust the true *riches?*

12 And if ye have not been faithful in that which is another mans, who shall give you that which is your own?

13 ¶ [d] No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also [e] who were covetous, heard all these things: and they derided him.

15 † And he said unto them, Ye are they which justify yourselves before men; but [f] God knoweth your hearts: for [g] that which is highly esteemed amongst men, is abomination in the sight of God.

16 [h] The law and the prophets *were* until John; since that time the kingdom of God is preached, and every man presseth into it.

17 [i] And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 [k] Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband, committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day.

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich mans table: moreover, the dogs came and licked his sores.

22 And it came to pass that the beggar died, and was carried by the angels into Abrahams bosom: the rich man also died, and was buried.

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried, and said, Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and [l] cool my tongue; for I [m] am tormented in this flame.

25 But Abraham said, Son, [n] remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you, cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my fathers house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, [o] They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, [p] neither will they be persuaded, though one rose from the dead.

CHAP. XVII. (1) +

1 *Christ teacheth to avoid occasions of offence.* 3 *One to forgive another.* 6 *The power of faith.* 7 *How we are bound to God, and not be to us:* 11 *He healeth ten lepers.* 22 *Of the kingdom of God, and the coming of the Son of man.*

THen said he unto the disciples, [a] It is impossible but that offences will come: but wo *unto him* through whom they come.

2 It were better for him that a milstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 ¶ Take heed to yourselves: [b] If thy brother trespass against thee, [c] rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 [d] And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you having a servant plowing,

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[l] Zech. 14. 12. [m] Isai. 66. 24. Mark 9. 44, &c. [n] Job 21. 13.

[o] Isai. 8. 20. & 34. 16. John 5. 39, 45. Acts 15. 21. & 17. 11.

[p] John 12. 10, 11.

[a] Matth. 18. 6, 7. Mark 9. 42.

[b] Matth. 18. 15, 21. [c] Prov. 17. 10. Jam. 5. 19.

[d] Matth. 17. 20. Mark 9. 23. & 11. 23.

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ing, or feeding cattle, will say unto him by and by, when he is come from the field, Go, and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, [c] and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

[c] Chap. 12. 37.

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are [f] unprofitable servants: we have done that which was our duty to do.

[f] Matth. 25. 30. Rom. 3. 12. Philem. 11.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

14 *Sunday after Trinity, Gospel, Ver. 11. to Ver. 20.*

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up *their* voices, and said, Jesus Master, have mercy on us.

14 And when he saw *them*, he said unto them, [g] Go shew yourselves unto the priests. And it came to pass, that as they went, they were cleansed.

[g] Lev. 13. 2 & 14. 2. Matth. 8. 4.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering, said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 [h] And he said unto him, Arise, go thy way; thy faith hath made thee whole.

[h] Matth. 9. 22. Mark 5. 34 & 10. 52. Chap. 7. 50. & 8. 48. & 18. 42.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come; he answered them and said, The kingdom of God cometh not ‖ with observation.

‖ Or, *with outward shew.*

21 Neither shall they say, Lo here, or lo there: for behold, the kingdom of God is ‖ within you.

‖ Or, *among you.*

22 And he said unto the disciples, [i] The days will come when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

[i] See Matth. 9. 15. John 17. 12.

23 [k] And they shall say to you, See here, or see there: go not after *them*, nor follow *them*.

[k] Matth. 24. 23. Mark 13. 21. Chap. 21. 8.

24 [l] For as the lightening that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven: so shall also the Son of man be in his day.

[l] Matth. 24. 27. [m] Mark 8. 31. & 9. 31. & 10. 33. Chap. 9. 22.

25 [m] But first must he suffer many things, and be rejected of this generation.

26 [n] And as it was in the days of Noe, so shall it be also in the days of the Son of man.

[n] Gen. 6. Matth. 24. 37.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark: and the flood came, and destroyed them all.

28 [o] Likewise also as it was in the days of Lot, they did eat, they drank, they bought, they sold, they planted, they builded:

[o] Gen. 19.

29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all:

30 Even thus shall it be in the day when the Son of man [p] is revealed.

[p] 1 Thes. 1. 7.

31 In that day, he [q] which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

[q] Matth. 24. 17.

32 [r] Remember Lots wife.

[r] Gen. 19. 26.

33 [s] Whosoever shall seek to save his life, shall lose it: and whosoever shall lose his life, shall preserve it.

[s] Matth. 10. 39. & 16. 25. Mark 8. 35. Chap. 9. 24. John 12. 25.

34 [t] I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

[t] Matth. 24. 40, 41. 1 Thess. 4. 17.

35 Two women shall be grinding together; the one shall be taken, and the other left.

‖ This 36th verse is wanting in most of the Greek copies.

36 ‖ Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, [u] Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.

[u] Job 39. 30. Matth. 24. 28.

CHAP. XVIII. (1) +

3 *Of the importunate widow.* 9 *Of the Pharisee and the publican.* 15 *Children brought to Christ.* 18 *A ruler that would follow Christ, but is hindred by his riches.* 28 *The reward of them, that leave all for his sake:* 31 *He foreshoweth his death,* 35 *and restoreth a blind man to his sight.*

AND he spake a parable unto them, *to this end*, that men ought [a] always to pray, and not to faint;

[a] Chap. 21. 36. Rom. 12. 12. Ephes. 6. 18. Col. 4. 2. 1 Thes. 5. 17.

2 Saying, There was † in a city a judge, which feared not God, neither regarded man.

† Gr. *in a certain city.*

3 And there was a widow in that city, and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming, she weary me.

6 And

6 And the Lord said, Hear what the unjust judge saith.

7 And [b] shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you [c] that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain which trusted in themselves ‖ that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee [d] stood and prayed thus with himself, [e] God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* than the other: [f] for every one that exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

15 [g] And they brought unto him also infants, that he should touch them: but when *his* disciples saw *it*, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for [h] of such is the kingdom of God.

17 [i] Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein.

18 [k] And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none *is* good save one, *that is* God.

20 Thou knowest the commandments, [l] Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, [m] Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: [n] sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich. Anno Dom. 33.

24 And when Jesus saw that he was very sorrowful, he said, [o] How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needles eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it*, said, Who then can be saved?

27 And he said, [p] The things which are impossible with men, are possible with God.

28 [q] Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, [r] there is no man that hath left house, or parents, or brethren, or wife, or children for the kingdom of Gods sake,

30 [s] Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ [t] Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things [u] that are written by the prophets concerning the Son of man shall be accomplished.

32 For [x] he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated and spitted on;

33 And they shall scourge *him*, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 ¶ [y] And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging.

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus thou son of David, have mercy on me.

39 And they which went before, rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.

40 And Jesus stood and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And

[o] Prov. 11. 28.
[p] Jer. 32. 17. Zech. 8. 6. Matth. 19. 26. Chap. 1. 37.
[q] Matth. 19. 27.
[r] Deut. 33. 9.
[s] Job 42. 12.
Quinquagesima Sunday, Gospel, Ver. 31. to the end.
[t] Matth. 16. 21. & 17. 22. & 20. 17. Mark 10. 32.
[u] Psal. 22. Isai. 53.
[x] Matth. 27. 2. Chap. 23. 1. John 18. 28. Acts 3. 13.
[y] Matth. 20. 29. Mark 10. 46.

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42 And Jesus said unto him, Receive thy sight: [z] thy faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

[z] Chap. 17. 19.

CHAP. XIX. (1)+

1 *Of Zaccheus a publican.* 11 *The ten pieces of money.* 28 *Christ rideth into Jerusalem with triumph:* 41 *weepeth over it:* 45 *driveth the buyers and sellers out of the temple:* 47 *teaching daily in it. The rulers would have destroyed him, but for fear of the people.*

AND *Jesus* entered and passed through Jericho.

2 And behold, *there was* a man named Zaccheus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was, and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycomore-tree to see him; for he was to pass that way.

5 And when Jesus came to the place, he looked up and saw him, and said unto him, Zaccheus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, [a] That he was gone to be guest with a man that is a sinner.

[a] Matth. 9. 11.

8 And Zaccheus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by [b] false accusation, I restore *him* four-fold.

[b] Exod. 22. 1. Chap. 3. 14.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as [c] he also is [d] the son of Abraham.

[c] Rom. 4. 11, 12, 16. Gal. 3. 7. [d] Chap. 13. 16.

10 [e] For the Son of man is come to seek and to save that which was lost.

[e] Matth. 18. 11. See Mat. 10. 6. & 15. 24.

11 And as they heard these things, he added, and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 [f] He said therefore, A certain noble man went into a far country to receive for himself a kingdom, and to return.

[f] Matth. 25. 14.

13 And he called his ten servants, and delivered them ten ‖ pounds, and said unto them, Occupy till I come.

‖ *Mina* here translated a pound, is twelve ounces and an half: which according to five shillings the ounce, is three pounds two shillings six pence.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the † money, that he might know how much every man had gained by trading.

† *Or,* silver.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been [g] faithful in a very little, have thou authority over ten cities.

[g] Matth. 25. 21.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, [h] Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

[h] Matth. 12. 37.

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, [i] That unto every one which hath, shall be given: and from him that hath not, even that he hath shall be taken away from him.

[i] Matth. 13. 12. Chap. 8. 18.

27 But those mine enemies which would not that I should reign over them, bring hither, and slay *them* before me.

28 ¶ And when he had thus spoken, [k] he went before, ascending up to Jerusalem.

[k] Mark 10. 32.

29 [l] And it came to pass when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,

[l] Matth. 21. 1. Mark 11. 1.

30 Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him* hither.

31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent, went their way,

way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice, for all the mighty works that they had seen,

38 Saying, [m] Blessed *be* the King that cometh in the name of the Lord: [n] peace in heaven, and glory in the highest.

39 And some of the Pharisees from among the multitude, said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you, that if these should hold their peace, [o] the stones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And [p] shall lay thee even with the ground, and thy children within thee; and [q] they shall not leave in thee one stone upon another: [r] because thou knewest not the time of thy visitation.

45 [s] And he went into the temple, and began to cast out them that sold therein, and them that bought,

46 Saying unto them, [t] It is written, My house is the house of prayer: but [u] ye have made it a den of thieves.

47 And he taught daily in the temple. But [x] the chief priests and the scribes, and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people ‖ were very attentive to hear him.

CHAP. XX. (1)

1 *Christ avoucheth his authority, by a question of Johns baptism.* 9 *The parable of the vineyard.* 19 *Of giving tribute to Cesar:* 27 *He convinceth the Sadducees that denied the resurrection.* 41 *How Christ is the son of David:* 45 *He warneth his disciples to beware of the scribes.*

AND [a] it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him, with the elders, Anno Dom. 33. [a] Matth. 21. 23.

2 And spake unto him, saying, Tell us, [b] By what authority doest thou these things? or who is he that gave thee this authority? [b] Acts 4. 7. & 7. 27.

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

7 And they answered, that they could not tell whence *it was*.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable; [c] A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. [c] Matth. 21. 33. Mark 12. 1.

10 And at the season, he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant; and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent the third; and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What

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is this then that is written, [a] The ſtone which the builders rejected, the ſame is become the head of the corner?

18 Whoſoever ſhall fall upon that ſtone, ſhall be broken: but [c] on whomſoever it ſhall fall, it will grind him to powder.

19 ¶ And the chief prieſts and the ſcribes the ſame hour ſought to lay hands on him; and they feared the people: for they perceived that he had ſpoken this parable againſt them.

20 [f] And they watched *him*, and ſent forth ſpies, which ſhould feign themſelves juſt men, that they might take hold of his words, that ſo they might deliver him unto the power and authority of the governor.

21 And they aſked him, ſaying, [g] Maſter, we know that thou ſayeſt and teacheſt rightly, neither acceptеſt thou the perſon *of any*, but teacheſt the way of God ‖ truly.

22 Is it lawful for us to give tribute unto Ceſar, or no?

23 But he perceived their craftineſs, and ſaid unto them, Why tempt ye me?

24 Shew me a ‖ peny: whoſe image and ſuperſcription hath it? They anſwered and ſaid, Ceſars.

25 And he ſaid unto them, Render therefore unto Ceſar the things which be Ceſars, and unto God the things which be Gods.

26 And they could not take hold of his words before the people: and they marvelled at his anſwer, and held their peace.

27 ¶ [h] Then came to him certain of the Sadducees ([i] which deny that there is any reſurrection) and they aſked him,

28 Saying, Maſter, [k] Moſes wrote unto us, If any mans brother die, having a wife, and he die without children, that his brother ſhould take his wife, and raiſe up ſeed unto his brother.

29 There were therefore ſeven brethren: and the firſt took a wife, and died without children.

30 And the ſecond took her to wife, and he died childleſs.

31 And the third took her; and in like manner the ſeven alſo. And they left no children, and died.

32 Laſt of all the woman died alſo.

33 Therefore in the reſurrection, whoſe wife of them is ſhe? for ſeven had her to wife.

34 And Jeſus anſwering ſaid unto them, The children of this world marry, and are given in marriage:

35 But they which ſhall be accounted worthy to obtain that world, and the reſurrection from the dead, neither marry, nor are given in marriage.

36 Neither can they die any more; for [l] they are equal unto the angels, and are the children of God, [m] being the children of the reſurrection.

37 Now that the dead are raiſed, [n] even Moſes ſhewed at the buſh, when he calleth the Lord the God of Abraham, and the God of Iſaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for [o] all live unto him.

39 Then certain of the ſcribes anſwering, ſaid, Maſter, thou haſt well ſaid.

40 And after that, they durſt not aſk him any queſtion at all.

41 ¶ And he ſaid unto them, [p] How ſay they that Chriſt is Davids ſon?

42 And David himſelf ſaith in the book of pſalms, [q] The LORD ſaid unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footſtool.

44 David therefore calleth him Lord, how is he then his Son?

45 ¶ [r] Then in the audience of all the people, he ſaid unto his diſciples,

46 [s] Beware of the ſcribes, which deſire to walk in long robes, and [t] love greetings in the markets, and the higheſt ſeats in the ſynagogues, and the chief rooms at feaſts;

47 [u] Which devour widows houſes, and for a ſhew make long prayers: the ſame ſhall receive greater damnation.

CHAP. XXI. (1)

1 *Chriſt commendeth the poor widow:* 5 *He foretelleth the deſtruction of the temple, and of the city Jeruſalem:* 25 *The ſigns alſo which ſhall be before the laſt day:* 34 *He exhorteth them to be watchful.*

AND he looked up, [a] and ſaw the rich men caſting their gifts into the treaſury.

2 And he ſaw alſo a certain poor widow, caſting in thither two ‖ mites.

3 And he ſaid, Of a truth I ſay unto you, [b] that this poor widow hath caſt in more than they all.

4 For all theſe have of their abundance caſt in unto the offerings of God: but ſhe of her penury hath caſt in all the living that ſhe had.

5 ¶ [c] And as ſome ſpake of the temple, how it was adorned with goodly ſtones, and gifts, he ſaid,

6 *As for* theſe things which ye behold, the days will come, in the which [d] there ſhall not be left one ſtone upon another, that ſhall not be thrown down.

7 And

[a] Pſal. 118. 22. Matth. 21. 42.
[c] Dan 2. 34, 35. Matth. 21. 44.
[f] Matth. 22. 15.
[g] Matth. 22. 16. Mark 12. 14.
‖ Or, *of a truth.*
‖ See Matth. 18. 28.
[h] Matth. 22. 23. Mark 12. 18.
[i] Acts 23. 6, 8.
[k] Deut. 25. 5.
[l] Luke 20. 36.
[m] Rom. 8. 23.
[n] Exod. 3. 6.
[o] Rom. 4. 17.
[p] Matth. 22. 41. Mark 12. 35.
[q] Pſal. 110. 1.
[r] Matth. 23. 1.
[s] Matth. 23. 6.
[t] Matth. 23. 7. 1 Cor. 16. 20.
[u] Matth. 23. 14.
[a] Mark 12. 41.
‖ See Mark 12. 42.
[b] 2 Cor. 8. 12.
[c] Mark 13. 1. Matth. 24. 1.
[d] Luke 19. 44.

7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

8 And he said, [c] Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; ‖ and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars, and commotions, be not terrified: for these things must first come to pass, but the end *is* not by and by.

10 [f] Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences, and fearful sights, and great signs shall there be from heaven.

12 [g] But before all these they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and [h] into prisons, [i] being brought before kings and rulers [k] for my names sake.

13 And [l] it shall turn to you for a testimony.

14 [m] Settle *it* therefore in your hearts, not to meditate before, what ye shall answer.

15 For I will give you a mouth and wisdom, [n] which all your adversaries shall not be able to gainsay, nor resist.

16 [o] And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [p] *some* of you shall they cause to be put to death.

17 And [q] ye shall be hated of all men for my names sake.

18 [r] But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

20 [s] And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it, depart out; and let not them that are in the countries, enter thereinto.

22 For these be the days of vengeance, that [t] all things which are written may be fulfilled.

23 But wo unto them that are with child, and to them that give suck in those days: for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, [u] until the times of the Gentiles be fulfilled.

25 ¶ [x] And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring;

26 Mens hearts failing them for fear, and for looking after those things which are coming on the earth: [y] for the powers of heaven shall be shaken.

27 And then shall they see the Son of man [z] coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for [a] your redemption draweth nigh.

29 [b] And he spake to them a parable, Behold the fig-tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand.

31 So likewise ye when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 [c] Heaven and earth shall pass away: but my word shall not pass away.

34 ¶ And [d] take heed to yourselves, lest at any time your hearts be over-charged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For [e] as a snare shall it come on all them that dwell on the face of the whole earth.

36 [f] Watch ye therefore and [g] pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and [h] to stand before the Son of man.

37 [i] And in the day-time he was teaching in the temple, and [k] at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

Anno Dom. 33.

2 Sunday Advent, Gospel, Ver. 25. to Ver. 34.

u Dan. 9. 27. & 12. 7. Rom. 11. 25.

x Matth. 24. 29. Mark 13. 24. 2 Pet. 3. 10, 12.

y Matth. 24. 29.

z Rev. 1. 7. & 14. 14.

a Rom. 8. 19, 23.

b Matth. 24. 32. Mark 13. 28.

c Matth. 24. 35.

d Rom. 13. 13. 1 Thess. 5. 6. 1 Pet. 4. 7.

e 1 Thess. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.

f Matth. 24. 42. Mark 13. 33.

g Chap. 18. 1.

h Psal. 1. 5. Ephes. 6. 13. 1 John 2. 1, 2.

k Chap. 22. 39.

CHAP. XXII.

1 *The Jews conspire against Christ:* 3 *Satan prepareth Judas to betray him.* 7 *The apostles prepare the passover.* 19 *Christ instituteth his holy supper:* 21 *covertly foretelleth of the traitor:* 24 *deborteth the rest of his apostles from ambition:* 32 *assureth Peter his faith should not fail,* 34 *and yet he should deny him thrice:* 39 *He prayeth in the mount, and sweateth blood:* 47 *is betrayed with a kiss:* 50 *He healeth Malchus's ear:* 54 *He is thrice denied of Peter,* 63 *shamefully*

fully abused, 66 *and confesseth himself to be the Son of God.*

Anno Dom. 33. *Wednesday before Easter, Gospel, Ver. 1. to the end.*

NOW [a] the feast of unleavened bread drew nigh, which is called the passover.

2 And [b] the chief priests and scribes sought how they might kill him; for they feared the people.

3 ¶ [c] Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them ‖ in the absence of the multitude.

7 ¶ [d] Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go, and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the good-man of the house, The Master saith unto thee, Where is the guest-chamber where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went and found as he had said unto them: and they made ready the passover.

14 [e] And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, ‖ With desire I have desired to eat this passover with you before I suffer.

16 For I say unto you, I will not any more eat thereof, [f] until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves.

18 For [g] I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ [h] And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: [i] this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood which is shed for you.

21 ¶ [k] But behold, the hand of him that betrayeth me, *is* with me on the table.

22 And truly the Son of man goeth, [l] as it was determined: but wo unto that man by whom he is betrayed.

23 And they began to enquire among themselves, which of them it was that should do this thing.

24 ¶ And there was also a strife among them, which of them should be accounted the greatest.

25 [m] And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them, are called benefactors.

26 [n] But ye *shall* not *be* so: [o] but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 [p] For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but [q] I am among you as he that serveth.

28 Ye are they which have continued with me in [r] my temptations.

29 And [s] I appoint unto you a kingdom, as my Father hath appointed unto me:

30 That [t] ye may eat and drink at my table in my kingdom, [u] and sit on thrones judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, [x] Satan hath desired *to have* you, that he may sift *you* as wheat:

32 But I have prayed for thee, that thy faith fail not; [y] and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee both into prison, and to death.

34 [z] And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 [a] And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written, must yet be accomplished in me, [b] And he was reckoned among the transgressors: for the things concerning me have an end.

38 And

[a] Matth. 26. 2. Mark 14. 1
[b] Psal. 2. 2. John 11. 47. Acts 4. 27.
[c] Matth. 26. 14. John 13. 2, 27.
‖ Or, *without tumult.*
[d] Matth. 26. 17. Mark 14. 12.
[e] Matth. 26. 20. Mark 14. 17.
‖ Or, *I have heartily desired.*
[f] Chap. 22. Rev. 19. 9.
[g] Matth. 26. 29. Mark 14. 25.
[h] Matth. 26. 26. Mark 14. 22.
[i] 1 Cor. 11. 23.

38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

39 ¶ [c] And he came out, and [d] went, as he was wont, to the mount of Olives; and his disciples also followed him.

40 [e] And when he was at the place, he said unto them, Pray, that ye enter not into temptation.

41 [f] And he was withdrawn from them about a stones cast, and kneeled down, and prayed,

42 Saying, Father, if thou be † willing, remove this cup from me: nevertheless, [g] not my will, but thine be done.

43 And there appeared [h] an angel unto him from heaven, strengthening him.

44 [i] And being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and [k] pray, lest ye enter into temptation.

47 ¶ And while he yet spake, [l] behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus, to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him, saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 ¶ And [m] one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 [n] Then Jesus said unto the chief priests and captains of the temple, and the elders which were come to him, Be ye come out as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: [o] but this is your hour, and the power of darkness.

54 ¶ [p] Then took they him, and led *him*, and brought him into the high priests house. And Peter followed afar off.

55 [q] And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not. Anno Dom.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. 33.

59 And about the space of one hour after, another confidently affirmed, saying, Of a truth this *fellow* also was with him; for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had said unto him, [r] Before the cock crow, thou shalt deny me thrice. [r] Matth. 26. 34, 75.

62 And Peter went out, and wept bitterly.

63 ¶ [s] And the men that held Jesus, mocked him, and smote *him*. [s] Matth. 26. 67.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 ¶ [t] And as soon as it was day, [u] the elders of the people, and the chief priests and the scribes came together, and led him into their council, [t] Matth. 27. 1. [u] Acts 22. 5.

67 Saying, Art thou the Christ? tell us. And he said unto them, If I tell you, you will not believe.

68 And if I also ask *you*, you will not answer me, nor let *me* go.

69 [x] Hereafter shall the Son of man sit on the right hand of the power of God. [x] Matth. 26. 64. Mark 14. 62.

70 Then said they all, Art thou then the Son of God? And he said unto them, [y] Ye say that I am. Hebr. 1. 3. & 8. 1. [y] Mark 14. 62.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

CHAP. XXIII. (1)+

1 Jesus is accused before Pilate, and sent to Herod: 8 Herod mocketh him. 12 Herod and Pilate are made friends. 18 Barabbas is desired of the people, and is loosed by Pilate, and Jesus is given to be crucified: 27 He telleth the women that lament him the destruction of Jerusalem: 34 prayeth for his enemies. 39 Two evil-doers are crucified with him: 46 His death: 50 His burial.

AND [a] the whole multitude of them arose, and led him unto Pilate. *Thursday before Easter, Gospel, Ver. 1. to Ver. 50.*

2 And they began to accuse him, saying, We found this *fellow* [b] perverting the nation, [a] Matth. 27. 2. Mark 15. 1. John 18. 28. [b] Acts 17. 7.

fully abused, 66 and confesseth himself to be the Son of God.

Anno Dom. 33. *Wednesday before Easter, Gospel, Ver. 1. to the end.*

NOW [a] the feast of unleavened bread drew nigh, which is called the passover.

2 And [b] the chief priests and scribes sought how they might kill him; for they feared the people.

3 ¶ [c] Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them ‖ in the absence of the multitude.

7 ¶ [d] Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go, and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the good-man of the house, The Master saith unto thee, Where is the guest-chamber where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went and found as he had said unto them: and they made ready the passover.

14 [e] And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, ‖ With desire I have desired to eat this passover with you before I suffer.

16 For I say unto you, I will not any more eat thereof, [f] until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves.

18 For [g] I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ [h] And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: [i] this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood which is shed for you.

21 ¶ [k] But behold, the hand of him that betrayeth me, *is* with me on the table.

22 And truly the Son of man goeth, [l] as it was determined: but wo unto that man by whom he is betrayed.

23 And they began to enquire among themselves, which of them it was that should do this thing.

24 ¶ And there was also a strife among them, which of them should be accounted the greatest.

25 [m] And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them, are called benefactors.

26 [n] But ye *shall* not *be* so: [o] but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 [p] For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but [q] I am among you as he that serveth.

28 Ye are they which have continued with me in [r] my temptations.

29 And [s] I appoint unto you a kingdom, as my Father hath appointed unto me:

30 That [t] ye may eat and drink at my table in my kingdom, [u] and sit on thrones judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, [x] Satan hath desired *to have* you, that he may sift *you* as wheat:

32 But I have prayed for thee, that thy faith fail not; [y] and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee both into prison, and to death.

34 [z] And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 [a] And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written, must yet be accomplished in me, [b] And he was reckoned among the transgressors: for the things concerning me have an end.

38 And

[a] Matth. 26. 2. Mark 14. 1
[b] Psal. 2. 2. John 11. 47. Acts 4. 27.
[c] Matth. 26. 14. John 13. 2, 27.
‖ Or, *without tumult*.
[d] Matth. 26. 17. Mark 14. 12.
[e] Matth. 26. 20. Mark 14. 17.
‖ Or, *I have heartily desired*.
[f] Chap. 22. Rev. 19. 9.
[g] Matth. 26. 29. Mark 14. 25.
[h] Matth. 26. 26. Mark 14. 22.
[i] 1 Cor. 11. 23.

38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

39 ¶ [c] And he came out, and [d] went, as he was wont, to the mount of Olives; and his disciples also followed him.

40 [e] And when he was at the place, he said unto them, Pray, that ye enter not into temptation.

41 [f] And he was withdrawn from them about a stones cast, and kneeled down, and prayed,

42 Saying, Father, if thou be † willing, remove this cup from me: nevertheless, [g] not my will, but thine be done.

43 And there appeared [h] an angel unto him from heaven, strengthening him.

44 [i] And being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and [k] pray, lest ye enter into temptation.

47 ¶ And while he yet spake, [l] behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus, to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him, saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 ¶ And [m] one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 [n] Then Jesus said unto the chief priests and captains of the temple, and the elders which were come to him, Be ye come out as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: [o] but this is your hour, and the power of darkness.

54 ¶ [p] Then took they him, and led *him*, and brought him into the high priests house. And Peter followed afar off.

55 [q] And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not. Anno Dom.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. 33.

59 And about the space of one hour after, another confidently affirmed, saying, Of a truth this *fellow* also was with him; for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had said unto him, [r] Before the cock crow, thou shalt deny me thrice. [r] Matth. 26. 34, 75.

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AND [z] the whole multitude of them arose, and led him unto Pilate. Thursday before Easter, Gospel, Ver. 1. to Ver. 50.

2 And they began to accuse him, saying, We found this *fellow* [b] perverting the nation, [z] Matth. 27. 2. Mark 15. 1. John 18. 28. [b] Acts 17. 7.

Anno Dom. 33.

and [c] forbidding to give tribute to Cesar, saying, [d] that he himself is Christ a king.

3 [e] And Pilate asked him, saying, Art thou the king of the Jews? And he answered him and said, Thou sayest *it*.

4 Then said Pilate to the chief priests and *to* the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And as soon as he knew that he belonged unto [f] Herods jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time.

8 ¶ And when Herod saw Jesus, he was exceeding glad: for [g] he was desirous to see him of a long season, because [h] he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked *him*, and arayed him in a gorgeous robe, and sent him again to Pilate.

12 ¶ And the same day [i] Pilate and Herod were made friends together; for before they were at enmity between themselves.

13 ¶ [k] And Pilate when he had called together the chief priests, and the rulers, and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him;

15 No, nor yet Herod: for I sent you to him, and lo, nothing worthy of death is done unto him.

16 [l] I will therefore chastise him, and release *him*.

17 [m] For of necessity he must release one unto them at the feast.

18 And [n] they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder was cast in prison)

20 Pilate therefore willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify *him*, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified: and the voices of them, and of the chief priests prevailed.

24 And [o] Pilate ‖ gave sentence that it should be as they required.

25 And he released unto them, him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 [p] And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 For behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

30 [q] Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 [r] For if they do these things in a green tree, what shall be done in the dry?

32 [s] And there were also two other malefactors led with him to be put to death.

33 And [t] when they were come to the place which is called ‖ calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left.

34 ¶ Then said Jesus, Father, [u] forgive them; for [x] they know not what they do. And [y] they parted his raiment, and cast lots.

35 And [z] the people stood beholding: and the [a] rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the king of the Jews, save thyself.

38 [b] And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And

[c] See Matth. 17. 27. & 22. 21.
[d] John 19. 12.
[e] Matth. 27. 11.
[f] Chap. 3. 1.
[g] Chap. 9. 9.
[h] Matth. 14. 1. Mark 6. 14.
[i] Acts 4. 27.
[k] Matth. 27. 23. Mark 15. 14. John 18. 38. & 19. 4.
[l] Matth. 27. 26. John 19. 1.
[m] Matth. 27. 15. Mark 15. 6. John 18. 39.
[n] Acts 3. 14.
[o] Matth. 27. 26. Mark 15. 15. John 19. 16. ‖ Or, delivered.
[p] Matth. 27. 32. Mark 15. 21.
[q] Isai. 2. 19. Hos. 10. 8. Rev. 6. 16. & 9. 6.
[r] Jer. 29. 1 Pet. 4. 17.
[s] Isai. 53. 12. Matth. 27. 38.
[t] Matth. 27. 33. Mark 15. 22. John 19. 17. ‖ Or, place of a skull.
[u] Acts 7. 60. 1 Cor. 4. 12.
[x] Acts 17. 30.
[y] Matth. 27. 35. Mark 15. 24. John 19. 23.
[z] Psal. 22. 17. Zech. 12. 10.
[a] Matth. 27. 39.
[b] Matth. 27. 37. Mark 15. 26. John 19.

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39 ¶ And one of the malefactors which were hanged, railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

[c] Matth. 27. 45. Mark 15. 33. ‖ Or, *dark.*

44 [c] And it was about the sixth hour, and there was a darkness over all the ‖ earth until the ninth hour.

[d] Matth. 27. 51. Mark 15. 38. [e] Psal. 31. 5.

45 And the sun was darkened, and [d] the vail of the temple was rent in the mids.

46 ¶ And when Jesus had cried with a loud voice, he said, [e] Father, into thy hands I commend my spirit: [f] and having said thus, he gave up the ghost.

[f] Matth. 27. 50. Mark 15. 37. John 19. 30.

47 [g] Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

[g] Matth. 27. 54. Mark 15. 39.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off beholding these things.

[h] Matth. 27. 57. Mark 15. 42. John 19. 38.

50 ¶ [h] And behold, *there was* a man named Joseph, a counsellor, *and he was* a good man, and a just:

[i] Mark 15. 43. Chap. 2. 25, 38.

51 (The same had not consented to the counsel and deed of them) *he was* of Arimathea, a city of the Jews ([i] who also himself waited for the kingdom of God)

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulcher that was hewn in stone, wherein never man before was laid.

[k] Matth. 27. 62.

54 And that day was [k] the preparation, and the sabbath drew on.

[l] Chap. 8. 2.

55 And the women also [l] which came with him from Galilee, followed after, and beheld the sepulcher, and how his body was laid.

[m] Exod. 20. 10.

56 And they returned, and prepared spices and ointments; and rested the sabbath-day, [m] according to the commandment.

CHAP. XXIV. (1)+

1 *Christs resurrection is declared by two angels to the women that come to the sepulcher:* 9 *these report it to others.* 13 *Christ himself appeareth to the two disciples that went to Emmaus.* 36 *Afterward he appeareth to the apostles, and reproveth their unbelief:* 47 *giveth them a charge:* 49 *promiseth the holy Ghost:* 51 *and so ascendeth into heaven.*

Anno Dom. 33.

NOW [a] upon the first *day* of the week, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain *others* with them.

[a] Matth. 28. 1. Mark 16. 1. John 20. 1.

2 And they found the stone rolled away from the sepulcher.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments.

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye ‖ the living among the dead?

‖ Or, *him that liveth.*

6 He is not here, but is risen: [b] remember how he spake unto you when he was yet in Galilee,

[b] Matth. 16. 21. & 17. 23. Mark 9. 31. Chap. 9. 22.

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And [c] they remembered his words,

[c] John 2. 22.

9 [d] And returned from the sepulcher, and told all these things unto the eleven, and to all the rest.

[d] Matth. 28. 8. Mark 16. 10.

10 It was Mary Magdalene, and [e] Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

[e] Chap. 8. 3.

11 [f] And their words seemed to them as idle tales, and they believed them not.

[f] Mark 16. 11.

12 [g] Then arose Peter, and ran unto the sepulcher, and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

[g] John 20. 3, 6.

13 ¶ [h] And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

Easter Monday, Gospel, Ver. 13. to Ver. 36.

[h] Mark 16. 12.

14 And they talked together of all these things which had happened.

15 And it came to pass, that while they communed *together*, and reasoned, [i] Jesus himself drew near, and went with them.

[i] Matth. 18. 20. Ver. 36.

16 But [k] their eyes were holden, that they should not know him.

[k] John 20. 14. & 21. 4.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, [l] whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not

[l] John 19. 25.

Anno Dom. 33.

not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, [m] which was a prophet [n] mighty in deed and word before God, and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted [o] that it had been he which should have redeemed Israel: and besides all this, to day is the third day since these things were done.

22 Yea, and [p] certain women also of our company made us astonished, which were early at the sepulcher:

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us, went to the sepulcher, and found *it* even so as the women had said; but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken!

26 [q] Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at [r] Moses, and [s] all the prophets, he expounded unto them in all the scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and [t] he made as though he would have gone further.

29 But [u] they constrained him, saying, Abide with us, for it is towards evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he ‖ vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and [x] hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them [x] in breaking of bread.

36 ¶ [y] And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

37 But they were terrified and affrighted, and supposed that they had seen [z] a spirit.

38 And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: [a] handle me, and see, for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not [b] for joy, and wondered, he said unto them, [c] Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an hony-comb.

43 And he took *it*, and did eat before them.

44 And he said unto them, [d] These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and *in* the prophets, and *in* the psalms concerning me.

45 Then [e] opened he their understanding, that they might understand the scriptures,

46 And said unto them, [f] Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and [g] remission of sins should be preached in his name, among all nations beginning at Jerusalem.

48 And [h] ye are witnesses of these things.

49 ¶ [i] And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out [k] as far as to Bethany: and he lift up his hands, and blessed them.

51 [l] And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 [m] And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually [n] in the temple, praising and blessing God. Amen.

¶ The

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[m] Matth. 21. 11. Chap. 7. 16. John 4. 19. & 6. 14.
[n] Acts 7. 22.
[o] Chap. 2. 38. Acts 1. 6.
[p] Matth. 28. 8. Mark 16. 10. John 20. 18.
[q] Ver. 46. Acts 17. 3. 1 Pet. 1. 11.
[r] Gen. 3. 15. & 22. 18. & 26. 4. & 49. 10. Deut. 18. 15.
[s] Psal. 132. 11. Isai. 7. 14. & 9. 6. & 40. 10. Jer. 23. 5. & 33. 14. Ezek. 34. 23. & 37. 25. Dan. 9. 24. Mic. 7. 20.
[t] See John 1. 45.
[u] See Gen. 32. 26. & 42. 7. Mark 6. 48.
[v] Gen. 19. 3. Acts 16. 15.
‖ Or, *ceased to be seen of them.*
[x] 1 Cor. 15. 5.
[y] Easter-Tuesday Gospel. Ver. 36. Ver. 41. [y] Mark 16. 14. John 20. 19.
[z] Mat. 14. 26.
[a] John 20. 27.
[b] Gen. 45. 26.
[c] John 21. 10.
[d] Matth. 16. 21. & 17. 22. & 20. 18. Chap. 9. 22. & 18. 31. Ver. 6.
[e] Acts 16. 14.
[f] Psal. 22. Isai. 53. Acts 17. 3.
[g] Acts 13. 38. 1 John 2. 12.
[h] John 15. 27. Acts 1. 8. 1 John 1. 2.
[i] John 14. 16, 26. & 15. 26. & 16. 7. Acts 1. 4. & 2. 1, 4.
[k] Acts 1. 12.
[l] Mark 16. 19. Acts 1. 9.
[m] Matth. 28. 9, 17.
[n] Acts 2. 46. & 5. 42.

¶ The Gospel according to S. JOHN.

CHAP. I. (1)

1 *The divinity, humanity, and office of Jesus Christ.* 15 *The testimony of John.* 39 *The calling of Andrew, Peter,* &c.

IN the beginning [a] was the Word, and the Word was [b] with God, [c] and the Word was God.

2 [d] The same was in the beginning with God.

3 [e] All things were made by him; and without him was not any thing made that was made.

4 [f] In him was life, and [g] the life was the light of men.

5 And [h] the light shineth in darkness, and the darkness comprehended it not.

6 ¶ [i] There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the light, that all men through him might believe.

8 He was not that light, but *was sent* to bear witness of that light.

9 [k] *That* was the true light, which lighteth every man that cometh into the world.

10 He was in the world, and [l] the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But [m] as many as received him, to them gave he ‖ power to become the sons of God, *even* to them that believe on his name:

13 [n] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 [o] And the Word [p] was made [q] flesh, and dwelt among us (and [r] we beheld his glory, the glory as of the only begotten of the Father) [s] full of grace and truth.

15 ¶ [t] John bare witness of him, and cried, saying, This was he of whom I spake, [u] He that cometh after me, is preferred before me; [x] for he was before me.

16 And of his [y] fulness have all we received, and grace for grace.

17 For [z] the law was given by Moses, but grace and truth came by Jesus Christ.

18 [a] No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

19 ¶ And this is [b] the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him, Who art thou? Anno Dom. 30.

20 And [c] he confessed, and denied not; but confessed, I am not the Christ. 4 *Sunday* in Advent, Gospel, Ver. 19. to Ver. 29.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou [d] ‖ that prophet? And he answered, No. [b] Chap. 5. 33. [c] Chap. 3. 28. Acts 13. 25. [d] Deut. 18. 15, 18. ‖ Or, *a prophet.*

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us: what sayest thou of thyself?

23 [e] He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as [f] said the prophet Esaias. [e] Matth. 3. 3. Chap. 3. 28. [f] Isai. 40. 3.

24 And they which were sent, were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, [g] I baptize with water: but there standeth one among you, whom ye know not; [g] Matth. 3. 11.

27 [h] He it is who coming after me, is preferred before me, whose shoes latchet I am not worthy to unloose. [h] Ver. 15, 30. Acts 19. 4.

28 These things were done [i] in Bethabara beyond Jordan, where John was baptizing. [i] Judg. 7. 24.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold, [k] the Lamb of God, which ‖ taketh away the sin of the world. [k] Isai. 53. 7. Acts 8. 32. 1 Pet. 2. 19. ‖ Or, *beareth.*

30 [l] This is he of whom I said, After me cometh a man, which is preferred before me: for he was before me. [l] Ver. 15, 27.

31 And I knew him not: but that he should be made manifest to Israel, [m] therefore am I come baptizing with water. [m] Matth. 3. 6.

32 [n] And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. [n] Matth. 3. 16. Mark 1. 10. Luke 3. 22.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, [o] the same is he which baptizeth with the holy Ghost. [o] Matth. 3. 11. Acts 1. 5.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples: A. D. 30.

36 And looking upon Jesus as he walked, he saith, [p] Behold the Lamb of God. [p] Ver. 29.

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following,

[a] Prov. 8. 23. John 17. 5. [b] John 1. 1. [c] Rev. 19. 13. [d] Prov. 8. 23. [e] Psal. 33. 6. Gen. 1. 1. Col. 1. 16. Heb. 1. 2. & 11. 3. [f] Chap. 5. 26. [g] 1 John 5. 11. [h] Chap. 3. 19. & 8. 12. & 12. 46. [i] Mal. 3. 1. Matth. 3. 1. [k] Ver. 33. [l] Ver. 4. Heb. 1. 2. & 11. 3. [m] Mal. 4. 5. Rom. 8. 15. Gal. 3. 26. [n] 1 Pet. 1. 23. [o] 1 John 3. 9. ‖ Or, *the eternal, or, privilege.* [p] Chap. 3. 5. James 1. 18. [q] 1 Pet. 1. 23. [r] A. D. 29. [s] Matth. 3. 16. Luke 1. 31. & 2. 7. [t] 1 Tim. 3. 16. [u] Rom. 1. 3. Gal. 4. 4. [x] Heb. 2. 14. [y] Matth. 17. 2. [z] 2 Pet. 1. 17. [a] Col. 1. 19. & 2. 9, 10. [b] Chap. 5. 33. [c] Ver. 27, 30. Chap. 3. 31. [d] Chap. 8. 58. [e] Chap. 3. 34. Col. 1. 19. & 2. 9, 10. [f] Exod. 20. 1, &c. [g] Matth. 11. 27. Luke 10. 22. 1 Tim. 6. 16. [h] John 4. 12.

Anno Dom. 30.

lowing, and saith unto them, What seek ye? They said unto him, Rabbi (which is to say, being interpreted, Master) where ‖ dwellest thou?

‖ Or, *abidest.*

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was ‖ about the tenth hour.

‖ *That was two hours before night.*

40 One of the two which heard John *speak*, and followed him, was [q] Andrew, Simon Peters brother.

[q] Matth. 4. 18.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, ‖ the Christ.

‖ Or, *the anointed.*

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: [r] thou shalt be called Cephas, which is by interpretation, ‖ a stone.

[r] Matth. 16. 18.
‖ Or, *Peter.*

43 ¶ The day following, Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now [s] Philip was of Bethsaida, the city of Andrew and Peter.

[s] Chap. 12. 21.

45 Philip findeth [t] Nathanael, and saith unto him, We have found him of whom [u] Moses in the law, and the [x] prophets did write, Jesus [y] of Nazareth, the son of Joseph.

[t] Chap. 21. 2.
[u] Gen. 3. 15. & 49. 10. Deut. 18. 18. See on Luke 24. 27.
[x] Isai. 4. 2. & 7. 14. & 9. 6. & 52. 2. Mic. 5. 2. Zech. 6. 12. & 9. 9. See more on Luke 24. 27.

46 And Nathanael said unto him, [z] Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

[y] Matth. 2. 23. Luke 2. 4.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, [a] in whom is no guile.

[z] Chap. 7. 41, 42.
[a] Psal. 32. 2. & 73. 1. Rom. 2. 28, 29.

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God, thou art the King of Israel.

[b] Gen. 28. 12. Matth. 4. 11. Luke 2. 9, 13. & 22. 43. & 24. 4. Acts 1. 10, 13.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig-tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily verily I say unto you, [b] Hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAP. II. (1)

1 Christ turneth water into wine, 12 departeth into Capernaum, and to Jerusalem, 14 where he purgeth the temple of buyers and sellers: 19 He foretelleth his death and resurrection. 23 Many believed because of his miracles, but he would not trust himself with them.

AND the third day there was a marriage in [a] Cana of Galilee; and the mother of Jesus was there.

[a] Sunday. Epiphany, Gospel, Ver. 1. to Ver. 12.
[a] See Josh. 19. 28.

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, [b] Woman, what have I to do with thee? [c] mine hour is not yet come.

[b] Chap. 19. 26.
[c] Chap. 7. 6.

5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six water-pots of stone, [d] after the manner of the purifying of the Jews, containing two or three firkins apiece.

[d] Mark 7. 3.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was (but the servants which drew the water knew) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, [e] and manifested forth his glory; and his disciples believed on him.

[e] Chap. 1. 14.

12 ¶ After this, he went down to Capernaum, he, and his mother, and [f] his brethren, and his disciples, and they continued there not many days.

[f] Matth. 12. 46.

13 ¶ And the Jews passover was at hand, and Jesus went up to Jerusalem,

14 [g] And found in the temple those that sold oxen, and sheep, and doves, and the changers of money, sitting:

[g] Matth. 21. 12. Mark 11. 15. Luke 19. 45.

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Fathers house an house of merchandise.

17 And his disciples remembered that it was written, [h] The zeal of thine house hath eaten me up.

[h] Psal. 69. 9.

18 ¶ Then answered the Jews, and said unto him, [i] What sign shewest thou unto us, seeing that thou doest these things?

[i] Matth. 12. 38. Chap. 6. 30.

19 Jesus

19 Jesus answered and said unto them, [k] Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake [l] of the temple of his body.

22 When therefore he was risen from the dead, [m] his disciples remembered that he had said this unto them: and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast-*day*, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man: for [n] he knew what was in man.

CHAP. III.

1 *Christ teacheth Nicodemus the necessity of regeneration:* 14 *of faith in his death.* 16 *The great love of God towards the world.* 18 *Condemnation for unbelief.* 23 *The baptism, witness, and doctrine of John concerning Christ.*

THere was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 [a] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for [b] no man can do these miracles that thou doest, except [c] God be with him.

3 Jesus answered and said unto him, Verily, verily I say unto thee, [d] Except a man be born ‖ again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mothers womb, and be born?

5 Jesus answered, Verily, verily I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

7 Marvel not that I said unto thee, Ye must be born ‖ again.

8 [e] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, [f] How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Anno Dom. 30.

11 [g] Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and [h] ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?

13 And [i] no man hath ascended up to heaven, [k] but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ [l] And as Moses lifted up the serpent in the wilderness, even so [m] must the Son of man be lifted up:

15 That whosoever believeth in him, should not perish, but [n] have eternal life.

16 ¶ [o] For God so loved the world, that he gave his only begotten son, that whosoever believeth in him, should not perish, but have everlasting life.

17 [p] For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ [q] He that believeth on him, is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, [r] that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For [s] every one that doeth evil, hateth the light, neither cometh to the light, lest his deeds should be ‖ reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea, and there he tarried with them, [t] and baptized.

23 ¶ And John also was baptizing in Enon, near to Salim, because there was much water there: and they came, and were baptized.

24 For [u] John was not yet cast into prison.

25 ¶ Then there arose a question between *some* of Johns disciples and the Jews, about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, [x] to whom thou bearest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, [y] A man can ‖ receive nothing, except it be given him from heaven.

28 Ye

[k] Destroy this temple, and in three days I will raise it up. — [l] But he spake of the temple of his body. — [m] his disciples remembered that he had said this unto them: and they believed the scripture, and the word which Jesus had said. — [n] he knew what was in man.

[a] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for [b] no man can do these miracles that thou doest, except [c] God be with him. — [d] Except a man be born ‖ again, he cannot see the kingdom of God. — [e] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. — [f] How can these things be?

[g] Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and [h] ye receive not our witness. — [i] no man hath ascended up to heaven, [k] but he that came down from heaven, *even* the Son of man which is in heaven. — [l] And as Moses lifted up the serpent in the wilderness, even so [m] must the Son of man be lifted up: — [n] have eternal life. — [o] For God so loved the world, that he gave his only begotten son, that whosoever believeth in him, should not perish, but have everlasting life. — [p] For God sent not his Son into the world to condemn the world; but that the world through him might be saved. — [q] He that believeth on him, is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the only begotten Son of God. — [r] that light is come into the world, and men loved darkness rather than light, because their deeds were evil. — [s] every one that doeth evil, hateth the light, neither cometh to the light, lest his deeds should be ‖ reproved. — [t] and baptized. — [u] John was not yet cast into prison. — [x] to whom thou bearest witness, behold, the same baptizeth, and all men come to him. — [y] A man can ‖ receive nothing, except it be given him from heaven.

‖ Or, from above.

‖ Or, reproved.

‖ Or, again.

‖ Or, take unto himself.

Anno Dom. 30.

28 Ye yourselves bear me witness, that I said, [z] I am not the Christ, but [a] that I am sent before him.

29 He that hath the bride, is the bridegroom: but [b] the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegrooms voice: this my joy therefore is fulfilled.

30 He must increase, but I *must* decrease.

31 He that cometh from above, [c] is above all: he that is of the earth, is earthly, and speaketh of the earth: [d] he that cometh from heaven, is above all.

32 And [e] what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony, [f] hath set to his seal, that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit [g] by measure *unto him.*

35 [h] The Father loveth the Son, and hath given all things into his hand.

36 [i] He that believeth on the Son, hath everlasting life: and he that believeth not the Son, shall not see life; but the wrath of God abideth on him.

CHAP. IV.

1 *Christ talketh with a woman of Samaria, and revealeth himself unto her:* 27 *His disciples marvel:* 31 *He declareth to them his zeal to Gods glory.* 39 *Many Samaritans believe on him:* 43 *He departeth into Galilee, and healeth the rulers son that lay sick at Capernaum.*

WHen therefore the Lord knew how the Pharisees had heard that Jesus made and [a] baptized more disciples than John,

2 (Though Jesus himself baptized not, but *his* disciples)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar near to the parcel of ground [b] that Jacob gave to his son Joseph.

6 Now Jacobs well was there. Jesus therefore being wearied with *his* journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 For his disciples were gone away unto the city to buy meat.

9 Then saith the woman of Samaria unto him, How is it that thou being a Jew, askest drink of me, which am a woman of Samaria? for [c] the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou kneweſt the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee [d] living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But [e] whosoever drinketh of the water that I shall give him, shall never thirst: but the water that I shall give him, [f] shall be in him a well of water springing up into everlasting life.

15 [g] The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands, and he whom thou now hast is not thy husband: in that saidest thou truly.

19 The woman saith unto him, Sir, [h] I perceive that thou art a prophet.

20 Our fathers worshipped [i] in this mountain; and ye say, that in [k] Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh [l] when ye shall neither in this mountain, nor yet at Jerusalem worship the Father.

22 Ye worship [m] ye know not what: we know what we worship: for [n] salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in [o] spirit [p] and in truth: for the Father seeketh such to worship him.

24 [q] God *is* a Spirit, and they that worship him, must worship *him* in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh which is called Christ: when he is come, he will tell us all things.

26 Jesus

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z Chap. 1. 20, 27.
a Mal. 3. 1. Mark 1. 2. Luke 1. 17.
b Cant. 5. 1.
c Chap. 3. 31.
d Chap. 6. 33. 1 Cor. 15. 47.
e Ver. 11. Chap. 8. 26.
f Rom. 3. 4. 1 John 5. 10.
g Chap. 3. 16.
h Matth. 11. 27. & 28. 18. Chap. 5. 20, 22. & 13. 3. & 17. 2. Hebr. 2. 8.
i Hab. 2. 4. Ver. 15, 16. Rom. 1. 17. 1 John 5. 10.

a Chap. 3. 22, 26.
b Gen. 33. 19. & 48. 22. Josh. 24. 32.

c 2 Kings 17. 24. Luke 9. 52, 53. Acts 10. 28.
d Jer. 2. 13.
e Chap. 6. 35, 58.
f Chap. 7. 38.
g See Chap. 6. 34.
h Luke 7. 16. & 24. 19. Chap. 6. 14.
i Judg. 9. 7. k Deut. 12. 5, 11. 1 Kings 9. 3. 2 Chron. 7. 12. Mal. 1. 11.
l 1 Tim. 2. 8.
m 2 Kings 17. 29.
n Isai. 2. 3. Rom. 9. 4, 5.
o Phil. 3. 3. p Chap. 1. 17. q 2 Cor. 3. 17.

Anno Dom. 30. Chap. 17.

26 Jesus saith unto her, [t] I that speak unto thee, am *he*.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her water-pot, and went her way into the city, and saith to the men,

29 Come, see a man which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him *ought* to eat?

34 Jesus saith unto them, [u] My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; [x] for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth, and he that reapeth, may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him, for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed, because of his own word:

42 And said unto the woman, Now we believe, not because of thy saying: for [y] we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now after two days he departed thence, and went into Galilee:

44 For [z] Jesus himself testified, that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, [y] where he made the water wine. And there was a certain ‖ noble man, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, [z] Except ye see signs and wonders, ye will not believe.

49 The noble man saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house.

54 This *is* again the second miracle *that* Jesus did, when he was come out of Judea into Galilee.

Anno Dom. 30. 21 *Sunday* after Trinity, Gospel, Ver. 46. to the end.

[y] Chap. 2. 1, 11.

‖ Or, *courtier*, or, *ruler*.

[z] 1 Cor. 1. 22.

CHAP. V. (1)+

1 *Jesus on the sabbath-day cureth him that was diseased eight and thirty years:* 10 *The Jews therefore cavil, and persecute him for it:* 17 *He answereth for himself, and reproveth them, shewing by the testimony of his Father,* 32 *of John,* 36 *of his works,* 39 *and of the scriptures, who he is.*

AFter [a] this there was a feast of the Jews, and Jesus went up to Jerusalem.

A. D. 31.

[a] Lev. 23. 2. Deut. 16. 1.

2 Now there is at Jerusalem [b] by the sheep ‖ *market* a pool, which is called in the Hebrew tongue, Bethesda, having five porches.

[b] Neh. 3. 1.

‖ Or, gate.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The

Anno Dom. 31.

7 The impotent man anſwered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another ſteppeth down before me.

8 Jeſus ſaith unto him, [c] Riſe, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and [d] on the ſame day was the ſabbath.

10 ¶ The Jews therefore ſaid unto him that was cured, It is the ſabbath-day; [e] it is not lawful for thee to carry *thy* bed.

11 He anſwered them, He that made me whole, the ſame ſaid unto me, Take up thy bed, and walk.

12 Then aſked they him, What man is that which ſaid unto thee, Take up thy bed, and walk?

13 And he that was healed, wiſt not who it was: for Jeſus had conveyed himſelf away, ‖ a multitude being in *that* place.

14 Afterward Jeſus findeth him in the temple, and ſaid unto him, Behold, thou art made whole: [f] ſin no more, leſt a worſe thing come unto thee.

15 The man departed, and told the Jews that it was Jeſus which had made him whole.

16 And therefore did the Jews perſecute Jeſus and ſought to ſlay him, becauſe he had done theſe things on the ſabbath-day.

17 ¶ But Jeſus anſwered them, [g] My Father worketh hitherto, and I work.

18 Therefore the Jews [h] ſought the more to kill him, becauſe he not only had broken the ſabbath, but ſaid alſo, that God was his Father, [i] making himſelf equal with God.

19 Then anſwered Jeſus, and ſaid unto them, Verily, verily I ſay unto you, [k] The Son can do nothing of himſelf, but what he ſeeth the Father do: for what things ſoever he doeth, theſe alſo doeth the Son likewiſe.

20 For [l] the Father loveth the Son, and ſheweth him all things that himſelf doeth: and he will ſhew him greater works than theſe, that ye may marvel.

21 For as the Father raiſeth up the dead, and quickeneth *them:* even ſo the Son quickeneth whom he will.

22 For the Father judgeth no man; but [m] hath committed all judgment unto the Son:

23 That all men ſhould honour the Son, even as they honour the Father. [n] He that honoureth not the Son, honoureth not the Father which hath ſent him.

24 Verily, verily I ſay unto you, [o] He that heareth my word, and believeth on him that ſent me, hath everlaſting life, and ſhall not come into condemnation; [p] but is paſſed from death unto life.

25 Verily, verily I ſay unto you, The hour is coming, and now is, when [q] the dead ſhall hear the voice of the Son of God: and they that hear ſhall live.

26 For as the Father hath life in himſelf; ſo hath he given to the Son to have life in himſelf;

27 And [r] hath given him authority to execute judgment alſo, [s] becauſe he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves ſhall hear his voice,

29 And ſhall come forth, [t] they that have done good, unto the reſurrection of life; and they that have done evil, unto the reſurrection of damnation.

30 [u] I can of mine ownſelf do nothing: as I hear, I judge: and my judgment is juſt; becauſe [x] I ſeek not mine own will, but the will of the Father which hath ſent me.

31 [y] If I bear witneſs of myſelf, my witneſs is not true.

32 ¶ [z] There is another that beareth witneſs of me, and I know that the witneſs which he witneſſeth of me, is true.

33 Ye ſent unto John, [a] and he bare witneſs unto the truth.

34 But I receive not teſtimony from man: but theſe things I ſay, that ye might be ſaved.

35 He was a burning and [b] a ſhining light: and [c] ye were willing for a ſeaſon to rejoice in his light.

36 ¶ But [d] I have greater witneſs than *that* of John: for [e] the works which the Father hath given me to finiſh, the ſame works that I do, bear witneſs of me, that the Father hath ſent me.

37 And the Father himſelf which hath ſent me, [f] hath borne witneſs of me. Ye have neither heard his voice at any time, [g] nor ſeen his ſhape.

38 And ye have not his word abiding in you: for whom he hath ſent, him ye believe not.

39 ¶ [h] Search the ſcriptures, for in them ye think ye have eternal life, and [i] they are they which teſtify of me.

40 And ye will not come to me, that ye might have life.

41 [k] I receive not honour from men.

42 But

18 - The Jews thus believed that the Son of God was to be one with God.

[c] Matth. 9. 6. Mark 2. 11. Luke 5. 24.
[d] Chap. 9. 14.
[e] Exod. 20. 10. Neh. 13. 19. Jer. 17. 21, &c. Matth. 12. 2. Mark 2. 24. Luke 6. 2.
‖ Or, *from the multitude that was.*
[f] Matth. 12. 45. Chap. 8. 11.
[g] Chap. 14. 10.
[h] Chap. 7. 19.
[i] Chap. 10. 33. Phil. 2. 6.
[k] Ver. 30. Chap. 8. 28. & 9. 4. & 12. 49. & 14. 10.
[l] Chap. 3. 35.
[m] Matth. 11. 27. & 28. 18. Ver. 27. Chap. 3. 35. & 17. 2.
[n] 1 John 2. 23.
[o] Chap. 3. 18. & 6. 40, 47. & 8. 51.
[p] 1 John 3. 14.
[q] Ephes. 2. 1, 5. & 5. 14.
[r] Ver. 22. Acts 10. 42. & 17. 31.
[s] Dan. 7. 13, 14.
[t] Dan. 12. 2. Matth. 25. 32, 33, 46. 1 Theſſ. 4. 16.
[u] Ver. 19.
[x] Chap. 6. 38.
[y] Chap. 8. 14.
[z] Matth. 3. 17. & 17. 5.
[a] Chap. 1. 15, 19, 27.
[b] 2 Pet. 1. 19.
[c] See Matth. 13. 20.
[d] 1 John 5. 9.
[e] Chap. 10. 25. Matth. 3. 17. & 17. 5. Chap. 8. 18.
[f] Deut. 4. 12. 1 Tim. 1. 16. 1 John 4. 12.
[g] Iſai. 8. 20. & 34. 16. Luke 16. 29. Acts 17. 11.
[h] Deut. 18. 15, 18. Luke 24. 27. Chap. 1. 45.
[i] 1 Theſſ. 2. 6.
[k] 1 Theſſ. 2. 6.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Fathers name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 [l] How can ye believe, which receive honour one of another, and seek not [m] the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: [n] there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: [o] for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAP. VI. (1)+

1 *Christ feedeth five thousand men with five loaves and two fishes.* 15 *Thereupon the people would have made him king.* 16 *But withdrawing himself, he walketh on the sea to his disciples:* 26 *reproveth the people flocking after him, and all the fleshly hearers of his word:* 32 *declareth himself to be the bread of life to believers.* 66 *Many disciples depart from him.* 68 *Peter confesseth him.* 70 *Judas is a devil.*

AFter [a] these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 [b] And the passover, a feast of the Jews, was nigh.

5 ¶ [c] When Jesus then lift up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat?

6 (And this he said to prove him: for he himself knew what he would do)

7 Philip answered him, [d] Two hundred peny-worth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peters brother, saith unto him,

9 There is a lad here, which hath five barley-loaves, and two small fishes: [e] but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. Anno Dom. 32.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above, unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth [f] that prophet that should come into the world. [f] Deut. 18. 15, 18. Chap. 1. 21. & 7. 40.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 [g] And when even was *now* come, his disciples went down unto the sea, [g] Matth. 14. 23. Mark 6. 47.

17 And entered into a ship, and went over the sea towards Capernaum: and it was now dark, and Jesus was not come to them.

18 And the sea arose, by reason of a great wind that blew.

19 So when they had rowed about five and twenty, or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I, be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone:

23 (Howbeit there came other boats from Tiberias, nigh unto the place where they did eat bread, after that the Lord had given thanks)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 ‖ Labour not for the meat which perisheth, ‖ Or, *Work not.*

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riſheth, but for [h] that meat which endureth unto everlaſting life, which the Son of man ſhall give unto you: [i] for him hath God the Father ſea'ed.

28 Then ſaid they unto him, What ſhall we do, that we might work the works of God?

29 Jeſus anſwered and ſaid unto them, [k] This is the work of God, that ye believe on him whom he hath ſent.

30 They ſaid therefore unto him, [l] What ſign ſheweſt thou then, that we may ſee, and believe thee? what doſt thou work?

31 [m] Our fathers did eat manna in the deſert; as it is written, [n] He gave them bread from heaven to eat.

32 Then Jeſus ſaid unto them, Verily, verily I ſay unto you, Moſes gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 [o] Then ſaid they unto him, Lord, evermore give us this bread.

35 And Jeſus ſaid unto them, I am the bread of life: [p] he that cometh to me, ſhall never hunger; and he that believeth on me, ſhall never thirſt.

36 But I ſaid unto you, that ye alſo have ſeen me, and believe not.

37 All that the Father giveth me, ſhall come to me; and [q] him that cometh to me, I will in no wiſe caſt out.

38 For I came down from heaven, [r] not to do mine own will, [s] but the will of him that ſent me.

39 And this is the Fathers will which hath ſent me, [t] that of all which he hath given me, I ſhould loſe nothing, but ſhould raiſe it up again at the laſt day.

40 And this is the will of him that ſent me, [u] that every one which ſeeth the Son, and believeth on him, may have everlaſting life: and I will raiſe him up at the laſt day.

41 The Jews then murmured at him, becauſe he ſaid, I am the bread which came down from heaven.

42 And they ſaid, [x] Is not this Jeſus the ſon of Joſeph, whoſe father and mother we know? how is it then that he ſaith, I came down from heaven?

43 Jeſus therefore anſwered and ſaid unto them, Murmur not among yourſelves.

44 [y] No man can come to me, except the Father which hath ſent me, draw him: and I will raiſe him up at the laſt day.

45 [z] It is written in the prophets, And they ſhall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath ſeen the Father, [a] ſave he which is of God, he hath ſeen the Father.

47 Verily, verily I ſay unto you, [b] He that believeth on me hath everlaſting life.

48 I am that bread of life.

49 [c] Your fathers did eat manna in the wilderneſs, and are dead.

50 [d] This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread, [e] which came down from heaven: if any man eat of this bread, he ſhall live for ever: and [f] the bread that I will give, is my fleſh, which I will give for the life of the world.

52 The Jews therefore [g] ſtrove amongſt themſelves, ſaying, [h] How can this man give us *his* fleſh to eat?

53 Then Jeſus ſaid unto them, Verily, verily I ſay unto you, Except [i] ye eat the fleſh of the Son of man, and drink his blood, ye have no life in you.

54 [k] Whoſo eateth my fleſh, and drinketh my blood, hath eternal life, and I will raiſe him up at the laſt day.

55 For my fleſh is meat indeed, and my blood is drink indeed.

56 He that eateth my fleſh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath ſent me, and I live by the Father: ſo, he that eateth me, even he ſhall live by me.

58 [l] This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread, ſhall live for ever.

59 Theſe things ſaid he in the ſynagogue, as he taught in Capernaum.

60 Many therefore of his diſciples, when they had heard *this*, ſaid, This is an hard ſaying, who can hear it?

61 When Jeſus knew in himſelf, that his diſciples murmured at it, he ſaid unto them, Doth this offend you?

62 [m] *What* and if ye ſhall ſee the Son of man aſcend up where he was before?

63 [n] It is the ſpirit that quickeneth, the fleſh profiteth nothing: the words that I ſpeak unto you, *they* are ſpirit, and *they* are life.

64 But there are ſome of you that believe not. For [o] Jeſus knew from the beginning, who

[h] Ver. 54. Chap. 14. 22.
[i] Matth. 3. 17. & 17. 5. Mark 1. 11. & 9. 7. Luke 3. 22. & 9. 35. Chap. 1. 33. & 5. 37. & 8. 18. 2 Pet. 1. 17.
[k] 1 John 3. 23.
[l] Matth. 12. 38. & 16. 1. Mark 8. 11. 1 Cor. 1. 22.
[m] Exod. 16. 15. Numb. 11. 7.
[n] Pſal. 78. 24. 25.
[o] See Chap. 4. 15.
[p] Chap. 4. 14. & 7. 37.
[q] Matth. 24. 24. Chap. 10. 28, 29. 2 Tim. 2. 19. 1 John 2. 19.
[r] Matth. 26. 39. Chap. 5. 30.
[s] Chap. 4. 34.
[t] Chap. 10. 18. & 17. 12. & 18. 9.
[u] Ver. 27, 54. Chap. 3. 16. & 4. 14.
[x] Matth. 13. 55. Mark 6. 3. Luke 4. 22.
[y] Cant. 1. 4. Ver. 65.
[z] Iſai. 54. 13. Jer. 31. 34. Heb. 8. 10. & 10. 16.
[a] Matth. 11. 27. Luke 22. Chap. 6. 46. & 10. 15. & 17. 25.
[b] Chap. 3. 15, 16, 36.
[c] Ver. 31, 58.
[d] Ver. 51, 58.
[e] Chap. 3. 13.
[f] Heb. 10. 5, 10.
[g] Chap. 7. 43. & 9. 16. & 10. 19.
[h] Chap. 3. 9.
[i] Matth. 26. 26, 28.
[k] Ver. 40. Chap. 6. 39, 40, 44.
[l] Ver. 51.
[m] Chap. 3. 13. Acts 1. 9. Eph. 4. 9.
[n] 2 Cor. 3. 6.
[o] Chap. 2. 24, 25. & 13. 11.

who they were that believed not, and who should betray him.

65 And he said, Therefore [p] said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast [q] the words of eternal life.

69 [r] And we believe, and are sure that thou art that Christ the Son of the living God.

70 Jesus answered them, [s] Have not I chosen you twelve, [t] and one of you is a devil?

71 He spake of Judas Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

1 *Jesus reproveth the ambition and boldness of his kinsmen:* 10 *goeth up from Galilee to the feast of tabernacles:* 14 *teacheth in the temple.* 40 *Divers opinions of him among the people.* 45 *The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.*

AFter these things Jesus walked in Galilee: for he would not walk in Jewry, [a] because the Jews sought to kill him.

2 [b] Now the Jews feast of tabernacles was at hand.

3 [c] His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly: If thou do these things, shew thyself to the world.

5 For [d] neither did his brethren believe in him.

6 Then Jesus said unto them, [e] My time is not yet come: but your time is alway ready.

7 [f] The world cannot hate you; but me it hateth, [g] because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast, [h] for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then [i] the Jews sought him at the feast, and said, Where is he?

12 And [k] there was much murmuring among the people concerning him: for [l] some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him, [m] for fear of the Jews.

14 ¶ Now about the midst of the feast, Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man ‖ letters, having never learned?

16 Jesus answered them, and said, [n] My doctrine is not mine, but his that sent me.

17 [o] If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

18 [p] He that speaketh of himself, seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 [q] Did not Moses give you the law, and *yet* none of you keepeth the law? [r] Why go ye about to kill me?

20 The people answered and said, [s] Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 [t] Moses therefore gave unto you circumcision (not because it is of Moses, [u] but of the fathers) and ye on the sabbath-day circumcise a man.

23 If a man on the sabbath-day receive circumcision, ‖ that the law of Moses should not be broken; are ye angry at me, because [x] I have made a man every whit whole on the sabbath-day?

24 [y] Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?

26 But lo, he speaketh boldly, and they say nothing unto him: do the rulers know indeed that this is the very Christ?

27 [z] Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, [a] Ye both know me, and ye know whence I am: and [b] I am not come of myself, but he that sent me [c] is true, [d] whom ye know not.

29 But [e] I know him, for I am from him, and he hath sent me.

30 Then [f] they sought to take him: but [g] no man laid hands on him, because his hour was not yet come.

31 And

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[k] Chap. 9. 16. & 10. 19.
[l] Matth. 21. 46. Luke 7. 16. Chap. 6. 14.
[m] Ver. 40. Chap. 9. 22. & 12. 42. & 19. 38.
‖ Or, *learning.*
[n] Chap. 3. 11. & 8. 28. & 12. 49. & 14. 10, 24.
[o] Ecclus 21. 11. Chap. 8. 43.
[p] Chap. 5. 41.
[q] Exod. 24. 3. Acts 7. 35, &c.
[r] Chap. 5. 16, 18. & 10. 39. & 11. 53.
[s] Chap. 8. 48, 52. & 10. 20.
[t] Lev. 12. 3.
[u] Gen. 17. 10.
‖ Or, *without breaking the law of Moses.*
[x] Chap. 5. 8, 9.
[y] Deut. 1. 16. Prov. 24. 23.
[z] Matth. 13. 55. Mark 6. 3. Luke 4. 22.
[a] See Chap 8. 14.
[b] Chap. 5. 43. & 8. 42.
[c] Chap. 5. 32. & 8. 26.
[d] Chap. 1. 18. & 8. 55.
[e] Matth. 11. 27. Chap. 10. 15.
[f] Mark 11. 18. Luke 19. 47. & 20. 19. Ver. 19. Chap. 8. 37.
[g] Ver. 44. Chap. 8. 20.

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31 And [b] many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done?

[b] Chap. 8. 30.

32 ¶ The Pharisees heard that the people murmured such things concerning him: and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, [i] Yet a little while am I with you, and *then* I go unto him that sent me.

[i] Chap. 16. 16.

34 [k] Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come.

[k] Hosea 5. 6. Chap. 8. 21. & 13. 33.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto [l] the dispersed among the ‖ Gentiles, and teach the Gentiles?

[l] Isai. 11. 12. Jam. 1. 1. 1 Pet. 1. 1. ‖ Or, *Greeks.*

36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come?

[m] Lev. 23. 36. [n] Isai. 55. 1. Chap. 6. 35. Rev. 22. 17.

37 [m] In the last day, that great *day* of the feast, Jesus stood and cried, saying, [n] If any man thirst, let him come unto me, and drink.

38 [o] He that believeth on me, as the scripture hath said, [p] out of his belly shall flow rivers of living water.

[o] Deut. 18. 15. [p] Prov. 18. 4. Isai. 12. 3. & 44. 3. Chap. 4. 14.

39 (For [q] this spake he of the Spirit, which they that believe on him should receive: for the holy Ghost was not yet *given*, because that Jesus was not yet [r] glorified.)

[q] Isai. 44. 3. Joel 2. 28. Chap. 6. 7. Acts 2. 17. [r] Chap. 12. 16. & 16. 7.

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is [s] the prophet.

[s] Deut. 18. 15, 18. Chap. 1. 21. & 6. 14.

41 Others said, [t] This is the Christ. But some said, Shall Christ come [u] out of Galilee?

[t] Chap. 4. 42. [u] Ver. 52 Chap 1. 46.

42 [x] Hath not the scripture said, That Christ cometh out of the seed of David, and out of the town of Bethlehem, [y] where David was?

[x] Psal. 132. 11. Mic. 5. 2. Matth. 2. 5. Luke 2. 4. [y] 1 Sam. 16. 1, 4.

43 So [z] there was a division among the people because of him.

[z] Chap. 9. 16. & 10. 19.

44 And [a] some of them would have taken him; but no man laid hands on him.

[a] Ver. 30.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

[b] Matth. 7. 29.

46 The officers answered, [b] Never man spake like this man.

[c] Chap. 12. 42. Acts 6. 7. 1 Cor. 1. 20. & 2. 8.

47 Then answered them the Pharisees, Are ye also deceived?

48 [c] Have any of the rulers or of the Pharisees believed on him?

[d] Chap. 3. 2.

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them ([d] he that came † to Jesus by night, being one of them)

† Gr. *to him.*

51 [e] Doth our law judge any man before it hear him, and know what he doeth?

[e] Deut. 1. 17. & 17. 8. & 19. 15. [f] Isai. 9. 1, 2. Matth. 4. 15. Chap. 1. 46.

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for [f] out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. VIII. 1

1 *Christ delivereth the woman taken in adultery:* 12 *He preacheth himself the light of the world, and justifieth his doctrine;* 33 *answereth the Jews that boasted of Abraham,* 59 *and conveyeth himself from their cruelty.*

JEsus went unto the mount of Olives:

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the mids,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 [a] Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

[a] Lev. 20. 10. Deut. 22.

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lift up himself, and said unto them, [b] He that is without sin among you, let him first cast a stone at her.

[b] Deut. 17. 7.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, being convicted by their own conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lift up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, [c] Neither do I condemn thee: go, and sin no more.

[c] Luke 12. 14.

12 ¶ Then spake Jesus again unto them, saying, [d] I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

[d] Chap. 1. 4, 5, 9. & 9. 5. & 12. 35, 36, 46.

13 The Pharisees therefore said unto him, [e] Thou bearest record of thyself; thy record is not true.

[e] Chap. 5. 31.

14 Jesus answered and said unto them, [f] Though I bear record of myself, *yet* my record is true: for I know whence I came, and

[f] Chap. 5. 31.

Anno Dom. 32.

and whither I go; but [g] ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh, [h] I judge no man.

16 And yet if I judge, my judgment is true: for [i] I am not alone, but I and the Father that sent me.

17 [k] It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and [l] the Father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, [m] Ye neither know me, nor my Father: [n] if ye had known me, ye should have known my Father also.

20 These words spake Jesus in [o] the treasury, as he taught in the temple: and [p] no man laid hands on him, for [q] his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and [r] ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, [s] Ye are from beneath, I am from above: ye are of this world, I am not of this world.

24 [t] I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say, and to judge of you: but [u] he that sent me, is true; and [x] I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have [y] lift up the Son of man, [z] then shall ye know that I am *he*, and [a] *that* I do nothing of myself; but [b] as my Father hath taught me, I speak these things.

29 And [c] he that sent me, is with me: [d] the Father hath not left me alone: for I do always those things that please him.

30 As he spake these words, [e] many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and [f] the truth shall make you free.

33 ¶ They answered him, [g] We be Abrahams seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily verily I say unto you, [h] Whosoever committeth sin, is the servant of sin.

35 And [i] the servant abideth not in the house for ever: *but* the Son abideth ever.

36 [k] If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abrahams seed; but ye seek to kill me, because my word hath no place in you.

38 [l] I speak that which I have seen with my Father: and ye do that which ye have seen with your Father.

39 They answered and said unto him, [m] Abraham is our father. Jesus saith unto them, [n] If ye were Abrahams children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; [o] we have one Father, *even* God.

42 Jesus said unto them, [p] If God were your Father, ye would love me: for I proceeded forth, and came from God; [q] neither came I of myself, but he sent me.

43 [r] Why do ye not understand my speech? *even* because ye cannot hear my word.

44 [s] Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and [t] abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 [u] He that is of God, heareth Gods words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and [x] hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And [y] I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily I say unto you, [z] If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we

[g] Matth. 3. 9.
[h] Ver. 39. Rom. 6. 16, 20. 2 Pet. 2. 19.
[i] Gal. 4. 30.
[k] Rom. 8. 2. Gal. 5. 1.
[l] Chap. 5. 19, 30, & 14. 10, 24.
[m] Matth. 3. 9. Ver. 33.
[n] Rom. 2. 28, & 9. 7.
[o] Isai. 63. 16. & 64. 8. Mal. 1. 6.
[p] 1 John 5. 1.
[q] Chap. 5. 43. & 7. 28, 29.
[r] Chap. 7. 17.
[s] Matth. 13. 38. 1 John 3. 8.
[t] Jude 6.
[u] 1 John 4. 6.
[x] Chap. 7. 20. & 10. 20.
[y] Chap. 5. 44.
[z] Chap. 5. 24. & 11. 26.

5 *Sunday* in Lent, Gospel, Ver. 46. to Ver. 59. going through, &c.

Anno Dom. 32.

we know that thou hast a devil. [a] Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

[a] Hebr. 11. 13.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

[b] Chap. 5. 31.

54 Jesus answered, [b] If I honour myself, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God:

[c] Chap. 7. 28, 29.

55 Yet [c] ye have not known him; but I know him: and if I should say I know him not, I should be a liar like unto you: but I know him, and keep his saying.

[d] Luke 10. 24.

56 Your father Abraham [d] rejoiced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

[e] Isai. 43. 13.

58 Jesus said unto them, Verily, verily I say unto you, Before Abraham was, [e] I am.

[f] Chap. 10. 31, 39. & 11. 8.

59 Then [f] took they up stones to cast at him: but Jesus hid himself, and went out of the temple, [g] going through the midst of them, and so passed by.

[g] Luke 4. 30.

CHAP. IX. (1)

1 *The man that was born blind restored to sight:* 8 *He is brought to the Pharisees:* 13 *They are offended at it, and excommunicate him:* 35 *but he is received of Jesus, and confesseth him.* 39 *Who they are whom Christ enlighteneth.*

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

[a] Chap. 11. 4.

3 Jesus answered, Neither hath this man sinned, nor his parents: [a] but that the works of God should be made manifest in him.

[b] Chap. 5. 19. & 11. 9. & 12. 35.

4 [b] I must work the works of him that sent me, while it is day: the night cometh when no man can work.

[c] Chap. 1. 5, 9. & 8. 12. & 12. 35, 46.

5 As long as I am in the world, [c] I am the light of the world.

[d] Mark 7. 33. & 8. 23.

6 When he had thus spoken, [d] he spat on the ground, and made clay of the spittle, and he ‖ anointed the eyes of the blind man with the clay,

‖ Or, *spread the clay upon the eyes of the blind man.*

7 And said unto him, Go, wash [e] in the pool of Siloam (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

[e] Neh. 3. 15.

8 ¶ The neighbours therefore, and they which before had seen him, that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

Anno Dom. 32.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, [f] How can a man that is a sinner, do such miracles? And [g] there was a division among them.

[f] Ver. Chap.

[g] Ch. 7. 43. 10. 19.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, [h] He is a prophet.

[h] Ch. 4. 19. & 6. 14.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them, and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age, ask him, he shall speak for himself.

22 These words spake his parents, because [i] they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he [k] should be put out of the synagogue.

[i] Ch. 7. 13, 42, 38. Act. 13.

[k] Ch. 16, 2.

23 Therefore said his parents, He is of age, ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner, *or no*, I know not: one thing I know, that whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses disciples.

29 We know that God spake unto Moses: as for this fellow, [l] we know not from whence he is.

30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that [m] God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 [n] If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they ‖ cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, [o] For judgment I am come into this world: [p] that they which see not, might see; and that they which see, might be made blind.

40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, [q] If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAP. X. (1)

1 *Christ is the door, and the good shepherd:* 19 *Divers opinions of him:* 24 *He proveth by his works, that he is Christ the Son of God:* 39 *escapeth the Jews,* 40 *and went again beyond Jordan, where many believed on him.*

VErily, verily I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door, is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. Anno Dom. 32.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily I say unto you, I am the door of the sheep.

8 All that ever came before me, are thieves and robbers: but the sheep did not hear them.

9 [a] I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. [a] Chap. 14. 6. Ephes. 2. 18.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11 [b] I am the good shepherd: the good shepherd giveth his life for the sheep. 2 *Sunday after Easter, Gospel,* Ver. 11. to Ver. 17.

12 But he that is an hireling and not the shepherd, whose own the sheep are not, seeth the wolf coming, and [c] leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. [b] Isai. 40. 11. Ezek. 34. 23. & 37. 24. Hebr. 13. 20. 1 Pet. 5. 4.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep. [c] Zech. 11. 16, 17.

14 I am the good shepherd, and [d] know my *sheep*, and am known of mine. [d] 2 Tim. 2. 19.

15 [e] As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. [e] Matth. 11. 27.

16 And [f] other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; [g] and there shall be one fold, *and* one shepherd. [f] Isai. 56. 8. [g] Ezek. 37. 22. Ephes. 2. 14.

17 Therefore doth my Father love me, [h] because I lay down my life, that I might take it again. [h] Isai. 53. 7, 8, 12. Hebr. 2. 9.

18 No man taketh it from me, but I lay it down of myself: I have power to lay it down, and [i] I have power to take it again. [i] Chap. 2. 19. [k] This commandment have I received of my Father. [k] Chap. 15. 13. Acts 2. 24.

19 ¶ [l] There was a division therefore again among the Jews for these sayings. [l] Chap. 7. 43. & 9. 16.

20 And many of them said, [m] He hath a devil, and is mad; why hear ye him? [m] Chap. 7. 20. & 8. 48, 52.

21 Others said, These are not the words of

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him that hath a devil: [n] Can a devil [o] open the eyes of the blind?

22 ¶ And it was at Jerusalem the [p] feast of the dedication, and it was winter.

23 And Jesus walked in the temple [q] in Solomons porch.

24 Then came the Jews round about him, and said unto him, How long dost thou ‖ make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: [r] the works that I do in my Fathers name, they bear witness of me.

26 But [s] ye believe not; because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me.

28 And I give unto them eternal life, and [t] they shall never perish, neither shall any pluck them out of my hand.

29 [u] My Father which gave *them* me, is greater than all: and none is able to pluck *them* out of my Fathers hand.

30 [x] I and *my* Father are one.

31 Then [y] the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy, and because that thou, being a man, [z] makest thyself God.

34 Jesus answered them, [a] Is it not written in your law, I said, Ye are gods?

35 If he called them gods, [b] unto whom the word of God came, and the scripture cannot be broken:

36 Say ye of him, [c] whom the Father hath sanctified, and sent into the world, Thou blasphemest; [d] because I said, I am [e] the Son of God?

37 [f] If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, [g] believe the works: that ye may know and believe [h] that the Father *is* in me, and I in him.

39 [i] Therefore they sought again to take him: but he escaped out of their hand,

40 And went away again beyond Jordan, into the place [k] where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: [l] but all things that John spake of this man, were true.

42 And many believed on him there.

n Exod. 4. 11. Psal. 94. 9. & 146. 8.
o Chap. 9. 6, 7.
p 1 Mac. 4. 59.
q Acts 3. 11. & 5. 12.
‖ Or, *hold us in suspense.*
r Ver. 38. Chap. 5. 36.
s Chap. 8. 47.
t Chap. 6. 37. & 17. 11, 12. & 18. 9.
u Chap. 14. 28.
x Chap. 17. 11, 22.
y Chap. 8. 59.
z Chap. 5. 18.
a Psal. 82. 6.
b Rom. 13. 1.
c Chap. 6. 27.
d Chap. 5. 17, 18.
e Luke 1. 35.
f Chap. 15. 24.
g Chap. 5. 36. & 14. 10.
h Chap. 14. 11. & 17. 21.
i Chap. 7. 30, 44. & 8. 59.
k Chap. 1. 28.
l Chap. 3. 30.

CHAP. XI. (1)

1 *Christ raiseth Lazarus four days buried.* 45 *Many Jews believe.* 47 *The chief priests and Pharisees gather a council against Christ.* 49 *Caiaphas propheseieth.* 54 *Jesus hideth himself.* 55 *At the passover they enquire after him, and lay wait for him.*

NOW a certain man was sick, *named* Lazarus of Bethany, the town of [a] Mary and her sister Martha. Anno Dom. 33.

2 ([b] It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest, is sick.

4 When Jesus heard *that*, he said, This sickness is not unto death, [c] but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, [d] he abode two days still in the same place where he was.

7 Then after that saith he to *his* disciples, Let us go into Judea again.

8 *His* disciples say unto him, Master, [e] the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? [f] If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But [g] if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that, he saith unto them, Our friend Lazarus [h] sleepeth; but I go that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes, that I was not there (to the intent ye may believe) nevertheless, let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lien in the grave four days already.

18 (Now Bethany was nigh unto Jerusalem, ‖ about fifteen furlongs off)

19 And

a Luke 10. 38. b Matt. 26. 7. Mark 14. 3. Chap. 12. 3.
c Chap. 9. 3. Ver. 4.
d Chap. 10. 40.
e Chap. 10. 31.
f Chap. 9. 4.
g Chap. 12. 35.
h Matt. 9. 24.
‖ That is about two miles.

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19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as ſoon as ſhe heard that Jeſus was coming, went and met him: but Mary ſat *ſtill* in the houſe.

21 Then ſaid Martha unto Jeſus, Lord, if thou hadſt been here, my brother had not died.

22 But I know, that even now whatſoever thou wilt aſk of God, God will give *it* thee.

23 Jeſus ſaith unto her, Thy brother ſhall riſe again.

24 Martha ſaith unto him, [i] I know that he ſhall riſe again in the reſurrection, at the laſt day.

25 Jeſus ſaid unto her, I am the reſurrection, and the [k] life: [l] he that believeth in me, though he were dead, yet ſhall he live;

26 And whoſoever liveth, and believeth in me, ſhall never die. Believeſt thou this?

27 She ſaith unto him, Yea, Lord: [m] I believe that thou art the Chriſt the Son of God which ſhould come into the world.

28 And when ſhe had ſo ſaid, ſhe went her way, and called Mary her ſiſter ſecretly, ſaying, The Maſter is come, and calleth for thee.

29 As ſoon as ſhe heard *that*, ſhe aroſe quickly, and came unto him.

30 Now Jeſus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the houſe, and comforted her, when they ſaw Mary that ſhe roſe up haſtily, and went out, followed her, ſaying, She goeth unto the grave, to weep there.

32 Then when Mary was come where Jeſus was, and ſaw him, ſhe fell down at his feet, ſaying unto him, Lord, if thou hadſt been here, my brother had not died.

33 When Jeſus therefore ſaw her weeping, and the Jews alſo weeping which came with her, he groaned in the ſpirit, and † was troubled,

† Gr. *be troubled himſelf.*

34 And ſaid, Where have ye laid him? They ſay unto him, Lord, Come and ſee.

35 [n] Jeſus wept.

36 Then ſaid the Jews, Behold how he loved him!

37 And ſome of them ſaid, Could not this man, [o] which opened the eyes of the blind, have cauſed that even this man ſhould not have died?

38 Jeſus therefore again groaning in himſelf, cometh to the grave. It was a cave, and a ſtone lay upon it.

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39 Jeſus ſaid, Take ye away the ſtone. Martha, the ſiſter of him that was dead, ſaith unto him, Lord, by this time he ſtinketh: for he hath been *dead* four days.

40 Jeſus ſaith unto her, Said I not unto thee, that if thou wouldeſt believe, thou ſhouldeſt [p] ſee the glory of God?

[p] Ver. 4.

41 Then they took away the ſtone *from the place* where the dead was laid. And Jeſus lift up *his* eyes, and ſaid, Father, I thank thee that thou haſt heard me.

42 And I knew that thou heareſt me always: but [q] becauſe of the people which ſtand by, I ſaid *it*, that they may believe that thou haſt ſent me.

[q] Chap. 12. 30.

43 And when he thus had ſpoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with grave-clothes: and [r] his face was bound about with a napkin. Jeſus ſaith unto them, Looſe him, and let him go.

[r] Chap. 20. 7.

45 Then many of the Jews which came to Mary, [s] and had ſeen the things which Jeſus did, believed on him.

[s] Chap. 2. 23.

46 But ſome of them went their ways to the Phariſees, and told them what things Jeſus had done.

47 ¶ [t] Then gathered the chief prieſts and the Phariſees a council, and ſaid, [u] What do we? for this man doeth many miracles.

[t] Pſal. 2. 2. Matth. 26. 3. Mark 14. 1.

48 If we let him thus alone, all men will believe on him; and the Romans ſhall come and take away both our place and nation.

[u] Chap. 11. 19. Acts 4. 16.

49 And one of them *named* [x] Caiaphas, being the high prieſt that ſame year, ſaid unto them, Ye know nothing at all,

[x] Luke 3. 2. Chap. 18. 14. Acts 4. 6.

50 [y] Nor conſider that it is expedient for us, that one man ſhould die for the people, and that the whole nation periſh not.

[y] Chap. 18. 14.

51 And this ſpake he not of himſelf: but being high prieſt that year, he propheſied that Jeſus ſhould die for that nation:

52 And [z] not for that nation only, [a] but that alſo he ſhould gather together in one, the children of God that were ſcattered abroad.

[z] Iſai. 49. 6. 1 John 2. 2. [a] Epheſ. 2. 14, 15, 16.

53 Then from that day forth, they took counſel together for to put him to death.

54 Jeſus therefore [b] walked no more openly among the Jews; but went thence unto a country near to the wilderneſs, into a city called [c] Ephraim, and there continued with his diſciples.

[b] Chap. 4. 1, 3. & 7. 1. [c] See 2 Chron. 13. 19.

55 ¶ And the Jews paſſover was nigh at hand:

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hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

[d] Chap. 7. 11.

56 [d] Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that if any man knew where he were, he should shew *it*, that they might take him.

CHAP. XII.

1 *Jesus excuseth Mary anointing his feet.* 9 *The people flock to see Lazarus:* 10 *The chief priests consult to kill him.* 12 *Christ rideth into Jerusalem.* 20 *Greeks desire to see Jesus:* 23 *He foretelleth his death.* 37 *The Jews are generally blinded:* 42 *yet many chief rulers believe, but do not confess him:* 44 *therefore Jesus calleth earnestly for confession of faith.*

THen Jesus, six days before the passover, came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

[a] Matth. 26. 6. Mark 14. 3.

2 [a] There they made him a supper, and Martha served: but Lazarus was one of them that sat at the table with him.

[b] Luke 10. 38, 39. Chap. 11. 2.

3 Then took [b] Mary a pound of ointment, of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simons *son*, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

[c] Chap. 13. 29.

6 This he said, not that he cared for the poor; but because he was a thief, and [c] had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

[d] Matth. 26. 11.

8 For [d] the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came, not for Jesus sake only, but that they might

[e] Chap. 11. 44.

see Lazarus also, [e] whom he had raised from the dead.

10 ¶ But the chief priests consulted, that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

[f] Matth. 21. 8. Mark 11. 8. Luke 19. 35.

12 ¶ [f] On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm-trees, and went forth to meet him, and cried, [g] Hosanna, blessed *is* the king of Israel that cometh in the name of the Lord. Anno Dom. 33.

[g] Psal. 118. 25, 26.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

[h] Zech. 9. 9.

15 [h] Fear not, daughter of Sion: behold, thy King cometh, sitting on an asses colt.

16 These things understood not his disciples at the first: [i] but when Jesus was glorified, [k] then remembered they that these things were written of him, and *that* they had done these things unto him.

[i] Chap. 7. 39. [k] Chap. 14. 26.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, [l] Perceive ye how ye prevail nothing? behold, the world is gone after him.

[l] Chap. 11. 47.

20 ¶ And there [m] were certain Greeks among them, [n] that came up to worship at the feast:

[m] Acts 17. 4. [n] Acts 8. 27.

21 The same came therefore to Philip, [o] which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

[o] Chap. 1. 44.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, [p] The hour is come, that the Son of man should be glorified.

[p] Chap. 13. 32. & 17. 1.

24 Verily, verily I say unto you, [q] Except a corn of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.

[q] 1 Cor. 15. 36.

25 [r] He that loveth his life, shall lose it: and he that hateth his life in this world, shall keep it unto life eternal.

[r] Matth. 10. 39. & 16. 25. Mark 8. 35. Luke 9. 24. & 17. 33.

26 If any man serve me, let him follow me; and [s] where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

[s] Chap. 14. 3 & 17. 24.

27 [t] Now is my soul troubled; and what shall I say? Father, save me from this hour: [u] but for this cause came I unto this hour.

[t] Matth. 26. 38, 39. Luke 12. 50. Chap. 13. 21. [u] Luke 22. 53

28 Father, glorify thy Name. [x] Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

[x] Matth. 3. 17.

29 The people therefore that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered, and said, [y] This voice came not because of me, but for your sakes.

[y] Chap. 11. 42.

31 Now

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31 Now is the judgment of this world: now ſhall [z] the prince of this world be caſt out.

32 And I, [a] if I be lifted up from the earth, will draw [b] all men unto me.

33 ([c] This he ſaid, ſignifying what death he ſhould die.)

34 The people anſwered him, [d] We have heard out of the law, that Chriſt abideth for ever: and how ſayeſt thou, The Son of man muſt be lift up? who is this Son of man?

35 Then Jeſus ſaid unto them, Yet a little while [e] is the light with you: [f] walk while ye have the light, leſt darkneſs come upon you: for [g] he that walketh in darkneſs, knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be [h] the children of light. Theſe things ſpake Jeſus, and departed, and [i] did hide himſelf from them.

37 ¶ But though he had done ſo many miracles before them, yet they believed not on him:

38 That the ſaying of Eſaias the prophet might be fulfilled, which he ſpake, [k] Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, becauſe that Eſaias ſaid again,

40 [l] He hath blinded their eyes, and hardened their heart; that they ſhould not ſee with *their* eyes, nor underſtand with *their* heart, and be converted, and I ſhould heal them.

41 [m] Theſe things ſaid Eſaias, when he ſaw his glory, and ſpake of him.

42 ¶ Nevertheleſs, among the chief rulers alſo, many believed on him; but [n] becauſe of the Phariſees they did not confeſs *him*, leſt they ſhould be put out of the ſynagogue.

43 [o] For they loved the praiſe of men more than the praiſe of God.

44 ¶ Jeſus cried, and ſaid, [p] He that believeth on me, believeth not on me, but on him that ſent me.

45 And [q] he that ſeeth me, ſeeth him that ſent me.

46 [r] I am come a light into the world, that whoſoever believeth on me, ſhould not abide in darkneſs.

47 And if any man hear my words, and believe not, [s] I judge him not: for [t] I came not to judge the world, but to ſave the world.

48 [u] He that rejecteth me, and receiveth not my words, hath one that judgeth him: [x] the word that I have ſpoken, the ſame ſhall judge him in the laſt day.

49 For [y] I have not ſpoken of myſelf; but the Father which ſent me, he gave me a commandment, [z] what I ſhould ſay, and what I ſhould ſpeak.

50 And I know that his commandment is life everlaſting: whatſoever I ſpeak therefore, even as the Father ſaid unto me, ſo I ſpeak.

[z] Deut. 18. 18.

CHAP. XIII. (1)

1 Jeſus waſheth the diſciples feet: exhorteth them to humility and charity: 18 He foretelleth and diſcovereth to John by a token, that Judas ſhould betray him: 31 commandeth them to love one another: 36 and forewarneth Peter of his denial.

NOW [a] before the feaſt of the paſſover, when Jeſus knew that [b] his hour was come, that he ſhould depart out of this world, unto the Father, having loved his own which were in the world, he loved them unto the end.

[a] Matth. 26. 2. [b] Chap. 17. 1.

2 And ſupper being ended ([c] the devil having now put into the heart of Judas Iſcariot, Simons *ſon*, to betray him)

[c] Luke 22. 3. Ver. 27.

3 Jeſus knowing [d] that the Father had given all things into his hands, and that he was come from God, and went to God,

[d] Matth. 11. 27. & 28. 18. Chap. 3. 35. & 17. 2.

4 He riſeth from ſupper, and laid aſide his garments, and took a towel, and girded himſelf.

5 After that, he poureth water into a baſon, and began to waſh the diſciples feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and † Peter ſaith unto him, Lord, [e] doſt thou waſh my feet?

† Gr. *he.* [e] See Matth. 3. 14.

7 Jeſus anſwered and ſaid unto him, What I do thou knoweſt not now; but thou ſhalt know hereafter.

8 Peter ſaith unto him, Thou ſhalt never waſh my feet. Jeſus anſwered him, [f] If I waſh thee not, thou haſt no part with me.

[f] Chap. 3. 5. 1 Cor. 6. 11. Ephes. 5. 26. Tit. 3. 5. Hebr. 10. 22.

9 Simon Peter ſaith unto him, Lord, not my feet only, but alſo [m] my hands and *my* head.

10 Jeſus ſaith to him, He that is waſhed, needeth not ſave to waſh *his* feet, but is clean every whit: and [g] ye are clean, but not all.

[g] Chap. 15. 3.

11 For [h] he knew who ſhould betray him; therefore ſaid he, Ye are not all clean.

[h] Chap. 6. 64.

12 So after he had waſhed their feet, and had taken his garments, and was ſat down again, he ſaid unto them, Know ye what I have done to you?

13 [i] Ye call me Maſter, and Lord: and ye ſay well; for *ſo* I am.

[i] Matth. 23. 8, 10. 1 Cor. 8. 6. & 12. 3. Phil. 2. 11.

14 [k] If I then *your* Lord and Maſter, have waſhed

[k] Luke 22. 27.

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washed your feet, [l] ye also ought to wash one anothers feet.

15 For [m] I have given you an example, that ye should do as I have done to you.

16 [n] Verily, verily I say unto you, The servant is not greater than his Lord, neither he that is sent greater than he that sent him.

17 [o] If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all; I know whom I have chosen: but that the scripture may be fulfilled, [p] He that eateth bread with me, hath lift up his heel against me.

19 [q] ‖ Now I tell you before it come, that when it is come to pass, ye may believe that I am *he*.

20 [r] Verily, verily I say unto you, He that receiveth whomsoever I send, receiveth me: and he that receiveth me, receiveth him that sent me.

21 [s] When Jesus had thus said, [t] he was troubled in spirit, and testified, and said, Verily, verily I say unto you, that [u] one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now [x] there was leaning on Jesus bosom, one of his disciples whom Jesus loved.

24 Simon Peter therefore beckened to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus breast, saith unto him, Lord, who is it?

26 Jesus answered, He it is to whom I shall give a ‖ sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, *the son* of Simon.

27 [y] And after the sop, Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some *of them* thought, because [z] Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast: or that he should give something to the poor.

30 He then having received the sop, went immediately out: and it was night.

31 ¶ Therefore when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 [a] If God be glorified in him, God shall also glorify him in himself, and [b] shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: [c] and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you.

34 [d] A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 [e] By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but [f] thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will [g] lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV. (1)+

1 *Christ comforteth his disciples with the hope of heaven:* 6 *professeth himself the way, the truth, and the life; and one with the Father:* 13 *assureth their prayers in his name to be effectual:* 15 *requesteth love and obedience:* 16 *promiseth the holy Ghost the Comforter:* 27 *and leaveth his peace with them.*

LET [a] not your heart be troubled: ye believe in God, believe also in me.

2 In my Fathers house are many mansions; if *it were* not *so*, I would have told you: [b] I go to prepare a place for you.

3 And [c] if I go and prepare a place for you, [d] I will come again, and receive you unto myself, that [e] where I am, *there* ye may be also.

4 And whither I go, ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way?

6 Jesus saith unto him, I am [f] the way, and [g] the truth, and [h] the life: [i] no man cometh unto the Father but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? [k] he that hath seen me, hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not, that [l] I am in the Father,

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[l] Gal. 6. 1, 2.
[m] Matth. 11. 29. 1 Pet. 2. 21. 1 John 2. 6.
[n] Matth. 10. 24. Luke 6. 40. Chap. 15. 20.
[o] James 1. 25.
[p] Psal. 41. 9. Matth. 26. 23.
[q] Chap. 14. 29. & 16. 4.
‖ Or, *From henceforth.*
[r] Matth. 10. 40. Luke 10. 60.
[s] Matth. 26. 21. Mark 14. 18. Luke 22. 21.
[t] Chap. 12. 27.
[u] Acts 1. 17. 1 John 2. 19.
[x] Chap. 19. 26. & 20. 2. & 21. 7, 20, 24.
‖ Or, *morsel.*
[y] Luke 22. 3. Chap. 6. 70.
[z] Chap. 12. 6.
[a] Chap. 17. 1, 5, 6.
[b] Chap. 12. 23.
[c] Chap. 7. 34. & 8. 21. & 13. 33. Lev. 18.
[d] Chap. 13. 34. & 15. 12, 17. Ephes. 5. 2. 1 Thess. 4. 9. 1 John 2. 7, 8. & 3. 23. & 4. 21.
[e] 1 John 2. 5. & 4. 20.
[f] Chap. 21. 18. 2 Pet. 1. 14.
[g] Matth. 26. 33, 35. Mark 14. 31. Luke 22. 33.
[a] S. Philip and S. James Day, Gospel, Ver. 1. to Ver. 15.
[b] Chap. 16. 22.
[c] Chap. 13. 33, 36. Ver. 18.
[d] Acts 1. 11.
[e] Chap. 12. 26. & 17. 24.
[f] Hebr. 9. 8.
[g] Chap. 1. 17.
[h] Chap. 11. 25. & 11. 25.
[i] Chap. 10. 9.
[k] Chap. 12. 45. Col 1. 15.
[l] Ver. 20. Chap. 10. 38. & 17. 21, 23.

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Father, and the Father in me? the words that I speak unto you, [m] I speak not of myself: but the Father, that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works sake.

12 [n] Verily, verily I say unto you, He that believeth on me, the works that I do, shall he do also, and greater *works* than these shall he do; because I go unto my Father.

13 [o] And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ [p] If ye love me, keep my commandments.

16 And I will pray the Father, and [q] he shall give you another Comforter, that he may abide with you for ever;

17 *Even* [r] the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him, for he dwelleth with you, and shall be in you.

18 [s] I will not leave you ‖ comfortless; [t] I will come to you.

19 Yet a little while, and the world seeth me no more: but [u] ye see me: because I live, ye shall live also.

20 At that day ye shall know, that [x] I *am* in my Father, and you in me, and I in you.

21 [y] He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 [z] Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, [a] If a man love me, he will keep my words: and my Father will love him, [b] and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my sayings: and [c] the word which you hear, is not mine, but the Fathers which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But [d] the Comforter, *which is* the holy Ghost, whom the Father will send in my name, [e] he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 [f] Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how [g] I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for [h] my Father is greater than I.

29 And [i] now I have told you before it come to pass, that when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: [k] for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and [l] as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV. (1)+

1 *The consolation and mutual love between Christ and his members, under the parable of the vine.* 18 *A comfort in the hatred and persecution of the world.* 26 *The office of the holy Ghost, and of the apostles.*

I Am the true vine, and my Father is the husbandman. S. *Mark's* Day, Gospel, Ver. 1. to Ver. 12.

2 [a] Every branch in me that beareth not fruit, he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 [b] Now ye are clean through the word which I have spoken unto you.

4 [c] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for [d] ‖ without me ye can do nothing.

6 If a man abide not in me, [e] he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, [f] ye shall ask what ye will, and it shall be done unto you.

8 [g] Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 [h] If ye keep my commandments, ye shall abide in my love: even as I have kept my Fathers commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and [i] *that* your joy might be full.

12 [k] This

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m Chap. 7. 19. & 8. 28. & 12. 49.

n Matth. 17. 20. Mark 16. 17.

o Matth. 7. 7. & 21. 22. Mark 11. 24. Chap. 15. 16. & 16. 23. John 3. 22. & 5. 14. Vnto un- to the Gospel, Ver. 15. and in Ver. 31. Arise. Ver. 21.

p Chap. 14. 15. 1 John 5. 3. Chap. 5. 26. & 16. 7. Rom. 8. 9. 16. Chap. 16. 26. & 20. 13. John 4.

q Matth. 10. 20. Or, Advocate. Ver. 3. Chap. 14. 16. Ver. 10. Chap. 10. & 17. 23, 26. Ver. 15. John 2. 1. & 5. 3. Matth. 3. Ver. 15.

r John 14. 17. Chap. 16. 13. Hebr. 9. 8. Chap. 17. 17. Chap. 14. 17. & 11. 25. Chap. 10. 9.

s Chap. 14. 18. 28. Ver. 10. Chap. 5. 38.

t Ver. 16. Chap. 16. & 19. John 2. 27. 1 John 4. 7. & 5. 15.

u Chap. 12. 45. Col. 1. 15. 1 Ver. 20. Chap. 10. 38. & 17. 21, 23.

x Chap. 14. 20. & 17. 21.

y Chap. 14. 21. 23.

z Acts 1. 13. Chap. 14. 22. Ver. 10. Chap. 10. 20. & 17. 23, 26. Ver. 15. John 2. 1. & 5. 3. Matth. 3. Ver. 15.

a John 14. 23.

b Chap. 14. 20. 23. 1 John 4. 12. 15. & 5. 10.

c Chap. 14. 24. & 17. 8. 14.

d Chap. 14. 26. & 16. 13. 1 John 2. 20. 27.

e Chap. 14. 26. & 16. 13. 1 John 2. 20. 27.

f Chap. 14. 27. & 16. 33. Phil. 4. 7. Col. 3. 15.

g Ver. 3. 18.

h See Chap. 5. 18. Phil. 2. 6.

i Chap. 13. 19.

k Chap. 12. 31.

l Chap. 10. 18.

‖ Or, *severed from me.*

c Matth. 3. 10. & 7. 19.

d Hos. 14. 8. Phil. 1. 11.

e Matth. 5. 16. Phil. 1. 11.

f Ver. 16. Chap. 14. 13.

g Matth. 5. 16. Phil. 1. 11.

h Chap. 14. 15, 21, 23.

i Chap. 16. 24. 1 John 1. 4.

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12 [k] This is my commandment, That ye love one another, as I have loved you.

13 [l] Greater love hath no man than this, that a man lay down his life for his friends.

14 [m] Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; [n] for all things that I have heard of my Father, I have made known unto you.

16 [o] Ye have not chosen me, but I have chosen you, and [p] ordained you, that you should go and bring forth fruit, and *that* your fruit should remain: that [q] whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 [r] If the world hate you, ye know that it hated me before *it hated* you.

19 [s] If ye were of the world, the world would love his own; but [t] because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, [u] The servant is not greater than the lord. If they have persecuted me, they will also persecute you: [x] if they have kept my saying, they will keep yours also.

21 But [y] all these things will they do unto you for my names sake, because they know not him that sent me.

22 [z] If I had not come, and spoken unto them, they had not had sin: [a] but now they have no ‖ cloke for their sin.

23 [b] He that hateth me, hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen, and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, [c] They hated me without a cause.

26 [d] But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me.

27 And [e] ye also shall bear witness, because [f] ye have been with me from the beginning.

by his resurrection and ascension; 23 *assureth their prayers made in his name to be acceptable to his Father.* 33 *Peace in Christ, and in the world affliction.*

THese things have I spoken unto you, that ye [a] should not be offended.

2 [b] They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And [c] these things will they do unto you, because they have not known the Father, nor me.

4 But [d] these things have I told you, that when the time shall come, ye may remember that I told you of them. And [e] these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me, and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless, I tell you the truth; It is expedient for you that I go away: for if I go not away, [f] the Comforter will not come unto you; but [g] if I depart, I will send him unto you.

8 And when he is come, he will ‖ reprove the world of sin, and of righteousness, and of judgment:

9 [h] Of sin, because they believe not on me;

10 [i] Of righteousness, [k] because I go to my Father, and ye see me no more;

11 [l] Of judgment, because [m] the prince of this world is judged.

12 I have yet many things to say unto you, [n] but ye cannot bear them now.

13 Howbeit, when he [o] the Spirit of truth is come, [p] he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 [q] All things that the Father hath, are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 [r] A little while and ye shall not see me: and again, a little while and ye shall see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not see me: and again, a little while and ye shall see me: and, Because I go to the Father?

18 They

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[k] Chap. 13. 34. 1 Thess. 4. 9. 1 Pet. 4. 8. 1 John 3. 11. & 4. 21. [l] Rom. 5. 7, 8. Ephes. 5. 2. 1 John 3. 16. [m] Chap. 14. 15, 23. See Matth. 12. 50. [n] Chap. 15. 15. [o] 1 John 4. 10, 19. [p] Matth. 28. 19. Mark 16. 15. Col. 1. 6. [q] Ver. 7. Chap. 14. 13. [r] 1 John 3. 13. [s] 1 John 4. 5. [t] Chap. 17. 14. [u] Matth. 10. 24. Luke 6. 40. Chap. 13. 16. [x] Ezek. 3. 7. [y] Matth. 10. 22. & 24. 9. Chap. 16. 3. [z] Chap. 9. 41. [a] Rom. 1. 20. James 4. 17. ‖ Or, *excuse.* [b] 1 John 2. 23. [c] Psal. 35. 19. & 69. 4. [d] Luke 24. 49. Chap. 14. 17, 26. & 16. 7. Acts 1. 33. [e] Acts 1. 8, 21, 22. & 5. 32. [f] Luke 1. 2. 1 John 1. 1.

Sunday after Ascension, Gospel, Ver. 26. end in Ver. 4 of Chap. 16. at, And these.

S. Barnabas Day, Gospel, Ver. 12 to Ver 17.

S. Simon and S. Jude's Gospel, Ver. 17 to the end.

CHAP. XVI.

1 *Christ comforteth his disciples against tribulation by the promise of the holy Ghost, and*

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while and ye shall not see me: and again, a little while and ye shall see me?

20 Verily, verily I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 [y] A woman when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and [t] your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing: [u] Verily, verily I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

24 Hitherto ye have asked nothing in my name: ask, and ye shall receive, [x] that your joy may be full.

25 These things have I spoken unto you in ‖ proverbs: but the time cometh when I shall no more speak unto you in ‖ proverbs, but I shall shew you plainly of the Father.

26 [y] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and [z] have believed that I came out from God.

28 [a] I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no ‖ proverb.

30 Now are we sure that [b] thou knowest all things, and needest not that any man should ask thee: by this [c] we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 [d] Behold the hour cometh, yea, is now come, that ye shall be scattered, [e] every man to ‖ his own, and shall leave me alone: and [f] yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that [g] in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world. Anno Dom. 33.

[g] Isai. 9. 6. Chap. 14. 27. Rom. 5. 1. Ephes. 2. 14. Col. 1. 20.

CHAP. XVII. (1)+

1 *Christ prayeth to his Father to glorify him:* 6 *to preserve his apostles* 11 *in unity,* 17 *and truth:* 20 *to glorify them, and all other believers with him in heaven.*

THese words spake Jesus; and lift up his eyes to heaven, and said, Father, [a] the hour is come; glorify thy Son, that thy Son also may glorify thee.

2 [b] As thou hast given him power over all flesh, that he should give eternal life to as many [c] as thou hast given him.

3 And [d] this is life eternal, that they might know thee the only true God, and Jesus Christ [e] whom thou hast sent.

4 [f] I have glorified thee on the earth: [g] I have ‖ finished the work [h] which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self, with the glory [i] which I had with thee before the world was.

6 I have manifested thy name unto the men [k] which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words [l] which thou gavest me; and they have received them, [m] and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: [n] I pray not for the world, but for them which thou hast given me, for they are thine.

10 And all mine are thine, and [o] thine are mine, and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, [p] keep through thine own name, those whom thou hast given me, [q] that they may be one, [r] as we *are.*

12 While I was with them in the world, [s] I kept them in thy name: those that thou gavest me I have kept, and [t] none of them is lost, [u] but the son of perdition: [x] that the scripture might be fulfilled.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and [y] the world

[a] Chap. 12. 23. & 13. 32.
[b] Matth. 11. 27. & 28. 18. Chap. 3. 35. & 5. 27.
[c] 1 Cor. 15. 25. Phil. 2. 10. Hebr. 2. 8.
[d] Chap. 6. 37.
[e] Isai. 53. 11. Jer. 9. 24.
[f] Chap. 10. 36.
[g] Chap. 13. 32. & 14. 13.
[h] Chap. 4. 34. & 19. 30.
[i] Chap. 15. 10.
[k] Chap. 1. 1, 2. & 10. 30. & 14. 9.
[l] Chap. 6. 37, 39. & 10. 29.
[m] Chap. 8. 28. & 12. 49. & 14. 10.
[n] Chap. 16. 27, 30.
[o] 1 John 5. 19.
[p] Chap. 16. 15.
[q] 1 Pet. 1. 5. Jude 1.
[r] Ver. 21, &c.
[s] Chap. 10. 30.
[t] Chap. 6. 39. & 10. 28. Hebr. 2. 13.
[u] Chap. 18. 9.
[x] 1 John 2. 19.
[y] Chap. 6. 70. & 13. 18. Psal. 109. 8.
[z] Chap. 15. 18, 19.

world

Anno Dom. 33.

world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but [z] that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 [a] Sanctify them through thy truth: [b] thy word is truth.

18 [c] As thou hast sent me into the world, even so have I also sent them into the world.

19 And [d] for their sakes I sanctify myself, that they also might be ‖ sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 [e] That they all may be one, as [f] thou, Father, *art* in me, and I in thee; that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me, I have given them: [g] that they may be one, even as we are one.

23 I in them, and thou in me, [h] that they may be made perfect in one, and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 [i] Father, I will that they also whom thou hast given me, be with me where I am; that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, [k] the world hath not known thee; but [l] I have known thee, and [m] these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare *it:* that the love [n] wherewith thou hast loved me, may be in them, and I in them.

CHAP. XVIII. (1)

1 Judas betrayeth Jesus. 6 The officers fall to the ground. 10 Peter smiteth off Malchus ear. 12 Jesus is taken and led unto Annas and Caiaphas. 15 Peters denial. 19 Jesus examined before Caiaphas: 28 His arraignment before Pilate: 36 His kingdom. 40 The Jews ask Barabbas to be let loose.

WHen Jesus had spoken these words, [a] he went forth with his disciples over [b] the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also which betrayed him, knew the place: [c] for Jesus oft-times resorted thither with his disciples.

3 [d] Judas then having received a band *of men,* and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he.* And Judas also which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he,* they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he.* If therefore ye seek me, let these go their way:

9 That the saying might be fulfilled which he spake, [e] Of them which thou gavest me, have I have lost none.

10 [f] Then Simon Peter having a sword, drew it, and smote the high priests servant, and cut off his right ear. The servants name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: [g] the cup which my Father hath given me, shall I not drink it?

12 Then the band, and the captain, and officers of the Jews took Jesus, and bound him,

13 And [h] led him away to [i] Annas first (for he was father in law to Caiaphas, which was the high priest that same year.) ‖

14 [k] Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ [l] And Simon Peter followed Jesus, and *so did* another disciple. That disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 [m] But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this mans disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals, (for it was cold) and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, [n] I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort, and in secret have I said nothing.

21 Why

[z] Matth. 6. 13. [1] John 5. 18. Gal. 1. 4. [2] Thess. 3. 3.
[a] Chap. 15. 3. Acts 15. 9. Ephes. 5. 26. [1] Pet. 1. 22.
[b] [2] Sam. 7. 28. Chap. 8. 40.
[c] Chap. 20. 21.
[d] [1] Cor. 1. 2, 30. [1] Thess. 4. 7. Hebr. 10. 10.
‖ Or, *truly sanctified.*
[e] Ver. 11, 22, 23. Gal. 3. 28.
[f] Chap. 10. 38. & 14. 11.
[g] Chap. 14. 20.
[h] Col. 3. 14.
[i] Chap. 12. 26. & 14. 3. [1] Thess. 4. 17.
[k] Chap. 15. 21. & 16. 3.
[l] Chap. 7. 29. & 8. 55. & 10. 15.
[m] Ver. 8. Chap. 16. 27.
[n] Chap. 15. 9.

[a] Matth. 26. 36. Mark 14. 32. Lu. 22. 39.
[b] [2] Sam. 15. 23.
[c] Luke 22. 39.
[d] Matth. 26. 47. Mark 14. 43. Lu. 22. 47. Acts 1. 16.
[e] Chap. 17. 12.
[f] Matt. 26. 51. Mark 14. 47. Luke 22. 49, 50.
[g] Matt. 20. 22. 26. 39.
[h] See Matth. 26. 57.
[i] Luke 3. 2.
‖ *And Annas sent Christ bound unto Caiaphas the high priest,* Ver. 24.
[k] Chap. 11. 50.
[l] Matt. 26. 58. Mark 14. 54. Luke 22. 54.
[m] Matt. 26. 69.
[n] Chap. 7. 26.

21 Why aſkeſt thou me? aſk them which heard me, what I have ſaid unto them: behold, they know what I ſaid.

22 And when he had thus ſpoken, one of the officers which ſtood by, [o] ſtruck Jeſus ‖ with the palm of his hand, ſaying, Anſwereſt thou the high prieſt ſo?

23 Jeſus anſwered him, If I have ſpoken evil, bear witneſs of the evil: but if well, why ſmiteſt thou me?

24 ([p] Now Annas had ſent him bound unto Caiaphas the high prieſt.)

25 And Simon Peter ſtood and warmed himſelf: [q] They ſaid therefore unto him, Art not thou alſo one of his diſciples? He denied it, and ſaid, I am not.

26 One of the ſervants of the high prieſt (being his kinſman whoſe ear Peter cut off) ſaith, Did not I ſee thee in the garden with him?

27 Peter then denied again, and [r] immediately the cock crew.

28 ¶ [s] Then led they Jeſus from Caiaphas, unto ‖ the hall of judgment: and it was early, [t] and they themſelves went not into the judgment-hall, leſt they ſhould be defiled: but that they might eat the paſſover.

29 Pilate then went out unto them, and ſaid, What accuſation bring you againſt this man?

30 They anſwered and ſaid unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then ſaid Pilate unto them, Take ye him and judge him according to your law. The Jews therefore ſaid unto him, It is not lawful for us to put any man to death:

32 [u] That the ſaying of Jeſus might be fulfilled, which he ſpake, ſignifying what death he ſhould die.

33 [x] Then Pilate entered into the judgment-hall again, and called Jeſus, and ſaid unto him, Art thou the king of the Jews?

34 Jeſus anſwered him, Sayeſt thou this thing of thyſelf, or did others tell it thee of me?

35 Pilate anſwered, Am I a Jew? Thine own nation, and the chief prieſts have delivered thee unto me: What haſt thou done?

36 [y] Jeſus anſwered, [z] My kingdom is not of this world: if my kingdom were of this world, then would my ſervants fight, that I ſhould not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore ſaid unto him, Art thou a king then? Jeſus anſwered, Thou ſayeſt that I am a king. To this end was I born, and for this cauſe came I into the world, that I ſhould bear witneſs unto the truth. Every one that [a] is of the truth, heareth my voice.

38 Pilate ſaith unto him, What is truth? And when he had ſaid this, he went out again unto the Jews, and ſaith unto them, [b] I find in him no fault at all.

39 [c] But ye have a cuſtom, that I ſhould releaſe unto you one at the paſſover: will ye therefore that I releaſe unto you the king of the Jews?

40 [d] Then cried they all again, ſaying, Not this man, but Barabbas. [e] Now Barabbas was a robber.

CHAP. XIX.

1 Chriſt is ſcourged, crowned with thorns, and beaten. 4 Pilate is deſirous to releaſe him, but being overcome with the outrage of the Jews he delivereth him to be crucified. 23 They caſt lots for his garments: 26 He commendeth his mother to John: 28 He dieth: 31 His ſide is pierced: 38 He is buried by Joſeph and Nicodemus.

THen [a] Pilate therefore took Jeſus, and ſcourged *him.*

2 And the ſoldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And ſaid, Hail king of the Jews: and they ſmote him with their hands.

4 Pilate therefore went forth again, and ſaith unto them, Behold, I bring him forth to you, [b] that ye may know that I find no fault in him.

5 Then came Jeſus forth, wearing the crown of thorns, and the purple robe. And *Pilate* ſaith unto them, Behold the man.

6 When the chief prieſts therefore and officers ſaw him, they cried out, ſaying, Crucify *him*, crucify *him*. Pilate ſaith unto them, Take ye him, and crucify *him*; for I find no fault in him.

7 The Jews anſwered him, [c] We have a law, and by our law he ought to die, becauſe [d] he made himſelf the Son of God.

8 ¶ When Pilate therefore heard that ſaying, he was the more afraid;

9 And went again into the judgment-hall, and ſaith unto Jeſus, Whence art thou? But Jeſus gave him no anſwer.

10 Then ſaith Pilate unto him, Speakeſt thou not unto me? knoweſt thou not that I have power to crucify thee, and have power to releaſe thee?

11 Jeſus anſwered, Thou couldeſt have no power at all againſt me, except it were given thee from above: therefore he that delivered me unto thee hath the greater ſin.

Anno Dom. 33.

[a] 1 John 3. 19.
[b] Matth. 27. 24. Luke 23. 4. Chap. 19. 4.
[c] Matth. 27. 15. Mark 15. 6. Luke 23. 17.
[d] Acts 3. 14.
[e] Luke 23. 19.

Good Friday, Goſpel, Ver. 1. to Ver. 38.

[a] Matth. 27. 26. Mark 15. 15.

[b] Chap. 18. 38.

[c] Lev. 24. 16.
[d] Matth. 26. 65. Chap. 5. 18. & 10. 33.

Anno Dom. 33.

12 And from thenceforth Pilate ſought to releaſe him: but the Jews cried out, ſaying, [c] If thou let this man go, thou art not Cæſars friend: [f] whoſoever maketh himſelf a king, ſpeaketh againſt Cæſar.

13 ¶ When Pilate therefore heard that ſaying, he brought Jeſus forth, and ſat down in the judgment-ſeat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And [g] it was the preparation of the paſſover, and about the ſixth hour: and he ſaith unto the Jews, Behold your king.

15 But they cried out, Away with *him*, away with *him*, crucify him. Pilate ſaith unto them, Shall I crucify your king? The chief prieſts anſwered, [h] We have no king but Cæſar.

16 [i] Then delivered he him therefore unto them to be crucified. And they took Jeſus, and led him away.

17 [k] And he bearing his croſs, went forth into a place called *the place* of a ſkull, which is called in the Hebrew, Golgotha:

18 Where they crucified him, and two other with him, on either ſide one, and Jeſus in the midſt.

19 ¶ [l] And Pilate wrote a title, and put it on the croſs. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jeſus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then ſaid the chief prieſts of the Jews to Pilate, Write not, The king of the Jews; but that he ſaid, I am king of the Jews.

22 Pilate anſwered, What I have written, I have written.

23 ¶ [m] Then the ſoldiers, when they had crucified Jeſus, took his garments (and made four parts, to every ſoldier a part) and alſo *his* coat: now the coat was without ſeam, ‖ woven from the top throughout.

24 They ſaid therefore among themſelves, Let us not rent it, but caſt lots for it, whoſe it ſhall be: that the ſcripture might be fulfilled, which ſaith, [n] They parted my raiment among them, and for my veſture they did caſt lots. Theſe things therefore the ſoldiers did.

25 ¶ [o] Now there ſtood by the croſs of Jeſus, his mother, and his mothers ſiſter, Mary *the wife* of ‖ [p] Cleophas, and Mary Magdalene.

26 When Jeſus therefore ſaw his mother, and [q] the diſciple ſtanding by, whom he loved, he ſaith unto his mother, [r] Woman, behold thy ſon.

27 Then ſaith he to the diſciple, Behold thy mother. And from that hour that diſciple took her [s] unto his own *home*.

28 ¶ After this, Jeſus knowing that all things were now accompliſhed, [t] that the ſcripture might be fulfilled, ſaith, I thirſt.

29 Now there was ſet a veſſel full of vinegar: and [u] they filled a ſponge with vinegar, and put it upon hyſſop, and put it to his mouth.

30 When Jeſus therefore had received the vinegar, he ſaid, [x] It is finiſhed: and he bowed his head, and gave up the ghoſt.

31 The Jews therefore, becauſe it was the preparation, that the bodies ſhould not remain upon the croſs on the ſabbath-day (for that ſabbath-day was an high-day) beſought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the ſoldiers, and brake the legs of the firſt, and of the other which was crucified with him.

33 But when they came to Jeſus, and ſaw that he was dead already, they brake not his legs.

34 But one of the ſoldiers with a ſpear pierced his ſide, and forthwith [y] came there-out, blood and water.

35 And he that ſaw it, bare record, and his record is true: and he knoweth that he ſaith true, that ye might believe.

36 For theſe things were done, [z] that the ſcripture ſhould be fulfilled, A bone of him ſhall not be broken.

37 And again another ſcripture ſaith, [a] They ſhall look on him whom they pierced.

38 ¶ [b] And after this, Joſeph of Arimathea (being a diſciple of Jeſus, but ſecretly [c] for fear of the Jews) beſought Pilate that he might take away the body of Jeſus: and Pilate gave him leave: He came therefore and took the body of Jeſus.

39 And there came alſo [d] Nicodemus (which at the firſt came to Jeſus by night) and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

40 Then took they the body of Jeſus, and [e] wound it in linen clothes, with the ſpices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new ſepulcher, wherein was never man yet laid.

42 There laid they Jeſus therefore, becauſe of

[c] Luke. 23. 2. [f] Acts 17. 7.
[g] Matth. 27. 62.
[h] Gen. 49. 10.
[i] Matth. 27. 26, 31. Mark 15. 15. Luke 23. 24.
[k] Matth. 27. 31, 33. Mark 15. 16.
[l] Matth. 27. 37. Mark 15. 26. Luke 23. 38.
[m] Matth. 27. 35. Mark 15. 24. Luke 23. 34.
‖ Or, *wrought.*
[n] Pſal. 22. 18.
[o] Matth. 27. 55. Mark 15. 40. Luke 23. 49.
‖ Or, *Clopas.*
[p] Luke 24. 18.
[q] Chap. 13. 23. & 21. 20.
[r] Chap. 2. 4.
[s] Chap. 1. 11.
[t] Pſal. 69. 21.
[u] Matth. 27. 48.
[x] Chap. 17. 4.
[y] 1 John 5. 6.
[z] Exod. 12. 46. Numb. 9. 12. Pſal. 34. 20.
[a] Zech. 12. 10.
[b] Matth. 27. 57. Mark 15. 42. Luke 23. 50.
[c] Chap. 9. 22. 12. 42.
[d] Chap. 3. 1. 7. 50.
[e] Acts 5. 6.

of the Jews preparation-*day*, for the sepulcher was nigh at hand.

CHAP. XX. (1)

1 *Mary cometh to the sepulcher:* 3 *so do Peter and John, ignorant of the resurrection:* 11 *Jesus appeareth to Mary Magdalene,* 19 *and to his disciples.* 24 *The incredulity and confession of Thomas.* 30 *The scripture is sufficient to salvation.*

THE [a] first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher.

2 Then she runneth, and cometh to Simon Peter, and to the [b] other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulcher, and we know not where they have laid him.

3 [c] Peter therefore went forth, and that other disciple, and came to the sepulcher.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulcher.

5 And he stooping down *and looking in*, saw [d] the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulcher, and seeth the linen clothes lie;

7 And [e] the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple which came first to the sepulcher, and he saw, and believed.

9 For as yet they knew not [f] the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ [g] But Mary stood without at the sepulcher, weeping: and as she wept, she stooped down *and looked* into the sepulcher,

12 And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain:

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 [h] And when she had thus said, she turned herself back, and saw Jesus standing, and [i] knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? she supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni, which is to say, Master.

17 Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to [k] my brethren, and say unto them, [l] I ascend unto my Father, and your Father, and *to* [m] my God, and your God.

18 Mary Magdalene came and told the disciples, that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ [n] Then the same day at evening, being the first *day* of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. [o] Then were the disciples glad when they saw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: [p] as *my* Father hath sent me, even so send I you.

22 And when he had saith this, he breathed on *them*, and saith unto them, Receive ye the holy Ghost.

23 [q] Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, [r] called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days, again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and [s] reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: [t] blessed *are* they that have not seen, and *yet* have believed.

30 ¶ [u] And many other signs truly did Jesus in the presence of his disciples, which are not written in this book.

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[k] Psal. 22. 22. Matth. 28. 10. Hebr. 2. 11.
[l] Chap. 16. 28.
[m] Ephes. 1. 17.
[n] *Sunday* after Easter. Gospel, Ver. 19. to Ver. 24. Mark 16. 14. Luke 24. 36.
[o] 1 Cor. 15. 5. Chap. 16. 22.
[p] Matth. 28. 18. Chap. 17. 18.
Hebr. 3. 1. 2 Tim. 2. 2.
[q] Matth. 16. 19. & 18. 18.
[r] *S. Thomas Day*, Gospel, Ver. 24. to the end. Chap. 11. 16.
[s] 1 John 1. 1.
[t] 1 Pet. 1. 8.
[u] Chap. 21. 25.

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31 [x] But these are written that ye might believe that Jesus is the Christ the Son of God, and that believing ye might have life through his name.

[x] Luke 1. 4.

CHAP. XXI.

1 *Christ appearing again to his disciples, was known of them by the great draught of fishes:* 12 *He dineth with them;* 15 *earnestly commandeth Peter to feed his lambs and sheep;* 18 *foretelleth him of his death;* 22 *rebuketh his curiosity touching John.* 25 *The conclusion.*

AFter these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself:*

2 There were together Simon Peter, and Thomas called Didymus, and [a] Nathanael of Cana in Galilee, and [b] the *sons* of Zebedee, and two other of his disciples.

[a] Chap. 1. 45.
[b] Matth. 4. 21.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples [c] knew not that it was Jesus.

[c] Chap. 20. 14.

5 Then [d] Jesus saith unto them, ‖ Children, have ye any meat? They answered him, No.

[d] Luke 24. 41.
‖ Or, *Sirs.*

6 And he said unto them, [e] Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

[e] Luke 5. 4, 6, 7.

7 Therefore [f] that disciple whom Jesus loved, saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him,* (for he was naked) and did cast himself into the sea.

[f] Chap. 13. 23. & 20. 2.

8 And the other disciples came in a little ship (for they were not far from land, but as it were two hundred cubits) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, [g] Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

[g] Acts 10. 41.

13 Jesus then cometh and taketh bread, and giveth them, and fish likewise.

14 This is now [h] the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

[h] See Chap. 19, 20.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon *son* of Jonas, lovest thou me? Peter was grieved, because he said unto him the third time, Lovest thou me? And he said unto him, Lord, [i] thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

[i] Chap. 16. 30.

18 [k] Verily, verily I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

[k] Chap. 13. 36. Acts 12. 3, 4.

19 This spake he, signifying [l] by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

[l] S. John's Evangelists Doctrine, Gospel Ver. 1. to the end.

20 Then Peter turning about, seeth the disciple [m] whom Jesus loved, following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

[m] 1 Pet. 1. 14. Chap. 13. 23, 25, & 21. 2.

21 Peter seeing him, saith to Jesus, Lord, and what *shall* this man *do?*

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die: but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and [n] we know that his testimony is true.

[n] Chap. 19. 35. 3 John 12.

25 [o] And there are also many other things which Jesus did, the which if they should be written every one, [p] I suppose that even the world itself could not contain the books that should be written. Amen.

[o] Chap. 20. 30.
[p] Amos 7. 10.

¶ The

CHAP. I.

Chriſt preparing his apoſtles to the beholding of his aſcenſion, gathereth them together into the mount Olivet, commandeth them to expect in Jeruſalem the ſending down of the holy Ghoſt, promiſeth after few days to ſend it: by virtue whereof they ſhould be witneſſes unto him, even to the utmoſt parts of the earth. 9 *After his aſcenſion they are warned by two angels to depart, and to ſet their minds upon his ſecond coming:* 12 *They accordingly return, and giving themſelves to prayer, chooſe Matthias apoſtle in the place of Judas.*

Anno Dom. 33. *Aſcenſion Day, Epiſtle, Ver. 1. to Ver. 12.*

THE former treatiſe have I made, O [a] Theophilus, of all that Jeſus began both to do and teach,

2 [b] Until the day in which he was taken up, after that he, through the holy Ghoſt, [c] had given commandments unto the apoſtles whom he had choſen.

3 [d] To whom alſo he ſhewed himſelf alive after his paſſion, by many infallible proofs, being ſeen of them forty days, and ſpeaking of the things pertaining to the kingdom of God:

4 [e] And ‖ being aſſembled together with them, commanded them that they ſhould not depart from Jeruſalem, but wait for the promiſe of the Father, [f] which *ſaith he*, ye have heard of me.

5 [g] For John truly baptized with water; [h] but ye ſhall be baptized with the holy Ghoſt, not many days hence.

6 When they therefore were come together, they aſked of him, ſaying, [i] Lord, wilt thou at this time reſtore again the kingdom to Iſrael?

7 And he ſaid unto them, [k] It is not for you to know [l] the times or the ſeaſons, which the Father hath put in his own power.

8 [m] But ye ſhall receive ‖ power [n] after that the holy Ghoſt is come upon you: and [o] ye ſhall be witneſſes unto me, both in Jeruſalem, and in all Judea, and in Samaria, and unto the uttermoſt part of the earth.

9 [p] And when he had ſpoken theſe things, while they beheld, [q] he was taken up, and a cloud received him out of their ſight.

10 And while they looked ſtedfaſtly toward heaven, as he went up, behold, two men ſtood by them [r] in white apparel;

11 Which alſo ſaid, [s] Ye men of Galilee, why ſtand ye gazing up into heaven? this ſame Jeſus, which is taken up from you into heaven, [t] ſhall ſo come, in like manner, as ye have ſeen him go into heaven.

12 Then returned they unto Jeruſalem, [u] from the mount called Olivet, which is from Jeruſalem a ſabbath-days journey.

13 And when they were come in, they went up [x] into an upper room, where abode both [y] Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the ſon* of Alpheus, and [z] Simon Zelotes, and [a] Judas *the brother* of James.

14 [b] Theſe all continued with one accord in prayer and ſupplication, with the women, and Mary the mother of Jeſus, and with [c] his brethren.

15 ¶ And in thoſe days Peter ſtood up in the midſt of the diſciples, and ſaid, (the number [d] of the names together were about an hundred and twenty)

16 Men *and* brethren, this ſcripture muſt needs have been fulfilled, [e] which the holy Ghoſt by the mouth of David ſpake before concerning Judas, [f] which was guide to them that took Jeſus.

17 For [g] he was numbered with us, and had obtained part of this [h] miniſtry.

18 [i] Now this man purchaſed a field with the reward of iniquity; and falling headlong, he burſt aſunder in the midſt, and all his bowels guſhed out.

19 And it was known unto all the dwellers at Jeruſalem; inſomuch as that field is called in their proper tongue, Aceldama, that is to ſay, The field of blood.

20 For it is written in the book of Pſalms, [k] Let his habitation be deſolate, and let no man dwell therein: and, [l] His ‖ biſhoprick let another take.

21 Wherefore of theſe men which have companied with us, all the time that the Lord Jeſus went in and out among us,

22 [m] Beginning from the baptiſm of John, unto that ſame day that [n] he was taken up from us, muſt one be ordained [o] to be a witneſs with us of his reſurrection.

23 And they appointed two, Joſeph called [p] Barſabas, who was ſurnamed Juſtus, and Matthias.

24 And they prayed, and ſaid, Thou, Lord [q] which knoweſt the hearts of all men, ſhew whether of theſe two thou haſt choſen,

25 That he may take part of this miniſtry

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[a] Luke 1. 3.
[b] Matth. 16. 19. Luke 9. 51.
[c] 1 Tim. 3. 16.
[d] Matth. 28. 19. Mark 16. 15. John 20. 21.
[e] Mark 16. 14. John 20. 19. & 21. 1.
[f] 1 Cor. 15. 5.
[g] Luke 24. 43, 49.
‖ Or, *eating together with them.*
[f] Luke 24. 49. John 14. 16, 26, 27. & 15. 26. & 16. 7.
[k] Matth. 3. 11. Chap. 11. 16. & 19. 4.
[h] Joel 3. 28. Chap. 2. 4. & 11. 15.
[i] Matth. 24. 3.
[k] Matth. 24. 36. Mark 13. 32.
[l] 1 Theſ. 5. 1.
[m] Chap. 2. 1. 4.
‖ Or, *the power of the holy Ghoſt coming upon you.*
[o] Luke 24. 49. [o] Luke 24. 48. John 15. 27. Ver. 22. Chap. 2. 32.
[p] Luke 24. 51. [q] Ver. 2. [r] Matth. 28. 3. Chap. 10. 3, 30.
[s] Chap. 2. 7. & 13. 31.
[t] Dan. 7. 13. Matth. 24. 30. Mark 13. 36. Luke 21. 27. John 14. 3. 1 Theſſ. 1. 10. 2 Theſſ. 1. 10. Rev. 1. 7.
[u] Luke 24. 52.
[x] Chap. 9. 37, 39. & 20. 8.
[y] Matth. 10. 3.
S. *Matthias* Day, Epiſtle, Ver. 15. to the end.
[z] Luke 6. 15.
[a] Jude 1.
[b] Chap. 2. 1, 46.
[c] Matth. 13. 55.
[d] Rev. 3. 4.
[e] Pſal. 41. 9.
[f] John 13. 18. & 18. 3.
[g] Luke 6. 16.
[h] Chap. 12. 25. & 20. 24. & 21. 19.
[i] Matth. 27. 5, 7, 8.
[k] Pſal. 69. 25.
[l] Pſal. 109. 8.
‖ Or, *office*, or, *charge.*
[m] Mark 1. 1.
[n] Ver. 9.
[o] John 15. 27. Ver. 8. Chap. 4. 33.
[p] Chap. 15. 22.
[q] 1 Sam. 16. 7. 1 Chron. 28. 9. & 29. 17. Jer. 11. 20. & 17. 10. Chap. 1. 8. Rev. 2. 23.

Anno Dom. 33. and apoſtleſhip, from which Judas by tranſgreſſion fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias, and he was numbered with the eleven apoſtles.

CHAP. II. (1)

1 *The apoſtles filled with the holy Ghoſt, and ſpeaking divers languages, are admired by ſome, and derided by others:* 14 *Whom Peter diſproving, and ſhewing that the apoſtles ſpake by the power of the holy Ghoſt, that Jeſus was riſen from the dead, aſcended into heaven, had poured down the ſame holy Ghoſt, and was the Meſſias, a man known to them to be approved of God by his miracles, wonders, and ſigns, and not crucified without his determinate counſel, and foreknowledge:* 37 *be baptizeth a great number that were converted,* 41 *who afterwards devoutly and charitably converſe together: the apoſtles working many miracles, and God daily increaſing his church.*

Whitſunday, Epiſtle, Ver. 1. to Ver. 12.

AND when [a] the day of Pentecoſt was fully come, [b] they were all with one accord in one place.

2 And ſuddenly there came a ſound from heaven, as of a ruſhing mighty wind, and [c] it filled all the houſe where they were ſitting.

3 And there appeared unto them cloven tongues, like as of fire, and it ſat upon each of them:

4 And [d] they were all filled with the holy Ghoſt, and began [e] to ſpeak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jeruſalem, Jews, devout men, out of every nation under heaven.

6 Now † when this was noiſed abroad, the multitude came together, and were ‖ confounded, becauſe that every man heard them ſpeak in his own language.

7 And they were all amazed and marvelled, ſaying one to another, Behold, are not all theſe which ſpeak, [f] Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Meſopotamia, and in Judea, and Cappadocia, in Pontus, and Aſia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and ſtrangers of Rome, Jews and proſelytes,

11 Cretes and Arabians, we do hear them ſpeak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, ſaying one to another, What meaneth this? Anno Dom. 33.

13 Others mocking, ſaid, Theſe men are full of new wine.

14 ¶ But Peter ſtanding up with the eleven, lift up his voice, and ſaid unto them, Ye men of Judea, and all ye that dwell at Jeruſalem, be this known unto you, and hearken to my words:

15 For theſe are not drunken, as ye ſuppoſe, [g] ſeeing it is but the third hour of the day.

16 But this is that which was ſpoken by the prophet Joel,

17 [h] And it ſhall come to paſs in the laſt days (ſaith God) [i] I will pour out of my Spirit upon all fleſh: and your ſons and [k] your daughters ſhall propheſy, and your young men ſhall ſee viſions, and your old men ſhall dream dreams:

18 And on my ſervants, and on my handmaidens I will pour out in thoſe days of my Spirit, and they ſhall propheſy:

19 And I will ſhew wonders in heaven above, and ſigns in the earth beneath; blood, and fire, and vapour of ſmoke.

20 [l] The ſun ſhall be turned into darkneſs, and the moon into blood, before that great and notable day of the Lord come.

21 And it ſhall come to paſs, *that* [m] whoſoever ſhall call on the name of the Lord, ſhall be ſaved.

22 Ye men of Iſrael, hear theſe words; Jeſus of Nazareth, a man approved of God, among you, [n] by miracles, and wonders, and ſigns, which God did by him in the midſt of you, as ye yourſelves alſo know:

23 Him, [o] being delivered by the determinate counſel and foreknowledge of God, [p] ye have taken, and by wicked hands have crucified and ſlain:

24 [q] Whom God hath raiſed up, having looſed the pains of death: becauſe it was not poſſible that he ſhould be holden of it.

25 For David ſpeaketh concerning him, [r] I foreſaw the Lord always before my face, for he is on my right hand, that I ſhould not be moved.

26 Therefore did my heart rejoice, and my tongue was glad: moreover alſo, my fleſh ſhall reſt in hope.

27 Becauſe thou wilt not leave my ſoul in hell, neither wilt thou ſuffer thine holy One to ſee corruption.

28 Thou haſt made known to me the ways of life; thou ſhalt make me full of joy with thy countenance.

29 Men *and* brethren, ‖ let me freely ſpeak unto you [s] of the patriarch David, that he is both

[a] Lev. 23. 15. Deut. 16. 9.
[b] Chap. 1. 14.
[c] Chap. 4. 31.
[d] Chap. 1. 5.
[e] Mark 16. 17. Chap. 10. 46. 1 Cor. 12. 10, 28, 30. & 13. 1. & 14. 2, &c.
† Gr. *when this voice was made.*
‖ Or, *troubled in mind.*
[f] Chap. 1. 11.
[g] 1 Theſſ. 5. 7.
[h] Iſai. 44. 3. Ezek. 36. 29. & 39. 29. Joel 2. 28. Zech. 12. 10. John 7. 38.
[i] Chap. 10. 45.
[k] Chap. 21. 9.
[l] Joel 2. 31.
[m] Rom. 10. 13.
[n] Heb. 2. 4.
[o] Chap. 4. 28.
[p] Chap. 5. 30.
[q] Ver. 32. Chap. 3. 15. & 4. 10. & 10. 40. & 13. 30, 34. 37. 38. Rom. 4. 24. & 8. 11. 1 Cor. 6. 14. & 15. 15. Gal. 1. 1. Epheſ. 1. 20. Col. 2. 12. 1 Theſſ. 1. 10. Heb. 13. 20. 1 Pet. 1. 21.
[r] Pſal. 16. 8.
‖ Or, *I may.*
[s] 1 King. 2. 10. Chap. 13. 36.

both dead and buried, and his ſepulcher is with us unto this day:

30 Therefore being a prophet, [t] and knowing that God had ſworn with an oath to him, that of the fruit of his loins, according to the fleſh, he would raiſe up Chriſt, to ſit on his throne:

31 He ſeeing this before, ſpake of the reſurrection of Chriſt, [u] that his ſoul was not left in hell, neither his fleſh did ſee corruption.

32 [x] This Jeſus hath God raiſed up, [y] whereof we all are witneſſes.

33 Therefore [z] being by the right hand of God exalted, and [a] having received of the Father the promiſe of the holy Ghoſt, he [b] hath ſhed forth this, which ye now ſee and hear.

34 For David is not aſcended into the heavens: but he ſaith himſelf, [c] The LORD ſaid unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footſtool.

36 Therefore let all the houſe of Iſrael know aſſuredly, that God [d] hath made that ſame Jeſus whom ye have crucified, both Lord and Chriſt.

37 ¶ Now when they heard *this*, [e] they were pricked in their heart, and ſaid unto Peter, and to the reſt of the apoſtles, Men *and* brethren, what ſhall we do?

38 Then Peter ſaid unto them, [f] Repent, and be baptized every one of you in the name of Jeſus Chriſt, for the remiſſion of ſins, and ye ſhall receive the gift of the holy Ghoſt.

39 For the promiſe is unto you, and [g] to your children, and [h] to all that are afar off, even as many as the Lord our God ſhall call.

40 And with many other words did he teſtify and exhort, ſaying, Save yourſelves from this untoward generation.

41 ¶ Then they that gladly received his word, were baptized: and the ſame day there were added *unto them* about three thouſand ſouls.

42 [i] And they continued ſtedfaſtly in the apoſtles doctrine and fellowſhip, and in breaking of bread, and in prayers.

43 And fear came upon every ſoul: and [k] many wonders and ſigns were done by the apoſtles.

44 And all that believed were together, and [l] had all things common,

45 And ſold their poſſeſſions and goods, and [m] parted them to all men, as every man had need.

46 [n] And they continuing daily with one accord [o] in the temple, and [p] breaking bread ‖ from houſe to houſe, did eat their meat with gladneſs and ſingleneſs of heart,

47 Praiſing God, and [q] having favour with all the people. And [r] the Lord added to the church daily ſuch as ſhould be ſaved.

CHAP. III. (1)

1 Peter preaching to the people that came to ſee a lame man reſtored to his feet, 12 profeſſeth the cure not to have been wrought by his or Johns own power, or holineſs, but by God, and his Son Jeſus, and through faith in his name: 13 withal reprehending them for crucifying Jeſus. 17 Which becauſe they did it through ignorance, and that thereby were fulfilled Gods determinate counſel, and the ſcriptures, 19 he exhorteth them by repentance and faith to ſeek remiſſion of their ſins, and ſalvation in the ſame Jeſus.

NOW Peter and John went up together [a] into the temple, at the hour of prayer, [b] *being* the ninth *hour*.

2 And [c] a certain man lame from his mothers womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, [d] to aſk alms of them that entered into the temple.

3 Who ſeeing Peter and John about to go into the temple, aſked an alms.

4 And Peter faſtening his eyes upon him, with John, ſaid, Look on us.

5 And he gave heed unto them, expecting to receive ſomething of them.

6 Then Peter ſaid, Silver and gold have I none; but ſuch as I have give I thee: [e] In the name of Jeſus Chriſt of Nazareth, riſe up and walk.

7 And he took him by the right hand, and lift *him* up; and immediately his feet and ankle-bones received ſtrength.

8 And he leaping up, ſtood, and walked, and entered with them into the temple, walking, and leaping, and praiſing God.

9 And all the people ſaw him walking, and praiſing God.

10 And they knew that it was he which [f] ſat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed, held Peter and John, all the people ran together unto them in the porch [g] that is called Solomons, greatly wondering.

12 ¶ And when Peter ſaw *it*, he anſwered unto the people, Ye men of Iſrael, why marvel ye at this? or why look ye ſo earneſtly on us, as though by our own power or holineſs we had made this man to walk?

13 [h] The God of Abraham, and of Iſaac, and of Jacob, the God of our fathers [i] hath glo-

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[r] Chap. 5. 14.

[a] Chap. 2. 46.
[b] Pſal. 55. 17.
[c] Chap. 14. 8.
[d] John 9. 8.
[e] Chap. 4. 10.
[f] Luke John 9. 8.
[g] John 19. 23. Chap. 5. 12.
[h] Chap. 5. 30.
[i] John 17. 1.

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glorified his Son Jesus; whom ye delivered up, and [k] denied him in the presence of Pilate, when he was determined to let *him* go.

[k] Matth. 27. 20. Mark 15. 11. Luke 23. 18 John 18. 40. & 19. 15.

14 But ye denied [l] the holy One, [m] and the Just, and desired a murderer to be granted unto you,

[l] Rev. 3. 7. [m] Chap. 7. 52. & 22. 14.

15 And killed the ‖ prince of life, [n] whom God hath raised from the dead; [o] whereof we are witnesses.

‖ Or, author, Hebr. 2. 10. [n] Chap. 2. 24. [o] Chap. 2. 32.

16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that [p] through ignorance ye did *it*, as *did* also your rulers.

[p] Luke 23. 34.

18 But [q] those things which God before had shewed [r] by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

[q] Chap. 13. 27. [r] 1 Cor. 2. 8. 1 Tim. 1. 13. [q] Luke 24. 44. [r] Isai 50. 6. & 53. 5, &c.

19 ¶ [s] Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord,

[s] Chap. 2. 38.

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive, until the times of [t] restitution of all things, which God hath spoken by the mouth of all his holy prophets, [u] since the world began.

[t] Matth. 17. 11. [u] Luke 1. 70.

22 For Moses truly said unto the fathers, [x] A prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

[x] Deut. 18. 15, 18, 19. Chap. 7. 37.

23 And it shall come to pass, *that* every soul which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, [y] And in thy seed shall all the kindreds of the earth be blessed.

[y] Gen. 12. 3. & 18. 18. & 22. 18. & 26. 4.

26 [z] Unto you first, God having raised up his Son Jesus, sent him to bless you [a] in turning away every one of you from his iniquities.

[z] Chap. 13. 46. [a] Ver. 31.

CHAP. IV.

1 *The rulers of the Jews offended with Peters sermon,* 4 *(though thousands of the people were converted that heard the word) imprison him and John.* 5 *After, upon examination, Peter boldly avouching the lame man to be healed by the name of Jesus, and that by the same Jesus only we must be eternally saved,* 13 *they command him and John to preach no more in that name, adding also threatening.* 23 *Whereupon the church fleeth to prayer:* 31 *and God by moving the place where they were assembled, testified that he heard their prayer, confirming the church with the gift of the holy Ghost, and with mutual love and charity.*

AND as they spake unto the people, the priests, and the ‖ captain of the temple, and the Sadducees came upon them, Anno Dom. 33.

‖ Or, ruler, Luke 4. Chap. 24.

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now even-tide.

4 Howbeit, many of them which heard the word, believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And [a] Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

[a] Luke 2. John 11. 49.

7 And when they had set them in the midst, they asked, [b] By what power, or by what name have ye done this?

[b] Exod. 14. Matth. 21. 23. Chap. 7. 27.

8 Then Peter, filled with the holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, [c] whom God raised from the dead, even by him doth this man stand here before you whole.

[c] Chap. 2. 24.

11 [d] This is the stone which was set at nought of you builders, which is become the head of the corner.

[d] Psal. 118. 22. Isai. 28. 16. Matth. 21. 42.

12 [e] Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

[e] Matth. 1. 21. Chap. 10. 43. 1 Tim. 2. 5, 6.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Say-

16 Saying, [r] What shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem, and we cannot deny *it*.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 [s] And they called them, and commanded them not to speak at all, nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, [b] Whether it be right in the sight of God, to hearken unto you more than unto God, judge ye.

20 For we cannot but speak the things which [i] we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, [k] because of the people: for all men glorified God for [l] that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

23 ¶ And being let go, [m] they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lift up their voice to God with one accord, and said, Lord, thou *art* God which hast made heaven and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast said, [n] Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For [o] of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel were gathered together,

28 [p] For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now, Lord, behold their threatenings: and grant unto thy servants, [q] that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal: and that signs and wonders may be done by the name of thy holy child Jesus.

31 ¶ And when they had prayed, [r] the place was shaken where they were assembled together; and they were all filled with the holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed, [s] were of one heart, and of one soul: [t] neither said any *of them*, that ought of the things which he possessed, was his own, but they had all things common.

33 And with great power gave the apostles [u] witness of the resurrection of the Lord Jesus: and [x] great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses, sold them, and brought the prices of the things that were sold,

35 [y] And laid *them* down at the apostles feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas (which is, being interpreted, The son of consolation) a Levite, *and* of the country of Cyprus,

37 Having land, sold *it*, and brought the money, [z] and laid *it* at the apostles feet.

Anno Dom. 33.

[u] Chap. 1. 22.

[x] Chap. 2. 47.

[y] Ver. 37.

[z] Chap. 5. 2.

CHAP. V. (1)+

1 After that Ananias and Sapphira his wife for their hypocrisy at Peters rebuke had fallen down dead, 12 and that the rest of the apostles had wrought many miracles, 14 to the increase of the faith: 17 the apostles are again imprisoned, 19 but delivered by an angel, bidding them to preach openly to all: 21 When, after their teaching accordingly in the temple, 29 and before the council, 33 they are in danger to be killed; through the advice of Gamaliel, a great counsellor among the Jews, they be kept alive, 40 and are but beaten: for which they glorify God, and cease no day from preaching.

BUT a certain man named Ananias with Sapphira his wife, sold a possession,

2 And kept back *part* of the price, his wife also being privy *to it*, and brought a certain part, and laid *it* [a] at the apostles feet.

3 But Peter said, Ananias, Why hath Satan filled thine heart ‖ to lie to the holy Ghost, and to keep back *part* of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words, fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, [b] wound him up, and carried *him* out, and buried *him*.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much. And she said, Yea, for so much.

[a] Chap. 4. 37.

‖ Or, *to deceive*.

[b] John 19. 40.

9 Then

Anno Dom. 33.

9 Then Peter ſaid unto her, How is it that ye have agreed together, to tempt the Spirit of the Lord? behold, the feet of them which have buried thy huſband *are* at the door, and ſhall carry thee out.

10 Then fell ſhe down ſtraightway at his feet, and yielded up the ghoſt: and the young men came in, and found her dead, and carrying *her* forth, buried *her* by her huſband.

11 And great fear came upon all the church, and upon as many as heard theſe things.

S. Bartholomew's Day, Epiſtle, Ver. 12. to Ver. 17.

12 ¶ And [c] by the hands of the apoſtles were many ſigns and wonders wrought among the people; (and they were all with one accord in [d] Solomons porch.

13 And [e] of the reſt durſt no man join himſelf to them: [f] but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women)

15 Inſomuch that they brought forth the ſick ‖ into the ſtreets, and laid *them* on beds and couches, [g] that at the leaſt, the ſhadow of Peter paſſing by, might overſhadow ſome of them.

16 There came alſo a multitude *out* of the cities round about unto Jeruſalem, bringing [h] ſick folks, and them which were vexed with unclean ſpirits: and they were healed every one.

17 ¶ Then the high prieſt roſe up, and all they that were with him (which is the ſect of the ſadducees) and were filled with ‖ indignation,

18 And laid their hands on the apoſtles, and put them in the common priſon.

19 But [i] the angel of the Lord by night opened the priſon-doors, and brought them forth, and ſaid,

20 Go, ſtand and ſpeak in the temple to the people, [k] all the words of this life.

21 And when they heard *that*, they entered into the temple early in the morning, and taught. But the high prieſt came, and they that were with him, and called the council together, and all the ſenate of the children of Iſrael, and ſent to the priſon to have them brought.

22 But when the officers came, and found them not in the priſon, they returned, and told,

23 Saying, The priſon truly found we ſhut with all ſafety, and the keepers ſtanding without before the doors: but when we had opened, we found no man within.

24 Now when the high prieſt, and [l] the captain of the temple, and the chief prieſts heard theſe things, they doubted of them whereunto this would grow.

25 Then came one and told them, ſaying, Behold, the men whom ye put in priſon, are ſtanding in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: ([m] for they feared the people, leſt they ſhould have been ſtoned)

27 And when they had brought them, they ſet *them* before the council: and the high prieſt aſked them,

28 Saying, [n] Did not we ſtraitly command you, that you ſhould not teach in this name? and behold, ye have filled Jeruſalem with your doctrine, and intend to bring this mans blood upon us.

29 ¶ Then Peter and the *other* apoſtles anſwered and ſaid, [o] We ought to obey God rather than men.

30 [p] The God of our fathers raiſed up Jeſus, whom ye ſlew and [q] hanged on a tree.

31 [r] Him hath God exalted with his right hand *to be* [s] a Prince and a Saviour, [t] for to give repentance to Iſrael, and forgiveneſs of ſins.

32 And [u] we are his witneſſes of theſe things; and *ſo is* alſo the holy Ghoſt, [x] whom God hath given to them that obey him.

33 ¶ [y] When they heard *that*, they were cut *to the heart*, and took counſel to ſlay them.

34 Then ſtood there up one in the council, a Phariſee, named [z] Gamaliel, a doctor of law, had in reputation among all the people, and commanded to put the apoſtles forth a little ſpace,

35 And ſaid unto them, Ye men of Iſrael, take heed to yourſelves, what ye intend to do as touching theſe men.

36 For before theſe days roſe up Theudas, boaſting himſelf to be ſome body, to whom a number of men, about four hundred, joined themſelves: who was ſlain, and all, as many as ‖ obeyed him, were ſcattered, and brought to nought.

37 After this man roſe up Judas of Galilee, in the days of the taxing, and drew away much people after him: he alſo periſhed, and all, even as many as obeyed him, were diſperſed.

38 And now I ſay unto you, Refrain from theſe men, and let them alone: [a] for if this counſel, or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; leſt haply ye be found even [b] to fight againſt God.

40 And

[c] Chap. 2. 43.
[d] Chap. 3. 11.
[e] John 9. 22. & 12. 42. & 19. 38.
[f] Chap. 4. 21.
‖ Or, *in every ſtreet.*
[g] Matth. 9. 21. & 14. 36. Chap. 19. 12.
[h] Mark 16. 17, 18.
‖ Or, *envy.*
[i] Chap. 12. 7. & 16. 26.
[k] John 6. 68.
[l] Luke 22. 4. Chap. 4. 1.
[m] Matt. 21. 26. Chap. 4. 21.
[n] Chap. 4. 18.
[o] Chap. 4. 19.
[p] Chap. 13. 15.
[q] Chap. 10. 39.
[r] Chap. 13. 39.
[s] Heb. 2. 10. See Luke 24. 47.
[t] Chap. 3. 15.
[u] John 15. 26, 27.
[x] Chap. 2. 4.
[y] Chap. 5. 33.
[z] Chap. 22. 3.
[a] Prov. 21. 30. Iſai. 8. 10. Matth. 15. 13.
[b] Chap. 9. 5. & 23. 9.

40 And to him they agreed: and when they had [c] called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, [d] rejoicing that they were counted worthy to suffer shame for his name.

42 And daily [e] in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CHAP. VI.

1 *The apostles desirous to have the poor regarded for their bodily sustenance, as also careful themselves to dispense the word of God, the food of the soul,* 3 *appoint the office of deaconship to seven chosen men:* 5 *of whom, Stephen, a man full of faith, and of the holy Ghost, is one:* 12 *who is taken of those whom he confounded in disputing,* 13 *and after falsly accused of blasphemy against the law and the temple.*

AND in those days, when the number of the disciples was multiplied, there arose a murmuring of the [a] Grecians against the Hebrews, because their widows were neglected [b] in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, [c] It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, [d] look ye out among you seven men of honest report, full of the holy Ghost and wisdom, whom we may appoint over this business.

4 But we [e] will give ourselves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, [f] a man full of faith and of the holy Ghost, and [g] Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and [h] Nicolas a proselyte of Antioch.

6 Whom they set before the apostles: and when they had prayed, [i] they laid *their* hands on them.

7 And [k] the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company [l] of the priests were obedient to the faith.

8 And Stephen full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Asia, disputing with Stephen.

10 And [m] they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God. Ann Dom. 33.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law.

14 For we have heard him say, that this Jesus of Nazareth shall [n] destroy this place, and shall change the ‖ customs which Moses delivered us.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

CHAP. VII.

1 *Stephen permitted to answer to the accusation of blasphemy,* 2 *sheweth that Abraham worshipped God rightly, and how God chose the fathers,* 20 *before Moses was born, and before the tabernacle and temple were built:* 37 *that Moses himself witnessed of Christ:* 44 *and that all outward ceremonies were ordained according to the heavenly pattern to last but for a time:* 51 *reprehending their rebellion, and murdering of Christ, the just One, whom the prophets foretold should come into the world:* 54 *whereupon they stone him to death; who commendeth his soul to Jesus, and humbly prayeth for them.*

THen said the high priest, Are these things so?

2 And he said, [a] Men, brethren, and fathers, hearken, The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, [b] Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then [c] came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land wherein ye now dwell.

5 And he gave him none inheritance in it, no not *so much as* to set his foot on: [d] yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God spake on this wise, [e] that his seed should sojourn in a strange land, and that they should bring them into bondage, and intreat *them* evil [f] four hundred years.

7 And the nation to whom they shall be in bondage, will I judge, said God: and after that shall they come forth, and [g] serve me in this place.

8 [b] And

[n] Chap. 25. 8. ‖ Or, rites.

[a] Chap. 22. 1.

[b] Gen 12, 1, 5, 6.

[c] Gen. 11. 31.

[d] Gen. 12. 7. & 13. 15.

[e] Gen. 15. 13, 16.

[f] Exod. 12. 40. Gal. 3. 17.

[g] Exod. 3. 12.

Anno Dom. 33.

8 [b] And he gave him the covenant of circumcision: [c] and so *Abraham* begat Isaac, and circumcised him the eighth day: [k] and Isaac *begat* Jacob, and [l] Jacob *begat* the twelve patriarchs.

9 [m] And the patriarchs moved with envy, sold Joseph into Egypt: but God was with him,

10 And delivered him out of all his afflictions, [n] and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt, and all his house.

11 [o] Now there came a dearth over all the land of Egypt and Chanaan, and great affliction; and our fathers found no sustenance.

12 [p] But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

13 [q] And at the second *time* Joseph was made known to his brethren; and Josephs kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to him, and [r] all his kindred, threescore and fifteen souls.

15 [s] So Jacob went down into Egypt, [t] and died, he and our fathers.

16 And [u] were carried over into Sychem, and laid in [x] the sepulcher that Abraham bought for a sum of money of the sons of Emmor *the father* of Sychem.

17 But when the time of the promise drew nigh, which God had sworn to Abraham, [y] the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil intreated our fathers, [z] so that they cast out their young children, to the end they might not live.

20 [a] In which time Moses was born, and [b] was ‖ exceeding fair, and nourished up in his fathers house three months:

21 And when he was cast out, Pharaohs daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was [c] mighty in words and in deeds.

23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 [d] And seeing one *of them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian:

25 ‖ For he supposed his brethren would have understood, how that God by his hand would deliver them; but they understood not.

26 [e] And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong, thrust him away, saying, [f] Who made thee a ruler and a judge over us?

28 Wilt thou kill me, as thou killedst the Egyptian yesterday?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 [g] And when forty years were expired, there appeared to him in the wilderness of mount Sina, an angel of the Lord in a flame of fire in a bush.

31 When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, [h] I *am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 [i] Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hands of the angel which appeared to him in the bush.

36 He brought them out after that he had [k] shewed wonders and signs in the land of Egypt, and in the Red sea, [l] and in the wilderness forty years.

37 ¶ This is that Moses which said unto the children of Israel, [m] A prophet shall the Lord your God raise up unto you of your brethren, ‖ like unto me; [n] him shall ye hear.

38 [o] This is he that was in the church in the wilderness, with [p] the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively [q] oracles to give unto us.

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turn back again into Egypt,

40 [r] Saying unto Aaron, Make us gods to go before us: for *as for* this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 And they made a calf in those days, and offered

[b] Gen. 17. 9, 10, 11.
[c] Gen. 21. 2, 3, 4.
[k] Gen. 25. 26.
[l] Gen. 29. 31, &c. & 30. 5, &c. & 35. 23.
[m] Gen. 37. 4, 28. Psal. 105. 17.
[n] Gen. 41. 37.
[o] Gen. 41. 54.
[p] Gen. 42. 1.
[q] Gen 45. 4, 16.
[r] Gen. 46. 27. Deut. 10. 22.
[s] Gen 46. 5.
[t] Gen. 49. 33.
[u] Exod. 13. 19. Josh. 24. 32.
[x] Gen. 23. 16. & 33. 19.
[y] Exod. 1. 7, 8, 9. Psal. 105. 24.
[z] Exod 1. 22.
[a] Exod. 2. 2.
[b] Hebr. 11. 23.
‖ Or, *fair to God.*
[c] Luke 24. 19.
[d] Exod. 2. 11.
‖ Or, *How.*
[e] Exod. 2. 13.
[f] See Chap. 7. 35.
[g] Exod. 3. 2.
[h] Matt. 22. 32. Heb. 11. 16.
[i] Josh. 5. 15.
[k] Exod. 7. & 8, & 9, & 10, & 11, & 12, & 14.
[l] Exod. 16. 1.
[m] Deut. 18. 15. Chap. 3. 22.
‖ Or, *myself.*
[n] Matt. 17. 5.
[o] Exod. 19. 3, 9.
[p] Isai. 63. 9. Gal. 3. 19.
[q] Rom. 3. 2.
[r] Exod. 32. 1.

offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then [s] God turned, and gave them up to worship [t] the host of heaven; as it is written in the book of the prophets, [u] O ye house of Israel, have ye offered to me slain beasts, and sacrifices, by the space of forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made, to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, ‖speaking unto Moses, [x] that he should make it according to the fashion that he had seen.

45 [y] Which also our fathers ‖ that came after, brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David.

46 [z] Who found favour before God, and [a] desired to find a tabernacle for the God of Jacob.

47 [b] But Solomon built him an house.

48 Howbeit [c] the most High dwelleth not in temples made with hands; as saith the prophet,

49 [d] Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

50 Hath not my hand made all these things?

51 ¶ Ye [e] stiff-necked, and [f] uncircumcised in heart and ears, ye do always resist the holy Ghost: as your fathers *did*, so *do* ye.

52 [g] Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of [h] the just One; of whom ye have been now the betrayers and murderers:

53 [i] Who have received the law by the disposition of angels, and have not kept *it*.

54 ¶ [k] When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he being full of the holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, [l] I see the heavens opened, and the [m] Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And [n] cast *him* out of the city, and stoned *him*: and [o] the witnesses laid down their clothes at a young mans feet, whose name was Saul. Anno Dom. 33.

59 And they stoned Stephen, [p] calling upon *God*, and saying, Lord Jesus [q] receive my spirit.

60 And he [r] kneeled down, and cried with a loud voice, [s] Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

20. [p] Chap. 9. 14. [q] Psal 31. 5. Luke 23. 46. [r] Chap. 9. 40. & 20. 36. & 21. 5. [s] Matth. 5. 44. Luke 23. 34.

[n] 1 Kings 21. 13. Luke 4. 29. Hebr. 13. 12. [o] Deut. 17. 7. Chap. 22. 20.

CHAP. VIII. (1)+

1 By occasion of the persecution in Jerusalem, the church being planted in Samaria, 5 by Philip the deacon, who preached, did miracles, and baptized many, among the rest Simon the sorcerer, a great seducer of the people; 14 Peter and John come to confirm, and enlarge the church: where by prayer and imposition of hands, giving the holy Ghost, 18 when Simon would have bought the like power of them, 20 Peter sharply reproving his hypocrisy, and covetousness, and exhorting him to repentance, together with John preaching the word of the Lord, return to Jerusalem. 26 But the angel sendeth Philip to teach, and baptize the Ethiopian eunuch.

AND [a] Saul was consenting unto his death. A. D. 34. And at that time there was a great persecution against the church which was at Jerusalem; and [b] they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

[a] Chap. 7. 58. & 22. 20. [b] Chap. 11. 19.

2 And devout men carried Stephen *to his burial*, and [c] made great lamentation over him.

3 As for Saul, [d] he made havock of the church, entering into every house, and haling men and women, committed *them* to prison.

4 Therefore [e] they that were scattered abroad, went every where preaching the word.

5 Then [f] Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing, and seeing the miracles which he did.

7 For [g] unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man called Simon, which before-time, in the same city [h] used sorcery, and bewitched the people of Samaria, giving out that himself was some great one.

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

[c] Gen. 23. 2. & 50. 10. [d] 1 Sam. 3. 31. Chap. 22. 4. & 26. 10, 11. [e] 1 Cor. 15. 9. Gal. 1. 13. 1 Tim. 1. 13. [f] Matth. 10. 23. Chap. 11. 19. [g] Chap. 6. 5. Mark 16. 17. [h] Chap. 13. 6.

11 And

Anno Dom. 34.

11 And to him they had regard, becauſe that of long time he had bewitched them with ſorceries.

12 But when they believed Philip, preaching the things [i] concerning the kingdom of God, and the name of Jeſus Chriſt, they were baptized both men and women.

13 Then Simon himſelf believed alſo: and when he was baptized, he continued with Philip, and wondered, beholding the † miracles and ſigns which were done.

14 Now when the apoſtles which were at Jeruſalem, heard that Samaria had received the word of God, they ſent unto them Peter and John.

15 Who, when they were come down, prayed for them, [k] that they might receive the holy Ghoſt.

16 (For [l] as yet he was fallen upon none of them: only [m] they were baptized in [n] the name of the Lord Jeſus.)

17 Then [o] laid they *their* hands on them, and they received the holy Ghoſt.

18 And when Simon ſaw that through laying on of the apoſtles hands, the holy Ghoſt was given, he offered them money,

19 Saying, Give me alſo this power, that on whomſoever I lay hands, he may receive the holy Ghoſt.

20 But Peter ſaid unto him, Thy money periſh with thee, becauſe [p] thou haſt thought that the gift of God may be purchaſed with money.

21 Thou haſt neither part nor lot in this matter: for thy heart is not right in the ſight of God.

22 Repent therefore of this thy wickedneſs, and pray God, [q] if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in [r] the gall of bitterneſs, and *in* the bond of iniquity.

24 Then anſwered Simon, and ſaid, [s] Pray ye to the Lord for me, that none of theſe things which ye have ſpoken come upon me.

25 And they, when they had teſtified and preached the word of the Lord, returned to Jeruſalem, and preached the goſpel in many villages of the Samaritans.

26 And the angel of the Lord ſpake unto Philip, ſaying, Ariſe and go toward the ſouth, unto the way that goeth down from Jeruſalem unto Gaza, which is deſert.

27 And he aroſe and went: and behold, [t] a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treaſure, and [u] had come to Jeruſalem for to worſhip,

28 Was returning, and ſitting in his chariot, read Eſaias the prophet.

29 Then the Spirit ſaid unto Philip, Go near, and join thyſelf to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Eſaias, and ſaid, Underſtandeſt thou what thou readeſt?

31 And he ſaid, How can I, except ſome man ſhould guide me? and he deſired Philip that he would come up, and ſit with him.

32 The place of the ſcripture which he read, was this, [x] He was led as a ſheep to the ſlaughter, and like a lamb dumb before his ſhearer, ſo opened he not his mouth:

33 In his humiliation his judgment was taken away: and who ſhall declare his generation? for his life is taken from the earth.

34 And the eunuch anſwered Philip, and ſaid, I pray thee, of whom ſpeaketh the prophet this? of himſelf, or of ſome other man?

35 Then Philip opened his mouth, and began at the ſame ſcripture, and preached unto him Jeſus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch ſaid, See, *here is* water; [y] what doth hinder me to be baptized?

37 And Philip ſaid, If thou believeſt with all thine heart, thou mayeſt. And he anſwered and ſaid, [z] I believe that Jeſus Chriſt is the Son of God.

38 And he commanded the chariot to ſtand ſtill: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, [a] the Spirit of the Lord caught away Philip, that the eunuch ſaw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and paſſing through, he preached in all the cities, till he came to Ceſarea.

CHAP. IX. (1) +

1 *Saul going towards Damaſcus, 4 is ſtricken down to the earth, 10 is called to the apoſtleſhip, 18 and is baptized by Ananias: 20 He preacheth Chriſt boldly: 23 The Jews lay wait to kill him; 29 ſo do the Grecians: but he eſcapeth both. 31 The church having reſt, Peter healeth Eneas of the palſy, 36 and reſtoreth Tabitha to life.*

AND [a] Saul yet breathing out threatenings and ſlaughter againſt the diſciples of the Lord, went unto the high prieſt,

2 And deſired of him letters to Damaſcus

[a] Chap. 8. 3. Gal. 1. 13. 1 Tim. 1.

to

[i] Chap. 1. 3.

† Gr. *ſigns and great miracles.* *Tueſday* in Whitſun-week, Epiſtle, Ver. 14. to Ver. 18.

[k] Chap. 2. 38.

[l] Chap. 19. 2.

[m] Matth. 28. 19. Chap. 2. 38.

[n] Chap. 10. 48. & 19. 5.

[o] Chap. 6. 6. & 19. 6. Hebr. 6. 2.

[p] Matth. 10. 8. See 2 Kings 5. 16.

[q] Dan. 4. 27. 2 Tim. 2. 25.

[r] Hebr. 12. 15.

[s] Numb. 21. 7. 1 Kings 13. 6.

[t] Zeph. 3. 10.

[u] John 12. 20.

[x] Iſai. 7.

[y] Chap. 10. 47.

[z] Matth. 16. 16. John 6. 69. & 11. 27. Chap. 9. 20. 1 John 4. 15. & 5.

[a] 1 Kings 18. 12. 2 Kings 2. 16. Ezek. 3. 12, 14.

A. D. for S. *Paul's* Day, Epiſtle, Ver. 1. Ver. 23.

to the synagogues, that if he found any † of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And [b] as he journeyed he came near Damascus: and suddenly there shined round about him a light from heaven.

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, [c] why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [d] *It is* hard for thee to kick against the pricks.

6 And he trembling and astonished, said, Lord, [e] what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And [f] the men which journey with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, [g] named Ananias, and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas, for *one* called Saul [h] of Tarsus: for behold, he prayeth,

12 And hath seen in a vision a man named Ananias, coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, [i] how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests, to bind all [k] that call on thy name.

15 But the Lord said unto him, Go thy way: for [l] he is a chosen vessel unto me, to bear my name before [m] the Gentiles, and [n] kings, and the children of Israel.

16 For [o] I will shew him how great things he must suffer for my names sake.

17 And [p] Ananias went his way, and entered into the house; and [q] putting his hands on him, said, Brother Saul, the Lord (*even* Jesus that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and [r] be filled with the holy Ghost.

18 And immediately there fell from his eyes as it had been scales; and he received sight forthwith, and arose, and was baptized. Anno Dom. 35.

19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, [s] that he is the Son of God. [s] Chap. 8. 37.

21 But all that heard *him* were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him:

24 [t] But their laying await was known of Saul: and they watched the gates day and night to kill him. [t] 2 Cor. 11. 32.

25 Then the disciples took him by night, and [u] let *him* down by the wall in a basket. [u] Josh. 2. 15.

26 And [x] when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. [x] 1 Sam. 19. 12. [x] Chap. 22. 17.

27 But [y] Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. [y] Chap. 4. 36.

28 And [z] he was with them coming in, and going out at Jerusalem. [z] Gal. 1. 18.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the [a] Grecians: but they went about to slay him. [a] Chap. 6. 1.

30 *Which* when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.

31 Then had the churches rest throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghost were multiplied.

32 ¶ And it came to pass, as Peter passed [b] throughout all *quarters*, he came down also to the saints which dwelt at Lydda. A. D. 38. [b] Chap. 8. 14.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda, and [c] Saron, saw him, and turned to the Lord. [c] 1 Chron. 5. 16.

36 ¶ Now

Anno Dom. 38.

36 ¶ Now there was at Joppa a certain diſciple named Tabitha, which by interpretation is called ‖ Dorcas: this woman was full [d] of good works, and alms-deeds which ſhe did.

‖ Or, *Doe*, or, *Roe.*

37 And it came to paſs in thoſe days, that ſhe was ſick, and died: whom when they had waſhed, they laid *her* in [e] an upper chamber.

[d] Tit. 3. 8.

[e] Chap. 1. 13.

38 And foraſmuch as Lydda was nigh to Joppa, and the diſciples had heard that Peter was there, they ſent unto him two men, deſiring *him* that he would not ‖ delay to come to them.

‖ Or, *be grieved.*

39 Then Peter aroſe, and went with them. When he was come, they brought him into the upper chamber: and all the widows ſtood by him weeping, and ſhewing the coats and garments which Dorcas made while ſhe was with them.

40 But Peter put them all forth, and [f] kneeled down and prayed, and turning *him* to the body, ſaid, Tabitha, ariſe. And ſhe opened her eyes: and when ſhe ſaw Peter, ſhe ſat up.

[f] Chap. 7. 60.

41 And he gave her his hand, and lift her up; and when he had called the ſaints and widows, preſented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

43 And it came to paſs, that he tarried many days in Joppa with one [g] Simon a tanner.

[g] Chap. 10. 6.

CHAP. X. (1)

1 Cornelius a devout man, 5 being commanded by an angel, ſendeth for Peter: 11 who by a viſion, 15, 20 is taught not to deſpiſe the Gentiles. 34 As he preacheth Chriſt to Cornelius and his company, 44 the holy Ghoſt falleth on them, 48 and they are baptized.

A. D. 41.

THere was a certain man in Ceſarea, called Cornelius, a centurion of the band called the Italian *band*,

[a] Chap. 22. 12.

2 [a] *A* devout *man*, and one that feared God with all his houſe, which gave much alms to the people, and prayed to God alway.

3 He ſaw in a viſion evidently, about the ninth hour of the day, an angel of God coming in to him, and ſaying unto him, Cornelius.

4 And when he looked on him, he was afraid, and ſaid, What is it, Lord? And he ſaid unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now ſend men to Joppa, and call for *one* Simon, whoſe ſurname is Peter:

[b] Chap. 9. 43.

6 He lodgeth with one [b] Simon a tanner, whoſe houſe is by the ſea-ſide: he ſhall tell thee what thou oughteſt to do.

7 And when the angel which ſpake unto Cornelius, was departed, he called two of his houſhold-ſervants, and a devout ſoldier of them that waited on him continually:

Anno Dom. 41.

8 And when he had declared all *theſe* things unto them, he ſent them to Joppa.

9 ¶ On the morrow as they went on their journey, and drew nigh unto the city, [c] Peter went up upon the houſe-top to pray, about the ſixth hour.

[c] Chap. 11. 5, 6.

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And [d] ſaw heaven opened, and a certain veſſel deſcending unto him, as it had been a great ſheet, knit at the four corners, and let down to the earth:

[d] Chap. 7. 56. Rev. 19. 11.

12 Wherein were all manner of four-footed beaſts of the earth, and wild beaſts, and creeping things, and fowls of the air.

13 And there came a voice to him, Riſe, Peter; kill and eat.

14 But Peter ſaid, Not ſo, Lord; [e] for I have never eaten any thing that is common or unclean.

[e] Lev. 11. 4. Deut. 14. 7. Ezek. 4. 14.

15 And the voice *ſpake* unto him again the ſecond time, [f] What God hath cleanſed, *that* call not thou common.

[f] Matth. 15. 11. Rom 14. 17, 20. 1 Tim. 4. 4. Tit. 1. 15.

16 This was done thrice: and the veſſel was received up again into heaven.

17 Now while Peter doubted in himſelf what this viſion which he had ſeen ſhould mean; behold, the men which were ſent from Cornelius, had made enquiry for Simons houſe, and ſtood before the gate,

18 And called, and aſked whether Simon which was ſurnamed Peter, were lodged there.

19 ¶ While Peter thought on the viſion, the ſpirit ſaid unto him, Behold, three men ſeek thee.

20 [g] Ariſe therefore, and get thee down, and go with them, doubting nothing: for I have ſent them.

[g] Chap. 15. 7.

21 Then Peter went down to the men which were ſent unto him from Cornelius; and ſaid, Behold, I am he whom ye ſeek: what *is* the cauſe wherefore ye are come?

22 And they ſaid, Cornelius the centurion, a juſt man, and one that feareth God, and [h] of good report among all the nation of the Jews, was warned from God by an holy angel, to ſend for thee into his houſe, and to hear words of thee.

[h] Chap. 22. 12.

23 Then called he them in, and lodged *them.* And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And

24 And the morrow after they entered into Cesarea: and Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*.

26 But Peter took him up, saying, [i] Stand up; I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how [k] that it is an unlawful thing for a man that is a Jew, to keep company with, or come unto one of another nation: but [l] God hath shewed me, that I should not call any man common or unclean.

29 Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour, and at the ninth hour I prayed in my house, and behold, [m] a man stood before me [n] in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon whose surname is Peter; he is lodged in the house of *one* Simon a tanner, by the sea-side; who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and said, [o] Of a truth I perceive that God is no respecter of persons:

35 But in every nation, he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, [p] preaching peace by Jesus Christ (he is Lord of all)

37 That word *(I say)* you know, which was published throughout all Judea, and [r] began from Galilee, after the baptism which John preached:

38 How [s] God anointed Jesus of Nazareth with the holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: [t] for God was with him.

39 And [u] we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him [x] God raised up the third day, and shewed him openly,

41 [y] Not to all the people, but unto witnesses, chosen before of God, *even* to us, [z] who did eat and drink with him after he rose from the dead.

42 And [a] he commanded us to preach unto the people, and to testify [b] that it is he which was ordained of God *to be* the Judge [c] of quick and dead.

43 [d] To him give all the prophets witness, that through his name [e] whosoever believeth in him, shall receive remission of sins.

44 ¶ While Peter yet spake these words, [f] the holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the holy Ghost.

46 For they heard them speak with tongues and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the holy Ghost, [g] as well as we?

48 [h] And he commanded them to be baptized [i] in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 *Peter being accused for going into the Gentiles, 5 maketh his defence, 18 which is accepted. 19 The gospel being spread into Phenice, and Cyprus, and Antioch, Barnabas is sent to confirm them. 26 The disciples there are first called Christians: 27 They send relief to the brethren in Judea in time of famine.*

AND the apostles and brethren that were in Judea, heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, [a] they that were of the circumcision contended with him,

3 Saying, [b] Thou wentest in to men uncircumcised, [c] and didst eat with them.

4 But Peter rehearsed *the matter* from the beginning, and expounded *it* [d] by order unto them, saying,

5 [e] I was in the city of Joppa praying; and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me.

6 Upon the which when I had fastened mine

Anno Dom. 41.

[x] Chap. 2. 24.
[y] John 14. 17, 27. Chap. 13. 31.
[z] Luke 24. 43. John 21. 13.
[a] Matth. 28. 19. Chap. 1. 8.
[b] John 5. 22, 27. Chap. 17. 31.
[c] Rom. 14. 9, 10. 2 Tim. 4. 1. 1 Pet. 4. 5.
[d] Jer. 31. 34. Mic. 7. 18. Chap. 26. 22.
[e] Chap. 15. 9.
[f] Chap. 4. 31. & 8. 15, 16.
[g] Chap 15. 8.
[h] 1 Cor. 1. 17.
[i] Chap. 8. 16.
[a] Chap. 10. 45.
[b] Chap. 10.
[c] Gal. 2. 12.
[d] Luke 1. 3.
[e] Chap. 10. 9, &c.

Anno Dom. 41.

mine eyes, I conſidered, and ſaw four-footed beaſts of the earth, and wild beaſts, and creeping things, and fowls of the air.

7 And I heard a voice ſaying unto me, Ariſe, Peter; ſlay and eat.

8 But I ſaid, Not ſo, Lord: for nothing common or unclean hath at any time entered into my mouth.

9 But the voice anſwered me again from heaven, What God hath cleanſed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And behold, immediately there were three men already come unto the houſe where I was, ſent from Ceſarea unto me.

f Chap. 10. 19. & 15. 7.

12 And f the ſpirit bade me go with them, nothing doubting. Moreover, theſe ſix brethren accompanied me, and we entered into the mans houſe:

13 And he ſhewed us how he had ſeen an angel in his houſe, which ſtood and ſaid unto him, Send men to Joppa, and call for Simon, whoſe ſurname is Peter:

14 Who ſhall tell thee words, whereby thou and all thy houſe ſhall be ſaved.

g Chap. 2. 4.

15 And as I began to ſpeak, the holy Ghoſt fell on them, g as on us at the beginning.

h John 1. 26. Chap. 1. 5. & 19. 4. i Iſai. 44. 3. Joel 2. 28. & 3. 18.

16 Then remembered I the word of the Lord, how that he ſaid, h John indeed baptized with water; but i ye ſhall be baptized with the holy Ghoſt.

k Chap. 15. 8. l Chap. 10. 47.

17 k Foraſmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jeſus Chriſt, l what was I that I could withſtand God?

18 When they heard theſe things, they held their peace, and glorified God, ſaying, Then hath God alſo to the Gentiles granted repentance unto life.

m Chap. 8. 1.

19 ¶ m Now they which were ſcattered abroad upon the perſecution that aroſe about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And ſome of them were men of Cyprus and Cyrene, which when they were come to Antioch, ſpake unto the Grecians, preaching the Lord Jeſus.

n Chap. 2. 47.

21 And n the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

A D. 42. S. *Barnabas* Day, Epiſtle, Ver. 22 to the end. o Chap. 9. 27.

22 ¶ Then tidings of theſe things came unto the ears of the church which was in Jeruſalem: and they ſent forth o Barnabas, that he ſhould go as far as Antioch.

23 Who when he came, and had ſeen the grace of God, was glad, and p exhorted them all, that with purpoſe of heart they would cleave unto the Lord.

p Chap. 13. 43. & 14. 22.

24 For he was a good man, and q full of the holy Ghoſt, and of faith: and much people was added unto the Lord.

q Chap. 6. 5.

25 Then departed Barnabas to r Tarſus, for to ſeek Saul.

A. D. r Chap. 9. 30.

26 And when he had found him, he brought him unto Antioch. And it came to paſs, that a whole year they aſſembled themſelves ‖ with the church, and taught much people; and the diſciples were called Chriſtians firſt in Antioch.

‖ Or, in the church.

27 ¶ And in theſe days came prophets from Jeruſalem, unto Antioch.

S. Paul's Day, Epiſtle, Ver. end in Chap. Ver. There were s Chap. 21. 10.

28 And there ſtood up one of them named s Agabus, and ſignified by the ſpirit, that there ſhould be great dearth throughout all the world: which came to paſs in the days of Claudius Ceſar.

29 Then the diſciples, every man according to his ability, determined to ſend t relief unto the brethren which dwelt in Judea.

t 2 Cor. 8. 1.

30 u Which alſo they did, and ſent it to the elders by the hands of Barnabas and Saul.

u Chap. 12. 25. A. D.

CHAP. XII. (1)

1 King Herod perſecuteth the Chriſtians, killeth James, and impriſoneth Peter, whom an angel delivereth upon the prayers of the church. 20 In his pride taking to himſelf the honour due to God, he is ſtricken by an angel, and dieth miſerably. 24 After his death the word of God proſpereth.

NOW about that time, Herod the king ‖ ſtretched forth *his* hands to vex certain of the church.

S. Philip and James Day, Epiſtle, Ver. Ver. ‖ Or, began a Mat. 4. 21.

2 And he killed James a the brother of John with the ſword.

3 And becauſe he ſaw it pleaſed the Jews, he proceeded further, to take Peter alſo. (Then were b the days of unleavened bread)

b Exod. 23. 15. c John 21. 18.

4 And c when he had apprehended him, he put him in priſon, and delivered him to four quaternions of ſoldiers to keep him, intending after Eaſter to bring him forth to the people.

5 Peter therefore was kept in priſon; but ‖ prayer was made without ceaſing of the church unto God for him.

‖ Or, inſtant and earneſt prayer was made.

6 And when Herod would have brought him forth, the ſame night Peter was ſleeping between two ſoldiers, bound with two chains; and the keepers before the door kept the priſon.

7 And

7 And behold, [d] the angel of the Lord came upon him, and a light ſhined in the priſon: and he ſmote Peter on the ſide, and raiſed him up, ſaying, Ariſe up quickly. And his chains fell off from *his* hands.

8 And the angel ſaid unto him, Gird thyſelf, and bind on thy ſandals: And ſo he did. And he ſaith unto him, Caſt thy garment about thee, and follow me.

9 And he went out and followed him, and [e] wiſt not that it was true which was done by the angel: but thought he ſaw a viſion.

10 When they were paſt the firſt and the ſecond ward, they came unto the iron gate that leadeth unto the city, [f] which opened to them of his own accord: and they went out, and paſſed on through one ſtreet, and forthwith the angel departed from him.

11 And when Peter was come to himſelf, he ſaid, Now I know of a ſurety, that [g] the Lord hath ſent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had conſidered *the thing*, [h] he came to the houſe of Mary the mother of [i] John, whoſe ſurname was Mark, where many were gathered together, praying.

13 And as Peter knocked at the door of the gate, a damſel came ‖ to hearken, named Rhoda.

14 And when ſhe knew Peters voice, ſhe opened not the gate for gladneſs, but ran in, and told how Peter ſtood before the gate.

15 And they ſaid unto her, Thou art mad. But ſhe conſtantly affirmed that it was even ſo. Then ſaid they, It is his angel.

16 But Peter continued knocking: and when they had opened *the door*, and ſaw him, they were aſtoniſhed.

17 But he [k] beckening unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the priſon. And he ſaid, Go ſhew theſe things unto James, and to the brethren. And he departed, and went into another place.

18 Now as ſoon as it was day, there was no ſmall ſtir among the ſoldiers, what was become of Peter.

19 And when Herod had ſought for him, and found him not, he examined the keepers, and commanded that *they* ſhould be put to death. And he went down from Judea to Ceſarea, and *there* abode.

20 ¶ And Herod ‖ was highly diſpleaſed with them of Tyre and Sidon: but they came with one accord to him, and having made Blaſtus † the kings chamberlain their friend, deſired peace; becauſe [l] their country was nouriſhed by the kings *country*.

21 And upon a ſet day, Herod arayed in royal apparel, ſat upon his throne, and made an oration unto them.

22 And the people gave a ſhout, *ſaying*, *It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord ſmote him, becauſe he gave not God the glory: and he was eaten of worms, and gave up the ghoſt.

24 ¶ But [m] the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jeruſalem, when they had fulfilled *their* ‖ miniſtry, and [n] took with them John, whoſe ſurname was Mark.

CHAP. XIII. (1)

1 *Paul and Barnabas are choſen to go to the Gentiles.* 7 *Of Sergius Paulus, and Elymas the ſorcerer.* 14 *Paul preacheth at Antioch, that Jeſus is Chriſt.* 42 *The Gentiles believe;* 45 *but the Jews gainſay, and blaſpheme:* 46 *whereupon they turn to the Gentiles.* 48 *As many as were ordained to life, believed.*

NOW there were [a] in the church that was at Antioch, certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and [b] Lucius of Cyrene, and Manaen, ‖ which had been brought up with Herod the tetrarch, and Saul.

2 As they miniſtered to the Lord, and faſted, the holy Ghoſt ſaid, [c] Separate me Barnabas and Saul, for the work [d] whereunto I have called them.

3 And [e] when they had faſted and prayed, and laid their hands on them, they ſent *them* away.

4 ¶ So they being ſent forth by the holy Ghoſt, departed unto Seleucia; and from thence they ſailed to [f] Cyprus.

5 And when they were at Salamis, they preached the word of God in the ſynagogues of the Jews: and they had alſo [g] John to *their* miniſter.

6 And when they had gone through the iſle unto Paphos, they found a cetain ſorcerer, a falſe prophet, a Jew, whoſe name *was* Barjeſus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and deſired to hear the word of God.

8 But [h] Elymas the ſorcerer (for ſo is his name by interpretation) withſtood them, ſeeking

† Gr. *that was over the kings bed-chamber.*

A. D. 45.

Anno Dom. 45.

seeking to turn away the deputy from the faith.

9 Then Saul (who also *is called* Paul) filled with the holy Ghost, set his eyes on him,

10 And said, O full of all subtilty and all mischief, [a] thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and [k] John departing from them, returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and [l] went into the synagogue on the sabbath-day, and sat down.

15 And [m] after the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, Ye men *and* brethren, if ye have [n] any word of exhortation for the people, say on.

16 Then Paul stood up, and [o] beckening with *his* hand, said, Men of Israel, and [p] ye that fear God, give audience.

17 The God of this people of Israel chose our fathers, and exalted the people [q] when they dwelt as strangers in the land of Egypt, [r] and with an high arm brought he them out of it.

18 And [s] about the time of forty years † suffered he their manners in the wilderness.

19 And when [t] he had destroyed seven nations in the land of Chanaan, [u] he divided their land to them by lot.

20 And after that [x] he gave *unto them* judges, about the space of four hundred and fifty years, until Samuel the prophet.

21 [y] And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And when he had removed him, [z] he raised up unto them David to be their king; to whom also he gave testimony, and said, [a] I have found David the *son* of Jesse; [b] a man after mine own heart, which shall fulfil all my will.

23 [c] Of this man's seed hath God according [d] to *his* promise, raised unto Israel a Saviour Jesus:

24 [e] When John had first preached, before his coming, the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, [f] Whom think ye that I am? I am not *he*. But behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, [g] to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, [h] because they knew him not, nor yet the voices of the prophets [i] which are read every sabbath-day, they have fulfilled *them* in condemning *him*.

28 [k] And though they found no cause of death *in him*, yet desired they [l] Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, [m] they took *him* down from the tree, and laid *him* in a sepulcher.

30 [n] But God raised him from the dead:

31 And [o] he was seen many days of them which came up with him [p] from Galilee to Jerusalem, [q] who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also writtten in the second psalm, [r] Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, [s] I will give you the sure † mercies of David.

35 Wherefore he saith also in another *psalm*, [t] Thou shalt not suffer thine holy One to see corruption.

36 For David ‖ after he had served his own generation by the will of God, [u] fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that [x] through this man is preached unto you the forgiveness of sins:

39 And [y] by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

[a] Matth. 13. 38. John 8. 44. [1] John 3. 8.
[k] Chap. 15. 38. [l] Chap. 16. 13. & 17. 2. & 18. 4. [m] Luke 4. 16. Ver. 27. [n] Hebr. 13. 22. [o] Chap. 12. 17. [p] Ver. 42, 43. [q] Exod. 1. 1. [r] Exod. 6. 6. & 13. 14, 16. [s] Exod. 16. 35. Psal. 95. 10.
† Gr. ἐτροποφόρησεν, perhaps for ἐτροφοφόρησεν, *bare, or, fed them, as a nurse beareth, or, fed as her child*, Deut. 1. 31. 2 Mac. 7. 27. according to the Sept. and so Chrysost.
[t] Deut. 7. 1. [u] Josh. 14. 1, 2. [x] Judg. 3. 9. [y] 1 Sam. 8. 5. & 10. 1. [z] 1 Sam. 16. 13. [a] Psal. 89. 20. [b] 1 Sam. 13. 14. [c] Isai. 11. 1.
Chap. 2. 31. ‖ Or, *after he had in his own age served the will of God.* 2. 10. Chap. 2. 29. [x] Luke 24. 47. 1 John 2. 12. [y] Rom. 3. Hebr. 7. 19.

40 Beware therefore, lest that come upon you which is spoken of in [z] the prophets,
41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which you shall in no wise believe, though a man declare it unto you.
42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them † the next sabbath.
43 Now when the congregation was broken up, many of the Jews, and religious proselytes followed Paul and Barnabas; who speaking to them, [a] persuaded them to continue in the grace of God.
44 ¶ And the next sabbath-day came almost the whole city together to hear the word of God.
45 But when the Jews saw the multitudes, they were filled with envy, and [b] spake against those things which were spoken by Paul, contradicting and blaspheming.
46 Then Paul and Barnabas waxed bold, and said, [c] It was necessary that the word of God should first have been spoken to you: but [d] seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, [e] we turn to the Gentiles.
47 For so hath the Lord commanded us, *saying*, [f] I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.
48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, believed.
49 And the word of the Lord was published throughout all the region.
50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and [g] raised persecution against Paul and Barnabas, and expelled them out of their coasts.
51 [h] But they shook off the dust of their feet against them, and came unto Iconium.
52 And the disciples were filled with joy, and with the Holy Ghost.

CHAP. XIV.

1 *Paul and Barnabas are persecuted from Iconium.* 8 *At Lystra Paul healeth a cripple; whereupon they are reputed as gods.* 19 *Paul is stoned.* 21 *They pass through divers churches, confirming the disciples in faith and patience:* 26 *Returning to Antioch, they report what God had done with them.*

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews, and also of the Greeks, believed. Anno Dom. 45.
2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil-affected against the brethren.
3 Long time therefore abode they speaking boldly in the Lord, [a] which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
4 But the multitude of the city was divided: and part held with the Jews, and part with the [b] apostles.
5 And when there was an assault made both of the Gentiles, and also of the Jews, with their rulers, [c] to use *them* despitefully, and to stone them,
6 They were ware of *it*, and [d] fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
7 And there they preached the gospel.
8 ¶ And [e] there sat a certain man at Lystra, impotent in his feet, being a cripple from his mothers womb, who never had walked.
9 The same heard Paul speak: who stedfastly beholding him, and [f] perceiving that he had faith to be healed,
10 Said with a loud voice, [g] Stand upright on thy feet. And he leaped and walked.
11 And when the people saw what Paul had done, they lift up their voices, saying, in the speech of Lycaonia, [h] The gods are come down to us in the likeness of men.
12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.
13 Then the priest of Jupiter which was before their city, brought oxen and garlands unto the gates; [i] and would have done sacrifice with the people.
14 *Which* when the Apostles, Barnabas and Paul heard *of*, [k] they rent their clothes, and ran in among the people, crying out,
15 And saying, Sirs, [l] why do ye these things? [m] We also are men of like passions with you, and preach unto you, that ye should turn from these vanities [n] unto the living God, [o] which made heaven and earth, and the sea, and all things that are therein:
16 [p] Who in times past suffered all nations to walk in their own ways.
17 [q] Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
18 And with these sayings scarce restrained they

[a] Mark 16. 20. Hebr. 2. 4.
[b] Chap. 13. 3.
[c] 2 Tim. 3. 11.
[d] Matth. 10. 23.
[e] Chap. 3. 2.
[f] Matth. 8. 10.
[g] Isai. 35. 6.
[h] Chap. 28. 6.
[i] Dan. 2. 46.
[k] Matth. 26. 65.
[l] Chap. 10. 26.
[m] Jam. 5. 17.
[n] 1 Thess. 1. 9.
[o] Gen. 1. 1. Psal. 33. 6. & 146. 6. Rev. 14. 7.
[p] Psal. 81. 12. Chap. 17. 30. 1 Pet. 4. 3.
[q] Chap. 17. 27. Rom. 1. 20.

Anno Dom. 46.

they the people, that they had not done sacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who persuaded the people, [r] and having stoned Paul, drew *him* out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, [s] and † had taught many, they returned again to Lystra, and *to* Iconium and Antioch,

22 Confirming the souls of the disciples, *and* [t] exhorting them to continue in the faith, and that [u] we must through much tribulation enter into the kingdom of God.

23 And when they had [x] ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, [y] from whence they had been recommended to the grace of God, for the work which they fulfilled.

27 And when they were come and had gathered the church together, [z] they rehearsed all that God had done with them, and how he had [a] opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

[r] 2 Cor. 11. 25. 2 Tim. 3. 11.

[s] Matth. 28. 19. † Gr. *had made many disciples,*

[t] Chap. 11. 23. & 13. 43.

[u] Luke 21. 28, 29. Rom. 8. 17. 2 Tim. 2. 11. & 3. 12.

[x] Tit. 1. 5.

[y] Chap. 13. 1, 3.

[z] Chap. 15. 4, 12.

[a] 1 Cor. 16. 9. 2 Cor. 2. 12.

CHAP. XV.

1 *Great dissension ariseth touching circumcision.* 6 *The apostles consult about it,* 22 *and send their determination by letters to the churches.* 36 *Paul and Barnabas, thinking to visit the brethren together, fall at strife, and depart asunder.*

A. D. 51.

AND certain men which came down from Judea, taught the brethren, *and said,* [a] Except ye be circumcised [b] after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that [c] Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And [d] being brought on their way by the church, they passed through Phenice and Samaria, [e] declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

[a] John 7. 22. Gal. 5. 2. Phil. 3. 2. Col. 2. 8, 11, 16. A. D. 52.

[b] Gen. 17. 10. Lev. 12. 3.

[c] Gal. 2. 1.

[d] Rom. 15. 24. 1 Cor. 16. 6, 11.

[e] Chap. 14. 27.

4 And when they were come to Jerusalem, they were received of the church, and *of* the apostles and elders, and [f] they declared all things that God had done with them.

5 But there ‖ rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command *them* to keep the law of Moses.

6 ¶ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up and said unto them, [g] Men *and* brethren, ye know how that a good while ago, God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God [h] which knoweth the hearts, bare them witness, [i] giving them the holy Ghost, even as *he did* unto us:

9 And put no difference between us and them, [k] purifying their hearts by faith.

10 Now therefore why tempt ye God, [l] to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But [m] we believe that through the grace of the Lord Jesus Christ, we shall be saved even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had [n] wrought among the Gentiles by them.

13 ¶ And after they had held their peace, [o] James answered, saying, Men *and* brethren, hearken unto me:

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 [p] After this I will return, and will build again the tabernacle of David, which is fallen down: and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore [q] my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain [r] from pollutions of idols, and [s] *from* fornication, and [t] *from* things strangled, and *from* blood.

[f] Ver. 12. Chap. 14. 27.

‖ Or, rose up, said they certain.

[g] Chap. 10. 20. & 11. 12.

[h] 1 Chron. 28. 9. Chap. 1. 24.

[i] Chap. 10. 44.

[k] Chap. 10. 43.

[l] 1 Cor. 10. 2. 1 Pet. 1. 22. 1 Matth. 23. 4. Gal. 5. 1.

[m] Ephes. 2. 8. Tit. 3. 4.

[n] Chap. 14. 27.

[o] Chap. 12. 17.

[p] Amos 9. 11, 12.

[q] See Ver. 28.

[r] Exod. 20. 3. 1 Cor. 8, 10. & 10. 20.

[s] 1 Thess. 4. 3.

[t] Gen. 9. 4. Lev. 3. 17.

21 For

21 For Moſes of old time hath in every city them that preach him, [a] being read in the ſynagogues every ſabbath-day.

22 Then pleaſed it the apoſtles and elders, with the whole church, to ſend choſen men of their own company to Antioch, with Paul and Barnabas; *namely*, Judas ſurnamed [x] Barſabas, and Silas, chief men among the brethren:

23 And wrote letters by them after this manner, The apoſtles, and elders, and brethren ſend greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Foraſmuch as we have heard, that certain which went out from us have troubled you with words, ſubverting your ſouls, ſaying, *Ye muſt* be circumciſed, and keep the law; to whom we gave no *ſuch* commandment:

25 It ſeemed good unto us, being aſſembled with one accord, to ſend choſen men unto you, with our beloved Barnabas and Paul;

26 [y] Men that have hazarded their lives, for the name of our Lord Jeſus Chriſt.

27 We have ſent therefore Judas and Silas, who ſhall alſo tell *you* the ſame things by † mouth.

28 For it ſeemed good to the holy Ghoſt, and to us, to lay upon you no greater burden than theſe neceſſary things;

29 [z] That ye abſtain from meats offered to idols, and [a] from blood, and from things ſtrangled, and from fornication: from which if ye keep yourſelves, ye ſhall do well. Fare ye well.

30 So when they were diſmiſſed, they came to Antioch: and when they had gathered the multitude together, they delivered the epiſtle.

31 *Which* when they had read, they rejoiced for the ‖ conſolation.

32 And Judas and Silas being prophets alſo themſelves, exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a ſpace, they were let [b] go in peace from the brethren unto the apoſtles.

34 Notwithſtanding it pleaſed Silas to abide there ſtill.

35 Paul alſo and Barnabas continued in Antioch teaching and preaching the word of the Lord, with many others alſo.

36 ¶ And ſome days after, Paul ſaid unto Barnabas, Let us go again and viſit our brethren, in every city where we have preached the word of the Lord, *and ſee* how they do.

37 And Barnabas determined to take with them [c] John, whoſe ſurname was Mark. Anno Dom. 53.

38 But Paul thought not good to take him with them, [d] who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was ſo ſharp between them, that they departed aſunder one from the other: and ſo Barnabas took Mark, and ſailed unto Cyprus;

40 And Paul choſe Silas, and departed, [e] being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, [f] confirming the churches.

CHAP. XVI. (1)

1 *Paul having circumciſed Timothy, 7 and being called by the Spirit from one country to another, 14 converteth Lydia, 16 caſteth out a ſpirit of divination. 19 For which cauſe he and Silas are whipped and impriſoned. 26 The priſon-doors are opened. 31 The jailer is converted, 37 and they are delivered.*

THen came he to [a] Derbe and Lyſtra: and behold, a certain diſciple was there, [b] named Timotheus, [c] the ſon of a certain woman, which was a Jeweſs, and believed; but his father *was* a Greek:

2 Which [d] was well reported of by the brethren that were at Lyſtra and Iconium.

3 Him would Paul have to go forth with him; and [e] took and circumciſed him, becauſe of the Jews which were in thoſe quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, [f] that were ordained of the apoſtles and elders which were at Jeruſalem.

5 And [g] ſo were the churches eſtabliſhed in the faith, and increaſed in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the holy Ghoſt to preach the word in Aſia,

7 After they were come to Myſia, they aſſayed to go into Bithynia: but the Spirit ſuffered them not.

8 And they paſſing by Myſia [h] came down to Troas.

9 And a viſion appeared to Paul in the night: There ſtood a [i] man of Macedonia, and prayed him, ſaying, Come over into Macedonia, and help us.

10 And after he had ſeen the viſion, immediately we endeavoured to go [k] into Macedonia, aſſuredly gathering, that the Lord had

[a] Chap. 12. 12, 25. & 13. 5. Col. 4. 10. 2 Tim. 4. 11. Philem. 24.
[d] Chap. 13. 13.
[e] Chap. 14. 26.
[f] Chap. 16. 5.
[a] Chap. 14. 6.
[b] Rom. 16. 21. Phil. 2. 19. 1 Theſſ. 3. 2.
[c] 2 Tim. 1. 5.
[d] Chap. 6 3.
[e] 1 Cor. 9. 20. Gal. 2. 3. See Gal. 5. 1.
[f] Chap. 15. 28, 29.
[g] Chap. 15. 41.
[h] 2 Cor. 2. 12.
[i] Chap. 10. 30.
[k] 2 Cor. 2. 13.

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had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to Philippi, which is ‖ the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

‖ Or, *the first.*

† Gr. *sabbath-day.*

13 And on the † sabbath we went out of the city by a river-side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither.*

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us:* whose [l] heart the Lord opened, that she attended unto the things which were spoken of Paul.

[l] Luke 24. 45.

15 And when she was baptized, and her household, she besought *us,* saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there.* And [m] she constrained us.

[m] Gen. 19. 3. & 33. 11. Judg. 19. 21. Luke 24. 29. Hebr. 13. 2.

16 ¶ And it came to pass, as we went to prayer, a certain damsel, [n] possessed with a spirit ‖ of divination, met us, which brought her masters [o] much gain by sooth-saying:

[n] 1 Sam. 28. 7.

‖ Or, *of Python.*

[o] Chap. 19. 24.

17 The same followed Paul, and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul [p] being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. [q] And he came out the same hour.

[p] See Mark 1. 25, 34.

[q] Mark 16. 17.

19 ¶ And [r] when her masters saw that the hope of their gains was gone, [s] they caught Paul and Silas, and drew *them* into the ‖ market-place, unto the rulers,

[r] Chap. 19. 25, 26.

[s] 2 Cor. 6. 5.

‖ Or, *court.*

20 And brought them to the magistrates, saying, These men being Jews, [t] do exceedingly trouble our city,

[t] 1 Kings 18. 17. Chap. 17. 6.

21 And teach customs which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, [u] and commanded to beat *them.*

[u] 2 Cor. 11. 25. 1 Thess. 2. 2.

23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailer to keep them safely.

24 Who having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

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26 [x] And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately [y] all the doors were opened, and every ones bands were loosed.

[x] Chap. 4. 31.

[y] Chap. 5. 19. & 12. 7.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison-doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm; for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas;

30 And brought them out, and said, [z] Sirs, what must I do to be saved?

[z] Luke 3. 10. Chap. 2. 37. & 9.

31 And they said, [a] Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

[a] John 6. 29. 16, 36. 6. 47. 1 John 5. 10.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, [b] he set meat before them, and rejoiced, believing in God with all his house.

[b] Luke 19. 6.

35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, [c] being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

[c] Chap. 22. 25.

38 And the serjeants told these words unto the magistrates: and they feared when they heard that they were Romans.

39 And they came and besought them, and brought *them* out, and [d] desired *them* to depart out of the city.

[d] Matt. 8. 34.

40 And they went out of the prison, [e] and entered into *the house of* Lydia: and when they had seen the brethren, they comforted them, and departed.

[e] Ver. 15.

CHAP. XVII. (1)

1 *Paul preacheth at Thessalonica:* 4 *where some believe, and others persecute him:* 10 *He is sent to Berea, and preacheth there:* 13 *being persecuted at Thessalonica,* 15 *he cometh to Athens,*

Athens, and diſputeth and preacheth the living God to them unknown, 34 *whereby many are converted unto Chriſt.*

NOW when they had paſſed through Amphipolis, and Apollonia, they came to Theſſalonica, where was a ſynagogue of the Jews.

2 And Paul, as his manner was, [a] went in unto them, and three ſabbath-days reaſoned with them out of the ſcriptures,

3 Opening and alledging, [b] that Chriſt muſt needs have ſuffered, and riſen again from the dead: and that this Jeſus ‖ whom I preach unto you is Chriſt.

4 [c] And ſome of them believed, and conſorted with Paul and [d] Silas: and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain leud fellows of the baſer ſort, and gathered a company, and ſet all the city on an uproar, and aſſaulted the houſe of [e] Jaſon, and ſought to bring them out to the people.

6 And when they found them not, they drew Jaſon, and certain brethren, unto the rulers of the city, crying, [f] Theſe that have turned the world upſide down, are come hither alſo;

7 Whom Jaſon hath received: and theſe all do contrary to the decrees of Ceſar, [g] ſaying, That there is another king, *one* Jeſus.

8 And they troubled the people, and the rulers of the city, when they heard theſe things.

9 And when they had taken ſecurity of Jaſon, and of the other, they let them go.

10 ¶ And [h] the brethren immediately ſent away Paul and Silas by night unto Berea: who coming *thither*, went into the ſynagogue of the Jews.

11 Theſe were more noble than thoſe in Theſſalonica, in that they received the word with all readineſs of mind, and [i] ſearched the ſcriptures daily, whether thoſe things were ſo.

12 Therefore many of them believed: alſo of honourable women which were Greeks, and of men not a few.

13 But when the Jews of Theſſalonica had knowledge that the word of God was preached of Paul at Berea, they came thither alſo, and ſtirred up the people.

14 And then immediately the brethren ſent away Paul, to go as it were to the ſea: but Silas and Timotheus abode there ſtill.

15 And they that conducted Paul, brought him unto Athens: and [k] receiving a commandment unto Silas and Timotheus, for to come to him with all ſpeed, they departed. Anno Dom. 53.

16 ¶ Now while Paul waited for them at Athens, his ſpirit was ſtirred in him, when he ſaw the city ‖ wholly given to idolatry.

17 Therefore diſputed he in the ſynagogue with the Jews, and with the devout perſons, and in the market daily with them that met with him.

18 Then certain philoſophers of the Epicureans, and of the Stoicks, encountered him: and ſome ſaid, What will this ‖ babbler ſay? other ſome, He ſeemeth to be a ſetter forth of ſtrange gods: becauſe he preached unto them Jeſus, and the reſurrection.

19 And they took him, and brought him unto ‖ Areopagus, ſaying, May we know what this new doctrine, whereof thou ſpeakeſt, is?

20 For thou bringeſt certain ſtrange things to our ears: we would know therefore what theſe things mean.

21 (For all the Athenians and ſtrangers which were there, ſpent their time in nothing elſe, but either to tell or to hear ſome new thing.)

22 ¶ Then Paul ſtood in the mids of ‖ Marshill, and ſaid, Ye men of Athens, I perceive that in all things ye are too ſuperſtitious.

23 For as I paſſed by, and beheld your ‖ devotions, I found an altar with this inſcription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worſhip, him declare I unto you.

24 [l] God that made the world, and all things therein, ſeeing that he is Lord of heaven and earth, [m] dwelleth not in temples made with hands:

25 Neither is worſhipped with mens hands, [n] as though he needed any thing, ſeeing [o] he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men, for to dwell on all the face of the earth, and hath determined the times before appointed, and [p] the bounds of their habitation:

27 [q] That they ſhould ſeek the Lord, if haply they might feel after him, and find him, [r] though he be not far from every one of us:

28 For [s] in him we live, and move, and have our being; [t] as certain alſo of your own poets have ſaid, For we are alſo his offſpring.

29 Foraſmuch then as we are the offſpring of God, [u] we ought not to think that the Godhead is like unto gold, or ſilver, or ſtone graven by art and mans device.

30 And

[a] Luke 4. 16.
[b] Luke 24. 26, 46.
[c] Chap. 14. 1. Chap. 17. 4. Chap. 18. 4.
[d] Chap. 15. 40.
[e] Rom. 16. 21.
[f] Chap. 16. 20.
[g] Luke 23. 2. John 19. 12.
[h] Chap. 9. 25.
[i] Iſai. 34. 16. Luke 16. 29. John 5. 39.
[k] Chap. 18. 5. A. D. 54.
[l] Chap. 14. 15.
[m] Chap. 7. 48.
[n] Pſal. 50. 8.
[o] Gen. 2. 7.
[p] Deut. 32. 8.
[q] Rom. 1. 20.
[r] Chap. 14. 17.
[s] Col. 1. 17. Heb. 1. 3.
[t] Tit. 1. 12.
[u] Iſai. 40. 18.

‖ Or, *full of idols.*
‖ Or, *baſe fellow.*
‖ Or, *Marsbill.* It was the higheſt court in Athens.
‖ Or, *the court of the Areopagites.*
‖ Or, *gods that you worſhip,* 2 Theſ. 2. 4.

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30 And [x] the times of this ignorance God winked at; but [y] now commandeth all men every where to repent:

31 Because he hath appointed a day in the which [z] he will judge the world in righteousness, by *that* man whom he hath ordained; whereof he hath ‖ given assurance unto all men, in that [a] he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit, certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles: 9 The Lord encourageth him in a vision: 12 He is accused before Gallio the deputy, but is dismissed: 18 Afterwards passing from city to city, he strengtheneth the disciples. 24 Apollos being more perfectly instructed by Aquila and Priscilla, 28 preacheth Christ with great efficacy.

AFter these things, Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named [a] Aquila, born in Pontus, lately come from Italy, with his wife Priscilla (because that Claudius had commanded all Jews to depart from Rome) and came unto them.

3 And because he was of the same craft, he abode with them, [b] and wrought (for by their occupation they were tent-makers)

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews, and the Greeks.

5 And [c] when Silas and Timotheus were come from Macedonia, Paul was pressed in spirit, and testified to the Jews, that Jesus ‖ was Christ.

6 And [d] when they opposed themselves, and blasphemed, [e] he shook *his* raiment, and said unto them, [f] Your blood *be* upon your own heads; [g] I *am* clean: [h] from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain mans house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

8 [i] And Crispus the chief ruler of the synagogue, believed on the Lord with all his house: and many of the Corinthians, hearing, believed, and were baptized.

9 Then [k] spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee, to hurt thee: for I have much people in this city.

11 And he † continued *there* a year and six months, teaching the word of God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment-seat,

13 Saying, This fellow persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open his mouth, Gallio said unto the Jews, [l] If it were a matter of wrong, or wicked leudness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and of your law, look ye *to it*; for I will be no judge of such matters.

16 And he drave them from the judgment-seat.

17 Then all the Greeks took [m] Sosthenes, the chief ruler of the synagogue, and beat him before the judgment-seat: and Gallio cared for none of those things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila: having [n] shorn *his* head in [o] Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

20 When they desired *him* to tarry longer time with them, he consented not:

21 But bade them farewel, saying, [p] I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, [q] if God will. And he sailed from Ephesus.

22 And when he had landed at Cesarea, and gone up and saluted the church, he went down to Antioch.

23 And after he had spent some time *there*, he departed, and went over all the country of [r] Galatia and Phrygia in order, strengthening all the disciples.

24 ¶ [s] And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, [t] knowing only the baptism of John.

26 And

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x Chap. 14. 16. Rom. 3. 25.
y Luke 24. 47.
z Chap. 10. 42. Rom. 2. 16.
a Or, *offered faith.*
b Chap. 2. 24.
a Rom. 16. 3. 1 Cor. 16. 19.
b Chap. 20. 34. 1 Cor. 4. 12. 1 Thes. 2. 9. 2 Thes. 3. 8.
c Chap. 17. 14, 15.
d Or, *it was Christ.*
e Chap. 13. 45. 1 Pet. 4. 4.
f Neh. 5. 13. Matt. 10. 14. Chap. 13. 51.
g 2 Sam. 1. 16. Ezek. 18. 13.
h Ezek. 3. 18, 19. Chap. 20. 26.
i Chap. 13. 46. & 28. 28.
k 1 Cor. 1. 14.
l Chap. 23. 21.
m 1 Cor. 1. 1.
n Numb. 6. 18. Chap. 21. 24.
o Rom. 16. 1.
p Chap. 19. 21.
q 1 Cor. 4. 19. Heb. 6. 3. Jam. 4. 15. A. D. 56.
r Gal. 1. 2.
s 1 Cor. 1. 12.
t Chap. 19. 3.
† Or, there
A. D. ending

26 And he began to ſpeak boldly in the ſynagogue. Whom when Aquila and Priſcilla had heard they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was diſpoſed to paſs into Achaia, the brethren wrote, exhorting the diſciples to receive him: who, when he was come, [u] helped them much which had believed through grace.

28 For he mightily convinced the Jews, *and that* publickly, ſhewing by the ſcriptures, that Jeſus ‖ was Chriſt.

CHAP. XIX.

1 *The holy Ghoſt is given by Pauls hands:* 9 *The Jews blaſpheme his doctrine, which is confirmed by miracles.* 13 *The Jewiſh exorciſts* 16 *are beaten by the devil.* 19 *Conjuring books are burnt.* 24 *Demetrius for love of gain, raiſeth an uproar againſt Paul,* 35 *which is appeaſed by the town-clerk.*

AND it came to paſs, that while Apollos was at Corinth, Paul having paſſed through [a] the upper coaſts, came to Epheſus: and finding certain diſciples,

2 He ſaid unto them, Have ye received the holy Ghoſt ſince ye believed? And they ſaid unto him, [b] We have not ſo much as heard whether there be any holy Ghoſt.

3 And he ſaid unto them, Unto what then were ye baptized? And they ſaid, [c] Unto Johns baptiſm.

4 Then ſaid Paul, [d] John verily baptized with the baptiſm of repentance, ſaying unto the people, That they ſhould believe on him which ſhould come after him, that is, on Chriſt Jeſus.

5 When they heard *this*, they were baptized [e] in the name of the Lord Jeſus.

6 And when Paul had [f] laid *his* hands upon them, the holy Ghoſt came on them; and [g] they ſpake with tongues, and propheſied.

7 And all the men were about twelve.

8 And he went into the ſynagogue, and ſpake boldly for the ſpace of three months, diſputing and perſuading the things [h] concerning the kingdom of God.

9 But [i] when divers were hardened, and believed not, but ſpake evil [k] of that way before the multitude, he departed from them, and ſeparated the diſciples, diſputing daily in the ſchool of one Tyrannus.

10 And [l] this continued by the ſpace of two years; ſo that all they which dwelt in Aſia, heard the word of the Lord Jeſus, both Jews and Greeks.

11 And [m] God wrought ſpecial miracles by the hands of Paul: Anno Dom.

12 [n] So that from his body were brought unto the ſick, handkerchiefs or aprons, and the diſeaſes departed from them, and the evil ſpirits went out of them. 57.

13 ¶ [o] Then certain of the vagabond Jews, exorciſts, [p] took upon them to call over them which had evil ſpirits, the name of the Lord Jeſus, ſaying, We adjure you by Jeſus whom Paul preacheth.

14 And there were ſeven ſons of *one* Sceva a Jew, *and* chief of the prieſts, which did ſo.

15 And the evil ſpirit anſwered and ſaid, Jeſus I know, and Paul I know; but who are ye?

16 And the man in whom the evil ſpirit was, leapt on them, and overcame them, and prevailed againſt them, ſo that they fled out of that houſe naked and wounded.

17 And this was known to all the Jews and Greeks alſo dwelling at Epheſus; and fear fell on them all, and the name of the Lord Jeſus was magnified.

18 And many that believed came, and [q] confeſſed, and ſhewed their deeds.

19 Many alſo of them which uſed curious arts, brought their books together, and burned them before all *men:* and they counted the price of them, and found it fifty thouſand *pieces* of ſilver.

20 [r] So mightily grew the word of God, and prevailed.

21 ¶ [s] After theſe things were ended, Paul [t] purpoſed in the ſpirit, when he had paſſed through Macedonia, and Achaia, to go to Jeruſalem, ſaying, After I have been there, [u] I muſt alſo ſee Rome.

22 So he ſent into Macedonia two of [x] them that miniſtered unto him, Timotheus and [y] Eraſtus; *but* he himſelf ſtayed in Aſia for a ſeaſon.

23 And [z] the ſame time there aroſe no ſmall ſtir about [a] that way.

24 For a certain *man* named Demetrius, a ſilver-ſmith, which made ſilver ſhrines for Diana, brought [b] no ſmall gain unto the craftſmen.

25 Whom he called together with the workmen of like occupation, and ſaid, Sirs, ye know that by this craft we have our wealth:

26 Moreover, ye ſee and hear, that not alone at Epheſus, but almoſt throughout all Aſia, this Paul hath perſuaded and turned away much people, ſaying, that [c] they be no gods which are made with hands:

27 So

[u] Mark 16. 20. Chap. 14. 3.
[n] Chap. 5. 15. See 2 Kings 4. 29.
A. D. 58.
[o] Matth. 12. 27.
[p] See Mark 9. 38.
[q] Matth. 3. 6.
[r] Chap. 6. 7. & 12. 24.
A. D. 59.
[s] Rom. 15. 25. Gal. 2. 1.
[t] Chap. 20. 22.
[u] Chap. 18. 21. Rom. 15. 24---28.
[x] Chap. 13. 5.
[y] Rom. 16. 23. 2 Tim. 4. 20.
[z] 2 Cor. 1. 8.
[a] See Chap. 9. 2.
[b] Chap. 16. 16, 19.
[c] Pſal. 115. 4. Jer. 10. 3.

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27 So that not only this our craft is in danger to be ſet at nought; but alſo that the temple of the great goddeſs Diana ſhould be deſpiſed, and her magnificence ſhould be deſtroyed, whom all Aſia, and the world worſhippeth.

28 And when they heard *theſe ſayings*, they were full of wrath, and cried out, ſaying, Great *is* Diana of the Epheſians.

29 And the whole city was filled with confuſion: and having caught [d] Gaius and [e] Ariſtarchus, men of Macedonia, Pauls companions in travel, they ruſhed with one accord into the theater.

[d] 1 Cor. 1. 14. [e] Chap. 20. 4. & 27. 2. Col. 4. 10.

30 And when Paul would have entered in unto the people, the diſciples ſuffered him not.

31 And certain of the chief of Aſia, which were his friends, ſent unto him, deſiring *him* that he would not adventure himſelf into the theater.

32 Some therefore cried one thing, and ſome another: for the aſſembly was confuſed, and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander [f] beckened with the hand, and would have made his defence unto the people.

[f] Chap. 12. 17.

34 But when they knew that he was a Jew, all with one voice about the ſpace of two hours cried out, Great *is* Diana of the Epheſians.

35 And when the town-clerk had appeaſed the people, he ſaid, *Ye* men of Epheſus, what man is there that knoweth not how that the city of the Epheſians is † a worſhipper of the great goddeſs Diana, and of the *image* which fell down from Jupiter?

† Gr. *the temple-keeper.*

36 Seeing then that theſe things cannot be ſpoken againſt, ye ought to be quiet, and to do nothing raſhly.

37 For ye have brought hither theſe men, which are neither robbers of churches, nor yet blaſphemers of your goddeſs.

38 Wherefore if Demetrius, and the craftſmen which are with him, have a matter againſt any man, ‖ the law is open, and there are deputies; let them implead one another.

‖ Or, *the court-days are kept.*

39 But if ye enquire any thing concerning other matters, it ſhall be determined in a ‖ lawful aſſembly.

‖ Or, *ordinary.*

40 For we are in danger to be called in queſtion for this days uproar, there being no cauſe whereby we may give an account of this concourſe.

41 And when he had thus ſpoken, he diſmiſſed the aſſembly.

Anno Dom. 59.

CHAP. XX. (1)

1 *Paul goeth to Macedonia: He celebrateth the Lords ſupper, and preacheth.* 9 *Eutychus having fallen down dead,* 10 *is raiſed to life.* 17 *At Miletus he calleth the elders together, telleth them what ſhall befall to himſelf,* 28 *committeth Gods flock to them,* 29 *warneth them of falſe teachers,* 32 *commendeth them to God,* 36 *prayeth with them, and goeth his way.*

AND after the uproar was ceaſed, Paul called unto him the diſciples, and embraced *them*, and [a] departed for to go into Macedonia.

[a] 1 Tim. 1. 3.

2 And when he had gone over thoſe parts, and had given them much exhortation, he came into Greece,

A. D.

3 And *there* abode three months: and when the Jews laid wait for him, as he was about to ſail into Syria, he purpoſed to return through Macedonia.

4 And there accompanied him into Aſia, Sopater of Berea; and of the Theſſalonians, [b] Ariſtarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Aſia, [c] Tychicus and [d] Trophimus.

[b] Chap. 19. 29. 27. 2. Col. 4. 10. [c] Eph. 6. 21. Col. 4. 7. [d] 2 Tim. 4. 20. Tit. 3. 12.

5 Theſe going before, tarried for us at Troas.

6 And we ſailed away from Philippi, after the days of unleavened bread, and came unto them [e] to Troas in five days, where we abode ſeven days.

[e] Chap. 16. 8. 2 Cor. 2. 12.

7 And upon [f] the firſt *day* of the week, when the diſciples came together [g] to break bread, Paul preached unto them, ready to depart on the morrow, and continued his ſpeech until midnight.

[f] 1 Cor. 16. 2. Rev. 1. 10. [g] Chap. 2. 42.

8 And there were many lights [h] in the upper chamber where they were gathered together.

[h] 1 Cor. 16. 8. 20. & Chap. 1. 13.

9 And there ſat in a window a certain young man named Eutychus, being fallen into a deep ſleep: and as Paul was long preaching, he ſunk down with ſleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and [i] fell on him, and embracing *him*, ſaid, [k] Trouble not yourſelves; for his life is in him.

[i] 1 Kings 17. 21. 2 Kings 4. 34. [k] Matth. 9. 24.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, ſo he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ſhip, and ſailed unto Aſſos, there intending to take in Paul: for

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for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for [l] he hasted, if it were possible for him, [m] to be at Jerusalem the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, [n] from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations which befel me by the lying in wait of the Jews:

20 *And* how [o] I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publickly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, [p] repentance toward God, and faith toward our Lord Jesus Christ.

22 And now behold, [q] I go bound in the spirit unto Jerusalem, not knowing the things that shall befal me there:

23 Save that [r] the holy Ghost witnesseth in every city, saying, that bonds and afflictions ‖ abide me.

24 But [s] none of these things move me, neither count I my life dear unto myself, [t] so that I might finish my course with joy, [u] and the ministry, [x] which I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now behold, [y] I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I *am* [z] pure from the blood of all *men*.

27 For [a] I have not shunned to declare unto you all [b] the counsel of God.

28 ¶ [c] Take heed therefore unto yourselves, and to all the flock, over the which the holy Ghost [d] hath made you overseers, to feed the church of God, [e] which he hath purchased [f] with his own blood.

29 For I know this, that after my departing [g] shall grievous wolves enter in among you, not sparing the flock.

30 Also [h] of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember that [i] by the space of three years, I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and [k] to the word of his grace, which is able [l] to build you up, and to give you [m] an inheritance among all them which are sanctified.

33 [n] I have coveted no mans silver, or gold, or apparel.

34 Yea, you yourselves know, [o] that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, [p] how that so labouring ye ought to support the weak; and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 ¶ And when he had thus spoken, he [q] kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Pauls neck, and kissed him,

38 Sorrowing most of all for the words [r] which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAP. XXI.

Paul will not by any means be dissuaded from going to Jerusalem. 9 *Philips daughters, propheteſſes.* 17 *Paul cometh to Jerusalem:* 27 *where he is apprehended, and in great danger,* 31 *but by the chief captain is rescued, and permitted to speak to the people.*

AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the *day* following unto Rhodes, and from thence unto Patara.

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: [a] who said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed, and went our way, and they all brought us on our way, with wives and children, till *we were* out of the city: and [b] we kneeled down on the shore, and prayed.

6 And

[l] Chap. 4. 12. [m] Chap. 4. 17.

[n] Chap. 18. 19. & 19. 1, 10.

[o] Ver. 27.

[p] Mark 1. 15. Luke 24. 47. [q] Chap. 19. 21. Chap. 20. 22. [r] Or, *testifieth for me.* Chap. 20. 23. 2 Tim. 4. 7. [s] Chap. 1. 18. Gal. 1. 1. Tit. 1. 3. Ver. 38. Rom. 15. 3. Chap. 18. 6. 1 Cor. 7. 2. Ver. 20. Luke 7. 30. John 15. 16. Ephes. 1. 11. 1 Tim. 1. 16. 1 Pet. 5. 2. 1 Cor. 12. 28. Ephes. 4. 7. Col. 1. 14. 1 Pet. 1. 19. Rev. 5. 9. [t] See Heb. 9. 14. [u] Matth. 5. 15. [x] 1 Pet. 2. 21.

[y] Chap. 20. 25. [z] Chap. 18. 6. [a] Chap. 20. 27. [b] Eph. 1. 11. [c] Chap. 20. 28. [d] 1 Tim. 3. 2. [e] Rom. 5. 9. [f] Heb. 13. 12. [g] Matth. 7. 15. 2 Pet. 2. 1.

[h] 1 Tim. 1. 20. [i] Chap. 19. 10. [k] Heb. 13. 9. [l] Chap. 9. 31. [m] Chap. 26. 18. Ephes. 1. 18. [n] 1 Sam. 12. 3. [o] 1 Cor. 9. 12. 2 Cor. 7. 2. & 12. 17. [p] Chap. 18. 3. 1 Cor. 4. 12 1 Thess. 2. 9. 2 Thess. 3. 8. [q] 1 Cor. 9. 12. 2 Cor. 11. 9. & 12. 13. 1 Thess. 4. 11. [r] Chap. 7. 60. & 21. 5. [s] Ver. 25.

[a] Chap. 20. 23. [b] Chap. 20. 36.

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6 And when we had taken our leave one of another, we took ſhip; and they returned [c] home again.

[c] John 1. 12.

7 And when we had finiſhed *our* courſe from Tyre, we came to Ptolemais, and ſaluted the brethren, and abode with them one day.

8 And the next *day* we that were of Pauls company departed, and came unto Ceſarea; and we entered into the houſe of Philip [d] the evangeliſt, ([e] which was *one* of the ſeven) and abode with him.

[d] Epheſ. 4. 11. 2 Tim. 4. 5. [e] Chap. 6. 5. & 8. 26.

9 And the ſame man had four daughters, virgins, [f] which did propheſy.

[f] Chap. 2. 17.

10 And as we tarried *there* many days, there came down from Judea a certain prophet, named [g] Agabus.

[g] Chap. 11. 28.

11 And when he was come unto us, he took Pauls girdle, and bound his own hands and feet, and ſaid, Thus ſaith the holy Ghoſt, [h] So ſhall the Jews at Jeruſalem bind the man that owneth this girdle, and ſhall deliver *him* into the hands of the Gentiles.

[h] Ver. 33. Chap. 20. 23.

12 And when we heard theſe things, both we and they of that place, beſought him not to go up to Jeruſalem.

13 Then Paul anſwered, [i] What mean ye to weep, and to break mine heart? for I am ready not to be bound only, but alſo to die at Jeruſalem for the name of the Lord Jeſus.

[i] Chap. 20. 24.

14 And when he would not be perſuaded, we ceaſed, ſaying, [k] The will of the Lord be done.

[k] Matth. 6. 10. Luke 11. 2. & 22. 42.

15 And after thoſe days we took up our carriages, and went up to Jeruſalem.

16 There went with us alſo *certain* of the diſciples of Ceſarea, and brought with them one Mnaſon of Cyprus, an old diſciple, with whom we ſhould lodge.

17 And when we were come to Jeruſalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto [l] James; and all the elders were preſent.

[l] Chap. 15. 13. Gal. 1. 19.

19 And when he had ſaluted them, he declared particularly what things God had wrought among the Gentiles [m] by his miniſtry.

[m] Chap. 1. 17.

20 And when they heard *it*, they glorified the Lord, and ſaid unto him, Thou ſeeſt, brother, how many thouſands of Jews there are which believe, and they are all [n] zealous of the law.

[n] Rom. 10. 2. Gal. 1. 14.

21 And they are informed of thee that thou teacheſt all the Jews, which are among the Gentiles to forſake Moſes, ſaying, that they ought not to circumciſe *their* children, neither to walk after the cuſtoms.

22 What is it therefore? the multitude muſt needs come together: for they will hear that thou art come. Anno Dom. 60.

23 Do therefore this that we ſay to thee: we have four men which have a vow on them;

24 Them take, and purify thyſelf with them, and be at charges with them, that they may [o] ſhave *their* heads: and all may know that thoſe things whereof they were informed concerning thee, are nothing, but *that* thou thyſelf alſo walkeſt orderly, and keepeſt the law.

[o] Numb. 6. 2, 13, 18. Chap. 18.

25 As touching the Gentiles which believe, [p] we have written and concluded, that they obſerve no ſuch thing, ſave only that they keep themſelves from things offered to idols, and from blood, and from ſtrangled, and from fornication.

[p] Chap. 15. 20, 29.

26 Then Paul took the men, and the next day purifying himſelf with them, [q] entered into the temple, [r] to ſignify the accompliſhment of the days of purification, until that an offering ſhould be offered for every one of them.

[q] Chap. 24. 18. [r] Numb. 6. 13.

27 And when the ſeven days were almoſt ended, [s] the Jews which were of Aſia, when they ſaw him in the temple, ſtirred up all the people, and [t] laid hands on him,

[s] Chap. 24. 18. [t] Chap. 26. 21.

28 Crying out, Men of Iſrael, help: this is the man that teacheth all men every where againſt the people, and the law, and this place: and farther, [u] brought Greeks alſo into the temple, and hath polluted this holy place.

[u] Chap. 24. 6.

29 (For they had ſeen before with him in the city, [x] Trophimus an Epheſian, whom they ſuppoſed that Paul had brought into the temple)

[x] Chap. 20. 4.

30 And [y] all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were ſhut.

[y] Chap. 26. 21.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jeruſalem was in an uproar.

32 Who immediately took ſoldiers, and centurions, and ran down unto them: and when they ſaw the chief captain and the ſoldiers, they left beating of Paul.

33 Then the chief captain came near and took him, and [z] commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

[z] Ver. 11.

34 And ſome cried one thing, ſome another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the caſtle.

35 And when he came upon the ſtairs, ſo it was

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was that he was borne of the ſoldiers, for the violence of the people.

36 For the multitude of the people followed after, crying, [a] Away with him.

37 And as Paul was to be led into the caſtle, he ſaid unto the chief captain, May I ſpeak unto thee? Who ſaid, Canſt thou ſpeak Greek?

38 [b] Art not thou that Egyptian which before theſe days madeſt an uproar, and leddeſt out into the wilderneſs four thouſand men that were murderers?

39 But Paul ſaid, [c] I am a man which am a Jew, of Tarſus, *a city* in Cilicia, a citizen of no mean city: and I beſeech thee, ſuffer me to ſpeak unto the people.

40 And when he had given him licence, Paul ſtood on the ſtairs, and [d] beckened with the hand unto the people: and when there was made a great ſilence, he ſpake unto them in the Hebrew tongue, ſaying,

CHAP. XXII. (1)

1 *Paul declareth at large how he was converted to the faith,* 17 *and called to his apoſtleſhip.* 22 *At the very mentioning of the Gentiles, the people exclaim on him:* 24 *He ſhould have been ſcourged;* 25 *but claiming the privilege of a Roman, he eſcapeth.*

MEN, [a] brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he ſpake in the Hebrew tongue to them, they kept the more ſilence: and he ſaith)

3 [b] I am verily a man which am a Jew, born in Tarſus *a city* in Cilicia, yet brought up in this city, [c] at the feet of [d] Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and [e] was zealous towards God, [f] as ye all are this day.

4 [g] And I perſecuted [h] this way unto the death, binding and delivering into priſons both men and women.

5 As alſo the high prieſt doth bear me witneſs, and [i] all the eſtate of the elders: from whom alſo I received letters unto the brethren, and went to Damaſcus, to bring them which were there, bound unto Jeruſalem, for to be puniſhed.

6 And [k] it came to paſs, that as I made my journey, and was come nigh unto Damaſcus about noon, ſuddenly there ſhone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice ſaying unto me, Saul, Saul, why perſecuteſt thou me?

8 And I anſwered, Who art thou, Lord? And he ſaid unto me, I am Jeſus of Nazareth whom thou perſecuteſt.

9 And [l] they that were with me, ſaw indeed the light, and were afraid; but they heard not the voice of him that ſpake to me.

10 And I ſaid, What ſhall I do, Lord? And the Lord ſaid unto me, Ariſe, and go into Damaſcus, and there it ſhall be told thee of all things which are appointed for thee to do.

11 And when I could not ſee for the glory of that light, being led by the hand of them that were with me, I came into Damaſcus.

12 And [m] one Ananias, a devout man according to the law, [n] having a good report of all the [o] Jews which dwelt *there*,

13 Came unto me, and ſtood, and ſaid unto me, Brother Saul, receive thy ſight. And the ſame hour I looked up upon him.

14 And he ſaid, The God of our fathers [p] hath choſen thee, that thou ſhouldeſt know his will, and [q] ſee [r] that juſt One, and ſhouldeſt hear the voice of his mouth.

15 For thou ſhalt be his witneſs unto all men, of [s] what thou haſt ſeen and heard.

16 And now why tarrieſt thou? ariſe, and be baptized, [t] and waſh away thy ſins, [u] calling on the name of the Lord.

17 And [x] it came to paſs, that when I was come again to Jeruſalem, even while I prayed in the temple, I was in a trance;

18 And ſaw him ſaying unto me, [y] Make haſte, and get thee quickly out of Jeruſalem: for they will not receive thy teſtimony concerning me.

19 And I ſaid, Lord, [z] they know that I impriſoned, and [a] beat in every ſynagogue them that believed on thee.

20 [b] And when the blood of thy Martyr Stephen was ſhed, I alſo was ſtanding by, and [c] conſenting unto his death, and kept the raiment of them that ſlew him.

21 And he ſaid unto me, Depart: [d] for I will ſend thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lift up their voices, and ſaid, [e] Away with ſuch a fellow from the earth: for it is not fit that [f] he ſhould live.

23 And as they cried out, and caſt off *their* clothes, and threw duſt into the air,

24 The chief captain commanded him to be brought into the caſtle, and bade that he ſhould be examined by ſcourging: that he might know wherefore they cried ſo againſt him.

25 And as they bound him with thongs, Paul ſaid unto the centurion that ſtood by,

[g] Is

[a] Luke 23. 18. John 19. 15. Chap. 21. 36.
[b] Chap. 21. 38.
[c] Chap. 9. 11. & 21. 39.
[d] Chap. 26. 17.
[a] Chap. 21. 40.
[b] Chap. 21. 39. 2 Cor. 11. 22.
[c] Deut. 33. 3. 2 Kings 4. 38. Luke 10. 39.
[d] Chap. 5. 34. & 22. 3.
[e] Gal. 1. 14.
[f] Rom. 10. 2.
[g] 1 Tim. 1. 13.
[h] Chap. 9. 2. & 19. 9. & 24. 14. 22. & 28. 22.
[i] Luke 22. 66.
[k] Chap. 9. 3. & 22. 6.
[l] Chap. 9. 7. Dan. 10. 7.
[m] Chap. 9. 17.
[n] Chap. 10. 22.
[o] 1 Tim. 3. 7.
[p] Chap. 26. 16.
[q] 1 Cor. 9. 1. & 15. 8.
[r] Chap. 3. 14. & 7. 52.
[s] Chap. 4. 20. & 26. 16.
[t] Chap. 2. 38. Hebr. 10. 22.
[u] Chap. 9. 14.
[x] Chap. 9. 28.
[y] Matth. 10. 14.
[z] Ver. 4.
[a] Matth. 10. 17.
[b] Chap. 7. 58. & 8. 1.
[c] Luke 11. 48. Chap. 8. 1.
[d] Rom. 1. 32.
[e] Chap. 9. 15. & 13. 2. Gal. 1. 15. & 2. 8. Ephes. 3. 8. 1 Tim. 2. 7. 2 Tim. 1. 11.
[f] Chap. 21. 36. & 25. 24.

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[e] Is it lawful for you to ſcourge a man that is a Roman, and uncondemned?

[e] Chap. 16. 37.

26 When the centurion heard *that*, he went and told the chief captain, ſaying, Take heed what thou doeſt; for this man is a Roman.

27 Then the chief captain came, and ſaid unto him, Tell me, art thou a Roman? He ſaid, Yea.

28 And the chief captain anſwered, With a great ſum obtained I this freedom. And Paul ſaid, But I was *free*-born.

‖ Or, tortured him.

29 Then ſtraightway they departed from him which ſhould have ‖ examined him: and the chief captain alſo was afraid after he knew that he was a Roman, and becauſe he had bound him.

30 On the morrow, becauſe he would have known the certainty wherefore he was accuſed of the Jews, he looſed him from *his* bands, and commanded the chief prieſts and all their council to appear, and brought Paul down, and ſet him before them.

CHAP. XXIII. (1)

1 *As Paul pleadeth his cauſe,* 2 *Ananias commandeth them to ſmite him:* 7 *Diſſenſion among his accuſers:* 11 *God encourageth him.* 14 *The Jews laying wait for Paul* 20 *is declared unto the chief captain:* 27 *He ſendeth him to Felix the governor.*

[a] Chap. 24. 16. 2 Tim. 1. 3. Hebr. 13. 18.

AND Paul earneſtly beholding the council, ſaid, Men *and* brethren, [a] I have lived in all good conſcience before God, until this day.

[b] 1 Kings 22. 24. Jer. 20. 2. John 18. 22.

2 And the high prieſt Ananias commanded them that ſtood by him, [b] to ſmite him on the mouth.

[c] Lev. 19. 35. Deut. 25. 1, 2.

3 Then ſaid Paul unto him, God ſhall ſmite thee, thou whited wall: for ſitteſt thou to judge me after the law, and [c] commandeſt me to be ſmitten contrary to the law?

[d] Chap. 24. 17.

4 And they that ſtood by, ſaid, Revileſt thou Gods high prieſt?

[e] Exod. 22. 28.

5 Then ſaid Paul, [d] I wiſt not, brethren, that he was the high prieſt: For it is written, [e] Thou ſhalt not ſpeak evil of the ruler of thy people.

[f] Chap. 24. 15, 22. & 26. 5. Phil. 3. 5.

6 But when Paul perceived that the one part were Sadducees, and the other Phariſees, he cried out in the council, Men *and* brethren, [f] I am a Phariſee, the ſon of a Phariſee: [g] of the hope and reſurrection of the dead, I am called in queſtion.

[g] Chap. 24. 21. & 26. 8.

7 And when he had ſo ſaid, there aroſe a diſſenſion between the Phariſees and the Sadducees: and the multitude was divided.

[h] Matth. 22. 23. Mark 12. 18. Luke 20. 27.

8 [h] For the Sadducees ſay that there is no reſurrection, neither angel nor ſpirit; but the Phariſees confeſs both.

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9 And there aroſe a great cry: and the ſcribes *that were* of the Phariſees part aroſe, and ſtrove, ſaying, [i] We find no evil in this man: but [k] if a ſpirit or an angel hath ſpoken to him, [l] let us not fight againſt God.

[i] Chap. 25. 25. & 26. 31. [k] Chap. 22. 7, 9. 18. [l] Chap. 5. 39.

10 And when there aroſe a great diſſenſion, the chief captain fearing leſt Paul ſhould have been pulled in pieces of them, commanded the ſoldiers to go down, and to take him by force from among them, and to bring him into the caſtle.

[m] Chap. 18. 9.

11 And [m] the night following, the Lord ſtood by him, and ſaid, Be of good cheer, Paul: for as thou haſt teſtified of me in Jeruſalem, ſo muſt thou bear witneſs alſo at Rome.

[n] Ver. 21, 30.

12 And when it was day, [n] certain of the Jews banded together, and bound themſelves ‖ under a curſe, ſaying, that they would neither eat nor drink till they had killed Paul.

‖ Or, *with an oath of execration.*

13 And they were more than forty which had made this conſpiracy.

14 And they came to the chief prieſts and elders, and ſaid, We have bound ourſelves under a great curſe, that we will eat nothing until we have ſlain Paul.

15 Now therefore ye with the council, ſignify to the chief captain, that he bring him down unto you to morrow, as though ye would enquire ſomething more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Pauls ſiſters ſon heard of their lying in wait, he went and entered into the caſtle, and told Paul.

17 Then Paul called one of the centurions unto him, and ſaid, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and ſaid, Paul the priſoner called me unto him, and prayed me to bring this young man unto thee, who hath ſomething to ſay unto thee.

19 Then the chief captain took him by the hand, and went *with him* aſide privately, and aſked *him*, What is that thou haſt to tell me?

[o] Ver. 12.

20 And he ſaid, [o] The Jews have agreed to deſire thee, that thou wouldeſt bring down Paul to morrow into the council, as though they would enquire ſomewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themſelves with an

an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man, that thou hast shewed these things to me.

23 And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night.

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias, unto the most excellent governor Felix, *sendeth* greeting.

27 [p] This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me, how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also, to say before thee what *they had* against him. Farewel.

31 Then the soldiers, as it was commanded them, took Paul and brought *him* by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle.

33 Who when they came to Cesarea, and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read *the letter*, he asked of what province he was. And when he understood that he was of Cilicia;

35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herods judgment-hall.

CHAP. XXIV.

1 *Paul being accused by Tertullus the orator,* 10 *answereth for his life and doctrine:* 24 *He preacheth Christ to the governor and his wife.* 26 *The governor hopeth for a bribe, but in vain.* 27 *At last going out of his office, he leaveth Paul in prison.*

AND after [a] five days, [b] Ananias the high priest descended with the elders, and *with* a certain orator *named* Tertullus, who informed the governor against Paul. Anno Dom. 60.

2 And when he was called forth, Tertullus began to accuse *him*, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee, that thou wouldest hear us of thy clemency a few words.

5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes:

6 [c] Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. [c] Chap. 21. 28.

7 But the chief captain Lysias came upon us, and with great violence took *him* away out of our hands,

8 Commanding his accusers to come unto thee: by examining of whom, thyself mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying, that these things were so.

10 Then Paul, after that the governor had beckened unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: A. D. 53. *Felix* made procurator over *Judea.*

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

12 [d] And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: [d] Chap. 25. 8. & 28. 17.

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after [e] the way which they call heresy, so worship I the [f] God of my fathers, believing all things which are written in [g] the law and the prophets. [e] See Amos 8. 14. Chap. 9. 2. [f] 2 Tim. 1. 3. [g] Chap. 26. 22. & 28. 23.

15 And have hope towards God, which they themselves also allow, [h] that there shall be a resurrection of the dead, both of the just and unjust. [h] Dan. 12. 2. John 5. 28, 29.

16 And [i] herein do I exercise myself to have always a conscience void of offence toward God, and toward men. [i] Chap. 23. 1.

17 Now after many years, [k] I came to bring alms to my nation, and offerings. [k] Chap. 11. 29, 30. & 20. 16. Rom. 15. 25. Gal. 2. 10.

Anno Dom. 60.

18 [1] Whereupon certain Jews from Aſia found me purified in the temple, neither with multitude, nor with tumult.

[1] Chap. 21. 26, 27.

19 Who ought to have been here before thee, and object, if they had ought againſt me.

20 Or elſe let theſe ſame *here* ſay, if they have found any evil-doing in me, while I ſtood before the council,

21 Except it be for this one voice, that I cried ſtanding among them, [m] Touching the reſurrection of the dead, I am called in queſtion by you this day.

[m] Chap. 23. 6. & 28. 20.

22 And when Felix heard theſe things, having more perfect knowledge of *that* way, he deferred them, and ſaid, When Lyſias the chief captain ſhall come down, I will know the uttermoſt of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and [n] that he ſhould forbid none of his acquaintance to miniſter, or come unto him.

[n] Chap. 27. 3. & 28. 16.

24 And after certain days, when Felix came with his wife Druſilla, which was a Jeweſs, he ſent for Paul, and heard him concerning the faith in Chriſt.

25 And as he reaſoned of righteouſneſs, temperance, and judgment to come, Felix trembled, and anſwered, Go thy way for this time; when I have a convenient ſeaſon, I will call for thee.

26 He hoped alſo that money ſhould have been given him of Paul, that he might looſe him: wherefore he ſent for him the oftner, and communed with him.

A. D. 62.

27 But after two years, Porcius Feſtus came into Felix room: and [o] Felix willing to ſhew the Jews a pleaſure, left Paul bound.

[o] Chap. 25. 9, 14.

CHAP. XXV.

2 *The Jews accuſe Paul before Feſtus:* 8 *He anſwereth for himſelf,* 11 *and appealeth unto Ceſar.* 14 *Afterwards Feſtus openeth his matter to king Agrippa,* 23 *and he is brought forth.* 25 *Feſtus cleareth him to have done nothing worthy of death.*

NOW when Feſtus was come into the province, after three days he aſcended from Ceſarea to Jeruſalem.

2 Then the high prieſt, and the chief of the Jews informed him againſt Paul, and beſought him,

3 And deſired favour againſt him, that he would ſend for him to Jeruſalem, laying wait in the way to kill him.

4 But Feſtus anſwered, that Paul ſhould be kept at Ceſarea, and that he himſelf would depart ſhortly *thither.*

5 Let them therefore, ſaid he, which among you are able, go down with *me,* and accuſe this man, if there be any wickedneſs in him.

Anno Dom. 62.

6 And when he had tarried among them ‖ more than ten days, he went down unto Ceſarea, and the next day ſitting in the judgment-ſeat, commanded Paul to be brought.

‖ Or, as ſome copies read, *no more than ten days.*

7 And when he was come, the Jews which came down from Jeruſalem, ſtood round about, and laid many and grievous complaints againſt Paul, which they could not prove;

8 While he anſwered for himſelf, [a] Neither againſt the law of the Jews, neither againſt the temple, nor yet againſt Ceſar, have I offended any thing at all.

[a] Chap. 6. 13. 24. 12. 28. 17.

9 But Feſtus, [b] willing to do the Jews a pleaſure, anſwered Paul, and ſaid, Wilt thou go up to Jeruſalem, and there be judged of theſe things before me?

[b] Chap. 24. 27.

10 Then ſaid Paul, I ſtand at Ceſars judgment-ſeat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knoweſt.

11 [c] For if I be an offender, or have committed any thing worthy of death, I refuſe not to die: but if there be none of theſe things whereof theſe accuſe me, no man may deliver me unto them. [d] I appeal unto Ceſar.

[c] Chap. 18. 14.

[d] Chap. 26. 32.

12 Then Feſtus, when he had conferred with the council, anſwered, Haſt thou appealed unto Ceſar? unto Ceſar ſhalt thou go.

13 And after certain days, king Agrippa and Bernice came unto Ceſarea to ſalute Feſtus.

14 And when they had been there many days, Feſtus declared Pauls cauſe unto the king, ſaying, [e] There is a certain man left in bonds by Felix:

[e] Chap. 24. 27.

15 About whom, when I was at Jeruſalem, the chief prieſts and the elders of the Jews informed *me,* deſiring *to have* judgment againſt him.

16 To whom I anſwered, It is not the manner of the Romans to deliver any man to die, before that he which is accuſed, have the accuſers face to face, and have licence to anſwer for himſelf concerning the crime laid againſt him.

17 Therefore when they were come hither, without any delay on the morrow I ſat on the judgment-ſeat, and I commanded the man to be brought forth.

18 Againſt whom when the accuſers ſtood up, they brought none accuſation of ſuch things as I ſuppoſed:

19 But had certain queſtions againſt him of their

their own superstition, and of one Jesus which was dead, whom Paul affirmed to be alive.

20 And because ‖ I doubted of such manner of questions, I asked *him* whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the ‖ hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

22 Then [f] Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought [g] not to live any longer.

25 But when I found that [h] he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes *laid* against him.

CHAP. XXVI. (1)

2 *Paul in the presence of Agrippa, declareth his life from his childhood,* 12 *and how miraculously he was converted, and called to his apostleship.* 24 *Festus chargeth him to be mad, whereunto he answereth modestly.* 28 *Agrippa is almost persuaded to be a Christian.* 31 *The whole company pronounce him innocent.*

THen Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself,

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee, touching all the things whereof I am accused of the Jews:

3 Especially, because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. Anno Dom. 62.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews,

5 Which knew me from the beginning, (if they would testify) that after [a] the most straitest sect of our religion, I lived a Pharisee.

6 And now I stand, and am judged for the hope of [b] the promise made of God unto our fathers:

7 Unto which *promise* [c] our twelve tribes instantly serving *God* † [d] day and night, hope to come; for which hopes sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I Verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 [e] Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority [f] from the chief priests; and when they were put to death, I gave my voice against *them.*

11 [g] And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 [h] Whereupon as I went to Damascus, with authority and commission from the chief priests;

13 At mid-day, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me, and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *It is* hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

18 [i] To open their eyes, and [k] to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and [l] inheritance

[a] Chap. 23. 6. & 24. 15, 22. Phil. 3. 5.
[b] Gen. 3. 15. & 22. 18. & 26. 4. & 49. 10. Deut. 18. 15. 2 Sam. 7. 12. Psal. 132. 11. Isai. 4. 2. & 7. 14. & 9. 6. & 40. 10. Jer. 23. 5. & 33. 14. Ezek. 34. 23. & 37. 24. Dan. 9. 24. Mic. 7. 20.
[c] James 1. 1.
† Gr. *night and day.*
[d] Luke 2. 37. 1 Tim. 5. 5. 1 Thess. 3. 10.
[e] Chap. 8. 3.
[f] Chap. 9. 14, 21.
[g] Chap. 22. 19.
[h] Chap. 9. 2. & 22. 6.
[i] Isai. 35. 5. & 42. 7. Luke 1. 79. Ephes. 1. 18.
[k] 2 Cor. 6. 14. Col. 1. 13. 1 Pet. 2. 25.
[l] Ephes. 1. 11. Col. 1. 12.

Anno Dom. 62.

among them which are [m] sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But [n] shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and *then* to the Gentiles, that they should repent and turn to God, and do [o] works meet for repentance.

21 For these causes [p] the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those [q] which the prophets and [r] Moses did say should come:

23 That Christ should suffer, *and* [s] that he should be the first that should rise from the dead, and [t] should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, [u] thou art beside thyself: much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, [x] I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them.

31 And when they were gone aside, they talked between themselves, saying, [y] This man doeth nothing worthy of death, or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, [z] if he had not appealed unto Cesar.

CHAP. XXVII. (1)

1 *Paul shipping toward Rome,* 10 *foretelleth of the danger of the voyage,* 11 *but is not believed:* 14 *They are tossed to and fro with tempest,* 41 *and suffer shipwreck;* 22, 34, 44 *yet all come safe to land.*

AND when [a] it was determined that we should sail into Italy, they delivered Paul and certain other prisoners, unto one named Julius, a centurion of Augustus band.

2 And entering into a ship of Adramyttium, we lanched, meaning to sail by the coasts of Asia, one [b] Aristarchus a Macedonian, of Thessalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius [c] courteously intreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

4 And when we had lanched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, *a city* of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under ‖ Crete, over against Salmone:

8 And hardly passing it, came unto a place which is called, The fair havens, nigh whereunto was the city *of* Lasea.

9 Now when much time was spent, and when sailing was now dangerous, [d] because the fast was now already past, Paul admonished *them*,

10 And said unto them, Sirs, I perceive that this voyage will be with ‖ hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless, the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; which is an haven of Crete, and lieth toward the south-west, and north-west.

13 And when the south-wind blew softly, supposing that they had obtained *their* purpose, loosing *thence*, they sailed close by Crete.

14 But not long after there ‖ arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which

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[m] Chap. 20. 32.
[n] Chap. 9. 19, 22. & 13, & 14, & 22. 17, 21.
[o] Matth. 3. 8.
[p] Chap. 21. 30.
[q] Chap. 28. 23. Rom. 3. 21.
[r] John 5. 45.
[s] 1 Cor. 15. 20. Col. 1. 18. Rev. 1. 5.
[t] Luke 2. 32.
[u] 2 Kings 9. 11. 1 Cor. 4. 10.
[x] 1 Cor. 7. 7.
[y] Chap. 23. 9. & 25. 25.
[z] Chap. 25. 11.
[a] Chap. 25. 12.
[b] Chap. 19. 29.
[c] Chap. 24. 23. 28. 16.
[d] The Fast on the Ten Day the vent Mot Lev 23. ‖ Or injur
‖ Or Cond
‖ bea

17 Which when they had taken up, they uſed helps, undergirding the ſhip; and fearing leſt they ſhould fall into the quick-ſands, ſtrake ſail, and ſo were driven.

18 And we being exceedingly toſſed with a tempeſt, the next *day* they lightened the ſhip;

19 And the third *day* [c] we caſt out with our own hands the tackling of the ſhip.

20 And when neither ſun nor ſtars in many days appeared, and no ſmall tempeſt lay on *us*, all hope that we ſhould be ſaved was then taken away.

21 But after long abſtinence, Paul ſtood forth in the midſt of them, and ſaid, Sirs, ye ſhould have hearkened unto me, and not have looſed from Crete, and to have gained this harm and loſs.

22 And now I exhort you to be of good cheer: for there ſhall be no loſs of *any mans* life among you, but of the ſhip.

23 For there ſtood by me this night the angel of God, whoſe I am, and whom I ſerve,

24 Saying, Fear not, Paul; thou muſt be brought before Ceſar: and lo, God hath given thee all them that ſail with thee.

25 Wherefore, ſirs, be of good cheer: for I believe God, that it ſhall be even as it was told me.

26 Howbeit [f] we muſt be caſt upon a certain iſland.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the ſhipmen deemed that they drew near to ſome country:

28 And ſounded, and found it twenty fathoms: and when they had gone a little further, they ſounded again, and found it fifteen fathoms.

29 Then fearing leſt they ſhould have fallen upon rocks, they caſt four anchors out of the ſtern, and wiſhed for the day.

30 And as the ſhipmen were about to flee out of the ſhip, when they had let down the boat into the ſea, under colour as though they would have caſt anchors out of the fore-ſhip,

31 Paul ſaid to the centurion, and to the ſoldiers, Except theſe abide in the ſhip, ye cannot be ſaved.

32 Then the ſoldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul beſought them all to take meat, ſaying, This day is the fourteenth day that ye have tarried, and continued faſting, having taken nothing.

34 Wherefore I pray you to take *ſome* meat; for this is for your health: for [g] there ſhall not an hair fall from the head of any of you. Anno Dom. 62.

35 And when he had thus ſpoken, he took bread, and [h] gave thanks to God in preſence of them all, and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they alſo took *ſome* meat.

37 And we were in all in the ſhip, two hundred threeſcore and ſixteen ſouls.

38 And when they had eaten enough, they lightened the ſhip, and caſt out the wheat into the ſea.

39 And when it was day, they knew not the land: but they diſcovered a certain creek with a ſhore, into the which they were minded, if it were poſſible, to thruſt in the ſhip.

40 And when they had ‖ taken up the anchors, they committed *themſelves* unto the ſea, and looſed the rudder-bands, and hoiſed up the main ſail to the wind, and made toward ſhore.

41 And falling into a place where two ſeas met, [i] they ran the ſhip aground; and the fore part ſtuck faſt, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the ſoldiers counſel was to kill the priſoners, leſt any of them ſhould ſwim out, and eſcape.

43 But the centurion willing to ſave Paul, kept them from *their* purpoſe, and commanded that they which could ſwim, ſhould caſt *themſelves* firſt into the ſea, and get to land:

44 And the reſt ſome on boards, and ſome on *broken pieces* of the ſhip: And ſo it came to paſs, that they eſcaped all ſafe to land.

CHAP. XXVIII.

1 *Paul after his ſhipwreck is kindly entertained of the barbarians:* 5 *The viper on his hand burteth him not:* 8 *He healeth many diſeaſes in the iſland:* 11 *They depart towards Rome:* 17 *He declareth to the Jews the cauſe of his coming:* 24 *After his preaching ſome were perſuaded, and ſome believed not:* 30 *Yet he preacheth there two years.*

AND when they were eſcaped, then they knew that [a] the iſland was called Melita.

2 And the barbarous people ſhewed us no little kindneſs: for they kindled a fire, and received us every one, becauſe of the preſent rain, and becauſe of the cold.

3 And when Paul had gathered a bundle of

[c] Jonah 1. 5.
[f] Acts 27. 39.
[g] 1 Kings 1. 52. Matth. 10. 30.
[h] 1 Sam. 9. 13. John 6. 11. 1 Tim. 4. 3, 4.
‖ Or, *cut the anchors, they left them in the ſea, &c.*
[i] 2 Cor. 11. 25.
[a] Chap. 27. 26.

Anno Dom. 62.

sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the venemous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and [b] felt no harm.

[b] Mark 16. 18. Luke 10. 19.

6 Howbeit, they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and [c] said that he was a god.

[c] Chap. 14. 11.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius, who received us and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever, and of a bloody flux: to whom Paul entered in, and [d] prayed, and laid his hands on him, and healed him.

[d] Jam. 5. 14, 15.

9 So when this was done, others also which had diseases in the island, came, and were healed:

10 Who also honoured us with many [e] honours, and when we departed, they laded *us* with such things as were necessary.

[e] Matth. 15. 6. 1 Tim. 5. 17.

A. D. 63.

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south-wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii-forum, and the Three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but [f] Paul was suffered to dwell by himself, with a soldier that kept him.

[f] Chap. 4. 23. & 27. 3.

17 And it came to pass, that after three days, Paul called the chief of the Jews together. And when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of our fathers, yet [g] was I delivered prisoner from Jerusalem into the hands of the Romans.

Anno Dom. 63.

18 Who [h] when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, [i] I was constrained to appeal unto Cesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that [k] for the hope of Israel I am bound with [l] this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came, shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that [m] every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, [n] both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And [o] some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the holy Ghost by Esaias the prophet, unto our fathers,

26 Saying, [p] Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive.

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent [q] unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, [r] with all confidence, no man forbidding him.

¶ The

CHAP. I.

1 *Paul commendeth his calling to the Romans,* 9 *and his deſire to come to them.* 16 *What his goſpel is, and the righteouſneſs which it ſheweth.* 18 *God is angry with all manner of ſin.* 21 *What were the ſins of the Gentiles.*

PAUL a ſervant of Jeſus Chriſt, called *to be* an apoſtle, [a] ſeparated unto the goſpel of God,

2 ([b] Which he had promiſed afore [c] by his prophets in the holy ſcriptures)

3 Concerning his Son Jeſus Chriſt our Lord, [d] which was [e] made of the ſeed of David according to the fleſh,

4 And † [f] declared *to be* the Son of God with power, according [g] to the ſpirit of holineſs, by the reſurrection from the dead:

5 By whom [h] we have received grace and apoſtleſhip ‖ for [i] obedience to the faith among all nations for his name:

6 Among whom are ye alſo the called of Jeſus Chriſt.

7 To all that be in Rome, beloved of God, [k] called *to be* ſaints: [l] Grace to you, and peace from God our Father, and the Lord Jeſus Chriſt.

8 Firſt, [m] I thank my God through Jeſus Chriſt for you all, that [n] your faith is ſpoken of throughout the whole world.

9 For [o] God is my witneſs, [p] whom I ſerve ‖ with my ſpirit in the goſpel of his Son, that [q] without ceaſing I make mention of you always in my prayers,

10 [r] Making requeſt (if by any means now at length I might have a proſperous journey [s] by the will of God) to come unto you.

11 For I long to ſee you, that [t] I may impart unto you ſome ſpiritual gift, to the end you may be eſtabliſhed;

12 That is, that I may be comforted together ‖ with you, by [u] the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purpoſed to come unto you (but [x] was let hitherto) that I might have ſome fruit ‖ among you alſo, even as among other Gentiles.

14 [y] I am debtor both to the Greeks, and to the barbarians, both to the wiſe, and to the unwiſe.

15 So, as much as in me is, I am ready to preach the goſpel to you that are at Rome alſo. Anno Dom. 60.

16 For [z] I am not aſhamed of the goſpel of Chriſt: for [a] it is the power of God unto ſalvation, to every one that believeth, [b] to the Jew firſt, and alſo to the Greek.

17 For [c] therein is the righteouſneſs of God revealed from faith to faith: as it is written, [d] The juſt ſhall live by faith.

18 [e] For the wrath of God is revealed from heaven againſt all ungodlineſs, and unrighteouſneſs of men, who hold the truth in unrighteouſneſs.

19 Becauſe [f] that which may be known of God, is manifeſt ‖ in them; for [g] God hath ſhewed *it* unto them.

20 For [h] the inviſible things of him from the creation of the world are clearly ſeen, being underſtood by the things that are made, *even* his eternal power and Godhead; ‖ ſo that they are without excuſe:

21 Becauſe that when they knew God, they glorified him not as God, neither were thankful, but [i] became vain in their imaginations, and their fooliſh heart was darkened.

22 Profeſſing themſelves to be wiſe they became fools:

23 And changed the glory of the uncorruptible [k] God, into an image made like to corruptible man, and to birds, and four-footed beaſts, and creeping things.

24 [l] Wherefore God alſo gave them up to uncleanneſs, through the luſts of their own hearts, [m] to diſhonour their own bodies [n] between themſelves:

25 Who changed the truth of God [o] into a lie, and worſhipped and ſerved the creature ‖ more than the Creator, who is bleſſed for ever. Amen.

26 For this cauſe God gave them up unto [p] vile affections: For even their women did change the natural uſe into that which is againſt nature:

27 And likewiſe alſo the men, leaving the natural uſe of the woman, burned in their luſt one toward another, men with men working that which is unſeemly, and receiving in themſelves that recompenſe of their error which was meet.

28 [q] And even as they did not like ‖ to retain God in *their* knowledge, God gave them over to ‖ a reprobate mind, to do thoſe things which are not convenient:

29 Being filled with all unrighteouſneſs, forni-

[a] Pſal. 40. 9, 10. [b] 2 Tim 1. 8. [c] 1 Cor. 1. 18. & 15. 2. [d] Acts 3. 26. & 13. 46. Chap. 2. 9. [e] Chap. 3. 21. [f] Hab. 2. 4. Gal. 3. 11. Col. 3. 6. Hebr. 10. 38. [g] Epheſ. 5. 6. [h] Acts 14. 17. ‖ Or, *to them.* [i] John 1. 9. [k] Pſal. 19. 1. Acts 14. 17. & 17. 27. ‖ Or, *that they may be* [l] Epheſ. 4. 17, 18. [k] Pſal. 106. 20. Jer. 2. 11. Ezek. 8. 10. [l] Pſal. 81. 12. Wiſd. 12. 23. Acts 7. 42. 2 Theſſ. 2. 11, 12. [m] 1 Theſſ. 4. 4. [n] Lev. 18. 22. [o] Amos 2. 4. ‖ Or, *rather.* [p] Lev. 18. 22, 23. Epheſ. 5. 12. [q] Wiſd. 14. 22, 25, &c. ‖ Or, *to acknowledge.* ‖ Or, *a mind void of judgment.*

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fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventers of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, ‖ without natural affection, implacable, unmerciful:

‖ Or, *unsociable.*

32 Who knowing the judgment of God (that they which commit such things are worthy of death) not only do the same, but ‖ [r] have pleasure in them that do them.

‖ Or, *consent with them*

[r] Hos. 7. 3.

CHAP. II. (1)

1 They that sin, though they condemn it in others, cannot excuse themselves, 6 and much less escape the judgment of God, 9 whether they be Jews or Gentiles. 14 The Gentiles cannot escape, 17 nor yet the Jews, 25 whom their circumcision shall not profit, if they keep not the law.

[a] Chap. 1. 20. [b] 1 Sam. 12. 5. Matth. 7. 2.

THerefore thou art [a] inexcusable, O man, whosoever thou art that judgest: [b] for wherein thou judgest another, thou condemnest thyself; for thou that judgest, doest the same things.

[c] Chap. 9. 23. Ephes. 1. 7. [d] 2 Pet. 3. 15. [e] Isai. 30. 18 [f] 2 Pet. 3. 9. [g] Jam. 5. 3. [h] Job 34. 11. Psal. 62. 12. Jer. 17. 10. & 32. 19. Matth. 16. 27. Chap. 14 12. Rev. 22. 12. [i] 2 Thess. 1. 8. [k] Amos 3. 2. Luke 12. 47, 48. 1 Pet. 4. 17. † Gr. *Greek.* [l] 1 Pet. 1. 7. † Gr. *Greek.* [m] Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Acts 10. 34. Gal. 2. 6. Ephes. 6. 9. Col. 3 25. 1 Pet. 1. 17.

2 But we are sure that the judgment of God is according to truth, against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou [c] the riches of his goodness, and forbearance, and [d] long-suffering; [e] not knowing [f] that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart, [g] treasurest up unto thyself wrath against the day of wrath, and revelation of the righteous judgment of God;

6 [h] Who will render to every man according to his deeds:

7 To them, who by patient continuance in well-doing, seek for glory, and honour, and immortality; eternal life:

8 But unto them that are contentious, and [i] do not obey the truth, but obey unrighteousness; indignation and wrath;

9 Tribulation and anguish upon every soul of man that doeth evil, of the Jew [k] first, and also of the † Gentile.

10 [l] But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the † Gentile.

11 For [m] there is no respect of persons with God,

12 For as many as have sinned without law, shall also perish without law: and as many as have sinned in the law, shall be judged by the law,

13 (For [n] not the hearers of the law *are* just before God, but the doers of the law shall be justified.

[n] Matth. 7. 21. James 22, 23.

14 For when the Gentiles which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, ‖ their conscience also bearing witness, and *their* thoughts ‖ the mean while accusing or else excusing one another)

‖ Or, *conscience bearing witness with them.* ‖ Or, *between themselves.*

16 [o] In the day when God shall judge the secrets of men [p] by Jesus Christ, [q] according to my gospel.

[o] Matth. 25. 31. 1 Cor. 4. 5. [p] John 5. 22. Acts 17. 31. [q] Chap. 16. 25. 2 Tim. 2. 8.

17 Behold, thou art called a Jew, and [r] restest in the law, [s] and makest thy boast of God;

18 And knowest *his* will, and ‖ [t] approvest the things that are more excellent, being instructed out of the law,

[r] Mic. 3. 11. Chap. 4. 1. [s] John 8. 41. ‖ Or, *triest the things that differ.* [t] Phil. 1. 10.

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, [u] which hast the form of knowledge and of the truth in the law.

[u] Chap. 6. 17. 2 Tim. 1. 13. & 3. 14. [x] Psal. 119. 99, & 130.

21 [x] Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that [y] makest thy boast of the law, through breaking the law dishonourest thou God?

[y] Ver. 17.

24 For the name of God is blasphemed among the Gentiles, through you, as it is [z] written.

[z] 2 Sam. 12. 14. Isai. 52. Ezek. 36. 20, 23.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore, if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For [a] he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

[a] John 8. 39. Chap. 9. 6, 7. Gal. 6. 15. Rev. 2. 9.

29 But

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29 But he *is* a Jew, [b] which is one inwardly; and [c] circumcision *is that* of the heart, [d] in the spirit, *and* not in the letter, [e] whose praise *is* not of men, but of God.

[b] Rom. 9. 6. [c] Deut. 10. 16. Jer. 4. 4. Col. 2. 11. Phil. 3. 3. [d] Chap. 7. 6. 2 Cor. 3. 6, 7. [e] 1 Cor. 4. 5. 2 Cor. 10. 18. 1 Thes. 2. 4.

CHAP. III. (1)

1 *The Jews prerogative:* 3 *which they have not lost.* 9 *Howbeit, the law convinceth them also of sin.* 20 *Therefore no flesh is justified by the law,* 28 *but all, without difference, by faith only:* 31 *and yet the law is not abolished.*

WHat advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that [a] unto them were committed the oracles of God.

[a] Psal. 147. 19. Rom. 9. 4. Heb. 5. 12. Numb. 24. 16. Rom. 9. 4. 1 Tim. 3. 15. John 3. 33. Psal. 62. & 116. Psal. 51.

3 For what if [b] some did not believe? [c] shall their unbelief make the faith of God without effect?

4 God forbid: yea, let [d] God be true, but [e] every man a liar; as it is written, [f] That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

Gen. 18. 25.

6 God forbid: for then [g] how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not *rather* (as we be slanderously reported, and as some affirm that we say) Let us do evil, that good may come? whose damnation is just.

9 What then? are we better *than they?* No in no wise: for we have before † proved both Jews and Gentiles, that [h] they are all under sin;

† Gr. *charged.* Gal. 3. 22.

10 As it is written, [i] There is none righteous, no not one:

Psal. 14. 2, 3. 53. 1, 2.

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no not one.

13 [k] Their throat *is* an open sepulcher; with their tongues they have used deceit; [l] the poison of asps *is* under their lips:

Psal. 5. 9. Psal. 140. 3. Psal. 10. 7.

14 [m] Whose mouth is full of cursing and bitterness.

15 [n] Their feet *are* swift to shed blood.

Prov. 1. 16. Isai. 59. 7, 8.

16 Destruction and misery *are* in their ways:

17 And the way of peace have they not known.

18 [o] There is no fear of God before their eyes.

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19 Now we know that what things soever [p] the law saith, it saith to them who are under the law: that [q] every mouth may be stopped, and all the world may become ‖ guilty before God.

[o] Psa. 36. 1. [p] John 10. 34. [q] Ezek. 16. 63. ‖ Or, *subject to the judgment of God.*

20 Therefore [r] by the deeds of the law, there shall no flesh be justified in his sight: for [s] by the law *is* the knowledge of sin.

[r] Gal. 2. 16. Ephes. 2. 8. [s] Chap. 7. 7.

21 But now [t] the righteousness of God without the law is manifested, being witnessed by the law and [u] the prophets;

[t] Chap. 1. 17. Phil. 3. 9. [u] Chap. 1. 2.

22 Even the righteousness of God *which is* by faith of Jesus Christ unto all, and upon all them that believe; for [x] there is no difference;

[x] Chap. 10. 12. Gal. 3. 28. Col. 3. 11.

23 For [y] all have sinned, and come short of the glory of God;

[y] Chap. 11. 32.

24 Being justified freely [z] by his grace, [a] through the redemption that is in Jesus Christ:

[z] Chap. 4. 16. Ephes. 2. 8. [a] Ephes. 1. 7.

25 Whom God hath ‖ set forth [b] *to be* a propitiation, through faith [c] in his blood, to declare his righteousness [d] for the ‖ remission of [e] sins that are past, through the forbearance of God;

‖ Or, *foreordained.* [b] 1 John 2. 2. [c] Col. 1. 20. [d] Acts 13. 38, 39. ‖ Or, *passing over.* [e] Acts 17. 30. Hebr. 9. 15.

26 To declare, *I say,* at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 [f] Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

[f] 1 Cor. 1. 29, 31. Ephes. 2. 9.

28 Therefore we conclude, [g] that a man is justified by faith without the deeds of the law.

[g] Acts 13. 38. Chap. 8. 3. Gal. 2. 16.

29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing [h] *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

[h] Chap. 10. 12.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV. (1)

1 *Abrahams faith was imputed to him for righteousness,* 10 *before he was circumcised.* 13 *By faith only he and his seed received the promise.* 16 *Abraham is the father of all that believe.* 24 *Our faith also shall be imputed to us for righteousness.*

WHat shall we say then that [a] Abraham our father, as pertaining to the flesh, hath found?

[a] Isai. 51. 2.

2 For if Abraham were [b] justified by works, he hath *whereof* to glory, but not before God.

[b] Chap. 3. 20. [c] Gen. 15. 6. Gal. 3. 6. Jam. 2. 23.

3 For what saith the scripture? [c] Abraham believed

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believed God, and it was counted unto him for righteousness.

4 Now [d] to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man unto whom God imputeth righteousness without works,

7 *Saying,* [e] Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

8 Blessed *is* the man to whom the Lord will not impute sin.

9 *Cometh* this blessedness then upon the circumcision *only,* or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision.

11 And [f] he received the sign of circumcision, a seal of the righteousness of the faith, which *he had yet* being uncircumcised: that [g] he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise that he should be the [h] heir of the world, *was* not to Abraham, or to his seed through the law, but through the righteousness of faith.

14 For [i] if they which are of the law *be* heirs, faith is made void, and the promise made of none effect.

15 Because [k] the law worketh wrath: for where no law is, *there is* no transgression.

16 Therefore *it is* of faith, that *it might be* [l] by grace; to the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham, [m] who is the father of us all,

17 (As it is written, [n] I have made thee a father of many nations) ‖ before him whom he believed, *even* God, who quickeneth the dead, and [o] calleth those things which be not as though they were:

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, [p] So shall thy seed be.

19 And being not weak in faith, [q] he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb.

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God:

21 And being fully persuaded, that what he had promised, [r] he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now [s] it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe [t] on him that raised up Jesus our Lord from the dead,

25 [u] Who was delivered for our offences, and [x] was raised again for our justification.

CHAP. V. (1)+

1 *Being justified by faith, we have peace with God,* 2 *and joy in our hope;* 8 *that since we were reconciled by his blood, when we were enemies,* 10 *we shall much more be saved being reconciled.* 12 *As sin and death came by Adam,* 17 *so much more righteousness and life by Jesus Christ.* 20 *Where sin abounded, grace did superabound.*

THerefore [a] being justified by faith, we have [b] peace with God, through our Lord Jesus Christ.

2 [c] By whom also we have access by faith into this grace wherein we stand, and [d] rejoice in hope of the glory of God.

3 And not only *so,* but we glory in tribulations also, [e] knowing that tribulation worketh patience;

4 [f] And patience, experience; and experience, hope:

5 [g] And hope maketh not ashamed, because the love of God is shed abroad in our hearts, by the holy Ghost which is given unto us.

6 For when we were yet without strength, ‖ in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But [h] God commendeth his love towards us, in that while we were yet sinners, Christ died for us.

9 Much more then being now justified by his blood, we shall be saved [i] from wrath through him.

10 For [k] if when we were enemies, [l] we were reconciled to God by the death of his Son: much more being reconciled, we shall be saved [m] by his life.

11 And not only *so,* but we also joy in God,

[d] Chap. 11. 6.
[e] Psal. 32. 1, 2.
Circumcision of Christ, Epistle, Ver. 8. to Ver. 15.
[f] Gen. 17. 10.
[g] Luke 19. 9. Ver. 12, 16. Gal. 3. 7.
[h] Gen. 17. 8.
[i] Gal. 3. 18.
[k] Chap. 3. 20. & 5. 13, 20. & 7. 8, 10. 1 Cor. 15. 56. 2 Cor. 7. 9. Gal. 3. 19. 1 John 3. 4.
[l] Chap. 3. 24.
[m] Isai. 51. 2.
[n] Gen. 17. 5.
‖ Or, *like unto him.*
[o] Chap. 8. 11.
[p] Gen. 15. 5.
[q] Gen. 17. 17. & 18. 11. Hebr. 11. 11, 12.
[r] Psal. 115. 3. Hebr. 11. 19.
[s] Chap. 15. 4. 1 Cor. 10. 6, 11.
[t] Acts 2. 24. & 13. 30.
[u] Gal. 1. 4.
[x] 1 Cor. 15. 17.
[a] Isai. 32. 17. John 16. 33.
[b] Ephes. 2. 14.
[c] Ephes. 2. 18. & 3. 12.
[d] Hebr. 6.
[e] Jam. 1. 3.
[f] Jam. 1. 3.
[g] Phil. 4. 20.
‖ Or, *according to the time.*
[h] John 3. 13. 1 Pet. 3. 18. 1 John 16. & 4. 9. [i] 1 Thes. 1. 10.
[k] Chap. 11. 32. [l] 2 Cor. 5. 19. Ephes. 2. 16. Col. 1. 21.
[m] John 14. 19. 2 Cor. 4. 10, 11.

God, through our Lord Jesus Christ, by whom we have now received the atonement.

12 Wherefore, as [n] by one man sin entered into the world, and [o] death by sin; and so death passed upon all men, ‖ for that all have sinned.

13 For until the law, sin was in the world: but [p] sin is not imputed when there is no law.

14 Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adams transgression, [q] who is the figure of him that was to come:

15 But not as the offence, so also *is* the free gift. For if through the offence of one, many be dead; much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded [r] unto many.

16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation; but the free gift *is* of many offences unto justification.

17 For if ‖ by one mans offence, death reigned by one; much more they which receive abundance of grace, and of the gift of righteousness, shall reign in life by one, Jesus Christ.

18 Therefore as ‖ by the offence of one *judgment came* upon all men to condemnation: even so ‖ by the righteousness of one, *the free gift came* [s] upon all men unto justification of life.

19 For as by one mans disobedience many were made sinners: so by the obedience of one shall many be made righteous.

20 Moreover, [t] the law entered, that the offence might abound: But where sin abounded, grace did much [u] more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life, by Jesus Christ our Lord.

CHAP. VI.

1 We may not live in sin, 2 for we are dead unto it, 3 as appeareth by our baptism. 12 Let not sin reign any more, 18 because we have yielded ourselves to the service of righteousness, 23 and for that death is the wages of sin.

WHat shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid: how shall we that are [a] dead to sin, live any longer therein?

3 Know ye not, that [b] so many of us as ‖ were baptized into Jesus Christ, were baptized into his death?

4 Therefore we are [c] buried with him by baptism into death: that [d] like as Christ was raised up from the dead by the glory of the Father, [e] even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death: we shall be also *in the likeness* of *his* resurrection:

6 Knowing this, that [f] our old man is crucified with *him*, that [g] the body of sin might be destroyed, that henceforth we should not serve sin.

7 For [h] he that is dead, is † freed from sin.

8 Now [i] if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that [k] Christ being raised from the dead, dieth no more; death hath no more dominion over him.

10 For in that he died, [l] he died unto sin once: but in that he liveth, [m] he liveth unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin; but [n] alive unto God through Jesus Christ our Lord.

12 [o] Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your [p] members *as* † instruments of unrighteousness unto sin: but [q] yield yourselves unto God, as those that are alive from the dead; and your members *as* instruments of righteousness unto God.

14 For [r] sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, [s] because we are not under the law, but under grace? God forbid.

16 Know ye not, that [t] to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin; but ye have obeyed from the heart [u] that form of doctrine † which was delivered you.

18 Being then [x] made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness.

20 For when ye were the servants of sin, ye were free † from righteousness.

21 [y] What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For

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[n] Gen. 3. [o] 1 Cor. 15. 21. Gen. 2. 17. [p] Chap. 6. 7. [q] 1 Cor. 15. 45. Or, *in whom.* [r] Chap. 5. 15. 1 John 4. 9. 1 Cor. 15. 21, 22. [s] Matth. 20. 28. & 26. 28. Or, *by one offence.* Or, *by one offence.* Or, *by the righteousness.* [t] John 15. 22. Chap. 4. 15. & 7. 8. Gal. 3. 19, 23. [u] Luke 5. 47. 1 Tim. 1. 14. [a] Chap. 7. 4. Gal. 3. 27. Or, *are* Col. 2. 12. & Sunday after Trinity, Epistle, Ver. 3. to Ver. 12. [b] Chap. 8. 11. [c] Col. 2. 12. [d] 1 Cor. 15. 49. Phil. 3. 10, 11. [e] Ephes. 4. 22, 23. Col. 3. 10.

[f] Gal. 2. 20. & 5. 24. & 6. 14. Ephes. 4. 22. [g] Col. 2. 11. [h] 1 Pet. 4. 1. † Gr. *justified.* [i] 2 Tim. 2. 11. [k] Rev. 1. 18. [l] Hebr. 9. 27, 28. [m] Luke 20. 38. [n] Gal. 2. 19. [o] Psal. 119. 133. [p] Chap. 7. 5. Col. 3. 5. James 4. 1. † Gr. *arms*, or, *weapons.* [q] Chap. 12. 1. [r] 1 Pet. 4. 2. Chap. 7. 4, 6. & 8. 2. Gal. 5. 18. [s] 1 Cor. 9. 21. [t] Matth. 6. 24. John 8. 34. 2 Pet. 2. 19. [u] 2 Tim. 1. 13. † Gr. *whereto ye were delivered.* [x] John 8. 32. 1 Cor. 7. 22. Gal. 5. 1. † Gr. *to righteousness.* [y] Chap. 7. 5.

7 Sunday after Trinity, Epistle, Ver. 19. to the end.

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23 For [e] the wages of sin *is* death: but the gift of God *is* eternal life, through Jesus Christ our Lord.

[e] Gen. 2. 17. Cha. 5. 12. Jam 1. 15.

CHAP. VII. (1)

1 *No law hath power over a man longer than he liveth.* 4 *But we are dead to the law.* 7 *Yet is not the law sin,* 12 *but holy, just, good,* 16 *as I acknowledge who am grieved because I cannot keep it.*

KNow ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man, as long as he liveth?

2 For [a] the woman which hath an husband, is bound by the law to *her* husband so long as he liveth: but if the husband be dead, she is loosed from the law of *her* husband.

[a] 1 Cor. 7. 39.

3 So then [b] if while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

[b] Matth. 5. 32.

4 Wherefore, my brethren, ye also are become [c] dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should [d] bring forth fruit unto God.

[c] Chap. 8. 2. Gal. 2. 19. & 5. 18.

[d] Gal. 5. 22.

5 For when we were in the flesh, the † motions of sins which were by the law, [e] did work in our members [f] to bring forth fruit unto death.

† Gr. *passions.*

[e] Chap. 6. 13.

[f] Chap. 6. 21. Gal. 5. 19.

6 But now we are delivered from the law, ‖ that being dead wherein we were held; that we should serve [g] in newness of spirit, and not *in* the oldness of the letter.

‖ Or, *being dead to that,* Chap. 6. 2.

[g] Chap. 2. 29. 2 Cor. 3. 6.

7 What shall we say then? *Is* the law sin? God forbid. Nay, [h] I had not known sin, but by the law; for I had not known ‖ lust, except the law had said, [i] Thou shalt not covet.

[h] Chap. 3. 20.

‖ Or, *concupiscence.*

[i] Exod. 20. 17. Deut. 5. 21. Acts 20. 33.

8 But [k] sin taking occasion by the commandment, wrought in me all manner of concupiscence. For [l] without the law sin *was* dead.

[k] Chap. 4. 15. & 5. 20.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

[l] 1 Cor. 15. 56.

10 And the commandment [m] which *was ordained* to life, I found *to be* unto death.

[m] Lev. 18. 5. Ezek. 20. 11, 13, 21. 2 Cor. 3. 7.

11 For sin taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore [n] the law *is* holy; and the commandment holy, and just, and good.

[n] 1 Tim. 1. 8.

13 Was then that which is good, made death unto me? God forbid. But sin that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

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14 For we know that the law is spiritual: but I am carnal, [o] sold under sin.

[o] 1 King. 21. 20, 25. 1 Mac. 1. 15.

15 For that which I do, I † allow not: for [p] what I would, that do I not; but what I hate, that do I.

† Gr. *know.*

[p] Gal. 5. 17.

16 If then I do that which I would not, I consent unto the law, that *it is* good.

17 Now then, it is no more I that do it, but sin that dwelleth in me.

18 For I know, that [q] in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but *how* to perform that which is good, I find not.

[q] Gen. 6. 5. & 8. 21.

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 For I delight in the law of God, after [r] the inward man.

[r] 2 Cor. 4. 16. Ephes. 3. 16. Col. 3. 9.

23 But [s] I see another law in my members warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members.

[s] Gal. 5. 17.

24 O wretched man that I am, who shall deliver me from ‖ the body of this death!

‖ Or, *this body of death.*

25 I thank God, through Jesus Christ our Lord. So then, with the mind I myself serve the law of God; but with the flesh the law of sin.

CHAP. VIII. (1)+

1 *They that are in Christ, and live according to the Spirit, are free from condemnation.* 5, 13 *What harm cometh of the flesh,* 6, 14 *and what good of the Spirit,* 17 *and what of being Gods children:* 19 *whose glorious deliverance all things long for.* 29 *It was before hand decreed from God.* 38 *What can sever us from his love?*

THere *is* therefore now no condemnation to them which are in Christ Jesus, who [a] walk not after the flesh, but after the Spirit.

[a] Gal. 5. 16, 25.

2 For [b] the law of [c] the Spirit of life, in Christ Jesus, hath made me free from the law of sin and death.

[b] John 8. 36. Chap. 6. 18, 22. Gal. 2. 19. & 5. 1.

[c] 1 Cor. 15. 45. 2 Cor. 3. 6.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son, in the likeness of sinful flesh, and ‖ for sin condemned sin in the flesh:

‖ Or, *by a sacrifice for sin.*

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For

5 For [d] they that are after the flesh, do mind the things of the flesh: but they that are after the Spirit, [e] the things of the Spirit.

6 For [f] † to be carnally minded, *is* death; but † to be spiritually minded, *is* life and peace:

7 Because † the carnal mind *is* enmity against God: for it is not subject to the law of God, [g] neither indeed can be.

8 So then they that are in the flesh, cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that [h] the Spirit of God dwell in you. Now if any man have not [i] the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead, because of sin; but the Spirit *is* life, because of righteousness.

11 But if the Spirit of [k] him that raised up Jesus from the dead, dwell in you; [l] he that raised up Christ from the dead, shall also quicken your mortal bodies, ‖ by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For [m] if ye live after the flesh, ye shall die: but if ye through the Spirit [n] do mortify the deeds of the body, ye shall live.

14 For [o] as many as are led by the Spirit of God, they are the sons of God.

15 For [p] ye have not received the spirit of bondage again [q] to fear; but ye have received the [r] Spirit of adoption, whereby we cry, [s] Abba, Father.

16 [t] The Spirit itself beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs; [u] heirs of God, and joint-heirs with Christ: [x] if so be that we suffer with *him*, that we may be also glorified together.

18 For I reckon, that [y] the sufferings of this present time, *are* not worthy *to be compared* with the glory which shall be revealed in us.

19 For [z] the earnest expectation of the creature waiteth for [a] the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope:

21 Because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God.

22 For we know that ‖ the whole creation [b] groaneth, and travaileth in pain together until now:

23 And not only *they*, but ourselves also, which have [c] the first-fruits of the Spirit, [d] even we ourselves groan within ourselves, waiting [e] for the adoption, *to wit*, the [f] redemption of our body.

24 For we are saved by hope: But [g] hope that is seen, is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for [h] we know not what we should pray for as we ought: but [i] the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And [k] he that searcheth the hearts, knoweth what *is* the mind of the Spirit, ‖ because he maketh intercession for the saints, [l] according to *the will of* God.

28 And we know that all things work together for good, to them that love God, to them [m] who are the called according to *his* purpose.

29 For whom [n] he did foreknow, [o] he also did predestinate [p] *to be* conformed to the image of his Son, [q] that he might be the firstborn among many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also [r] glorified.

31 What shall we then say to these things? [s] If God *be* for us, who *can be* against us?

32 [t] He that spared not his own Son, but [u] delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of Gods elect? [x] *it is* God that justifieth:

34 [y] Who *is* he that condemneth? *It is* Christ that died, yea, rather that is risen again, [z] who is even at the right hand of God, [a] who also maketh intercession for us.

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 (As it is written, [b] For thy sake we are killed all the day long; we are accounted as sheep for the slaughter)

37 [c] Nay, in all these things we are more than conquerors, through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor [d] principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

[d] 2 Cor. 5. 2, 4. [e] Luke 20. 36. [f] Luke 21. 28. Ephes. 4. 30. [g] 2 Cor. 5. 7. Heb. 11. 1. [h] Matth. 20. 22. Jam. 4. 3. [i] Zech. 12. 10. Ephes. 6. 18. [k] 1 Chro. 28. 9. Psal. 7. 9. Jer. 11. 20. & 17. 10. Acts 1. 24. Rev. 2. 23. ‖ Or, *that*, [l] 1 John 5. 14. [m] Chap. 9. 11. 2 Tim. 1. 9. [n] See Exod. 33. 12, 17. Psal. 1. 6. Jer. 1. 5. Matth. 7. 23. Chap. 11. 2. 2 Tim. 2. 19. 1 Pet. 1. 2. [o] Ephes. 1. 5, 11. [p] John 17. 22. 2 Cor. 3. 18. Phil. 3. 21. 1 John 3. 2. [q] Col. 1. 15, 18. Hebr. 1. 6. Rev. 1. 5. [r] Eph. 2. 6. [s] Numb. 14. 9. [t] Chap. 5. 6, 10. [u] Chap. 4. 25. [x] Isai. 50. 8, 9. Rev. 13. 10, 11. [y] Job 34. 29. [z] Mark 16. 19. Col. 3. 1. Hebr. 1. 3. & 8. 1. & 12. 2. [a] Hebr. 7. 25. & 9. 24. [b] Psal 44. 22. 2 Cor. 4. 11. [c] 1 Cor. 15. 57. 2 Cor. 2. 14. 1 John 4. 4. & 5. 4, 5. Rev. 12. 11. [d] Ephes. 1. 21. & 6. 12. Col. 1. 16. & 2. 15. 1 Pet. 3. 22.

CHAP.

CHAP. IX. (1)

1 *Paul is sorry for the Jews.* 7 *All the seed of Abraham were not the children of the promise.* 18 *God hath mercy upon whom he will.* 21 *The potter may do with his clay what he list.* 25 *The calling of the Gentiles, and rejecting of the Jews were foretold.* 32 *The cause why so few Jews embraced the righteousness of faith.*

Anno Dom. 60.

I [a] Say the truth in Christ, I lie not, my conscience also bearing me witness in the holy Ghost,

2 [b] That I have great heaviness and continual sorrow in my heart.

3 For [c] I could wish that myself were ‖ accursed from Christ, for my brethren, my kinsmen according to the flesh:

4 [d] Who are Israelites; [e] to whom *pertaineth* the adoption, and [f] the glory, and the ‖ covenants, and [g] the giving of the law, and the service *of God*, and [h] the promises;

5 Whose *are* the fathers, and [i] of whom as concerning the flesh Christ *came*, [k] who is over all, God blessed for ever. Amen.

6 [l] Not as though the word of God hath taken none effect. For [m] they *are* not all Israel, which are of Israel:

7 [n] Neither because they are the seed of Abraham, *are they* all children: but in [o] Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these *are* not the children of God: but [p] the children of the promise are counted for the seed.

9 For this *is* the word of promise, [q] At this time will I come, and Sara shall have a son.

10 And not only *this*, but when [r] Rebecca also had conceived by one, *even* by our father Isaac,

11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of [s] him that calleth)

12 It was said unto her, The [t] ‖ elder shall serve the ‖ younger.

13 As it is written, [u] Jacob have I loved, but Esau have I hated.

14 What shall we say then? [x] *Is there* unrighteousness with God? God forbid.

15 For he saith to Moses, [y] I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For [z] the scripture saith unto Pharaoh, [a] Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will, he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that ‖ replyest against God? [b] shall the thing formed say to him that formed *it*, Why hast thou made me thus?

21 Hath not the [c] potter power over the clay of the same lump to make [d] one vessel unto honour, and another unto dishonour?

22 *What* if God, willing to shew *his* wrath, and to make his power known, endured with much long-suffering [e] the vessels of wrath ‖ [f] fitted to destruction:

23 And that he might make known [g] the riches of his glory on the vessels of mercy, which he had afore prepared unto glory?

24 Even us whom he hath called, not of the Jews only, but also of the Gentiles.

25 As he saith also in Osee, [h] I will call them my people, which were not my people; and her, beloved, which was not beloved.

26 [i] And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called, The children of the living God.

27 Esaias also crieth concerning Israel, [k] Though the number of the children of Israel be as the sand of the sea, [l] a remnant shall be saved.

28 For he will finish ‖ the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

29 And as Isaias said before, [m] Except the Lord of Sabaoth had left us a seed, [n] we had been as Sodoma, and been made like unto Gomorrha.

30 What shall we say then? That the Gentiles which followed not after righteousness, have attained to righteousness, [o] even the righteousness which is of faith:

31 But Israel, [p] which followed after the law of righteousness, [q] hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it*, not by faith, but as it were by the works of the law: for [r] they stumbled at that stumbling-stone;

33 As it is written, [s] Behold, I lay in Sion a stumbling-stone, and rock of offence: and [t] whosoever believeth on him, shall not be ‖ ashamed.

CHAP.

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[a] Chap. 1. 9. 2 Cor. 1. 23. & 11. 31. Gal. 1. 20. Phil. 1. 8. 2 Tim. 2. 7.
[b] Chap. 10. 1.
[c] Exod. 32. 32.
‖ Or, *separated.*
[d] Deut. 7. 6.
[e] Exod. 4. 22. Jer. 31. 9.
[f] 1 Sam. 4. 21.
‖ Or, *testaments.*
[g] Psal. 147. 19.
[h] Chap. 3. 2. Ephes. 2. 12.
[i] Luke 3. 23. Chap. 1. 3.
[k] Jer. 23. 6. John 1. 1. Acts 20. 28. Hebr. 1. 8.
[l] Chap. 3. 3.
[m] Chap. 2. 28, 29. & 4. 12, 16. Gal. 6. 16.
[n] Gal. 4. 23.
[o] Gen. 21. 12. Hebr. 11. 18.
[p] Gal. 4. 28.
[q] Gen. 18. 10.
[r] Gen. 25. 21.
[s] Chap. 4. 17.
[t] Gen. 25. 23.
‖ Or, *greater.*
‖ Or, *lesser.*
[u] Mal. 1. 2, 3.
[x] Deut. 32. 4. 2 Chron. 19. 7. Job 34. 10. Psal. 92. 15.
[y] Exod 33. 19.
[z] See Gal. 3. 22.
[a] Exod. 9. 16.
‖ Or, *answering again, disputest with God?*
[b] Isai. 45. 9. & 64. 8.
[c] Prov. 16. 4. Jer. 18. Wisd. 12. 7.
[d] 2 Tim. 2. 20.
[e] 1 Thes. 5. 9.
‖ Or, *made up.*
[f] 1 Pet. 2. 8. Jude 4.
[g] Chap. 2. 4. Col. 1. 27.
[h] Hos. 2. 23. 1 Pet. 2. 10.
[i] Hos. 1. 10.
[k] Isai. 10. 22, 23.
[l] Chap. 11. 5.
‖ Or, *reckoning.*
[m] Isai. 1. 9. Lam. 3. 22.
[n] Isai. 13. 19. Jer. 50. 40.
[o] Chap. 1. 17.
[p] Chap. 10. 2. & 11. 7.
[q] Gal. 5. 4.
[r] Luke 2. 34. 1 Cor. 1. 23.
[s] Isai. 8. 14. & 28. 16. Matth. 21. 42. 1 Pet. 2. 6, 7, 8.
[t] Chap. 10. 11.
‖ Or, *confounded.*

CHAP. X. (1)

5 The ſcripture ſheweth the difference betwixt the righteouſneſs of the law, and this of faith; 11 and that all, both Jew and Gentile, that believe, ſhall not be confounded; 18 and that the Gentiles ſhall receive the word, and believe. 19 Iſrael was not ignorant of theſe things.

BRethren, my hearts deſire and prayer to God for Iſrael is, that they might be ſaved.

2 For I bear them record, [a] that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of [b] Gods righteouſneſs, and going about to eſtabliſh their own [c] righteouſneſs, have not ſubmitted themſelves unto the righteouſneſs of God.

4 For [d] Chriſt *is* the end of the law for righteouſneſs to every one that believeth.

5 For Moſes deſcribeth the righteouſneſs which is of the law, [e] That the man which doeth thoſe things, ſhall live by them.

6 But the righteouſneſs which is of faith, ſpeaketh on this wiſe, [f] Say not in thine heart, Who ſhall aſcend into heaven? (that is to bring Chriſt down *from above*)

7 Or, who ſhall deſcend into the deep? (that is to bring up Chriſt again from the dead)

8 But what ſaith it? [g] The word is nigh thee, *even* in thy mouth, and in thy heart: that is the word of faith, which we preach,

9 That [h] if thou ſhalt confeſs with thy mouth the Lord Jeſus, and ſhalt believe in thine heart, that God hath raiſed him from the dead, thou ſhalt be ſaved.

10 For with the heart man believeth unto righteouſneſs, and with the mouth confeſſion is made unto ſalvation.

11 For the ſcripture ſaith, [i] Whoſoever believeth on him, ſhall not be aſhamed.

12 For [k] there is no difference between the Jew and the Greek: for [l] the ſame Lord over all, [m] is rich unto all that call upon him.

13 [n] For whoſoever ſhall call [o] upon the name of the Lord, ſhall be ſaved.

14 How then ſhall they call on him in whom they have not believed? and how ſhall they believe in him of whom they have not heard? and how ſhall they hear [p] without a preacher?

15 And how ſhall they preach, except they be ſent? as it is written, [q] How beautiful are the feet of them that preach the goſpel of peace, and bring glad tidings of good things!

16 But [r] they have not all obeyed the goſpel. For Eſaias ſaith, [s] Lord, who hath believed † our ‖ report?

17 So then, faith *cometh* by hearing, and hearing by the word of God.

18 But I ſay, Have they not heard? Yes verily, [t] their ſound went into all the earth, [u] and their words unto the ends of the world.

19 But I ſay, Did not Iſrael know? Firſt, Moſes ſaith, [x] I will provoke you to jealouſy by *them that are* no people, *and* by a fooliſh nation I will anger you.

20 But Eſaias is very bold, and ſaith, [y] I was found of them that ſought me not; I was made manifeſt unto them that aſked not after me.

21 But to Iſrael he ſaith, [z] All day long I have ſtretched forth my hands unto a diſobedient and gainſaying people.

CHAP. XI.

1 God hath not caſt off all Iſrael. 7 Some were elected, though the reſt were hardened. 16 There is hope of their converſion. 18 The Gentiles may not inſult upon them: 26 for there is a promiſe of their ſalvation. 33 Gods judgments are unſearchable.

I Say then, [a] Hath God caſt away his people? God forbid. For [b] I alſo am an Iſraelite of the ſeed of Abraham, *of* the tribe of Benjamin.

2 God hath not caſt away his people which [c] he foreknew. Wot ye not what the ſcripture ſaith † of Elias? how he maketh interceſſion to God againſt Iſrael, ſaying,

3 [d] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they ſeek my life.

4 But what ſaith the anſwer of God unto him? [e] I have reſerved to myſelf ſeven thouſand men, who have not bowed the knee to *the image of* Baal.

5 [f] Even ſo then at this preſent time alſo there is a remnant according to the election of grace.

6 And [g] if by grace, then *is it* no more of works: otherwiſe grace is no more grace. But if *it be* of works, then is it no more grace: otherwiſe work is no more work.

7 What then? [h] Iſrael hath not obtained that which he ſeeketh for; but the election hath obtained it, and the reſt were ‖ blinded:

8 According as it is written, [i] God hath given them the ſpirit of ‖ ſlumber, [k] eyes that they ſhould not ſee, and ears that they ſhould not hear, unto this day.

9 And David ſaith, [l] Let their table be made a ſnare, and a trap, and a ſtumbling block, and a recompenſe unto them.

10 [m] Let their eyes be darkened, that they

A. no Dom. 60.

[t] Pſal. 19. 4. Matth. 24. 14. Col. 1. 6, 23.
[u] 1 Kings 18. 10.
[x] Deut. 32. 21.
[y] Iſai. 65. 1.
[z] Iſai. 65. 2.

[a] Jer. 31. 37.
[b] 2 Cor. 11. 22. Phil. 3. 5.
[c] Chap. 8. 29. † Gr. *in Elias?*
[d] 1 Kings 19. 10, 14.
[e] 1 Kings 19. 18.
[f] Chap. 9. 27.
[g] Chap. 4. 4, 5. Gal. 5. 4. See Deut. 9. 4.
[h] Chap. 9. 31. & 10. 3. ‖ Or, *hardened.*
[i] Iſai. 29. 10. ‖ Or, *remorſe.*
[k] Iſai. 6. 9. Ezek. 12. 2. Matth. 13. 14.
[l] Pſal. 69. 22.
[m] Pſal. 69. 23.

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they may not see, and bow down their back alway.

11 I say then, Have they stumbled that they should fall? God forbid: but *rather* [n] through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them *be* the riches of the world, and the ‖ diminishing of them the riches of the Gentiles: how much more their fulness?

13 For I speak to you, Gentiles, in as much as [o] I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and [p] might save some of them.

15 For if the casting away of them *be* the reconciling of the world; what *shall* the receiving *of them be*, but life from the dead?

16 For if the first-fruit *be* holy, the lump *is* also *holy:* and if the root *be* holy, so *are* the branches.

17 And if [q] some of the branches be broken off, and thou being a wild olive-tree, wert graffed in ‖ amongst them, and with them partakest of the root and fatness of the olive-tree;

18 [r] Boast not against the branches: but if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but [s] fear.

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness, and severity of God: on them which fell, severity; but towards thee, goodness, [t] if thou continue in *his* goodness: otherwise [u] thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be graffed in: for God is able [x] to graff them in again.

24 For if thou wert cut out of the olive-tree which is wild by nature, and wert graffed contrary to nature into a good olive-tree; how much more shall these which be the natural *branches*, be graffed into their own olive-tree?

25 For I would not, brethren, that ye should be ignorant of this mystery (lest ye should be wise in your own conceits) that ‖ blindness in part is happened to Israel, [y] until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, [z] There shall come out of Sion the deliverer, and shall turn away ungodliness from Jacob.

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sake: but as touching the election, *they are* beloved for the fathers sakes.

29 For the gifts and calling of God *are* [a] without repentance.

30 For as ye in times past have not ‖ believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not ‖ believed, that through your mercy they also may obtain mercy.

32 For [b] God hath ‖ concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! [c] how unsearchable *are* his judgments, and [d] his ways past finding out!

34 [e] For who hath known the mind of the Lord, or [f] who hath been his counsellor?

35 Or [g] who hath first given to him, and it shall be recompensed unto him again?

36 For [h] of him, and through him, and to him *are* all things: to † whom *be* glory for ever. Amen.

CHAP. XII. (1) †

1 *Gods mercies must move us to please God.* 3 *No man must think too well of himself,* 6 *but attend every one on that calling, wherein he is placed.* 9 *Love, and many other duties are required of us.* 19 *Revenge is specially forbidden.*

I [a] Beseech you therefore, brethren, by the mercies of God, [b] that ye [c] present your bodies [d] a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And [e] be not conformed to this world: but [f] be ye transformed by the renewing of your mind, that ye may [g] prove what *is* that good, and acceptable, and perfect will of God.

3 For I say, [h] through the grace given unto me, to every man that is among you, [i] not to think *of himself* more highly than he ought to think; but to think † soberly, according as God hath dealt [k] to every man the measure of faith.

4 For [l] as we have many members in one body, and all members have not the same office:

n Acts 13. 46.
‖ Or, *decay*, or, *loss.*
o Chap. 15. 16. Gal. 1. 16. & 2. 2, 8. Ephes. 3. 8. 1 Tim. 2. 7. 2 Tim. 1. 11.
p 1 Cor. 7. 16. & 9. 22. 1 Tim. 4. 16. James 5. 20.
q Jer. 11. 16.
‖ Or, *for them.*
r 1 Cor. 10. 12.
s Prov. 28. 14. Isai. 66. 2. Phil. 2. 12.
t 1 Cor. 15. 2. Hebr. 3. 6, 14.
u John 15. 2.
x 2 Cor. 3. 16.
‖ Or, *hardness.*
y Luke 21. 24. Rev. 7. 9.
z Isai. 59. 20. See Psal. 14. 7. Isai. 27. Jer. 31, &c. Hebr. 8. & 10.
a Numb. 23. 19.
‖ Or, *obeyed.*
b Chap. 3. 9. Gal. 3.
‖ Or, *shut them all up together.*
c Psal. 6.
d Job 7.
e Isai. 13. Jer. 23. Wisd. 13. 1 Cor. 16.
f Job 21.
g Job 7. & 41. 11.
h 1 Cor. 8. 6. Col. 1.
† Gr. *to sobriety.*

5. 1 Cor. 3. 10. [i] Prov. 25. 27. Eccles. 7. 16. † Gr. *to sobriety.* 7, 11. Ephes. 4. 7. [l] 1 Cor. 12. 12. Ephes. 4. 16.

5 So

5 So [m] we being many are one body in Christ, and every one members one of another.

6 [n] Having then gifts, differing [o] according to the grace that is given to us, whether [p] prophecy, *let us prophesy* according to the proportion of faith:

7 Or ministry, *let us wait* on *our* ministering; or [q] he that teacheth, on teaching;

8 Or [r] he that exhorteth, on exhortation: [s] he that ‖ giveth, *let him do it* ‖ with simplicity, [t] he that ruleth, with diligence; he that sheweth mercy, [u] with cheerfulness.

9 [x] *Let* love *be* without dissimulation. [y] Abhor that which is evil, cleave to that which is good.

10 [z] *Be* kindly affectioned one to another; ‖ with brotherly love, [a] in honour preferring one another:

11 Not slothful in business: fervent in spirit; serving the Lord:

12 [b] Rejoicing in hope; patient in tribulation; [c] continuing instant in prayer:

13 [d] Distributing to the necessity of saints; [e] given to hospitality.

14 [f] Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 [g] *Be* of the same mind one towards another. [h] Mind not high things, but ‖ condescend to men of low estate. [i] Be not wise in your own conceits.

17 [k] Recompense to no man evil for evil. [l] Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you [m] live peaceably with all men.

19 Dearly beloved, [n] avenge not yourselves, but rather give place unto wrath: for it is written, [o] Vengeance *is* mine; I will repay, saith the Lord.

20 [p] Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

[g] Matth. 5. 44. [s] Chap. 15. 5. 1 Pet. 3. 8. [h] Psal. 131. 1, 2. Jer. 45. 5. [i] *be contented with mean things.* [l] Prov. 3. 7. Isai. 5. 21. Chap. 11, 25. Prov. 20. 22. Matth. 5. 39. 1 Thess. 5. 15. 1 Pet. 3. 9. [l] 2 Cor. 8. 21. Hebr. 12, 14. [n] Lev. 19. 18. Eccles. 28. 1, &c. [o] Deut. 32. 35. Hebr. 10. [p] Prov. 25. 21.

CHAP. XIII. (1)

1 *Subjection and many other duties we owe to the magistrates.* 8 *Love is the fulfilling of the law.* 11 *Gluttony and drunkenness, and the works of darkness, are out of season in the time of the gospel.*

LET every soul [a] be subject unto the higher powers. For [b] there is no power but of God: the powers that be, are ‖ ordained of God. Anno Dom. 60. 4 *Sunday* Epiphany, Epistle, Ver. 1. to Ver. 8. as also 5 *November.*

2 Whosoever therefore resisteth [c] the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and [d] thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore [e] *ye* must needs be subject, not only for wrath, [f] but also for conscience sake.

6 For, for this cause pay you tribute also: for they are Gods ministers, attending continually upon this very thing.

7 [g] Render therefore to all their dues: tribute to whom tribute *is due*, custom to whom custom, fear to whom fear, honour to whom honour.

8 Owe no man any thing, but to love one another: for [h] he that loveth another, hath fulfilled the law.

9 For this, [i] Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, [k] Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore [l] love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time [m] to awake out of sleep: for now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: [n] let us therefore cast off the works of darkness, and [o] let us put on the armour of light.

13 [p] Let us walk ‖ honestly as in the day; [q] not in rioting and drunkenness, [r] not in chambering and wantonness, [s] not in strife and envying.

14 But [t] put ye on the Lord Jesus Christ, and [u] make not provision for the flesh, to *fulfil* the lusts *thereof.*

[a] Tit. 3. 1. 1 Pet. 2. 13. [b] Wisd. 6. 3. John 19. 11. ‖ Or, *ordered.* [c] Tit. 3. 1. [d] 1 Pet. 2. 14. [e] Eccles. 8. 2. [f] 1 Pet. 2. 19. [g] Matth. 22. 21. Mark 12. 17. Luke 20. 25. [h] Gal. 5. 14. 1 Tim. 1. 5. Jam. 2. 8. [i] Exod. 20. Deut. 5. 1 *Sunday* Advent, Epistle, Ver. 8. to the end. [k] Lev. 19. 18. Matth. 22. 39. Gal. 5. 14. Jam. 2. 8. [l] Matth. 22. 40. Ver. 8. [m] 1 Cor. 15. 34. Ephes. 5. 14. 1 Thess. 5. 5, 6. [n] Ephes. 5. 11. Col. 3. 8. [o] Ephes. 6. 11. 1 Thess. 5. 8. [p] Phil. 4. 8. 1 Thess. 4. 12. ‖ Or, *decently.* [q] Luke 21. 34. 1 Pet. 4. 3. [r] 1 Cor. 6. 9. [s] Jam. 3. 14. [t] Gal. 3. 27. [u] Gal. 5. 16. 1 Pet. 2. 11.

CHAP. XIV. (1)

3 *Men may not contemn nor condemn one the other for things indifferent;* 13 *but take heed that they give no offence in them:* 15 *For that the apostle proveth unlawful by many reasons.*

Anno Dom. 60.

HIM that is [a] weak in the faith receive you, *but* ‖ not to doubtful diſputations.

2 For one believeth that he may eat all things: another who is weak, eateth herbs.

3 [b] Let not him that eateth, deſpiſe him that eateth not; and let not him which eateth not, judge him that eateth: for God hath received him.

4 [c] Who art thou that judgeſt another mans ſervant? to his own maſter he ſtandeth or falleth: Yea, he ſhall be holden up: for God is able to make him ſtand.

5 [d] One man eſteemeth one day above another: another eſteemeth every day *alike*. Let every man be ‖ fully perſuaded in his own mind.

6 He that [e] ‖ regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for [f] he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For [g] none of us liveth to himſelf, and no man dieth to himſelf.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lords.

9 For [h] to this end Chriſt both died, and roſe, and revived, that he might be Lord both of the dead and living.

10 But why doſt thou judge thy brother? or why doſt thou ſet at nought thy brother? for [i] we ſhall all ſtand before the judgment-ſeat of Chriſt.

11 For it is written, [k] *As* I live, ſaith the Lord, every knee ſhall bow to me, and every tongue ſhall confeſs to God.

12 So then [l] every one of us ſhall give account of himſelf to God.

13 Let us not therefore judge one another any more: but judge this rather, that [m] no man put a ſtumbling-block, or an occaſion to fall in *his* brothers way.

14 I know, and am perſuaded by the Lord Jeſus, [n] that *there is* nothing † unclean of itſelf: but [o] to him that eſteemeth any thing to be † unclean, to him *it is* unclean.

15 But if thy brother be grieved with *thy* meat, now walkeſt thou not † charitably. [p] Deſtroy not him with thy meat, for whom Chriſt died.

16 Let not then your good be evil ſpoken of.

17 [q] For the kingdom of God is not meat and drink, but righteouſneſs, and peace, and joy in the holy Ghoſt.

18 For he that in theſe things ſerveth Chriſt, [r] *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith [s] one may edify another.

20 For meat deſtroy not the work of God. [t] All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

21 *It is* good neither to eat [v] fleſh, nor to drink wine, nor *any thing* whereby thy brother ſtumbleth, or is offended, or is made weak.

22 Haſt thou faith? have it to thyſelf before God. Happy *is* he that condemneth not himſelf in that thing which he alloweth.

23 And he that ‖ doubteth, is damned if he eat, becauſe *he eateth* not of faith: for [x] whatſoever *is* not of faith, is ſin.

CHAP. XV.

1 *The ſtrong muſt bear with the weak.* 2 *We may not pleaſe ourſelves,* 3 *for Chriſt did not ſo,* 7 *but receive one the other, as Chriſt did us all,* 8 *both Jews,* 9 *and Gentiles.* 15 *Paul excuſeth his writing,* 28 *and promiſeth to ſee them,* 30 *and requeſteth their prayers.*

WE [a] then that are ſtrong, ought to bear the [b] infirmities of the weak, and not to pleaſe ourſelves.

2 [c] Let every one of us pleaſe *his* neighbour for *his* good [d] to edification.

3 For even Chriſt pleaſed not himſelf; but as it is written, [e] The reproaches of them that reproached thee fell on me.

4 For [f] whatſoever things were written aforetime, were written for our learning; that we through patience and comfort of the ſcriptures might have hope.

5 [g] Now the God of patience and conſolation, grant you to be like-minded one towards another, ‖ according to Chriſt Jeſus:

6 That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jeſus Chriſt.

7 Wherefore [h] receive ye one another, as Chriſt alſo received us, to the glory of God.

8 Now I ſay, that [i] Jeſus Chriſt was a miniſter of the circumciſion for the truth of God, to confirm the promiſes *made* unto the fathers:

9 And that the Gentiles might glorify God for *his* mercy; as it is written, [k] For this cauſe I will confeſs to thee among the Gentiles, and ſing unto thy name.

10 And again he ſaith, [l] Rejoice, ye Gentiles, with his people.

11 And again, [m] Praiſe the Lord, all ye Gentiles; and laud him, all ye people.

12 And again Eſaias ſaith, [n] There ſhall be a root

[a] 1 Cor. 8. 9. & 9. 22.
‖ Or, *not to judge his doubtful thoughts.*
[b] Col. 2. 16.
[c] Jam. 4. 12.
[d] Gal. 4. 10. Col. 2. 15.
‖ Or, *fully aſſured.*
[e] Gal. 4. 10.
‖ Or, *obſerveth.*
[f] 1 Cor. 10. 31. 1 Tim. 4. 3.
[g] 1 Cor. 6. 19, 20. Gal. 2. 20. 1 Theſſ. 5. 10. 1 Pet. 4. 2.
[h] 2 Cor. 5. 15.
[i] 2 Cor. 5. 10. Jude 14, 15.
[k] Iſai. 45. 23. Phil. 2. 10.
[l] Matth. 12. 36. Gal. 6. 5.
[m] 1 Cor. 10. 32.
[n] Acts 10. 15. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.
† Gr. *common.*
[o] 1 Cor. 8. 7, 10.
† Gr. *common.*
† Gr. *according to charity.*
[p] 1 Cor. 8. 11.
[q] 1 Cor. 8. 8.
[r] Acts 10. 35.
[s] 1 Cor. 14. 19, 26.
[t] 1 Cor. 10. 25.
[v] 1 Cor. 8. 13.
[x] Heb. 11. 6.
[a] Gal. 6. 1.
[b] 1 Cor. 9. 22.
[c] 1 Cor. 10. 24.
[d] 1 Cor. 14. 26.
[e] Pſal. 69. 9.
[f] 1 Cor. 10. 6, 11.
[g] Acts 4. 24.
‖ Or, *after the example of.*
[h] Rom. 14. 1.
[i] Matth. 15. 24.
[k] Pſal. 18. 49.
[l] Deut. 32. 43.
[m] Pſal. 117. 1.
[n] Iſai. 11. 1.

root of Jeſſe, and he that ſhall riſe to reign over the Gentiles; in him ſhall the Gentiles truſt.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the holy Ghoſt.

14 And [o] I myſelf alſo am perſuaded of you, my brethren, that ye alſo are full of goodneſs, filled with all knowledge, able alſo to admoniſh one another.

15 Nevertheleſs, brethren, I have written the more boldly unto you, in ſome ſort, as putting you in mind, [p] becauſe of the grace that is given to me of God,

16 That [q] I ſhould be the miniſter of Jeſus Chriſt to the Gentiles, miniſtering the goſpel of God, that the ‖ [r] offering up of the Gentiles might be acceptable, being ſanctified by the holy Ghoſt.

17 I have therefore whereof I may glory through Jeſus Chriſt, [s] in thoſe things which pertain to God.

18 For I will not dare to ſpeak of any of thoſe things, which Chriſt hath not wrought by me, [t] to make the Gentiles obedient, by word and deed,

19 Through mighty ſigns and wonders, by the power of the Spirit of God; ſo that from Jeruſalem, and round about unto Illyricum, I have fully preached the goſpel of Chriſt.

20 Yea, ſo have I ſtrived to preach the goſpel, not where Chriſt was named, [u] leſt I ſhould build upon another mans foundation:

21 But as it is written, [x] To whom he was not ſpoken of, they ſhall ſee: and they that have not heard, ſhall underſtand.

22 For which cauſe alſo [y] I have been ‖ much hindered from coming to you.

23 But now having no more place in theſe parts, and [z] having a great deſire theſe many years to come unto you;

24 Whenſoever I take my journey into Spain, I will come to you: for I truſt to ſee you in my journey, [a] and to be brought on my way thitherward by you, if firſt I be ſomewhat filled † with your *company*.

25 But now [b] I go unto Jeruſalem, to miniſter unto the ſaints.

26 For [c] it hath pleaſed them of Macedonia, and Achaia, to make a certain contribution for the poor ſaints which are at Jeruſalem.

27 It hath pleaſed them *verily*, and their debtors they are. For [d] if the Gentiles have been made partakers of their ſpiritual things, [e] their duty is alſo to miniſter unto them in carnal things.

28 When therefore I have performed this, and have ſealed to them [f] this fruit, I will come by you into Spain.

29 [g] And I am ſure that when I come unto you, I ſhall come in the fulneſs of the bleſſing of the goſpel of Chriſt.

30 Now I beſeech you, brethren, for the Lord Jeſus Chriſts ſake, and [h] for the love of the Spirit, [i] that ye ſtrive together with me in *your* prayers to God for me;

31 [k] That I may be delivered from them that ‖ do not believe in Judea; and that my ſervice which *I have* for Jeruſalem, may be accepted of the ſaints:

32 [l] That I may come unto you with joy [m] by the will of God, and may with you be refreſhed.

33 Now [n] the God of peace *be* with you all. Amen.

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[f] Phil. 4. 17.
[g] Chap. 1. 11.
[h] Phil. 2. 1.
[i] 2 Cor. 1. 11. Col. 4. 12.
[k] 2 Theſſ. 3. 2.
‖ Or, *are diſobedient.*
[l] Chap. 1. 10.
[m] Acts 18. 21. 1 Cor. 4. 19. Jam. 4. 15.
[n] Chap. 16. 20. 1 Cor. 14. 33. 2 Cor. 13. 11. Phil. 4. 9. 1 Theſſ. 5. 23. 2 Theſſ. 3. 16. Hebr. 13. 20.

CHAP. XVI.

3 *Paul willeth the brethren to greet many;* 17 *and adviſeth them to take heed of thoſe which cauſeth diſſenſion and offences;* 21 *and after ſundry ſalutations endeth with praiſe and thanks to God.*

I Commend unto you Phebe our ſiſter, which is a ſervant of the church which is at [a] Cenchrea:

2 That ye receive her in the Lord, [b] as becometh ſaints, and that ye aſſiſt her in whatſoever buſineſs ſhe hath need of you: for ſhe hath been a ſuccourer of many, and of myſelf alſo.

3 Greet [c] Priſcilla and Aquila my helpers in Chriſt Jeſus:

4 (Who have for my life laid down their own necks: unto whom not only I give thanks, but alſo all the churches of the Gentiles)

5 Likewiſe *greet* [d] the church that is in their houſe. Salute my well-beloved Epenetus, who is [e] the firſt-fruits of Achaia unto Chriſt.

6 Greet Mary, who beſtowed much labour on us.

7 Salute Andronicus and Junia my kinſmen and my fellow-priſoners, who are of note among the apoſtles, who alſo [f] were in Chriſt before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane our helper in Chriſt, and Stachys my beloved.

10 Salute Apelles approved in Chriſt. Salute them which are of Ariſtobulus ‖ *houſhold.*

11 Salute Herodion my kinſman. Greet them that be of the ‖ *houſhold* of Narciſſus, which are in the Lord.

[a] Acts 18. 18.
[b] 3 John 6.
[c] Acts 18. 2, 26. 2 Tim. 4. 20.
[d] 1 Cor. 16. 19. Col. 4. 15. Philem. 2.
[e] 1 Cor. 16. 15.
[f] Gal. 2. 22.
‖ Or, friends.
‖ Or, friends.

Anno Dom. 60.

12 Salute Tryphena and Tryphoſa, who labour in the Lord. Salute the beloved Perſis, which laboured much in the Lord.

[g] 2 John 1.

13 Salute Rufus [g] choſen in the Lord, and his mother and mine.

14 Salute Aſyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his ſiſter, and Olympas, and all the ſaints which are with them.

[h] 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Theſſ. 5. 26. 1 Pet. 5. 14.

16 [h] Salute one another with an holy kiſs. The churches of Chriſt ſalute you.

[i] 1 Cor. 5. 9, 11. 2 Theſſ. 3. 6, 14. 2 Tim. 3. 5. 2 John 10.

17 Now I beſeech you, brethren, mark them which cauſe diviſions and offences, contrary to the doctrine which ye have learned; and [i] avoid them.

[k] Phil. 3. 19.

18 For they that are ſuch, ſerve not our Lord Jeſus Chriſt, but [k] their own belly; and by good words and fair ſpeeches deceive the hearts of the ſimple.

[l] Chap. 1. 8. [m] Matth. 10. 16. 1 Cor. 14. 20.

19 For [l] your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you [m] wiſe unto that which is good, and ‖ ſimple concerning evil.

‖ Or, *harmleſs.*

[n] Chap. 15. 33. [o] Gen. 3. 15.

20 And [n] the God of peace [o] ſhall ‖ bruiſe Satan under your feet ſhortly. [p] The grace of our Lord Jeſus Chriſt *be* with you. Amen.

‖ Or, *tread.*

21 [q] Timotheus my work-fellow, and Lucius and Jaſon and Soſipater my kinſmen ſalute you.

22 I Tertius, who wrote *this* epiſtle, ſalute you in the Lord.

23 [r] Gaius mine hoſt, and of the whole church, ſaluteth you. [s] Eraſtus the chamberlain of the city ſaluteth you, and Quartus a brother.

24 [t] The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

25 Now [u] to him that is of power to ſtabliſh you [x] according to my goſpel, and the preaching of Jeſus Chriſt, (according to the revelation of the myſtery, [y] which was kept ſecret ſince the world began,

26 But [z] now is made manifeſt, and by the ſcriptures of the prophets, according to the commandment of the everlaſting God, made known to all nations for [a] the obedience of faith)

27 To [b] God only wiſe, *be* glory through Jeſus Chriſt for ever. Amen.

¶ Written to the Romans from Corinthus, *and ſent* by Phebe ſervant of the church at Cenchrea.

¶ The Firſt Epiſtle of *PAUL* the Apoſtle, to the *CORINTHIANS.*

CHAP. I. (1)

After his ſalutation and thankſgiving, 10 *He exhorteth them to unity,* 12 *and reproveth their diſſenſions.* 18 *God deſtroyeth the wiſdom of the wiſe* 21 *by the fooliſhneſs of preaching; and* 26 *calleth not the wiſe, mighty, and noble, but* 27, 28 *the fooliſh, weak, and men of no account.*

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PAUL called *to be* an apoſtle of Jeſus Chriſt, [a] through the will of God, and [b] Soſthenes *our* brother,

[a] Col. 1. 1. [b] Acts 18. 17. [c] Jude 1. [d] Acts 15. 9. [e] Rom. 1. 7. 2 Tim. 1. 9. [f] Acts 9. 14. 2 Tim. 2. 22. [g] Chap. 8. 6. [h] 2 Cor. 1. 2. Eph. 1. 2. 1 Pet. 1. 2. [i] Rom. 1. 8. 18 *Sunday after Trinity, Epiſtle,* Ver. 4 to Ver. 9.

2 Unto the church of God, which is at Corinth, [c] to them that [d] are ſanctified in Chriſt Jeſus, [e] called *to be* ſaints, with all that in every place [f] call upon the name of Jeſus Chriſt [g] our Lord, both theirs and ours.

3 [h] Grace *be* unto you, and peace from God our Father, and *from* the Lord Jeſus Chriſt.

4 [i] I thank my God always on your behalf, for the grace of God which is given you by Jeſus Chriſt;

5 That in every thing ye are enriched by him, [k] in all utterance, and *in* all knowledge:

[k] Chap. 12. 8. 2 Cor. 8. 7. [l] Rev. 2.

6 Even as [l] the teſtimony of Chriſt was confirmed in you.

7 So that ye come behind in no gift; [m] waiting for the † coming of our Lord Jeſus Chriſt:

[m] Phil. 3. 20. Tit. 2. 13. † Gr. *revelation.* [n] Col. 1. 22. 1 Theſſ. 3. 13. [o] Col. 1. 22. 1 Theſſ. 5. 23. [p] Chap. 10. 13. 1 Theſſ. 5. 24. 2 Theſſ. 3. 3. [q] 1 John 1. 3. [r] Rom. 12. 16. 15. 5. Phil. 2. 2. & 3. 16. † Gr. *jebi.* Chap. 13.

8 [n] Who ſhall alſo confirm you unto the end, [o] *that ye may be* blameleſs in the day of our Lord Jeſus Chriſt.

9 [p] God *is* faithful, by whom ye were called unto [q] the fellowſhip of his Son Jeſus Chriſt our Lord.

10 Now I beſeech you, brethren, by the name of our Lord Jeſus Chriſt, [r] that ye all ſpeak the ſame thing, and *that* there be no † diviſions among you; but *that* ye be perfectly joined together in the ſame mind, and in the ſame judgment.

11 For it hath been declared unto me of you, my brethren, by them *which are of the houſe* of Chloe, that there are contentions among you.

12 Now

12 Now this I ſay, [t] that every one of you ſaith, I am of Paul, and I of [u] Apollos, and I of [u] Cephas, and I of Chriſt.

13 Is Chriſt divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but [x] Criſpus and [y] Gaius:

15 Leſt any ſhould ſay, that I had baptized in mine own name.

16 And I baptized alſo the houſhold of [z] Stephanas: beſides, I know not whether I baptized any other.

17 For Chriſt ſent me not to baptize, but to preach the goſpel: [a] not with wiſdom of ‖ words, leſt the croſs of Chriſt ſhould be made of none effect.

18 For the preaching of the croſs is to [b] them that periſh, fooliſhneſs: but unto us [c] which are ſaved, it is the [d] power of God.

19 For it is written, [e] I will deſtroy the wiſdom of the wiſe, and will bring to nothing the underſtanding of the prudent.

20 [f] Where *is* the wiſe? where *is* the ſcribe? where *is* the diſputer of this world? [g] hath not God made fooliſh the wiſdom of this world?

21 [h] For after that, in the wiſdom of God, the world by wiſdom knew not God, it pleaſed God by the fooliſhneſs of preaching to ſave them that believe.

22 For the [i] Jews require a ſign, and the Greeks ſeek after wiſdom:

23 But we preach Chriſt crucified, [k] unto the Jews a ſtumbling-block, and unto the Greeks, fooliſhneſs;

24 But unto them which are called, both Jews and Greeks, Chriſt [l] the power of God, and [m] the wiſdom of God.

25 Becauſe the fooliſhneſs of God is wiſer than men; and the weakneſs of God is ſtronger than men.

26 For ye ſee your calling, brethren, how that [n] not many wiſe men after the fleſh, not many mighty, not many noble *are called.*

27 But [o] God hath choſen the fooliſh things of the world, to confound the wiſe; and God hath choſen the weak things of the world, to confound the things which are mighty;

28 And baſe things of the world, and things which are deſpiſed, hath God choſen, *yea,* and things which are not, to bring to nought things that are:

29 [p] That no fleſh ſhould glory in his preſence.

30 But of him are ye in Chriſt Jeſus, [q] who of God is made unto us wiſdom, and righteouſneſs, and ſanctification, and redemption:

31 That, according as it is written, [r] He that glorieth, let him glory in the Lord.

CHAP. II.

He declareth that his preaching, 1 though it bring not excellency of ſpeech, or of 4 human wiſdom; yet conſiſteth in the 4, 5 power of God; and ſo far excelleth 6 the wiſdom of this world, and 9 human ſenſe, as that 14 the natural man cannot underſtand it.

AND I, brethren, when I came to you, [a] came not with excellency of ſpeech, or of wiſdom, declaring unto you the teſtimony of God.

2 For I determined not to know any thing among you, [b] ſave Jeſus Chriſt, and him crucified.

3 And [c] I was with you [d] in weakneſs, and in fear, and in much trembling.

4 And my ſpeech, and my preaching [e] *was* not with ‖ enticing words of mans wiſdom, but in demonſtration of the Spirit, and of power:

5 That your faith ſhould not † ſtand in the wiſdom of men, but [f] in the power of God.

6 Howbeit we ſpeak wiſdom among them [g] that are perfect: yet not the wiſdom of this world, nor of the princes of this world, that come to nought.

7 But we ſpeak the wiſdom of God in a myſtery, *even* the hidden *wiſdom* [h] which God ordained before the world unto our glory.

8 [i] Which none of the princes of this world knew: for [k] had they known *it,* they would not have crucified the Lord of glory.

9 But as it is written, [l] Eye hath not ſeen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But [m] God hath revealed *them* unto us by his Spirit: for the Spirit ſearcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, [n] ſave the ſpirit of man which is in him? even ſo the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the ſpirit of the world, but [o] the ſpirit which is of God; that we might know the things that are freely given to us of God.

13 [p] Which things alſo we ſpeak, not in the words which mans wiſdom teacheth, but which the holy Ghoſt teacheth; comparing ſpiritual things with ſpiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are fool-

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[r] Jer. 9. 23, 24. 2 Cor. 10. 17.

[a] Chap. 1. 17.

[b] Gal. 6. 14.

[c] Acts 18. 1, 6, 12. [d] 2 Cor. 11. 30. & 12. 5, 9. Gal. 4. 13. [e] 2 Pet. 1. 16.

‖ Or, *perſuaſible.* † Gr. *be.* [f] 2 Cor. 4. 7. & 6. 7.

[g] Phil. 3. 15. Hebr. 5. 14.

[h] Rom. 16. 25, 26. Eph. 3. 9. Col. 1. 26. 2 Tim. 1. 9.

[i] Matth. 11. 25. Acts 13. 27. [k] Acts 3. 17. See John 16. 3.

[l] Iſai 64. 4.

[m] Matth. 13. 11. & 16. 17. 1 John 2. 27.

[n] Prov. 20. 27. & 27. 19. Jer. 17. 9.

[o] Rom. 8. 15.

[p] 2 Pet. 1. 16. See Chap. 1. 17.

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foolishneſs unto him; [q] neither can he know *them*, becauſe they are ſpiritually diſcerned.

15 [r] But he that is ſpiritual, ‖ judgeth all things, yet he himſelf is ‖ judged of no man.

16 [s] For who hath known the mind of the Lord, that he † may inſtruct him? But we have the mind of Chriſt.

[q] Rom. 8. 5, 6, 7. Jude 19.
[r] Prov. 28. 5. 2 Theſſ. 3. 21. 1 John 4. 1.
‖ Or, *diſcerneth.* ‖ Or, *diſcerned.*
[s] Iſai. 40. 13. Jer. 23. 18. Wiſd. 9. 13. Rom. 11. 34.
† Gr. *ſhall.*

CHAP. III. (1)

2 *Milk is fit for children.* 3 *Strife and diviſion, arguments of a fleſhly mind.* 7 *He that planteth, and he that watereth, is nothing.* 9 *The miniſters are Gods fellow-workmen.* 11 *Chriſt the only foundation.* 16 *Men the temples of God,* 17 *which muſt be kept holy.* 19 *The wiſdom of this world is fooliſhneſs with God.*

AND I, brethren, could not ſpeak unto you as unto ſpiritual, but as unto carnal, *even* as unto babes in Chriſt.

2 I have fed you with [a] milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

3 For ye are yet carnal: for [b] whereas *there is* among you envying, and ſtrife, and ‖ diviſions, are ye not carnal, and walk † as men?

4 For while one ſaith, [c] I am of Paul, and another, I *am* of Apollos, are ye not carnal?

5 Who then is Paul, and who *is* Apollos, but miniſters by whom ye believed, even as the Lord gave to every man?

6 I have planted, Apollos watered: but God gave the increaſe.

7 So then, neither is he that planteth any thing, neither he that watereth: but God that giveth the increaſe.

8 Now he that planteth, and he that watereth are one: [d] and every man ſhall receive his own reward, according to his own labour.

9 For [e] we are labourers together with God: ye are Gods ‖ huſbandry, *ye are* [f] Gods building.

10 [g] According to the grace of God which is given unto me, as a wiſe maſter-builder I have laid [h] the foundation, and another buildeth thereon. But [i] let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay, than [k] that is laid, [l] which is Jeſus Chriſt.

12 Now if any man build upon this foundation, gold, ſilver, precious ſtones, wood, hay, ſtubble:

13 [m] Every mans work ſhall be made manifeſt. For the day [n] ſhall declare it, becauſe [o] it † ſhall be revealed by fire; and the fire ſhall try every mans work, of what ſort it is.

14 If any mans work abide which he hath built thereupon, he ſhall receive a reward.

15 If any mans work ſhall be burnt, he ſhall ſuffer loſs: but he himſelf ſhall be ſaved; yet ſo, as by fire.

16 [p] Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

17 If any man ‖ defile the temple of God, him ſhall God deſtroy: for the temple of God is holy, which *temple* ye are.

18 [q] Let no man deceive himſelf: If any man among you ſeemeth to be wiſe in this world, let him become a fool, that he may be wiſe.

19 For the wiſdom of this world is fooliſhneſs with God: for it is written, [r] He taketh the wiſe in their own craftineſs.

20 And again, [s] The Lord knoweth the thoughts of the wiſe, that they are vain.

21 Therefore let no man glory in men: for all things are yours:

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things preſent, or things to come; all are yours;

23 And [t] ye *are* Chriſts; and Chriſt *is* Gods.

[a] Hebr. 5. 12, 13. 1 Pet. 2. 2.
[b] Gal. 5. 20. James 3. 16.
‖ Or, *factions.*
† Gr. *according to man.*
[c] Chap. 1. 12.
[d] Pſal. 62. 12. Rom. 2. 6. Gal. 6. 5. Rev. 2. 23.
[e] Acts 15. 4. 2 Cor. 6. 1.
‖ Or, *tillage.*
[f] Epheſ. 2. 20. Hebr. 3. 3, 4. 1 Pet. 2. 5.
[g] Rom. 1. 5. & 12. 3.
[h] Rom. 15. 20. Rev. 21. 14.
[i] 1 Pet. 4. 11.
[k] Iſai. 28. 16. Matth. 16. 18.
[l] Epheſ. 2. 20.
[m] Chap. 4. 5.
[n] 1 Pet. 1. 7 & 4. 12.
[o] Luke 2. 35.
† Gr. *is revealed.*
[p] Chap. 6. 19. 2 Cor. 6. 16. Epheſ. 2. 21. Hebr. 3. 6.
‖ Or, *deſtroy.*
[q] Prov. 3. 7. Iſai. 5. 21.
[r] Job 5. 13.
[s] Pſal. 94. 11.
[t] Chap. 11. 3. 2 Cor. 10. 7. Gal. 3. 29.

CHAP. IV.

1 *In what account the miniſters ought to be had.* 7 *We have nothing which we have not received.* 9 *The apoſtles, ſpectacles to the world, angels, and men,* 13 *the filth, and off-ſcouring of the world;* 15 *yet our fathers in Chriſt,* 16 *whom we ought to follow.*

LET a man ſo account of us, as of [a] the miniſters of Chriſt, and [b] ſtewards of the myſteries of God.

2 Moreover, it is required in ſtewards, that a man be found faithful.

3 But with me it is a very ſmall thing that I ſhould be judged of you, or of mans † judgment: yea, I judge not mine own ſelf.

4 For I know nothing by myſelf, [c] yet am I not hereby juſtified: but he that judgeth me is the Lord.

5 [d] Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkneſs, and will make manifeſt the counſels of the hearts: and then ſhall every man have [e] praiſe of God.

6 And theſe things, brethren, [f] I have in a figure transferred to myſelf, and *to* Apollos, for your ſakes: that ye might learn in us not to think *of men*, above that which is written, that no one of you be puffed up for one againſt another.

7 For who † maketh thee to differ *from another?* and [g] what haſt thou that thou didſt not

[a] 1 Cor. 3. 5. Epheſ. 3. 7. Epiſtle Ver. 1. Ver. 6.
[b] Matth. 24. 45. 2 Cor. 5. 20. Col. 1. 25. Luke 12. 42. Tit. 1. 7. 1 Pet. 4. 10.
† Gr. *ſtinguiſheth thee.*
[c] Pſal. 130. 3. 143. 2. Rom. 2c. & 3.
[d] Matth. 7. 1. Rom. 14. 10. Rev. 16. 12.
[e] Rom. 2. 29.
[f] Chap. 12. & 13.
[g] John 3. 27. Jam. 1. 17.

* 4 against himself

not receive? now if thou didst receive *it*, why dost thou glory as if thou hadst not received *it*?

8 Now ye are full, [h] now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth ‖ us the apostles last, [i] as it were appointed to death. For [k] we are made a † spectacle unto the world, and to angels, and to men.

10 [l] We *are* [m] fools for Christs sake, but ye *are* wise in Christ: [n] we *are* weak, but ye *are* strong: ye *are* honourable, but we *are* despised.

11 [o] Even unto this present hour, we both hunger, and thirst, and [p] are naked, and [q] are buffeted, and have no certain dwelling-place;

12 [r] And labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it:

13 [s] Being defamed, we intreat: [t] we are made as the filth of the world, *and are* the off-scouring of all things unto this day.

14 I write not these things to shame you, but [u] as my beloved sons I warn *you*.

15 For though you have ten thousand instructors in Christ, yet *have ye* not many fathers; for [x] in Christ Jesus I have begotten you through the gospel.

16 Wherefore I beseech you, [y] be ye followers of me.

17 For this cause have I sent unto you [z] Timotheus, [a] who is my beloved son, and faithful in the Lord, who shall bring you [b] into remembrance of my ways which be in Christ, as I [c] teach every where [d] in every church.

18 Now some are puffed up as though I would not come to you.

19 [e] But I will come to you shortly, [f] if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For [g] the kingdom of God *is* not in word, but in power.

21 What will ye? [h] shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

[f] Acts 18. 21. Rom. 15. 32. James 4. 15. [g] Chap. 2. 4. 1 Thess. 1. 5. 2 Cor. 10. 2. & 13. 10.

CHAP. V.

1 *The incestuous person* 6 *is cause rather of shame unto them, than of rejoicing.* 7 *The old leaven is to be purged out.* 10 *Heinous offenders are to be shunned and avoided.*

IT is reported commonly *that there is* fornication among you, and such fornication as is not so much as [a] named amongst the Gentiles, [b] that one should have his [c] fathers wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed, might be taken away from among you. Anno Dom. 59.

3 [d] For I verily as absent in body, but present in spirit, have ‖ judged already, as though I were present, *concerning* him that hath so done this deed;

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, [e] with the power of our Lord Jesus Christ,

5 [f] To deliver such an one unto [g] Satan for the destruction of the flesh, that the spirit may be saved in the day of our Lord Jesus.

6 [h] Your glorying *is* not good: Know ye not that [i] a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even [k] Christ our [l] passover ‖ is sacrificed for us.

8 Therefore [m] let us keep ‖ the feast, [n] not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

9 I wrote unto you in an epistle, [o] not to company with fornicators.

10 Yet not altogether with the fornicators [p] of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out [q] of the world.

11 But now I have written unto you, not to keep company, [r] if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with such an one, [s] no not to eat.

12 For what have I to do to judge [t] them also that are without? do not ye judge [u] them that are within?

13 But them that are without, God judgeth. Therefore [x] put away from among yourselves that wicked person.

[d] Col. 2. 5. ‖ Or, *determined.* [e] Matth. 16. 19. & 18. 18. John 20. 23. [f] 1 Tim. 1. 20. [g] Acts 26. 18. [h] James 4. 16. [i] Gal. 5. 9. [k] Isai. 53. 7. John 1. 29. Chap. 15. 3. [l] John 19. 14. ‖ Or, *is slain.* [m] Exod. 12. 15. ‖ Or, *holy-day.* [n] Deut. 16. 3. [o] See Ver. 2, 7. 2 Cor. 6. 14. Ephes. 5. 11. 2 Thess. 3. 14. [p] Chap. 1. 20. [q] John 17. 15. [r] Matth. 18. 17. Rom. 16. 17. 2 Thess. 3. 14. 2 John 10. [s] Gal. 2. 12. [t] Mark 4. 11. Col. 4. 5. 1 Thess. 4. 12. 1 Tim. 3. 7. [u] Chap. 6. 1, 3, 4. [x] Deut. 13. 5. & 17. 7. & 22. 21, 22, 24.

CHAP. VI.

1 *The Corinthians must not vex their brethren, in going to law with them;* 6 *especially under infidels.* 9 *The unrighteous shall not inherit the kingdom of God.* 15 *Our bodies are the members of Christ,* 19 *and temples of the holy Ghost:* 16, 17 *They must not therefore be defiled.*

DAre any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that [a] the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how

[a] Psal. 49. 14. Dan. 7. 22. Matth. 19. 28. Luke 22. 30. Rev. 2. 26. & 3. 21. & 20. 4.

[a] Ephes. 5. 3. [b] Lev. 18. 8. Deut. 27. 20. [c] 2 Cor. 7. 12.

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59. [b] Chap. 5. 12.

4 [b] If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man amongst you? no not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another: [c] why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

[a] Prov. 20. 22. Matth. 5. 39, 40. Luke 6. 29. Rom. 12. 17, 19. 2 Thess. 5. 15. [c] 1 Thess. 4. 6.

8 Nay, you do wrong and defraud, [d] and that *your* brethren.

[d] Chap. 15. 50. Gal. 5. 21. Eph. 5. 5. 2 Tim. 1. 9. Hebr. 12. 14. Rev. 22. 15.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: [e] neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

[f] Eph. 2. 2. Colos. 3. 7. Tit. 3. 3. [g] Hebr. 10. 12. [h] Chap. 10. 23.

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were [f] some of you: [g] but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 [h] All things are lawful unto me, but all things are not ‖ expedient: all things are lawful for me, but I will not be brought under the power of any.

‖ Or, *profitable.* [i] Matth. 15. 17. Rom. 14. 17. Colos. 2. 22, 23. [k] Ver. 19, 20. 1 Thes. 4. 3. [l] Rom. 6. 5, 8. & 8. 11. 2 Cor. 4. 14. [m] Chap. 12. 27. Ephes. 4. 12, 15, 16. & 5. 30. [n] Gen. 2. 24. Matth. 19. 5. Ephes. 5. 31. [o] John 17. 21, 22, 23. Ephes. 4. 4. & 5. 30. [p] Rom. 1. 24. 1 Thess. 4. 4. [q] Chap. 3. 16. 2 Cor. 6. 16. [r] Chap. 7. 23. Hebr. 9. 12. 1 Pet. 1. 18.

13 [i] Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but [k] for the Lord; and the Lord for the body.

14 And [l] God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not, that [m] your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

16 What, know ye not that he which is joined to an harlot, is one body? for [n] two (saith he) shall be one flesh.

17 But he that is joined unto the Lord, [o] is one spirit.

18 Flee fornication. Every sin that a man doeth, is without the body: but he that committeth fornication, sinneth [p] against his own body.

19 What, [q] know ye not that your body is the temple of the holy Ghost *which is* in you, which ye have of God, and ye are not your own?

20 For [r] ye are bought with a price: therefore glorify God in your body, and in your spirit, which are Gods.

CHAP. VII.

2 *He treateth of marriage,* 4 *shewing it to be a remedy against fornication;* 10 *and that the bond thereof ought not lightly to be dissolved.* 18, 20 *Every man must be content with his vocation.* 25 *Virginity wherefore to be embraced.* 35 *And for what respects we may either marry, or abstain from marrying.*

NOW concerning the things whereof ye wrote unto me: [a] *It is* good for a man not to touch a woman. Ann. Dom. 59. [a] Ver. 26.

2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 [b] Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. [b] Exod. 21. 10. 1 Pet. 3. 7.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 [c] Defraud you not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that [d] Satan tempt you not for your incontinency. [c] Joel 2. 16. See Exod. 19. 15. [d] 1 Sam. 21. 4, 5. [d] 1 Thes. 3. 5.

6 But I speak this by permission, [e] *and* not of commandment. [e] Ver. 12. 2 Cor. 8. 8. & 11. 17.

7 For [f] I would that all men were [g] even as I myself: but [h] every man hath his proper gift of God, one after this manner, and another after that. [f] Acts 26. 29. [g] Chap. 9. 5. [h] Matth. 19. 12. Chap. 12. 11.

8 I say therefore to the unmarried and widows, [i] It is good for them if they abide even as I. [i] Ver. 1, 26.

9 But [k] if they cannot contain, let them marry: for it is better to marry than to burn. [k] 1 Tim. 5. 14.

10 And unto the married I command, [l] *yet* not I, but the Lord, [m] Let not the wife depart from *her* husband: [l] See Ver. 12, 25, 40. [m] Mal. 2. 14. Matth. 5. 32. & 19. 6, 9. Mark 10. 11, 12. Luke 16. 18.

11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the rest speak I, [n] not the Lord, If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. [n] Ver. 6.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else [o] were your children unclean; but now are they holy. [o] Mal. 2. 15.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage

dage in such *cases*: but God hath called us [p] † to peace.

16 For what knowest thou, O wife, whether thou shalt [q] save *thy* husband? or † how knowest thou, O man, whether thou shalt save *thy* wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk: and [r] so ordain I in all churches.

18 Is any man called being circumcised? let him [s] not become uncircumcised: is any called in uncircumcision? let him not become circumcised.

19 [t] Circumcision is nothing, and uncircumcision is nothing, but [u] the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called *being* a servant? care not for it; but if thou mayest be made free, use *it* rather.

22 For he that is called in the Lord, *being* a servant, is [x] the Lords † freeman: likewise also he that is called *being* free, is [y] Christs servant.

23 [z] Ye are bought with a price, be not ye the servants of men.

24 Brethren, let every man wherein he is called, therein abide with God.

25 Now concerning virgins, [a] I have no commandment of the Lord: yet I give my judgment as one [b] that hath obtained mercy of the Lord [c] to be faithful.

26 I suppose therefore that this is good for the present ‖ distress, *I say*, [d] that *it is* good for a man so to be.

27 Art thou bound unto a wife? seek not to be loosed Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned: nevertheless, such shall have trouble in the flesh; but I spare you.

29 But [e] this I say, brethren, the time is short. It remaineth, that both they that have wives, be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusing it: for [f] the fashion of this world passeth away.

32 But I would have you without carefulness. [g] He that is unmarried, careth for the things † that belong to the Lord, how he may please the Lord:

33 But he that is married, careth for the things that are of the world, how he may please *his* wife. Anno Dom. 59.

34 There is difference also between a wife and a virgin: The unmarried woman [h] careth for the things of the Lord, that she may be holy, both in body and in spirit: but she that is married, careth for the things of the world, how she may please *her* husband. [h] Luke 10. 40, &c.

35 And this I speak for your own profit, not that I may cast a snare upon you, but for that which is comely, and that you may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless, he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart, that he will keep his virgin, doeth well.

38 So then, he that giveth *her* in marriage, doeth well: but he that giveth *her* not in marriage, doeth better.

39 [i] The wife is bound by the law as long as her husband liveth: but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. [i] Rom. 7. 2.

40 But she is happier if she so abide, [k] after my judgment: and [l] I think also that I have the Spirit of God. [k] Ver. 25. [l] 1 Thess. 4. 8.

CHAP. VIII.

1 *To abstain from meats offered to idols.* 8, 9 *We must not abuse our Christian liberty, to the offence of our brethren:* 11 *but must bridle our knowledge with charity.*

NOW [a] as touching things offered unto idols, we know that we all have [b] knowledge. [c] Knowledge puffeth up, but charity edifieth. [a] Acts 15. 20, 29. Chap. 10. 19. [b] Rom. 14. 14, 22. [c] Rom. 14. 3, 10.

2 And [d] if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. [d] Gal. 6. 3. 1 Tim. 6. 4.

3 But if any man love God, [e] the same is known of him. [e] Gal. 4. 9.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that [f] an idol *is* nothing in the world, and that *there is* none other God but one. [f] Isai. 41. 24. Chap. 10. 19.

5 For though there be that are [g] called gods, whether in heaven or in earth (as there be gods many, and lords many) [g] John 10. 32. [h] Mal. 2. 10. Eph. 4. 6. [i] Acts 17. 28.

6 But [h] to us *there is but* one God, the Father, [i] of whom *are* all things, and we ‖ in him; Rom. 11. 36. ‖ Or, *for him.*

Anno Dom. 59.

him; and [k] one Lord Jesus Christ, [l] by whom *are* all things, and we by him.

7 Howbeit *there is* not in every man that knowledge: for some [m] with conscience of the idol unto this hour, eat it as a thing offered unto an idol; and their conscience being weak, is [n] defiled.

8 But [o] meat commendeth us not to God: for neither if we eat, ‖ are we the better; neither if we eat not, ‖ are we the worse.

9 But [p] take heed lest by any means this ‖ liberty of yours become [q] a stumbling-block to them that are weak.

10 For if any man see thee which hast knowledge sit at meat [r] in the idols temple, shall not [s] the conscience of him which is weak be † emboldened to eat those things which are offered to idols:

11 And [t] through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore [u] if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

CHAP. IX.

1 *He sheweth his liberty,* 7 *and that the minister ought to live by the gospel:* 15 *yet that himself hath of his own accord abstained,* 18 *to be either chargeable unto them,* 22 *or offensive unto any in matters indifferent.* 24 *Our life is like unto a race.*

AM I not an apostle? am I not free? [a] have I not seen Jesus Christ our Lord? [b] are not you my work in the Lord?

2 If I be not an apostle unto others, yet doubtless I am to you: for [c] the seal of mine apostleship are ye in the Lord.

3 Mine answer to them that do examine me, is this,

4 [d] Have we not power to eat and to drink?

5 Have we not power to lead about a sister a ‖ wife as well as other apostles, and *as* [e] the brethren of the Lord, and [f] Cephas?

6 Or I only and Barnabas, [g] have not we power to forbear working?

7 Who [h] goeth a warfare any time at his own charges? who [i] planteth a vineyard, and eateth not of the fruit thereof? or who [k] feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, [l] Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he it altogether for our sakes? for our sakes, no doubt, *this* is written: that [m] he that ploweth should plow in hope; and that he that thresheth in hope, should be partaker of his hope.

11 [n] If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather? [o] Nevertheless, we have not used this power; but suffer all things, [p] lest we should hinder the gospel of Christ.

13 [q] Do ye not know that they which minister about holy things, ‖ live *of the things* of the temple? and they which wait at the altar, are partakers with the altar?

14 Even so [r] hath the Lord ordained, [s] that they which preach the gospel, should live of the gospel.

15 But [t] I have used none of these things. Neither have I written these things, that it should be so done unto me: for [u] *it were* better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for [x] necessity is laid upon me; yea, wo is unto me if I preach not the gospel.

17 For if I do this thing willingly, I have a reward: but if against my will, [y] a dispensation *of the gospel* is committed unto me.

18 What is my reward then? verily that when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

19 For though I be free from all men, yet have [z] I made myself servant unto all, [a] that I might gain the more.

20 And [b] unto the Jews, I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 [c] To [d] them that are without law, as without law, (e being not without law to God, but under the law to Christ) that I might gain them that are without law.

22 [f] To the weak became I as weak, that I might gain the weak: [g] I am made all things to all men, [h] that I might by all means save some.

23 And this I do for the gospels sake, that I might be partaker thereof with *you.*

24 Know

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[k] John 13. 13. Chap. 12. 3. Eph. 4. 5. Phil. 2. 11.
[l] John 1. 3. Col. 1. 16. Hebr. 1. 2.
[m] Chap. 10. 28.
[n] Rom. 14. 14, 23.
[o] Rom. 14. 17.
‖ Or, *have we the more.*
‖ Or, *have we the less.*
[p] Gal. 5. 13.
‖ Or, *power.*
[q] Rom. 14. 13, 20.
[r] 1 Mac. 1. 47.
[s] Chap. 10. 28, 32.
† Gr. *edified.*
[t] Rom. 14. 15, 20.
[u] Rom. 14. 15, 20.
[v] Rom. 14. 21.
[x] 2 Cor. 11. 29.
[a] Acts 9. 3, 17. & 22. 14, 18. & 23. 11. Chap. 15. 8.
[b] Chap. 4. 15.
[c] 2 Cor. 3. 2. & 12. 12.
[d] Ver. 14. 1 Thess. 2. 6. 2 Thess. 3. 9.
‖ Or, *woman.*
[e] Mark 6. 3. Luke 6. 15. Gal. 1. 19.
[f] Matth. 8. 14.
[g] 2 Thess. 3. 9.
[h] 2 Cor. 10. 4.
[i] Prov. 27. 18. Chap. 3. 6, 7, 8.
[k] John 21. 15. 1 Pet. 5. 2.
[l] Deut. 25. 4. 1 Tim. 5. 18.
[m] 2 Tim. 2. 6.
[n] Rom. 15. 27. Gal. 6. 6.
[o] Ver. 6. 2 Cor. 11. 9. & 12. 13.
[p] 2 Cor. 11. 12.
[q] Numb. 18. 8, 20. Deut. 18. 1. & 9. & 18.
‖ Or, *feed.*
[r] Matth. 10. 10. Luke 10. 7.
[s] Gal. 6. 6. 1 Tim. 5. 17.
[t] Acts 18. 3. & 20. 34. Chap. 4. 12.
[u] 1 Thess. 2. 9. 2 Thess. 3. 8.
[x] 2 Cor. 1. 10. Rom. 1. 14.
[y] Chap. 4. 1.
[z] Gal. 5. 13.
[a] Matth. 18. 15. 1 Pet. 3. 1.
[b] Acts 16. 3. & 18. 18. & 21. 23, &c.
[c] Gal. 2. 3.
[d] Rom. 2. 12, 14.
[e] Chap. 7. 22.
[f] Rom. 15. 1. 2 Cor. 11. 29.
[g] Chap. 10. 33.
[h] Rom. 11. 14. Chap. 7. 16.

24 Know ye not that they which run in a race, run all, but one receiveth the prize? [i] So run that ye may obtain.

25 And every man that [k] ſtriveth for the maſtery, is temperate in all things: Now they *do it* to obtain a corruptible crown, but we [l] an incorruptible.

26 I therefore ſo run, not as uncertainly: ſo fight I, not as one that beateth the air:

27 [m] But I keep under my body, and [n] bring it into ſubjection: leſt that by any means when I have preached to others, I myſelf ſhould be a caſt-away.

[m] Rom. 8. 13. Col. 3. 5.

CHAP. X. (1)

1 The ſacraments of the Jews, 6 are types of ours, 7 and their puniſhments, 11 examples for us. 14 We muſt flee from idolatry. 21 We muſt not make the Lords table the table of devils: 24 and in things indifferent we muſt have regard of our brethren.

MOreover, brethren, I would not that ye ſhould be ignorant, how that all our fathers were under [a] the cloud, and all paſſed through [b] the ſea;

2 And were all baptized unto Moſes in the cloud, and in the ſea;

3 And did all eat the ſame [c] ſpiritual meat;

4 And did all drink the ſame [d] ſpiritual drink: (For they drank of that ſpiritual Rock that ‖ followed them: and that Rock was Chriſt.)

5 But with many of them God was not well pleaſed: for they [e] were overthrown in the wilderneſs.

6 Now theſe things were † our examples, to the intent we ſhould not luſt after evil things, as [f] they alſo luſted.

7 Neither be ye idolaters, as *were* ſome of them; as it is written, [g] The people ſat down to eat and drink, and roſe up to play.

8 Neither let us commit fornication, as ſome of them committed, and [h] fell in one day three and twenty thouſand.

9 Neither let us tempt Chriſt, as [i] ſome of them alſo tempted, and [k] were deſtroyed of ſerpents.

10 Neither murmur ye, as [l] ſome of them alſo murmured, and [m] were deſtroyed of the deſtroyer.

11 Now all theſe things happened unto them for ‖ enſamples: and [n] they are written for our admonition, [o] upon whom the ends of the world are come.

12 Wherefore [p] let him that thinketh he ſtandeth, take heed leſt he fall.

13 There hath no temptation taken you, but ‖ ſuch as is common to man: but [q] God *is* faithful, [r] who will not ſuffer you to be tempted above that ye are able; but will with the temptation alſo [s] make a way to eſcape, that ye may be able to bear *it*.

14 Wherefore, my dearly beloved, [t] flee from idolatry.

15 I ſpeak as to wiſe men: judge ye what I ſay.

16 [u] The cup of bleſſing which we bleſs, is it not the communion of the blood of Chriſt? The bread which we break, is it not the communion of the body of Chriſt?

17 For [x] we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold [y] Iſrael after the fleſh: [z] are not they which eat of the ſacrifices, partakers of the altar?

19 What ſay I then? [a] that the idol is any thing, or that which is offered in ſacrifice to idols is any thing?

20 But *I ſay*, that the things which the Gentiles [b] ſacrifice, they ſacrifice to devils, and not to God: and I would not that ye ſhould have fellowſhip with devils.

21 [c] Ye cannot drink the cup of the Lord, and [d] the cup of devils: ye cannot be partakers of the Lords table, and of the table of devils.

22 Do we [e] provoke the Lord to jealouſy? [f] are we ſtronger than he?

23 [g] All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 [h] Let no man ſeek his own: but every man anothers wealth.

25 [i] Whatſoever is ſold in the ſhambles, that eat, aſking no queſtion for conſcience ſake.

26 For [k] the earth *is* the Lords, and the fulneſs thereof.

27 If any of them that believe not, bid you *to a feaſt*, and ye be diſpoſed to go; [l] whatſoever is ſet before you, eat, aſking no queſtion for conſcience ſake.

28 But if any man ſay unto you, This is offered in ſacrifice unto idols, eat not [m] for his ſake that ſhewed it, and for conſcience ſake. For [n] the earth *is* the Lords, and the fulneſs thereof.

29 Conſcience, I ſay, not thine own, but of the others: for [o] why is my liberty judged of another mans conſcience?

30 For, if I by ‖ grace be a partaker, why am I evil ſpoken of for that [p] for which I give thanks?

[a] Exod. 13. 21. Numb. 9. 15. [b] Exod. 14. 22. Pſalm 78. 13. [c] Exod. 16. 15. [d] Exod. 17. 6. Numb. 20. 11. Pſalm. 78. 15. [e] Numb. 14. 2, 29. & 16. 41, 49. [f] Numb. 14. 37. ‖ Or, *types* [g] Rom. 15. 4. Chap. 9. 10. [h] Phil. 4. 5. Hebr. 10. 25. [p] Rom. 12. 20.

[a] Chap. 8. 4. [b] Lev. 17. 7. Deut. 32. 17. Pſalm. 106. 37. Rev. 9. 20. [c] 2 Cor. 6. 15. [d] Deut. 32. 38. [e] Deut. 32. 21. [f] Ezek. 22. 14. [g] Chap. 6. 12. [h] Rom. 15. 1, 2. Chap. 13. 5. Phil. 2. 4, 21. [i] Baruch 6. 28. [k] Exod. 19. 5. Deut. 10. 14. Pſalm. 24. 1 & 50. 12. [l] Luke 10. 7. [m] Chap. 8. 10, 12. [n] Deut. 10. 14. Pſalm. 24. 1. Ver. 26. [o] Rom. 14. 16. ‖ Or, *thankſgiving.* [p] 1 Tim. 4. 3, 4.

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31 [q] Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God.

32 [r] Give none offence, neither to the Jews, nor to the † Gentiles, nor to the church of God:

33 Even as [s] I please all men in all things, not seeking mine own profit, but the *profit* of many, that they may be saved.

CHAP. XI.

1 *He reproveth them, because in holy assemblies* 4 *their men prayed with their heads covered, and* 6 *women with their heads uncovered:* 17 *and because generally their meetings were not for the better, but for the worse;* 21 *namely, in profaning with their own feasts the Lords supper.* 23 *Lastly, he calleth them to the first institution thereof.*

BE [a] ye followers of me, even as I also *am* of Christ.

2 Now I praise you, brethren, [b] that you remember me in all things, and [c] keep the ‖ ordinances, as I delivered *them* to you.

3 But I would have you know, that [d] the head of every man is Christ; and the head of the woman *is* the man; and [e] the head of Christ *is* God.

4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with *her* head uncovered, dishonoureth her head: for that is even all one as if she were [f] shaven.

6 For if the woman be not covered, let her also be shorn: but if it be [g] a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover *his* head, forasmuch as [h] he is the image and glory of God: but the woman is the glory of the man.

8 For [i] the man is not of the woman: but the woman of the man.

9 [k] Neither was the man created for the woman: but the woman for the man.

10 For this cause ought the woman [l] to have ‖ power on *her* head, [m] because of the angels.

11 Nevertheless, neither is the man without the woman, neither the woman without the man in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman: but all things of God.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a ‖ covering.

16 But [n] if any man seem to be contentious, we have no such custom, [o] neither the churches of God.

17 Now in this that I declare *unto you*, I praise *you* not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, [p] I hear that there be ‖ divisions among you; and I partly believe it.

19 For [q] there must be also ‖ heresies among you, [r] that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, ‖ *this* is not to eat the Lords supper.

21 For in eating every one taketh before *other*, his own supper: and one is hungry, and [s] another is drunken.

22 What, have ye not houses to eat and to drink in? or despise ye the church of God, and [t] shame ‖ them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

23 For [u] I have received of the Lord, that which also I delivered unto you, [x] That the Lord Jesus, the *same* night in which he was betrayed, took bread:

24 And when he had given thanks, he brake *it*, and said, Take, eat; this is my body, which is broken for you: this do ‖ in remembrance of me.

25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ‖ ye do shew the Lords death [y] till he come.

27 [z] Wherefore, whosoever shall eat this bread, and drink *this* cup of the Lord unworthily, shall be guilty of the body and blood of the Lord.

28 But [a] let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh ‖ damnation to himself, not discerning the Lords body.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For [b] if we would judge ourselves, we should not be judged.

32 But when we are judged, [c] we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man [d] hunger, let him eat at

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[q] Col. 3. 17. [r] Rom. 14. 13. 2 Cor. 6. 3. † Gr. *Greeks.* [s] Rom. 15. 2. Chap. 9. 19, 22.

[a] Chap. 4. 16. Ephes. 5. 1. Phil. 3. 17. [b] 1 Thess. 1. 6. 2 Thess. 3. 9. [c] Chap. 4. 17. [d] Chap. 7. 17. ‖ Or, *traditions.* [e] Ephes. 5. 23. [f] John 14. 28. Chap. 3. 23. & 15. 27, 28. Phil. 2. 7, 8, 9. [g] Deut. 21. 12. [h] Numb. 5. 18. Deut. 22. 5. [i] Gen. 1. 26, 27. [k] Gen. 2. 18, 21, 23. [l] Gen. 24. 65. ‖ That is, *a covering, in sign that she is under the power of her husband.* [m] Eccles. 5. 6.

‖ Or, *vail.*

[n] 1 Tim. 6. 4. [o] Chap. 7. 17. & 14. 33. [p] Chap. 10, 11. ‖ Or, *factions.* [q] Matt. 18. 7. Luke 17. 1. ‖ Or, *sects.* [r] Luke 2. 35. 1 John 19. See Deut. 13. 3. Acts 2. 40. ‖ Or, *ye cause eat.* [s] 2 Pet. 13. Jude 12. [t] James 6. ‖ Or, *them that are poor.* [u] Chap. 15. 3. [x] Matt. 26. 26. Mark 22. Luke 19. ‖ Or, *for a remembrance.*

‖ Or, *shew ye.* [y] John 14. 3. Acts 1. 11. [z] Numb. 9. 10, 13. John 6. 51, 53, 56. & 13. 27. Chap. 10. 21. [a] 2 Cor. 13. 5. Gal. 6. 4. ‖ Or, *judgment.*

[b] Psal. 5. [c] Psal. 94. 12, 13. Hebr. 12. 5, 10.

[d] Ver. 21.

at [c] home; that ye come not together unto ‖ condemnation. And the reſt [f] will I ſet in order when [g] I come.

‖ Or, *judgment.* [f] Chap. 7. 17. [g] Chap. 4. 19.

CHAP. XII.

1 *Spiritual gifts* 4 *are divers,* 7 *yet all to profit withal;* 8 *and to that end are diverſly beſtowed:* 12 *that by the like proportion, as the members of a natural body tend all to the* 16 *mutual decency,* 22 *ſervice, and* 26 *ſuccour of the ſame body;* 27 *ſo we ſhould do one for another, to make up the myſtical body of Chriſt.*

NOW [a] concerning ſpiritual *gifts*, brethren, I would not have you ignorant.

2 Ye know [b] that ye were Gentiles, carried away unto theſe dumb idols, even as ye were led.

3 Wherefore I give you to underſtand, [c] that no man ſpeaking by the Spirit of God calleth Jeſus ‖ accurſed: and [d] *that* no man can ſay that Jeſus is the Lord, but by the holy Ghoſt.

4 Now [e] there are diverſities of gifts, but [f] the ſame Spirit.

5 [g] And there are differences of ‖ adminiſtrations, but the ſame Lord.

6 And there are diverſities of operations, but it is the ſame God, [h] which worketh all in all.

7 [i] But the manifeſtation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit, the word of wiſdom; to another [k] the word of knowledge by the ſame Spirit;

9 [l] To another faith by the ſame Spirit; to another [m] the gifts of healing by the ſame Spirit;

10 [n] To another the working of miracles; to another prophecy; [o] to another diſcerning of ſpirits; to another [p] *divers* kinds of tongues; to another the interpretation of tongues.

11 But all theſe worketh that one and the ſelf-ſame Spirit, [q] dividing to every man ſeverally [r] as he will.

12 For [s] as the body is one, and hath many members, and all the members of that one body, being many, are one body: [t] ſo alſo *is* Chriſt.

13 For [u] by one Spirit are we all baptized into one body, [x] whether *we be* Jews or † Gentiles, whether *we be* bond or free; and [y] have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot ſhall ſay, Becauſe I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear ſhall ſay, Becauſe I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? if the whole *were* hearing, where *were* the ſmelling?

18 But now hath [z] God ſet the members every one of them in the body, [a] as it hath pleaſed him.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot ſay unto the hand, I have no need of thee: nor again, the head to the feet, I have no need of you.

22 Nay, much more thoſe members of the body, which ſeem to be more feeble, are neceſſary.

23 And thoſe *members* of the body, which we think to be leſs honourable, upon theſe we ‖ beſtow more abundant honour, and our uncomely *parts* have more abundant comelineſs.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there ſhould be no ‖ ſchiſm in the body; but *that* the members ſhould have the ſame care one for another.

26 And whether one member ſuffer, all the members ſuffer with it: or one member be honoured, all the members rejoice with it.

27 Now [b] ye are the body of Chriſt, and [c] members in particular.

28 And [d] God hath ſet ſome in the church, firſt apoſtles, [e] ſecondarily prophets, thirdly teachers, after that miracles, then gifts of healings, [f] helps, [g] governments, ‖ diverſities of tongues.

29 *Are* all apoſtles? *are* all prophets? *are* all teachers? *are* all ‖ workers of miracles?

30 Have all the gifts of healing? do all ſpeak with tongues? do all interpret?

31 But [h] covet earneſtly the beſt gifts: And yet ſhew I unto you a more excellent way.

CHAP. XIII. (1)

1 *All gifts,* 2, 3 *how excellent ſoever, are nothing worth without charity:* 4 *The praiſes thereof, and* 13 *prelation before hope and faith.*

Though

Anno Dom. 59.

‖ Or, *put on.*

‖ Or, *diviſion.*

[a] Rom. 12. 1.
[b] Rom. 12. 5. Epheſ. 1. 23. & 4. 12. & 5. 23, 30. Col. 1. 24.
[c] Epheſ. 5. 30.
[d] Epheſ. 4. 11.
[e] Epheſ. 2. 20.
[f] Numb. 11. 17.
[g] 1 Tim. 5. 2.
[h] Rom. 12. 8. 1 Tim. 5. 17. Hebr. 13. 17, 24.
‖ Or, *kind.*
‖ Or, *powers.*
[h] Chap. 14. 1, 39.

[z] Ver. 28.
[a] Rom. 12. 3.

Anno Dom. 59. *Quinquagesima* Sunday, Epistle, Ver. 1. to the end.

THough I speak with the tongues of men, and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* [a] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, [b] so that I could remove mountains, and have no charity, I am nothing.

3 And [c] though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 [d] Charity suffereth long, *and* is kind; charity envieth not; charity ‖ vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, [e] seeketh not her own, is not easily provoked, thinketh no evil,

6 [f] Rejoiceth not in iniquity, but [g] rejoiceth ‖ in the truth:

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I ‖ thought as a child: but when I became a man, I put away childish things.

12 For [h] now we see through a glass, † darkly; but then [i] face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

CHAP. XIV.

1 *Prophecy is commended,* 2, 3, 4 *and preferred before speaking with tongues,* 6 *by a comparison drawn from musical instruments.* 12 *Both must be referred to edification,* 22 *as to their true and proper end.* 26 *The true use of each is taught,* 29 *and the abuse taxed.* 34 *Women are forbidden to speak in the church.*

FOllow after charity, and [a] desire spiritual *gifts,* [b] but rather that ye may prophesy.

2 For he that [c] speaketh in an *unknown* tongue, speaketh not unto men, but unto God: for no man † understandeth *him*; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth, speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue, edifieth himself: but he that prophesieth, edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth, than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by [d] revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the ‖ sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battel?

9 So likewise you, except ye utter by the tongue words † easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh, a barbarian; and he that speaketh *shall be* a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous † of spiritual *gifts,* seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an *unknown* tongue, pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: [e] I will sing with the spirit, and I will sing [f] with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned, say Amen [g] at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank

Anno Dom. 59. † Gr. *beareth.*

[d] Ver. 26.

‖ Or, *tune.*

† Gr. *significant.*

† Gr. *of spirits.*

[e] Ephes. 5. 19. Col. 3. 16.

[f] Psal. 47. 7.

[g] Chap. 11. 24.

‖ Or, *with the truth.*

‖ Or, *reasoned.*

[a] 2 Cor. 3. 18. & 5. 7. Phil 3. 12.

† Gr. *in a riddle.*

[i] Matth. 18. 10. 1 John 3. 2.

[a] Chap. 12. 31.

[b] Numb. 11. 25, 29.

[c] Acts 2. 4. & 10. 46.

Anno Dom. 59.

18 I thank my God, I speak with tongues more than you all:

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, [h] be not children in understanding: howbeit, in malice [i] be ye children, but in understanding be † men.

21 [k] In the law it is [l] written, With *men of* other tongues and other lips, will I speak unto this people: and yet for all that will they not hear me, saith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, [m] will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on *his* face, he will worship God, and report [n] that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, [o] hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done to edifying.

27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and [p] let the other judge.

30 If *any thing* be revealed to another that sitteth by, [q] let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not *the author* of † confusion, but of peace, [r] as in all churches of the saints.

34 [s] Let your women keep silence in the churches: for it is not permitted unto them to speak; but [t] *they are commanded* to be under obedience, as also saith the [u] law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. Anno Dom. 59.

36 What? came the word of God out from you? or came it unto you only?

37 [x] If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you, are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesy, [y] and forbid not to speak with tongues.

40 Let all things be done decently, and in order.

CHAP. XV. (1)

3 By Christs resurrection 12 he proveth the necessity of our resurrection, against all such as deny the resurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing of them that shall be found alive at the last day.

MOreover, brethren, I declare unto you the gospel [a] which I preached unto you, which also you have received, and [b] wherein ye stand;

2 [c] By which also ye are saved, if ye ‖ keep in memory † what I preached unto you, unless [d] ye have believed in vain.

3 For [e] I delivered unto you first of all, that [f] which I also received, how that Christ died for our sins [g] according to the scriptures:

4 And that he was buried, and that he rose again the third day [h] according to the scriptures:

5 [i] And that he was seen of Cephas, then [k] of the twelve.

6 After that, he was seen of above five hundred brethren at once: of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then [l] of all the apostles.

8 [m] And last of all he was seen of me also, as of ‖ one born out of due time.

9 For I am [n] the least of the apostles, that am not meet to be called an apostle, because [o] I persecuted the church of God.

10 But [p] by the grace of God I am what I am: and his grace which *was bestowed* upon me, was not in vain; but [q] I laboured more abundantly than they all: [r] yet not I, but the grace of God which was with me.

11 *Sunday after Trinity, Epistle, Ver. 1. to Ver. 12.*

[a] Gal. 1. 11.
[b] Rom. 1. 16, Chap. 1. 21.
[c] Rom. 5. 2.
‖ Or, *hold fast.*
† Gr. *by what speech.*
[d] Gal. 3. 4.
[e] Chap. 11. 23.
[f] Gal. 1. 12.
[g] Psal. 22. 15, &c. Isai. 53. 5, 6, &c. Dan. 9. 26. Luke 24. 26. 1 Pet. 1. 11. & 2. 24.
[h] Psal. 16. 10. Isai. 53. 10. Hos. 6. 2.
[i] Luke 24. 34.
[k] Mark 16. 14. Luke 24. 36. John 20. 19, 24. Acts 10. 41.
[l] Luke 24. 50.
[m] Acts 9. 4. & 22. 14, 18.

Chap. 9. 1. ‖ Or, *an abortive.* [n] Eph. 3. 8. [o] Acts 9. 1. Gal. 1. 13. 1 Tim. 1. 13. [p] Ephes. 3. 7, 8. [q] 2 Cor. 11. 23. & 12. 11. [r] Matth. 10. 20. 2 Cor. 3. 5. Phil. 2. 13.

11 There-

[h] Psal. 131. 2. Matth. 11. 25. & 18. 3. Rom. 16. 19. Ephes. 4. 14.
[i] Matth. 18. 3.
† Gr. *perfect, or, of a ripe age,* Chap. 2. 6.
[k] John 10. 34.
[l] Isai. 28. 11, 12.
[m] Acts 2. 13.
[n] Isai. 45. 14. Zech. 8. 23.
[o] Ver. 6. Chap. 12. 8, 9, 10.
[p] Chap. 12. 10.
[q] 1 Thess. 5. 19, 20.
† Gr. *tumult, or, unquietness.*
[r] Chap. 11. 16.
[s] 1 Tim. 2. 11, 12.
[t] Chap. 11. 3. Ephes. 5. 23. Col. 3. 18. 1 Pet. 3. 1.
[u] Gen. 3. 16.
[x] 2 Cor. 10. 7. 1 John 4. 6.
[y] 1 Thess. 5. 19.

Anno Dom. 59.

11 Therefore whether *it were* I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you, that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, [a] then is Christ not risen.

14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God; because [b] we have testified of God, that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith *is* vain; [c] ye are yet in your sins.

18 Then they also which are fallen asleep in Christ, are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now [x] is Christ risen from the dead, *and* become [y] the first-fruits of them that slept.

21 For [z] since by man *came* death, [a] by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But [b] every man in his own order: Christ the first-fruits, afterward they that are Christs, at his coming.

24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power.

25 For he must reign, [c] till he hath put all enemies under his feet.

26 [d] The last enemy *that* shall be destroyed, *is* death.

27 For he [e] hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted which did put all things under him.

28 [f] And when all things shall be subdued unto him, then [g] shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do, which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And [h] why stand we in jeopardy every hour?

31 I protest by ‖ [i] your rejoicing which I have in Christ Jesus our Lord, [k] I die daily.

32 If ‖ after the manner of men, [l] I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? [m] let us eat and drink, for to morrow we die.

33 Be not deceived: Evil communications corrupt good manners.

34 [n] Awake to righteousness, and sin not; for some have not the knowledge of God: [o] I speak this to your shame.

35 But some man will say, [p] How are the dead raised up? and with what body do they come?

36 Thou fool, [q] that which thou sowest is not quickened, except it die.

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*.

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for *one* star differeth from *another* star in glory.

42 [r] So also *is* the resurrection of the dead. [s] It is sown in corruption, it is raised in incorruption:

43 It is sown [t] in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam [u] was made a living soul, [x] the last Adam *was made* [y] a quickening spirit.

46 Howbeit, that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 [z] The first man *is* of the earth, [a] earthy: the second man *is* the Lord [b] from heaven.

48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, [c] such *are* they also that are heavenly.

49 And [d] as we have borne the image of the earthy, [e] we shall also bear the image of the heavenly.

50 Now this I say, brethren, that [f] flesh and blood cannot inherit the kingdom of God;

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[a] 1 Thess. 4. 14.
[b] Acts 2. 24, 32.
[c] Rom. 4. 25.
[x] 1 Pet. 1. 3.
[y] Acts 26. 23. Ver. 23. Col. 1. 18. Rev. 1. 5.
[z] Rom. 5. 12, 17.
[a] John 11. 25.
[b] Ver. 20. 1 Thess. 4. 15, 16, 27.
[c] Psal. 110. 1. Acts 2. 34. Ephes. 1. 22. Hebr. 1. 13. & 10. 13.
[d] 2 Tim. 1. 10. Rev. 20. 14.
[e] Psal. 8. 6. Matth. 28. 18. Hebr. 2. 8.
[f] Phil. 3. 21.
[g] Chap. 3. 23. & 11. 3.
[h] Gal. 5. 11.
‖ Some read, our.
[i] 1 Thess. 2. 19.
[k] Rom. 8. 36. Chap. 4. 9.
[l] 2 Cor. 4. 10, 11.
‖ Or, to speak after the manner of men.
[m] 2 Cor. 1. 8.
[n] Isai. 22. 13. & 56. 12. Wisd. 2. 6.
[o] Rom. 13. 11. Ephes. 5. 14.
[p] Chap. 6. 5.
[q] Ezek. 37. 3.
[r] John 12. 24.
[s] Dan. 12. 3. Matth. 13. 43. 1 Phil. 3. 20.
[t] Phil. 3. 21.
[u] Gen. 2. 7.
[x] Rom. 5. 14.
[y] Col. 3. 4. Phil. 3. 21.
[z] John 3. 30.
[a] Gen. 2. 7, 19.
[b] John 3. 13, 31.
[c] Phil. 3. 21.
[d] Gen. 5. 3.
[e] Rom. 8. 28. 2 Cor. 3. 18. & 4. 11. Phil. 3. 21.
[f] 1 John 3. 2. 1 John 3. 3, 5.

God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; [g] We shall not all sleep, [h] but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last [i] trump, (for the trumpet shall sound) and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and [k] this mortal *must* put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, [l] Death is swallowed up in victory.

55 [m] O death, where *is* thy sting? O ‖ grave, where *is* thy victory?

56 The sting of death *is* sin; and [n] the strength of sin *is* the law.

57 But thanks *be* to God, which giveth us [o] the victory, through our Lord Jesus Christ.

58 [p] Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 *He exhorteth them to relieve the want of the brethren at Jerusalem*; 10 *commendeth Timothy*; 13 *and after friendly admonitions*, 16 *shutteth up his epistle with divers salutations.*

NOW concerning [a] the collection for the saints, [b] as I have given order to the churches of Galatia, even so do ye.

2 [c] Upon the first *day* of the week, let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

3 And [d] when I come, whomsoever you shall approve by *your* letters, them will I send to bring your † liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, [e] when I shall pass through Macedonia: (for I do pass through Macedonia)

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey, whithersoever I go.

7 For I will not see you now by the way, but I trust to tarry a while with you, [f] if the Lord permit.

8 But I will tarry at Ephesus until Pentecost. Anno Dom.

9 For [g] a great door and effectual is opened unto me, and [h] *there are* many adversaries. 59.

10 Now [i] if Timotheus come, see that he may be with you without fear: for [k] he worketh the work of the Lord, as I also *do*.

11 [l] Let no man therefore despise him: but conduct him forth [m] in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother [n] Apollos, I greatly desired him to come unto you, with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know [o] the house of Stephanas, that it is [p] the first-fruits of Achaia, and that they have addicted themselves to the ministry of the saints)

16 [q] That ye submit yourselves unto such, and to every one that helpeth with *us* and [r] laboureth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: [s] for that which was lacking on your part, they have supplied.

18 For they have refreshed my spirit and yours: therefore [t] acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, [u] with the church that is in their house.

20 All the brethren greet you. [x] Greet ye one another with an holy kiss.

21 [y] The salutation of *me* Paul with mine own hand.

22 If any man [z] love not the Lord Jesus Christ, [a] let him be Anathema, [b] Maran-atha.

23 [c] The grace of our Lord Jesus Christ *be* with you.

24 My love *be* with you all in Christ Jesus. Amen.

¶ The first *epistle* to the Corinthians was written from Philippi, by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

¶ The Second Epistle of *PAUL* the Apostle, to the *CORINTHIANS.*

CHAP. I. (1)

3 *The apostle encourageth them against troubles, by the comforts and deliverances which God had given him, as in all his afflictions,* 8 *so particularly in his late danger in Asia:* 12 *and calling both his own conscience and theirs to witness of his sincere manner of preaching the immutable truth of the gospel,* 15 *he excuseth his not coming to them, as proceeding not of lightness, but of his lenity towards them.*

Anno Dom. 60.

PAUL an apostle of Jesus Christ, by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, [a] with all the saints which are in all Achaia:

[a] Ephes. 1. 1. Phil. 1. 1. Col. 1. 2.

2 [b] Grace *be* to you, and peace from God our Father, and *from* the Lord Jesus Christ.

[b] Rom. 1. 7. Gal. 1. 3.

3 [c] Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

[c] Ephes. 1. 3. [1] Pet. 1. 3.

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

5 For as [d] the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

[d] Acts 9. 4. Chap. 4. 10. Col. 1. 24.

6 And whether we be afflicted, [e] *it is* for your consolation and salvation, which ‖ is effectual in the enduring of the same sufferings, which we also suffer: or whether we be comforted, *it is* for your consolation and salvation.

[e] Chap. 4. 15. ‖ Or, *is wrought.*

7 And our hope of you *is* stedfast, knowing that as you are partakers of the sufferings, so *shall ye be* also of the consolation.

8 For we would not, brethren, have you ignorant of [f] our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

[f] Acts 19. 23. [1] Cor. 15. 32.

9 But we had the ‖ sentence of death in ourselves, that we should [g] not trust in ourselves, but in God which raiseth the dead.

‖ Or, *answer.* [g] Jer. 17. 5, 7.

10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us:*

[h] Rom. 15. 30. Phil. 1. 19. Philem. 22.

11 You also [h] helping together by prayer for us, that [i] for the gift *bestowed* upon us by the means of many persons, thanks may be given by many on our behalf.

[i] Chap. 4. 15.

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12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, [k] not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-wards.

[k] 1 Cor. 4. 17.

13 For we write none other things unto you, than what you read or acknowledge, and I trust you shall acknowledge even to the end.

14 As also you have acknowledged us in part, [l] that we are your rejoicing, even as [m] ye also *are* ours in the day of the Lord Jesus.

[l] Chap. 12. [m] Phil. 2. 16. & 4. 1. 1 Thess. 2. 19, 20.

15 And in this confidence I was minded to come unto you before, that you might have [n] a second ‖ benefit:

[n] Rom. 1. 11. ‖ Or, *grace.*

16 And to pass by you into Macedonia, and [o] to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

[o] 1 Cor. 16. 5.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?

18 But *as* God *is* true, our ‖ word toward you, was not yea and nay.

‖ Or, *preaching.*

19 For the Son of God Jesus Christ, who was preached among you by us, *even* by me, and Silvanus, and Timotheus, was not yea and nay, but in him was yea.

[p] 1 John 2. 20, 27.

20 For all the promises of God in him *are* yea, and in him amen, unto the glory of God by us.

[q] Ephes. 1. 13. & 4. 30. 2 Tim. 2. 19. Rev. 7. 3.

21 Now he which stablisheth us with you in Christ, and [p] hath anointed us, *is* God:

[r] Chap. 5. Ephes. 1. 14. [s] Rom. 8. 9. [t] 1 Cor. 4. 21. Chap. 2. 1. & 12. 20. 13. 2, 10. [u] 1 Cor. 3. 5. [x] 1 Pet. 5. 3. [x] Rom. 11. 20.

22 Who [q] hath also sealed us, and [r] given the earnest of the Spirit in our hearts.

23 Moreover, [s] I call God for a record upon my soul, [t] that to spare you I came not as yet unto Corinth.

24 Not for [u] that we have dominion over your faith, but are helpers of your joy: for [x] by faith ye stand.

CHAP. II.

1 *Having shewed the reason why he came not to them,* 6 *he requireth them to forgive, and to comfort that excommunicated person,* 10 *even as himself also upon his true repentance had forgiven him:* 12 *declaring withal why he departed from Troas to Macedonia,* 14 *and the happy success which God gave to his preaching in all places.*

BUT

BUT I determined this with myſelf, that I would not come again to you in heavineſs.

2 For if I make you ſorry, who is he then that maketh me glad, but the ſame which is made ſorry by me?

3 And I wrote this ſame unto you, leſt when I came, [a] I ſhould have ſorrow from them of whom I ought to rejoice, [b] having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and anguiſh of heart, I wrote unto you with many tears; not that you ſhould be grieved, but that ye might know the love which I have more abundantly unto you.

5 But [c] if any have cauſed grief, he hath not [d] grieved me, but in part: that I may not overcharge you all.

6 Sufficient to ſuch a man *is* this ‖ puniſhment, which *was inflicted* [e] of many.

7 So that contrariwiſe, *ye ought* rather to forgive *him*, and comfort *him*, leſt perhaps ſuch a one ſhould be ſwallowed up with overmuch ſorrow.

8 Wherefore I beſeech you, that ye would confirm *your* love towards him.

9 For to this end alſo did I write, that I might know the proof of you, whether ye be [f] obedient in all things.

10 To whom ye forgive any thing, I *forgive* alſo: for if I forgave any thing, to whom I forgave *it*, for your ſakes *forgave I it*, ‖ in the perſon of Chriſt;

11 Leſt Satan ſhould get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, [g] when I came to Troas to *preach* Chriſts goſpel, and [h] a door was opened unto me of the Lord,

13 I had no reſt in my ſpirit, becauſe I found not [i] Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God which always cauſeth us to triumph in Chriſt, and maketh manifeſt [k] the ſavour of his knowledge by us in every place.

15 For we are unto God a ſweet ſavour of Chriſt, [l] in them that are ſaved, and in them that periſh.

16 [m] To the one *we are* the ſavour of death unto death; and to the other, the ſavour of life unto life: and [n] who *is* ſufficient for theſe things?

17 For we are not as many, which ‖ [o] corrupt the word of God: but as of ſincerity, but as of God, in the ſight of God ſpeak we ‖ in Chriſt.

CHAP. III.

1 *Leſt their falſe teachers ſhould charge him with vain glory, he ſheweth the faith and graces of the Corinthians to be a ſufficient commendation of his miniſtry.* 6 *Whereupon entering a compariſon between the miniſters of the law, and of the goſpel,* 12 *he proveth that his miniſtry is ſo far the more excellent, as the goſpel of life and liberty is more glorious than the law of condemnation.*

DO [a] we begin again to commend ourſelves? or need we, as ſome *others*, [b] epiſtles of commendation to you, or *letters* of commendation from you? Anno Dom. 60.

2 [c] Ye are our epiſtle written in our hearts, known and read of all men:

3 *For as much as ye are* manifeſtly declared to be the epiſtle of Chriſt, [d] miniſtered by us, written not with ink, but with the Spirit of the living God; not [e] in tables of ſtone, but [f] in fleſhly tables of the heart.

4 And ſuch truſt have we through Chriſt to God-ward.

5 [g] Not that we are ſufficient of ourſelves to think any thing as of ourſelves: but [h] our ſufficiency *is* of God.

6 Who alſo hath made us able [i] miniſters of [k] the new teſtament, not [l] of the letter, but of the ſpirit: for [m] the letter killeth, [n] but the ſpirit ‖ giveth life.

7 But if [o] the miniſtration of death [p] written *and* ingraven in ſtones, was glorious, [q] ſo that the children of Iſrael could not ſtedfaſtly behold the face of Moſes, for the glory of his countenance, which *glory* was to be done away;

8 How ſhall not [r] the miniſtration of the ſpirit be rather glorious?

9 For if the miniſtration of condemnation *be* glory, much more doth the miniſtration [s] of righteouſneſs exceed in glory.

10 For even that which was made glorious, had no glory in this reſpect, by reaſon of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have ſuch hope, [t] we uſe great ‖ plainneſs of ſpeech.

13 And not as Moſes, [u] *which* put a vail over his face, that the children of Iſrael could not ſtedfaſtly look to [x] the end of that which is aboliſhed.

14 But [y] their minds were blinded: for until this day remaineth the ſame vail untaken away, in the reading of the old teſtament; which *vail* is done away in Chriſt.

a Chap. 5. 12. & 10. 8, 12.
b Acts 18. 27.
c 1 Cor. 9. 2, 3.
d Chap. 8. 20.
e Exod. 24. 12. & 34. 1.
12 *Sunday after Trinity, Epiſtle, Ver.* 4. to *Ver.* 10.
f Pſal. 40. 8. Jer. 31. 33. Ezek. 11. 19. & 36. 26. Hebr. 8. 10.
g Chap. 2. 16.
h Phil. 2. 13.
i 1 Cor. 15. 10. Chap. 5. 18.
k Jer. 31. 31. Matth. 26. 28.
l Rom. 2. 27, 29. & 7. 6.
m Rom. 3. 20. & 4. 12. & 7. 9, 10, 11.
n John 6. 63.
‖ Or, *quickeneth.*
o Rom. 7. 10.
p Deut. 10. 1, &c.
q Exod. 34. 29, 30.
r Gal. 3. 5.
s Rom. 5. 17. & 3. 21.
t Ephes. 6. 19.
‖ Or, *boldneſs.*
u Exod. 34. 33, 35.
x Rom. 10. 4. Gal. 3. 23.
y Iſai. 6. 10. Rom. 11. 8.

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15 But even unto this day, when Moſes is read, the vail is upon their heart.

16 Nevertheleſs, [z] when it ſhall turn to the Lord, [a] the vail ſhall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

18 But we all with open face, beholding [b] as in a glaſs [c] the glory of the Lord, [d] are changed into the ſame image, from glory to glory, *even* as ‖ by the Spirit of the Lord.

[z] Rom. 11. 23, 26.
[a] Iſai. 25. 7.
[b] 1 Cor. 13. 12.
[c] Chap. 4. 4, 6.
[d] 1 Tim. 1. 11.
[e] Rom. 8. 28.
[f] 1 Cor. 15. 49. Col. 3. 10.

‖ Or, *of the Lord the Spirit.*

CHAP. IV. 1

1 *He declareth how he hath uſed all ſincerity and faithful diligence in preaching the goſpel*; 7 *and how the troubles and perſecutions which he daily endured for the ſame, did redound to the praiſe of Gods power,* 12 *to the benefit of the church,* 16 *and to the apoſtles own eTernal glory.*

S. Matthew's Day. Epiſtle, Ver. 1. to Ver. 7.

THerefore ſeeing we have this miniſtry, [a] as we have received mercy, we faint not:

2 But have renounced the hidden things [b] of † diſhoneſty, not walking in craftineſs, [c] nor handling the word of God deceitfully, but [d] by manifeſtation of the truth, [e] commending ourſelves to every mans conſcience in the ſight of God.

3 But if our goſpel be hid, [f] it is hid to them that are loſt:

4 In whom [g] the god of this world [h] hath blinded the minds of them which believe not, leſt the light of [i] the glorious goſpel of Chriſt, [k] who is the image of God, ſhould ſhine unto them.

5 For we preach not ourſelves, but Chriſt Jeſus the Lord; and [l] ourſelves your ſervants for Jeſus ſake.

6 For God [m] who commanded the light to ſhine out of darkneſs, † hath [n] ſhined in our hearts, to *give* the light of the knowledge of the glory of God, in the face of Jeſus Chriſt.

7 But we have this treaſure in [o] earthen veſſels, [p] that the excellency of the power may be of God, and not of us.

8 *We are* troubled on every ſide, yet not diſtreſſed; *we are* perplexed, but ‖ not in deſpair;

9 Perſecuted, but not forſaken; [q] caſt down, but not deſtroyed;

10 Always bearing about in the body, [r] the dying of the Lord Jeſus, [s] that the life alſo of Jeſus might be made manifeſt in our body.

11 For we which live, [t] are alway delivered unto death for Jeſus ſake, that the life alſo of Jeſus might be made manifeſt in our mortal fleſh.

[a] 1 Cor. 7. 25.
[b] Rom. 1. 16.
† Gr. *ſhame.*
[c] Chap. 2. 17. 1 Theſſ. 2. 3, 5.
[d] Chap. 5. 11.
[e] Chap. 6. 4.
[f] 1 Cor. 1. 18. Chap. 2. 15. 2 Theſſ. 2. 10.
[g] John 12. 31. & 14. 30. Ephes. 6. 12.
[h] Iſai. 6. 10.
[i] Chap. 3. 18.
[k] John 1. 18. & 12. 45. & 14. 9. Phil. 2. 6. Col. 1. 15. Hebr. 1. 3.
[l] Chap. 1. 24.
[m] Gen. 1. 3.
† Gr. *is he who hath.*
[n] 2 Pet. 1. 19.
[o] Chap. 5. 1.
[p] 1 Cor. 2. 5.
‖ Or, *not altogether without help, or, means.*
[q] Pſal. 37. 24.
[r] Chap. 1. 5. [s] Rom. 8. 17. 2 Tim. 2. 11, 12. 1 Pet. 4. 13. [t] Pſal. 44. 22. Rom. 8. 36. 1 Cor. 15. 31, 49.

12 So then [u] death worketh in us, but life in you.

13 We having [x] the ſame ſpirit of faith, according as it is written, [y] I believed, and therefore have I ſpoken: we alſo believe, and therefore ſpeak;

14 Knowing, that [z] he which raiſed up the Lord Jeſus, ſhall raiſe up us alſo by Jeſus, and ſhall preſent *us* with you.

15 For [a] all things *are* for your ſakes, that [b] the abundant grace might, through the thankſgiving of many, redound to the glory of God.

16 For which cauſe we faint not, but though our outward man periſh, yet [c] the inward man is renewed day by day.

17 For [d] our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

18 While we look not at the things which are ſeen, but at the things which are not ſeen: for the things which are ſeen, *are* temporal; but the things which are not ſeen, *are* eternal.

[u] Chap. 11. 23.
[x] Rom. 12. 2 Pet. 1.
[y] Pſal. 116. 10.
[z] Rom. 11. 1 Cor. 6. 14.
[a] Chap. 6. Col. 1. 2 Tim. 2. 10.
[b] Chap. 11. Rom. 5. 20. Ephes. 1. Col. 1. 1 Pet. 4.
[c] Rom. 7. 22. Ephes. 3. 16.
[d] Rom. 8. 18. 1 Pet. 1. 6. & 5. 10.

CHAP. V. 1

1 *That in his aſſured hope of immortal glory,* 9 *and in expectance of it, and of the general judgment, he laboureth to keep a good conſcience;* 12 *not that he may herein boaſt of himſelf,* 14 *but as one that having received life from Chriſt, endeavoureth to live as a new creature to Chriſt only,* 18 *and by his miniſtry of reconciliation to reconcile others alſo in Chriſt to God.*

FOR we know, that if [a] our earthly houſe of *this* tabernacle were diſſolved, we have a building of God, an houſe not made with hands, eternal in the heavens.

2 For in this [b] we groan earneſtly, deſiring to be clothed upon with our houſe which is from heaven:

3 If ſo be that [c] being clothed, we ſhall not be found naked.

4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but [d] clothed upon, that mortality might be ſwallowed up of life.

5 Now [e] he that hath wrought us for the ſelf-ſame thing, *is* God, who alſo [f] hath given unto us the earneſt of the Spirit.

6 Therefore *we are* always confident, knowing that whilſt we are at home in the body, we are abſent from the Lord:

7 (For [g] we walk by faith, not by ſight)

8 We are confident, *I ſay*, and [h] willing rather to be abſent from the body, and to be preſent with the Lord.

9 Where-

[a] Job 4. 19. Chap. 4. 1 Pet. 2. 13, 14.
[b] Rom. 8. 23.
[c] Rev. 3. 18. & 16. 15.
[d] 1 Cor. 15. 53.
[e] Iſai. 25. Ephes. 1. 10.
[f] Rom. 8. 23. Chap. 1. 22. Ephes. 1. 14. & 4. 30.
[g] Rom. 8. 24, 25. 1 Cor. 13. 12. Hebr. 11. 1.
[h] Phil. 1. 23.

9 Wherefore we ‖ labour, that whether presents or absent we may be accepted of him.

10 [i] For we must all appear before the judgment-seat of Christ; [k] that every one may receive the things *done* in his body, according to that he hath done, whether *it be* good or bad.

11 Knowing therefore [l] the terror of the Lord, we persuade men; but [m] we are made manifest unto God, and I trust also, are made manifest in your consciences.

12 For [n] we commend not ourselves again unto you, but give you occasion [o] to glory on our behalf, that you may have somewhat to *answer* them which glory † in appearance, and not in heart.

13 For [p] whether we be besides ourselves, *it is* to God: or whether we be sober, *it is* for your cause.

14 For the love of Christ constraineth us, because we thus judge, that [q] if one died for all, then were all dead:

15 And *that* he died for all, [r] that they which live, should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 [s] Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, [t] yet now henceforth know we *him* no more.

17 Therefore if any man [u] *be* in Christ, ‖ *he is* [x] a new creature: [y] old things are past away, behold, all things are become new.

18 And all things *are* of God, [z] who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that [a] God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath † committed unto us the word of reconciliation.

20 Now then we are [b] ambassadors for Christ, as [c] though God did beseech *you* by us: we pray *you* in Christs stead, be ye reconciled to God.

21 For [d] he hath made him *to be* sin for us, who knew no sin; that we might be made [e] the righteousness of God in him.

[i] Rom. 14. 10. 2 Cor. 5. 10. [k] Eccles. 12. 14. Matth. 16. 27. Rom. 2. 6. 2 Tim. 4. 14. [l] Psal. 2. 11. Prov. 24. 21. [m] Chap. 4. 2. [n] Chap. 3. 1. [o] Chap. 1. 14. [p] Chap. 5. 13. [q] Rom. 6. 6. Col. 3. 3. [r] Rom. 14. 7, 8. [s] Chap. 5. 16. [t] Matth. 12. 50. [u] Gal. 6. 15. [x] Rom. 6. 4. Eph. 2. 10. Col. 3. 10. [y] Isai. 43. 18. & 65. 17. Rev. 21. 4, 5. [z] Rom. 5. 10. [a] Rom. 3. 25. [b] Jer. 23. 21. Mal. 2. 7. [c] Luke 10. 16. [d] Isai. 53. 6, 9, 12. Gal. 3. 13. 1 Pet. 2. 22, 24. 1 John 3. 5. [e] Rom. 1. 17.

CHAP. VI.

1 *That he hath approved himself a faithful minister of Christ, both by his exhortations,* 3 *and by integrity of life,* 4 *and by patient enduring all kinds of affliction, and disgraces for the gospel.* 10 *Of which he speaketh the more boldly among st them, because his heart is open to them;* 13 *and he expecteth the like affection from them again:* 14 *exhorting to flee the society and pollution of idolaters, as being themselves temples of the living God.*

WE then *as* [a] workers together *with him,* [b] beseech *you* also, [c] that ye receive not the grace of God in vain:

2 (For he saith, [d] I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation)

3 [e] Giving no offence in any thing, that the ministry be not blamed:

4 But in all things † approving ourselves, [f] as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 [g] In stripes, in imprisonments, ‖ in tumults, in labours, in watchings, in fastings,

6 By pureness, by knowledge, by long-suffering, by kindness, by the holy Ghost, by love unfeigned,

7 By the word of truth, by [h] the power of God, by [i] the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and [k] *yet* well known; [l] as dying, and behold, we live; [m] as chastened, and not killed;

10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

11 O ye Corinthians, our mouth is open unto you, [n] our heart is enlarged.

12 Ye are not straitened in us, but [o] ye are straitened in your own bowels.

13 Now for a recompence in the same ([p] I speak as unto *my* children) be ye also enlarged.

14 [q] Be ye not unequally yoked together with unbelievers: for [r] what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth, with an infidel?

16 And what agreement hath the temple of God with idols? for [s] ye are the temple of the living God; as God hath said, [t] I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

17 [u] Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 [x] And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Anno Dom. 60.

[1] *Sunday in Lent, Epistle, Ver. 1. to Ver. 11.*

[a] 1 Cor. 3. 9. [b] Chap. 5. 20. [c] Hebr. 12. 15. [d] Isai. 49. 8. [e] 1 Cor. 10. 32. † Gr. *commending,* Chap 4. 2. [f] 1 Cor. 4. 1. [g] Chap. 11. 23. ‖ Or, *in tossings to and fro.* [h] 1 Cor. 2. 4. [i] Chap. 10. 4. Ephes. 6. 11, 13. 2 Tim. 4. 7. [k] Chap. 4. 2. [l] Chap. 4. 10, 11. [m] Psal. 118. 18. [n] Chap. 7. 2, 3. [o] Chap. 12. 15. [p] 1 Cor. 4. 14. [q] Deut. 7. 2. [r] 1 Cor. 5. 9. 1 Sam. 5. 2, 3. 1 Kings 18. 21. Ecclus 13. 17. 1 Cor. 10. 21. Ephes. 5. 11. [s] 1 Cor. 3. 16. Hebr. 3. 6. [t] Lev. 26. 12. Ezek. 37. 26, &c. [u] Isai. 52. 11. Rev. 18. 4. [x] Jer. 31. 1, 9. Rev. 21. 7.

CHAP. VII. (1)

1 *He proceedeth in exhorting them to purity of life,* 2 *and to bear him like affection as he doth to them.* 3 *Whereof lest he might seem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly sorrow, which his former epistle had wrought in them,* 13 *and of their loving kindness and obedience towards Titus, answerable to his former boastings of them.*

Anno Dom. 60.

HAving [a] therefore these promises (dearly beloved) let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

[a] 1 John 3. 3.

2 Receive us: we have wronged no man, we have corrupted no man, [b] we have defrauded no man.

[b] Acts 20. 33. Chap. 12. 17.

3 I speak not this to condemn *you:* for [c] I have said before, that you are in our hearts to die and live with *you.*

[c] Chap. 6. 11, 12.

4 Great *is* my boldness of speech toward you, great *is* my glorying of you: [d] I am filled with comfort, I am exceeding joyful in all our tribulation.

[d] Phil. 2. 17. Col. 1. 24.

5 For [e] when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; [f] without *were* fightings, within *were* fears.

[e] Chap. 2. 13.

[f] Deut. 32. 25.

6 Nevertheless, [g] God that comforteth those that are cast down, comforted us by [h] the coming of Titus:

[g] Chap. 1. 4.

[h] See Chap. 2. 13.

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, [i] though I did repent: for I perceive that the same epistle made you sorry, though *it were* but for a season.

[i] Chap. 2. 4.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry ‖ after a godly manner, that ye might receive damage by us in nothing.

‖ Or, *according to God.*

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

11 For behold, this self-same thing that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge: in all things ye have approved yourselves to be clear in this matter.

12 Wherefore though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting which *I made* before Titus is found a truth.

15 And his † inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling you received him.

† Gr. bowels. [k] Chap. 2. 9. Phil. 2. 12. 2 Thess. 3. 4. Philem. 8, 21.

16 I rejoice therefore that [k] I have confidence in you in all things,

CHAP. VIII. (1)

1 *He stirreth them up to a liberal contribution for the poor saints at Jerusalem, by the example of the Macedonians,* 7 *by commendation of their former forwardness,* 9 *by the example of Christ,* 14 *and by the spiritual profit that shall redound to themselves thereby:* 16 *commending to them the integrity and willingness of Titus, and those other brethren, who upon his request, exhortation, and commendation, were purposely come to them for this business.*

MOreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia:

2 How that in a great trial of affliction, the abundance of their joy, and [a] their deep poverty, abounded unto the riches of their † liberality.

[a] Mark 12. 44.

† Gr. *simplicity.*

3 For to *their* power (I bear record) yea, and beyond their power *they were* willing of themselves:

4 Praying us with much intreaty, that we would receive the gift, and *take upon us* [b] the fellowship of the ministering to the saints.

[b] Acts 20. Rom. 15. 26. 1 Cor. 16. 1. Chap. 9.

5 And *this they did,* not as we hoped, but first gave their ownselves to the Lord, and unto us by the will of God.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7 Therefore as [c] ye abound in every thing, in faith, in utterance, and knowledge, and in all diligence, and in your love to us; *see* that ye abound in this grace also.

[c] 1 Cor. 1. 5.

8 [d] I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

[d] 1 Cor. 7. 6.

9 For ye know the grace of our Lord Jesus Christ, [e] that though he was rich, yet for your sakes

[e] Luke 9. 58. Phil. 2.

sakes he became poor, that ye through his poverty might be rich.

10 And herein [f] I give *my* advice: for [g] this is expedient for you, who have begun before, not only to do, but also to be † [h] forward a year ago.

11 Now therefore perform the doing of it; that as *there was* a readiness to will, so *there may be* a performance also out of that which you have.

12 For [i] if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

13 For *I mean* not that other men be eased, and you burdened:

14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, and that their abundance also may be *a supply* for your want, that there may be equality,

15 As it is written, [k] He that *had gathered* much, had nothing over; and he that *had gathered* little, had no lack.

16 But thanks *be* to God which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted [l] the exhortation, but being more forward, of his own accord he went unto you.

18 And we have sent with him [m] the brother, whose praise *is* in the gospel, throughout all the churches:

19 (And not *that* only, but who was also chosen of the churches to travel with us with this ‖ grace which is administered by us to the glory of the same Lord, and *declaration of* your ready mind)

20 Avoiding this, that no man should blame us in this abundance which is administred by us:

21 [n] Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which ‖ *I have* in you.

23 Whether *any do enquire* of Titus, *he is* my partner, and fellow-helper concerning you: or our brethren *be enquired of, they are* [o] the messengers of the churches, *and* the glory of Christ.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our [p] boasting on your behalf.

CHAP. IX.

1 *He yieldeth the reason why, though he knew their forwardness, yet he sent Titus and his brethren beforehand:* 6 *And he proceedeth in stirring them up to a bountiful alms, as being but a kind of sowing of seed,* 10 *which shall return a great increase to them,* 13 *and occasion a great sacrifice of thanksgivings unto God.*

FOR as touching [a] the ministering to the saints, it is superfluous for me to write to you. Anno Dom. 60.

2 For I know the forwardness of your mind, [b] for which I boast of you to them of Macedonia, that [c] Achaia was ready a year ago; and your zeal hath provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, you) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your † bounty, ‖ whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

6 [d] But this *I say*, He which soweth sparingly, shall reap also sparingly: and he which soweth bountifully, shall reap also bountifully.

7 Every man according as he purposeth in his heart, *so let him give*; [e] not grudgingly, or of necessity: for [f] God loveth a cheerful giver.

8 [g] And God *is* able to make all grace abound towards you; that ye always having all sufficiency in all things, may abound to every good work:

9 (As it is written, [h] He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 Now he that [i] ministreth seed to the sower, both minister bread for your food, and multiply your seed sown, and increase the fruits of your [k] righteousness)

11 Being enriched in every thing to all ‖ bountifulness, [l] which causeth through us thanksgiving to God.

12 For the administration of this service, not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

13 (Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal [m] distribution unto them, and unto all men)

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks *be* unto God for his unspeakable gift.

[a] 1 Cor. 16. 1.
[b] Chap. 8. 24.
[c] Chap. 8. 10.
† Gr. *blessing.*
‖ Or, *which hath been so much spoken of before.*
[d] Prov. 11. 24. & 22. 9. Gal. 6. 7, 9.
[e] Deut. 15. 7.
[f] Exod. 25. 2. & 35. 5. Prov. 11. 25. Ecclus 35. 9, 10.
[g] Rom. 12. 8. Phil. 4. 19.
[h] Psal. 112. 9.
[i] Isai. 55. 10.
[k] Matth. 6. 1.
‖ Or, *liberality.* Gr. *simplicity,* Chap. 8. 2.
[l] Chap. 1. 11. & 4. 15.
[m] Hebr. 13. 16.

CHAP. X.

1 *Against the false apostles, who disgraced the weakness of his person and bodily presence, he setteth out the spiritual might and authority with which he is armed against all adversary powers;* 7 *assuring them that at his coming he will be found as mighty in word, as he is now in writing being absent:* 12 *and withal taxing them for reaching out themselves beyond their compass, and vaunting themselves into other mens labours.*

Anno Dom. 60.

NOW [a] I Paul myself beseech you, by the meekness and gentleness of Christ, who ‖ in presence *am* base among you, but being absent am bold toward you.

2 But I beseech you, [b] that I may not be bold when I am present, with that confidence wherewith I think to be bold against some which ‖ think of us, as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 ([c] For the weapons [d] of our warfare *are* not carnal, but [e] mighty ‖ through God [f] to the pulling down of strong holds)

5 Casting down ‖ imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ:

6 And having in a readiness to revenge all disobedience, when [g] your obedience is fulfilled.

7 Do ye look on things after the outward appearance? [h] if any man trust to himself, that he is Christs, let him of himself think this again, that as he *is* Christs, even so *are* [i] we Christs.

8 For though I should boast somewhat more [k] of our authority (which the Lord hath given us for edification, and not for your destruction) [l] I should not be ashamed:

9 That I may not seem as if I would terrify you by letters.

10 For *his* letters † (say they) *are* weighty and powerful, but [m] *his* bodily presence *is* weak, and *his* speech contemptible.

11 Let such an one think this, that such as we are in word by letters, when we are absent, such *will we be* also in deed when we are present.

12 [n] For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves amongst themselves, ‖ are not wise.

13 But we will not boast of things without *our* measure, but according to the measure of the ‖ rule, which God hath distributed to us, a measure to reach even unto you. Anno Dom. 60.

14 For we stretch not ourselves beyond *our measure*, as though we reached not unto you; for we are come as far as to you also, in *preaching* the gospel of Christ:

15 Not boasting of things without *our* measure, *that is*, [o] of other mens labours; but having hope, when your faith is increased, that we shall be ‖ enlarged by you according to our rule abundantly,

16 To preach the gospel in the *regions* beyond you, *and* not to boast in another mans ‖ line of things made ready to our hand.

17 [p] But he that glorieth, let him glory in the Lord.

18 For [q] not he that commendeth himself is approved, but [r] whom the Lord commendeth.

CHAP. XI.

1 *Out of his jealousy over the Corinthians, who seemed to make more account of the false apostles, than of him, he entereth into a forced commendation of himself,* 5 *of his equality with the chief apostles,* 7 *of his preaching the gospel to them freely, and without any their charge:* 13 *shewing that he was not inferior to those deceitful workers, in any legal prerogative:* 23 *and in the service of Christ, and in all kind of sufferings for his ministry, far superior.*

WOuld to God you could bear with me a little in [a] *my* folly; and indeed ‖ bear with me.

2 For I am [b] jealous over you with godly jealousy: for [c] I have espoused you to one husband, [d] that I may present *you* [e] *as* a chaste virgin to Christ.

3 But I fear lest by any means, as [f] the serpent beguiled Eve through his subtilty, so your minds [g] should be corrupted from the simplicity that is in Christ.

4 For if he that cometh, preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or [h] another gospel, which ye have not accepted, ye might well bear ‖ with *him*.

5 For I suppose [i] I was not a whit behind the very chiefest apostles.

6 But though [k] *I be* rude in speech, yet not [l] in knowledge; but [m] we have been throughly made manifest among you in all things.

7 Have I committed an offence [n] in abasing myself that you might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages *of them*, to do you service.

9 And

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[a] Rom. 12. 1. ‖ Or, *in outward appearance.* [b] 1 Cor. 4. 21. Chap. 13. 10. ‖ Or, *reckon.*

[c] Ephes. 6. 13. [d] 1 Tim. 1. 18. [e] Acts 7. 22. ‖ Or, *to God.* [f] Jer. 1. 10. ‖ Or, *reasonings.*

[g] Chap. 2. 9.

[h] 1 Cor. 14. 37. 1 John 4. 6. [i] 1 Cor. 3. 23. Chap. 11. 23. [k] Chap. 13. 10. [l] Chap. 12. 6.

† Gr. *saith he.* [m] 1 Cor. 2. 3, 4.

[n] Chap. 3. 1. & 5. 12. ‖ Or, *understand us not.*

[o] Rom. 15. 20. ‖ Or, *magnified in you.* [p] Or, *rule.* [q] Hab. 2. 4. Jer. 9. 24. 1 Cor. 1. 31. [r] Prov. 27. 2. Rom. 2. 29. 1 Cor. 4. 5.

[a] Ver. 16. Chap. 5. 13. ‖ Or, *you do bear with me.* [b] Gal. 4. 17, 18. [c] 1 Cor. 4. 15. [d] Col. 1. 28. [e] Lev. 21. 13. [f] Gen. 3. 4. John 8. 44. [g] Ephes. 6. 24.

[h] Gal. 1. 7, 8. ‖ Or, *with me.* [i] 1 Cor. 15. 10. Chap. 12. 11. Gal. 2. 6. [k] 1 Cor. 1. 17. & 2. 1, 13. 1 Ephes. 3. 4. [l] Chap. 4. 2. & 5. 11. & 11. 12. [m] Chap. 4. 2. & 5. 11. & 11. 12. [n] 1 Cor. 9. 6, 12. Chap. 12. 13.

9 And when I was present with you and wanted, [o] I was chargeable to no man: for that which was lacking to me, [p] the brethren which came from Macedonia, supplied: and in all things I have kept myself [q] from being burdensome unto you, and *so* will I keep *myself*.

10 [r] As the truth of Christ is in me, † [s] no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, [t] that I may cut off occasion from them which desire occasion, that wherein they glory, they may be found even as we.

13 For such [u] *are* false apostles, deceitful [x] workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into [y] an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the [z] ministers of righteousness; [a] whose end shall be according to their works.

16 [b] I say again, Let no man think me a fool; if otherwise, yet as a fool ‖ receive me, that I may boast myself a little.

17 That which I speak, [c] I speak *it* not after the Lord, but as it were foolishly [d] in this confidence of boasting.

18 [e] Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye *yourselves* are wise.

20 For ye suffer if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, [f] as though we had been weak: howbeit, wherein soever any is bold, (I speak foolishly) I am bold also.

22 Are they Hebrews? [g] so *am* I: are they Israelites? so *am* I: are they the seed of Abraham? so *am* I:

23 Are they ministers of Christ? (I speak as a fool) [h] I *am* more: [i] in labours more abundant, in stripes above measure, in prisons more frequent, [k] in deaths oft.

24 Of the Jews five times received I [l] forty *stripes* save one.

25 Thrice was I [m] beaten with rods, [n] once was I stoned, thrice I [o] suffered shipwreck; a night and a day I have been in the deep:

26 In journeying often, in perils of waters, in perils of robbers, in perils by *mine own* countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; Anno Dom. 60.

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, [p] the care of all the churches.

29 [q] Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, [r] I will glory of the things which concern mine infirmities.

31 [s] The God and Father of our Lord Jesus Christ, [t] which is blessed for evermore, knoweth that I lie not.

32 [u] In Damascus the governor under Aretas the king, kept the city of the Damascenes with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAP. XII.

1 *For commending of his apostleship, though he might glory of his wonderful revelations,* 9 *yet he rather chooseth to glory of his infirmities,* 11 *blaming them for forcing him to this vain boasting:* 14 *He promiseth to come to them again; but yet altogether in the affection of a father,* 20 *although he feareth he shall to his grief find many offenders, and publick disorders there.*

IT is not expedient for me doubtless to glory: † I will come to visions and revelations of the Lord.

2 I knew a man in Christ above fourteen years ago (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth) such an one [a] caught up to the third heaven.

3 And I knew such a man (whether in the body, or out of the body, I cannot tell: God knoweth)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not ‖ lawful for a man to utter.

5 Of such an one will I glory: [b] yet of myself I will not glory, but in mine infirmities.

6 For [c] though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a [d] thorn in the flesh,

[o] 2 Cor. 11. 9. [p] Phil. 4. 15. [q] Chap. 11. 9. [r] 2 Cor. 10. 17. [s] Rom. 9. 5. [t] 2 Cor. 11. 31. [u] Rev. 2. 2. [x] Phil. 3. 2. [y] Gal. 1. 8. [z] Chap. 6. 4. [a] Phil. 3. 19. [b] Chap. 11. 16. [c] 1 Cor. 7. 40. [d] Chap. 11. 23. [e] Rom. 3. 7. [f] Chap. 11. 1. [g] Phil. 3. 5. [h] 1 Cor. 15. 10. [i] Acts 9. 23. & 22. 17. [k] Chap. 6. 4. [l] Deut. 25. 3. [m] Acts 16. 22. [n] Acts 14. 19. [o] Acts 27. 41. [p] See Acts 20. 18, &c. Rom 1. 14. [q] 1 Cor. 8. 13. & 9. 22. [r] Chap. 11. 30. [s] Rom. 1. 9 & 9. 5. 1 Thess. 2. 5. [t] Rom. 9. 5. [u] Acts 9. 24.

† Gr. *For I will come.*

[a] Acts 22. 17.

A. D. 46. at *Lystra*, Acts 14. 6.

‖ Or, *possible.* [b] Chap. 11. 30. [c] Chap. 10. 8. & 11. 16.

[d] See Ezek. 28. 24. Gal. 4. 14.

Anno Dom. 60.

flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 [c] For this thing I besought the Lord thrice, that it might depart from me.

[c] See Deut. 3. 23—27.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

[f] Chap. 7. 4.

10 Therefore [f] I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christs sake: for when I am weak, then am I strong.

[g] Chap. 11. 1.

11 I am become [g] a fool in glorying, ye have compelled me: for I ought to have been commended of you: for [h] in nothing am I behind the very chiefest apostles, though [i] I be nothing.

[h] Chap. 11. 5.

[i] 1 Cor. 4. 9. & 15. 8, 9. Eph. 3. 8.

12 [k] Truly the signs of an apostle were wrought among you in all patience, in signs and wonders, and mighty deeds.

[k] Rom. 15. 18, 19. 1 Cor. 9. 2. Chap. 4. 2. & 6. 4. & 11. 6.

13 For what is it wherein ye were inferior to other churches, except *it be* that [l] I myself was not burdensome to you? forgive me this wrong.

[l] Chap. 11. 9.

14 [m] Behold, the third time I am ready to come to you; and I will not be burdensome to you; for [n] I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

[m] Chap. 13. 1.

[n] Acts 20. 33.

15 And [o] I will very gladly spend and be spent [p] for † you, though [q] the more abundantly I love you, the less I be loved.

[o] 1 Thess. 2. 8. [p] Chap. 1. 6. Col. 1. 24. 2 Tim. 2. 10. † Gr. *your souls.* [q] Chap. 6. 12, 13.

16 But be it so, [r] I did not burden you: nevertheless being crafty, I caught you with guile.

[r] Chap. 11. 9.

17 [s] Did I make a gain of you by any of them whom I sent unto you?

[s] Chap. 7. 2.

18 [t] I desired Titus, and with *him* I sent a [u] brother: did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps?

[t] Chap 8. 6, 16, 22. & 13. 14. [u] Chap. 8 18.

19 [x] Again, think you that we excuse ourselves unto you? [y] we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

[x] Chap. 5. 12. [y] Rom. 9. 1.

20 For I fear lest when I come I shall not find you such as I would, and *that* [z] I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

[z] 1 Cor. 4. 21. Chap. 10. 2. & 13. 2, 10.

21 *And* lest when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness, and fornication, and lasciviousness which they have committed.

CHAP. XIII.

1 *He threateneth severity, and the power of his apostleship against obstinate sinners:* 5 *and advising them to a trial of their faith,* 7 *and to reformation of their sins before his coming,* 11 *he concludeth his epistle with a general exhortation and a prayer.*

Anno Dom. 60.

THis *is* [a] the third time I am coming to you: [b] In the mouth of two or three witnesses shall every word be established.

[a] Chap. 12. 14. [b] Deut. 17. 6. & 19. 15.

2 [c] I told you before, and foretel you as if I were present [d] the second time, and being absent, now I write to them [e] which heretofore have sinned, and to all other, that if I come again [f] I will not spare:

[c] Chap. 10. 2. [d] Chap. 1. 15. [e] Chap. 12. 21. [f] Chap. 1. 23.

3 Since ye seek a proof of Christ [g] speaking in me, which to you-ward is not weak, but is mighty [h] in you.

[g] Matth. 10. 20. [h] 1 Cor. 9. 2.

4 [i] For though he was crucified through weakness, yet [k] he liveth by the power of God: For [l] we also are weak ‖ in him, but we shall live with him by the power of God toward you.

[i] Phil. 2. 7, 8. 1 Pet. 3. 18. [k] Rom. 6. 4. [l] See Chap. 10. 3, 4. ‖ Or, *with him.*

5 [m] Examine yourselves, whether ye be in the faith; prove your own selves: know ye not your own selves, *how* that Jesus Christ is in you, except ye be reprobates?

[m] 1 Cor. 11. 28.

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though [n] we be as reprobates.

[n] Chap. 6. 9.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad [o] when we are weak, and ye are strong: and this also we wish, [p] *even* your perfection.

[o] 1 Cor. 4. 10. Chap. 11. 30. & 12. 5, 9, 10. [p] 1 Thess. 3. 10.

10 [q] Therefore I write these things being absent, lest being present, [r] I should use sharpness, [s] according to the power which the Lord hath given me to edification, and not to destruction.

[q] 1 Cor. 4. 21. Chap 2. 3. & 10. 2. & 12. 20, 21. [r] Tit. 1. 13. [s] Chap. 10. 8. [t] Rom. 12. 16. 1 Cor. 1. 10. 1 Pet. 3. 8. [u] Rom. 15. 33. [x] Rom. 16. 16. 1 Cor. 16. 20. 1 Thess. 5. 26. 1 Pet. 5. 14. [y] Phil. 2. 1.

11 Finally, brethren, farewel: Be perfect, be of good comfort, [t] be of one mind, live in peace; and the God of love [u] and peace shall be with you.

•12 [x] Greet one another with an holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and [y] the communion of the holy Ghost, *be* with you all. Amen.

¶ The second *epistle* to the Corinthians was written from Philippi, *a city* of Macedonia, by Titus and Lucas.

¶ The

¶ The Epiſtle of *PAUL* the Apoſtle, to the *GALATIANS*.

CHAP. I. (1)

6 He wondereth that they have ſo ſoon left him and the goſpel; 8 and accurſeth thoſe that preach any other goſpel than he did: 11 He learned the goſpel not of men, but of God: 13 and ſheweth what he was before his calling, 17 and what he did preſently after it.

PAUL an apoſtle (a not of men, neither by man, but b by Jeſus Chriſt, and God the Father, c who raiſed him from the dead)

2 And all the brethren d which are with me, e unto the churches of Galatia:

3 f Grace *be* to you, and peace from God the Father, and *from* our Lord Jeſus Chriſt,

4 g Who gave himſelf for our ſins, that he might deliver us h from this preſent evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 I marvel, that ye are ſo ſoon removed from him that called you into the grace of Chriſt, unto another goſpel:

7 i Which is not another; but there be ſome k that trouble you, and would pervert the goſpel of Chriſt.

8 But though l we, or an angel from heaven, preach any other goſpel unto you, than that which we have preached unto you, let him be accurſed.

9 As we ſaid before, ſo ſay I now again, If any *man* preach any other goſpel unto you, m than that ye have received, let him be accurſed.

10 For n do I now o perſuade men, or God? or p do I ſeek to pleaſe men? for if I yet pleaſed men, I ſhould not be the ſervant of Chriſt.

11 q But I certify you, brethren, that the goſpel which was preached of me, is not after man.

12 For r I neither received it of man, neither was I taught *it*, but s by the revelation of Jeſus Chriſt.

13 For ye have heard of my converſation in time paſt, in the Jews religion, *how* that t beyond meaſure I perſecuted the church of God, and u waſted it:

14 And profited in the Jews religion above many my † equals in mine own nation, x being more exceedingly zealous y of the traditions of my Fathers.

15 But when it pleaſed God, z who ſeparated me from my mothers womb, and called *me* by his grace,

16 a To reveal his Son in me, that b I might preach him among the heathen; immediately I conferred not with c fleſh and blood:

17 Neither went I up to Jeruſalem, to them which were apoſtles before me; but I went into Arabia, and returned again unto Damaſcus.

18 Then after three years d I ‖ went up to Jeruſalem, to ſee Peter, and abode with him fifteen days.

19 But e other of the apoſtles ſaw I none, ſave f James the Lords brother.

20 Now the things which I write unto you, g behold, before God, I lie not.

21 h Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face i unto the churches of Judea, which k were in Chriſt:

23 But they had heard only, That he which perſecuted us in times paſt, now preacheth the faith which once he deſtroyed.

24 And they glorified God in me.

CHAP. II.

1 He ſheweth when he went up again to Jeruſalem, and for what purpoſe: and that Titus was not circumciſed: 11 and that he reſiſted Peter, and told him the reaſon, 14 why he and other, being Jews, do believe in Chriſt to be juſtified by faith, and not by works: 20 and that they live not in ſin, who are ſo juſtified.

THen fourteen years after, a I went up again to Jeruſalem, with Barnabas, and took Titus with me alſo.

2 And I went up by revelation, b and communicated unto them that goſpel which I preach among the Gentiles, but ‖ privately to them which were of reputation, leſt by any means c I ſhould run, or had run in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumciſed:

4 And that becauſe of d falſe brethren unawares brought in, who came in privily to ſpy out our e liberty, which we have in Chriſt Jeſus, f that they might bring us into bondage.

5 To whom we gave place by ſubjection, no not for an hour; that g the truth of the goſpel might continue with you.

6 But

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a Acts 22. 3. y Jer. 9. 14. z A. D. 35. Jer. 1. 5. Acts 13. 2. Rom. 1. 1. a 2 Cor. 4. 6. b Acts 9. 15. & 22. 21. Rom. 11. 13. Eph. 3. 8. c Matth. 16. 17. Epheſ. 6. 12. A. D. 38. d Acts 9. 26. ‖ Or, *returned.* e 1 Cor. 9. 5. f Mark 6. 3. g Rom. 9. 1. h Acts 9. 30. i 1 Theſſ. 2. 14. k Rom. 16. 7.

A. D. 52. a Acts 15. 2. b Acts 15. 12. ‖ Or, *ſeverally.* c Phil. 2. 16. 1 Theſſ. 3. 5. d 2 Cor. 11. 26. e Chap. 3. 25. f Chap. 5. 1, 13. g Ver. 14.

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6 But of these, [h] who seemed to be somewhat (whatsoever they were, it maketh no matter to me: [i] God accepteth no mans person) for they who seemed *to be somewhat*, [k] in conference added nothing to me.

7 But contrariwise, [l] when they saw that the gospel of the uncircumcision [m] was committed unto me, as *the gospel* of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, [n] the same was [o] mighty in me towards the Gentiles)

9 And when James, Cephas, and John, who seemed to be [p] pillars, perceived [q] the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

10 Only *they would* that we should remember the poor; [r] the same which I also was forward to do.

11 [s] But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, [t] he did eat with the Gentiles: but when they were come, he withdrew, and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly, according to [u] the truth of the gospel, I said unto Peter [x] before *them* all, [y] If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We *who are* [z] Jews by nature, and not [a] sinners of the Gentiles,

16 [b] Knowing that a man is not justified by the works of the law, but [c] by the faith of Jesus Christ, even we have believed in Jesus Christ; that we might be justified by the faith of Christ, and not by the works of the law: for [d] by the works of the law shall no flesh be justified.

17 But if while we seek to be justified by Christ, we ourselves also are found [e] sinners, *is* therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I [f] through the law [g] am dead to the law, that I might [h] live unto God.

20 I am [i] crucified with Christ: Nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, [k] I live by the faith of the Son of God, [l] who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for [m] if righteousness *come* by the law, then Christ is dead in vain.

[l] Chap. 1. 4. Ephes. 5. 2. Tit. 2. 14. [m] Hebr. 7. 11. See Rom. 11. 6.

CHAP. III.

1 *He asketh what moved them to leave the faith, and depend upon the law.* 6 *They that believe are justified,* 9 *and blessed with Abraham.* 10 *And this he sheweth by many reasons.*

O Foolish Galatians, [a] who hath bewitched you, that you should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye [b] the Spirit by the works of the law, [c] or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 [d] Have ye suffered ‖ so many things in vain? if *it be* yet in vain.

5 He therefore [e] that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

6 Even as [f] Abraham believed God, and it was ‖ accounted to him for righteousness.

7 Know ye therefore, that [g] they which are of faith, the same are the children of Abraham.

8 And [h] the scripture foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, [i] In thee shall all nations be blessed.

9 So then they which be of faith, are blessed with faithful Abraham.

10 For as many as are of the works of the law, are under the curse: for it is written, [k] Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

11 But [l] that no man is justified by the law in the sight of God, *it is* evident: for, [m] The just shall live by faith.

12 And [n] the law is not of faith: but, [o] The man that doeth them shall live in them.

13 [p] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, [q] Cursed *is* every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that

that we might receive [p] the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; [s] Though it be but a mans ‖ covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now [t] to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is [u] Christ.

17 And this I say, *that* the covenant that was confirmed before of God in Christ, the law [x] which was four hundred and thirty years after, cannot disannul, [y] that it should make the promise of none effect.

18 For [z] if the inheritance *be* of the law, [a] *it is* no more of promise: but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? [b] It was added because of transgressions, till the seed should come, to whom the promise was made; *and it was* [c] ordained by angels in the hand [d] of a mediator.

20 Now a mediator is not *a mediator* of one; but God is one.

21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But [e] the scripture hath concluded [f] all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith, which should afterwards be revealed.

24 Wherefore [g] the law was our schoolmaster, *to bring us* unto Christ, [h] that we might be justified by faith.

25 But after that faith is come, we are no long under a schoolmaster.

26 For ye [i] are all the children of God by faith in Christ Jesus.

27 For [k] as many of you as have been baptized into Christ, [l] have put on Christ.

28 [m] There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all [n] one in Christ Jesus.

29 And [o] if ye *be* Christs, then are ye Abrahams seed, and [p] heirs according to the promise.

CHAP. IV.

1 *We were under the law till Christ came, as the heir is under his guardian till he be of age.* 5 *But Christ freed us from the law:* 7 *therefore we are servants no longer to it:* 14 *He remembereth their good will to him, and his to them;* 22 *and sheweth that we are the sons of Abraham by the free-woman.*

NOW I say, *that* the heir as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors, until the time appointed of the father.

3 Even so we, when we were children, were in bondage under [a] the ‖ elements of the world:

4 But [b] when the fulness of the time was come, God sent forth his Son [c] made [d] of a woman, [e] made under the law,

5 To redeem them that were under the law, [f] that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth [g] the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; [h] and if a son, then an heir of God through Christ.

8 Howbeit, [i] then when ye knew not God, [k] ye did service unto them which by nature are no gods.

9 But now [l] after that ye have known God, or rather are known of God, [m] how turn ye ‖ again to [n] the weak and beggarly ‖ elements, whereunto ye desire again to be in bondage?

10 [o] Ye observe days, and months, and times, and years.

11 I am afraid of you, [p] lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I *am*; for I *am* as ye *are*: [q] ye have not injured me at all.

13 Ye know how [r] through infirmity of the flesh, I preached the gospel unto you [s] at the first.

14 And my temptation which was in my flesh, ye despised not, nor rejected; but received me [t] as an angel of God, [u] *even* as Christ Jesus.

15 ‖ Where is then the blessedness you spake of? for I bear you record, that if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, [x] because I tell you the truth?

17 They [y] zealously affect you, *but* not well; yea, they would exclude ‖ you, that you might affect them.

18 But *it is* good to be zealously affected always in a good thing, and not only when I am present with you.

19 [z] My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and

Anno Dom. 58. *Sunday after Christmas-day, Epistle,* Ver. 1. to Ver. 8.

[a] Col. 2. 20. ‖ Or, *rudiments.*

[b] Mark 1. 15. Eph. 1. 10.

[c] John 1. 14. Rom. 1. 3. Phil. 2. 7.

[d] Gen. 3. 15. Isai. 7. 14. Mic. 5. 3.

[e] Matth. 5. 17.

[f] John 1. 12. Chap. 3. 26. Eph. 1. 5.

[g] Rom. 8. 15.

[h] Rom. 8. 16, 17.

[i] Ephes. 2. 12.

[k] Rom. 1. 25. 1 Cor. 12. 2. Ephes. 2. 11, 12.

[l] 1 Cor. 8. 3. & 13. 12.

[m] Col. 2. 20. ‖ Or, *back.*

[n] Hebr. 7. 18. ‖ Or, *rudiments.*

[o] Rom. 14. 5. Col. 2. 16.

[p] Chap. 2. 2. 1 Thess. 3. 5.

[q] 2 Cor. 2. 5.

[r] 1 Cor. 2. 3. 2 Cor. 11. 30.

[s] Chap. 1. 6.

[t] Mal. 2. 7. See Zech. 12. 8.

[u] Matth. 10. 40. John 13. 20. 1 Thess. 2. 13. ‖ Or, *What was then?*

[x] Chap. 2. 5.

[y] Rom. 10. 2. 2 Cor. 11. 2. ‖ Or, *as.*

[z] 1 Cor. 4. 15. Phile. 10. Jam. 1. 18.

Anno Dom. 58. 4 Sunday in Lent, Epistle, Ver. 21. to the end.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons; [a] the one by a bond-maid, [b] the other by a free-woman.

23 But he *who was* of the bond-woman, [c] was born after the flesh: but he of the free-woman *was* by promise.

24 Which things are an allegory; for these are the two ‖ covenants; the one from the mount † Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and ‖ answereth to Jerusalem which now is, and is in bondage with her children.

26 But [d] Jerusalem which is above, is free, which is the mother of us all.

27 For it is written, [e] Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are [f] the children of promise.

29 But as then [g] he that was born after the flesh, persecuted him *that was born* after the Spirit, [h] even so *it is* now.

30 Nevertheless, what saith [i] the scripture? [k] Cast out the bond-woman and her son: for [l] the son of the bond-woman shall not be heir with the son of the free-woman.

31 So then, brethren, we are not children of the bond-woman, [m] but of the free.

CHAP. V. (1)

1 *He moveth them to stand in their liberty,* 3 *and not to observe circumcision;* 13 *but rather love, which is the sum of the law.* 19 *He reckoneth up the works of the flesh,* 22 *and the fruits of the Spirit;* 25 *and exhorteth to walk in the Spirit.*

STand fast therefore in [a] the liberty wherewith Christ hath made us free, and be not intangled again [b] with the yoke of bondage.

2 Behold, I Paul say unto you, that [c] if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 [d] Christ is become of no effect unto you, whosoever of you are justified by the law; [e] ye are fallen from grace.

5 For we through the Spirit wait for [f] the hope of righteousness by faith.

6 For [g] in Jesus Christ, neither circumcision availeth any thing, nor uncircumcision, but [h] faith which worketh by love.

7 Ye [i] did run well, [k] ‖ who did hinder you, that ye should not obey the truth?

8 This persuasion *cometh* not of him [l] that calleth you.

9 [m] A little leaven leaveneth the whole lump.

10 [n] I have confidence in you through the Lord, that you will be none otherwise minded: but [o] he that troubleth you, [p] shall bear *his* judgment, whosoever he be.

11 [q] And I, brethren, if I yet preach circumcision, [r] why do I yet suffer persecution? then is [s] the offence of the cross ceased.

12 [t] I would they were even cut off [u] which trouble you.

13 For, brethren, ye have been called unto liberty; only [x] *use* not liberty for an occasion to the flesh, but [y] by love serve one another.

14 For [z] all the law is fulfilled in one word, *even* in this; [a] Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 *This* I say then, [b] Walk in the Spirit, and ‖ ye shall not fulfil the lust of the flesh.

17 For [c] the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; [d] so that ye cannot do the things that ye would.

18 But [e] if ye be led by the Spirit, ye are not under the law.

19 Now [f] the works of the flesh are manifest, which are *these*, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that [g] they which do such things, shall not inherit the kingdom of God.

22 But [h] the fruit of the Spirit is love, joy, peace, long-suffering, [i] gentleness, [k] goodness, [l] faith,

23 Meekness, temperance: [m] against such there is no law.

24 And they that are Christs, [n] have crucified the flesh, with the ‖ affections and lusts.

25 [o] If we live in the Spirit, let us also walk in the Spirit.

26 [p] Let us not be desirous of vain glory, provoking one another, envying one another.

Rev. 22. 15. [h] John 15. 2. Eph. 5. 9. [i] Col. 3. 12. [k] Rom. 15. 14. [l] 1 Cor. 13. 7. [m] 1 Tim. 1. 9. [n] Rom. 6. 6. Chap. 2. 20. ‖ Or, *passions.* [o] Rom. 8. 5. [p] Phil. 2. 3.

CHAP. VI. (1)

1 *He moveth them to deal mildly with a brother*

[a] John 8. 32. Rom. 6. 18. [b] Acts 15. 10. Chap. 2. 4. [c] Acts 15. 1. See Acts 16. 3. [d] Rom. 9. 31, 32. [e] Hebr. 12. 15. [f] 2 Tim. 4. 8. [g] 1 Cor. 7. 19. Chap. 6. 15. Col. 3. 11. [h] 1 Thess. 1. 3.

[a] Gen. 16. 15. [b] Gen. 21. 2. Hebr. 11. 11. [c] Rom. 9. 7, 8. ‖ Or, *testaments.* † Gr. *Sina.* ‖ Or, *is in the same rank with.* [d] Isai. 2. 2. Hebr. 12. 22. Rev. 3. 12. & 21. 2, 10. [e] Isai. 54. 1. [f] Rom. 9. 8. [g] Gen. 21. 9. [h] Chap. 5. 11. & 6. 12. [i] Chap. 3. 8, 22. [k] Gen. 21. 10, 12. [l] John 8. 35. [m] John 8. 36. Chap. 5. 2, 13.

ther that hath ſlipped, 2 *and to bear one anothers burden,* 6 *to be liberal to their teachers,* 9 *and not weary of well-doing:* 12 *He ſheweth what they intend that preach circumciſion:* 14 *He glorieth in nothing, ſave in the croſs of Chriſt.*

BRethren, [a] ‖ if a man be overtaken in a fault, ye [b] which are ſpiritual, reſtore ſuch an one [c] in the ſpirit of meekneſs; conſidering thyſelf, [d] leſt thou alſo be tempted.

2 [e] Bear ye one anothers burdens, and ſo fulfil [f] the law of Chriſt.

3 For [g] if a man think himſelf to be ſomething, when he is nothing, he deceiveth himſelf.

4 But [h] let every man prove his own work, and then ſhall he have rejoicing in himſelf alone, and [i] not in another.

5 For [k] every man ſhall bear his own burden.

6 [l] Let him that is taught in the word, communicate unto him that teacheth in all good things.

7 [m] Be not deceived; God is not mocked: for [n] whatſoever a man ſoweth, that ſhall he alſo reap.

8 [o] For he that ſoweth to his fleſh, ſhall of the fleſh reap corruption: but he that ſoweth to the Spirit, ſhall of the Spirit reap life everlaſting.

9 And [p] let us not be weary in well-doing: for in due ſeaſon we ſhall reap, [q] if we faint not.

10 [r] As we have therefore opportunity, let us do good unto all men, [s] eſpecially unto them who are of [t] the houſhold of faith.

11 Ye ſee how large a letter I have written unto you with mine own hand.

12 As many as deſire to make a fair ſhew in the fleſh, [u] they conſtrain you to be circumciſed; [x] only leſt they ſhould [y] ſuffer perſecution for the croſs of Chriſt.

13 For neither they themſelves who are circumciſed keep the law; but deſire to have you circumciſed, that they may glory in your fleſh.

14 [z] But God forbid that I ſhould glory, ſave in the croſs of our Lord Jeſus Chriſt, ‖ by whom the world is [a] crucified unto me, and I unto the world.

15 For [b] in Chriſt Jeſus neither circumciſion availeth any thing, nor uncircumciſion, but [c] a new creature.

16 [d] And as many as walk [e] according to this rule, peace *be* on them, and mercy, and upon [f] the Iſrael of God.

17 From henceforth let no man trouble me; for [g] I bear in my body the marks of the Lord Jeſus.

18 Brethren, the grace of our Lord Jeſus Chriſt *be* with your ſpirit. Amen.

¶ Unto the Galatians, written from Rome.

Anno Dom. 58.

15 *Sunday after Trinity, Epiſtle, Ver.* 11. *to the end.*

[a] 1 Cor. 3. 8. [b] Rom. 15. 27. 1 Cor. 9. 11, 14. [c] 1 Cor. 6. 9. [d] Luke 16. 25. [e] 2 Cor. 9. 6. [f] Job 4. 8. Rom. 8. 13. [g] 2 Theſ. 3. 13. [h] Hebr. 12. 3, 5.

[r] John 12. 35. [s] 1 Tim. 5. 8. [t] 1 Theſſ. 5. 15. [u] Ephes. 2. 19. [x] Chap. 2. 3. [y] Phil 3. 18. [z] Chap. 5. 11. [a] Phil. 3. 7, 8. ‖ Or, *whereby.* [b] Rom. 6. 6. Chap. 2. 20. [c] 1 Cor. 7. 19. Chap. 5. 6. Col. 3. 11. [d] Pſal. 125. 5. [e] Phil. 3. 16. [f] Rom. 2. 29. & 4. 12. Chap. 3. 9, 29. Phil 3. 3. [g] 2 Cor. 4. 10.

¶ The Epiſtle of *PAUL* the Apoſtle, to the *EPHESIANS.*

CHAP. I. (1)

1 *After the ſalutation,* 3 *and thankſgiving for the Epheſians,* 4 *he treateth of our election,* 6 *and adoption by grace,* 11 *which is the true and proper fountain of mans ſalvation.* 13 *And becauſe the height of this myſtery cannot eaſily be attained unto,* 16 *he prayeth that they may come* 18 *to the full knowledge, and* 20 *poſſeſſion thereof in Chriſt.*

PAUL an apoſtle of Jeſus Chriſt, [a] by the will of God, [b] to the ſaints which are at Epheſus, [c] and to the faithful in Chriſt Jeſus:

2 [d] Grace *be* to you, and peace from God our Father, and *from* the Lord Jeſus Chriſt.

3 [e] Bleſſed *be* the God and Father of our Lord Jeſus Chriſt, who hath bleſſed us with all ſpiritual bleſſings in heavenly ‖ *places* in Chriſt:

4 According as [f] he hath choſen us in him, [g] before the foundation of the world, that we ſhould [h] be holy, and without blame before him in love:

5 [i] Having predeſtinated us unto [k] the adoption of children by Jeſus Chriſt to himſelf, according to the good pleaſure of his will,

6 To the praiſe of the glory of his grace, [l] wherein he hath made us accepted in [m] the beloved:

7 [n] In whom we have redemption through his blood, the forgiveneſs of ſins, according to [o] the riches of his grace;

8 Wherein he hath abounded toward us, in all wiſdom and prudence,

9 [p] Having made known unto us the myſtery of his will, according to his good pleaſure, [q] which he hath purpoſed in himſelf:

10 That in the diſpenſation of [r] the fulneſs of times, [s] he might gather together in one [t] all things in Chriſt, both which are in † heaven, and which are on earth, *even* in him:

11 [u] In whom alſo we have obtained an

[a] 1 Pet. 1. 20. [b] Luke 1. 75. Chap. 2. 10. Col. 1. 22. [c] Rom. 8. 29, 30. [d] Rom. 8. 15. Gal 4. 5. [e] Rom. 3. 24. [f] Matth. 3. 27. John 3. 35. & 10. 17. [g] Acts 20. 28. Col. 1. 14. Heb 9 12. 1 Pet. 1. 18. [h] Rom. 9. 23. Chap. 2. 7 & 3. 8. 16. [i] Phil. 2. 9. [k] Rom. 16. 25. Col. 1. 26. [l] Chap. 3. 11. [m] 1 Theſſ. 1. 5. [n] Col. 1. 14. Hebr. 9. 12. Col. 2. 22.

[a] 1 Pet. 1. 20. [b] 1 Cor. 11. 3. [c] Col. 1. 20. † Gr. *the heavens.* [u] Acts 26. 18.

inheritance,

Anno Dom. 64.

inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 [x] That we should be to the praise of his glory, [y] who first ‖ trusted in Christ.

13 In whom ye also *trusted* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, [z] ye were sealed with that holy Spirit of promise,

14 [a] Which is the earnest of our inheritance, [b] until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, [c] after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 [d] Cease not to give thanks for you, making mention of you in my prayers;

17 That [e] the God of our Lord Jesus Christ, the Father of glory, [f] may give unto you the spirit of wisdom and revelation, ‖ in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward who believe, [g] according to the working † of his mighty power;

20 Which he wrought in Christ when [h] he raised him from the dead, and [i] set him at his own right hand in the heavenly *places*,

21 [k] Far above all [l] principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And [m] hath put all things under his feet, and gave him, [n] *to be* the head over all things to the church,

23 [o] Which is his body, the fulness of him [p] that filleth all in all.

x Ephes. 1. 11. y James 1. 18. ‖ Or, *hoped.* z 2 Cor. 1. 22. Chap. 4. 30. a 2 Cor. 5. 5. b Luke 21. 28. Rom. 8. 23. Chap. 4. 30. c Col. 1. 4. Philem. 5. d Rom. 1. 9. Phil. 1. 3, 4. 1 Thess. 1. 2. 2 Thess. 1. 3. e John 20. 17. f Col. 1. 9. ‖ Or, *for the acknowledgment.* g Chap. 3. 7. Col. 2. 12. † Gr. *of the might of his power.* h Acts 2. 24. i Psal. 110. 1. k Phil. 2. 9. Col. 2. 10. l Rom. 8. 38. Col. 1. 16. & 2. 15. m Psal. 8. 6. 1 Cor. 15. 27. Hebr. 2. 8. n Chap. 4. 15, 16. o Rom. 12. 5. 1 Cor. 12. 27. Chap. 4. 12. & 5. 23, 30. Col. 1. 18. p 1 Cor. 12. 6. Chap. 4. 10. Col. 3. 11.

CHAP. II. 1

1 *By comparing what we were by* 3 *nature, with what we are* 5 *by grace,* 10 *he declareth, that we are made for good works; and* 13 *being brought near by Christ, should not live as* 11 *Gentiles and* 12 *foreigners: in time past, but as* 19 *citizens with the saints and family of God.*

AND [a] you *hath he quickened,* who were dead in trespasses and sins,

2 [b] Wherein in time past ye walked according to the course of this world, according to [c] the prince of the power of the air, the spirit that now worketh in [d] the children of disobedience:

3 [e] Among whom also we all had our conversation in times past, in the lusts of our flesh, fulfilling † the desires of the flesh, and of the mind; and [f] were by nature the children of wrath, even as others:

4 But God, [g] who is rich in mercy, for his great love wherewith he loved us,

5 [h] Even when we were dead in sins, hath [i] quickened us together with Christ, (‖ by grace ye are saved)

6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus.

7 That in the ages to come he might shew the exceeding riches of his grace, in *his* kindness towards us, through Christ Jesus.

8 [k] For by grace are ye saved, [l] through faith; and that not of yourselves: [m] *it is* the gift of God:

9 [n] Not of works, lest any man should boast:

10 For we are [o] his workmanship, created in Christ Jesus unto good works, which God hath before ‖ ordained that we should walk in them.

11 Wherefore [p] remember that ye *being* in time passed Gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh [q] made by hands;

12 [r] That at that time ye were without Christ, [s] being aliens from the commonwealth of Israel, and strangers from [t] the covenants of promise, having no hope, [u] and without God in the world:

13 [x] But now in Christ Jesus, ye who sometimes were far off, are made nigh by the blood of Christ.

14 For [y] he is our peace, [z] who hath made both one, and hath broken down the middle wall of partition between us;

15 [a] Having abolished [b] in his flesh the enmity, *even* the law of commandments, *contained* in ordinances, for to make in himself, of twain, one [c] new man, *so* making peace;

16 And that he might reconcile both unto God [d] in one body by the cross, [e] having slain the enmity ‖ thereby:

17 And came [f] and preached peace to you which were afar off, and to [g] them that were nigh.

18 For [h] through him we both have an access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but [i] fellow-citizens with the saints, and of [k] the household of God;

b Col. 1. 22. c 2 Cor. 5. 17. Gal. 6. 15. d Col. 1. 22. e Rom. 6. 6. & 8. 3. Col. 3. 14. ‖ Or, *in himself.* f Isai. 57. 19. Zech. 9. 10. g Psal. 148. 14. Chap. 3. 12. Hebr. 4. 16. & 10. 19, 20. h Rom. 5. 2. k Gal. 6. 10.

20 And

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a Col. 2. 13. b 1 Cor. 6. 11. Chap. 4. 22. Col. 3. 7. c Chap. 6. 12. d Chap. 5. 6. Col. 3. 6. e Tit. 3. 3. † Gr. *desires.* f Psal. 51. 5. Rom. 5. 12, 14. g Rom. 10. 12. h Rom. 5. 6, 8, 10. i Rom. 6. 4, 5. Col. 2. 12, 13. & 3. 1, 3. ‖ Or, *by whose grace:* See Acts 15. 11. Tit. 3. 5. k Ver. 5. 2 Tim. 1. 9. l Rom. 4. 16. m Matth. 16. 17. Rom. 10. 14, 15, 17. Chap. 1. 19. n Rom. 3. 20, 28, 27. & 4. 2. & 9. 12. & 11. 6. 1 Cor. 1. 30, 31. 2 Tim. 1. 9. Tit. 3. 5. o Psal. 100. 3. Isai. 19. 25. & 29. 23. John 3. 3, 5. 2 Cor. 5. 17. ‖ Or, *prepared.* p 1 Cor. 12. 2. Chap. 5. 8. Col. 1. 21. q Col. 2. 11. r Chap. 4. 18. Col. 1. 21. s See Ezek. 14. 9. t Rom. 9. 4, 8. u Gal. 4. 8. x Gal. 3. 29. y Mic. 5. 5. John 16. 33. Acts 10. 36. z John 10. 16. Gal. 3. 28. a Col. 2. 14. St. Thomas Day Epistle, Ver. 19. the end. b Col. 1. 22. c 2 Cor. 5. 17. Gal. 6. 15. d Col. 1. 22. e Rom. 6. 6. & 8. 3. Col. 3. 14. ‖ Or, *in himself.* f Isai. 57. 19. Zech. 9. 10. g Psal. 148. 14. h Rom. 5. 2. k Gal. 6. 10. Chap. 3. 12. Hebr. 4. 16. & 10. 19, 20. l Phil. 3. 20. Hebr. 12. 22, 23.

20 And are [l] built [m] upon the foundation of the apoſtles and prophets, Jeſus Chriſt himſelf being [n] the chief corner-*ſtone*;

21 [o] In whom all the building fitly framed together, groweth unto [p] an holy temple in the Lord:

22 [q] In whom you alſo are builded together for an habitation of God through the Spirit.

[l] Iſai. 28. 16. [o] Chap. 4. 16. [p] 1 Cor. 3. 17. & 6. 19. 2 Cor. 6. 16. [n] 1 Pet. 2. 5.

CHAP. III. 1

5 The hidden myſtery, 6 that the Gentiles ſhould be ſaved, 3 was made known to Paul by revelation: 8 and to him was that grace given, that 9 he ſhould preach it: 13 He deſireth them not to faint for his tribulation, 14 and prayeth 19 that they may perceive the great love of Chriſt toward them.

FOR this cauſe, I Paul, [a] the priſoner of Jeſus Chriſt [b] for you Gentiles;

2 If ye have heard of [c] the diſpenſation of the grace of God, [d] which is given me to you-ward:

3 [e] How that [f] by revelation [g] he made known unto me the myſtery ([h] as I wrote ‖ afore in few words,

4 Whereby when ye read ye may underſtand my knowledge [i] in the myſtery of Chriſt)

5 [k] Which in other ages was not made known unto the ſons of men, [l] as it is now revealed unto his holy apoſtles and prophets by the Spirit;

6 That the Gentiles [m] ſhould be fellow-heirs, and [n] of the ſame body, and [o] partakers of his promiſe in Chriſt, by the goſpel:

7 Whereof I was made a miniſter, [p] according to the gift of the grace of God given unto me, by [q] the effectual working of his power.

8 Unto me, [r] who am leſs than the leaſt of all ſaints, is this grace given, that [s] I ſhould preach among the Gentiles [t] the unſearchable riches of Chriſt;

9 And to make all men ſee, what *is* the fellowſhip of [u] the myſtery, [x] which from the beginning of the world, hath been hid in God, [y] who created all things by Jeſus Chriſt:

10 [z] To the intent that now [a] unto the principalities and powers in heavenly *places*, [b] might be known by the church the manifold wiſdom of God,

11 [c] According to the eternal purpoſe which he purpoſed in Chriſt Jeſus our Lord:

12 In whom we have boldneſs and [d] acceſs [e] with confidence by the faith of him.

[x] Rom. 16. 25. Col. 1. 26. [y] Pſal. 33. 6. Col. 1. 16. Hebr. 1. 2. [z] 1 Pet. 1. 12. [a] Rom. 8. 38. Chap. 1. 21. 1 Pet. 3. 22. [b] 1 Tim. 3. 16. [c] Chap. 2. 18. [d] Hebr. 4. 16.

13 [f] Wherefore I deſire that ye faint not at my tribulations [g] for you, which is your glory.

14 For this cauſe I bow my knees unto the Father of our Lord Jeſus Chriſt,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you, [h] according to the riches of his glory, [i] to be ſtrengthened with might, by his Spirit in [k] the inner man;

17 That Chriſt may dwell in your hearts by faith; that ye [l] being rooted and grounded in love,

18 May be able to comprehend with all ſaints, [m] what *is* the breadth, and length, and depth, and height;

19 And to know the love of Chriſt, which paſſeth knowledge, that ye might be filled [n] with all the fulneſs of God.

20 Now [o] unto him that is able to do exceeding abundantly above all that we aſk or think, according to the power that worketh in us,

21 Unto him *be* glory in the church by Chriſt Jeſus, throughout all ages, world without end. Amen.

[f] Acts 14. 22. Phil. 1. 14. 1 Theſſ. 3. 3. [g] Ver. 1. [h] Rom 9. 23. Chap. 1. 7. Phil. 4. 19. Col. 1 27. [i] Chap. 6. 10. [k] Rom. 7. 22. [l] 2 Cor. 4. 16. [m] Rom. 10. 3, 11, 12. [n] Chap. 1. 23. [o] Rom. 16. 25. Jude 24.

CHAP. IV. 1

1 He exhorteth to unity; 7 and declareth that God therefore giveth divers 11 gifts unto men, that his church might be 13 edified and 16 grown up in Chriſt: 18 He calleth them from the impurity of the Gentiles, 24 to put on the new man, 25 to caſt off lying, and 29 corrupt communication.

I Therefore [a] the priſoner ‖ of the Lord, beſeech you that ye [b] walk worthy of the vocation wherewith ye are called,

2 [c] With all lowlineſs and meekneſs, with long-ſuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit [d] in the bond of peace.

4 [e] *There is* one body, and [f] one Spirit, even as ye are called in one hope of your calling;

5 [g] One Lord, one faith, [h] one baptiſm,

6 [i] One God and Father of all, who *is* above all, and [k] through all, and in you all.

7 But [l] unto every one of us is given grace according to the meaſure of the gift of Chriſt.

8 Wherefore he ſaith, [m] When he aſcended up on high, [n] he led ‖ captivity captive, and gave gifts unto men.

9 ([o] Now that he aſcended, what is it but that he alſo deſcended firſt into the lower parts of the earth?

10 He that deſcended, is the ſame alſo that

Hebr. 6. 6. [i] Mal. 2. 10. 1 Cor. 12. 6. [k] Rom 11. 36. [l] Rom. 12. 6. 1 Cor. 12. 11. [m] Pſal. 68. 18. [n] Col. 2. 15. ‖ Or, *a multitude of captives.* [o] John 3. 13.

17 *Sunday* after Trinity, Epiſtle, Ver. 1. to Ver. 7.

[a] Chap. 3. 1. ‖ Or, *in the Lord.* [b] Phil. 1. 27. Col. 1. 10. 1 Theſſ. 2. 12. [c] Col. 3. 12, 13. [d] Col. 3. 14.

S. *Marks* Day, Epiſtle, Ver. 7. to Ver. 17.

[e] Rom. 12. 5. 1 Cor. 12. 12, 13. Chap. 2. 16. [f] 1 Cor. 12. 4. [g] 1 Cor. 8. 6. & 12. 5. [h] Gal 3. 27, 28.

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ascended up far above all heavens, [p] that he might ‖ fill all things)

11 [q] And he gave some, apostles: and some, prophets: and some, [r] evangelists: and some, [s] pastors, and [t] teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of [u] the body of Christ:

13 Till we all come ‖ in the unity of the faith, [x] and of the knowledge of the Son of God, unto a perfect man, unto the measure of the ‖ stature of the fulness of Christ:

14 That we henceforth be no more [y] children, [z] tossed to and fro, and carried about with every [a] wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive:

15 But [b] ‖ speaking the truth in love, [c] may grow up into him in all things, [d] which is the head, *even* Christ:

16 [e] From whom the whole body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that [f] ye henceforth walk not as other Gentiles walk [g] in the vanity of their mind,

18 Having the understanding darkened, [h] being alienated from the life of God, through the ignorance that is in them, because of the [i] ‖ blindness of their heart:

19 [k] Who being past feeling, [l] have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye [m] put off concerning [n] the former conversation, [o] the old man, which is corrupt according to the deceitful lusts:

23 And [p] be renewed in the spirit of your mind;

24 And that ye [q] put on the new man, which after God [r] is created in righteousness, and ‖ true holiness.

25 Wherefore putting away lying, [s] speak every man truth with his neighbour: for [t] we are members one of another.

26 [u] Be ye angry and sin not: let not the sun go down upon your wrath:

27 [x] Neither give place to the devil.

28 Let him that stole, steal no more: but rather [y] let him labour, working with *his* hands the thing which is good, that he may have ‖ to give [z] to him that needeth.

29 [a] Let no corrupt communication proceed out of your mouth, but [b] that which is good ‖ to the use of edifying, [c] that it may minister grace unto the hearers.

30 And [d] grieve not the holy Spirit of God, [e] whereby ye are sealed unto the day of [f] redemption.

31 [g] Let all bitterness, and wrath, and anger, and clamour, and evil-speaking be put away from you, [h] with all malice.

32 And [i] be ye kind one to another, tender-hearted, [k] forgiving one another, even as God for Christs sake hath forgiven you.

Rom. 8. 23. Chap. 1. 14. [g] Col. 3. 8, 19. [h] Tit. 3. 3. [i] 2 Cor. 2. 1. Col. 3. 12, 13. [k] Matth. 6. 14. Mark 11. 25.

CHAP. V. (1)

2 *After general exhortations to love,* 3 *to flee fornication,* 4 *and all uncleanness,* 7 *not to converse with the wicked,* 15 *to walk warily, and to be* 18 *filled with the Spirit,* 22 *he descendeth to the particular duties, how wives ought to obey their husbands,* 25 *and husbands ought to love their wives,* 32 *even as Christ doth his church.*

BE [a] ye therefore followers of God, as dear children;

2 And [b] walk in love, [c] as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God [d] for a sweet-smelling savour.

3 But [e] fornication, and all uncleanness, or covetousness, [f] let it not be once named amongst you, as becometh saints:

4 [g] Neither filthiness, nor foolish talking, nor jesting, [h] which are not convenient: but rather giving of thanks.

5 For this ye know, that [i] no whoremonger, nor unclean person, nor covetous man [k] who is an idolater, [l] hath any inheritance in the kingdom of Christ, and of God.

6 [m] Let no man deceive you with vain words: for because of these things [n] cometh the wrath of God [o] upon the children of ‖ disobedience.

7 Be not ye therefore partakers with them.

8 [p] For ye were sometimes darkness, but now [q] *are ye* light in the Lord: walk as [r] children of light,

9 (For [s] the fruit of the Spirit *is* in all goodness, and righteousness, and truth)

10 Proving [t] what is acceptable unto the Lord.

11 And [u] have no fellowship with [x] the unfruitful works of darkness, but rather reprove them.

Pſal. 4. 4. & 37. 8. [x] Jam. 4. 7. 1 Pet. 5. 9. [y] Acts 20. 35. 2 Theſſ. 4. 11. 2 Theſſ. 3. 8, 11, 12. ‖ Or, *unbelief,* Col. 3. 6. [p] Chap. 2. 1. Tit. 3. 3. [q] 2 Cor. 3. 18. 5. 5. [r] Luke 16. 8. John 12 36. [s] Gal. 5. 22. [t] Rom. 12. 2. 9. & 10, 20. [x] Rom. 6, 21, & 13. 12. Gal. 6. 8.

12 [y] For

12 [y] For it is a shame even to speak of those things which are done of them in secret.

13 But [z] all things that are ‖ reproved, are made manifest by the light: for whatsoever doth make manifest, is light.

14 Wherefore ‖ he saith, [a] Awake thou that sleepest, and [b] arise from the dead, and Christ shall give thee light.

15 [c] See then that ye walk circumspectly, not as fools, but as wise,

16 [d] Redeeming the time, [e] because the days are evil.

17 [f] Wherefore be ye not unwise, but [g] understanding [h] what the will of the Lord *is*.

18 And [i] be not drunk with wine, wherein is excess; but be filled with the Spirit:

19 Speaking to yourselves [k] in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord,

20 [l] Giving thanks always for all things unto God and the Father, [m] in the name of our Lord Jesus Christ;

21 [n] Submitting yourselves one to another in the fear of God.

22 [o] Wives, submit yourselves unto your own husbands, [p] as unto the Lord.

23 For [q] the husband is the head of the wife, even as [r] Christ is the head of the church: and he is the Saviour of [s] the body.

24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands [t] in every thing.

25 [u] Husbands, love your wives, even as Christ also loved the church, and [x] gave himself for it:

26 That he might sanctify and cleanse it [y] with the washing of water, [z] by the word,

27 That he might present it to himself a glorious church, [a] not having spot or wrinkle, or any such thing; but that it should be holy, [b] and without blemish.

28 So ought men to love their wives, as their own bodies: he that loveth his wife, loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For [c] we are members of his body, of his flesh, and of his bones.

31 [d] For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they [e] two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife *see* that she reverence *her* husband.

CHAP. VI. (1) + Anno Dom. 64.

1 *The duty of children toward their parents,* 5 *of servants toward their masters.* 10 *Our life is a warfare,* 12 *not only against flesh and blood, but also spiritual enemies.* 13 *The compleat armour of a Christian,* 18 *and how it ought to be used.* 21 *Tychicus is commended.*

CHildren, [a] obey your parents in the Lord: for this is right.

2 [b] Honour thy father and mother (which is the first commandment with promise)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And [c] ye fathers, provoke not your children to wrath: but [d] bring them up in the nurture and admonition of the Lord.

5 [e] Servants, be obedient to them that are *your* masters according to the flesh, [f] with fear and trembling, in singleness of your heart, as unto Christ:

6 [g] Not with eye-service, as men-pleasers, but as the servants of Christ, doing the will of God from the heart;

7 [h] With good will doing service, as to the Lord, and not to men:

8 [i] Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, [k] whether *he be* bond, or free.

9 And ye [l] masters, do the same things unto them, ‖ forbearing threatning: knowing that ‖ your master also is in heaven, [m] neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and [n] in the power of his might.

11 [o] Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against † flesh and blood, but against principalities, against powers, against [p] the rulers of the darkness of this world, against ‖ spiritual wickedness in ‖ high *places*.

13 [q] Wherefore take unto you the whole armour of God, that ye may be able to withstand [r] in the evil day, and ‖ having done all to stand.

14 Stand therefore, [s] having your loins girt about with truth, and [t] having on the breast-plate of righteousness;

15 [u] And your feet shod with the preparation of the gospel of peace;

16 Above all, taking [x] the shield of faith,

[a] Col. 3. 20. [b] Exod. 20. 12. Deut. 5. 16. & 27. 16. Eccius 3. 8. Matth. 15. 4. Mark 7. 10. [c] Col. 3. 21. [d] Deut. 6. 7, 20. Psal. 78 4. Prov. 19. 18. [e] Col. 3. 22. [f] 1 Tim. 6. 1. Tit. 2. 9. 1 Pet. 2. 18. [g] 2 Cor. 7. 15. [h] Col. 3. 22. [i] Col. 3. 23. [k] Rom. 2. 6. 2 Cor. 5. 10. Col. 3. 24. [l] Col. 3. 11. [m] Col. 4. 1. ‖ Or, *moderating.* 21 *Sunday* after Trinity, Epistle, Ver. 10. to Ver. 21. ‖ Some read, *both your and their master.* [n] Wisd. 6. 7. Eccius 35. 12. Rom. 2. 11. Col. 3. 25. [o] Chap. 1. 19. & 3. 16. [p] Rom. 13. 12. 2 Cor. 6. 7. 1 Thess. 5. 8. † Gr. *blood and flesh.* [q] John 12. 31. & 14. 30. [r] 2 Cor. 10. 4. [s] Isai. 11. 5. Luke 12. 35. 1 Pet. 1. 13. [t] Isai 59. 17. 2 Cor. 6. 7. 1 Thess. 5. 8. [u] Isai. 52. 7. Rom. 10. 15. [x] 1 John 5. 4.

Col. 1 13. ‖ Or, *wicked spirits.* ‖ Or, *heavenly,* as Chap. 1. 3.

[y] John 3. 5. Tit. 3. 5. Hebr. 10. 22. 1 John 5. 6. [z] John 15. 3. & 17. 17. [a] Cant. 4. 7. Col. 1. 22. [b] Chap. 1. 4. [c] 1 Cor. 6. & 12. 27. [d] Gen. 2. 24. Matth. 19. 5. Mark 10. 7. [e] 1 Cor. 6. 16.

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wherewith ye ſhall be able to quench all the fiery darts of the wicked.

17 And [y] take the helmet of ſalvation, and [z] the ſword of the Spirit, which is the word of God:

18 [a] Praying always with all prayer and ſupplication in the Spirit, and [b] watching thereunto with all perſeverance, and ſupplication for all ſaints;

19 [c] And for me, that utterance may be given unto me, that I may open my mouth [d] boldly, to make known the myſtery of the goſpel:

20 For which [e] I am an ambaſſador [f] ‖ in bonds: that ‖ therein I may ſpeak boldly, as I ought to ſpeak.

21 But [g] that ye alſo may know my affairs, *and* how I do, [h] Tychicus a beloved brother, and faithful miniſter in the Lord, ſhall make known to you all things:

22 [i] Whom I have ſent unto you for the ſame purpoſe, that ye might know our affairs, and that he might comfort your hearts.

23 Peace *be* to the brethren, and love with faith from God the Father and the Lord Jeſus Chriſt.

24 Grace *be* with all them that love our Lord Jeſus Chriſt [k] ‖ in ſincerity. Amen.

¶ Written from Rome unto the Epheſians, by Tychicus.

[y] Iſai. 59. 17. [z] 1 Theſſ. 5. 8. [a] Hebr. 4. 12. Rev. 1. 16. [b] Luke 18. 1. Rom. 12. 12. Col. 4. 2. [c] 1 Theſſ. 5. 17. [d] Mark 13. 33. [e] Acts 4. 29. [f] Col. 4. 3. [g] 2 Theſſ. 3. 1. [h] 2 Cor. 3. 12. [i] 2 Cor. 5. 20. [k] Acts 28. 20. Chap. 3. 1. ‖ Or, *in a chain.* ‖ Or, *thereof.*

[k] Tit. 2. 7. ‖ Or, *with incorruption.*

¶ The Epiſtle of *PAUL* the Apoſtle, to the *PHILIPPIANS.*

CHAP. I. (1)

3 He teſtifieth his thankfulneſs to God, and his love toward them, for the fruits of their faith, and fellowſhip in his ſufferings, 9 daily praying to him for their increaſe in grace: 12 He ſheweth what good the faith of Chriſt had received by his troubles at Rome, 21 and how ready he is to glorify Chriſt, either by his life or death: 27 exhorting them to unity, 28 and to fortitude in perſecution.

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PAUL and Timotheus the ſervants of Jeſus Chriſt, to all the ſaints [a] in Chriſt Jeſus, which are at Philippi, with the biſhops and deacons:

2 [b] Grace *be* unto you, and peace from God our Father, and *from* the Lord Jeſus Chriſt.

3 [c] I thank my God upon every ‖ remembrance of you,

4 (Always in every prayer of mine for you all making requeſt with joy)

5 [d] For your fellowſhip in the goſpel from the firſt day until now;

6 Being confident of this very thing, that he which hath begun [e] a good work in you, ‖ will perform *it* [f] until the day of Jeſus Chriſt:

7 Even as it is meet for me to think this of you all, becauſe ‖ I have you in my heart, in as much as both in [g] my bonds, and in the defence and confirmation of the goſpel, [h] ye all are ‖ partakers of my grace.

8 For [i] God is my record, [k] how greatly I long after you all, in the bowels of Jeſus Chriſt.

9 And this I pray, [l] that your love may abound yet more and more in knowledge, and *in* all ‖ judgment;

10 That [m] ye may ‖ approve things that ‖ are excellent; [n] that ye may be ſincere, and without offence [o] till the day of Chriſt;

11 Being filled with the fruits of righteouſneſs, [p] which are by Jeſus Chriſt, [q] unto the glory and praiſe of God.

12 But I would ye ſhould underſtand, brethren, that the things *which happened* unto me, have fallen out rather unto the furtherance of the goſpel:

13 So that my bonds ‖ in Chriſt are manifeſt [r] in all ‖ the palace, and ‖ in all other *places*;

14 And many of the brethren in the Lord waxing confident by my bonds, are much more bold to ſpeak the word without fear.

15 Some indeed preach Chriſt even of envy [s] and ſtrife; and ſome alſo of good will.

16 The one preach Chriſt of contention, not ſincerely, ſuppoſing to add affliction to my bonds:

17 But the other of love, knowing that I am ſet for the defence of the goſpel.

18 What then? notwithſtanding every way, whether in pretence, or in truth, Chriſt is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this ſhall turn to my ſalvation [t] through your prayer, and the ſupply of [u] the Spirit of Jeſus Chriſt,

20 [x] According to my earneſt expectation, and *my* hope, that [y] in nothing I ſhall be aſhamed, but *that* with all boldneſs, as always, *ſo* now alſo Chriſt ſhall be magnified in my body, whether *it be* by life or by death.

21 For to me to live *is* Chriſt, and to die *is* gain.

22 But

[a] 1 Cor. 1. 2. [b] Rom. 1. 7. 1 Pet. 1. 2. [c] Rom. 1. 8. 1 Cor. 1. 4. Epheſ. 1. 15, 16. Col. 1. 3. 1 Theſſ. 1. 2. ‖ Or, *mention.* a 1 *Sunday after Trinity, Epiſtle,* Ver. 3. to Ver. 12. [d] Rom. 12. 13. [e] John 6. 29. 1 Theſſ. 1. 3. ‖ Or, *will finiſh* it. [f] Ver. 10. ‖ Or, *you have me in your heart.* [g] Epheſ. 3. 1. 2 Tim. 1. 8. [h] Chap. 4. 14. ‖ Or, *partakers with me of grace.* [i] Rom. 1. 9. Gal. 1. 20. [k] Chap. 2. 26. [l] 1 Theſſ. 3. 12. Philem. 6. ‖ Or, *ſenſe.* [m] Rom. 12. 18. ‖ Or, *try.* [n] Or, *differ.* [o] 1 Theſſ. 3. 13. & 5. 23. [p] 1 Cor. 1. 8. [q] John 15. 8. Epheſ. 1. 6. Phil. 2. 11. [r] Chap. 1. 13. ‖ Or, *Cæſar's court.* ‖ Or, *all other.* [s] Chap. 2. 3. [t] 2 Cor. 1. 11. [u] Rom. 8. 9. [x] Rom. 5. 5. [y] Rom. 14. 19.

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22 But if I live in the flesh, this *is* the fruit of my labour: yet what shall I choose, I wot not.

2 Cor. 5. 8. Phil. 1. 23. Tim. 4. 6.

23 For [z] I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless, to abide in the flesh, *is* more needful for you.

Chap. 2. 24.

25 And [a] having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith:

2 Cor. 1. 14. & 12.

26 That [b] your rejoicing may be more abundant in Jesus Christ for me, by my coming to you again.

Ephes. 4. 1. Col. 1. 10. Thess. 2. 12. & 1. Chap. 1. Jude 3.

27 Only [c] let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, [d] that ye stand fast in one spirit, with one mind, [e] striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: [f] which is to them an evident token of perdition, [g] but to you of salvation, and that of God.

1 Thess. 5. Rom. 8. 2 Tim. 2. Acts 5.

29 For unto you [h] it is given in the behalf of Christ, [i] not only to believe on him, but also to suffer for his sake;

Ephes. 6. Col. 2. 1. Acts 16. &c.

30 [k] Having the same conflict [l] which ye saw in me, and now hear *to be* in me.

CHAP. II.

1 *He exhorteth them to unity, and to all humbleness of mind, by the example of Christs humility and exaltation:* 12 *to a careful proceeding in the way of salvation, that they be as lights to the wicked world,* 16 *and comforts to him their apostle, who is now ready to be offered up to God:* 19 *he hopeth to send Timothy to them, whom he greatly commendeth,* 25 *as Epaphroditus also, whom he presently sendeth to them.*

IF *there be* therefore any consolation in Christ, if any comfort of love, [a] if any fellowship of the Spirit, if any bowels and mercies;

1 Cor. 1. 14. Rom. 15. 16. & 5. Cor. 1.

2 Fulfil ye my joy, [b] that ye be likeminded, having the same love, *being* of one accord, of one mind.

Chap. 3. 1 Pet. 3. 8. Chap. 2. 5, 16. Rom. 12. 10. Pet. 5.

3 [c] *Let* nothing *be done* through strife, or vain glory, but [d] in lowliness of mind let each esteem other better than themselves.

1 Cor. 14. 24. & 5. Sunday Lent, Title, Gr. 5. to Gr. 12. Matth. 29.

4 [e] Look not every man on his own things, but every man also on the things of others.

5 [f] Let this mind be in you, which was also in Christ Jesus:

6 Who [g] being in the form of God, [h] thought it not robbery to be equal with God:

7 [i] But made himself of no reputation, and took upon him the form [k] of a servant, and [l] was made in the ‖ likeness of men:

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8 And being found in fashion as a man, he humbled himself, and [m] became obedient unto death, even the death of the cross.

9 Wherefore God also [n] hath highly exalted him, and [o] given him a name which is above every name:

10 [p] That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And [q] that every tongue should confess, that Jesus Christ *is* Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence; work out your own salvation [r] with fear and trembling.

13 For [s] it is God which worketh in you, both to will and to do of *his* good pleasure.

14 Do all things [t] without murmurings and disputings:

15 That ye may be blameless and ‖ harmless, [u] the sons of God, without rebuke, in the midst [x] of a crooked and perverse nation, among whom ‖ [y] ye shine as lights in the world:

16 Holding forth the word of life; that [z] I may rejoice in the day of Christ, that [a] I have not run in vain, neither laboured in vain.

17 Yea, and if [b] I be † offered upon the sacrifice [c] and service of your faith, [d] I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 ‖ But I trust in the Lord Jesus, to send [e] Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man [f] ‖ likeminded, who will naturally care for your state.

21 For all [g] seek their own, not the things with are Jesus Christs.

22 But ye know the proof of him, [h] that as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But [i] I trust in the Lord, that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you [k] Epaphroditus, my brother and companion in labour, and [l] fellow-soldier, [m] but your messenger, and [n] he that ministered to my wants.

26 [o] For he longed after you all, and was

Phil. 3. 15. 1 Pet. 2. 21. 1 John 2. 6. [g] John 1. 1, 2. & 17. 5. [h] John 5. 18. 13. ‖ Or, *so dear unto me.* [g] 1 Cor. 10. 24, 33. 2 Tim. 4. 10, 16. 17. [i] Chap. 1. 25. Philem. 22. [k] Chap. 4. 18. [l] Philem. 2. [m] 2 Cor. 8. 23. [n] Chap. 4. 18. [o] Chap. 1. 8. [p] Phil. 4. 1. [q] Rom. 14. 11. Isai. 45. 23. [r] Ephes. 6. 5. [s] 2 Cor. 3. 5. Heb. 13. 21. [t] 1 Cor. 10. 10. 1 Pet. 4. 9. ‖ Or, *sincere.* [u] Matth. 5. 45. [x] 1 Pet. 2. 18. ‖ Or, *shine ye.* [y] Matth. 5. 14. [z] 2 Cor. 1. 14. [a] 1 Thess. 2. 19. Gal. 2. 2. 1 Thess. 3. 5. [b] 2 Tim. 4. 6. † Gr. *poured forth.* [c] Rom. 15. 16. [d] 2 Cor. 7. 4. Col. 1. 24. ‖ Or, *Moreover.* [e] Rom. 16. 21. [f] Phil. 55. [g] 1 Cor. 4. 3. [h] 1 Cor. 16. 10. Phil. 2. 19. [i] 1 Cor. 4. 19. [k] Phil. 4. 18. [l] Philem. 2. [m] 2 Cor. 8. 23.

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full of heavineſs, becauſe that ye had heard that he had been ſick.

27 For indeed he was ſick nigh unto death: but God have mercy on him; and not on him only, but on me alſo, leſt I ſhould have ſorrow upon ſorrow.

28 I ſent him therefore the more carefully, that when ye ſee him again, ye may rejoice, and that I may be the leſs ſorrowful.

29 Receive him therefore in the Lord with all gladneſs, and ‖ [p] hold ſuch in reputation:

30 Becauſe for the work of Chriſt he was nigh unto death, not regarding his life [q] to ſupply your lack of ſervice toward me.

‖ Or, *beware ſure.*
[p] 1 Cor. 16. 18. 1 Theſſ. 5. 12. 1 Tim. 5. 17.
[q] 1 Cor. 16. 17.

CHAP. III. (1)

1 *He warneth them to beware of the falſe teachers of the circumciſion,* 4 *ſhewing that himſelf hath greater cauſe than they, to truſt in the righteouſneſs of the law:* 7 *which notwithſtanding he counteth as dung and loſs, to gain Chriſt and his righteouſneſs,* 12 *therein acknowledging his own imperfection:* 15 *He exhorteth them to be thus minded,* 17 *and to imitate him,* 18 *and to decline the ways of carnal chriſtians.*

FInally, my brethren, [a] rejoice in the Lord. To write the ſame things to you, to me indeed *is* not grievous, but for you *it is* ſafe.

2 [b] Beware of dogs, beware of [c] evil workers, [d] beware of the conciſion.

3 For we are [e] the circumciſion, [f] which worſhip God in the ſpirit, and rejoice in Chriſt Jeſus, and have no confidence in the fleſh:

4 Though [g] I might alſo have confidence in the fleſh. If any other man thinketh that he hath whereof he might truſt in the fleſh, I more:

5 [h] Circumciſed the eighth day, [i] of the ſtock of Iſrael, [k] *of* the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, [l] a Phariſee;

6 [m] Concerning zeal, [n] perſecuting the church; [o] touching the righteouſneſs which is in the law, blameleſs.

7 But [p] what things were gain to me, thoſe I counted loſs for Chriſt.

8 Yea doubtleſs, and I count all things but loſs, [q] for the excellency of the knowledge of Chriſt Jeſus my Lord: for whom I have ſuffered the loſs of all things, and do count them but dung that I may win Chriſt,

9 And be found in him, not having mine own righteouſneſs, [r] which is of the law, but [s] that which is through the faith of Chriſt, the righteouſneſs which is of God by faith:

10 That I may know him, and the power of his reſurrection, and [t] the fellowſhip of his ſufferings, being made conformable unto his death;

11 If by any means I might attain unto the reſurrection of the dead:

12 Not as though I had already [u] attained, either were already [x] perfect: but I follow after, if that I may apprehend that for which alſo I am apprehend of Chriſt Jeſus.

13 Brethren, I count not myſelf to have apprehended: but *this* one thing *I do*, [y] forgetting thoſe things which are behind, and [z] reaching forth unto thoſe things which are before,

14 I preſs toward the mark, for the prize of [a] the high calling of God in Chriſt Jeſus.

15 Let us therefore, as many as be [b] perfect, be thus minded: and if in any thing ye be otherwiſe minded, God ſhall reveal even this unto you.

16 Nevertheleſs, whereto we have already attained, [c] let us walk [d] by the ſame rule, [e] let us mind the ſame things.

17 Brethren, [f] be followers together of me, and mark them which walk ſo, as [g] ye have us for an enſample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* [h] the enemies of the croſs of Chriſt:

19 [i] Whoſe end *is* deſtruction, [k] whoſe God *is their* belly: and [l] *whoſe* glory *is* in their ſhame, [m] who mind earthly things.)

20 For [n] our converſation is in heaven, from whence alſo we [o] look for the Saviour the Lord Jeſus Chriſt:

21 [p] Who ſhall change our vile body, that it may be faſhioned like unto his glorious body, according to the working whereby he is able [q] even to ſubdue all things unto himſelf.

[p] 1 Cor. 15. 43, 48, 49. Col. 3. 4. 1 John 3. 2. [q] 1 Cor. 15. 26.

CHAP. IV. (1)

1 *From particular admonitions,* 4 *he proceedeth to general exhortations,* 10 *ſhewing how he rejoiced at their liberality towards him lying in priſon, not ſo much for the ſupply of his own wants, as for the grace of God in them:* 19 *and ſo he concludeth with prayer and ſalutations.*

THerefore, my brethren, dearly beloved and [a] longed for, [b] my joy and crown, [c] ſo ſtand faſt in the Lord, *my* dearly beloved.

2 I beſeech Euodias, and beſeech Syntyche, that they be of the ſame mind in the Lord.

3 And I intreat thee alſo, true yoke-fellow, help thoſe women which [d] labored with me in the goſpel, with Clement alſo, and with other my fellow-labourers, whoſe names *are* in [e] the book of life.

[a] Luke 10. 20. Rev. 3. 5. & 20. 12. & 21.

[a] 2 Cor. 13. 11. Chap. 4. 4.
[b] Iſai. 56. 10. Gal. 5. 15.
[c] 2 Cor. 11. 13.
[d] Gal. 5. 2.
[e] Rom. 2. 28, 29. & 4. 11, 12. Col. 2. 11.
[f] John 4. 23, 24.
[g] 2 Cor. 11. 18.
[h] Gen. 17. 12.
[i] 2 Cor. 11. 22.
[k] Rom. 11. 1.
[l] Acts 23. 6. & 26. 4, 5.
[m] Acts 22. 3. Gal. 1. 13, 14.
[n] Acts 8. 3. & 9. 1.
[o] Rom. 10. 5.
[p] Matth. 13. 44.
[q] Iſai. 53. 11. Jer. 9. 23, 24. John 17. 3.
[r] Col. 2. 2.
[s] Rom. 10. 5.
[t] Rom. 1. 17. & 3. 21, 22. Gal. 2. 16.
[u] Rom. 6. 3, 4, 5. 2 Cor. 4. 10, 11. 2 Tim. 2. 11, 12. 1 Pet. 4. 13.

4 [f] Rejoice in the Lord alway: *and* again I say, Rejoice.

5 Let your moderation be known unto all men. [g] The Lord *is* at hand.

6 [h] Be careful for nothing: but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God.

7 And [i] the peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* ‖ honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, [k] whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9 [l] Those things which ye have both learned and received, and heard and seen in me, do: and [m] the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last [n] your care of me ‖ hath flourished again, wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned in whatsoever state I am, [o] *therewith* to be content.

12 [p] I know both *how* to be abased, and I know *how* to abound: every where, and in all things I am instructed, both to be full and to be hungry, both to abound, and to suffer need.

13 I can do all things [q] through Christ which strengtheneth me.

14 Notwithstanding, ye have well done that [r] ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, [s] no church communicated with me, as concerning giving and receiving, but ye only.

16 For even in Thessalonica, ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire [t] fruit that may abound to your account.

18 But ‖ I have all, and abound: I am full, having received [u] of Epaphroditus the things *which were sent* from you, [x] an odour of a sweet smell, [y] a sacrifice acceptable, well-pleasing to God.

19 But my God [z] shall supply all your need [a] according to his riches in glory, by Christ Jesus.

20 Now unto God and our Father *be* glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren [b] which are with me greet you.

22 All the saints salute you, [c] chiefly they that are of Cesars household.

23 [d] The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

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[f] John 15. 5. [g] 2 Cor. 12. 9. [h] Chap. 1. 7. [i] 2 Cor. 11. 8, 9. [k] Chap. 2. 25. [l] Hebr. 13. 16. [m] 2 Cor. 9. 12. [n] Psal. 23. 1. [o] 2 Cor. 9. 8. [p] Ephes. 1. 7. & 3. 16. [q] Gal. 1. 2. [r] Chap. 1. 13. [s] Rom. 16. 24. [t] Rom. 15. 28. Titus 3. 14. ‖ Or, *I have received all.* [u] Chap. 2. 25. [x] Hebr. 13. 16. [y] 2 Cor. 9. 12. [z] Psal. 23. 1. [a] 2 Cor. 9. 8. [b] Ephes. 1. 7. & 3. 16. [c] Gal. 1. 2. [d] Rom. 16. 24.

¶ The Epistle of *PAUL* the Apostle, to the *COLOSSIANS*.

CHAP. I. (1)

1 *After salutation, he thanketh God for their faith,* 7 *confirmeth the doctrine of Epaphras,* 9 *prayeth further for their increase in grace,* 14 *describeth the true Christ;* 21 *encourageth them to receive Jesus Christ; and commendeth his own ministry.*

PAUL an apostle of Jesus Christ by the will of God, and Timotheus *our* brother,

2 [a] To the saints [b] and faithful brethren in Christ, which are at Colosse: [c] Grace *be* unto you, and peace from God our Father, and the Lord Jesus Christ.

3 [d] We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you:

4 [e] Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints;

5 For the hope [f] which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel:

6 Which is come unto you, [g] as *it is* in all the world, and [h] bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew the grace of God in truth.

7 As ye also learned of [i] Epaphras our dear fellow-servant, who is for you [k] a faithful minister of Christ;

8 Who also declared unto us your [l] love in the Spirit.

9 [m] For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire [n] that ye might be filled with [o] the knowledge of his will, in all wisdom and spiritual understanding:

10 [p] That ye might walk worthy of the Lord [q] unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might according

[a] Ephes. 1. 1. [b] 1 Cor. 1. 2. [c] Ephes. 1. 2. [d] Gal. 1. 3. [e] Ephes. 1. 15. Phil. 1. 3. & 4. 6. [f] 1 Pet. 1. 4. [g] Matth. 24. 14. Rom. 10. 18. Ver. 23. [h] Mark 4. 8. John 15. 16. [i] Chap. 4. 12. Philem. 23. [k] 2 Cor. 11. 23. [l] 1 Tim. 4. 6. [m] Rom. 15. 30. Ephes. 1. 15. [n] 1 Cor. 1. 5. [o] Rom. 12. 2. Ephes. 5. 17. [p] Ephes. 4. 1. Phil. 1. 27. 1 Thess. 2. 12. [q] 1 Thess. 4. 1.

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to his glorious power, [r] unto all patience and long-suffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of [s] the inheritance of the saints in light:

13 Who hath delivered us from [t] the power of darkness, and hath translated *us* into the kingdom of † his dear Son:

14 [u] In whom we have redemption through his blood, *even* the forgiveness of sins.

15 Who is [x] the image of the invisible God, [y] the first-born of every creature:

16 For [z] by him were all things created that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or [a] dominions, or principalities, or powers: all things were created [b] by him, and for him.

17 [c] And he is before all things, and by him all things consist.

18 And [d] he is the head of the body, the church: who is the beginning, [e] the first-born from the dead; that ‖ in all things he might have the preeminence.

19 For it pleased *the Father*, that [f] in him should all fulness dwell;

20 And (‖ [g] having made peace through the blood of his cross) [h] by him to reconcile [i] all things unto himself, by him, *I say*, whether *they be* things in earth, or things in heaven.

21 And you [k] that were sometime alienated, and enemies ‖ in *your* mind [l] by wicked works, yet now hath he reconciled,

22 [m] In the body of his flesh through death, [n] to present you holy and unblameable, and unreproveable in his sight:

23 If ye continue in the faith [o] grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, [p] *and* which was preached [q] to every creature which is under heaven; [r] whereof I Paul am made a minister.

24 [s] Who now rejoice in my sufferings [t] for you, and fill up [u] that which is behind of the afflictions of Christ in my flesh, for [x] his bodies sake, which is the church:

25 Whereof I am made a minister according to [y] the dispensation of God, which is given to me for you, ‖ to fulfil the word of God;

26 *Even* [z] the mystery which hath been hid from ages, and from generations, [a] but now is made manifest to his saints:

27 [b] To whom God would make known what is [c] the riches of the glory of this mystery among the Gentiles; which is Christ ‖ in you, [d] the hope of glory:

28 Whom we preach, [e] warning every man, and teaching every man in all wisdom; [f] that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, [g] striving according to his working, which worketh in me mightily.

Ephes. 5. 27.

CHAP. II. (1)

1 *He still exhorteth them to be constant in Christ,* 8 *to beware of philosophy, and vain traditions,* 18 *worshipping of angels,* 20 *and legal ceremonies which are ended in Christ.*

FOR I would that ye knew what great ‖ [a] conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh:

2 [b] That their hearts might be comforted, [c] being knit together in love, and unto all riches of the full assurance of understanding, [d] to the acknowledgment of the mystery of God, and of the Father, and of Christ;

3 ‖ [e] In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, [f] lest any man should beguile you with enticing words.

5 For [g] though I be absent in the flesh, yet am I with you in the spirit, joying and beholding [h] your order, and the stedfastness of your faith in Christ.

6 [i] As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:

7 [k] Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 [l] Beware lest any man spoil you through philosophy and vain deceit, after [m] the tradition of men, after the ‖ [n] rudiments of the world, and not after Christ:

9 For [o] in him dwelleth all the fulness of the Godhead bodily.

10 [p] And ye are complete in him, [q] which is the head of all [r] principality and power.

11 In whom also ye are [s] circumcised with the circumcision made without hands, in [t] putting off the body of the sins of the flesh by the circumcision of Christ:

12 [u] Buried with him in baptism, wherein also you are risen with *him* through [x] the faith of the operation of God, [y] who hath raised him from the dead.

13 [z] And you being dead in your sins, and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses,

14 [a] Blot-

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[r] Ephes. 4. 2. [s] Acts 26. 18. [t] Ephes. 6. 12. Hebr. 2. 14. 1 Pet. 2. 9. † Gr. *the Son of his love.* [u] Ephes. 1. 7. [x] 2 Cor. 4. 4. Hebr. 1. 3. [y] Rev. 3. 14. [z] John 1. 3. 1 Cor. 8. 6. Hebr. 1. 2. [a] Rom. 8. 38. Ephes. 1. 21. Chap. 2. 10, 15. 1 Pet. 3. 22. [b] Rom. 11. 36. Hebr. 2. 10. [c] John 1. 1, 3, 4. 1 Cor. 8. 6. [d] Ephes. 1. 22. 1 Cor. 11. 3. [e] Acts 26. 23. 1 Cor. 15. 20, 23. Rev. 1. 5. ‖ Or, *among all.* [f] John 1. 16. & 3. 34. Chap. 2. 9. ‖ Or, *making peace.* [g] Ephes. 2. 14, 15. [h] 2 Cor. 5. 18. [i] Ephes. 1. 10. [k] Ephes. 2. 1, 2, 12. ‖ Or, *by your mind in wicked works.* [l] Tit. 1. 15. [m] Ephes. 2. 15. [n] Luke 1. 75. Ephes. 1. 4. & 5. 27. Tit. 2. 14. [o] Ephes. 3. 17. [p] Rom. 10. 18. [q] Ver. 6. [r] Acts 1. 17. Ver. 25. [s] 2 Cor. 7. 4. [t] Ephes. 3. 1, 13. [u] 2 Cor. 1. 5, 6. 2 Tim. 1. 8. & 2. 10. [x] Ephes. 1. 23. [y] Ephes. 3. 2. Ver. 23. ‖ Or, *fully to preach the word of God,* Rom. 15. 19. [z] Rom. 16. 25. Ephes. 3. 9. [a] Matth. 13. 11. [b] 2 Cor. 2. 14. [c] Rom. 9. 23. Ephes. 1. 7.

[d] 1 Tim. 1. 1. [e] Acts 20. 31. [f] 2 Cor. 11. 2. [g] Chap. 2. 1. ‖ Or, *fear,* Or, *care.* [a] Chap. 1. 29. Phil. 1. 30. 1 Thess. 2. 2. [b] 2 Cor. 1. 6. [c] Chap. 3. 14. [d] Phil. 3. 8. ‖ Or, *Wherein.* [e] 1 Cor. 1. 24. [f] Ephes. 5. 6. Ver. 18. [g] 1 Cor. 5. 3. [h] 1 Cor. 14. 40. 1 Thess. 4. 1. Jude 3. [k] Ephes. 2. 21, 22. & 3. 17. [l] Jer. 29. 8. Rom. 16. 17. Hebr. 13. 9. [m] Matth. 15. 2. Gal. 1. 14. ‖ Or, *elements.* [n] Gal. 4. 3, 9. Ver. 20. [o] Chap. 1. 19. [p] John 1. 16. [q] Ephes. 1. 20. [r] Chap. 1. 16. [s] Deut. 30. 6. Jer. 4. 4. Rom. 2. 29. Phil. 3. 3. [t] Rom. 6. 6. Ephes. 4. 22. Chap. 3. 8, 9. [u] Rom. 6. 4. [x] Ephes. 1. 19. & 3. 7. [y] Acts 2. 24. [z] Ephes. 2. 1, 5, 6, 11.

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14 [a] Blotting out the hand-writing of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross:

15 And [b] having spoiled [c] principalities, and powers, he made a shew of them openly, triumphing over them ‖ in it.

16 Let no man therefore judge you ‖ [d] in meat or in drink, or ‖ in respect [e] of an holy-day, or of the new-moon, or of the sabbath-*days:*

17 [f] Which are a shadow of things to come; but the body *is* of Christ.

18 [g] Let no man ‖ beguile you of your reward, † in a voluntary humility, and worshipping of angels, intruding into those things [h] which he hath not seen, vainly puft up by his fleshly mind;

19 And not holding [i] the head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be [k] dead with Christ, from [l] the ‖ rudiments of the world; [m] why, as though living in the world, are ye subject to ordinances;

21 (Touch not, taste not, handle not:

22 Which all are to perish with the using) [n] after the commandments and doctrines of men?

23 [o] Which things have indeed a shew of wisdom in [p] will-worship and humility, and ‖ neglecting of the body, not in any honour to the satisfying of the flesh.

[a] Ephes. 2. 15, 16. [b] Gen. 3. 15. Psal. 68. 18. Isai. 53. 12. Matth. 12. 29. Luke 11. 22. John 12. 31. & 16. 11. [c] Ephes. 6. 12. ‖ Or, *in himself.* ‖ Or, *for eating and drinking.* [d] Rom. 14. 3, 10, 13. ‖ Or, *in part.* [e] Gal. 4. 10. [f] Hebr. 8. 5. & 10. 1. [g] Ver. 4. ‖ Or, *judge against you.* † Gr. *being a voluntary in humility.* [h] Ezek. 13. 3. 1 Tim. 1. 7. [i] Ephes. 4. 15, 16. [k] Rom. 6. 3, 5. & 7. 4, 6. Gal. 2. 19. [l] Ver. 8. ‖ Or, *elements.* [m] Gal. 4. 3. [n] Isai. 29. 13. Matth. 15. 9. Tit. 1. 14. [o] 1 Tim. 4. 8. [p] Ver. 18. ‖ Or, *punishing,* or, *not sparing.*

CHAP. III. (1) †

1 *He sheweth where we should seek Christ:* 5 *He exhorteth to mortification,* 10 *to put off the old man, and to put on Christ;* 12 *exhorting to charity, humility, and other several duties.*

Easter-Day, Epistle, Ver. 1. to Ver. 8.

IF ye then [a] be risen with Christ, seek those things which are above, where [b] Christ sitteth on the right hand of God.

2 Set your ‖ affection on things above, not on things on the earth.

3 [c] For ye are dead, and your life is hid with Christ in God.

4 [d] When Christ *who is* our life shall appear, then shall ye also appear with him [e] in glory.

5 [f] Mortify therefore [g] your members which are upon the earth; [h] fornication, uncleanness, inordinate affection, [i] evil concupiscence, and covetousness, * which is idolatry:

[a] Rom. 6. 5. Ephes. 2. 6. Chap. 2. 12. [b] Ephes. 1. 20. ‖ Or, *mind.* [c] Rom. 6. 2. Gal. 2. 20. Chap. 2. 20. [d] 1 John 3. 2. [e] 1 Cor. 15. 43. [f] Rom. 8. 13. [g] Rom. 6. 13. [h] Ephes. 5. 3. [i] 1 Thess. 4. 5. * Ephes. 5. 5.

6 [k] For which things sake, the wrath of God cometh on [l] the children of disobedience.

7 [m] In the which ye also walked some time, when ye lived in them.

8 But [n] now you also put off all these; anger, wrath, malice, blasphemy, [o] filthy communication out of your mouth.

9 [p] Lie not one to another, [q] seeing that ye have put off the old man with his deeds;

10 And have put on the new *man,* which [r] is renewed in knowledge, [s] after the image of him [t] that created him.

11 Where there is neither [u] Greek nor Jew, circumcision nor uncircumcision, barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

12 [x] Put on therefore (as the elect of God, holy and beloved) [z] bowels of mercies, kindness, humbleness of mind, meekness, long-suffering;

13 Forbearing one another, and forgiving one another, if any man have a ‖ quarrel against any: [a] even as Christ forgave you, so also *do* ye.

14 [b] And above all these things, [c] *put on* charity, which is the [d] bond of perfectness.

15 And let [e] the peace of God rule in your hearts, to the which also ye are called [f] in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another [g] in psalms, and hymns, and spiritual songs, singing [h] with grace in your hearts to the Lord.

17 And [i] whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, * giving thanks to God and the Father by him.

18 [k] Wives, submit yourselves unto your own husbands, [l] as it is fit in the Lord.

19 [m] Husbands, love *your* wives, and be not [n] bitter against them.

20 [o] Children, obey *your* parents [p] in all things: for this is well-pleasing unto the Lord.

21 [q] Fathers, provoke not your children *to anger,* lest they be discouraged.

22 [r] Servants, obey [s] in all things *your* masters, [t] according to the flesh; not with eye-service, as men-pleasers, but in singleness of heart, fearing God:

23 [u] And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 [x] Knowing, that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

[k] Ephes. 5. 6. Rev. 22. 15. [l] Ephes. 2. 2. [m] Rom. 7. 5. 1 Cor. 6. 11. Tit. 3. 3. [n] Ephes. 4. 22. [o] Pet. 2. 1. [o] Ephes. 4. 29 & 5 4. [p] Ephes. 4 25 [q] Ephes. 4. 22, 24. [r] Rom. 12. 2. § *Sunday* Epiphany, Epistle, Ver. 12. to Ver. 18. [s] Ephes. 4. 23, 24. [t] Ephes. 2. 10. [u] Rom. 10. 12. 1 Cor. 12. 13. Gal. 3. 28. & 5 6. [x] Ephes. 4. 24. [y] 1 Thess. 1. 4. [z] Ephes. 4. 2, 32. ‖ Or, *complaint.* [a] Ephes. 4. 32. [b] 1 Pet. 4. 8. [c] Ephes. 5. 2. Chap. 2. 2. [d] Ephes. 4 3. [e] Rom. 14. 17. Phil. 4. 7. [f] Ephes. 4. 4. [g] 1 Cor. 14. 26. Ephes. 5. 19. [h] Chap. 4. 6. [i] 1 Cor. 10. 31. * Rom. 1. 8. Ephes. 5. 20. Hebr. 13. 15. [k] Ephes. 5. 22. Tit. 2. 5. 1 Pet. 3. 1. [l] Ephes. 5. 3. [m] Ephes. 5. 25. [n] Pet. 3. 7. [n] Ephes. 4. 31. [o] Ephes. 6. 1. [p] Ephes. 5. 24. Tit. 2. 9. [q] Ephes. 6. 4. [r] Ephes. 6. 5, &c. 1 Tim. 6. 1. Tit. 2. 9. 1 Pet. 2. 18. [s] Ver. 20. [t] Philem. 16. [u] Ephes. 6. 6, 7. [x] Ephes. 6. 8.

25 But

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25 But he that doeth wrong, ſhall receive for the wrong which he hath done: and [y] there is no reſpect of perſons.

[y] Rom. 2. 11. Epheſ. 6. 9. 1 Pet. 1. 17. See Deut. 10. 17.

CHAP. IV.

1 *He exhorteth them to be fervent in prayer,* 5 *to walk wiſely toward them that are not yet come to the true knowledge of Chriſt:* 10 *He ſaluteth them, and wiſheth them all proſperity.*

[a] Eph 6.9. Col. 4. 1. [b] Luke 18. 1. Rom. 12. 12. Eph. 6. 18. 1 Theſſ. 5. 17. [c] Epheſ. 6. 19. 2 Theſſ. 3. 1. [d] 1 Cor. 16. 9. 2 Cor. 2. 12. [e] Matth. 13. 11. 1 Cor 4. 1. Epheſ. 6. 19. Chap. 1. 26. & 2. 2. [f] Epheſ. 5. 15. 1 Theſſ. 4. 12. [g] Epheſ. 5. 16. [h] Chap. 3. 16. [i] Mark 9. 50. [k] 1 Pet. 3. 15. [l] Epheſ. 6. 21. [m] Epheſ. 6. 22. [n] Philem. 10.

MAſters, give unto *your* ſervants that which is juſt and equal, knowing that ye alſo have a Maſter in heaven.

2 [b] Continue in prayer, and watch in the ſame with thankſgiving;

3 [c] Withal, praying alſo for us, that God would [d] open unto us a door of utterance, to ſpeak [e] the myſtery of Chriſt, for which I am alſo in bonds:

4 That I may make it manifeſt, as I ought to ſpeak.

5 [f] Walk in wiſdom toward them that are without, [g] redeeming the time.

6 Let your ſpeech *be* alway [h] with grace, [i] ſeaſoned with ſalt, [k] that ye may know how ye ought to anſwer every man.

7 [l] All my ſtate ſhall Tychicus declare unto you, *who is* a beloved brother, and a faithful miniſter, and fellow-ſervant in the Lord:

8 [m] Whom I have ſent unto you for the ſame purpoſe, that he might know your eſtate, and comfort your hearts:

9 With [n] Oneſimus a faithful and beloved brother, who is one of you. They ſhall make known unto you all things which *are done* here.

10 [o] Ariſtarchus my fellow-priſoner ſaluteth you, and [p] Marcus, ſiſters ſon to Barnabas (touching whom ye received commandments; if he come unto you, receive him)

11 And Jeſus, which is called Juſtus, who are of the circumciſion. Theſe only *are my* fellow-workers unto the kingdom of God, which have been a comfort unto me.

12 [q] Epaphras, who is one of you, a ſervant of Chriſt, ſaluteth you, always ‖ [r] labouring fervently for you in prayers, that ye may ſtand [s] perfect, and ‖ complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 [t] Luke the beloved phyſician, and [u] Demas greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and [x] the church which is in his houſe.

16 And when [y] this epiſtle is read amongſt you, cauſe that it be read alſo in the church of the Laodiceans; and that ye likewiſe read the epiſtle from Laodicea.

17 And ſay to [z] Archippus, Take heed to the miniſtry which thou haſt received in the Lord, that thou fulfil it.

18 [a] The ſalutation by the hand of me Paul. [b] Remember my bonds. Grace *be* with you. Amen.

¶ Written from Rome to the Coloſſians, by Tychicus and Oneſimus.

[o] Acts 19. 29. & 27. 2. Philem. 24. [p] Acts 15. 37. 2 Tim. 4. 11. [q] Chap. 1. 7. Philem. 23. ‖ Or, *ſtriving.* [r] Rom. 15. 30. [s] Matth. 5. 48. 1 Cor. 14. 20. ‖ Or, *filled.* [t] 2 Tim. 4. 11. [u] 2 Tim. 4. 10. [x] Rom. 16. 5. 1 Cor. 16. 19. [y] 1 Theſſ. 5. 27. [z] Philem. 2. [a] 1 Cor. 16. 21. 2 Theſſ. 3. 17. [b] Hebr. 13. 3.

¶ The Firſt Epiſtle of *PAUL* the Apoſtle, to the *THESSALONIANS.*

CHAP. I.

1 *The Theſſalonians are given to underſtand both how mindful of them Saint Paul was at all times in thankſgiving, and prayer;* 5 *and alſo how well he was perſuaded of the truth and ſincerity of their faith, and converſion to God.*

A. D. 54. [a] 2 Cor. 1. 19. 2 Theſſ. 1. 1. 1 Pet. 5. 12. [b] Epheſ. 1. 2. [c] Rom. 1. 8. Epheſ. 1. 16 Phile 4.

PAUL, and [a] Silvanus, and Timotheus, unto the church of the Theſſalonians, *which is* in God the Father, and *in* the Lord Jeſus Chriſt: [b] Grace *be* unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

2 [c] We give thanks to God always for you all, making mention of you in our prayers,

3 [d] Remembering without ceaſing [e] your work of faith, [f] and labour of love, and patience of hope in our Lord Jeſus Chriſt, in the ſight of God, and our Father:

4 Knowing, brethren ‖ beloved, [g] your election of God.

5 For [h] our goſpel came not unto you in word only, but alſo in power, and [i] in the holy Ghoſt, [k] and in much aſſurance; as [l] ye know what manner of men we were among you for your ſake.

6 And [m] ye became followers of us, and of the Lord, having received the word in much affliction, [n] with joy of the holy Ghoſt:

7 So that ye were enſamples to all that believe in Macedonia and Achaia.

8 For from you [o] ſounded out the word of

[d] Chap. 2. 13. [e] John 6. 29. Gal. 5. 6. James 2. 17. [f] Rom. 16. 6. ‖ Or, *beloved of God, your election.* [g] Col. 3. 12. 2 Theſſ. 2. 13. [h] 1 Cor. 2. 4. [i] 2 Cor. 6. 6. [k] Col. 2. 2. [l] Chap. 2. 1, 5, 10, 11. [m] 1 Cor. 11. 1. Phil 3. 17. [n] Rom. 10. 18.

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the Lord, not only in Macedonia and Achaia, but also [p] in every place your faith to Godward is spread abroad, so that we need not to speak any thing.

9 For they themselves shew of us, [q] what manner of entering in we had unto you, [r] and how ye turned to God from idols, to serve the living and true God,

10 And [s] to wait for his Son from heaven, [t] whom he raised from the dead, *even* Jesus which delivered us [u] from the wrath to come.

CHAP. II. (1)

1 *In what manner the gospel was brought and preached to the Thessalonians, and in what sort also they received it.* 18 *A reason is rendered both why Saint Paul was so long absent from them, and also why he was so desirous to see them.*

FOR [a] yourselves, brethren, know our entrance in unto you, that it was not in vain.

2 But even after that we had suffered before, and were shamefully intreated, as ye know, at [b] Philippi, [c] we were bold in our God [d] to speak unto you the gospel of God [e] with much contention.

3 [f] For our exhortation *was* not of deceit, nor of uncleanness, nor in guile:

4 But as [g] we were allowed of God [h] to be put in trust with the gospel, even so we speak, [i] not as pleasing men, but God, which trieth our hearts.

5 For [k] neither at any time used we flattering words, as ye know, nor a cloke of covetousness; [l] God *is* witness.

6 [m] Nor of men sought we glory, neither of you, nor yet of others, when [n] we might have ‖ been [o] burdensome, [p] as the apostles of Christ.

7 But [q] we were gentle among you, even as a nurse cherisheth her children:

8 So, being affectionately desirous of you, we were willing [r] to have imparted unto you, not the gospel of God only, but also [s] our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travel: for [t] labouring night and day, [u] because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 Ye *are* witnesses, and God *also*, [x] how holily, and justly, and unblameably we behaved ourselves among you that believe:

11 As you know, how we exhorted and comforted, and charged every one of you (as a father *doth* his children)

12 [y] That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cause also thank we God [z] without ceasing, because when ye received the word of God which ye heard of us, ye received *it*, [a] not *as* the word of men, but (as it is in truth) the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers [b] of the churches of God, which in Judea are in Christ Jesus: for [c] ye also have suffered like things of your own countrymen, [d] even as they *have* of the Jews:

15 [e] Who both killed the Lord Jesus, and [f] their own prophets, and have ‖ persecuted us; and they please not God, [g] and are contrary to all men:

16 [h] Forbidding us to speak to the Gentiles, that they might be saved, [i] to fill up their sins alway: [k] for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time, [l] in presence, not in heart, endeavoured the more abundantly [m] to see your face with great desire.

18 Wherefore we would have come unto you (even I Paul) once and again; but [n] Satan hindered us.

19 For [o] what *is* our hope, or joy, or crown of ‖ rejoicing? *are* not even ye in the presence of our Lord Jesus Christ [p] at his coming?

20 For ye are our glory and joy.

CHAP. III. (1)

1 *Saint Paul testifieth his great love to the Thessalonians; partly by sending Timothy unto them to strengthen and comfort them; partly by rejoicing in their well doing;* 10 *and partly by praying for them, and desiring a safe coming unto them.*

WHEREFORE [a] when we could no longer forbear, [b] we thought it good to be left at Athens alone:

2 And sent [c] Timotheus our brother and minister of God, and our fellow-labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith;

3 [d] That no man should be moved by these afflictions: for yourselves know that [e] we are appointed thereunto.

4 [f] For verily when we were with you, we told you before, that we should suffer tribulation; even as it came to pass, and ye know.

5 For this cause [g] when I could no longer forbear, I sent to know your faith, [h] lest by some means the tempter have tempted you, and [i] our labour be in vain.

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[p] Rom. 1. 8. [q] Chap. 2. 1. [r] 1 Cor. 12. 2. [s] Rom. 1. 7. Phil. 3. 20. Tit. 2. 13. [t] Acts 2. 24. [u] Matth. 3. 7. Rom. 5. 9. Chap. 5. 9.

[a] Chap. 1. 5, 9. [b] Acts 16. 22. [c] Chap. 1. 5. [d] Acts 17. 2. [e] Phil. 1. 30. Col. 2. 1. [f] 2 Cor. 7. 2. [g] 1 Tim. 1. 11, 12. [h] Gal. 2. 7. Tit. 1. 3. [i] Gal. 1. 10. [k] Acts 20. 33. 2 Cor. 2. 17. & 4. 2. & 7. 2. & 12. 17. [l] Rom. 1. 9. [m] John 5. 41, 44. & 12. 43. [n] 2 Cor. 10. 1, 2, 10, 11. Phil. 3. 9. ‖ Or, *used authority.* [o] 1 Cor. 9. 1, 5, 6. [p] 1 Cor. 9. 2. [q] 1 Thess. 3. 9. [r] 2 Cor. 2. 3. [s] 2 Cor. 12. 15. [t] Rom. 4. 11. [u] 2 Cor. 11. 9. [x] Acts 20. 34. 1 Cor. 4. 12. [y] 2 Cor. 12. 9. [z] 1 Thess. 3. 8. [a] 2 Cor. 12. 19. 14. [x] 2 Cor. 7. 2. 2 Thess. 3. 7. [y] Ephes. 4. 1. Phil. 1. 27. Col. 1. 10. Chap. 4. 1.

[z] Chap. 1. 3. [a] Matth. 10. 40. Gal. 4. 14. 2 Pet 3 2. [b] Gal. 1. 22. [c] Acts 17. 5, 13. [d] Hebr. 10. 34. [e] Acts 7. 52. [f] Matth. 23. 34, 37. Luke 13. 33. Acts 7. 52. ‖ Or, *chased out.* [g] Esth. 3. 8. [h] Acts 13. 50. & 14. 5, 19. & 17. 5, 13. & 18. 12. & 19. 9. [i] Gen. 15. 16. Matth. 23. 32. [k] Matth. 24. 6, 14. [l] 1 Cor. 5. 3. [m] Chap. 3. 10. [n] Rom. 1. 13. & 15. 22. [o] 2 Cor. 1. 14. Phil. 4. 1. ‖ Or, *glorying.* [p] Rev. 22. 12.

[a] Ver. 5. [b] Acts 17. 15. [c] Rom. 16. 21. [d] Ephes. 3. 13. [e] Acts 20. 22. [f] 1 Cor. 4. 9. 2 Tim. 3. 12. [g] 1 Pet. 2. 21. [f] Acts 20. 23. [g] Ver. 1. [h] 1 Cor. 7. 5. 2 Cor. 11. 3. [i] Gal. 2. 2. & 4. 11. Phil. 2. 16.

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6 [k] But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, [l] as we also *to see* you.

7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

8 For now we live, if ye stand fast in the Lord:

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God,

10 [m] Night and day [n] praying exceedingly [o] that we might see your face, [p] and might perfect that which is lacking in your faith?

11 Now God himself and our Father, and our Lord Jesus Christ ‖ [q] direct our way unto you.

12 And the Lord [r] make you to increase and abound in love [s] one toward another, and towards all men, even as we *do* towards you:

13 To the end he may [t] stablish your hearts unblameable in holiness before God even our Father, at the coming of our Lord Jesus Christ [u] with all his saints.

CHAP. IV. (1)

1 *He exhorteth them to go on forward in all manner of godliness,* 6 *to live holily, and justly,* 9 *to love one another,* 11 *and quietly to follow their own business;* 13 *and last of all, to sorrow moderately for the dead.* 17 *And unto this last exhortation is annexed a brief description of the resurrection, and second coming of Christ to judgment.*

1 *Sunday in Lent, Epistle, Ver. 1. to Ver. 9.*

FUrthermore then we ‖ beseech you, brethren, and ‖ exhort *you* by the Lord Jesus, [a] that as ye have received of us, [b] how you ought to walk, [c] and to please God, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is [d] the will of God, *even* [e] your sanctification, that ye should abstain from fornication:

4 [f] That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, [g] even as the Gentiles [h] which know not God:

6 [i] That no *man* go beyond and ‖ defraud his brother ‖ in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you, and testified.

7 For God hath not called us unto uncleanness, but [k] unto holiness.

8 [l] He therefore that ‖ despiseth, despiseth not man, but God, [m] who hath also given unto us his holy Spirit.

9 But as touching brotherly love, [a] ye need not that I write unto you: for [o] ye yourselves are [p] taught of God to love one another.

10 And indeed ye do it towards all the brethren, which are in all Macedonia: but we beseech you, brethren, [q] that ye increase more and more;

11 And that ye study to be quiet, and [r] to do your own business, and [s] to work with your own hands, (as we commanded you)

12 [t] That ye may walk honestly toward them that are without, and *that* ye may have lack ‖ of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, [u] even as others which have no hope.

14 For [x] if we believe that Jesus died, and rose again, even so [y] them also which sleep in Jesus will God bring with him.

15 For this we say unto you [z] by the word of the Lord, that [a] we which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep.

16 For [b] the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with [c] the trump of God: [d] and the dead in Christ shall rise first:

17 [e] Then we which are alive and remain, shall be caught up together with them [f] in the clouds, to meet the Lord in the air: and so [g] shall we ever be with the Lord.

18 [h] Wherefore, ‖ comfort one another with these words.

CHAP. V. (1)+

1 *He proceedeth in the former description of Christs coming to judgment,* 16 *and giveth divers precepts,* 23 *and so concludeth the epistle.*

BUT of [a] the times and the seasons, brethren, [b] ye have no need that I write unto you.

2 For yourselves know perfectly that [c] the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then [d] sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 [e] But

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[k] Acts 18. 1, 5. [l] Phil. 1. 8. [m] Acts 16. 7. [n] 2 Tim. 1. 3. [o] Rom. 1. 10, 11. [p] Chap. 2. 17. [q] 2 Cor. 13. 9, 11. ‖ Or, *guide.* [r] Mark 1. 3. [s] Chap. 4. 10. [t] Chap. 5. 23. [u] 2 Pet. 1. 7. [x] 1 Cor. 1. 8. Phil. 1. 10. Chap. 5. 23. [y] 2 Thess. 2. 17. [z] 1 John 3. 20. [a] Jude 14.

[a] Col. 2. 6. [b] Chap. 2. 12. [c] Col. 1. 10. [d] Rom. 12. 2. Ephes. 5. 17. [e] Ephes. 5. 27. [f] 1 Cor. 6. 18. [g] Ephes. 4. 17, 18. [h] 1 Cor. 15. 34. Ephes. 4. 18. [i] 1 Cor. 6. 7, &c. [a] Thess. 4. 3. ‖ Or, *oppress*, or, *over-reach.* ‖ Or, *in the matter.*

[k] Lev. 11. 44. & 19. 2. [l] 1 Cor. 2. 12. [m] Luke 10. 16. ‖ Or, *rejecteth.* [m] 1 Cor. 7. 40. [n] Chap. 5. 1. [o] Jer. 31. 34. John 6. 45. & 14. 26. Heb. 8. 11. [p] 1 John 2. 20, 27. [q] John 13. 34. & 15. 12. Ephes. 5. 2. 1 Pet. 4. 8. [r] Chap. 4. 11. [s] 2 Thess. 3. 11. 1 Pet. 4. 15. [t] 1 Thess. 4. 12. [u] 1 Thess. 4. 13. [x] Col. 4. 5. ‖ Or, *of* woman. [y] See Deut. 14. 1, 2. 2 Sam. 12. 20. [z] 1 Cor. 15. 51. [a] 1 Cor. 15. 15. [b] 1 Cor. 15. 18, 23. Chap. 3. 13. [c] 2 Kings 13. 17, 18. & 20. 35. [d] 1 Cor. 15. 51. [e] Matth. 24. 31. [f] 2 Thess. 1. 7. [g] 1 Cor. 15. 52. [h] 1 Cor. 15. 23. [i] 1 Cor. 15. 51. [f] Acts 1. 9. Rev. 11. 12. [g] John 12. 26. & 14. 3. & 17. 24. [h] Chap. 5. 11. ‖ Or, *exhort.*

[a] Matth. 24. 3, 36. Acts 1. 7. [b] Chap. 4. 9. [c] Matth. 24. 43, 44. [a] Pet. 3. 10. Rev. 3. 3. & 16. 15. [d] Luke 17. 27, 28. & 21. 34, 35. [a] Thess. 1. 9.

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4 [c] But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all [f] the children of light, and the children of the day: we are not of the night nor of darkness.

6 [g] Therefore let us not sleep as *do* others; but [h] let us watch and be sober.

7 For [i] they that sleep, sleep in the night; and they that be drunken, [k] are drunken in the night.

8 But let us who are of the day, be sober, putting on the breast-plate of faith and love, and for an helmet, the hope of salvation.

9 For [m] God hath not appointed us to wrath; but to obtain salvation by our Lord Jesus Christ,

10 [n] Who died for us, that whether we wake or sleep, we should live together with him.

11 [o] Wherefore ‖ comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, [p] to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their works sake. *And* be at peace among yourselves.

14 Now we ‖ exhort you, brethren, [q] warn them that are ‖ unruly, [r] comfort the feeble-minded, [s] support the weak, be patient toward all men.

15 [t] See that none render evil for evil unto any man: but ever [u] follow that which is good, both among yourselves, and to all men.

16 [x] Rejoice evermore.

17 [y] Pray without ceasing.

18 [z] In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 [a] Quench not the Spirit.

20 [b] Despise not prophesyings.

21 [c] Prove all things: hold fast that which is good.

22 [d] Abstain from all appearance of evil.

23 And [e] the very God of peace [f] sanctify you wholly: and *I pray God* your whole spirit, and soul, and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 [g] Faithful *is* he that calleth you, who also will do *it*.

25 Brethren, pray for us.

26 [h] Greet all the brethren with an holy kiss.

27 I ‖ charge you by the Lord, that [i] this epistle be read unto all the holy brethren.

28 [k] The grace of our Lord Jesus Christ *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians was written from Athens.

4 [c] 2 Cor. 7. 14. & 9. 2. — 5 [f] 1 Thess. 1. 4, 6. — 6 [g] 1 Thess. 4. 13. — [h] Matth. 25. 5. — 7 [i] Matth. 24. 42. & 25. 13. Rom. 13. 11, 12. 1 Pet. 5. 9. 1 Luke 21. 34, 36. — [k] Rom. 13. 13. 1 Cor. 15. 34. — 8 [l] Acts 2. 15. 1 Isai. 59. 17. Ephes. 6. 14, 16, 17. — 9 [m] Rom. 9. 22. Chap. 1. 10. 1 Pet. 2. 8. Jude 4. — 10 [n] Rom. 14. 8, 9. 2 Cor. 5. 15. — 11 [o] Chap. 4. 18. ‖ Or, *exhort.* — 12 [p] 1 Cor. 16. 18. Phil. 2. 29. Hebr. 13. 7, 17. — 13 ‖ Or, *beseech.* — 14 [q] 2 Thess. 3. 11, 12. ‖ Or, *disorderly.* [r] Hebr. 12. 12. — 13. 2 Thess. 3. 3. [h] Rom. 16. 16. ‖ Or, *adjure.* [i] Col. 4. 16. 2 Thess. 3. 14. [k] Rom. 16. 20.

¶ The Second Epistle of *PAUL* the Apostle, to the *THESSALONIANS.*

CHAP. I. (1)

1 *Saint Paul certifieth them of the good opinion which he had of their faith, love, and patience;* 11 *and therewithal useth divers reasons for the comforting of them in persecution, whereof the chiefest is taken from the righteous judgment of God.*

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PAUL, [a] and Silvanus, and Timotheus, unto the church of the Thessalonians, [b] in God our Father, and the Lord Jesus Christ:

2 [c] Grace unto you, and peace from God our Father, and the Lord Jesus Christ.

3 [d] We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all towards each other aboundeth:

4 So that [e] we ourselves glory in you in the churches of God, for your patience and faith [f] in all your persecutions and tribulations that ye endure.

5 *Which is* [g] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, [h] for which ye also suffer:

6 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

7 And to you who are troubled, [i] rest with us, when [k] the Lord Jesus shall be revealed from heaven, with † his mighty angels,

8 [l] In flaming fire, ‖ taking vengeance [m] on them that know not God, and [n] that obey not the gospel of our Lord Jesus Christ:

9 [o] Who shall be punished with everlasting destruction from the presence of the Lord, and [p] from the glory of his power;

10 [q] When

1 [a] 1 Thess. 1. 1. — [b] 2 Cor. 1. 19. — 2 [c] 1 Thess. 1. 1. — 3 [d] 2 Cor. 1. 3. — 4 [e] 1 Thess. 1. 2, 3. [f] Chap. 2. 13. — 5 [g] Phil. 1. 28. [h] 1 Thess. 2. 14. [i] Rev. 14. 13. [k] 1 Thess. 4. 16. † Gr. *the angels of his power.* [l] 2 Pet. 3. 7. Jude 14. ‖ Or, *yielding.* [m] 1 Thess. 4. 5. [n] Rom. 2. 8. [o] Phil. 3. 19. 2 Pet. 1. 7. [p] Deut. 33. 2. Isai. 2. 19. Chap. 2. 8.

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10 [q] When he ſhall come to be glorified in his ſaints, [r] and to be admired in all them that believe (becauſe our teſtimony among you was believed) in that day.

11 Wherefore alſo we pray always for you, that our God would ‖ count you worthy of *this* calling, and fulfil all the good pleaſure of *his* goodneſs, and the work of faith with power:

12 [s] That the name of our Lord Jeſus Chriſt may be glorified in you, and ye in him, according to the grace of our God, and the Lord Jeſus Chriſt.

CHAP. II. (1)

1 *He willeth them to continue ſtedfaſt in the truth received;* 3 *ſheweth that there ſhall be a departure from the faith,* 9 *and a diſcovery of antichriſt, before the day of the Lord come:* 15 *and thereupon repeateth his former exhortation, and prayeth for them.*

NOW we beſeech you, brethren, [a] by the coming of our Lord Jeſus Chriſt, [b] and *by* our gathering together unto him,

2 [c] That ye be not ſoon ſhaken in mind, or be troubled, neither by ſpirit, nor by word, nor by letter, as from us, as that the day of Chriſt is at hand.

3 [d] Let no man deceive you by any means: for *that day ſhall not come* [e] except there come a falling away firſt, and [f] that man of ſin be revealed, [g] the ſon of perdition:

4 Who oppoſeth and [h] exalteth himſelf [i] above all that is called God, or that is worſhipped; ſo that he as God ſitteth in the temple of God, ſhewing himſelf that he is God.

5 Remember ye not, that when I was yet with you, I told you theſe things?

6 And now ye know what ‖ withholdeth that he might be revealed in his time.

7 For [k] the myſtery of iniquity doth already work: only he who now letteth, *will let*, until he be taken out of the way.

8 And then ſhall that wicked be revealed, [l] whom the Lord ſhall conſume [m] with the ſpirit of his mouth, and ſhall deſtroy [n] with the brightneſs of his coming:

9 *Even him* whoſe coming is [o] after the working of Satan, with all power, and [p] ſigns, and lying wonders,

10 And with all deceivableneſs of unrighteouſneſs, in [q] them that periſh; becauſe they received not the love of the truth, that they might be ſaved.

11 And [r] for this cauſe God ſhall ſend them ſtrong deluſion, [s] that they ſhould believe a lie:

12 That they all might be damned who believed not the truth, but had pleaſure in unrighteouſneſs.

13 But [t] we are bound to give thanks alway to God for you, brethren, beloved of the Lord, becauſe God [u] hath [x] from the beginning choſen you to ſalvation, [y] through ſanctification of the Spirit, and belief of the truth:

14 Whereunto he called you by our goſpel, to [z] the obtaining of the glory of our Lord Jeſus Chriſt.

15 Therefore, brethren, ſtand faſt, and hold [a] the traditions which ye have been taught, whether by word, or our epiſtle.

16 [b] Now our Lord Jeſus Chriſt himſelf, and God even our Father, which hath loved us, and hath given *us* everlaſting conſolation, and good hope through grace,

17 Comfort your hearts, [c] and ſtabliſh you in every good word and work.

CHAP. III. (1)

1 *He craveth their prayers for himſelf,* 3 *teſtifieth what confidence he hath in them,* 5 *maketh requeſt to God in their behalf,* 6 *giveth them divers precepts, eſpecially to ſhun idleneſs and ill company;* 16 *and laſt of all, concludeth with prayer and ſalutation.*

FInally, brethren, [a] pray for us, that the word of the Lord † may have *free* courſe, and be glorified even as *it is* with you;

2 And [b] that we may be delivered from † unreaſonable and wicked men: for all men have not faith.

3 But [c] the Lord is faithful, who ſhall ſtabliſh you, and [d] keep *you* from evil.

4 And [e] we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into ‖ the patient waiting for Chriſt.

6 Now we command you, brethren, in the name of our Lord Jeſus Chriſt, [f] that ye withdraw yourſelves [g] from every brother that walketh [h] diſorderly, and not after [i] the tradition which he received of us.

7 For yourſelves know [k] how ye ought to follow us: for [l] we behaved not ourſelves diſorderly among you,

8 Neither did we eat any mans bread for nought; but [m] wrought with labour and travel night and day, that we might not be chargeable to any of you:

9 [n] Not becauſe we have not power, but to make [o] ourſelves an enſample unto you to follow us.

10 For even when we were with you, this we

we commanded you, [p] that if any would not work, neither should he eat.

11 For we hear that there are some [q] which walk among you disorderly, [r] working not at all, but are busy-bodies.

12 [s] Now them that are such we command, and exhort by our Lord Jesus Christ, [t] that with quietness they work, and eat their own bread.

13 But ye, brethren, [u] ‖ be not weary in well-doing.

14 And if any man obey not our word ‖ by this epistle, note that man, and [x] have no company with him, that he may be ashamed.

15 [y] Yet count *him* not as an enemy, [z] but admonish *him* as a brother.

16 Now [a] the Lord of peace himself give you peace always, by all means. The Lord *be* with you all.

17 [b] The salutation of Paul with mine own hand, which is the token in every Epistle: so I write;

18 [c] The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ The second *epistle* to the Thessalonians was written from Athens.

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[p] 1 Thess. 5. 14.
[z] Tit. 3. 10.
[a] Rom. 15. 33.
[b] 1 Cor. 16. 21. Col. 4. 18.
[c] Rom. 16. 24.

‖ Or, *signify that man by an Epistle.* [x] Matth. 18. 17. 1 Cor. 5. 9, 11. Ver. 6.

¶ The First Epistle of *PAUL* the Apostle, to *TIMOTHY.*

CHAP. I. (1)

1 *Timothy is put in mind of the charge which was given unto him by Paul, at his going to Macedonia.* 5 *Of the right use and end of the law.* 11 *Of Saint Pauls calling to be an apostle:* 20 *and of Hymeneus and Alexander.*

PAUL an apostle of Jesus Christ [a] by the commandment [b] of God our Saviour, and Lord Jesus Christ, [c] *which is* our hope;

2 Unto [d] Timothy, [e] *my* own son in the faith: [f] grace, mercy, *and* peace from God our Father, and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, [g] when I went into Macedonia, that thou mightest charge some [h] that they teach no other doctrine,

4 [i] Neither give heed to fables, and endless genealogies: [k] which minister questions, rather than godly edifying, which is in faith: *so do.*

5 Now [l] the end of the commandment is charity, [m] out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

6 From which some ‖ having swerved, have turned aside unto [n] vain jangling;

7 Desiring to be teachers of the law, understanding neither what they say, not whereof they affirm.

8 But we know that [o] the law *is* good, if a man use it lawfully;

9 [p] Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for man-slayers,

10 For whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary [q] to sound doctrine,

11 According to the glorious gospel of [r] the blessed God, [s] which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, [t] for that he counted me faithful, putting me into the ministry;

13 [u] Who was before a blasphemer, and a persecutor, and injurious. But I obtained mercy, because [x] I did *it* ignorantly in unbelief:

14 [y] And the grace of our Lord was exceeding abundant, [z] with faith, [a] and love which is in Christ Jesus.

15 [b] This *is* a faithful saying, and worthy of all acceptation, that [c] Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit, for this cause [d] I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, [e] for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto [f] the King eternal, immortal, invisible, [g] the only wise God, [h] *be* honour and glory, for ever and ever. Amen.

18 This charge [i] I commit unto thee, son Timothy, [k] according to the prophecies which went before on thee, that thou by them mightest [l] war a good warfare,

19 [m] Holding faith, and a good conscience; which some having put away, concerning faith [n] have made shipwreck.

20 Of whom is [o] Hymeneus and [p] Alexander; whom I have [q] delivered unto Satan, that they may learn not to blaspheme.

[a] 2 Tim. 4. 7. [m] Chap. 3. 9. [n] Ch. 6. 9. [o] 2 Tim. 2. 17. [p] 2 Tim. 4. 14. [q] 1 Cor. 5. 5.

[q] Chap. 6. 3. 2 Tim. 4. 3. Tit. 1. 9. & 2. 1.
[r] Chap. 6. 15.
[s] Gal. 2. 7. 1 Thess. 2. 4. Tit. 1. 3.
[t] 1 Cor. 7. 25.
[u] Acts 8. 3. & 9. 1. 1 Cor. 15. 9. Phil. 3. 6.
[x] John 9. 39, 41. Acts 3. 17.
[y] Rom. 5. 20. 1 Cor. 15. 10. 2 1 Tim. 1. 13.
[a] Luke 7. 47.
[b] Chap. 3. 1.
[c] Matth. 9. 13. Mark 2. 17. Luk. 5. 32. & 19. 10. 1 John 3. 5.
[d] 2 Cor. 4. 1.
[e] Acts 13. 39.
[f] Psal. 10. 16 & 145. 13.
[g] Rom. 16. 27.
[h] 1 Chron. 29. 11.
[i] Chap. 6. 14, 20. 2 Tim. 2. 2.
[k] Ecclus 46. 1. Chap. 4. 14.
[l] Chap. 6. 12.

CHAP. II. (1)

1 *That it is meet to pray and give thanks for all men, and the reason why.* 9 *How women should be*

be attired: 12 *They are not permitted to teach:* 15 *They shall be saved, notwithstanding the testimonies of Gods wrath, in child-birth, if they continue in faith.*

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I ‖ Exhort therefore, that first of all, supplications, prayers, intercessions, *and* giving of thanks be made for all men:

2 [a] For kings, and [b] for all that are in ‖ authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this *is* good and acceptable in the sight [c] of God our Saviour:

4 [d] Who will have all men to be saved, [e] and to come unto the knowledge of the truth.

5 For *there is* one God, and [f] one mediator between God and men, the man Christ Jesus;

6 [g] Who gave himself a ransom for all, [h] ‖ to be testified [i] in due time.

7 [k] Whereunto I am ordained a preacher, and an apostle (I speak the truth in Christ, *and* lie not) [m] a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray [n] every where, [o] lifting up holy hands, without wrath and doubting:

9 In like manner also, that [p] women adorn themselves in modest apparel, with shamefacedness and sobriety: not with ‖ broidered hair, or gold, or pearls, or costly array;

10 [q] But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But [r] I suffer not a woman to teach, [s] nor to usurp authority over the man, but to be in silence.

13 For [t] Adam was first formed, then Eve.

14 And [u] Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding, she shall be saved in child-bearing, if they continue in faith and charity, and holiness with sobriety.

CHAP. III.

1 *How bishops, and deacons, and their wives should be qualified;* 14 *and to what end Saint Paul wrote to Timothy of these things.* 15 *Of the church, and the blessed truth therein taught and professed.*

THis [a] *is* a true saying, If a man desire the office of [b] a bishop, he desireth a good [c] work.

2 [d] A bishop then must be blameless, [e] the husband of one wife, vigilant, sober, ‖ of good behaviour, given to hospitality, [f] apt to teach;

3 [g] ‖ Not given to wine, [h] no striker, [i] not greedy of filthy lucre, but patient, [k] not a brawler, not covetous;

4 One that ruleth well his own house, [l] having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not ‖ a novice, lest being lifted up with pride, [m] he fall into the condemnation of the devil.

7 Moreover, he must have a good report [n] of them which are without; lest he fall into reproach, [o] and the snare of the devil.

8 Likewise *must* [p] the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre,

9 [q] Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

11 [r] Even so *must their* wives *be* grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children, and their own houses well.

13 For [s] they that have ‖ used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith, which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself [t] in the house of God, which is the church of the living God, the pillar and ‖ ground of the truth.

16 And without controversy, great is the mystery of godliness: [u] God was † manifest in the flesh, [x] justified in the Spirit, [y] seen of angels, [z] preached unto the Gentiles, [a] believed on in the world, [b] received up into glory.

CHAP. IV. (1)

1 *He foretelleth that in the latter times there shall be a departure from the faith.* 6 *And to the end that Timothy might not fail in doing his duty, he furnisheth him with divers precepts belonging thereto.*

NOW the Spirit [a] speaketh expressly, that [b] in the latter times some shall depart from the faith, giving heed [c] to seducing spirits, [d] and doctrines of devils;

2 Speaking lies in hypocrisy, [e] having their conscience seared with a hot iron;

3 Forbidding to marry, *and commanding to* abstain from meats, which God hath created [f] to

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‖ Or, *desire.*
[a] Jer. 29. 7.
[b] Rom. 13. 1.
‖ Or, *eminent place.*
[c] Chap. 1. 1.
[d] Ezek. 18. 23. 2 Tim. 2. 25. Tit. 2. 11. 2 Pet. 3. 9.
[e] John 17. 3. Rom. 3. 29. & 10. 12.
[f] Hebr. 9. 15.
[g] Matth. 20. 28.
[h] 1 Cor. 1. 6. 2 Thess. 1. 10.
‖ Or, *a testimony.*
[i] Ephes. 1. 9. &3. 5.
[k] 2 Tim. 1. 11.
[l] Rom. 9 1.
[m] Rom. 11. 13. & 15. 16. Gal. 1. 16.
[n] Mal. 1. 11. John 4. 21.
[o] Isai. 1. 15.
[p] 1 Pet. 3. 3.
‖ Or, *plaited.*
[q] 1 Pet. 3. 4.
[r] 1 Cor. 14. 34.
[s] Ephes. 5. 24.
[t] Gen. 1. 27. & 2. 18. 1 Cor. 11. 8, 9.
[u] Gen. 3. 6. 2 Cor. 11. 3.

[a] Chap. 1. 15.
[b] Acts 20. 28.
[c] Ephes. 4. 12.
[d] Tit. 1. 6, &c.
[e] Chap. 5. 9.
‖ Or, *modest.*
[f] 2 Tim. 2. 24.
[g] Tit. 1. 7.
‖ Or, *not ready to quarrel, and offer wrong, as one in wine,*
[h] 2 Tim 2. 24.
[i] 1 Pet. 5. 2.
[k] 2 Tim. 2. 24.
[l] Tit. 1. 6.
[m] Isai. 14. 12.
[n] Acts 22. 12. 1 Cor. 5. 12.
[o] Chap. 6. 9. 2 Tim. 2. 26.
[p] Acts 6. 3.
[q] Chap. 1. 19.
[r] Tit. 2. 3.
[s] See Matth. 25. 21.
‖ Or, *ministered.*
[t] 2 Tim. 2. 20.
‖ Or, *keep.*
[u] John 1. 14. 1 John 1. 2.
† Gr. *manifested.*
[x] Rom. 1. 4. 1 Pet. 3. 18.
[y] Matth. 28. 2. Mark 16. 5. Luke 24. 4. John 20. 12.
[z] Eph. 3. 10. 1 Pet. 1. 12. 2 Ephes 3. 5, 6. Col. 1. 27.
[a] Col. 1. 23.
[b] Luke 24. 51. Acts 1. 9.

[a] 2 Thess. 2. 3. 2 Tim. 3. 1. 2 Pet. 3. 3. 1 John 2. 18. Jude 18. 1 Pet. 1. 20.
[b] Rev. 16. 14.
[c] Dan 11. 35, 37, 38. Rev. 9. 20.
[d] Ephes. 4. 19.

[f] to be received [g] with thankſgiving of them which believe and know the truth.

4 For [h] every creature of God *is* good, and nothing to be refuſed, if it be received with thankſgiving:

5 For it is ſanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of theſe things, thou ſhalt be a good miniſter of Jeſus Chriſt, [i] nouriſhed up in the words of faith, and of good doctrine, whereunto thou haſt attained.

7 But [k] refuſe prophane and old wives fables, and [l] exerciſe thyſelf *rather* unto godlineſs.

8 For [m] bodily exerciſe profiteth ‖ little: [n] but godlineſs is profitable unto all things, [o] having promiſe of the life that now is, and of that which is to come.

9 [p] This *is* a faithful ſaying, and worthy of all acceptation.

10 For therefore we both labour, and ſuffer reproach, becauſe we truſt in the living God, [q] who is the Saviour of all men, ſpecially of thoſe that believe.

11 [r] Theſe things command and teach.

12 [s] Let no man deſpiſe thy youth, but [t] be thou an example of the believers, in word, in converſation, in charity, in ſpirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 [u] Neglect not the gift that is in thee, which was given thee [x] by prophecy, [y] with the laying on of the hands of the preſbytery.

15 Meditate upon theſe things, give thyſelf wholly to them; that thy profiting may appear ‖ to all.

16 Take heed unto thyſelf, and unto thy doctrine; continue in them: for in doing this thou ſhalt both [z] ſave thyſelf, and [a] them that hear thee.

CHAP. V.

1 *Rules to be obſerved in reproving.* 3 *Of widows.* 17 *Of elders.* 23 *A precept for Timothys health.* 24 *Some mens ſins go before unto judgment, and ſome mens do follow after.*

REbuke [a] not an elder, but intreat *him* as a father, *and* the younger men as brethren;

2 The elder women as mothers, the younger as ſiſters, with all purity.

3 Honour widows [b] that are widows indeed.

4 But if any widow have children or nephews, let them learn firſt to ſhew ‖ piety at home, and [c] to requite their parents: for that is good and acceptable before God.

5 [d] Now ſhe that is a widow indeed, and deſolate, truſteth in God, and [e] continueth in ſupplications and prayers [f] night and day.

6 [g] But ſhe that liveth ‖ in pleaſure, is dead while ſhe liveth.

7 And theſe things give in charge, that they may be blameleſs.

8 But if any provide not for his own, [h] and ſpecially for thoſe of his own ‖ houſe, [i] he hath denied the faith, [k] and is worſe than an infidel.

9 Let not a widow be ‖ taken into the number, under threeſcore years old, [l] having been the wife of one man,

10 Well reported of for good works; if ſhe have brought up children, if ſhe have [m] lodged ſtrangers, if ſhe have [n] waſhed the ſaints feet, if ſhe have relieved the afflicted, if ſhe have diligently followed every good work.

11 But the younger widows refuſe: for when they have begun to wax wanton againſt Chriſt, they will marry;

12 Having damnation, becauſe they have caſt off their firſt faith.

13 And withal they learn *to be* idle, wandering about from houſe to houſe; and not only idle, but tatlers alſo, and buſy-bodies, ſpeaking things which they ought not.

14 [o] I will therefore that the younger women marry, bear children, guide the houſe, [p] give none occaſion to the adverſary † to ſpeak reproachfully.

15 For ſome are already turned aſide after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve [q] them that are widows indeed.

17 [r] Let the elders that rule well, [s] be counted worthy of double honour, eſpecially they who labour in the word and doctrine.

18 For the ſcripture ſaith, [t] Thou ſhalt not muzzle the ox that treadeth out the corn: and, [u] The labourer *is* worthy of his reward.

19 Againſt an elder receive not an accuſation, but ‖ [x] before two or three witneſſes.

20 [y] Them that ſin rebuke before all, [z] that others alſo may fear.

21 [a] I charge *thee* before God and the Lord Jeſus Chriſt, and the elect angels, that thou obſerve theſe things ‖ without preferring one before another, doing nothing by partiality.

22 [b] Lay

[f] to be received [g] with thankſgiving of them which believe and know the truth.
[h] every creature of God *is* good, and nothing to be refuſed, if it be received with thankſgiving:
[i] nouriſhed up in the words of faith, and of good doctrine, whereunto thou haſt attained.
[k] refuſe prophane and old wives fables, and [l] exerciſe thyſelf *rather* unto godlineſs.
[m] bodily exerciſe profiteth ‖ little: [n] but godlineſs is profitable unto all things, [o] having promiſe of the life that now is, and of that which is to come.
[p] This *is* a faithful ſaying, and worthy of all acceptation.
[q] who is the Saviour of all men, ſpecially of thoſe that believe.
[r] Theſe things command and teach.
[s] Let no man deſpiſe thy youth, but [t] be thou an example of the believers, in word, in converſation, in charity, in ſpirit, in faith, in purity.
[u] Neglect not the gift that is in thee, which was given thee [x] by prophecy, [y] with the laying on of the hands of the preſbytery.
[z] ſave thyſelf, and [a] them that hear thee.
[a] not an elder, but intreat *him* as a father, *and* the younger men as brethren;
[b] that are widows indeed.
[c] to requite their parents: for that is good and acceptable before God.
[d] Now ſhe that is a widow indeed, and deſolate, truſteth in God, and [e] continueth in ſupplications and prayers [f] night and day.
[g] But ſhe that liveth ‖ in pleaſure, is dead while ſhe liveth.
[h] and ſpecially for thoſe of his own ‖ houſe, [i] he hath denied the faith, [k] and is worſe than an infidel.
[l] having been the wife of one man,
[m] lodged ſtrangers, if ſhe have [n] waſhed the ſaints feet, if ſhe have relieved the afflicted, if ſhe have diligently followed every good work.
[o] I will therefore that the younger women marry, bear children, guide the houſe, [p] give none occaſion to the adverſary † to ſpeak reproachfully.
[q] them that are widows indeed.
[r] Let the elders that rule well, [s] be counted worthy of double honour, eſpecially they who labour in the word and doctrine.
[t] Thou ſhalt not muzzle the ox that treadeth out the corn: and, [u] The labourer *is* worthy of his reward.
[x] before two or three witneſſes.
[y] Them that ſin rebuke before all, [z] that others alſo may fear.
[a] I charge *thee* before God and the Lord Jeſus Chriſt, and the elect angels, that thou obſerve theſe things ‖ without preferring one before another, doing nothing by partiality.

‖ Or, *kindneſs.*
[c] See Gen. 45. 10, 11.
Matth. 15. 4. Ephes. 6. 1, 2.
[d] 1 Cor. 7. 32.
[e] Luke 2. 37. & 18. 1.
[f] Acts 26. 7.
[g] James 5. 5.
‖ Or, *delicately.*
[h] Gal. 6. 10.
‖ Or, *kindred.*
[i] 1 Tim. 3. 5. Tit. 1. 16.
[k] Matth. 18. 29.
‖ Or, *choſen.*
[l] Luke 2. 36. Chap. 3. 2.
[m] Heb. 13. 2. 1 Pet. 4. 9.
[n] Gen. 18. 4. & 19. 2. Luke 7. 38, 44.
[o] 1 Cor. 7. 9.
[p] Tit. 2. 8.
† Gr. *for their railing.*
[q] Ver. 3, 5.
[r] Rom. 12. 8.
[s] 1 Cor. 9. 10, 14. Gal. 6. 6. Phil. 2. 29. 1 Theſſ. 5. 12, 13.
[t] Acts 28. 10.
[u] Deut. 25. 4. 1 Cor. 9. 9.
[x] Lev. 19. 13. Deut. 24. 14. Matth. 10. 10. Luke 10. 7.
‖ Or, *under.*
[y] Deut. 19. 15.
[z] Gal. 2. 14.
[a] Deut. 13. 11. Chap. 6. 13. 2 Tim. 2. 14. & 4. 1.
‖ Or, *without prejudice.*

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22 [b] Lay hands suddenly on no man, [c] neither be partaker of other mens sins: keep thyself pure.

23 Drink no longer water, but use a little wine [d] for thy stomachs sake, and thine often infirmities.

24 [e] Some mens sins are open beforehand, going before to judgment; and some *men* they follow after.

25 Likewise also the good works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

1 *Of the duty of servants.* 3 *Not to have fellowship with new-fangled teachers.* 6 *Godliness is great gain:* 10 *and love of money the root of all evil.* 11 *What Timothy is to flee, and what to follow;* 17 *and whereof to admonish the rich.* 20 *To keep the purity of true doctrine, and to avoid profane janglings.*

LET as many [a] servants as are under the yoke, count their own masters worthy of all honour; [b] that the name of God, and *his* doctrine be not blasphemed.

2 And they that have believing masters, let them not despise *them*, [c] because they are brethren: but rather do *them* service, because they are ‖ faithful and beloved, partakers of the benefit. [d] These things teach and exhort.

3 If any man [e] teach otherwise, and consent [f] not to wholsome words, *even* the words of our Lord Jesus Christ, [g] and to the doctrine which is according to godliness;

4 He is ‖ proud, [h] knowing nothing, but ‖ doting about questions, and strifes of words, [i] whereof cometh envy, strife, railings, evil surmisings,

5 [k] ‖ Perverse disputings of [l] men of corrupt minds, and destitute of the truth, [m] supposing that gain is godliness: [n] from such withdraw thyself.

6 But [o] godliness with contentment is great gain.

7 For [p] we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And [q] having food and raiment let us be therewith content.

9 But [r] they that will be rich, fall into temptation, [s] and a snare, and *into* many foolish and hurtful lusts, [t] which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have ‖ erred from the faith, and pierced themselves through with many sorrows.

11 [u] But thou, [x] O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness.

12 [y] Fight the good fight of faith, [z] lay hold on eternal life, whereunto thou art also called, [a] and hast professed a good profession before many witnesses.

13 [b] I give thee charge in the sight of God, [c] who quickeneth all things, and *before* Christ Jesus, [d] who before Pontius Pilate witnessed a good ‖ confession;

14 That thou keep *this* commandment without spot, unrebukeable, [e] until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is [f] the blessed and only Potentate, [g] the King of kings, and Lord of lords;

16 [h] Who only hath immortality, dwelling in the light which no man can approach unto, [i] whom no man hath seen, nor can see: [k] to whom *be* honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not high-minded, [l] nor trust in † uncertain riches, but in the living God, who giveth us richly all things to enjoy:

18 That they do good, that [m] they be rich in good works, ready to distribute, ‖ [n] willing to communicate;

19 [o] Laying up in store for themselves a good foundation against the time to come, that they may [p] lay hold on eternal life.

20 O Timothy, [q] keep that which is committed to thy trust, [r] avoiding profane *and* vain babblings, and oppositions of science falsly so called:

21 Which some professing, [s] have erred concerning the faith. Grace *be* with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

[a] Ephes. 6. 5. Col. 3. 22. 1 Pet. 2. 18.
[b] Tit. 2. 5, 8.
[c] Col. 4. 1.
‖ Or, *believing.*
[d] Chap. 4. 11.
[e] Chap. 1. 3.
[f] Chap. 1. 10. 2 Tim. 1. 13. Tit. 1. 9.
[g] Tit. 1. 1.
‖ Or, *a fool.*
[h] 1 Cor. 8. 2.
‖ Or, *sick.*
[i] 2 Tim. 2. 23. Tit. 3. 9.
[k] 1 Cor. 11. 16.
‖ Or, *Gallings one of another.*
[l] 2 Tim. 3. 8.
[m] Tit 1. 11.
[n] 1 Pet. 2. 1. 2 Tim. 3. 5.
[o] Prov. 15. 16.
[p] Job 1. 21. Psal. 49. 17. Eccles. 5. 15.
[q] Heb. 13. 5.
[r] Prov. 15. 27. & 20. 22. & 28. 20. Matth. 13. 22. James 5. 1.
[s] Ver. 12. [t] 2 Tim. 1. 14. Rev. 3. 3.
[u] Chap. 1. 4, 6. & 4. 7. 16, 23.
[x] 2 Tim. 2. 2, 18.

¶ Th

¶ The Second Epiſtle of *PAUL* the Apoſtle, to *TIMOTHY*.

CHAP. I. (1)

1 *Pauls love to Timothy, and the unfeigned faith which was in Timothy himſelf, his mother, and grandmother:* 6 *He is exhorted to ſtir up the gift of God which was in him,* 8 *to be ſtedfaſt and patient in perſecution,* 13 *and to perſiſt in the form and truth of that doctrine which he had learned of him.* 15 *Phygellus and Hermogenes, and ſuch like are noted, and Oneſiphorus, is highly commended.*

PAUL an apoſtle of Jeſus Chriſt by the will of God, according to the promiſe of life, which is in Chriſt Jeſus;

2 To Timothy *my* dearly beloved ſon: [a] Grace, mercy, *and* peace from God the Father, and Chriſt Jeſus our Lord.

3 [b] I thank God, [c] whom I ſerve from *my* forefathers with pure conſcience, that [d] without ceaſing I have remembrance of thee in my prayers night and day:

4 Greatly deſiring to ſee thee, being mindful of thy tears, that I may be filled with joy:

5 When I call to remembrance [e] the unfeigned faith that is in thee, which dwelt firſt in thy grandmother Lois, and [f] thy mother Eunice; and I am perſuaded that in thee alſo.

6 Wherefore I put thee in remembrance, [g] that thou ſtir up the gift of God, which is in thee by the putting on of my hands.

7 For [h] God hath not given us the ſpirit of fear; but of power, and of love, and of a ſound mind.

8 [i] Be not thou therefore aſhamed of [k] the teſtimony of our Lord, nor of me [l] his priſoner: [m] but be thou partaker of the afflictions of the goſpel, according to the power of God;

9 [n] Who hath ſaved us, and called *us* with an holy calling, [o] not according to our works, but [p] according to his own purpoſe and grace which was given us in Chriſt Jeſus, [q] before the world began,

10 But [r] is now made manifeſt by the appearing of our Saviour Jeſus Chriſt, [s] who hath aboliſhed death, and hath brought life and immortality to light, through the goſpel:

11 [t] Whereunto I am appointed a preacher, and an apoſtle, and a teacher of the Gentiles.

12 [u] For the which cauſe I alſo ſuffer theſe things; nevertheleſs, I am not aſhamed: [x] for I know whom I have ‖ believed, and I am perſuaded that he is able [y] to keep that which I have committed unto him [z] againſt that day.

13 [a] Hold faſt [b] the form of [c] ſound words, which thou haſt heard of me, [d] in faith and love which is in Chriſt Jeſus.

14 [e] That good thing which was committed unto thee, keep by the holy Ghoſt which dwelleth in us.

15 This thou knoweſt, that [f] all they which are in Aſia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto [g] the houſe of Oneſiphorus; for he oft refreſhed me, and was not aſhamed of [h] my chain.

17 But when he was in Rome, he ſought me out very diligently, and found *me*.

18 The Lord grant unto him that he may find mercy of the Lord in that day: And in how many things he miniſtered unto me at Epheſus, thou knoweſt very well.

CHAP. II. (1)

1 *He is exhorted again to conſtancy and perſeverance, and to do the duty of a faithful ſervant of the Lord, in dividing the word aright, and ſhunning profane and vain babblings.* 17 *Of Hymeneus and Philetus.* 19 *The foundation of the Lord is ſure.* 22 *He is taught whereof to beware, and what to follow after, and in what ſort the ſervant of the Lord ought to behave himſelf.*

THou therefore, my ſon, be ſtrong in the grace that is in Chriſt Jeſus.

2 [a] And the things that thou haſt heard of me ‖ among many witneſſes, [b] the ſame commit thou to faithful men, who ſhall be [c] able to teach others alſo.

3 [d] Thou therefore endure hardneſs, [e] as a good ſoldier of Jeſus Chriſt.

4 [f] No man that warreth entangleth himſelf with the affairs of *this* life; that he may pleaſe him who hath choſen him to be a ſoldier.

5 And [g] if a man alſo ſtrive for maſteries, *yet* is he not crowned except he ſtrive lawfully.

6 [h] ‖ The huſbandman that laboureth muſt be firſt partaker of the fruits.

7 Conſider what I ſay; and the Lord give thee underſtanding in all things.

8 Remember that Jeſus Chriſt [i] of the ſeed of David, [k] was raiſed from the dead, [l] according to my goſpel:

9 Wherein I ſuffer trouble as an evil-doer, [m] *even* unto bonds; but the word of God is not bound.

10 There-

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[a] 1 Tim. 1. 2. Tit. 1. 4.
[b] Rom. 1. 8. Phil. 1. 3. Col. 1. 3. 1 Theſſ. 1. 2. & 3. 6.
[c] Acts 22. 3. & 23. 1. & 24. 14. Rom. 1. 9. 1 Theſſ. 2. & 3.
[d] 1 Tim. 5. 5. & 6. Acts 1. 1 Theſſ. 1. 2. & 3. 6. 1 Tim. 4. 14. Rom. 8. 15. Rom. 1. 9. 1 Tim. 6. 20. Phil. 1. 7. Col. 1. 3. Tit. 3. 4. Rom. 3. 24. & 9. 23. Tit. 3. 5. Rom. 8. 2. Rom. 6. 26. Epheſ. 1. 17. & 3. 11. Tit. 1. 2. 1 Pet. 1. 2. Rom. 16. 26. Col. 1. 26. 1 Cor. 2. 7. Heb. 2. 4. Acts 9. 15. 1 Tim. 2. 7. Epheſ. 3. 1. 1 Pet. 4. 19. Or, *truſted*.
[e] 1 Tim. 1. 5.
[f] Acts 16. 1.
[g] 1 Tim. 4. 14.
[h] Rom. 8. 15.
[i] Rom. 1. 16. & 6. 19. 1 Cor. 1. 17. & 9. 16. Heb. 13. 23.
[k] Rev. 1. 9. & 12. 17. & 19. 10.
[l] Epheſ. 3. 1. & 4. 1. & 6. 20. Phil. 1. 7. & 13. 14. Col. 4. 3. Philem. 1. 9.
[m] 1 Theſſ. 2. 2. & 8. 9. Heb. 12. 3. 1 Pet. 4. 13. Rev. 1. 9.
[n] Rom. 8. 28. 1 Cor. 1. 9. Epheſ. 1. 4. & 2. 10. 1 Theſſ. 5. 9. 1 Pet. 1. 15. & 2. 9.
[o] Rom. 3. 20. & 4. 2. & 6. 14. & 9. 11. & 11. 6. Epheſ. 2. 8. Tit. 3. 5.
[p] Rom. 8. 28. & 9. 11. Epheſ. 1. 11. & 3. 11.
[q] Epheſ. 1. 4. 1 Pet. 1. 20. Rev. 13. 8. & 17. 8.
[r] Rom. 16. 25. 1 Cor. 2. 7. Epheſ. 3. 5. Col. 1. 26. 1 Pet. 1. 20.
[s] 1 Cor. 15. 54. 55. Heb. 2. 14. Rev. 1. 18. & 20. 14. & 21. 4.
[t] Acts 9. 15. 1 Tim. 2. 7. Epheſ. 3. 7. 1 Pet. 4. 19. Or, *truſted*.
[u] Epheſ. 3. 1. & 4. 1. & 6. 20. Phil. 1. 7. & 13. 14. Col. 4. 3. Philem. 1. 9.
[x] 1 Tim. 1. 12. & 4. 10. & 6. 20. 1 Pet. 4. 19. Or, *truſted*.
[y] 1 Tim. 6. 20.
[z] Chap. 4. 8.
[a] Chap. 3. 14.
[b] Rom. 2. 20. & 6. 17.
[c] Tit. 1. 9.
[d] 1 Tim. 1. 14.
[e] 1 Tim. 6. 20.
[f] Chap. 4. 10. 16.
[g] Chap. 4. 19.
[h] Acts 28. 20. Epheſ. 6. 20.

[a] Chap. 1. 13. & 3. 14.
‖ Or, *by*.
[b] 1 Tim. 1. 18.
[c] 1 Tim. 3. 2. Tit. 1. 9.
[d] Chap. 1. 8. & 4. 5.
[e] 1 Tim. 1. 18.
[f] 1 Cor. 9. 25.
[g] 1 Cor. 9. 25.
[h] 1 Cor. 9. 10.
‖ Or, *The huſbandman labouring firſt, muſt be partaker of the fruits.*
[i] Rom. 1. 3. 4.
[k] Acts 2. 30.
[l] Rom. 2. 16.
[m] Epheſ. 3 1. Phil. 1. 7. Col. 4. 3, 18.

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10 Therefore [a] I endure all things for the elects sakes, that they may also obtain the salvation which is in Christ Jesus, with eternal glory.

11 [o] *It is* a faithful saying. For [p] if we be dead with *him*, we shall also live with *him*:

12 [q] If we suffer, we shall also reign with *him*: [r] if we deny *him*, he also will deny us:

13 [s] If we believe not, *yet* he abideth faithful; he cannot deny himself.

14 Of these things put *them* in remembrance, [t] charging *them* before the Lord, [u] that they strive not about words, to no profit, *but* to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But [x] shun prophane and vain babblings; for they will increase unto more ungodliness.

17 And their word will eat as doth a ‖ canker: of whom is [y] Hymeneus and Philetus;

18 Who [z] concerning the truth have erred, saying, that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless, [a] the foundation of God standeth ‖ sure, having this seal, [b] The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 [c] But in a great house there are not only vessels of gold, and of silver, but also of wood, and of earth; [d] and some to honour, and some to dishonour.

21 [e] If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified and meet for the masters use, *and* [f] prepared unto every good work.

22 Flee also youthful lusts: but [g] follow righteousness, faith, charity, peace, with them that [h] call on the Lord [i] out of a pure heart.

23 But [k] foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And [l] the servant of the Lord must not strive; but be gentle unto all men, [m] apt to teach, ‖ patient,

25 [n] In meekness instructing those that oppose themselves; [o] if God peradventure will give them repentance [p] to the acknowledging of the truth;

26 And that they may † recover themselves [q] out of the snare of the devil, who are † taken captive by him at his will.

CHAP. III. (1)

1 *He advertiseth him of the times to come,* 6 *describeth the enemies of the truth,* 10 *propoundeth unto him his own example,* 16 *and commendeth the holy scriptures.*

THis know also, that [a] in the last days perilous times shall come. Anno Dom.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 66.

3 Without natural affection, [b] truce-breakers, ‖ false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, high-minded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but [c] denying the power thereof; [d] from such turn away.

6 For [e] of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 [f] Now as Jannes and Jambres withstood Moses, so do these also resist the truth: [g] men of corrupt minds [h] ‖ reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.

10 [i] But ‖ thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,

11 Persecutions, afflictions which came unto me [k] at Antioch, [l] at Iconium, at Lystra; what persecutions I endured: but [m] out of them all the Lord delivered me.

12 Yea, and [n] all that will live godly in Christ Jesus, shall suffer persecution.

13 [o] But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned and hast been assured of, knowing [p] of whom thou hast learned *them*;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

16 [q] All scripture *is* given by inspiration of God, [r] and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 [s] That the man of God may be perfect, ‖ [t] throughly furnished unto all good works.

CHAP. IV. (1)

1 *He exhorteth him to do his duty with all care and diligence;* 6 *certifieth him of the nearness of his death;* 9 *willeth him to come speedily unto him, and to bring Marcus with him, and certain other things which he wrote for;*

14 *warneth*

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[a] Ephes. 3. 13. Col. 1. 24. [o] 2 Tim. 1. 15. [p] Rom. 6. 5. 8. 2 Cor. 4. 10. [q] Rom. 8. 17. 1 Pet. 4. 13. [r] Numb. 23. 19. Matth. 10. 33. Mark 8. 38. [s] Rom. 3. 3. & 9. 6. Numb. 23. 19. [t] 1 Tim. 5. 21. & 6. 13. Chap. 4. 1. [u] 1 Tim. 6. 4. [x] 1 Tim. 6. 20. ‖ Or, *gangrene.* [y] 1 Tim. 1. 20. [z] 1 Tim. 6. 21. [a] Matth. 24. 24. [b] John 2. 19. ‖ Or, *stedy.* [b] John 10. 14, 27. See Numb. 16. 5. [c] 1 Tim. 3. 15. [d] Rom. 9. 21. [e] See Isai. 52. 11. [f] Chap. 3. 17. [g] 1 Tim. 6 11. [h] Acts 9. 14. [i] 1 Tim. 1. 5. [k] 1 Tim. 1. 4. & 4. 7. Tit 3 9. [l] Tit 3. 2. [m] 1 Tim. 3. 2. Tit. 1. 9. ‖ Or, *forbearing.* [n] Gal. 6. 1. [o] Acts 8. 22. [p] 1 Tim. 2. 4. Chap. 3. 7. † Gr. *awake.* [q] 1 Tim. 3. 7. † Gr. *taken about.*

[a] 1 Tim. 4. 1. 2 Pet. 3. 3. Jude 18. [b] Rom. 1. 31. ‖ Or, *make-bates.* [c] 1 Tim. 5. 8. Tit. 1. 16. [d] 2 Thess. 3. 6. [e] Chap. 3. 6. 16, 23. [f] Matth. 23. 14. Tit. 1. 11. 2 John 10. [f] Exod. 7. 11. [g] 1 Tim. 6. 5. [h] Tit. 1. 16. ‖ Or, *of no judgment.* [i] 1 Tim. 4. 6. ‖ Or, *thou hast been a diligent follower of.* [k] Acts 13. 50. [l] Acts 14. 2, 5, 19. [m] Psal. 34. 19. 2 Cor. 1. 10. Chap. 4. 17. [n] Psal. 34. 19. Acts 14. 22. 1 Thess. 3. 3. [o] 2 Thess. 2. 11. [p] Chap. 2. 2. [q] 2 Pet. 1. 20, 21. [r] Rom. 15. 4. [s] 1 Tim. 6. 11. ‖ Or, *perfected.* [t] Chap. 2. 21.

14 *warneth him to beware of Alexander the ſmith* ; 16 *informeth him what had befallen him at his firſt anſwering :* 19 *and ſoon after he concludeth.*

I [a] Charge *thee* therefore before God, and the Lord Jeſus Chriſt, [b] who ſhall judge the quick and the dead at his appearing, and his kingdom :

2 Preach the word, be inſtant in ſeaſon, out of ſeaſon ; reprove, rebuke, exhort with all long-ſuffering and doctrine.

3 [c] For the time will come when they will not endure [d] ſound doctrine ; [e] but after their own luſts ſhall they heap to themſelves teachers, having itching ears :

4 And they ſhall turn away *their* ears from the truth, and [f] ſhall be turned unto fables.

5 But watch thou in all things, [g] endure afflictions, do the work of [h] an evangeliſt, ‖ make full proof of thy miniſtry.

6 For [i] I am now ready to be offered, and the time of [k] my departure is at hand.

7 [l] I have fought a good fight, I have finiſhed my courſe, I have kept the faith.

8 Henceforth there is laid up for me [m] a crown of righteouſneſs, which the Lord the righteous judge ſhall give me [n] at that day : and not to me only, but unto all them alſo that love his appearing.

9 Do thy diligence to come ſhortly unto me.

10 For [o] Demas hath forſaken me, having loved this preſent world, and is departed unto Theſſalonica : Creſcens to Galatia, Titus unto Dalmatia.

11 [p] Only [q] Luke is with me. Take [r] Mark, and bring him with thee : for he is profitable to me for the miniſtry.

12 And [s] Tychicus have I ſent to Epheſus.

13 The cloke that I left at Troas with Carpus, when thou comeſt, bring *with thee*, and the books, *but* eſpecially the parchments.

14 [t] Alexander the copper-ſmith did me much evil : [u] the Lord reward him according to his works.

15 Of whom be thou ware alſo ; for he hath greatly withſtood ‖ our words.

16 At my firſt anſwer no man ſtood with me, [x] but all men forſook me : *I pray God* that it may not be laid to their charge.

17 [y] Notwithſtanding, the Lord ſtood with me, and ſtrengthened me ; that by me the preaching might be fully known, and *that* all the Gentiles might hear : and I was delivered [z] out of the mouth of the lion.

18 And the Lord ſhall deliver me from every evil work, and will preſerve *me* unto his heavenly kingdom : to whom *be* glory for ever and ever. Amen.

19 Salute [a] Priſca and Aquila, and [b] the houſhold of Oneſiphorus.

20 [c] Eraſtus abode at Corinth : but [d] Trophimus have I left at Miletum ſick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 [e] The Lord Jeſus Chriſt *be* with thy ſpirit. Grace *be* with you. Amen.

¶ The ſecond *Epiſtle* unto Timotheus, ordained the firſt biſhop of the church of the Epheſians, was written from Rome, when Paul was brought before † Nero the ſecond time.

Anno Dom. 66.

† Gr. *Ceſar Nero*, or, *the emperor Nero.*

¶ The Epiſtle of *PAUL*, to *TITUS*.

CHAP. I.

1 *For what end Titus was left in Crete.* 6 *How they that are to be choſen miniſters, ought to be qualified.* 10 *The mouths of evil teachers to be ſtopped :* 12 *and what manner of men they be.*

PAUL a ſervant of God, and an apoſtle of Jeſus Chriſt, according to the faith of Gods elect, and the acknowledging of the truth, [a] which is after godlineſs :

2 ‖ In hope of eternal life, which God [b] that cannot lie, promiſed [c] before the world began ;

3 [d] But hath in due times manifeſted his word through preaching, [e] which is committed unto me, [f] according to the commandment of God our Saviour :

4 To [g] Titus [h] *mine* own ſon after [i] the common faith : Grace, mercy, *and* peace from God the Father, and the Lord Jeſus Chriſt our Saviour.

5 For this cauſe left I thee in Crete, that thou ſhouldeſt [k] ſet in order the things that are ‖ wanting, and [l] ordain elders in every city, as I had appointed thee.

6 [m] If any be blameleſs, [n] the huſband of one wife, [o] having faithful children, not accuſed of riot, or unruly.

[o] Col. 4. 14. Philem. 24. [p] See Chap. 1. 15. [q] Col. 4. 14.

[a] Acts 18. 2. [b] 2 Tim. 1. 16. [c] Acts 19. 22. [d] Acts 20. 4. & 21. 29. [e] Gal. 6. 18.

[a] 2 Tim. 1. 10. [b] 1 Theſſ. 2. 4. [c] 1 Tim. 1. 11. [d] 1 Tim. 1. 1. & 2. 3. & 4. 10. [e] 2 Cor. 2. 13. & 7. 14. & 8. 6, 16. Gal. 2. 7. [f] 1 Tim. 1. 2. [g] 2 Cor. 4. 13. 2 Pet. 1. 1. [h] 1 Tim. 1. 2. [i] 1 Cor. 11. 34. [k] Acts 14. 23. ‖ Or, *left undone.* [l] Tit. 2. 15. [m] 1 Tim. 3. 2, &c. [n] 1 Tim. 3. 12. [o] 1 Tim. 3. 4, 12.

Anno Dom. 65.

7 For a bishop must be blameless, as [p] the steward of God; not self-willed, not soon angry, [q] not given to wine, no striker, [r] not given to filthy lucre;

8 [s] But a lover of hospitality, a lover of ‖ good men, sober, just, holy, temperate;

9 Holding fast [t] the faithful word, ‖ as he hath been taught, that he may be able [u] by sound doctrine, both to exhort and to convince the gain-sayers.

10 For [x] there are many unruly and vain talkers and deceivers, especially they of the circumcision:

11 Whose mouths must be stopped, [y] who subvert whole houses, teaching things which they ought not, [z] for filthy lucres sake.

12 [a] One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

13 This witness is true: [b] wherefore rebuke them sharply, that they may be sound in the faith;

14 [c] Not giving heed to Jewish fables, and [d] commandments of men, that turn from the truth.

15 [e] Unto the pure all things *are* pure: but [f] unto them that are defiled, and unbelieving, *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but [g] in works they deny *him*, being abominable, and disobedient, [h] and unto every good work ‖ reprobate.

p 1 Cor. 4. 1, 2. q Lev. 10. 9. r 1 Tim. 3. 8. 2 Pet. 2. 2. s 1 Tim. 3. 2. ‖ Or, *good things.* t 1 Tim. 1. 10. & 6. 3. 2 Tim. 1. 13. & 2. 2. & 4. 3. Chap. 2. 1. ‖ Or, *in teaching.* u 1 Tim. 1. 10. & 6. 3. x 1 Tim. 1. 6. y Matth. 23. 14. 2 Tim. 3. 6. z 1 Tim. 6. 5. a Acts 17. 28. b 2 Cor. 13. 10. c 1 Tim. 1. 4. & 4. 7. d Matth. 15. 9. Col. 2. 22. e Luke 11. 39, 40, 41. Rom. 14. 14, 20. 1 Cor. 6. 12. & 10. 23, 25. 1 Tim. 4. 3, 4. f Rom. 14. 23. g 2 Tim. 3. 5. Jude 4. h Rom. 1. 28. a Tim. 3. 8. ‖ Or, *void of judgment.*

CHAP. II. (1)

1 *Directions given unto Titus both for his doctrine and life.* 9 *Of the duty of servants, and in general of all Christians.*

BUT speak thou the things which become [a] sound doctrine:

2 That the aged men be ‖ sober, grave, temperate, sound in faith, in charity, in patience:

3 [b] The aged women likewise, that *they be* in behaviour as becometh ‖ holiness, not ‖ false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be ‖ sober, [c] to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, [d] obedient to their own husbands, [e] that the word of God be not blasphemed.

6 Young men likewise exhort to be ‖ sober-minded.

a 1 Tim. 1. 10. & 6. 3. 2 Tim. 1. 13. Chap. 1. 9. ‖ Or, *vigilant.* b 1 Tim. 2. 9. 1 Pet. 3. 3. ‖ Or, *holy women.* ‖ Or, *make-bates.* ‖ Or, *wise.* c 1 Tim. 5. 14. d 1 Cor. 14. 34. Ephes. 5. 22. Col. 3. 18. 1 Pet. 3. 1. e Rom. 2. 24. 1 Tim. 6. 1. ‖ Or, *discreet.*

7 [f] In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, [g] sincerity,

8 [h] Sound speech that cannot be condemned; [i] that he that is of the contrary part, [k] may be ashamed, having no evil thing to say of you.

9 *Exhort* [l] servants to be obedient unto their own masters, *and* to please *them* well [m] in all things; not ‖ answering again,

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For [n] the grace of God ‖ that bringeth salvation, [o] hath appeared to all men;

12 Teaching us, [p] that denying ungodliness [q] and wordly lusts, we should live soberly, righteously, and godly in this present world;

13 [r] Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ:

14 [s] Who gave himself for us, that he might redeem us from all iniquity, [t] and purify unto himself [u] a peculiar people, [x] zealous of good works.

15 These things speak and exhort, and rebuke with all authority. [y] Let no man despise thee.

f 1 Tim. 4. 12. g Ephes. 6. 24. h 1 Tim. 6. 3. i 1 Tim. 5. 14. 1 Pet. 2. 12, 15. & 3. 15. k 2 Thess. 3. 14. l Ephes. 6. 5. Col. 3. 22. 1 Tim. 6. 1, 2. 1 Pet. 2. 18. m Ephes. 5. 21. ‖ Or, *gain-saying.* n Chap. 3. 4. ‖ Or, *that bringeth salvation to all men, hath appeared.* o 1 Tim. 2. 4. p Col. 2. 12. q 1 John 2. 16. r 1 Cor. 1. 7. Phil. 3. 20. s Gal. 1. 4. & 2. 20. 1 Tim. 2. 6. t Hebr. 9. 14. u Exod. 15. 16. & 19. 5. x Ephes. 2. 10. y 1 Tim. 4. 12.

CHAP. III. (1)

1 *Titus is yet further directed by Paul, both concerning the things he should teach, and not teach:* 10 *He is willing also to reject obstinate hereticks:* 12 *which done, he appointeth him both time and place, wherein he should come unto him; and so concludeth.*

PUT them in mind [a] to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, [b] to be no brawlers, *but* gentle, shewing all meekness unto all men.

3 For [c] we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

4 But after that [d] the kindness and ‖ love of God our Saviour toward man appeared,

5 [e] Not by works of righteousness, which we have done, but according to his mercy he saved us by [f] the washing of regeneration, and renewing of the holy Ghost;

6 [g] Which he shed on us † abundantly, through Jesus Christ our Saviour:

7 That being justified by his grace, [i] we

a Rom. 13. 1. 1 Pet. 2. 13. b 2 Tim. 2. 24, 25. c 1 Cor. 6. 11. Ephes. 2. 1. Col. 3. 7. 1 Pet. 4. 3. d Chap. 2. 11. ‖ Or, *pity.* e Rom. 3. 20. & 9. 12. & 11. 6. Ephes. 2. 4, 9. 2 Tim. 1. 9. f John 3. 3, 5. Ephes. 5. 26. g Ezek. 36. 25. Acts 2. 33. Rom. 5. 5. i Rom. 8. 23, 24. † Gr. *richly.* h Rom. 3. 24. Chap. 2. 11.

should

should be made heirs according to the hope of eternal life.

8 [k] *This is* a faithful saying, and these things, I will that thou affirm constantly, that they which have believed in God, might be careful [l] to maintain good works: these things are good and profitable unto men.

9 But [m] avoid foolish questions, and genealogies, and contentions, and strivings about the law; [n] for they are unprofitable and vain.

10 A man that is an heretick, [o] after the first and second admonition, [p] reject:

11 Knowing that he that is such, is subverted, and sinneth, [q] being condemned of himself.

12 When I shall send Artemas unto thee, or [r] Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and [s] Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn [t] to ‖ maintain good works for necessary uses, that they be [u] not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

Anno Dom. 65.

[r] Acts 20. 4. [2] Tim. 4. 12.
[s] Acts 18. 24.
[t] Ver. 8.
‖ Or, *profess honest trades.*
[u] Rom. 15. 28. Phil. 1. 11. & 4. 17. [2] Pet. 1. 8.

¶ The Epistle of *PAUL* to *PHILEMON.*

4 *He rejoiceth to hear of the faith and love of Philemon:* 9 *whom he desireth to forgive his servant Onesimus, and lovingly to receive him again.*

PAUL [a] a prisoner of Jesus Christ, and Timothy *our* brother, unto Philemon our dearly beloved, [b] and fellow-labourer,

2 And to *our* beloved Apphia, and [c] Archippus, [d] our fellow-soldier, and to [e] the church in thy house:

3 Grace to you, and peace from God our Father, and the Lord Jesus Christ.

4 [f] I thank my God, making mention of thee always in my prayers,

5 [g] Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual, [h] by the acknowledging of every good thing, which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints [i] are refreshed by thee, brother.

8 Wherefore, [k] though I might be much bold in Christ, to enjoin thee that which is convenient,

9 Yet for loves sake I rather beseech *thee*, being such a one as Paul the aged, [l] and now also a prisoner of Jesus Christ.

10 I beseech thee for my son [m] Onesimus, [n] whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him that is mine own bowels:

13 Whom I would have retained with me, [o] that in thy stead he might have ministered unto me in the bonds of the gospel.

14 But without thy mind would I do nothing; [p] that thy benefit should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, [q] both in the flesh, and in the Lord?

17 If thou count me therefore [r] a partner, receive him as myself.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account.

19 I Paul have written *it* with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

21 [s] Having confidence in thy obedience, I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me also a lodging: for [t] I trust that [u] through your prayers I shall be given unto you.

23 There salute thee [x] Epaphras, my fellow-prisoner in Christ Jesus;

24 [y] Marcus, [z] Aristarchus, [a] Demas, Lucas, my fellow-labourers.

25 The grace of our Lord Jesus Christ *be* [b] with your spirit. Amen.

¶ Written from Rome to Philemon by Onesimus a servant.

[o] 1 Cor. 16. 17. Phil. 2. 30.
[p] 2 Cor. 9. 7.
[q] Col. 3. 22.
[r] 2 Cor. 8. 23.
[s] 2 Cor. 7. 16.
[t] Phil. 1. 25. & 2. 24.
[u] 2 Cor. 1. 11.
[x] Col. 1. 7. & 4. 12.
[y] Acts 12. 12.
[z] Acts 19. 29.
[a] Col. 4. 14.
[b] 2 Tim. 4. 22.

¶ The Epiſtle of *PAUL* the Apoſtle, to the *HEBREWS*.

CHAP. I. (1)

1 *Chriſt in theſe laſt times coming to us from the Father,* 4 *is preferred above the angels, both in perſon and office.*

Anno Dom. 64. *Nativity of Chriſt, Epiſtle, Ver. 1. to Ver. 13.*

GOD who at ſundry times, and [a] in divers manners, ſpake in time paſt unto the fathers by the prophets,

2 Hath [b] in theſe laſt days [c] ſpoken unto us by *his* Son, [d] whom he hath appointed heir of all things, [e] by whom alſo he made the worlds.

3 [f] Who being the brightneſs of *his* g'ory, and the expreſs image of his perſon, and [g] upholding all things by the word of his power, [h] when he had by himſelf purged our ſins, [i] ſat down on the right hand of the Majeſty on high:

4 Being made ſo much better than the angels, as [k] he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels ſaid he at any time, [l] Thou art my Son, this day have I begotten thee? And again, [m] I will be to him a Father, and he ſhall be to me a Son?

6 ‖ And again, when he bringeth in [n] the firſt-b-gotten into the world, he ſaith, [o] And let all the angels of God worſhip him.

7 And † of the angels he ſaith, [p] Who maketh his angels ſpirits, and his miniſters a flame of fire.

8 But unto the Son *he ſaith*, [q] Thy throne, O God, *is* for ever and ever; a ſcepter of † righteouſneſs *is* the ſcepter of thy kingdom:

9 Thou haſt loved righteouſneſs, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladneſs above thy fellows.

10 And [r] Thou, Lord, in the beginning haſt laid the foundation of the earth; and the heavens are the works of thine hands.

11 [s] They ſhall periſh, but thou remaineſt: and they all ſhall wax old as doth a garment;

12 And as a veſture ſhalt thou fold them up, and they ſhall be changed; but thou art the ſame, and thy years ſhall not fail.

13 But to which of the angels ſaid he at any time, [t] Sit on my right hand, until I make thine enemies thy footſtool?

14 [u] Are they not all miniſtering ſpirits, ſent forth to miniſter for them who ſhall be heirs of ſalvation?

[a] Numb. 12. 6, 8. [b] Deut. 4. 30. Gal. 4. 4. Epheſ. 1. 10. [c] John 15. 15. [d] Pſal. 2. 8. Matth. 21. 38. [e] John 1. 3. 1 Cor. 8. 6. Col. 1. 16. [f] Wiſd. 7. 26. 2 Cor. 4. 4. Col. 1. 15. [g] John 1. 4. Col. 1. 17. Rev. 4. 11. [h] Chap. 9. 12, 14 26. [i] Pſal. 110. 1. Epheſ. 1. 20. Chap. 10. 12. [k] Epheſ. 1. 21. Phil. 2. 9, 10. [l] Pſal. 2. 7. Acts 13. 33. Chap. 5. 5. [m] 2 Sam. 7. 14. 1 Chron. 22. 10. Pſal. 89. 26, 27. ‖ Or, *When he bringeth again.* [n] Rom. 8. 29. [o] Deut. 32. 43. LXX. Pſal. 97. 7. † Gr. *unto.* [p] Pſal. 104. 4. [q] Pſal. 45. 6, 7. † Gr. *rightneſs*, Or, *ſtraightneſs.* [r] Pſal. 102. 25, &c. [s] Iſai. 34. 4. & 51. 6. 2 Pet. 3. 7, 10. [t] Pſal. 110. 1. Matth. 22. 44. Chap. 10. 12. Ver. 3. [u] Pſal. 34. 7. & 91. 11. & 103. 20, 21. Dan. 7. 10. Matth. 18. 10.

CHAP. II. (1) +

1 *We ought to be obedient to Chriſt Jeſus,* 5 *and that becauſe he vouchſafed to take our nature upon him,* 14 *as it was neceſſary.*

THerefore we ought to give the more earneſt heed to the things which we have heard, leſt at any time we ſhould † let *them* ſlip. Anno Dom. 64.

2 For if the word [a] ſpoken by angels was ſtedfaſt, and [b] every tranſgreſſion and diſobedience received a juſt recompence of reward;

3 [c] How ſhall we eſcape, if we neglect ſo great ſalvation, [d] which at the firſt began to be ſpoken by the Lord, *and* was [e] confirmed unto us by them that heard *him*;

4 [f] God alſo bearing them witneſs, [g] both with ſigns and wonders, and with divers miracles, and ‖ [h] gifts of the holy Ghoſt, according to his own will?

5 For unto the angels hath he not put in ſubjection [i] the world to come, whereof we ſpeak.

6 But one in a certain place teſtified, ſaying, [k] What is man that thou art mindful of him? or the ſon of man that thou viſiteſt him?

7 Thou madeſt him ‖ a little lower than the angels; thou crowneds't him with glory and honour, and didſt ſet him over the works of thy hands:

8 [l] Thou haſt put all things in ſubjection under his feet. For in that he put all in ſubjection under him, he left nothing *that is* not put under him. But now [m] we ſee not yet all things put under him.

9 But we ſee Jeſus, [n] who was made a little lower than the angels, ‖ for the ſuffering of death, [o] crowned with glory and honour; that he by the grace of God ſhould taſte death [p] for every man.

10 For it became him, [q] for whom *are* all things, and by whom *are* all things, in bringing many ſons unto glory, to make [r] the captain of their ſalvation [s] perfect through ſufferings.

11 For [t] both he that ſanctifieth, and they who are ſanctified, [u] *are* all of one: for which cauſe he is not aſhamed to call them brethren,

12 Saying, [x] I will declare thy name unto my brethren, in the midſt of the church will I ſing praiſe unto thee.

13 And again, [y] I will put my truſt in him. And again, [z] Behold, I, and the children which God hath given me.

14 Foraſmuch then as the children are partakers of fleſh and blood, [a] he alſo himſelf likewiſe

† Gr. *run out as leaking veſſels.* [a] Deut. 33. 2. Pſal. 68. 17. Acts 7. 53. Gal. 3. 19. [b] Deut. 27. 26. [c] Chap. 12. 25. [d] Matth. 4. 17. Mark 1. 14. [e] Luke 1. 2. [f] Mark 16. 20. Acts 14. 3. [g] Acts 2. 22. ‖ Or, *diſtributions.* [h] 1 Cor. 12. 4, 7, 11. [i] Chap. 6. 5. 2 Pet. 3. 13. [k] Pſal. 8. 4, &c. ‖ Or, *a little while inferior to.* [l] 1 Cor. 15. 27. Epheſ. 1. 22. Chap. 1. 13. [m] 1 Cor. 15. 26. [n] Phil. 2. 7, 8, 9. ‖ Or, *by.* [o] Acts 2. 33. [p] John 11. 52. Rom. 5. 18 [q] Rom. 11. 36. [r] Acts 3. 15. & 5. 31. [s] Luke 13. 32. Chap. 5. 9. [t] Chap. 10. 10, 14. [u] Acts 17. 26. [x] Pſal. 22. 22, 25. [y] Pſal. 18. 2. [z] Iſai. 8. 18. [a] John 1. 14. Phil. 2. 7.

wise took part of the same: [b] that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who [c] through fear of death were all their life-time subject to bondage.

16 For verily † he took not on him *the nature of* angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behoved him [d] to be made like unto his brethren; that he might be [e] a merciful and faithful high priest, in things *pertaining* to God, to make reconciliation for the sins of the people:

18 For in that he himself hath suffered, being tempted, he is able to succour them that are tempted.

CHAP. III. (1)+

1 Christ is more worthy than Moses: 7 therefore if we believe not in him, we shall be more worthy punishment than hard-hearted Israel.

WHerefore, holy brethren, partakers of [a] the heavenly calling, consider [b] the Apostle and high Priest of our profession, Christ Jesus;

2 Who was faithful to him that † appointed him, as also [c] Moses *was faithful* in all his house.

3 For this *man* was counted worthy of more glory than Moses, in as much as [d] he who hath builded the house, hath more honour than the house.

4 For every house is builded by some man; but [e] he that built all things *is* God.

5 And Moses verily *was* faithful in all his house as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a son over his own house: [f] whose house are we, [g] if we hold fast the confidence, and the rejoicing of the hope firm unto the end.

7 Wherefore as the holy Ghost saith, [h] To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways.

11 So I sware in my wrath, † They shall not enter into my rest.

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily while it is called, To day; lest any of you be hardened through the deceitfulness of sin. Anno Dom. 64.

14 For we are made partakers of Christ, [i] if we hold the beginning of our confidence stedfast unto the end; [i] Ver. 6.

15 While it is said, [k] To day if ye will hear his voice, harden not your hearts, as in the provocation. [k] Ver. 7.

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? *was it* not with them that had sinned, [l] whose carcases fell in the wilderness? [l] Numb. 14. 22, 29, &c. & 26. 65.

18 And [m] to whom sware he that they should not enter into his rest, but to them that believed not? Jude 5. [m] Numb. 14. 30.

19 So we see that they could not enter in because of unbelief. Deut. 1. 34, 35.

CHAP. IV. (1)+

1 The rest of Christians is attained by faith. 12 The power of Gods word. 14 By our high priest Jesus the Son of God, subject to infirmities, but not sin, 16 we must and may go boldly to the throne of grace.

LET us therefore fear, lest a promise being left *us* of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but † the word preached did not profit them, ‖ not being mixed with faith in them that heard *it*. † Gr. *the word of hearing.* ‖ Or, *because they were not united by faith to.*

3 For we which have believed do enter into rest, as he said, [a] As I have sworn in my wrath, If they shall enter into my rest: although the works were finished from the foundation of the world. [a] Psal. 95. 11.

4 For he spake in a certain place of the seventh *day* on this wise, [b] And God did rest the seventh day from all his works. [b] Gen. 2. 2. Exod. 31. 17.

5 And in this *place* again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom ‖ it was first preached, entered not in because of unbelief: ‖ Or, *the gospel was first preached.*

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, [c] To day if ye will hear his voice, harden not your hearts. [c] Psal. 95. 7. Chap. 3. 7.

8 For if ‖ Jesus had given them rest, then would he not afterward have spoken of another day. ‖ That is, *Joshua.*

9 There remaineth therefore a ‖ rest to the people of God. ‖ Or, *keeping of a sabbath.*

10 For

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10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of ‖ unbelief.

12 For the word of God *is* [d] quick, and powerful, and [e] sharper than any [f] two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* [g] a discerner of the thoughts and intents of the heart.

13 [h] Neither is there any creature that is not manifest in his sight: but all things *are* naked, [i] and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have [k] a great high priest, [l] that is passed into the heavens, Jesus the Son of God, [m] let us hold fast *our* profession.

15 For [n] we have not an high priest which cannot be touched with the feeling of our infirmities; but [o] was in all points tempted like as we are, [p] *yet* without sin.

16 [q] Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

1 *The authority and honour of our Saviours priesthood:* 11 *Negligence in the knowledge thereof is reproved.*

FOR every high priest taken from among men, [a] is ordained for men [b] in things *pertaining* to God, [c] that he may offer both gifts and sacrifices for sins:

2 [d] Who ‖ can have compassion on the ignorant, and on them that are out of the way; for that [e] he himself also is compassed with infirmity:

3 And [f] by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 [g] And no man taketh this honour unto himself, but he that is called of God, as [h] *was* Aaron:

5 [i] So also Christ glorified not himself, to be made an high priest; but he that said unto him, [k] Thou art my Son, to day have I begotten thee.

6 As he saith also in another *place*, [l] Thou *art* a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had [m] offered up prayers and supplications, [n] with strong crying and tears, unto him [o] that was able to save him from death, and was heard, ‖ [p] in that he feared;

8 Though he were a Son, yet learned he [q] obedience, by the things which he suffered:

9 And [r] being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest [s] after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered; seeing ye are [t] dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of [u] milk, and not of strong meat.

13 For every one that useth milk, † *is* unskilful in the word of righteousness: for he is [x] a babe.

14 But strong meat belongeth to them that are ‖ of full age, *even* those who by reason ‖ of use have their senses exercised [y] to discern both good and evil.

CHAP. VI.

1 *He exhorteth, not to fall back from the faith,* 11 *but to be stedfast,* 12 *diligent and patient to wait upon God,* 13 *because God is most sure in his promise.*

THerefore [a] leaving ‖ the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance [b] from dead works, and of faith towards God,

2 [c] Of the doctrine of baptisms, [d] and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, [e] if God permit.

4 For [f] *it is* impossible for those [g] who were once enlightened, and have tasted of [h] the heavenly gift, and were made partakers of the holy Ghost,

5 And have tasted the good word of God, and the powers of [i] the world to come;

6 If they shall fall away, to renew them again unto repentance: seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them ‖ by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers, *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 [k] For

‖ Or, *disobedience.*
[d] 2 Cor. 10. 4, 5.
[e] Prov. 5. 4.
[f] Rev. 1. 16. & 2. 16.
[g] 1 Cor. 14. 24.
[h] Psal. 33. 13, 14. & 90. 8. & 139. 11, 12.
[i] Job 34. 21.
[k] Chap. 3. 1.
[l] Chap. 7. 26. & 9. 12, 24.
[m] Chap. 10. 23.
[n] Chap. 2. 18.
[o] Luke 22. 28.
[p] 2 Cor. 5. 21.
[q] Ephes. 2. 18. & 3. 12. Chap. 10. 19, 21, 22.

[a] Chap. 8. 3.
[b] Chap. 2. 17.
[c] Chap. 8. 3, 4. & 9. 9. & 11. 4.
[d] Chap. 2. 18. & 4. 15.
‖ Or, *can reasonably bear with.*
[e] Chap. 7. 28.
[f] Lev. 9. 7. & 16. 6, 16, 17. Chap. 7. 27.
[g] 2 Chro. 26. 18. John 3. 27.
[h] Exod. 28. 1. 1 Chron. 23. 13.
[i] John 8. 54.
[k] Psal. 2. 7. Chap. 1. 5.
[l] Psal. 110. 4. Chap. 7. 17.
[m] Matth. 26. 39, 42, 44. & 27. 46, 50. John 17. 1.
[n] Psal. 22. 1.
[o] Matth. 26. 53. Mark 14. 36.
‖ Or, *for his piety.*
[p] Matth. 26. 37. Mark 14. 33. Luke 22. 43. John 12. 27.

[q] Phil. 2. 8.
[r] Chap. 2. 10.
[s] Chap. 6. 20.
[t] Matth. 13. 15.
[u] 1 Cor. 3. 1, 2, 3.
† Gr. *hath no experience.*
[x] 1 Cor. 14. 20. Ephes. 4. 14.
‖ Or, *perfect.*
‖ Or, *of an habit.* Or, *perfection.*
[y] Isai. 7. 15.

[a] Phil. 3. 13, 14. Chap. 6. 1.
‖ Or, *the word of the beginning of Christ.*
[b] Chap. 9. 14.
[c] Acts 19. 4, 5.
[d] Acts 8. 14, 15, 16, 17.
[e] Acts 18. 21.
[f] Matth. 12. 31, 32. Chap. 10. 26. 2 Pet. 2. 21. 1 John 5. 16.
[g] Chap. 10. 32.
[h] John 4. 10.
[i] Chap. 2. 5.
‖ Or, *for.*

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10 [k] For [l] God *is* not unrighteous, to forget [m] your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire, that [n] every one of you do shew the same diligence, [o] to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them, who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, [p] he sware by himself,

14 Saying, Surely, blessing, I will bless thee, and multiplying, I will multiply thee.

15 And so after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and [q] an oath for confirmation *is* to them an end of all strife.

17 Wherein God willing more abundantly to shew unto the heirs of promise the immutability of his counsel, † confirmed *it* by an oath:

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which *hope* we have as an anchor of the soul, both sure and stedfast, [r] and which entereth into that within the vail,

20 [s] Whither the forerunner is for us entered, *even* Jesus, [t] made an high priest for ever after the order of Melchisedec.

CHAP. VII.

1 *Christ Jesus is a priest after the order of Melchisedec,* 11 *and so far more excellent than the priests of Aarons order.*

FOR this [a] Melchisedec king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him:

2 To whom also Abraham gave a tenth part of all: first being by interpretation king of righteousness, and after that also king of Salem, which is, king of peace;

3 Without father, without mother, † without descent, having neither beginning of days, nor end of life; but made like unto the Son of God, abideth a priest continually.

4 Now consider how great this man *was*, [b] unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily [c] they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose ‖ descent is not counted from them, received tithes of Abraham, and blessed [d] him that had the promises.

7 And without all contradiction, the less is blessed of the better.

8 And here men that die receive tithes: but there he *receiveth them*, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 [e] If therefore perfection were by the Levitical priesthood, (for under it the people received the law) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken, pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that [f] our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, [g] Thou *art* a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before, for [h] the weakness and unprofitableness thereof.

19 For [i] the law made nothing perfect, ‖ but the bringing in of a better hope *did*; by the which [k] we draw nigh unto God.

20 And in as much as not without an oath *he was made priest*,

21 (For those priests were made ‖ without an oath: but this with an oath, by him that said unto him, [l] The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec)

22 By so much [m] was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But

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[k] Prov. 24. 31. Matth. 10. 42. & 25. 40. John 13. 20.
[l] Rom. 3. 4.
[m] 1 Thess. 1. 6, 7. [n] 1 Thess. 1. 3.
[o] Chap. 3. 6, 14. [p] Col. 2. 2. [p] Gen. 22. 16, 17.
[q] Exod. 22. 11.
† Gr. *interposed himself by an oath.*
[r] Chap. 9. 7.
[s] Chap. 9. 24. [t] Chap. 5. 1. & 7. 17.
[a] Gen. 14. 18, &c.
† Gr. *without pedigree.*
[b] Gen. 14. 20.
[c] Numb. 18. 21, 26.
‖ Or, *pedigree.*
[d] Rom. 4. 13. Gal. 3. 16.
[e] Gal. 2. 21. Ver. 18, 19. Chap. 8. 7.
[f] Matth. 1. 3. Luke 3. 33.
[g] Psal. 110. 4. Chap. 5. 6.
[h] Gal. 4. 9.
[i] Acts 13. 39. Rom. 8. 3. Gal. 2. 16.
‖ Or, *but it was the bringing in.*
[k] Ephes. 2. 18. & 3. 12. Chap. 4. 16.
‖ Or, *without swearing of an oath.*
[l] Psal. 110. 4.
[m] Chap. 8. 6. & 9. 15.

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24 But this *man*, because he continueth ever, hath an ‖ unchangeable priesthood.

25 Wherefore he is able also to save them ‖ to the uttermost, that come unto God by him, seeing he ever liveth [n] to make intercession for them.

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, [o] and made higher than the heavens;

27 Who needeth not daily, as [p] those high priests, to offer up sacrifice, first for his own sins, and then for the peoples: for [q] this he did once, when he offered up himself.

28 For the law maketh [r] men high priests which have infirmity; but the word of the oath which was since the law, *maketh* the Son, [s] who is † consecrated for evermore.

‖ Or, *which passeth not from one to another.*
‖ Or, *evermore.*
[n] Rom. 8. 34. Chap. 9. 24. 1 John 2. 1.
[o] Ephes. 1. 20.
[p] Lev. 9. 7. & 16. 6. Chap. 5. 3.
[q] Chap. 9. 12, 28. & 10. 12.
[r] Chap. 5. 1, 2.
[s] Chap. 2. 10. & 5. 9. † Gr. *perfected.*

CHAP. VIII. (1)†

1 *By the eternal priesthood of Christ, the Levitical priesthood of Aaron is abolished*; 7 *and the temporal covenant with the fathers, by the eternal covenant of the gospel.*

NOW of the things which we have spoken, *this is* the sum: We have such an high priest, [a] who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister ‖ of [b] the sanctuary, and of [c] the true tabernacle which the Lord pitched, and not man.

3 For [d] every high priest is ordained to offer gifts and sacrifices: wherefore [e] *it is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that ‖ there are priests that offer gifts according to the law:

5 Who serve unto the example and [f] shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle. [g] For see (saith he) *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now [h] hath he obtained a more excellent ministry, by how much also he is the mediator of a better ‖ covenant, which was established upon better promises.

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, [i] Behold, the days come (saith the Lord) when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will † put my laws into their mind, and write them ‖ in their hearts: and [k] I will be to them a God, and they shall be to me a people.

11 And [l] they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins: and their iniquities will I remember no more.

13 [m] In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old, *is* ready to vanish away.

[a] Chap. 1. 3. & 10. 12. & 12. 2.
‖ Or, *of holy things.*
[b] Chap. 9. 8, 12, 24.
[c] Chap. 9. 11.
[d] Chap. 5. 1.
[e] Ephes. 5. 2. Chap. 9. 14.
‖ Or, *they are priests.*
[f] Col. 2. 17. Chap. 10. 1.
[g] Exod. 25. 40. Acts 7. 44.
[h] 2 Cor. 3. 6. Chap. 7. 22.
‖ Or, *testament.*
[i] Jer. 31. 31, 32, 33, 34.
† Gr. *given.*
‖ Or, *upon.*
[k] Zech. 8. 8.
[l] John 6. 45. 1 John 2. 27.
[m] 2 Cor. 5. 17.

CHAP. IX.

1 *The description of the rites and bloody sacrifices of the law,* 11 *far inferior to the dignity and perfection of the blood and sacrifice of Christ.*

THen verily the first *covenant* had also ‖ ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made, [a] the first [b] wherein *was* the candlestick, and [c] the table, and the shew-bread; which is called ‖ the sanctuary.

3 [d] And after the second vail, the tabernacle which is called the holiest of all:

4 Which had the golden censer, and [e] the ark of the covenant overlaid round about with gold, wherein *was* [f] the golden pot that had manna, and [g] Aarons rod that budded, and [h] the tables of the covenant;

5 And [i] over it the cherubims of glory shadowing the mercy-seat: of which we cannot now speak particularly.

6 Now when these things were thus ordained, [k] the priests went always into the first tabernacle, accomplishing the service of *God:*

7 But into the second *went* the high priest alone [l] once every year, not without blood, which he offered for himself, and *for* the errors of the people.

8 [m] The holy Ghost this signifying, that [n] the way into the holiest of all, was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, [o] that could not make him that did the

‖ Or, *ordinances.*
[a] Exod. 40.
[b] Exod. 26. 35.
[c] Exod. 25. 30. Lev. 24. 5, 6.
‖ Or, *holy.*
[d] Exod. 26. 31. Chap. 6. 19.
[e] Exod. 25. 10. & 26. 33.
[f] Exod. 16. 33, 34. Numb. 17. 10.
[g] Exod. 25. 22. Deut. 10. 2, 5. 1 Kings 8. 9. 2 Chron. 5. 10.
[h] Exod. 25. 18, 21. Numb. 28. 7.
[i] Exod. 30. 10. Lev. 16. 2, 15, 34. Ver. 25.
[k] Numb. 28. 3.
[l] Chap. 10. 19, 20. [n] John 14. 6.
[o] Chap. 7. 18. & 10. 1.

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the service perfect, as pertaining to the conscience,

10 *Which stood* only in [p] meats and drinks, and [q] divers washings, and carnal ‖ ordinances imposed *on them* until the time of reformation.

11 But Christ being come [r] an high priest of good things to come, [s] by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but [t] by his own blood he entered in [u] once into the holy place, [x] having obtained eternal redemption *for us*.

13 For if [y] the blood of bulls, and of goats, and [z] the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

14 How much more [a] shall the blood of Christ, [b] who through the eternal Spirit, [c] offered himself without ‖ spot to God, [d] purge your conscience from [e] dead works [f] to serve the living God?

15 [g] And for this cause [h] he is the mediator of the new testament, [i] that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament *is*, there must also of necessity ‖ be the death of the testator.

17 For [k] a testament *is* of force after men are dead: otherwise it is of no strength at all whilst the testator liveth.

18 [l] Whereupon, neither the first *testament* was ‖ dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, [m] he took the blood of calves and of goats, with water and ‖ scarlet wool, and hyssop, and sprinkled both the book and all the people,

20 Saying, [n] This *is* the blood of the testament which God hath enjoined unto you.

21 Moreover, [o] he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and [p] without shedding of blood is no remission.

23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For [q] Christ is not entered into the holy places made with hands, *which are* the figures of [r] the true; but into heaven itself, now [s] to appear in the presence of God for us:

25 Nor yet that he should offer himself Anno Dom. often, as [t] the high priest entereth into the holy place, every year with blood of others: 64.

26 (For then must he often have suffered since the foundation of the world) but now [u] once [x] in the end of the world, hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So [y] Christ was once [z] offered to bear the sins [a] of many; and unto them that look for him shall he appear the second time, without sin, unto salvation.

CHAP. X. (1)+

1 *The weakness of the law-sacrifices.* 10 *The sacrifice of Christs body once offered,* 14 *for ever hath taken away sins.* 19 *An exhortation to hold fast the faith, with patience and thanksgiving.*

Good Friday, Epistle,

FOR the law having [a] a shadow of good things to come, *and* not the very image of the things, [b] can never with those sacrifices which they offered year by year continually, make the comers thereunto [c] perfect.

2 For then ‖ would they not have ceased to be offered? because that the worshippers once purged, should have had no more conscience of sins.

3 But in those *sacrifices there is* a remembrance again *made* of sins every year.

4 For [d] *it is* not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, [e] Sacrifice and offering thou wouldest not, but a body ‖ hast thou prepared me:

6 In burnt-offerings and *sacrifices* for sin thou hast had no pleasure:

7 Then said I, Lo, I come (In the volume of the book it is written of me) to do thy will, O God.

8 Above, when he said, Sacrifice, and offering, and burnt-offerings, and *offering* for sin thou wouldest not, neither hadst pleasure *therein* (which are offered by the law;)

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 [f] By the which will we are sanctified, [g] through the offering of the body of Jesus Christ once *for all*.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices which can never take away sins:

12 [h] But this man, after he had offered one sacrifice

[p] Heb. 9. 10.
[q] Numb. 19. 2, &c. Or, washings, or, baptisms.
[r] Chap. 3. 1. Chap. 8. 2. Acts 7. 48. Joh. 1. 17. 1 Pet. 1. 20.
[s] Lev. 16. 5. 9. Zech. 3. 9. Jer. 26, 6. Dan. 9. 24.
[t] Lev. 16. 16. Numb. 19. 17, 18. 1 Pet. 1. 19. John 1. 7.
[u] Lev. 16. 5. Rom. 6. 10. Eph. 5. 2. Or, once. Chap. 9. 12. Or, redeemed, before after, Epistle, Ver. 16. Or, the 2nd. Chap. 11. Luke 24. 1 Pet. 4. 2. 1 Tim. 5. 4. Chap. 12. 24. & 6. Rom. 5. 6. 1 Pet. 3. 18. Or, he bought us. Gal. 3. 13. Exod. 24. 6, &c. Or, purified. Exod. 24. 5, 6. Lev. 16. 14, 15, 18. Or, purple. Exod. 24. 8. Matth. 26. 28. Exod. 32. 12, 36. Lev. 8. 15. & 16. 14, 16. Lev. 17. 11. Chap. 9. 20.
[x] Chap. 9. 26.
[y] Heb. 9. 13.
[z] Heb. 9. 14.
[a] Heb. 9. 28. Rom. 5. 15. 1 John 3. 5.
[a] Col. 2. 17. Chap. 8. 5. & 9. 23.
[b] Chap. 9. 9.
[c] Ver 14.
‖ Or, they would have ceased to be offered, because, &c.
[d] Chap. 9. 13.
[e] Psal. 40. 6, &c. Isai. 1. 11. Jer. 6. 20. Amos 5. 21.
‖ Or, thou hast fitted me.
[f] John 17. 19.
[g] Chap. 9. 12.
[h] Chap. 1. 3.

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sacrifice for sins, for ever sat down on the right hand of God;

13 From henceforth expecting [i] till his enemies be made his footstool.

14 For by one offering [k] he hath perfected for ever them that are sanctified.

15 *Whereof* the holy Ghost also is a witness to us: for after that he had said before,

16 [l] This *is* the covenant that I will make with them after those days, saith the Lord; I will put my laws into their hearts, and in their minds will I write them:

17 † And their sins and iniquities will I remember no more.

18 Now, where remission of these *is*, *there is* no more offering for sin.

19 Having therefore, brethren, [m] ‖ boldness to enter [n] into the holiest by the blood of Jesus,

20 By a new and living way which he hath ‖ consecrated for us, [o] through the vail, that is to say, his flesh;

21 And *having* [p] an high priest over the house of God:

22 Let us draw near with a true heart, [q] in full assurance of faith, having our hearts sprinkled [r] from an evil conscience, and [s] our bodies washed with pure water.

23 [t] Let us hold fast the profession of our faith without wavering (for [u] he *is* faithful that promised)

24 And let us consider one another to provoke unto love, and to good works:

25 [x] Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and [y] so much the more, as ye see [z] the day approaching.

26 For [a] if we sin wilfully [b] after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment, and [c] fiery indignation, which shall devour the adversaries.

28 [d] He that despised Moses law, died without mercy, under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who have trodden under foot the Son of God, and [e] hath counted the blood of the covenant wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, [f] Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, [g] The Lord shall judge his people.

31 *It is* a fearful thing to fall into the hands of the living God.

32 But [h] call to remembrance the former days, in which [i] after ye were illuminated, ye endured [k] a great fight of afflictions:

33 Partly whilst ye were made [l] a gazing-stock, both by reproaches and afflictions; and partly whilst [m] ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and [n] took joyfully the spoiling of your goods, knowing ‖ in yourselves that [o] ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, [p] which hath great recompence of reward.

36 For ye have need of patience; that after ye have done the will of God, ye might receive the promise.

37 For [q] yet a little while, and [r] he that shall come will come, and will not tarry.

38 Now [s] the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe, to the saving of the soul.

CHAP. XI. (1)

1 *What faith is.* 6 *Without faith we cannot please God:* 7 *The worthy fruits thereof in the fathers of old time.*

NOW faith is the ‖ substance of things hoped for, the evidence [a] of things not seen.

2 For [b] by it the elders obtained a good report.

3 Through faith we understand that [c] the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith [d] Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness, that he was righteous, God testifying of his gifts: and by it he being dead, [e] ‖ yet speaketh.

5 By faith [f] Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith *it is* impossible to please *him*: for he that cometh to God, must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7 By faith [g] Noah being warned of God of

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[i] Psal. 110. 1. 1 Cor. 15. 25. Chap. 1. 13.
[k] Ver. 1.
[l] Jer. 31. 33, 34. Chap. 8. 10, 12.
† Some copies have, *Then he said, And their.*
[m] Rom. 5. 2. Ephes. 2. 18. & 3. 12.
‖ Or, *liberty.*
[n] Chap. 9. 8, 12.
‖ Or, *new made.*
[o] Chap. 9. 2.
[p] Chap. 4. 14, 16.
[q] Ephes. 3. 12. Jam. 1. 6. 1 John 3. 21.
[r] Chap. 9. 14.
[s] Ezek. 36. 25.
[t] Chap. 4. 14.
[u] 1 Cor. 1. 9. 1 Thess. 5. 24.
[x] Acts 2. 42.
[y] Rom. 13. 11.
[z] Phil. 4. 5. 2 Pet. 3. 9, 11, 14.
[a] Numb. 15. 30. Chap. 6. 4.
[b] 2 Pet 2. 20, 21.
[c] Ezek. 36. 5. Zeph. 1. 18. & 3. 8. 2 Thess. 1. 8.
[d] Deut. 17. 2, 6. & 19. 15. Matth. 18. 16. John 8. 17.
[e] 2 Cor. 13. 1.
[f] 1 Cor. 11. 29. Chap. 13. 20.
[g] Deut. 32. 35. Rom 12. 19.
[h] Deut. 32. 36. Psal. 50. 4.
[i] Gal. 4. 9. 2 John 8. 1 Chap. 6. 4.
[k] Phil. 1. 29. Col. 2. 1. 1 Thess. 2. 2. 1 Cor. 4. 9.
[l] Phil. 1. 7. & 4. 14.
[m] Acts 5. 41. James 1. 2.
‖ Or, *that ye have in yourselves, or, for yourselves.*
[n] Matth. 6. 20. & 19. 21. Luke 12. 33. 1 Tim. 6. 19.
[o] Matth. 10. 32.
[p] Luke 18. 8. 2 Pet. 3. 4.
[q] Hab. 2. 3. 1 Rom. 1. 17. Gal. 3. 11.
[r] Gen. 4. 4. Matth. 23. 35. Chap. 12. 24.
‖ Or, *is yet spoken of.*
[s] Gen. 5. 24. Wisd. 4. 10. Ecclus 44. 16. & 49. 14.
[t] Gen. 6. 13. Ecclus 44. 17.

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of things not seen as yet, ‖ moved with fear, [b] prepared an ark to the saving of his house; by the which he condemned the world, and became heir of [i] the righteousness which is by faith.

8 By faith [k] Abraham when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise.

10 For he looked for [l] a city which hath foundations, [m] whose builder and maker *is* God.

11 Through faith also [n] Sara herself received strength to conceive seed, and [o] was delivered of a child when she was past age, because she judged him faithful who had promised.

12 Therefore sprang there even of one, and [p] him as good as dead, [q] *so many* as the stars of the sky in multitude, and as the sand which is by the sea-shore innumerable.

13 These all died † in faith, not having received the promises, but [r] having seen them afar off, and were persuaded of *them*, and embraced *them*, and [s] confessed that they were strangers and pilgrims on the earth.

14 For they that say such things, [t] declare plainly that they seek a country.

15 And truly if they had been mindful of that *country*, from whence they came out, they might have had opportunity to have returned:

16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed [u] to be called their God: for [x] he hath prepared for them a city.

17 By faith [y] Abraham when he was tried, offered up Isaac: and he that had received the promises, [z] offered up his only-begotten *son:*

18 ‖ Of whom it was said, [a] That in Isaac shall thy seed be called:

19 Accounting that God [b] was able to raise *him* up, even from the dead; from whence also he received him in a figure.

20 By faith [c] Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob when he was a dying, [d] blessed both the sons of Joseph; and [e] worshipped, *leaning* upon the top of his staff.

22 By faith [f] Joseph when he died, ‖ made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith [g] Moses when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the kings [h] commandment.

24 By faith [i] Moses when he was come to years, refused to be called the son of Pharaohs daughter;

25 [k] Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming [l] the reproach ‖ of Christ greater riches than the treasures of Egypt: for he had respect unto the recompense of the reward.

27 By faith [m] he forsook Egypt, not fearing the wrath of the king: for he endured, as [n] seeing him who is invisible.

28 Through faith [o] he kept the passover, and the sprinkling of blood, lest he that destroyed the first-born, should touch them.

29 By faith [p] they passed through the Red sea, as by dry *land:* which the Egyptians assaying to do, were drowned.

30 By faith [q] the walls of Jericho fell down, after they were compassed about seven days.

31 By faith [r] the harlot Rahab perished not with them ‖ that believed not, when [s] she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of [t] Gedeon, and *of* [u] Barak, and *of* [x] Samson, and *of* [y] Jephthae, *of* [z] David also and [a] Samuel, and *of* the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, [b] stopped the mouths of lions,

34 [c] Quenched the violence of fire, [d] escaped the edge of the sword, [e] out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 [f] Women received their dead raised to life again: and others were [g] tortured, not accepting deliverance; that they might obtain a better resurrection.

36 [h] And others had trial of *cruel* mockings, and scourgings, yea, moreover, [i] of bonds and imprisonment.

37 [k] They were stoned, they were sawn asunder, were tempted, were slain with the sword: [l] they wandered about [m] in sheepskins, and goat-skins, being destitute, afflicted, tormented:

38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and [n] *in* dens and caves of the earth.

39 And these all [o] having obtained a good report

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[b] Exod. 1. 16, 22.
[i] Exod. 2. 10, 11.
[k] Psal 84. 10.
[l] Chap. 13. 13.
‖ Or, *for Christ.*
[m] Exod. 10. 28, 29. & 11. 8.
[n] Ver. 13.
[o] Exod. 12. 21, &c.
[p] Exod. 14. 22.
[q] Josh. 6. 20.
[r] Josh. 6. 23.
Jam. 2. 25.
‖ Or, *that were disobedient.*
[s] Josh. 2. 1.
[t] Judges 6. 11.
[u] Judges 4. 6.
[x] Judges 13. 24.
[y] Judges 11. 1. &
12. 7.
[z] 1 Sam. 16. 13. &
17. 45.
[a] 1 Sam. 1. 20. &
12. 20.
[b] Judges 14. 5.
1 Sam. 17. 34.
Dan. 6. 22.
[c] Dan. 3. 25.
[d] 1 Sam. 20. 1.
1 Kings 19. 3.
2 Kings 6. 16.
[e] 2 Kings 20. 7.
Job 42. 10.
Psal. 6. 8.
[f] 1 Kings 17. 22.
2 Kings 4. 35.
[g] 2 Mac. 6. 19, 28, &
7. 7, &c.
Acts 22. 25.
[h] 2 Mac. 7. 1, 7.
[i] Jer. 20. 2.
[k] 1 Kings 21. 13.
[l] 2 Kings 1. 8.
Matth. 3. 4.
[m] Zech. 13. 4.
[n] 1 Kings 18. 4.
[o] Ver. 2.

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[e] 1 Cor. 11. 29. Chap. 13. 20.
[f] Deut. 32. 35. Rom 12. 19.
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[n] Matth. 10. 32. Luke 12. 8. 2 Pet. 2. 4.
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[a] Rom. 8. 24, 25. 2 Cor. 5. 7. Ver. 39.
[b] Gen. 1. 1. Psal. 33. 6. John 1. 3. Chap. 11. 3. 2 Pet. 3. 5.
[c] Gen. 4. 4.
[d] Gen. 4. 10. Matth. 23. 35. Chap. 12. 24.
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28 Through faith [o] he kept the passover, and the sprinkling of blood, lest he that destroyed the first-born, should touch them.

29 By faith [p] they passed through the Red sea, as by dry *land:* which the Egyptians assaying to do, were drowned.

30 By faith [q] the walls of Jericho fell down, after they were compassed about seven days.

31 By faith [r] the harlot Rahab perished not with them ‖ that believed not, when [s] she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of [t] Gedeon, and *of* [u] Barak, and *of* [x] Samson, and *of* [y] Jephthae, *of* [z] David also and [a] Samuel, and *of* the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, [b] stopped the mouths of lions,

34 [c] Quenched the violence of fire, [d] escaped the edge of the sword, [e] out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 [f] Women received their dead raised to life again: and others were [g] tortured, not accepting deliverance; that they might obtain a better resurrection.

36 [h] And others had trial of *cruel* mockings, and scourgings, yea, moreover, [i] of bonds and imprisonment.

37 [k] They were stoned, they were sawn asunder, were tempted, were slain with the sword: [l] they wandered about [m] in sheepskins, and goat-skins, being destitute, afflicted, tormented:

38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and [n] *in* dens and caves of the earth.

39 And these all [o] having obtained a good report

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Or, *being wary.*
[i] 1 Pet. 1. 10. Rom. 3. 22. & 4. 13. Phil. 3. 9.
[k] Gen. 12. 1, 4.
[l] Chap. 12. 22. & 13. 14.
[m] Chap. 11. 4. Rev. 21. 2. Gen. 17. 19. & 21. 2. See Luke 1. 36. Rom. 4. 19. Gen. 22. 17. Rom. 4. 18.
† Gr. *according to faith.*
[r] Ver. 27. Gen. 23. 4. & 47. 9. Chro. 29. 15. Psal. 39. 12. & 119. 19. 1 Pet. 1. 1. & 2. 11. Chap. 13. 14.
[s] Exod. 2. 6. Matth. 2. 22. Acts 7. 29. Phil. 3. 20. Chap. 13. 14. Gen. 22. 4, 9. James 2. 21.
‖ Or, *To.* Gen. 21. 12. Rom. 9. 7. Rom. 4. 17, 19, 21. Gen. 27. 27, 39. Gen. 48. 5, 16, 20. Gen. 47. 31. Gen. 50. 24, 25.
‖ Or, *remembered.* Exod. 2. 23. & 3. 7, 10.
[h] Exod. 1. 16, 22.
[i] Exod. 2. 10, 11.
[k] Psal 84. 10.
[l] Chap. 13. 13.
‖ Or, *for Christ.*
[m] Exod. 10. 28, 29. & 13. 17, 18.
[n] Ver. 13.
[o] Exod. 12. 21, &c. Exod. 14. 22.
[p] Josh. 6. 20.
[q] Josh. 6. 23. Jam. 2. 25.
‖ Or, *that were disobedient.*
[r] Josh. 2. 1. Judges 6. 11.
[s] Judges 4. 6.
[t] Judges 13. 24.
[u] Judges 11. 1. & 12. 7.
[x] 1 Sam. 16. 13. & 17. 45.
[y] 1 Sam. 1. 20. & 12. 20.
[z] Judges 14. 5. 1 Sam. 17. 34. Dan. 6. 22.
[a] Dan. 3. 25. 1 Sam. 20. 1. 1 Kings 19. 3. 2 Kings 6. 16.
[b] 2 Kings 20. 7. Job 41. 10. Psal. 6. 8. 1 Kings 17. 22. 2 Kings 4. 35.
[c] 2 Mac. 6. 19, 28. & 7. 7, &c. Acts 22. 25.
[d] 2 Mac. 7. 1, 7.
[e] Jer. 20. 2. 1 Kings 21. 13. 2 Kings 1. 8. Matth. 3. 4.
[f] Zech. 13. 4. 1 Kings 18. 4.
[g] Ver. 2.

report through faith, received not the promise:

40 God having ‖ provided [p] some better thing for us, that they without us should not be made perfect.

CHAP. XII. (1)+

1 *An exhortation to constant faith, patience, and godliness.* 22 *A commendation of the new testament above the old.*

WHerefore, seeing we also are compassed about with so great a cloud of witnesses, [a] let us lay aside every weight, and the sin which doth so easily beset *us*, and [b] let us run [c] with patience the race that is set before us,

2 Looking unto Jesus the ‖ author and finisher of *our* faith; [d] who for the joy that was set before him, endured the cross, despising the shame, and [e] is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied, and faint in your minds.

4 [f] Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, [g] My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.

6 For [h] whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons: for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, [i] whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore, we have had fathers of our flesh, which corrected us, and we gave *them* reverence: shall we not much rather be in subjection unto [k] the Father of spirits, and live?

10 For they verily for a few days chastened *us*, ‖ after their own pleasure; but he for our profit, that we might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth [l] the peaceable fruit of righteousness, unto them which are exercised thereby.

12 Wherefore [m] lift up the hands which hang down, and the feeble knees.

13 And make ‖ straight paths for your feet, lest that which is lame be turned out of the way, [n] but let it rather be healed.

14 [o] Follow peace with all men, and holiness, [p] without which no man shall see the Lord:

15 [q] Looking diligently, [r] lest any man ‖ fail of the grace of God; [s] lest any root of bitterness springing up, trouble *you*, and thereby many be defiled:

16 [t] Lest there *be* any fornicator, or profane person, as Esau, [u] who for one morsel of meat sold his birthright.

17 For ye know how that afterward, [x] when he would have inherited the blessing, he was rejected: [y] for he found no ‖ place of repentance, though he sought it carefully with tears.

18 For ye are not come unto [z] the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words, which *voice* they that heard, [a] intreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, [b] And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart.

21 [c] And so terrible was the sight, *that* Moses said, I exceedingly fear and quake)

22 But ye are come [d] unto mount Sion, [e] and unto the city of the living God, the heavenly Jerusalem, [f] and to an innumerable company of angels,

23 To the general assembly and church of the first-born, [g] which are ‖ written in heaven, and to God the judge of all, and to the spirits of just men, [h] made perfect,

24 And to Jesus [i] the mediator of the new ‖ covenant, and to [k] the blood of sprinkling, that speaketh better things [l] than *that of* Abel.

25 See that ye refuse not him that speaketh: For [m] if they escaped not who refused him that spake on earth, much more *shall* not we *escape*, if we turn away from him that *speaketh* from heaven:

26 [n] Whose voice then shook the earth: but now he hath promised, saying, [o] Yet once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once more, signifieth [p] the removing of those things that ‖ are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, ‖ let us have grace where-

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‖ Or, *foreseen.*
[p] Chap. 7. 22. & 8. 6.

[a] 1 Pet. 2. 1, 2.
[b] 1 Cor. 9. 24. Phil. 3. 13, 14.
[c] Rom. 12. 12. Chap. 10. 36.
‖ Or, *beginner.*
[d] Luke 24. 26. Phil. 2. 8, &c.
[e] 1 Pet. 1. 11.
[f] Psal. 110. 1. Chap. 1. 3, 13. & 8. 1.
[g] Chap. 10. 33, 34.
[h] Job 5. 17. Prov. 3. 11.
[i] Rev. 3. 19.
[k] Psal. 73. 15. 1 Pet. 5. 9.
[l] Numb. 16. 22. & 27. 16. Eccles. 12. 7. Isai. 57. 16. Zech. 12. 1.
‖ Or, *as seemed good*, or, *meet to them.*
[m] James 5. 18.
[n] Job 4. 3, 4. Isai. 35. 3. See Ecclus 25. 23.
‖ Or, *even.*
[o] Gal. 6. 1.

[p] Rom. 12. 18. 1 Tim. 4. 22.
[q] Matth. 5. 8.
‖ 2 Cor. 6. 1.
[r] Gal. 5. 4.
‖ Or, *fall from.*
[s] Deut. 29. 18. Chap. 3. 12.
[t] Ephes. 5. 3. Col. 3. 5.
[u] Gen. 25. 33.
[x] Gen. 27. 36, 38.
[y] Chap. 6. 6.
‖ Or, *way to change his mind.*
[z] Exod. 19. 12, 18, 19.
[a] Exod. 20. 19. Deut. 5. 25. & 18. 16.
[b] Exod. 19. 13.
[c] Exod. 19. 16.
[d] Gal. 4. 26. Rev. 3. 12. & 21. 2, 10.
[e] Phil. 3. 20.
[f] Jude 14. [g] Luke 10. 20. Phil. 4. 3.
‖ Or, *enrolled.*
[h] Phil. 3. 12. Chap. 8. 6. & 9. 15.
‖ Or, *testament.*
[k] Exod. 24. 8. [l] 1 Pet. 1. 2. Chap. 10. 22. [l] Gen. 4. 10.
[m] Chap. 2. 2. & 3. 17. & 10. 28.
[n] Exod. 19. 18. [o] Hag. 2. 6. [p] Psal. 102. 26. Matth. 24. 35. 2 Pet. 3. 10. Rev. 21. 1.
‖ Or, *may be shaken.*
‖ Or, *let us hold fast.*

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whereby we may serve God acceptably, with reverence and godly fear.

29 For [q] our God *is* a consuming fire.

[q] Exod. 24. 17. Deut. 4. 24. & 9. 3.

CHAP. XIII. (1)+

1 *Divers admonitions, as to charity,* 4 *to honest life,* 5 *to avoid covetousness,* 7 *to regard Gods preachers,* 9 *to take heed of strange doctrines,* 10 *to confess Christ,* 16 *to give alms,* 17 *to obey governors,* 18 *to pray for the apostle.* 20 *The conclusion.*

LET [a] brotherly love continue.

2 [b] Be not forgetful to entertain strangers: for thereby [c] some have entertained angels unawares.

3 [d] Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

4 Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 *Let your* conversation *be* without covetousness; *and* [e] *be* content with such things as ye have: for he hath said, [f] I will never leave thee, nor forsake thee.

6 So that we may boldly say, [g] The Lord *is* my helper, and I will not fear what man shall do unto me.

7 [h] Remember them which ‖ have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8 Jesus Christ [i] the same yesterday, and to day, and for ever.

9 [k] Be not carried about with divers and strange doctrines: for *it is* a good thing that the heart be established with grace, [l] not with meats, which have not profited them that have been occupied therein.

10 [m] We have an altar whereof they have no right to eat, which serve the tabernacle.

11 For [n] the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burnt without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, [o] suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing [p] his reproach.

14 [q] For here have we no continuing city, but we seek one to come.

15 [r] By him therefore let us offer [s] the sacrifice of praise to God continually, that is [t] the fruit of *our* lips, † giving thanks to his name.

16 But to do good, and to communicate, forget not: for [u] with such sacrifices God is well pleased.

17 [x] Obey them that ‖ have the rule over you, and submit yourselves: for [y] they watch for your souls, as they that must give account: that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 Pray for us: for we trust we have [z] a good conscience, in all things willing to live honestly.

19 But I beseech you [a] the rather to do this, that I may be restored to you the sooner.

20 Now [b] the God of peace [c] that brought again from the dead our Lord Jesus, [d] that great shepherd of the sheep, [e] through the blood of the everlasting ‖ covenant,

21 [f] Make you perfect in every good work to do his will, ‖ working in you that which is well-pleasing in his sight, through Jesus Christ; [g] to whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation; for [h] I have written a letter unto you in few words.

23 Know ye, that *our* brother Timothy [i] is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy, by Timothy.

[o] John 19. 17, 18. Acts 7. 58.
[p] Chap. 11. 26.
[q] Mic. 2. 10. Phil. 3 20.
[r] Chap. 11, 10, 16. Ephes. 5. 20. 1 Pet. 2. 5.
[s] Lev. 7. 12. Psal. 50. 14, 23. & 69. 30, 31. & 107. 22.
[t] Hos. 14. 2.
† Gr. *confessing to.*
[u] 2 Cor. 9. 12. Phil. 4. 18.
[x] Phil. 2. 29. 1 Thess. 5. 12. 1 Tim. 5. 17. Ver. 7.
‖ Or, *guide.*
[y] Ezek. 3. 17. & 33. 2, 7.
[z] Acts 23. 1.
[a] Philem. 22.
[b] Rom. 15. 33.
[c] Acts 2. 24.
[d] Isai. 40. 11. Ezek. 34. 23. John 10. 11. 1 Pet. 2. 25. & 5. 4.
[e] Zech. 9. 11. Chap. 10. 29.
‖ Or, *testament.*
[f] Phil. 2. 13. 1 Pet. 5. 10.
‖ Or, *doing.*
[g] Rev. 1. 6.
[h] 1 Pet. 5. 12.
[i] 1 Tim. 6. 12.

¶ The general Epistle of *JAMES.*

CHAP. I. (1)

1 *We are to rejoice under the cross, 5 to ask wisdom of God, 13 and in our trials not to impute our weakness, or sins unto him, 19 but rather to hearken to the word, to meditate in it, and to do thereafter: 26 otherwise men may seem, but never be truly religious.*

Anno Dom. cir. 60. S. *Philip* and S. *James*, Epistle, Ver. 1. to Ver. 13.

JAMES [a] a servant of God, and of the Lord Jesus Christ, [b] to the twelve tribes, [c] which are scattered abroad, greeting.

2 My brethren, [d] count it all joy, [e] when ye fall into divers temptations;

3 [f] Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 [g] If any of you lack wisdom, [h] let him ask of God, that giveth to all men liberally, and upbraideth not; and [i] it shall be given him.

6 [k] But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 [l] A double-minded man *is* unstable in all his ways.

9 Let the brother of low degree ‖ rejoice in that he is exalted:

10 But the rich, in that he is made low: because [m] as the flower of the grass he shall pass away.

11 For the sun is *no sooner* risen with a burning heat, *but* it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 [n] Blessed *is* the man that endureth temptation: for when he is tried, he shall receive [o] the crown of life, [p] which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with ‖ evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 [q] Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, [r] with whom is no variableness, neither shadow of turning.

18 [s] Of his own will begat he us with the word of truth, [t] that we should be a kind of [u] first-fruits of his creatures.

19 Wherefore, my beloved brethren, [x] let every man be swift to hear, [y] slow to speak, [z] slow to wrath.

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore [a] lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But [b] be ye doers of the word, and not hearers only, deceiving your own selves.

23 For [c] if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But [d] whoso looketh into the perfect [e] law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, [f] this man shall be blessed in his ‖ deed.

26 If any man among you seem to be religious, and [g] bridleth not his tongue, but deceiveth his own heart, this mans religion *is* vain.

27 Pure religion and undefiled before God and the Father, is this, [h] To visit the fatherless and widows in their affliction, [i] *and* to keep himself unspotted from the world.

CHAP. II. (1)

1 *It is not agreeable to Christian profession, to regard the rich, and to despise the poor brethren: 13 rather we are to be loving and merciful; 14 and not to boast of faith where no deeds are: 17 which is but a dead faith, 19 the faith of devils, 21 not of Abraham, 25 and Rabab.*

MY brethren, have not the faith of our Lord Jesus Christ, [a] *the Lord* of glory, with [b] respect of persons.

2 For if there come unto your † assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here ‖ in a good place; and say to the poor,

Anno Dom. cir. 60. 4 *Sunday* after Easter, Epistle, Ver. 17. to Ver. 22.

[a] Tit. 1. 1. [b] Acts 26. 7. [c] Deut. 32. 26. John 7. 35. Acts 8. 1. 1 Pet. 1. 1. [d] Matth. 5. 12. Acts 5. 41. Hebr. 10. 34. [e] 1 Pet. 1. 6. [f] Rom. 5. 3. [g] Prov. 2. 3. [h] Matth. 7. 7. & 21. 22. Mark 11. 24. Luke 11. 9. John 14. 13. & 15. 7. & 16. 26. [i] Jer. 29. 12. 1 John 5. 14. [k] Mark 11. 24. 1 Tim. 2. 8. [l] Chap. 4. 8. ‖ Or, *glory.* [m] Job 14. 2. Psal. 103. 15. Isai. 40. 6. 1 Cor. 7. 31. 1 Pet. 1. 24. 1 John 2. 17. [n] Job 5. 17. Prov. 3. 11, 12. Hebr. 12. 5. Rev. 3. 19. [o] 1 Cor. 9. 25. 2 Tim. 4. 8. Chap. 2. 5. 1 Pet. 5. 4. Rev. 2. 10. [p] Matth. 10. 22. & 15. 28, 29. Chap. 2. 5. ‖ Or, *evils.*

[q] 1 Cor. 2. 8. [b] Lev. 19. 15. Deut. 1. 17. & 16. 19. Prov. 24. 23. Matth. 22. 16. Ver. 9. † Gr. *synagogue.* ‖ Or, *well*, or, *seemly.*

poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, [c] Hath not God chosen the poor of this world, [d] rich in faith, and heirs of ‖ the kingdom, [e] which he hath promised to them that love him?

6 But [f] ye have despised the poor. Do not rich men oppress you, [g] and draw you before the judgment-seats?

7 Do not they blaspheme that worthy name, by the which ye are called?

8 If ye fulfil the royal law, according to the scripture, [h] Thou shalt love thy neighbour as thyself, ye do well.

9 But [i] if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one *point*, [k] he is guilty of all.

11 For ‖ he that said, [l] Do not commit adultery; said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by [m] the law of liberty.

13 For [n] he shall have judgment without mercy, that hath shewed no mercy; and [o] mercy ‖ rejoiceth against judgment.

14 [p] What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 [q] If a brother or sister be naked, and destitute of daily food;

16 And [r] one of you say unto them, Depart in peace, be you warmed, and filled: notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

17 Even so faith, if it hath not works, is dead being † alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith ‖ without thy works, [s] and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: [t] the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, [u] when he had offered Isaac his son upon the altar?

22 ‖ Seest thou [x] how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, [y] Abraham believed God, and it was imputed unto him for righteousness: and he was called [z] the friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also, [a] was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the ‖ spirit is dead, so faith without works is dead also.

CHAP. III. 1

1 We are not rashly or arrogantly to reprove others: 5 but rather to bridle the tongue, a little member, but a powerful instrument of much good, and great harm. 13 They who be truly wise, be mild, and peaceable, without envying, and strife.

MY brethren, [a] be not many masters, [b] knowing that we shall receive the greater ‖ condemnation.

2 For [c] in many things we offend all. [d] If any man offend not in word, [e] the same *is* a perfect man, *and* able also to bridle the whole body.

3 Behold, [f] we put bits in the horses mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so [g] the tongue is a little member, and [h] boasteth great things. Behold how great ‖ a matter a little fire kindleth!

6 And the tongue *is* a fire, a world of iniquity: so is the tongue amongst our members, that [i] it defileth the whole body, and setteth on fire the † course of nature; and it is set on fire of hell.

7 For every † kind of beasts, and of birds, and of serpents, and things in the sea, is tamed, and hath been tamed of † mankind:

8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, [k] which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same ‖ place sweet *water* and bitter?

12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

Anno Dom. cir. 60.

[y] Gen. 15. 6. Rom. 4. 3. Gal. 3. 6. [z] 2 Chronicles 20. 7. Isai. 41. 8. [a] Josh. 2. 1. Hebr. 11. 31.

‖ Or, *breath.*

[a] Matth. 23. 8. Rom. 2. 20, 21. [b] Luke 6. 37. ‖ Or, *judgment.* [c] 1 Kings 8. 46. 2 Chron. 6. 36. Prov. 20. 9. Eccles. 7. 20. 1 John 1. 8. [d] Psal. 34. 13. Ecclus 14. 1. & 19. 16. & 25. 8. Chap. 1. 26. [e] Matth. 12. 37. [f] Psal. 32. 9. [g] Prov. 12. 18. & 15. 2. [h] Psal. 12. 3. & 73. 8, 9. ‖ Or, *wood.* [i] Matth. 15. 11, 18, 19. Mark 7. 15, 20, 23. † Gr. *wheel.* † Gr. *nature.* † Gr. *nature of man.* [k] Gen. 1. 26.

‖ Or, *hole.*

Anno Dom. cir. 60.

13 [1] Who *is* a wise man and endued with knowledge amongst you? let him shew out of a good conversation [m] his works [n] with meekness of wisdom.

14 But if ye have [o] bitter envying and strife in your hearts, [p] glory not, and lie not against the truth.

15 [q] This wisdom descendeth not from above, but *is* earthly, ‖ sensual, devilish.

16 For [r] where envying and strife *is*, there *is* † confusion, and every evil work.

17 But [s] the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, ‖ without partiality, [t] and without hypocrisy.

18 [u] And the fruit of righteousness is sown in peace of them that make peace.

[1] Or, *natural*, Jude 19. [r] 1 Cor. 3. 3. Gal. 5. 20. † Gr. *tumult*, or, *unquietness*. [s] 1 Cor. 2. 6, 7. ‖ Or, *without wrangling*. [t] 1 John 3. 18. [u] Prov. 11. 18. Hos. 10. 12. Matt. 5. 9. Phil. 1. 11. Hebr. 12. 11.

CHAP. IV. (1)

1 *We are to strive against covetousness, 4 intemperance, 5 pride, 11 detraction and rash judgment of others: 13 and not to be confident in the good success of worldly business; but mindful ever of the uncertainty of this life, to commit ourselves, and all our affairs to Gods providence.*

‖ Or, *brawlings*. ‖ Or, *pleasures*: So Ver. 3. [a] Rom. 7. 23. Gal. 5. 17. 1 Pet. 2. 11. ‖ Or, *envy*. [b] Job 27. 9. & 35. 12. Psal. 18. 41. Isai. 1. 15. Jer. 11. 11. Zech. 7. 13. [c] Psal. 66. 18. 1 John 3. 22. & 5. 14. ‖ Or, *pleasures*. [d] Psal. 73. 27. [e] 1 John 2. 15. [f] John 15. 19. & 17. 14. Gal. 1. 10. [g] See Gen. 6. 5. & 8. 21. Numb. 11. 29. Prov. 21. 10. ‖ Or, *envieth*. [h] Psal. 138. 6. Prov. 3. 34. 1 Pet. 5. 5. [i] Eph. 4. 27. 1 Pet. 5. 9. [k] 2 Chr. 15. 2. [l] Isai. 1. 16. [m] Chap. 1. 8. [n] Matth. 5. 4. [o] Luke 14. 11. & 18. 14. 1 Pet. 5. 6.

FRom whence *come* wars and ‖ fightings among you? *come they* not hence, *even* of your ‖ lusts, [a] that war in your members?

2 Ye lust, and have not: ye ‖ kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 [b] Ye ask, and receive not, [c] because ye ask amiss, that ye may consume it upon your ‖ lusts.

4 [d] Ye adulterers, and adulteresses, know ye not that [e] the friendship of the world is enmity with God? [f] whosoever therefore will be a friend of the world, is the enemy of God.

5 Do ye think that the scripture saith in vain, [g] The spirit that dwelleth in us lusteth ‖ to envy?

6 But he giveth more grace: wherefore he saith, [h] God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God; [i] resist the devil, and he will flee from you:

8 [k] Draw nigh to God, and he will draw nigh to you: [l] cleanse *your* hands, ye sinners, and purify *your* hearts, ye [m] double-minded.

9 [n] Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

10 [o] Humble yourselves in the sight of the Lord, and he shall lift you up.

11 Speak not evil one of another, brethren. He that speaketh evil of *his* brother, [p] and judgeth *his* brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one law-giver, who is able to save, and to destroy: [q] who art thou that judgest another?

13 [r] Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

14 Whereas ye know not what *shall be* on the morrow: For what *is* your life? ‖ [s] It is even a vapour that appeareth for a little time, and then vanisheth away.

15 For that ye *ought* to say, [t] If the Lord will, we shall live, and do this, or that.

16 But now ye rejoice in your boastings: [u] all such rejoicing is evil.

17 Therefore [x] to him that knoweth to do good, and doeth it not, to him it is sin.

Anno Dom. cir. 60. [p] Matth. 7. 1. Luk. 6. 37. Rom. 2. 1. 1 Cor. 4. 5. [q] Rom. 14. 4. [r] Prov. 27. 1. Luke 12. 18. ‖ Or, *For it is*. [s] Job 7. 7. Psal. 102. 3. Chap. 1. 10. [t] Acts 18. 21. 1 Cor. 4. 19. [u] 1 Cor. 5. 6. [x] Luke 12. 47. Joh. 9. 41. & 15. 22. Rom. 1. 20, 21, 32. & 2. 17, 18, 23.

CHAP. V. (1)

1 *Wicked rich men are to fear Gods vengeance.* 7 *We ought to be patient in afflictions, after the example of the prophets, and Job; 12 to forbear swearing; 13 to pray in adversity, to sing in prosperity; 16 to acknowledge mutually our several faults, to pray one for another; 19 and to reduce a straying brother to the truth.*

GO [a] to now, ye rich men, weep and howl for your miseries that shall come upon *you*.

2 Your riches are corrupted, and [b] your garments are moth-eaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire: [c] ye have heaped treasure together for the last days.

4 Behold, [d] the hire of the labourers, which have reaped down your fields, which is of you kept back by fraud, crieth: and [e] the cries of them which have reaped, are entered into the ears of the Lord of sabaoth.

5 [f] Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 [g] Ye have condemned *and* killed the just; *and* he doth not resist you.

7 ‖ Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive [h] the early and latter rain.

8 Be ye also patient; stablish your hearts: [i] for the coming of the Lord draweth nigh.

[a] Prov. 11. 28. Luke 6. 24. 1 Tim. 6. 9. [b] Mal. 3. 2. Matth. 6. 20. Chap. 2. 2. [c] Rom. 2. 5. [d] Lev. 19. 13. Mal. 3. 5. Ecclus 34. 22. [e] Deut. 24. 15. [f] Luke 16. 19, 25. 1 Tim. 5. 6. [g] Chap. 2. 6. ‖ Or, *Be long patient*, or, *Suffer with long patience*. [h] Deut. 11. 14. Zech. 10. 1. [i] Phil. 4. 5.

9 [k] ‖ Grudge

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9 [k] ‖ Grudge not one against another, brethren, lest ye be condemned: behold, the judge [l] stands before the door.

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, [m] we count them happy which endure. Ye have heard of [n] the patience of Job, and have seen [o] the end of the Lord: that [p] the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, [q] swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea, and *your* nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? [r] let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, [s] anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; [t] and if he have committed sins, they shall be forgiven him.

16 Confess *your* faults one to another, and pray one for another, that ye may be healed: [u] The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man [x] subject to like passions as we are, and [y] he prayed ‖ earnestly that it might not rain: [z] and it rained not on the earth by the space of three years and six months.

18 And [a] he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, [b] if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way, [c] shall save a soul from death, and [d] shall hide a multitude of sins.

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k Chap. 4. 11.
‖ Or, *Grone, or, grieve not.*
l Matth. 24. 33. 1 Cor. 4. 5.
m Matth. 5. 10, 11.
n Job 1. 21, 22.
o Job 42. 10.
p Numb. 14. 18. Psal. 103. 8.
q Matth. 5. 34.
r Ephes. 5. 19. Col. 3. 16.
s Mark 6. 13. & 16. 18.
t Isai. 33. 24.
u Psal. 10. 17. & 34. 15. & 145. 18. Prov. 15. 29. & 28. 9.
x John 9. 31. 1 John 3. 22. Acts 14. 15.
y 1 Kings 17. 1.
‖ Or, *in his prayer.*
z Luke 4. 25.
a 1 Kings 18. 42, 45.
b Matth. 18. 15.
c Rom. 11. 14. 1 Cor. 9. 22. 1 Tim. 4. 16.
d Prov. 10. 12. 1 Pet. 4. 8.

¶ The First Epistle general of *PETER*.

CHAP. I. (1)

1 *He blesseth God for his manifold spiritual graces,* 10 *shewing that the salvation in Christ is no news, but a thing prophesied of old:* 13 *and exhorteth them accordingly to a godly conversation, forasmuch are they are now born anew by the word of God.*

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PETER an apostle of Jesus Christ, to the strangers [a] scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect [b] according to the foreknowledge of God the Father, [c] through sanctification of the Spirit unto obedience, and [d] sprinkling of the blood of Jesus Christ: [e] Grace unto you, and peace be multiplied.

3 [f] Blessed *be* the God and Father of our Lord Jesus Christ, which according to his † abundant mercy, [g] hath begotten us again unto a lively hope, [h] by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, [i] and that fadeth not away, [k] reserved in heaven ‖ for you,

5 [l] Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

6 [m] Wherein ye greatly rejoice, though now [n] for a season (if need be) [o] ye are in heavineſs through manifold temptations.

7 That [p] the trial of your faith being much more precious than of gold that perisheth, though [q] it be tried with fire, [r] might be found unto praise, and honour, and glory at the appearing of Jesus Christ:

8 [s] Whom having not seen, ye love; [t] in whom though now ye see *him* not, yet believing, ye rejoice with joy unspeakable, and full of glory:

9 Receiving the end of your faith, *even* the salvation of *your* souls.

10 [u] Of which salvation the prophets have enquired, and searched diligently, who prophesied of the grace *that should come* unto you:

11 Searching what, or what manner of time [x] the Spirit of Christ which was in them did signify, when it testified beforehand [y] the sufferings of Christ, and the glory that should follow.

12 [z] Unto whom it was revealed, that [a] not unto themselves, but unto us they did minister the things which are now reported unto you by them that have preached the gospel unto you, with [b] the holy Ghost sent down from heaven; [c] which things the angels desire to look into.

13 Wherefore [d] gird up the loins of your mind, [e] be sober, and hope † to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ;

a John 7. 35. Jam. 1. 1.
b Rom. 8. 29.
c 2 Thess. 2. 13.
d Hebr. 12. 24.
e Rom. 1. 7. 2 Pet. 1. 2.
f 2 Cor. 1. 3. Eph. 1. 3.
† Gr. *much.*
g John 3. 3, 5. Jam. 1. 18.
h 1 Cor. 15. 20.
i Chap. 5. 4.
k Col. 1. 5.
‖ Or, *for us.*
l John 10. 28, 29. & 17. 11, 12, 15. Jude 1.
m Matth. 5. 12. Chap. 4. 13.
n 2 Cor. 4. 17.
o Jam. 1. 2.
p Jam. 1. 3. Chap. 4. 12.
q Prov. 17. 3. Zec. 13. 9.
r Rom. 2. 7, 10. 2 Thess. 1. 7—12.
s 1 John 4. 20.
t John 20. 29. 2 Cor. 5. 7. Hebr. 11. 1, 27.
u Gen. 49. 10. Dan. 2. 44. Hag. 2. 7. Zec. 6. 12. Matth. 13. 17. Luke 10. 24.
x 2 Pet. 1. 21. Chap. 3. 19.
y Ps. 22. 6. Isai. 53. 3, &c. Luke 24. 26.
z Dan. 9. 24. & 12. 9, 13.
a Hebr. 11. 13, 39.
b Acts 2. 4.
c Exod. 25. 20. Dan. 8. 13. & 12. 5, 6. Eph. 3. 10.
d Luke 12. 35. Eph. 6. 14.
e Luke 21. 34. Rom. 13. 13. 1 Thess. 5. 6.
† Gr. *perfectly.*

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14 As obedient children, [f] not fashioning yourselves according to the former lusts, [g] in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, [h] Be ye holy, for I am holy.

17 And if ye call on the Father, [i] who without respect of persons judgeth according to every mans work, [k] pass the time of your [l] sojourning here in fear:

18 Forasmuch as ye know [m] that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation [n] *received* by tradition from your fathers;

19 But [o] with the precious blood of Christ, [p] as of a lamb without blemish and without spot:

20 [q] Who verily was fore-ordained before the foundation of the world, but was manifest [r] in these last times for you;

21 Who by him do believe in God [s] that raised him up from the dead, and [t] gave him glory, that your faith and hope might be in God.

22 Seeing ye [u] have purified your souls in obeying the truth through the Spirit, unto unfeigned [x] love of the brethren; *see that ye* love one another with a pure heart fervently:

23 [y] Being born again, not of corruptible seed, but of incorruptible, [z] by the word of God which liveth and abideth for ever.

24 ‖ For [a] all flesh *is* as grass, and all the glory of man, as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 [b] But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

[f] Rom. 12. 2. [g] Acts 17. 30. [h] Lev. 11. 44. & 19. 2. & 20. 7. [i] Deut. 10. 17. Acts 10. 34. Rom. 2. 11. [k] 2 Cor. 7. 1. [l] Phil 2. 12. [m] 2 Cor. 5. 6. Hebr. 11. 13. [n] 1 Cor. 6. 20. & 7. 23. [o] Ezek. 20. 18. [p] Hebr. 9. 12, 14. Rev. 5. 9. [q] Exod. 12. 5. John 1. 29. 36. [r] 1 Cor. 5. 7. [s] Rom. 3. 25. & 16. 25, 26. Col. 1. 26. [t] 2 Tim. 1. 10. Tit. 1. 2. Rev. 13. 8. [u] Gal. 4. 4. Ephes 1. 10. Hebr. 1. 2. [x] Acts 2. 24. [y] Phil 2. 9. [z] Acts 15. 9. [a] Rom. 12. 10. [b] 1 Tim. 1. 5. Hebr. 13. 1. Chap. 2. 17. [y] John 1. 13. & 3. 5. [z] James 1. 18. 1 John 3. 9. ‖ Or, *For that.* [a] Isai. 40. 6. James 1. 10. [b] Isai. 40. 8. Luke 16. 17.

CHAP. II. (1)+

1 *He deborteth them from the breach of charity*; 4 *shewing that Christ is the foundation whereupon they are built:* 11 *He beseecheth them also to abstain from fleshly lusts*; 13 *to be obedient to magistrates*; 18 *and teacheth servants how to obey their masters*, 20 *patiently suffering for well-doing, after the example of Christ.*

[a] Ephes. 4. 22, 25. Col. 3. 8. Hebr. 12. 1. James 1. 21. Chap. 4. 2. [b] Psal. 34. 8.

WHerefore [a] laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

2 As new-born babes desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have [b] tasted that the Lord *is* gracious.

4 To whom coming, *as unto* a living stone, [c] disallowed indeed of men, but chosen of God, *and* precious,

5 [d] Ye also as lively stones, ‖ are built up [e] a spiritual house, [f] an holy priesthood to offer up [g] spiritual sacrifices, [h] acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, [i] Behold, I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe *he is* ‖ precious: but unto them which be disobedient, [k] the stone which the builders disallowed, the same is made the head of the corner,

8 [l] And a stone of stumbling, and a rock of offence, [m] *even to them* which stumble at the word, being disobedient, [n] whereunto also they were appointed.

9 But ye *are* a chosen generation, [o] a royal priesthood, an holy nation, ‖ a peculiar people; that ye should shew forth the ‖ praises of him, who hath called you out of [p] darkness into his marvellous light:

10 [q] Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech *you* [r] as strangers and pilgrims, [s] abstain from fleshly lusts, [t] which war against the soul;

12 [u] Having your conversation honest among the Gentiles: that ‖ whereas they speak against you as evil-doers, [x] they may by *your* good works which they shall behold, glorify God [y] in the day of visitation.

13 [z] Submit yourselves to every ordinance of man for the Lords sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him [a] for the punishment of evil-doers, and [b] for the praise of them that do well.

15 For so is the will of God, that [c] with well-doing ye may put to silence the ignorance of foolish men:

16 [d] As free, and not † using *your* liberty for a cloke of maliciousness, but as [e] the servants of God.

17 [f] ‖ Honour all men. [g] Love the brotherhood. [h] Fear God. Honour the king.

18 [i] Servants *be* subject to *your* masters with all fear, not only to the good and gentle, but also to the froward.

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[c] Psal. 118. 22. [d] Ephes. 2. 21, 22. ‖ Or, *be ye built.* [e] Hebr. 3. 6. [f] Isai. 61. 6. & 66. 21. Ver. 9. [g] Hos. 14. 2. Mal. 1. 11. Rom. 12. 1. Hebr. 13. 15, 16. [h] Chap. 4. 11. [i] Isai. 28. 16. Rom. 9. 33. ‖ Or, *an honour.* [k] Psal. 118. 22. Matth. 21. 42. Acts 4. 11. [l] Isai. 8. 14. Luke 2. 34. Rom. 9. 33. [m] 1 Cor. 1. 23. 3 *Sunday after Easter, Epistle,* Ver. 11 to Ver. 18. [n] Exod. 9. 16. Rom. 9. 22. 1 Thess. 5. 9. Jude 4. [o] Exod. 19. 5, 6. Rev. 1. 6. & 5. 10. ‖ Or, *a purchased people.* ‖ Or, *virtues.* [p] Ephes. 5. 8. Col. 1. 13. [q] Hos. 1. 9, 10. & 2. 23. Rom. 9. 25. [r] 1 Chron. 29. 15. Psal. 39. 12. & 119. 19. Hebr. 11. 13. Chap. 1. 17. [s] Rom. 13. 13, 14. Gal. 5. 16. [t] James 4. 1. [u] 2 Cor. 8. 21. Tit. 2. 8. Chap. 3. 16. ‖ Or, *wherein.* [x] Matth. 5. 16. [y] Luke 19. 44. [z] Rom. 13. 1. Tit 3. 1. [a] Rom. 13. 4. [b] Rom. 13. 3. [c] Tit. 2. 8. [d] Gal. 5. 1, 13. † Gr. *having.* [e] 1 Cor. 7. 22. [f] Rom. 12. 10. Phil. 2. 3. ‖ Or, *Esteem.* [g] Chap. 1. 22. [h] Matth. 22. 21. [i] Ephes. 6. 5. Col. 3. 22. Tit. 2. 9.

19 For

19 For this *is* ‖ [k] thank-worthy, if a man for conſcience toward God endure grief, ſuffering wrongfully.

20 For [l] what glory *is it*, if when ye be buffeted for your faults, ye ſhall take it patiently? but if when ye do well, and ſuffer *for it*, ye take it patiently; this *is* ‖ acceptable with God.

21 For [m] even hereunto were ye called: becauſe [n] Chriſt alſo ſuffered ‖ for us, [o] leaving us an example, that ye ſhould follow his ſteps:

22 [p] Who did no ſin, neither was guile found in his mouth:

23 [q] Who when he was reviled, reviled not again; when he ſuffered, he threatened not; but ‖ committed *himſelf* to him that judgeth righteouſly:

24 [r] Who his own ſelf bare our ſins in his own body ‖ on the tree, [s] that we being dead to ſin, ſhould live unto righteouſneſs: [t] by whoſe ſtripes ye were healed.

25 For [u] ye were as ſheep going aſtray; but are now returned [x] unto the Shepherd and Biſhop of your ſouls.

[k] 1 Cor. 4. 34. [l] Epheſ. 5. 22. Col. 3. 18. Tit. 2. 5. 1 Cor. 4. 16. [m] Matth. 20. 15. [n] 2 Cor. 9. 9—22. [o] Chap. 2. 12. 1 Tim. 4. 9. Tit. 2. 3. [p] Pſal. 35. 13. Rom. 2. 9. & 7. 22. 2 Cor. 4. 6. [q] Gen. 18. 12. [r] Gr. *children.* 1 Cor. 3. Epheſ. 5. 25. Col. 3. 19. 1 Cor. 2. 23. 1 Theſſ. 4. [s] See Job 22. 8. Matth. 5. 23, 24. & 18. 19.

[k] Or, *committed* his cauſe. [r] Iſai. 53. 4, 5, 6. Matth. 8. 17. [ſ] Rom. 6. 2, 11. & 7. 6. [t] Iſai. 53. 5. [u] Iſai. 53. 6. Ezek 34. 23. & 37. 24. John 10. 11, 16. Hebr. 13. 20.

CHAP. III. (1)

1 *He teacheth the duty of wives and huſbands to each other*; 8 *exhorting all men to unity and love*, 14 *and to ſuffer perſecution*: 19 *He declareth alſo the benefits of Chriſt toward the old world.*

LIkewiſe, [a] ye wives, *be* in ſubjection to your own huſbands, that if any obey not the word, [b] they alſo may without the word [c] be won by the converſation of the wives,

2 [d] While they behold your chaſte converſation *coupled* with fear.

3 [e] Whoſe adorning, let it not be that outward *adorning*, of plaiting the hair, and of wearing of gold, or of putting on of apparel:

4 But *let it be* [f] the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet ſpirit, which is in the ſight of God of great price.

5 For after this manner in the old time, the holy women alſo who truſted in God adorned themſelves, being in ſubjection unto their own huſbands;

6 Even as Sara obeyed Abraham, [g] calling him lord: whoſe † daughters ye are as long as ye do well, and are not afraid with any amazement.

7 [h] Likewiſe, ye huſbands, dwell with them according to knowledge, giving honour unto the wife [i] as unto the weaker veſſel, and as being heirs together of the grace of life; [k] that your prayers be not hindered.

8 Finally, [l] *be ye* all of one mind, having compaſſion one of another, ‖ love as brethren, *be* pitiful, *be* courteous:

9 [m] Not rendering evil for evil, or railing for railing: but contrariwiſe, bleſſing; knowing that ye are thereunto called, [n] that ye ſhould inherit a bleſſing.

10 For [o] he that will love life, and ſee good days, let him refrain his tongue from evil, and his lips that they ſpeak no guile.

11 Let him [p] eſchew evil, and do good; let him ſeek peace, and enſue it.

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* † againſt them that do evil.

13 [q] And who *is* he that will harm you, if ye be followers of that which is good?

14 [r] But and if ye ſuffer for righteouſneſs ſake, happy *are ye*: and [s] be not afraid of their terror, neither be troubled;

15 But ſanctify the Lord God in your hearts: and [t] *be* ready always to *give* an anſwer to every man that aſketh you a reaſon of the hope that is in you, with meekneſs and ‖ fear:

16 [u] Having a good conſcience; that whereas they ſpeak evil of you, as of evildoers, they may be aſhamed that falſly accuſe your good converſation in Chriſt.

17 For *it is* better, if the will of God be ſo, that ye ſuffer for well-doing, than for evil-doing.

18 For Chriſt alſo hath [x] once ſuffered for ſins, the juſt for the unjuſt (that he might bring us to God) [y] being put to death [z] in the fleſh, but quickened by the Spirit:

19 By which alſo he went and [a] preached unto the ſpirits in priſon;

20 Which ſometime were diſobedient, [b] when once the long-ſuffering of God waited in the days of Noah, while [c] the ark was a preparing, [d] wherein few, that is, eight ſouls, were ſaved by water.

21 [e] The like figure whereunto *even* baptiſm doth alſo now ſave us (not the putting away of [f] the filth of the fleſh, [g] but the anſwer of a good conſcience towards God) by the reſurrection of Jeſus Chriſt:

22 Who is gone into heaven, and [h] is on the right hand of God, [i] angels, and authorities, and powers being made ſubject unto him.

[l] Rom. 12. 16. & 15. 5. Phil. 3. 16. ‖ Or, *loving to the brethren.* [m] Prov. 17. 13. & 20. 22. Matth. 5. 39. Rom. 12. 17. 1 Theſſ. 5. 15. [n] Matth. 25. 34. [o] Pſal. 34. 12, &c. [p] Pſal. 37. 27. Iſai. 1. 16. 3 John 11. † Gr. *upon.* [q] Tobit. 12. 7. [r] Matt. 5. 10, 11, 12. Chap. 2. 19. & 4. 14. [s] Iſai. 8. 12, 13. Jer. 1. 8. *Eaſter-Eve*, Epiſtle, Ver. 17. to the end. [t] Pſal. 119. 46. Acts 4. 8. Col. 4. 6. [u] Chap. 2. 12. ‖ Or, *reverence.* [x] Rom. 5. 6. Hebr. 9. 26, 28. Chap. 2. 21. [y] Rom. 1. 4. 2 Cor. 13. 4. [z] Col. 1. 21, 22. [a] Chap. 1. 12. & 4. 6. [b] Gen. 6. 3, 13. [c] Hebr. 11. 7. [d] Gen. 7. 7. & 8. 18. 2 Pet 2. 5. [e] Epheſ. 5. 26. [f] Tit. 3. 5. [g] Rom. 10. 10. [h] Pſal. 110. 1. Epheſ. 1. 20, 21. [i] Rom. 8. 38.

CHAP. IV. (1)

1 *He exhorteth them to ceaſe from ſin by the example of Chriſt, and the conſideration of the*

general end that now approacheth: 12 *and comforteth them against persecution.*

Anno Dom. cir. 60.

FOrasmuch then [a] as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for [b] he that hath suffered in the flesh, hath ceased from sin;

2 [c] That he no longer [d] should live the rest of *his* time in the flesh, to the lusts of men, [e] but to the will of God.

3 [f] For the time past of our life may suffice us [g] to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that you run not with them to the same excess of riot, [h] speaking evil of *you:*

5 Who shall give account to him that is ready [i] to judge the quick and the dead.

6 For, for this cause [k] was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But [l] the end of all things is at hand: [m] be ye therefore sober, and watch unto prayer.

8 [n] And above all things have fervent charity among yourselves: for [o] charity ‖ shall cover the multitude of sins.

9 [p] Use hospitality one to another [q] without grudging.

10 [r] As every man hath received the gift, *even so* minister the same one to another, [s] as good stewards of [t] the manifold grace of God.

11 [u] If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that [x] God in all things may be glorified through Jesus Christ; [y] to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning [z] the fiery trial, which is to try you, as though some strange thing happened unto you:

13 [a] But rejoice, in as much as [b] ye are partakers of Christs sufferings; [c] that when his glory shall be revealed, ye may be glad also with exceeding joy.

14 [d] If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory, and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But [e] let none of you suffer as a murderer, or *as* a thief, or *as* an evil-doer, [f] or as a busy-body in other mens matters.

16 Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time *is come* [g] that judgment must begin at the house of God: and [h] if *it* first *begin* at us, [i] what shall the end *be* of them that obey not the gospel of God?

18 [k] And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore, let them that suffer according to the will of God, [l] commit the keeping of their souls *to him* in well-doing, as unto a faithful Creator.

CHAP. V. (1)

1 *He exhorteth the elders to feed their flocks;* 5 *the younger to obey;* 8 *and all, to be sober, watchful, and constant in the faith;* 9 *to resist the cruel adversary the devil.*

THE elders which are among you I exhort, who am also [a] an elder, and [b] a witness of the sufferings of Christ, and also [c] a partaker of the glory that shall be revealed:

2 [d] Feed the flock of God ‖ which is among you, taking the oversight *thereof,* not by constraint, but willingly; [e] not for filthy lucre, but of a ready mind;

3 Neither as ‖ [f] being lords over [g] *Gods* heritage, but [h] being ensamples to the flock.

4 And when [i] the chief Shepherd shall appear, ye shall receive [k] a crown of glory that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder: yea, [l] all *of you* be subject one to another, and be clothed with humility: for [m] God resisteth the proud, and giveth grace to the humble.

6 [n] Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 [o] Casting all your care upon him, for he careth for you.

8 [p] Be sober, be vigilant; because [q] your adversary the devil, as a roaring lion, walketh about seeking whom he may devour.

9 [r] Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered [s] a while, [t] make you perfect, stablish, strengthen, settle *you.*

11 [u] To him *be* glory and dominion for ever and ever. Amen.

12 [x] By Silvanus a faithful brother unto you (as I suppose) I have [y] written briefly, exhorting, and testifying, [z] that this is

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the

[a] Chap. 3. 18. [b] Rom. 6. 7. [c] Rom. 14. 7. Chap. 2. 1. [d] Gal. 2. 20. [e] John 1. 13. Jam. 1. 18. [f] Ezek. 44. 6. & 45. 9. Acts 17. 30. [g] Ephes. 4. 17. Tit. 3. 3. [h] Acts 13. 45. & 18. 6. [i] Acts 10. 42. [k] 1 Cor. 15. 51, 52. [l] Chap. 3. 19. *Sunday after Ascension, Epistle, Ver. 7. to Ver. 12.* [m] Matth. 24. 13, 14. Rom. 13. 12. Phil. 4. 5. 2 Pet. 3. 9, 11. [n] Matth. 26. 41. Col. 4. 2. Chap. 5. 8. [o] Col. 3. 14. [p] Prov. 10. 12. Jam. 5. 20. ‖ Or, *will.* [q] Rom. 12. 13. Hebr. 13. 2. [r] Phil. 2. 14. [s] Rom. 12. 6. [t] Matth. 25. 14. Luke 12. 42. 1 Cor. 4. 1, 2. Tit. 1. 7. [u] 1 Cor. 12. 4. Ephes. 4. 29. [x] Rom. 12. 6, 7, 8. 1 Cor. 3. 10. [y] Ephes. 5. 20. Chap. 2. 5. [z] 1 Tim. 6. 16. [a] 1 Cor. 3. 13. Chap 1. 7. [b] Acts 5. 41. James 1. 2. [b] 2 Cor. 4. 10. Col 1. 24. 2 Tim. 2. 10. Rev. 1. 9. [c] Chap. 1. 5, 6. [d] Matth. 5. 11. Chap. 2. 20. & 3. 14. [e] Chap. 2. 20. [f] 1 Thess. 4. 11.

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[g] Isai. 10. 12. Jer. 25. 29. & 49. 12. Mal. 3. 5. [h] Luke 23. 31. [i] Luke 10. 12, 14. [k] Prov. 11. 31. Luke 23. 31. [l] Psal. 31. 5. Luke 23. 46. 2 Tim. 1. 12.

[a] Phile. 9. [b] Luke 24. 48. [c] Rom. 8. 17, 18. Rev. 1. 9. [d] Acts 20. 28. ‖ Or, *as much as in you is.* [e] 1 Tim. 3. 3. 8. Tit. 1. 7. ‖ Or, *over-ruling.* [f] Matth. 20. 25, 26. 1 Cor. 3. 5. 2 Cor. 1. 24. *3 Sunday after Trinity, Epistle, Ver. 5, to Ver. 12.* [g] Psal. 33. 12. Acts 7. 2. [h] Phil. 3. 17. 2 Thess. 3. 9. 1 Tim. 4. 12. Tit. 2. 7. [i] Hebr. 13. 20. [k] 1 Cor. 9. 25. [l] Rom. 12. 10. Eph. 5. 21. [m] James 4. 6. [n] James 4. 10. [o] Psal. 37. 5. & 55. 22. Wisd. 12. 13. Matth. 6. 25. Phil. 4. 6. [p] Luke 21. 36. 1 Thess. 5. 6. Chap. 4. 7. [q] Job 1. 7. & 2. 2. [r] Ephes. 6. 11, 13. Jam. 4. 7. [s] 2 Cor. 4. 17. Chap. 1. 6. [t] Hebr. 13. 21. [u] Chap. 4. 11. Rev. 1. 6. 19. [x] Hebr. 13. 12. [y] 2 Pet. 1. 12. [z] 2 Cor. 1. 12.

the true grace of God wherein ye ſtand.

13 The *church that is* at Babylon, elected together with *you*, ſaluteth you, and *ſo doth* [a] Marcus my ſon.

14 [b] Greet ye one another with a kiſs of charity. Peace *be* with you all that are in Chriſt Jeſus. Amen.

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[b] Rom. 16. 16. 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Theſſ. 5. 26.

¶ The Second Epiſtle general of *PETER*.

CHAP. I. (1)

1 *Confirming them in the hope of the increaſe of Gods graces, 5 he exhorteth them by faith and good works, to make their calling ſure: 12 whereof he is careful to remember them, knowing that his death is at hand: 16 and warneth them to be conſtant in the faith of Chriſt, who is the true Son of God, by the eye-witneſs of the apoſtles beholding his majeſty, and by the teſtimony of the Father and the prophets.*

SIMON Peter, a ſervant and an apoſtle of Jeſus Chriſt, to them that have obtained [a] like precious faith with us, through the righteouſneſs † of God, and our Saviour Jeſus Chriſt:

2 [b] Grace and peace be multiplied unto you through the knowledge of God, and of Jeſus our Lord,

3 According as his divine power hath given unto us all things that *pertain* unto life and godlineſs, [c] through the knowledge of him that hath called us ‖ to glory and virtue:

4 [d] Whereby are given unto us exceeding great and precious promiſes; that by theſe you might be [e] partakers of the divine nature, [f] having eſcaped the corruption that is in the world through luſt.

5 And beſides this, [g] giving all diligence, add to your faith, virtue; and to virtue, [h] knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godlineſs;

7 And to godlineſs, brotherly kindneſs; and [i] to brotherly kindneſs, charity.

8 For if theſe things be in you, and abound, they make *you that ye ſhall* neither *be* † barren, [k] nor unfruitful in the knowledge of our Lord Jeſus Chriſt.

9 But he that lacketh theſe things, [l] is blind, and cannot ſee far off, and hath forgotten that he was purged from his old ſins.

10 Wherefore the rather, brethren, give diligence [m] to make your calling and election ſure: for if ye do theſe things, [n] ye ſhall never fall:

11 For ſo an entrance ſhall be miniſtered unto you abundantly, into the everlaſting kingdom of our Lord and Saviour Jeſus Chriſt.

12 Wherefore [o] I will not be negligent to put you always in remembrance of theſe things, [p] though ye know them, and be eſtabliſhed in the preſent truth.

13 Yea, I think it meet, [q] as long as I am in this tabernacle, [r] to ſtir you up, by putting *you* in remembrance:

14 [s] Knowing that ſhortly I muſt put off *this* my tabernacle, even as [t] our Lord Jeſus Chriſt hath ſhewed me.

15 Moreover, I will endeavour, that you may be able after my deceaſe to have theſe things always in remembrance.

16 For we have not followed [u] cunningly deviſed fables, when we made known unto you the power and coming of our Lord Jeſus Chriſt, but [x] were eye-witneſſes of his majeſty.

17 For he received from God the Father, honour and glory, when there came ſuch a voice to him from the excellent glory, [y] This is my beloved Son, in whom I am well pleaſed.

18 And this voice which came from heaven we heard, when we were with him in [z] the holy mount.

19 We have alſo a more ſure word of prophecy; whereunto ye do well that ye take heed, as unto [a] a light that ſhineth in a dark place, until the day dawn, and [b] the day-ſtar ariſe in your hearts:

20 Knowing this firſt, that [c] no prophecy of the ſcripture is of any private interpretation.

21 For [d] the prophecy came not ‖ in old time by the will of man: [e] but holy men of God ſpake *as they were* moved by the holy Ghoſt.

[o] Rom. 15. 14, 15. 1 John 2. 21.
[p] 1 Pet. 5. 12. Chap. 3. 17.
[q] 2 Cor. 5. 1.
[r] Chap. 3. 1.
[s] See Deut. 4. 21, 22. & 31. 14. 2 Tim. 4. 6.
[t] John 21. 18, 19.
[u] 1 Cor. 1. 17. & 2. 1.
[x] Matth. 17. 1, 2. John 1. 14. 1 John 1. 1. & 4. 14.
[y] Matth. 3. 17. & 17. 5.
[z] See Exod. 3. 5. Joſh. 5. 15.
[a] Pſal. 119. 105. John 5. 35.
[b] Rev. 2. 28. & 22. 16.
[c] Rom. 12. 6.
[d] 2 Tim. 3. 16. 1 Pet. 1. 11.
‖ Or, *at any time.*
[e] Luke 1. 70.

CHAP. II. (1)

1 *He foretelleth them of falſe teachers, ſhewing the impiety and puniſhment both of the: and their followers; 7 from which the godly ſhall be delivered, as Lot was out of Sodom: 10 and more fully deſcribeth the manners of thoſe prophane and blaſphemous ſeducers, whereby they may be the better known, and avoided.*

BUT

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BUT [a] there were false prophets also among the people, even as [b] there shall be false teachers among you, who privily shall bring in damnable heresies, even [c] denying the Lord [d] that bought them, [e] and bring upon themselves swift destruction.

2 And many shall follow their ‖ pernicious ways, by reason of whom the way of truth shall be evil spoken of.

3 And [f] through covetousness shall they with feigned words [g] make merchandise of you: [h] whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not [i] the angels [k] that sinned, but [l] cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved [m] Noah the eighth *person*, [n] a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And [o] turning the cities of Sodom and Gomorrha into ashes, condemned *them* with an overthrow, [p] making *them* an ensample unto those that after should live ungodly;

7 And [q] delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, [r] in seeing and hearing, vexed his righteous soul from day to day, with *their* unlawful deeds)

9 [s] The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly [u] them that walk after the flesh, in the lust of uncleanness, and despise ‖ government: [x] Presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities:

11 Whereas [y] angels which are greater in power and might, bring not railing accusation ‖ against them before the Lord.

12 But these, [z] as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not, and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day-time: [a] spots *they are* and blemishes, sporting themselves with their own deceivings, while [b] they feast with you;

14 Having eyes full of † adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of [c] Balaam *the son* of Bosor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with mans voice, forbad the madness of the prophet.

17 [d] These are wells without water, clouds that are carried with a tempest, to whom the mist of darkness is reserved for ever.

18 For when [e] they speak great swelling *words* of vanity, they allure through the lusts of the flesh, through much wantonness, those that [f] were ‖ clean escaped from them who live in error:

19 While they promise them [g] liberty, they themselves are [h] the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For [i] if after they [k] have escaped the pollutions of the world [l] through the knowledge of the Lord and Saviour Jesus Christ, they are again intangled therein, and overcome; the latter end is worse with them than the beginning.

21 For [m] it had been better for them not to have known the way of righteousness, than after they have known *it*, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, [n] The dog *is* turned to his own vomit again; and, The sow that was washed, to her wallowing in the mire.

CHAP. III. (1) †

He assureth them of the certainty of Christs coming to judgment, against those scorners who dispute against it; 8 warning the godly for the long patience of God, to hasten their repentance: 10 He describeth also the manner how the world shall be destroyed; 11 exhorting them from the expectation thereof to all holiness of life; 15 and again, to think the patience of God to tend to their salvation, as Paul wrote to them in his epistles.

THIS second epistle, beloved, I now write unto you; in *both* which [a] I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, [b] and of the commandment of us the apostles of the Lord and Saviour:

3 [c] Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, [d] Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

5 For

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a Deut. 13. 1.
b Matth. 24. 11. Acts 20. 30. 1 Cor. 11. 19. 1 Tim. 4. 1. 2 Tim. 3. 1, 5. 1 John 4. 1. Jude 18.
c Jude 4.
d Hebr. 10. 29.
e Phil. 3. 19.
‖ Or, *lascivious ways*, as some copies read.
f 2 Cor. 11. 17, 18. 1 Tim. 6. 4. Tit. 1. 11.
g 2 Cor. 2. 17. Chap. 1. 16.
h Deut. 32. 35. Jude 4.
i Job 4. 18. Jude 6.
k John 8. 44. 1 John 3. 8.
l Luke 8. 31.
m Gen. 7. 1, 7, 23. 1 Pet. 3. 20.
n 1 Pet. 3. 19.
o Gen. 19. 24. Jude 7.
p Numb. 26. 10.
q Gen. 19. 16.
r Wisd. 19. 17.
s Psal. 119. 158. Ezek. 9. 4.
t 1 Cor. 10. 13.
u Jude 4, 7, 8, 10, 16.
‖ Or, *dominion*.
x Jude 8.
y Jude 9.
‖ Some read, *against themselves*.
z Jer. 12. 3. Jude 10.
a Jude 12.
b 1 Cor. 11. 20, 21.
† Gr. *an adulteress*.
c Numb. 22. 5, 23, 28. Jude 11.
d Jude 12, 13.
e Jude 16.
f Acts 2. 40.
‖ Or, *for a little*, or, *a while*, as some read.
g 1 Pet. 2. 16.
h John 8. 34. Rom. 6. 16. 1 Matth. 12. 45. Hebr. 6. 4. & 10. 26.
k Chap. 1. 4.
l Chap. 1. 2.
m Luke 12. 47, 48.
n Prov. 26. 11.
a Chap. 1. 13.
b Jude 17.
c 1 Tim. 4. 1. 2 Tim. 3. 1. Jude 18.
d Isai. 5. 19. Jer. 17. 15. Ezek. 12. 22, 27.

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5 For this they willingly are ignorant of, that [e] by the word of God the heavens were of old, and the earth † [f] standing out of the water, and in the water.

6 [g] Whereby the world that then was, being overflowed with water, perished.

7 But [h] the heavens and the earth which are now, by the same word are kept in store, reserved unto [i] fire against the day of judgment, and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and [k] a thousand years as one day.

9 [l] The Lord is not slack concerning his promise, (as some men count slackness) but [m] is long-suffering to us-ward, [n] not willing that any should perish, but [o] that all should come to repentance.

10 But [p] the day of the Lord will come as a thief in the night, in the which [q] the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also, and the works that are therein, shall be burnt up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be [r] in *all* holy conversation and godliness,

12 Looking for and ‖ hasting unto the coming of the day of God, wherein the heavens being on fire shall [s] be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for [t] new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent [u] that ye may be found of him in peace, without spot, and blameless:

15 And account *that* [x] the long-suffering of our Lord *is* salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

16 As also in all *his* epistles, [y] speaking in them of these things: in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, [z] seeing ye know *these things* before, [a] beware lest ye also being led away with the error of the wicked, fall from your own stedfastness.

18 [b] But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ: To him *be* glory both now and for ever. Amen.

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‖ Or, *hasting the coming.*

[e] Gen. 1. 6, 9. Psal. 33. 6. † Gr. *consisting.* [f] Psal. 24. 2. & 136. 6. Col. 1. 17. [g] Gen. 7. 11. [h] Ver. 10. 2 Thess. 1. 8. Psal. 90. 4. [i] Hab. 2. 3. Heb. 10. 37. [k] Isai. 30. 18. Ezek. 18. 23, 32. & 33. 11. [l] Rom. 2. 4. [m] 1 Tim. 2. 4. [n] Matth. 24. 43. [o] 1 Thess. 4. 2. [p] Rev. 3. 3. & 16. 15. [q] Psal. 102. 26. Isai. 51. 6. Matth. 24. 35. John 14. 12. Rom. 8. 20. Rev. 20. 11. & 21. 1. [r] 1 Pet. 1. 15.

[s] Isai. 34. 4. [t] Isai. 65. 17. & 66. 22. Rev. 21. 1, 27. [u] 1 Cor. 1. 8. & 15. 58. Phil. 1. 10. 1 Thess. 3. 13. & 5. 23. [x] Rom. 2. 4. 1 Pet. 3. 20. Ver. 9. [y] Rom 8. 19. 1 Cor. 15. 24. 1 Thess. 4. 15. [z] Mark 13. 23. [a] Ephes. 4. 14. Chap. 1. 10, 17. & 2. 18. [b] 1 Pet. 2. 2.

¶ The First Epistle general of JOHN.

CHAP. I.

1 *He describeth the person of Christ, in whom we have eternal life by a communion with God:* 5 *to which we must adjoin holiness of life, to testify the truth of that our communion and profession of faith, as also to assure us of the forgiveness of our sins by Christs death.*

After A. D. 90. [a] John evangelists day, Epistle, ver. 1. to the end. [b] John 1. 1. 1 John 1. 1. 4. [c] 1 Pet. 1. 16. Chap. 4. 14. Luke 24. 39. John 20. 27. [d] 1 Tim. 3. 16. Chap. 5. 6. [e] John 1. 2. 1 Cor. 1. 9. Chap. 2. 24. [f] John 15. 27. John 12. Chap. 3. 11.

THAT [a] which was from the beginning, which we have heard, which we have seen with our eyes, [b] which we have looked upon, and [c] our hands have handled of the word of life;

2 (For the life [d] was manifested, and we have seen *it*, and bear witness, [e] and shew unto you that eternal life [f] which was with the Father, and was manifested unto us)

3 That which we have seen and heard, declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, [g] and with his Son Jesus Christ.

4 And these things write we unto you, [h] that your joy may be full.

5 [i] This then is the message which we have heard of him, and declare unto you, that [k] God is light, and in him is no darkness at all.

6 [l] If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and [m] the blood of Jesus Christ his Son cleanseth us from all sin.

8 [n] If we say that we have no sin, we deceive ourselves, [o] and the truth is not in us.

9 [p] If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

[g] John 1. 9. & 8. 12. & 9. 5. & 12. 35, 36. [h] Chap. 2. 4. [i] Chap. 3. 11. [k] 1 John 1. 5. [l] 1 Cor. 6. 11. Heb. 9. 14. 1 Pet. 2. 19. [m] Rev. 1. 5. [n] 1 Kings 8. 46. 2 Chron. 6. 36. Prov. 20. 9. Eccles. 7. 20. Jam. 3. 2. [o] Chap. 2. 9. [p] Psal. 32. 5. Prov. 28. 13.

CHAP. II.

1 *He comforteth them against the sins of infirmity.* 3 *Rightly to know God, is to keep his commandments,* 9 *to love our brethren,* 15 *and not to love the world.* 18 *We must beware of seducers:* 20 *from whose deceits the godly are safe preserved by perseverance in faith, and holiness of life.*

MY little children, these things write I unto you, that ye sin not. And if

any

After A. D. 90

any man sin, [a] we have an advocate with the Father, Jesus Christ the righteous:

2 And [b] he is the propitiation for our sins: and not for our sins only, but [c] also for *the sins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 [d] He that saith, I know him, and keepeth not his commandments, [e] is a liar, and the truth is not in him.

5 But [f] whoso keepeth his word, [g] in him verily is the love of God perfected: [h] hereby know we that we are in him.

6 [i] He that saith he abideth in him, [k] ought himself also so to walk, even as he walked.

7 Brethren, [l] I write no new commandment unto you, but an old commandment [m] which ye had from the beginning: the old commandment is the word which ye have heard from the beginning.

8 Again, [n] a new commandment I write unto you, which thing is true in him and in you: [o] because the darkness is past, and [p] the true light now shineth.

9 [q] He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 [r] He that loveth his brother abideth in the light, and [s] there is none † occasion of stumbling in him.

11 But he that hateth his brother, is in darkness, and [t] walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because [u] your sins are forgiven you for his names sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because [x] ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. [y] If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, [z] and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And [a] the world passeth away, and the lust thereof: but he that doeth the will of God, abideth for ever.

18 [b] Little children, [c] it is the last time: and as ye have heard that [d] antichrist shall come, [e] even now are there many antichrists; whereby we know [f] that it is the last time.

19 [g] They went out from us, but they were not of us: for [h] if they had been of us, they would no doubt have continued with us: but *they went out*, [i] that they might be made manifest, that they were not all of us.

20 But [k] ye have an unction [l] from the holy One, and [m] ye know all things.

21 I have not written unto you, because ye know not the truth: but because ye know it, and that no lie is of the truth.

22 [n] Who is a liar but he that denieth that Jesus is the Christ? he is antichrist that denieth the Father and the Son.

23 [o] Whosoever denieth the Son, the same hath not the Father: [*but*] [p] *he that acknowledgeth the Son, hath the Father also.*

24 Let that therefore abide in you, [q] which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, [r] ye also shall continue in the Son, and in the Father.

25 [s] And this is the promise that he hath promised us, *even* eternal life.

26 These things have I written unto you, [t] concerning them that seduce you.

27 But the anointing which ye have received of him, abideth in you: and [u] ye need not that any man teach you: But, as the same anointing [x] teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye shall abide in ‖ him.

28 And now, little children, abide in him; that [y] when he shall appear, we may have confidence, [z] and not be ashamed before him at his coming.

29 [a] If ye know that he is righteous, ‖ ye know that [b] every one that doeth righteousness, is born of him.

3. 2. [z] Chap. 4. 17. [a] Acts 22. 14. ‖ Or, *know ye.* [b] Chap. 3. 7, 10.

CHAP. III. (1) †

1 *He declareth the singular love of God towards us, in making us his sons:* 3 *who therefore ought obediently to keep his commandments,* 11 *as also brotherly to love one another.*

BEhold, what manner of love the Father hath bestowed upon us, that [a] we should be called the sons of God: therefore the world knoweth us not, [b] because it knew him not.

2 Beloved, [c] now are we the sons of God, and [d] it doth not yet appear what we shall be: but we know, that when he shall appear, [e] we shall be like him; for [f] we shall see him as he is.

15. Gal. 3. 26. & 4. 6. [c] Rom. 8. 18. 2 Cor. 4. 17. [e] Rom. 8. 29. 1 Cor. 15. 49. Phil. 3. 21. Col. 3. 4. [f] Psal. 16. 11. 1 Cor. 13. 12. 2 Cor. 5. 7.

3 And

3 And every man that hath this hope in him, purifieth himself, even as he is pure.

4 Whosoever committeth sin, transgresseth also the law: for [g] sin is the transgression of the law.

5 And ye know [h] that he was manifested [i] to take away our sins; and [k] in him is no sin.

6 Whosoever abideth in him, sinneth not: [l] whosoever sinneth, hath not seen him, neither known him.

7 Little children, [m] let no man deceive you: [n] He that doeth righteousness, is righteous, even as he is righteous:

8 [o] He that committeth sin, is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 [p] Whosoever is born of God, doth not commit sin; for [q] his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: Whosoever doeth not righteousness, is not of God, [r] neither he that loveth not his brother.

11 For [s] this is the ‖ message that ye heard from the beginning, [t] that we should love one another.

12 Not as [u] Cain, *who* was of that wicked one, and slew his brother: And wherefore slew he him? Because his own works were evil, and his brothers righteous.

13 Marvel not, my brethren, if [x] the world hate you.

14 [y] We know that we have passed from death unto life, because we love the brethren: [z] he that loveth not *his* brother, abideth in death.

15 [a] Whosoever hateth his brother, is a murderer: and ye know that [b] no murderer hath eternal life abiding in him.

16 [c] Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

17 But [d] whoso hath this worlds good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, [e] how dwelleth the love of God in him?

18 My little children, [f] let us not love in word, neither in tongue, but in deed and in truth.

19 And hereby we know [g] that we are of the truth, and shall † assure our hearts before him.

20 [h] For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 [i] Beloved, if our heart condemn us not, [k] *then* have we confidence towards God.

22 And [l] whatsoever we ask, we receive of him, because we keep his commandments, [m] and do those things that are pleasing in his sight.

23 And [n] this is his commandment, that we should believe on the name of his Son Jesus Christ, and [o] love one another, [p] as he gave us commandment.

24 And [q] he that keepeth his commandments, [r] dwelleth in him, and he in him: and [s] hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV. (1)

1 He warneth them not to believe all teachers who boast of the Spirit, but to try them by the rules of the catholick faith: 7 and by many reasons exhorteth to brotherly love.

BEloved, [a] believe not every spirit, but [b] try the spirits whether they are of God: because [c] many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: [d] Every spirit that confesseth that Jesus Christ is come in the flesh, is of God.

3 And [e] every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God: and this is that *spirit* of antichrist, whereof you have heard that it should come, and [f] even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than [g] he that is in the world.

5 [h] They are of the world: therefore speak they of the world, and [i] the world heareth them.

6 We are of God: [k] he that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we [l] the spirit of truth, and the spirit of error.

7 [m] Beloved, let us love one another: for love is of God; and every one that loveth, is born of God, and knoweth God.

8 He that loveth not, [n] knoweth not God; for [o] God is love.

9 [p] In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, [q] not that we loved God, but that he loved us, and sent his Son [r] *to be* the propitiation for our sins.

11 Beloved, [s] if God so loved us, we ought also to love one another.

After A. D. 90.
Rom. 4. 5.
Chap. 5. 17.
Chap. 2. 1.
Isai. 53. 5, &c.
1 Tim. 1. 15.
2 Cor. 5. 21.
Hebr. 9. 28.
1 Pet. 2. 22.
Chap. 2. 29. & 4. 8.
1 John 1. 8.
Chap. 3. 16.
Rom. 5. 13.
Chap. 2. 9.
Matth. 5. 38.
John 8. 44.
Chap. 3. 8.
1 Pet. 1. 23.
Chap. 3. 8.
Chap. 1. 1. & 2. 7.
Or, commandment.
John 13. 34. & 15. 12.
Ver. 23.
Gen. 4. 8.
Jude 11.
John 15. 18.
Sunday after Trinity, Epistle, Ver. 13. to the end.
Chap. 3. 10.
Chap. 3. 9, 11.
Matth. 5. 21, 22.
Chap. 4. 20.
Gal. 5. 21.
John 3. 16. & 15. 13.
Rom. 5. 8.
Ephes. 5. 2.
Chap. 4. 9.
Deut. 15. 7.
Luke 3. 11.
Chap. 4. 20.
Ezek. 33. 31.
Rom. 12. 9.
Ephes. 4. 25.
James 2. 15.
John 18. 37.
Chap. 1, 8.
† Gr. *persuade.*
1 Cor. 4. 4.

Chap. 4. 21.
[p] Chap. 2. 8, 10.
[q] John 14. 23. & 15. 10. Chap. 4. 12.
[r] John 17. 21, &c.
[s] Rom. 8. 9. Chap. 4. 13.

After A. D. 90.
[i] Job 22. 26.
[k] Hebr. 10. 22. Chap. 4. 17.
[l] Matth. 21. 22. John 14. 13. & 15. 7. & 16. 23. Jam. 5. 16. Chap. 5. 14.
[m] John 8. 29.
[n] John 6. 29. & 17. 3.
[o] Ver. 11.
[r] John

[a] Jer. 29. 8. Matth. 24. 4.
[b] 1 Thess. 5. 21. Rev. 2. 2.
[c] Matth. 24. 5, 24. 1 Tim. 4. 1. 2 Pet. 2. 1. 2 John 7.
[d] 1 Cor. 12. 3. Chap. 5. 1.
[e] Chap. 2. 22. 2 John 7.
[f] 2 Thess. 2. 7. Chap. 2. 18, 22.
[g] John 12. 31. 1 Cor. 2. 12. Eph. 2. 2. & 6. 12.
[h] John 3. 31.
[i] John 15. 19. & 17. 14.
[k] John 8. 47. & 10. 27. 1 Cor. 14. 37. 2 Cor. 10. 7.
[l] *Sunday after Trinity, Epistle,* Ver. 7. to the end. Isai. 8. 20. John 14. 17.
[m] Chap. 3. 10, 11, 23.
[n] Chap. 2. 4. & 3. 6.
[o] Ver. 16.
[p] John 3. 16. Chap. 3. 16.
[q] John 15. 16. Rom. 5. 8, 10.
[r] Chap. 2. 2.
[s] Matth. 18. 33. John 15. 12, 13.

12 [t] No

After A. D. 90.

12 [t] No man hath seen God at any time. If we love one another, God dwelleth in us, and [u] his love is perfected in us.

13 [x] Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And [y] we have seen and do testify, that the Father sent the Son *to be* the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. [z] God is love; and [a] he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is † our love made perfect, that [b] we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment: he that feareth, [c] is not made perfect in love.

19 We love him; because he first loved us.

20 [d] If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And [e] this commandment have we from him, that he who loveth God, love his brother also.

CHAP. V. (1)

1 He that loveth God, loveth his children, and keepeth his commandments; 3 which to the faithful are light, and not grievous. 9 Jesus is the Son of God, able to save us, 14 and to hear our prayers, which we make for ourselves, and for others.

WHosoever [a] believeth that [b] Jesus is the Christ, is [c] born of God: and every one that loveth him that begat, loveth him also that is begotten of him.

2 By [d] this we know that we love the children of God, when we love God and keep his commandments.

3 [e] For this is the love of God, that we keep his commandments: and [f] his commandments are not grievous.

1 *Sunday after Easter, Epistle,* Ver. 4. to Ver. 13.

4 For [g] whatsoever is born of God, overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but [h] he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, [i] the Word, and the holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive [k] the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son.

10 He that believeth on the Son of God, [l] hath the witness in himself: he that believeth not God, [m] hath made him a liar, because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and [n] this life is in his Son.

12 [o] He that hath the Son, hath life; *and* he that hath not the Son of God, hath not life.

13 [p] These things have I written unto you that believe on the name of the Son of God; [q] that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have ‖ in him, that [r] if we ask any thing according to his will, he heareth us.

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and [s] he shall give him life for them that sin not unto death. [t] There is a sin unto death: [u] I do not say that he shall pray for it.

17 [x] All unrighteousness is sin: and there is a sin not unto death.

18 We know that [y] whosoever is born of God sinneth not, but he that is begotten of God, [z] keepeth himself, and that wicked one toucheth him not.

19 *And* we know that we are of God, and the whole world lieth in wickedness.

20 And we know that [a] the Son of God is come, and [b] hath given us an understanding [c] that we may know him that is true: and we are in him that is true, *even* in his Son Jesus Christ. [d] This is the true God, [e] and eternal life.

21 Little children, [f] keep yourselves from idols. Amen.

¶ The

After A. D. 90.

[t] 1 John 1. 18. 1 Tim. 6. 16. [u] Chap. 2. 5. Ver. 18. [x] Chap. 3. 24. [y] Chap. 1. 1. [z] Ver. 8. [a] Ver. 12. † Gr. *love with us.* [b] Jam. 2. 13. Chap. 2. 28. & 3. 19, 21. [c] Ver. 12. [d] Chap. 2. 4. & 3. 17. [e] Matth. 22. 37, 39. John 13. 34. & 15. 12. Chap. 3. 23. [a] John 1. 12. [b] Chap. 2. 22, 23. & 4. 2, 15. [c] John 1. 13. [d] John 14. 15, 21, 23. [e] 2 John 6. [f] Matth. 11. 30. [g] 1 Sunday after Easter, Epistle, Ver. 4. to Ver. 13. [h] Chap. 3. 9. & 4. 4. [i] 1 Cor. 15. 57. Chap. 4. 15. [k] John 8. 17, 18. [l] Rom. 8. 16. Gal. 4. 6. [m] John 3. 33. & 5. 38. [n] John 1. 4. [o] John 3. 36. & 5. 24. [p] John 20. 31. [q] Chap. 1. 1. ‖ Or, *concerning him.* [r] Chap. 3. 22. [s] Jam. 5. 14, 15. [t] Matth. 12. 31, 32. Mark 3. 29. Hebr. 6. 4. & 10. 26. [u] Jer. 14. 11. John 17. 9. [x] Chap. 3. 4. [y] 1 Pet. 1. 23. Chap. 3. 9. [z] Jam. 1. 27. [a] Gal. 1. 4. [b] Luke 24. 45. [c] John 17. 3. [d] Isai. 9. 6. & 44. 6. & 44. 8. John 20. 28. Rom. 9. 5. 1 Tim. 3. 16. Tit. 2. 13. [e] Ver. 11, 12, 13. [f] 1 Cor. 10. 14.

¶ The Second Epiſtle of JOHN.

1 *He exhorteth a certain honourable matron with her children, to perſevere in Chriſtian love and belief,* 8 *leſt they loſe the reward of their former profeſſing;* 10 *and to have nothing to do with thoſe ſeducers that bring not the true doctrine of Chriſt Jeſus.*

THE elder unto the elect lady, and her children, [a] whom I love in the truth; and not I only, but alſo all they that have known the truth;

2 For the truths ſake which dwelleth in us, and ſhall be with us for ever:

3 Grace † be with you, mercy, *and* peace from God the Father, and from the Lord Jeſus Chriſt the Son of the Father, [b] in truth and love.

4 I rejoiced greatly, that I found of thy children [c] walking in truth, as we have received a commandment from the Father.

5 And now I beſeech thee, lady, [d] not as though I wrote a new commandment unto thee, but that which we had from the beginning, [e] that we love one another.

6 And [f] this is love, that we walk after his commandments. This is the commandment, that [g] as ye have heard from the beginning, ye ſhould walk in it.

7 For [h] many deceivers are entered into the world, [i] who confeſs not that Jeſus Chriſt is come in the fleſh. [k] This is a deceiver and an antichriſt.

8 Look to yourſelves, [l] that we loſe not thoſe things which we have ‖ wrought, but that we receive a full reward.

9 [m] Whoſoever tranſgreſſeth, and abideth not in the doctrine of Chriſt, hath not God: he that abideth in the doctrine of Chriſt, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into *your* houſe, [n] neither bid him God ſpeed.

11 For he that biddeth him God ſpeed, is partaker of his evil deeds.

12 [o] Having many things to write unto you, I would not *write* with paper and ink; but I truſt to come unto you, and ſpeak † face to face, [p] that ‖ our joy may be full.

13 The children of thy elect ſiſter greet thee. Amen.

After A. D. 90.
[a] 1 John 1. 1. 3 John 1.
[b] Gr. *will be.* Ver. 1.
[c] 1 John 2. 23. 2 John 3. 4. & 3. 3. John 3. 4. & 12. 1 Pet. 1. 22. & 4. 8. 1 John 3. 23.
[d] Gr. *not as though I wrote unto thee a new commandment.*
[e] John 13. 34. & 15. 12. 17. 1 John 2. 7. & 3. 11. & 4. 7. & 11. 12.
[f] 1 John 5. 3.
[g] 1 John 2. 24.
[h] 1 John 4. 1.
[i] 1 John 4. 2, 3.
[k] 1 John 2. 22. & 4. 3.
[l] Gal. 3. 4. Heb. 10. 32.
‖ Or, *gained:* Some copies read, *which ye have gained, but that ye receive,* &c.
[m] 1 John 2. 23.
[n] Rom. 16. 17. 1 Cor. 5. 11. & 16. 22. Gal. 1. 8, 9. 2 Tim. 3. 5. Tit. 3. 10.
[o] 3 John 13.
† Gr. *mouth to mouth.*
[p] John 17. 13. 1 John 1. 4.
‖ Or, *your.*

¶ The Third Epiſtle of JOHN.

1 *He commendeth Gaius for his piety,* 5 *and hoſpitality,* 7 *to true preachers;* 9 *complaining of the unkind dealing of ambitious Diotrephes on the contrary ſide,* 11 *whoſe evil example is not to be followed:* 12 *and giveth ſpecial teſtimony to the good report of Demetrius.*

THE elder unto the well-beloved Gaius, [a] whom I love ‖ in the truth.

2 Beloved, I ‖ wiſh above all things that thou mayeſt proſper and be in health, even as thy ſoul proſpereth.

3 For I rejoiced greatly when the brethren came and teſtified of the truth that is in thee, even as [b] thou walkeſt in the truth.

4 I have no greater joy than to hear that [c] my children walk in truth.

5 Beloved, thou doeſt faithfully whatſoever thou doeſt to the brethren, and to ſtrangers;

6 Which have borne witneſs of thy charity before the church: whom if thou bring forward on their journey † after a godly ſort, thou ſhalt do well:

7 Becauſe that for his names ſake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive ſuch, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore if I come, I will remember his deeds which he doeth, prating againſt us with malicious words: and not content therewith, neither doth he himſelf receive the brethren, and forbiddeth them that would, and caſteth *them* out of the church.

11 Beloved, [d] follow not that which is evil, but that which is good. [e] He that doeth good, is of God: but he that doeth evil, hath not ſeen God.

12 Demetrius hath good report of all men, and of the truth itſelf: yea, and we *alſo* bear record, [f] and ye know that our record is true.

13 [g] I had many things to write, but I will not with ink and pen write unto thee:

14 But I truſt I ſhall ſhortly ſee thee, and we ſhall ſpeak † face to face. Peace *be* to thee. Our friends ſalute thee. Greet the friends by name.

After A. D. 90.
[a] 1 John 1. Or, dear.
‖ Or, dearly.
[b] 3 John 3. 4. Or, truly.
[c] 1 John 2. 1. 3 John 4.
[d] Pſal. 37. 27. Iſai. 1. 16. 1 Pet. 3. 11.
[e] 1 John 3. 6, 9.
[f] John 21. 24.
[g] 2 John 12.
† Gr. *mouth to mouth.*

¶ The

1 *He exhorteth them to be constant in the profession of the faith.* 4 *False teachers are crept in to seduce them; for whose damnable doctrine and manners, horrible punishment is prepared:* 20 *whereas the godly by the assistance of the holy Spirit, and prayers to God, may persevere and grow in grace, and keep themselves, and recover others out of the snares of those deceivers.*

Anno Dom. cir. 66. S. *Simon* and S. *Jude*, Epistle, Ver. 1. to Ver. 9.

JUDE the servant of Jesus Christ, and [a] brother of James, to them that are sanctified by God the Father, and [b] preserved in Jesus Christ, *and* called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you [c] of the common salvation: it was needful for me to write unto you, and exhort you that [d] ye should earnestly contend for the faith which was once delivered unto the saints.

4 [e] For there are certain men crept in unawares, [f] who were before of old ordained to this condemnation, ungodly men, [g] turning the grace of our God into lasciviousness, and [h] denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, [i] how that the Lord having saved the people out of the land of Egypt, afterward [k] destroyed them that believed not.

6 And [l] the angels which kept not their ‖ first estate, but left their own habitation, [m] he hath reserved in everlasting chains under darkness, [n] unto the judgment of the great day.

7 Even as [o] Sodom and Gomorrha, and the cities about them in like manner giving themselves over to fornication, and going after † strange flesh, are set forth for an example suffering the vengeance of eternal fire.

8 [p] Likewise also these filthy dreamers defile the flesh, despise dominion, and [q] speak evil of dignities.

9 Yet [r] Michael the archangel, when contending with the devil, he disputed about the body of Moses, [s] durst not bring against him a railing accusation, but said, [t] The Lord rebuke thee.

10 [u] But these speak evil of those things which they know not: but what they know naturally, as brute beasts; in those things they corrupt themselves.

11 Wo unto them; for they have gone in the way [x] of Cain, and [y] ran greedily after the error of Balaam for reward, and perished [z] in the gainsaying of Core.

12 [a] These are spots in your [b] feasts of charity, when they feast with you, feeding themselves without fear: [c] clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, [d] plucked up by the roots;

13 [e] Raging waves of the sea, [f] foaming out their own shame; wandering stars, [g] to whom is reserved the blackness of darkness for ever.

14 And Enoch also, [h] the seventh from Adam, prophesied of these, saying, Behold, [i] the Lord cometh with ten thousands of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their [k] hard *speeches*, which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lust; and [l] their mouth speaketh great swelling *words*, having mens persons in admiration because of advantage.

17 [m] But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ:

18 *How* that they told you [n] there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they [o] who separate themselves, [p] sensual, having not the Spirit.

20 But ye, beloved, [q] building up yourselves on your most holy faith, [r] praying in the holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others [s] save with fear, pulling *them* out of the fire; hating even [t] the garment spotted by the flesh.

24 [u] Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

25 [x] To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

¶ The

[a] Luke 6. 16. Acts 1. 13.
[b] John 17. 11, 12, 15. 1 Pet. 1. 5.
[c] Tit. 1. 4.
[d] Phil. 1. 27. 1 Tim. 1. 18. & 6. 12. 2 Tim. 4. 7.
[e] 2 Pet. 2. 1.
[f] Rom. 9. 21, 22. 1 Pet. 2. 8.
[g] 2 Pet. 2. 19.
[h] Tit. 1. 16. 2 Pet. 2. 1.
[i] 1 Cor. 10. 9.
[k] Numb. 14. 29, 37. & 26. 64. Hebr. 3. 17, 19.
[l] John 8. 44.
‖ Or, *principality*.
[m] 2 Pet. 2. 4.
[n] Rev. 20. 10.
[o] Gen. 19. 24. Deut. 29. 23. 2 Pet. 2. 6.
† Gr. *other*.
[p] 2 Pet. 2. 10, 11.
[q] Exod. 22. 28.
[r] Dan. 10. 13. & 12. 1. Rev. 12. 7.
[s] 2 Pet. 2. 11.
[t] Zech. 3. 2.
[u] 2 Pet. 2. 12.

Anno Dom. cir. 66.
[x] Gen. 4. 5.
[y] Numb. 22. 7, 21. 2 Pet. 2. 15.
[z] Numb. 16. 1.
[a] 2 Pet. 2. 13.
[b] 1 Cor. 11. 21.
[c] Prov. 25. 14. 2 Pet. 2. 17.
[d] Matth. 15. 13.
[e] Isai. 57. 20.
[f] Phil. 3. 19. 2 Pet. 2. 17.
[g] Gen. 5. 18.
[h] Dan. 7. 10. Zech. 14. 5. Matth. 25. 31. 2 Thess. 1. 7.
[i] 1 Sam. 2. 3. Psal. 31. 18. & 94. 4. Mal. 3. 13.
[k] 1 Pet. 2. 18.
[l] 2 Pet. 3. 2.
[m] 1 Tim. 4. 1. 2 Tim. 3. 1. 2 Pet. 3. 3.
[n] Prov. 18. 1. Ezek. 14. 7. Hos 4. 14. & 9. 10. 1 Cor. 2. 14. Jam. 3. 15.
[o] 1 Tim. 1. 4. Rom. 8. 26. Ephes. 6. 18.
[p] Rom. 11. 14. 1 Tim. 4. 16. Zech. 3. 4, 5. Rev. 3. 4.
[q] Rom. 16. 25, 27. Ephes. 3. 20. 1 Tim. 1. 17.
[r] Rom. 16. 27.

CHAP. I. (1)

4 *John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks.* 7 *The coming of Christ:* 14 *His glorious power and majesty.*

THE revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which [a] must shortly come to pass; and [b] he sent and signified *it* by his angel unto his servant John:

2 [c] Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things [d] that he saw.

3 [e] Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for [f] the time is at hand.

4 JOHN to the seven churches which are in Asia: Grace *be* unto you, and peace, from him [g] which is, and [h] which was, and which is to come; [i] and from the seven spirits which are before his throne;

5 And from Jesus Christ, [k] *who is* the faithful witness, *and* the [l] first-begotten of the dead, and [m] the prince of the kings of the earth: Unto him that loved us, [n] and washed us from our sins in his own blood,

6 And hath [o] made us kings and priests unto God and his Father; [p] to him *be* glory and dominion for ever and ever. Amen.

7 [q] Behold, he cometh with clouds; and every eye shall see him, and [r] they *also* which pierced him: and all kindreds of the earth shall wail because of him: even so, Amen.

8 [s] I am Alpha and Omega, the beginning and the ending, saith the Lord, [t] which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and [u] companion in tribulation, and [x] in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, [y] for the word of God, and for the testimony of Jesus Christ.

10 [z] I was in the Spirit on [a] the Lords day, and heard behind me a great voice, [b] as of a trumpet,

11 Saying, [c] I am Alpha and Omega, [d] the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, [e] I saw seven golden candlesticks;

13 [f] And in the midst of the seven candlesticks [g] *one* like unto the Son of man, [h] clothed with a garment down to the foot, and [i] girt about the paps with a golden girdle.

14 His head and [k] *his* hairs *were* white like wool as white as snow; and [l] his eyes *were* as a flame of fire;

15 [m] And his feet like unto fine brass, as if they burned in a furnace; and [n] his voice as the sound of many waters.

16 [o] And he had in his right hand seven stars: and [p] out of his mouth went a sharp two-edged sword, [q] and his countenance *was* as the sun shineth in his strength.

17 And [r] when I saw him, I fell at his feet as dead: and [s] he laid his right hand upon me, saying unto me, Fear not: [t] I am the first and the last:

18 [u] *I am* he that liveth, and was dead; and behold, [x] I am alive for evermore, Amen; and [y] have the keys of hell and of death.

19 Write [z] the things which thou hast seen, [a] and the things which are, [b] and the things which shall be hereafter,

20 The mystery [c] of the seven stars which thou sawest in my right hand, [d] and the seven golden candlesticks. The seven stars are [e] the angels of the seven churches: and [f] the seven candlesticks which thou sawest, are the seven churches.

[a] Rom. 6. 9. [x] Chap. 4. 9. [y] Psal. 68. 20. Chap. 20. 1. [z] Ver. 12. 1, &c. [b] Chap. 4. 1. &c. [c] Ver. 16. [d] Ver. 12, 13. [e] Mal. 2. 7. 2. Matth 5. 15. Phil. 2. 15.

CHAP. II. (1)

What is commanded to be written to the angels (that is, the ministers) of the churches of 1 *Ephesus,* 8 *Smyrna,* 12 *Pergamos,* 18 *Thyatira: and what is commended, or found wanting in them.*

UNto the angel of the church of Ephesus, write, These things saith [a] he that holdeth the seven stars in his right hand, [b] who walketh in the midst of the seven golden candlesticks;

2 [c] I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and [d] thou hast tried them [e] which say they are apostles, and are not; and hast found them liars:

[a] Chap. 1. 16, 20. [b] Chap. 1. 13.

[c] Ver. 9, 13, 19. Chap 3. 1, 8, 15. [d] 1 John 4. 1. [e] 2 Cor. 11. 13.

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3 And hast borne, and hast patience, and for my names sake hast laboured, and hast not fainted.

4 Nevertheless, I have *somewhat* against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; [f] or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of [g] the Nicolaitanes, which I also hate.

7 [h] He that hath an ear, let him hear what the Spirit saith unto the Churches, To him that overcometh will I give [i] to eat of [k] the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna, write, These things saith [l] the first and the last, which was dead, and is alive;

9 [m] I know thy works, and tribulation and poverty, (but thou art [n] rich) and *I know* the blasphemy of [o] them which say they are Jews, and are not, [p] but *are* the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee [q] a crown of life.

11 [r] He that hath an ear, let him hear what the Spirit saith unto the churches, He that overcometh, shall not be hurt of [s] the second death.

12 And to the angel of the church in Pergamos, write, These things saith [t] he, which hath the sharp sword with two edges,

13 [u] I know thy works, and where thou dwellest, *even* [x] where Satans seat *is:* and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of [y] Balaam, who taught Balac to cast a stumbling-block before the children of Israel, [z] to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine [a] of the Nicolaitanes, which thing I hate.

16 Repent; or else I will come unto thee quickly, and [b] will fight against them with the sword of my mouth.

17 [c] He that hath an ear, let him hear what the Spirit saith unto the churches, To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone [d] a new name written, which no man knoweth, saving he that receiveth *it.*

18 And unto the angel of the church in Thyatira, write, These things saith the Son of God, [e] who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

19 [f] I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

20 Notwithstanding, I have a few things against thee, because thou sufferest that woman [g] Jezebel, which calleth herself a prophetess, to teach and to seduce my servants [h] to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space [i] to repent of her fornication, and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that [k] I am he which searcheth the reins and hearts: and [l] I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, As many as have not this doctrine, and which have not known the depths of Satan, as thy speak, [m] I will put upon you none other burden.

25 But [n] that which ye have *already*, hold fast till I come.

26 And he that overcometh, and keepeth [o] my works unto the end, [p] to him will I give power over the nations:

27 ([q] And he shall rule them with a rod of iron: as the vessels of a potter shall they be broken to shivers) even as I received of my Father.

28 And I will give him [r] the morning star.

29 [s] He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. III. (1)

2 *The angel of the church of Sardis is reproved;* 3 *exhorted to repent, and threatened if he do not repent.* 8 *The angel of the church of Philadelphia* 10 *is approved for his diligence and patience.* 15 *The angel of Laodicea is rebuked, for being neither hot nor cold,* 19 *and admonished to be more zealous.* 20 *Christ standeth at the door, and knocketh.*

AND unto the angel of the church in Sardis, write, These things saith he [a] that hath the seven Spirits of God, and the seven stars;

f Matth. 21. 41, 43.
g Ver. 15.
h Matth. 11. 15. & 13. 9, 43. Ver. 11, 17, 29. Chap. 3. 6, 13, 22. & 13. 9.
i Chap. 22. 2, 14.
k Gen. 2. 9.
l Chap. 1. 8, 17, 18.
m Ver. 2.
n Luke 12. 21. Jam. 2. 5.
o Rom. 2. 28, 29. & 9. 6.
p Chap. 3. 9.
q Jam. 1. 12. Chap. 3. 11.
r Ver. 7. Chap. 13. 9.
s Chap. 20. 14. & 21. 8.
t Chap. 1. 16.
u Ver. 2.
x Ver. 9.
y Numb. 24. 14. & 25. 1. & 31. 16.
z Ver. 20.
a Ver. 6.
b Isai. 11. 4. 2 Thess. 2. 8. Chap. 1. 16. & 19. 15, 21.
c Ver. 7.
d Chap. 2. 12. & 19. 12.
e Chap. 1. 14, 15.
f Ver. 2.
g 1 Kings 16. 31. 2 Kings 9. 7.
h Exod. 34. 15. Acts 15. 20. 1 Cor. 10. 19, 20. Ver. 14.
i Chap. 9. 20.
k 1 Sam. 16. 7. 1 Chron. 28. 9. & 29. 17. Psal. 7. 9. Jer. 11. 20. & 17. 10. Acts 1. 24. Rom. 8. 27.
l Rom. 2. 6. & 14. 12. 2 Cor. 5. 10. Gal. 6. 5. Chap. 20. 12.
m Acts 15. 28.
n Chap. 2. 25.
o John 6. 29. 1 John 3. 23.
p Matth. 19. 28. Luke 22. 29. 1 Cor. 6. 3. Chap. 3. 21.
q Psal. 2. 8, 9. & 49. 14. Chap. 12. 5. & 19. 15.
r 2 Pet. 1. 19. Chap. 22. 16.
s Ver. 7.
a Chap. 1. 4, 16.

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stars ; [b] I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 [c] Remember therefore how thou hast received and heard, and hold fast, and [d] repent. [e] If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast [f] a few names even in Sardis, which have not [g] defiled their garments; and they shall walk with me [h] in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not [i] blot out his name out of the [k] book of life, but [l] I will confess his name before my Father, and before his angels.

6 [m] He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia, write, These things saith [n] he that is holy, [o] he that is true, he that hath [p] the key of David, [q] he that openeth, and no man shutteth; and [r] shutteth, and no man openeth:

8 [s] I know thy works: behold, I have set before thee [t] an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make [u] them of the synagogue of Satan (which say they are Jews, and are not, but do lie) behold, [x] I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, [y] I also will keep thee from the hour of temptation, [z] which shall come upon all the world, to try them that dwell [a] upon the earth.

11 Behold, [b] I come quickly: [c] hold that fast which thou hast, that no man take [d] thy crown.

12 Him that overcometh, will I make [e] a pillar in the temple of my God, and he shall go no more out: and [f] I will write upon him the name of my God, and the name of the city of my God, *which is* [g] new Jerusalem, which cometh down out of heaven from my God: [h] and *I will write upon him* my new name.

13 [i] He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church ‖ of the Laodiceans, write, [k] These things saith the Amen, [l] the faithful and true witness, [m] the beginning of the creation of God;

15 [n] I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art luke-warm, and neither cold nor hot, I will spue thee out of my mouth:

17 Because thou sayest, [o] I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.

18 I counsel thee [p] to buy of me gold tried in the fire, that thou mayest be rich; and [q] white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.

19 [r] As many as I love, I rebuke and chasten: be zealous therefore and repent.

20 Behold, I stand at the door, and knock: If any man hear my voice, and open the door, [s] I will come in to him, and will sup with him, and he with me.

21 To him that overcometh [t] will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 [u] He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

2 *John seeth the throne of God in heaven.* 4 *The four and twenty elders.* 6 *The four beasts full of eyes before and behind.* 10 *The elders lay down their crowns, and worship him that sat on the throne.*

AFter this I looked, and behold, a door *was* opened in heaven: and [a] the first voice which I heard, *was* as it were of a trumpet talking with me; which said, [b] Come up hither, [c] and I will shew thee things which must be hereafter.

2 And immediately [d] I was in the spirit: and behold, [e] a throne was set in heaven, and *one* sat on the throne.

3 And he that sat, was to look upon like a jasper, and a sardine stone: [f] and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 [g] And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, [h] clothed in white raiment; [i] and they had on their heads crowns of gold.

5 And out of the throne proceeded [k] lightnings, and thunderings, and voices: [l] And *there were* seven lamps of fire burning before the throne, which are [m] the seven Spirits of God.

6 And

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[b] Chap. 2. [c] 1 Tim. 6. 20. Ver. 11. [d] Ver. 19. [e] Matth. 24. 42, 43. Luke 12. 39, 40. 1 Thess. 5. 2. [f] 2 Pet. 3. 10. [g] Chap. 16. 15. [h] Acts 1. 10. Jude 23. Chap. 4. 4. & 6. 11. & 7. 9, 13. [i] Exod. 32. 32. Psal. 69. 28. [k] Phil. 4. 3. Chap. 20. 12. & 21. 27. Matth. 10. 32. Luke 12. 8. [l] Chap. 3. 5. Acts 3. 14. [m] Ver. 14. Chap. 1. 5. [n] Isai. 22. 22. Luke 1. 32. Chap. 1. 18. [o] Matth. 26. 19. Job 12. 14. [p] Ver. 1. 1 Cor. 16. 9. [q] Chap. 2. 9. Isai. 49. 23. & 60. 14. [r] 2 Pet. 2. 9. Luke 2. 1. Isai. 24. 17. [s] Phil. 4. 5. Chap. 1. 3. & 22. 7, 12. [t] Ver. 3. Chap. 2. 25. [u] Chap. 2. 10. [x] 1 Kings 7. 21. [y] Chap. 2. 17. & 14. 1. & 22. 4. [z] Gal. 4. 26. Hebr. 12. 22. Chap. 21. 2, 10. [a] Chap. 22. 4. [b] Chap. 22. 7. [c] Or, *in Laodicea.*

[k] Isai. 65. 16. [l] Chap. 1. 5. & 19. 11. & 22. 6. [m] Col. 1. 15.

[n] Ver. 1. [o] 1 Cor. 4. 8. [p] Isai. 55. 1. Matth. 13. 44. & 25. 9. [q] 2 Cor. 5. 3. Chap. 7. 13. & 16. 15. & 19. 8. [r] Job 5. 17. Prov. 3. 11, 12. Hebr. 12. 5, 6. James 1. 12. [s] Cant. 5. 2. John 14. 23. [t] Matth. 19. 28. Luke 22. 30. 1 Cor. 6. 2. 2 Tim. 2. 12. [u] Chap. 2. 26, 27. [u] Chap. 2. 7.

Trinity *Sunday*, Epistle, Ver. 1. to the end. [a] Chap. 1. 10. [b] Chap. 11. 12. [c] Chap. 1. 19. [d] Chap. 1. 10. & 21. 10. [e] Isai. 6. 1. Jer. 17. 12. Ezek. 1. 26. & 10 1. [f] Ezek. 1. 28. [g] Chap. 11. 16. [h] Chap. 3. 4, 5. & 6. 11. & 7. 9, 14. [i] Ver. 10. [k] Chap. 16. 18. [l] Exod. 37. 23. 2 Chron. 4. 20. Ezek. 4. 13. Zech. 4. 2. [m] Chap. 1. 4. & 5. 6.

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6 And before the throne *there was* [a] a sea of glass like unto crystal: And in the midst of the throne, and round about the throne, *were* four beasts full of eyes before [o] and behind.

7 [p] And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them [q] six wings about him, and *they were* full of eyes [r] within; and † they rest not day and night, saying, [s] Holy, holy, holy, [t] Lord God almighty, [u] which was, and is, and is to come.

9 And when those beasts give glory, and honour, and thanks to him that sat on the throne, [x] who liveth for ever and ever,

10 [y] The four and twenty elders fall down before him that sat on the throne, [z] and worship him that liveth for ever and ever, [a] and cast their crowns before the throne, saying,

11 [b] Thou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy pleasure they are, and were created.

CHAP. V.

1 The Book sealed with seven seals: 9 which only the Lamb that was slain is worthy to open. 12 Therefore the elders praise him, 9 and confess that he redeemed them with his blood.

AND I saw in the right hand of him that sat on the throne, [a] a book written within, and on the backside, [b] sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man [c] in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much because no man was found worthy to open, and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, [d] the Lion of the tribe of Juda, [e] the root of David, hath prevailed to open the book, [f] and to loose the seven seals thereof.

6 And I beheld, and lo, in the midst of the throne, and of the four beasts, and in the midst of the elders stood [g] a Lamb as it had been slain, having seven horns, and [h] seven eyes, which are [i] the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand [k] of him that sat upon the throne.

8 [l] And when he had taken the book, the four beasts, and four *and* twenty elders fell down before the Lamb, having every one of them, [m] harps, and golden vials full of ‖ odours, [n] which are the prayers of saints.

9 And [o] they sung a new song, saying, [p] Thou art worthy to take the book, and to open the seals thereof: [q] for thou wast slain, and [r] hast redeemed us to God by thy blood, [s] out of every kindred, and tongue, and people, and nation;

10 [t] And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels [u] round about the throne, and the beasts, and the elders: and the number of them was [x] ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, [y] Worthy is the Lamb that was slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And [z] every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I, saying, [a] Blessing, and honour, and glory, and power *be* unto him [b] that sitteth upon the throne, and unto the Lamb for ever and ever.

14 [c] And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him [d] that liveth for ever and ever.

CHAP. VI.

1 The opening of the seals in order, and what followed thereupon; containing a prophecy to the end of the world.

AND [a] I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, [b] one of the four beasts, saying, Come, and see.

2 And I saw, and behold, [c] a white horse; [d] and he that sat on him had a bow, [e] and a crown was given unto him, and he went forth conquering, and to conquer.

3 And when he had opened the second seal, [f] I heard the second beast say, Come, and see.

4 [g] And there went out another horse *that was* red: and *power* was given to him that sat thereon, to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, [h] I heard the third beast say, Come, and see. And I beheld, and lo, [i] a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, ‖ A measure of wheat for a penny, and three measures of barley for a penny; and [k] see thou hurt not the oil and the wine.

7 And

[a] Exod. 38. 8. Chap. 15. 2.
[o] Ver. 8.
[p] Numb. 2. 2, &c. Ezek. 1. 10. & 10. 14.
[q] Isai. 6. 2.
[r] Ver. 6.
† Gr. *they have no rest.*
[s] Isai. 6. 3.
[t] Chap. 1. 8.
[u] Chap. 1. 4.
[x] Chap. 1. 18. & 4. 14.
[y] Chap. 5. 8.
[z] Ver. 9.
[a] Ver. 4.
[b] Chap. 5. 12.

[a] Ezek. 2. 10.
[b] Isai. 29. 11. Dan. 12. 4.
[c] Ver. 13.
[d] Gen. 49. 9, 10.
[e] Isai. 11. 1, 10. Chap. 22. 16.
[f] Ver. 1. Chap. 6. 1.
[g] John 1. 29, 36. 1 Pet. 1. 19.
[h] Ver. 9. [i] Zech. 3. 9. & 4. 10. [i] Chap. 4. 5.
[k] Chap. 4. 2.
[l] Chap. 4. 10.

[m] Chap. 14. 2. ‖ Or, *incense.* [n] Psal. 141. 2. Chap. 8. 3, 4.
[o] Ps. 40. 3. Ch. 14. 3. [p] Chap. 4. 11.
[q] Ver. 6. [r] 1 Cor. 6. 20. & 7. 23. Eph. 1. 7. Col. 1. 14. 1 Pet. 1. 18, 19. 1 John 1. 7. Ch. 14. 14. [s] Dan. 4. 1. & 5. 19. Chap. 7. 9. & 11. 9. & 14. 6. [t] Exod. 19. 6. 1 Pet. 2. 5, 9. Chap. 1. 6. & 20. 6. [u] Chap. 4. 4, 6. [x] Dan. 7. 10. Heb. 12. 22. [y] Chap. 4. 11. [z] Phil. 2. 10. Ver. 3. [a] 1 Chron. 29. 11. 1 Tim. 6. 16. Ch. 1. 6. [b] Chap. 6. 16. & 7. 10. [c] Chap. 19. 4. [d] Ch. 4. 9.

[a] Chap. 5. 6, 7. [b] Chap. 4. 7. [c] Zech. 6. 3. Chap. 19. 11. [d] Psal. 45. 4, 5. LXX. [e] Zech. 6. 11. Chap. 14. 14. [f] Chap. 4. 7. [g] Zech. 6. 2. [h] Chap. 4. 7. [i] Zech. 6. 2. ‖ The word *choenix* signifieth a measure containing one wine-quart, and the twelfth part of a quart. [k] Chap. 9. 4.

7 And when he had opened the fourth ſeal, [l] I heard the voice of the fourth beaſt ſay, Come, and ſee.

8 [m] And I looked, and behold, a pale horſe; and his name that ſat on him was Death, and hell followed with him: and power was given ‖ unto them, over the fourth part of the earth, [n] to kill with ſword, and with hunger, [o] and with death, [p] and with the beaſts of the earth.

9 And when he had opened the fifth ſeal, I ſaw under [q] the altar [r] the ſouls of them that were ſlain [s] for the word of God, and for [t] the teſtimony which they held.

10 And they cried with a loud voice, ſaying, [u] How long, O Lord, holy and true, [x] doſt thou not judge and avenge our blood on them that dwell on the earth?

11 And [y] white robes were given unto every one of them, and it was ſaid unto them, [z] that they ſhould reſt yet for a little ſeaſon, until their fellow-ſervants alſo, and their brethren that ſhould be killed as they *were*, ſhould be fulfilled.

12 And I beheld when he had opened the ſixth ſeal, [a] and lo, there was a great earthquake, and [b] the ſun became black as ſackcloth of hair, and the moon became as blood;

13 [c] And the ſtars of heaven fell unto the earth, even as a fig-tree caſteth her ‖ untimely figs when ſhe is ſhaken of a mighty wind:

14 [d] And the heaven departed as a ſcrowl when it is rolled together; and [e] every mountain and iſland were moved out of their places:

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free-man, [f] hid themſelves in the dens, and in the rocks of the mountains;

16 [g] And ſaid to the mountains and rocks, Fall on us, and hide us from the face of him that ſitteth on the throne, and from the wrath of the Lamb:

17 [h] For the great day of his wrath is come; and who ſhall be able to ſtand?

CHAP. VII.

3 An angel ſealeth the ſervants of God in their foreheads. 4 The number of them that were ſealed: of the tribes of Iſrael a certain number, 9 of all other nations an innumerable multitude, which ſtand before the throne, clad in white robes, and palms in their hands. 14 Their robes were waſhed in the blood of the Lamb.

AND after theſe things, I ſaw four angels ſtanding on the four corners of the earth, [a] holding the four winds of the earth, [b] that the wind ſhould not blow on the earth, nor on the ſea, nor on any tree.

2 And I ſaw another angel aſcending from the eaſt, having the ſeal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the ſea,

3 Saying, [c] Hurt not the earth, neither the ſea, nor the trees, till we have [d] ſealed the ſervants of our God [e] in their foreheads.

4 [f] And I heard the number of them which were ſealed: *and there were* ſealed, an hundred *and* forty *and* four thouſand, of all the tribes of the children of Iſrael.

5 Of the tribe of Juda *were* ſealed twelve thouſand. Of the tribe of Reuben *were* ſealed twelve thouſand. Of the tribe of Gad *were* ſealed twelve thouſand.

6 Of the tribe of Aſer *were* ſealed twelve thouſand. Of the tribe of Nephthalim *were* ſealed twelve thouſand. Of the tribe of Manaſſes *were* ſealed twelve thouſand.

7 Of the tribe of Simeon *were* ſealed twelve thouſand. Of the tribe of Levi *were* ſealed twelve thouſand. Of the tribe of Iſachar *were* ſealed twelve thouſand.

8 Of the tribe of Zabulon *were* ſealed twelve thouſand. Of the tribe of Joſeph *were* ſealed twelve thouſand. Of the tribe of Benjamin *were* ſealed twelve thouſand.

9 After this I beheld, and lo, [g] a great multitude, which no man could number, [h] of all nations, and kindreds, and people, and tongues, ſtood before the throne, and before the Lamb, [i] clothed with white robes, and palms in their hands;

10 And cried with a loud voice, ſaying, [k] Salvation to our God which ſitteth upon the throne, and unto the Lamb.

11 [l] And all the angels ſtood round about the throne, and *about* the elders, and the four beaſts, and fell before the throne on their faces, and worſhipped God,

12 [m] Saying, Amen: Bleſſing, and glory, and wiſdom, and thankſgiving, and honour, and power, and might *be* unto our God for ever and ever. Amen.

13 And one of the elders anſwered, ſaying unto me, What are theſe which are arayed in [n] white robes? and whence came they?

14 And I ſaid unto him, Sir, thou knoweſt. And he ſaid to me, [o] Theſe are they which came out of great tribulation, and have [p] waſhed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God,

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[l] Chap. 9. 4.
[m] Chap. 6. 6. & 9. 4.
[n] Ezek. 9. 4. Chap. 14. 1.
[o] Chap. 22. 4.
[r] Chap. 9. 16.
[g] Rom. 11. 25.
[h] Chap. 5. 9.
[i] Chap. 3. 5, 18. & 6. 11. Ver. 14.
[k] Pſal. 3. 8. Iſa. 43. 11. Jer. 3. 23. Hoſ. 13. 4.
[l] Chap. 4. 6.
[m] Chap. 5. 14.
[n] Ver. 9.
[o] Chap. 6. 9. & 17. 6.
[p] Iſa. 1. 18. Hebr. 9. 14. 1 John 1. 7. Chap. 1. 6.

See Zech. 3. 3, 4, 5.

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God, and serve him day and night in his temple: and he that sitteth on the throne shall [s] dwell among them.

16 [r] They shall hunger no more, neither thirst any more, [s] neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne, [t] shall feed them, and shall lead them unto living fountains of waters: [u] and God shall wipe away all tears from their eyes.

[r] Isai. 49. 10. [s] Psal. 121. 6. Chap. 21. 3. [t] Psal. 23. 1. John 10. 11. [u] Isai. 25. 8. Chap. 21. 4.

CHAP. VIII.

1 At the opening of the seventh seal, 2 seven angels had seven trumpets given them: 6 Four of them sound their trumpets, and great plagues follow. 3 Another angel putteth incense to the prayers of the saints on the golden altar.

[a] Chap. 6. 1.

AND [a] when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

[b] Tobit 12. 15. [c] 2 Chron. 20. 25—28.

2 [b] And I saw the seven angels which stood before God; [c] and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should ‖ offer *it* with [d] the prayers of all saints upon the golden altar, which was before the throne.

‖ Or, *add it to the prayers.* [d] Chap. 5. 8. [e] Psal. 141. 2. Luke 1. 10.

4 And [e] the smoke of the incense *which came* with the prayers of the saints, ascended up before God, out of the angels hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it ‖ into the earth: and [f] there were voices, and thunderings, and lightnings, [g] and an earthquake.

‖ Or, *upon.* [f] Chap. 16. 18. [g] 2 Sam. 22. 7, 8, 9. Acts 4. 31.

6 And the seven angels which had the seven trumpets, prepared themselves to sound.

7 The first angel sounded, [h] and there followed hail and fire mingled with blood, and they were cast [i] upon the earth: and the third part [k] of trees was burnt up, and all green grass was burnt up.

[h] Ezek. 38. 22. [i] Chap. 16. 2. [k] Isai. 2. 13. Chap. 9. 4. [l] Jer. 51. 25. Amos 7. 4. [m] Jer. 51. 36, 44. Chap. 16. 3. [n] Ezek. 14. 19. [o] Chap. 16. 3. [p] Isai. 14. 12. Chap. 9. 1. [q] Chap. 16. 4. [r] Ruth 1. 20. [s] Jer. 9. 15. [t] Jer. 23. 15. Amos 8. 10.

8 And the second angel sounded, [l] and as it were a great mountain burning with fire was cast into the sea; [m] and the third part of the sea [n] became blood:

9 [o] And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, [p] and there fell a great star from heaven, burning as it were a lamp, [q] and it fell upon the third part of the rivers, and upon the fountains of waters:

11 [r] And the name of the star is called Wormwood: [s] and the third part of the waters became wormwood; [t] and many men died of the waters, because they were made bitter.

12 [u] And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

[u] Isai. 13. 10.

13 And I beheld, [x] and heard an angel flying through the midst of heaven, saying with a loud voice, [y] Wo, wo, wo to the inhabiters of the earth, by reason of the other voices of the trumpet of the three angels which are yet to sound.

[x] Chap. 14. 6. & 19. 17. [y] Chap. 8. 12. & 12. 12. 14.

CHAP. IX.

1 At the sounding of the fifth angel, a star falleth from heaven, to whom is given the key of the bottomless pit: 2 He openeth the pit, and there come forth locusts like scorpions. 12 The first wo past. 13 The sixth trumpet soundeth. 14 Four angels are let loose, that were bound.

AND the fifth angel sounded, [a] and I saw a star fall from heaven unto the earth: and to him was given the key of [b] the bottomless pit.

[a] Chap. 8. 10. [b] Luke 8. 31. Chap. 17. 8. Ver. 2.

2 And he opened the bottomless pit, [c] and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened, by reason of the smoke of the pit.

[c] From Joel 2. 10.

3 And there came out of the smoke [d] locusts upon the earth; and unto them was given power, [e] as the scorpions of the earth have power.

[d] Judg. 6. 12. [e] Ver. 10.

4 And it was commanded them [f] that they should not hurt [g] the grass of the earth, neither any green thing, neither any tree; but only those men which have not [h] the seal of God in their foreheads.

[f] Chap. 6. 6. [g] Chap. 8. 7. [h] Chap. 7. 3. See Exod. 12. 23. Ezek. 9. 4.

5 And to them it was given that they should not kill them, [i] but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

[i] Chap. 11. 7. Ver. 10.

6 And in those days [k] shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

[k] Job 3. 21. Isai. 24. Chap. 6. 16.

7 And [l] the shapes of the locusts *were* like unto horses prepared unto battel; [m] and on their heads *were* as it were crowns like gold, [n] and their faces *were* as the faces of men.

[l] Joel 2. [m] Nah. 3. 17. [n] Dan. 7. 8.

8 And they had hair as the hair of women, and [o] their teeth were as *the teeth* of lions.

[o] Joel 1.

9 And they had breast-plates, as it were breast-plates of iron; and the sound of their wings *was* [p] as the sound of chariots of many horses running to battel.

[p] Joel 2. 5, 6, 7.

10 And they had tails like unto scorpions, and

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and there were stings in their tails: [q] and their power *was* to hurt men five months.

11 [r] And they had a king over them, *which is* [s] the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name ‖ Apollyon.

12 [t] One wo is past, *and* behold there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar, which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound [u] in the great river Euphrates.

15 And the four angels were loosed, which were prepared ‖ for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And [x] the number of the army [y] of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinct, and brimstone: [z] and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire, and smoke, and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: [a] for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues, [b] yet repented not of the works of their hands, that they should not worship [c] devils, [d] and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, [e] nor of their sorceries, nor of their fornication, nor of their thefts.

CHAP. X.

1 *A mighty strong angel appeareth with a book open in his hand:* 6 *He sweareth by him that liveth for ever, that there shall be no more time.* 9 *John is commanded to take and eat the book.*

AND I saw another mighty angel come down from heaven, clothed with a cloud, and a rainbow *was* upon his head, and [a] his face *was* as it were the sun, and [b] his feet as pillars of fire.

2 And he had in his hand a little book open: [c] and he set his right foot upon the sea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, [d] seven thunders uttered their voices.

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4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven, saying unto me, [e] Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea, and upon the earth, [f] lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, [g] who created heaven and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, [h] that there should be time no longer:

7 But [i] in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And [k] the voice which I heard from heaven spake unto me again, and said, Go, *and* take the little book which is open in the hand of the angel which standeth upon the sea, and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, [l] Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as hony.

10 And I took the little book out of the angels hand, and ate it up; [m] and it was in my mouth sweet as hony: and as soon as I had eaten it, [n] my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 *The two witnesses prophesy:* 6 *They have power to shut heaven, that it rain not:* 7 *The beast shall fight against them, and kill them:* 8 *They lie unburied,* 11 *and after three days and an half rise again.* 14 *The second wo is past.* 15 *The seventh trumpet soundeth.*

AND there was given me [a] a reed like unto a rod: and the angel stood, saying, [b] Rise, and measure the temple of God, and the altar, and them that worship therein.

† Gr. *cast out.*

2 But the court which is without the temple † leave out, and measure it not; [c] for it is given unto the Gentiles: and the holy city shall they [d] tread under foot [e] forty *and* two months.

3 And ‖ I will give *power* unto my two [f] witnesses, [g] and they shall prophesy [h] a thou-

‖ Or, *I will give unto my two witnesses that they may prophesy.*

[q] Ver. 5. [r] Ephes. 2. 2. [s] Ver. 1. [t] That is, to say *a destroyer.* [u] Chap. 8. 13. [x] Chap. 16. 12. [y] Or, *at.* [z] Psal. 68. 17. Dan. 7. 10. [a] Ezek. 38. 4. [b] 1 Chro. 12. 8. Isai. 5. 28, 29. [c] Isai. 9. 15. [d] Deut. 31. 29. [e] Lev. 17. 7. Deut. 32. 17. Psal. 106. 37. [f] 1 Cor. 10. 20. [g] Psal. 115. 4. & 135. 15. Dan. 5. 23. [h] Chap. 22. 15. [a] Matth. 17. 2. Chap. 1. 16. [b] Chap. 1. 15. [c] Matth. 28. 18. [d] Chap. 8. 5. [e] Dan. 8. 26. & 12. 4, 9. [f] Exod. 6. 8. Dan. 12. 7. [g] Chap. 14. 7. [h] Dan. 12. 7. Chap. 16. 17. [i] Chap. 11. 15. [k] Ver. 4. [l] Ezek. 2. 8. & 3. 1, 2, 3. [m] Ezek. 3. 3. [n] Ezek. 2. 10. [a] Ezek. 40. 3, &c. Zech. 2. 1. [b] Numb. 23. 28. [c] Psal. 79. 1. Luke 21. 24. [d] Dan. 8. 10. [e] 1 Mac. 3. 51. [f] Chap. 11. 3. [g] Chap. 19. 10. [h] Chap. 12. 6.

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sand two hundred *and* threescore days clothed in sackcloth.

4 These are the [i] two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, [k] fire proceedeth out of their mouth, and devoureth their enemies: [l] and if any man will hurt them, he must in this manner be killed.

6 These [m] have power to shut heaven, that it rain not in the days of their prophecy: and [n] have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they [o] shall have finished their testimony, [p] the beast that ascendeth [q] out of the bottomless pit, [r] shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of [s] the great city, which spiritually is called Sodom and Egypt, [t] where also our Lord was crucified.

9 [u] And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies, three days and an half, [x] and shall not suffer their dead bodies to be put in graves.

10 [y] And they that dwell upon the earth shall rejoice over them, and make merry, [z] and shall send gifts one to another; [a] because these two prophets tormented them that dwelt on the earth.

11 [b] And after three days and an half, [c] the Spirit of life from God entered into them: and they stood upon their feet, and great fear fell upon them which saw them.

12 And they heard a great voice from heaven, saying unto them, Come up hither. [d] And they ascended up to heaven [e] in a cloud, [f] and their enemies beheld them.

13 And the same hour [g] was there a great earthquake, [h] and the tenth part of the city fell, and in the earthquake were slain † of men seven thousand: and the remnant were affrighted, [i] and gave glory to the God of heaven.

14 [k] The second wo is past, *and* behold, the third wo cometh quickly.

15 And [l] the seventh angel sounded, [m] and there were great voices in heaven, saying, [n] The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ, [o] and he shall reign for ever and ever.

16 And [p] the four and twenty elders which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God almighty, [q] which art, and wast, and art to come; because thou hast taken to thee thy great power, [r] and hast reigned.

18 [s] And the nations were angry, and thy wrath is come, [t] and the time of the dead that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, [u] small and great, [x] and shouldest destroy them which ‖ destroy the earth.

19 And [y] the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and [z] there were lightnings, and voices, and thunderings, and an earthquake, and [a] great hail.

CHAP. XII.

1 *A woman clothed with the sun travaileth:*
4 *The great red dragon standeth before her, ready to devour her child.* 6 *When she was delivered, she fleeth into the wilderness.*
7 *Michael and his angels fight with the dragon, and prevail.* 13 *The dragon being cast down into the earth, persecuteth the woman.*

AND there appeared a great ‖ wonder in heaven, a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child, cried, [a] travailing in birth, and pained to be delivered.

3 And there appeared another ‖ wonder in heaven, and behold, [b] a great red dragon, [c] having seven heads, and ten horns, [d] and seven crowns upon his heads.

4 And [e] his tail drew the third part [f] of the stars of heaven; [g] and did cast them to the earth: and the dragon stood [h] before the woman which was ready to be delivered, [i] for to devour her child as soon as it was born.

5 And she brought forth a man-child, [k] who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And [l] the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there [m] a thousand two hundred *and* threescore days.

7 And there was war in heaven; [n] Michael and his angels fought [o] against the dragon, and the dragon fought and his angels:

8 And prevailed not, neither was their place found any more in heaven.

9 And [p] the great dragon was cast out, [q] that old serpent, called the devil and Satan, [r] which deceiveth the whole world: [s] he was cast out into the earth, and his angels were cast out with him.

10 And

[i] Jer. 11. 16. Zech. 4. 3, 11, 14.
[k] 2 Kings 1. 10, 12. Jer. 1. 10. & 5. 14. Ezek. 43. 3.
[l] Numb. 16. 29.
[m] 1 Kings 17. 1. Jam. 5. 10, 17.
[n] Exod. 7. 19.
[o] Luke 13. 32.
[p] Chap. 13. 1, 11. & 17. 8.
[q] Chap. 9. 2.
[r] Dan. 7. 21. Zec. 14. 2.
[s] Chap. 14. 8. & 17. 1, 5. & 18. 10.
[t] Hebr. 13. 12. Chap. 18. 24.
[u] Chap. 17. 15.
[x] Psal. 79. 2, 3.
[y] Chap. 12. 12. & 13. 8.
[z] Esther 9. 19, 22.
[a] Chap. 16. 10.
[b] Ver. 9.
[c] Ezek. 37. 5, 9, 10, 14.
[d] Isai. 14. 13. Chap. 12. 5.
[e] Isai. 60. 8. Acts 1. 9.
[f] 2 Kings 2. 1, 5, 7.
[g] Chap. 6. 12.
[h] Chap. 16. 19.
† Gr. *names of men,* Chap. 3. 4.
[i] Chap. 14. 7. & 15. 4.
[k] Chap 8. 13. & 9. 12. & 11. 14.
[l] Chap. 10. 7.
[m] Isai. 27. 13. Chap. 16. 17. & 19. 6.
[n] Chap. 11. 15.
[o] Dan. 2. 44. & 7. 14. & 10. 7.
[p] Chap. 4. 4. & 5. 8. & 19. 4.

[a] Isai. 66. 7. Gal. 4. 19.
‖ Or, *sign.*
[b] Chap. 17. 3.
[c] Chap. 17. 9, 10.
[d] Chap. 13. 1.
[e] Chap. 9. 10, 19.
[f] Chap. 17. 18.
[g] Dan. 8. 10.
[h] Ver. 2.
[i] Exod. 1. 16.
[k] Psal. 2. 9. Chap. 2. 27. & 19. 15.
[l] Ver. 14.
[m] Chap. 11. 3.
[n] Dan. 10. 13, 21. & 12. 1. Jude 9. S. Michael's Day, Epistle, Ver. 7. to Ver. 13.
[o] Ver. 3.
[p] Luke 10. 18. John 12. 31.
[q] Gen. 3. 1, 4. Chap. 20. 2.
[r] Chap. 20. 3.
[s] Chap. 9. 1.

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10 And I heard a loud voice saying in heaven, [t] Now is come salvation and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, [u] which accused them before our God day and night.

11 And [x] they overcame him by the blood of the Lamb, and by the word of their testimony; [y] and they loved not their lives unto the death.

12 Therefore [z] rejoice, ye heavens, and ye that dwell in them. [a] Wo to the inhabiters of the earth, and of the sea: for the devil is come down unto you, having great wrath, [b] because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted [c] the woman which brought forth the man-*child*.

14 [d] And to the woman were given two wings of a great eagle, [e] that she might fly [f] into the wilderness, into her place: where she is nourished [g] for a time, and times, and half a time, from the face of the serpent.

15 And the serpent [h] cast out of his mouth water as a flood, after the woman; that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wrath with the woman, [i] and went to make war with the remnant of her seed, which keep the commandments of God, and have [k] the testimony of Jesus Christ.

CHAP. XIII.

1 *A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power.* 11 *Another beast cometh up out of the earth;* 14 *causeth an image to be made of the former beast,* 15 *and that men should worship it,* 16 *and receive his mark.*

AND I stood upon the sand of the sea, and saw [a] a beast rise up out of the sea, [b] having seven heads, and ten horns, and upon his horns ten crowns, and upon his heads the ‖ name of blasphemy.

2 [c] And the beast which I saw was like unto a leopard, [d] and his feet were as *the feet* of a bear, [e] and his mouth as the mouth of a lion: and [f] the dragon gave him his power, [g] and his seat, [h] and great authority.

3 And I saw one of his heads, [i] as it were † wounded to death; and his deadly wound was healed: and [k] all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, [l] Who *is* like unto the beast? who is able to make war with him? Anno Dom.

5 And there was given unto him [m] a mouth speaking great things, and blasphemies; and power was given unto him ‖ to continue [n] forty *and* two months. 96.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, [o] and his tabernacle, and them that dwell in heaven.

7 And it was given unto him [p] to make war with the saints, and to overcome them: [q] and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, [r] whose names are not written in the book of life of the Lamb slain [s] from the foundation of the world.

9 [t] If any man have an ear, let him hear.

10 [u] He that leadeth into captivity, shall go into captivity: [x] He that killeth with the sword, must be killed with the sword. [y] Here is the patience, and the faith of the saints.

11 And I beheld another beast [z] coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth, and them which dwell therein, to worship the first beast, [a] whose deadly wound was healed.

13 And [b] he doeth great wonders, [c] so that he maketh fire come down from heaven on the earth, in the sight of men,

14 And [d] deceiveth them that dwell on the earth, [e] by *the means of* those miracles which he had power to do in the sight of the beast, saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, [f] and did live.

15 And he had power to give † life unto the image of the beast, that the image of the beast should both speak, [g] and cause that as many as would not worship the image of the beast, should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, [h] † to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell save he that had the mark, or [i] the name of the beast, [k] or the number of his name.

18 [l] Here is wisdom. Let him that hath understanding count [m] the number of the beast: [n] for it is the number of a man; and his number is six hundred threescore *and* six.

CHAP. XIV.

1 *The Lamb standing on mount Sion with his company;* 6 *an angel preacheth the gospel.* 8 *The fall of Babylon.* 15 *The harvest of the world, and*

[t] Chap. 11. 15. & 19. 1. [u] Job 1. 9. & 2. 5. Zech. 3. 1. [x] Rom. 8. 33, 34, 37. [y] Rev. 12. 11. Luke 14. 26. [z] Psal. 96. 11. Isai. 49. 13. [a] Chap. 18. 20. [b] Chap. 11. 10. [c] Chap. 12. 6. [d] Ver. 5. [e] Exod. 19. 4. [f] Mac. 2. 29, 31. [g] Ver. 6. [h] Chap. 17. 3. [i] Dan. 7. 25 & 12. 7. [k] Isai. 59. 19.

[a] Chap. 14. 12. [b] 1 Cor. 2. 1. [c] John 5. 22. Chap. 9. 20. & 16. 9. & 20. 4.

[a] Dan. 7. 2, 7. [b] Chap. 12. 3, & 17. 3, 9, 12. ‖ Or, names. [c] Dan 7. 6. [d] Dan 7. 5. [e] Dan. 7. 4. [f] Chap. 12. 9. [g] Chap. 12. 3. [h] Chap. 11. 4. [i] Ver. 12, 14. † Gr. *slain.* [k] Chap. 17. 8.

[l] Chap. 18. 18.

[m] Dan. 7. 8, 11, 25. & 11. 36. ‖ Or, *to make war.* [n] Chap. 11. 2. & 12. 6. [o] John 1. 14. Col. 2. 9. [p] Dan. 7. 21. Chap. 11. 7. [q] Chap. 11. 18. & 17. 15. [r] Exod. 32. 32. Phil. 4. 3. Chap. 3. 5. & 20. 12. & 21. 27. [s] Chap. 17. 8. [t] Chap. 2. 7. [u] Isai. 33. 1. [x] Gen. 9. 6. Matth. 26. 52. [y] Chap. 14. 12. [z] Chap. 11. 7.

[a] Ver. 3. [b] Deut. 13. 3. Matth. 24. 24. 2 Thess. 2. 9. Chap. 16. 14. [c] 2 Kings 1. 10, 12. [d] Chap. 12. 9 & 19. 20. [e] 2 Thess. 2. 9, 10. [f] 2 Kings 20. 7. † Gr. *breath.* [g] Chap. 16. 2. & 19. 20. & 20. 4.

[h] Chap. 14. 9. & 20. 4. † Gr. *to give.* [i] Chap. 14. 11. [k] Chap. 15. 2. [l] Chap. 17. 9. [m] Chap. 15. 2. [n] Chap. 21. 17.

and putting in of the sickle. 20 *The vintage and wine-press of the wrath of God.*

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AND I looked, and lo, [a] a Lamb stood on the mount Sion, and with him [b] an hundred forty *and* four thousand, [c] having his Fathers name written in their foreheads.

2 And I heard a voice from heaven, [d] as the voice of many waters, and as the voice of a great thunder: and I heard the voice of [e] harpers harping with their harps:

3 And [f] they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, [g] but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women: [h] for they are virgins: these are they [i] which follow the Lamb whithersoever he goeth: these † [k] were redeemed from among men, [l] *being* the first-fruits unto God, and to the Lamb.

5 And [m] in their mouth was found no guile: for [n] they are without fault before the throne of God.

6 And I saw another angel [o] fly in the midst of heaven, [p] having the everlasting gospel to preach unto them that dwell on the earth, [q] and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, [r] Fear God, and give glory to him, for the hour of his judgment is come: [s] and worship him that made heaven and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, [t] Babylon is fallen, is fallen, [u] that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, [x] If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10 The same [y] shall drink of the wine of the wrath of God, which is [z] poured out without mixture, into [a] the cup of his indignation; and [b] he shall be tormented with [c] fire and brimstone, in the presence of the holy angels, and in the presence of the Lamb:

11 And [d] the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 [e] Here is the patience of the saints: [f] here *are* they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven, saying unto me, Write, [g] Blessed *are* the dead [h] which die in the Lord, ‖ from henceforth: Yea, saith the Spirit, [i] that they may rest from their labours; and their works do follow them.

14 And I looked, and behold, a white cloud, and upon the cloud *one* sat, [k] like unto the Son of man, [l] having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel [m] came out of the temple, crying with a loud voice to him that sat on the cloud, [n] Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest [o] of the earth is ‖ ripe.

16 And he that sat on the cloud, thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, [p] which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, [q] and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into [r] the great wine-press of the wrath of God.

20 And [s] the wine-press was trodden [t] without the city, and blood came out of the wine-press, [u] even unto the horse-bridles, by the space of a thousand *and* six hundred furlongs.

CHAP. XV.

1 *The seven angels with the seven last plagues.*
3 *The song of them that overcome the beast.*
7 *The seven vials full of the wrath of God.*

AND [a] I saw another sign in heaven, great and marvellous, [b] seven angels having the seven last plagues, [c] for in them is filled up the wrath of God.

2 And I saw as it were [d] a sea of glass, [e] mingled with fire; and them that had gotten the victory over the beast, [f] and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, [g] having the harps of God.

3 And they sing [h] the song of Moses the servant of God, and the song of the Lamb, saying, [i] Great and marvellous *are* thy works, Lord God almighty; [k] just and true *are* thy ways, thou King of ‖ saints.

4 [l] Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for [m] all nations shall come and worship before thee; for thy judgments are made manifest.

5 And

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[a] Chap. 12. 1, 3.
[b] Chap. 16. 1. & 21. 9.
[c] Chap. 14. 10.
[d] Chap. 4. 6. & 21. 18.
[e] Matth. 3. 11.
[f] Chap. 13. 15, 17.
[g] Chap. 5. 8. & 14. 2.
[h] Exod. 15. 1. Chap. 14. 3.
[i] Psal. 111. 2. & 139. 14.
[k] Psal. 145. 17. Chap. 16. 7.
[l] Exod. 15. 14, 15. Jer. 10. 7.
[m] Isai. 66. 23.

[a] Chap. 14. 1.
[b] 1 Cor. 15. 18. 1 Thess. 4. 17.
‖ Or, *from henceforth saith the Spirit, Yea.*
[c] Eccles. 4. 1, 2. Chap. 20. 6.
[d] Heb. 4. 10. 2 Thess. 1. 7. Chap. 6. 11.
[e] Chap. 1. 13.
[f] Chap. 6. 2.
[g] Chap. 16. 17.
[h] Joel 3. 13. Matt. 13. 39.
[i] Jer. 51. 33. Chap. 13. 12.
‖ Or, *dried.*
[k] Chap. 16. 18.
[l] Joel 3. 13.
[m] Chap. 19. 15.
[n] Isai. 63. 3. Lam. 1. 15.
[o] Chap. 11. 8.
[p] Chap. 19. 14.

[q] Chap. 14. 19, 20.
[r] Chap. 16. 19.
[s] Chap. 17. 1. & 19. 2.
[t] Exod. 9. 9. & 19. 10.
[u] Chap. 8. 7.
[x] Chap. 13. 16. & 14. 9. & 16. 2.
[y] Chap. 13. 14.
[z] Psal. 75. 8. Isai. 51. 17. Jer. 25. 15.
[a] Chap. 18. 6.
[b] Chap. 16. 19.
[c] Chap. 19. 20.
[d] Isai. 34. 10. Chap. 19. 3.
[e] Chap. 13. 10.
[f] Chap. 12. 17.

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5 And after that I looked, and behold, [n] the temple of the tabernacle of the testimony in heaven was opened:

6 [o] And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and [p] having their breasts girded with golden girdles.

7 [q] And one of the four beasts gave unto the seven angels, seven golden vials full of the wrath of God, [r] who liveth for ever and ever.

8 And [s] the temple was filled with smoke [t] from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAP. XVI.

2 *The angels pour out of their vials full of wrath.* 6 *The plagues that follow thereupon.* 15 *Christ cometh as a thief. Blessed are they that watch.*

AND I heard a great voice out of the temple, saying [a] to the seven angels, Go your ways and pour out the vials [b] of the wrath of God upon the earth.

2 And the first went, and poured out his vial [c] upon the earth; and [d] there fell a noisome and grievous sore upon the men [e] which had the mark of the beast, and *upon* them [f] which worshipped his image.

3 And the second angel poured out his vial [g] upon the sea; and [h] it became as the blood of a dead man: [i] and every living soul died in the sea.

4 And the third angel poured out his vial [k] upon the rivers and fountains of water; [l] and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, [m] which art, and wast, and shalt be, because thou hast judged thus:

6 For [n] they have shed the blood [o] of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, [p] Lord God almighty, [q] true and righteous *are* thy judgments.

8 And the fourth angel poured out his vial [r] upon the sun; [s] and power was given unto him to scorch men with fire.

9 And men were ‖ scorched with great heat, and [t] blasphemed the name of God, which hath power over these plagues: [u] and they repented not, to give him glory.

10 And the fifth angel poured out his vial [x] upon the seat of the beast; [y] and his kingdom was full of darkness, [z] and they gnawed their tongues for pain,

11 And [a] blasphemed the God of heaven because of their pains and their sores, [b] and repented not of their deeds.

12 And the sixth angel poured out his vial [c] upon the great river Euphrates; [d] and the water thereof was dried up, [e] that the way of the kings of the east might be prepared.

13 And I saw three unclean [f] spirits like frogs *come* out of the mouth of [g] the dragon, and out of the mouth of the beast, and out of the mouth of [h] the false prophet.

14 [i] For they are the spirits of devils, [k] working miracles, which go forth unto the kings of the earth, [l] and of the whole world, to gather them to [m] the battel of that great day of God almighty.

15 [n] Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, [o] lest he walk naked, and they see his shame.

16 [p] And he gathered them together into a place, called in the Hebrew tongue, Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, [q] It is done.

18 And [r] there were voices, and thunders, and lightnings; [s] and there was a great earthquake, [t] such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

19 And [u] the great city was divided into three parts, and the cities of the nations fell: and great Babylon [x] came in remembrance before God, [y] to give unto her the cup of the wine of the fierceness of his wrath.

20 And [z] every island fled away, and the mountains were not found.

21 [a] And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and [b] men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

3, 4 *A woman arayed in purple and scarlet, with a golden cup in her hand, sitteth upon the beast,* 5 *which is great Babylon, the mother of all abominations.* 9 *The interpretation of the seven heads,* 12 *and the ten horns.* 14 *The victory of the Lamb.* 16 *The punishment of the whore.*

AND there came [a] one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither, [b] I will shew unto thee the judgment of [c] the great whore, [d] that sitteth upon many waters:

2 [e] With whom the kings of the earth have committed

[n] Chap. 21. 9.
[o] Chap. 15. 1.
[p] Chap. 14. 10.
[q] Exod. 9. 9.
[r] Chap. 8. 7.
[s] Chap. 13. 16, 17.
[t] Chap. 13. 14.
[u] Chap. 8. 8.
[x] Exod. 7. 17, 20.
[y] Chap. 8. 9.
[z] Chap. 8. 10.
[a] Exod. 7. 20.
[b] Chap. 1. 4, 8. & 4. 8. & 11. 17.
[c] Matth. 23. 34. Chap. 13. 15.
[d] Chap. 11. 18. & 18. 20.
[e] Chap. 15. 3.
[f] Chap. 13. 10. & 14. 10. & 19. 2.
[g] Chap. 8. 12.
[h] Chap. 9. 17, 18. ‖ Or, *burned.*
[i] Ver. 11, 21.
[k] Dan. 5. 22, 23. Chap. 9. 20.
[l] Chap. 13. 2.
[m] Chap. 9. 2.
[n] Chap. 22. 20.
[o] Ver. 9.
[p] Ver. 9.
[q] Chap. 9. 14.
[r] See Jer. 50. 38. & 51. 32. Ch. 17. 5.
[s] Isai. 41. 2, 25.
[t] 1 John 4. 1, 2, 3.
[u] Chap. 12. 9.
[x] Chap. 19. 20. & 20. 10.
[y] 1 Tim. 4. 1. Jam. 3. 15.
[z] 2 Thess. 2. 9. Chap. 13. 13. & 19. 20.
[a] Luke 2. 1.
[b] Chap. 17. 14. & 19. 19. & 20. 8.
[c] Matth. 24. 43. Chap. 3. 3.
[d] 2 Cor. 5. 3. Chap. 3. 4, 18.
[e] Chap. 19. 19.
[f] Chap. 21. 6.
[g] Chap. 4. 5. & 8. 5. & 11. 19.
[h] Chap. 11. 13.
[i] Dan. 12. 1.
[k] Chap. 14. 8.
[l] Chap. 18. 5.
[m] Isai. 51. 23. Jer. 25. 15, 16. Chap. 14. 10.
[n] Chap. 6. 14.
[o] Chap. 11. 19.
[p] Ver. 9, 11.
[a] Chap. 21. 9.
[b] Chap. 16. 19. & 18. 16.
[c] Nah. 3. 4. Chap. 19. 2.
[d] Jer. 51. 13.
[e] Ver. 15. Chap. 18. 3.

X The Jews

committed fornication, and [f] the inhabiters of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit [g] into the wilderness: and I saw a woman sit [h] upon a scarlet-coloured beast, full of [i] names of blasphemy, [k] having seven heads, and [l] ten horns.

4 And the woman [m] was arayed in purple, and scarlet colour, [n] and † decked with gold, and precious stone and pearls, [o] having a golden cup in her hand, [p] full of abominations, and filthiness of her fornication.

5 And upon her forehead *was* a name written, [q] MYSTERY, BABYLON [r] THE GREAT, THE MOTHER OF ‖ HARLOTS, AND ABOMINATIONS OF THE EARTH.

6 And I saw [s] the woman drunken [t] with the blood of the saints, [u] and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest, was, and is not; and [x] shall ascend out of the bottomless pit, and [y] go into perdition: and they that dwell on the earth [z] shall wonder, ([a] whose names were not written in the book of life from the foundation of the world) when they behold the beast that was, and is not, and yet is.

9 And [b] here *is* the mind which hath wisdom. [c] The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, [d] he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, [e] and goeth into perdition.

12 And [f] the ten horns which thou sawest, are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 [g] These shall make war with the Lamb, and the Lamb shall overcome them: [h] for he is Lord of lords, and King of kings; [i] and they that are with him, *are* called, and chosen, and faithful.

15 And he saith unto me, [k] The waters which thou sawest, where the whore sitteth, [l] are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, [m] these shall hate the whore, and shall make her desolate, [n] and naked, and shall eat her flesh, and [o] burn her with fire.

17 [p] For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, [q] until the words of God shall be fulfilled.

18 And the woman which thou sawest, [r] is that great city, [s] which reigneth over the kings of the earth.

CHAP. XVIII.

2 *Babylon is fallen.* 4 *The people of God commanded to depart out of her.* 9 *The kings of the earth,* 11 *with the merchants and mariners, lament over her.* 20 *The saints rejoice for the judgments of God upon her.*

AND [a] after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, [b] Babylon the great is fallen, is fallen, and [c] is become the habitation of devils, and the hold of every foul spirit, and [d] a cage of every unclean and hateful bird.

3 For all nations [e] have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, [f] and the merchants of the earth are waxed rich through the ‖ abundance of her delicacies.

4 And I heard another voice from heaven, saying, [g] Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues:

5 [h] For her sins have reached unto heaven, and [i] God hath remembered her iniquities.

6 [k] Reward her even as she rewarded you, and double unto her double, according to her works: [l] in the cup which she hath filled, [m] fill to her double.

7 [n] How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a [o] queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come [p] in one day, death, and mourning, and famine; and [q] she shall be utterly burnt with fire: [r] for strong *is* the Lord God who judgeth her.

9 And [s] the kings of the earth, who have committed fornication, and lived deliciously with her, [t] shall bewail her, and lament for her, [u] when they shall see the smoke of her burning,

10 Standing

[f] Jer. 51. 7. Chap. 14. 8. & 18. 3.
[g] Chap. 12. 6, 14.
[h] Chap. 12. 3.
[i] Chap. 13. 1.
[k] Ver. 9.
[l] Ver. 12.
[m] Chap. 18. 12, 16.
[n] Dan. 11. 38.
† Gr. *gilded.*
[o] Jer. 51. 7. Chap. 18. 6.
[p] Chap. 14. 8.
[q] 2 Thess. 2. 7.
[r] Chap. 11. 8.
‖ Or, *fornications.*
[s] Chap. 18. 24.
[t] Chap. 13. 15.
[u] Chap. 14. 13.
[x] Chap. 13. 1.
[y] Chap. 13. 10.
[z] Chap. 13. 3.
[a] Chap. 13. 8.
[b] Chap. 13. 18.
[c] Chap. 13. 1.
[d] Chap. 8. 10.
[e] Ver. 8.
[f] Dan. 7. 20. Zech. 1. 18, 19, 21. Chap. 13. 1.
[g] Chap. 16. 14. & 19. 19.
[h] Deut. 10. 17. 1 Tim. 6. 15. Chap. 19. 16.
[i] Jer. 50. 44, 45. Chap. 14. 4. & 19. 14.
[k] Isai. 8. 7. Ver. 1.
[l] Chap. 13. 7.
[m] Jer. 50. 41. Chap. 16. 12.
[n] Ezek. 16. 36—41. Chap. 18. 16.
[o] Chap. 19. 8.
[p] 2 Thess. 2. 11.
[q] Chap. 10. 7.
[r] Chap. 16. 19.
[s] Chap. 12. 4.
[a] Chap. 17. 1.
[b] Isai. 21. 9. Jer. 51. 8. Chap. 14. 8.
[c] Isai. 13. 21. & 21. 8. & 34. 14. Jer. 50. 39. & 51. 37.
[d] Isai. 34. 11. Mark 3. 2, 3.
[e] Chap. 14. 8. & 17. 2.
[f] Ver. 11, 15.
‖ Or, *power.*
[g] Isai. 48. 20. & 52. 11. Jer. 50. 8. & 51. 6, 45. 2 Cor. 6. 17.
[h] Jer. 51. 9.
[i] Chap. 16. 19.
[k] Psal. 137. 8. Jer. 50. 15, 29. 2 Tim. 4. 14. Chap. 13. 10.
[l] Chap. 14. 10.
[m] Chap. 16. 19.
[n] Ezek. 28. 2, &c.
[o] Isai. 47. 7, 8.
[p] Ver. 10.
[q] Chap. 17. 16.
[r] Jer. 50. 34. Chap. 11. 17.
[s] Ezek. 26. 16, 17. Chap. 17. 2.
[t] Ver. 3.
[u] Jer. 50. 46.
[u] Ver. 18. Cha. 19. 3.

10 Standing afar off for the fear of her torment, saying, [x] Alas, alas, that great city Babylon, that mighty city! [y] for in one hour is thy judgment come.

11 And [z] the merchants of the earth shall weep and mourn over her, for no man buyeth her merchandize any more:

12 [a] The merchandize of gold and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all ‖ thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and ‖ slaves, and [b] souls of men.

14 And the fruits that thy soul lusted after, are departed from thee, and all things which were dainty and goodly, are departed from thee, and thou shalt find them no more at all.

15 [c] The merchants of these things which were made rich by her, shall stand afar off, for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, [d] that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls:

17 [e] For in one hour so great riches is come to nought. And [f] every ship-master, and all the company in ships, and sailors, and as many as trade by sea, stood afar off.

18 And cried [g] when they saw the smoke of her burning, saying, [h] What *city is* like unto this great city?

19 And [i] they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea, by reason of her costliness: [k] for in one hour is she made desolate.

20 [l] Rejoice over her, thou heaven, and ye holy apostles and prophets, for [m] God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, [n] Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 [o] And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 [p] And the light of a candle shall shine no more at all in thee; [q] and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for [r] thy merchants were the great men of the earth; [s] for by thy sorceries were all nations deceived:

24 And [t] in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAP. XIX.

1 *God is praised in heaven for judging the great whore, and avenging the blood of his saints.* 7 *The marriage of the Lamb.* 10 *The angel will not be worshipped.* 17 *The fowls called to the great slaughter.*

AND after these things [a] I heard a great voice of much people in heaven, saying, Alleluia; [b] Salvation, and glory, and honour, and power unto the Lord our God:

2 For [c] true and righteous *are* his judgments; for he hath judged the great whore, which did corrupt the earth with her fornication, and [d] hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And [e] her smoke rose up for ever and ever.

4 And [f] the four and twenty elders, and the four beasts fell down and worshipped God that sat on the throne, saying, [g] Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, [h] both small and great.

6 [i] And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for [k] the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for [l] the marriage of the Lamb is come, and his wife hath made herself ready.

8 And [m] to her was granted, that she should be arayed in fine linen, clean and ‖ white: [n] for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, [o] Blessed *are* they which are called unto the marriage-supper of the Lamb. And he saith unto me, [p] These are the true sayings of God.

10 And [q] I fell at his feet to worship him: And he said unto me, [r] See *thou do it* not: I am thy fellow-servant, and of thy brethren [s] that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 [t] And I saw heaven opened, and behold, [u] a white horse; and he that sat upon him *was* called [x] faithful and true, and in righteousness he doth judge and make war.

12 [y] His

[x] Rev. 18. 10.
[y] Jer. 51. 8.
[z] Ezek. 27. 31.
[a] Jer. 50. 37. & 51. 44.
[b] Ezek. 27. 13.
[c] Jer. 51. 8.
[d] Rev. 18. 16.
[e] Rev. 18. 10.
[f] Ezek. 27. 30, 31.
[g] Jer. 50. 9.
[h] Rev. 18. 18.
[i] Josh. 7. 6. & 1 Sam. 4. 12.
[k] Rev. 18. 8.
[l] Jer. 51. 48, 49.
[m] Rev. 18. 20.
[n] Jer. 51. 63, 64.
[o] Isai. 24. 8. & Jer. 25. 10. & Ezek. 26. 13.
[p] Jer. 25. 10.
[q] Rev. 18. 23.
[r] Isai. 23. 8.
[s] 2 Kings 9. 22. Nah. 3. 4. Rev. 17. 6. & 18. 24.
[t] Rev. 17. 6.
[a] Rev. 11. 15.
[b] Rev. 7. 10. & 12. 10.
[c] Rev. 15. 3. & 16. 7.
[d] Deut. 32. 43. Rev. 18. 20.
[e] Isai. 34. 10. Rev. 14. 11. & 18. 9, 18.
[f] Rev. 4. 4, 6.
[g] 1 Chron. 16. 36. Neh. 5. 13. & 8. 6. Rev. 5. 14.
[h] Rev. 11. 18. & 20. 12.
[i] Ezek. 1. 24 & 43. 2. Rev. 14. 2.
[k] Rev. 11. 15. & 12. 10.
[l] Matt. 22. 2. & 25. 10. Psal. 45. 13, 14. Ezek. 16. 10. Rev. 3. 18. & 21. 2, 9.
[m] Or, *bright*.
[n] Psal. 132. 9.
[o] Matth. 22. 2. Luke 14. 15.
[p] Rev. 21. 5. & 22. 6.
[q] Rev. 22. 8.
[r] Acts 10. 26. & 14. 14. Rev. 22. 9.
[s] 1 John 5. 10.
[t] Rev. 12. 17.
[u] Rev. 15. 8.
[x] Rev. 6. 2.
[y] Rev. 3. 14.

Anno Dom. 96.

12 [y] His eyes *were* as a flame of fire, [z] and on his head were many crowns; [a] and he had a name written that no man knew but he himself:

13 [b] And he *was* clothed with a vesture dipt in blood: and his name is called, [c] The Word of God.

14 [d] And the armies which were in heaven followed him upon white horses, [e] clothed in fine linen, white and clean.

15 And [f] out of his mouth goeth a sharp sword, that with it he should smite the nations: and [g] he shall rule them with a rod of iron: and [h] he treadeth the wine-press of the fierceness and wrath of almighty God.

16 And he hath on his vesture and on his thigh a name written, [i] KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying [k] to all the fowls that fly in the midst of heaven, [l] Come, and gather yourselves together unto the supper of the great God;

18 [m] That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 [n] And I saw the beast, and the kings of the earth, and their armies gathered together to make war against him that sat on the horse, and against his army.

20 [o] And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and [p] them that worshipped his image. [q] These both were cast alive into a lake of fire [r] burning with brimstone.

21 And the remnant [s] were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: [t] and all the fowls [u] were filled with their flesh.

CHAP. XX.

2 *Satan bound for a thousand years.* 5 *The first resurrection:* 6 *They blessed that have part therein.* 7 *Satan let loose again.* 8 *Gog and Magog.* 10 *The devil cast into the lake of fire and brimstone.* 12 *The last and general resurrection.*

AND I saw an angel come down from heaven, [a] having the key of the bottomless pit, and a great chain in his hand.

2 And he laid hold on [b] the dragon that old serpent, which is the devil and Satan, [c] and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, [d] that he should deceive the nations no more, till the thousand years should be fulfilled: and after that, he must be loosed a little season.

4 And I saw [e] thrones, and they sat upon them, and [f] judgment was given unto them: and *I saw* [g] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and [h] which had not worshipped the beast, [i] neither his image, neither had received his mark upon their foreheads, or in their hand; and they lived and [k] reigned with Christ a thousand years.

5 But the rest of the dead lived not again, until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such [l] the second death hath no power, but they shall be [m] priests of God, and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, [n] Satan shall be loosed out of his prison,

8 And shall go out [o] to deceive the nations, which are in the four quarters of the earth, [p] Gog and Magog, [q] to gather them together to battel: the number of whom *is* as the sand of the sea.

9 [r] And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 [s] And the devil that deceived them, was cast into the lake of fire and brimstone, [t] where the beast and the false prophet *are*, and [u] shall be tormented day and night, for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face [x] the earth and the heaven fled away, and there was found no place for them.

12 And I saw the dead, [y] small and great, stand before God; [z] and the books were opened: and another [a] book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, [b] according to their works.

13 And the sea gave up the dead which were in it; [c] and death and ‖ hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And [d] death and hell were cast into the lake of fire: [e] This is the second death.

15 And whosoever was not found written in the book of life, [f] was cast into the lake of fire.

CHAP.

y Chap. 1. 14. & 2. 18.
z Chap. 6. 2. Ver. 16.
a Chap. 2. 17.
b Isai. 63. 2, 3.
c John 1. 1. 1 John 5. 7.
d Chap. 14. 20.
e Matth. 28. 3. Chap. 4. 4. & 7. 9.
f 2 Thess. 2. 8. Chap. 1. 16. Ver. 21.
g Psal. 2. 9. Chap. 2. 27. & 12. 5.
h Isai. 63. 3. Chap. 14. 19, 20.
i Dan. 2. 47. 1 Tim. 6. 15. Chap. 17. 14.
k Ver. 21.
l Ezek. 39. 17.
m Ezek. 39. 18.
n Chap. 16. 16. & 17. 13, 14.
o Chap. 16. 13, 14.
p Chap. 13. 15.
q Chap. 20. 10. See Dan. 7. 11.
r Chap. 14. 10. & 21. 8.
s Ver. 15.
t Ver. 17.
u Chap. 17. 16.

a Chap. 1. 18.
b Chap. 12. 9. See 2 Pet. 2. 4.
c Tob. 8. 3.
d Chap. 16. 14. Ver. 8.
e Dan. 7. 9, 22. Matth. 19. 28. Luke 22. 30.
f 1 Cor. 6. 2, 3.
g Chap. 6. 9.
h Chap. 13. 12.
i Chap. 13. 15, 16.
k Rom. 8. 17. 2 Tim. 2. 12. Chap. 5. 10.
l Chap. 11. & 21.
m Isai. 61. 6. 1 Pet. 2. Chap. 1. & 5. 10.
n Ver. 3.
o Ver. 7, 10.
p Ezek. 38. 2. & 39. 1.
q Chap. 16. 14.
r Isai. 8. Ezek. 9, 16.
s Ver. 7.
t Chap. 19. 20.
u Chap. 14. 10.
x 2 Pet. 3. 10. & 3. 7.
y Chap. 19. 5.
z Dan. 7. 10.
a Chap. 13. 8. & 21. 27.
b Jer. 17. 10. & 32. 19. Matth. 16. 27. Rom. 2. 6. Chap. 22. 12.
c Chap. 6. 8.
‖ Or, the grave.
d 1 Cor. 15. 26, 54. 55.
e Chap. 21. 8.
f Chap. 19. 20.

CHAP. XXI.

1 *A new heaven and a new earth.* 10 *The heavenly Jerusalem, with a full description thereof:* 23 *She needeth no sun, the glory of God is her light:* 24 *The kings of the earth bring their riches unto her.*

AND [a] I saw a new heaven, and a new earth: [b] for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw [c] the holy city, new Jerusalem, coming down from God out of heaven, prepared [d] as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, [e] the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

4 [f] And God shall wipe away all tears from their eyes; and [g] there shall be no more death, [h] neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And [i] he that sat upon the throne, said, [k] Behold, I make all things new. And he said unto me, Write: for [l] these words are true and faithful.

6 And he said unto me, [m] It is done. [n] I am Alpha and Omega, the beginning and the end: [o] I will give unto him that is athirst, of the fountain of the water of life freely.

7 He that overcometh shall inherit ‖ all things, and [p] I will be his God, and he shall be my son.

8 [q] But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in [r] the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of [s] the seven angels, which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee [t] the bride, the Lambs wife.

10 And he carried me away [u] in the spirit to a great and high mountain, and shewed me [x] that great city, the holy Jerusalem, descending out of heaven from God,

11 [y] Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, *and* had [z] twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel.

13 [a] On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

14 And the wall of the city had twelve foundations, and [b] in them the names of the twelve apostles of the Lamb.

15 And he that talked with me, [c] had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-square, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length, and the breadth, and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of Jasper; and the city *was* pure gold, like unto clear glass.

19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinct; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: [d] and the street of the city *was* pure gold, as it were transparent glass.

22 [e] And I saw no temple therein: for the Lord God almighty, and the Lamb, are the temple of it.

23 [f] And the city had no need of the sun, neither of the moon to shine in it: [g] for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 [h] And the nations of them which are saved, shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 [i] And the gates of it shall not be shut at all by day: for [k] there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And [l] there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lambs [m] book of life.

Anno Dom. 96.

[a] Ezek. 48. 31--34.
[b] Matth. 16. 18. Ephes. 2. 20.
[c] Ezek. 40. 3. Chap. 11. 1.
[d] Chap. 22. 2.
[e] John 4. 23.
[f] Isai. 24. 23. & 60. 19.
[g] Chap. 22. 5. Ver. 11.
[h] Isai. 60. 3, 5. & 66. 12. Tob. 13. 11.
[i] Isai. 60. 11.
[k] Isai. 60. 20. Zech. 14. 7. Chap. 22. 5.
[l] Isai. 35. 8. & 52. 1. & 60. 21. Joel 3. 17. Chap. 22. 14, 15.
[m] Phil. 4. 3. Chap. 3. 5. & 20. 12.

[z] Ezek. 48. Ver. 31 --- 34. [y] Chap. 22. 5. [x] Ezek. 48. Ver. 2. [u] Chap. 1. 10. & 17. 3. [t] Chap. 19. 7. [s] Chap. 17. 1. [r] Chap. 19. 20. [q] Chap. 22. 15. [p] 2 Cor. 6. 16. [o] Isai. 55. 1. & Chap. 22. 17. [n] Chap. 1. 8. & 22. 13. [l] Chap. 19. 9. & 22. 6. [k] 2 Cor. 5. 17. [i] Isai. 43. 19. & 65. 17. [h] Chap. 7. 17. & 21. 4. [g] Isai. 25. 8. & 26. 19. [f] Isai. 25. 8. & 35. 10. & 51. 11. & 65. 19. Rev. 7. 17. [e] Ezek. 37. 26, 27. [d] Isai. 61. 10. & 62. 5. [c] Gen. 17. 7. Exod. 29. 45. Levit. 26. 11, 12. Deut. 23. 14. 2 Cor. 6. 16. [b] Isai. 65. 17. & 66. 22. 2 Pet. 3. 13. [a] Dan. 2. 28, 29, 45. Matth. 24. 35.

CHAP. XXII. (1)

1 *The river of the water of life.* 2 *The tree of life.* 5 *The light of the city of God is himself.* 9 *The angel will not be worshipped.* 18 *Nothing may be added to the word of God, nor taken therefrom.*

Anno Dom. 96.

AND he shewed me [a] a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.

2 [b] In the midst of the street of it, and of either side of the river, *was there* [c] the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* [d] for the healing of the nations.

3 And [e] there shall be no more curse: [f] but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

4 And [g] they shall see his face; and [h] his name *shall be* in their foreheads.

5 [i] And there shall be no night there, and they need no candle, neither light of the sun; for [k] the Lord God giveth them light: [l] and they shall reign for ever and ever.

6 And he said unto me, [m] These sayings *are* faithful and true. And the Lord God of the holy prophets [n] sent his angel to shew unto his servants the things which must shortly be done.

7 [o] Behold, I come quickly: [p] blessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them.* And when I had heard and seen, [q] I fell down to worship before the feet of the angel, which shewed me these things.

9 Then saith he unto me, [r] See *thou do it* not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 [s] And he saith unto me, Seal not the sayings of the prophecy of this book: [t] for the time is at hand.

11 [u] He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 [x] And behold, I come quickly; and [y] my reward *is* with me, [z] to give every man according as his work shall be.

13 [a] I am Alpha and Omega, the beginning and the end, the first and the last.

14 [b] Blessed *are* they that do his commandments, that they may have right [c] to the tree of life, [d] and may enter in through the gates into the city.

15 For [e] without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 [f] I Jesus have sent mine angel to testify unto you these things in the churches. [g] I am the root and the offspring of David, *and* [h] the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth, say, Come. [i] And let him that is athirst, come: And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, [k] If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, [l] God shall take away his part ‖ out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which testified these things, saith, Surely I come quickly. [m] Amen. [n] Even so, come Lord Jesus.

21 [o] The grace of our Lord Jesus Christ *be* with you all. Amen.

[a] Ezek. 47. 1. Zech. 14. 8.
[b] Ezek. 47. 12. Chap. 21. 21.
[c] Gen. 2. 9. Chap. 2. 7.
[d] Chap. 21. 24.
[e] Zech. 14. 11.
[f] Ezek. 48. 35.
[g] Matth. 5. 8. 1 Cor. 13. 12. 1 John 3. 2.
[h] Chap. 3. 12. & 14. 1.
[i] Chap. 21. 23, 25.
[k] Psal. 36. 9.
[l] Dan. 7. 27. Chap. 3. 21.
[m] Chap. 19. 9. & 21. 5.
[n] Chap. 1. 1.
[o] Chap. 3. 11.
[p] Chap. 1. 3.
[q] Chap. 19. 10.
[r] Chap. 19. 10.
[s] Dan. 8. 26. & 12. 4. Chap. 10. 4.
[t] Chap. 1. 3.
[u] Dan. 12. 10. 2 Tim. 3. 13.
[x] Ver. 7.
[y] Isai. 40. 10. & 62. 11.
[z] Rom. 2. 6. & 14. 12.
[a] Isai. 41. 4. & 44. 6. Chap. 1. 8, 11. & 21. 6.
[b] Dan. 12. 12.
[c] Ver. 2.
[d] Chap. 21. 12, 27.
[e] 1 Cor. 6. 9, 10. Gal. 5. 21. Col. 3. 6. Chap. 9. 20, 21. & 21. 8.
[f] Chap. 1. 1.
[g] Chap. 5. 5.
[h] Numb. 24. 17. Zech. 6. 12.
[i] 2 Pet. 1. 19. Chap. 21. 6. Isai. 55. 1.
[k] Deut. 4. 2. & 12. 32. Prov. 30. 6.
[l] Exod. 32. 33. Psal. 69. 28.
‖ Or, *from the tree of life.*
[m] John 21. 25.
[n] 2 Tim. 4. 8.
[o] Rom. 16. 20. 2 Thess. 3. 18.

23 JY 69

FINIS.

An INDEX to the HOLY BIBLE, or an Account of the moſt remarkable Paſſages in the Books of the Old and New Teſtament: Pointing to the Time wherein they happened; and to the Places of Scripture wherein they are recorded.

The Year before CHRIST		*The firſt Age of the World.*
4004.	Geneſis I, & II.	IN the beginning God created the heaven and the earth, *&c.* and laſt of all man after his own image.
	III.	Man falls from his firſt ſtate, but is promiſed a Saviour of the ſeed of the woman.
4003.	IV. 1,	The world firſt peopled after Adam and Eve had left paradiſe.
3875.	8.	About this time Cain and Abel offer ſacrifice, and Abel is murdered by his brother.
3874.	V. 3,	Seth born.
3769	6.	Enos born.
	IV. 26.	About this time men begin to call upon the name of the Lord.
3679.	V. 9,	Cainan born.
3609.	12,	Mahalaleel born.
3544.	15,	Jared born.
3382.	18,	Enoch, the ſeventh from Adam, born.
3317.	21,	Methuſelah born.
3130.	25,	Lamech, the father of Noah, born.
3074.	5,	Adam dieth, aged 930 years.
3017.	23, 24.	Enoch, in the 365th year of his age, taken up to God.
2962.	8,	Seth dieth, aged 912 years.
2948.	28,	Noah, the father and Patriarch of the new world after the flood, born.
2864.	11,	Enos, the third from Adam, dieth, aged 905 years.
2769.	14,	Cainan dieth, aged 910 years.
2714.	17,	Mahalaleel, the fifth from Adam, dieth, aged 895 years.
2582.	20.	Jared, the ſixth from Adam, dieth, aged 962 years.
2469.	VI. 3. 1 Peter III. 20.	God commands Noah to preach repentance, and to build the Ark, 120 years before the flood.
2448.	2 Peter II. 5.	To Noah, aged 500 years, is born Japheth, and two years after, Shem.
2353.	Ge. V. 32. X. 21. V. 31,	Lamech, the ninth from Adam, dieth, aged 777 years, he is the firſt man whom the Scriptures mention to have died a natural death before his father.
2349.	27.	Methuſelah dieth a little before the flood, in the 969th year of his age. He was the oldeſt man.
	VII. 11.	The flood comes upon the earth in the 600th year of Noahs age.

The Year before CHRIST		*The ſecond Age of the World.*
2348.	Geneſis VII. 18, 20.	THE flood ceaſeth, and Noah (with his family, and the creatures he carried in with him) comes out of the ark, and offers a burnt-offering. At the ſame time God makes a covenant with Noah and his ſeed, promiſing never more to deſtroy the world by water; as a token whereof he placeth the rainbow in the cloud. The ſame year Noah begins to plant vines, and is drunk.
	IX. 9, 20.	
2346.	XI. 10,	Arphaxad born.
2311.	12,	Salah born.
2281.	14,	Eber born.
2247.	16.	Peleg born; ſo called, becauſe in his days the earth was divided.
2234.	X. 8,	About this time Nimrod begins to exalt himſelf, by laying the firſt foundation of the Aſſyrian monarchy.
	11.	Nineve, the Metropolis of Aſſyria, built.
2233.	XI. 4, 6, 8, 9,	About this time the poſterity of Nimrod begin to build the city and tower of Babel; ſo called from the confuſion of languages which God ſent among the workmen.
2217.	18.	Reu born.
2188.	Pſal. CV. 23. Iſai. XIX. 11.	Mizraim, the grandſon of Ham, leads colonies into Egypt, and layeth the foundation of a kingdom, which laſted 1663 years; whence Egypt is called the land of Ham, and the Egyptian Pharaohs boaſted themſelves to be the ſons of ancient kings.
2185.	Ge. XI 20	Serug born.
2155.	22,	Nahor born.
2126.	24,	Terah, Abrahams father, born.
2008.	19,	Peleg, the ſixth from Noah, dieth.
2007.	25.	Nahor, the ninth from Noah, dieth.
1998.	IX. 28, 29.	Noah dieth, aged 950 years, 350 years after the flood.
1996.	XI. 32,	Abram born, he was 75 years of age when his father Terah died, aged 205 years; ſo that Terah begat not Abram in the 70th year of his age, but Nahor and Haran, and in the 130th year of his age begat Abram. See *Acts* VII. 4.
	26,	
1986.	29, 30.	Sarai Abrams wife (called alſo Iſcah) Haran Abrams brothers daughter, born ten years after her huſband.
	XVII 17	

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		The ſecond Age of the World.
		Reu, the ſeventh from Noah, dieth.
1978.	Geneſis XI. 21,	Serug, the eighth from Noah, dieth.
1955.	23.	About this time Chedorlaomer king of
1925.	XIV. 1, 2, 3, &c.	Elam, ſubdueth the kings of Sodom, Gomorrha, Admah, Zeboiim, and Bela; who ſerve him 12 years.
1922.	XI. 31.	Terah with his family leaveth Ur of the Chaldeans, and dwells at Haran.
		The third Age of the World.
1921.	XII. 1, 2, 3,	ABram, after his fathers deceaſe, in the 75th year of his age, is commanded by God to enter upon the land of Canaan, which God promiſeth to give unto his ſeed, and that in his ſeed (*viz.* Chriſt Jeſus our Lord) all the families of the earth ſhould be bleſſed.
1920.	10.	In the year following, a famine in the land of Canaan forceth Abram with his family to go into Egypt. From this firſt coming into Eygpt, to the departure of the children of Iſrael out of it, are reckoned 430 years.
	Gal. III. 17. Exodus XII. 40.	
	Geneſis XIII.	Abram and Lot, in this ſame year return into Canaan; but the land not being ſufficient for both their flocks, they part aſunder. Lot goeth to Sodom. God reneweth his promiſe to Abram; he removeth to Hebron, and there buildeth an altar.
1913.	XIV. 4,	Bera the king of Sodom, with four other kings, rebel againſt Chedorlaomer, but are overcome by him in the valley of Siddim. Lot being taken priſoner, Abram reſcueth him, ſlayeth Chedorlaomer and his confederates, and in his return is bleſſed by Melchiſedech king of Salem, and
	19,	
	20.	prieſt of God, to whom Abram gives tithe. The reſt of the ſpoils, his partners having had their portions, he reſtoreth to the king of Sodom.
	XV. 2.	Abram complaineth for want of an heir: God promiſeth him a ſon, and a multiplying of his ſeed. Canaan is promiſed again, and confirmed by a ſign.
1911.	XVI. 1, 2,	Sarai, being barren, giveth Hagar her handmaid to Abram.
1910.	15.	Iſhmael, Hagars ſon, born.
1908.	XI. 13.	Arphaxad, the third from Noah, dieth.
1897.	XVII. 5.	God maketh a covenant with Abram, and in token of a greater bleſſing, changeth his name into Abraham. As a Seal of this Covenant, Circumciſion is ordained. Sarai her name alſo is changed into Sarah, and ſhe is bleſſed. God promiſeth them a ſon, and commandeth that his name be called Iſaac; in him God promiſeth to eſtabliſh his Covenant.
	XVIII.	Abraham entertaineth three angels, who renew the promiſe to him of having a ſon. God revealeth to Abraham the deſtruction of Sodom, with whom Abraham intercedes for Lot and his family. See *Gen.* xix. 29.
	XIX.	Lot is commanded, for the preſervation

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		The third Age of the World.
1897.	Geneſis XIX.	of himſelf and his family, to get out of Sodom, and to fly to the mountain; but by much intreaty, he obtaineth leave to go into Zoar. Sodom, Gomorrha, and all the cities in the vale of Siddim, with all the inhabitants of them, are for the moſt horrible ſins deſtroyed by fire and brimſtone from Heaven. The dead ſea remains a monument thereof unto this day. Lots wife, for looking back upon Sodom, contrary to Gods command, is turned into a pillar of ſalt; and Lot himſelf fearing to continue at Zoar, leaves the plain country, and betakes himſelf to the mountain, carrying his two daughters with him.
1896.	XXI. 2.	Iſaac born in the 100th year of Abrahams age. Not long after to Lot are
	XIX. 36.	born Moab and Ammon, his ſons at the ſame time, and his grandſons.
1892.	XXI. 9.	Hagar and Iſhmael, at Sarahs requeſt, are caſt forth.
1878.	XI. 15.	Salah, the fourth from Noah, dieth.
1871.	XXII.	God tempteth Abraham to offer Iſaac. Abraham giveth proof of his faith and obedience.
1859.	XXIII.	Sarah dieth at Hebron in Canaan, in the 127th year of her age.
1856.	XXIV.	Iſaac marrieth Rebekah the daughter of Bethuel, the ſon of Nahor, in the 40th year of his age.
1846.	XI. 11.	Shem, the ſon of Noah, dieth.
1837.	XXV. 24.	Jacob and Eſau born in the 60th year of their father Iſaacs age.
1821.	XXV. 7.	Abraham dieth, aged 175 years.
1817.	XI. 17.	Heber, the fifth from Noah, dieth: from him Abraham and his poſterity were called Hebrews. *Gen.* xiv. 13.
1796.	XXVI. 34.	Eſau, aged forty years, marrieth Judith the daughter of Beeri the Hittite, and Baſhemath the daughter of Elon the Hittite.
1773.	XXV. 17	Iſhmael dieth, aged 137 years.
1760.	XXVII.	Jacob, by his mothers inſtruction, obtaineth the bleſſing from Iſaac his father, which was deſigned for Eſau. Upon which
	XXVIII.	he is forced to fly into Meſopotamia, to ſhun his brothers rage. Upon the way are
	XXIX.	foretold unto him, in a viſion, the bleſſings of his poſterity. At length he cometh to his uncle Labans houſe, and covenanteth to ſerve him ſeven years for his daughter Rachel, but Laban deceiveth him with Leah; the marriage-week being completed, Rachel alſo is given him to wife, upon condition of ſerving ſeven years more.
		Of Leah are born,
1758.	32,	Reuben,
1757.	33,	Simeon,
1756.	34,	Levi,
1755.	35.	Judah, from whom the Jews receive their denomination.
1745.	XXX. 23.	Rachel, having been long barren, at length beareth Joſeph: Jacob deſiring to depart, is perſuaded by Laban to ſerve ſix years more for ſome part of his flock.

Jacob,

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1739.	Geneſis XXXI.	Jacob, after he had been twenty years in Meſopotamia, ſets forward on his journey homewards, without acquainting his father or brothers in law; Rachel ſtealeth her fathers gods, and is purſued by Laban.
	XXXII.	Jacob by his prudence is reconciled to his brother Eſau. He wreſtleth with an angel at Peniel, and is called Iſrael.
	XXXIV.	About this time Dinah, Jacobs daughter is deflowred by Sichem the ſon of Hamor. Simeon and Levi, Dinahs brethren, revenge their ſiſters quarrel, by putting all the males of Sichem to the ſword, for which thing Jacob reproveth them.
	XXXV. 16.	Rachel is delivered of Benjamin on the way betwixt Beth-el or Beth-lehem, and Ephrath, and dies in child-bed. Some think that Job lived about this time.
	XXXVIII. 16.	Judah lieth with Thamar his daughter in law in diſguiſe.
1729.	XXXVII.	Joſeph is hated by his brethren, and is ſold to merchant-men, Iſhmaelites and Midianites, who carry him into Egypt, where he is ſold to Potiphar an officer of Pharaohs, and by him made overſeer of his houſe.
1718.	XXXIX.	Joſeph reſiſteth the temptations of his maſters wife; he is falſly accuſed by her, and caſt into priſon. He interpreteth the dreams of Pharaohs butler and baker, which come to paſs according to his interpretation.
	XL.	
1716.	XXXV. 28.	Iſaac dieth, aged 180 years, and is buried by his ſons, Jacob and Eſau.
1715.	XLI. 25,	Joſeph interpreteth Pharaohs two dreams; he giveth Pharaoh counſel, and is made governor of the whole land of Egypt.
	47, 50,	Here begin the ſeven years of plenty in the land of Egypt. About this time Manaſſeh and Ephraim, Joſephs two ſons, are born of Aſenath, the daughter of Poti-pherah, prieſt of On.
1708.	54.	Here begin the ſeven years of famine.
1707.	XLII. 1, 2, 3.	Jacob ſendeth his ten ſons to buy corn in Egypt; they are impriſoned by Joſeph for ſpies; but are ſet at liberty on condition of bringing Benjamin; and Simeon is kept as a pledge.
	XLIII. XLV.	Jacob is with much difficulty perſuaded to ſend Benjamin. Joſeph maketh himſelf known to his brethren, and ſendeth for his father, by command from Pharaoh.
1706.	XLVI.	Jacob having offered ſacrifice to God, for that his ſon Joſeph is yet alive; goes with all his family into Egypt, in the third year of famine, and 130th year of his age. He is ſeated in the land of Goſhen.
1704.	XLVII.	Joſeph getteth all the money, lands, and cattle of the Egyptians, for bread; only the lands belonging to the Prieſts he buyeth not.
1703.		
1702.		
1689.	XLVIII. XLIX.	Jacob adopteth Ephraim and Manaſſeh, and bleſſeth them, and all his ſons: propheſieth the deſcent of the Meſſiah from Judah, and dieth, aged 147 years;

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1689.		17 whereof he lived in Egypt. He is with great pomp carried into Canaan, and buried in the ſepulcher of his father.
1635.	Geneſis L.	Joſeph on his death-bed propheſieth unto his brethren their return into Canaan; takes an oath of them to carry his bones out of Egypt, and dieth, aged 110 years.
		The Book of Geneſis endeth in the death of Joſeph, containing the hiſtory of 2369 years; next to which in order of time the book of Job follows, written (as it is generally believed) by Moſes.
1619.	Exodus VI. 16.	Levi dieth in Egypt, aged 137 years; he was grandfather to Moſes and Aaron.
1577.	I. 8.	Here begins the bondage of the children of Iſrael, when a king roſe up in Egypt, who knew not Joſeph.
1574.	VII. 7.	Aaron born three years before his brother Moſes, 83 years before the departure of the children of Iſrael out of Egypt.
1573.	I. 15, 22.	Pharaoh having in vain commanded the Hebrew midwives to deſtroy all the males of the Iſraelites, ſets forth an edict, charging that they be all caſt into the river.
1571.	II. 1, 5,	Moſes is born, who being hid in the flags by the rivers ſide, is found by Pharaohs daughter, and becomes her adopted ſon.
1531.	11.	Moſes in the 40th year of his age, having ſlain an Egyptian, whom he ſaw contending with an Hebrew, flieth into Midian, where he marrieth Zipporah the daughter of Reuel or Jethro, a prieſt, and liveth with him forty years.
1530.	Joſh.	Caleb, the ſon of Jephunneh, born.
1491.	XIV. 7, 10.	Whilſt Moſes keeps his father in laws ſheep at mount Horeb, God appeareth to him in a burning buſh, and ſendeth him to deliver Iſrael.
	Exod III 1, 2, &c. V.	Moſes and Aaron having declared to Pharaoh the meſſage, in which they are ſent unto him from God, are charged by him as heads of a mutiny, and ſent away with many bad words, and more grievous labours are forthwith laid upon the Iſraelites.
	VII. 7.	Moſes being now 80, and Aaron 83 years of age, urged thereunto by God, return again to Pharaoh, where the magicians by their ſorcery, imitating the miracle of Aarons rod turned into a ſerpent, make Pharaoh more obſtinate than he was before. Wherefore God, by the hand of Moſes, lays ten plagues upon the Egyptians.
	Pſalm LXXVIII. CV.	
		The fourth Age of the World.
	Exodus XII. 11,	UPon the fourteenth day of the firſt month (which was *May* the fourth, upon *Monday* with us) in the evening, the paſſover is inſtituted.
	29, 41.	Upon the fifteenth of the ſame month, at midnight, the firſt-born of Egypt being all ſlain, Pharaoh and his ſervants make haſte to ſend away the Iſraelites; and they, the ſelf-ſame day, wherein they

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were let go out of bondage, being the complete term of 430 years from the first pilgrimage of their ancestors, reckoning from Abrahams departure out of Charran, take their journey, and march away, being 600,000 men, besides children, and come to Rameses, from whence by several encampings they come to the Red sea, the Lord conducting them in a pillar of a cloud by day, and in a pillar of fire by night. They carry Josephs bones with them.

Numb. XXXIII.

Exodus XIV. At the Red sea Pharaoh with his host overtakes them; Moses divides the waters with his rod, and the children of Israel pass through on dry ground unto the desert of Etham; whom when Pharaoh and his army would needs follow, they are all overwhelmed by the waters coming together at the dawning of the day, whereby the Israelites are wholly freed from the bondage of the Egyptians; whose carcases when they see floating all the sea over, and cast upon the shore, they sing a song of praise and thanksgiving unto God.

XV.

XVI. Upon the fifteenth of the second month (our *June* the 4th, being *Thursday*) the Israelites come to the wilderness of Zin, which lieth between Elyma and Sinai, where, for want of food, they murmur against God, and their leaders: About the even-tide God sends them quails, and the next morning rains upon them manna from heaven; and upon that kind of bread they lived afterward by the space of forty years, even till they came to the borders of the land of Promise. An omer of it is preserved for a memorial.

XVII. 1, At Rephidim, which was the eleventh place of their encamping, the people murmur for want of water: Moses gives them water, by striking the hard rock in Horeb with his rod.

8, 9, &c. The Amalekites falling upon the rere of the Israelites, are discomfited by Joshua, whilst Moses holds up his hands to God in prayer.

XX. God publisheth his Law contained in the Ten Commandments, with a terrible voice from mount Sinai.

XXI, XXII, &c. The people being in great fear, God gives them sundry other laws, all which being written in the Book of the Covenant, Moses propoſeth them to the people: which done, rising early in the morning, he builds an altar at the foot of the moutain, and sets up 12 statues, according to the 12 tribes of Israel, and sends 12 young men of the first-born (whom the Lord had consecrated to himself, as ministers of those holy things, before the Levitical Priesthood was ordained) which offer sacrifice, first for sin, and then for thanksgiving to the Lord: and when Moses had read the Book of the Covenant, he takes the blood of the calves and goats

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so offered, and with water, scarlet wool, and hyssop, sprinkles the book therewith, and all the people, or those 12 statues representing them; and so performs a solemn Covenant between God and his people.

Exodus XXIV. 9, 18. Moses and Aaron, Nadab and Abihu, and 70 men of the elders of Israel, go up into the mount, and there behold the glory of God: the rest returning, Moses with his servant Joshua abides there still, and waits six days, and upon the seventh day God speaks unto him, and there he continues 40 days and 40 nights (reckoning those six days which he waited for the appearance of the Lord) eating no meat all that while, nor drinking water; (*Deut.* IX. 9.) where he receives Gods command touching the frame of the Tabernacle, the Priests garments, their consecration, sacrifices, and other things comprised in this and the six following Chapters.

XXV, &c.

XXXI. 18. At the end of 40 days, God gives Moses the two tables of the Law in stone, made by Gods own hand, and written with his own finger; bidding him withal quickly to get him down, for that the people had already made to themselves a

XXXII. molten calf to worship. Moses by prayer pacifieth God, and goes down from the mount, and seeing the people keeping a festival in honour of their idol in the camp, he breaks the Tables of the Law at the foot of the mount: for which the Jews keep a solemn fast unto this day.

20, 28. Moses having burnt and defaced the idol, puts 3000 of the idolaters to death by the hands of the Levites.

XXXIV. God commands Moses to frame new Tables of stone, and to bring them with him into the mount: Moses brings them the next morning, and whilst he stands in the cleft of a rock, God passeth by, and sheweth him a glimpse of his glory.

10. God renews his Covenant with his people, and upon certain conditions gives them his Laws again.

1490. XXXIX. In the first six months of this year, the tabernacle, the ark of the covenant, the altar, the table of shew-bread, the priests garments, the holy ointments, the candlestick, and other utensils and vessels belonging to the sacrifices, are finished in the desert at mount Sinai, and are brought unto Moses.

XL. The tabernacle is set up and anointed with holy oil. Aaron and his sons are consecrated for the priesthood.

Lev. X. Nadab and Abihu, for offering strange fire, are struck dead in the place by fire from heaven.

Numb. VII. The princes of the tribes present their offerings toward the dedication of the tabernacle. God speaketh to Moses from the mercy-seat.

IX. The second passover is instituted.

X. 29. Jethro, who is also called Hobab, brings his

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1490.	Exodus XVIII.	his daughter Zipporah, with her two ſons, Gerſhon and Eliezer, which were left with him, to his ſon in law Moſes: and having congratulated his and the whole people of Iſraels deliverance out of bondage, he openly declares his faith and devotion towards the true God. By his advice Moſes imparts the government of the people to ſome others, and ordains magiſtrates for the deciding of leſſer cauſes.
	Numb. XI.	Moſes complains to God of the over great burden of his government; God, to eaſe him of his charge, gives him for aſſiſtance the court of 70 Elders.
	31.	The people luſt for fleſh, God gives them quails in wrath, and ſends withal a moſt grievous plague among them.
	XII.	God rebukes the ſedition of Miriam and Aaron, and maintaineth Moſes his right.
	XIII.	From the wilderneſs of Paran, near Kadeſh-barnea, 12 men are ſent (among whom are Caleb and Joſhua) to diſcover the land of Canaan. Returning, they bring with them a branch of a vine, with a cluſter of grapes upon it; ten of the twelve ſo ſent, ſpeak ill of the country, declare it barren, and magnify the cities for their ſtrength, and the giantly ſtature of the inhabitants.
	XIV.	The people terrified with this relation, are about to return into Egypt, from which Caleb and Joſhua endeavouring to diſſuade them, are like to be ſtoned. At this God is ſo provoked, that he threatens to deſtroy them; but is prevailed upon by Moſes his prayers to ſpare them. Nevertheleſs he denounceth that all who are now 20 years old and upward (except Caleb and Joſhua) ſhall die in the wilderneſs. The men who raiſed the evil report are all deſtroyed by ſudden death. Some endeavouring to enter upon the promiſed land, contrary to the command of God, are ſmitten by the Amalekites and Canaanites.
1489.	Deut I. 46.	In this place, *viz.* Kadeſh-barnea, the Iſraelites continue many days; but that in ſome places they continued many years, appeareth, for that in the ſpace of 37 years there are but 17 encampings mentioned.
	Numb. XXXIII.	To their long continuance in Kadeſh, and the encampings from thence, all that we find delivered in the xv[th] and four next enſuing Chapters of *Numbers*, ſeems
1471.	XVI.	to refer; as how Korah, Dathan, and Abiram, for raiſing a mutiny againſt Moſes and Aaron, were ſwallowed alive into the earth, and 250 of their aſſociates; and how the people murmuring againſt Moſes and Aaron, for the calamity which had befallen their brethren, were deſtroyed by
	XVII.	God, to the number of 14,700 men; and how 12 rods being brought by 12 princes, and laid in the ſanctuary, Aarons rod only budded, and brought forth almonds, and

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1471.		was laid up before the Ark, for a memorial to thoſe who ſhould afterwards be given to rebellion.
1452.	Numb. XX.	In theſe 37 years the Iſraelites by 17 encampings, having compaſſed the hill-country of Seir and Edom, they come to the wilderneſs of Zin, in the firſt month of the 40[th] year after their departure out of Egypt.
	1,	Here Miriam, the ſiſter of Moſes and Aaron, dieth.
	2,	The people again, for want of water, murmur againſt Moſes and Aaron, whom when God had commanded to call water out of the rock, only by ſpeaking to it, Moſes being moved in his mind through impatience and diffidence of the thing, ſpeaks ſomething, whatever it was, unadviſedly with his lips, and ſtrikes the rock thrice with Aarons rod, and thereby draws
	12,	water from it; but for tranſgreſſing Gods command, they are both debarred from entering into the land of Canaan.
	23, 28.	In the fifth month of this year Aaron dieth at Moſera, on the top of mount Hor, at the age of 123 years, leaving his ſon Eleazar his ſucceſſor in the high-prieſthood.
	XXI. 5, 9. John III. 14. 1 Cor. X. 9.	The people murmuring, are plagued with fiery ſerpents, whereof many die; upon their repentance God commands that a braſen ſerpent be made, and lifted up upon a pole, that as many as look on it may live.
	Numb. XXI.	About the latter end of this year, all thoſe who at Kadeſh-barnea mutined againſt God, being wholly extinct and dead, the Iſraelites paſs over Zared, and come to the borders of Moab at Ar, and at length they arrive at Bamoth, a valley in the country of the Moabites, and pitch at mount Piſgah.
1451.	21,	Sihon king of the Amorites refuſing them paſſage through his country, is ſlain, and the Iſraelites poſſeſs his land.
	33.	Og the king of Baſan, coming out againſt Iſrael, is deſtroyed with all his people, not one left alive, and his country poſſeſſed by the Iſraelites.
	XXII. 1, 2,	After theſe victories the Iſraelites ſet forward, and encamp in the plains of Moab.
	3.	Balak king of Moab, conſidering what the Iſraelites had done to the Amorites, fears, leſt under pretence of paſſing
	Joſhua XXIV. 9.	through his country, they ſhould poſſeſs themſelves of his whole kingdom; takes counſel with the princes of the Midianites his neighbours, and ſends for Balaam a ſooth-ſayer out of Meſopotamia, to come and curſe the Iſraelites, promiſing him great rewards for his labour; purpoſing afterwards to make war upon them.
	Numb. XXII. 7, 35.	Balaam, forewarned of God, refuſeth at firſt to come; but being ſent for a ſecond time, he importuneth God to let him go,

and

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2 Pet. II. 15, 16. and goes with a purpose indeed to curse Israel; but God offended hereat, makes the dumb ass of this wizard, on which he rode, speaking in a man's voice, to reprove his folly.

Numb. XXIII. Deut. XXIII. 5. Balaam twice offers sacrifice, and would fain have cursed Israel, to gratify Balak therein; but being forced thereto by the Spirit of God, in stead of cursing, he blesseth them altogether; foretelling what felicity attended them, and what

Joshua XXIV. 10. calamities should befal their enemies.

Numb. XXV. 1, 2, 3, &c. Deut. IV. 3. Psalm CVI. 28. Apoc. II. 14. 1 Cor. X. 8. By his advice the women of Moab and Midian are set on work to turn the Israelites away to idolatry. Wherefore God commands Moses first to take all the ring-leaders of this disorder, and to hang them up before the sun, and then gives order to the judges to put to death all such as had joined themselves to Baal-peor. Last of all God sends a plague upon the people, whereof die 23,000 men in one day: which, added to them which were hanged and killed with the sword, amount in all to 24,000.

Numb. XXV. Psalm CVI. 30. Numb. XXV. 12. Phinehas the son of Eleazar, by killing Zimri, the chief of his fathers family, and Cozbi the daughter of Zur, a prince of the Midianites, appeaseth the wrath of God, and the plague ceaseth. God therefore settleth the High-priesthood for ever uponthe houseof Phinehas,andcommands that war be made upon the Midianites.

XXVI. Moses and Eleazar, by God's command, in the plain of Moab, near unto Jordan, over against Jericho, number the people from 20 years old and upwards, and find them to be 601,730 men, besides the Levites, whose number, reckoning them from one month old and upwards, come to 23,000; and then Moses receives command for the parting of the land of promise among the Israelites.

XXVII. 1, 2, The daughters of Zelophehad have their fathers land parted among them, for want of issue male; this occasions the law for succession in heritages to be made.

12, 23. Deut. III. 26, 27, 28. God signifies to Moses that he shall die; and Joshua is thereupon declared to be his successor; upon whom Moses lays his hands, and gives him instructions. Several laws are made.

Numb. XXXI. Twelve thousand of the Israelites under the command of Phinehas, vanquish the Midianites, and put to the sword all the males among them with their five princes, and among them Zur, the father of Cozbi, and Balaam the wizard; but

Joshua XIII. 21, 22. they save the women alive, at which Moses is wroth, and commands that every male-child, and all the women, except such as be virgins, be killed.

Numb. XXXII. Deut. III. The lands which belonged to Sihon and Og, namely, all from the river Arnon to mount Hermon, Moses divides, and gives to the tribes of Reuben and Gad, and the

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Joshua XIII. & XXII. half-tribe of Manasseh; so that their possessions lay on this side Jordan; nevertheless they assist the rest of the tribes in all their wars, till they had subdued the Canaanites, and possessed the promised land.

Deut. XXVII. Moses commands the people, that in their passage over Jordan, they shall set up great stones, and engrave the Ten Commandments on them, with the form

XXVIII of blessing upon mount Gerizim, and of cursing on mount Ebal. Exhorting them to observe the law of God, by setting before their eyes the benefits that would ensue thereon.

XXIX. He also renews the covenant made by God with them and their children on mount Horeb, and again persuades them to keep that covenant, by all the blessings

XXX. and curses which would undoubtedly follow the keepers or breakers of it. Yet with a promise of pardon and deliverance, if at any time, having broken it, they shall repent them of their sin; and tells them further, that God had therefore thus declared his will unto them, to the end that none hereafter offending, shall pretend ignorance.

XXXI. Moses having written this law, delivers it to the priests the sons of Levi, and the

XXXII. elders of the people, to be kept; the same day also he writes his most excellent song, and teaches the same to the children of Israel to be sung; and having finished the book of the law, he takes order to have it laid up in the side of the ark.

XXXIII. Moses now drawing near to his end, blesseth every tribe in particular, by way of prophecy, save only the tribe of Simeon.

XXXIV. In the 12th month of this year he goes up to mount Nebo, and from thence beholds the land of promise, and there dieth, aged 120 years; the body of Moses God translates out of the place where he died, into a valley of the land of Moab, over against Beth-peor, and there burieth it; nor doth any man know the place where he laid it unto this day. The Israelites mourn for him 30 days.

Here ends the Pentateuch, or five books of Moses, containing the history of 2552 years and an half, from the beginning of the world; and the book of Joshua begins with the 41st year after the departure of the children of Israel out of Egypt.

Josh. II. Joshua being confirmed in his government by God, sends forth spies from Shittim to the city of Jericho, who being harboured by Rahab, are privily sent away, when search is made for them.

III. Upon the tenth day of the first month (*April* 30) to wit, the same day that the Paschal Lamb was to be chosen out of the flock, the Israelites under the conduct of Joshua, a type of Jesus Christ, go up out of the river Jordan into the promised land of Canaan, a type of a more heavenly country.

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1451.	Josh. IV.	country. They pass through the river on dry ground, the waters being for that present divided; for a memorial of which miraculous passage, Joshua sets up 12 stones in the very channel of Jordan, and taking 12 other stones out of the midst thereof, sets them up at Gilgal, the place where they next encamp.
	V.	The day following Joshua renews the use of circumcision, which had been omitted 40 years.
	10,	Upon the 14th day of the same month, in the evening, the Israelites celebrate their first Passover in the land of Canaan.
	11, 12,	Next day after the Passover Manna ceaseth.
	13.	Our Lord Jesus, Captain of his Fathers host, appears to Joshua, the typical Jesus, before Jericho, with a drawn sword in his hand, and promiseth there to defend his people.
	VI.	Jericho, the ark of the Lord having been carried round about it, is taken the seventh day, the walls thereof falling down at the sound of the priests trumpets, all the inhabitants are put to the sword, except Rahab and her family.
	VII.	The Israelites besiege Ai, and are smitten by their enemies, God having abandoned them for sacrilege committed by Achan; Achans sin being discovered by the casting of lots, and himself found guilty, he is stoned to death, and together with his children and cattle, burned with fire.
	VIII.	God being pacified hereby, Ai is taken by ambushment, and utterly destroyed.
	30, 35.	On mount Ebal, according to the law made, is an altar erected, and the Ten Commandments engraven on it; the blessings and curses are repeated on mount Ebal, and mount Gerizim, and the book of the law read in the ears of the people.
	IX.	The kings of Canaan combine against Israel; only the Gibeonites craftily find a way to save their own lives, by making a league with them; but are afterwards deputed to the servile offices of the house of God.
	X.	Adoni-zedek king of Jerusalem, with the kings of Hebron, Jarmuth, Lachish, and Eglon, hearing that Gibeon is fallen off from them, join their forces together, and besiege it; but Joshua raiseth the siege, pursueth those five kings, and smiteth them as far as Azekah, the Lord in the mean while killing more with hail-stones from heaven, than the Israelites with their swords. Joshua commands the sun to stand still over Gibeon, and the moon over the valley of Ajalon, by the space almost of one whole day, until the Israelites are fully avenged of their enemies. The five kings hide themselves in a cave at Makkedah; from whence they are brought forth, scornfully used, and hanged.

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1450.	Exodus XXIII. 10, 11.	From the autumn of this year, wherein, after the failing of Manna, they began to till the ground, the rise of the sabbatical years is to be taken.
1445.	Josh. XIII.	Joshua now grown old, is commanded by God to divide all the land on the west of Jordan, among the nine tribes remaining, and the other half-tribe of Manasseh. The Lord and his sacrifices are the inheritance of Levi.
	XI.	The rest of the kings, with whom Joshua had waged war for six years, resolve to set upon him with united forces: but Joshua comes upon them unawares, slays them, and possesseth their countries.
	21.	Joshua now roots out those giants, the Anakims, with their cities, out of the hill-countries, out of Hebron, Debir, and Anab, and generally out of all the mountains of Judah and all Israel.
	XIV.	And having gotten the whole land into his hands, he divides it among the children of Israel, according to their tribes; and the land rested from war.
	XV.	
1444.		The first sabbatical year, or year of rest; from hence the year of Jubile, or every fifty years space, is to be reckoned.
	XVIII.	The tabernacle is set up at Shiloh (thought to be the same with Salem) where it continued 328 years.
	XXII.	The Reubenites, Gadites, and the half-tribe of Manasseh, with a blessing are sent home to their possessions on the other side of Jordan.
1443.	XXIII. XXIV.	Joshua gathers together all Israel, exhorts them to obedience, briefly recites Gods benefits to them, reneweth the covenant between them and God, and dieth 110 years old.
1413.	Judges II 7.	After the decease of Joshua, and the elders, who out-lived him, and who remembered the wonders which God had wrought for Israel, there succeeds a generation of men which forget God, and mingle themselves with the Canaanites by marriage, and worship their idols. In this time of anarchy and confusion, when every man did that which seemed right in his own eyes, all those disorders were committed, which are reported in the five last Chapters of the Book of Judges; to wit, the idolatry of Micah, and the children of Dan; the war of the Benjamites, and the cause thereof.
	III. 6, 7, 8,	God being highly provoked, gives them up into the hands of Cushan king of Mesopotamia; which first calamity of theirs holds them but 8 years.
1405.	9,	Othniel the son of Kenaz, and son in law to Joshua, stirred up by God, as a judge
	10,	and avenger of his people, defeats Cushan, and delivers the Israelites out of bondage; and the land resteth forty years after the first rest which Joshua procured for them.
1343.	12,	Othniel dying, the Israelites fall again to sin against God, and are given over into the

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1343.		the hands of Eglon king of Moab, who joining with the Ammonites and the Amalekites, overthrows the Israelites, and takes Jericho; and this second oppression continueth 18 years.
1325.	Judges III. 15, 30,	Ehud the son of Gera is raised up by God to be an avenger of his people; for feigning a message to Eglon, he runs him into the belly with his dagger; then getting away, he gathers all Israel into a body on mount Ephraim, and slays 10,000 of the most valiant men of Moab; and the land resteth 40 years after the former rest obtained by Othniel.
	31.	After him Shamgar, the son of Anath, slayeth 600 Philistines with an ox-goad, and he also avengeth Israel.
1305.	IV. 1, 2, 3,	The Israelites, after the death of Ehud, returning to their old sin, are given up by God into the hands of Jabin king of Canaan; and this thraldom of theirs continueth 20 years.
1285.	4.	Deborah, the wife of Lapidoth, a propheteſs, who at this time judgeth Israel in mount Ephraim, and Barak of the tribe of Naphtali, being made captain of the host of Israel, in fight of Megiddo overcometh Sisera, captain of Jabins army, whom Jael the wife of Heber the Kenite afterwards kills in her own tent.
	V. 31.	For a memorial of which victory, Deborah compoſeth a song; and the land resteth 40 years after the former rest obtained by Ehud.
1252.	VI.	The Israelites sinning again, are delivered into the hands of the Midianites; which fourth thraldom lasteth 7 Years.
1245.		Hereupon they cry unto God for help, and are reproved by a prophet. Then Gideon the son of Joash, of Manasses, is by an angel from God sent to deliver them. He first overturns the altar of Baal, and burns his grove, and is called Jerubbaal.
	VII.	He out of 32,000 men, which came unto him, chooseth only (God so commanding) 300; but with them he puts to flight all the host of the Midianites, whom the Ephraimites afterwards pursue;
	VIII.	and slay their princes, Oreb and Zeeb. Gideon having pacified the Ephraimites, who complain that they were not called to the battel at first, passeth the river Jordan, and defeats the remainder of the Midianitish army; he chastiseth also the men of Succoth and Penuel, who had refused him victuals in his journey; and slays the two kings of the Moabites, Zebah and Zalmunna. After which great victories the Israelites offering to settle the kingdom upon him, and his posterity, he refuseth it; but receiving their golden ear-rings, he makes thereof an ephod, which afterwards proves an occasion of idolatry. The Midianites being thus vanquished, the land enjoys rest 40 years, after the former rest restored to them by Deborah and Barak.

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1236.	Judges VIII. 33.	Gideon dieth, and the Israelites falling back again to idolatry, worship Baal-berith for their God.
	IX. 1, 2, &c.	Abimelech the son of Gideon (begotten upon his concubine) purposing to get to himself the kingdom which his father had refused, slayeth 70 of his brothers all upon one stone; and having by the help
1235.		of the Shechemites got to be made king, Jotham the youngest son of Gideon, who only escaped Abimelechs fury, from the top of mount Gerizim, expostulates with them the wrong they had done to his fathers house; and by way of a parable foretels their ruin; which done, he flies, and dwells quietly in Beerith.
1233.	22,	Abimelech having reigned three years over Israel, Gaal a Shechemite conspires against him; which being discovered to him by Zebul, he utterly destroys the city of Shechem, and puts all the inhabitants to the sword, and burns the temple of their God Beerith with fire; from thence he goeth and layeth siege to Thebez, where he is knocked on the head
	50.	with a piece of a milstone, cast upon him
	2 Sam. XI. 21.	by a woman from the walls, and then killed out-right by his armour-bearer.
1232.	Judges X. 1, 2,	Tolah the son of Puah, after Abimelech, judgeth Israel 23 years.
1210.	3,	Jair the Gileadite succeeds Tolah, and judgeth Israel 22 years.
1206.	8,	The Israelites forsaking again the true God, fall to worship the gods of several nations, and are given up into the hands of the Philistines and Ammonites; which
1188.	15.	fifth thraldom lasteth 18 years. Upon their repentance, and abandoning their idols, at length they obtain mercy.
1187.	XI.	Jephthah the Gileadite being made captain of the host of Israel, subdues the Ammonites; before the battel he vows his daughter unawares to be offered in sacrifice, and afterwards performs it. He
	XII. 6.	puts to the sword 42,000 Ephraimites, who had beheaved themselves insolently against him, and judgeth Israel 6 years.
1182.	8,	Ibzam the Bethlemite succeeds Jephthah, and judgeth Israel 7 years.
1175.	11,	Elon the Zebulonite succeeds Ibzan, and judgeth Israel 10 years.
1164.	13.	Abdon the Ephraimite succeeds Elon, and judgeth Israel 8 years.
1156.	1 Sam. IV. 18.	Eli, the high-priest (in whom the high-priesthood was translated from the family of Eleazar to Ithamars) succeeds Abdon, and judgeth Israel 40 years. The
	Judges XIII. 1, 2,	Israelites again provoke the Lord to anger, and he delivers them into the hands of the Philistines. This sixth thraldom begins seven months after Eli's entering upon the government, and lasteth 40 years, even till seven months after his death, when the ark was brought back again.
1155.	24.	Samson the Nazarite, as an angel had foretold, is born at Zora.

Whilst

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1137.	Judges XIV. 4.	Whilſt Eli the high-prieſt executeth the office of a judge in civil cauſes, under the Philiſtines, Samſon takes an occaſion to quarrel with them, by marrying a woman of Timnath; for having on the day of his betrothing propounded a riddle to the Philiſtines, and laid a wager, his wife tells them the meaning of it: Enraged hereat, he goes and ſlays 30 men of Aſkelon, and gives them the ſuits of raiment which he had ſtript off their bodies, in performance of the wager which he had loſt, and returns home to his father.
1136.	XV.	Samſon again in harveſt-time, goes to preſent his wife with a kid at her fathers houſe, but finds her given away in marriage to another man; Samſon reſolves to be revenged; he catcheth 300 foxes, and tying fire-brands to their tails, turns them all into the corn-fields of the Philiſtines, and into their vineyards, and olive-gardens, and ſets them all on fire. The Philiſtines take Samſons wife and father in law, and burn them; Samſon in revenge, ſlays a great multitude of them, and ſits down upon the rock Etam, from whence being taken by 3000 of the Jews, and by them delivered into the hands of the Philiſtines, he ſlays of them a thouſand men with the jaw-bone of an aſs; in which place he is miraculouſly refreſhed when thirſty and ready to faint.
1117.	XVI.	Samſon is betrayed by Delilah his concubine, bereaved of the hair of his Nazariteſhip, and delivered to the Philiſtines; who put out his eyes, and bind him with chains of braſs. The Philiſtines gather together to offer ſacrifice to Dagon their god, and Samſon is brought to make them ſport; whoſe hair being grown, and his ſtrength in a great meaſure reſtored, he takes hold of the two chief pillars, whereon the houſe ſtood (wherein were the princes of the Philiſtines, and a great multitude of people) and pulls down the houſe, killing more men at his death, than he did in all his life-time. So he died, having judged Iſrael in the days of the Philiſtines 20 years.
1116.	1 Sam. IV.	The Iſraelites take up arms againſt the Philiſtines, but with very ill ſucceſs, for they loſe 4000 men in one battel. Then they ſend for the ark of the covenant from Shiloh, and cauſe it to be brought into the camp. The Philiſtines ſeeing now all lie at ſtake, encourage one another to behave themſelves like men that day; and ſo falling on, they ſlay of the Iſraelites 30,000 men. The ark of God is taken, and Hophni and Phinehas, prieſts, and ſons of Eli, are ſlain. Of all which, when tidings are brought to old Eli, frighted thereat, he falls from his chair, and breaks his neck, in the 98th year of his age.
	V.	The Philiſtines having brought the ark into Aſhdod, ſet it in the houſe of Dagon

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1116.		their god. But when Dagon had been found two ſeveral times fallen groveling before it, and broken in pieces, and the inhabitants of the place ſorely plagued; they remove it from thence to Gath, and from thence to Ekron. But the ſame plagues and judgments following whereever it went, after 7 months by the advice of their prieſts, they ſend home the ark again, with preſents and gifts into the land of the Iſraelites, and it is brought to Beth-ſhemeſh, where 50,070 men are ſmitten for looking into the ark. From hence it is carried to the houſe of Abinadab in Kirjath-jearim, who ſanctifieth his ſon Eleazar to keep it.
	1 Sam. VI.	
1096.	VII.	After 20 years the Iſraelites, by Samuels perſuaſion, ſolemnly repent at Mizpeh, and upon their converſion, God by thunder from heaven delivers them from the invaſion of the Philiſtines, who are ſubdued, the hand of the Lord being againſt them all the days of Samuel.
	13.	
1095.	VIII.	Samuel being grown old, takes for his aſſiſtants in the government his ſons; by whoſe ill management of affairs, the Iſraelites require a king to be given them; whereupon God gives them a king in his wrath, to wit, Saul the ſon of Kiſh, after Samuel had judged Iſrael 21 years. Saul is privately anointed by Samuel, and afterward publickly proclaimed king at Mizpeh. About a month after Jabeſh-gilead is beſieged by Nahaſh king of the Amorites, and the ſiege raiſed by Saul; whereupon the whole congregation of Iſrael coming together at Gilgal, again proclaim Saul king.
	Hoſea XIII. 10.	
	1 Sam. XI. 12.	
1085.	XVII. 12.	David the ſon of Jeſſe, the Ephrathite, born at Bethlem, 30 years before he ſucceeded Saul in the kingdom. He was his fathers youngeſt ſon.
1063.	XVI. 11.	God rejects Saul, and ſends Samuel to Bethlem, there to anoint David king, whom Saul ever after extremely perſecuteth.
	XVIII.	Yet Jonathan, Sauls ſon loveth him, and oftentimes reſcueth him from Sauls cruelty.
	XXIV. XXVI.	David having Saul twice in his power, forbears to hurt him.
1060.	XXVII.	David fearing he may ſometime or other fall into the hands of Saul, flies to Gath unto king Achiſh, carrying with him 600 men; and having obtained of him the town of Ziklag to dwell in, he continueth one year and four months in the land of the Philiſtines; from whence he invadeth the countries of the Geſhurites, Gezrites, and Amalekites, and puts to the ſword all, both men and women, not leaving one alive to carry the news thereof to king Achiſh.
1056.		
1055.	XXVIII.	Achiſh propoſing to make war upon the Iſraelites, takes David along with him in that expedition, to whom, whilſt he is upon his march with his 600 men, repair a
	1 Chron. XII.	

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		great many others of the tribe of Manaſſes, and join with him.
1055.	1 Sam. XXVIII.	Saul ſeeing the army of the Philiſtines, is in great fear, and (Samuel being now dead) goes to Endor, to conſult with a witch there; the woman raiſeth an apparition of Samuel, and Saul receives from it that dreadful doom, The Lord will deliver Iſrael, together with thyſelf, into the hands of the Philiſtines.
	XXIX.	The princes of the Philiſtines growing jealous of David, he and his company early the next morning leave the army, and return to Ziklag.
	XXXI.	The armies join battel, and the Iſraelites are defeated; the three ſons of Saul are ſlain, and he himſelf falls on his own ſword.
	2 Sam. I.	Three days after, an Amalekite brings Sauls crown, and the bracelet that was upon his arm, and preſents them to David, profeſſing that finding him fallen upon his ſword, he had killed him outright, and taken the crown from off his head; whereupon David cauſeth him to be put to death, for ſtretching forth his hand to ſlay the Lords anointed, and lamenteth the death of Saul and Jonathan his ſon, in a
	II.	funeral ſong. David having aſked counſel of God, goes up to Hebron with thoſe that are about him, where he is anointed king by the men of Judah, his own tribe,
	1 Chron. XII. 23.	in the 30th year of his age, and there he reigns ſeven years and ſix months.
	2 Sam. II. 8,	Abner, who was captain of the hoſt to Saul, carries Iſhboſheth Sauls ſon to Mahanaim, and there makes him king over the reſt of Iſrael.
1053.	12.	After two years there ariſe frequent and mortal ſkirmiſhes between a party of men on Davids ſide, headed by Joab Davids nephew, and another party on Iſhboſheths ſide, whereof Abner is chief; but the former ſtill grows ſtronger and ſtronger.
1048.	III. 6,	Abner affronted by Iſhboſheth, revolteth to David, and deals with the chief men of Iſrael, to transfer the whole kingdom unto him, and this in the hearing of the Benjamites.
	22.	He comes to David, and is kindly received; returning, he is treacherouſly murdered by Joab. David much laments his untimely death, and buries him at Hebron.
	IV. 2.	Baanah and Rechab murder their lord and maſter Iſhboſheth, as he lieth reſting himſelf upon his bed. They bring his head to David, who in deteſtation of their treaſon, cauſeth them immediately to be put to death.
	V.	The captains and elders of all the tribes
	1 Chron. XI.	coming to Hebron, anoint David a third time, and make him king over all Iſrael.
1047.	2 Sam. V. 5, 6, 7, 9.	David with all Iſrael marcheth to Jeruſalem againſt the Jebuſites, and taketh the fort of Zion, and calls it the city of

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1047.		David, and making Jeruſalem the ſeat of his kingdom, reigneth there over all Iſrael 33 years.
1045.	2 Sam. VI.	The ark of the covenant, which in the
	1 Chron. XVI.	firſt ſabbatical year was brought from
	2 Chron. I. 4.	Gilgal to Shiloh, is this year, being alſo a ſabbatical year, brought from Kirjathjearim out of the houſe of Abinadab, and placed at Zion; 30,000 choice men of Iſrael attending it, and ſinging the 68th Pſalm.
1044.	2 Sam. VII.	David now dwelling in his houſe of ce-
	1 Chron XVII.	dar, which he had built, and living in a
	XXII.	full and perfect peace, imparteth to Nathan the prophet, his purpoſe of building a houſe for God; but is anſwered from God, that this was a work which ſhould be done, not by him, becauſe he was a man of blood, and trained up in war; but
	2 Sam. VIII.	by his ſon Solomon, a man of peace, which ſhould be born unto him. The time
	1 Chron. XVIII.	which paſſeth from hence till the birth of Solomon, is ſpent in wars; wherein David ſubdues the Philiſtines, Edomites, Amalekites, Moabites, Ammonites, and Syri-
	Geneſis XV. 18. Deut. XI. 24.	ans, and extends his kingdom to the utmoſt bound of that land which had been promiſed to the ſeed of Abraham, and never poſſeſt by any of them, ſave only
	1 Kings IV.	by David, and his ſon Solomon.
	2 Sam.	At the end of this year, Joab going with
1035.	XI.	the army againſt the Ammonites, beſieg-
	1 Chron. XX.	eth Rabbah the metropolis of Ammon, whilſt David takes his eaſe at Jeruſalem, and there commits adultery with Bathſheba the wife of Uriah the Hittite, who was then in the army, whom he alſo procures to be ſlain.
1034.	2 Sam. XII.	The child ſo gotten in adultery is born. David is convicted by Nathan the prophet of his ſin, and he repents; in teſtimony whereof he compoſeth the 51ſt Pſalm. The child dieth.
1033.	25.	Bathſheba becomes now Davids wife, and beareth him a ſon, unto whom, as unto one who ſhould prove a man of
	1 Chron. XXII. 9.	peace, God gives the name of Solomon; And, as to one beloved of the Lord, the name of Jedidiah.
1032.	2 Sam. XIII. 1,	Amnon, Davids eldeſt ſon, deflowereth his ſiſter Thamar.
1030.	23.	Abſalom avengeth his ſiſter Thamar, and killeth his brother Amnon; for which thing he fleeth to Geſhur in Syria, where he continues three years with king Talmai, his grandfather by the mothers ſide.
1027.	XIV.	After three years exile he returns to
1025.		Jeruſalem, where he continues two years, before the king his father admits him into his preſence, and is reconciled to him.
1024.	XV.	This rebel ſon having got chariots and horſes, and a guard to attend him, inſinuates himſelf into the favour of the people, and ſteals away their hearts from his father David.
1023.	7.	The next year following, under pretence of a vow, he obtaineth leave to go to

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1023.		to Hebron, where by Ahithophels counſel he breaks out into open rebellion, and forceth his father to fly from Jeruſalem.
	2 Sam. XVII.	Ahithophel, becauſe his counſel in all matters is not followed by Abſalom, hangs himſelf.
	XVIII.	Abſalom having loſt 20,000 men, flieth and a bough of an oak catching hold of him, he there hangs, and is run through by Joab.
1017.	XXIV.	David, tempted by Satan, commandeth Joab to number the people: God, offended thereat, ſends a prophet to put three plagues to his choice, *viz.* the famine, ſword, or peſtilence. David chooſeth to fall into the hands of a merciful God, rather than into the hands of men. So God ſends a peſtilence; whereof 70,000 men die in one day. The angel being about to deſtroy Jeruſalem, God bids him hold his hand; for he beholds David repenting in ſackcloth, and intreating him to ſpare the innocent people, and to turn his hand upon himſelf, and upon his fathers houſe.
	1 Chron. XXI.	
1016.	1 Kings XIV. 21.	Rehoboam is born unto Solomon, by Naamah an Ammoniteſh woman.
1015.	1 Kings I.	David being now 70 years of age, and broken with continual cares and wars, grows ſo weak and feeble, that clothes can no longer preſerve heat in him. Therefore Abiſhag a young virgin is appointed to keep him warm. Adonijah ſeeing his father thus declining, by the aſſiſtance of Joab and Abiathar, makes himſelf king; which David underſtanding, he preſently commands Zadok the prieſt, and Nathan the prophet, with other great men, to anoint Solomon king. Adonijah hearing this, betakes himſelf to the ſanctuary, and is pardoned.
	II.	David having given inſtructions to his ſon Solomon, dieth, after he had reigned in Hebron ſeven years and ſix months, and 33 years in Jeruſalem over all Iſrael.
1014.	III. 1, 2.	Pharaoh king of Egypt gives his daughter in marriage to Solomon.
	2 Chron. VIII. 11.	
	1 Kings III. 5.	The Lord appears to Solomon in a dream, and bids him aſk what he will, and it ſhall be given him. Solomon aſketh wiſdom; God gives him wiſdom from above, and adds thereunto riches and honour. Of this divine wiſdom Solomon makes an eminent manifeſtation in judging between two harlots.
		The fifth Age of the World.
1012.	VI. 1.	SOlomon layeth the foundation of the temple, in the 480th year after the departure of the children of Iſrael out of Egypt.
	2 Chron. III. 1.	
1005.	1 Kings VI. 38.	Solomons temple finiſhed in the eleventh year of his reign; having been ſeven years and an half in building.
1004.	VIII.	Solomon this year (being the 9th Jubile, and opening the fourth Millenary

The Year before CHRIST		*The fifth Age of the World.*
1004.	2 Chron. V, VI, VII.	of the world) with great magnificence celebrates the dedication of the temple; at which time God giveth a viſible ſign of his favour.
975.	1 Kings XI.	Solomon having, as it is with reaſon believed, forſaken his luſts and vanities, to which he had been too intemperately addicted, and written, as a teſtimony of his repentance, his book called the Preacher, dieth. He reigned 40 years.
	2 Chron. IX.	
	1 Kings XII.	The Iſraelites aſſemble at Shechem, to crown Rehoboam, Solomons ſon, king over all Iſrael. The people by Jeroboam ſue unto him for a removal of ſome grievances; to whom Rehoboam, by the advice of young men, returning an harſh anſwer, alienates the hearts of ten tribes from him, who make Jeroboam king over them, and fall at the ſame time from the houſe of David, and from the true worſhip of God.
	25.	Jeroboam in the beginning of his reign repairs Shechem, deſtroyed by Abimelech 258 years before, and there dwells; afterwards going over Jordan, he builds Penuel, and at length makes Tirzah the ſeat of his kingdom. But fearing leſt his new ſubjects, by going to Jeruſalem to worſhip, may be induced to revolt from him, he deviſeth a new form of religion, ſetting up two golden calves, the one at Bethel, the other at Dan, for the ſeduced people to bow down unto.
	XIV. 17.	
	XII. 26.	
	XIV.	From the time of this diſmal rent, Rehoboam reigneth over Judah and Benjamin 17 years, and Jeroboam over Iſrael, or the other ten tribes, 22 years.
	2 Chron. XII.	
974.	XI. 17.	The Prieſts and Levites, and other Iſraelites, who feared God, ſtick to Rehoboam, and maintain the kingdom of Judah three years; after which time Rehoboam falls to idolatry, and walketh no more in the ways of David and Solomon.
	1 Kings XII. 32.	Jeroboam ſacrificing to his calf at Bethel, a prophet is ſent unto him from God, who foretells the judgment which ſhould one day be executed upon that altar, and the prieſts (*viz.* thoſe whom Jeroboam had made of the loweſt of the people) that ſerved at it. Which prophecy then and there is confirmed by ſigns and wonders upon the king himſelf, and upon the altar
	XIII. 2.	
971.	XIV. 25.	Shiſhak king of Egypt ſpoileth Jeruſalem and the temple; but the king and the princes repenting at the preaching of Shemaiah the prophet, God gives them not over to utter deſtruction.
	2 Chron. XII.	
958.	1 Kings XV.	Abijam the ſon of Rehoboam ſucceeds his father in the kingdom of Judah, and reigns three years.
957.	2 Chron. XIII.	He obtains a great victory over Jeroboam, killeth 500,000 men in one battel, and taketh Bethel.
955.	1 Kings XV. 8.	Aſa, in the twentieth year of Jeroboam ſucceeds his father Abijam, and reigns 41 years.

The Year before CHRIST		*The fifth Age of the World.*
954.	1 Kings XV. 25,	Nadab, in the second year of Asa, succeedeth his father Jeroboam in the kingdom of Israel, and reigneth not full two years.
953.	27.	Nadab at the siege of Gibbethon (a town of the Philistines) is slain by Baasha of the tribe of Issachar, in the third year of Asa; and the same year having made himself king over Israel, he utterly destroyeth the whole race of Jeroboam, and reigneth 24 years. At this time lived the prophets Jehu, Hanani, and Azarias.
951.	2 Chron. XIV.	Asa destroyeth idolatry, and enjoying ten years of peace, strengthens his kingdom with forts, and a standing army.
941.	9.	Zerah the Ethiopian with an innumerable army invadeth Judah: Asa overcomes him, sacrificeth to God of the spoil, and maketh a solemn covenant with God.
	XV.	He also deposeth Maacah his grandmother, a great patroness of idolatry; bringeth into the temple those things which his father and himself had consecrated unto God, and enjoys a long peace.
930.	1 Kings XVI. 6,	Elah the son of Baasha succeeds his father in the kingdom of Israel.
929.	8,	In the second year of his reign, and the twenty seventh of Asa's, Zimri, one of his captains, conspires against him, kills him, and reigneth in his stead. As soon as he sits in the throne, he destroyeth the whole family of Baasha; but the army, which then lay before Gibbethon, make Omri their king, who presently besiegeth Tirzah, and taketh it; which Zimri seeing, he sets on fire the kings palace, and perisheth in the flames.
	21,	The people of Israel are now divided into two factions; one follows Tibni the son of Ginath, and endeavours to make him king, the other adheres to Omri;
925.	22,	but Tibni dying, Omri reigns alone in the 31st year of Asa.
924.	23, 24,	Omri having reigned 6 years in Tirzah, removes the seat of his kingdom to Samaria, a place which he himself had built.
918.	29.	Ahab succeeds his father in the kingdom of Israel, and reigneth 22 years in Samaria. He did evil in the sight of the Lord, above all that were before him.
914.	XXII. 41. 2 Chron. XX. 31.	Jehoshaphat succeedeth his father Asa in the fourth year of Ahab king of Israel, and reigneth 25 years in Jerusalem.
912.	XVII. 7.	Jehoshaphat being settled in his kingdom, and having demolished the high places and groves; in the third year of his reign he sends Levites with the princes to instruct the people in the law. God in the mean time subdueth his enemies under him.
901.	1 Kings XX.	Benhadad king of Syria, layeth siege to Samaria, who by the direction of a prophet is beaten off, and a vast number of the Syrians slain.
899.	XXI.	Ahab not being able to persuade Naboth to sell him his vineyard, falls sick upon it; Jezebel his wife suborning false witnesses to accuse him of blasphemy, causeth Naboth to be stoned, and puts the king in possession of the vineyard. Whereupon the prophet Elijah denounceth judgments against Ahab and Jezebel; wicked Ahab repenting, God defers the judgment.
898.	1 Kings XXII. 51.	Ahab, in the seventeenth year of the reign of Jehoshaphat, maketh his son Ahaziah his associate in the government of his kingdom.
	2 Kings III. 1.	Jehoshaphat also maketh Jehoram his son copartner with him; whence it is, that Jehoram the son of Ahab, who succeeded his brother Ahaziah in the kingdom of Israel, in the 18th year of Jehoshaphat king of Judah, is said to have begun his
	I. 17.	reign in the second year of Jehoram the son of Jehoshaphat.
897.	1 Kings XXII. 2 Chron. XVIII.	Ahab having got Jehoshaphat to assist him in the siege of Ramoth-gilead, before he goes, he asketh counsel of 400 false prophets, who promise him victory and success; but by Jehoshaphats advice, Micaiah a true prophet of God is consulted, who foretels his overthrow; and according to his word, Ahab is slain at Ramoth-gilead, and buried at Samaria.
896.	2 Kings I. 1. III. 5. 2 Sam. VIII. 2. 2 Kings I.	Ahab being dead, the Moabites revolt from Israel, who had continued in subjection ever since King Davids days. Ahaziah king of Israel lying ill of a fall, sends to consult Baal-zebub the god of Ekron, concerning his recovery. Elijah the prophet meeteth the messenger, and telleth him Ahaziah shall surely die; whereupon two captains over fifty men apiece are sent to apprehend him, and bring him before the king; Elijah calleth for fire from heaven, and destroyeth both them and their companies. A third captain with his fifty men being sent, and behaving himself submissively, Elijah goes along with him; the prophet certifies the king, that he shall not come down from his bed alive. So Ahaziah dieth, having
	1 Kings XXII.	governed (partly by himself, and partly together with his father) two years.
	2 Kings III. 1.	Jehoram succeedeth his brother Ahaziah in the kingdom of Israel, in the latter end of the eighteenth year of Jehoshaphat, and reigneth twelve years.
	II. 11.	Elijah is taken up into heaven in a fiery chariot.
892.	2 Chron. XXI. 2, 3. 2 Kings VIII. 16.	Jehoshaphat grown old, gives to his sons many gifts with fenced cities in Judea; but his eldest son Jehoram he now more absolutely investeth in the throne of the kingdom, in the fifth year of Jehoram king of Israel.
889.	2 Chron. XXI. 4, 5.	Jehoram now by the death of his father, hasthe kingdom of Judah to himself, which he holds four years. He is no sooner settled in his throne, but he puts all his brethren to the sword, with many of the princes of Israel.

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839. Israel. At this time the Edomites, who ever since king Davids time had lived in subjection to Judah, revolt, and (as it was foretold by Isaac) they for ever shake off his yoke. Libnah also, a city of the priests, in the tribe of Judah, falls off from him about this time.

Genesis XXVII. 40. 2 Chron. XXI. 10, 11,

888. Jehoram following the counsel of his wicked wife Athaliah, the daughter of Ahab king of Israel, sets up in Judah, and even in Jerusalem itself, the idolatrous worship of Baal, and compels his subjects thereto; a letter which was left for him by Elijah the prophet, comes to his hands, which reproves him, and denounces all those calamities and punishments which afterwards befel him.

12.

885. Ahaziah succeeds his father in the kingdom of Judah (having had part of the government bestowed upon him the year before) in the 12th year of Jehoram king of Israel, and reigneth one year in Jerusalem.

2 Kings VIII. 25,

884. Jehoram king of Israel, and Ahaziah king of Judah, lead their armies to Ramoth-gilead, against Hazael, who had newly succeeded Ben-hadad in the kingdom of Syria; Jehoram is dangerously wounded, and retires himself to Jezreel to be cured. In the mean time Elisha sendeth a young prophet with instructions to anoint Jehu the son of Jehoshaphat, the son of Nimshi, at Ramoth-gilead, king over Israel, and to open to him the will of God, for the rooting out of the house of Ahab; who being proclaimed king by the soldiers, marcheth straight to Jezreel, killeth Jehoram, in the field of Naboth, and causeth Jezebel to be cast out at a window, where she is eaten by dogs. He dispatcheth letters also to Samaria, and causeth seventy of Ahabs children to be beheaded. Then taking with him Jehonadab the son of Rechab, he comes himself to Samaria, and destroys the whole family of Ahab, and all the priests of Baal. Nevertheless, having put down the worship of Baal, he departs not from the worship of Jeroboams golden calves, but maintains that idolatry all the time of his reign, which was 28 years.

28. IX. X.

Jehu proceeds farther, and executes the divine vengeance upon the idolatrous house of Judah; he pursues Ahaziah, who fled towards Megiddo, and overtaking him at Gur, causeth him to be killed in his chariot. Going also to Samaria, he meeteth with 42 of Ahaziah's kinsmen, whom he causeth to be slain.

IX. X.

Athaliah the daughter of Ahab, seeing her son Ahaziah dead, usurps the kingdom, destroying those that had right to the succession; but Jehosheba the daughter of king Jehoram, and wife to Jehoiada the high-priest, takes Jehoash, being then an infant, and son to her brother Ahaziah, and hides him in the temple,

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878. and so saves him from that massacre which was made of the rest of the blood-royal.

2 Kings XI. 2 Chron. XXIII.

Jehoiada the high-priest brings out Jehoash, now seven years old, and anoints him king; causeth Athaliah to be slain, and restoreth the worship of the true God, destroying the house of Baal, and commanding the idolatrous priest Mattan to be killed before his altars. Jehoash now beginning his reign in the seventh year of Jehu, reigneth 40 years in Jerusalem.

857. 2 Kings XII. 7.

Jehoash, in the 23d year of his reign, giveth order for the repair of the temple, committing the charge thereof to Jehoiada the high-priest.

XIII 1.

Jehoahaz succeedeth his father Jehu in the kingdom of Israel, and reigneth 17 years: during all which time Hazael king of Syria oppresseth him, and exerciseth all those cruelties upon the Israelites, which Elisha the prophet had foretold.

VIII. 12.

841. XIII. 10

Jehoash the son of Jehoahaz, king of Israel, is taken into the consortship of that kingdom by his father, in the 37th year of Jehoash king of Judah, and reigneth 16 years.

840. 2 Chron. XXIV.

Zechariah the son of Jehoiada the high-priest, for reproving the people of Judah that fall to idolatry after the decease of Jehoiada, is stoned to death in the court of the house of the Lord, by the commandment of king Jehoash, who the next year after is murdered by some of his servants, as he lay in his bed, and Amaziah his son succeedeth him.

2 Kings XII. 20.

839. XIII.

Jehoahaz dieth, and Jehoash his son succeedeth in the kingdom of Israel. Not long after his fathers funeral, he visits Elisha the prophet, then lying sick, and with many tears asketh counsel of him, who promiseth him victory over the Syrians. A dead man is brought to life, by being laid in Elisha's grave.

836. XV. 12.

Jeroboam the second is this year taken into the consortship of the kingdom of Israel by his father Jehoash, going to war against the Syrians. This is gathered from Azariah king of Judah's beginning his reign in the 27th year of this Jeroboam.

826. XIV. 2 Chron. XXV.

Amaziah king of Judah growing proud upon a victory obtained against the Edomites this 14th year of his reign, provoketh Jehoash king of Israel to battel. Jehoash overcomes him, and takes him prisoner, breaks down 400 cubits of the wall of Jerusalem, and having spoiled the temple and the kings house of a vast treasure, returns to Samaria.

825. 2 Kings XIV. 23.

Jehoash dies fifteen years before Amaziah, and Jeroboam the second, his son, reigneth in Samaria 41 years.

810. XIV. 2 Chron. XXV. 2 Kings XV.

Amaziah finding a conspiracy against him at Jerusalem, flies to Lachish, where he is murdered; after whom comes his son Uzziah, or Azariah, in the 27th year of Jeroboam the second, and reigneth 52 years in Jerusalem.

Now

The Year before CHRIST		*The fifth Age of the World.*
808.		Now is held the 13th Jubile, under the two moſt flouriſhing kings; in whoſe times live ſundry great prophets in both kingdoms; Iſaiah and Joel in Judah; Jonas, Hoſea, and Amos, in Iſrael.
	2 Kings XIV. 25. Iſai. IX. 1. Jonah III. Matth. XII. 41.	Jonas of Gath-hepher, a town belonging to the tribe of Zebulon in Galilee of the Gentiles (obſerve here the blindneſs of the Phariſees, *John* vii. 52.) was afterwards ſent into Nineve, the metropolis of Aſſyria, where both king and people at his preaching repented.
784.	2 Kings XIV. 29.	Jeroboam king of Iſrael (under whom that kingdom came to its full height of glory) dieth; after his death all things fall into confuſion, and the ſtate is reduced to a plain anarchy, which laſteth 11 years and an half; for ſuch an interregnum or vacancy the ſynchroniſm of kings requires, that the ſix months of Zachariah the ſon of Jeroboam may anſwer the 38 years and one month of Shallum, who murdered him in the 39th year of Azariah, or Uzziah, king of Judah.
773.	XV. 8,	Zachariah the ſon of Jeroboam, the 4th and laſt of the race of Jehu (as was foretold) begins his reign over Iſrael in the 38th year of Azariah or Uzziah king of Judah, and reigneth 6 months.
772.	10.	Shallum the ſon of Jabeſh, at the end of 6 months, murders him in the ſight of the people, and reigns one month, in the 39th year of Uzziah king of Judah. After Zachariahs death follow thoſe direful calamities foretold by Amos the prophet.
	Amos VII. 9.	
	2 Kings XV. 14,	Menahem the ſon of Gadi going from Tirzah to Samaria, killeth Shallum, waſteth Tiphſah, and the borders thereof; and becauſe the town would not open to him, he takes it, and rips up all the women with child.
771.	19,	While Menahem in theſe broils labours to get the poſſeſſion of the kingdom, Pul king of Aſſyria invadeth his country, to whom Menahem giveth 1000 talents of ſilver, and afterwards reigneth quietly 10 years.
761.	23,	Pekahiah ſucceedeth his father Menahem in the 50th year of Uzziah king of Judah, and reigneth 2 years.
759.	25, 27,	Pekah, one of his captains, kills him in his own palace at Samaria, and reigneth 20 years.
758.	32.	Jotham ſucceedeth his father Uzziah in the kingdom of Judah, at the age of 25 years, and reigneth 16 years in Jeruſalem.
	2 Chron. XXVII. 5.	Jotham ſubdues the Ammonites, and makes them tributary for 3 years. Under him and his two ſucceſſors, the prophets
	Mic. 1. 1.	Micah and Hoſea execute their prophetical office. About this time lived the prophet Nahum, and propheſied the deſtruction of Nineve.
742.	2 Kings XVI. 1.	Ahaz ſucceedeth his father Jotham in the 17th year of Pekah king of Iſrael, and reigneth 16 years.

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742.	2 Chron. XXVIII. 1.	This year Rezin king of Syria, and Pekah king of Iſrael, are confederate againſt Judah, which ſtrikes a great terror into that nation; but unto Ahaz,
	Iſai. VII.	God by the prophet Eſay, ſends a gracious meſſage, with a promiſe of deliverance; for a ſign whereof (when the incredulous king, being bid to aſk a ſign, refuſed to do it) God gives him the promiſe of Immanuel to be born of a virgin. Rezin and Pekah now lay ſiege to Jeruſalem, and therein to Ahaz, but are beaten off; Ahaz is no ſooner delivered from his enemies, but he forſakes God his deliverer, and
741.		falls to idolatry. Wherefore God gives him over into the hands of the king of Iſrael, who ſlays of the men of Judah 120,000 in one day, with a great many of the nobility, and carrieth away 200,000 captives; but theſe, by the advice of the prophet Oded, are releaſed and ſent home.
739.	2 Kings XV. 30.	Hoſhea the ſon of Elah murders Pekah king of Iſrael, and gets the kingdom into his own hands; it is ſaid, in the 20th year of Jotham, that is, from the time that Jotham firſt began to reign, which is the ſame with the 4th of Ahaz his ſon. Hoſhea, by reaſon of the tumults and diſorders which enſued, cannot be ſaid to have
730.		reigned till 9 years after, the ſtate continuing all that time in great confuſion, without any form of government.
728.	XVII. 3.	Shalmaneſer king of Aſſyria comes up againſt Hoſhea, and makes him to ſerve him, and pay him tribute.
726.	XVIII. 1. 2 Chron. XXIX, XXX, XXXI.	Hezekiah ſucceedeth his father Ahaz in the kingdom of Judah; he deſtroyeth idolatry, and proſpers; he alſo celebrates a ſolemn paſſover, and reigneth 29 years in Jeruſalem; his father had made him, in the laſt year of his reign, his aſſiſtant in the government.
725.	2 Kings XVII. 4.	Hoſhea king of Iſrael, having conſulted with So king of Egypt, refuſeth to pay tribute to Shalmaneſer; provoked hereby, and jealous of ſome farther deſign in that
724.		confederacy of Hoſhea with the king of Egypt, Shalmaneſer layeth ſiege to Samaria, and towards the latter end of the third
721.		year taketh it, and carrieth away the Iſraelites captive into his own country. This was the end of the kingdom of Iſrael, when it had ſtood divided from the kingdom of Judah 254 years.
713.	XVIII.	Sennacherib king of Aſſyria coming up againſt Judah, beſiegeth their fenced cities, and takes many of them, but is pacified by a tribute.
	XX.	About this time Hezekiah falls ſick, and is told by Iſaiah, that he ſhall die; but pouring out his tears and prayers unto God, he recovereth his health, and obtaining a prolongation of his life, and
	Iſaiah XXXVIII. 2 Kings XIX.	kingdom for 15 years. For a ſign whereof the ſun goes ten degrees backward.
710.		Sennacherib not obſerving the articles of

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710.	2 Kings XIX. Iſaiah XXXVII.	of peace, layeth ſiege to Jeruſalem, and ſendeth a blaſphemous letter to Hezekiah; which he opening and ſpreading before the Lord in the temple with many tears, craves aſſiſtance from God againſt the Aſſyrians. Whereupon the prophet Iſaiah aſſures him that God will deliver him, and defend that city. The ſelf-ſame night an angel of the Lord ſlays 185,000 men in the Aſſyrian army; and the next morning Sennacherib departeth, and returns to Nineve; where not long after, whilſt he is worſhipping in the houſe of Niſroch his god, he is ſlain by his own ſons.
698.	2 Kings XXI. 2 Chron. XXXIII.	Manaſſeh at 12 years of age ſucceeds his father Hezekiah, and reigneth 55 years. He ſetteth up idolatry, and ſheddeth much innocent blood. Wherefore God delivers him up into the hands of the Aſſyrians, who in the 22 year of his reign carry him away captive to Babylon; but upon his repentance God reſtores him to his liberty and kingdom.
677.		
656.	Judith XIII.	This year Nabuchodonoſor king of Aſſyria, purpoſing to make himſelf univerſal monarch, ſends Holofernes his general againſt Judea, who layeth ſiege to Bethulia, and there hath his head taken off by Judith, a woman of the tribe of Simeon.
643.	2 Kings XXI. 19. 2 Chron. XXXIII. 21, 22.	Amon aged 22 years, ſucceedeth his father Manaſſeh, and reigneth 2 years. An idolater indeed, as his father, but no penitent; he is murdered by his own ſervants.
641.	2 Kings XXII. 1. 2 Chron. XXXIV.	Joſiah, a child of 8 years old, ſucceedeth his father Amon, and reigneth 31 years. In his time lived Jeremiah and Zephaniah the prophets, and Huldah the propheteſs.
630.		In the 12th year of his reign he begins a reformation in Judah and Jeruſalem, and carries it on ſucceſsfully.
624.	2 Kings XXIII. 2 Chron. XXXIV.	This year he giveth order for the repair of the temple. Hilkiah the high-prieſt, having found a book of the law, ſends it to the king, who hears it read all over to him; and thereupon aſketh counſel of Huldah the propheteſs, who propheſieth the deſtruction of Juruſalem, but not in his days. Joſiah calling to him the elders of Judah and Jeruſalem, with the prieſts and prophets, cauſeth the book of the law to be read over before all the people, and reneweth the covenant between God and his people; he burneth alſo dead mens bones upon the altar at Bethel, as was foretold; and keepeth a moſt ſolemn paſſover.
610.	2 Kings XXIII. 29. Zechar. XII. 11.	At this time a war breaks out between the king of Egypt, and the king of Aſſyria. Joſiah unadviſedly engageth in this war againſt Necho king of Egypt, and is ſlain in the valley of Megiddo. The good king being thus taken out of the world, whoſe life only kept off the Babyloniſh captivity from that nation, not only the people then living bewailed his death, but even in after-time a publick mourning for him was kept. The prophet Jeremy alſo in remembrance thereof compoſeth his Lamentations; wherein bewailing the calamities which were ſhortly to befall that people, as preſent before his eyes in a moſt compaſſionate manner he points as it were with his finger, at the death of Joſiah, as the ſource and original of all thoſe enſuing miſeries.

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610.	2 Chron. XXXV. 25. Lam. IV. 20. 2 Kings XXIII. 2 Chron. XXXVI.	After the death of Joſiah, the people anoint Shallum, one of his younger ſons, to be their king. After three months reign he is depoſed by Pharaoh Necho, who makes Eliakim, his elder brother, king over Judah and Jeruſalem, and changes his name into Jehoiakim; but Jehoahaz he carries along with him captive into Egypt, where he ends his days.
	5.	Jehoiakim at 25 years of age begins to reign, and he reigneth eleven years.
609.	Jerem. XXVI.	Uriah and Jeremiah propheſy againſt Jeruſalem; the former is put to death, the latter is acquitted, and ſet at liberty. About this time Habakkuk alſo propheſieth.
607.	XXV. 1.	This year is Nebuchadnezzar the Great made by his father Nebopolazzar, his aſſociate in the kingdom of Aſſyria and Babylon; into whoſe hands God delivers up
606.	2 Chron. XXXVI 6. Jerem. XXV. 11. XXIX. 10. Daniel I. 3, 7. Iſaiah XXXIX 7.	Jehoiakim, who is put in chains to be carried to Babylon; but upon his ſubmiſſion, and promiſes of obedience, is left in his own houſe, where he lives a ſervant to Nebuchadnezzar 3 years. From which entering of the king and people of the Jews into the ſubjection and ſervice of Nebuchadnezzar, are the 70 years of the captivity of Babylon to be reckoned, which were foretold by the prophet Jeremy. Nebuchadnezzar gives order to Aſhpenaz, maſter of the eunuchs, that he ſhall carry from thence of the children of Iſrael, both of the blood-royal (as was foretold by the prophet Eſay to Hezekiah) and alſo of the nobility, the choiceſt youths both for beauty and wit that he can find; who being educated 3 years in the language and ſciences of the Chaldeans, may afterwards be fit to ſerve the king in his palace; among whom, of the tribe of Judah, are Daniel, called Beltesſhazzar; Hananiah, called Shadrach; Miſhael, called Meſhach; and Azariah, called Abednego. Their names being thus changed by the maſter of the eunuchs.
605.	Dan. I. 2. 2 Chron. XXXVI 7.	Whilſt Nebuchadnezzar purſues his victories over the king of Egypt, his father dies; which coming to his knowledge, he gives order for the bringing away the captives, and poſts, with a ſmall company, the neareſt way to Babylon, where he is received as the lawful ſucceſſor to his fathers dominions. He cauſeth to be brought to Babylon what he thinks fit of the veſſels and furniture of the temple, and placeth them in the houſe of his god, *viz.* Belus.

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The Year before CHRIST		
603.	2 Kings XXIV. 1. Dan. II.	Jehoiakim having lived 3 years in subjection to the king of Babylon, falls off, and rebels againſt him. This year (being the ſecond of Nebuchadnezzars reign, taking it as it begun at his fathers death) Daniel recovers Nebuchadnezzars dream, and interprets it to betoken the four chief monarchies; whereupon he and his companions are highly advanced.
600.	2 Kings XXIV. 2.	Nebuchadnezzar ſends an army, conſiſting of Chaldeans, Syrians, Moabites, and Ammonites, againſt Jehoiakim; theſe waſte the whole country of Judea, and
599.	Jerem. XXII. 18. XXXVI 30.	carry away from thence 3023 captives: Jehoiakim alſo is taken priſoner; whom they put to death, cauſe his carcaſe to be drawn out at the gate of Jeruſalem (as was foretold by the prophet Jeremiah) and leave it without the walls unburied.
	2 Kings XXIV. 8. 2 Chron. XXXVI 9.	Jehoiachin (called alſo Conias and Jeconias) at 18 years of age ſucceeds his father Jehoiakim, and reigns 3 months in Jeruſalem. Againſt him Nebuchadnezzar leads an army, and beſiegeth Jeruſalem; Jehoiachin with all his kindred and courtiers, come out to meet him. Nebuchadnezzar makes them all priſoners, enters Jeruſalem, and takes all the treaſure he can find in the temple, and the kings palace,
	Iſaiah XXXIX 6. Jerem. XXXIV 1. Ezekiel XVII. 12. I. 2, 3. Baruch VI.	breaking in pieces all the veſſels of gold and furniture which Solomon had made for the temple; he carrieth away captive to Babylon, the king, his mother, wives, courtiers, magiſtrates, and 10,000 able men out of Jeruſalem, leaving none behind but the poorer ſort of people; and out of the country round about, he carries alſo away 8000 artificers; among the captives are Mordecai, and Ezekiel the prieſt; Ezekiel therefore, in his prophecy, reckons the time all along from the beginning of this captivity. An Epiſtle, ſaid to be Jeremiahs, is now ſent to the captives, admoniſhing them to beware of the idolatry which they ſhall ſee in Babylon.
	2 Kings XXIV. 17.	Nebuchadnezzar, before his departure from Jeruſalem, makes Mattaniah, Jehoiachins fathers brother, king, changing his name into Zedekiah.
	2 Chron. XXXVI.	Zedekiah, beginning his reign at 21 years of age, reigneth 11 years; he, by rebelling againſt Nebuchadnezzar, or rather by continuing in an open rebellion (as his fathers had done) againſt God, brought upon Jeruſalem, and the whole nation of the Jews, thoſe long deſerved calamities, which God had ſo often forewarned them of by his prophets; for in
588.	2 Kings XXV. Jer. I. 3. XXXIX LII.	the latter end of the 11th year of Zedekiah, Jeruſalem, after a long ſiege, is taken by Nebuchadnezzar, and his Chaldeans enter it. Zedekiah flies away by night, but being purſued, is taken, and

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588.		brought priſoner to Riblah, Nebuchadnezzars head quarters; there having firſt ſeen his children ſlaughtered before his eyes, he has afterwards thoſe eyes put out, and being loaden with chains, is carried away captive to Babylon. About a month after the taking of the city, Nebuzaradan, captain of the guard, ſent by Nebuchadnezzar, makes his entry into it, ſet fire to the temple, the kings palace, and ſome noblemens houſes, and ſo layeth the whole city in aſhes; the walls of Jeruſalem being razed to the ground, all that were left in the city, and thoſe that a little before had fallen to the Chaldeans, with what treaſure he can find, doth Nebuzaradan carry with him into Babylon.
	Jer. LII 27. 2 Kings XXV. 21.	And thus was Judah carried out of her own land, 468 years after David began to reign over it, 388 years after the falling off of the ten tribes, and 134 years after the deſtruction of the kingdom of Iſrael.
	Jerem. XLIX. 7. Ezek. XXV. 12.	Obadiah the prophet denounceth Gods judgments againſt the Edomites, who now inſult over the calamity of the Jews. The ſame do Jeremy and Ezekiel, and the author of the 79th and 137th Pſalms, who wrote all about the ſame time.

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569. The Babylonian Empire.	Dan. IV. 29, 33,	NEbuchadnezzar, proud of his victories over Egypt, and his conqueſt of Judea, and other countries, and boaſting the magnificence of his buildings, falls diſtracted, and is driven from the ſociety of men.
562.	34.	After ſeven years ſpent among the beaſts of the field, his underſtanding returning to him, he humbly acknowledgeth the power of God, and his goodneſs towards him; and is reſtored to his kingdom. A few days after he dies, having reigned about 20 months together with his father, and 43 years by himſelf.
	2 Kings XXV. 27. Jer. LII. 31.	Evil-merodach, his ſon, ſucceeds him in the 37th year of the captivity of Jehoiachin or Jeconiah, who preſently gives order for the enlargement of Jehoiachin, and two days after changeth his priſon-clothes, ſets him above all the princes of his court, and cauſeth him to eat at his own table. Jehoiachin dies about two years after.
555.	Daniel VII. 1.	Belſhazzar having removed ſome perſons, who had murdered his father Evil-merodach, and uſurped his throne, ſucceeds in the kingdom of Babylon. In the firſt year of this kings reign, Daniel has the viſion of the four beaſts, ſignifying the four monarchies of the world, and of God delivering over all power and ſovereignty to the Son of man.
553.	VIII. 1.	In the third year of Belſhazzar, Daniel receives the viſion of the ram and he-goat, betokening the deſtruction of the Perſian

The Year before CHRIST 553. The Babylonian Empire. 538.

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Perſian monarchy, and the great miſery which Antiochus ſhould bring upon the people of God.

Dan. V. This year Belſhazzar makes a great feaſt for all his nobles, and cauſeth to be brought forth all the veſſels of the houſe of the Lord, which Nebuchadnezzar his grandfather had brought away from Jeruſalem, to the glory of his idols, and diſhonour of the true God. In the midſt of all this jolity, a hand appears writing on the wall of the room, in which the king and his numerous gueſts ſit drinking. The king greatly terrified hereat, ſends for his Chaldean aſtrologers and wizards, and commands them to read the writing, and give him the interpretation of it; but they not being able to do either, Daniel is ſent for, who reads the writing, and gives the king the interpretation of it; whereupon Daniel is publickly proclaimed the third man in the kingdom. The ſame night Belſhazzar is ſlain, Babylon taken by Cyrus, and the empire tranſlated to the Medes and Perſians, as had been ſundry times foretold by the prophets.

Jerem. XXVII. 7. Dan. V. Iſa. XIII. Hab. II. Jerem. XXV. 12. L, LI. Dan. V. 31.

Cyrus having given the kingdom of Babylon to Darius the Mede, reſerving ſome palaces in the city for himſelf, he returns through Media into Perſia.

VI. 6. Daniels greatneſs raiſing envy in ſome principal courtiers and officers, theſe contrive his ruin; but finding nothing in his management of affairs, whereof to accuſe him, they reſolve to order matters ſo, that Daniels piety towards God ſhall become an offence worthy of death. They move the king to make a decree, that for 30 days no petition ſhall be made to any God or man, but to himſelf only. Which decree Daniel breaks, by making ſupplication to his God, and is for doing ſo caſt into a den of lions; but being found to have received no hurt there, Darius commands the conſpirators to be caſt into the ſame den, who are preſently devoured; and the king publiſheth a decree, that all perſons throughout his dominions ſhall reverence and fear the God of Daniel.

537. Dan. IX. Toward the end of the firſt year of the reign of Darius the Mede, to be reckoned from the ſubverſion of the Babyloniſh empire, begins the 70th year of the captivity of the Jews, which, by Jeremiahs prophecy, was to be the laſt year of their calamity: Upon conſideration of which time ſo near at hand, Daniel pours out moſt fervent prayers to God for the remiſſion of his own ſins, and thoſe of his people; and for that promiſed deliverance out of their captivity. To whom the angel Gabriel brings an anſwer not only of this, but alſo of the ſpiritual deliverance of the Church by the death of the Meſſiah; uttering that memorable prophecy of the ſeventy weeks.

Jerem. XXIX. 10. Dan. IX.

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Cyrus, his father Cambyſes, and his father in law Cyaxares both dying, Perſia falls to him by inheritance, and Media by contract of marriage; and ſo he is poſſeſſed of the whole eaſtern empire; from which time, both Xenophon (*inſtit. lib.* 8) reckons the 7 years of his reign, and the Holy Scripture, out of the records of the Medes and Perſians, reckons this his firſt year; for it teacheth us, that in this year came forth that renowned edict of his,

Ezra I. 2. Thus ſaith Cyrus king of Perſia, The Lord God of heaven hath given me all the kingdoms of the earth, and hath charged me to build him an houſe at Jeruſalem, which is in Judah, &c. At which time the 70 years of the Babyloniſh captivity being expired (as was foretold by Iſaiah and Jeremiah, the former making mention of Cyrus by name) he gives leave to all the Jews, dwelling in all parts of his dominions, to return into their own country, and commands them immediately to fall in hand with rebuilding of the temple.

Iſaiah XLIV. 28. XLV. I, 13.

He reſtoreth alſo all the veſſels of the houſe of God, which Nebuchadnezzar had brought from thence; and contributes towards the building.

Ezra I. 5, 6. The Jews therefore return into their own country; the poorer ſort having allowance made them to defray their charges upon the way. The number of the children of the province, or Hebrews born in Chaldea, which with their captain Zerubbabel, and their high-prieſt Jeſhua, return out of captivity, is 42,360, beſides proſelytes, men-ſervants, and maid-ſervants, to the number of 7337. Now the particular ſums of Ezra's catalogue being caſt up, amount only to 29818; and thoſe in Nehemiahs account make but 31,031, both which come far ſhort of that univerſal ſum of 42,360, which at the bottom of each catalogue is ſaid to be the number of the whole congregation. Wherefore the Hebrews in the XXIXth chapter of their great chronicle, tell us, that to complete the full ſum of 42,360, we muſt caſt in thoſe of the other ten tribes of Iſrael, who came up out of captivity with the Jews. For even till the laſt extirpation of the Jewiſh ſtate, there remained ſome reliques of the other ten tribes, not only in the diſperſion, and at Jeruſalem, and other cities of Judah; but alſo of thoſe who kept ſtill in their own ſeats; for Shalmaneſer ſwept not away all out of the whole ten tribes, but left a remnant of them in their own country, who were afterward, together with the Jews, Benjamites, and Levites, carried away by Nebuchadnezzar into Babylon, and are now diſmiſſed and ſent back again by Cyrus.

II. Nehem. VII. Acts XXVI. 7. Lam. I. 1. Luke II. 36. 2 Chron. XI. 16.

The Year before CHRIST		*The sixth Age of the World.*
535. The Perſian Empire.	Ezra III. 8, 13.	In the ſecond year after their return from Babylon, in the ſecond month, they appoint Levites to overſee the work of the houſe of God, and lay the foundation of the temple; the old men lamenting, who 53 years before had ſeen the old temple ſtanding, and the younger ſort rejoicing to ſee the new one going up.
534.	IV. 5,	The Samaritans, by the means of certain courtiers about Cyrus, whom they had bribed for that purpoſe, diſturb the Jews in their work of the temple.
529.	6.	In the beginning of the reign of Artaxerxes (called in profane ſtory Cambyſes) the Samaritans, who, whilſt Cyrus lived, had ſecretly undermined the Jews, now openly frame a direct accuſation in writing againſt the inhabitants of Judah and Jeruſalem, and preſent it to the king, who preſently forbids the Jews to proceed in the building.
520.	V. 1.	In the ſecond year of king Darius Hyſtaſpes (the ſame with Ahaſuerus) Zerubbabel and Jeſhua, incited by the prophets Haggai and Zechariah, ſet forward the building of the temple.
	Hag. II. 1, 9.	Haggai propheſieth that the glory of this ſecond temple ſhall be greater than that of the former; not as being a more magnificent ſtructure, but in regard the bleſſed Meſſiah ſhall one day honour it with his preſence, and from thence propagate peace to all nations.
	Zech. I. 1, 6.	About this time Zechariah the prophet exhorteth the Jews to repentance
519. 518.	Eſt. I, II.	Ahaſuerus puts away queen Vaſhti his wife, and not long after eſpouſeth Eſther, the niece of Mordecai the Jew.
515.	Ezra VI.	In the ſixth year of Darius, or Ahaſuerus, the temple is finiſhed; the dedication whereof is celebrated with great joy, and abundance of ſacrifices, the Prieſts and Levites, every one in his place, attending on the miniſtry of the temple. The paſſover alſo is celebrated.
510.	Eſth. III.	Haman an Agagite, of the race of the Amalekites, a great favourite of king Ahaſuerus, offended at Mordecai, becauſe he falls not down and adores him, as others do, reſolves to be revenged of the whole nation of the Jews (which was ever averſe to his) and to root it out; for the executing of which purpoſe, that he may find a ſucceſsful time, he cauſeth Pur, that is the Lot, to be caſt before him, for to know the day and month wherein the Jews ſhall be deſtroyed, and the lot falls on the twelfth month Adar.
	Deut. XXV. 19.	
	Eſth. IV.	Haman obtains an edict from the king, that all Jews, without reſpect to ſex or age, upon the thirteenth day of the month Adar be put to death in all the provinces of the kings dominions. Hereupon Mordecai, Eſther, and all the Jews, humble themſelves before the Lord by faſting and prayer.

The Year before CHRIST		*The ſixth Age of the World.*
510. The Perſian Empire.	Eſth. VI.	Ahaſuerus hearing it read in the chronicles, that a conſpiracy had been diſcovered to him by Mordecai, commandeth that he be publickly honoured, and that by Haman himſelf, his deadly enemy.
	VII.	Eſther entertaining the king and Haman at a banquet, maketh ſuit for her own life, and her peoples, and accuſeth Haman. The king underſtanding that Haman had provided a gallows for Mordecai, cauſeth him to be hanged thereon.
509.	IX.	In memory of this great deliverance the two days of Purim are made feſtival.
467.	Ezr. VII	Ezra the prieſt, a man ſkilled in the law of Moſes, obtains a large commiſſion from king Artaxerxes, to ſettle the Jewiſh common-wealth, and to reform the church at Jeruſalem.
	VIII.	In the ſeventh year of Artaxerxes, Ezra, with a great multitude of Jews, ſets out from Babylon.
	IX, X.	Ezra obligeth thoſe who had taken ſtrangers to wife, to ſend them back.
455.	Neh. II.	In the twentieth year of king Artaxerxes, Nehemiah a Jew, one of his cupbearers, being made governor of Judea, obtains leave to build the walls of Jeruſalem, and finiſh that great work. Here begin Daniels 70 weeks to be fulfilled before the paſſion of our Saviour.
	Dan. IX. 24.	
442.	Neh. V. 14.	Nehemiah having governed Judea 12 years, returns to the king of Perſia.
415.	XIII. 6.	This year is the 21ſt Jubile, the laſt that ever the prophets of the Old Teſtament ſaw; for that place in Nehemiah, chap. xii. 22. is not to be underſtood of the laſt Darius, but of Darius Nothus, who now reigns in Perſia; the full hiſtory of Nehemiah ending with the time of Artaxerxes Longimanus, father of this Darius Nothus.
		Hitherto (ſaith Euſebius in his chronicle, to the 32d year of Artaxerxes) the Divine Scriptures of the Hebrews contain the annals of the times: But thoſe things which were done among them afterwards, we muſt deliver out of the books of the Maccabees, and out of the writings of Joſephus, who have delivered a general hiſtory of the Jewiſh affairs from thence down to the times of the Romans.
		That Malachi, the laſt of the prophets was contemporary with Nehemiah, appears from hence, That he no where exhorts the people to the building of the temple, as Haggai and Zachary did; but the temple being now built, he reproves
	Nehem. XIII.	thoſe diſorders, which Nehemiah at his ſecond return with a new commiſſion from Babylon, ſaith he found in his abſence to have crept in among the Jews; as marriage with ſtrange women, withholding of tithes, and abuſes in the worſhip of God.
	Mal. IV. 4.	And becauſe a ſucceſſion of prophets was not to be expected, as before, he exhorteth the people conſtantly to adhere to the
	Luke I. 17.	law of Moſes, till Chriſt the chief Prophet

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The Year before CHRIST 415. The Persian Empire.	Matth. XI. 14. XVII. 12.	phet ſhould appear; whoſe forerunner John the Baptiſt ſhould come in the ſpirit and power of Elias, to turn the hearts of the fathers unto their children, and the diſobedient to the wiſdom of the juſt. See 1 *Mac.* IV. 46. and IX. 17.
335.	Joſ. Ant. l. 11. c. 8.	ALexander the Great, king of Macedonia, paſſeth out of Europe into Aſia, and begins to lay waſte the Perſian empire.
332.	Id. ibid.	Manaſſes, brother to Jaddus the high-prieſt, refuſing to put away his ſtrange wife, is driven from the ſacrifice: Sanaballath his father in law, governor of Samaria, revolteth from Darius, obtains leave of Alexander to build a temple on mount Gerizim, and makes Manaſſes high-prieſt thereof: to which reſort all ſuch as are entangled in unlawful marriage, with all ſuch offenders as think not themſelves ſafe at Jeruſalem. This was the riſe of that ſchiſmatical conventicle of the Samaritans. See *John* IV. 20.
	Joſ. Ant. l. 11. c. 8.	Alexander marcheth toward Jeruſalem, intending to beſiege it: Jaddus the high-prieſt hearing of it, putteth on his prieſtly ornaments, and, accompanied with the people all in white, goeth out to meet him: Alexander ſeeing his habit, falls proſtrate before him, ſaying, that whilſt he was in Macedonia, a man appeared unto him in the very ſame habit, who invited him to come into Aſia, and promiſed to deliver the Perſian empire into his hands. After this he goes to the temple, and offers ſacrifice, according to the high-prieſts direction. They ſhew him the prophecy of Daniel, That a Grecian ſhould come and deſtroy the Perſians; whereby he is mightily confirmed in his perſuaſion, that he himſelf is the man: Laſtly, he beſtoweth on the Jews whatever favours they deſire, and departeth.
	Daniel VIII. 7. XI. 13.	
330. The Macedonian Empire.		The Perſians are overcome, Darius ſlain, and Alexander remains univerſal monarch of the eaſtern world.
323.	Joſ. Ant. l. 12. c. 1. 1 Mac. I.	Alexander having reigned 6 years and 10 months, dieth; his army and dominions are divided among his captains. Antigonus makes himſelf governor of Aſia, Seleucus of Babylon, and the bordering nations; Lyſimachus hath the Helleſpont; Caſſander, Macedon; and Ptolemeus, the ſon of Lagus, gets Egypt.
320.	Joſ. Ant. l. 12. c. 1.	Ptolemeus, ſurnamed Soter, makes himſelf maſter of Jeruſalem by a ſtratagem; for he enters the city upon a ſabbath-day, under pretence of offering ſacrifice; and whilſt the Jews ſuſpect nothing, but ſpend the day in eaſe and idleneſs, he ſurpriſeth the city without reſiſtance, and maketh the citizens captives. He ſendeth ſeveral colonies of Jews into Egypt, and puts great confidence in them.

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The Year before CHRIST 277. The Macedonian Empire.	Joſ. Ant. l. 12. c. 2.	Ptolemeus Philadelphus, ſon of Ptolemeus Soter, being a great favourer of learning, builds a moſt magnificent library at Alexandria. Demetrius Phalereus, to whom he had committed the care of procuring all ſorts of books, and out of all countries, perſuades him to employ 72 Jews in tranſlating the Holy Scriptures out of the original Hebrew into the Greek tongue, which was done in the ſeventh year of his reign. The king alſo diſmiſſeth many captive Jews, and dedicates many preſents to the temple of God at Jeruſalem.
177.	2 Mac. III.	One Simon, a man of the tribe of Benjamin, governor of the temple, falling out with Onias the high-prieſt, goes to Apollonius the governor of Cœloſyria, and informs him, that there is a vaſt treaſure in the temple: Apollonius acquaints king Seleucus his maſter with it, who preſently ſends his treaſurer Heliodorus to Jeruſalem, to bring this money away. Heliodorus entering the temple, is by angels ſtruck down in the very place, and carried from thence half-dead; but by the prayers of Onias he is ſoon after reſtored to his health. Returning to Seleucus that ſent him, he magnifies the holineſs of the temple, and the power of God dwelling in it.
176.	1 Mac. I. 10.	Antiochus Epiphanes ſucceeds Seleucus in the kingdom of Syria, and reigneth 11 years, and ſome months.
175.	2 Mac. IV. 7,	Jaſon, by corrupting king Antiochus, obtaineth the office of high-prieſt.
172.	23,	Menelaus, brother to Simon the traitor, being employed by Jaſon to carry the money to the king, promiſeth 300 talents of ſilver above what Jaſon had ſent, and getteth the prieſthood to himſelf.
	24,	
170.	27.	Menelaus, not paying the money he had promiſed the king at his admiſſion, is ſummoned to appear before Antiochus; he ſubſtitutes Lyſimachus his brother in his place.
	1 Mac. I. 21, 22.	Antiochus taketh Jeruſalem, and ſacking it, pillageth the temple, deſtroyeth 40,000 of the inhabitants, and ſelleth as many more. He endeavoureth alſo to aboliſh the worſhip of God, and forceth many Jews to forſake their religion. The Samaritans now diſown their relation to the Jews, to whom in proſperity they pretended alliance, and conſecrate the temple on mount Gerizim to Jupiter.
	2 Mac. V. Joſ Ant. l. 12. c. 7.	
	Dan. XI. 28.	
168.	1 Mac. VIII. 5.	Perſeus, having made war upon the Romans, is this year overcome by them, and the kingdom of the Macedonians ends, when from Caranus it had ſtood 626 years. Nevertheleſs, the reliques of the Macedonian empire, while that of the Roman was riſing, did yet ſurvive in the Ptolemies of Egypt, and the kings of Syria.
167.	I. 45.	King Antiochus by a publick edict, commands all nations that are ſubject

The Year before CHRIST		
167. The Macedonian Empire.	1 Mac. I. 45.	unto him, to observe the same way of divine worship, and laying aside their peculiar customs, to profess the same religion with the Grecians; the punishment of death being threatened unto such as shall be disobedient; and he appoints overseers over every people and nation, who shall compel them hereunto Of the Jews many choose rather to undergo the most cruel torments, than to offer sacrifice unto idols; all which martyrdoms, with those glorious sufferings of the seven Maccabean brethren, are recorded in the two Books of Maccabees.
167.	1 Mac. II. 2 Mac. VI. Jos. Ant. l. 12. c. 8.	Matthias a priest, with his five sons, slay those that are sent by king Antiochus, to compel them to offer abominable sacrifices, and after betake themselves to the desert. They are followed by many others, of whom a great number are stifled in their caves, because they would not defend themselves on the sabbath-day. Matthias abolisheth that superstition, and exhorts his sons to assert their privileges, and deliver their country from bondage.
166.	1 Mac. III. 2 Mac. VIII. Jos. Ant. l. 12. c. 9	Matthias dies, and Judas Maccabeus takes upon him the management of this affair. He delivers his country, and purgeth it from the abominations which had been committed in it.
	1 Mac. III Jos. Ant. l. 12. c. 10.	Apollonius, governor of Samaria, having raised an army among the Gentiles and Samaritans, falls upon the Jews; but is discomfited and slain by Judas Maccabeus.
	1 Mac. III. 13. Joseph. ut supra.	Seron also governor of the lower Syria, musters up all the forces under his command, and invades Judea; him Judas Maccabeus encounters, slays 800 of his men on the place, and puts the rest to flight.
165.	1 Mac. III. 27. IV. Jos. Ant. l. 12. c. 11	Judas Maccabeus defeats a great army, which Antiochus sent against the Jews. Lysias returns with a greater power; Judas kills 5000 of his men, and causeth him to retreat. He purifieth the temple, and setteth it in order, after it had lain desolate three years; and buildeth a wall about Sion.
164.	1 Mac. VI. 2 Mac. IX. 9. Jos. Ant. l. 12 c. 13.	Antiochus is taken with a violent pain in his bowels, and such a rottenness seizeth his flesh, that worms breed in it; he confesseth that he is plagued for the wrong done to Jerusalem, and dieth in the 149th year of the kingdom of the Grecians.
163.		His son Antiochus Eupator, a child about nine years old, succeeds him. He maketh peace with the Jews, but quickly breaketh it: he puts to death Menelaus the high-priest, and confers that honour upon Alcimus, or Jacimus.
162.	2 Mac. XIII. Jos. Ant. l. 12. c. 15.	Onias, the son of Onias III retires into Egypt, where Ptolemeus Philometor, and Cleopatra his wife, permit him to build a temple at Heliopolis, in imitation of that at Jerusalem, and they constitute him high-priest there.
162.	1 Mac. VII.	Demetrius Soter, the son of Seleucus, escapes from Rome, and comes into Syria, where he causeth himself to be crowned king, and putteth to death Antiochus and Lysias.
161.	1 Mac. VII. 2 Mac. XIV. Jos. Ant. l. 12. c. 17	Demetrius, at the instance of Alcimus, sends Nicanor with a great army against Judas Maccabeus, whom he endeavours to surprise. They join battle, and Nicanor is slain.
		Here ends the continued history of the second book of Maccabees, being an abstract and breviary of the five books of Jason, a Jew of Cyrene.
	1 Mac. IX. Jos. Ant. lib. 12. c. 18, 19.	King Demetrius sends Bacchides with a new army, consisting of 20,000 men, against Judas Maccabeus; Judas having with him but 800 men, ventures to engage him, and is slain. His brother Jonathan is chosen general in his stead.
	1 Mac. VIII. 19. Jos. Ant. l. 18. c. 17.	Jonathan enters an alliance with the Romans. Josephus observes, that this was the first league that ever was known to be between the Romans and the Jews.
160.	1 Mac. IX. 55,	Whilst Alcimus commands the wall of the inner court of the temple to be pulled down, God strikes him suddenly with a palsy, so that without speaking a word, he dies in great torment.
158.	70. Jos. Ant. l. 13. c. 2.	Jonathan having wearied Bacchides by war, compelleth him to make a league, and draw off his army.
153.	1 Mac. X. 1. Jos. Ant. l. 13. c. 3.	Alexander Balas, the son of king Antiochus Epiphanes, enters with an army into Syria; the garrison of Ptolemais set open their gates to him, by reason of their hatred to king Demetrius; who prepares himself for war.
	1 Mac. X. 3, 10. Jos. Ant. l. 13. c. 4.	Demetrius desireth an alliance with Jonathan, who makes use of this occasion to repair the fortifications of Jerusalem.
	1 Mac. X. 15. Jos. Ant.	Alexander Balas is no less careful to obtain the friendship of Jonathan; and to oblige him, confers on him the high-priesthood.
152.	l. 13. c. 5. 1 Mac. X. 21. Id. ibid.	Jonathan puts on the holy vestment, on the seventh month of the 160th year of the kingdom of the Grecians, at the feast of tabernacles. He was the first high-priest of the Hasmonean family.
150.	1 Mac. X. 49, 50. Joseph. ubi supr.	Demetrius and Alexander come to a battel, and Demetrius is slain.
	1 Mac. X. 51. Jos. c. 7.	Alexander Balas finding himself in the peaceable possession of the kingdom of Syria, espouseth Cleopatra, the daughter of Ptolemeus Philometor king of Egypt. Alexander highly honours Jonathan the high-priest at his nuptials.
148.	1 Mac. X. 75. Jos. Ant. l. 13. c. 8.	Demetrius Nicanor, eldest son of Demetrius Soter, enters into Cilicia with an army. King Alexander Balas gives the command of Syria to Apollonius, who sets upon Jonathan the high-priest; Jonathan defeats him, and takes Joppe and Azotus, and burns the temple of Dagon.
146.	1 Mac. XI.	Ptolemeus Philometor, king of Egypt, comes to the relief of king Alexander his son

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Jos. loc. citat.

son in law; Alexander ungratefully sets Ammonius to lie in ambush to kill him. The treachery being discovered, Ptolemeus takes away his daughter from Alexander, and marrieth her to Demetrius. Alexander having been driven from Antioch, the inhabitants of that place make offer of the kingdom to Ptolemeus; but he refuseth it, and persuadeth them to accept of Demetrius for their king.

147. Alexander returns with a great army Ptolemeus and Demetrius unite their forces, and overcome him in a pitched battel; but Ptolemeus dies of the wounds which he received, after he had seen the head of Alexander sent to him by Zabdiel an Arabian prince. Jonathan besiegeth the citadel at Jerusalem, held by a garrison of Macedonians. Complaint hereof being made to Demetrius, Jonathan appeaseth him by presents, and obtaineth new favours for the Jews. Demetrius incurreth the hatred of his soldiers, by abridging their pay in time of peace.

1 Mac. XI. 54. Jos. Ant. l. 13. c. 9. Tryphon, with some soldiers that revolted from Demetrius, undertakes to establish Antiochus, the son of Alexander Balas, in the kingdom of Syria.

144. 1 Mac. XI. 55. Demetrius is vanquished by young Antiochus, and made to fly into Seleucia. Great honours are by Antiochus conferred on Jonathan, who assists him against Demetrius.

XII. Jonathan renews his alliance with the Romans and Lacedemonians, and fortifies Jerusalem.

143. Jos. Ant. l. 13. c. 9, 10. Tryphon contrives how he may quit himself of Antiochus, and reign in his stead; but fearing Jonathans opposition, he invites him to come to Ptolemais, and bring with him some few of his soldiers, promising to deliver that city into his hands Jonathan suspecting no treachery, comes only with 1000 men to Tryphon at Ptolemais; but as soon as he is entered the city, Tryphon commands the gates to be shut. Jonathan is taken prisoner, and all his men put to the sword.

1 Mac. XIII. Jos. Ant lib. 13. c. 10, 11. The Jews hereupon make choice of Simon Maccabeus for their general, in the place of his brother Jonathan. Tryphon leads an army against Simon: He promiseth for 100 talents of silver to release Jonathan; the money being paid him, he breaks his promise, and puts Jonathan to death. Simon erects a stately monument for his father and his brethren.

1 Mac. XIII. 31, 32. Tryphon murders the young king Antiochus, and puts the crown on his own head.

Jos. Ant. l. 13. c. 12. The Romans and Lacedemonians renew their leagues with Simon, and write them in tables of brass.

142. 1 Mac XIV. 18. Simon has the government and high-priesthood settled on him and his heirs: the Jews are by his means discharged

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Jos. Ant. l. 13. c. 13.

from all manner of tribute to any foreign prince. He takes Sion the fortress of Jerusalem, drives out of the city all idolaters, clears the houses of their idols, and placeth in the city such as are true worshippers of God.

139. Id. ibid. c. 12. Tryphons vices render him so odious to his soldiers, that they submit themselves to Cleopatra, Demetrius's relict. She marrieth Antiochus Soter, Demetrius's brother, and causeth him to be crowned king. Antiochus drives Tryphon out of Syria, besiegeth him in Dora, whence he flies to Apamea, where he is taken and slain.

138.

135. 1 Mac. XVI. Jos. Ant. l. 13. c. 14. Simon the high-priest traversing the cities of Judea, and taking care for their orderly government, comes down with his two sons, Matthias and Judas to Jericho; Ptolemeus the son of Abubus, Simons son in law, invites them to a castle which he had fortified, called Dochus, and there, whilst he entertains them at a banquet, barbarously murders them. John Hircanus succeeds his father in the high-priesthood.

Here ends the first book of Maccabees, containing the history of forty years.

130. Jos. Ant l. 13 c. 17. John Hircanus takes Shechem, and demolisheth the temple on mount Gerizim, 200 years after it had been built by Sanaballat.

107. Jos. l. 1. Bell c. 3 Ant. lib. 13. c. 19. & lib. 20. c. 8. Judas, eldest son of Hircanus, otherwise called Aristobulus, and surnamed Philellen, succeeds his father in the government and the high-priesthood; he was the first of any that, after the return from the captivity of Babylon, set a crown upon his head, and changed the state into a monarchy.

88. Luke II. 37. Anna the propheteſs, daughter of Phanuel, of the tribe of Aser, this year becoming a widow, departs not from the temple, but serves God with fasting and prayer night and day, for 84 years together, until such time as she sees Christ in the temple.

63. Jos. l. 1. Bell. c. 5. Ant. l. 14 c. 8. Jerusalem is this year taken by Pompey; who meddles not with any of the treasure which was in the temple, but makes the Jews tributary to the Romans.

49. The Roman Empire. *Here begins the empire of the Roman Cesars, when Julius Cesar, having overthrown Pompey at the battel of Pharsalia, was made perpetual dictator.*

40. Jos. l. 14. c. 25. Herod the son of Antipas, or Antipater, an Idumean, is this year by the Romans declared king of Judea.

38. Id. ibid. c. 28. l. 1. Bell. c. 13. Herod, assisted by Sosius the Roman general, lays siege to Jerusalem, and takes it; the soldiers fill all corners of the city with blood, rapine, and cruelty. Antigonus the prince and high-priest is by Sosius carried away

The year before CHRIST 37. 31. The Roman Empire.

The sixth Age of the World.

away priſoner to Rome, and Herod put in full poſſeſſion of the kingdom.

About this time Hillel a Babylonian, deſcended from David, flouriſhed at Jeruſalem; one of whoſe diſciples was Jonathan the ſon of Uzziel, the famous author of the Chaldee paraphraſe.

28. Ceſar Octavianus, nephew to Julius Ceſar, in his fifth conſulſhip, with the aſſent of the ſenate and people of Rome, aſſumes the title of emperor; at which time the government among the Romans was legally changed from a republick into a monarchy. The next year following he is by the ſenate ſurnamed Auguſtus.

Dionyſ. lib. 52. 27. Joſ. Ant. lib. 20. 18. John II. 20.

Herod this year begins to enlarge, or rather to rebuild the temple at Jeruſalem, 46 years before the firſt paſſover of the miniſtry of Chriſt, and in nine years and an half finiſheth that magnificent ſtructure.

6. Luke I. 11,

The angel Gabriel appears to Zachary the prieſt, as he is offering incenſe in the temple, telling him, that a ſon ſhall be born unto him, whom he ſhall call John; who alſo ſhall be a Nazarite, and the forerunner of the Lord, in the ſpirit and power of Elias.

5. 26,

In the ſixth month after John was conceived, the ſame angel Gabriel is ſent by God to Nazareth in Galilee, to the moſt bleſſed Virgin Mary (eſpouſed to Joſeph, a perſon of the houſe and linage of David) the angel declares unto her, that ſhe ſhall conceive by the overſhadowing of the Holy Ghoſt, and bring forth a Son, and call his name JESUS.

4. 57.

John the Baptiſt born ſix months before Chriſt.

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4. Luke II. 6,

CHRIST our Lord and Saviour, in the fulneſs of time, is born of the bleſſed Virgin Mary at Bethlem, and laid in a manger.

21.

On the eighth day after his nativity, he is circumciſed and named JESUS.

Matt. II. 1, 12, 14,

The wiſe-men of the eaſt bring preſents to the new-born King of the Jews.

Joſeph flies into Egypt with the child Jeſus, and Mary his mother.

16,

Herod commands the infants in and about Bethlem to be ſlain.

3. 20. Joſ. Ant. l. 17. c. 10

Herod dieth, and his ſon Archelaus is by Ceſar made tetrarch of Judea; other dominions, which belonged to Herod, are divided among his ſons.

Matt. II. 21, 23.

Chriſt, by Gods appointment, is brought back out of Egypt into Nazareth.

The firſt year of the vulgar Chriſtian Æra begins here.

The Year after CHRIST 8. Luke II. 46.

By occaſion of the paſſover our Lord goes up with his parents to Jeruſalem,

The Year after CHRIST 14. The Roman Empire.

The ſeventh Age of the World.

and there diſputes with the doctors in the temple.

Auguſtus dies, and Tiberius ſucceeds him.

Joſephus, called Caiaphas, is made high-prieſt of the Jews by the favour of Valerius Gratus, the Roman governor.

26. Joſ. Ant. l. 18. c. 3.

Towards the ends of this year, Pontius Pilate is ſent to be procurator of Judea, in the place of Valerius Gratus.

27. Mat. III. 1. Mar. I. 2. Luke III. 3. John I. 7. Iſa. XLI. 1.

John the Baptiſt begins to preach and to baptize in the deſert of Judea, thereby preparing the way of the Lord, and doing his endeavour, that Chriſt coming after him may be made known unto Iſrael. Unto John God gives a ſign, whereby he may know the Lords Chriſt, that upon whom he ſhall ſee the Spirit deſcending and remaining on him, the ſame is he which ſhall baptize with the Holy Ghoſt.

Mat. III. 13. Mar. I. 9 Luke III. 22.

Jeſus entering upon the thirtieth year of his age, comes from Galilee to Jordan, and is baptized of John; at which time a moſt illuſtrious manifeſtation is made of the bleſſed Trinity; for the Son of God aſcending out of the water, and praying the heavens are opened, and the Spirit of God, in the ſhape of a dove, deſcends upon him; and the voice of the Father is heard from heaven, ſaying, This is my beloved Son, in whom I am well pleaſed.

John I. 34.

John ſees it, and bears record, that this is the Son of God.

Mat. IV. 1. Mark I. 12. Luke IV. 1, 14.

Jeſus, full of the Holy Ghoſt, returns from Jordan, and is led by the ſpirit into the wilderneſs, where he faſteth forty days and forty nights, and is tempted by the devil.

After this, our Lord returns into Galilee.

30. John I. 35, 47.

John gives teſtimony to our Saviour, paſſing by him; Andrew, Peter, Philip, and Nathanael, acknowledge him to be the Meſſias, and become his diſciples.

II. 1,

Chriſt, at a marriage in Cana of Galilee, turneth water into wine; this was his firſt miracle.

The firſt paſſover of Chriſts publick miniſtry, from which the firſt year of the ſeventieth, and laſt of Daniels weeks begins: In which the covenant is confirmed with many, Dan. IX. 27. *compared with* Matth. XXVI. 28.

13.

JEſus cometh to Jeruſalem at the time of the paſſover, and entering into the temple, ſcourgeth out thoſe that bought and ſold there; the Jews require a ſign of his authority. Chriſt bids them deſtroy that temple (underſtanding the temple of his body) and in three days he will raiſe it up.

Matth. XIV. 3.

Herod the tetrarch caſteth John the Baptiſt into priſon, for reprehending his inceſt

The Year after CHRIST		*The seventh Age of the World.*
	Mark VI. 17. Luke III. 19.	incest with his brother Philips wife, and other evils done by him.
30. The Roman Empire.		Christ discovers himself to the woman of Samaria.
31.	John IV. 7, 42. Luke IV. 43. V. 27.	He goes throughout all Galilee, teaching in the synagogues, and working miracles. Matthew called to be a disciple.

The second passover of Christs ministry, John V. 1. *compared with* IV. 3, 5. *from which the second year of the seventieth week of Daniel begins.*

	John V. 1.	JEsus comes up to Jerusalem at the time of the feast, and heals on the sabbath-day a man that had an infirmity 38 years, lying at the pool of Bethesda. He makes a most divine apology to the Jews that sought to kill him, because he said that God was his Father.
	Luke VI. 13.	Christ out of the multitude of his disciples chooseth 12, whom he calleth Apostles: namely, Peter, Andrew, James,
	Matt. V, VI, VII. Luke VI. 20. IX. 1. Mark VI. 7. Matt. X 1.	John, Philip, Bartholomew, Matthew, Thomas, James the son of Alpheus, Simon called Zelotes, Judas the brother of James, and Judas Iscariot. To these our Saviour chiefly directs his discourse in that glorious, full, and admirable sermon on the mount.
		Jesus sends his 12 Apostles by two and two, to preach, and heal the sick.
32.	XIV. 6, 15. Mark VI. 35. Luke IX. 12. John VI. 1, 15.	John the Baptist is beheaded in prison by Herods command.
		Jesus feeds 5000 men, besides women and children, with five barley loaves and two little fishes. He refuses to be made a king.

The third passover of Christs ministry, John VI. 4. *from which the third year of the seventieth week of Daniel begins.*

	Matth. XVII. 1. Mark IX. 1. Luke IX. 28. Matth. XVII. 24 Luke IX. 51. X. 1.	JEsus is transfigured on the mount; Moses and Elias are seen to talk with him, and a voice from heaven is heard a second time, saying, This is my beloved Son; hear him.
		Christ payeth tribute to Cesar.
		A certain village of the Samaritans refuseth our Saviour entertainment in his way to Jerusalem: the disciples desiring to call for fire from heaven to consume them, are severely reprehended.
		The seventy disciples are sent out by two and two, to work miracles, and to preach.
33.	XI. 1. John XI 1, 47. Luke XIX. 1.	Christ teacheth his disciples to pray.
		Christ raiseth Lazarus, that had been buried four days.
		Caiaphas, high-priest of the Jews, prophesieth concerning the death of Christ.
		Zaccheus a publican converted.

The Year after CHRIST		*The seventh Age of the World.*
33. The Roman Empire.	Mark X. 46. John XII. 3. Matth. XXI. Mark XI. Luke XIX. John XII. Isai. LII. Zech. IX. 9. Matth. XXI. 17.	Christ restoreth to blind Bartimeus his sight.
		Mary the sister of Lazarus anoints our Saviours feet with costly spikenard, and wipeth them with the hair of her head.
		Christ rideth in triumph to Jerusalem; the multitude spread their garments in the way, and cry, Hosanna to the son of David. Coming near the city, he weeps over it, and foretels its destruction. He enters the temple, and casteth out those that bought and sold there; and heals the blind and lame.
		He curseth the fruitless fig-tree, and the next morning it is found dried up and withered: Thence he taketh occasion to shew the power of faith.

The fourth passover, in which Christ our passover was sacrificed, 1 Cor. V. 7. *and so an end is put to all legal sacrifices prefiguring this great expiation. The fourth or middle year of Daniels last week begins*, Dan. IX. 27.

	Matth. XXVI. Mark XIV. Luke XXII. John XIII, XVIII.	ON the first day of unleavened bread, when the passover of the Jews was to be slain (*April* 2.) in the evening, Jesus eateth the passover with his disciples, and institutes the Sacrament of his Body and Blood in Bread and Wine.
		Christ washeth his disciples feet, and exhorteth them to humility and charity.
		In the self-same night Christ is betrayed by Judas, mocked, buffeted, and spit upon by the soldiers.
	Matth. XXVII. Mark XV. Luke XXIII. John XIX. Ps. XXII.	Next day he is condemned by Pilate, and crucified; the sun, during the crucifixion is darkened, and the vail of the temple rent in the midst. Christ praying for his enemies, gives up the ghost. Joseph of Arimathea begs the body, and lays it in a new sepulcher.
		On the third day, the next after the Jewish Sabbath (*April* 5.) Christ riseth from the dead; his Resurrection is declared by angels to the women that came to the sepulcher. Christ first appeareth to Mary Magdalene, and afterward to his disciples, and dineth with them.
	Matth. XXVIII. Mark XVI. Luke XXIV. Joh. XX. Acts I.	Christ bringeth his Apostles to mount Olivet; commandeth them to expect in Jerusalem the sending down of the Holy Ghost: sends them to teach and baptize all nations, and blesses them; and while they behold, he is taken up, and a cloud receives him out of their sight. After his Ascension the disciples are warned by two angels to depart, and to set their minds upon his second coming; they accordingly return, and giving themselves to prayer, choose Matthias to be an Apostle in the place of Judas.
	Matth. XXVIII Acts II.	On the day of Pentecost (*May* 24.) the Holy Ghost descendeth on the Apostles

The Year after CHRIST 33. The Roman Empire.

The seventh Age of the World.

in the form of cloven tongues, like as of fire, and enableth them to speak all languages. Peter the same day preacheth Christ and the resurrection, and about 3000 believers are added to the Church.

Acts III. Peter, by faith in Christs Name, healeth a lame man.

IV. The rulers of the Jews, offended at Peters sermon, and his miraculous cure of the lame man, cast both him and John into prison; upon their examination they boldly avouch the lame man to be healed by the Name of Jesus, and that by the same Jesus we must be eternally saved. After this the Jews forbid them to speak any more in that Name; but the apostles answer, That it is fit they should obey God rather than men. They are threatened, and let go.

V. 1, Ananias and his wife Sapphira, for their hypocrisy, are suddenly struck dead.

17. The apostles are again cast into prison by the high-priest; but an Angel sets them at liberty, and bids them preach the Gospel to the people without fear; being taken again teaching in the temple, they are brought before the council; where by the advice of Gamaliel a Pharisee, and doctor of the law, they are delivered.

34. VI. The number of believers increasing at Jerusalem, the apostles ordain seven deacons, who should distribute the alms of the whole Church to the widows, and poorer sort of believers. Stephen, one of these deacons, having confounded some that diputed with him, is by them falsly

VII. accused of blasphemy, and brought before the council, where he reprehends their rebellion, and murdering of Christ. Whereupon they cast him out of the city, and stone him; he in the mean time praying for them.

VIII. A great persecution of the Church at Jerusalem follows after the death of the first martyr Stephen.

5, Philip, one of the 7 deacons, preacheth at Samaria, and converteth many; worketh miracles, and healeth the sick. Simon the sorcerer seeing the wonders that are done by Philip, believeth, and is baptized

15, The apostles at Jerusalem hearing that Samaria had received the faith, send thither Peter and John, to confirm and enlarge the Church. The apostles, by prayer and imposition of hands, confer the Holy Ghost on all believers. Simon Magus offers them money, that he may receive power of conferring the same, whose impiety is sharply reproved by Peter. Having completed their ministry in those parts, they return to Jerusalem.

35. 26. An Angel sendeth Philip to teach and baptize the Ethiopian eunuch.

IX. 1, Saul, a violent persecutor of all that call on the Name of Jesus, and one who

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The seventh Age of the World.

consented to the death of Stephen, goes now towards Damascus, with commission from the high-priest and the council, to apprehend all Christians in those parts and to bring them bound to Jerusalem; on the way he is miraculously converted by a voice from heaven; and three days after baptized by Ananias at Damascus, where he preached the Gospel of Christ with great boldness, to the astonishment of those that knew upon what design he was sent thither.

38. Acts IX. 23. 2 Cor. XI. 32. Gal. I. 18. Saul having preached the Gospel at Damascus a long time, the Jews lay wait to kill him, but he escapeth from thence, and comes to Jerusalem; there he sees Peter and James the brother of our Lord, and abides with them fifteen days. Here he speaks boldly in the Name of Jesus, and disputes with the Grecians, or rather Jews that used the Greek tongue. These also consult how they may kill him.

Acts XXII. 17. While Saul prays in the temple, he is in a trance, and the Lord appears unto him, and bids him to depart from Jerusalem, because they will not receive his testimony; adding, that he will send him to the Gentiles.

IX. 30. Gal. I. 21. Saul leaving Jerusalem, goes to his own country Tarsus, and from thence travels into Syria and Cilicia.

Acts IX. 32, 36. Peter visits the churches of Judea, Galilee, Samaria, &c. At Lydda he cureth Eneas of the palsy; and at Joppa restoreth Tabitha to life.

41. X. At Cesarea, Cornelius a Centurion, by prayers and alms, finds favour in the sight of God, and is commanded by an Angel to send for Peter, now at Joppa. God by a vision teacheth Peter not to despise the Gentiles; and being sent for by Cornelius, goes and preacheth Christ to him, and a great company that were met at his house: while Peter preacheth, the Holy Ghost falls upon them all; and immediately the Apostle baptizeth them.

XI. Peter, at his return to Jerusalem, is accused by those of the circumcision, for conversing with the Gentiles; but he declares to them his vision, and the whole matter concerning Cornelius; and they glorify God, for granting to the Gentiles also repentance unto life.

The believers, who ever since the martyrdom of Stephen, and the persecution thereupon ensuing, had been dispersed throughout all Phenice and Cyprus, come now to Antioch, and preach the Gospel to the Greeks there, having before preached to none but the Jews. The Church at Jerusalem understanding this, and that the number of believers increased exceedingly, sends Barnabas thither to confirm them; he goes to Tarsus, and takes Saul along with him to Antioch, where they continue a whole year, converting multi-

The Year after CHRIST 41. 44. The Roman Empire.

Acts XII. tudes to the faith. Here the disciples were first called Christians.

About this time James the brother of John is beheaded by the command of Herod Agrippa. He also imprisoneth Peter, whom an angel delivers, upon the prayers of the church. This same Herod, not long after, speaking to the people at Cesarea, some of them cry out, It is the voice of God, and not of man; and immediately an angel of the Lord smites him, because he gave not the glory to God; and he is eaten of worms, and dieth.

45. XIII. Barnabas and Saul set forward in their preaching of the Gospel. They plant the Christian faith in Seleucia, Cyprus, and other places. At Paphos they preach the Gospel to Sergius Paulus, governor of that country: Elymas a sorcerer withstanding them, and endeavouring to turn away Sergius from the faith, is at Sauls rebuke struck blind. From this time Saul is always called by his new name Paul; he preacheth at Antioch; the Gentiles believe, but the Jews gainsay and blaspheme. Whereupon he and his assistants turn to the Gentiles, and come to Iconium.

46. XIV. At Iconium they are persecuted and ready to be stoned. From hence they fly to Lystra and Derbe, cities of Lycaonia. At Lystra, Paul healing a cripple, the multitude cry out, that the gods are come down, and call Barnabas, Jupiter; and Paul, Mercurius; and would have sacrificed to them, had not the apostles, with clothes rent, run in among them, and assured them, that they were men like themselves. Soon after there come Jews from Antioch and Iconium, who excite the people against them. Paul is by the furious multitude stoned, and drawn out of the city as dead; but whilst the disciples stand about him, he riseth up, and the next day departs with Barnabas to Derbe.

2 Cor. XII. 2. In this year, perhaps at this very time, Paul was caught up into the third heaven, and heard unspeakable words; fourteen years before he wrote his second epistle to the Corinthians.

2 Tim. I. 2, 5. About this time Timothy, though a child, with his mother Eunice, and his grandmother Lois, embrace the Christian faith, preached by Paul.

52. Acts XV. Certain Judaizing Christians come from Judea to Antioch, and teach that the Gentiles ought to be circumcised, and observe the law of Moses; these Paul and Barnabas oppose, and a council is held by the apostles and others at Jerusalem, to determine this controversy. The decrees of the synod are sent to the churches.

53. 36. Paul and Barnabas thinking to visit the churches together, fall at strife, and part asunder; Barnabas and Mark go into Cyprus; Paul and Silas into Syria and Cilicia.

The Year after CHRIST 53. The Roman Empire.

Acts XVI. Paul coming to Derbe, finds there Timothy, whom (because his mother was a believing Jew, though his father a Gentile) he causeth to be circumcised, and takes him along with him. He is by a vision admonished to go into Macedonia; coming to Philippi, the chief city of that part of Macedonia, he converts Lydia; casteth out of a certain maid-servant a spirit of divination, whose master losing a considerable gain thereby, brings Paul and Silas before the magistrates; these cause them to be whipped and imprisoned; but at midnight, Paul and Silas praying and singing Psalms, the doors of the prison fly open, and their bonds are loosed: the jayler, ready to kill himself, is converted to the faith, and baptized the same night with his whole family. Next day the magistrates come themselves, and pray them to depart the city.

54. XVII. From Philippi Paul takes his journey through Amphipolis and Apollonia, and comes to Thessalonica, where he finds a synagogue of the Jews; there he preacheth three sabbath-days; some believe, others persecute him. Leaving Thessalonica, he comes to Berea, and soon after arrives at Athens, disputes with the philosophers, and declares unto them that UNKNOWN GOD, whom they had ignorantly worshipped. He converts Dionysius the Areopagite, and thence passeth to Corinth.

XVIII. Paul at Corinth meets with Aquila and Priscilla, not long before banished Rome, by the decree of Claudius. Here he continues a year and six months, and thence writes to the Thessalonians.

55. Paul is accused by the Jews, and brought before Gallio, proconsul of Achaia, who refuseth to be judge in a controversy about religion, and so drives them away from the judgment-seat.

56. 18. Paul departs from Corinth, and passeth to Ephesus, thence he sets out toward Jerusalem, that he may be at the feast; he lands at Cesarea, goes down to Antioch, and comes into the regions of Galatia and Phrygia, confirming the disciples in all those places.

57. XIX. Paul returns to Ephesus, disputes daily in the school of Tyrannus, and continues preaching there, and the parts thereabouts.

58. He writes his epistle to the Galatians.

60. At Ephesus, Demetrius a silver-smith, jealous of his gain, raiseth a tumult against Paul, which is appeased by the town-clerk.

1 Cor. I. 11. XVI. 8. About this time a schism ariseth in the Church of Corinth, which causeth Paul (now in or about Ephesus) to write his first epistle to the Corinthians.

Acts XX. Paul departs from Ephesus, and comes into Macedonia, and gathers a contribution for the relief of the saints at Jerusalem.

The Year after CHRIST		*The seventh Age of the World.*
60. The Roman Empire.	2 Cor. VIII. 6, 19. 1 Cor. XVI. 5.	The apoſtle having learnt from Titus the ſucceſs of his firſt, writes now his ſecond epiſtle to the Corinthians; out of Macedonia he goes into Greece, and comes to Corinth, where he writes his epiſtle to the Romans.
	Acts XX. 3,4,	Paul purpoſing to go directly from thence into Syria, that he may carry the collections to Jeruſalem, the Jews lay wait for him; he underſtanding this, thinks it beſt to return into Macedonia the ſame way he came, and thence to paſs into Aſia.
	6.	After the days of unleavened bread, Paul ſails from Philippi, and comes to Troas; there he reſtores Eutychus to life. Having paſſed through ſeveral cities of Greece, he arrives at Miletus; from thence he ſends to call the elders of the Church of Epheſus, whom he earneſtly exhorts to the performance of their duty.
	XXI.	Paul comes to Jeruſalem, is apprehended in the temple, and ſecured in the caſtle; he claimeth the priviledge of a Roman, and eſcapeth ſcourging.
	XXII.	Paul pleadeth his cauſe before Ananias the high-prieſt.
	XXIII.	The chief captain underſtanding that above forty Jews had bound themſelves under a curſe, neither to eat nor drink till they had killed him, ſends him to Felix the governor of the province, by whom he is impriſoned at Ceſarea.
	XXIV.	Paul is accuſed before Felix by Tertullus the orator: Felix goes out of his office, and to gratify the Jews, leaves Paul in priſon.
62.		Portius Feſtus ſucceeds him in the government.
	XXV.	The Jews come to Ceſarea, and accuſe Paul before Feſtus. He anſwereth for himſelf, and appeals unto Ceſar. King Agrippa comes to Ceſarea, and Feſtus opens the whole matter to him.
	XXVI.	Paul makes his defence in the preſence of Agrippa; who thereby is almoſt perſuaded to be a Chriſtian, and the whole company pronounce him innocent.
63. The Roman Empire.	Acts XXVIII.	Paul comes to Rome, is a priſoner at large, and preacheth there two years.
		Here ends the Hiſtory of the Acts of the Apoſtles, written by St. Luke, St. Paul's beloved companion in his travels.
		St. Paul from Rome writes his epiſtles, To the Philippians. To Philemon. To the Coloſſians. To the Epheſians.
65.	Hebr. XIII. 24.	About the latter end of this year St. Paul is ſet at liberty; and a little before his departure out of Italy into Aſia, he writes his epiſtle to the Hebrews.
	Tit. I. 5.	He preacheth the Goſpel in the iſle of Crete, and leaves Titus there to ſet things in order, and ordain elders in every city.
66.		St. Paul writes his epiſtles, To Timothy I. To Titus. To Timothy II.
		About this time the epiſtles of St. Peter, St. John, and St. Jude, ſeem to be written.
67.	Euſeb. Hiſt. Ec. l. 2. c. 24	St. Peter and St. Paul are ſaid to have ſuffered martyrdom at Rome towards the latter end of Nero's reign.
70.	Luke XIX. 43, 44.	This year Jeruſalem (according to Chriſts prophecy) is beſieged, taken, ſacked, and burnt by Titus, 1,100,000 of Jews periſh, 97,000 are taken priſoners; beſides an innumerable company that in other places of Judea kill themſelves, or periſh through famine, baniſhment, and other miſeries.
96.		St. John is baniſhed into the iſle of Patmos by Domitian, and there receives and writes his Revelation.
		After the death of Domitian, St. John returns to Epheſus, and at the requeſt of the Church writes his Goſpel.

The END.

TABLES

TABLES *of* Scripture-Meaſures, Weights, *and* Coins: *With an* APPENDIX, *containing the Method of Calculating its* MEASURES *of* SURFACE, *hitherto wanting in Treatiſes on this Subject. By the Right Reverend* Richard *Lord Biſhop of* Peterborough.

A Meaſure is a known quantity applied to another of the ſame kind that is leſs known, to make its dimenſions better known, by help of numbers, expreſſing the proportion that the known quantity bears to the unknown. The dimenſions to be meaſured are three: 1. *Meer length*, which hath but one dimenſion. 2. *Surface*, which conſiſts of length multiplied into breadth; ſo it hath two dimenſions, as it were interwoven, and this is always meaſured by ſome ſquare ſurface already known, as by a ſquare foot, or a ſquare cubit, or any other ſquare already known, by help of its ſide. *Moſes* generally uſeth the ſquare cubit. 3. Is *Solidity*, or *Capacity*, which hath three dimenſions multiplied into each other: Length, breadth, and height, or depth. This is meaſured by a known cube. From ſolidity ariſeth weight in all ſublunary bodies; and by weight we meaſure the value of coins: Therefore I ſhall join weights and coins together in the fourth table.

I uſe = to ſignify Equal: : : *to expreſs* Proportion: *L is called* Separatrix, *parting Decimals from Integers.*

I. TABLE. *Meaſures of Length.*

I expreſs the Cubit, and its parts, both by Inch-meaſure, *and by* Foot-meaſure; *which I deduce from Inches by this proportion.*

	Inch Meaſ.	Foot Meaſ.
As 12. 1. : :	21*L*888.	1*L*824.

	Inch Decim.	Foot Decim.
A Cubit is = to	21*L*888	= 1*L*824.
A Span the longer = ½ a Cubit.	= 10*L*944	= *L*912.
Span the leſs = ⅓ of a Cubit	= 7*L*296	= *L*608.
A Hands breadth = ⅙ of a Cubit	= 3*L*684	= *L*304.
A Fingers breadth = 1/24 of a Cubit	= *L*912	= *L*076.

Meaſures of many Cubits length I expreſs only in Foot-meaſure.

	Feet Decim.
A Fathom — = 4 Cubits	= 7*L*296.
Ezekiels Reed — = 6 Cubits	= 10*L*944.
Schœnus, the *Egyptian* Line for Land-meaſure, which I think Scripture uſeth to divide inheritances, *Pſalm* XVI. 6. and LXXVIII. 55. They uſed different lengths, but the ſhorteſt, and moſt uſeful was	Cubits. = 80 = 145*L*92.

Herodotus mentions a *Schœnus* juſt 300 times as long: I judge that all the greater were made in proportion to the leaſt.

The Mile, — = 4000 Cubits — = 7296 Feet.
Stadium, 1/10 of their Mile = 400 Cubits = 729*L*6.
Paraſang, 3 of their Miles = 12000 Cubits = 4 *Engliſh* Miles: and 580 Feet.

II. TABLE. *Meaſures of Surface.*

Moſes hath deſcribed theſe by ſquare Cubits. I here expreſs them reduced to our ſquare Feet: The method of this reduction is taught in an Appendix. I firſt propoſe three clear examples given by *Moſes*: Secondly, I place ſix inſtances of greater difficulty.

The cleareſt examples are,

I. The Altar of Incenſe Only two ſides of it, *viz.* its length and breadth are expreſt by *Moſes*; each of them is affirmed to be one Cubit. Yet he declares that it was four-ſquare: whence we collect, that it was juſt one ſquare Cubit. See *Exod.* xxx. 2. Now it is demonſtrated in the Appendix, that one *Jewiſh* ſquare Cubit amounts to in ſurface three *Engliſh* ſquare Feet, and about 47 ſquare Inches.

II. The Table of Shew-bread. *Exod.* XXV. 23. It is affirmed to be two Cubits in length, and one in breadth: None doubt but it was rectangular, containing two *Jewiſh* ſquare Cubits. Theſe amount to above ſix *Engliſh* ſquare Feet, and above half, *viz.* 94 ſquare Inches.

III. The Boards of the Tabernacle, each 10 Cubits in length, and one and a half in breadth, *Exod.* xxvi. 16 being rectangular, muſt contain 15 ſquare Cubits, *Jewiſh*. Theſe are proved to contain very near 50 ſquare Feet of *Engliſh* Meaſure.

The more difficult caſes reſerved to the Appendix, are,

I. The Mercy-ſeat, whoſe ſurface is = 12 ſquare Feet and ½.

II. A general method is taught of reducing any given number of *Jewiſh* Cubits to *Engliſh* ſquare Feet.

III. The example of the 15 ſquare Cubits in the Boards of the Tabernacle is made clearer.

IV. The Court of the Tabernacle, deſcribed *Exod.* XXVII. 18. is found to be juſt half the *Egyptian Aroura*, and to contain 1 Rood, 21 Perches, 27 ſquare Feet, *&c.*

V. The whole *Aroura* is determined, and reduced to our *Engliſh* Meaſures, 3 Roods, 2 Perches, 55 ſquare Feet.

VI. The Suburbs, or Glebe Land, given to each city of the *Levites*, *Numb.* xxxv. 3, 4, 5. is ſhewed to be a Square, on each of the four ſides of every

city, containing a million of *Jewiſh* ſquare Cubits, or 100 *Arouræ*; which amount to in each Square 76 Acres, 1 Rood, 20 Perches, 80 ſquare Feet: Whence we collect, that all the four Squares amounted to 305 Acres, 2 Roods, 1 Perch, beſides 51 Feet ſquare.

III. TABLE. *Meaſures of Capacity.*

	Wine-Gall.	Pints.	Inch.	fol.
Epha, or *Bath*	7	4	15	
Chomer, *Homer* in our Tranſlation	75	5	7	
Seah $\frac{1}{3}$ of *Epha*	2	4	3	
Hin=$\frac{1}{6}$ of *Epha*	1	2	1	
Omer $\frac{1}{10}$ of *Epha*	0	6	0	$\mathcal{L}5$
Cab $\frac{1}{18}$ of *Epha*	0	3	10	
Log $\frac{1}{72}$ of *Epha*	0	0$\frac{1}{2}$	0	10
Metretes of *Syria* (*Joh.* ii. 6.)=*Cong. Rom.*	0	7$\frac{1}{2}$	0	
Cotyla, *Eaſtern* $\frac{1}{100}$ of *Epha*	0	0$\frac{1}{2}$	3	

This *Cotyla* contains juſt 10 Ounces *Averdupois* of rain water: *Omer*, 100: *Epha*, 1000: *Chomer*, 10,000. So by theſe weights all theſe Meaſures of Capacity may be expeditiouſly recovered, very near exactneſs.

IV. TABLE. *Of Weights and Coins.*

The *Jewiſh* Weights are reduced to the Standard Granes of our *Troy* Weight: whereof 438, are equal to the *Roman* Ounce, and to our ancient *Engliſh Averdupois* Ounce.

The value of *Jewiſh* and *Roman* Weights and Coins, at the preſent rate of Silver and Gold, expreſſed in Pence, and Decimals of a Peny.

	Grains	Dec.	Pence	Decim.	s.	d.	q.
Shekel is the orig. W^t	=219	=28$\mathcal{L}$2,875	=2	-4	-1		
Bekah $\frac{1}{2}$ a Shekel	=109$\mathcal{L}$5	=14$\mathcal{L}$1,437	=1	-2	-$\frac{1}{2}$	X	
Gerah $\frac{1}{20}$ of *Bekah*	=10$\mathcal{L}$95	=1$\mathcal{L}$41,437	=0	-1	-$\frac{1}{2}$	X	
Maneh =100 *Sh.* W^t	=21,900						
		Pence	Dec.	L.	s.	d.	
Maneh in Coin=60 *Sh.*	=13140	=1,697$\mathcal{L}$25	=7	-1	-5		
Tal. Sil.=3000 *Sh.*	657,000	=84,862$\mathcal{L}$5	=353	-11	-10	ob.	
Talent of Gold, the ſame Weight		=5075	-15	-7	ob.		
The *Golden Darics*, *Ezra* II. 69. ſeem to be Coins of *Darius* the *Mede*. They weighed 12 *Gerahs*.	=131$\mathcal{L}$4		=1	-0	-4		

Roman *Money mentioned in the New Teſtament.*

	Pence	Farthings.
Denarius, Silver	7	3
Aſſes, Copper	0	3
Aſſarium	0	1$\frac{1}{2}$
Quadrans	0	$\frac{3}{4}$
A *Mite*	0	$\frac{1}{4}$

An APPENDIX *to the Second Table of* Meaſures *of* Surface, *deſcribed by* Moſes, *ſhewing the Method of reducing them by Calculation to the Meaſures uſed in* England, *for the benefit of thoſe that underſtand* Decimal Arithmetick, *and deſire to try the Reductions given in the Table, or to make further Improvements in this kind of Meaſures.*

I Shall begin with Reduction of the Meaſures of the *Mercy-ſeat*, which was Gods Throne of Grace among the *Jews*. *Moſes* in *Exod.* XXV. 17. affirms, that its length was two Cubits and an half, its breadth one Cubit and an half. The fractions adhering to its length and breadth, make ſome difficulty to beginners in Arithmetick, which the Decimal way doth much abate. Suppoſing therefore, what I have elſewhere proved, that the *Jewiſh* Cubit was in Foot-meaſure 1$\mathcal{L}$824. The length muſt be expreſſed in Foot-meaſure, and Decimals thereof, 4$\mathcal{L}$560. The breadth in like meaſure will be 2$\mathcal{L}$736. Wherefore the Product of theſe numbers multiplied into each other, gives its ſurface 12$\mathcal{L}$47,616: in number of its ſquare Feet, and Decimals thereof, 12 ſquare Feet, and very near half a ſquare Foot; if the Decimals had been $\mathcal{L}$50, it had been juſt half a Foot. If we deſire to expreſs thoſe Decimals of a Foot in ſquare Inches, as is uſual in *England*, we muſt multiply $\mathcal{L}$47,616 by 144, the ſquare Inches of a Foot, and the product will be 68$\mathcal{L}$56,704: which ſhews that the Decimals we found amount to 68 ſquare Inches, and above half an Inch more: we need not be nicer.

1. The Mercy-ſeat.

2. In the Altar of Incenſe *Moſes* deſcribes the *Jewiſh* ſquare Cubit, which muſt be reduced to our Foot-meaſure, thus, $\frac{1,824}{1,824}$. The product of theſe numbers multiplied will be the upper ſurface of this Altar, 3$\mathcal{L}$326,976, that is, three ſquare Feet, and $\mathcal{L}$326,976 Decimals of a ſquare Foot, which we may expreſs by 47 ſquare Inches, and a few Decimals of an Inch ſquare inconſiderable.

2. A ſquare Cubit reduced to our Meaſure.

3. *Moſes*'s deſcription of the Boards of the Tabernacle, *Exod.* XXVI. 16. by 10 Cubits in length, and one and an half in breadth, naturally leads a man to diſcern in each boards ſurface 15 *Jewiſh* ſquare Cubits; becauſe if we conceive a line drawn from the end of one Cubit at the bottom of the Board, to the end of one Cubit at the top of the Board, this muſt needs be 10 whole ſquare Cubits on one ſide of that line, and 10 half ſquare Cubits (=5 whole) on the other ſide of that line: Here therefore are 15 ſquare Cubits. The reduction of theſe into *Engliſh* ſquare Feet is performed by multiplying 15, *viz.* the number of Cubits given into 3$\mathcal{L}$326,976, the Feet and Decimals of one ſquare Cubit, and the product will be 49$\mathcal{L}$90,464, and that is very near to 50 ſquare Feet; for thoſe Decimals amount to above 130 ſquare Inches, and little more than 13 ſquare Inches would make it juſt 50 Feet, which abatement we need not here regard.

3. The Boards of the Tabernacle.

4. Let us now go to the meaſure of the ſurface of lands. But we will begin with the Court of the Tabernacle, the ground on which the Prieſts performed all the ſolemn publick worſhip of *Iſrael* in *Moſes*'s time. The Area of this Court is deſcribed

4. The Court of the Tabernacle.

ſcribed by *Moſes*, *Exod.* xxvii. 18. by its length 100 Cubits, and its breadth every where 50 Cubits. Wherefore this Area muſt be in *Jewiſh* meaſure 5000 ſquare Cubits, for that is the product of 100 multiplied into 50. To reduce theſe 5000 *Jewiſh* Cubits into *Engliſh* ſquare feet, I muſt multiply 5000 into 3L326,976, the product is 16,634L88 *Engliſh* ſquare Feet.

But in caſes of ſuch long numbers of Feet, we uſe for brevity's ſake, and to help our memories, to reduce them into Perches, or Roods, or Acres, which contain known numbers of ſquare Feet. A Perch contains 272 ſquare Feet and $\frac{1}{4}$. A Rood is = to 10,890 ſquare Feet. An Acre is = to 43,560 ſquare Feet. It is plain that the number 16,634L88 hath not integers equal to thoſe of an Acre; but it hath enough to anſwer thoſe in a Rood, and ſome overplus; therefore I muſt divide 16,634L88 by 10,890, which is a Rood. By ſuch diviſion continued in the Decimal way, until I have a fraction of five or ſix places, which is exact enough, I find the quote to be 1L527,537, which aſſures me that my number 16,634L88 hath but once intirely in it a whole Rood: But it hath moreover in it many Decimal parts of a Rood. Theſe therefore I reduce to the Perches contained in them, by multiplying them into 40, which is the number of Perches that make up a Rood; and cutting off ſix places from the product, which is 21L101,480; ſo I find there are 21 Perches intire, and the figures after the Separatrix are Decimals of a Perch. Theſe alſo I multiply by 272L25, which are the ſquare Feet and Decimals of a Perch. The product of this laſt multiplication, after eight places cut off from it by the Separatrix, becauſe there were ſix places of Decimals in one of the multipliers, and two in the other, is 27L62,793,000. Hence I learn that there are therein but 27 intire Feet; all the eight Decimal places amount to little above half a Foot, and therefore I caſt them away as inconſiderable in the meaſure of land. This method of reduction by multiplication of Decimals, I find to be eaſier than the common way of reduction by diviſion, and therefore I propoſe it to be uſed by beginners in this practice of ſurveying. So I find this Court to contain in *Engliſh* meaſure 1 Rood, 21 Perches, 27 Feet, and little more than half a Foot ſquared. But reflecting upon *Moſes*'s meaſure by Cubits, and finding them to be preciſely 5000 ſquare Cubits, I obſerved that they were juſt half 10,000, which I had obſerved from *Herodotus*'s *Euterpe*, to be the Area of the *Egyptian Aroura*, by which their land was as generally meaſured, as ours is by Acres and Roods. See *Herodot.* l. 2. c. 168. I called alſo to mind a paſſage in *Manetho* an *Egyptian* Prieſt, cited by *Joſephus* in his firſt book againſt *Apion*, where he affirms, that *Manetho* in his hiſtory of the reign, wars, and expulſion of the Paſtors (whom *Africanus* affirms to be *Phœnicians*, or *Canaanites*, and *Joſephus* vainly believed to be *Jews*) wrote out of the publick Records of *Egypt*, that theſe Paſtors made at *Abaris* a very large and ſtrong encampment, that encompaſſed 10,000 *Arouræ*, ſufficient to contain 240,000 men, and long to maintain their cattle. Hence it appears, that not only the *Egyptians*, but the *Phœnicians* or *Canaanites* alſo, that had dwelt among them, and had reigned there during the time of ſix kings ſucceſſively, uſed this meaſure of land, called *Aroura*. Now this was long before *Moſes*'s time; for the beginning of *Amoſis* or *Tethmoſis*, who expelled them out of *Egypt*, was very near the time of *Abrahams* death, as appears by the annals of the learned Primate of *Ireland*. Wherefore I believe that *Moſes*, who was ſkilled in all *Egyptian* learning, eſpecially ſurveying, did of choice make the Court of the Tabernacle to be juſt half an *Aroura*, which was a known meaſure to him and his people, who had long dwelt in *Egypt*, and Divine Authority directed him ſo to do.

5. Becauſe we have ſhewn from *Herodotus*, that an *Aroura* is the ſquare of 100 *Jewiſh* or *Egyptian* Cubits, and 100 ſuch Cubits may in *Engliſh* Foot-meaſure be expreſs'd by 182L4 *Engliſh* Feet, it follows that the ſquare of this number will expreſs exactly the number of the *Engliſh* ſquare Feet that are contained in an *Aroura*. Now by multiplication of 182L4 into itſelf, I find the product to be 33,269L76: Therefore I conclude that there are 33,269 ſquare Feet intire, and L76 Decimals of a ſquare Foot in an *Aroura*. Now to reduce theſe *Engliſh* ſquare Feet into Roods, Perches, and the Remainder of ſquare Feet, I uſe the method uſed in the laſt paragraph: Firſt, I divide them by 10,890, the ſquare Feet in a Rood, and the quote I find 3L055,074, that is 3 Roods, and L055,074 Decimals of a Rood. Secondly, I multiply thoſe Decimals by 40, which is the number of Perches in a Rood, the product is 2L202,960. Hence I conclude there are therein two Perches, and L202,960 Decimals of a Perch. Thirdly, I multiply theſe laſt Decimals by 272L25, which are the ſquare Feet of a Perch. The product is 55L25,586,000, that is 55 intire ſquare Feet; the eight places of Decimals amount to little above $\frac{1}{4}$ of a ſquare Foot, therefore I reject them as inconſiderable in meaſure of land. By all theſe reductions it is found, that an *Aroura* is in *Engliſh* meaſure three Roods, two Perches, 55$\frac{1}{4}$ ſquare Feet. Hence it follows alſo, that it is not well tranſlated by *Jugerum*, for it is much larger; nor is it well in *Engliſh* called an Acre, for it is conſiderably leſs. To this place I refer the uſe of the leſſer ſort of χοῖνιξ, which yet is moſt convenient for the uſe of the *Egyptians*, and of the *Jews* to meaſure out private mens inheritances, by a line which was 80 Cubits long. For the length of this line will meaſure one ſide of an *Aroura*, if the other ſide be 125 Cubits long, which is the length of this line and its half, and 5 Cubits above half of it, which they might eaſily mark in it by a knot or a ring. And by this means they might eaſily lay any number of *Arouræ* together, all of them rectangular and parallel to each other. Such lines I ſuppoſe for meaſure of inheritances are intimated, *Pſal.* LXXVIII. 55. & XVI. 6, *&c.*

5. The Reduction of an Aroura *to Engliſh Meaſures.*

6. I ſhall conclude with an example amounting after reduction to a number of *Engliſh* Acres, which meaſure we have not yet reached to. This I take from *Numb.* XXXV. 3, 4, 5, verſes. There *Moſes* deſcribes what meaſure of land the *Levites* were

6. The Levites Glebe.

were to be allowed for their cattle, their goods, and all their beaſts, on the north, eaſt, ſouth, and weſt-ſides of each of their cities. So that the city was to be in the midſt of the land belonging to it. This land in our tranſlation is called ſuburbs, becauſe of its nearneſs to all their cities. But we muſt not thence imagine, that it means houſes and ſtreets, adjoining to their cities, in which ſenſe we ſometimes uſe the word ſuburbs. For *Moſes* plainly tells us they were places for their ſeveral ſorts of cattle to feed in, ſuch as might alſo be orchards or gardens for fruits, or perhaps for a little corn, comprehended in the word *their Goods*. Theſe fields he limits by 1000 Cubits, which was juſt a quarter of an eaſtern mile, but amounts in meer length to 608 yards *Engliſh* meaſure, and therefore exceeds a quarter of an *Engliſh* mile by 168 yards in length. But it is certain that cattle cannot feed upon meer length, but this muſt ſignify the ſide of ſome ſurface of land bounded thereby, and we muſt have two ſides of that ſurface given, before we can find the Area, or ſurface contained. Therefore *Moſes*, ver. 5 tells us, that on each ſide of each city they muſt meaſure 2000 Cubits, which will determine no ſurface, unleſs we underſtand it to mean the two ſides of a ſquare, bounded on every ſide by 1000 Cubits; theſe two ſides multiplied into each other, will produce a ſquare that contains juſt a million of ſquare Cubits, and that is a known and exact meaſure of juſt 100 *Arouræ*: and this ſhews that the 2000 Cubits mentioned ver. 5. are the two ſides of that ſquare, whereof the 1000 mentioned ver. 4. is one, and may be called the root of the ſquare. This ſhews the agreement of the two different numbers. The reduction of this million of ſquare Cubits will be performed by the ſame method that I have uſed before. Therefore, firſt, I expreſs 1000 *Jewiſh* by 1824 *Engliſh* Feet, without any Separatrix, according to the principles owned in Decimal Arithmetick; and the ſquare of that number will be 3,326,976, without a Separatrix. Secondly, I divide this number by 43,560, which are the ſquare feet of an Acre, and find the quote to be 76L376,859, which ſignify 76 intire Acres, and L376,859 Decimals of an Acre. Thirdly, to find what Roods are contained in theſe Decimals, I multiply them by four, the number of Roods in an Acre, and find the quote to be 1L507,436, which proves that there is but one Rood in them, and the ſix figures cut off by the Separatrix (becauſe there were ſix Decimals in one of the multipliers) are all Decimals of a Rood. Fourthly, therefore to find what Perches are in theſe laſt Decimals, I multiply them by 40, which is the number of Perches contained in a Rood. The product is 20L297,440; hereby I find there are 20 intire Perches, beſides the Decimals of a Perch placed after the Separatrix. Fifthly, to find what ſquare Feet are in thoſe laſt Decimals, I multiply them by 272L25, which are the ſquare Feet and Decimals in a Perch, the Product is 80L97804, which is 80 ſquare Feet, and all the Decimals not amounting to a ſquare Foot, I reject as inconſiderable in meaſure of land. Thus we have found that this and every other ſquare, on each ſide of every *Levitical City*, was preſcribed to be 76 Acres, 1 Rood, 20 Perches, 80 ſquare Feet in our meaſure, but was juſt a million of ſquare Cubits in their meaſure.

To add the four ſquares belonging to one *Levitical City* together, the beſt way will be to take the firſt quote that we found in Acre-meaſure, *viz.* 76L376,859, and we muſt multiply it by four, and we ſhall find, by the method I have uſed, all the four ſquares together to amount to 305 Acres, 2 Roods, 1 Perch; we need not take notice of any leſſer quantities in this caſe: We may alſo by this method find the ſum of the Acres belonging to all the 48 cities of the *Levites*, and many other improvements in this kind of meaſuring ſurfaces. But I leave them to the induſtry of others.

A TABLE

A TABLE of Kindred *and* Affinity, *wherein whoſoever are related, are forbidden in Scripture, and our Laws, to marry together.*

A man may not marry his

1 GRandmother.
2 Grandfathers Wife.
3 Wifes Grandmother.
4 Fathers Siſter.
5 Mothers Siſter.
6 Fathers Brothers Wife.
7 Mothers Brothers Wife.
8 Wifes Fathers Siſter.
9 Wifes Mothers Siſter.
10 Mother.
11 Step-Mother.
12 Wifes Mother.
13 Daughter.
14 Wifes Daughter.
15 Sons Wife.
16 Siſter.
17 Wifes Siſter.
18 Brothers Wife.
19 Sons Daughter.
20 Daughters Daughter.
21 Sons Sons Wife.
22 Daughters Sons Wife.
23 Wifes Sons Daughter.
24 Wifes Daughters Daughter.
25 Brothers Daughter.
26 Siſters Daughter.
27 Brothers Sons Wife.
28 Siſters Sons Wife.
29 Wifes Brothers Daughter.
30 Wifes Siſters Daughter.

A Woman may not marry her

1 Grandfather.
2 Grandmothers Husband.
3 Husbands Grandfather.
4 Fathers Brother.
5 Mothers Brother.
6 Fathers Siſters Husband.
7 Mothers Siſters Husband.
8 Husbands Fathers Brother.
9 Husbands Mothers Brother.
10 Father.
11 Step-Father.
12 Husbands Father.
13 Son.
14 Husbands Son.
15 Daughters Husband.
16 Brother.
17 Husbands Brother.
18 Siſters Husband.
19 Sons Son.
20 Daughters Son.
21 Sons Daughters Husband.
22 Daughters Daughters Husband.
23 Husbands Sons Son.
24 Husbands Daughters Son.
25 Brothers Son.
26 Siſters Son.
27 Brothers Daughters Husband.
28 Siſters Daughters Husband.
29 Husbands Brothers Son.
30 Husbands Siſters Son.

A TABLE of TIME.

1	ABib, or Niſan,	1.	*March.* *April.*	7 Ethenim, or Tizri,	7. *September.* *October.*
2	Zif, or Jair,	2.	*April.* *May.*	8 Bul, or Merchesuan,	8. *October.* *November.*
3	Sivan,	3.	*May.* *June.*	9 Chisleu,	9. *November.* *December.*
4	Thamuz,	4.	*June.* *July.*	10 Thebeth,	10. *December.* *January.*
5	Ab,	5.	*July.* *Auguſt.*	11 Shebeth,	11. *January.* *February.*
6	Elul,	6.	*Auguſt.* *September.*	12 Adar, or Ucadar,	12. *February.* *March.*

Days of the Week.

1 DAY of the Week, *Sunday.*
2 Day, *Monday.*
3 Day, *Tueſday.*
4 Day, *Wedneſday.*
5 Day, *Thurſday.*
6 Day, *Friday.*
7 Day, or Sabbath, *Saturday.*

Hours of the Day.

1, 2, 3, 4, 5, 6.
Morning,
From 6 to 7, 8, 9, 10, 11, 12.

Afternoon,
From 12 to 1, 2, 3, 4, 5, 6.

Watches.

The firſt Watch from Evening to Nine at Night.

The ſecond or middle Watch, from Nine to Midnight.

The third Watch, or Cock-crowing, from Midnight till three in the Morning.

The fourth, or Morning Watch, from Three till Morning.

A TABLE

A TABLE of Offices *and* Conditions *of Men.*

Patriarchs, or *Fathers of Families*, ſuch as *Abraham*, *Iſaac*, and *Jacob*, and his Sons.

Judges, Temporary Supreme Governors, immediately appointed by God over the children of *Iſrael*.

Kings, And they either of the whole nation, or after the falling off of the ten tribes, of *Judah* or *Iſrael*.

Elders, Senators the LXX, or Sanhedrin.

Officers, Provoſts, Sheriffs, or Executioners.

Judges, Inferior Rulers, ſuch as determine controverſies in particular cities.

Iſraelites, Hebrews, deſcendants from *Jacob*.

An Hebrew of Hebrews, an Iſraelite by original extraction.

A Proſelyte of the Covenant, who was circumciſed, and ſubmitted to the whole Law.

A Proſelyte of the Gate, or Stranger, who worſhipped one God, but remained uncircumciſed.

Officers under the Aſſyrian *or* Perſian *Monarchs.*

Tirſhatha, or Governor appointed by the kings of *Aſſyria* or *Perſia*.

Heads of the captivity, The chief of each tribe or family, who exerciſed a precarious Government during the captivity.

Under the Grecian *Monarchs.*

Superior Officers.

Maccabees, the Succeſſors of *Judas Maccabeus*, high-prieſt, who preſided with kingly power.

Under the Roman *Emperors.*

Preſidents, or Governors, ſent from *Rome* with Imperial power.

Tetrarchs, who had kingly power in four Provinces.

Proconſuls, or Deputies of Provinces.

Inferior Officers.

Publicans, or Tax-gatherers.

Centurions, Captains of an hundred men.

Eccleſiaſtical Officers, or Sects of Men.

High-prieſts, who only might enter the Holy of Holies.

Second Prieſts, or *Sagan*, who ſupplied the high-prieſts office, in caſe he were diſabled.

High-prieſts for the War, ſet apart for the occaſion of an expedition.

Prieſts, Levites of the ſons of *Aaron* divided into twenty four ranks, each rank ſerving weekly in the temple.

Levites, of the tribe of *Levi*, but not of *Aarons* family; of theſe were three orders, Gerſhonites, Kohathites, Merarites, ſeveral ſons of *Levi*.

Nethinims, Inferior ſervants to the Prieſts and Levites (not of their tribe) to draw water, and cleave wood, *&c.*

Prophets, anciently called Seers, who foretold future events, and denounced Gods Judgments.

Children of the Prophets, their diſciples or ſcholars.

Wiſe-men, called ſo in imitation of the eaſtern Magi, or Gentile Philoſophers.

Scribes, writers and expounders of the law.

Diſputers, that raiſed and determined queſtions out of the law.

Rabbies or *Doctors*, teachers of *Iſrael*.

Libertines, Freed-men of *Rome*, who being Jews or Proſelytes, had a ſynagogue or oratory for themſelves.

Gaulonites or *Galileans*, who pretended it unlawful to obey an heathen magiſtrate.

Herodians, who ſhaped their religion to the times, and particularly flattered *Herod*.

Epicureans, who placed all happineſs in pleaſure.

Stoicks, who denied the liberty of the Will, and pretended all events determined by fatal neceſſity.

Simon Magus, author of the hereſy of the *Gnoſticks*, who taught that men, however vicious their practice was, ſhould be ſaved by their knowledge.

Nicolaitans, the diſciples of *Nicolas* one of the firſt ſeven Deacons, who taught the community of wives.

Nazarites, who under a vow abſtained from wine, *&c.*

Nazarens, Jews profeſſing Chriſtianity.

Zelots, *Sicarii*, or murderers, who under pretence of the law, thought themſelves authorized to commit any outrage.

Phariſees, Separatiſts, who upon the opinion of their own godlineſs deſpiſed all others.

Sadducees, who denied the reſurrection of the dead, angels, and ſpirits.

Samaritans, mongrel profeſſors, partly Heathen, and partly Jews, the offspring of the *Aſſyrians* ſent to *Samaria*.

Apoſtles, miſſionaries or perſons ſent; they who were ſent by our Saviour, from their number, were called, *The Twelve*.

Biſhops, ſucceſſors of the Apoſtles in the government of the church.

Deacons, officers choſen by the Apoſtles, to take care of the poor.

FINIS.